

DA FORM 1

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INSTITUTE OF THE ELECTRICIANS

**MORNING REPORT**  
(A.M. 8:30-9:00)

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|             |  |                    |  |                  |  |           |  |         |  |            |  |            |  |
|-------------|--|--------------------|--|------------------|--|-----------|--|---------|--|------------|--|------------|--|
| 24 Apr 67   |  | 188th Avn Co (ANG) |  | 269th Cbt Avn Bn |  | VENHIAA A |  | USARPAC |  | 28(21A-10) |  | 28(21A-10) |  |
| 1st Avn Bde |  | USARPAC            |  |                  |  |           |  |         |  |            |  |            |  |

  

| STRENGTH SECTION |                   |        |       |                                    |     |     |        |       |      |      |       |                    |     |       |                      |        |      |       |
|------------------|-------------------|--------|-------|------------------------------------|-----|-----|--------|-------|------|------|-------|--------------------|-----|-------|----------------------|--------|------|-------|
| IDENTITY         | ATTACHED STRENGTH |        |       | OPERATING / NON-OPERATING STRENGTH |     |     |        |       |      |      |       | INTRANSIT STRENGTH |     |       | ACCOUNTABLE STRENGTH |        |      |       |
|                  | PRESENT           | ABSENT | TOTAL | PRESENT                            | TOY | DCA | ABSENT | LEAVE | ABSL | MISS | TOTAL | INTRANSIT          | OUT | TOTAL | PRESENT              | ABSENT | LOST | TOTAL |
| COMMISSIONED     |                   |        |       | 20                                 | 1   |     |        | 7     |      |      |       |                    |     |       | 20                   |        |      | 20    |
| WARRANT          |                   |        |       | 12                                 | 3   |     |        | 19    |      |      |       |                    |     |       | 34                   |        |      | 34    |
| ENLISTED         | 4                 |        | 4     | 132                                | 10  |     |        | 12    | 3    |      | 26    |                    |     |       | 150                  |        |      | 150   |

  

| STRENGTH BY GRADE |   |     |     |     |     |     |     |     |       |   |    |    |    |       |    |    |    |    |       |  |
|-------------------|---|-----|-----|-----|-----|-----|-----|-----|-------|---|----|----|----|-------|----|----|----|----|-------|--|
|                   | C | GEN | COL | LTC | MAJ | CPT | 1LT | 2LT | TOTAL | W | SS | SS | SS | TOTAL | W  | SS | SS | SS | TOTAL |  |
| OPEN NON-OPER     |   |     |     |     | 3   | 11  | 13  | 1   | 28    |   |    |    |    | 1     | 33 | 34 |    |    |       |  |
| INTRANSIT         |   |     |     |     |     |     |     |     |       |   |    |    |    |       |    |    |    |    |       |  |

  

| BASIC PERSONNEL DATA |                 |       |          |        |     |      |      |           |                 |                 |                |          |          | SUPPLEMENTAL PERSONNEL DATA |         |         |         |         |         |  |  |  |  |  |  |  |  |
|----------------------|-----------------|-------|----------|--------|-----|------|------|-----------|-----------------|-----------------|----------------|----------|----------|-----------------------------|---------|---------|---------|---------|---------|--|--|--|--|--|--|--|--|
| NAME                 | SERVICE NO.     | GRADE | DUTY NO. | CONTR. | WOS | RACE | COMP | PO OF SVC | LEGAL THON DATE | DATE ELG RETURN | DATE OF RETURN | DUTY NOS | DCY CLAC | SEC NOS                     | SEC NOS | SEC NOS | SEC NOS | SEC NOS | SEC NOS |  |  |  |  |  |  |  |  |
| Lamb Leroy J         | RA168706388PAE4 |       |          |        |     |      |      |           |                 |                 |                |          |          |                             |         |         |         |         |         |  |  |  |  |  |  |  |  |
| Moore Richard L      | US17702456PFCE3 |       |          |        |     |      |      |           |                 |                 |                |          |          |                             |         |         |         |         |         |  |  |  |  |  |  |  |  |
| Seagren Paul         | V3154967        | WO1   |          |        |     |      |      |           |                 |                 |                |          |          |                             |         |         |         |         |         |  |  |  |  |  |  |  |  |
| Boeschulte James T   | 05021320        | 1LT   |          |        |     |      |      |           |                 |                 |                |          |          |                             |         |         |         |         |         |  |  |  |  |  |  |  |  |
| Watson Herbert R     | RA1550128653GE6 |       |          |        |     |      |      |           |                 |                 |                |          |          |                             |         |         |         |         |         |  |  |  |  |  |  |  |  |
| Mullen Michael       | V3154863        | WO1   |          |        |     |      |      |           |                 |                 |                |          |          |                             |         |         |         |         |         |  |  |  |  |  |  |  |  |
| Landwehr William O   | RA175647868P5E5 |       |          |        |     |      |      |           |                 |                 |                |          |          |                             |         |         |         |         |         |  |  |  |  |  |  |  |  |
| Bush James D         | 05240006        | 1LT   |          |        |     |      |      |           |                 |                 |                |          |          |                             |         |         |         |         |         |  |  |  |  |  |  |  |  |
| James Robert L       | 05230591        | 1LT   |          |        |     |      |      |           |                 |                 |                |          |          |                             |         |         |         |         |         |  |  |  |  |  |  |  |  |
| Sims Herbert J       | 05711138        | 1LT   |          |        |     |      |      |           |                 |                 |                |          |          |                             |         |         |         |         |         |  |  |  |  |  |  |  |  |
| Seiler Robert        | 089601          | CPT   |          |        |     |      |      |           |                 |                 |                |          |          |                             |         |         |         |         |         |  |  |  |  |  |  |  |  |
| Crumb Thomas A       | RA14818014BP5E5 |       |          |        |     |      |      |           |                 |                 |                |          |          |                             |         |         |         |         |         |  |  |  |  |  |  |  |  |
| Reativo Charles      | V3153999        | WO1   |          |        |     |      |      |           |                 |                 |                |          |          |                             |         |         |         |         |         |  |  |  |  |  |  |  |  |
| Kaplan Richard I     | RA13994531PFCE3 |       |          |        |     |      |      |           |                 |                 |                |          |          |                             |         |         |         |         |         |  |  |  |  |  |  |  |  |
| Glass Allen F        | 0532352         | 1LT   |          |        |     |      |      |           |                 |                 |                |          |          |                             |         |         |         |         |         |  |  |  |  |  |  |  |  |
| Clawson Thomas I     | RA56418252PFCE3 |       |          |        |     |      |      |           |                 |                 |                |          |          |                             |         |         |         |         |         |  |  |  |  |  |  |  |  |
| Knox Arthur T        | RA11752847PFCE3 |       |          |        |     |      |      |           |                 |                 |                |          |          |                             |         |         |         |         |         |  |  |  |  |  |  |  |  |
| Jordon Herman Jr     | US76415622BP4E4 |       |          |        |     |      |      |           |                 |                 |                |          |          |                             |         |         |         |         |         |  |  |  |  |  |  |  |  |
| Williams Roy L       | US33401162PVTE2 |       |          |        |     |      |      |           |                 |                 |                |          |          |                             |         |         |         |         |         |  |  |  |  |  |  |  |  |
| Williams Roy L       | US53401162PVTE2 |       |          |        |     |      |      |           |                 |                 |                |          |          |                             |         |         |         |         |         |  |  |  |  |  |  |  |  |

  

|                        |  |                               |  |         |  |             |  |
|------------------------|--|-------------------------------|--|---------|--|-------------|--|
| AUTHENTICATION SECTION |  | BOBBY E WOFFORD<br>Commanding |  | MAY INF |  | [Signature] |  |
|------------------------|--|-------------------------------|--|---------|--|-------------|--|

DA FORM 1

REPLACES EDITION OF 1 AUG 62 WHICH IS OBSOLETE EFFECTIVE 1 JAN 63

MORNING REPORT  
(AR 374-40)

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|                                |  |                                             |  |                                       |  |                                    |  |                       |  |                                   |  |                         |  |
|--------------------------------|--|---------------------------------------------|--|---------------------------------------|--|------------------------------------|--|-----------------------|--|-----------------------------------|--|-------------------------|--|
| 1. REPORTING UNIT<br>24 Apr 67 |  | 2. REPORTING UNIT<br>188th Avn Co (AMC)     |  | 3. REPORTING UNIT<br>269th Cbt Avn Bn |  | 4. UNIT MGMT CODE (UVC)<br>WUAAA A |  | 5. COMMAND<br>USARPAC |  | 6. AIR CARRIER NO.<br>23(23Apr67) |  | 7. AIR CARRIER<br>42-10 |  |
| 8. SUBORDINATE<br>1st Avn Bde  |  | 9. PERMANENT STATION OR LOCATION<br>USARPAC |  | 10. PRESENT STATION OR LOCATION       |  | 11.                                |  | 12.                   |  | 13. FORM BY DATE<br>PP            |  | 14. CLASSIFICATION      |  |

  

| IDENTITY     | ATTACHED STRENGTH |        |       |         | OPERATING/NON-OPERATING STRENGTH |      |               |       |      |            |       |       |       |       | INTRADUT STRENGTH  |     |        | ACCOUNTABLE STRENGTH |            |              |       |
|--------------|-------------------|--------|-------|---------|----------------------------------|------|---------------|-------|------|------------|-------|-------|-------|-------|--------------------|-----|--------|----------------------|------------|--------------|-------|
|              | PRESENT           | ABSENT | TOTAL | PRESENT | ABSENT                           |      |               |       |      |            |       | TOTAL | TOTAL | TOTAL | PDS<br>DAYS<br>STG | LMS | LOADED | TOTAL<br>DAYS<br>STG |            |              |       |
|              |                   |        |       |         | TDY                              | SICK | APPROV<br>CRP | LEAVE | ABOL | RE-<br>INS | TOTAL |       |       |       |                    |     |        |                      | RE-<br>INS | TOT-<br>DAYS | TOTAL |
| A            | B                 | C      | D     | E       | F                                | G    | H             | I     | J    | K          | L     | M     | N     | O     | P                  | Q   | R      | S                    |            |              |       |
| COMMISSIONED |                   |        |       |         |                                  |      |               |       |      |            |       |       |       |       |                    |     |        |                      |            |              |       |
| BARBARIAN    |                   |        |       |         |                                  |      |               |       |      |            |       |       |       |       |                    |     |        |                      |            |              |       |
| ENLISTED     |                   |        |       |         |                                  |      |               |       |      |            |       |       |       |       |                    |     |        |                      |            |              |       |

