

| 1. ENDING 3400<br>(Day, Month, Year) |  | 2. IDENT CODE<br>(GS)   |                | 3. MHC                            |                  | 4. REPORTING UNIT                |                          | 5. PARENT UNIT                  |        | 6. MHC CONTROL NO. |                                     | 7. PERS STATUS |       | 8. REPORTS CONTROL<br>SYMBOL AG-140(RS) |                |       |         |        |       |    |    |    |    |    |       |
|--------------------------------------|--|-------------------------|----------------|-----------------------------------|------------------|----------------------------------|--------------------------|---------------------------------|--------|--------------------|-------------------------------------|----------------|-------|-----------------------------------------|----------------|-------|---------|--------|-------|----|----|----|----|----|-------|
| 1 Feb 68                             |  | W-CBI-TO                |                | A                                 |                  | 109th CM Co (AD)                 |                          | 278th S&S Bn (GS)               |        | 1(31Jan68)         |                                     | PP             |       |                                         |                |       |         |        |       |    |    |    |    |    |       |
| 9. SUBCOMMAND                        |  |                         |                | 10. PERMANENT STATION OR LOCATION |                  |                                  |                          | 11. PRESENT STATION OR LOCATION |        |                    |                                     | 12. PAGE NO.   |       | 13. NO. OF PAGES                        |                |       |         |        |       |    |    |    |    |    |       |
| USARFAC                              |  |                         |                | AFO 96312                         |                  |                                  |                          |                                 |        |                    |                                     | 1              |       | 1                                       |                |       |         |        |       |    |    |    |    |    |       |
| 14. STRENGTH SECTION                 |  |                         |                |                                   |                  |                                  |                          |                                 |        |                    |                                     |                |       |                                         |                |       |         |        |       |    |    |    |    |    |       |
| IDENTITY                             |  | ACCOUNTABLE             |                |                                   |                  | OPERATING                        |                          |                                 |        |                    |                                     | INTRANSIT      |       |                                         | ATTACHED       |       |         |        |       |    |    |    |    |    |       |
|                                      |  | PREVIOUS DAY'S STRENGTH | GAINS          | LOSSES                            | TODAY'S STRENGTH | PRESENT                          | TOY                      | LEAVE                           | HOSP   | ARREST CNF         | AWOL                                | MISSING        | TOTAL | INCOMING                                | OUTGOING       | TOTAL | PRESENT | ABSENT | TOTAL |    |    |    |    |    |       |
| COMMISSIONED                         |  | 6                       |                |                                   | 6                | 5                                | 1                        |                                 |        |                    |                                     |                | 6     |                                         |                |       | 2       |        | 2     |    |    |    |    |    |       |
| WARRANT                              |  | 3                       |                |                                   | 3                | 2                                | 1                        |                                 |        |                    |                                     |                | 3     |                                         |                |       | 1       |        | 1     |    |    |    |    |    |       |
| ENLISTED                             |  | 240                     | 2              |                                   | 242              | 159                              | 80                       | 3                               |        |                    |                                     |                | 242   |                                         |                |       | 37      |        | 37    |    |    |    |    |    |       |
| 14. DISTRIBUTION                     |  | GEN                     | COL            | LTC                               | MAJ              | CPT                              | 1LT                      | 1LT                             | TOTAL  | W4                 | W3                                  | W2             | W1    | Tu                                      | En             | E9    | E8      | E7     | E6    | E5 | E4 | E3 | E2 | E1 | TOTAL |
| A. OPERATING                         |  |                         |                |                                   | 1                | 1                                | 3                        | 1                               | 6      | 1                  | 1                                   | 1              |       | 3                                       | En             |       | 1       | 8      | 11    | 32 | 89 | 17 | 4  |    | 242   |
| B. INTRANSIT                         |  |                         |                |                                   |                  |                                  |                          |                                 |        |                    |                                     |                |       |                                         |                |       |         |        |       |    |    |    |    |    |       |
| 15. CHANGES SECTION                  |  |                         |                |                                   |                  |                                  |                          |                                 |        |                    |                                     |                |       |                                         |                |       |         |        |       |    |    |    |    |    |       |
