

## DECLASSIFIED

April 1/66

DIVISION CIVIC ACTION GROUP

		1965-1966	1966-1967
<b>A. <u>Medical Assistance</u></b>			
No. female adults assisted.....	160	11	
No. male adults assisted.....	50	8	
No. children under 18 assisted.....	572	48	
Total persons assisted.....	782	67	
<b>B. <u>Dental Assistance</u></b>			
No. of Examinations.....			
No. of Extractions.....	56		
No. of Filings.....	1		
Total persons assisted.....	64		
<b>C. <u>Construction Assistance</u></b>			
No. projects initiated.....			
No. projects under construction.....	4		
Total No. projects completed.....	2		
<b>D. <u>Personal Assistance</u></b>			
No. pounds of food distributed.....	500		
No. persons receiving food.....	125		
No. pounds of clothing distributed.....	183		
No. persons receiving clothing.....	485		
No. bars of soap distributed.....	629	6	
No. persons receiving soap.....	453	6	
<b>E. <u>Evacuation Assistance</u></b>			
No. adults evacuated medically.....	1		
No. children under 18 evacuated medically.....			
No. adults evacuated operationally.....			
No. children evacuated operationally.....			
No. persons above returned to normal.....			
<b>F. <u>Contacts with local personnel</u></b>			
No. initial contacts.....			
No. followup contacts.....	15		
<b>G. <u>OTHER</u></b>			

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HEADQUARTERS COMPANY  
Headquarters Battalion  
3d Marine Division  
FPO San Francisco 96602

ROC: jmh  
1700

31 March 1966

From: Civil Affairs Officer, Headquarters Battalion  
To: Commanding General, III MAF (Attn: Civil Affairs Officer)  
Via: Commanding General, 3d MarDiv (Attn: Civil Affairs Officer)

Subj: Situation Report Number 135 for period as of 0600 1 April 1966

Ref: (a) ForNCCO 5081.1A  
(b) DivO 5080.26

Encl: (1) Daily Civic Action Activity Report  
(2) Narrative Summary

1. In accordance with references (a) and (b) enclosures (1) and (2) are submitted herewith.

E. C. COOK

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DAILY CIVIC ACTION ACTIVITY REPORT PART II  
III MAF 5081

DATE 31 Mar 66

From: **Civil Affairs Officer, Headquarters Battalion, 3d Marine Division**  
To: **CG, III MAF (ATTN: G-3)**  
Via: **Commanding General 3d Marine Division (Attn: Civil Affairs Officer)**

Reporting Period 0600 30 Mar 66 To 0600 1 April 1966

## 1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<b>SEA-PRAT</b>	<b>V</b>	<b>900767</b>	<b>2</b>		<b>1</b>		<b>6</b>		<b>3</b>	

h. No. Vietnamese under training N/A i. TOTAL N/A

## 2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
<b>SEA-PRAT</b>	<b>V</b>	<b>900767</b>					<b>100</b>	<b>100</b>		

h. TOTAL N/A

## i. Miscellaneous:

N/A

j. Money Donated To: N/A Source N/A

## 3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
<b>N/A</b>			

e. Reason: N/A

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## 4. PUBLIC IMPROVEMENTS

a. Location	(H) b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress
N/A				

## 5. ENGLISH LANGUAGE CLASSES

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration
N/A					

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING N/A

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS N/A

9. CONTACTS WITH LOCAL OFFICIALS

N/A

10. SELF-HELP N/A

11. OTHER U.S. AGENCY SUPPORT: N/A

12. ATTITUDES OF PEOPLE N/A

13. NARRATIVE REPORT (TO BE ATTACHED) 1

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) N/A

Signature \_\_\_\_\_

M. C. COOK



## NARRATIVE SUMMARY 135

The Headquarters Battalion MEDCAP Team made its regular weekly visit to HOA-PHAT Village (BT 988767). A total of 60 children and 34 adults received treatment and 100 bars of soap were distributed.

Headquarters Battalion continues to employ 60 local civilians and negotiations are still underway to hire additional laborers through the Industrial relations Officer in Danang.

ENCLOSURE (2)

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## DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 1 Apr 1966

From: Commanding Officer

To: CG, III MAF (ATTN: G-5)

Via: Commanding General, 3d Marine Division (Rein) FMF

Reporting Period 0800, 31 Mar 66 To 0800, 1 Apr 66

## 1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
3dMedBn		970754	2		1				3	

h. No. Vietnamese under training 2i. TOTAL 2

## 2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL

i. Miscellaneous:

j. Money Donated To: \_\_\_\_\_ Source \_\_\_\_\_

## 3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: \_\_\_\_\_

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## 4. PUBLIC IMPROVEMENTS

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress

## 5. ENGLISH LANGUAGE CLASSES

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED      3
7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING      2
8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS
9. CONTACTS WITH LOCAL OFFICIALS
10. SELF-HELP
11. OTHER U.S. AGENCY SUPPORT:
12. ATTITUDES OF PEOPLE
13. NARRATIVE REPORT (TO BE ATTACHED)
14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature

W. A. DEWEY

By direction

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PART II:

1. One Vietnamese male adult treated for wound, missile lower leg - returned to hamlet. Two Vietnamese female adults received preemployment physicals.

W. A. DEWEY  
By direction

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From: Commanding Officer, 3rd Dental Company  
 To: Commanding General, III MAF (Attn: G-5)  
 Via: Commanding General, 3rd MarDiv (Attn: Civil Affairs)

Part 1: STATISTICAL SUMMARY30 MARCH 1966Dental Treatment

1. No. of Female adults treated . . . . .	04
2. No. of Male adults treated . . . . .	00
3. No. of Children under 18 treated . . . . .	09
4. No. of extractions . . . . .	13
5. No. of root tip removals . . . . .	07
6. No. of temporary fillings . . . . .	00
7. No. of dental scalings . . . . .	00
8. No. of oral hygiene instructions given . . . . .	00
9. No. of fracture cases, maxillary . . . . .	00
10. No. of fracture cases, mandibular . . . . .	00
11. No. of debridement cases . . . . .	00
12. No. of Post Operative Treatments . . . . .	00
13. No. of miscellaneous treated . . . . .	00
14. No. of persons treated . . . . .	13
15. TOTAL PROCEDURES . . . . .	20

Part 2: Personnel Assistance

1. No. of toothbrushes distributed . . . . .	00
2. No. of persons receiving toothbrushes . . . . .	00
3. No. of tubes of toothpaste distributed . . . . .	00
4. No. of persons receiving toothpaste . . . . .	00
5. No. of bottles of mouth rinse distributed . . . . .	00
6. No. of persons receiving mouth rinse . . . . .	00
7. No. of cans of food supplement distributed . . . . .	00

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8. No. of persons receiving supplement . . . . .	00
9. No. of pounds of food distributed . . . . .	00
10. No. of persons receiving food . . . . .	00
11. No. of bars of soap distributed . . . . .	01
12. No. of persons receiving soap . . . . .	01
13. No. of miscellaneous items distributed .06 Pkg. of Candy . . . . .	06
14. No. of persons receiving miscellaneous items . . . . .	06
15. No. of toys distributed . . . . .	00
16. No. of children receiving toys . . . . .	00

Part 3: Contacts with local persons

1. No. of initial contacts . . . . .	00
2. No. of follow-up contacts . . . . .	00

Part 4: Location of Village

1. Coordinates of Village or place visited . .	HOA PHAT 09.7-73.1
2. District in which Village or place visited is located	DONG Phouc
3. Province in which Village or place visited is located	HOA VANG

Part 5: Dental Officer and Dental Technician

1. Name of dental officer (s) rendering treatment . . . . .	
	DR. ROLLER
2. Name of dental technician (s) assisting dental officer . . . . .	
	DT2 KING

Part 6: Vietnamese Assistants

1. No. of Vietnamese assisting dental officers	
a. Nurses . . . . .	00
b. Boy-Scouts/Girl-Scouts . . . . .	00
c. Other . . . . .	00

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Part 7: Narrative Summary: Use this section to elaborate on any items or items in the report that might require clarification.

1. If possible, always get name of the Village Chief and other officials.
2. Report any unusual items of interest that may be note-worthy.
3. People's reaction to the assistance offered:
  - a. Receptive X
  - b. Hostile
  - c. Indifferent

EUGENE J. LOFGREEN

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From: Commanding Officer, 3rd Dental Company  
 To: Commanding General, III MAF (Attn: G-5)  
 Via: Commanding General, 3rd MarDiv (Attn: Civil Affairs)

Part 1: STATISTICAL SUMMARY30 MARCH 1966Dental Treatment

1. No. of Female adults treated . . . . .	07
2. No. of Male adults treated . . . . .	01
3. No. of Children under 18 treated . . . . .	27
4. No. of extractions . . . . .	41
5. No. of root tip removals . . . . .	00
6. No. of temporary fillings . . . . .	01
7. No. of dental scalings . . . . .	00
8. No. of oral hygiene instructions given . . . . .	00
9. No. of fracture cases, maxillary . . . . .	00
10. No. of fracture cases, mandibular . . . . .	00
11. No. of debridement cases . . . . .	00
12. No. of Post Operative Treatments . . . . .	00
13. No. of miscellaneous treated . . . . .	00
14. No. of persons treated . . . . .	35
15. TOTAL PROCEDURES . . . . .	42

Part 2: Personnal Assistance

1. No. of toothbrushes distributed . . . . .	00
2. No. of persons receiving toothbrushes . . . . .	00
3. No. of tubes of toothpaste distributed . . . . .	00
4. No. of persons receiving toothpaste . . . . .	00
5. No. of bottles of mouth rinse distributed . . . . .	00
6. No. of persons receiving mouth rinse . . . . .	00
7. No. of cans of food supplement distributed . . . . .	00

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8. No. of persons receiving supplement . . . . . 00
9. No. of pounds of food distributed . . . . . 00
10. No. of persons receiving food . . . . . 00
11. No. of bars of soap distributed . . . . . 00
12. No. of persons receiving soap . . . . . 00
13. No. of miscellaneous items distributed . . . . . 00
14. No. of persons receiving miscellaneous items . . . . . 00
15. No. of toys distributed . . . . . 00
16. No. of children receiving toys . . . . . 00

Part 3: Contacts with local persons

1. No. of initial contacts . . . . . 00
2. No. of follow-up contacts . . . . . 00

Part 4: Location of Village

1. Coordinates of Village or place visited . . NHAT-LE SCHOOL 02.7-77.8
2. District in which Village or place visited is located TAI-TOA
3. Province in which Village or place visited is located DA NANG

Part 5: Dental Officer and Dental Technician

1. Name of dental officer (s) rendering treatment . . . . .  
COR SWANSON & DR. FARROW
2. Name of dental technician (s) assisting dental officer . . . . .  
DN HAMMOND & DN PFEIFER

Part 6: Vietnamese Assistants

1. No. of Vietnamese assisting dental officers
  - a. Nurses . . . . . 00
  - b. Boy-Scouts/Girl-Scouts . . . . . 00
  - c. Other . . . . . 00

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Part 7: Narrative Summary: Use this section to elaborate on any items or item in the report that might require clarification.

1. If possible, always get name of the Village Chief and other officials.
2. Report any unusual items of interest that may be note-worthy.
3. People's reaction to the assistance offered:
  - a. Receptive X
  - b. Hostile
  - c. Indifferent

The Dental Officers and Dental Technicians enjoyed refreshments with the Headmaster and Teachers.

EUGENE J. LOFGREEN

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From: Commanding Officer, 3rd Dental Company  
 To: Commanding General, III MAF (Attn: G-5)  
 Via: Commanding General, 3rd MarDiv (Attn: Civil Affairs)

Part 1: STATISTICAL SUMMARY30 MARCH 1966Dental Treatment

1. No. of Female adults treated . . . . .	00
2. No. of Male adults treated . . . . . Viet Cong Soldier . . . . .	01
3. No. of Children under 18 treated . . . . .	01
4. No. of extractions . . . . .	02
5. No. of root tip removals . . . . .	00
6. No. of temporary fillings . . . . .	00
7. No. of dental scalings . . . . .	00
8. No. of oral hygiene instructions given . . . . .	00
9. No. of fracture cases, maxillary . . . . .	00
10. No. of fracture cases, mandibular . . . . .	01
11. No. of debridement cases . . . . .	00
12. No. of Post Operative Treatments . . . . .	00
13. No. of miscellaneous treated <sup>Gun shot wound of face</sup> Tracheotomy, Reduction, Fracture MAX. . . . .	02
14. No. of persons treated . . . . .	02
15. TOTAL PROCEDURES . . . . .	05

Part 2: Personnel Assistance

1. No. of toothbrushes distributed . . . . .	00
2. No. of persons receiving toothbrushes . . . . .	00
3. No. of tubes of toothpaste distributed . . . . .	00
4. No. of persons receiving toothpaste . . . . .	00
5. No. of bottles of mouth rinse distributed . . . . .	00
6. No. of persons receiving mouth rinse . . . . .	00
7. No. of cans of food supplement distributed . . . . .	00

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8. No. of persons receiving supplement . . . . .	00
9. No. of pounds of food distributed . . . . .	00
10. No. of persons receiving food . . . . .	00
11. No. of bars of soap distributed . . . . .	00
12. No. of persons receiving soap . . . . .	00
13. No. of miscellaneous items distributed . . . . .	00
14. No. of persons receiving miscellaneous items . . . . .	00
15. No. of toys distributed . . . . .	00
16. No. of children receiving toys . . . . .	00

Part 3: Contacts with local persons

1. No. of initial contacts . . . . .	00
2. No. of follow-up contacts . . . . .	00

Part 4: Location of Village

1. Coordinates of Village or place visited . . . . .	"C" MED BN
2. District in which Village or place visited is located . . . . .	
3. Province in which Village or place visited is located . . . . .	

Part 5: Dental Officer and Dental Technician

1. Name of dental officer (s) rendering treatment . . . . .	DR. FRANZ and DR. KIYOMURA
2. Name of dental technician (s) assisting dental officer . . . . .	GREVES DN

Part 6: Vietnamese Assistants

1. No. of Vietnamese assisting dental officers	
a. Nurses . . . . .	00
b. Boy-Scouts/Girl-Scouts . . . . .	00
c. Other . . . . .	00

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Part 7: Narrative Summary: Use this section to elaborate on any items or item in the report that might require clarification.

1. If possible, always get name of the Village Chief and other officials
2. Report any unusual items of interest that may be note-worthy
3. People's reaction to the assistance offered:
  - a. Receptive     X
  - b. Hostile
  - c. Indifferent

At "00" MED BN., DR. FRANZ and DR. KIYOMURA extracted (2) teeth on a Vietnamese girl age 5. Also DR. FRANZ and DR. KIYOMURA did a repair of a gun shot wound to the face, reduction fracture of mandible, and a Tracheotomy, to a Viet Cong Soldier. DR. FRANZ and DR. KIYOMURA were assisted by GREVES DN.

EUGENE J. LOGGREEN

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## DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 31 March 1966

From: Commanding Officer, 1st Amphibian Tractor Battalion (Rein) FMF  
 To: CG, III MAF (ATTN: G-5)  
 Via: Commanding General, 3rd MarDiv (Attn: G-5)

Reporting Period 310600H To 010600H April

## 1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<u>Khue Trung 111</u>		<u>036755</u>	<u>15</u>		<u>10</u>		<u>50</u>		<u>75</u>	

h. No. Vietnamese under training None i. TOTAL 75

## 2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
<u>Khue Trung 111</u>		<u>036755</u>			<u>75</u>	<u>25</u>	<u>100</u>	<u>100</u>		

h. TOTAL 75 25 100 100

i. Miscellaneous: Approximately 250 lbs of excess foodstuffs (garbage) was distributed to 35 villagers of Phong Le Bac (1) (AT 995712). This excess food is used to feed the village livestock. The people were happy to receive this aid.

j. Money Donated To: None Source

## 3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
<u>None</u>			

e. Reason: N/A

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## 4. PUBLIC IMPROVEMENTS

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress
None				

## 5. ENGLISH LANGUAGE CLASSES

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. Adult	e. Children	f. Duration
None					

6. TOTAL NO. PERSONS ASSISTED **250**

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE **Friendly**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature D. A. DUFFY  
By Direction

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## DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 30 Mar 66

From: **OO, 3d TANK BN.**  
 To: **CG, III MAF (ATTN: G-5)**  
 Via: **OO, 3d MARINE DIV**

Reporting Period 0600 To 0600

## 1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
			0	0	0	0	0	0	0	0

h. No. Vietnamese under training 2 (Nurses) i. TOTAL 0

## 2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
<b>3d TANK BN</b>		<b>989708</b>	0	0	0	0	0	0	<b>1801bs</b>	<b>30</b>

h. TOTAL 1801bs 30i. Miscellaneous: Garbage to be used as pigs feedj. Money Donated To: NA Source NA3. EVACUATION ASSISTANCE **NONE**

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: NA

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## 4. PUBLIC IMPROVEMENTS

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress
PHON) MAC	H	999709	Barbed wire Fence	In Progress

## 5. ENGLISH LANGUAGE CLASSES

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. Adult	e. Children	f. Duration
			0	0	

6. TOTAL NO. PERSONS ASSISTED

30

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

2

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

0

9. CONTACTS WITH LOCAL OFFICIALS

3

10. SELF-HELP

1

11. OTHER U.S. AGENCY SUPPORT:

0

12. ATTITUDES OF PEOPLE

No Change

13. NARRATIVE REPORT (TO BE ATTACHED)

None

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

None

Signature

**Dan P. BECKNER**  
**BY direction**

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DAVID CIVIC ACTION ACTIVITY REPORT PART II  
III MAF 5081

DATE 31 Mar 1966

From: **Commanding Officer, 3d Antitank Battalion**  
To: **CG, III MAF (ATTN: G-5)**  
Via: **Commanding General, 3d Marine Division (Rein), FMP**

Reporting Period 0600, 31 Mar 66 To 1600, 31 Mar 66

## 1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<b>Yen Bac</b>	<b>H</b>	<b>985708</b>	<b>08</b>	<b>00</b>	<b>03</b>	<b>00</b>	<b>08</b>	<b>00</b>	<b>19</b>	<b>00</b>

h. No. Vietnamese under training None i. TOTAL 19

## 2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
<b>Yen Bac</b>	<b>H</b>	<b>985708</b>							<b>110 lbs</b>	<b>267</b>
<b>Yen Bac</b>	<b>H</b>	<b>985708</b>							<b>160 lbs</b>	<b>267</b>

h. TOTAL None

i. Miscellaneous: **110 lbs of garbage and 160 lbs of liquid waste from the Battalion messhall were for pig feed in hamlet.**

j. Money Donated To: None Source N/A

## 3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
<b>None</b>			

e. Reason: N/A

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## 4. PUBLIC IMPROVEMENTS

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress
Yan Doo	H	903700	Work continued on pig pen in hamlet	In progress

## 5. ENGLISH LANGUAGE CLASSES

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. Adult	e. Children	f. Duration
None					

6. TOTAL NO. PERSONS ASSISTED **267**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **None**8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **None**9. CONTACTS WITH LOCAL OFFICIALS **None**10. SELF-HELP **See 4.a. (People of hamlet continue to assist on this project)**11. OTHER U.S. AGENCY SUPPORT: **None**12. ATTITUDES OF PEOPLE **Friendly**13. NARRATIVE REPORT (TO BE ATTACHED) **None See attached**14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) **None**

Signature ERNEST H. GRAHAM  
By direction

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**NARRATIVE REPORT:**

THIS DAY 10,264 PIASTERS FOR SERVICES LISTED BELOW WERE CONTRIBUTED INTO THE VIETNAMESE ECONOMY.

8,264 PIASTERS TO ORIENT LAUNDRY CO. FOR LAUNDRY SERVICE.

2,000 PIASTERS TO KIM HEE CO. FOR ICE.

THE BATTALION CIVIL ACTION OFFICER HELD A MEETING WITH THE ELDERLY OF YEN BAC (AT965708) TO DISCUSS THE FEASIBILITY OF PUTTING A ROAD INTO YEN BAC (AT965708).

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## DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 1 April 1966From: **Commanding Officer 3d Motor Transport Battalion (Rien)**To: **CG, III MAF (ATTN: G-5)**Via: **Commanding General 3d MarDiv;**Reporting Period 0600 31 Mar To 0600 1 Apr 66

## 1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<b>Dong Bau</b>	<b>H</b>	<b>002701</b>	<b>4</b>	<b>3</b>	<b>2</b>	<b>4</b>	<b>79</b>	<b>7</b>	<b>85</b>	<b>14</b>

h. No. Vietnamese under training 0i. TOTAL **85** **14**

## 2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
<b>Dong Bau</b>	<b>H</b>	<b>002701</b>					<b>200</b>	<b>99</b>		

h. TOTAL **200** **99**

i. Miscellaneous:

**None**j. Money Donated To: \_\_\_\_\_ Source **200\*\*\*\*99\* N/A**3. EVACUATION ASSISTANCE **None**

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: **N/A**

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## 4. PUBLIC IMPROVEMENTS

(H) <b>None</b>					Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress	

## 5. ENGLISH LANGUAGE CLASSES

**None**

(H)					
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

**99**

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

**None**

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

**None**

9. CONTACTS WITH LOCAL OFFICIALS

**2**

10. SELF-HELP

**None**11. OTHER U.S. AGENCY SUPPORT: **None**

12. ATTITUDES OF PEOPLE

The people appear to be friendly and they favorably respond to the efforts of our Medical Contact Team.

13. NARRATIVE REPORT (TO BE ATTACHED)

**None**

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

**None**

Signature \_\_\_\_\_

**G. S. LAMBERT**  
By direction

## DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II  
III MAF 5081DATE 1 Apr 66

From: **Commanding Officer, 3rd Engineer Battalion**  
 To: **CG, III MAF (ATTN: G-5)**  
 Via: **Commanding General, 3rd Marine Division**

Reporting Period 310600 To 010600

## 1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<b>Da Sen</b>	<b>V</b>	<b>AT 965765</b>	<b>11</b>		<b>5</b>		<b>21</b>		<b>37</b>	

h. No. Vietnamese under training \_\_\_\_\_ i. TOTAL 37/68

## 2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
<b>Ph Ha</b>	<b>H</b>	<b>092743</b>	<b>100</b>	<b>25</b>			<b>100</b>	<b>25</b>	<b>6</b>	<b>6</b>

h. TOTAL 206/56

## i. Miscellaneous:

Six textile kits were distributed. The textile kits are "care" materials

j. Money Donated To: \_\_\_\_\_ Source \_\_\_\_\_

## 3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: \_\_\_\_\_

DECLASSIFIED

## 4. PUBLIC IMPROVEMENTS

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress
Da Son	H	AT 965765	Dispensary	Completed

## 5. ENGLISH LANGUAGE CLASSES

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. Adult	e. Children	f. Duration
3rd ENGR Bn	CP		2722		1 hr.

6. TOTAL NO. PERSONS ASSISTED **336**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **139**

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS **The Battalion Civil Affairs Officer coordinates with the Village Chief, Hamlet Chief and School Master. (see paragraph 13)**

10. SELF-HELP  
**Dispensary/Da Son**

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE **Friendly, receptive**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature           **N. J. DENNIS**



13. The Battalion Civil Affairs Officer coordinated with the village chief of Hoa Khan village, the hamlet chief of Da Son Hamlet, and the school master of Da Son hamlet, to make arrangements for the distribution of "care" school kits to children in the hamlet school. This will be done Friday, 1 April 1966.

In the hamlet of Phu Ha, approximately one hundred pounds of rice, one hundred bars of soap and six textile kits were distributed to residents of the hamlet. The people were appreciative of the gifts.

In the hamlet of Da Son, thirty-seven people were treated at the new dispensary. There are corpsmen at the dispensary almost constantly to make final arrangements for opening. The people needing treatment come to the dispensary as a need arises, rather than all at once. It is felt that the fact that the dispensary is already being used by the people indicate that this will be well received and well used, when it is formally opened.

Work on the dispensary itself is consisting of cleaning and putting on finishing.

## DECLASSIFIED

## DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 31 Mar 1966

From: **Commanding Officer, 3d Reconnaissance Battalion**  
 To: **CG, III MAF (ATTN: G-5)**  
 Via: **Commanding General, 3d Marine Division(Rein), FMP**

Reporting Period 310600 To 010600 Mar 1966

## 1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training 0 i. TOTAL 0

## 2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL 0

i. Miscellaneous:

j. Money Donated To: N/A Source N/A

## 3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: \_\_\_\_\_

DECLASSIFIED

## DECLASSIFIED

## 4. PUBLIC IMPROVEMENTS

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress

## 5. ENGLISH LANGUAGE CLASSES

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED None
7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING None
8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS None
9. CONTACTS WITH LOCAL OFFICIALS None
10. SELF-HELP None
11. OTHER U.S. AGENCY SUPPORT: None
12. ATTITUDES OF PEOPLE N/A
13. NARRATIVE REPORT (TO BE ATTACHED) N/A
14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) N/A

Signature M. J. GIBSON  
By direction

DECLASSIFIED

## DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II  
III MAF 5081

DATE 1 April 1966

From: **10 Shore Party Battalion**  
To: **CG, III MAF (ATTN: G-5)**  
Via: **G-5, 10 MarDiv**

Reporting Period 31 March 1966 To 1 April 1966

## 1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training \_\_\_\_\_ i. TOTAL \_\_\_\_\_

## 2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
<b>Ha Giang</b>										
<b>Refugees</b>	<b>H</b>	<b>BTO 32716</b>			<b>100</b>	<b>120</b>				

h. TOTAL **100 120**

i. Miscellaneous:

j. Money Donated To: \_\_\_\_\_ Source \_\_\_\_\_

## 3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: \_\_\_\_\_

DECLASSIFIED

## 4. PUBLIC IMPROVEMENTS

a. Location	(H)	c. Coord.	d. Type Construction	Completed/
	b. (V)			e. In Progress

## 5. ENGLISH LANGUAGE CLASSES

a. Location	(H)	c. Coord.	d. Adult	e. Children	f. Duration
	b. (V)				

6. TOTAL NO. PERSONS ASSISTED **420**

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE **Very Friendly**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature **T. W. JONES**

DECLASSIFIED

HEADQUARTERS  
3d Marines (-) (Rein)  
3d Marine Division (Rein), FMF  
FPO San Francisco

46/JLT/ceh  
5080  
1Apr66

From: Commanding Officer  
To: Commanding General, III MAF (Attn: Civil Affairs)  
Via: Commanding General, 3d Marine Division (Rein), FMF

Subj: Daily Civil Affairs SITREP

Ref: (a) ForceO 5080.1  
(b) DivO 5080.2A

Encl. (1) 1stBn 3rd Mar. SITREP  
(2) 2ndBn 1st Mar. SITREP

1. In accordance with the requirements of reference (a),  
enclosures (1) thru (2) are forwarded herewith.

J.O. MARSH  
by direction

DECLASSIFIED

## DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 31 March 1966

From: Commanding Officer, 2nd Battalion, 3rd Marines

To: CG, III MAF (ATTN: G-5)

Via: (1) Commanding Officer, 3rd Marines (Attn: Civil Affairs)

(2) Commanding General, 3rd Marine Division (Attn: Civil Affairs)

Reporting Period 0600 31 March To 0600 1 April

## 1. MEDICAL/DENTAL ASSISTANCE

[illegible]

#### h. No. Vietnamese under training

i. TOTAL 155

## 2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c.Coord.	d. FOOD# Lbs. Pers	e. CLOTHING Lbs. Pers.	f. SOAP Bars. Per.	g. MISC. Quant. Pers.
Khuong My (1)	H	AT 925689	0 0	0 0	0 0	15 lbs. 150
						1200lbs. 1
h. TOTAL			0 0	0 0	0 0	1215 151

h. TOTAL	0	0	0	0	0	0	1215	151
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i. Miscellaneous:

15 lbs of Candy.

12 - 100 lbs bags of cement was distributed by the Battalion Chaplain.

j. Money Donated To:	Source
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### 3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
1		Duyen Son (1) AT 943668	USON Hospital in Da Nang Coord. unknown

e. Reason: Adult female, name unknown hit by scrapnel on posterior right shoulder,  
cause unknown.

**DECLASSIFIED**

## 4. PUBLIC IMPROVEMENTS

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress
Bayan on (1)	1	11 71 66	Play Ground	In Progress

## 5. ENGLISH LANGUAGE CLASSES

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **306**
7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING
8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS
9. CONTACTS WITH LOCAL OFFICIALS **1**
10. SELF-HELP
11. OTHER U.S. AGENCY SUPPORT:
12. ATTITUDES OF PEOPLE **no change.**
13. NARRATIVE REPORT (TO BE ATTACHED)
14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature



D. C. GALT  
by direction



31 March 1966

2nd Battalion, 3rd Marines CIVIL AFFAIRS SIT-REP1. Medical Assistance.

Corpsman at Hieu Duc District Dispensary, coordinates AT 945699 assisted by Vietnamese nurses treated 75 villagers. At Khnong My (1) coordinates AT 925689 Hotel Company corpsman treated 30 villagers. Echo Company corpsman treated 50 villagers at Duyen Son (1) coordinates AT 943663.

Nguyen Trung, the 9 year old boy with the mis aligned right leg was taken down to C-Med at 1300. From there the orthopaedic Surgeon accompanied the boy to NSA Hospital at marble mountain to set up a tentative date with surgeons there to correct the boys leg. With the help of an interpreter it was decided with the parents that Saturday morning would be the most convenient time for the boy with one of his parents to go down to NSA Hospital. The parents and neighbors seen pleased that the Marines were taking the time and trouble to help this boy walk correctly again.

2. Personal Assistance.

The Battalion Chaplain donated 12 - 100 pound bags of cement to Mr. Nguyen Tien Giang, the pastor of a christian (Baptist) Church, located near Tuy Loan (1) coordinates AT 946701, to be used for finishing the outside of his church.

9. Contacts with Local Officials.

The Division G-5, LtCol MACKEL, the special assistant in civil affairs, to CG III MAF, Major KEEVER and two (2) civilian representatives from USOM visited the battalion. A discussion on current and future programs was held. A brief visit was made to the Hieu Duc District Headquarters here the visitors received a briefing from the District Chief.

Through liason between the Battalion Civil Affairs Officer and the Hieu Duc District Chief, the battalion obtained 70 bambo poles 10-15 feet in length to be used for communications purposes.

## DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 31 Mar 1966

From: Commanding Officer 1st Battalion 3rd Marines  
 To: CG, III MAF (ATTN: G-5)  
 Via: (1) Commanding Officer 3rd Marines (Attn: Civil Affairs)  
 (2) Commanding General 3rd Marine Division (Attn: Civil Affairs)  
 Reporting Period 060031hr To 06001April

## 1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Vien	H	925035	7		4		15			

h. No. Vietnamese under training 2i. TOTAL 26

## 2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL \_\_\_\_\_

i. Miscellaneous:

j. Money Donated To: \_\_\_\_\_ Source \_\_\_\_\_

## 3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: \_\_\_\_\_

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## DECLASSIFIED

## 4. PUBLIC IMPROVEMENTS

a. Location	b. (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress
Kim Lien	H	926885	5 school desk and closed recreation desk.	
Don Phuan	H	926786	delivered a lot of box lumber to the village chief	
Da Phuan	H	926786	delivered box lumber to the market to be used as a self help program	

## 5. ENGLISH LANGUAGE CLASSES

a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration
Don Phuan	H	956786	20	15	1 hr
Don Phuan	H	955787	15	25	1 hr
Phuan Phuan	H	955787	15	25	1 hr

6. TOTAL NO. PERSONS ASSISTED 26

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE excellent

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature C. J. BRUCE

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Narrative Report

- (1) Company G treated 7 women 4 men and 15 children at Kim Lien AT925855
- (4) Company G gave 5 completed school desk and closed recreation deal, with Kim Lien AT925855  
7th Reg. delivered a load of box lumber to the village chief of Hoa Khanh AT946786  
7th Reg. delivered a load of box lumber to the Hamlet of Da Phuoc AT946786 to be used as a self help program.
- (5) 7th Reg. gave English classes at Chau Thru AT956784, Tux Cu AT955787, Phuoc Quang AT955787

## DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II  
III MAF 5081

DATE 31 March

From: 2/1  
To: CG, III MAF (ATTN: G-5)  
Via:

Reporting Period 0600 31 March To 0600 1 April

## 1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
THUY LONG	V	882173	1				3		4	
THUY TAN	V	911149	5		4		32		41	
LOC SAN	V	948069	5		4		13		32	

h. No. Vietnamese under training \_\_\_\_\_ i. TOTAL 67

## 2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
LOC SAN	V	948069					6	6		

h. TOTAL 6 6

i. Miscellaneous:

j. Money Donated To: \_\_\_\_\_ Source \_\_\_\_\_

## 3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: \_\_\_\_\_

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## 4. PUBLIC IMPROVEMENTS

(H)				Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress

## 5. ENGLISH LANGUAGE CLASSES

(H)					
a. Location	b.(V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 73

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE *Receptive*

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature \_\_\_\_\_

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HEADQUARTERS  
9th Marines  
3d Marine Division (Rein), FMF  
c/o FPO San Francisco, California 96602

1/JMS/jbb  
5080  
31 Mar 1966

From: Commanding Officer  
To: Commanding General, III MAF (Attn: G-5)  
Via: Commanding General, 3d Marine Division (Rein), FMF  
Subj: Daily Situation Report  
Ref: Force NCCO 5081.1A

1. Narrative Summary, 9th Marines:

a. Major KEEVER, III MAF Special Staff Officer on Civil Affairs, visited 3/9 to discuss the Civil Affairs effort with the Battalion Commander and his S-5. He was accompanied by two USAID representatives and the 9th Marines S-5.

2. Narrative Summary, Operation Golden Fleece:

a. Operation Golden Fleece remained centered in GS 0466 with India Company 3/9 providing security for harvesters and HOA VANG District officials.

b. The 9th Marines S-5 received a request from HOA VANG District to continue supplying two 6x6 trucks for an additional three days beyond the original ten days requested. The request was relayed through the 9th Marines Motor Transport section.

3. Narrative Summary, 3d Battalion, 9th Marines:

a. Chief TRINH of HOA HAI Village opened an office in TRA KHE (2), (BT 068682), where he will stay during daylight hours. TRINH is the only village or hamlet Chief now functioning in the 3/9 TAOR. At night he stays with his family in NAN NUOC, (BT 073703), where he is provided security by Marines of 3/9. The opening of the new office was announced by loudspeaker from Delta Battery, 2/12 on 30 March 1966.

E. H. SIMMONS

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## DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II  
III MAF 5081

DATE 31 Mar 1966

From: **Civil Affairs Officer, 2d Battalion, 9th Marines**  
To: **CG, III MAF (ATTN: G-5)**  
Via: **Commanding Officer, 9th Marines (Attn: Civil Affairs)**

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<b>Buong Son 1</b>	<b>H</b>	<b>998691</b>	<b>9</b>		<b>5</b>		<b>54</b>		<b>68</b>	
<b>disp site in Bn</b>		<b>992673</b>	<b>2</b>		<b>1</b>		<b>11</b>		<b>14</b>	

h. No. Vietnamese under training N/A i. TOTAL \_\_\_\_\_

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
<b>Buong Son 1</b>	<b>H</b>	<b>998691</b>	<b>400</b>	<b>100</b>	<b>8</b>	<b>40</b>	<b>100</b>	<b>100</b>		
<b>disp site in Bn</b>		<b>992673</b>					<b>14</b>	<b>14</b>		

h. TOTAL **400 100 8 40 114 114**

i. Miscellaneous: **six (6) canisters of salt, 20 sewing kits, 600 pieces of candy**

j. Money Donated To: **NONE** Source \_\_\_\_\_

3. EVACUATION ASSISTANCE **NONE**

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: \_\_\_\_\_

DECLASSIFIED



## DECLASSIFIED

## 4. PUBLIC IMPROVEMENTS

		(H)			Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress	
<b>Ha Dong</b>	<b>V</b>	<b>998647</b>	<b>School built</b>	<b>Completed</b>	

5. ENGLISH LANGUAGE CLASSES - ~~N/A~~

		(H)				
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration	

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING - **N/A**8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS - **Sewing kits & school built**

9. CONTACTS WITH LOCAL OFFICIALS - **MR. NHUNG** the hamlet chief of Duong Son #1  
 - **Mr. NGUYEN-RAN** from Quang Nam Hamlet survey team  
 - **Nurse and Doctor** from Danang

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT: **NONE**12. ATTITUDES OF PEOPLE - **friendly, cooperative and extremely appreciative.**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature **J. P. SMATHERS**

DECLASSIFIED

## Part II: NARRATIVE REPORT

Today the Civil Affairs and Medical Aid Teams visited the hamlet of Duong Son #1 (998691). Mr. NHUNG, the hamlet chief discussed with us items that were needed in the village. Mr. NGUYEN-RAN, a member of the Quang Nam Hamlet survey team, was also present.

During the morning the Medical Team treated children and adults from the hamlet. A total of sixty-eight (68) villagers were treated. Fifty-four (54) children, nine (9) female adults and five (5) male adults. The various complaints were skin infection, eye infection, scabies, stomach aches, headaches, minor cuts and bruises. Also present during the sick call were a doctor and nurse from Danang, who were administering cholera shots to the school children.

The following materials were distributed among those villagers present under the supervision of Mr. NHUNG and the five (5) teachers: three-hundred (300) pounds of wheat, one-hundred (100) pounds of Bulgar, six (6) canisters of salt, twenty (20) sewing kits, eight pounds of clothing, six-hundred (600) pieces of candy and one-hundred (100) bars of unwrapped soap. A contest has been set up with the Duong Son students, the maker of the best piece of clothing will be awarded a special gift from the Civil Affairs Team.

Also today our Battalion Aid Station treated a total of fourteen (14) villagers at our dispensary site (992673). Eleven (11) children, two (2) female adults and one (1) male adult. The various complaints were skin infection, minor cuts and bruises. Also during this time they distributed fourteen (14) bars of unwrapped soap.

Yesterday afternoon the Civil Affairs Team treated a cow in Duong Son #2 that had been wounded by fragmentation from a grenade. A large cut on the animal was sutured closed and the villagers were apparently very pleased with the operation.

**NARRATIVE REPORT CONTINUED:**

During the sick call and distribution of the materials it was noted that the villagers were very friendly, cooperative and extremely appreciative.

Golf Company reported that they have completed the school in Ha Dong and are now awaiting for a teacher.

**J. F. SMATHERS**

## DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II  
III MAF 5081

DATE 1 April 1966

From: **Commanding Officer, 3d Battalion, 3d Marines**  
To: **CG, III MAF (ATTN: G-5)**  
Via: **Commanding Officer, 9th Marines**

Reporting Period 0600 To 0600

## 1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
AN TRACH	H	972603	21		14		80		115	
3/3 ZOA		951612	7		3		19		29	
CAMP VAN	H	967605	7		4		9		20	

h. No. Vietnamese under training \_\_\_\_\_ i. TOTAL 164

## 2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
AN TRACH		972605					32	32		

h. TOTAL \_\_\_\_\_

i. Miscellaneous:

j. Money Donated To: N/A Source 32

## 3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: N/A

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## 4. PUBLIC IMPROVEMENTS

a. Location	(H)	c. Coord.	d. Type Construction	Completed/
	b.(V)			e. In Progress

## 5. ENGLISH LANGUAGE CLASSES

a. Location	(H)	c. Coord.	d. Adult	e. Children	f. Duration
	b.(V)				

6. TOTAL NO. PERSONS ASSISTED **196**

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

**53 children in LA BONG 1**  
**(AT 975672)****158 children in AN TRACH 1**  
**(AT 972662)**

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature \_\_\_\_\_

## DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II  
III MAF 5081

DATE 31 Mar 66

From: **Commanding Officer** *3/3*  
To: CG, III MAF (ATTN: G-5)  
Via: **Commanding Officer, 9th Marines**

Reporting Period 300000H To 310000H Mar 66

## 1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<b>La CP</b>			<b>12</b>		<b>10</b>		<b>60</b>		<b>82</b>	

h. No. Vietnamese under training \_\_\_\_\_ i. TOTAL **82**

## 2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
							<b>82</b>	<b>82</b>		

h. TOTAL **82**

i. Miscellaneous:

j. Money Donated To: \_\_\_\_\_ Source \_\_\_\_\_

## 3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: \_\_\_\_\_

DECLASSIFIED

## 4. PUBLIC IMPROVEMENTS

a. Location	(H) b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

## 5. ENGLISH LANGUAGE CLASSES

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **62**

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE **No Change**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature \_\_\_\_\_

**13. Narrative Report**

a. From 302000H to 310200H, the I Corps Audio Team, positioned at Delta Battery 2/12 made four stationary night broadcasts. Effective radius: 3000-4000 meters. Civilian information: Inform populace that Mr TRINH, Hoa Hai Village Chief, would open a village office in Tra Khe (2) (BT 068682) on 31 March and that medical assistance would be available at that time. Psy War themes: (1) GVN's winning, (2) Misdeeds of VC Cadre.

b. At 310400H, ARVN/USMC forces were positioned to conduct a 12 hour joint S&D operation in Tu Cau (1) and (2) (BT 0365).



## DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II  
 III MAF 5081

DATE 31 March 66

From: Commanding Officer, 1st Battalion, 12th Marines.  
 To: CG, III MAF (ATTN: G-5)  
 Via: Commanding Officer, 12th Marines.

