



**INDIVIDUAL DECEASED**

**PERSONNEL FILE**

*JIMMIE W. GREEN*

EXECUTIVE  
ND 9-2-2/

OCT 26 1967

Dear Mr. and Mrs. Green:

Please accept my personal sympathy in the death of your son, Specialist Four Jimmie W. Green.

While I realize there is little that can be said to lessen your grief, I would like you to know that all our people share my gratitude and genuine sense of loss. Your son's fine qualities will live on to inspire other brave men and help to make the world a better place.

Mrs. Johnson and I pray that you will find strength and courage in your son's memory, and that God will sustain you in the days ahead.

Sincerely,

JOHN F. JOHNSON

Mr. and Mrs. Arthur Green  
Route 2, Box 96, Anoka Avenue  
Avon Park, Florida 33825

LBJ:JDG:mmc

# DISPOSITION FORM

(AR 340-15)

REFERENCE OR OFFICE SYMBOL	SUBJECT	
AGPC-R ( 1615 NH)	Non-Hostile Military Casualty in Vietnam	
TO Chief of Staff ATTN: LTC S. M. Smith Jr. Room 3C 715, The Pentagon	FROM TAG	DATE 17 Oct 1967 CMT 1 LTC Gard / jeb /72066

The following named individual has been reported dead in Vietnam as the result of non-hostile action:

NAME: SP/4 Jimmie W. Green, RA 53 426 348

ORGANIZATION: 603rd TC Det, 188th Avn Co, 12th Avn Gp, 1st Avn Bde, APO SF 96373

DATE OF CASUALTY: 13 Oct 1967

CIRCUMSTANCES: Individual died as the result of injuries received while passenger on test helicopter on test flight which crashed and burned.

NAME AND ADDRESS OF NEXT OF KIN: Mr. & Mrs. Arthur Green - Parents

ARMY AREA: THREE

CHILDREN:

Master James A. Green - Son  
c/o Glenna M. Aldridge

FOR THE ADJUTANT GENERAL:

DONALD L. GEER  
Colonel, AGC  
Executive Officer, TAGO

COPY LBJ LIBRARY

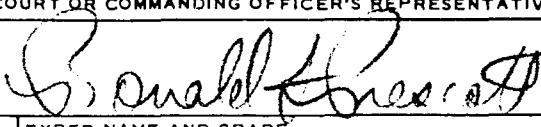
RECORD OF PERSONAL EFFECTS - ~~OUTSIDE~~ COMBAT AREAS

(AR 643-50)

1. LAST NAME - FIRST NAME - MIDDLE INITIAL <b>GREEN, WILSON J.</b>		2. GRADE <b>SP4</b>	3. SERVICE NUMBER <b>RA 53 426 348</b>
4. ORGANIZATION AND STATION OR APO <b>603d TC Det, 183d Avn Det, 12th Avn Co, 1st Avn Bde.</b>			
5. STATUS (Dead or missing) <b>Deceased</b>		6. DATE STATUS DETERMINED <b>13 Oct 67</b>	7. PLACE <b>RVN</b>
8. INVENTORY OF EFFECTS		9. TOTAL FUNDS	
QUANTITY	ITEM	10. FUNDS TRANSMITTED WITH EFFECTS (Amount and description)	
1	Shaving kit	\$0.20 MPC	
1	WW Service medal	10 Dong	
1	Belt, black		
2	Civ. shirts		
1	Civ. trouser		
1	Swim suit		
10	Drawers		
4	Tee-shirts		
1	Pair tennis shoes		
1	Pair shoe trees		
1	Box with fishing line		
11	Socks		
1	Face cloth		
2	American flags		
1	Hunting knife with case		
1	Silver pin, Cal.		
1	Tie pin		
2	Cufflinks		
1	Bucket		
1	Tie clamp		
1	Box dominos		
1	Set drawing pencils		
1	Kodak camera brownie, Super 27, with case & film.		
1	Polaroid camera, Swinger		
1	Slide projector, Minette, broken		
1	Panasonic radio transistor		
6	32 reels with tape		
1	Iron		
1	Map		
1	Confederate flag		
b. FUNDS EXCHANGED, CONVERTED, DEPOSITED, ETC.			
AMOUNT AND DESCRIPTION		DISPOSITION	
<b>FUNDS TO BE FORWARDED BY SEPARATE SHIPMENT.</b>			
Attach supplemental sheet for additional items.			
10. EFFECTS SHIPPED TO:  <b>James A. Green C/O Glenna M. Aldridge [REDACTED]</b>		11. DATE AND METHOD OF SHIPMENT (B/L No., Registry No., etc.)  <b>6 NOV 67, REGAIRMAIL #s 127265, 127266, and 127267</b>	
12. SUMMARY OF PERSONNEL AFFILIATION, REPRESENTATIVE  <b>Lt. Col. [REDACTED]</b>			
SIGNATURE  		13. I ACKNOWLEDGE RECEIPT OF ALL ARTICLES LISTED IN ITEM 8 AND ALL FUNDS RECORDED IN ITEM 9a.  <b>[REDACTED]</b>	
DATE <b>3 Nov 67</b>	TYPED NAME AND GRADE <b>RONALD P. PRESCOTT, 1LT, CMIC</b>		
ORGANIZATION <b>US ARMY MORTUARY, VIETNAM, APO 96307</b>			
(Signature of next of Kin, Legal Representative, or Dependent)			