  

| STRENGTH BY GRADE |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |       |     |
|-------------------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|-------|-----|
| GRADE             | C | D | E | F | G | H | I | J | K | L | M | N | O | P | Q | R | S | TOTAL |     |
|                   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |       | GEN |
| OPER NON-OPER     |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |       |     |
| INTRADUT          |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |       |     |

  

| REMARKS SECTION                                                            |                   |       |            |                    |     |      |      |              |                         |                             |                   |          |               |         |           |      |            |             |  |
|----------------------------------------------------------------------------|-------------------|-------|------------|--------------------|-----|------|------|--------------|-------------------------|-----------------------------|-------------------|----------|---------------|---------|-----------|------|------------|-------------|--|
| BASE PERSONNEL DATA                                                        |                   |       |            |                    |     |      |      |              |                         | SUPPLEMENTAL PERSONNEL DATA |                   |          |               |         |           |      |            |             |  |
| NAME                                                                       | SERVICE<br>NUMBER | GRADE | DUTY<br>BR | COM-<br>TROL<br>BR | MOB | RACE | COMP | PO OF<br>SVC | EXPIRA-<br>TION<br>DATE | DATE ELIG<br>RETURN         | DATE OF<br>RETURN | DUTY MOB | RETY<br>CLASS | SEC MOB | SEC<br>NO | SPED | AGE<br>PAY | FOR<br>DUTY |  |
| James Freddie L                                                            | RA14920800PVTE2   |       |            |                    |     |      |      |              |                         |                             |                   |          |               |         |           |      |            |             |  |
| AMC to dep rtn 0545 hrs 23 Apr 67                                          |                   |       |            |                    |     |      |      |              |                         |                             |                   |          |               |         |           |      |            |             |  |
| COM BRTIG (Ref IR 22 Apr 67 Miscellaneous Changes & Assignments Personnel) |                   |       |            |                    |     |      |      |              |                         |                             |                   |          |               |         |           |      |            |             |  |
| Beal Jackie L                                                              | RA14282545P5E5    |       |            |                    |     |      |      |              |                         |                             |                   |          |               |         |           |      |            |             |  |
| On ly to AMC aba on ly 15 days off 0001 hrs                                |                   |       |            |                    |     |      |      |              |                         |                             |                   |          |               |         |           |      |            |             |  |
| SHOULD BE                                                                  |                   |       |            |                    |     |      |      |              |                         |                             |                   |          |               |         |           |      |            |             |  |
| Delete du to erroneous entry                                               |                   |       |            |                    |     |      |      |              |                         |                             |                   |          |               |         |           |      |            |             |  |

  

|                            |                                   |                  |           |                      |                      |
|----------------------------|-----------------------------------|------------------|-----------|----------------------|----------------------|
| 16. AUTHENTICATION SECTION | NAME AND TITLE (Typed or printed) | GRADE AND BRANCH | SIGNATURE | 17. PAGE NUMBER<br>2 | NUMBER OF PAGES<br>2 |
|----------------------------|-----------------------------------|------------------|-----------|----------------------|----------------------|