Reporting Period 300600H To 310600H NEGATIVE REPORT

## 1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training \_\_\_\_\_ i. TOTAL \_\_\_\_\_

## 2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL \_\_\_\_\_

i. Miscellaneous: \_\_\_\_\_

j. Money Donated To: \_\_\_\_\_ Source \_\_\_\_\_

## 3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: \_\_\_\_\_

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## 4. PUBLIC IMPROVEMENTS

		(H)			Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress	

## 5. ENGLISH LANGUAGE CLASSES

		(H)				
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration	

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature Lt BROOKS

## DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 31 March 66From: Commanding Officer, 2nd Battalion, 12th Marines.To: CG, III MAF (ATTN: G-5)Via: Commanding Officer, 12th MarinesReporting Period 300600H To 310600H NEGATIVE REPORT1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training \_\_\_\_\_ i. TOTAL \_\_\_\_\_

2. PERSONAL ASSISTANCE

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL \_\_\_\_\_

i. Miscellaneous: \_\_\_\_\_

j. Money Donated To: \_\_\_\_\_ Source \_\_\_\_\_

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: \_\_\_\_\_

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## 4. PUBLIC IMPROVEMENTS

a. Location	(H) b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

## 5. ENGLISH LANGUAGE CLASSES

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature Lt. PRESTON

## DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II  
III MAF 5081

DATE 31 March 66

From: Commanding Officer, 3rd Battalion, 12th Marines.  
To: CG, III MAF (ATTN: G-5)  
Via: Commanding Officer, 12th Marines.

Reporting Period 300600H To 310600H

## 1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Chu Long	H	865169	2						2	

h. No. Vietnamese under training \_\_\_\_\_ i. TOTAL \_\_\_\_\_

## 2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL \_\_\_\_\_

i. Miscellaneous: 5 boxes crayons, coloring books, pencils, and paper--  
Delivered approximately 100 persons

j. Money Donated To: \_\_\_\_\_ Source \_\_\_\_\_

## 3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: \_\_\_\_\_

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## 4. PUBLIC IMPROVEMENTS

		(H)			Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress	
1st floor	H	8/5169	Head construction	In progress	

## 5. ENGLISH LANGUAGE CLASSES

		(H)				
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration	

6. TOTAL NO. PERSONS ASSISTED ?

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING None

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS None

9. CONTACTS WITH LOCAL OFFICIALS None

10. SELF-HELP None

11. OTHER U.S. AGENCY SUPPORT: None

12. ATTITUDES OF PEOPLE Good

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature Lt. WOOP

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April SITREP No. 2/66  
DIVISION CIVIC ACTION RECAP

	1965-1966	1966-1967
A. <u>Medical Assistance</u>		
No. female adults assisted.....	222	2
No. male adults assisted.....	159	15
No. children under 18 assisted.....	902	12
Total persons assisted.....	1283	29
B. <u>Dental Assistance</u>		
No. of Examinations.....		
No. of Extractions.....	18	
No. of Filings.....	"	
Total persons assisted.....	20	
C. <u>Construction Assistance</u>		
No. projects initiated.....		
No. projects under construction.....	2	
Total No. projects completed.....		
D. <u>Personal Assistance</u>		
No. pounds of food distributed.....	685	
No. persons receiving food.....	425	
No. pounds of clothing distributed.....	401	
No. persons receiving clothing.....	569	
No. bars of soap distributed.....	646	
No. persons receiving soap.....	546	
E. <u>Evacuation Assistance</u>		
No. adults evacuated medically.....		
No. children under 18 evacuated medically.....		
No. adults evacuated operationally.....		
No. children evacuated operationally.....		
No. persons above returned to project.....		
F. <u>Contacts with local personnel</u>		
No. initial contacts.....		
No. followup contacts.....	7	
G. <u>OTHER</u>		

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HEADQUARTERS COMPANY  
Headquarters Battalion  
3d Marine Division  
FPO San Francisco 96602

EOC:ddh  
1 April 1966  
1700

From: Civil Affairs Officer, Headquarters Battalion  
To: Commanding General, III MAF (Attn: Civil Affairs Officer)  
Via: Commanding General, 3d MarDiv (Attn: Civil Affairs Officer)  
Subj: Situation Report Number 136 for period as of 0600 2 April 1966  
Ref: (a) ForNCCO 5081.1A  
(b) DivO 5080.26  
Encl: (1) Daily Civic Action Activity Report  
(2) Narrative Summary  
1. In accordance with references (a) and (b) enclosures (1) and (2)  
are submitted herewith.

E. C. COOK

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DAILY CIVIC ACTION ASSISTANCE REPORT FORM 12  
 III MAF 5081

DATE 1Apr66

From: **Civil Affairs Officer Headquarters Battalion, 3d Marine Division**  
 To: **CG, III MAF (ATTN: G-5)**  
 Via: **Commanding General 3d Marine Division (Attn: Civil Affairs Officer)**

Reporting Period 0600 1Apr66 To 0600 2Apr66

## 1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
N/A										

h. No. Vietnamese under training N/A

i. TOTAL N/A

## 2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
N/A										

h. TOTAL N/A

i. Miscellaneous: 28 boxes of cement and 500 board feet of usable lumber delivered to the Buddhist Orphanage at HOA PHAT Village, (BT 988767)

j. Money Donated To: N/A Source N/A

## 3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
N/A			

e. Reason: N/A

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## 4. PUBLIC IMPROVEMENTS

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress
N/A				

## 5. ENGLISH LANGUAGE CLASSES

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. Adult	e. Children	f. Duration
N/A					

6. TOTAL NO. PERSONS ASSISTED N/A

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING N/A

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS N/A

9. CONTACTS WITH LOCAL OFFICIALS N/A

10. SELF-HELP N/A

11. OTHER U.S. AGENCY SUPPORT: N/A

12. ATTITUDES OF PEOPLE N/A

13. NARRATIVE REPORT (TO BE ATTACHED) N/A

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) N/A

Signature \_\_\_\_\_

E. C. COOK

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NARRATIVE SUMMARY 136

The Headquarters Battalion Civil Affairs Officer and the Headquarters Battalion Chaplain visited the Buddhist Orphanage at HOA PHAT Village (BT 988767), and attempted to set up a time for the distribution of toys, clothing and soap. The Venerable THICH THAN HUU was away on business and not expected to return until 4 April 1966. The distribution has been postponed pending the venerable's return.

Headquarters Battalion Civil Affairs personnel delivered 28 bags of cement and 500 board feet of 1x8 inch usable lumber to the Buddhist Orphanage at HOA PHAT Village (BT 988767). This material will be used in the construction of the school and orphanage. The work on the school is well underway and further progress is evident each visit.

Headquarters Battalion continues to employ 60 local civilians and negotiations are still underway to hire additional laborers through the Industrial relations Officer in Danang.

ENCLOSURE (2)

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## DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 2 Apr 1966

From: Commanding Officer, 3d Medical Battalion  
 To: CG, III MAF (ATTN: G-5)  
 Via: Commanding General, 3d Marine Division

Reporting Period 0800, 1 Apr 66 To 0800, 2 Apr 66

## 1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Sanh Chai		970754			2				2	

h. No. Vietnamese under training 2 i. TOTAL 2

## 2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL

i. Miscellaneous:

j. Money Donated To: \_\_\_\_\_ Source \_\_\_\_\_

## 3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: \_\_\_\_\_

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## 4. PUBLIC IMPROVEMENTS

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress

## 5. ENGLISH LANGUAGE CLASSES

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 2

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 2

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

 Signature W. A. DWEY  
 By direction

PART II:

1. One VCS male adult treated for chest wound - evacuated to ARVN Hosp.  
One Vietnamese male adult treated for laceration of right finger - returned to hamlet.

W. A. DERRY  
By direction

From: Commanding Officer, 3rd Dental Company  
 To: Commanding General, III MAF (Attn: G-5)  
 Via: Commanding General, 3rd MarDiv (Attn: Civil Affairs)

Part 1: STATISTICAL SUMMARY31 MAR 66Dental Treatment

1. No. of Female adults treated . . . . .	<u>06</u>
2. No. of Male adults treated . . . . .	<u>01</u>
3. No. of Children under 18 treated . . . . .	<u>05</u>
4. No. of extractions . . . . .	<u>16</u>
5. No. of root tip removals . . . . .	<u>00</u>
6. No. of temporary fillings . . . . .	<u>00</u>
7. No. of dental scalings . . . . .	<u>00</u>
8. No. of oral hygiene instructions given . . . . .	<u>00</u>
9. No. of fracture cases, maxillary . . . . .	<u>00</u>
10. No. of fracture cases, mandibular . . . . .	<u>00</u>
11. No. of debridement cases . . . . .	<u>00</u>
12. No. of Post Operative Treatments . . . . .	<u>00</u>
13. No. of miscellaneous treated . . . . .	<u>00</u>
14. No. of persons treated . . . . .	<u>12</u>
15. TOTAL PROCEDURES . . . . .	<u>16</u>

Part 2: Personnel Assistance

1. No. of toothbrushes distributed . . . . .	<u>00</u>
2. No. of persons receiving toothbrushes . . . . .	<u>00</u>
3. No. of tubes of toothpaste distributed . . . . .	<u>00</u>
4. No. of persons receiving toothpaste . . . . .	<u>00</u>
5. No. of bottles of mouth rinse distributed . . . . .	<u>00</u>
6. No. of persons receiving mouth rinse . . . . .	<u>00</u>
7. No. of cans of food supplement distributed . . . . .	<u>00</u>

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8. No. of persons receiving supplement . . . . .	00
9. No. of pounds of food distributed . . . . .	00
10. No. of persons receiving food . . . . .	00
11. No. of bars of soap distributed . . . . .	00
12. No. of persons receiving soap . . . . .	00
13. No. of miscellaneous items distributed . . . . .	00
14. No. of persons receiving miscellaneous items . . . . .	00
15. No. of toys distributed . . . . .	00
16. No. of children receiving toys . . . . .	00

Part 3: Contacts with local persons

1. No. of initial contacts . . . . .	00
2. No. of follow-up contacts . . . . .	00

Part 4: Location of Village

1. Coordinates of Village or place visited . .	WHA PHAT	02.7-77.8
2. District in which Village or place visited is located		
3. Province in which Village or place visited is located	HOA PHAT	

Part 5: Dental Officer and Dental Technician

1. Name of dental officer (s) rendering treatment . . . . .	
DR. FARROW	
2. Name of dental technician (s) assisting dental officer . . . . .	
DR. GEEZER	

Part 6: Vietnamese Assistants

1. No. of Vietnamese assisting dental officers	
a. Nurses . . . . .	00
b. Boy-Scouts/Girl-Scouts . . . . .	00
c. Other . . HEAD BN. CORPSMAN AND DOCTOR . . . . .	02

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Part 7: Narrative Summary: Use this section to elaborate on any items or item in the report that might require clarification.

1. If possible, always get name of the Village Chief and other officials
2. Report any unusual items of interest that may be note-worthy
3. People's reaction to the assistance offered:
  - a. Receptive   X
  - b. Hostile
  - c. Indifferent

**EUGENE J. LOFORREN**

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From: Commanding Officer, 3rd Dental Company  
 To: Commanding General, III MAF (Attn: G-5)  
 Via: Commanding General, 3rd MarDiv (Attn: Civil Affairs)

31 MAR 66

Part 1: STATISTICAL SUMMARYDental Treatment

1. No. of Female adults treated . . . . .	00
2. No. of Male adults treated . . . . .	01
3. No. of Children under 18 treated . . . . .	00
4. No. of extractions . . . . .	02
5. No. of root tip removals . . . . .	00
6. No. of temporary fillings . . . . .	00
7. No. of dental scalings . . . . .	00
8. No. of oral hygiene instructions given . . . . .	00
9. No. of fracture cases, maxillary . . . . .	00
10. No. of fracture cases, mandibular . . . . .	00
11. No. of debridement cases . . . . .	00
12. No. of Post Operative Treatments . . . . .	00
13. No. of miscellaneous treated . . . . .	00
14. No. of persons treated . . . . .	01
15. TOTAL PROCEDURES . . . . .	02

Part 2: Personnel Assistance

1. No. of toothbrushes distributed . . . . .	00
2. No. of persons receiving toothbrushes . . . . .	00
3. No. of tubes of toothpaste distributed . . . . .	00
4. No. of persons receiving toothpaste . . . . .	00
5. No. of bottles of mouth rinse distributed . . . . .	00
6. No. of persons receiving mouth rinse . . . . .	00
7. No. of cans of food supplement distributed . . . . .	00

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8. No. of persons receiving supplement . . . . . 00
9. No. of pounds of food distributed . . . . . 00
10. No. of persons receiving food . . . . . 00
11. No. of bars of soap distributed . . . . . 00
12. No. of persons receiving soap . . . . . 00
13. No. of miscellaneous items distributed . . . . . 00
14. No. of persons receiving miscellaneous items . . . . . 00
15. No. of toys distributed . . . . . 00
16. No. of children receiving toys . . . . . 00

Part 3: Contacts with local persons

1. No. of initial contacts . . . . . 00
2. No. of follow-up contacts . . . . . 00

Part 4: Location of Village

1. Coordinates of Village or place visited . . . . . 00
2. District in which Village or place visited is located . . . . .
3. Province in which Village or place visited is located . . . . .

Part 5: Dental Officer and Dental Technician

1. Name of dental officer (s) rendering treatment . . . . .
- DR. FRANK
2. Name of dental technician (s) assisting dental officer . . . . .
- DR. GAEVES

Part 6: Vietnamese Assistants

1. No. of Vietnamese assisting dental officers
- a. Nurses . . . . . 00
- b. Boy-Scouts/Girl-Scouts . . . . . 00
- c. Other . . . . . 00

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Part 7: Narrative Summary: Use this section to elaborate on any items or item in the report that might require clarification.

1. If possible, always get name of the Village Chief and other officials
2. Report any unusual items of interest that may be note-worthy
3. People's reaction to the assistance offered:
  - a. Receptive   K
  - b. Hostile
  - c. Indifferent

DR. PHAM extracted (3) teeth on a RVN man at 200 1000 PM., and he was assisted by GRUYA PM.

ROBERT J. LAFORCE

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## DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 1 April 1966

From: **Commanding Officer, 1st Amphibian Tractor Battalion (Rein) FMF**  
 To: **CG, III MAF (ATTN: G-5)**  
 Via:

Reporting Period 010600H To 020600H April

## 1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Cam Lo Bao Hamlet		014718	4		2		48		54	

h. No. Vietnamese under training N/A i. TOTAL 54

## 2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Cam Lo Bao Hamlet		014718	200	125	75	25	40	40		

h. TOTAL

i. Miscellaneous: Approximately 100 lbs of excess feedstuffs (garbage) was distributed to 25 villagers of Phong Lo Bao (1) (AT 995712). This excess feed is used to feed the village livestock. The people were happy to receive this aid.

j. Money Donated To: None Source

## 3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
None			

e. Reason: N/A

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4. PUBLIC IMPROVEMENTS

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress
None				

5. ENGLISH LANGUAGE CLASSES

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. Adult	e. Children	f. Duration
None					

6. TOTAL NO. PERSONS ASSISTED 200

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature D. A. DUFFY  
By direction

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DAILY CIVIC ACTION ACTIVITY REPORT PART II  
 III MAF 5081

DATE 1Apr66

From: **CO, 3d TANK BN.**  
 To: **CG, III MAF (ATTN: G-5)**  
 Via: **CG, 3d MARINE DIV.**

Reporting Period 0600 To 0600

## 1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<b>PHONG BAC</b>	<b>H</b>	<b>998709</b>	<b>4</b>	<b>0</b>	<b>2</b>	<b>0</b>	<b>10</b>	<b>0</b>	<b>15</b>	<b>0</b>

h. No. Vietnamese under training 2 (NURSES) i. TOTAL 15

## 2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
<b>3d Tank Bn</b>		<b>989708</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>180lbs</b>	<b>30</b>

h. TOTAL 180lbs 30

i. Miscellaneous: Garbage to be used as pigs feed.

j. Money Donated To: None Source

3. EVACUATION ASSISTANCE None

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

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4. PUBLIC IMPROVEMENTS

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress
PHONG BAC	H	998709	Barbed wire Fence	In Progress

5. ENGLISH LANGUAGE CLASSES **None**

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **75**
7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **2**
8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **0**
9. CONTACTS WITH LOCAL OFFICIALS **2**
10. SELF-HELP **1**
11. OTHER U.S. AGENCY SUPPORT: **0**
12. ATTITUDES OF PEOPLE **No Change**
13. NARRATIVE REPORT (TO BE ATTACHED) **None**
14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) **None**

Signature \_\_\_\_\_  
**Dan P. BECKNER**  
 By direction

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## DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II  
III MAF 5081

DATE 2 Apr 66

From: **Commanding Officer, 3rd Engineer Battalion**  
To: **CG, III MAF (ATTN: G-5)**  
Via: **Commanding General, 3rd Marine Division**

Reporting Period 010600 To 020600

## 1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Da Son	H	AT 965765	18		9		21		48	

h. No. Vietnamese under training \_\_\_\_\_

i. TOTAL <sup>45</sup>  
96/103

## 2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Da Son	H	AT 965765					100		250	250
Phu Ha	H	AT 913743	100	50	20	20		50		

h. TOTAL 470/300

## i. Miscellaneous:

Care school kits were distributed to students in the hamlet of Da Son

j. Money Donated To: \_\_\_\_\_ Source \_\_\_\_\_

## 3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: \_\_\_\_\_

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4. PUBLIC IMPROVEMENTS

		(H)			Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress	
Da Son	H	AT 965765	Dispensary	completed	

5. ENGLISH LANGUAGE CLASSES

		(H)				
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration	

6. TOTAL NO. PERSONS ASSISTED 570

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 111

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS see paragraph 13

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP Dispensary in Da Son

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE People happy and enthusiastic

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature \_\_\_\_\_

N. J. DENNIS

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13. The Battalion Civic Action Team met with the hamlet chief of Da Son, and the village chief of Hoa Khan village; at the Da Son hamlet school. The village chief, hamlet chief, and school master distributed two hundred and fifty school kits to students in the school. The kits came from "CARE". They contain chalk, crayons, ink, a slate, and two packages of writing paper.

In the hamlet of Phu Ha, rice, clothing, and one hundred bars of soap were distributed to members of the hamlet. The hamlet chief made distribution.

Members of the Battalion Civic Action Team, along with the Battalion Surgeon visited Hoa Vang District Headquarters. The purpose of the visit was to arrange for a nurse for the dispensary in Da Son. The district chief has been unable to locate a nurse, but has several prospects who will be interviewed Monday the fourth of April.

Work on the dispensary in Da Son continued. The work being done now consists of policing up the site and doing minor jobs around the building. There is still a problem with furnishing the dispensary. Money has been requested from the Province Chief, for furnishing the dispensary.

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## DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 1 Apr 1966

From: **Commanding Officer, 3d Antitank Battalion**  
 To: **CG, III MAF (ATTN: G-5)**  
 Via: **Commanding General, 3d Marine Division (Lein), FVW**

Reporting Period 0600, 1 Apr 66 To 1600, 1 Apr 66

## 1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<b>Yen Bac</b>	<b>H</b>	<b>985708</b>	<b>05</b>	<b>00</b>	<b>04</b>	<b>00</b>	<b>07</b>	<b>00</b>	<b>16</b>	<b>00</b>

h. No. Vietnamese under training None i. TOTAL 16

## 2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
<b>Yen Bac</b>	<b>H</b>	<b>985708</b>							<b>110 lbs</b>	<b>267</b>
<b>Yen Bac</b>	<b>H</b>	<b>985708</b>							<b>160 lbs</b>	<b>267</b>
<b>Yen Bac</b>	<b>H</b>	<b>985708</b>							<b>12 pcs</b>	<b>267</b>

h. TOTAL Nonei. Miscellaneous: **110 lbs of garbage and 160 lbs of liquid waste from the Battalion messhall for pig feed; 12 pieces of tin for lining of wall in hamlet.**j. Money Donated To: None Source N/A

## 3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
<b>None</b>			

e. Reason: N/A

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## 4. PUBLIC IMPROVEMENTS

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress
Yon Bas	H	985708	Work continued on pig pen in hamlet	In Progress

## 5. ENGLISH LANGUAGE CLASSES

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. Adult	e. Children	f. Duration
None					

6. TOTAL NO. PERSONS ASSISTED **267**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **None**8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **None**9. CONTACTS WITH LOCAL OFFICIALS **None**10. SELF-HELP **See 4.a. (People of hamlet continue to assist in this project)**11. OTHER U.S. AGENCY SUPPORT: **None**12. ATTITUDES OF PEOPLE **Friendly**13. NARRATIVE REPORT (TO BE ATTACHED) **See attached**14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) **None**Signature **BRUCE A. HEFLIN**

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NARRATIVE REPORT:

THIS DAY 6,865 PIASTERS FOR SERVICES LISTED BELOW WERE CONTRIBUTED INTO THE VIETNAMESE ECONOMY.

4,865 PIASTERS TO ORIENT LAUNDRY CO. FOR LAUNDRY SERVICES

2,000 PIASTERS TO KIM BEE CO. FOR ICE

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## DECLASSIFIED

## DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 2Apr66

From: **Commanding Officer, 3dMTBn 3dMarDiv FMF**  
 To: **CG, III MAF (ATTN: G-5)**  
 Via: **Commanding General, 3dMarDiv (ATTN: G-5)**

Reporting Period 0600 1Apr66 To 0600 2Apr66

## 1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<b>Dong Phuoc</b>	<b>H</b>	<b>002730</b>	<b>9</b>	<b>3</b>	<b>2</b>	<b>1</b>	<b>43</b>	<b>3</b>	<b>54</b>	<b>7</b>

h. No. Vietnamese under training 0 i. TOTAL 54 7

## 2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
<b>Dong Phuoc</b>	<b>H</b>	<b>002730</b>					<b>61</b>	<b>61</b>		

h. TOTAL

i. Miscellaneous: **None** 61 61

j. Money Donated To: 0) Source N/A

## 3. EVACUATION ASSISTANCE

None

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: N/A

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## 4. PUBLIC IMPROVEMENTS

None

(H)					Completed/
a. Location	b.(V)	c. Coord.	d. Type Construction	e. In Progress	

## 5. ENGLISH LANGUAGE CLASSES

None

(H)					
a. Location	b.(V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

61

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

0

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

0

9. CONTACTS WITH LOCAL OFFICIALS

2

10. SELF-HELP

0

11. OTHER U.S. AGENCY SUPPORT:

0

12. ATTITUDES OF PEOPLE The efforts of our Medical Team is very  
 favorably received and the people are friendly and appreciative.

13. NARRATIVE REPORT (TO BE ATTACHED)

None

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

~~SECRET~~

None

Signature \_\_\_\_\_

C. S. LAMBERT  
 By direction

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DAILY CIVIC ACTION ACTIVITY REPORT PART II  
III MAF 5081

DATE 1 April 1966

From: **Commanding Officer, 3d Reconnaissance Battalion**  
To: **CG, III MAF (ATTN: G-5)**  
Via: **Commanding General, 3d Marine Division(Rein), FMF**

Reporting Period 310600 To 010600 April 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Phu Thuan Thon	X	908764	0	0	0	0	10	0	10	0

h. No. Vietnamese under training 0 i. TOTAL 10

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL 0

i. Miscellaneous:

j. Money Donated To: N/A Source N/A

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: \_\_\_\_\_

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## 4. PUBLIC IMPROVEMENTS

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress

## 5. ENGLISH LANGUAGE CLASSES

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **None**
7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **None**
8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **None**
9. CONTACTS WITH LOCAL OFFICIALS **None**
10. SELF-HELP **None**
11. OTHER U.S. AGENCY SUPPORT: **None**
12. ATTITUDES OF PEOPLE **N/A**
13. NARRATIVE REPORT (TO BE ATTACHED) **N/A**
14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) **N/A**

Signature \_\_\_\_\_  
**M. J. GILDEA**  
 By direction

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## DECLASSIFIED

## DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 2 April 1966

From: **3D Shore Party Battalion**  
 To: **CG, III MAF (ATTN: G-5)**  
 Via: **G-5, 3D MarDiv**

Reporting Period: 1 April 1966 To 2 April 1966

## 1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
ANH SANG SCH	H	BT034748					85		85	

h. No. Vietnamese under training \_\_\_\_\_ i. TOTAL 85

## 2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL \_\_\_\_\_

i. Miscellaneous: \_\_\_\_\_

j. Money Donated To: \_\_\_\_\_ Source \_\_\_\_\_

## 3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: \_\_\_\_\_

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## 4. PUBLIC IMPROVEMENTS

a. Location	(H) b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

## 5. ENGLISH LANGUAGE CLASSES

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

**85**

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

**Very Friendly**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature A. J. DIARCO

## DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II  
III MAF 5081

DATE 2 April 66

From: Civil Affairs Officer, 2/1  
To: CG, III MAF (ATTN: G-5)  
Via: CG, 3rd MarDiv (ATTN: G-5)

Reporting Period 31 Mar 66 To \_\_\_\_\_

## 1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Thuy Phu	V	912118	2		15		12		29	

h. No. Vietnamese under training \_\_\_\_\_ i. TOTAL 29

## 2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL \_\_\_\_\_

i. Miscellaneous: \_\_\_\_\_

j. Money Donated To: \_\_\_\_\_ Source \_\_\_\_\_

## 3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: \_\_\_\_\_

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## DECLASSIFIED

## 4. PUBLIC IMPROVEMENTS

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress

## 5. ENGLISH LANGUAGE CLASSES

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 29

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE **Receptive**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature

*Barry N. Beck*  
 BARRY N. BECK  
 1stLt USMC

Medical ~~treatments~~ have been greatly reduced due to a critical shortage of medical supplies.

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HEADQUARTERS  
3d Marines (-) (Rein)  
3d Marine Division (Rein), FMF  
FPO San Francisco

46/JLT/ceh  
5080

2 April 66

From: Commanding Officer  
To: Commanding General, III MAF (Attn: Civil Affairs)  
Via: Commanding General, 3d Marine Division (Rein), FMF

Subj: Daily Civil Affairs SITREP

Ref: (a) ForceO 5080.1  
(b) DivO 5080.2A

Encl.

(1) 1stBn 3rd Mar. SITREP  
(2) 2ndBn 3rd Mar. SITREP

1. In accordance with the requirements of reference (a),  
enclosures (1) thru ( ) are forwarded herewith.

J.O. MARSH  
by direction

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## DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 1 April 1966

From: **Commanding Officer, 2nd Battalion, 3rd Marines**  
 To: **CG, III MAF (ATTN: G-5)**  
 Via: **(1) Commanding Officer, 3rd Marines (Attn: Civil Affairs)**  
**(2) Commanding General, 3rd Marine Division (Attn: Civil Affairs)**  
 Reporting Period 0600 1 April To 0600 2 April

## 1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Khuong My (1)	H	AT 925689	1	0	0	0	12	0	13	0
Non Khong	H	AT 937726	2	0	3	0	6	0	11	0
Thon Ninh An	H	AT 914714	4	0	1	0	2	0	7	0
Ninh An (3)	H	AT 911708	20	0	16	0	38	0	74	0
Tuy Loan (1)	H	AT 946699	12	0	14	0	35	0	61	0
Duyen Son (1)	H	AT 943663	10	0	17	0	22	0	49	0

h. No. Vietnamese under training \_\_\_\_\_  
 No. Vietnamese nurses assisting Corpsmen 1

i. TOTAL 215

## 2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Tuy Loan (1)	H	AT 946699	185	UNK			25	25	10 lb	88

h. TOTAL 185 UNK 25 25 10 88

## i. Miscellaneous:

10 pounds of candy was given to the school teachers at Thach Nham Hamlet School to be given to the children. 185 pounds of rice were given to the District Dispensary to be used for incoming patients.

## 3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: \_\_\_\_\_

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## 4. PUBLIC IMPROVEMENTS

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress

## 5. ENGLISH LANGUAGE CLASSES

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

225

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

2 The Battalion CAO visited the Hieu Duc District Chief and learned that some wire was needed for one of the hamlets within the District and plans were made to get same. The Bn CAO met with the Village Chief of Hoa Thinh Village and plans were laid to give school kits to students at Thach Nham Hamlet School on 2 April.

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED) **No Change**

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature \_\_\_\_\_

**R. L. BIANCHINO**  
By direction

**DECLASSIFIED**

DAILY CIVIC ACTION ACTIVITY REPORT PART II  
III MAF 5081

DATE ~~1 April 1966~~

From: **1st Battalion 3rd Marines 3rd Marine Division (Rein) FMF**  
 To: **CG, III MAF (ATTN: G-3)**  
 Via: **Commanding Officer 3rd Marines (Attn Civil Affairs)**  
**Commanding General 3rd Marines (Attn Civil Affairs)**  
 Reporting Period 010600 To 020600

## 1. MEDICAL/DENTAL ASSISTANCE

[illegible]

h. No. Vietnamese under training                      i. TOTAL 214

## 2. PERSONAL ASSISTANCE

(H)		d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.		
a. Location	b. (V)	c. Coord.	lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Bath Orphanage	H	905763	100	100	0		0		2 sewing kits	
									30 school kits	
Finco Wash	H	964764	0	0	300	410	0	0		
De Finco	H	946786	0	0	0	0	300	3		

### h. TOTAL

i. Miscellaneous:

100 lbs of rice captured on operation Orange, rice being held waiting for further disposition.

j. Money Donated To: \_\_\_\_\_ Source \_\_\_\_\_

### 3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

**DECLASSIFIED**

## 4. PUBLIC IMPROVEMENTS

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress

## 5. ENGLISH LANGUAGE CLASSES

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. Adult	e. Children	f. Duration
Thay On	H	95787	9	10	1hr
Cham Tarn	H	95784	3	10	1hr
Phuoc Quang	H	95767	5	10	1hr

6. TOTAL NO. PERSONS ASSISTED **410 families and 241 people were treated**

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE **Have 11 sent**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature **C. B. BEECE**

Narrative Report

- (1) Company C treated 9 women 6 men and 22 children at Kim Lien AT925855  
7th Eng. treated 41 women 15 men and 121 children at Da Phuoc AT946786
- (2) Company A gave 100 lbs of rice, 8 manual sewing kits and 10 school kits,  
at the Catholic Orphanage AT905763.  
7th Eng. gave 300lbs of clothing to 410 families at Phuoc Thanh AT946764  
7th Eng. gave 300 bars of soap to Da Phuoc AT946786
- (5) 7th Eng. gave English classes at three hamlets; Tux Cu AT955787 5 adults  
and 10 children attended, Chen Taru AT956784 5 adults and 10 children,  
Phuoc Quang AT955787 5 adults and 10 children.

Miscellaneous; 1000lbs of rice captured on Operation Oranage, rice being held  
waiting for further disposition.

DECLASSIFIED

HEADQUARTERS  
9th Marines  
3d Marine Division (Rein), FMF  
o/o FPO San Francisco, California 96602

1/JMS/jbb  
5080  
1 April 1966

From: Commanding Officer  
To: Commanding General, III MAF (Attn: G-5)  
Via: Commanding General, 3d Marine Division (Rein), FMF  
Subj: Daily Situation Report  
Ref: Force NCCO 5081.1A

1. Narrative Summary, 9th Marines:

a. The Civil Affairs Officer attended a meeting at III MAF G-5 called to discuss goals for the 3d Marine Division Civil Action Program. Present at the meeting were Colonel HOLMGRAIN, III MAF G-5, Lt. Colonel MACKEL 3d Marine Division G-5, Major KEEVER, III MAF Special Staff Officer for Civil Affairs, and Captain THROCKMORTON, 3d Marines Civil Affairs Officer.

2. Narrative Summary, Operation Golden Fleece:

a. For the third straight day Operation Golden Fleece centered in GS 0466 instead of moving to another location as scheduled. The rice harvest in the area is much heavier than expected, necessitating the delay.

b. 3d Battalion, 9th Marines continued to provide security for the harvesters and HOA VANG district officials while the 9th Marines furnished two 6x6 trucks for hauling the rice. No confirmation has been received regarding the 9th Marines' request that the trucks be made available to HOA VANG district for an additional three days after 4 April 1966.

E. H. SIMMONS

DECLASSIFIED

## DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II  
III MAF 5081

DATE 1 Apr 1966

From: **Civil Affairs Officer, 2d Battalion, 9th Marines**  
To: **CG, III MAF (ATTN: G-5)**  
Via: **Commanding Officer, 9th Marines (Attn: Civil Affairs)**

Reporting Period 0600 To 0600

## 1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<b>Yen Ne</b>	<b>V</b>	<b>989663</b>	<b>4</b>		<b>3</b>		<b>47</b>		<b>54</b>	

h. No. Vietnamese under training N/A i. TOTAL 54

## 2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
<b>Yen Ne</b>	<b>V</b>	<b>989663</b>	<b>100</b>	<b>50</b>	<b>6</b>	<b>24</b>	<b>100</b>	<b>50</b>		

h. TOTAL 100 50 6 24 100 50

i. Miscellaneous: **four (4) canisters of salt**

j. Money Donated To: N/A Source

3. EVACUATION ASSISTANCE ~~NONE~~

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

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4. PUBLIC IMPROVEMENTS ~~NEO~~

		(H)			Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress	

5. ENGLISH LANGUAGE CLASSES ~~NEO~~

		(H)				
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration	

6. TOTAL NO. PERSONS ASSISTED ~~NONE~~7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING ~~NONE~~8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS ~~Clothing~~9. CONTACTS WITH LOCAL OFFICIALS ~~Mr. TU hamlet chief~~10. SELF-HELP ~~NONE~~11. OTHER U.S. AGENCY SUPPORT: ~~NONE~~12. ATTITUDES OF PEOPLE ~~friendly and cooperative~~

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature ~~J. F. SMATHERS~~

**Part II: NARRATIVE REPORT**

Today the Civil Affairs and Medical Aid Teams visited the village of Yen Ne (989663) and met with HOA 101, the village school teacher and discussed needs of the school, which at this time are basically school kits and school desks. Candy and small amounts of clothing were distributed to the children.

During the morning the Medical Team treated children and adults from the village and distributed soap. A total of fifty-four (54) villagers were treated. Forty-seven (47) children, four (4) female adults and three (3) male adults. The various complaints were skin infection, eye infection, scabies, stomach aches, headaches, minor cuts and bruises.

After the sick call, the following materials were distributed among the villagers present under the supervision of Mr. TU the hamlet chief: One-hundred (100) pounds of Bulgar, four (4) canisters of salt and approximately six (6) pounds of clothing.

The medical treatment and distributed items were warmly received by the villagers.

J. F. SMITHERS



## DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II  
III MAF 5081

DATE 1 April 1966

From: ~~Commanding Officer, 3d Battalion, 3d Marines~~  
To: CG, III MAF (ATTN: G-5)  
Via: ~~Commanding Officer, 9th Marines~~

Reporting Period 0600 To 0600

## 1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<u>3/3 20A</u>		<u>972662</u>	<u>11</u>		<u>9</u>		<u>112</u>		<u>132</u>	
		<u>971623</u>	<u>7</u>		<u>0</u>				<u>7</u>	

h. No. Vietnamese under training \_\_\_\_\_ i. TOTAL 139

## 2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
<u>3/3 20A</u>							<u>20</u>	<u>20</u>		

h. TOTAL 20

i. Miscellaneous:

j. Money Donated To: \_\_\_\_\_ Source \_\_\_\_\_

## 3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: \_\_\_\_\_

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## 4. PUBLIC IMPROVEMENTS

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress

## 5. ENGLISH LANGUAGE CLASSES

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **159**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **53 children in LA BONG (1) school**8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **163 children in AN TRACH (1) school.**

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature \_\_\_\_\_

## DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II  
III MAF 5081

DATE 2 Apr 66

From: **Commanding Officer, 3d Bn, 9th Marines**  
To: **CG, III MAF (ATTN: G-5)**  
Via: **Commanding Officer, 9th Marines**

Reporting Period 310800H Mar To 010800 Apr 1966

## 1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<b>Can CP</b>									<b>160</b>	
<b>Can Dau</b>	<b>H</b>	<b>BT 036723/1</b>			<b>24</b>		<b>66</b>		<b>121</b>	
<b>TRUNG LUONG</b>	<b>H</b>	<b>039724</b>	<b>22</b>		<b>30</b>		<b>73</b>		<b>127</b>	

h. No. Vietnamese under training \_\_\_\_\_

i. TOTAL 408

## 2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL \_\_\_\_\_

i. Miscellaneous: \_\_\_\_\_

j. Money Donated To: \_\_\_\_\_ Source \_\_\_\_\_

## 3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: \_\_\_\_\_

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4. PUBLIC IMPROVEMENTS

		(H)			Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress	

5. ENGLISH LANGUAGE CLASSES

		(H)				
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration	

6. TOTAL NO. PERSONS ASSISTED

406

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE **No change**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature \_\_\_\_\_

**13. Narrative Report**

a. Figures for medical assistance include 248 treatments not previously reported by platoon operating in northern Hoa Ba Village, Hoa Vang District. Treatments were administered during March.

b. According to schedule, Chief Trinh established a Hoa Hai Village office in Tra Khe (2) (BT 068681). Chief Trinh and the I Corps Audio Team broadcast information using loudspeaker equipment. A Medical Team from Delta Battery 2d Bn, 12th Marines held sick call in the local market. Chief Trinh will have office hours daily. 3d Battalion, 9th Marines provides security for the Chief and his assistants.

## DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II  
III MAF 5081DATE 1 Apr 1966

From: Commanding Officer, 1st Battalion, 12th Marines  
 To: CG, III MAF (ATTN: G-5)  
 Via: Commanding Officer, 12th Marines

Reporting Period 010000Z To 020000Z

## 1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
100A 100000Z	N/A	035705					0		0	

h. No. Vietnamese under training NONE i. TOTAL 0

## 2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
N/A	N/A	N/A	N/A		N/A		N/A		N/A	

h. TOTAL N/A

## i. Miscellaneous:

30 School kits to 30 children

j. Money Donated To: NONE Source N/A

## 3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
N/A	N/A	N/A	N/A

e. Reason: N/A

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## 4. PUBLIC IMPROVEMENTS

		(H)			Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress	

## 5. ENGLISH LANGUAGE CLASSES

		(H)			
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

39

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

NONE

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

NONE

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

NONE

12. ATTITUDES OF PEOPLE

No Change

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature

D. C. F. C. K. J. J. J.  
by direction

## DECLASSIFIED

April SITREP No. 3/66

DIVISION CIVIC ACTION REGAP

	1966	1965
A. <u>Medical Assistance</u>		
No. female adults assisted.....	122	46
No. male adults assisted.....	89	63
No. children under 18 assisted.....	283	135
Total persons assisted.....	494	244
B. <u>Dental Assistance</u>		
No. of Examinations.....		
No. of Extractions.....		
No. of Filings.....		
Total persons assisted.....	8	
C. <u>Construction Assistance</u>		
No. projects initiated.....		
No. projects under construction.....	2	
Total No. projects completed.....		
D. <u>Personnel Assistance</u>		
No. pounds of food distributed.....	500	
No. persons receiving food.....	150	
No. pounds of clothing distributed.....	12	
No. persons receiving clothing.....	48	
No. bars of soap distributed.....	506	13
No. persons receiving soap.....	506	13
E. <u>Evacuation Assistance</u>		
No. adults evacuated medically.....		
No. children under 18 evacuated medically.....		
No. adults evacuated operationally.....		
No. children evacuated operationally.....		
No. persons above returned to local.....		
F. <u>Contacts with local personnel</u>		
No. initial contacts.....		
No. followup contacts.....	10	
G. <u>OTHER</u>		

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HEADQUARTERS COMPANY  
Headquarters Battalion  
3d Marine Division  
FPO San Francisco 96602

ECC:jmh

1700  
2 Apr 66

From: Civil Affairs Officer, Headquarters Battalion  
To: Commanding General, III MAF (Attn: Civil Affairs Officer)  
Via: Commanding General, 3d MarDiv (Attn: Civil Affairs Officer)  
Subj: Situation Report Number 137 for period as of 0600, 3 April 1966  
Ref: (a) ForNCCO 5081.1A  
(b) DivO 5080.26  
Encl: (1) Daily Civic Action Activity Report  
(2) Narrative Summary  
1. In accordance with references (a) and (b) enclosures (1) and (2) are submitted herewith.

E. C. COOK

DECLASSIFIED

## DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 2 April 1966

From: **Civil Affairs Officer, Headquarters Battalion, 3d Marine Division**  
 To: **CG, III MAF (ATTN: G-5)**  
 Via: **Commanding General, 3d Marine Division (Attn: Civil Affairs Officer)**

Reporting Period 0600 2 Apr 66 To 0600 3 Apr 66

## 1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
N/A										

h. No. Vietnamese under training N/A i. TOTAL N/A

## 2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
N/A										

h. TOTAL N/A

i. Miscellaneous:

N/Aj. Money Donated To: N/A Source \_\_\_\_\_

## 3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
N/A			

e. Reason: N/A

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## 4. PUBLIC IMPROVEMENTS

(H)					Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress	
N/A					

## 5. ENGLISH LANGUAGE CLASSES

(H)					
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration
N/A					

6. TOTAL NO. PERSONS ASSISTED

N/A

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

N/A

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

N/A

9. CONTACTS WITH LOCAL OFFICIALS

N/A

10. SELF-HELP

N/A

11. OTHER U.S. AGENCY SUPPORT:

N/A

12. ATTITUDES OF PEOPLE

N/A

13. NARRATIVE REPORT (TO BE ATTACHED)

1

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

N/A

Signature \_\_\_\_\_

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NARRATIVE SUMMARY #137

Headquarters Battalion continues to employ sixty local civilians. Thirty-three are employed as kitchen helpers, twenty-five as laborers and two as interpreters.

Negotiations are underway to procure additional laborers through the Industrial Relations Officer at Danang.