RECORD OF PERSONAL EFFECTS - ~~OUTSIDE~~ COMBAT AREAS

(AR 643-50)

1. LAST NAME - FIRST NAME - MIDDLE INITIAL <b>GREEN, VERNIE V.</b>	2. GRADE <b>SP4</b>	3. SERVICE NUMBER <b>RA 53 426 348</b>
4. ORGANIZATION AND STATION OR APO		
5. STATUS (Dead or missing)		6. DATE STATUS DETERMINED
8. INVENTORY OF EFFECTS		9. TOTAL FUNDS
QUANTITY	ITEM	8. FUNDS TRANSMITTED WITH EFFECTS (Amount and description)
1	Tape Recorder, GE, #M8020C	Broken
1	Norelco shaver with case	
1	Note book	
1	Straw hat	
1	Portable TV #14136968 Admiral	
1	Guitar	
2	Smoking pipes	
1	Photo album	
2	Razors	
1	Holy Bible	
1	Box guitar strings	
1	Extension cord	
12	Handkerchiefs	
1	Pair sunglasses	
11	Cloth name tapes	
1	Unit patch	
1	Pair boot laces	
3	Brass, 2US, 1Trans	
1	Rifle qualification badge	
1	Ribbon	
1	Tape Recorder, General with 2 box of attachments	
1	Cigarette lighter	
1	Tape measure	
1	Ring, gold incolor, 63	
1	Nail clipper	
1	Wedding band, silver in color	
3	Key rings with 5 keys	
1	Pocket knife	
1	Box envelopes	
1	New Testament	
	Souvenir money	
b. FUNDS EXCHANGED, CONVERTED, DEPOSITED, ETC.		
AMOUNT AND DESCRIPTION		DISPOSITION
10. EFFECTS SHIPPED TO:		
11. DATE AND METHOD OF SHIPMENT (B/L No., Registry No., etc.)		
12. SUMMARY COURT OR COMMANDING OFFICER'S REPRESENTATIVE		
SIGNATURE 		13. I ACKNOWLEDGE RECEIPT OF ALL ARTICLES LISTED IN ITEM 8 AND ALL FUNDS RECORDED IN ITEM 9a.
DATE <b>3 Nov 67</b>	TYPED NAME AND GRADE <b>RONALD F. PRESCOTT, 1LT, CMIC</b>	
ORGANIZATION <b>US ARMY MORTUARY, VIETNAM, APO 96307</b>		(Signature of next of Kin, Legal Representative, or Dependent)

RECORD OF PERSONAL EFFECTS - ~~OUTSIDE~~ COMBAT AREAS

(AR 643-50)

1. LAST NAME - FIRST NAME - MIDDLE INITIAL <b>GREEN, WENDELL E.</b>		2. GRADE <b>SP4</b>	3. SERVICE NUMBER <b>RA 53 426 348</b>
4. ORGANIZATION AND STATION OR APO			
5. STATUS (Dead or missing)		6. DATE STATUS DETERMINED	7. PLACE
8. INVENTORY OF EFFECTS		9. TOTAL FUNDS	
QUANTITY	ITEM	a. FUNDS TRANSMITTED WITH EFFECTS (Amount and description)	
3	5" reels, 2 with tapes, 1-without		
1	Florida operators license		
1	SS card		
4	Color slides		
1	Newspaper clipping		
107	Photographs		
68	Letters		
1	Poem		
1	Greeting card		
//LAST ITEM//			
b. FUNDS EXCHANGED, CONVERTED, DEPOSITED, ETC.			
AMOUNT AND DESCRIPTION		DISPOSITION	
Attach supplemental sheet for additional items.			
10. EFFECTS SHIPPED TO:		11. DATE AND METHOD OF SHIPMENT (B/L No., Registry No., etc.)	
12. SUMMARY COURT OR COMMANDING OFFICER'S REPRESENTATIVE SIGNATURE		13. I ACKNOWLEDGE RECEIPT OF ALL ARTICLES LISTED IN ITEM 8 AND ALL FUNDS RECORDED IN ITEM 9a.	
DATE	TYPED NAME AND GRADE		
3 Nov 67	RONALD F. PRESCOTT, 1LT, CHIC		
ORGANIZATION	US ARMY MORTUARY, VIETNAM, APO 96307		
(Signature of next of Kin, Legal Representative, or Dependent)			

DEPARTMENT OF THE ARMY  
US ARMY MORTUARY, VIETNAM  
US ARMY SUPPORT CHAMPS, SAIGON  
APO San Francisco 96491

AVCA SGN MY

3 Nov 67

Date

CERTIFICATE OF DESTRUCTION

I certify that the following items belonging to Serial Number  
R153 426 348 (Decoyed) were found to be worn beyond repair  
and of obnoxious nature. These items were destroyed by me in accordance with  
paragraph 21c (2) AR 640-55, dated 2 June 1961.

