

~~TOP SECRET~~

36

Lunch Meeting With the President
Monday, October 23, 1967 -- 1:00 p.m.

AGENDA

1. Pennsylvania: Next Steps. (Sec. Rusk and Sec. McNamara)

- a. Paris wrap-up: K, M and A.
- b. White Paper: full historical account to be kept in reserve.
- c. Draft short statement for leadership.
- d. Statement by the President?
- e. Bombing policy.

2. Intelligence Analyses. (Mr. Helms)

- a. Pennsylvania in retrospect.
- b. Communist China and Hanoi.
- c. Recent military moves by Communist and prospects.

3. Middle East. (Sec. Rusk and Sec. McNamara)

- a. Reply to Kosygin.
- b. Next steps in New York.
- c. Israeli response to sinking of destroyer.

4. Other.

DECLASSIFIED

E.O. 12356, Sec. 3.4(b)
White House Guidelines, Feb. 24, 1983
By hj, NARA, Date 11-5-91

W. W. Rostow

WWRostow:rln

~~TOP SECRET~~

COPY LBJ LIBRARY