ENCLOSURE (2)

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## DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II  
III MAF 5081

DATE 2 April 1966

From: **Commanding Officer, 1st Amphibian Tractor Battalion (Rein) FMF**  
To: **CG, III MAF (ATTN: G-5)**  
Via:

Reporting Period 020600H To 030600H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
None										

h. No. Vietnamese under training None i. TOTAL \_\_\_\_\_

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
None										

h. TOTAL \_\_\_\_\_

i. Miscellaneous: **Approximately 150 lbs of excess foodstuffs (Garbage) was distributed to 30 villagers of Phong Le Bao (1) (AT 995712). this excess food is used to feed the village livestock. The people were happy to receive this aid.**

j. Money Donated To: None Source \_\_\_\_\_

3. EVACUATION ASSISTANCE None

a. Adult	b. Child	c. From	d. To (Include Coord.)
None			

e. Reason: N/A

DECLASSIFIED

## 4. PUBLIC IMPROVEMENTS

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress
None				

## 5. ENGLISH LANGUAGE CLASSES

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. Adult	e. Children	f. Duration
None					

6. TOTAL NO. PERSONS ASSISTED 30

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature D. A. DUFFY  
By Direction

## DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II  
III MAF 5081

DATE 2 Apr 66

From: **CO, 3d TANK BN.**  
To: **CG, III MAF (ATTN: G-5)**  
Via: **CG, 3d MARINE DIV**

Reporting Period 0600 To 0600

## 1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<b>3d Tank Bn</b>		<b>989708</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>2</b>	<b>0</b>	<b>2</b>	<b>0</b>

h. No. Vietnamese under training 2 (NUMBERS) i. TOTAL 2

## 2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
<b>Phong Bao</b>	<b>h</b>	<b>989708</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>190lbs</b>	<b>30</b>

h. TOTAL 190lbs 30

i. Miscellaneous: **Garbage to be used for pigs feed.**

j. Money Donated To: None Source

3. EVACUATION ASSISTANCE **None**

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

DECLASSIFIED

## DECLASSIFIED

## 4. PUBLIC IMPROVEMENTS

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress
Phong Bac	H	998709	Barbed wire Fence	In Progress

5. ENGLISH LANGUAGE CLASSES **None**

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **32**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **2**8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **0**9. CONTACTS WITH LOCAL OFFICIALS **1**10. SELF-HELP **1**11. OTHER U.S. AGENCY SUPPORT: **None**12. ATTITUDES OF PEOPLE **NO CHANGE**13. NARRATIVE REPORT (TO BE ATTACHED) **None**14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) **None**

Signature \_\_\_\_\_

**Dan P. BECKNER**  
By direction

DECLASSIFIED



## DECLASSIFIED

## DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAP 5081

DATE 2 Apr 1966

From: **Commanding Officer, 3d Antitank Battalion**  
 To: **CG, III MAP (ATTN: G-5)**  
 Via: **Commanding General, 3d Marine Division (Main), FV**

Reporting Period 0600, 2 Apr 66 To 1600, 2 Apr 66

## 1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<b>Yen Bac</b>	<b>H</b>	<b>985708</b>	<b>03</b>	<b>00</b>	<b>02</b>	<b>00</b>	<b>06</b>	<b>00</b>	<b>11</b>	<b>00</b>

h. No. Vietnamese under training None i. TOTAL 11

## 2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
<b>Yen Bac</b>	<b>H</b>	<b>985708</b>							<b>110 lbs</b>	<b>267</b>
<b>Yen Bac</b>	<b>H</b>	<b>985708</b>							<b>160 lbs</b>	<b>267</b>
<b>Yen Bac</b>	<b>H</b>	<b>985708</b>							<b>8 pcs</b>	<b>267</b>

h. TOTAL None

i. Miscellaneous: **110 lbs of garbage and 160 lbs of liquid waste from the battalion messhall for pig feed; 8 pieces of tin for lining of well in hamlet.**

j. Money Donated To: None Source N/A

## 3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
<b>None</b>			

e. Reason: N/A

DECLASSIFIED

## 4. PUBLIC IMPROVEMENTS

		(H)			Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress	
Yan Bao	H	905700	Work continued on pig pen in hamlet	In Progress	

## 5. ENGLISH LANGUAGE CLASSES

		(H)			
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration
None					

6. TOTAL NO. PERSONS ASSISTED 267

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING None

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS None

9. CONTACTS WITH LOCAL OFFICIALS None

10. SELF-HELP See 4.4. (People of hamlet continue to assist on project)

11. OTHER U.S. AGENCY SUPPORT: None

12. ATTITUDES OF PEOPLE Friendly

13. NARRATIVE REPORT (TO BE ATTACHED) See attached

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) None

Signature BRUCE A. HEFLIN

**NARRATIVE REPORT:**

THIS DAY 4,400 PIASTERS FOR SERVICES LISTED BELOW WERE CONTRIBUTED  
INTO THE VIETNAMESE ECONOMY.

2,400 PIASTERS TO ORIENT LAUNDRY CO. FOR LAUNDRY SERVICES

2,000 PIASTERS TO KIM BEE CO. FOR ICE

CIVIC ACTION TEAM ASSISTED IN PROCESSING CLAIM FOR COW WHICH WAS  
KILLED THROUGH GUN FIRE.

## DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II  
III MAF 5081

DATE 3Apr66

From: **Commanding Officer, 3dMTEa 3dMarDiv FMF**  
To: **CG, III MAF (ATTN: G-5)**  
Via: **Commanding General, 3dMarDiv (ATTN: G-5)**

Reporting Period 0600 2Apr66 To 0600 3Apr66

## 1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<b>Dong Bau</b>	<b>H</b>	<b>002701</b>	<b>12</b>	<b>3</b>	<b>8</b>	<b>2</b>	<b>87</b>	<b>3</b>	<b>107</b>	<b>8</b>

h. No. Vietnamese under training 2 i. TOTAL 107 8

## 2. PERSONAL ASSISTANCE

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
<b>Dong Bau</b>	<b>H</b>	<b>002701</b>					<b>107</b>	<b>107</b>		

h. TOTAL 107 107

i. Miscellaneous: None

j. Money Donated To: None Source <sup>NA</sup> 107 107

## 3. EVACUATION ASSISTANCE

a. Adult	b. <sup>None</sup> Child	c. From	d. To (Include Coord.)

e. Reason: N/A

DECLASSIFIED

## 4. PUBLIC IMPROVEMENTS

		(H)	<b>None</b>		Completed/
a. Location	b. (V)		c. Coord.	d. Type Construction	e. In Progress

## 5. ENGLISH LANGUAGE CLASSES

		(H)	<b>None</b>		
a. Location	b. (V)		c. Coord.	d. Adult	e. Children

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

**107**

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

**None**

9. CONTACTS WITH LOCAL OFFICIALS

**None****2**

10. SELF-HELP

**None**

11. OTHER U.S. AGENCY SUPPORT:

**None**

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED) **People are friendly and appreciative**14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) **None****None**

Signature \_\_\_\_\_

**C. S. LAMBERT**  
By direction

## DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II  
III MAF 5081

DATE 3Apr66

From: **Commanding Officer, 3rd Engineer Battalion**  
To: **CG, III MAF (ATTN: G-5)**  
Via: **Commanding General, 3rd Marine Division**

Reporting Period 020600 To 030600

## 1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
La Chau #2	H	AT949675			8		21		50	

h. No. Vietnamese under training \_\_\_\_\_ i. TOTAL 50/25

## 2. PERSONAL ASSISTANCE

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
La Chau #2	H	AT 949675					36	36	15	15

h. TOTAL 51/51

## i. Miscellaneous:

**Fifteen sewing kits were distributed.**

j. Money Donated To: \_\_\_\_\_ Source \_\_\_\_\_

## 3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: \_\_\_\_\_

DECLASSIFIED

## 4. PUBLIC IMPROVEMENTS

		(H)			Completed/
a. Location	b.(V)	c. Coord.	d. Type Construction	e. In Progress	
Da Son	H	AT 965765	Dispensary	completed	

## 5. ENGLISH LANGUAGE CLASSES

		(H)				
a. Location	b.(V)	c. Coord.	d. Adult	e. Children	f. Duration	

6. TOTAL NO. PERSONS ASSISTED 203

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 90

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

**Dispensary for Da Son**

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE **People receptive and appreciative**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature

*P. J. Faulkenberry*  
**N. J. DENNIS***By direction*

15. Sick call was held in the hamlet of La Chau #2. The people were receptive to the medical assistance but gave little indication as to whether they appreciated the assistance offered. In addition to distribution of thirty-six bars of soap, fifteen sewing kits were distributed. The kits contain, needles, thread, buttons and scissors.

Cleaning and touching up continued at the dispensary in the hamlet of Da Son. Six workers from the hamlet and several members of the Battalion Civic Action Team worked on the dispensary. The dispensary is ready to begin serving the people of the hamlet as soon as a nurse can be hired. Monday, 4 April, at 1500 a nurse is to be interviewed. The dispensary will be formally opened on 9 April at 1000.

The battalion indigineous work force has done very well during the recent demonstrations. Workers have been prompt to report for work. They have assisted in every way they could to ease the tension existing now. On several occasions workers in the Da Nang area could not come to the collection point to be picked up. When such was the case a message was sent to inform the Battalion Industrial Relations NCO. The workers have expressed a desire that the demonstrations stop so they can return to their jobs. This attitude is a strong indicator of the value of an indigineous employee program. Not only do they acquire technical skills but they also are learning to be friends.



## DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II  
III MAF 5081

DATE 2 April 1966

From: **Commanding Officer, 3d Reconnaissance Battalion**  
To: **CG, III MAF (ATTN: G-5)**  
Via: **Commanding General, 3d Marine Division(Rein), FVF**

Reporting Period 020600 To 030600 April 1966

## 1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training 0 i. TOTAL 0

## 2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL 0

i. Miscellaneous:

j. Money Donated To: N/A Source N/A

## 3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: \_\_\_\_\_

DECLASSIFIED

## DECLASSIFIED

## 4. PUBLIC IMPROVEMENTS

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress

## 5. ENGLISH LANGUAGE CLASSES

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **None**
7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **None**
8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **None**
9. CONTACTS WITH LOCAL OFFICIALS **None**
10. SELF-HELP **None**
11. OTHER U.S. AGENCY SUPPORT: **None**
12. ATTITUDES OF PEOPLE **N/A**
13. NARRATIVE REPORT (TO BE ATTACHED) **N/A**
14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) **N/A**

Signature \_\_\_\_\_  
**M. J. GILDEA**  
**By direction**

DECLASSIFIED

## DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II  
III MAF 5081

DATE 1/3/66

From: **Civil Affairs Officer, 3d Shore Party Bn.**  
To: **CG, III MAF (ATTN: G-5)**  
Via: **CG, 3d MarDiv (Attn: G-5)**

Reporting Period 2 April 1966 To 3 April 1966

## 1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Liberty Sch.	H	AT095751	10		4		25		39	

h. No. Vietnamese under training \_\_\_\_\_ i. TOTAL 39

## 2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL \_\_\_\_\_

i. Miscellaneous:

j. Money Donated To: \_\_\_\_\_ Source \_\_\_\_\_

## 3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: \_\_\_\_\_

DECLASSIFIED

## 4. PUBLIC IMPROVEMENTS

		(H)			Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress	

## 5. ENGLISH LANGUAGE CLASSES

		(H)				
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration	

6. TOTAL NO. PERSONS ASSISTED

31

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

Very Friendly

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature A. J. DIARCO

## DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II  
III MAF 5081

DATE 3 April 66

From: Civil Affairs Chief, 2/1  
To: CG, III MAF (ATTN: G-5)  
Via: CG, 3rd marDiv (ATTN: G-5)

Reporting Period 1 April 66 To \_\_\_\_\_

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Thuy Luong	V	882173	10		6		35		51	
Thuy Tan	V	911149	4		5		32		41	
Thuy Phu	V	912118	14		35		33		82	
Loc Bon	V	925104	10		8		20		38	
Loc Son	V	949069	8		9		15		32	

h. No. Vietnamese under training \_\_\_\_\_ i. TOTAL 244

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Loc Son	V	949069					13	13		

h. TOTAL 13 13

i. Miscellaneous:

j. Money Donated To: \_\_\_\_\_ Source \_\_\_\_\_

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: \_\_\_\_\_

DECLASSIFIED

## 4. PUBLIC IMPROVEMENTS

a. Location	(H) b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

## 5. ENGLISH LANGUAGE CLASSES

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 244

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE Receptive

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature

*Ralph A. Robbins Jr.*  
 Ralph A. Robbins Jr.  
 S/Sgt USMC

DECLASSIFIED

HEADQUARTERS  
3d Marines (-) (Rein)  
3d Marine Division (Rein), FMF  
FPO San Francisco

46/JLT/ceh  
5080  
9 APR 1966

From: Commanding Officer  
To: Commanding General, III MAF (Attn: Civil Affairs)  
Via: Commanding General, 3d Marine Division (Rein), FMF

Subj: Daily Civil Affairs SITREP

Ref: (a) ForceO 5080.1  
(b) DivO 5080.2A

Encl. (1) 1stBn 3rdMar SITREP  
(2) 2ndBn 3rdMar SITREP

1. In accordance with the requirements of reference (a),  
enclosures (1) thru (2) are forwarded herewith.

J.O. MARSH  
by direction

DECLASSIFIED

## DECLASSIFIED

## DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 2 April 1966

From: 1st Battalion 3rd Marines, 3rd Marine Division (Rein) FPF  
 To: CG, III MAF (ATTN: G-5)  
 Via: Commanding Officer 3rd Marines (ATTN Civil Affairs)  
Commanding General 3rd Marines (ATTN Civil Affairs)  
 Reporting Period 020600 To 030600

## 1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<u>Kin Hoa</u>	<u>H</u>	<u>925035</u>	<u>9</u>	<u>0</u>	<u>3</u>	<u>0</u>	<u>20</u>	<u>0</u>		

h. No. Vietnamese under training 2 i. TOTAL 42

## 2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
<u>Phuoc Giang</u>	<u>H</u>	<u>955787</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>275</u>	<u>1</u>		

h. TOTAL 275 bars of soap

i. Miscellaneous:

j. Money Donated To: \_\_\_\_\_ Source \_\_\_\_\_

## 3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: \_\_\_\_\_

DECLASSIFIED



## 4. PUBLIC IMPROVEMENTS

		(H)			Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress	

## 5. ENGLISH LANGUAGE CLASSES

		(H)				
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration	
<b>Kim Lien</b>	<b>H</b>	<b>985855</b>	<b>0</b>	<b>12</b>		

6. TOTAL NO. PERSONS ASSISTED **42**

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE **Excellent**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature **C. B. BRUCE**

Narrative Report

- (a) Company B treated 9 women, 5 men and 28 children at Kim Lien AT925855
- (2) 7th Eng. gave 275 bars of soap to Phuoc Quang hamlet AT955787
- (5) Company C gave 1 English class at Kim Lien AT925855, 12 children attended

## DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II  
III MAF 5081

DATE 2 April 1966

From: **Commanding Officer, 2nd Battalion, 3rd Marines**  
To: **CG, III MAF (ATTN: G-5)**  
Via: **(1) Commanding Officer, 3rd Marines (Attn: Civil Affairs)**  
**(2) Commanding General, 3rd Marine Division (Attn: Civil Affairs)**  
Reporting Period 0600 2 April To 0600 3 April

## 1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<b>Tuy Loan (1)</b>	<b>H</b>	<b>AT 946699</b>	<b>13</b>	<b>0</b>	<b>17</b>	<b>0</b>	<b>30</b>	<b>0</b>	<b>60</b>	<b>0</b>
<b>Ap Binh Thuan</b>	<b>H</b>	<b>AT 929732</b>	<b>3</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>10</b>	<b>0</b>	<b>13</b>	<b>0</b>
<b>Hua An</b>	<b>H</b>	<b>AT 911722</b>	<b>5</b>	<b>0</b>	<b>3</b>	<b>0</b>	<b>9</b>	<b>0</b>	<b>17</b>	<b>0</b>
<b>Nguyen Nam (1)</b>	<b>H</b>	<b>AT 943663</b>	<b>8</b>	<b>0</b>	<b>7</b>	<b>0</b>	<b>24</b>	<b>0</b>	<b>49</b>	<b>0</b>
<b>Don Khong</b>	<b>H</b>	<b>AT 937726</b>	<b>2</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>6</b>	<b>0</b>	<b>8</b>	<b>0</b>
<b>Khong My (1)</b>	<b>H</b>	<b>AT 925689</b>	<b>3</b>	<b>0</b>	<b>1</b>	<b>0</b>	<b>7</b>	<b>0</b>	<b>11</b>	<b>0</b>

h. No. Vietnamese under training \_\_\_\_\_ i. TOTAL 130

No. Vietnamese District nurses assisting Corpsman 1

## 2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
<b>Tuy Loan (1)</b>	<b>H</b>	<b>AT 946699</b>					<b>45</b>	<b>45</b>	<b>90</b>	<b>90</b>
<b>Thanh Thuan</b>	<b>H</b>	<b>AT 929714</b>								

h. TOTAL 45 45 90 90

i. Miscellaneous:

**Q-10 School Kits**

j. Money Donated To: \_\_\_\_\_ Source \_\_\_\_\_

## 3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: \_\_\_\_\_

DECLASSIFIED

## 4. PUBLIC IMPROVEMENTS

(H)				Completed/
a. Location	b.(V)	c. Coord.	d. Type Construction	e. In Progress

## 5. ENGLISH LANGUAGE CLASSES

(H)					
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

248

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

See narrative part-

The Village Chief of Koo Thich Village was present and assisted in distributing 90 school kits to children of Thach Shan, coordinates 938714. The village chief accompanied the students to the Battalion 100 camp where they heard the 3rd Army Band. The Village Chief met the Battalion CO.

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

Students and their teachers were very happy to receive the school kits, and the village and hamlet chiefs present were grateful for our assistance.

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature \_\_\_\_\_

M. L. BIANCHINO  
By direction

2 April 1966

2nd Battalion, 3rd Marines CIVIC ACTION REPORT8. Contributing Toward Support of Students.

Ninety school kits from CARE were presented to ninety (90) students at Thach Nham Elementary School, coordinates AT 938714, by the Battalion Civil Affairs Officer. The Village Chief of Hoa Thinh Village and the Hamlet Chiefs of the various hamlets in the area, and the three teachers at the school were all present.

After the school kits were distributed, fifty (50) students, the Village Chief and teachers were guests of the Battalion and were present during an awards presentation ceremony at the Battalion CP. They enjoyed the outstanding music played by the 3rd Marine Division Band and afterwards were served cokes, cake and ice cream.

11. Other.

Fifteen (15) rolls of single strand barb wire were given to the Hieu Duc District Chief, by the Battalion Civil Affairs Officer. The wire is to be used in the New Life Hamlet at La Chau (1), coordinates AT 943688.

DECLASSIFIED

HEADQUARTERS  
9th Marines  
3d Marine Division (Rein), FMF  
c/o FPO San Francisco, California 96602

1/JMS/jbb  
5080  
2 April 1966

From: Commanding Officer  
To: Commanding General, III MAF (Attn: G-5)  
Via: Commanding General, 3d Marine Division (Rein), FMF

Subj: Daily Situation Report  
Ref: Force NCCO 5081.1A

1. Narrative Summary, 9th Marines:

a. 225 sheets of corrugated metal roofing for finishing the DUYEN SON school, (AT 947662), were received and transported to the school site. USAID was the source of the roofing.

b. Chaplain FRANKLIN, of the 9th Marines turned over \$60.00 in Catholic Relief Funds to 3/3 to be used to pay five teachers in the 3/3 TAOR.

c. The HOA VANG District Chief gave tentative approval to a plan that will bring limited civilian motor vehicle traffic to the AN TRACH market, (AT 972662). Passes will be issued when the District Chief and the HOA LOI Village Chief decide who the operators are to be.

2. Narrative Summary, Golden Fleece:

a. HOA VANG district officials continued to supervise harvesting operations in the 3/9 TAOR with Kilo Company providing security. At the end of the reporting period 30,000 kilograms of rice had been stored in NAN NUOC, (BT 073703), for future distribution to the villagers.

b. Two 6x6 trucks were provided through the 9th Marines Motor Transport section for hauling rice to storage. This commitment is now scheduled to continue through 7 April, as requested by HOA VANG District.

3. Incident Report:

a. Five persons were killed and 2 seriously injured when a bomb was exploded in HOA LONG Village Headquarters in NAN NUOC, (AT 073705), at 020830H as the local barbers gathered for a meeting. The meeting had been called by the Village Chief, Mr. SUU, reportedly for the purpose of standardizing prices.

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However, Mr. SUU was unexpected<sup>EDLY</sup> required to attend a meeting at HOA VANG District Headquarters and did not attend the meeting of barbers. Four of the dead were barbers and one was Village Cadre. Two barbers were seriously wounded and evacuated and a woman passerby received minor cuts but was not evacuated. The explosive device was placed under the dirt floor of the hut and was electrically detonated from a point 500 meters east of the Village Headquarters. Five persons suspected of being guilty of the bombing were sent to HOA VANG Headquarters for questioning.

E. H. SIMMONS

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DAILY CIVIC ACTION ACTIVITY REPORT PART II  
III MAF 5081

DATE 2 April 1966

From: **Commanding Officer, 3d Battalion, 3d Marines**  
To: **CG, III MAF (ATTN: G-5)**  
Via: **Commanding Officer, 9th Marines**

Reporting Period 0600 To 0600

## 1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<b>AN TRACH</b>	<b>H</b>	<b>972662</b>	<b>15</b>		<b>15</b>		<b>96</b>		<b>136</b>	

h. No. Vietnamese under training \_\_\_\_\_ i. TOTAL **136**

## 2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
<b>7/3 20A</b>		<b>973621</b>	<b>300</b>	<b>100</b>			<b>10</b>	<b>10</b>	<b>3</b>	<b>1</b>

h. TOTAL **111**

i. Miscellaneous:

j. Money Donated To: N/A Source N/A

3. EVACUATION ASSISTANCE **NONE**

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: \_\_\_\_\_

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## 4. PUBLIC IMPROVEMENTS

		(H)			Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress	

## 5. ENGLISH LANGUAGE CLASSES

		(H)			
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **227**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **80 children attended school in LA CHAU 4**8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **55 children attended school in LA BONG 1**9. CONTACTS WITH LOCAL OFFICIALS **172 children attended school in AN TRACH 1**

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature \_\_\_\_\_

## DECLASSIFIED

## DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE **2 Apr 1966**

From: **Civil Affairs Officer, 2d Battalion, 9th Marines**  
 To: **CG, III MAF (ATTN: G-5)**  
 Via: **Commanding Officer, 9th Marines (Attn: Civil Affairs)**

Reporting Period **0600** To **0600**

## 1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<b>Duong Son 1</b>	<b>H</b>	<b>998691</b>	<b>5</b>		<b>3</b>		<b>56</b>		<b>64</b>	
<b>disp site in</b>	<b>Bn</b>	<b>989679</b>	<b>1</b>				<b>17</b>		<b>18</b>	

h. No. Vietnamese under training **N/A** i. TOTAL

## 2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
<b>Duong Son 1</b>	<b>H</b>	<b>998691</b>	<b>200</b>	<b>50</b>	<b>12</b>	<b>48</b>				
<b>disp site in</b>	<b>Bn</b>	<b>989679</b>					<b>20</b>	<b>20</b>		

h. TOTAL **200 50 12 48 20 20**

i. Miscellaneous: **8 canisters of salt, 500 pieces of candy, 50 sewing kits, 1 baby blanket and 40 pieces of candy.**

j. Money Donated To: **Duong Son #1 School** Source **Civil Affairs Clerk**

3. EVACUATION ASSISTANCE **-NONE**

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

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4. PUBLIC IMPROVEMENTS\* **NONE**

a. Location	(H) b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES **NONE**

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **-NONE**8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **Sewing kits and money for school equipment.**9. CONTACTS WITH LOCAL OFFICIALS **Mr. NHUNG hamlet chief of Duong Sen #1  
5 school teachers from Duong Sen #1**10. SELF-HELP **Making of clothing.**11. OTHER U.S. AGENCY SUPPORT: **NONE**12. ATTITUDES OF PEOPLE **- well organized and particularly friendly.**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature **J. F. SMATHERS**

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Part II: 1968-1970

Today our Civil Affairs and Medical Aid Teams visited the hamlet of Duong Son #1 (998691), where they were greeted by Mr. NHUNG, the hamlet chief and five (5) school teachers. It was observed during a tour of the school classrooms that just about every child had made use of the sewing kits we distributed on our last visit. Each child was wearing some type of clothing that he or she had made. These garments were so extremely well made that it was impossible for our Team to select one winner. Therefore, one (1) sewing kit was given to each two (2) children who had made clothing. Also at this time we were given a letter written by the Duong Son students and addressed to a school back in the United States. This letter will be translated into English and forwarded to Barrett Junior High, Columbus, Ohio.

During the morning the Medical Team treated children and adults who were present. A total of sixty-four (64) people were treated. Fifty-six (56) children, five (5) female adults and three (3) male adults. The various complaints were headaches, skin infection, eye infection, cuts and bruises.

The following materials were distributed among those villagers present under the supervision of Mr. NHUNG and the five (5) school teachers: Two hundred (200) pounds of Bulgar, eight (8) canisters of salt, twelve (12) pounds of clothing, fifty (50) sewing kits and approximately five-hundred (500) pieces of candy.

Today our Battalion Aid Station treated a total of eighteen (18) villagers at our dispensary site (989679). Seventeen (17) children and one (1) female adult. Also at this time twenty (20) bars of unwrapped soap, forty (40) pieces of candy and one (1) baby blanket were distributed to the people present.

During the sick call and distribution of the materials it was noted that the villagers and children were organized and particularly friendly.

J. F. SMATHERS

## DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II  
III MAF 5081

DATE 2 April 1966

From: 3d Battalion, 9th Marines  
To: CG, III MAF (ATTN: G-5)  
Via: Commanding Officer, 9th Marines

Reporting Period \_\_\_\_\_ To \_\_\_\_\_

## 1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<u>Bn C. P.</u>		<u>075655</u>	<u>31</u>		<u>16</u>		<u>67</u>		<u>104</u>	

h. No. Vietnamese under training \_\_\_\_\_ i. TOTAL 104

## 2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL \_\_\_\_\_

i. Miscellaneous: \_\_\_\_\_

j. Money Donated To: N/A Source N/A

## 3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: \_\_\_\_\_

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## 4. PUBLIC IMPROVEMENTS

		(H)			Completed/
a. Location	b.(V)	c. Coord.	d. Type Construction	e. In Progress	

## 5. ENGLISH LANGUAGE CLASSES

		(H)				
a. Location	b.(V)	c. Coord.	d. Adult	e. Children	f. Duration	

6. TOTAL NO. PERSONS ASSISTED **108**

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature \_\_\_\_\_

## DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II  
III MAF 5081DATE 3 April 1966

From: Commanding Officer, 1st Battalion, 9th Marines  
 To: CG, III MAF (ATTN: G-5)  
 Via: (1) Commanding General, 3d Marine Division (Rein) MTF  
 (2) Commanding Officer, 9th Marines  
 Reporting Period 06002 April To 06003 April 1966

## 1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Hoa Chung	V	BT025732	11		9		31		51	
Hoa Tho	V	BT016719	16		14		64		84	
Hoa Phu	V	BT082765	12		6		27		45	
My Thi	H	BT052711	6		10		13		31	
Dakien (1)	H	BT052721	5		5		11		24	
Dakien (2)	H	BT056729	7		3		17		27	
Dakien Sub.	V	BT007787	1		2		22		29	

h. No. Vietnamese under training 0 i. TOTAL 291

## 2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Hoa Chung	V	BT025732					51			
Hoa Tho	V	BT016719					84			
Hoa Phu	V	BT082765					45			
My Thi	H	BT052711					31			
Dakien (1)	H	BT052721					24			
Dakien (2)	H	BT056729					27			
Dakien Sub.	V	BT007787					29			

h. TOTAL 291

## i. Miscellaneous:

0 - No. Vietnamese under training.

j. Money Donated To: N/A Source

3. EVACUATION ASSISTANCE N/A

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: N/A

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4. PUBLIC IMPROVEMENTS N/A

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress

5. ENGLISH LANGUAGE CLASSES N/A

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 291

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 9

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS N/A

9. CONTACTS WITH LOCAL OFFICIALS N/A

10. SELF-HELP N/A

11. OTHER U.S. AGENCY SUPPORT: N/A

12. ATTITUDES OF PEOPLE N/A

13. NARRATIVE REPORT (NO/BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) N/A

Signature \_\_\_\_\_  
M. F. DOWLER

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## Part II Narrative Report

3 April 1966

- a. Medical Assistance
  - 1. Medical Treatment was provided at BT052744, BT058734, BT004735, BT025732, and BT016719.
  - 2. The Combined Action Company treated one hundred and seven civilians at the following locations: BT005786, BT033751, AT988784, AT999779, AT987765, and BT009723.
  - 3. Eighteen corpsmen provided the treatment.
- b. Dental Assistance
  - 1. There was no dental assistance during the reported period.
- c. Construction Assistance
  - 1. There was no construction assistance during the reported period.
- d. Personal Assistance
  - 1. All persons receiving medical treatment were given soap.
  - 2. The use of Vietnamese laundrys and barbers is continued in this Battalion area.
  - 3. Three hundred pounds of garbage was given to Vietnamese Nationals from the galleys of this command.
- e. Evacuation Assistance
  - 1. There were no evacuations during the reported period.
- f. Contact with Local Civilians
  - 1. Normal contact and Civic Action was accomplished on each of our daylight patrols and through contact at each of our Combined Action Company's platoon bases.



W. F. DOEHLER

## DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II  
III MAF 5081DATE 3 April 1966

From: Commanding Officer, 1st Battalion, 9th Marines  
 To: CG, III MAF (ATTN: G-5)  
 Via: (1) Commanding General, 3dMarDiv(Rein) FIF  
 (2) Commanding Officer, 9th Marines  
 Reporting Period 06002 April To 06003 April 1966

## 1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Hoa Goung	V	BT025732	11		9		31		51	
Hoa Tho	V	BT016719	16		14		64		84	
Hoa Phat	V	AT983765	12		6		27		45	
My Thi	H	BT052744	8		10		13		31	
DaMan (1)	H	BT058734	5		8		11		24	
DaMan (2)	H	BT056729	7		9		17		27	
DaMan, Sub.	V	BT007787	4		2		23		29	

h. No. Vietnamese under training 9 i. TOTAL 291

## 2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Hoa Goung	V	BT025732					51			
Hoa Tho	V	BT016719					84			
Hoa Phat	V	AT983765					45			
My Thi	H	BT052744					31			
DaMan (1)	H	BT058734					24			
DaMan (2)	H	BT056729					27			
DaMan, Sub.	V	BT007787					29			

h. TOTAL 291

## i. Miscellaneous:

See Narrative report.

j. Money Donated To: N/A Source

3. EVACUATION ASSISTANCE N/A

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: N/A

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4. PUBLIC IMPROVEMENTS N/A

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress

5. ENGLISH LANGUAGE CLASSES N/A

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 291

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 9

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS N/A

9. CONTACTS WITH LOCAL OFFICIALS N/A

10. SELF-HELP N/A

11. OTHER U.S. AGENCY SUPPORT: N/A

12. ATTITUDES OF PEOPLE N/A

13. NARRATIVE REPORT (TO BE ATTACHED) *///*

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) N/A

Signature \_\_\_\_\_  
W. F. DOENLER

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## Part II Narrative Report

3 April 1966

- a. Medical Assistance
  - 1. Medical Treatment was provided at BT052744, BT058734, BT004735, BT025732, and BT016719.
  - 2. The Combined Action Company treated one hundred and seven civilians at the following locations: BT005786, BT033751, AT988784, AT999779, AT987765, and BT009723.
  - 3. Eighteen corpemen provided the treatment.
- b. Dental Assistance
  - 1. There was no dental assistance during the reported period.
- c. Construction Assistance
  - 1. There was no construction assistance during the reported period.
- d. Personal Assistance
  - 1. All persons receiving medical treatment were given soap.
  - 2. The use of Vietnamese laundrys and barbers is continued in this Battalion area.
  - 3. Three hundred pounds of garbage was given to Vietnamese Nationals from the galleys of this command.
- e. Evacuation Assistance
  - 1. There were no evacuations during the reported period.
- f. Contact with Local Civilians
  - 1. Normal contact and Civic Action was accomplished on each of our daylight patrols and through contact at each of our Combined Action Company's platoon bases.

W. F. DORHLER

• •

## III MAF 5081

DATE 2 Apr 1966

To: CG, III MAF (ATTN: G-5)

Via: Commanding Officer, 12th Marines

Reporting Period 020600H To 030600H

## 1. MEDICAL/DENTAL ASSISTANCE

[illegible]

h. No. Vietnamese under training NONE

i. TOTAL 9

## 2. PERSONAL ASSISTANCE

[illegible]

h. TOTAL ~~N/A~~

i. Miscellaneous: **NONE**

j. Money Donated To: NONE Source N/A

### 3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
N/A	N/A	N/A	N/A

e. Reason: NONE

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• • •

(H)				Completed/
a. Location	b.(V)	c. Coord.	d. Type Construction	e. In Progress
N/A	N/A	N/A	N/A	N/A

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
N/A	N/A	N/A	N/A	N/A	N/A

9

## NOTE

NOTE:

**FROM:**

1087

**NONE**

**No Change**

**No Change**

Signature T. C. BROOKS JR.  
By direction

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DAILY CIVIC ACTION ACTIVITY REPORT PART II  
 III MAF 5081

DATE 2 April 66

From: Commanding Officer, 3rd Battalion, 12th Marines  
 To: CG, III MAF (ATTN: G-5)  
 Via: Commanding Officer, 12th Marines.

Reporting Period 020600H To 030600H **NEGATIVE REPORT**

## 1. MEDICAL/DENTAL ASSISTANCE

(H)			d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
a. Location	b. (V)	c. Coord.	MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training \_\_\_\_\_ i. TOTAL \_\_\_\_\_

## 2. PERSONAL ASSISTANCE

(H)			d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
a. Location	b. (V)	c. Coord.	Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL \_\_\_\_\_

i. Miscellaneous:

j. Money Donated To: \_\_\_\_\_ Source \_\_\_\_\_

## 3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: \_\_\_\_\_

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4. PUBLIC IMPROVEMENTS

		(H)			Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress	

5. ENGLISH LANGUAGE CLASSES

		(H)				
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration	

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature 1st Sgt BOUNDS

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DAILY CIVIC ACTION ACTIVITY REPORT PART II  
III MAF 5081

DATE 2 April 66

From: Commanding Officer, 2nd Bn. 12th Marines.  
To: CG, III MAF (ATTN: G-5)  
Via: Commanding Officer, 12th Marines.

Reporting Period 020600H To 030600H NEGATIVE REPORT

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training \_\_\_\_\_ i. TOTAL \_\_\_\_\_

2. PERSONAL ASSISTANCE

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL \_\_\_\_\_

i. Miscellaneous:

j. Money Donated To: \_\_\_\_\_ Source \_\_\_\_\_

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: \_\_\_\_\_

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## 4. PUBLIC IMPROVEMENTS

a. Location	(H) b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

## 5. ENGLISH LANGUAGE CLASSES

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature Lt. FRUSTON

April ~~STATE~~ No. 4/66

DIVISION CIVIC ACTION RECAP

	No. Male	No. Female
A. <u>Medical Assistance</u>		
No. female adults assisted.....	157	4
No. male adults assisted.....	84	4
No. children under 18 assisted.....	359	19
Total persons assisted.....	600	27
B. <u>Dental Assistance</u>		
No. of Examinations.....		
No. of Extractions.....		
No. of Fillings.....		
Total persons assisted.....		
C. <u>Construction Assistance</u>		
No. projects initiated.....		
No. projects under construction.....	2	
Total No. projects completed.....	1	
D. <u>Personal Assistance</u>		
No. pounds of food distributed.....	550	
No. persons receiving food.....	650	
No. pounds of clothing distributed.....	309	
No. persons receiving clothing.....	527	
No. bars of soap distributed.....	289	
No. persons receiving soap.....	180	
E. <u>Evacuation Assistance</u>		
No. adults evacuated medically.....	1	1
No. children under 18 evacuated medically.....		
No. adults evacuated operationally.....		
No. children evacuated operationally.....		
No. persons above returned to local.....		
F. <u>Contacts with local personnel</u>		
No. initial contacts.....		
No. followup contacts.....	2	
G. <u>OTHER</u>		

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HEADQUARTERS COMPANY  
Headquarters Battalion  
3d Marine Division  
FPO San Francisco 96602

ECC:jah

1700  
5 April 1966

From: Civil Affairs Officer, Headquarters Battalion  
To: Commanding General, III MAF (Attn: Civil Affairs Officer)  
Via: Commanding General, 3d MarDiv (Attn: Civil Affairs Officer)  
Subj: Situation Report Number 138 for period as of 0600 4 April 1966

Ref: (a) ForNCCO 5081.1A  
(b) DivO 5080.26

Encl: (1) Daily Civic Action Activity Report  
(2) Narrative Summary

1. In accordance with references (a) and (b) enclosures (1) and (2) are submitted herewith.

E. C. COOK

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DAI LY CIVIC ACTION ACTIVITY REPORT PART II  
III MAF 5081

DATE 3 April 66

From: **Civil Affairs Officer, Headquarters Battalion, 3d Marine Division**  
To: **CG, III MAF (ATTN: G-5)**  
Via: **Commanding General, 3d Marine Division (Attn: Civil Affairs Officer)**

Reporting Period 0600 3Apr66 To 0600 4Apr66

## 1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
N/A										

h. No. Vietnamese under training N/A i. TOTAL N/A

## 2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
N/A										

h. TOTAL N/A

i. Miscellaneous:

N/A

j. Money Donated To: N/A Source

## 3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
N/A			

e. Reason: N/A

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4. PUBLIC IMPROVEMENTS

		(H)			Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress	
N/A					

5. ENGLISH LANGUAGE CLASSES

		(H)				
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration	
N/A						

6. TOTAL NO. PERSONS ASSISTED N/A

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING N/A

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS N/A

9. CONTACTS WITH LOCAL OFFICIALS N/A

10. SELF-HELP N/A

11. OTHER U.S. AGENCY SUPPORT: N/A

12. ATTITUDES OF PEOPLE N/A

13. NARRATIVE REPORT (TO BE ATTACHED) 1

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) N/A

Signature \_\_\_\_\_  
E. C. COOK

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**NARRATIVE SUMMARY #138**

Headquarters Battalion Civil Affairs personnel have begun to accumulate good used lumber for use in the construction of the Buddhist orphanage and school at HOA PHAT village (BT 988767). The lumber will be delivered as soon as the quantity warrants and transportation permits.

Headquarters Battalion continues to employ sixty local civilians. Thirty-three are employed as kitchen helpers, twenty-five as laborers and two as interpreters.

Negotiations are underway to procure additional laborers through the Industrial Relations Officer at Danang.

ENCLOSURE (2)

## DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 4 Apr 1966From: **Commanding Officer, 3d Medical Battalion**To: **CG, III MAF (ATTN: G-5)**Via: **Commanding General, 3d Marine Division**Reporting Period 0800, 3Apr66 To 0800, 4Apr1966**1. MEDICAL/DENTAL ASSISTANCE**

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Samnahn		970754	1				1		2	

h. No. Vietnamese under training 2i. TOTAL 2**2. PERSONAL ASSISTANCE**

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL \_\_\_\_\_

i. Miscellaneous:

j. Money Donated To: \_\_\_\_\_ Source \_\_\_\_\_

**3. EVACUATION ASSISTANCE**

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: \_\_\_\_\_

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## 4. PUBLIC IMPROVEMENTS

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress

## 5. ENGLISH LANGUAGE CLASSES

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 2

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 2

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature W. A. DEMEX  
By direction

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PART II:

1. One Vietnamese male child treated for gunshot wound of the leg - evacuated to USOM Hospital. One Vietnamese female adult treated for foreign body in (L) eye. Returned to hamlet.