DA FORM 1

REPLACES EDITION OF 1 AUG 62 WHICH IS OBSOLETE EFFECTIVE 1 JAN 63

MORNING REPORT  
CAR 233-601

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|                                                                                                                                                                                     |  |                                             |        |                                       |         |                                       |        |                                 |      |                                 |       |                             |       |                      |        |            |       |      |    |               |    |                  |       |          |   |     |  |         |  |        |  |                 |  |                     |  |     |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------|--------|---------------------------------------|---------|---------------------------------------|--------|---------------------------------|------|---------------------------------|-------|-----------------------------|-------|----------------------|--------|------------|-------|------|----|---------------|----|------------------|-------|----------|---|-----|--|---------|--|--------|--|-----------------|--|---------------------|--|-----|--|
| 1. REPORTING UNIT<br>25 Apr 67                                                                                                                                                      |  | 2. REPORTING UNIT<br>180th Avn Co (AVC)     |        | 3. REPORTING UNIT<br>260th Cbt Avn Bn |         | 4. UNIT DESIG CODE (UNIT)<br>VENUAA A |        | 5. COMMAND<br>USARPAC           |      | 6. COMMAND CODE<br>3(214-67)    |       |                             |       |                      |        |            |       |      |    |               |    |                  |       |          |   |     |  |         |  |        |  |                 |  |                     |  |     |  |
| 7. PERMANENT STATION OR LOCATION<br>1st Avn Bde                                                                                                                                     |  | 8. PERMANENT STATION OR LOCATION<br>USARPAC |        | 9. PRESENT STATION OR LOCATION        |         | 10. PRESENT STATION OR LOCATION       |        | 11. PRESENT STATION OR LOCATION |      | 12. PRESENT STATION OR LOCATION |       |                             |       |                      |        |            |       |      |    |               |    |                  |       |          |   |     |  |         |  |        |  |                 |  |                     |  |     |  |
| 13. STRENGTH SECTION                                                                                                                                                                |  |                                             |        |                                       |         |                                       |        |                                 |      |                                 |       |                             |       |                      |        |            |       |      |    |               |    |                  |       |          |   |     |  |         |  |        |  |                 |  |                     |  |     |  |
| IDENTITY                                                                                                                                                                            |  | ATTACHED STRENGTH                           |        | OPERATING/NON-OPERATING STRENGTH      |         |                                       |        |                                 |      |                                 |       | INTRASIT STRENGTH           |       | ACCOUNTABLE STRENGTH |        |            |       |      |    |               |    |                  |       |          |   |     |  |         |  |        |  |                 |  |                     |  |     |  |
|                                                                                                                                                                                     |  | PRESENT                                     | ABSENT | TOTAL                                 | PRESENT | ABSENT                                |        |                                 |      |                                 |       |                             | TOTAL | PRESENT              | ABSENT | TOTAL      |       |      |    |               |    |                  |       |          |   |     |  |         |  |        |  |                 |  |                     |  |     |  |
|                                                                                                                                                                                     |  |                                             |        |                                       | TOX     | SICK                                  | ABSENT | LEAVE                           | ANNU | WED                             | TOTAL | WED                         | WED   | TOTAL                | WED    | WED        | TOTAL |      |    |               |    |                  |       |          |   |     |  |         |  |        |  |                 |  |                     |  |     |  |
| COMMISSIONED                                                                                                                                                                        |  |                                             |        | 27                                    | 1       |                                       |        |                                 |      |                                 | 1     |                             |       |                      |        |            | 28    |      |    |               |    |                  |       |          |   |     |  |         |  |        |  |                 |  |                     |  |     |  |
| WARRANT                                                                                                                                                                             |  |                                             |        | 30                                    | 3       |                                       |        | 1                               |      |                                 | 4     |                             |       |                      |        |            | 34    |      |    |               |    |                  |       |          |   |     |  |         |  |        |  |                 |  |                     |  |     |  |
| ENLISTED                                                                                                                                                                            |  | 4                                           |        | 4                                     | 141     | 11                                    |        | 1                               |      | 5                               | 17    |                             |       |                      |        | 158        | 158   |      |    |               |    |                  |       |          |   |     |  |         |  |        |  |                 |  |                     |  |     |  |
| 14. STRENGTH BY GRADE                                                                                                                                                               |  |                                             |        |                                       |         |                                       |        |                                 |      |                                 |       |                             |       |                      |        |            |       |      |    |               |    |                  |       |          |   |     |  |         |  |        |  |                 |  |                     |  |     |  |
|                                                                                                                                                                                     |  | C                                           | SEN    | COL                                   | LYC     | MAJ                                   | CPT    | 1LT                             | 2LT  | TOTAL                           | W2    | W3                          | W4    | W5                   | TOTAL  | E          | E2    | E3   | E4 | E5            | E6 | E7               | TOTAL |          |   |     |  |         |  |        |  |                 |  |                     |  |     |  |
| OPER NON-OPER                                                                                                                                                                       |  |                                             |        |                                       |         |                                       | 3      | 11                              | 13   | 1                               | 28    |                             |       | 1                    | 33     | 34         |       | 1    | 2  | 10            | 24 | 74               | 31    | 14       | 2 | 158 |  |         |  |        |  |                 |  |                     |  |     |  |
| 15. REMARKS SECTION                                                                                                                                                                 |  |                                             |        |                                       |         |                                       |        |                                 |      |                                 |       |                             |       |                      |        |            |       |      |    |               |    |                  |       |          |   |     |  |         |  |        |  |                 |  |                     |  |     |  |
| BASIC PERSONNEL DATA                                                                                                                                                                |  |                                             |        |                                       |         |                                       |        |                                 |      |                                 |       | SUPPLEMENTAL PERSONNEL DATA |       |                      |        |            |       |      |    |               |    |                  |       |          |   |     |  |         |  |        |  |                 |  |                     |  |     |  |
| NAME                                                                                                                                                                                |  | SERVICE NUMBER                              |        | GRADE                                 |         | DUTY STATION                          |        | CON TOOL IN                     |      | WOS                             |       | RACE                        |       | COMP                 |        | POD OF EYE |       | EYES |    | DATE OF BIRTH |    | DATE OF RETURN   |       | DUTY MOS |   | MOS |  | SEC MOS |  | WY MOS |  | SPED            |  | MOS                 |  | POD |  |
| A                                                                                                                                                                                   |  | B                                           |        | C                                     |         | D                                     |        | E                               |      | F                               |       | G                           |       | H                    |        | I          |       | J    |    | K             |    | L                |       | M        |   | N   |  | O       |  | P      |  | Q               |  | R                   |  |     |  |
| DISCHARGE REPORT ON ACTIVE DUTY                                                                                                                                                     |  |                                             |        |                                       |         |                                       |        |                                 |      |                                 |       |                             |       |                      |        |            |       |      |    |               |    |                  |       |          |   |     |  |         |  |        |  |                 |  |                     |  |     |  |
| Newcomer John H RA13863687PFCE3 A 51M20 CAU 4-4 APR73 NONE 51M20 X 1 NOV65 4/1                                                                                                      |  |                                             |        |                                       |         |                                       |        |                                 |      |                                 |       |                             |       |                      |        |            |       |      |    |               |    |                  |       |          |   |     |  |         |  |        |  |                 |  |                     |  |     |  |
| Discharged 24 Apr 67 and immediately reenl in Regular Army in perm of PFCE3 BASD 1 Nov 65 para 62 30 103 HQ 101st Avn Div & Ft Campbell Ft Campbell Ky dtd 24 Apr 67 EUSA 25 Apr 67 |  |                                             |        |                                       |         |                                       |        |                                 |      |                                 |       |                             |       |                      |        |            |       |      |    |               |    |                  |       |          |   |     |  |         |  |        |  |                 |  |                     |  |     |  |
| MISCELLANEOUS CHANGES - ASSIGNED PERSONNEL                                                                                                                                          |  |                                             |        |                                       |         |                                       |        |                                 |      |                                 |       |                             |       |                      |        |            |       |      |    |               |    |                  |       |          |   |     |  |         |  |        |  |                 |  |                     |  |     |  |
| Cooper Carl E RA148170688PSE5 Ordv lv to dy abs 20 days rtn 1345 hrs                                                                                                                |  |                                             |        |                                       |         |                                       |        |                                 |      |                                 |       |                             |       |                      |        |            |       |      |    |               |    |                  |       |          |   |     |  |         |  |        |  |                 |  |                     |  |     |  |
| Austin Ernest O US53444631PFCE3 Ordv lv to dy abs 20 days rtn 2332 hrs                                                                                                              |  |                                             |        |                                       |         |                                       |        |                                 |      |                                 |       |                             |       |                      |        |            |       |      |    |               |    |                  |       |          |   |     |  |         |  |        |  |                 |  |                     |  |     |  |
| Tracey John C Jr US53425310PFCE3 Ordv lv to dy abs 20 days rtn 2330 hrs                                                                                                             |  |                                             |        |                                       |         |                                       |        |                                 |      |                                 |       |                             |       |                      |        |            |       |      |    |               |    |                  |       |          |   |     |  |         |  |        |  |                 |  |                     |  |     |  |
| Cross Roger E RA51303380GTE5 Ordv lv to dy abs 18 days rtn 2225 hrs                                                                                                                 |  |                                             |        |                                       |         |                                       |        |                                 |      |                                 |       |                             |       |                      |        |            |       |      |    |               |    |                  |       |          |   |     |  |         |  |        |  |                 |  |                     |  |     |  |
| Grindel Robert J RA138310128PAE4 Ordv lv to dy abs 15 days rtn 1925 hrs                                                                                                             |  |                                             |        |                                       |         |                                       |        |                                 |      |                                 |       |                             |       |                      |        |            |       |      |    |               |    |                  |       |          |   |     |  |         |  |        |  |                 |  |                     |  |     |  |
| Grindstaff James R US534070088PAE4 Ordv lv to dy abs 15 days rtn 1915 hrs                                                                                                           |  |                                             |        |                                       |         |                                       |        |                                 |      |                                 |       |                             |       |                      |        |            |       |      |    |               |    |                  |       |          |   |     |  |         |  |        |  |                 |  |                     |  |     |  |
| Reyes Ray Jr RA15955582PFCE3 Ordv lv to dy abs 20 days rtn 1920 hrs                                                                                                                 |  |                                             |        |                                       |         |                                       |        |                                 |      |                                 |       |                             |       |                      |        |            |       |      |    |               |    |                  |       |          |   |     |  |         |  |        |  |                 |  |                     |  |     |  |
| Olson Andrew US515896828PAE4 Ordv lv to dy abs 13 days rtn 1020 hrs                                                                                                                 |  |                                             |        |                                       |         |                                       |        |                                 |      |                                 |       |                             |       |                      |        |            |       |      |    |               |    |                  |       |          |   |     |  |         |  |        |  |                 |  |                     |  |     |  |
| O'Donal Eddie M RA15753068PFCE3 Ordv lv to dy abs 14 days rtn 1510 hrs                                                                                                              |  |                                             |        |                                       |         |                                       |        |                                 |      |                                 |       |                             |       |                      |        |            |       |      |    |               |    |                  |       |          |   |     |  |         |  |        |  |                 |  |                     |  |     |  |
| Archambault Kenneth RA11419097PFCE3 Ordv lv to dy abs 13 days rtn 0635 hrs                                                                                                          |  |                                             |        |                                       |         |                                       |        |                                 |      |                                 |       |                             |       |                      |        |            |       |      |    |               |    |                  |       |          |   |     |  |         |  |        |  |                 |  |                     |  |     |  |
| Skerbits Anthony R RA55850365PFCE3 Ordv lv to dy abs 20 days rtn 0800 hrs                                                                                                           |  |                                             |        |                                       |         |                                       |        |                                 |      |                                 |       |                             |       |                      |        |            |       |      |    |               |    |                  |       |          |   |     |  |         |  |        |  |                 |  |                     |  |     |  |
| Thomas William K RA149533258PAE4 Ordv lv to dy abs 13 days rtn 0530 hrs                                                                                                             |  |                                             |        |                                       |         |                                       |        |                                 |      |                                 |       |                             |       |                      |        |            |       |      |    |               |    |                  |       |          |   |     |  |         |  |        |  |                 |  |                     |  |     |  |
| Buss Robert N 05536521 1LT Ordv lv to dy abs 15 days                                                                                                                                |  |                                             |        |                                       |         |                                       |        |                                 |      |                                 |       |                             |       |                      |        |            |       |      |    |               |    |                  |       |          |   |     |  |         |  |        |  |                 |  |                     |  |     |  |
| Baker Ronald B 096309 CPT Ordv lv to dy abs 18 days                                                                                                                                 |  |                                             |        |                                       |         |                                       |        |                                 |      |                                 |       |                             |       |                      |        |            |       |      |    |               |    |                  |       |          |   |     |  |         |  |        |  |                 |  |                     |  |     |  |
| Amoroso Arnold D 05310445 CPT Ordv lv to dy abs 18 days                                                                                                                             |  |                                             |        |                                       |         |                                       |        |                                 |      |                                 |       |                             |       |                      |        |            |       |      |    |               |    |                  |       |          |   |     |  |         |  |        |  |                 |  |                     |  |     |  |
| Kerbl Frank R 04083233 CPT Ordv lv to dy abs 15 days                                                                                                                                |  |                                             |        |                                       |         |                                       |        |                                 |      |                                 |       |                             |       |                      |        |            |       |      |    |               |    |                  |       |          |   |     |  |         |  |        |  |                 |  |                     |  |     |  |
| 16. AUTHENTICATION SECTION                                                                                                                                                          |  | NAME AND TITLE (Typed or printed)           |        |                                       |         |                                       |        |                                 |      |                                 |       | GRADE AND BRANCH            |       |                      |        |            |       |      |    |               |    | SIGNATURE        |       |          |   |     |  |         |  |        |  | 17. PAGE NUMBER |  | 18. NUMBER OF PAGES |  |     |  |
|                                                                                                                                                                                     |  | BOBBY E WOFFORD<br>Commanding               |        |                                       |         |                                       |        |                                 |      |                                 |       | MAJ INF                     |       |                      |        |            |       |      |    |               |    | Bobby E. Wofford |       |          |   |     |  |         |  |        |  | 1               |  | 3                   |  |     |  |

