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LEGISLATIVE BRANCH

Congress of the United States
House of Representatives
Washington, DC 20515-3604

PLEASE REPLY TO:

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☐ 2420 SPRINGER DRIVE
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☐ 711 SW D AVENUE
SUITE 201
LAWTON, OK 73501
(580) 357-2131

☒ 104 EAST 12TH
ADA, OK 74820
(580) 436-5375

March 2, 2009

Mr. Jack Johnson

[REDACTED]
Lawton, OK 73505

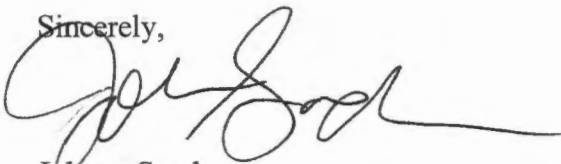
Dear Mr. Johnson:

It was good visiting with you today and I hope that all is well in Lawton. This letter is to confirm that I have forwarded the additional information provide by to us by LtCol Jim Behnke dated January 12, 2009 to the Army.

Furthermore, enclosed you will find the response letter from the Department of the Army in regards to the Presidential Unit Citation award for the 188th Assault Helicopter Company.

It is our hope that this information is helpful to you.

Sincerely,



Johnny Sandmann
Military/Veterans Caseworker

Enclosure

Info removed by VNCA