W. A. DEWEY  
By direction

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## DECLASSIFIED

## DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 3 April 1966

From: **Commanding Officer, 1st Amphibian Tractor Battalion (Rein) FMF**  
 To: **CG, III MAF (ATTN: G-5)**  
 Via:

Reporting Period **030600H** To **040600H**

## 1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<b>None</b>										

h. No. Vietnamese under training **None** i. TOTAL

## 2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
<b>None</b>										

h. TOTAL

i. Miscellaneous: **Approximately 200 lbs of excess feedstuffs (Garbage) was distributed to 30 villagers of Phong Le Bao (1) (AT 995712). This excess feed is used to feed the village livestock. The people were very happy to receive this aid.**

j. Money Donated To: **None** Source

3. EVACUATION ASSISTANCE **None**

a. Adult	b. Child	c. From	d. To (Include Coord.)
<b>None</b>			

e. Reason: **None**

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## 4. PUBLIC IMPROVEMENTS

a. Location	(H)	c. Coord.	d. Type Construction	Completed/
	b. (V)			e. In Progress
<b>Nene</b>				

## 5. ENGLISH LANGUAGE CLASSES

a. Location	(H)	c. Coord.	d. Adult	e. Children	f. Duration
	b. (V)				
<b>Nene</b>					

6. TOTAL NO. PERSONS ASSISTED **30**

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature **D. A. DUFFY**  
 By **Direction**

## DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II  
III MAF 5081

DATE 3Apr66

From: **CG, 3d TANK BN.**  
To: **CG, III MAF (ATTN: G-5)**  
Via: **CG, 3d MAR DIV.**

Reporting Period 0600 To 0600

## 1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
			0	0	0	0	0	0	0	0

h. No. Vietnamese under training 2 (NURSES) i. TOTAL 0

## 2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
<b>Phong Bac</b>	<b>h</b>	<b>989708</b>	0	0	0	0	0	0	<b>200lbs</b>	<b>30</b>

h. TOTAL 200lbs 30

i. Miscellaneous: **Garbage to be used for pigs feed.**

j. Money Donated To: None Source

3. EVACUATION ASSISTANCE **None**

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

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## 4. PUBLIC IMPROVEMENTS

a. Location	(H)	c. Coord.	d. Type Construction	Completed/
	b. (V)			e. In Progress
Phong Hac	H	998709	Barbed wire Fence	In Progress

5. ENGLISH LANGUAGE CLASSES ~~None~~

a. Location	(H)	c. Coord.	d. Adult	e. Children	f. Duration
	b. (V)				

6. TOTAL NO. PERSONS ASSISTED 30

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 2

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS 0

9. CONTACTS WITH LOCAL OFFICIALS 0

10. SELF-HELP 1

11. OTHER U.S. AGENCY SUPPORT: 0

12. ATTITUDES OF PEOPLE No Change

13. NARRATIVE REPORT (TO BE ATTACHED) None

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) None

Signature \_\_\_\_\_  
 Dan P. BECKNER  
 By direction

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## DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II  
III MAF 5081

DATE 3 Apr 1966

From: **Commanding Officer, 3d Antitank Battalion**  
To: **CG, III MAF (ATTN: G-5)**  
Via: **Commanding General, 3d Marine Division (Rein), FMP**

Reporting Period 0600, 3Apr66 To 1600, 3Apr66

## 1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<b>None</b>										

h. No. Vietnamese under training **None** i. TOTAL **N/A**

## 2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
<b>Yon Baa</b>	<b>H</b>	<b>945708</b>							<b>110 lbs</b>	<b>267</b>
<b>Yon Baa</b>	<b>H</b>	<b>945708</b>							<b>160 lbs</b>	<b>267</b>

h. TOTAL **None**

i. Miscellaneous: **110 lbs of garbage and 160 lbs of liquid waste from the battalion messhall for pig feed.**

j. Money Donated To: **None** Source **N/A**

## 3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
<b>None</b>			

e. Reason: **N/A**

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4. PUBLIC IMPROVEMENTS

a. Location	(H) b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress
None				

5. ENGLISH LANGUAGE CLASSES

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration
None					

6. TOTAL NO. PERSONS ASSISTED **267**

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **None**

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **None**

9. CONTACTS WITH LOCAL OFFICIALS **None**

10. SELF-HELP **None**

11. OTHER U.S. AGENCY SUPPORT: **None**

12. ATTITUDES OF PEOPLE **Friendly**

13. NARRATIVE REPORT (TO BE ATTACHED) **See attached**

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) **None**

Signature BRUCE A. NEFLIN

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NARRATIVE REPORT:

THIS DAY 2,000 PIASTERS WERE CONTRIBUTED INTO THE VIETNAMESE ECONOMY  
FOR ICE, TO KIM BEE CO.

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## DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 4 Apr 66

From:

To: ~~Commanding Officer, 3d MTBn 3d MarDiv FMF~~

Via:

~~CG, III MAF (ATTN: G-5)~~  
Commanding General, 3d MarDiv (ATTN: G-5)

Reporting Period

~~0600 3 Apr 66~~ To ~~0600 4 Apr 66~~

## 1. MEDICAL/DENTAL ASSISTANCE

## NEGATIVE REPORT

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training \_\_\_\_\_ i. TOTAL \_\_\_\_\_

## 2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL \_\_\_\_\_

i. Miscellaneous:

j. Money Donated To: \_\_\_\_\_ Source \_\_\_\_\_

## 3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: \_\_\_\_\_

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4. PUBLIC IMPROVEMENTS

		(H)			Completed/
a. Location	b.(V)	c. Coord.	d. Type Construction	e. In Progress	

5. ENGLISH LANGUAGE CLASSES

		(H)				
a. Location	b.(V)	c. Coord.	d. Adult	e. Children	f. Duration	

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

**NEGATIVE REPORT**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature \_\_\_\_\_

**C. S. LAMBERT**  
By direction

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## DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II  
III MAF 5081

DATE 4 Apr 66

From: Commanding Officer, 3rd Engineer Battalion  
To: CG, III MAF (ATTN: G-5)  
Via: Commanding General, 3rd Marine Division

Reporting Period 030600 To 040600

## 1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Da Son	H	AT965765	19		7		18		44	

h. No. Vietnamese under training \_\_\_\_\_ i. TOTAL 44/91

## 2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Da Son	H	AT965765					35	35		

h. TOTAL \_\_\_\_\_

i. Miscellaneous:

j. Money Donated To: \_\_\_\_\_ Source \_\_\_\_\_

## 3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: \_\_\_\_\_

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4. PUBLIC IMPROVEMENTS

		(H)			Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress	
Da Son	H	AT965765	Dispensary	completed	

5. ENGLISH LANGUAGE CLASSES

		(H)				
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration	

6. TOTAL NO. PERSONS ASSISTED 79

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS Met with hamlet chief of Da Son to discuss opening ceremony for the dispensary in the hamlet.

10. SELF-HELP Dispensary for Da Son

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE Friendly and helpful

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature N. J. DENNIS

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13. Workmen from the hamlet of Da Son, and supervisors from 3rd Engineer Battalion continued work on a drainage ditch and soakage pit for the dispensary. Three loads of rock were hauled to the site. This rock will be used to line the ditch from the building to the soakage pit. Other work of a touch up nature continued on the building itself. The dispensary is scheduled for opening on the 9th of April.

The Battalion Civil Affairs Officer met with the hamlet chief to discuss what methods might be used to make the opening ceremonies of the dispensary, more effective for members of the hamlet. The hamlet chief was well pleased with the idea of the band. He is going to think of other ideas to make the ceremony a memorable occasion.

Treatments are being rendered in the dispensary on a steady flow, rather than large groups. Current response indicate that the dispensary will be well justified.

## DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II  
III MAF 5081

DATE 3 Apr 1966

From: Commanding Officer, III Amphibious Battalion  
To: CG, III MAF (ATTN: G-5)  
Via: Commanding General, 3d Marine Division (Rein), FII

Reporting Period 1 Apr 66 To 30 Apr 1966

## 1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training 0 i. TOTAL 0

## 2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL 0

i. Miscellaneous:

j. Money Donated To: 0 Source N/A

## 3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: \_\_\_\_\_

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## 4. PUBLIC IMPROVEMENTS

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress

## 5. ENGLISH LANGUAGE CLASSES

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **None**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **None**8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **None**9. CONTACTS WITH LOCAL OFFICIALS **None**10. SELF-HELP **None**11. OTHER U.S. AGENCY SUPPORT: **None**12. ATTITUDES OF PEOPLE **N/A**13. NARRATIVE REPORT (TO BE ATTACHED) **N/A**14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) **N/A**

Signature \_\_\_\_\_

**M. J. GILDEA**  
By direction



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DAILY CIVIC ACTION ACTIVITY REPORT PART II  
III MAF 5081

DATE **3 April 1966**

From: **3d Shore Party Battalion**  
To: **CG, III MAF (ATTN: G-5)**  
Via: **G-5, 3d Marine**

Reporting Period **24p 11 1966** To **3 April 1966**

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training \_\_\_\_\_ i. TOTAL \_\_\_\_\_

2. PERSONAL ASSISTANCE

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
<b>MEI CUNG</b>	<b>H</b>	<b>007779</b>					<b>200</b>	<b>100</b>		

h. TOTAL **200 100**

i. Miscellaneous:

j. Money Donated To: \_\_\_\_\_ Source \_\_\_\_\_

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: \_\_\_\_\_

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4. PUBLIC IMPROVEMENTS

a. Location	(H) b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **150**

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

**50 Pencils and pads donated to students**

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE **Very Friendly**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature **A. J. D'ARCO**

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HEADQUARTERS  
3d Marines (-) (Rein)  
3d Marine Division (Rein), FMF  
FPO San Francisco

46/JLT/ceh  
5080

From: Commanding Officer  
To: Commanding General, III MAF (Attn: Civil Affairs)  
Via: Commanding General, 3d Marine Division (Rein), FMF

Subj: Daily Civil Affairs SITREP

Ref: (a) ForceO 5080.1  
(b) DivO 5080.2A

Encl.

1. In accordance with the requirements of reference (a),  
enclosures (1) thru ( ) are forwarded herewith.

J.O. MARSH  
by direction

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## DAILY CIVIL ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 3 April 1966

From: **Commanding Officer, 2nd Battalion, 3rd Marines**  
 To: **CG, III MAF (ATTN: G-5)**  
 Via: **(1) Commanding Officer, 3rd Marines (Attn: Civil Affairs)**  
**(2) Commanding General, 3rd Marine Division (Attn: Civil Affairs)**  
 Reporting Period 0600 3 April To 0600 4 April

## 1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Tuy Loan (1)	H	AT 946699	14	0	16	0	31	0	61	0
Chao Tri (3)	H	AT 893707	2	0	1	0	4	0	7	0
Hinh An (2)	H	AT 907711	3	0	3	0	6	0	12	0
Shen Truc Dong	H	AT 911722	3	0	3	0	5	0	11	0
Duyen Son (1)	H	AT 943663	10	0	6	0	29	0	45	0
Khuang Ky (1)	H	AT 925689	6	0	4	0	18	0	28	0

h. No. Vietnamese under training \_\_\_\_\_ i. TOTAL 163

No. Vietnamese nurses assisting Corpsman 1

## 2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Tuy Loan (1)	H	AT 946699					23	23		

h. TOTAL 23 23

i. Miscellaneous: \_\_\_\_\_

j. Money Donated To: \_\_\_\_\_ Source \_\_\_\_\_

## 3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
<u>1</u>		<u>Tuy Loan (1) AT 946699</u>	<u>USCM Hospital</u>

e. Reason: Male had swollen lymph nodes and high fever. Evacuated by District ambulance.

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## 4. PUBLIC IMPROVEMENTS

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress

## 5. ENGLISH LANGUAGE CLASSES

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

**163**

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED) <sup>No change</sup>

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature \_\_\_\_\_

**R. L. BIANCHINO**  
By direction

## DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II  
III MAF 5081

DATE 9 April 1966

From: **1st Battalion 3rd Marines 3rd Marine Division (Rein) FMF**  
To: **CG, III MAF (ATTN: G-5)**

Via: **Commanding Officer 3rd Marines (Attn Civil Affairs)**  
**Commanding General 3rd Marines (Attn Civil Affairs)**

Reporting Period 030600 To 040600

## 1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<b>Xin Lien</b>	<b>H</b>	<b>925055</b>	<b>9</b>	<b>0</b>	<b>4</b>	<b>0</b>	<b>24</b>	<b>0</b>	<b>37</b>	<b>0</b>

h. No. Vietnamese under training 2 i. TOTAL 37

## 2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
<b>Phuoc Quang</b>	<b>H</b>	<b>955707</b>	<b>300</b>	<b>209</b>	<b>300</b>	<b>209</b>				

h. TOTAL 300 209 300 209

i. Miscellaneous: \_\_\_\_\_

j. Money Donated To: \_\_\_\_\_ Source \_\_\_\_\_

## 3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: \_\_\_\_\_

DECLASSIFIED

## 4. PUBLIC IMPROVEMENTS

a. Location	(H)	c. Coord.	d. Type Construction	Completed/
	b. (V)			e. In Progress
Kim Lien	H	925855	40 school desks completed	

## 5. ENGLISH LANGUAGE CLASSES

a. Location	(H)	c. Coord.	d. Adult	e. Children	f. Duration
	b. (V)				
Kim Lien	H	925855	0	26	

6. TOTAL NO. PERSONS ASSISTED **209 families and 37 people**

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP **Kim Lien received 26 rolls of concertina wire and 61 rolls of barbed wire for self protection. Given by Company 2**

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature **C. B. BRUCE**

Narrative Report

- (1) Company A treated 9 women 4 men and 24 children at Kim Lien AT925855
- (2) 7th Eng. gave 300lbs of crushed wheat and 300lbs of clothing to Phuoc Quang AT955787
- (4) Company C completed 40 school desks at Kim Lien AT925855
- (5) Company C gave 1 English class today at Kim Lien AT925855 20 children attended.
- (10) Company C gave 26 rolls of concertina wire and 81 rolls of barbwire for self protection.



## DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II  
III MAF 5081

DATE \_\_\_\_\_

From:

To: CG, III MAF (ATTN: G-5)

Via:

Reporting Period \_\_\_\_\_ To \_\_\_\_\_

## 1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
HLV	V	882173			2		8		10	
HLV TAN	V	911149	4		2		21		17	

h. No. Vietnamese under training \_\_\_\_\_ i. TOTAL 27

## 2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL \_\_\_\_\_

i. Miscellaneous:

j. Money Donated To: \_\_\_\_\_ Source \_\_\_\_\_

## 3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
1		THUY LUONG 882173	A MED 889145

e. Reason: Large amount food in towel movement

DECLASSIFIED

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 27

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE *receptive*

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature \_\_\_\_\_

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DECLASSIFIED

HEADQUARTERS  
9th Marines  
3d Marine Division (Rein), FMF  
c/o FPO San Francisco, California 96602

1/JMS/jbb  
5080  
3 April 1966

From: Commanding Officer  
To: Commanding General, III MAF (Attn: G-5)  
Via: Commanding General, 3d Marine Division (Rein), FMF

Subj: Daily Situation Report

Ref: Force NCCO 5081.1A

1. Narrative Summary, 9th Marines:

a. The S-5 requested 500 pounds of rice and 150 pounds of canned goods from the 3d Marine Division to be used in support of upcoming "County Fair" operations in the 9th Marines TAOR.

b. Word was received that paint for existing schools is available at Division. Accordingly, 50 gallons were requested for use on the school building at AN VACH, (AT 972662).

2. Narrative Summary, Operation Golden Fleece:

a. 3/9 continued to provide protection for HOA VANG district officials as Operation Golden Fleece went into its 9th day. The harvesting and storage operation was to have ended 4 April but has been extended through 7 April. According to HOA VANG district liaison personnel, still another extension may be necessary. However, no definite period of time for the extension was indicated.

b. The 9th Marines Motor Transport Section continued to supply two 6x6 trucks to HOA VANG district in support of Operation Golden Fleece.

3. Incident Report:

a. The 3/9 S-2 section reported that the five men arrested in connection with the bombing of HOA LANG Village Headquarters on 2 April were released after interrogation by HOA VANG district officials. One of the seriously wounded barbers died of wounds, bringing the total killed to six.

A. H. SIMMONS

DECLASSIFIED

## DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II  
III MAF 5081

DATE 8 April 1966From: **Commanding Officer, 3d Bn, 9th Marines**To: **CG, III MAF (ATTN: G-5)**Via: **Commanding Officer, 9th Marines**Reel: **(1) Narrative Summary**Reporting Period 020000H To 070000H April 1966

## 1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<b>Bn CP</b>			<b>37</b>		<b>18</b>		<b>76</b>		<b>131</b>	

h. No. Vietnamese under training \_\_\_\_\_ i. TOTAL **131**

## 2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL \_\_\_\_\_

i. Miscellaneous: \_\_\_\_\_

j. Money Donated To: \_\_\_\_\_ Source \_\_\_\_\_

## 3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: \_\_\_\_\_

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## DECLASSIFIED

## 4. PUBLIC IMPROVEMENTS

a. Location	(H)	c. Coord.	d. Type Construction	Completed/
	b.(V)			e. In Progress

## 5. ENGLISH LANGUAGE CLASSES

a. Location	(H)	c. Coord.	d. Adult	e. Children	f. Duration
	b.(V)				

6. TOTAL NO. PERSONS ASSISTED **131**

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE **No change**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature \_\_\_\_\_

DECLASSIFIED

13. Narrative Summary. At 020830H a mine (unknown type), located under the Hoa Vang Village Headquarters, was electrically detonated. Five Vietnamese barbers and one GVN village cadre were killed. Two barbers were seriously wounded and evacuated to USOM Hospital, Da Nang. One woman was injured as she was walking past the headquarters. This was apparently an attempt to assassinate the Hoa Long Village Chief, who was summoned to Hoa Vang District Headquarters prior to his scheduled meeting with a group of barbers.

Enclosure (1)

## DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II  
III MAF 5081

DATE 2 April 1966

From: **Commanding Officer, 34 Battalion, 34 Marines**  
To: **CG, III MAF (ATTN: G-5)**  
Via: **Commanding Officer, 9th Marines**

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
AN TRACH		972662	30		10		80		120	
		949631	9		5		17		31	

h. No. Vietnamese under training \_\_\_\_\_ i. TOTAL 151

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
AN TRACH	H	972660					13	13		

h. TOTAL 13

i. Miscellaneous:

j. Money Donated To: N/A Source \_\_\_\_\_

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: N/A

DECLASSIFIED

## 4. PUBLIC IMPROVEMENTS

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. Type Construction	Completed/	
				e. In Progress	
AN TRACH	X	975661	200 meters of road construction		X

## 5. ENGLISH LANGUAGE CLASSES

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 164

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

53 children attended school  
in LA BONG (1) (AT 975672)

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

197 children attended school  
in AN TRACH (1) (AT 972662)

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP 20 CARE textile kits were distributed

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature \_\_\_\_\_



## DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II  
III MAF 5081

DATE 5 Apr 1966

From: **Civil Affairs Officer, 2d Battalion, 9th Marines**  
To: **CG, III MAF (ATTN: G-5)**  
Via: **Commanding Officer, 9th Marines (Attn: Civil Affairs)**

Reporting Period 0600 To 0600

## 1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<b>Long Son P3</b>	<b>H</b>	<b>999670</b>	<b>5</b>		<b>5</b>		<b>27</b>		<b>32</b>	
<b>Chay site La</b>		<b>999673</b>	<b>2</b>				<b>7</b>		<b>9</b>	
<b>La Dong</b>	<b>V</b>	<b>997642</b>	<b>7</b>				<b>18</b>		<b>25</b>	

h. No. Vietnamese under training N/A

i. TOTAL

## 2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
<b>Long Son P3</b>	<b>H</b>	<b>999670</b>	<b>200</b>	<b>100</b>	<b>9</b>	<b>27</b>				
<b>La Dong</b>	<b>V</b>	<b>997642</b>	<b>50</b>	<b>50</b>						
<b>Chay site La</b>		<b>999673</b>					<b>18</b>	<b>9</b>		

h. TOTAL **250 150 9 27 18 9**

i. Miscellaneous: **12 canisters of salt, 25 sewing kits and approximately 200 pieces of candy.**

j. Money Donated To: **NONE**

Source

3. EVACUATION ASSISTANCE \* **NONE**

e. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

DECLASSIFIED

## DECLASSIFIED

4. PUBLIC IMPROVEMENTS \* ~~NONE~~

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress

5. ENGLISH LANGUAGE CLASSES - ~~N/A~~

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING - ~~NONE~~8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS - ~~NONE~~9. CONTACTS WITH LOCAL OFFICIALS - ~~Mr. NGUYEN~~ hamlet chief of Duong Son #510. SELF-HELP - ~~NONE~~11. OTHER U.S. AGENCY SUPPORT: ~~NONE~~12. ATTITUDES OF PEOPLE - **friendly and very appreciated.**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature **J. F. SMATHERS**

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**Part II: NARRATIVE REPORT**

Today the Civil Affairs and Medical Aid Teams visited the hamlet of Duong Son #3 (999670), where they were greeted by Mr. NGUYEN-TUAN, the hamlet chief, and Mr. NUO-VAN-UNL, a village policeman.

Sick call was held by the Corpsman and the distribution of materials began under the supervision of Mr. NGUYEN.

The total villagers treated during sick call were thirty-eight (38). Twenty-seven (27) children, five (5) female adults and six (6) male adults. The various complaints consisted of skin infection, headaches, stomach aches and cuts.

The following Civic Action materials were distributed: two-hundred (200) pounds of Bulgar, nine (9) pounds of clothing, twelve (12) canisters of salt, twenty-five (25) sewing kits and approximately two-hundred (200) pieces of candy.

Golf Company reports holding sick call in Ha Dong (997642) and treating a total of twenty-three (23) villagers. Sixteen (16) children and seven (7) female adults. The largest complaints were cuts and skin infection. Also during this time they distributed small amounts of candy and fifty (50) pounds of rice.

The treatment and materials were very much appreciated.

J. P. SMATHERS

## DECLASSIFIED

## DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE: April 1968

From: Commanding Officer, 1st Battalion, 9th Marines

To: CG, III MAF (ATTN: G-5)

Via: (1) Commanding Officer, 9th Div

(2) Commanding Officer, 9th Marines

Reporting Period: 0003 April To 0004 April 1968

## 1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Don Gao	V	0000725	1		1		16		23	
Don Ho	V	00016715	2		3		11		16	
Don Hoi	V	00016715	5		1		15		19	
My Thi	H	0000725	4		7		31		22	
Dan (1)	H	0000725	0		0		11		11	
Dan (2)	H	0000725	2		4		11		17	

h. No. Vietnamese under training 9i. TOTAL 137

## 2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Don Gao	V	0000725					1	23		
Don Ho	V	00016715						16		
Don Hoi	V	00016715						19		
My Thi	H	0000725						42		
Dan (1)	H	0000725						11		
Dan (2)	H	0000725						17		

h. TOTAL 133

i. Miscellaneous:

See Narrative Report

j. Money Donated To: N/A Source 3. EVACUATION ASSISTANCE N/A

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: 

DECLASSIFIED

## 4. PUBLIC IMPROVEMENTS

		(H)			Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress	

## 5. ENGLISH LANGUAGE CLASSES

		(H)				
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration	

6. TOTAL NO. PERSONS ASSISTED 17

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 0

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS 11

9. CONTACTS WITH LOCAL OFFICIALS 1

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT: 1

12. ATTITUDES OF PEOPLE 1

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) 1

Signature \_\_\_\_\_

## Part II Narrative Report

4 April 1968

## a. Medical Assistance

1. Medical treatment was provided at BT032744, BT032734, BT004733, BT022732, and BT016719.
2. The Combined Action Company treated seventy-three civilians at the following locations: BT009786, BT032721, BT032784, BT009778, BT027765, and BT009723.
3. Eighteen corporals provided the treatment.

## b. Dental Assistance

1. There was no dental assistance during the reported period.

## c. Construction Assistance

1. There was no construction assistance during the reported period.

## d. Welfare Assistance

1. All persons receiving medical assistance were given soap.
2. The use of Vietnamese laundry and barbers is continued in this Battalion Area.
3. Three hundred pounds of garbage was given to Vietnamese Nationals from the valleys of this command.

## e. Evacuation Assistance

1. There were no evacuations during the reported period.

## f. Contact with Local Civilians

1. Normal contact and Civic Action was accomplished on each of our daylight patrols and through contact at each of our Combined Action Company's platoon bases.

W. C. DOWLING

## DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II  
III MAF 5081

DATE 5 Apr 1968

From: Commanding Officer, 1st Battalion 12th Marines  
To: CG, III MAF (ATTN: G-5)  
Via: Commanding Officer, 12th Marines

Reporting Period 040600H To 040600H

## 1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
ADI LA	H	AF 925744					1			1

h. No. Vietnamese under training \_\_\_\_\_ i. TOTAL 1

## 2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
DAI LA	H	AF 925744							8800	100

h. TOTAL 8800 100

i. Miscellaneous:

j. Money Donated To: \_\_\_\_\_ Source \_\_\_\_\_

## 3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: \_\_\_\_\_

DECLASSIFIED

## 4. PUBLIC IMPROVEMENTS

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress

## 5. ENGLISH LANGUAGE CLASSES

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

101

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

No Change

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature \_\_\_\_\_



## DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II  
III MAF 5081

DATE 3 Apr 1966

From: **Commanding Officer, 2nd Battalion 12th Marines**  
To: **CG, III MAF (ATTN: G-5)**  
Via: **Commanding Officer, 12th Marines**

Reporting Period 030600H To 040600H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training \_\_\_\_\_ i. TOTAL \_\_\_\_\_

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL \_\_\_\_\_

i. Miscellaneous:

j. Money Donated To: \_\_\_\_\_ Source \_\_\_\_\_

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

A negative report is submitted for this Battalion

e. Reason: \_\_\_\_\_

DECLASSIFIED

## 4. PUBLIC IMPROVEMENTS

a. Location	(H) b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

## 5. ENGLISH LANGUAGE CLASSES

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature \_\_\_\_\_

## DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II  
III MAF 5081

DATE 3x Apr 1966

From: **Commanding Officer, 4th Battalion 12th Marines**  
To: **CG, III MAF (ATTN: G-5)**  
Via: **Commanding Officer, 12th Marines**

Reporting Period \_\_\_\_\_ To \_\_\_\_\_

## 1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training \_\_\_\_\_ i. TOTAL \_\_\_\_\_

## 2. PERSONAL ASSISTANCE

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL \_\_\_\_\_

i. Miscellaneous:

j. Money Donated To: \_\_\_\_\_ Source \_\_\_\_\_

## 3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: A negative report is submitted for this Battalion

DECLASSIFIED

# DECLASSIFIED

## 4. PUBLIC IMPROVEMENTS

a. Location	(H) b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

## 5. ENGLISH LANGUAGE CLASSES

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature \_\_\_\_\_

# DECLASSIFIED

April SITREP No. 5/66

DIVISION CIVIC ACTION GROUP

		Jan-Mar	Apr-Jun
<u>A. Medical Assistance</u>			
No. female adults assisted.....	227	43	
No. male adults assisted.....	130	28	
No. children under 18 assisted.....	767	106	
Total persons assisted.....	1124	177	
<u>B. Dental Assistance</u>			
No. of Examinations.....			
No. of Extractions.....	170		
No. of Filings.....			
Total persons assisted.....	121	52	
<u>C. Construction Assistance</u>			
No. projects initiated.....			
No. projects under construction.....	3		
Total No. projects completed.....			
<u>D. Personal Assistance</u>			
No. pounds of food distributed.....	100		
No. persons receiving food.....	20		
No. pounds of clothing distributed.....			
No. persons receiving clothing.....			
No. bars of soap distributed.....	641	26	
No. persons receiving soap.....	641	26	
<u>E. Evacuation Assistance</u>			
No. adults evacuated medically.....		1	
No. children under 18 evacuated medically.....		1	
No. adults evacuated operationally.....			
No. children evacuated operationally.....			
No. persons above returned to base.....			
<u>F. Contacts with local personnel</u>			
No. initial contacts.....			
No. followup contacts.....	6		
<u>G. OTHER</u>			

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HEADQUARTERS COMPANY  
Headquarters Battalion  
3d Marine Division  
FPO San Francisco 96602

~~0400~~ 0400

From: Civil Affairs Officer, Headquarters Battalion 4 April 1966  
To: Commanding General, III MAF (Attn: Civil Affairs Officer)  
Via: Commanding General, 3d MarDiv (Attn: Civil Affairs Officer)

Subj: Situation Report Number 139 for period as of 0600 5 April 1966

Ref: (a) ForNCCO 5081.1A  
(b) DivO 5080.26

Encl: (1) Daily Civic Action Activity Report  
(2) Narrative Summary

1. In accordance with references (a) and (b) enclosures (1) and (2) are submitted herewith.

E. C. COOK

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## DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II  
III MAF 5081

DATE 4 April 66

From: **Civil Affairs Officer, Headquarters Battalion, 3d Marine Division**  
To: **CG, III MAF (ATTN: G-5)**  
Via: **Commanding General, 3d Marine Division, (Attn: Civil Affairs Officer)**

Reporting Period 0600 4Apr66 To 0600 5Apr66

## 1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<b>N/A</b>										

h. No. Vietnamese under training **N/A** i. TOTAL **N/A**

## 2. PERSONAL ASSISTANCE

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
<b>N/A</b>										

h. TOTAL **N/A**

i. Miscellaneous:

j. Money Donated To: **N/A** Source

## 3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
<b>N/A</b>			

e. Reason: **N/A**

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## 4. PUBLIC IMPROVEMENTS

a. Location	(H) b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress
N/A				

## 5. ENGLISH LANGUAGE CLASSES

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration
N/A					

6. TOTAL NO. PERSONS ASSISTED

N/A

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

N/A

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

N/A

9. CONTACTS WITH LOCAL OFFICIALS

N/A

10. SELF-HELP

N/A

11. OTHER U.S. AGENCY SUPPORT:

N/A

12. ATTITUDES OF PEOPLE

N/A

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature \_\_\_\_\_

E. C. COOK



## NARRATIVE SUMMARY #139

Headquarters Battalion Civil Affairs personnel procured a further small amount of building material to be turned over to the Buddhist orphanage at HOA PHAT village (BT 988767) for use in the construction of the school and orphanage at that location. Delivery will be made when the amount warrants and transportation is available.

Headquarters Battalion continues to employ 60 local civilians as kitchen helpers, laborers, and interpreters. Negotiations are still underway to procure additional laborers through the Industrial Relations Officer in Banang.

ENCLOSURE (2)

## DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II  
III MAF 5081

DATE 5 Apr 1966

From: **Commanding Officer, 3d Medical Battalion**  
To: **CG, III MAF (ATTN: G-5)**  
Via: **Commanding General 3d Marine Division**

Reporting Period 0600, 4 Apr 66 To 0600, 5 Apr 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
3d Med Bn		970754			1				1	

h. No. Vietnamese under training 2 i. TOTAL 2

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL

i. Miscellaneous:

j. Money Donated To: \_\_\_\_\_ Source \_\_\_\_\_

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: \_\_\_\_\_

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## 4. PUBLIC IMPROVEMENTS

a. Location	(H)	c. Coord.	d. Type Construction	Completed/
	b. (V)			e. In Progress

## 5. ENGLISH LANGUAGE CLASSES

a. Location	(H)	c. Coord.	d. Adult	e. Children	f. Duration
	b. (V)				

6. TOTAL NO. PERSONS ASSISTED

1

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

2

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature \_\_\_\_\_

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PART II:

1. One Vietnamese ARVN soldier treated for suture removal and returned to duty.

W. A. DEGEN  
by Direction

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From: Commanding Officer, 3rd Dental Company  
 To: Commanding General, III MAF (Attn: G-5)  
 Via: Commanding General, 3rd MarDiv (Attn: Civil Affairs)

3 APRIL 1966

Part 1: STATISTICAL SUMMARY

Dental Treatment

1. No. of Female adults treated . . . . .	19
2. No. of Male adults treated . . . . .	24
3. No. of Children under 18 treated . . . . .	26
4. No. of extractions . . . . .	106
5. No. of root tip removals . . . . .	18
6. No. of temporary fillings . . . . .	00
7. No. of dental scalings . . . . .	00
8. No. of oral hygiene instructions given . . . . .	00
9. No. of fracture cases, maxillary . . . . .	00
10. No. of fracture cases, mandibular . . . . .	00
11. No. of debridement cases . . . . .	00
12. No. of Post Operative Treatments . . . . .	00
13. No. of miscellaneous treated . . . . .	00
14. No. of persons treated . . . . .	79
15. TOTAL PROCEDURES . . . . .	124

Part 2: Personnel Assistance

1. No. of toothbrushes distributed . . . . .	00
2. No. of persons receiving toothbrushes . . . . .	00
3. No. of tubes of toothpaste distributed . . . . .	00
4. No. of persons receiving toothpaste . . . . .	00
5. No. of bottles of mouth rinse distributed . . . . .	00
6. No. of persons receiving mouth rinse . . . . .	00
7. No. of cans of food supplement distributed . . . . .	00

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8. No. of persons receiving supplement . . . . .	00
9. No. of pounds of food distributed . . . . .	00
10. No. of persons receiving food . . . . .	00
11. No. of bars of soap distributed . . . . .	00
12. No. of persons receiving soap . . . . .	00
13. No. of miscellaneous items distributed . . . . .	00
14. No. of persons receiving miscellaneous items . . . . .	00
15. No. of toys distributed . . . . .	00
16. No. of children receiving toys . . . . .	00

Part 3: Contacts with local persons

1. No. of initial contacts . . . . .	00
2. No. of follow-up contacts . . . . .	00

Part 4: Location of Village

1. Coordinates of Village or place visited . . . . .	02.8-76.5 <del>QIN - SAN</del>
2. District in which Village or place visited is located	<del>HOA TANG</del>
3. Province in which Village or place visited is located	<del>QUANG NAM</del>

Part 5: Dental Officer and Dental Technician

1. Name of dental officer (s) rendering treatment . . . . .	00
<u>DR. RICKER &amp; DR. ROLLER</u>	
2. Name of dental technician (s) assisting dental officer . . . . .	
<u>DT2 KING &amp; DR RUSSELL</u>	

Part 6: Vietnamese Assistants

1. No. of Vietnamese assisting dental officers	
a. Nurses . . . . .	00
b. Boy-Scouts/Girl-Scouts . . . . .	00
c. Other . . . . .	00

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Part 7: Narrative Summary: Use this section to elaborate on any items or item in the report that might require clarification.

1. If possible, always get name of the Village Chief and other officials
2. Report any unusual items of interest that may be note-worthy
3. People's reaction to the assistance offered:
  - a. Receptive   X
  - b. Hostile
  - c. Indifferent

The Dental Officers and Dental Technicians were transported by helicopter.

EUGENE J. LOGGREEN

## DECLASSIFIED

From: Commanding Officer, 3rd Dental Company  
 To: Commanding General, III MAF (Attn: G-5)  
 Via: Commanding General, 3rd MarDiv (Attn: Civil Affairs)

Part 1: STATISTICAL SUMMARY

3 APRIL 1966

Dental Treatment

1. No. of Female adults treated . . . . .	04
2. No. of Male adults treated . . . . .	32
3. No. of Children under 18 treated . . . . .	06
4. No. of extractions . . . . .	64
5. No. of root tip removals . . . . .	23
6. No. of temporary fillings . . . . .	00
7. No. of dental scalings . . . . .	00
8. No. of oral hygiene instructions given . . . . .	00
9. No. of fracture cases, maxillary . . . . .	00
10. No. of fracture cases, mandibular . . . . .	00
11. No. of debridement cases . . . . .	00
12. No. of Post Operative Treatments . . . . .	00
13. No. of miscellaneous treated . . . . .	00
14. No. of persons treated . . . . .	42
15. TOTAL PROCEDURES . . . . .	87

Part 2: Personnal Assistance

1. No. of toothbrushes distributed . . . . .	00
2. No. of persons receiving toothbrushes . . . . .	00
3. No. of tubes of toothpaste distributed . . . . .	00
4. No. of persons receiving toothpaste . . . . .	00
5. No. of bottles of mouth rinse distributed . . . . .	00
6. No. of persons receiving mouth rinse . . . . .	00
7. No. of cans of food supplement distributed . . . . .	00

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8. No. of persons receiving supplement . . . . .	00
9. No. of pounds of food distributed . . . . .	00
10. No. of persons receiving food . . . . .	00
11. No. of bars of soap distributed . . . . .	00
12. No. of persons receiving soap . . . . .	00
13. No. of miscellaneous items distributed . . . . .	00
14. No. of persons receiving miscellaneous items . . . . .	00
15. No. of toys distributed . . . . .	00
16. No. of children receiving toys . . . . .	00

Part 3: Contacts with local persons

1. No. of initial contacts . . . . .	00
2. No. of follow-up contacts . . . . .	00

Part 4: Location of Village

1. Coordinates of Village or place visited . . . . .	THANHA BT (110576)
2. District in which Village or place visited is located	HOA AN
3. Province in which Village or place visited is located	QUANG NAM

Part 5: Dental Officer and Dental Technician

1. Name of dental officer (s) rendering treatment . . . . .	DR. WHITEFIELD & DR. LAZERSON
2. Name of dental technician (s) assisting dental officer . . . . .	DT3 MEYER & DT3 DANIEL

Part 6: Vietnamese Assistants

1. No. of Vietnamese assisting dental officers	
a. Nurses . . . . .	00
b. Boy-Scouts/Girl-Scouts . . . . .	00
c. Other . . . . .	00

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Part 7: Narrative Summary: Use this section to elaborate on any items of  
item in the report that might require clarification.

1. If possible, always get name of the Village Chief and other officials.
2. Report any unusual items of interest that may be note-worthy.
3. People's reaction to the assistance offered:
  - a. Receptive X
  - b. Hostile
  - c. Indifferent

The Dental Officers and Dental Technicians were transported by  
helicopter.

EUGENE J. LOFGREEN

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## DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II  
III MAF 5081

DATE 4 April 1966

From: Commanding Officer, 1st <sup>4</sup> Amphibian Tractor Battalion (Rein) FMF  
To: CG, III MAF (ATTN: G-5)  
Via:

Reporting Period 040600H To 050600H

## 1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
None										

h. No. Vietnamese under training None i. TOTAL \_\_\_\_\_

## 2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
None										

h. TOTAL \_\_\_\_\_

i. Miscellaneous: Approximately 100 lbs of excess foodstuffs (garbage) was distributed to 25 villagers of Phong Le Bac (1) (AT 995712). This excess food is used to feed the village livestock. The people were happy to receive this aid.

j. Money Donated To: None Source \_\_\_\_\_

3. EVACUATION ASSISTANCE None

a. Adult	b. Child	c. From	d. To (Include Coord.)
None			

e. Reason: N/A

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## 4. PUBLIC IMPROVEMENTS

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress
None				

## 5. ENGLISH LANGUAGE CLASSES

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. Adult	e. Children	f. Duration
None					

6. TOTAL NO. PERSONS ASSISTED 25

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature *D. A. DUFFY*  
By Direction

## DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II  
III MAF 5081

DATE 4Apr66

From: CO, 3d TANK BN.  
To: CG, III MAF (ATTN: G-5)  
Via: CG, 3d MAR DIV

Reporting Period 0600 To 0600

## 1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
PHONG BAC	H	998709	2	0	1	0	27	0	30	0

h. No. Vietnamese under training 2 (NURSES) i. TOTAL 30

## 2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
PHONG BAC	H	<del>998708</del> 998708	0	0	0	0	0	0	200lbs	30

h. TOTAL 200lbs 30

i. Miscellaneous: Garbage to be used for pigs feed.

j. Money Donated To: None Source  

3. EVACUATION ASSISTANCE None

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: NA

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## 4. PUBLIC IMPROVEMENTS

		(H)			Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress	
PHONG BAC	H	998709	Barbed wire fence	In Progress	

5. ENGLISH LANGUAGE CLASSES **None**

		(H)				
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration	

6. TOTAL NO. PERSONS ASSISTED 60

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 2

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS 0

9. CONTACTS WITH LOCAL OFFICIALS 2

10. SELF-HELP 1

11. OTHER U.S. AGENCY SUPPORT: 0

12. ATTITUDES OF PEOPLE **No change**13. NARRATIVE REPORT (TO BE ATTACHED) **None**14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) **None**

Signature



Dan P. BECKNER  
By direction

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## DECLASSIFIED

## DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 4 Apr 1966

From: **Commanding Officer, 3d Antitank Battalion**  
 To: **CG, III MAF (ATTN: G-5)**  
 Via: **Commanding General, 3d Marine Division (Main), FMF**

Reporting Period 0600, 4 Apr 66 To 1600, 4 Apr 66

## 1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<b>Yan Bac</b>	<b>H</b>	<b>985706</b>	<b>06</b>	<b>00</b>	<b>04</b>	<b>00</b>	<b>12</b>	<b>00</b>	<b>22</b>	<b>00</b>

h. No. Vietnamese under training None i. TOTAL 22

## 2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
<b>Yan Bac</b>	<b>H</b>	<b>985706</b>							<b>110 lbs</b>	<b>267</b>
<b>Yan Bac</b>	<b>H</b>	<b>985706</b>							<b>160 lbs</b>	<b>267</b>

h. TOTAL None

i. Miscellaneous: **110 lbs of garbage and 160 lbs of liquid waste from the battalion messhall were given to the hamlet for pig feed.**

j. Money Donated To: None Source N/A

## 3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
<b>None</b>			

e. Reason: N/A

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## 4. PUBLIC IMPROVEMENTS

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress
Van Bae	H	005700	Work continued on pig pen in hamlet	In Progress

## 5. ENGLISH LANGUAGE CLASSES

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. Adult	e. Children	f. Duration
None					

6. TOTAL NO. PERSONS ASSISTED 167

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING None

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS None

9. CONTACTS WITH LOCAL OFFICIALS None

10. SELF-HELP See 4.a. (People continue to assist in project)

11. OTHER U.S. AGENCY SUPPORT: None

12. ATTITUDES OF PEOPLE Friendly

13. NARRATIVE REPORT (TO BE ATTACHED) See attached

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) None

Signature BRUCE A. LINLIN

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NARRATIVE REPORT:

THIS DAY 4,870 PIASTERS WERE CONTRIBUTED INTO THE VIETNAMESE ECONOMY FOR SERVICES LISTED BELOW:

2,870 PIASTERS TO ORIENT LAUNDRY CO. FOR LAUNDRY SERVICES.

2,000 PIASTERS TO KIM BEE CO FOR ICE.