DA FORM 1 SEP 61

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|                                                                                                   |  |                                   |  |                                  |  |                                           |  |                                  |  |                                  |  |                                  |  |                                                     |  |         |  |                                       |  |         |  |         |  |         |  |  |  |
|---------------------------------------------------------------------------------------------------|--|-----------------------------------|--|----------------------------------|--|-------------------------------------------|--|----------------------------------|--|----------------------------------|--|----------------------------------|--|-----------------------------------------------------|--|---------|--|---------------------------------------|--|---------|--|---------|--|---------|--|--|--|
| 1. FORM NO. 10-1                                                                                  |  | 2. REPORTING UNIT                 |  | 3. REPORT DATE                   |  | 4. UNIT DESIG. CODE (UNIT)                |  | 5. COMMAND                       |  | 6. ORIGINATOR NO.                |  | 7. REPORTING OFFICER             |  |                                                     |  |         |  |                                       |  |         |  |         |  |         |  |  |  |
| 25 Apr 67                                                                                         |  | 150th Avn Co (AHL)                |  | 150th Avn Bn                     |  | 150th Avn Bn                              |  | 150th Avn Bn                     |  | 150th Avn Bn                     |  | 150th Avn Bn                     |  |                                                     |  |         |  |                                       |  |         |  |         |  |         |  |  |  |
| 1. SUB-SECTION                                                                                    |  | 2. REPORTING STATION OR LOCATION  |  | 3. REPORTING STATION OR LOCATION |  | 4. REPORTING STATION OR LOCATION          |  | 5. REPORTING STATION OR LOCATION |  | 6. REPORTING STATION OR LOCATION |  | 7. REPORTING STATION OR LOCATION |  |                                                     |  |         |  |                                       |  |         |  |         |  |         |  |  |  |
| 1st Avn Bn                                                                                        |  | 150th Avn Bn                      |  | 150th Avn Bn                     |  | 150th Avn Bn                              |  | 150th Avn Bn                     |  | 150th Avn Bn                     |  | 150th Avn Bn                     |  |                                                     |  |         |  |                                       |  |         |  |         |  |         |  |  |  |
| STRENGTH SECTION                                                                                  |  |                                   |  |                                  |  |                                           |  |                                  |  |                                  |  |                                  |  |                                                     |  |         |  |                                       |  |         |  |         |  |         |  |  |  |
| OPERATION                                                                                         |  | ATTACHED STRENGTH                 |  |                                  |  | OPERATION/NON-OPERATING STRENGTH          |  |                                  |  |                                  |  |                                  |  | INSTRUMENT STRENGTH                                 |  |         |  | ACCOUNTABLE STRENGTH                  |  |         |  |         |  |         |  |  |  |
|                                                                                                   |  | PRESENT ABSENT TOTAL              |  |                                  |  | TOY SCK AHEAD LEAVE ANOL WAD-MS TOTAL     |  |                                  |  |                                  |  |                                  |  | WAD-MS CUL-MS TOTAL                                 |  |         |  | PREV DAY'S STR GAW LOSTER TODAY'S STR |  |         |  |         |  |         |  |  |  |
|                                                                                                   |  | A B C D E                         |  |                                  |  | F G H I J K L M N O P Q R S T U V W X Y Z |  |                                  |  |                                  |  |                                  |  | A B C D E F G H I J K L M N O P Q R S T U V W X Y Z |  |         |  |                                       |  |         |  |         |  |         |  |  |  |
| COMMISSIONED                                                                                      |  |                                   |  |                                  |  |                                           |  |                                  |  |                                  |  |                                  |  |                                                     |  |         |  |                                       |  |         |  |         |  |         |  |  |  |
| WARRANTY                                                                                          |  |                                   |  |                                  |  |                                           |  |                                  |  |                                  |  |                                  |  |                                                     |  |         |  |                                       |  |         |  |         |  |         |  |  |  |
| ENLISTED                                                                                          |  |                                   |  |                                  |  |                                           |  |                                  |  |                                  |  |                                  |  |                                                     |  |         |  |                                       |  |         |  |         |  |         |  |  |  |
| STRENGTH BY GRADE                                                                                 |  |                                   |  |                                  |  |                                           |  |                                  |  |                                  |  |                                  |  |                                                     |  |         |  |                                       |  |         |  |         |  |         |  |  |  |
|                                                                                                   |  | SER COL LTC MAJ CAP 1LT 2LT TOTAL |  |                                  |  | E6 E5 E4 E3 E2 E1 TOTAL                   |  |                                  |  | E6 E5 E4 E3 E2 E1 TOTAL          |  |                                  |  | E6 E5 E4 E3 E2 E1 TOTAL                             |  |         |  |                                       |  |         |  |         |  |         |  |  |  |
| INSTRUMENT                                                                                        |  |                                   |  |                                  |  |                                           |  |                                  |  |                                  |  |                                  |  |                                                     |  |         |  |                                       |  |         |  |         |  |         |  |  |  |
| REMARKS SECTION                                                                                   |  |                                   |  |                                  |  |                                           |  |                                  |  |                                  |  |                                  |  |                                                     |  |         |  |                                       |  |         |  |         |  |         |  |  |  |
| BASIC PERSONNEL DATA                                                                              |  |                                   |  |                                  |  |                                           |  |                                  |  |                                  |  |                                  |  |                                                     |  |         |  |                                       |  |         |  |         |  |         |  |  |  |
| NAME                                                                                              |  | SERVICE NUMBER                    |  | GRADE                            |  | DUTY BR                                   |  | DUTY BR                          |  | DUTY BR                          |  | DUTY BR                          |  | DUTY BR                                             |  | DUTY BR |  | DUTY BR                               |  | DUTY BR |  | DUTY BR |  | DUTY BR |  |  |  |
| Fiedler Theodore R                                                                                |  | W3153904                          |  | WO1                              |  |                                           |  |                                  |  |                                  |  |                                  |  |                                                     |  |         |  |                                       |  |         |  |         |  |         |  |  |  |
| Allred Douglas S                                                                                  |  | W3154956                          |  | WO1                              |  |                                           |  |                                  |  |                                  |  |                                  |  |                                                     |  |         |  |                                       |  |         |  |         |  |         |  |  |  |
| Rankin Dean L                                                                                     |  | W3154900                          |  | WO1                              |  |                                           |  |                                  |  |                                  |  |                                  |  |                                                     |  |         |  |                                       |  |         |  |         |  |         |  |  |  |
| Thomas David E                                                                                    |  | W3154987                          |  | WO1                              |  |                                           |  |                                  |  |                                  |  |                                  |  |                                                     |  |         |  |                                       |  |         |  |         |  |         |  |  |  |
| Sharp Phillip D                                                                                   |  | W3154471                          |  | WO1                              |  |                                           |  |                                  |  |                                  |  |                                  |  |                                                     |  |         |  |                                       |  |         |  |         |  |         |  |  |  |
| Hols John F                                                                                       |  | W3153989                          |  | WO1                              |  |                                           |  |                                  |  |                                  |  |                                  |  |                                                     |  |         |  |                                       |  |         |  |         |  |         |  |  |  |
| Sondgeroth John H                                                                                 |  | W3154478                          |  | WO1                              |  |                                           |  |                                  |  |                                  |  |                                  |  |                                                     |  |         |  |                                       |  |         |  |         |  |         |  |  |  |
| Swafford Norman W                                                                                 |  | W3158363                          |  | WO1                              |  |                                           |  |                                  |  |                                  |  |                                  |  |                                                     |  |         |  |                                       |  |         |  |         |  |         |  |  |  |
| Morton Harry H                                                                                    |  | W3153989                          |  | WO1                              |  |                                           |  |                                  |  |                                  |  |                                  |  |                                                     |  |         |  |                                       |  |         |  |         |  |         |  |  |  |
| Oyle Jimmy D                                                                                      |  | W3154226                          |  | WO1                              |  |                                           |  |                                  |  |                                  |  |                                  |  |                                                     |  |         |  |                                       |  |         |  |         |  |         |  |  |  |
| Racey Gerald L                                                                                    |  | W3154897                          |  | WO1                              |  |                                           |  |                                  |  |                                  |  |                                  |  |                                                     |  |         |  |                                       |  |         |  |         |  |         |  |  |  |
| Snock Alfred L                                                                                    |  | W3154927                          |  | WO1                              |  |                                           |  |                                  |  |                                  |  |                                  |  |                                                     |  |         |  |                                       |  |         |  |         |  |         |  |  |  |
| Sodouski Robert G                                                                                 |  | W3154477                          |  | WO1                              |  |                                           |  |                                  |  |                                  |  |                                  |  |                                                     |  |         |  |                                       |  |         |  |         |  |         |  |  |  |
| Nerloff Richard W                                                                                 |  | W3154806                          |  | WO1                              |  |                                           |  |                                  |  |                                  |  |                                  |  |                                                     |  |         |  |                                       |  |         |  |         |  |         |  |  |  |
| Linton Howard                                                                                     |  | W3101017                          |  | WO1                              |  |                                           |  |                                  |  |                                  |  |                                  |  |                                                     |  |         |  |                                       |  |         |  |         |  |         |  |  |  |
| Simmons Gene A                                                                                    |  | W3154922                          |  | WO1                              |  |                                           |  |                                  |  |                                  |  |                                  |  |                                                     |  |         |  |                                       |  |         |  |         |  |         |  |  |  |
| Hosworthy Duncan K                                                                                |  | W3154887                          |  | WO1                              |  |                                           |  |                                  |  |                                  |  |                                  |  |                                                     |  |         |  |                                       |  |         |  |         |  |         |  |  |  |
| Mason Gerald L                                                                                    |  | W3154897                          |  | WO1                              |  |                                           |  |                                  |  |                                  |  |                                  |  |                                                     |  |         |  |                                       |  |         |  |         |  |         |  |  |  |
| 6 Bn appointed fr SP4B para 51 80 103 Bn 101st Avn Div & Ft Campbell Ky dtd 24 Apr 67 orders atch |  |                                   |  |                                  |  |                                           |  |                                  |  |                                  |  |                                  |  |                                                     |  |         |  |                                       |  |         |  |         |  |         |  |  |  |
| Martin Harold S                                                                                   |  |                                   |  |                                  |  |                                           |  |                                  |  |                                  |  |                                  |  |                                                     |  |         |  |                                       |  |         |  |         |  |         |  |  |  |
| Campbell Ft Campbell Ky dtd 24 Apr 67                                                             |  |                                   |  |                                  |  |                                           |  |                                  |  |                                  |  |                                  |  |                                                     |  |         |  |                                       |  |         |  |         |  |         |  |  |  |
| AUTHENTICATION SECTION                                                                            |  | GRADE AND BRANCH                  |  |                                  |  | SIGNATURE                                 |  |                                  |  | IL PAGE NUMBER                   |  |                                  |  | NUMBER OF PAGES                                     |  |         |  |                                       |  |         |  |         |  |         |  |  |  |
|                                                                                                   |  |                                   |  |                                  |  |                                           |  |                                  |  | 2                                |  |                                  |  | 3                                                   |  |         |  |                                       |  |         |  |         |  |         |  |  |  |

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REPLACES DA FORM 10-1, 1 JAN 61