- 1 Screw driver
- 1 Towel
- 1 Short pants
- 3 Drawers
- 5 T-shirts
- 1 Toilet articles
- 1 Pair shower shoes
- 7 Socks
- 1 Cam sleeve
- 1 Shoe brush
- 1 Paraphone
- 1 Pack clothes pins
- 2 Handkerchiefs
- 1 Wallet, black
- 7 Letters
- 9 Photographs
- 1 Car registration card
- 1 Shot record
- 1 Address book
- 100s. papers & cards
- 1 Note writing book

*Ronald A. Prescott*

RONALD A. PRESCOTT  
1LT, USA  
Summary Court

## SUMMARY OF ACTION TAKEN

NON HOSTILE ACTION

GREEN, JIMMY W.

S E S G T

RA 53 426 348

13 Oct 67 RVN

NAME OF DECEASED

RANK

SERVICE NUMBER

DATE &amp; PLACE

RACE CAU

VERIFIED

RELIGION

PENTACOSTAL

CONGRESSIONAL

NOK IN COMMAND

DATE ACTION TAKEN

INITIALS OF CLERK

1. CROWN REPORT Received:

13 Oct 67

MJM

2. Remains Reported:  READY

13 Oct 67

MJM

 PUNCH  WASTE  DETER  COVER3. Initial Action requesting  
instructions from NOK

15 Oct 67

gtb

4. Disposition Instructions  
received from NOK

16 Oct 67

mjn

5. Receipt of Instructions  
Acknowledged to NOK

16 Oct 67

mjn

6. Disposition Instructions relayed to  
POE & appropriate Army Commander

16 Oct 67

mjn

7. ETD, ETA & Mode of Shipment recd  
from Overseas command

17 Oct 67

mjn

8. NOK informed of Enroute

17 Oct 67

9. Date reshipment to final  
destination recd from POE NOK'S CONUS Address furnished TAGO

Date &amp; Clerk Informed

 NOK'S Changed Address Furnished TAGO SUMMARY COURT INFORMED

# 9898

15 Oct 67

gtb

DATE

 Tracer msg to o/s comd for ETA

DATE

 Person to be kept informed other than NOK

REMARKS: AWDS: NDSM, VCM, VSM.