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## DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II  
III MAF 5081

DATE 5Apr66

From: **Commanding Officer 3dMTBn**  
To: **CG, III MAF (ATTN: G-5)**  
Via: **Commanding General, 3d MarDiv**

Reporting Period 0600 4Apr66 To 0600 5Apr66

## 1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<b>Dong Phuoc</b>	<b>H</b>	<b>002730</b>	<b>6</b>		<b>2</b>		<b>61</b>		<b>69</b>	

h. No. Vietnamese under training 0 i. TOTAL 69

## 2. PERSONAL ASSISTANCE

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
<b>Dong Phuoc</b>	<b>H</b>	<b>002730</b>	<b>6</b>				<b>69</b>	<b>69</b>		

h. TOTAL 69 69

i. Miscellaneous:

j. Money Donated To: None Source N/A

## 3. EVACUATION ASSISTANCE

**None**

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: N/A

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4. PUBLIC IMPROVEMENTS **None**

		(H)			Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress	

5. ENGLISH LANGUAGE CLASSES **None**

		(H)				
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration	

6. TOTAL NO. PERSONS ASSISTED **69**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **0**8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **0**9. CONTACTS WITH LOCAL OFFICIALS **2**10. SELF-HELP **0**11. OTHER U.S. AGENCY SUPPORT: **The people are very friendly and appreciative**12. ATTITUDES OF PEOPLE **None**13. NARRATIVE REPORT (TO BE ATTACHED) **None**

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature \_\_\_\_\_

**C. S. LAMBERT**  
**By direction**

## DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II  
III MAF 5081

DATE 5Apr66

From: **Commanding Officer, 3rd Engineer Battalion**  
To: **CG, III MAF (ATTN: G-5)**  
Via: **Commanding General, 3rd Marine Division**

Reporting Period 040600 To 050600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<b>Da Son</b>	<b>H</b>	<b>AT965765</b>	<b>13</b>		<b>4</b>		<b>11</b>		<b>28</b>	

h. No. Vietnamese under training \_\_\_\_\_ i. TOTAL 28/67

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
<b>Da Ha</b>	<b>H</b>	<b>AT914742</b>	<b>100</b>	<b>20</b>			<b>20</b>	<b>20</b>		

h. TOTAL 100 - 20 20 - 20

i. Miscellaneous:

j. Money Donated To: \_\_\_\_\_ Source \_\_\_\_\_

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: \_\_\_\_\_

DECLASSIFIED

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

		(H)			Completed/
a. Location	b.(V)	c. Coord.	d. Type Construction	e. In Progress	
Da Son	H	AT965/65	Dispensary	completed	

5. ENGLISH LANGUAGE CLASSES

		(H)				
a. Location	b.(V)	c. Coord.	d. Adult	e. Children	f. Duration	

6. TOTAL NO. PERSONS ASSISTED **156**

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **108**

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS **Contact made with Hoa Vang district headquarters in an effort to obtain a nurse.**

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature \_\_\_\_\_  
**N. J. DENNIS**

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13. Sick call was held in the hamlet of Da Son. Twenty-eight persons were treated in the new dispensary. The people of the hamlet are becoming accustomed to having the medical facility. They come to the dispensary as the need arises rather than in large groups. This makes it easier to administer treatments and easier to render effective treatments.

Work on the dispensary continued. The drainage ditch and soakage pit for the dispensary were completed. Interior cleaning and touch up painting continued.

The only major hurdle remaining is finding a suitable nurse to staff the facility. Due to lack of trained personnel it may become necessary to select a woman who is not trained. She will be trained by the 3rd Engineer Battalion Surgeon on an On the Job Training Program.

Members of the Battalion Civic Action Team met with the hamlet chief in the hamlet of Phu Ha. The hamlet chief distributed one hundred pounds of rice and twenty bars of soap.

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DAILY CIVIC ACTION ACTIVITY REPORT PART II  
III MAF 5081

DATE 4 Apr 1966

From: **Commanding Officer, 3d Reconnaissance Battalion**  
To: **CG, III MAF (ATTN: G-5)**  
Via: **Commanding General, 3d Marine Division (Rein), FMP**

Reporting Period 0406 0 To 050600 Mar 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training 0 i. TOTAL 0

2. PERSONAL ASSISTANCE

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL 0

i. Miscellaneous:

j. Money Donated To: N/A Source N/A

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: \_\_\_\_\_

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## DECLASSIFIED

## 4. PUBLIC IMPROVEMENTS

a. Location	(H) b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

## 5. ENGLISH LANGUAGE CLASSES

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **None**
7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **None**
8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **None**
9. CONTACTS WITH LOCAL OFFICIALS **None**
10. SELF-HELP **None**
11. OTHER U.S. AGENCY SUPPORT: **None**
12. ATTITUDES OF PEOPLE **N/A**
13. NARRATIVE REPORT (TO BE ATTACHED) **N/A**
14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) **N/A**

Signature \_\_\_\_\_  
**M. J. GILDEA**  
 By direction

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## DECLASSIFIED

## DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE April 4, 1966

From: Civil Affairs Officer, 3d Shore Part Battalion  
 To: CG, III MAF (ATTN: G-5)  
 Via: CG, 3d MarDiv (Attn: G-5)

Reporting Period 3 April To 4 April 1966

## 1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Hoa Phat Sch.	H	AT991760	2		5		97		104	

h. No. Vietnamese under training \_\_\_\_\_ i. TOTAL 104

## 2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Hoa Phat Sch.	H	AT991760					450	450		

h. TOTAL 450

i. Miscellaneous:

j. Money Donated To: \_\_\_\_\_ Source \_\_\_\_\_

## 3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: \_\_\_\_\_

DECLASSIFIED

## 4. PUBLIC IMPROVEMENTS

a. Location	(H) b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

## 5. ENGLISH LANGUAGE CLASSES

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 89

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE **Very Friendly**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature A. J. D'ARCO

## DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II  
III MAF 5081

DATE 5 April 66

From: Civil Affairs Officer, 2/1

To: CG, III MAF (ATTN: G-5)

Via: CG, 3d MarDiv (ATTN: G-5)

Reporting Period 4 April 66 To 0600 5 APRIL

## 1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Thuy Luong	V	882173	2		1		9		12	
Thuy Tan	V	911149	18		10		33		61	
Thuy Phu	V	912118	6		10		31		47	
Lec Bon	V	925104	10	3	5	2	22	4	37	9
Lec Son	V	949069	7		2		11		20	
Nam Hoa	V	758138		1		2		4		7
Hue				6		4		26		36

h. No. Vietnamese under training Hue med. Students (6) i. TOTAL 177 / 52

## 2. PERSONAL ASSISTANCE

a. Location	b. (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Lec Son	V	949069					17	17	25	25
Lec Bon	V	925104					9	9	34	34
Nam Hoa	V	758138							25	25
Hue									130	130

h. TOTAL 26 26 214 214i. Miscellaneous: Candy & Toothbrushes

j. Money Donated To: \_\_\_\_\_ Source \_\_\_\_\_

## 3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
1	1	Thuy Luong V 882173	A-Med 889145
		Thuy Phu V 912118	A-Med 889145

e. Reason: 1.) Had WP burn on toes of right foot  
2.) Hyperventilation

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## 4. PUBLIC IMPROVEMENTS

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress

## 5. ENGLISH LANGUAGE CLASSES

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 469

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE **receptive**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature

*Barry N. Beck*  
 BARRY N. BECK  
 1stLt USMC

## DECLASSIFIED

## DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE \_\_\_\_\_

From: 11/3

To: CG, III MAF (ATTN: G-5)

Via:

Reporting Period \_\_\_\_\_ To \_\_\_\_\_

## 1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
KHAKIN	H	925 803	12		12		26		48	
PU	H	925 803	1		1		11		187	

h. No. Vietnamese under training 2i. TOTAL 231

## 2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL \_\_\_\_\_

i. Miscellaneous:

j. Money Donated To: \_\_\_\_\_ Source \_\_\_\_\_

## 3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: \_\_\_\_\_

DECLASSIFIED

## 4. PUBLIC IMPROVEMENTS

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress
PHASE 1			R#4	

## 5. ENGLISH LANGUAGE CLASSES

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

231

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature \_\_\_\_\_

## DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II  
 III MAF 5081

DATE \_\_\_\_\_

From: 2/3

To: CG, III MAF (ATTN: G-5)

Via:

Reporting Period \_\_\_\_\_ To \_\_\_\_\_

## 1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
TOY LEAN	H	92223	12		20		25		100	
DUYEN SA	H	92266	9		8		31		48	
KHUC 1	H	92267	7		12		25		42	
HCA KHUC	H	027726			1		7		11	

h. No. Vietnamese under training 1i. TOTAL 200

## 2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
TOY	H	92223					41	41		
KHUC 1	H	92267					20	20		

h. TOTAL 61 61

i. Miscellaneous:

j. Money Donated To: \_\_\_\_\_ Source \_\_\_\_\_

## 3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: \_\_\_\_\_

DECLASSIFIED

## 5. ENGLISH LANGUAGE CLASSES

6. TOTAL NO. PERSONS ASSISTED *127*

## 8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

Est. 100N-04978 CON #1 903603 Ship

also significant in that it is thought to be the V

11. OTHER U.S. AGENCY SUPPORT. *See above.*

## 12. ATTITUDES OF PEOPLE

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature \_\_\_\_\_



HEADQUARTERS  
9th Marines  
3d Marine Division (Rein), FMF  
c/o FPO San Francisco, California 96602

1/JMS/jbb  
5080  
4 April 1966

From: Commanding Officer  
To: Commanding General, III MAF (Attn: G-5)  
Via: Commanding General, 3d Marine Division (Rein), FMF

Subj: Daily Situation Report

Ref: Force NCCO 5081.1A

1. Narrative Summary, 9th Marines:

a. The Regimental surgeon and S-5 attended a briefing at BO MUNG, (BT 025655), given to coordinate a "County Fair" operation which will take place in AN TU (1), (BT 025637) beginning at 050400H. Foxtrot Company, 2/9 will participate in the operation. The 9th Marines will furnish foodstuffs and the Regimental surgeon will head the MEDCAP team.

b. A request from 2/9 that the 3d Marine Division band play at the opening of the new HA DONG school, (AT 996643), at 0900 on 8 April was relayed to 3d Division G-5.


2. Narrative Summary, Operation Golden Fleece:

a. 3/9 continued Golden Fleece operations in the KHAI TAY area, GS (BT 0467). Because of operational commitments elsewhere the harvesting operations will not take place on 5 April but are expected to resume 6 April.

b. Two 6x6 trucks were supplied in support of the operation through the 9th Marine's Motor Transport section.

3. Incident Report:

a. It was reported by 3/9 that Mr. SUU, Village Chief of HOA LONG, has resigned. The cause of his resignation was not indicated. However it should be noted that HOA LONG Village Headquarters was the scene of a bombing on 2 April and that Mr. SUU was absent only by chance.

  
E. H. SIMMONS

## DECLASSIFIED

## DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 4 Apr 1966

From: Civil Affairs Officer, 2d Battalion, 9th Marines  
 To: CG, III MAF (ATTN: G-5)  
 Via: Commanding Officer, 9th Marines (Attn: Civil Affairs)

Reporting Period 0600 To 0600

## 1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Ha Dong	V	998612	4		2		11		17	
disp site Da		992673	1		1		7		2	

h. No. Vietnamese under training N/A i. TOTAL \_\_\_\_\_

## 2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL \_\_\_\_\_

i. Miscellaneous:

j. Money Donated To: N/A Source \_\_\_\_\_

## 3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: \_\_\_\_\_

DECLASSIFIED

## 4. PUBLIC IMPROVEMENTS

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress
Ha Dong	V	227612	School	Completed

## 5. ENGLISH LANGUAGE CLASSES N/A

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING-NONE

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS-School built

9. CONTACTS WITH LOCAL OFFICIALS- NONE

10. SELF-HELP-NONE

11. OTHER U.S. AGENCY SUPPORT: NONE

12. ATTITUDES OF PEOPLE - friendly and appreciated.

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

  
 Signature J. F. STANFORD

## Part III: NARRATIVE REPORT

Today, the Civil Affairs Team visited Golf Company's Command Post near the village of Ha Dong (997642). The Company has completed building the school started two (2) weeks ago. Plans are now being made to hold a grand opening for the school on the 8th of this month. It is anticipated that approximately one-hundred and fifty (150) villagers will attend.

Civic Action materials left with the Company for distribution later during the day were: twenty-five (25) sewing kits, fifty (50) school kits, approximately five-hundred (500) pieces of candy, one-hundred (100) pounds of Bulgar and one-hundred (100) bars of unwrapped soap.

At coordinates (998642) some seventeen (17) villagers were treated. Eleven (11) children, four (4) female adults and two (2) male adults. The various complaints were skin infection, headaches, minor colds and cuts.

Today our Battalion Aid Station treated a total of nine (9) villagers at our dispensary site (992673). Seven (7) children, one (1) female adult and one (1) male adult. The various complaints were skin infection and stomach aches.

The medical treatment was very much appreciated.

  
J. F. SATTERLEE

## DECLASSIFIED

## DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 4 April 1966

From: Commanding Officer, 3d Battalion, 3d Marines

To: CG, III MAF (ATTN: G-5)

Via: Commanding Officer, 9th Marines

Reporting Period 0600 To 0600

## 1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
AN TRACH	H	972662	25		10		71		86	
DUC KY	H	963613	5		3		14		22	

h. No. Vietnamese under training i. TOTAL 108

## 2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
AN TRACH	H	972662					16	16		

h. TOTAL 16

i. Miscellaneous:

j. Money Donated To: NONE Source NONE

## 3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

DECLASSIFIED

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	(H) b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 124

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature \_\_\_\_\_

DECLASSIFIED

## DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II  
III MAF 5081

DATE 4 Apr 1966

From: Commanding Officer, 3d Bn, 9th Marines  
To: CG, III MAF (ATTN: G-5)  
Via: Commanding Officer, 9th Marines  
Encl: (1) Narrative Report  
Reporting Period 030800H To 040800H Apr 1966

## 1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Bn CP			45		25		150		220	

h. No. Vietnamese under training \_\_\_\_\_ i. TOTAL 220

## 2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL \_\_\_\_\_

i. Miscellaneous: \_\_\_\_\_

j. Money Donated To: \_\_\_\_\_ Source \_\_\_\_\_

## 3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: \_\_\_\_\_

DECLASSIFIED

## 4. PUBLIC IMPROVEMENTS

a. Location	(H)	c. Coord.	d. Type Construction	Completed/
	b.(V)			e. In Progress

## 5. ENGLISH LANGUAGE CLASSES

a. Location	(H)	c. Coord.	d. Adult	e. Children	f. Duration
	b.(V)				

6. TOTAL NO. PERSONS ASSISTED 220

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS Mr. TRINH, Hoa Hai Village Chief

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE No change

13. NARRATIVE REPORT (TO BE ATTACHED) (See Enclosure (1)).

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature



13. Narrative Report

a. Battalion S-3 discussed local Vietnamese political situation with Mr. TRINH, Hoa Hai Village Chief. Mr. TRINH reported that Mr. SUU, Hoa Long Village Chief has resigned.

b. Chief TRINH visited villagers living between (BT 072701) and (BT 067680), urging them to clear brush along MSR. Several villagers in the vicinity of (BT 067702) have already complied with his request.

Enclosure (1)

## DECLASSIFIED

## DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE: April 1966

From: Commanding Officer, 1st Battalion, 3rd Airborne

To: CG, III MAF (ATTN: G-5)

Via: (1) Commanding Officer, 1st Battalion

(2) Commanding Officer, 3rd Airborne

Reporting Period: 1 April 66 To: 30 April 66

## 1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Don't know		101-71			1		1		1	
Don't know		101-71			1		1		1	
Don't know		101-71			1		1		1	
Don't know		101-71			11		11		11	
Don't know (C)		101-71			1		1		1	
Don't know (C)		101-71			1		1		1	

h. No. Vietnamese under training 9

i. TOTAL 201

## 2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Don't know		101-71								
Don't know		101-71								
Don't know		101-71								
Don't know		101-71								
Don't know (C)		101-71								
Don't know (C)		101-71								

h. TOTAL 100

i. Miscellaneous:

no miscellaneous report

j. Money Donated To: / Source

## 3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

DECLASSIFIED

DECLASSIFIED

4. PUBLIC IMPROVEMENTS *N/A*

				Completed/
a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. In Progress

5. ENGLISH LANGUAGE CLASSES *N/A*

(H)					
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED *13*

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING *0*

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS *N/A*

9. CONTACTS WITH LOCAL OFFICIALS *N/A*

10. SELF-HELP *N/A*

11. OTHER U.S. AGENCY SUPPORT: *N/A*

12. ATTITUDES OF PEOPLE *N/A*

13. NARRATIVE REPORT *(no/pe ATTACHED)*

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) *N/A*

Signature \_\_\_\_\_

DECLASSIFIED

## Part II Narrative Report

5 April 1966

## a. Medical Assistance

1. Medical treatment was provided at BT032744, BT008734, BT004733, BT025732, and BT018719.
2. The Combined Action Company treated one hundred and one civilians at the following locations: BT008734, BT033731, BT008734, BT009779, BT007765, and BT009733.
3. Viet-con doctors provided the treatment.

## b. Dental Assistance

1. There was no dental assistance during the reported period.

## c. Construction Assistance

1. There was no construction assistance during the report period.

## d. Personal Assistance

1. All persons receiving medical assistance were given soap.
2. The use of Vietnamese laundries and barbers is continued in this Detachment Area.
3. Three hundred pounds of garbage was given to Vietnamese Nationals from the cellars of this command.

## e. Evacuation Assistance

1. There were no evacuations during the reported period.

## f. Contact with Local Civilians

1. Normal contact and civic action was accomplished on each of our daylight patrols and through contact at each of our Combined Action Company's platoon bases.

P. W. [illegible]

## DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II  
III MAF 5081

DATE 4 Apr 1966

From: Commanding Officer, 1st Battalion, 12th Marines  
To: CG, III MAF (ATTN: G-3)  
Via: Commanding Officer, 12th Marines

Reporting Period 040600H To 050600H

## 1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
DAI LA	H	AT925744					2		2	
HOA KHUONG	H	AT935725					6		6	

h. No. Vietnamese under training NONE i. TOTAL 8

## 2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
DAI LA	H	AT925744					25	25		

h. TOTAL 25

i. Miscellaneous: NONE

j. Money Donated To: NONE Source N/A

## 3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
N/A	N/A	N/A	N/A

e. Reason: NONE

DECLASSIFIED

## 4. PUBLIC IMPROVEMENTS

		(H)			Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress	
N/A	N/A	N/A	N/A	N/A	

## 5. ENGLISH LANGUAGE CLASSES

		(H)				
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration	
N/A	N/A	N/A	N/A	N/A	N/A	

6. TOTAL NO. PERSONS ASSISTED

33

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

NONE

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

NONE

NONE

10. SELF-HELP

NONE

11. OTHER U.S. AGENCY SUPPORT:

NONE

12. ATTITUDES OF PEOPLE

No Change

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature T. S. BROOKS JR.  
By direction

## DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II  
III MAF 5081

DATE 4 April 66

From: **Commanding Officer, 3rd Battalion, 12th Marines**  
To: **CG, III MAF (ATTN: G-5)**  
Via: **Commanding Officer, 12th Marines**

Reporting Period 040600H To 050600H **NEGATIVE REPORT**

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training \_\_\_\_\_ i. TOTAL \_\_\_\_\_

2. PERSONAL ASSISTANCE

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL \_\_\_\_\_

i. Miscellaneous:

j. Money Donated To: \_\_\_\_\_ Source \_\_\_\_\_

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: \_\_\_\_\_

DECLASSIFIED

## 4. PUBLIC IMPROVEMENTS

a. Location	(H)	c. Coord.	d. Type Construction	Completed/
	b. (V)			e. In Progress

## 5. ENGLISH LANGUAGE CLASSES

a. Location	(H)	c. Coord.	d. Adult	e. Children	f. Duration
	b. (V)				

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature Lt. WOOD



## DECLASSIFIED

## DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 4 April 66From: Commanding Officer, 2nd Battalion, 12th Marines.To: CG, III MAF (ATTN: G-5)Via: Commanding Officer, 12th Marines.Reporting Period 040600H To 050600H

## 1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<u>Tra Koa</u>	<u>H</u>	<u>064680</u>	<u>10</u>		<u>3</u>		<u>38</u>		<u>51</u>	

h. No. Vietnamese under training \_\_\_\_\_

i. TOTAL 1

## 2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL \_\_\_\_\_

i. Miscellaneous: \_\_\_\_\_

j. Money Donated To: \_\_\_\_\_ Source \_\_\_\_\_

## 3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: \_\_\_\_\_

DECLASSIFIED

## 4. PUBLIC IMPROVEMENTS

(H)					Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress	

## 5. ENGLISH LANGUAGE CLASSES

(H)					
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

51

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

No Change

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature Lt. PRESTON

April SITREP No. 6/66

DIVISION CIVIC ACTION REGAP

	APR 1966	MAY 1966
A. <u>Medical Assistance</u>		
No. female adults assisted.....	66	20
No. male adults assisted.....	57	12
No. children under 18 assisted.....	304	64
Total persons assisted.....	427	96
B. <u>Dental Assistance</u>		
No. of Examinations.....		
No. of Extractions.....		
No. of Fillings.....		
Total persons assisted.....		
C. <u>Construction Assistance</u>		
No. projects initiated.....		
No. projects under construction.....	2	1
Total No. projects completed.....		
D. <u>Personal Assistance</u>		
No. pounds of food distributed.....		
No. persons receiving food.....		
No. pounds of clothing distributed.....		
No. persons receiving clothing.....		
No. bars of soap distributed.....	71	14
No. persons receiving soap.....	71	14
E. <u>Evacuation Assistance</u>		
No. adults evacuated medically.....	1	
No. children under 18 evacuated medically.....	4	
No. adults evacuated operationally.....		
No. children evacuated operationally.....		
No. persons above returned to base.....		
F. <u>Contacts with local personnel</u>		
No. initial contacts.....		
No. followup contacts.....	3	
G. <u>OTHER</u>		

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HEADQUARTERS COMPANY  
Headquarters Battalion  
3d Marine Division  
FPO San Francisco 96602

~~1700~~  
1700

4 Apr 66

From: Civil Affairs Officer, Headquarters Battalion  
To: Commanding General, III MAF (Attn: Civil Affairs Officer)  
Via: Commanding General, 3d MarDiv (Attn: Civil Affairs Officer)

Subj: Situation Report Number 140 for period as of 0600, 5 April 1966

Ref: (a) ForNCCO 5081.1A  
(b) DivO 5080.26

Encl: (1) Daily Civic Action Activity Report  
(2) Narrative Summary

1. In accordance with references (a) and (b) enclosures (1) and (2) are submitted herewith.

E. C. COOK

DECLASSIFIED

## DECLASSIFIED

DAILY CIVIC ACTION ACTIVITIES REPORT PART II

III MAF 5081

DATE 5 Apr 66From: **Civil Affairs Officer, Headquarters Battalion, 3d Marine Division**To: **CG, III MAF (ATTN: G-5)**Via: **Commanding General, 3d Marine Division, (Attn: Civil Affairs Officer)**Reporting Period 0600 4Apr66 To 0600 5Apr66

## 1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
N/A										

h. No. Vietnamese under training N/A i. TOTAL N/A

## 2. PERSONAL ASSISTANCE

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
N/A										

h. TOTAL N/A

i. Miscellaneous:

N/Aj. Money Donated To: N/A Source 

## 3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
N/A			

e. Reason: N/A

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## 4. PUBLIC IMPROVEMENTS

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress
N/A				

## 5. ENGLISH LANGUAGE CLASSES

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. Adult	e. Children	f. Duration
N/A					

6. TOTAL NO. PERSONS ASSISTED

N/A

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

N/A

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

N/A

9. CONTACTS WITH LOCAL OFFICIALS

N/A

10. SELF-HELP

N/A

11. OTHER U.S. AGENCY SUPPORT:

N/A

12. ATTITUDES OF PEOPLE

N/A

13. NARRATIVE REPORT (TO BE ATTACHED)

1

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature

E. C. COOK

**NARRATIVE SUMMARY #140**

Headquarters Battalion continues to employ 60 local civilians as kitchen helpers, laborers, and interpreters. Negotiations are still underway to procure additional laborers through the Industrial Relations Officer in Panang.

**ENCLOSURE (2)**

## DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 6 Apr 1966

From: Commanding Officer, 3d Medical Battalion  
 To: CG, III MAF (ATTN: G-5)  
 Via: Commanding General, 3d Marine Division

Reporting Period 0600,5Apr66 To 0600,6Apr66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
3d MedBn		970754	1		3				3+1	

h. No. Vietnamese under training 2 i. TOTAL 4

2. PERSONAL ASSISTANCE

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL \_\_\_\_\_

i. Miscellaneous:

j. Money Donated To: \_\_\_\_\_ Source \_\_\_\_\_

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: \_\_\_\_\_

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## 4. PUBLIC IMPROVEMENTS

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress

## 5. ENGLISH LANGUAGE CLASSES

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 4

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 2

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

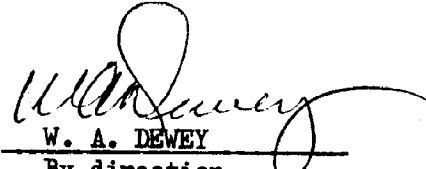
11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature

  
 W. A. DEWEY  
 By direction

PART II:

1. One Vietnamese male adult treated with multiple bruises - evac to USOM via Ambulance. One Vietnamese female adult treated for possible fracture of ankle - evac to USOM via ambulance. Received two VCS by helo - turned over to PMO.

W. A. DEWEY  
By direction

## DECLASSIFIED

## DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 5 April 1966

From: **Commanding Officer, 1st Amphibian Tractor Battalion (Rein) FMF**  
 To: **CG, III MAF (ATTN: G-5)**  
 Via:

Reporting Period 050600H To 060600H

## 1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<b>None</b>										

h. No. Vietnamese under training None i. TOTAL \_\_\_\_\_

## 2. PERSONAL ASSISTANCE

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
<b>None</b>										

h. TOTAL \_\_\_\_\_

i. Miscellaneous: **Approximately 250 lbs of excess feedstuffs (garbage) was distributed to 35 villagers of Phong Le Bac (1) (AT 995712). This excess feed is used to feed the village livestock. The people were happy to receive this aid.**

j. Money Donated To: None Source \_\_\_\_\_

## 3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
<b>None</b>			

e. Reason: N/A

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## 4. PUBLIC IMPROVEMENTS

a. Location	(H)	c. Coord.	d. Type Construction	Completed/
	b. (V)			e. In Progress
None				

## 5. ENGLISH LANGUAGE CLASSES

a. Location	(H)	c. Coord.	d. Adult	e. Children	f. Duration
	b. (V)				
None					

6. TOTAL NO. PERSONS ASSISTED **35**

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature **D. A. BUFFY**  
 By Direction

## DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II  
III MAF 5081

DATE 5 Apr 66

From: **CO, 3d BAK BN.**  
To: **CG, III MAF (ATTN: G-5)**  
Via: **CG, 3d MAR DIV.**

Reporting Period 0600 To 0600

## 1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<b>3d Tank Bn</b>	<b>2</b>	<b>989706</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>3</b>	<b>0</b>	<b>3</b>	<b>0</b>

h. No. Vietnamese under training 2 (Nurses) i. TOTAL 3

## 2. PERSONAL ASSISTANCE

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
<b>Phong Bao</b>	<b>H</b>	<b>989706</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>190lbs</b>	<b>30</b>

h. TOTAL 190lbs 30

i. Miscellaneous: **Garbage to be used as Pigs Feed**

j. Money Donated To: NA Source

3. EVACUATION ASSISTANCE **None**

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

DECLASSIFIED

## 4. PUBLIC IMPROVEMENTS

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress
Phong Dao	H	998709	Barbed wire Fence	In Progress

## 5. ENGLISH LANGUAGE CLASSES

NONE

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

33

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

2

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

0

9. CONTACTS WITH LOCAL OFFICIALS

3

10. SELF-HELP

2

11. OTHER U.S. AGENCY SUPPORT:

None

12. ATTITUDES OF PEOPLE

No change

13. NARRATIVE REPORT (TO BE ATTACHED)

None

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

None

Signature

Don P. JOCKNER  
By direction

## DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II  
III MAF 5081

DATE 5 Apr 1966

From: **Commanding Officer, 3d Antitank Battalion**  
To: **CG, III MAF (ATTN: G-5)**  
Via: **Commanding General, 3d Marine Division**

Reporting Period 0600, 5 Apr 66 To 1600, 5 Apr 66

## 1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<b>Yan Bac</b>	<b>H</b>	<b>985708</b>	<b>02</b>	<b>00</b>	<b>04</b>	<b>00</b>	<b>05</b>	<b>00</b>	<b>11</b>	<b>00</b>

h. No. Vietnamese under training None i. TOTAL 11

## 2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
<b>Yan Bac</b>	<b>H</b>	<b>985708</b>							<b>10 lbs</b>	<b>267</b>
<b>Yan Bac</b>	<b>H</b>	<b>985708</b>							<b>60 lbs</b>	<b>267</b>

h. TOTAL None

i. Miscellaneous: 110 lbs of garbage and 160 lbs liquid waste from the battalion messhall were given to the hamlet for pig feed.

j. Money Donated To: None Source N/A

## 3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
<b>None</b>			

e. Reason: N/A

DECLASSIFIED

## 4. PUBLIC IMPROVEMENTS

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress
None				

## 5. ENGLISH LANGUAGE CLASSES

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. Adult	e. Children	f. Duration
None					

6. TOTAL NO. PERSONS ASSISTED **267**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **None**8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **None**9. CONTACTS WITH LOCAL OFFICIALS **None**10. SELF-HELP **None**11. OTHER U.S. AGENCY SUPPORT: **None**12. ATTITUDES OF PEOPLE **Friendly**13. NARRATIVE REPORT (TO BE ATTACHED) **None**14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) **None**Signature BRUCE A. REFLIN



## DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 6 Apr 66From: Commanding Officer, 3rd Engineer BattalionTo: CG, III MAF (ATTN: G-5)Via: Commanding General, 3rd Marine Division

Reporting Period \_\_\_\_\_ To \_\_\_\_\_

**1. MEDICAL/DENTAL ASSISTANCE**

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training \_\_\_\_\_ i. TOTAL \_\_\_\_\_

**2. PERSONAL ASSISTANCE**

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL \_\_\_\_\_

i. Miscellaneous: \_\_\_\_\_

j. Money Donated To: \_\_\_\_\_ Source \_\_\_\_\_

**3. EVACUATION ASSISTANCE**

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: \_\_\_\_\_

DECLASSIFIED

## 4. PUBLIC IMPROVEMENTS

a. Location	(H) b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

## 5. ENGLISH LANGUAGE CLASSES

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS Due to situation prevailing, the only  
Civil Affairs contact was by land line to HOA VANG District Headquarters.

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature \_\_\_\_\_

N. J. DENNIS

## DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II  
III MAF 5081DATE 6Apr66

From: Civil Affairs Officer, 3d MTBn 3dMarDiv FMP  
 To: CG, III MAF (ATTN: G-5)  
 Via: Commanding General, 3d Marine Division (Rein), FMP

Reporting Period 0600 5Apr66 To 0600 6Apr661. MEDICAL/DENTAL ASSISTANCE NEGATIVE REPORT

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training \_\_\_\_\_ i. TOTAL \_\_\_\_\_

## 2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL \_\_\_\_\_

i. Miscellaneous: \_\_\_\_\_

j. Money Donated To: \_\_\_\_\_ Source \_\_\_\_\_

## 3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: \_\_\_\_\_

DECLASSIFIED

## 4. PUBLIC IMPROVEMENTS

(H)					Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress	

## 5. ENGLISH LANGUAGE CLASSES

(H)					
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

NEGATIVE REPORT

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature



C. S. LAMBERT

By direction

## DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II  
III MAF 5081

DATE 3 April 1966

From: **Commanding Officer, 3d Reconnaissance Battalion**  
To: **CG, III MAF (ATTN: G-5)**  
Via: **Commanding General, 3d Marine Division(Rein), FMR**

Reporting Period 030600 To 060600 April 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training 0 i. TOTAL 0

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL 0

i. Miscellaneous:

j. Money Donated To: N/A Source N/A

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: \_\_\_\_\_

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## 4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress

## 5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED      None
7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING      None
8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS      None
9. CONTACTS WITH LOCAL OFFICIALS      None
10. SELF-HELP      None
11. OTHER U.S. AGENCY SUPPORT:      None
12. ATTITUDES OF PEOPLE      N/A
13. NARRATIVE REPORT (TO BE ATTACHED)      N/A
14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)      N/A

Signature \_\_\_\_\_

M. J. GILDEA  
By direction

DECLASSIFIED

HEADQUARTERS  
3d Marines (-) (Rein)  
3d Marine Division (Rein), FMF  
FPO San Francisco

46/JLT/ceh  
5080  
6 April 66

From: Commanding Officer  
To: Commanding General, III MAF (Attn: Civil Affairs)  
Via: Commanding General, 3d Marine Division (Rein), FMF

Subj: Daily Civil Affairs SITREP

Ref: (a) ForceO 5080.1  
(b) DivO 5080.2A

Encl. (1) 1stBn 3rd Mar. SITREP  
(2) 2ndBn 3rd Mar. SITREP

1. In accordance with the requirements of reference (a),  
enclosures (1) thru (2) are forwarded herewith.

J.O. MARSH  
by direction

DECLASSIFIED

## DECLASSIFIED

## DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 5 April 1966

From: **Commanding Officer, 2nd Battalion, 3rd Marines**  
 To: **CG, III MAF (ATTN: G-5)**  
 Via: **(1) Commanding Officer, 3rd Marines (Attn: Civil Affairs)**  
**(2) Commanding General, 3rd Marine Division (Attn: Civil Affairs)**  
 Reporting Period 0600 5 April To 0600 6 April

## 1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Tuy Loan (1)	H	AT 946699	11	0	12	0	39	0	62	0
Khuang My (1)	H	AT 925680	7	0	5	0	21	0	35	0
Duyen San (1)	H	AT 943668	7	0	7	0	32	0	46	0
Thon Tene Dang	H	AT 911722	5	0	9	0	18	0	32	0

h. No. Vietnamese under training 0i. TOTAL 175

## 2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Tuy Loan (1)	H	AT 946699	0	0	0	0	42	42	0	0
Khuang My (1)	H	AT 925680	0	0	0	0	9	9	0	0
Duyen San (1)	H	AT 943668	0	0	0	0	20	20	0	0

h. TOTAL

0 0 0 0 71 71 0 0

i. Miscellaneous:

j. Money Donated To: \_\_\_\_\_ Source \_\_\_\_\_

## 3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
	4	Duyen San (1) AT 943668	USOM Hospital Da Nang
			Coord Unknown

e. Reason: 4 children had shrapnel wounds as result of artillery fire and were evacuated to USOM Hospital in Da Nang by the Hieu Duc District Ambulance.

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## 4. PUBLIC IMPROVEMENTS

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress
Duyn Sen (1)	H	AM 943663	Play Ground	In progress

## 5. ENGLISH LANGUAGE CLASSES

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

175

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

None

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

None

9. CONTACTS WITH LOCAL OFFICIALS

None

10. SELF-HELP

None

11. OTHER U.S. AGENCY SUPPORT:

None

12. ATTITUDES OF PEOPLE

No change

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature \_\_\_\_\_

M. L. BIANCHINO  
By direction

DECLASSIFIED

1/3

Due to operational commitments and curtailment of vehicle traffic within the division area, there is no Civil Affairs SITREP for the reporting period 0600 5Apr66 to 0600 6Apr66.

DECLASSIFIED

## DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II  
III MAF 5081

DATE 6 Apr66

From: CO, 2nd Battalion, 1st Marines  
To: CG, III MAF (ATTN: G-5)  
Via: CG, 3rdMarDiv (Attn: G-5)

Reporting Period 0600 5Apr 66 To 0600 6Apr66

## 1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Thuy Luong	V	882173	1		2		5		8	
Thuy Tan	V	911149	7		1		21		29	
Thuy Phu	V	912118	4		3		14		21	
Loc Bon	V	925004	4		3		11		18	
Loc Son	V	949069	5		3		13		21	

h. No. Vietnamese under training \_\_\_\_\_

i. TOTAL 97

## 2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Thuy Phu	V	912118					4	4		
Loc Son	V	949069					10	10		

h. TOTAL 14 14

i. Miscellaneous:

j. Money Donated To: \_\_\_\_\_ Source \_\_\_\_\_

## 3. EVACUATION ASSISTANCE N/A

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: \_\_\_\_\_

DECLASSIFIED

## 4. PUBLIC IMPROVEMENTS

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress
Thuy Luong	V	882173	Sick Call Shelter	progress

## 5. ENGLISH LANGUAGE CLASSES N/A

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 97

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE receptive

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature \_\_\_\_\_

DECLASSIFIED

HEADQUARTERS  
9th Marines  
3d Marine Division (Rein), FMF  
c/o FPO San Francisco, California 96602

1/JMS/jbb  
5080  
5 April 1966

From: Commanding Officer  
To: Commanding General III MAF (Attn: G-5)  
Via: Commanding General, 3d Marine Division (Rein), FMF

Subj: Daily Situation Report

Ref: Force NCCO 5081.1A

1. Narrative Summary, 9th Marines:

a. The County Fair Operation planned for this reporting period was postponed because the GVN forces that were to participate were called into DANANG and because of the limitations placed on road traffic in the zone of action.

b. Word was received that the 3d Marine Division Band will play at HA DONG, (AT 997643), at 0900 on 8 April when the new school opens for classes. The band is also scheduled to entertain villagers at PHONG LE, (BT 002702), at 1700 on 11 April. Security will be provided by a Rifle Company of the 59th ARVN Regiment.

2. Narrative Summary, Operation Golden Fleece:

a. There were no GVN supervised harvesting operations during this reporting period.

b. At the end of this reporting period HOA VANG district officials were undecided as to whether or not Golden Fleece operations would continue on 6 April.

E. H. SIMMONS

DECLASSIFIED

## DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II  
III MAF 5081

DATE 9 April 1966

From: **Commanding Officer, 2d Battalion, 9th Marines**  
To: CG, III MAF (ATTN: G-5)  
Via: **Commanding Officer, 9th Marines**

Reporting Period 0600 To 0600

## 1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
1. 1st. 51st		992673	1				2		6	

h. No. Vietnamese under training \_\_\_\_\_ i. TOTAL \_\_\_\_\_

## 2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL \_\_\_\_\_

i. Miscellaneous:

j. Money Donated To: \_\_\_\_\_ Source \_\_\_\_\_

## 3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: \_\_\_\_\_

DECLASSIFIED

## 4. PUBLIC IMPROVEMENTS

a. Location	(H) b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

## 5. ENGLISH LANGUAGE CLASSES

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature \_\_\_\_\_

## DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II  
III MAF 5081

DATE 5 April

From: **Commanding Officer, 3d Battalion, 3d Marines**  
To: **CG, III MAF (ATTN: G-5)**  
Via: **Commanding Officer, 9th Marines**

Reporting Period 0600 To 0600

## 1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<b>AN TRACH</b>	<b>H</b>	<b>977662</b>	<b>14</b>		<b>9</b>		<b>93</b>		<b>116</b>	

h. No. Vietnamese under training \_\_\_\_\_ i. TOTAL 116

## 2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. <sup>136</sup> FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
<b>AN TRACH</b>	<b>H</b>	<b>977662</b>					<b>136 children attended AN</b>			
							<b>TRACH school</b>			
							<b>93 children attended DUYEN</b>			
							<b>SON school</b>			
							<b>93 children attended LA</b>			
							<b>DONG school</b>			

h. TOTAL \_\_\_\_\_ 20

i. Miscellaneous:

j. Money Donated To: N/A Source \_\_\_\_\_

## 3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: N/A

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## 4. PUBLIC IMPROVEMENTS

a. Location	(H) b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

## 5. ENGLISH LANGUAGE CLASSES

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature \_\_\_\_\_

## DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II  
III MAF 5081DATE 5 April

From: **Commanding Officer, 34 Battalion, 9th Marines**  
 To: **CG, III MAF (ATTN: G-5)**  
 Via: **Commanding Officer, 9th Marines**

Reporting Period 0600 To 0600

## 1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<b>Bn C. P.</b>		<b>075636</b>	<b>17</b>		<b>8</b>		<b>85</b>		<b>110</b>	

h. No. Vietnamese under training \_\_\_\_\_ i. TOTAL 110

## 2. PERSONAL ASSISTANCE

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL \_\_\_\_\_

i. Miscellaneous:

j. Money Donated To: \_\_\_\_\_ Source \_\_\_\_\_

## 3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: \_\_\_\_\_

DECLASSIFIED

## 4. PUBLIC IMPROVEMENTS

a. Location	(H)	c. Coord.	d. Type Construction	Completed/
	b. (V)			e. In Progress

## 5. ENGLISH LANGUAGE CLASSES

a. Location	(H)	c. Coord.	d. Adult	e. Children	f. Duration
	b. (V)				

6. TOTAL NO. PERSONS ASSISTED **110**

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE **No change**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature \_\_\_\_\_

## DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II  
III MAF 5081

DATE 5 Apr 1966

From: Commanding Officer, 1st Battalion, 12th Marines  
To: CG, III MAF (ATTN: G-5)  
Via: Commanding Officer, 12th Marines

Reporting Period 050600H To 060600H

## 1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
DAI LA	H	AT925744					1		1	
NGAI DONG	H	AT916792	1						1	

h. No. Vietnamese under training NONE i. TOTAL 2

## 2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
N/A	N/A	N/A	N/A		N/A		N/A		N/A	

h. TOTAL NONE

i. Miscellaneous:

NONE

j. Money Donated To: NONE Source N/A

## 3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
1		NGAI DONG 916792	D. NANG

e. Reason: Broken back

DECLASSIFIED

## 4. PUBLIC IMPROVEMENTS

		(H)			Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress	
N/A	N/A	N/A	N/A	N/A	

## 5. ENGLISH LANGUAGE CLASSES

		(H)			
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration
N/A	N/A	N/A	N/A	N/A	N/A

6. TOTAL NO. PERSONS ASSISTED

2

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

NONE

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

NONE

NONE

10. SELF-HELP

NONE

11. OTHER U.S. AGENCY SUPPORT:

NONE

12. ATTITUDES OF PEOPLE

No Change

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature F. G. BROOKS JR.  
By direction

## DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II  
III MAF 5081

DATE 5 April 66

From: **Commanding Officer, 2nd Battalion, 12th Marines**  
To: **CG, III MAF (ATTN: G-5)**  
Via: **Commanding Officer, 12th Marines.**

Reporting Period 050600H To 060600H **NEGATIVE REPORT**

## 1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training \_\_\_\_\_ i. TOTAL \_\_\_\_\_

## 2. PERSONAL ASSISTANCE

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL \_\_\_\_\_

i. Miscellaneous:

j. Money Donated To: \_\_\_\_\_ Source \_\_\_\_\_

## 3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: \_\_\_\_\_

DECLASSIFIED

## 4. PUBLIC IMPROVEMENTS

a. Location	(H) b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

## 5. ENGLISH LANGUAGE CLASSES

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature LA. PRESTON

## DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II  
III MAF 5081

DATE 5 Apr 1966

From: **Commanding Officer, 4th Battalion 12th Marines**  
To: **CG, III MAF (ATTN: G-5)**  
Via: **Commanding Officer, 12th Marines**

Reporting Period 0406600H To 050600H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training \_\_\_\_\_ i. TOTAL \_\_\_\_\_

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL \_\_\_\_\_

i. Miscellaneous: \_\_\_\_\_

j. Money Donated To: \_\_\_\_\_ Source \_\_\_\_\_

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: \_\_\_\_\_

A Negative report is submitted for this battalion.