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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------------------------------------|---------|-------------------------------------|---------------------------------|--------------------------------------|------------|--------------------------|-----------------|----------------------------------|----------------|----------------------------------------|--------------------|--------|----------------------|--------|--------|---------|
| 1. CREWING NO.<br>25 Apr 67                                                                                                                                                    |                   | 2. REPORTING UNIT<br>188th Avn Co (AML) |         | 3. PARENT UNIT<br>269th Chet Avn Bn |                                 | 4. UNIT IDENT CODE (UIC)<br>W0000A A |            | 5. COMMAND<br>HEADQUARTS |                 | 6. BR BRANCH NO.<br>26(26)000(2) |                | 7. REPORTING OFFICER<br>26-10          |                    |        |                      |        |        |         |
| 8. PERMANENT STATION OR LOCATION                                                                                                                                               |                   |                                         |         | 9. PRESENT STATION OR LOCATION      |                                 |                                      |            | 10. IL                   |                 | 11. IL                           |                | 12. PERIOD OF USE<br>1. IL ELIMINATION |                    |        |                      |        |        |         |
| 13. STRENGTH SECTION                                                                                                                                                           |                   |                                         |         |                                     |                                 |                                      |            |                          |                 |                                  |                |                                        |                    |        |                      |        |        |         |
| IDENTITY                                                                                                                                                                       | ATTACHED STRENGTH |                                         |         |                                     | OPERATING/WH-OPERATING STRENGTH |                                      |            |                          |                 |                                  |                |                                        | INTRANSIT STRENGTH |        | ACCOUNTABLE STRENGTH |        |        |         |
|                                                                                                                                                                                | PRESENT           | AV EXT                                  | TOTAL   | PRESENT                             | YDY                             | NCE                                  | ABSENT/CDP | LEAVE                    | ASBL            | MDR                              | TOTAL          | WCH-MS                                 | OUT-GOING          | TOTAL  | WCH-MS               | SAME   | LOOSE  | TODAY'S |
| A                                                                                                                                                                              | B                 | C                                       | D       | E                                   | F                               | G                                    | H          | I                        | J               | K                                | L              | M                                      | N                  | O      | P                    | Q      | R      | S       |
| COMMISSIONED                                                                                                                                                                   |                   |                                         |         |                                     |                                 |                                      |            |                          |                 |                                  |                |                                        |                    |        |                      |        |        |         |
| WARRANT                                                                                                                                                                        |                   |                                         |         |                                     |                                 |                                      |            |                          |                 |                                  |                |                                        |                    |        |                      |        |        |         |
| ENLISTED                                                                                                                                                                       |                   |                                         |         |                                     |                                 |                                      |            |                          |                 |                                  |                |                                        |                    |        |                      |        |        |         |
| 14. STRENGTH BY GRADE                                                                                                                                                          |                   |                                         |         |                                     |                                 |                                      |            |                          |                 |                                  |                |                                        |                    |        |                      |        |        |         |
| C GEN COL LTC MAJ CPT 1LT 2LT TOTAL                                                                                                                                            |                   |                                         |         |                                     |                                 |                                      |            |                          |                 |                                  |                |                                        |                    |        |                      |        |        |         |
| OPER NON-OPER                                                                                                                                                                  |                   |                                         |         |                                     |                                 |                                      |            |                          |                 |                                  |                |                                        |                    |        |                      |        |        |         |
| INTRANSIT                                                                                                                                                                      |                   |                                         |         |                                     |                                 |                                      |            |                          |                 |                                  |                |                                        |                    |        |                      |        |        |         |
| 15. REMARKS SECTION                                                                                                                                                            |                   |                                         |         |                                     |                                 |                                      |            |                          |                 |                                  |                |                                        |                    |        |                      |        |        |         |
| BASIC PERSONNEL DATA                                                                                                                                                           |                   |                                         |         |                                     |                                 |                                      |            |                          |                 |                                  |                |                                        |                    |        |                      |        |        |         |
| NAME                                                                                                                                                                           | SERVICE NUMBER    | GRADE                                   | DUTY BR | CON-TROL                            | WGS                             | RACE                                 | COMP       | PO OF SVC                | EXPIRATION DATE | DATE ELB RETURN                  | DATE OF RETURN | DUTY MOS                               | WCH-MS             | WCH-MS | WCH-MS               | WCH-MS | WCH-MS | WCH-MS  |
| Cooper Carl E                                                                                                                                                                  | RA14812866        | SGT                                     |         |                                     | 67200                           |                                      |            |                          |                 |                                  |                |                                        |                    |        |                      |        |        |         |
| Pitman Henry E                                                                                                                                                                 | RA15683636        | SGT                                     |         |                                     | 93820                           |                                      |            |                          |                 |                                  |                |                                        |                    |        |                      |        |        |         |
| Warren Harry E                                                                                                                                                                 | RA6999498         | SGT                                     |         |                                     | 94820                           |                                      |            |                          |                 |                                  |                |                                        |                    |        |                      |        |        |         |
| Above 3 EM appointed fr SP585 para 51, 30 103 Hq 101st Avn Div & Ft Campbell Ft Campbell, Ky dtd 24 Apr 67                                                                     |                   |                                         |         |                                     |                                 |                                      |            |                          |                 |                                  |                |                                        |                    |        |                      |        |        |         |
| 12 EM Appointed fr PFCE3 para 1 DO 27 Hq 188th Avn Co (AML) dtd 17 Apr 67 orders atch                                                                                          |                   |                                         |         |                                     |                                 |                                      |            |                          |                 |                                  |                |                                        |                    |        |                      |        |        |         |
| Brantley Gregory L RA14972116 PFCE3 56220 Appointed fr PVTE2 para 2 DO 27 Hq 188th Avn Co (AML) dtd 17 Apr 67                                                                  |                   |                                         |         |                                     |                                 |                                      |            |                          |                 |                                  |                |                                        |                    |        |                      |        |        |         |
| Wright Warren L RA54350470 SGT                                                                                                                                                 |                   |                                         |         |                                     |                                 |                                      |            |                          |                 |                                  |                |                                        |                    |        |                      |        |        |         |
| Landrider William O RA17564786 SGT                                                                                                                                             |                   |                                         |         |                                     |                                 |                                      |            |                          |                 |                                  |                |                                        |                    |        |                      |        |        |         |
| Above 2 EM fol MOS action dir and P67200 Hq P67200                                                                                                                             |                   |                                         |         |                                     |                                 |                                      |            |                          |                 |                                  |                |                                        |                    |        |                      |        |        |         |
| Beale David A RA13813059 SGT                                                                                                                                                   |                   |                                         |         |                                     |                                 |                                      |            |                          |                 |                                  |                |                                        |                    |        |                      |        |        |         |
| Wofford Bobby E 04023665 MAJ Only 1x to dy abs 15 days                                                                                                                         |                   |                                         |         |                                     |                                 |                                      |            |                          |                 |                                  |                |                                        |                    |        |                      |        |        |         |
| DeBella Joseph J 0521320 1LT Only 1x to dy abs 16 days                                                                                                                         |                   |                                         |         |                                     |                                 |                                      |            |                          |                 |                                  |                |                                        |                    |        |                      |        |        |         |
| Savage Richard T 05230514 1LT Only 1x to dy abs 15 days                                                                                                                        |                   |                                         |         |                                     |                                 |                                      |            |                          |                 |                                  |                |                                        |                    |        |                      |        |        |         |
| Pondol Wayne E 05153998 WO1 Only 1x to dy abs 20 days                                                                                                                          |                   |                                         |         |                                     |                                 |                                      |            |                          |                 |                                  |                |                                        |                    |        |                      |        |        |         |
| Franklin Benjamin A RA1862147 PVTE2 Dy to ADOL 1800 hrs                                                                                                                        |                   |                                         |         |                                     |                                 |                                      |            |                          |                 |                                  |                |                                        |                    |        |                      |        |        |         |
| Gordon Peter E RA16883959 PFCE3 Only 1x to ADOL 0901 hrs abs on 1x 15 days                                                                                                     |                   |                                         |         |                                     |                                 |                                      |            |                          |                 |                                  |                |                                        |                    |        |                      |        |        |         |
| Archambault Kenneth RA11448092 SP4 Dy to TDY to 61st Avn Co (AML) para 47 30 96 Hq 101st Avn Div & Ft Campbell Ft Campbell Ky dtd 17 Apr 67 TDY to the expiration of deferment |                   |                                         |         |                                     |                                 |                                      |            |                          |                 |                                  |                |                                        |                    |        |                      |        |        |         |
| Bradley Lynn R 05221575 CPT Released fr additional dy as commander                                                                                                             |                   |                                         |         |                                     |                                 |                                      |            |                          |                 |                                  |                |                                        |                    |        |                      |        |        |         |
| 16. AUTHENTICATION SECTION                                                                                                                                                     |                   |                                         |         |                                     |                                 |                                      |            |                          |                 |                                  |                |                                        |                    |        |                      |        |        |         |
| BOBBY E WOFFORD<br>Commanding                                                                                                                                                  |                   |                                         |         |                                     |                                 |                                      |            |                          |                 |                                  |                |                                        |                    |        |                      |        |        |         |
| MAJ INF                                                                                                                                                                        |                   |                                         |         |                                     |                                 |                                      |            |                          |                 |                                  |                |                                        |                    |        |                      |        |        |         |
| Bobby E Wofford                                                                                                                                                                |                   |                                         |         |                                     |                                 |                                      |            |                          |                 |                                  |                |                                        |                    |        |                      |        |        |         |
| 17. PAGE NUMBER                                                                                                                                                                |                   |                                         |         |                                     |                                 |                                      |            |                          |                 |                                  |                |                                        |                    |        |                      |        |        |         |
| 3                                                                                                                                                                              |                   |                                         |         |                                     |                                 |                                      |            |                          |                 |                                  |                |                                        |                    |        |                      |        |        |         |
| 18. NUMBER OF PAGES                                                                                                                                                            |                   |                                         |         |                                     |                                 |                                      |            |                          |                 |                                  |                |                                        |                    |        |                      |        |        |         |
| 3                                                                                                                                                                              |                   |                                         |         |                                     |                                 |                                      |            |                          |                 |                                  |                |                                        |                    |        |                      |        |        |         |