FILE

Murchison  
17 Oct 67  
NAME  
DATEX774 for Green, Jimmy W, DOVER  
15 Oct

REPORT OF CASUALTY		REPORT NUMBER AND CASUALTY CODE <b>CROWN 12353</b>	DATE PREPARED <b>13 Oct 67</b>
1. SERVICE IDENTIFICATION (Name, Service Number, Grade or Rate, Component, Branch and Organization) <b>GREEN, JIMMIE WAYNE, RA 53 426 318, SP4; RAt 603rd TC Det, 188th Avn Co, 12th Avn Bn, 1st Avn Bde APO 96373</b>			
2. CASUALTY STATUS		3. CIRCUMSTANCES <input type="checkbox"/> BATTLE <input checked="" type="checkbox"/> NON-BATTLE	
Died as the result injuries received while passenger <del>was</del> in helicopter on test flight <del>which</del> which crashed and burned.			
BINH DUONG 23			
b. PLACE MISSING OR DEAD <b>Vietnam</b>	c. DATE <b>13 Oct 67</b>	d. TIME <b>0505</b>	e. STATUS OF REMAINS <b>Ready</b>
f. RACE <b>Cau</b>		g. RELIGION <b>Pentabostal</b>	
3a. DATE AND PLACE OF BIRTH <b>30 December 1944</b>		d. COMMENCED TOUR DATE <b>30 April 1967</b>	
4. DATE AND PLACE OF LAST ENTRY ON ACTIVE DUTY IN CURRENT STATUS AND HOME OF RECORD AT TIME			
5. SOCIAL SECURITY NO., PAY GRADE, LENGTH OF SERVICE FOR PAY, BASIC PAY, INCENTIVE PAY <b>[REDACTED]</b>			CHECK IF APPLICABLE <input type="checkbox"/> CREW <input type="checkbox"/> NON-CREW
6. SELECTIVE SERVICE NO., LOCAL BOARD, AND LOCATION (If unknown, enter date and place of first entry in Armed Services)			
PRIMARy NEXT OF KIN, RELATIONSHIP, AND ADDRESS (include ZIP Code) <b>Master James A. Green (Son) Mr. and Mrs. Arthur Green (Parents) 210 Guadalupe (Bellarmine, Florida) [REDACTED] 33825</b>			
7.	Avon Park, Florida 33825 SSR 13 Oct 67		
ADDITIONAL INFORMATION TO BE OBTAINED			
a. <input type="checkbox"/> CUSTODY			
b. <input checked="" type="checkbox"/> MARITAL STATUS <b>Verify marital status of EM (Divorced)</b>			
c. <input checked="" type="checkbox"/> ADDRESS OF: <b>of son James A. Green</b>			
d. <input type="checkbox"/> OTHER:			
a. ORIGINATOR <b>Vietnam</b>	b. RECEIVED BY <b>PHU</b>	c. TIME <b>1732</b>	d. DATE <b>13 Oct 67</b>
SECTION II - NOTIFICATION ACTIONS			
ACTION	NAMEs OF PERSONS PASSING AND RECEIVING THE ACTION (and msg No.)	ZULU TIME	ZULU DATE
10. ITEMS 1 THROUGH 4 PASSED FOR NOTIFICATION ACTION TO HQ: <b>THIRD ARMY</b>	<b>Lgt Brinkman / Ratz</b>	<b>1815</b>	<b>13 OCT 67</b>
11. PRIMARY NEXT OF KIN NOTIFIED PERSONALLY BY: <b>(S)</b> <b>(P)</b>	<b>CNT SENLT</b>	<b>2010</b>	<b>13 OCT 67</b>
12. COMPLETION OF NOTIFICATION PASSED TO DA CASUALTY DIVISION OR ORIGINATOR	<b>CNT MLK / [REDACTED]</b>	<b>2205</b>	<b>13 OCT 67</b>
13. CONFIRMATION WESTERN UNION MESSAGE DISPATCHED TO PRIMARY NEXT OF KIN	<b>Ph. [REDACTED]</b>	<b>1116</b>	<b>14 OCT 67</b>
14. WESTERN UNION MESSAGE DISPATCHED TO SECONDARY NEXT OF KIN	<b>Arnold [REDACTED]</b>	<b>1114</b>	<b>14 OCT 67</b>
15. DEATH GRATUITY PAYMENT MESSAGE DISPATCHED TO SURVIVOR ASSISTANCE OFFICER BY:	<b>712</b>		
16. DATA ENTERED ON INFORMATION MESSAGE NO. <b>659</b> BY DA CASUALTY DIVISION	<b>712</b>	<b>2205</b>	<b>14 OCT 67</b>
ADDRESS FOR GRATUITY PAY			
17.			
18. a. INDIVIDUAL (has) <input checked="" type="checkbox"/> BEEN POSTHUMOUSLY PROMOTED TO <b>SERGEANT</b> WITH EFFECTIVE DATE _____ AND DATE OF COMMISSION _____			
b. RECEIVED FROM <b>RVN</b>	c. RECEIVED BY <b>RENTZ</b>	d. TIME <b>1732</b>	e. DATE <b>13 OCT 67</b>

DOMESTIC SERVICE	
Check the class of service desired, otherwise this message will be sent as a fast telegram.	
TELEGRAM	X
DAY LETTER	
NIGHT LETTER	

\$  
S

# WESTERN UNION

## TELEGRAM

E W. P. MARSHALL  
CHAIRMAN OF THE BOARD

R. W. MC FALL  
PRESIDENT

INTERNATIONAL SERVICE	
Check the class of service desired, otherwise the message will be sent at the full rate.	
FULL RATE	
LETTER TELEGRAM	
SHORE-SHIP	

NO. WDS.-CL. OF SVC.	PD OR COLL.	CASH NO.	CHARGE TO THE ACCOUNT OF	TIME FILED
			SPT MEM DIV DISP BR(DA) F-HT # <u>298</u>	

Send the following message, subject to the terms on back hereof, which are hereby agreed to:

MR. ARTHUR GREEN

15 Oct 67

AVON PARK, FLORIDA

This concerns your son, SGT Jimmie W. Green. The Army will return your loved one to a port in the United States by first available military airlift. At the port remains will be placed in a metal casket and delivered (accompanied by a military escort) by most expeditious means to any funeral director designated by the next of kin or to any national cemetery in which there is available grave space. You will be advised by the United States port concerning the movement and arrival time at destination.

Forms on which to claim authorized interment allowance will accompany remains. This allowance may not exceed \$75 if consignment is made directly to the superintendent of a national cemetery. When consignment is made to a funeral director prior to interment in a national cemetery, the maximum allowance is \$150; if burial takes place in a civilian cemetery, the maximum allowance is \$300.

Request next of kin advise by collect telegram addressed: Disposition Branch, Memorial Division, Department of the Army WUX MB, Washington, D. C., name and address of funeral director or name of national cemetery selected.

If additional information concerning return of remains is desired you may include your inquiry in the reply to this message. Please do not set date of funeral until port authorities notify you date and scheduled time of arrival destination.