DECLASSIFIED



## 4. PUBLIC IMPROVEMENTS

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. Type Construction	e. <sup>Completed/</sup> In Progress

## 5. ENGLISH LANGUAGE CLASSES

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature \_\_\_\_\_

HEADQUARTERS  
 9th Marines  
 3d Marine Division (Rein), FMF  
 c/o FPO San Francisco, California 96602

1/JMS/jbb  
 5080  
 4 April 1966

From: Commanding Officer  
 To: Commanding General, III MAF (Attn: G-5)  
 Via: Commanding General, 3d Marine Division (Rein), FMF

Subj: Daily Situation Report

Ref: Force NCCO 5081.1A

1. Narrative Summary, 9th Marines:

a. The Regimental surgeon and S-5 attended a briefing at BO MUNG, (BT 025655), given to coordinate a "County Fair" operation which will take place in AN TU (1) (BT 025637) beginning at 050400H. Foxtro Company, 2/9 will participate in the operation. The 9th Marines will furnish foodstuffs and the Regimental surgeon will head the MEDCAP team.

b. A request from 2/9 that the 3d Marine Division Band play at the opening of the new HA DONG school, (AT 996643), at 0900 on 8 April was relayed to 3d Division G-5. *Band is not to play if weather is bad.*

2. Narrative Summary, Operation Golden Fleece:

a. 3/9 continued Golden Fleece operations in the KHAI TAY area, GS (BT 0467). Because of operational commitments elsewhere the harvesting operations will not take place on 5 April but are expected to resume on 6 April.

b. Two 6x6 trucks were supplied in support of the operation through the 9th Marine's Motor Transport section.

3. Incident Reports:

a. It was reported by 3/9 that Mr. SUU, Village Chief of HOA LONG, has resigned. The cause of his resignation was not indicated. However, it should be noted that HOA LONG Village Headquarters was the scene of a bombing on 2 April and that Mr. SUU was absent only by chance.

E. H. SIMMONS

## DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II  
III MAF 5081

DATE 4 Apr 1966

From: **Civil Affairs Officer, 2d Battalion, 9th Marines**  
To: **CG, III MAF (ATTN: G-5)**  
Via: **Commanding Officer, 9th Marines (Attn: Civil Affairs)**

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<b>Ha Dong</b>	<b>V</b>	<b>99862</b>	<b>4</b>		<b>2</b>		<b>11</b>		<b>17</b>	
<b>disp site Bn</b>		<b>992673</b>	<b>1</b>		<b>1</b>		<b>7</b>		<b>9</b>	

h. No. Vietnamese under training N/A i. TOTAL \_\_\_\_\_

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL \_\_\_\_\_

i. Miscellaneous:

j. Money Donated To: N/A Source \_\_\_\_\_

3. EVACUATION ASSISTANCE ~~N/A~~

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: \_\_\_\_\_

DECLASSIFIED

## 4. PUBLIC IMPROVEMENTS

		(H)			Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress	
Ha Dong	V	997612	School	Completed	

5. ENGLISH LANGUAGE CLASSES **N/A**

		(H)			
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **-NEG**8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **-School built**9. CONTACTS WITH LOCAL OFFICIALS **- NONE**10. SELF-HELP **-NEG**11. OTHER U.S. AGENCY SUPPORT: **NONE**12. ATTITUDES OF PEOPLE **- friendly and appreciated.**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature **J. F. SMATHERS**

**Part II: NARRATIVE REPORT**

Today, the Civil Affairs Team visited Golf Company's Command Post near the village of Ha Dong (997642). The Company has completed building the school started two (2) weeks ago. Plans are now being made to hold a grand opening for the school on the 8th of this month. It is anticipated that approximately one-hundred and fifty (150) villagers will attend.

Civic Action materials left with the Company for distribution later during the day were: twenty-five (25) sewing kits, fifty (50) school kits, approximately five-hundred (500) pieces of candy, one-hundred (100) pounds of Bulgar and one-hundred (100) bars of unwrapped soap.

At coordinates (998642) some seventeen (17) villagers were treated. Eleven (11) children, four (4) female adults and two (2) male adults. The various complaints were skin infection, headaches, minor colds and cuts.

Today our Battalion Aid Station treated a total of nine (9) villagers at our dispensary site (992673). Seven (7) children, one (1) female adult and one (1) male adult. The various complaints were skin infection and stomach aches.

The medical treatment was very much appreciated.

J. F. SMATHERS

## DECLASSIFIED

## DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 4 April 1966From: **Commanding Officer, 3d Battalion, 3d Marines**To: **CG, III MAF (ATTN: G-5)**Via: **Commanding Officer, 9th Marines**Reporting Period 0600 To 0600

## 1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
AN TRACH	H	972662	25		10		71		86	
BUC KY	H	963613	5		3		14		22	

h. No. Vietnamese under training \_\_\_\_\_ i. TOTAL 108

## 2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
AN TRACH	H	972662					16	16		

h. TOTAL 16

i. Miscellaneous:

j. Money Donated To: NONE Source NONE

## 3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: \_\_\_\_\_

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## 4. PUBLIC IMPROVEMENTS

a. Location	(H) b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

## 5. ENGLISH LANGUAGE CLASSES

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **124**

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature \_\_\_\_\_

## DECLASSIFIED

## DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 4 Apr 1966From: **Commanding Officer, 3d Bn, 9th Marines**To: **CG, III MAF (ATTN: G-5)**Via: **Commanding Officer, 9th Marines**Encl: **(1) Narrative Report**Reporting Period 030800H To 040800H Apr 1966

## 1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<b>Bn CP</b>			<b>45</b>		<b>25</b>		<b>150</b>		<b>220</b>	

h. No. Vietnamese under training \_\_\_\_\_ i. TOTAL 220

## 2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL \_\_\_\_\_

i. Miscellaneous: \_\_\_\_\_

j. Money Donated To: \_\_\_\_\_ Source \_\_\_\_\_

## 3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: \_\_\_\_\_

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**4. PUBLIC IMPROVEMENTS**

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress

**5. ENGLISH LANGUAGE CLASSES**

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **220**

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS **Mr. TRIKH, Hoa Hai Village Chief**

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE **No change**13. NARRATIVE REPORT (TO BE ATTACHED) **(See Enclosure (1)).**

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature \_\_\_\_\_

15. Narrative Report

a. Battalion S-3 discussed local Vietnamese political situation with Mr. TRINH, Hoa Hai Village Chief. Mr. TRINH reported that MR. NGU, Hoa Long Village Chief has resigned.

b. Chief TRINH visited villagers living between (BT 072701) and (BT 067600), urging them to clear brush along MSR. Several villagers in the vicinity of (BT 067702) have already complied with his request.

## DECLASSIFIED

April SITREP No. 7/66

DIVISION CIVIC ACTION RECAP

	Jan-Mar	Apr-Jun
A. <u>Medical Assistance</u>		
No. female adults assisted.....	128	12
No. male adults assisted.....	83	11
No. children under 18 assisted.....	474	36
Total persons assisted.....	685	59
B. <u>Dental Assistance</u>		
No. of Examinations.....		
No. of Extractions.....		
No. of Fillings.....		
Total persons assisted.....		8
C. <u>Construction Assistance</u>		
No. projects initiated.....		
No. projects under construction.....	1	
Total No. projects completed.....	1	
D. <u>Personnel Assistance</u>		
No. pounds of food distributed.....	15	
No. persons receiving food.....	18	
No. pounds of clothing distributed.....	30	
No. persons receiving clothing.....	30	
No. bars of soap distributed.....	484	23
No. persons receiving soap.....	424	23
E. <u>Evacuation Assistance</u>		
No. adults evacuated medically.....		
No. children under 18 evacuated medically.....		
No. adults evacuated operationally.....	34	
No. children evacuated operationally.....	18	
No. persons above returned to base.....		
F. <u>Contacts with local personnel</u>		
No. initial contacts.....		
No. followup contacts.....		
G. <u>OTHER</u>		

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HEADQUARTERS COMPANY  
Headquarters Battalion  
3d Marine Division  
FPO San Francisco 96602

ECC:jmh  
1700

From: Civil Affairs Officer, Headquarters Battalion 6 Apr 66  
To: Commanding General, III MAF (Attn: Civil Affairs Officer)  
Via: Commanding General, 3d MarDiv (Attn: Civil Affairs Officer)

Subj: Situation Report Number 141 for period as of 0600 7Apr66

Ref: (a) ForNCCO 5081.1A  
(b) DivO 5080.26

Encl: (1) Daily Civic Action Activity Report  
(2) Narrative Summary

1. In accordance with references (a) and (b) enclosures (1) and (2) are submitted herewith.

E. C. COOK

DECLASSIFIED

## DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 6 Apr 66

From: **Civil Affairs Officer, Headquarters Battalion, 3d Marine Division**  
 To: **CG, III MAF (ATTN: G-5)**  
 Via: **Commanding General 3d Marine Division (Attn: Civil Affairs Officer)**

Reporting Period 0600 6Apr66 To 0600 7Apr66

## 1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<b>N/A</b>										

h. No. Vietnamese under training **N/A** i. TOTAL **N/A**

## 2. PERSONAL ASSISTANCE

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
<b>N/A</b>										

h. TOTAL **N/A**

i. Miscellaneous:

j. Money Donated To: **N/A** Source **N/A**

## 3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
<b>N/A</b>			

e. Reason: **N/A**

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## 4. PUBLIC IMPROVEMENTS

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress
N/A				

## 5. ENGLISH LANGUAGE CLASSES

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. Adult	e. Children	f. Duration
N/A					

6. TOTAL NO. PERSONS ASSISTED N/A

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING N/A

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS N/A

9. CONTACTS WITH LOCAL OFFICIALS N/A

10. SELF-HELP N/A

11. OTHER U.S. AGENCY SUPPORT: N/A

12. ATTITUDES OF PEOPLE N/A

13. NARRATIVE REPORT (TO BE ATTACHED) N/A

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) N/A

Signature E. C. COOK

**NARRATIVE SUMMARY #141**

The Headquarters Battalion MEDCAP Team was unable to make its weekly visit to the villages of HOA PHAT (BT 988767) or AN KHE (BT 995773) because of the current alert and restrictions on travel.

Headquarters Battalion continues to employ 60 local civilians and negotiations are still underway to hire additional laborers through the Industrial relations Officer in Danang.

**ENCLOSURE (2)**

## DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II  
III MAF 5081

DATE 7 April 1966

From: **Commanding Officer MED.**  
To: **CG, III MAF (ATTN: G-5)**  
Via: **Commanding General, 3d Marine Division**

Reporting Period 0600. 6 Apr 66 To 0600. 7 Apr 66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
3d Med Bn		970754	1		3		5		9	

h. No. Vietnamese under training 2 i. TOTAL 2

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL \_\_\_\_\_

i. Miscellaneous:

j. Money Donated To: \_\_\_\_\_ Source \_\_\_\_\_

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: \_\_\_\_\_

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## 4. PUBLIC IMPROVEMENTS

a. Location	(H) b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

## 5. ENGLISH LANGUAGE CLASSES

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

9

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

2

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature W. A. DEWEY  
By direction

PART II:

1. Five Vietnamese children treated for numerous cuts and bruises - One Vietnamese Male adult and one Vietnamese female adult treated for cuts and bruises - All personnel evacuated to USOM Hospital. Two VCS treated for gunshot wounds and evacuated to USOM Hospital.

W. A. DEWEY  
By direction

## DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II  
III MAF 5081DATE 6 April 1966

From: **Commanding Officer, 1st Amphibian Tractor Battalion FMF**  
 To: **CG, III MAF (ATTN: G-5)**  
 Via:

Reporting Period 060600H To 070600H

## 1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<b>None</b>										

h. No. Vietnamese under training None i. TOTAL \_\_\_\_\_

## 2. PERSONAL ASSISTANCE

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
<b>None</b>										

h. TOTAL \_\_\_\_\_

i. Miscellaneous: **Approximately 200 lbs of excess feedstuff (garbage) was distributed to 35 villagers of Phong La Bao (1) (AT 995712). This excess feed is used to feed the village livestock. The people were happy to receive this aid.**  
 j. Money Donated To: None Source \_\_\_\_\_

## 3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
<b>None</b>			

e. Reason: N/A

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## 4. PUBLIC IMPROVEMENTS

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress
None				

## 5. ENGLISH LANGUAGE CLASSES

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. Adult	e. Children	f. Duration
None					

6. TOTAL NO. PERSONS ASSISTED **35**

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature **D. A. BUFFY**  
**By Direction**

## DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II  
III MAF 5081

DATE 6Apr66

From: **00, 3d TANK BN.**  
To: **CG, III MAF (ATTN: G-5)**  
Via: **00, 3d MAR DIV.**

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<b>3d Tank Bn</b>	<b>-</b>	<b>989708</b>	<b>0</b>	<b>0</b>	<b>1</b>	<b>0</b>	<b>3</b>	<b>0</b>	<b>4</b>	<b>0</b>

h. No. Vietnamese under training 2 (NURSES) i. TOTAL 4

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
<b>Phong Sao</b>	<b>H</b>	<b>989708</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>200lbs</b>	<b>9 1/2</b>

h. TOTAL 200lbs 9 1/2

i. Miscellaneous: **Garbage to be used as pigs feed**

j. Money Donated To: NONE Source

3. EVACUATION ASSISTANCE **NONE**

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

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4. PUBLIC IMPROVEMENTS **None worked on today**

a. Location	(H)	c. Coord.	d. Type Construction	Completed/
	b. (V)			e. In Progress

5. ENGLISH LANGUAGE CLASSES **NONE**

a. Location	(H)	c. Coord.	d. Adult	e. Children	f. Duration
	b. (V)				

6. TOTAL NO. PERSONS ASSISTED **98**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **2**8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **0**9. CONTACTS WITH LOCAL OFFICIALS **3**10. SELF-HELP **0**11. OTHER U.S. AGENCY SUPPORT: **NONE**12. ATTITUDES OF PEOPLE **No Change**13. NARRATIVE REPORT (TO BE ATTACHED) **None**14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) **None**

Signature \_\_\_\_\_

**Don P. BECKNER**  
**By direction**

## DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II  
III MAF 5081

DATE 4 Apr 1966

From: **Commanding Officer, 3d Antitank**  
To: **CG, III MAF (ATTN: G-5)**  
Via: **Commanding General, 3d Marine Division (Rein), FMP**

Reporting Period 0600, 6Apr66 To 1600, 6Apr66

## 1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<b>Yan Bac</b>	<b>H</b>	<b>985708</b>	<b>02</b>	<b>00</b>	<b>03</b>	<b>00</b>	<b>06</b>	<b>00</b>	<b>11</b>	<b>00</b>

h. No. Vietnamese under training None i. TOTAL 11

## 2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
<b>Yan Bac</b>	<b>H</b>	<b>985708</b>							<b>110 lbs</b>	<b>267</b>
<b>Yan Bac</b>	<b>H</b>	<b>985708</b>							<b>160 lbs</b>	<b>267</b>

h. TOTAL None

i. Miscellaneous: **110 lbs of garbage and 160 lbs of liquid waste from the battalion messhall were given to the hamlet for pig feed.**

j. Money Donated To: None Source N/A

## 3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
<b>None</b>			

e. Reason: N/A

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## 4. PUBLIC IMPROVEMENTS

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress
Yon Sec	H	985708	A blackboard was built in connection with the school program	Completed

## 5. ENGLISH LANGUAGE CLASSES

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. Adult	e. Children	f. Duration
None					

6. TOTAL NO. PERSONS ASSISTED **267**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **None**8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **None**9. CONTACTS WITH LOCAL OFFICIALS **None**10. SELF-HELP **None**11. OTHER U.S. AGENCY SUPPORT: **None**12. ATTITUDES OF PEOPLE **Friendly**13. NARRATIVE REPORT (TO BE ATTACHED) **See attached**14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) **None**Signature DUCK A. HAPLIN



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**NARRATIVE REPORT:**

THIS DAY 2,100 PIASTERS WERE GIVEN TO KIM BEE GO IN PAYMENT FOR IOE.

THE CIVIC ACTION TEAM COMMENCED TAKING PICTURES OF FAMILY GROUPS IN CONNECTION WITH THE CENSUS PROGRAM.

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## DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II  
III MAF 5081DATE 7 April 1966

From: Civil Affairs Officer, 3dMAB 3dMarDiv FMF  
 To: CG, III MAF (ATTN: G-5)  
 Via: Commanding General, 3dMarDiv (R&IN), FMF

Reporting Period 0600 6 Apr 66 To 0600 7 Apr 66

## 1. MEDICAL/DENTAL ASSISTANCE

~~NEGATIVE REPORT~~

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training \_\_\_\_\_ i. TOTAL \_\_\_\_\_

## 2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL \_\_\_\_\_

## i. Miscellaneous:

j. Money Donated To: \_\_\_\_\_ Source \_\_\_\_\_

## 3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: \_\_\_\_\_

DECLASSIFIED

## 4. PUBLIC IMPROVEMENTS

a. Location	(H) b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

## 5. ENGLISH LANGUAGE CLASSES

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE **NEGATIVE REPORT**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature \_\_\_\_\_

**C. S. LAMBERT**  
 By direction

## DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II  
III MAF 5081

DATE 7 Apr 66

From: **Commanding Officer, 3rd Engineer Battalion**  
To: **CG, III MAF (ATTN: G-5)**  
Via: **Commanding General, 3rd Marine Division**

Reporting Period 060600 To 070600

## 1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<b>Da Son</b>	<b>H</b>	<b>AF965765</b>	<b>11</b>		<b>6</b>		<b>21</b>		<b>38</b>	

h. No. Vietnamese under training \_\_\_\_\_ i. TOTAL 38/81

## 2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
<b>Da Son</b>	<b>H</b>	<b>AF965765</b>					<b>100</b>	<b>40</b>		

h. TOTAL 100/40

i. Miscellaneous: \_\_\_\_\_

j. Money Donated To: \_\_\_\_\_ Source \_\_\_\_\_

## 3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: \_\_\_\_\_

DECLASSIFIED

## 4. PUBLIC IMPROVEMENTS

		(H)			Completed/
a. Location	b.(V)	c. Coord.	d. Type Construction	e. In Progress	
<b>Da Sen</b>	<b>H</b>	<b>AT 965765</b>	<b>Dispensary</b>	<b>Completed</b>	

## 5. ENGLISH LANGUAGE CLASSES

		(H)			
a. Location	b.(V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **185**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **107**

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS **Village Chief, HOA KHAN Village**10. SELF-HELP **Dispensary for HOA KHAN Village**11. OTHER U.S. AGENCY SUPPORT: **None**12. ATTITUDES OF PEOPLE **People friendly, happy to see civic action team**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature \_\_\_\_\_  
**N. J. DENNIS**

13. In the hamlet of Da Son (AT 965765), at the dispensary built in the hamlet, sick call was held during the morning and afternoon. Thirty-seven persons received eighty-one treatments. The people of the hamlet are anxious to begin receiving treatment in the new dispensary.

The drainage trench and soakage pit for the dispensary were completed during the afternoon. Approximately one cubic yard of small gravel was used to line the trench. On the dispensary building itself, the sign for the dispensary was hung over the entrance. The sign, in both Vietnamese and English explains that the dispensary was built by the people of HOA KHAN Village with the assistance of 3rd Engineer Battalion, 3rd Marine Division.

Despite the civil unrest in the Da Nang area, most of the indigenous work force employed by 3rd Engineer Battalion returned to work. The only group of workers that did not return were those from the city of Da Nang. The workers have remained loyal to their job throughout the entire situation, whenever possible they have reported for work. In cases when it was not practical to report, there has been a messenger to report to the battalion industrial relations NCO.

## DECLASSIFIED

## DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 6 Apr 1966

From: **Commanding Officer, 3d Reconnaissance Battalion**  
 To: **CG, III MAF (ATTN: G-5)**  
 Via: **Commanding General, 3d Marine Division(Rein), FMF**

Reporting Period 060600 To 070600 Apr 1966

## 1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training 0i. TOTAL 0

## 2. PERSONAL ASSISTANCE

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL 0

i. Miscellaneous:

j. Money Donated To: N/ASource N/A

## 3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: \_\_\_\_\_

DECLASSIFIED

## 4. PUBLIC IMPROVEMENTS

a. Location	(H) b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

## 5. ENGLISH LANGUAGE CLASSES

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **None**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **None**8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **None**9. CONTACTS WITH LOCAL OFFICIALS **None**10. SELF-HELP **None**11. OTHER U.S. AGENCY SUPPORT: **None**12. ATTITUDES OF PEOPLE **N/A**13. NARRATIVE REPORT (TO BE ATTACHED) **N/A**14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) **N/A**

Signature

W. J. GYLDER  
By direction



## DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II  
III MAF 5081

DATE 6 Apr 1966

From: Civil Affairs Officer, 3d Shore Party Battalion  
To: CG, III MAF (ATTN: G-5)  
Via: CG, 3d MarDiv (Attn: G-5)

Reporting Period 5 April To 6 April 1966

## 1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training \_\_\_\_\_ i. TOTAL \_\_\_\_\_

## 2. PERSONAL ASSISTANCE

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL \_\_\_\_\_

i. Miscellaneous: \_\_\_\_\_

j. Money Donated To: \_\_\_\_\_ Source \_\_\_\_\_

## 3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: \_\_\_\_\_

DECLASSIFIED

## 4. PUBLIC IMPROVEMENTS

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

## 5. ENGLISH LANGUAGE CLASSES

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

A NEGATIVE REPORT IS SUBMITTED DUE TO THE POLITICAL SITUATION.

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature A. J. DIARCO

DECLASSIFIED

HEADQUARTERS  
3d Marines (-) (Rein)  
3d Marine Division (Rein), FMF  
FPO San Francisco

46/JLT/ceh  
5080  
7apr166

From: Commanding Officer  
To: Commanding General, III MAF (Attn: Civil Affairs)  
Via: Commanding General, 3d Marine Division (Rein), FMF

Subj: Daily Civil Affairs SITREP

Ref: (a) ForceO 5080.1  
(b) DivO 5080.2A

Encl. (1) 1stBn 3rd Mar. SITREP  
(2) 2ndBn 3rd Mar. SITREP

1. In accordance with the requirements of reference (a),  
enclosures (1) thru ( 2 ) are forwarded herewith.

J.O. MARSH  
by direction

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II  
III MAF 5081DATE 6 April 1968

From:

To: Commanding Officer, 3rd Battalion, 3rd Marine

Via:

(1) Commanding Officer, 3rd Battalion (Admin Civil Affairs)Reporting Period: (2) Commanding General, 3rd Marine Division (Admin Civil Affairs)0600 6 April0600 7 April

## 1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
My Lam (1)	1	28 14000	12	0	12	0	24	0	24	0
Phung My (1)	1	28 14000	9	0	0	0	0	0	9	0
Phung Van (1)	1	28 14000	3	0	0	0	0	0	3	0
Phung Van (1)	1	28 14000	11	0	0	0	0	0	11	0
Phung Van (1)	1	28 14000	4	0	0	0	0	0	4	0

h. No. Vietnamese under training \_\_\_\_\_

i. TOTAL 225No. Estimated Vietnamese nurses assisting Company

## 2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
My Lam (1)	1	28 14000	0	0	0	0	20	20	0	0
Phung Van (1)	1	28 14000	0	0	0	0	20	20	0	0
Phung My (1)	1	28 14000	15	15	0	0	20	20	0	0

h. TOTAL

i. Miscellaneous:

15 25 0 0 70 70 0 0

j. Money Donated To: \_\_\_\_\_ Source \_\_\_\_\_

## 3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
12		0600 1st (1) area 28 14000	Phung Van (1) area 28 14000

e. Reason:

People were evacuated from their homes in order that effective mortar and artillery fire might be placed in the area without injuring innocent civilians. People were evacuated by foot to 1st Company CP and were then taken to Phung Van by truck. The people will go to a refugee camp.

## 4. PUBLIC IMPROVEMENTS

a. Location	b. (V) (H)	c. Coord.	d. Type Construction	Completed/
				e. In Progress
Super Dam (1)	11	12 90216	Play Ground	In progress

## 5. ENGLISH LANGUAGE CLASSES

a. Location	b. (V) (H)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED) **These contact was made the reaction of the people was very good.**

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature \_\_\_\_\_

**R. L. BARNES**  
**By direction**

1/3

Due to operational commitments there was no Civil Affairs activity within the  
1/3 TAOR.

## DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 7 April 66

16dy. 4th Mar.

From: Civil Affairs Officer, 2/1

To: CG, III MAF (ATTN: G-5)

Via: CG, 3d MarDiv (ATTN: G-5)

Reporting Period 5 April 66 To \_\_\_\_\_

## 1. MEDICAL/DENTAL ASSISTANCE

			d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
a. Location	b. <sup>(H)</sup> (V)	c.Coord.	MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Thuy Phu	v	912118	5		5		23		33	
Lac Bon	v	925104	2		2		3		7	
Lac Son	v	949069	5		4		10		19	
Nam Hoa	V	758138		2				6		8

h. No. Vietnamese under training \_\_\_\_\_ i. TOTAL 59 / 8

## 2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c.Coord.	d. FOOD# Lbs. Pers	e. CLOTHING Lbs. Pers.	f. SOAP Bars. Per.	g. MISC. Quant. Pers.
Tmy Phu	V	912118			5      5	
Lac Son	V	949069			10     10	
Nam Hoa	V	758138			8       8	8       8
h. TOTAL					23    23	8       8

i. Miscellaneous: **Toothbrushes**

j. Money Donated To: \_\_\_\_\_ Source \_\_\_\_\_

### 3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: \_\_\_\_\_

**DECLASSIFIED**

## 4. PUBLIC IMPROVEMENTS

(H)					Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress	

## 5. ENGLISH LANGUAGE CLASSES

(H)					
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 67

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE **Receptive**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature



BARRY N. BECK  
1stLt USMC



DECLASSIFIED

HEADQUARTERS  
9th Marines  
3d Marine Division (Rein), FMF  
c/o FPO San Francisco, California 96602

1/JMS/jbb  
5080  
6 April 1966

From: Commanding Officer  
To: Commanding General, III MAF (Attn: G-5)  
Via: Commanding General, 3d Marine Division (Rein), FMF

Subj: Daily Situation Report

Ref: Force NCCO 5081.1A

1. Narrative Summary, 9th Marines:

a. A letter regarding the adoption of AN TRACH by the city of Willimantic, Connecticut, addressed to the Commanding General, 3d Marine Division from Mr. David E. PHILLIPS, Director, Public Information Office, Willimantic State College, was received together with a copy of the General's reply and forwarded to Mike Company 3/3. The letter contained newspaper clippings and pictures showing the activities in Willimantic relating to the cities' "AN TRACH Adopt" project. The clippings will be posted on the Hamlet bulletin board in AN TRACH, (AT 972662).

2. Narrative Summary, Operation Golden Fleece:

a. Supervised harvesting operations in HOA VANG District have been indefinitely postponed because of the present political situation in DANANG. According to HOA VANG District officials, operations will resume at the earliest possible time.

  
E. H. SIMMONS

DECLASSIFIED

## DECLASSIFIED

## DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 6 Apr 1966

From: Civil Affairs Officer, 2d Battalion, 9th Marines  
 To: CG, III MAF (ATTN: G-5)  
 Via: Commanding Officer, 9th Marines (Attn: Civil Affairs)

Reporting Period 0600 To 0600

## 1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Ha Dong	V	997642	12		6		75		93	
Bo Mang 2	V	024648	10		4		37		51	

h. No. Vietnamese under training \_\_\_\_\_ i. TOTAL \_\_\_\_\_

## 2. PERSONAL ASSISTANCE - NEG

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL \_\_\_\_\_

i. Miscellaneous: NONE

j. Money Donated To: NONE Source \_\_\_\_\_

## 3. EVACUATION ASSISTANCE NEG

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: \_\_\_\_\_

DECLASSIFIED

## 4. PUBLIC IMPROVEMENTS- NONE

a. Location	(H) b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

## 5. ENGLISH LANGUAGE CLASSES - NONE

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED- NONE

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING - NONE

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS - NONE

9. CONTACTS WITH LOCAL OFFICIALS - NEG

10. SELF-HELP - NONE

11. OTHER U.S. AGENCY SUPPORT: NONE

12. ATTITUDES OF PEOPLE - friendly and grateful

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature

  
J. F. SEATHERS

## Part II: NARRATIVE REPORT

Today Golf Company reports holding sick call in Ha Dong (997642) and treating a total of ninety-three (93) villagers. Seventy-five (75) children, twelve (12) female adults and six (6) male adults. The various complaints were skin infection, scabies, stomach aches, headaches, colds and minor cuts.

Fox Company reported holding sick call in Bo Mang #2 (024648) and treating a total of fifty-one (51) villagers. Thirty-seven (37) children, ten (10) female adults and four (4) male adults. The various complaints were headaches, skin infection, minor cuts and bruises.

The villagers seemed very grateful for the medical treatment.



J. F. SNATHERS

## DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II  
III MAF 5081DATE 6 Apr 1966

From: **Commanding Officer, 3d Bn, 9th Marines**  
 To: **CG, III MAF (ATTN: G-5)**  
 Via: **Commanding Officer, 9th Marines**

Reporting Period 090000H To 060000H April 1966

## 1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<b>La Tuong (2)</b>	<b>H</b>	<b>043693</b>	<b>10</b>		<b>12</b>		<b>9</b>		<b>199</b>	
<b>La Tuong (2)</b>	<b>H</b>	<b>043693</b>	<b>3</b>		<b>1</b>		<b>6</b>		<b>10</b>	
<b>La Tuong (2)</b>	<b>H</b>	<b>043693</b>	<b>3</b>		<b>1</b>				<b>3</b>	

h. No. Vietnamese under training \_\_\_\_\_ i. TOTAL 92

## 2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
<b>La Tuong (2)</b>	<b>H</b>	<b>043693</b>	<b>30</b>	<b>30</b>			<b>200</b>	<b>200</b>		
<b>La Tuong (2)</b>	<b>H</b>	<b>043693</b>					<b>100</b>	<b>100</b>		

h. TOTAL 30 30 300 300

i. Miscellaneous:

j. Money Donated To: \_\_\_\_\_ Source \_\_\_\_\_

## 3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: \_\_\_\_\_

DECLASSIFIED

## 4. PUBLIC IMPROVEMENTS

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress

## 5. ENGLISH LANGUAGE CLASSES

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **300**

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE: **No change**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature \_\_\_\_\_

13. Illustrative Report. 15 copies of an English language anti-American leaflet were found in the lo (BT 004683). Text follows:

#### AMERICAN SERVITUDEN IN SOUTH VIETNAM

The U.S. Government has brazenly sabotaged the International 1954 Geneva Agreements and waged a war of aggression in South Vietnam.

The South Vietnamese people, led by the South Vietnam National Front for Liberation and enjoying the sympathy and strong support of peace-and-justice-loving people all over the world including America, are determined to make every sacrifice to win victory in their just struggle in pursuit of independence, democracy, peace and neutrality.

Washington has played all its cards in a desperate gamble. Despite changing their stogee so often and sending additional U.S. fighting units, military advisers and modern war equipment, the U.S. Government will not be able to win this game and will finally suffer a gambler's shameful defeat.

In fact, in the past few years, thousands of American officers and men have lost their lives or been wounded uselessly and nonsensically - not for their own interests but for their warlike rulers and the arms dealers. Their happiness has been shattered. Their families have had to endure mourning and suffering.

It is clear that you have been forced to go to South Vietnam to serve as cannon-fodder for American war profiteers. Moreover, as you have to fight in the very hard conditions of a tropical land and climate, you will not only die because of guns but also of wretched diseases such as malaria, dysentery, typhoid, etc. which are threatening your lives every passing hour and day.

It is not only absurd but dangerous to continue serving the million makers' interests in South Vietnam.

THEREFORE, WE APPEAL TO YOU TO:

- Demand peace in Vietnam and your repatriation to your homeland and your families.
- Demand that the U.S. Government stop its aggressive war in South Vietnam, withdraw all troops and weapons belonging to the United States and its satellites from South Vietnam, and let the Vietnamese people settle themselves their own internal affairs.
- Refuse to obey all orders to carry out mop-up operations and massacre the Vietnamese people.
- Refuse to attack the Vietnam people's armed forces.
- Sympathize with and support the just struggle of the South Vietnamese people for independence, democracy, peace and neutrality.

The South Vietnam National Front  
For Liberation

## DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II  
III MAF 5081DATE 6 April 1966

From: Commanding Officer, 3d Battalion, 3d Marines  
 To: CG, III MAF (ATTN: G-5)  
 Via: Commanding Officer, 9th Marines

Reporting Period 0600 To 0600

## 1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
AN TRACH	H	972662	10		6		90		106	
		963613	7		0		16		23	

h. No. Vietnamese under training \_\_\_\_\_ i. TOTAL 129

## 2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
AN TRACH		942662					14	14		

h. TOTAL \_\_\_\_\_ 14

i. Miscellaneous:

j. Money Donated To: \_\_\_\_\_ Source \_\_\_\_\_

## 3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: \_\_\_\_\_

DECLASSIFIED



## 4. PUBLIC IMPROVEMENTS

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress

## 5. ENGLISH LANGUAGE CLASSES

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 143

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 81 children attended AN TRACH school (AT 972662)

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS 53 children attended LA

9. CONTACTS WITH LOCAL OFFICIALS BONG school (AT 975671)

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature \_\_\_\_\_

## DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II  
III MAF 5081

DATE 6 April 66

From: **Commanding Officer, 1st Battalion, 12th Marines**  
To: **CG, III MAF (ATTN: G-5)**  
Via: **Commanding Officer, 12th Marines**

Reporting Period 060600H To 070600H **NEGATIVE REPORT**

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training \_\_\_\_\_ i. TOTAL \_\_\_\_\_

2. PERSONAL ASSISTANCE

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL \_\_\_\_\_

i. Miscellaneous:

j. Money Donated To: \_\_\_\_\_ Source \_\_\_\_\_

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: \_\_\_\_\_

DECLASSIFIED

## 4. PUBLIC IMPROVEMENTS

a. Location	(H) b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

## 5. ENGLISH LANGUAGE CLASSES

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature Lt. BROOKS

## DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II  
III MAF 5081

DATE 6 April 66

From: Commanding Officer, 2nd Battalion, 12th Marines  
To: CG, III MAF (ATTN: G-5)  
Via: Commanding Officer, 12th Marines

Reporting Period 060600H To 070600H NEGATIVE REPORT

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training \_\_\_\_\_ i. TOTAL \_\_\_\_\_

2. PERSONAL ASSISTANCE

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL \_\_\_\_\_

i. Miscellaneous:

j. Money Donated To: \_\_\_\_\_ Source \_\_\_\_\_

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: \_\_\_\_\_

DECLASSIFIED

## 4. PUBLIC IMPROVEMENTS

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress

## 5. ENGLISH LANGUAGE CLASSES

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature \_\_\_\_\_

## DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II  
III MAF 5081

DATE 6 April 66

From: **Commanding Officer, 4th Battalion, 12th Marines**  
To: **CG, III MAF (ATTN: G-5)**  
Via: **Commanding Officer, 12th Marines**

Reporting Period 060600H To 070600H **NEGATIVE REPORT**

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training \_\_\_\_\_ i. TOTAL \_\_\_\_\_

2. PERSONAL ASSISTANCE

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL \_\_\_\_\_

i. Miscellaneous:

j. Money Donated To: \_\_\_\_\_ Source \_\_\_\_\_

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: \_\_\_\_\_

DECLASSIFIED

## 4. PUBLIC IMPROVEMENTS

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. Type Construction	Completed/	
				e. In Progress	

## 5. ENGLISH LANGUAGE CLASSES

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature \_\_\_\_\_

April SITREP No. 8/66

## DIVISION CIVIC ACTION RECAP

	Mar-Apr	May-Jun
<u>A. Medical Assistance</u>		
No. female adults assisted.....	123	9
No. male adults assisted.....	71	6
No. children under 18 assisted.....	436	31
Total persons assisted.....	630	46
<u>B. Dental Assistance</u>		
No. of Examinations.....		
No. of Extractions.....		
No. of Fillings.....		
Total persons assisted.....		7
<u>C. Construction Assistance</u>		
No. projects initiated.....		
No. projects under construction.....	3	1
Total No. projects completed.....	2	
<u>D. Personal Assistance</u>		
No. pounds of food distributed.....	220	
No. persons receiving food.....	108	
No. pounds of clothing distributed.....	25	
No. persons receiving clothing.....	96	
No. bars of soap distributed.....	258	
No. persons receiving soap.....	258	
<u>E. Evacuation Assistance</u>		
No. adults evacuated medically.....	3	1
No. children under 18 evacuated medically.....	1	
No. adults evacuated operationally.....		
No. children evacuated operationally.....		
No. persons above returned to host.....		
<u>F. Contacts with local personnel</u>		
No. initial contacts.....		
No. followup contacts.....	5	
<u>G. OTHER</u>		



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HEADQUARTERS COMPANY  
Headquarters Battalion  
3d Marine Division  
FPO San Francisco 96602

ECC:jmh

1700  
7 Apr 66

From: Civil Affairs Officer, Headquarters Battalion  
To: Commanding General, III MAF (Attn: Civil Affairs Officer)  
Via: Commanding General, 3d MarDiv (Attn: Civil Affairs Officer)

Subj: Situation Report Number 142 for period as of 0600 8 Apr 66

Ref: (a) ForNCCO 5081.1A  
(b) DivO 5080.26

Encl: (1) Daily Civic Action Activity Report  
(2) Narrative Summary

1. In accordance with references (a) and (b) enclosures (1) and (2) are submitted herewith.

E. C. COOK

DECLASSIFIED

## DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II  
III MAF 5081

DATE 8 Apr 66

From: **Civil Affairs Officer, Headquarters Battalion, 3d Marine Division**  
To: **CG, III MAF (ATTN: G-5)**  
Via: **Commanding General 3d Marine Division (Attn: Civil Affairs Officer)**

Reporting Period 0600 7Apr66 To 0600 8Apr66

## 1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
N/A										

h. No. Vietnamese under training N/A i. TOTAL N/A

## 2. PERSONAL ASSISTANCE

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
N/A										

h. TOTAL N/A

i. Miscellaneous:

j. Money Donated To: N/A Source N/A

## 3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
N/A			

e. Reason: N/A

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## 4. PUBLIC IMPROVEMENTS

		(H)			Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress	
N/A					

## 5. ENGLISH LANGUAGE CLASSES

		(H)				
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration	
N/A						

6. TOTAL NO. PERSONS ASSISTED

N/A

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

N/A

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

N/A

9. CONTACTS WITH LOCAL OFFICIALS

N/A

10. SELF-HELP

N/A

11. OTHER U.S. AGENCY SUPPORT:

N/A

12. ATTITUDES OF PEOPLE

N/A

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

N/A

Signature \_\_\_\_\_

H. C. C. C.

NARRATIVE SUMMARY #142

The Headquarters Battalion MEDCAP TEAM was unable to make its weekly visit to the villages of HOA PHAT (BT 988767) or AN KHE (BT 995773 because of the current alert and restrictions on travel.

Headquarters Battalion continues to employ 60 local civilians and negotiations are still underway to hire additional laborers through the Industrial relations Officer in Danang.