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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------------------------|---------|------------------------------------|--------|------|----------------|--------------|-----------------------|---------------------|-------------------|--------------------|---------------|---------------|---------------------|---------|
| 1. REPORTING UNIT<br>1st Arm Bde                                                                                                                                                |                   | 2. REPORTING DATE<br>26 Apr 67   |         | 3. PARENT UNIT<br>260th Chn Arm Bn |        |      |                |              |                       |                     |                   |                    |               |               |                     |         |
| 4. SUBCOMAND<br>GRANPAC                                                                                                                                                         |                   | 5. PERMANENT STATION OR LOCATION |         | 6. PRESENT STATION OR LOCATION     |        |      |                |              |                       |                     |                   |                    |               |               |                     |         |
| 7. STRENGTH SECTION                                                                                                                                                             |                   |                                  |         |                                    |        |      |                |              |                       |                     |                   |                    |               |               |                     |         |
| IDENTITY                                                                                                                                                                        | ATTACHED STRENGTH |                                  |         | OPERATING / NON-OPERATING STRENGTH |        |      |                |              |                       |                     |                   | INTRANSIT STRENGTH |               |               | PUL<br>DAY'S<br>STR |         |
|                                                                                                                                                                                 | PRESENT           | ABSENT                           | TOTAL   | PRESENT                            | ABSENT |      |                |              |                       |                     |                   | TOTAL              | INCOM-<br>ING | OUT-<br>GOING |                     | TOTAL   |
| A                                                                                                                                                                               | B                 | C                                | D       | E                                  | TOY    | SICK | UNDETT.<br>COP | CAVE         | ABOL                  | MISS-<br>ING        | TOTAL             | F                  | G             | H             | I                   |         |
| COMMISSIONED                                                                                                                                                                    |                   |                                  |         | 27                                 | 1      |      |                |              |                       |                     | 1                 |                    |               |               | 28                  |         |
| WARRANT                                                                                                                                                                         |                   |                                  |         | 29                                 | 3      |      |                | 1            |                       |                     | 4                 |                    |               |               | 33                  |         |
| UNLISTED                                                                                                                                                                        | 2                 |                                  | 2       | 142                                | 11     |      |                | 1            | 4                     |                     | 16                |                    |               |               | 158                 |         |
| 8. STRENGTH BY GRADE                                                                                                                                                            |                   |                                  |         |                                    |        |      |                |              |                       |                     |                   |                    |               |               |                     |         |
|                                                                                                                                                                                 |                   |                                  |         | GEN                                | COL    | LTC  | MAJ            | CPT          | 1 LT                  | 2 LT                | TOTAL             | ES                 | ES            | ES            | ES                  | ES      |
| OPER NON-OPER                                                                                                                                                                   |                   |                                  |         |                                    |        |      | 3              | 11           | 13                    | 1                   | 28                |                    |               |               |                     |         |
| INTRANSIT                                                                                                                                                                       |                   |                                  |         |                                    |        |      |                |              |                       |                     |                   |                    | 1             | 2             | 10                  | 24      |
| 9. REMARKS SECTION                                                                                                                                                              |                   |                                  |         |                                    |        |      |                |              |                       |                     |                   |                    |               |               |                     |         |
| 10. BASIC PERSONNEL DATA                                                                                                                                                        |                   |                                  |         |                                    |        |      |                |              |                       |                     |                   |                    |               |               |                     |         |
| NAME                                                                                                                                                                            | SERVICE NUMBER    | GRADE                            | DUTY BR | CON-<br>TROL<br>BR                 | MISS   | RACE | COMP           | PO OF<br>SVC | ESPA-<br>TION<br>DATE | DATE ELIG<br>RETURN | DATE OF<br>RETURN | DUTY NOS           | ACTY<br>CLAS  | SEC NOS       | SEC NOS             | SEC NOS |
| A                                                                                                                                                                               | B                 | C                                | D       | E                                  | F      | G    | H              | I            | J                     | K                   | L                 | M                  | N             | O             | P                   | Q       |
| Thomas Elmer F                                                                                                                                                                  | 3154486           | WO1                              |         |                                    |        |      |                |              |                       |                     |                   |                    |               |               |                     |         |
| 0628 Fr dy to relieved fr asg A reasg to Co B (Opn Spt) 101st Arm Bn Ft Campbell Ky para 71 80 105 Hq 101st Arm Div A Ft Campbell Ft Campbell Ky COA NA departed HCSA 26 Apr 67 |                   |                                  |         |                                    |        |      |                |              |                       |                     |                   |                    |               |               |                     |         |
| 11. SUPPLEMENTAL PERSONNEL DATA                                                                                                                                                 |                   |                                  |         |                                    |        |      |                |              |                       |                     |                   |                    |               |               |                     |         |
| MISCELLANEOUS CHANGES ASSIGNED PERSONNEL                                                                                                                                        |                   |                                  |         |                                    |        |      |                |              |                       |                     |                   |                    |               |               |                     |         |
| 3A-103A-C                                                                                                                                                                       |                   |                                  |         |                                    |        |      |                |              |                       |                     |                   |                    |               |               |                     |         |
| Fugate Jackie                                                                                                                                                                   | 085245453         | PPCH3                            |         |                                    |        |      |                |              |                       |                     |                   |                    |               |               |                     |         |
| Rel fr atch A returned HMC Campbell Army Airfield Ft Campbell Ky para 23 80 105 Hq 101st Arm Div A Ft Campbell Ft Campbell Ky dtd 26 Apr 67                                     |                   |                                  |         |                                    |        |      |                |              |                       |                     |                   |                    |               |               |                     |         |
| Igona Michael J                                                                                                                                                                 | RA13994536        | PPCH3                            |         |                                    |        |      |                |              |                       |                     |                   |                    |               |               |                     |         |
| Rel fr atch A returned HMC WHATC Ft Campbell Ky para 23 80 105 Hq 101st Arm Div A Ft Campbell Ft Campbell Ky dtd 26 Apr 67                                                      |                   |                                  |         |                                    |        |      |                |              |                       |                     |                   |                    |               |               |                     |         |
| Martin Harold S                                                                                                                                                                 | 0852651124        | 80TH3                            |         |                                    |        |      |                |              |                       |                     |                   |                    |               |               |                     |         |
| MOS action dir Rel P5100 M P5100 para 96 80 103 Hq 101st Arm Div A Ft Campbell Ft Campbell Ky dtd 26 Apr 67                                                                     |                   |                                  |         |                                    |        |      |                |              |                       |                     |                   |                    |               |               |                     |         |
| Franklin Benjamin A                                                                                                                                                             | RA1462147         | PTTH2                            |         |                                    |        |      |                |              |                       |                     |                   |                    |               |               |                     |         |
| ANOL to dy xtn 0605 hrs                                                                                                                                                         |                   |                                  |         |                                    |        |      |                |              |                       |                     |                   |                    |               |               |                     |         |
| Franklin Benjamin A                                                                                                                                                             | RA1462147         | PTTH2                            |         |                                    |        |      |                |              |                       |                     |                   |                    |               |               |                     |         |
| Dy to ANOL 1800 hrs                                                                                                                                                             |                   |                                  |         |                                    |        |      |                |              |                       |                     |                   |                    |               |               |                     |         |
| Jennings Sylvester                                                                                                                                                              | 0854956901        | PTTH2                            |         |                                    |        |      |                |              |                       |                     |                   |                    |               |               |                     |         |
| ANOL to dy xtn 2350 hrs                                                                                                                                                         |                   |                                  |         |                                    |        |      |                |              |                       |                     |                   |                    |               |               |                     |         |
| 12. AUTHENTICATION SECTION                                                                                                                                                      |                   |                                  |         |                                    |        |      |                |              |                       |                     |                   |                    |               |               |                     |         |
| NAME AND TITLE (Typed or printed)                                                                                                                                               |                   |                                  |         |                                    |        |      |                |              |                       |                     |                   |                    |               |               |                     |         |
| BOBBY E WOFFORD                                                                                                                                                                 |                   |                                  |         |                                    |        |      |                |              |                       |                     |                   |                    |               |               |                     |         |
| Commanding                                                                                                                                                                      |                   |                                  |         |                                    |        |      |                |              |                       |                     |                   |                    |               |               |                     |         |
| GRADE AND BRANCH                                                                                                                                                                |                   |                                  |         |                                    |        |      |                |              |                       |                     |                   |                    |               |               |                     |         |
| MAJ INF                                                                                                                                                                         |                   |                                  |         |                                    |        |      |                |              |                       |                     |                   |                    |               |               |                     |         |
| SIGNATURE                                                                                                                                                                       |                   |                                  |         |                                    |        |      |                |              |                       |                     |                   |                    |               |               |                     |         |
| Bobby E Wofford                                                                                                                                                                 |                   |                                  |         |                                    |        |      |                |              |                       |                     |                   |                    |               |               |                     |         |
| 13. PAPER NUMBER                                                                                                                                                                |                   |                                  |         |                                    |        |      |                |              |                       |                     |                   |                    |               |               |                     |         |
| 1                                                                                                                                                                               |                   |                                  |         |                                    |        |      |                |              |                       |                     |                   |                    |               |               |                     |         |

DA FORM 1 SEP 64 1

REPLACES BOTTOM OF 1 AND IS NEW  
IS OBSOLETE EFFECTIVE 1 JAN 67

MORNING REPORT  
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|                                                |  |                                         |  |                                           |  |                                        |  |                       |  |                                   |  |                                      |  |
|------------------------------------------------|--|-----------------------------------------|--|-------------------------------------------|--|----------------------------------------|--|-----------------------|--|-----------------------------------|--|--------------------------------------|--|
| 1. REPORTING UNIT<br>27 Apr 67                 |  | 2. REPORTING UNIT<br>188th Avn Co (AMC) |  | 3. PARENT UNIT<br>260th Avn Bn            |  | 4. UNIT NAME CODE (UTIC)<br>HONOLULU A |  | 5. COMMAND<br>USARPAC |  | 6. OF CONTROL NO.<br>26(188Apr67) |  | 7. REPORTING OFFICER<br>[Signature]  |  |
| 8. PERMANENT STATION OR LOCATION<br>1st Avn Bn |  |                                         |  | 9. PRESENT STATION OR LOCATION<br>USARPAC |  |                                        |  | 10.                   |  | 11.                               |  | 12. REPORTING OFFICER<br>[Signature] |  |