DISPOSITION BRANCH MEMORIAL DIVISION DEPT OF ARMY WUX MB  
GREEN, JIMMIE W.  
RA 53 426 348

gtb

MSG #1 (Initial)  
Oct 1966

HOUR: 3:30

REL AUTH: Oren Womack  
OREN WOMACK

# FOR OFFICIAL USE ONLY

DEPARTMENT OF THE ARMY  
IMMEDIATE (INFO ADDEE'S PRIORITY)

STAFF COMMUNICATION

O P 130718Z OCT 67 ZFF 1

FM CG USARV LEN RVN

TO RUEOAF/ CAS DIC DA

INFO RUEPWD/TAG DA

ZEN/CINCUSARPAC

ZEN/COMUSMACV

RUEOAF/CH SPT SVCS DA

RSCIDQA/CH SP CLMS BR STLMTS OPNS FCUSA INDPLS IND

ZEN/CO 12TH AVN GP LBN RVN

ZEN/CG 1ST AVN BDE LBN RVN

ZEN/CO USA MORT TSN RVN

BT

UNCLAS E F T O ~~FOOD~~ AVHAG-CC 67429 JPCCO/ARCC DA FOR AGPB-C  
PROTECTIVE MARKING AUTOMATICALLY REMOVED IAW PARA 19B(2)AR360-5  
CROWN REPT NO. 12353, REPEAT, NO. 12353

A. GREEN, JIMMY EW.

B. RA 53 426 348, REPEAT, RA 53 426 348

C. SP4 E4 OFFICIALLY RECM FOR PROMOTION 12 OCT 67. PL 89-622 (N)

D. 13 OCT 67 AT 0505 HRS, REPEAT, 13 OCT 67 AT 0505 HRS.

E. INDIV PAX UH1H HELI ON TEST FLIGHT VIC COORD; XT 474 474, BINH

DUONG, (23), III CTZ, RVN, WHEN HELI CRASHED AND BURNED. CRASH  
IS NOT THE RESULT OF HOSTILE ACTION.

F. CAU

G. 603D TC DET, 188TH AVN CO, 12TH AVN GP, 0ST AVN BDE APO SFRAN 963

H. NOK; MR & MRS ARTHUR GREEN (P) ~~AVON PARK, FLA.~~ AVON PARK, FLA.

DA FORM 41 DTD 22 MAR 67.

I. EP; 168.60 ADD PAY; POWER, FORGE BPED; 13 JUL 66

SGLI-TEN-NO OPT-MOTHER TL UNDER UCMJ; NONE

J. OPEN HEAD WOUNDS.

K. READY

L. 30 APR 67

M. DMOS; 68B20 AWDS; NDSM, VCM, VSM

N. DANDY

O. PENTACOSTAL

DOB; 30 DEC 44)

H

ACTION: TAG

DISTR: OCOFSA, OSA, DCSPER, CINFO, CLL, COPO, COFSPTS  
DAIN 395235

# FOR OFFICIAL USE ONLY

HEADQUARTERS  
DEPARTMENT OF THE ARMY  
OFFICE OF THE ADJUTANT GENERAL  
WASHINGTON, D. C. 20315

flush

REPORT OF CASUALTY		REPORT NUMBER AND TYPE	DATE PREPARED
		A 6482 FINAL RVN 1615	25 Oct 1967
1. SERVICE IDENTIFICATION (Name, Service Number, Grade or Rate, Component, Branch and Organization)			
GREEN, JIMMIE WAYNE; RA 53 426 348; SGT; RA; 603RD IC DET, 188TH AVN CO, 12 <sup>TH</sup> AVN GP, 1ST AVN BDE, VIETNAM			
2. CASUALTY STATUS <input type="checkbox"/> BATTLE <input checked="" type="checkbox"/> NON-BATTLE DIED on 13 October 1967 in Vietnam as the result of injuries received while passenger in military aircraft which crashed and burned.			
SP4 Jimmie W. Green was promoted posthumously to grade of SGT E-5. AUS. as of 12 October 1967, Under provisions of PL 680, 77th Congress, as amended. Pay grade shown in item 5 is that of E-4 since additional pay is not involved. Commenced tour in Vietnam 30 April 1967			
3. DATE AND PLACE OF BIRTH, RACE, RELIGIOUS PREFERENCE			
30 December 1944, Dothan, Alabama Caucasian; Pentacostal			
4. DATE AND PLACE OF LAST ENTRY ON ACTIVE DUTY IN CURRENT STATUS AND HOME OF RECORD AT TIME			
19 July 1966, Ft Benning, Georgia Avon Park, Florida			
5. SOCIAL SECURITY NUMBER, PAY GRADE, LENGTH OF SERVICE FOR PAY, BASIC PAY, INCENTIVE PAY			
[REDACTED] E-4 Under 2 years \$168.60			
6. DUTY STATUS			
ACTIVE: ON DUTY			
7. INTERESTED PERSONS (Name, Address, Relationship)			
Mr. Arthur Green [REDACTED] Avon Park, Florida, Father, 33825 <sup>1</sup> Notified on 13 October 1967			
Master James A. Green, c/o Guardian, [REDACTED] Lake Wales, Florida, Son 33853			
Mrs. Ludine M. Green, address same as father's shown above, mother <sup>2,3</sup> DA Form 41 dated 13 July 1966			
8. REPORT FOR VA TO FOLLOW		9. REPORTING COMMAND AND DATE REPORT RECEIVED IN DEPARTMENT	
<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		CG USARV LBN RVN 13 October 1967	
10. SELECTIVE SERVICE NUMBER, LOCAL BOARD, AND LOCATION (If applicable, enter date and place of first entry in Armed Services) 8 39 44 158, LB 39, Sebring, Florida			
11. PRIOR SERVICE DATA			
<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			
12. REMARKS			
For VA: Certification of Basic Pay UP 38 USC 402. None			
FILE DISPOSITION BR. NOV 4 1967			
BINH DUONG (23)			
FOOTNOTES:			
1 Adult next of kin.			
2 Beneficiary for gratuity pay in event there is no surviving wife or children designated on record of emergency data.			
3 Beneficiary for unpaid pay and allowances - as designated on record of emergency data.			
13. DISTRIBUTION		14. BY ORDER OF THE SECRETARY OF THE ARMY	
B-			
III			
Adjutant General			