| STANDARD NAME LINE                   |  |                         | ACTION         |                                   | STATUS           |                                  | OPERATIONAL DATA         |                                 |        |                    | EDCSA EFF DATE                      |                | DPU   |                                         |                |       |         |        |       |    |    |    |    |    |       |
| NAME                                 |  |                         | SERVICE NUMBER |                                   | GRADE            |                                  | ACTION                   |                                 | STATUS |                    | AUTHORIZATION                       |                |       |                                         | EDCSA EFF DATE |       | DPU     |        |       |    |    |    |    |    |       |
|                                      |  |                         |                |                                   |                  |                                  |                          |                                 |        |                    | ISSUED BY                           |                |       |                                         |                |       |         |        |       |    |    |    |    |    |       |
| Pregartner Alexan                    |  |                         | US52687685     |                                   | SP4E4            |                                  | REASSIGNMENT GAINS       |                                 | Pres   |                    | HQ USASUPCA CRB AFO 96312           |                |       |                                         | 1Feb68         |       |         |        |       |    |    |    |    |    |       |
| Tackett Hershel                      |  |                         | RA11639094     |                                   | FVTE2            |                                  | Fr 518th AG Pers Svc Co  |                                 | Pres   |                    | HQ USASUPCOM CRB AFO 96312          |                |       |                                         | 1Feb68         |       |         |        |       |    |    |    |    |    |       |
|                                      |  |                         |                |                                   |                  |                                  | Fr 518th AG Pers Svc Co  |                                 |        |                    | HQ USASUPCOM CRB AFO 96312          |                |       |                                         |                |       |         |        |       |    |    |    |    |    |       |
|                                      |  |                         |                |                                   |                  |                                  | REDISTRIBUTION           |                                 |        |                    |                                     |                |       |                                         |                |       |         |        |       |    |    |    |    |    |       |
| Lee James G                          |  |                         | RA15717235     |                                   | SP4E4            |                                  | Dort                     |                                 | Lv     |                    | HQ USASUPCOM CRB AFO 96312          |                |       |                                         | 1Feb68         |       |         |        |       |    |    |    |    |    |       |
|                                      |  |                         |                |                                   |                  |                                  | Sp Lv to Hopkinsville Ky |                                 | 30     |                    | 30 days with req tvl time dort 0830 |                |       |                                         |                |       |         |        |       |    |    |    |    |    |       |
| 16. AUTHENTICATION SECTION           |  |                         |                |                                   |                  |                                  |                          |                                 |        |                    |                                     |                |       |                                         |                |       |         |        |       |    |    |    |    |    |       |
| NAME AND TITLE (Typed or printed)    |  | GRADE AND BRANCH        |                | SIGNATURE                         |                  | 17. NO. OF DA FORMS 1-1 ATTACHED |                          |                                 |        |                    |                                     |                |       |                                         |                |       |         |        |       |    |    |    |    |    |       |
| ALLAN B LANIER JR<br>Commanding      |  | MAJ QMC                 |                | <i>[Signature]</i>                |                  | 1                                |                          |                                 |        |                    |                                     |                |       |                                         |                |       |         |        |       |    |    |    |    |    |       |

DA FORM 1  
1 APR 67

REPLACES EDITION OF 1 SEP 65 WHICH  
IS OBSOLETE EFFECTIVE 1 JUL 67.

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CLASSIFICATION

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| CLASSIFICATION                       |  |
|--------------------------------------|--|
| 1. ENDING 3400<br>(Day, Month, Year) |  |
| 2 Feb 68                             |  |
| 9. SUBCOMMAND                        |  |
| 13. IDENTITY                         |  |
| COMMISSIONED                         |  |
| WARRANT                              |  |
| ENLISTED                             |  |
| 14. DISTRIBUTION                     |  |
| A. OPERATING                         |  |
| B. INTRANSIT                         |  |
| 15. CHANGES SECTION                  |  |
| NAME                                 |  |
| Cooper W                             |  |
| Stracene                             |  |
| Granger                              |  |
| 16. AUTHENTICATION SECTION           |  |