  

| IDENTITY     | ATTACHED STRENGTH |        |       | OPERATING NON-OPERATING STRENGTH |        |     |               |       |      |             |       |       |               | INTRANSIT STRENGTH |       |                    | ACCOUNTABLE STRENGTH |        |                |  |  |
|--------------|-------------------|--------|-------|----------------------------------|--------|-----|---------------|-------|------|-------------|-------|-------|---------------|--------------------|-------|--------------------|----------------------|--------|----------------|--|--|
|              | PRESENT           | ABSENT | TOTAL | PRESENT                          | ABSENT |     |               |       |      |             |       | TOTAL | INCON-<br>SIB | OUT-<br>GOING      | TOTAL | PREV<br>OVS<br>SIB | GAINS                | LOSSES | TODAY'S<br>SIB |  |  |
|              |                   |        |       |                                  | TOY    | ICK | ARREST<br>CHP | LEAVE | ABOL | RES-<br>SIB | OTHER |       |               |                    |       |                    |                      |        |                |  |  |
| COMMISSIONED |                   |        |       | 27                               | 1      |     |               |       |      |             |       |       | 1             |                    |       |                    |                      |        |                |  |  |
| WARRANT      |                   |        |       | 29                               | 3      |     |               |       | 1    |             |       |       | 4             |                    |       |                    |                      |        |                |  |  |
| ENLISTED     |                   |        |       | 156                              | 14     |     |               |       |      |             |       |       | 14            |                    |       |                    |                      |        |                |  |  |

  

| STRENGTH BY GRADE |           | STRENGTH BY GRADE |     |     |     |     |     |     |     |     |     |      |      |      |      |      |      | TOTAL |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |       |
|-------------------|-----------|-------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|------|------|------|-------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|-------|
| OPER NON-OPER     | INTRANSIT | C                 | 1ST | 2ND | 3RD | 4TH | 5TH | 6TH | 7TH | 8TH | 9TH | 10TH | 11TH | 12TH | 13TH | 14TH | 15TH | 16TH  | 17TH | 18TH | 19TH | 20TH | 21ST | 22ND | 23RD | 24TH | 25TH | 26TH | 27TH | 28TH | 29TH | 30TH | 31ST | TOTAL |
|                   |           |                   |     |     |     |     |     |     |     |     |     |      |      |      |      |      |      |       |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |       |

  

| BASIC PERSONNEL DATA                                                                                                                                                                         |                |       |              |        |           |                     |                                               |                   |          | SUPPLEMENTAL PERSONNEL DATA |         |            |      |            |            |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------|--------------|--------|-----------|---------------------|-----------------------------------------------|-------------------|----------|-----------------------------|---------|------------|------|------------|------------|--|--|--|--|
| NAME                                                                                                                                                                                         | SERVICE NUMBER | GRADE | DUTY STATION | COMP   | PO OF SVC | EXPUN-<br>TION DATE | DATE ELIG<br>RETURN                           | DATE OF<br>RETURN | DUTY MOS | ACTY<br>CLAS                | SEC MOS | SEC<br>RES | SPED | ADD<br>PAY | FOR<br>DPA |  |  |  |  |
| Goodpastor Tance G                                                                                                                                                                           | RA16842309     | SP4   | 67122P       | CAU    | 5         | 2                   | Oct68                                         | None              | 67122P   | X                           |         |            |      |            |            |  |  |  |  |
| Assigned Gains                                                                                                                                                                               |                |       |              |        |           |                     |                                               |                   |          |                             |         |            |      |            |            |  |  |  |  |
| Asg & jd fr Trp C 2d Sqn 17th Cav Ft Campbell Ky para 25 30 60 Hq 101st Abn Div & Ft Campbell Ft Campbell Ky dtd 24 Apr 67 EDCSA 27 Apr 67 TRAD Oct 65                                       |                |       |              |        |           |                     |                                               |                   |          |                             |         |            |      |            |            |  |  |  |  |
| Fowler William J Jr                                                                                                                                                                          | RA14863194     | PFCE  | 11B2P        | CAU    | 5         | V                   | Feb70                                         | June66            | 11B2P    | X                           |         |            |      |            |            |  |  |  |  |
| Rel fr atch & asg & jd fr Co A 9th Bn 2d Tng Bde USARPAC Ft Campbell Ky para 37 40 104 Hq 101st Abn Div & Ft Campbell Ft Campbell Ky dtd 25 Apr 67 EDCSA 27 Apr 67 TRAD Apr 64               |                |       |              |        |           |                     |                                               |                   |          |                             |         |            |      |            |            |  |  |  |  |
| Thomas William R Jr                                                                                                                                                                          | RA14953335     | SP4   | 11B2P        | CAU    | 5         | 2                   | Apr66                                         | None              | 11B2P    | X                           |         |            |      |            |            |  |  |  |  |
| Rel fr atch & asg & jd fr Co C 1st Abn Bn 501st Inf Ft Campbell Ky para 15 30 61 Hq 101st Abn Div & Ft Campbell Ft Campbell Ky dtd 25 Apr 67 EDCSA 27 Apr 67 TRAD Apr 66                     |                |       |              |        |           |                     |                                               |                   |          |                             |         |            |      |            |            |  |  |  |  |
| Assigned Gains                                                                                                                                                                               |                |       |              |        |           |                     |                                               |                   |          |                             |         |            |      |            |            |  |  |  |  |
| Montgomery James W                                                                                                                                                                           | RA11737379     | PFCE  | AMOL         | single | 16        | Apr 67              | to dropped fr rolls as deserter EDCSA 27Apr67 |                   |          |                             |         |            |      |            |            |  |  |  |  |
| MISCELLANEOUS CHANGES-ASSIGNED PERSONNEL                                                                                                                                                     |                |       |              |        |           |                     |                                               |                   |          |                             |         |            |      |            |            |  |  |  |  |
| Grindel Robert J                                                                                                                                                                             | RA13831012     | SP4   |              |        |           |                     |                                               |                   |          |                             |         |            |      |            |            |  |  |  |  |
| Dy to TBY Campbell Army Airfield Ft Campbell Ky till approval or disapproval of application for compassionate reg para 67 30 105 Hq 101st Abn Div & Ft Campbell Ft Campbell Ky dtd 26 Apr 67 |                |       |              |        |           |                     |                                               |                   |          |                             |         |            |      |            |            |  |  |  |  |
| Middleton Herman F                                                                                                                                                                           | RA18837790     | SP4   |              |        |           |                     |                                               |                   |          |                             |         |            |      |            |            |  |  |  |  |
| Dy to TBY Campbell Army Airfield Ft Campbell Ky till approval or disapproval of application for compassionate reg para 67 30 105 Hq 101st Abn Div & Ft Campbell Ft Campbell Ky dtd 26 Apr 67 |                |       |              |        |           |                     |                                               |                   |          |                             |         |            |      |            |            |  |  |  |  |
| Eichtold James Y                                                                                                                                                                             | RA13864662     | SP4   |              |        |           |                     |                                               |                   |          |                             |         |            |      |            |            |  |  |  |  |
| Dy to TBY Campbell Army Airfield Ft Campbell Ky till approval or disapproval of application for compassionate reg para 60 30 105 Hq 101st Abn Div & Ft Campbell Ft Campbell Ky               |                |       |              |        |           |                     |                                               |                   |          |                             |         |            |      |            |            |  |  |  |  |

  

|                           |                                                |                 |               |                                  |                 |                         |                         |
|---------------------------|------------------------------------------------|-----------------|---------------|----------------------------------|-----------------|-------------------------|-------------------------|
| 1. AUTHENTICATION SECTION | 2. SIGNATURE<br>BOBBY E. WOFFORD<br>Commanding | 3. GRADE<br>MAJ | 4. INP<br>INF | 5. SIGNATURE<br>Bobby E. Wofford | 6. GRADE<br>MAJ | 7. NUMBER OF PAGES<br>1 | 8. NUMBER OF PAGES<br>2 |
|---------------------------|------------------------------------------------|-----------------|---------------|----------------------------------|-----------------|-------------------------|-------------------------|

DA FORM 1

MORNING REPORT  
(AR 374-60)