FILE DISPOSITION BR. NOV 4 1967

### BINH DUONG (23)

#### FOOTNOTES:

1 Adult next of kin.  
2 Beneficiary for gratuity pay in event there is no surviving wife or children designated on record of emergency data.  
3 Beneficiary for unpaid pay and allowances - as designated on record of emergency data.

13. CISTERNS BOTTLED 14. BY ORDER OF THE SECRETARY OF THE ARMY.

B.

III

*G. F. T.*  
Adjutant General

DD FORM 1 MAR 60 1300

REPLACES DA FORM 52-1, WHICH IS OBSOLETE.

1. USE: This form will be completed for remains prepared in Department of Army Mortuaries or in contract mortuaries overseas.

2. COMPLETION OF ITEMS: Item 32 will be completed by the preparing and central mortuary when applicable. Item 50 will be completed by all concerned when applicable, or when additional space is required for answering other items. Item 45 will be omitted on copy furnished the receiving funeral director.

a. PREPARING MORTUARY:

(1) Prepares original and 6 copies (7 when applicable - See Note) and completes Items 1 thru 31. Retains copy and forwards original and 4 copies (or 5) to central mortuary. Forwards 1 copy by Air Mail to Chief of Support Services, ATTN: Memorial Division, at the time remains are shipped to central mortuary or released for local burial.

(2) When remains are shipped directly to POE, preparing mortuary prepares original and 5 copies (or 6), completing Items 1 thru 39. Retains one copy and forwards 1 copy by Air Mail to the Chief of Support Services, ATTN: Memorial Division and forwards remainder to POE.

b. CENTRAL MORTUARY:

(1) When receiving remains from preparing mortuary, completes Items 32 thru 39 on original and 4 copies (or 5). Retains one copy and forwards remaining to POE.

(2) When remains are initially prepared in central mortuary, same procedure applies as in Item a(2) above.

c. PORT OF ENTRY:

(1) Completes Items 40 thru 49 on original and 3 copies (or 4). Leaves Item 45 blank on copy for receiving Funeral Director.

(2) Retains one copy.

(3) Forwards copy with remains to receiving Funeral Director.

(4) Forwards copy to Office of The Chief of Support Services, ATTN: Memorial Division.

(5) Returns original to overseas command.

NOTE: Additional distribution to be made by port of entry or by overseas mortuary for burial overseas:

COPY TO: Air Materiel Command, Wright Patterson Air Force Base, Ohio, 45433 (for Air Force Personnel)\*

COPY TO: Bureau of Medicine and Surgery, Department of the Navy, Washington, D. C., 20390 (for Navy, Marine and MSTS Personnel)\*

\*Distribution to be made by installation making last entry on form.