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|                                 |  |                                             |  |                                   |  |                                     |  |                        |  |                                    |  |                              |  |
|---------------------------------|--|---------------------------------------------|--|-----------------------------------|--|-------------------------------------|--|------------------------|--|------------------------------------|--|------------------------------|--|
| 1. EXPIRATION DATE<br>27 Apr 67 |  | 2. REPORTING UNIT<br>188th Avn Co (AM)      |  | 3. PARENT UNIT<br>25th Cbt Avn Bn |  | 4. UNIT ORIGIN CODE TYPE<br>USARPAC |  | 5. LOCATION<br>USARPAC |  | 6. NO OF GENERAL NO.<br>26 (26-67) |  | 7. REFERENCE NUMBER<br>26-10 |  |
| 8. SUBGRADE<br>1st Avn Bn       |  | 9. PERMANENT STATION OR LOCATION<br>USARPAC |  | 10. PRESENT STATION OR LOCATION   |  | 11. IL                              |  | 12. IL                 |  | 13. IL                             |  | 14. IL                       |  |

| IDENTITY     | ATTACHED STRENGTH |        |       | OPERATING NON-OPERATING STRENGTH |        |     |           |       |      |     |     |       |           | INTRANSIT STRENGTH |       |      | ACCOUNTABLE STRENGTH |       |     |     |
|--------------|-------------------|--------|-------|----------------------------------|--------|-----|-----------|-------|------|-----|-----|-------|-----------|--------------------|-------|------|----------------------|-------|-----|-----|
|              | PRESENT           | ABSENT | TOTAL | PRESENT                          | ABSENT |     |           |       |      |     |     | TOTAL | INTRANSIT | TOTAL              | TOTAL | GONE | LOST                 | TOTAL |     |     |
|              |                   |        |       |                                  | TDY    | SIC | UNDET CAP | LEAVE | AWOL | RES | RES |       |           |                    |       |      |                      |       | RES | RES |
| COMMISSIONED |                   |        |       |                                  |        |     |           |       |      |     |     |       |           |                    |       |      |                      |       |     |     |
| WARRANT      |                   |        |       |                                  |        |     |           |       |      |     |     |       |           |                    |       |      |                      |       |     |     |
| ENLISTED     |                   |        |       |                                  |        |     |           |       |      |     |     |       |           |                    |       |      |                      |       |     |     |

| STRENGTH BY GRADE |   |     |     |     |     |     |     |     |       |    |    |    |    |       |   |   |   |       |
|-------------------|---|-----|-----|-----|-----|-----|-----|-----|-------|----|----|----|----|-------|---|---|---|-------|
|                   | C | SEN | COL | LTC | MAJ | CPT | 1LT | 2LT | TOTAL | W2 | W3 | W4 | W5 | TOTAL | E | N | L | TOTAL |
| OPER NON-GRS      |   |     |     |     |     |     |     |     |       |    |    |    |    |       |   |   |   |       |
| INTRANSIT         |   |     |     |     |     |     |     |     |       |    |    |    |    |       |   |   |   |       |

| BASIC PERSONNEL DATA |                |       |               |               |                 |                |                |                |                | SUPPLEMENTAL PERSONNEL DATA |                |                |                |                |                |                |                |                |  |
|----------------------|----------------|-------|---------------|---------------|-----------------|----------------|----------------|----------------|----------------|-----------------------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|--|
| NAME                 | SERVICE NUMBER | GRADE | DATE OF BIRTH | DATE OF ENTRY | DATE OF RELEASE | DATE OF RETURN | DATE OF RETURN | DATE OF RETURN | DATE OF RETURN | DATE OF RETURN              | DATE OF RETURN | DATE OF RETURN | DATE OF RETURN | DATE OF RETURN | DATE OF RETURN | DATE OF RETURN | DATE OF RETURN | DATE OF RETURN |  |
| Franklin Benjamin A  | RA1362147      | PT2   |               |               |                 |                |                |                |                |                             |                |                |                |                |                |                |                |                |  |
| Williams Richard     | RA1368960      | PT2   |               |               |                 |                |                |                |                |                             |                |                |                |                |                |                |                |                |  |
| Gordon Peter E       | RA1688399      | PT2   |               |               |                 |                |                |                |                |                             |                |                |                |                |                |                |                |                |  |
| Bassett Thomas R     | RA14926566     | SP4   |               |               |                 |                |                |                |                |                             |                |                |                |                |                |                |                |                |  |
| Bassett Thomas R     | RA14926566     | SP4   |               |               |                 |                |                |                |                |                             |                |                |                |                |                |                |                |                |  |

**MISCELLANEOUS CHANGES ASSIGNED PERSONNEL cont**

AWOL to dy rtm 0345 hrs

Confinement Clarksville Tenn Tenn to dy

AWOL to dy rtm 1830 hrs

Ordly lv to dy abs 15 days rtm 2341 hrs off 18 Apr 67

**CORRECTION (ref M/R 21 Apr 67 miscellaneous changes assigned personnel)**

Ordly lv to AWOL 0801 hrs 21 Apr 67

**SHOULD BE**

Delete due to erroneous entry

DA FORM 1

REPLACES EDITION OF 1 NOV 55 WHICH IS OBSOLETE EFFECTIVE 1 JAN 67

MORNING REPORT  
(AR 339-60)

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|                                                 |  |                                         |  |                                           |  |                                       |  |                       |  |                            |  |                                 |  |
|-------------------------------------------------|--|-----------------------------------------|--|-------------------------------------------|--|---------------------------------------|--|-----------------------|--|----------------------------|--|---------------------------------|--|
| 1. DUTY UNIT<br>25 Apr 67                       |  | 2. REPORTING UNIT<br>188th Avn Co (AML) |  | 3. PARENT UNIT<br>269th Cst Avn Bn        |  | 4. UNIT IDENT CODE (SITE)<br>MUSKIE A |  | 5. COMMAND<br>USARPAC |  | 6. AR CONTROL NO.<br>CV 27 |  | 7. REPORTS CONTINUED<br>100-100 |  |
| 8. PERMANENT STATION OR LOCATION<br>1st Avn Bde |  |                                         |  | 9. PRESENT STATION OR LOCATION<br>USARPAC |  |                                       |  | 10. PER OF ARS<br>EP  |  | 11. ELABORATION<br>158     |  |                                 |  |

| IDENTITY     | ATTACHED STRENGTH |        |       | OPERATING/NON-OPERATING STRENGTH |        |     |      |       |      |     |       | HYBRID STRENGTH |       |           | ACCOUNTABLE STRENGTH |       |         |      |      |
|--------------|-------------------|--------|-------|----------------------------------|--------|-----|------|-------|------|-----|-------|-----------------|-------|-----------|----------------------|-------|---------|------|------|
|              | PRESENT           | ABSENT | TOTAL | PRESENT                          | ABSENT |     |      |       |      |     |       | TOTAL           | TOTAL | PROG DAYS | SABO                 | LIVEL | TOTAL'S |      |      |
|              |                   |        |       |                                  | TOY    | ICK | ANST | LEAVE | ANOL | WID | TOTAL |                 |       |           |                      |       |         | ANST | ANOL |
| COMMISSIONED |                   |        |       | 25                               | 3      |     |      |       |      |     |       |                 |       |           |                      |       |         |      |      |
| WARRANT      |                   |        |       | 29                               | 3      |     |      | 1     |      |     |       |                 |       |           |                      |       |         |      |      |
| ENLISTED     |                   |        |       | 156                              | 16     |     |      |       |      |     |       |                 |       |           |                      |       |         |      |      |

| STRENGTH BY GRADE |     |     |     |     |     |     |     |       |    |    |    |    |       |    |    |    |    |    |    |    |    |    |     |       |    |    |   |     |
|-------------------|-----|-----|-----|-----|-----|-----|-----|-------|----|----|----|----|-------|----|----|----|----|----|----|----|----|----|-----|-------|----|----|---|-----|
|                   | GEN | COL | LTC | MAJ | CPT | 1LT | 2LT | TOTAL | W1 | W2 | W3 | W4 | TOTAL | E1 | E2 | E3 | E4 | E5 | E6 | E7 | E8 | E9 | E10 | TOTAL |    |    |   |     |
| OPEN NON-OPER     |     |     |     |     | 3   | 11  | 13  | 1     | 28 |    |    |    | 1     | 32 | 33 |    |    |    |    | 1  | 2  | 10 | 24  | 76    | 32 | 12 | 2 | 158 |

| BASIC PERSONNEL DATA                                                                                       |                |       |      |     |       |     |      |      |           | SUPPLEMENTAL PERSONNEL DATA |           |                |                |          |      |         |         |         |         |         |         |         |         |         |         |         |         |
|------------------------------------------------------------------------------------------------------------|----------------|-------|------|-----|-------|-----|------|------|-----------|-----------------------------|-----------|----------------|----------------|----------|------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| NAME                                                                                                       | SERVICE NUMBER | GRADE | DUTY | COM | TRAIL | MOB | RACE | COMP | PO OF SVC | EDUCAL                      | DATE ELIG | DATE OF RETURN | DATE OF RETURN | DUTY MOS | RETH | SEC MOS | SEC MOS | SEC MOS | SEC MOS | SEC MOS | SEC MOS | SEC MOS | SEC MOS | SEC MOS | SEC MOS | SEC MOS | SEC MOS |
| Weis Gerhard W                                                                                             | 0F109011       | 1LT   |      |     |       |     |      |      |           |                             |           |                |                |          |      |         |         |         |         |         |         |         |         |         |         |         |         |
| Scott Ross B                                                                                               | W0154923       | WO1   |      |     |       |     |      |      |           |                             |           |                |                |          |      |         |         |         |         |         |         |         |         |         |         |         |         |
| Above # 2 personnel Dy to HUX HHC 101st Avn Bn Ft Campbell Ky until expiration of deferment para 57 30 103 |                |       |      |     |       |     |      |      |           |                             |           |                |                |          |      |         |         |         |         |         |         |         |         |         |         |         |         |
| By 101st Avn Div & Ft Campbell Ft Campbell Ky dtd 24 Apr 67                                                |                |       |      |     |       |     |      |      |           |                             |           |                |                |          |      |         |         |         |         |         |         |         |         |         |         |         |         |
| Williams Roy L US53401162 PVTE2 Dy to AML off 25 Apr 67 0545 hrs                                           |                |       |      |     |       |     |      |      |           |                             |           |                |                |          |      |         |         |         |         |         |         |         |         |         |         |         |         |
| Williams Roy L US53401162 PVTE2 AML to dy rth 1630 hrs                                                     |                |       |      |     |       |     |      |      |           |                             |           |                |                |          |      |         |         |         |         |         |         |         |         |         |         |         |         |
| RECORD OF EVENTS                                                                                           |                |       |      |     |       |     |      |      |           |                             |           |                |                |          |      |         |         |         |         |         |         |         |         |         |         |         |         |
| Departed 188th Avn Co (AML) for PCS                                                                        |                |       |      |     |       |     |      |      |           |                             |           |                |                |          |      |         |         |         |         |         |         |         |         |         |         |         |         |

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