7252-67 jmb

1. REMAINS OF (Last Name - First Name - Middle Initial)		2. GRADE	3. SERVICE NUMBER
GREEN, Jimmie L.		SP4	RA 53 L26 348
4. FORCE		5. UNIT DESIGNATION	
		603d Trans Det, 188th Avn Co	
6. PLACE OF DEATH		7. PLACE OF DEATH	
		Vietnam	
8. RECEIPT AT MORTUARY		9. DATE OF EMBALMING	
12 Oct 67		13 Oct 67	
10. IDENTIFIED (Personal recognition, Finger Prints, Identification etc.)			
Personal Recognition			
11. EMBALMING PROCEDURES COMPLETED (Note Items 42e thru 42i)			
<input checked="" type="checkbox"/> NO (Explain)			
12. POINTS OF INJECTION			
ARTERIAL: 128 CAVITY: 94		Carotids and Femoral	
13. AMOUNT HARDENING COMPOUND USED (Lbs)		14. AREAS HYPODERMICALLY EMBALMED	
NA		BBW	
15. POST-EMBALMING PROCEDURES COMPLETED (Note Items 42j thru 42l)		16. IF REMAINS PREPARED ON REIMBURSABLE BASIS (Check one)	
<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO (Explain)		<input type="checkbox"/> CROSS SERVICE <input type="checkbox"/> DEPENDENT <input type="checkbox"/> OTHER (Specify)	
17. SPONSOR (Person, Firm or Agency responsible for reimbursement)		18. TOTAL AMOUNT OF REIMBURSEMENT	
19. DATE REIMBURSEMENT EFFECTED (If not effected, state action being taken to effect collection)			
20. DATE SHIPPED FROM PREPARING MORTUARY		21. METHOD OF SHIPMENT	
14 Oct 67		<input type="checkbox"/> WATER <input type="checkbox"/> OVERLAND <input checked="" type="checkbox"/> AIR	
22. PREPARING MORTUARY		23. LOCATION OF PREPARING MORTUARY	
US Army Mortuary, Vietnam		AFB 96202	
24. PREPARING EMBALMER (Name)		25. LICENSE NO. AND STATE	
ROBERT L. STONEY		TEX 3360	
26. SUBSEQUENT TREATMENT (Remains will be inspected daily prior to shipment and record of treatment entered here)			
FILE DISPOSITION DR. NOV 20 1967			
27. SHIPPING PROCEDURES COMPLETED (Note Items 42a thru 42d)		28. DATE OF DEPARTURE FROM (Or release in) PREPARING COMMAND	
<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO (Explain)		14 Oct 67	
29. CHECK ONE IF RELEASED IN PREPARING COMMAND (Releases will be fully dressed & cosmetized)		30. METHOD OF SHIPMENT IF DEPARTURE FROM COMMAND	
<input type="checkbox"/> FOR LOCAL INTERMENT <input type="checkbox"/> PRIVATE COMMERCIAL SHIPMENT		<input type="checkbox"/> WATER <input type="checkbox"/> OVERLAND <input checked="" type="checkbox"/> AIR	
31. SIGNATURE OF EMBALMER			
32. POE DESTINATION (Place of final destination if not to a U.S. Port)			
Dover AFB, Del			
33. MORTUARY OFFICER (or Person Responsible for Shipment)		34. SIGNATURE	
DEVERO MARTIN, MAJ, USA		K. Devero Martin	

DA FORM 1 FEB 64 2775

REPLACES DA FORM 10-33, 1 NOV 54, WHICH IS OBSOLETE.

1988.8.1 14:30

## REFERENCES

1941 15 35 9

60-100  
DIST. OF WASH.

卷之三

## CHAPTER 10: READING AND WRITING

2000 2001 2002 2003 2004 2005

— 22 —

1. *Leucosia* *leucosia* (L.) *leucosia* (L.) *leucosia* (L.)

1986-1987 学年第二学期期中考试卷 七

### REFERENCES AND NOTES

1995-1996-1997-1998

1944-1950: 100% (1944-1950) 100% (1944-1950)

Journal of the American Statistical Association, 1952, 47, 457-471.

Environ Biol Fish (2007) 79:111–120

— 1900, p.

1. *What is the relationship between the two main characters?*

18. *Therapeutic use of the plant in traditional medicine*

11. *Leucosia* (Leucosia) *leucostoma* (Fabricius) (Fig. 11)

E. INDIV PAX UNH HELI ON TEST FLIGHT VIC COORD; XT 474 474, BIMM

PAGE 2 RUMSVA 2443A UNCLAS E F T O FOL0

DUONG, (23), III CTZ, RVN, WHEN HELI CRASHED AND BURNED. CRASH IS NOT THE RESULT OF HOSTILE ACTION.

F. CAU

G. 693D TC DET, 188TH AVN CO, 12TH AVN GP, 3ST AVN BDE APO 96373

H. WOK; MR & MRS ARTHUR GREEN (5) [REDACTED] AVON PARK, FLA.  
DA FORM 41 DTD 22 MAR 67.

I. BP; 168.63 ADD PAY; POWER, FORGE PPED; 13 JUL 66

SGLI-TEN-MO OPT-MOTHER TL UNDER UCMS; HOME

J. [REDACTED] HEAD WOUNDS.

K. [REDACTED] READY

L. 33 APR 67

M. DMOS; 68525 AWDS; NDSM, VCM, VSM

N. DANDY

O. PENTAL

(4)

1011 01 77 01

RUCIEUA/MCP SCOTT AFB ILL

BT

UNCLAS 07569 OCT 67

1. HUMAN REMAINS OF THE FOLLOWING HAVE BEEN DELAYED AT ANDREWS AFB MD 13E TO WEATHER AT DESTINATION STATION, DOVER AFB DEL.
2. REMAINS ARRIVED ANDREWS AT 0230 LOCAL ON 16 OCT 1967 ABOARD NC C141-38079 TRIP AKA 142YL/288.
3. REMAINS TO BE PICKED UP BY VAN FOR SHIPMENT TO DOVER DEL. ESTIMATED ANDREWS PICK UP TIME IS 0500 LOCAL 16 OCT 1967.
4. HUMAN REMAINS OF:
  - (A) Houser, Charles M, MAJ 097134 US ARMY
  - (B) Morrow, Boyd E, MAJ 04035432 US ARMY
  - (C) Boyd, Robt W, 1LT 05236933 US ARMY

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PAGE 2 RUEJDJB1986 UNCLAS

- (D) Whalen, Richard D E5 RA 12712202 US ARMY
- (E) Ballew, Guy L, SSGT RA 14449368 US ARMY
- (F) Rafferty, Edw J, SSGT, US 52674900 US ARMY
- (G) Libbey, Malcolm P, SSGT, RA 51293594 US ARMY
- (H) Purkey, James P, SP4, US 51663730 US ARMY
- (I) Green, Jummie W, SP4, RA 53426343 US ARMY
- (J) Jarvis, Edw C, PFC, US 52956475 US ARMY
- (K) Atkinson, Rodger D, PFC, US 52939622 US ARMY
- (L) Seikregg, Edw M III, LCPL, 2316720 USMC

BT

INFO RUEGAF/CH MPTS DA WASH DC  
RUWJRIA/CG WAMTMTS OAK CALIF  
RUWMEFA/22 AFCP-MAC TRAVIS AFB CALIF  
RUEOPJA/21 AFCP-MAC MC GUIRE AFB NJ  
RCIEUA/HQ MAC SCOTT AFB ILL  
RUEDANA/436 MILALFTWG DOVER AFB DEL  
RUWJRIA/ CO USAR PERS CEN OAK CALIF  
RUEDANA/CG 1ST ESCORT DET DOVER AFB DEL  
BT  
UNCLAS E F T O AVCA-SGN-MY 1306 FOR MO DOVER  
SUBJECT, SHIPMENT OF HUMAN REMAINS

1. FOLLOWING (11) ARMY REMAINS DEPARTED SAIGON APPROX 1350H 15 OCT 67 ON MAC C-141 MSN AKA 142YL/238 TAIL NR. 38679;

BOYD, ROBERT W. 1LT 05 236 933 TR CS NR 175

WHALEN, RICHARD D. E-5 RA 12 712 202 TR CS NR 234

BELLEW, GUY L. SSG RA 14 440 363 TR CS NR 93

ATKINSON, ROGER D. PFC US 52 939 622 TR CS NR 266

HOUSER, CHARLES M. MAJ 69 71 34 TR CS NR 227

PAGE TWO RUMSVS 253 UNCLAS E F T O

RAFFERTY, EDWARD J. E-6 US 52 674 900 TR CS NR 254

PURKEY, JAMES P. SP4 US 51 663 780 TR CS NR 153

MORROW, BOYD E. MAJ 04 035 432 TR CS NR 255

GREEN, JIMMIE W. SP4 RA 53 426 343 TR CS NR 263

LEBBEY, MALCOLM P. SSG RA 51 203 594 TR CS NR 180

JARVIS, EDWARD C. PFC US 52 956 475 TR CS NR 129

2. REQUEST RETURN OF TRANSFER CASES TO USA MORTUARY TSN, RVN BY 105 EXPEDITIOUS MEANS. ETA DOVER APPROX 26 HRS AFTER DEPART SAIGON

BT

DEPARTMENT OF THE ARMY  
US ARMY MORTUARY, VIETNAM  
US ARMY SUPPORT COMMAND, SAIGON  
APO San Francisco 96307

AVCA SGN MY

27 November 1967

SUBJECT: Report of Disposition of Personal Effects of Deceased Person  
(RE: SGT GREEN, JIMIE W, RA 53 426 348) (MAC # 7252-67)  
603 TC Det, 188th Avn Co, 12th Avn Bn, 1st Avn Bde

TO: Chief of Support Services  
Department of the Army  
ATTN: SPTS-D  
Washington, D. C. 20310

1. A Summary Court convened at Headquarters, USASUPCOM, Saigon pursuant to Court Martial Appointing Order, Number 13, USASUPCOM, Saigon, 7 November 1967 for the purpose of disposing of the effects of SGT GREEN, JIMIE W., RA 53 426 348 subject to military law.

2. No legal representative being present, they were forwarded to this Summary Court and all relevant evidence pertaining to entitlement to receive effects was duly considered. Whereupon, this Summary Court finds that James A. Green C/O Glenna M. Aldridge, [REDACTED] Lake Wales, Florida 33853 is the son of the above named individual and appears to be entitled to receive these effects.

3. No attempt was made to determine if local debtors owed decedent's estate any debts or monies. No attempt was made to determine if decedent owed debts or monies to creditors and creditors have not been paid by Summary Court from the funds of the decedent.

4. No funds were received from sale of effects.

5. The effects listed on the attached inventory have been shipped to the person entitled to receive them as indicated on the inventory.

FOR THE COMMANDER:

3 Incls:

1. Inventory (DA Form 54)
2. Certificate of Destruction
3. Ltr NCK dtd 10 November 1967

RONALD F. PRESCOTT  
1LT, CMIC  
Summary Court