ENCLOSURE 024

## DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II  
III MAF 5081DATE 8 APR 1966

From: **Commanding Officer, 3d Medical Battalion**  
 To: **CG, III MAF (ATTN: G-5)**  
 Via: **Commanding General, 3d Marine Division**

Reporting Period 0600, 7 Apr 66 To 0600, 8 Apr 66

## 1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<b>14 Modern</b>		<b>970754</b>			<b>2</b>				<b>2</b>	

h. No. Vietnamese under training 2 i. TOTAL 2

## 2. PERSONAL ASSISTANCE

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL

i. Miscellaneous:

j. Money Donated To: \_\_\_\_\_ Source \_\_\_\_\_

## 3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: \_\_\_\_\_

DECLASSIFIED

## 4. PUBLIC IMPROVEMENTS

a. Location	(H)	c. Coord.	d. Type Construction	Completed/
	b. (V)			e. In Progress

## 5. ENGLISH LANGUAGE CLASSES

a. Location	(H)	c. Coord.	d. Adult	e. Children	f. Duration
	b. (V)				

6. TOTAL NO. PERSONS ASSISTED 2

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 2

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

 Signature W. A. DEWEY  
 by direction

DECLASSIFIED

PART II:

1. One Vietnamese civilian male adult treated for gun shot wound of the ankle - One Male adult VC treated for gunshot wound of the calf and shoulder - both patients evacuated to USOM Hospital

W. A. DEWEY  
By direction

DECLASSIFIED

## DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II  
III MAF 5081DATE 7 April 1966

From: **Commanding Officer 1st Amphibian Tractor Battalion FMF**  
 To: **CG, III MAF (ATTN: G-5)**  
 Via:

Reporting Period 070600H To 080600H

## 1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<b>None</b>										

h. No. Vietnamese under training **None** i. TOTAL                     

## 2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
<b>None</b>										

h. TOTAL

i. Miscellaneous: **Approximately 200 lbs of excess feedstuff (garbage) was distributed to the villagers of Phong Le Bao (1)(47995712). This excess feed is used to feed the village livestock. The people were happy to receive this aid.**

j. Money Donated To: **None** Source                     

## 3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
<b>None</b>			

e. Reason: **N/A**

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## 4. PUBLIC IMPROVEMENTS

a. Location	(H)	c. Coord.	d. Type Construction	Completed/
	b. (V)			e. In Progress
None				

## 5. ENGLISH LANGUAGE CLASSES

a. Location	(H)	c. Coord.	d. Adult	e. Children	f. Duration
	b. (V)				
None					

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature

**D. A. DUFFY**  
 by **Direction**

## DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II  
III MAF 5081

DATE 7 Apr 66

From: **Commanding Officer, 3d Tank Battalion**  
To: **CG, III MAF (ATTN: G-5)**  
Via: **C.O. 3d MarDiv**

Reporting Period 0600-0600 To 0600

## 1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<b>Phong Bao</b>	<b>H</b>	<b>909708</b>	0	0	0	0	1	0	1	0

h. No. Vietnamese under training 2 nurses i. TOTAL 1

## 2. PERSONAL ASSISTANCE

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
<b>Phong Bao</b>	<b>H</b>	<b>909708</b>	0	0	0	0	0	0	<b>200lbs</b>	<b>90</b>

h. TOTAL 200 lbs  
i. Miscellaneous: Garbage to be used as pig feed 90

j. Money Donated To: NA Source NA

3. EVACUATION ASSISTANCE None

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: \_\_\_\_\_

DECLASSIFIED

## 4. PUBLIC IMPROVEMENTS

**No projects worked today**

		(H)			Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress	

5. ENGLISH LANGUAGE CLASSES **None**

		(H)				
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration	

6. TOTAL NO. PERSONS ASSISTED **94**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **2**8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **0**9. CONTACTS WITH LOCAL OFFICIALS **1**10. SELF-HELP **0**11. OTHER U.S. AGENCY SUPPORT: **0**12. ATTITUDES OF PEOPLE **No change**13. NARRATIVE REPORT (TO BE ATTACHED) **None**14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) **None**

Signature Don P. BECKNER  
**By direction**

## DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II  
III MAF 5081

DATE 7 Apr 1966

From: **Commanding Officer, 3d Antitank Battalion**  
To: **CG, III MAF (ATTN: G-5)**  
Via: **Commanding General, 3d Marine Division (Rein), F4F**  
Reporting Period 0600, 7Apr66 To 1600, 7Apr66

## 1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<b>Yan Bao</b>	<b>H</b>	<b>925708</b>	<b>04</b>	<b>00</b>	<b>02</b>	<b>00</b>	<b>08</b>	<b>00</b>	<b>14</b>	<b>00</b>

h. No. Vietnamese under training None i. TOTAL 14

## 2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
<b>Yan Bao</b>	<b>H</b>	<b>925708</b>							<b>110 lbs</b>	<b>267</b>
<b>Yan Bao</b>	<b>H</b>	<b>925708</b>							<b>160 lbs</b>	<b>267</b>

h. TOTAL None

i. Miscellaneous: **110 lbs of garbage and 160 lbs of liquid waste from the battalion messhall were given to the hamlet for pig feed.**

j. Money Donated To: None Source N/A

## 3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
<b>None</b>			

e. Reason: N/A

DECLASSIFIED

## 4. PUBLIC IMPROVEMENTS

		(H)			Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress	
None					

## 5. ENGLISH LANGUAGE CLASSES

		(H)			
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration
None					

6. TOTAL NO. PERSONS ASSISTED **267**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **None**8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **None**9. CONTACTS WITH LOCAL OFFICIALS **None**10. SELF-HELP **None**11. OTHER U.S. AGENCY SUPPORT: **None**12. ATTITUDES OF PEOPLE **Friendly**13. NARRATIVE REPORT (TO BE ATTACHED) **See attached**14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) **None**

Signature **E. M. GRAHAM**  
**Acting**

**NARRATIVE REPORT:**

THE BATTALION CIVIC ACTION OFFICER INVESTIGATED A REQUEST FOR CLAIM ON DAMAGE SUSTAINED TO FRUIT TREES BY USE OF DEFOLIATANTS. CLAIM WAS DETERMINED VALID AND TURNED OVER TO THE CIVIC ACTION OFFICER AT 3D MOTOR TRANSPORT FOR ACTION.

TODAY 1,900 PIASTERS WAS CONTRIBUTED TO THE VIETNAMESE ECONOMY (KIM BEE CO.) IN PAYMENT FOR ICE.

## DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II  
III MAF 5081

DATE 8 April 1966

From: **Civil Affairs Officer, 3dMTBn 3dMarDiv FMF**  
To: **CG, III MAF (ATTN: G-5)**  
Via: **Commanding General, 3dMarDiv (REIN)FMF**

Reporting Period 0600 7Apr66 To 0600 8Apr66

1. MEDICAL/DENTAL ASSISTANCE **NEGATIVE REPORT**

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training \_\_\_\_\_ i. TOTAL \_\_\_\_\_

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL \_\_\_\_\_

i. Miscellaneous:

j. Money Donated To: \_\_\_\_\_ Source \_\_\_\_\_

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: \_\_\_\_\_

DECLASSIFIED

## 4. PUBLIC IMPROVEMENTS

(H)					Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress	

## 5. ENGLISH LANGUAGE CLASSES

(H)					
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

**NEGATIVE REPORT**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature \_\_\_\_\_

**C. S. LAMBERT**  
By direction



DAILY CIVIC ACTION ACTIVITY REPORT PART II  
III MAF 5081

DATE 21 Apr 66

From: Commanding Officer, 3rd Engineer Battalion  
 To: CG, III MAF (ATTN: G-5)  
 Via: Commanding General, 3rd Marine Division

Reporting Period 070600 To 080600

## 1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<u>Da Son</u>	<u>H</u>	<u>AT965765</u>	<u>8</u>				<u>2</u>		<u>10</u>	

h. No. Vietnamese under training \_\_\_\_\_ i. TOTAL 10/18

## 2. PERSONAL ASSISTANCE

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
<u>Da Son</u>	<u>H</u>	<u>AT965765</u>					<u>50</u>	<u>50</u>	<u>6</u>	<u>6</u>

h. TOTAL 50 - 50 6 - 6

## i. Miscellaneous:

Six Texile kits were distributed in the hamlet of Da Son

j. Money Donated To: \_\_\_\_\_ Source \_\_\_\_\_

## 3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: \_\_\_\_\_

## 4. PUBLIC IMPROVEMENTS

a. Location	(H) b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress
Da Son	H	AT965765	Dispensary	Completed

## 5. ENGLISH LANGUAGE CLASSES

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **III**

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS **Met with HOA VANG district chief,  
HOA KHANH village chief, Da Son hamlet chief.**10. SELF-HELP **Dispensary in Da Son**11. OTHER U.S. AGENCY SUPPORT: **None**12. ATTITUDES OF PEOPLE **People friendly and receptive**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature \_\_\_\_\_

**N. J. DENNIS**

13. Finishing touches were put on the dispensary being built in the hamlet of Da Son. Cleaning of the facility, painting, and some minor plumbing occupied most of the time. The facility is now ready for opening ceremonies. It will begin receiving patients on 11 April.

During the morning ten persons were treated at the dispensary site. These persons saw work being completed in the dispensary and asked the medical team for assistance. In addition to medical assistance, soap was distributed and six textile packets were distributed.

The Battalion Civil Affairs Officer delivered invitations to the opening of the dispensary in Da Son. The Hoa Vang district chief, the Hoa Khanh village chief, and the Da Son hamlet chief were consulted as to final plans for the opening ceremony. The formal opening of the facility is scheduled for 1000, 9 April, 1966.

## DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II  
III MAF 5081

DATE 8 Apr 1966

From: **Commanding Officer, 3d Reconnaissance Battalion**  
To: **CG, III MAF (ATTN: G-5)**  
Via: **Commanding General, 3d Marine Division(Rein), FMF**

Reporting Period 070600 To 080600 April 1966

## 1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training 0 i. TOTAL 0

## 2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL 0

i. Miscellaneous:

j. Money Donated To: N/A Source N/A

## 3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: \_\_\_\_\_

DECLASSIFIED

## 4. PUBLIC IMPROVEMENTS

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress

## 5. ENGLISH LANGUAGE CLASSES

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **None**
7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **None**
8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **None**
9. CONTACTS WITH LOCAL OFFICIALS **None**
10. SELF-HELP **None**
11. OTHER U.S. AGENCY SUPPORT: **None**
12. ATTITUDES OF PEOPLE **None**
13. NARRATIVE REPORT (TO BE ATTACHED) **N/A**
14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) **N/A**

Signature \_\_\_\_\_  
**M. J. GILDER**  
 By direction

## DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II  
III MAF 5081

DATE 7 April 1966

From: **Civil Affairs Officer, 3d Shore Party Battalion**  
To: CG, III MAF (ATTN: G-5)  
Via: **CO, 3d MarDiv (Attn: G-5)**

Reporting Period 6 April To 7 April 1966

## 1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training \_\_\_\_\_ i. TOTAL \_\_\_\_\_

## 2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL \_\_\_\_\_

i. Miscellaneous:

j. Money Donated To: \_\_\_\_\_ Source \_\_\_\_\_

## 3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: \_\_\_\_\_

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## 4. PUBLIC IMPROVEMENTS

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

## 5. ENGLISH LANGUAGE CLASSES

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

Negative report due to the road condition.


10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

  
 Signature A. J. D'ARCO

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HEADQUARTERS  
3d Marines (-) (Rein)  
3d Marine Division (Rein), FMF  
FPO San Francisco

46/JLT/ceh  
5080  
8Apr1166

From: Commanding Officer  
To: Commanding General, III MAF (Attn: Civil Affairs)  
Via: Commanding General, 3d Marine Division (Rein), FMF

Subj: Daily Civil Affairs SITREP

Ref: (a) ForceO 5080.1  
(b) DivO 5080.2A

Encl. (1) 1st En 3rd Mar. SITREP  
(2) 2nd En 3rd Mar. SITREP

1. In accordance with the requirements of reference (a),  
enclosures (1) thru (2) are forwarded herewith.

J.O. MARSH  
by direction

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## DECLASSIFIED

## DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 7 April 1966

From:

To: **Company Officer (Cpl) Battalion, 3rd Marines**

Via:

Reporting Period: **(1) Commanding Officer, 3rd Marines (Attn: Civil Affairs)**  
**(2) Commanding General, 3rd Marine Division (Attn: Civil Affairs)**0600 7 April0600 8 April

## 1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Bay Luan (1)	H	AT 946699	24	0	13	0	36	0	73	0
Bayan Son (1)	H	AT 943643	3	0	0	0	28	0	29	0
Khung My (1)	H	AT 923609	4	0	3	0	12	0	19	0
Thao Van	H	AT 921728	3	0	2	0	20	0	25	0

h. No. Vietnamese under training

i. TOTAL 136**No. District Vietnamese nurses assisting Corporal 1**

## 2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Bay Luan (1)	H	AT 946699	0	0	0	0	32	32	0	0
Khung My (1)	H	AT 923609	20	12	0	0	25	25	4	0

h. TOTAL

i. Miscellaneous:

25 12 0 0 77 77 4 4

**3 GAK sewing kits were given to 3 women in the Khung My (1) area who would make good use of the kits. 1 Tool set was given to a carpenter in the**

**junction.**

Jed coordinated To:

Source

## 3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
<b>1 Male</b>	<b>1 boy</b>	<b>Bayan Son (1) AT 943643</b>	<b>G-Med coordinated Evacuation</b>

e. Reason:

**Both persons were suffering from shrapnel wounds, which were the result of a mortar round. Evacuated by helicopter to G-Med and probably from G-Med to 300th Hospital in Da Nang.**

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## 4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress
Bayan San (1)	H	AT 943643	Play Ground	In progress
Bayan San (2)	H	AT 943643	Stink Bay	In progress

## 5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
Khong Ky (1)	H	AT 930805	0	30	2 hours

6. TOTAL NO. PERSONS ASSISTED

182

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

0

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

0

9. CONTACTS WITH LOCAL OFFICIALS

None

10. SELF-HELP

None

11. OTHER U.S. AGENCY SUPPORT:

None

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED) **Very good, as people were very friendly**

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature \_\_\_\_\_

**E. L. BLANCH INC**  
**by direction**

7 April 1966

2nd Battalion, 3rd Marines DAILY CIVIC ACTION ACTIVITY REPORT4. Public Improvements.

Construction of a play ground for children in the Duyen Son (1) and Duyen Son (4) area is in progress at coordinates AF 947669. Presently there are see-saws built, and swings are being built.

A sick bay is being built by Marines and Corpsman as the building where the Corpsman had been holding sick call is now being occupied by its owner, who had been staying in Da Nang.

5. English Language Classes.

It was brought to the Battalion Civil Affairs Officers attention today that Marines from 1st Platoon, Hotel Company have been conducting English language classes at a school located in the Khung My (1) area, coordinates AF 930685. Prior to this report eight (8) language classes had been conducted, with favorable impressions upon the local villagers. An effort is being made to schedule and start conducting regular English language classes throughout this Battalions EAOR where there are Marines located.

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1/3

Due to operational commitments there was no Civil Affairs activity within the 1/3 TAOR

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## DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II  
III MAF 5081

DATE 8 April 66

From: Civil Affairs Officer, 2/1  
To: CG, III MAF (ATTN: G-5)  
Via: CG, 3d MarDiv (ATTN: G-5)

Reporting Period 6 April 66 To \_\_\_\_\_

## 1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Thuy Luong	V	882173	2		2		6		10	
Thuy Tan	V	911149	7		4		25		36	
Han Hoa	V	758138		2		1		4		7

h. No. Vietnamese under training \_\_\_\_\_ i. TOTAL 46 / 7

## 2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL \_\_\_\_\_

i. Miscellaneous:

j. Money Donated To: \_\_\_\_\_ Source \_\_\_\_\_

## 3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
1		Thuy Luong V 882173	A-Med 889145

e. Reason: Unexplainable bleeding from the mouth

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## 4. PUBLIC IMPROVEMENTS

a. Location	(H) b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress
Thuy Luong	V	882173	Sick Call Shelter	In Progress

## 5. ENGLISH LANGUAGE CLASSES

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 53

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE **Receptive**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature

*Barry N. Beck*  
 BARRY N. BECK  
 1stLt USMC

## DECLASSIFIED

## DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 7 April 1966From: **Commanding Officer, 1st Battalion, 9th Marines**

To: CG, III MAF (ATTN: G-5)

Via: **(1) Commanding General, 3dMarDiv**  
**(2) Commanding Officer, 9th Marines**Reporting Period 06006 April To 06007 April 1966

## 1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Hoa Cuong	V	BT025733	2		1		6		9	
Hoa Tho	V	BT016719	2		0		11		13	
Hoa That	V	BT023765	4		1		10		15	
My Thi	H	BT052744	1		2		13		16	
Da Man (1)	H	BT056734	0		0		7		7	
Da Man (2)	H	BT056728	0		1		3		4	

h. No. Vietnamese under training 9i. TOTAL 63

## 2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Hoa Cuong	V	BT025733						9		
Hoa Tho	V	BT016719						13		
Hoa That	V	BT023765						15		
My Thi	H	BT052744						16		
Da Man (1)	H	BT056734						7		
Da Man (2)	H	BT056728						4		

h. TOTAL 54

## i. Miscellaneous:

**See Narrative Report**j. Money Donated To: N/ASource 

## 3. EVACUATION ASSISTANCE

N/A

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: 

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4. PUBLIC IMPROVEMENTS **N/A**

		(H)			Completed/
a. Location	b. (V)		c. Coord.	d. Type Construction	e. In Progress

5. ENGLISH LANGUAGE CLASSES **N/A**

		(H)				
a. Location	b. (V)		c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **63**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **9**8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **N/A**9. CONTACTS WITH LOCAL OFFICIALS **N/A**10. SELF-HELP **N/A**11. OTHER U.S. AGENCY SUPPORT: **N/A**12. ATTITUDES OF PEOPLE **N/A**13. NARRATIVE REPORT ~~///~~ (TO BE ATTACHED)14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) **N/A**Signature W. F. DOEHLE



**Part II Narrative Report****7 April 1966**

- a. **Medical Assistance**
  - 1. Medical treatment was provided at BT052744, BT 058734, BT 004735, BT 023733, and BT 013719.
  - 2. The Combined Action Company treated twenty-seven civilians at the following locations: BT 005789, BT 033751, AT 99779, AT 987765, and BT 009723.
  - 3. Eighteen corpsmen provided the treatment.
- b. **Dental Assistance**
  - 1. There was no dental assistance during the reported period.
- c. **Construction Assistance**
  - 1. There was no construction assistance during the reported period.
- d. **Personal Assistance**
  - 1. All persons receiving medical assistance were given soap.
  - 2. The use of Vietnamese laundries and barbers is continued in this Battalion Area.
  - 3. Three hundred pounds of garbage was given to Vietnamese Nationals from the galleys of this command.
- e. **Evacuation Assistance**
  - 1. There were no evacuations during the reported period.
- f. **Contact with Local Civilians**
  - 1. Normal contact and Civic Action was accomplished on each of our daylight patrols and through contact at each of our Combined Action Company's platoon bases.

**W. F. DOENLER**

HEADQUARTERS  
9th Marines  
3d Marine Division (Rein), FMF  
c/o FPO San Francisco, California 96602

1/JMS/jbb  
5080  
7 April 1966

From: Commanding Officer  
To: Commanding General, III MAF (Attn: G-5)  
Via: Commanding General, 3d Marine Division (Rein), FMF

Subj: Daily Situation Report

Ref: Force MCOB 5081.1A

1. Narrative Summary. 9th Marines:

a. A package containing childrens clothing and jigsaw puzzles was received from the "Wee Care Group," Arnold Mills Methodist Church, Cumberland, Rhode Island. Because of the nature and origin of the materials the package will be donated to the World Evangelistic Crusade for use in its orphanage at China Beach.

b. Final plans were made to provide an escort for the 3d Marine Division Band from the 2/9 G. P. to HA DONG, (AF 997643), where the band will entertain villagers to celebrate the opening of the newly constructed school. News coverage will be handled by the Informational Services Team Leader and Photographer and personnel from the Combat Information Branch, III MAF. The ceremony is scheduled to begin at 0900 on 8 April.

E. E. SIMONS

## DECLASSIFIED

## DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 7 Apr 1966

From: **Civil Affairs Officer, 2d Battalion, 9th Marines**  
 To: **CG, III MAF (ATTN: G-5)**  
 Via: **Commanding Officer, 9th Marines (Attn: Civil Affairs)**

Reporting Period 0600 To 0600

## 1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<b>Duong Son 3</b>	<b>H</b>	<b>999670</b>	<b>3</b>		<b>2</b>		<b>24</b>		<b>29</b>	
<b>disp site Bn</b>		<b>992673</b>	<b>1</b>				<b>6</b>		<b>7</b>	

h. No. Vietnamese under training N/A i. TOTAL \_\_\_\_\_

## 2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
<b>Duong Son 3</b>	<b>H</b>	<b>999670</b>	<b>200</b>	<b>96</b>	<b>25</b>	<b>96</b>	<b>100</b>	<b>100</b>		

h. TOTAL **200 96 25 96 100 100**i. Miscellaneous: **eleven (11) canisters of salt, 5 school kits, 50 sewing kits and small amounts of candy**j. Money Donated To: **N/A** Source \_\_\_\_\_3. EVACUATION ASSISTANCE - **N/A**

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: \_\_\_\_\_

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## 4. PUBLIC IMPROVEMENTS

		(H)			Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress	
Duong Son 3	H	999670	bamboo fence and church	Completed	

## 5. ENGLISH LANGUAGE CLASSES - NEG

		(H)				
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration	

6. TOTAL NO. PERSONS ASSISTED N/A

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING - NONE

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS - School kids distributed at school in

9. CONTACTS WITH LOCAL OFFICIALS Duong Son 3.

Mr. NGUYEN-TUAN hamlet chief of Duong Son 3.

10. SELF-HELP -helping to clean-up their village.

11. OTHER U.S. AGENCY SUPPORT: NONE

12. ATTITUDES OF PEOPLE - friendly and very appreciated.

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature J. P. SMATHERS

**Part II: NARRATIVE REPORT**

Today the Civil Affairs and Medical Aid Teams visited the hamlet of Duong Son #3 (999670). It was observed by the Civil Affairs Team that a bamboo fence, and church, which the villagers began construction on several weeks ago have recently been completed.

The total villagers treated during sick call were twenty-nine (29). Twenty-four (24) children, three (3) female adults and two (2) male adults. The various complaints consisted of skin infection, headaches, scabies and minor cuts.

The following Civil Motion materials were distributed under the supervision of NGUYEN-TUAN, the hamlet chief: two-hundred (200) pounds of Bulger, eleven (11) canisters of salt, nine (9) school kits, twenty-five (25) pounds of clothing, fifty (50) sewing kits and one-hundred (100) bars of unscented soap.

Today our Battalion Aid Station treated a total of seven (7) villagers at our dispensary site (992673). Six (6) children and one (1) female adult. The various complaints were skin infection, headaches and minor cuts.

The medical treatment and distributed items were eagerly received by the villagers.

It is requested that this Battalion be furnished with Educational Kits to supply the schools in our TAOR.

J. P. SPATHERS

## DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II  
III MAF 5081DATE 6 April 1966

From: **Commanding Officer, 3d Battalion, 3d Marines**  
 To: **CG, III MAF (ATTN: G-5)**  
 Via: **Commanding Officer, 9th Marines**

Reporting Period 0600 To 0600

## 1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<b>3/3 ZOA</b>		<b>963613</b>	<b>4</b>		<b>1</b>		<b>15</b>		<b>20</b>	
<b>AN TRACH</b>	<b>H</b>	<b>972662</b>	<b>21</b>		<b>14</b>		<b>140</b>		<b>160</b>	

h. No. Vietnamese under training \_\_\_\_\_ i. TOTAL 180

## 2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
<b>3/3 ZOA</b>		<b>972662</b>					<b>31</b>	<b>31</b>		

h. TOTAL 31

i. Miscellaneous:

j. Money Donated To: \_\_\_\_\_ Source \_\_\_\_\_

## 3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: \_\_\_\_\_

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## 4. PUBLIC IMPROVEMENTS

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress
3/3 101		975602	work on road	

## 5. ENGLISH LANGUAGE CLASSES

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **211**

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

181 children attended AN  
 TRACH (1) school  
 93 children attended  
 HUYNH DONG (1) school  
 31 children attended  
 LA DONG (1) school

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature \_\_\_\_\_

## DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II  
III MAF 5081DATE 7 April 1966

From: Commanding Officer, 34 Battalion, 9th Marines  
 To: CG, III MAF (ATTN: G-5)  
 Via: Commanding Officer, 9th Marines

Reporting Period 0600 To 0600

## 1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<u>Da. C. P.</u>		<u>075655</u>	<u>35</u>		<u>20</u>		<u>107</u>		<u>162</u>	

h. No. Vietnamese under training \_\_\_\_\_ i. TOTAL 162

## 2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL \_\_\_\_\_

i. Miscellaneous: \_\_\_\_\_

j. Money Donated To: \_\_\_\_\_ Source \_\_\_\_\_

## 3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
<u>1</u>		<u>TRAN TRONG 060134</u>	<u>DELTA G. MND</u>
<u>1</u>		<u>TRAN THUY 06313</u>	<u>G. MND</u>

e. Reason: Fragmentation wounds

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## 4. PUBLIC IMPROVEMENTS

a. Location	(H)	c. Coord.	d. Type Construction	Completed/
	b. (V)			e. In Progress

## 5. ENGLISH LANGUAGE CLASSES

a. Location	(H)	c. Coord.	d. Adult	e. Children	f. Duration
	b. (V)				

6. TOTAL NO. PERSONS ASSISTED **162**

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature \_\_\_\_\_

**DECLASSIFIED**

DAILY CIVIC ACTION ACTIVITY REPORT PART II  
III MAF 5081

DATE 7 APR 1966

From: **Commanding Officer, 1st Battalion, 12th Marines**  
To: **CG, III MAF (ATTN: G)**  
Via: **Commanding Officer, 12th Marines**

Reporting Period 070600Z To 080600Z

1. MEDICAL/DENTAL ASSISTANCE

[illegible]

h. No. Vietnamese under training none i. TOTAL 10

## 2. PERSONAL ASSISTANCE

(H)			d. FOOD#	e. CLOTHING	f. SOAP	g. MISC.
a. Location	b. (V)	c. Coord.	Lbs. Pers	Lbs. Pers.	Bars. Per.	Quant. Pers.
N/A	N/A	N/A	N/A	N/A	N/A	N/A

h. TOTAL 12/1

i. Miscellaneous: **NOTE**

j. Money Donated To: \_\_\_\_\_ Source N/A

### 3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
N/A	N/A	N/A	N/A

e. Reason: N/A

**DECLASSIFIED**

## 4. PUBLIC IMPROVEMENTS

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress	
N/A	N/A	N/A	N/A	N/A	N/A

## 5. ENGLISH LANGUAGE CLASSES

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. Adult	e. Children	f. Duration
N/A	N/A	N/A	N/A	N/A	N/A

6. TOTAL NO. PERSONS ASSISTED

**10**

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

**NONE**

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

**NONE**

9. CONTACTS WITH LOCAL OFFICIALS

**NONE**

10. SELF-HELP

**NONE**

11. OTHER U.S. AGENCY SUPPORT:

**NONE**

12. ATTITUDES OF PEOPLE

**No Change**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature

**T. G. BROOKS JR.**  
**By direction**

## DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II  
III MAF 5081

DATE 7 April 1966

From: **Commanding Officer, 2nd Battalion 12th Marines**  
To: **CG, III MAF (ATTN: G-5)**  
Via: **Commanding Officer, 12th Marines**

Reporting Period 070600H To 080600H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
NONE										

h. No. Vietnamese under training NONE i. TOTAL \_\_\_\_\_

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL \_\_\_\_\_

i. Miscellaneous:

j. Money Donated To: \_\_\_\_\_ NONE Source \_\_\_\_\_

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
NONE			

e. Reason: A Negative report is submitted for this Battalion.

DECLASSIFIED

## 4. PUBLIC IMPROVEMENTS

a. Location	(H) b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

## 5. ENGLISH LANGUAGE CLASSES

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature \_\_\_\_\_

## DECLASSIFIED

## DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 7 April 1966

From: **Commanding Officer, 3rd Battalion 12th Marines**  
 To: **CG, III MAF (ATTN: G25)**  
 Via: **Commanding Officer, 12th Marines**

Reporting Period 070600H To 080600H

## 1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training \_\_\_\_\_ i. TOTAL \_\_\_\_\_

## 2. PERSONAL ASSISTANCE

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL \_\_\_\_\_

## i. Miscellaneous:

j. Money Donated To: \_\_\_\_\_ Source \_\_\_\_\_

## 3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: A negative report is submitted for this Battalion.

DECLASSIFIED

## 4. PUBLIC IMPROVEMENTS

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress

## 5. ENGLISH LANGUAGE CLASSES

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature \_\_\_\_\_

## DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II  
III MAF 5081

DATE 7 April 1966

From: Commanding Officer, 4th Battalion 12th Marines  
To: CG, III MAF (ATTN: G-5)  
Via: Commanding Officer, 12th Marines

Reporting Period 070600Z To 080600Z

## 1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training \_\_\_\_\_ i. TOTAL \_\_\_\_\_

## 2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL \_\_\_\_\_

i. Miscellaneous: \_\_\_\_\_

j. Money Donated To: \_\_\_\_\_ Source \_\_\_\_\_

## 3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: A negative report is submitted for this Battalion.

DECLASSIFIED



## 4. PUBLIC IMPROVEMENTS

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. Type Construction	Completed/	
				e. In Progress	

## 5. ENGLISH LANGUAGE CLASSES

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature \_\_\_\_\_

April SITREP No. 9/66  
DIVISION CIVIC ACTION GROUP

	1st Half	2nd Half
<b>A. <u>Medical Assistance</u></b>		
No. female adults assisted.....	124	27
No. male adults assisted.....	64	20
No. children under 18 assisted.....	426	63
Total persons assisted.....	614	110
<b>B. <u>Dental Assistance</u></b>		
No. of Examinations.....		
No. of Extractions.....		
No. of Filings.....		
Total persons assisted.....		
<b>C. <u>Construction Assistance</u></b>		
No. projects initiated.....		
No. projects under construction.....	2	
Total No. projects completed.....		
<b>D. <u>Personal Assistance</u></b>		
No. pounds of food distributed.....	55	
No. persons receiving food.....	46	
No. pounds of clothing distributed.....		20
No. persons receiving clothing.....		50
No. bars of soap distributed.....	262	6
No. persons receiving soap.....	262	6
<b>E. <u>Evacuation Assistance</u></b>		
No. adults evacuated medically.....		
No. children under 18 evacuated medically.....		1
No. adults evacuated operationally.....		
No. children evacuated operationally.....		
No. persons above returned to hospital.....		
<b>F. <u>Contacts with local personnel</u></b>		
No. initial contacts.....		
No. followup contacts.....	3	
<b>G. <u>OTHER</u></b>		

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HEADQUARTERS COMPANY  
Headquarters Battalion  
3d Marine Division  
FPO San Francisco 96602

BAUGROWS  
1700  
8 Apr 1966

From: Civil Affairs Officer, Headquarters Battalion  
To: Commanding General, III MAF (Attn: Civil Affairs Officer)  
Via: Commanding General, 3d MarDiv (Attn: Civil Affairs Officer)

Subj: Situation Report Number 143 for period as of 0600 9 Apr 66

Ref: (a) ForNCCO 5081.1A  
(b) DivO 5080.26

Encl: (1) Daily Civic Action Activity Report  
(2) Narrative Summary

1. In accordance with references (a) and (b) enclosures (1) and (2) are submitted herewith.

E. C. COOK

DECLASSIFIED

## DECLASSIFIED

## DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 9 Apr 66

From: Civil Affairs Officer, Headquarters Battalion

To: CG, III MAF (ATTN: G-5)

Via: Commanding General, 3d Marine Division (Attn: Civil Affairs Officer)

Reporting Period 0600 8Apr66 To 0600 9Apr66

## 1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
N/A										

h. No. Vietnamese under training N/Ai. TOTAL N/A

## 2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Pers.	Quant.	Pers.
N/A										

h. TOTAL N/A

i. Miscellaneous:

j. Money Donated To: N/ASource N/A

## 3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
N/A			

e. Reason: N/A

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## 4. PUBLIC IMPROVEMENTS

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress
N/A				

## 5. ENGLISH LANGUAGE CLASSES

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. Adult	e. Children	f. Duration
N/A					

6. TOTAL NO. PERSONS ASSISTED

N/A

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

N/A

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

N/A

N/A

10. SELF-HELP

N/A

11. OTHER U.S. AGENCY SUPPORT:

N/A

12. ATTITUDES OF PEOPLE

N/A

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

N/A

Signature \_\_\_\_\_

E. C. COOK

NARRATIVE SUMMARY 143

Headquarters Battalion Civil Affairs personnel continue to gather material for use in the construction of the Buddhist Orphanage and school at HOA PHAT Village (BT988767). Delivery will be made as soon as the quantity warrants and transportation permits.

Headquarters Battalion continues to employ 60 local civilians and negotiations are still underway to hire additional laborers through the Industrial Relations Officer in Da Nang.

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HEADQUARTERS  
3d Medical Battalion  
3d Marine Division  
FPO San Francisco 96602

7:WAD:rah  
5080  
9 April 1966

OFFICIAL USE ONLY

From: Commanding Officer  
To: Commanding General, III MAF (Attn: CivAff)  
Via: Commanding General, 3d Marine Division (Rein) FMP (C-5)

Subj: Daily CivAff (Rept Symb DivG 5080.1)

Ref: (a) For/NCC O 5080.1

1. A negative report is submitted.

W. A. DEWEY  
By direction

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## DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II  
III MAF 5081

DATE 8 April 1966

From: **Commanding Officer, 1st Amphibian Tractor Battalion PMP**  
To: **CG, III MAF (ATTN: G-5)**  
Via:

Reporting Period 000600H To 090600H

## 1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
None										

h. No. Vietnamese under training None i. TOTAL \_\_\_\_\_

## 2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
None										

h. TOTAL \_\_\_\_\_

i. Miscellaneous: **Approximately 200 lbs of excess foodstuff (garbage) was distributed to the villagers of Phung Le Bao (1) (AT 995712). This excess food is used to feed the village livestock. The people were happy to receive this aid.**

j. Money Donated to: None Source \_\_\_\_\_

## 3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
None			

e. Reason: N/A

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## 4. PUBLIC IMPROVEMENTS

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. Type Construction	Completed/	
				e. In Progress	

## 5. ENGLISH LANGUAGE CLASSES

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature D. A. DUFFY  
By direction

## DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II  
III MAF 5081

DATE 8 Apr 66

From: **CO, 3d TANK BN.**  
To: **CG, III MAF (ATTN: G-5)**  
Via: **CG, 3d MAR DIV.**

Reporting Period 0600 To 0600

## 1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<b>3d Tank Bn</b>	<b>-</b>	<b>989708</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>5</b>	<b>0</b>	<b>6</b>	<b>0</b>

h. No. Vietnamese under training 2 Nurses i. TOTAL 6

## 2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
<b>Phong Bac</b>	<b>H</b>	<b>989708</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>200lbs</b>	<b>90</b>

h. TOTAL 200lbs 90  
i. Miscellaneous: Garbage to used for pigs feed.

j. Money Donated To: NA Source NA

3. EVACUATION ASSISTANCE **NONE**

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: \_\_\_\_\_

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## DECLASSIFIED

## 4. PUBLIC IMPROVEMENTS

~~None worked on today~~

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress

## 5. ENGLISH LANGUAGE CLASSES

~~NONE~~

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 96

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 2

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS 0

9. CONTACTS WITH LOCAL OFFICIALS 1

10. SELF-HELP 0

11. OTHER U.S. AGENCY SUPPORT: 0

12. ATTITUDES OF PEOPLE No change

13. NARRATIVE REPORT (TO BE ATTACHED) None

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) None

Signature Dan P. BECKNER  
By direction

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## DECLASSIFIED

## DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE ~~2 Apr 1966~~

From: **Commanding Officer, 34 Artillery Battalion**  
 To: **CG, III MAF (ATTN: G-5)**  
 Via: **Commanding General, 3d Marine Division (Rein), FM**

Reporting Period 0600, 21 Apr 66 To 1600, 21 Apr 66

## 1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<b>Yon Bue</b>	<b>H</b>	<b>983708</b>	<b>01</b>	<b>00</b>	<b>01</b>	<b>00</b>	<b>07</b>	<b>00</b>	<b>13</b>	<b>00</b>

h. No. Vietnamese under training None i. TOTAL 13

## 2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
<b>Yon Bue</b>	<b>H</b>	<b>983708</b>							<b>110 lbs</b>	<b>267</b>
<b>Yon Bue</b>	<b>H</b>	<b>983708</b>							<b>160 lbs</b>	<b>267</b>

h. TOTAL None

i. Miscellaneous: **110 lbs of garbage and 160 lbs of liquid waste from the Battalion messhall were given to the basket for pig feed.**

j. Money Donated To: None Source N/A

## 3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
<b>None</b>			

e. Reason: N/A

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Yen Bac

H

985708

Foundation was laid for  
temporary classroom in  
hamlet

In Progress

None

267

None

None

None

See 4.2. (People of hamlet assisted in project)

None

Friendly

See attached

None

R. H. GIBBON  
Acting

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NARRATIVE REPORT:

TODAY 2,100 PLASTERS WERE CONTRIBUTED TO THE VIETNAMESE ECONOMY  
(KIM BEE CO.) FOR ICE.

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## DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II  
III MAF 5081DATE 9 Apr 66

From: Civil Affairs Officer, 3072Dn, 30MarDiv, (Rein) FMF  
 To: CG, III MAF (ATTN: G-5)  
 Via: Commanding General 30 Mar Div FMF

Reporting Period 0600 8 Apr To 0600 9 Apr 66

## 1. MEDICAL/DENTAL ASSISTANCE

			NEGATIVE REPORT							
			d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
a. Location	b. (H) (V)	c. Coord.	MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training \_\_\_\_\_ i. TOTAL \_\_\_\_\_

## 2. PERSONAL ASSISTANCE

			d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
a. Location	b. (H) (V)	c. Coord.	Lbs. Pers	Lbs. Pers.	Lbs. Pers.	Lbs. Pers.	Bars. Per.	Bars. Per.	Quant. Pers.	Quant. Pers.

h. TOTAL \_\_\_\_\_

i. Miscellaneous: \_\_\_\_\_

j. Money Donated To: \_\_\_\_\_ Source \_\_\_\_\_

## 3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: \_\_\_\_\_

DECLASSIFIED

## 4. PUBLIC IMPROVEMENTS

a. Location	(H)	c. Coord.	d. Type Construction	Completed/
	b. (V)			e. In Progress

## 5. ENGLISH LANGUAGE CLASSES

a. Location	(H)	c. Coord.	d. Adult	e. Children	f. Duration
	b. (V)				

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE **NEGATIVE REPORT**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature \_\_\_\_\_

**C. S. LAMBERT**  
**By direction**



DAILY CIVIC ACTION ACTIVITY REPORT PART II  
III MAF 5081

DATE 9Apr66

From: **Commanding Officer, 3rd Engineer Battalion**  
To: **CG, III MAF (ATTN: G-5)**  
Via: **Commanding General, 3rd Marine Division**

Reporting Period 080600 To 090600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Da Son	H	AT965763	2		-		-		2	

h. No. Vietnamese under training \_\_\_\_\_ i. TOTAL 2/5

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL \_\_\_\_\_

i. Miscellaneous:

j. Money Donated To: \_\_\_\_\_ Source \_\_\_\_\_

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: \_\_\_\_\_

## 4. PUBLIC IMPROVEMENTS

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress
Da Son	H	AT965765	Dispensary	Completed

## 5. ENGLISH LANGUAGE CLASSES

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **114**
7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **112**
8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS
9. CONTACTS WITH LOCAL OFFICIALS **see paragraph 13**
10. SELF-HELP **Da Son Dispensary**
11. OTHER U.S. AGENCY SUPPORT:
12. ATTITUDES OF PEOPLE **People contained, withdrawn**
13. NARRATIVE REPORT (TO BE ATTACHED)
14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature **H. J. DENNIS**

13. The Battalion Medical and Civic Action teams visited the hamlet of Da SON to complete preparations for the opening ceremony of the DA SON dispensary. Those people from the hamlet who have worked on the building were friendly. They continued to work with the Marines cleaning the dispensary. The people of the hamlet were somewhat "standoffish". This was true even of the children. Several persons passing through the hamlet on the main road glared at the Marines working in the hamlet. There were no openly hostile expressions.

The Battalion Civil Affairs Officer met with the village chief, hamlet chief, and district chief concerning the opening ceremonies for the dispensary. The opening ceremonies have been postponed in view of the current civic unrest. The respective chiefs were in favor of such postponement.

The village chief of HOA KHANH Village stated that as a result of the current situation in Da Nang, rice supplies for the village were not being received. Arrangements were made for the Civil Affairs Officer to deliver 280 kilos of "care" rice to the village chief. The village chief has made a list of those persons needing rice and will distribute the rice according to each person's need.

## DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II  
III MAF 5081

DATE 8 Apr 1966

From: **Commanding Officer, 3d Reconnaissance Battalion**  
To: **CG, III MAF (ATTN: G-5)**  
Via: **Commanding General, 3d Marine Division(Rein), FMP**

Reporting Period 080600 To 090600 April 1966

## 1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training 0 i. TOTAL 0

## 2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Pers.	Per.	Quant.	Pers.

h. TOTAL 0

## i. Miscellaneous:

j. Money Donated To: N/A Source N/A

## 3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: \_\_\_\_\_

DECLASSIFIED

## 4. PUBLIC IMPROVEMENTS

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress

## 5. ENGLISH LANGUAGE CLASSES

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **None**
7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **None**
8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **None**
9. CONTACTS WITH LOCAL OFFICIALS **None**
10. SELF-HELP **None**
11. OTHER U.S. AGENCY SUPPORT: **None**
12. ATTITUDES OF PEOPLE **N/A**
13. NARRATIVE REPORT (TO BE ATTACHED) **N/A**
14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) **N/A**

Signature W. J. GILDER  
by direction

## DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II  
III MAF 5081

DATE 8 April 66

From: **Civil Affairs Officer, 3d Shore Party Battalion**  
To: CG, III MAF (ATTN: G-5)  
Via: **CO, 3d Marine (Attn: G-5)**

Reporting Period 7 April To 8 April 1966

## 1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training \_\_\_\_\_ i. TOTAL \_\_\_\_\_

## 2. PERSONAL ASSISTANCE

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL \_\_\_\_\_

i. Miscellaneous: \_\_\_\_\_

j. Money Donated To: \_\_\_\_\_ Source \_\_\_\_\_

## 3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: \_\_\_\_\_

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## 4. PUBLIC IMPROVEMENTS

a. Location	(H) b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

## 5. ENGLISH LANGUAGE CLASSES

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

**Negative report due to the road conditions.**

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature A. J. D'ARCO

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HEADQUARTERS  
3d Marines (-) (Rein)  
3d Marine Division (Rein), FMF  
FPO San Francisco

46/JLT/ceh  
5080

9 Apr. 1966

From: Commanding Officer  
To: Commanding General, III MAF (Attn: Civil Affairs)  
Via: Commanding General, 3d Marine Division (Rein), FMF

Subj: Daily Civil Affairs SITREP

Ref: (a) ForceO 5080.1  
(b) DivO 5080.2A

Encl. (1) 1stBn 3rdMar SITREP  
(2) 2ndBn 3rdMar SITREP

1. In accordance with the requirements of reference (a),  
enclosures (1) thru (2) are forwarded herewith.

J.O. MARSH  
by direction

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## DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II  
III MAF 5081

DATE **8 April 1968**

From: **Commanding Officer, 2nd Battalion, 3rd Marines**  
To: **CG, III MAF (ATTN: G-5)**  
Via: **(1) Commanding Officer, 3rd Marines (Attn: Civil Affairs)**  
**(2) Commanding General, 3rd Marine Division (Attn: Civil Affairs)**  
Reporting Period **0600 8 April** To **0600 9 April**

## 1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Bay Lanh (1)	H	AT 944679	25	0	19	0	26	0	51	0
Bayan Nam (1)	H	AT 944679	3	0	3	0	39	0	42	0
Phung My (1)	H	AT 944679	13	0	4	0	16	0	29	0
Tham Nhon Dong H	H	AT 944702	0	0	6	0	11	0	25	0

h. No. Vietnamese under training \_\_\_\_\_ i. TOTAL **285**

No. District Vietnamese nurses assisting Garpun **2**

## 2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Bay Lanh (1)	H	AT 944679	0	0	0	0	30	30	0	0
Phung My (1)	H	AT 944679	35	46	0	0	25	25	20	20

h. TOTAL **35 46 0 0 25 25 20 20**

i. Miscellaneous:

**40 Vietnamese magazines pertaining to economics and 40 Vietnamese magazines about the country were distributed to 40 school children.**

j. Money Donated To: \_\_\_\_\_ Source \_\_\_\_\_

## 3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: \_\_\_\_\_

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## 4. PUBLIC IMPROVEMENTS

a. Location	b. (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress
Dugan San (1)	H	AB 943669	Black Bay	In progress

## 5. ENGLISH LANGUAGE CLASSES

a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

272

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

None

See narrative

9. CONTACTS WITH LOCAL OFFICIALS

None

10. SELF-HELP

None

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

None

13. NARRATIVE REPORT (TO BE ATTACHED) **Children and teacher were grateful and thankful for reading material given them.**

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature \_\_\_\_\_

**R. L. BIANCONI**  
By direction

8 April 1966

2nd Battalion, 3rd Marines DAILY CIVIC ACTION ACTIVITY REPORT

B. Contributing Toward Support of Students

At Khuong My (1), coordinates AF 925685, 80 Vietnamese magazines were given to 40 students in an elementary school to be used as reading material, as they are in need of regular school books, but have none. The small school is a private one with each student paying his own tuition. Future Civic Action plans of this battalion include the possibility of setting up a scholarship fund for those children who must pay to go to school within our TAOR.

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1/3

Due to operational commitments there was no Civil Affairs activity within the  
1/3 TACR.

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## DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II  
III MAF 5081DATE 9 April 66

From: Civil Affairs Officer, 2/1  
 To: CG, III MAF (ATTN: G-5)  
 Via: CG, 3d MarDiv (ATTN: G-5)

Reporting Period 7 April 66 To \_\_\_\_\_

## 1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Thuy Luong	V	882173	4		3		10		17	
Thuy Phu	V	912118	7		5		15		27	
Lec Ben	V	925104	13		8		28		49	
Lec Son	V	949069	3		4		10		17	

h. No. Vietnamese under training \_\_\_\_\_ i. TOTAL 110

## 2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Thuy Luong	V	882173			20	50				
Thuy Phu	V	912118					6	6		

h. TOTAL 20 / 50 / 6 / 6

i. Miscellaneous:

j. Money Donated To: \_\_\_\_\_ Source \_\_\_\_\_

## 3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
	1	Thuy Phueng v 821182	A-Med 889145

e. Reason: Child with sutures in the head, for periodic check.

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## 4. PUBLIC IMPROVEMENTS

a. Location	(H)	c. Coord.	d. Type Construction	Completed/
	b. (V)			e. In Progress

## 5. ENGLISH LANGUAGE CLASSES

a. Location	(H)	c. Coord.	d. Adult	e. Children	f. Duration
	b. (V)				

6. TOTAL NO. PERSONS ASSISTED **160**

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE **Receptive**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature

*Barry N. Beck*  
**BARRY N. BECK**  
**1stLt USMC**

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HEADQUARTERS  
9th Marines  
3d Marine Division (Rein), FMF  
c/o FPO San Francisco, California 96602

1/JMS/jbb  
5080  
8 April 1966

From: Commanding Officer  
To: Commanding General, III MAF (Attn: G-5)  
Via: Commanding General, 3d Marine Division (Rein), FMF  
  
Subj: Daily Situation Report  
  
Ref: Force NCCO 5081.1A

1. Narrative Summary, 9th Marines:

a. A group of 125 villagers attended the opening of the new school at HA DONG, (AT 997642), sponsored by Golf Company 2/9. The Division Band entertained the villagers and a short speech was given by NGUYEN QUA, the elected hamlet spokesman. Lt. Colonel DONAHUE, the Battalion Commander of 2/9, was present to congratulate the villagers on their achievement and express his hope that the school would benefit the hamlet. Classes were organized by DANG-LAP, a fifteen year-old youth from Danang hired by Golf Company to teach six hours five days a week. A CARE school kit was given each of the 60 pupils.

E. H. SIMMONS

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## DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II  
III MAF 5081

DATE 8 Apr 1966

From: **Civil Affairs Officer, 2d Battalion, 9th Marines**  
To: **CG, III MAF (ATTN: G-5)**  
Via: **Commanding Officer, 2d Battalion, 9th Marines (Attn: Civil Affairs)**

Reporting Period 0600 To 0600

## 1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<b>Map attein</b>		<b>992675</b>	<b>2</b>		<b>1</b>		<b>0</b>		<b>1</b>	

h. No. Vietnamese under training N/A i. TOTAL \_\_\_\_\_

## 2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL \_\_\_\_\_

i. Miscellaneous: **Gave out kool-Aid to the villagers at Ha Dong.**

j. Money Donated To: **DANG-LAP** Source **From "G" Company**

3. EVACUATION ASSISTANCE - **NB**

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: \_\_\_\_\_

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4. PUBLIC IMPROVEMENTS ~~NONE~~

a. Location	(H) b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES ~~NONE~~

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED ~~N/A~~7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING ~~NONE~~8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS ~~NONE~~9. CONTACTS WITH LOCAL OFFICIALS ~~NGUYEN-QUA hamlet chief of Ha Dong~~  
~~DANG LAP school teacher~~10. SELF-HELP ~~NONE~~11. OTHER U.S. AGENCY SUPPORT: ~~NONE~~12. ATTITUDES OF PEOPLE ~~friendly and well mannered.~~

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature J. P. SMATHERS

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**Part II: NARRATIVE REPORT**

Today the Battalion Aid Station treated a total of eleven (11) villagers at our dispensary site (992673). Eight (8) children, two (2) female adults and one (1) male adult. The various complaints were headaches, skin infection, scabies and minor cuts. Also at this time items such as candy and soap were distributed to those present.

This morning a group of approximately one-hundred and twenty-five (125) villagers gathered at Da Nang (997642) to attend the opening of the new school sponsored by "G" Company, 2d Battalion, 9th Marines. The Division Band was on hand and Marines from "G" Company provided security for the event.

DANG-LAN, a fifteen (15) year old youth from Da Nang has been obtained by "G" Company to teach six (6) hours of classes Monday through Friday. He was introduced to the children during an intermission in which speeches were given by Mr. NGUYEN-QUA, the hamlet chief, and the Commanding Officer from 2d Battalion, 9th Marines.

It is estimated that sixty (60) students will attend these classes.

During the opening the villagers were very organized and well mannered.

J. P. SNATHERS

## DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II  
III MAF 5081DATE 8 April 1966

From: **Commanding Officer, 3d Battalion, 3d Marines**  
 To: **CG, III MAF (ATTN: G-5)**  
 Via: **Commanding Officer, 9th Marines**

Reporting Period 0600 To 0600

## 1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
AM TRACH	H	972662	16		7		99		122	
3/3 ZOA		963613	6				26		32	

h. No. Vietnamese under training \_\_\_\_\_ i. TOTAL 154

## 2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
3/3 ZOA		972662					57	57		

h. TOTAL 57

i. Miscellaneous:

j. Money Donated To: \_\_\_\_\_ Source \_\_\_\_\_

## 3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: \_\_\_\_\_

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## 4. PUBLIC IMPROVEMENTS

a. Location	(H)	c. Coord.	d. Type Construction	Completed/
	b. (V)			e. In Progress

## 5. ENGLISH LANGUAGE CLASSES

a. Location	(H)	c. Coord.	d. Adult	e. Children	f. Duration
	b. (V)				

6. TOTAL NO. PERSONS ASSISTED **211**

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature \_\_\_\_\_

## DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II  
III MAF 5081DATE 8 Apr 1966

From: **Commanding Officer, 3d Bn, 9th Marines**  
 To: **CG, III MAF (ATTN: G-5)**  
 Via: **Commanding Officer, 9th Marines**

Reporting Period 070000N Apr To 000000 April 1966

## 1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<b>3d BN CP</b>			<b>27</b>		<b>10</b>		<b>72</b>		<b>100</b>	
<b>CG 3d BN CP</b>			<b>11</b>		<b>4</b>		<b>33</b>		<b>50</b>	

h. No. Vietnamese under training \_\_\_\_\_ i. TOTAL 170

## 2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
<b>3d BN CP</b>							<b>100</b>	<b>100</b>		
<b>CG 3d BN CP</b>							<b>50</b>	<b>50</b>		

h. TOTAL 150 150

i. Miscellaneous:

j. Money Donated To: \_\_\_\_\_ Source \_\_\_\_\_

## 3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: \_\_\_\_\_

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## 4. PUBLIC IMPROVEMENTS

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress

## 5. ENGLISH LANGUAGE CLASSES

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **198**

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE **No change**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature \_\_\_\_\_

## DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II  
III MAF 5081

DATE 8 April 66

From: Commanding Officer, 12th Marines  
To: CG, III MAF (ATTN: G-5)  
Via: Commanding Officer, 12th Marines.

Reporting Period \_\_\_\_\_ To \_\_\_\_\_

## 1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training \_\_\_\_\_ i. TOTAL \_\_\_\_\_

## 2. PERSONAL ASSISTANCE

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL \_\_\_\_\_

i. Miscellaneous:

j. Money Donated To: \_\_\_\_\_ Source \_\_\_\_\_

## 3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: \_\_\_\_\_

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## 4. PUBLIC IMPROVEMENTS

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress

## 5. ENGLISH LANGUAGE CLASSES

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. Adult	e. Children	f. Duration
Da Son	V	962762	36	44	1 1/2 Hour

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE **Friendly**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature Major W. R. DI TIANNO



DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II  
III MAF 5081

DATE 8 Apr 1966

From: Commanding Officer, 1st Battalion, 12th Marines  
 To: CG, III MAF (ATTN: G-3)  
 Via: Commanding Officer, 12th Marines

Reporting Period 080600H To 090600H

**1. MEDICAL/DENTAL ASSISTANCE**

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<u>DAI LA</u>	<u>H</u>	<u>A 1924774</u>					<u>1</u>		<u>1</u>	
<u>HAM LO</u>	<u>H</u>	<u>A 1939635</u>					<u>7</u>		<u>7</u>	

h. No. Vietnamese under training NONE i. TOTAL 8

**2. PERSONAL ASSISTANCE**

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
<u>N/A</u>	<u>N/A</u>	<u>N/A</u>	<u>N/A</u>		<u>N/A</u>		<u>N/A</u>		<u>N/A</u>	

h. TOTAL N/A

i. Miscellaneous: NONE

j. Money Donated To: NONE Source N/A

**3. EVACUATION ASSISTANCE**

a. Adult	b. Child	c. From	d. To (Include Coord.)
<u>N/A</u>	<u>N/A</u>	<u>N/A</u>	<u>N/A</u>

e. Reason: N/A

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## DECLASSIFIED

## 4. PUBLIC IMPROVEMENTS

		(H)			Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress	
N/A	N/A	N/A	N/A		N/A

## 5. ENGLISH LANGUAGE CLASSES

		(H)			
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration
N/A	N/A	N/A	N/A	N/A	N/A

6. TOTAL NO. PERSONS ASSISTED 8

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING NONE

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS NONE

9. CONTACTS WITH LOCAL OFFICIALS NONE

10. SELF-HELP NONE

11. OTHER U.S. AGENCY SUPPORT: NONE

12. ATTITUDES OF PEOPLE NO CHANGE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature T. G. BROOKS JR.  
 By ~~direction~~

DECLASSIFIED

## DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II  
III MAF 5081

DATE 8 April 66

From: ~~Commanding Officer, 2nd Battalion, 12th Marines.~~  
To: CG, III MAF (ATTN: G-5)  
Via: ~~Commanding Officer, 12th Marines.~~

Reporting Period 080600H To 090600H

## 1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Tra Kea	H	064680	15		4		55		74	

h. No. Vietnamese under training \_\_\_\_\_ i. TOTAL \_\_\_\_\_

## 2. PERSONAL ASSISTANCE

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL \_\_\_\_\_

i. Miscellaneous:

j. Money Donated To: \_\_\_\_\_ Source \_\_\_\_\_

## 3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: \_\_\_\_\_

DECLASSIFIED

## 4. PUBLIC IMPROVEMENTS

a. Location	(H) b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

## 5. ENGLISH LANGUAGE CLASSES

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE **Friendly & Grateful**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature **Lt. PRE TON**

## DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II  
III MAF 5081

DATE April 1966

From: Commanding Officer, 4th Battalion, 12th Marines  
To: CG, III MAF (ATTN: G-5)  
Via: Commanding Officer, 12th Marines

Reporting Period 090600H To 090600H NEGATIVE REPORT

## 1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training \_\_\_\_\_ i. TOTAL \_\_\_\_\_

## 2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL \_\_\_\_\_

i. Miscellaneous:

j. Money Donated To: \_\_\_\_\_ Source \_\_\_\_\_

## 3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: \_\_\_\_\_

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## 4. PUBLIC IMPROVEMENTS

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. Type Construction	Completed/	
				e. In Progress	

## 5. ENGLISH LANGUAGE CLASSES

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature \_\_\_\_\_

## DECLASSIFIED

April SITREP No. 10/66  
DIVISION CIVIC ACTION REGAP

	Jan-Mar	Apr-Jun
<b>A. Medical Assistance</b>		
No. female adults assisted.....	111	33
No. male adults assisted.....	57	23
No. children under 18 assisted.....	348	85
Total persons assisted.....	516	141
<b>B. Dental Assistance</b>		
No. of Examinations.....		
No. of Extractions.....		
No. of Filings.....		
Total persons assisted.....	1	
<b>C. Construction Assistance</b>		
No. projects initiated.....		
No. projects under construction.....	2	1
Total No. projects completed.....		
<b>D. Personal Assistance</b>		
No. pounds of food distributed.....	1964	
No. persons receiving food.....	421	
No. pounds of clothing distributed.....	2	
No. persons receiving clothing.....	10	
No. bars of soap distributed.....	885	14
No. persons receiving soap.....	735	14
<b>E. Evacuation Assistance</b>		
No. adults evacuated medically.....		
No. children under 18 evacuated medically.....	1	
No. adults evacuated operationally.....		
No. children evacuated operationally.....		
No. persons above returned to base.....		
<b>F. Contacts with local personnel</b>		
No. initial contacts.....	1	
No. followup contacts.....		
<b>G. OTHER</b>		

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HEADQUARTERS COMPANY  
Headquarters Battalion  
3d Marine Division  
FPO San Francisco 96602

1700

From: Civil Affairs Officer, Headquarters Battalion  
To: Commanding General, III MAF (Attn: Civil Affairs Officer)  
Via: Commanding General, 3d MarDiv (Attn: Civil Affairs Officer)

Subj: Situation Report Number 144 for period as of 0600, 10 Apr 66

Ref: (a) ForNCCO 5081.1A  
(b) DivO 5080.26

Encl: (1) Daily Civic Action Activity Report  
(2) Narrative Summary

1. In accordance with references (a) and (b) enclosures (1) and (2) are submitted herewith.

E. C. COOK

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## DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 9 Apr 66

From: Civil Affairs Officer, Headquarters Battalion

To: CG, III MAF (ATTN: G-5)

Via: Commanding General, 3d Marine Division (Attn: Civil Affairs Officer)

Reporting Period 0600 9Apr66 To 0600 10Apr66

## 1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
N/A										

h. No. Vietnamese under training N/Ai. TOTAL N/A

## 2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
N/A										

h. TOTAL N/A

i. Miscellaneous:

j. Money Donated To: N/A Source N/A

## 3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
N/A			

e. Reason: N/A

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4. PUBLIC IMPROVEMENTS

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED N/A
7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING N/A
8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS N/A
9. CONTACTS WITH LOCAL OFFICIALS N/A
10. SELF-HELP N/A
11. OTHER U.S. AGENCY SUPPORT: N/A
12. ATTITUDES OF PEOPLE N/A
13. NARRATIVE REPORT (TO BE ATTACHED) 1
14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) N/A

Signature \_\_\_\_\_

M. C. COLE

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NARRATIVE SUMMARY #144

Headquarters Battalion has hired three (3) additional laborers and now employs 63 local civilians, thirty-three are employed as kitchen helpers, twenty-eight as laborers and two as interpreters.

Recruitations are still underway to procure additional laborers through the Industrial Relations office at Danang.

ENCLOSURE (2)

DAILY CIVIC ACTION ACTIVITY REPORT PART II  
 III MAF 5081

DATE 10 Apr 1966

From: Commanding Officer  
 To: CG, III MAF (ATTN: G-5)  
 Via: Commanding General, 3d Marine Division

Reporting Period 0600, 9Apr66 To 0600, 10Apr66

## 1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<u>307048n</u>		<u>970754</u>	<u>1</u>						<u>1</u>	

h. No. Vietnamese under training 2 i. TOTAL 2

## 2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL \_\_\_\_\_

i. Miscellaneous:

j. Money Donated To: \_\_\_\_\_ Source \_\_\_\_\_

## 3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: \_\_\_\_\_

## 4. PUBLIC IMPROVEMENTS

a. Location	(H)	c. Coord.	d. Type Construction	Completed/
	b. (V)			e. In Progress

## 5. ENGLISH LANGUAGE CLASSES

a. Location	(H)	c. Coord.	d. Adult	e. Children	f. Duration
	b. (V)				

6. TOTAL NO. PERSONS ASSISTED

1

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

2

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature W. A. DEWEY  
By direction

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PART II:

1. One Vietnamese female adult VCS treated for wounds and evacuated to ARVN Hospital.

W. A. DEWEY  
By direction

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## DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II  
III MAF 5081

DATE 9 April 1966

From: **Commanding Officer, 1st Amphibian Tractor Battalion FMF**  
To: **CG, III MAF (ATTN: G-5)**  
Via:

Reporting Period 090600H To 100600H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<b>None</b>										

h. No. Vietnamese under training **None** i. TOTAL \_\_\_\_\_

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
<b>None</b>										

h. TOTAL \_\_\_\_\_

i. Miscellaneous: Approximately 300 lbs of excess foodstuffs (garbage) was distributed to 35 villagers of Phong Le Bac (1)(AT 995712). This excess food is used to feed the village livestock. The people were happy to receive this aid.

j. Money Donated To: **None** Source \_\_\_\_\_

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
<b>None</b>			

e. Reason: **None**

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## 4. PUBLIC IMPROVEMENTS

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress
None				

## 5. ENGLISH LANGUAGE CLASSES

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. Adult	e. Children	f. Duration
None					

6. TOTAL NO. PERSONS ASSISTED **35**

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature **D.A.DUFFY**  
**By Direction**



## DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II  
III MAF 5081

DATE 9Apr66

From: **00, 3d TANK BN.**  
To: **CG, III MAF (ATTN: G-5)**  
Via: **00, 3d MAR DIV.**

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<b>3d Tank Bn</b>	<b>-</b>	<b>989708</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>3</b>	<b>0</b>	<b>3</b>	<b>0</b>

h. No. Vietnamese under training 2 Nurses i. TOTAL 3

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
<b>Phung Bac</b>	<b>H</b>	<b>989708</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>200lbs</b>	<b>90</b>

h. TOTAL 200lbs 90

i. Miscellaneous: **Garbage to be used for pigs feed.**

j. Money Donated To: NA Source NA

3. EVACUATION ASSISTANCE **NONE**

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: \_\_\_\_\_

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## 4. PUBLIC IMPROVEMENTS

None worked on today

a. Location	(H)	c. Coord.	d. Type Construction	Completed/
	b.(V)			e. In Progress

## 5. ENGLISH LANGUAGE CLASSES

None

a. Location	(H)	c. Coord.	d. Adult	e. Children	f. Duration
	b.(V)				

6. TOTAL NO. PERSONS ASSISTED **93**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **2**8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **0**9. CONTACTS WITH LOCAL OFFICIALS **0**10. SELF-HELP **0**11. OTHER U.S. AGENCY SUPPORT: **0**12. ATTITUDES OF PEOPLE **No change**13. NARRATIVE REPORT (TO BE ATTACHED) **None**14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) **None**

Signature Don P. BECKNER  
By direction

## DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II  
 III MAF 5081

DATE 27 SEP 1966

From: **Commanding Officer, 3d Antibank Battalion**  
 To: **CG, III MAF (ATTN: G-5)**  
 Via: **Commanding General, 3d Marine Division (Rein), RVN**

Reporting Period 2400, 240000 To 2400, 100000

## 1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<b>Van Duc</b>	<b>H</b>	<b>905700</b>	<b>07</b>	<b>00</b>	<b>04</b>	<b>01</b>	<b>06</b>	<b>00</b>	<b>17</b>	<b>01</b>

h. No. Vietnamese under training None i. TOTAL 17

## 2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
<b>Van Duc</b>	<b>H</b>	<b>905700</b>							<b>110 lbs</b>	<b>207</b>
<b>Van Duc</b>	<b>H</b>	<b>905700</b>							<b>140 lbs</b>	<b>207</b>

h. TOTAL None

i. Miscellaneous: **110 lbs of garbage and 140 lbs of liquid waste from the Battalion messhall were given to the hamlet for pig feed.**

j. Money Donated To: None Source N/A

## 3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
<b>None</b>			

e. Reason: N/A

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## 4. PUBLIC IMPROVEMENTS

		(H)			Completed/ e. In Progress
a. Location	b.(V)	c. Coord.	d. Type Construction		
None					

## 5. ENGLISH LANGUAGE CLASSES

		(H)				
a. Location	b.(V)	c. Coord.	d. Adult	e. Children	f. Duration	
None						

6. TOTAL NO. PERSONS ASSISTED **267**
7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **None**
8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **None**
9. CONTACTS WITH LOCAL OFFICIALS **None**
10. SELF-HELP **None**
11. OTHER U.S. AGENCY SUPPORT: **None**
12. ATTITUDES OF PEOPLE **Friendly**
13. NARRATIVE REPORT (TO BE ATTACHED) **See attached**
14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) **None**

Signature E. H. GIBSON  
Acting

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**NARRATIVE REPORT:**

**TODAY 2000 PLASTERS WERE CONTRIBUTED TO THE VIETNAMESE ECONOMY  
(KIM BEE CO.) FOR ICE.**

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## DECLASSIFIED

## DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 10Apr66

From: **Civil Affairs Officer 3dMABn 3dMarDiv FMP**  
 To: **CG, III MAF (ATTN: G-5)**  
 Via: **Commanding General 3dMarDiv (Rein), FMP**

Reporting Period 0600 9Apr66 To 0600 10Apr66

## 1. MEDICAL/DENTAL ASSISTANCE

## NEGATIVE REPORT

			d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
a. Location	b. (H) (V)	c. Coord.	MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training \_\_\_\_\_ i. TOTAL \_\_\_\_\_

## 2. PERSONAL ASSISTANCE

			d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
a. Location	b. (H) (V)	c. Coord.	Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL \_\_\_\_\_

i. Miscellaneous: \_\_\_\_\_

j. Money Donated To: \_\_\_\_\_ Source \_\_\_\_\_

## 3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: \_\_\_\_\_

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## 4. PUBLIC IMPROVEMENTS

		(H)			Completed/
a. Location	b. (V)		c. Coord.	d. Type Construction	e. In Progress

## 5. ENGLISH LANGUAGE CLASSES

		(H)				
a. Location	b. (V)		c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

**NEGATIVE REPORT**

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature \_\_\_\_\_

C. S. LAMBERT  
By direction

## DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II  
III MAF 5081

DATE 10Apr66

From: **Commanding Officer, 3rd Engineer Battalion**  
To: **CG, III MAF (ATTN: G-5)**  
Via: **Commanding General, 3rd Marine Division**

Reporting Period 090600 To 100600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training \_\_\_\_\_ i. TOTAL \_\_\_\_\_

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
			1000	221						

h. TOTAL 1000/221

i. Miscellaneous:

j. Money Donated To: \_\_\_\_\_ Source \_\_\_\_\_

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: \_\_\_\_\_

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## 4. PUBLIC IMPROVEMENTS

		(H)			Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress	
Da Son	H	AZ 985765	Dispensary	Completed	

## 5. ENGLISH LANGUAGE CLASSES

		(H)				
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration	

6. TOTAL NO. PERSONS ASSISTED **221**
7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **117**
8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS
9. CONTACTS WITH LOCAL OFFICIALS **(see paragraph 13).**
10. SELF-HELP **Dispensary - Da Son**
11. OTHER U.S. AGENCY SUPPORT: **CARE**
12. ATTITUDES OF PEOPLE **People Appreciative**
13. NARRATIVE REPORT (TO BE ATTACHED)
14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature **M. J. DENNIS**

13. Due to the civil unrest in the city of DA NANG the village of HOA KHAN has been unable to draw its full supply of rice. Several of the families are very short on food until the rice can be harvested. The village chief discussed his problems with the Battalion Civil Affairs Officer. The Battalion Civil Affairs delivered 1000 pounds of "CARE" rice to the village chief. The village chief then received petitions from the hamlet chiefs. Rice was distributed by the village chief to the hamlet chiefs, who in turn distributed the rice to families in their hamlets. The rice was well received. The people appreciated the rice. The distribution was smooth. There was no problem with some people getting more than their share. The various chiefs insured that the rice was distributed to the persons needing it.

Work continued on the dispensary area for the hamlet of DA SON. Police call was held. The building was cleaned and a minor job of painting completed. Formal opening of the dispensary was postponed, pending a return to normal status.

## DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II  
III MAF 5081DATE 10 Apr 1966

From: **Commanding Officer, 3d Reconnaissance Battalion**  
 To: **CG, III MAF (ATTN: G-5)**  
 Via: **Commanding General, 3d Marine Division**

Reporting Period 090600 To 100600 Apr 1966

## 1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training 0 i. TOTAL 0

## 2. PERSONAL ASSISTANCE

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL 0

i. Miscellaneous:

j. Money Donated To: N/A Source N/A

## 3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: \_\_\_\_\_

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## 4. PUBLIC IMPROVEMENTS

a. Location	(H) b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

## 5. ENGLISH LANGUAGE CLASSES

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **None**
7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **None**
8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **None**
9. CONTACTS WITH LOCAL OFFICIALS **None**
10. SELF-HELP **None**
11. OTHER U.S. AGENCY SUPPORT: **None**
12. ATTITUDES OF PEOPLE **N/A**
13. NARRATIVE REPORT (TO BE ATTACHED) **N/A**
14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) **N/A**

Signature \_\_\_\_\_

**M. J. GILDEA**  
By direction

## DECLASSIFIED

## DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 9 April 1966

From: **Civil Affairs Officer, 3d Shore Party Battalion**  
 To: **CG, III MAF (ATTN: G-3)**  
 Via: **CO, 3d Hqs Div (Attn: G-4)**

Reporting Period 8 April To 9 April 1966

## 1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training \_\_\_\_\_ i. TOTAL \_\_\_\_\_

## 2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL \_\_\_\_\_

i. Miscellaneous: \_\_\_\_\_

j. Money Donated To: \_\_\_\_\_ Source \_\_\_\_\_

## 3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: \_\_\_\_\_

DECLASSIFIED

## 4. PUBLIC IMPROVEMENTS

a. Location	(H) b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

## 5. ENGLISH LANGUAGE CLASSES

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

**Negative report due to the road condition.**

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature A. J. D'AMICO

DECLASSIFIED

HEADQUARTERS  
3d Marines (-) (Rein)  
3d Marine Division (Rein), FMF  
FPO San Francisco

46/JLT/ceh  
5080  
10 April 66

From: Commanding Officer  
To: Commanding General, III MAF (Attn: Civil Affairs)  
Via: Commanding General, 3d Marine Division (Rein), FMF

Subj: Daily Civil Affairs SITREP

Ref: (a) ForceO 5080.1  
(b) DivO 5080.2A

Encl. (1) 1stBn 3rd Mar. SITREP  
(2) 2ndBn 3rd Mar. SITREP

1. In accordance with the requirements of reference (a),  
enclosures (1) thru (3) are forwarded herewith.

J.O. MARSH  
by direction

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II  
 III MAF 5081

DATE 9 April 1966

From: **Commanding Officer, 3rd Battalion, 3rd Marines**  
 To: **CG, III MAF (ATTN: G-5)**  
 Via: **(1) Commanding Officer, 3rd Marines (Attn: Civil Affairs)**  
**(2) Commanding General, 3rd Marine Division (Attn: Civil Affairs)**  
 Reporting Period 0600 9 April To 0600 10 April 1966

## 1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Bay Luan (1)	H	AT 946699	29	0	27	0	43	0	76	0
Thang My (1)	H	AT 945689	0	0	3	0	28	0	31	0
Phu Thung	H	AT 946662	1	0	1	0	11	0	13	0
Bay Luan (2)	H	AT 946699	1	0	1	0	11	0	13	0

h. No. Vietnamese under training \_\_\_\_\_ i. TOTAL 192

No. District Vietnamese nurses assisting Surgeon 1

## 2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Bay Luan (1)	H	AT 946699	0	0	0	0	20	20	0	0
Thang My (1)	H	AT 945689	0	0	0	0	30	30	0	0
Phu Thung	H	AT 946662	610	30	0	0	200	30	53	53
Bay Luan (2)	H	AT 946699	0	0	0	0	15	15	0	0

h. TOTAL 610 30 0 0 255 115 53 53

i. Miscellaneous:

**3 GAMS Physical Education Kits; 30 GAMS School Kits**

j. Money Donated To: \_\_\_\_\_ Source \_\_\_\_\_

## 3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
	<u>1</u>	<u>Bay Luan (1) AT 946699</u>	<u>2-Med Coordinated Evacuation</u>

e. Reason: Child had a seriously cut cartridge on handle. Was attended by his ambulance.



## 4. PUBLIC IMPROVEMENTS

a. Location	(H) b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress
Bayan San (1)	H	AF 907663	Sack Day	In progress

## 5. ENGLISH LANGUAGE CLASSES

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

None  
 30 GANE School Kits and 3 GANE Physical  
 education kits

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. ~~NEGATIVE REPORT (TO BE ATTACHED)~~ **None**  
**Father and None as well as the children at the orphanage**  
**were thankful for the assistance they received.**

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature \_\_\_\_\_

**R.L. DIAMONDO**  
 By direction

9 April 1966

2nd Battalion, 3rd Marines DAILY CIVIL ACTION ACTIVITY REPORT

2. Personal Assistance.

At the request of the Hieu Duc District Chief the below listed items were presented to the Catholic Orphanage located at Phu Thung, coordinates AT 906764.

Rice ; 434 pounds, Cornmeal; 100 pounds, Bulgar wheat; 80 pounds, 200 bars of soap, 50 school kits, and 3 physical education kits.

DECLASSIFIED

1/3

the report date commitments of operations

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## DECLASSIFIED

Hdq, 4th Mar.

DAILY CIVIC ACTION ACTIVITY REPORT PART II  
III MAF 5081DATE 8Apr66

From: Commanding Officer, 2d Bn 1st Marines

To: CG, III MAF (ATTN: G-5)

Via: CG, 3rd Mar Div (ATTN: G-5)  
CO, 4th MarinesReporting Period 2Apr66 To 8Apr66

## 1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Thuy Luong	V	882173	2				6		8	
Thuy Tan	V	911149	8		6		26		40	
Thuy Phu	V	912118	10		8		32		50	
Thuy Phuong	V	818176	8		2		8		18	
Lac Son	V	943069	5		7		13		25	

h. No. Vietnamese under training \_\_\_\_\_ i. TOTAL 141

## 2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Thuy Phu	V	912118					14	14		

h. TOTAL 14 - 14

i. Miscellaneous:

j. Money Donated To: \_\_\_\_\_ Source \_\_\_\_\_

## 3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: \_\_\_\_\_

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## 4. PUBLIC IMPROVEMENTS

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress
Thuy Luong	V	802173	Sick Call Shelter	In progress

## 5. ENGLISH LANGUAGE CLASSES

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 141

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE Receptive

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature \_\_\_\_\_

D. E. MARKS, By direction

HEADQUARTERS  
9th Marines  
3d Marine Division (Rein), FMF  
c/o FPO San Francisco, California 96602

1/JMS/jbb  
5080  
9 April 1966

From: Commanding Officer  
To: Commanding General, III MAF (Attn: G-5)  
Via: Commanding General, 3d Marine Division (Rein), FMF

Subj: Daily Situation Report

Ref: Force M000 5082.1A

1. Narrative Summary. 9th Marines:

a. The S-5 received a verbal request from 3/9 for Personal Hygiene pamphlets, Illustrated Agricultural, Historical, Cultural and Trade magazines, Vietnamese Language Newspapers and elementary texts to be used in an expanded Civic Action effort in the 3/9 zone of action. The request will be forwarded in writing.

b. Villagers at DUYEN SON 4, (AT 947660) are working to finish the tin roof on their school. The roofing was provided by USAID for use in this self-help project. 100 children are attending daily classes at the school.

E. H. SIMMONS

## DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II  
III MAF 5081

DATE 9 April 1966

From: **Civil Affairs Office, 2d Battalion, 9th Marines**  
To: **CG, III MAF (ATTN: G-5)**  
Via: **Commanding Officer, 9th Marines (Attn: Civil Affairs)**

Reporting Period 0600 To 0600

## 1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<b>La Sang</b>	<b>V</b>	<b>977642</b>	<b>0</b>				<b>1</b>	<b>1</b>	<b>12</b>	
<b>Ship site La</b>		<b>972073</b>	<b>1</b>		<b>1</b>		<b>11</b>		<b>23</b>	

h. No. Vietnamese under training N/A i. TOTAL \_\_\_\_\_

## 2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
<b>La Sang</b>	<b>V</b>	<b>977642</b>	<b>220</b>	<b>130</b>						
<b>Ship site La</b>		<b>972073</b>			<b>2</b>	<b>20</b>	<b>23</b>	<b>13</b>		

h. TOTAL **220 130 2 20 23 13**

i. Miscellaneous: **300 pounds of candy, 35 pounds of candy and 30 school kits**

j. Money Donated To: **N/A** Source \_\_\_\_\_

## 3. EVACUATION ASSISTANCE \* NONE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: \_\_\_\_\_

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4. PUBLIC IMPROVEMENTS ~~None~~

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress

5. ENGLISH LANGUAGE CLASSES ~~None~~

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED ~~None~~7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING ~~None~~

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS - 30 school kits given at La Camp

9. CONTACTS WITH LOCAL OFFICIALS - ~~None~~10. SELF-HELP ~~None~~11. OTHER U.S. AGENCY SUPPORT: ~~None~~

12. ATTITUDES OF PEOPLE - friendly and grateful

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature J. P. SMITH



**Part II: NARRATIVE REPORT**

Today Golf Company reports holding sick call in Ha Dong (997642) and treating a total of twelve (12) villagers. Three (3) children and nine (9) female adults. The various complaints were skin infection, scabies, stomach aches, headaches and minor cuts. Also during this time they distributed two-hundred (200) pounds of wheat, one-hundred and fifty (150) pounds of rice and approximately three-hundred (300) pounds of candy.

Today our Battalion Aid Station treated a total of thirteen (13) villagers at our dispensary site (992673). Eleven (11) children, one (1) female adult and one (1) male adult. The various complaints were skin infection, headaches, minor colds and cuts. Also at this time thirteen (13) bars of unwrapped soap, thirty-five (35) pieces of candy and two (2) pounds of clothing were distributed to the people present.

The villagers seemed very grateful for the medical treatment and distributed materials.

J. F. SMATHERS

## DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II  
III MAF 5081DATE 9 April 1966

From: Commanding Officer, 3d Bn, 9th Marines  
 To: CG, III MAF (ATTN: G-5)  
 Via: Commanding Officer, 9th Marines

Reporting Period 090000H Apr To 090000H April 1966

## 1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<u>2nd Bn</u>	<u>H</u>	<u>073000</u>	<u>8</u>		<u>9</u>		<u>77</u>		<u>85</u>	
<u>2nd Bn (1)</u>	<u>H</u>	<u>073000</u>	<u>8</u>		<u>1</u>		<u>9</u>		<u>18</u>	
					<u>8</u>		<u>8</u>		<u>14</u>	

h. No. Vietnamese under training \_\_\_\_\_ i. TOTAL 122

## 2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
<u>2nd Bn</u>	<u>H</u>	<u>073000</u>					<u>20</u>	<u>20</u>		
<u>2nd Bn</u>	<u>H</u>	<u>073000</u>					<u>20</u>	<u>20</u>		
<u>2nd Bn (1)</u>	<u>H</u>	<u>073000</u>					<u>20</u>	<u>20</u>		

h. TOTAL 90 90

i. Miscellaneous:

j. Money Donated To: \_\_\_\_\_ Source \_\_\_\_\_

## 3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: \_\_\_\_\_

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## DECLASSIFIED

## 4. PUBLIC IMPROVEMENTS

a. Location	(H) b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

## 5. ENGLISH LANGUAGE CLASSES

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **990**

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE **No change**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature \_\_\_\_\_

13. **Summary Report:** Co "K" Psy Ops Patrol rendered medical assistance and distributed propaganda leaflets in An Lam (BT 077600) and Binh My (1) (BT 077699) hamlets. Leaflets depict VC stealing rice and kidnapping young men.

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## DECLASSIFIED

## DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 9 April 1966From: **Commanding Officer, 3d Battalion, 3d Marines**To: **CG, III MAF (ATTN: G-5)**Via: **Commanding Officer, 9th Marines**Reporting Period 0600 To 0600

## 1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<b>AN TRACH</b>	<b>H</b>	<b>972662</b>	<b>10</b>		<b>6</b>		<b>97</b>		<b>113</b>	
		<b>963613</b>	<b>7</b>				<b>57</b>		<b>44</b>	

h. No. Vietnamese under training \_\_\_\_\_ i. TOTAL 197

## 2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
<b>AN TRACH</b>	<b>H</b>	<b>972662</b>					<b>57</b>	<b>27</b>		

h. TOTAL \_\_\_\_\_

i. Miscellaneous:

j. Money Donated To: \_\_\_\_\_ Source \_\_\_\_\_

## 3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: \_\_\_\_\_

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## 4. PUBLIC IMPROVEMENTS

a. Location	(H)	c. Coord.	d. Type Construction	Completed/
	b. (V)			e. In Progress
DUYEN SON	H	AF 947660	ROOF ON SCHOOL	In progress

## 5. ENGLISH LANGUAGE CLASSES

a. Location	(H)	c. Coord.	d. Adult	e. Children	f. Duration
	b. (V)				

6. TOTAL NO. PERSONS ASSISTED

214

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

63 children attended school  
in LA BONG (1) (AF 975672)  
199 children attended school  
in ANTRACH (AF 972662)  
100 children attended school  
in DUYN SON (4) (AF 947660)

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature \_\_\_\_\_

## DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II  
III MAF 5081

DATE 9 April 1966

From: **Commanding Officer, 1st Battalion 12th Marines**  
To: **CG, III MAF (ATTN: G-5)**  
Via: **Commanding Officer, 12th Marines**

Reporting Period 090600H To 10600H Negative report

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training \_\_\_\_\_ i. TOTAL \_\_\_\_\_

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL \_\_\_\_\_

i. Miscellaneous:

j. Money Donated To: \_\_\_\_\_ Source \_\_\_\_\_

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: \_\_\_\_\_

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## 4. PUBLIC IMPROVEMENTS

				Completed/
a. Location	b.(V)	c. Coord.	d. Type Construction	e. In Progress

## 5. ENGLISH LANGUAGE CLASSES

(H)					
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature \_\_\_\_\_

## DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II  
III MAF 5081

DATE 9 April 1966

From: **Commanding Officer, 2nd Battalion 12th Marines**  
To: **CG, III MAF (ATTN: G-5)**  
Via: **Commanding Officer, 12th Marines**

Reporting Period 090600H To 10600H NEGATIVE REPORT

## 1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training \_\_\_\_\_ i. TOTAL \_\_\_\_\_

## 2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL \_\_\_\_\_

i. Miscellaneous:

j. Money Donated To: \_\_\_\_\_ Source \_\_\_\_\_

## 3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: \_\_\_\_\_

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## 4. PUBLIC IMPROVEMENTS

a. Location	(H) b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

## 5. ENGLISH LANGUAGE CLASSES

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature \_\_\_\_\_

## DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II  
III MAF 5081

DATE 9 April 1966

From: **Commanding Officer, 4th Battalion, 12th Marines**  
To: **CG, III MAF (ATTN: G-5)**  
Via: **Commanding Officer, 12th Marines**

Reporting Period 090600H To 100600H NEGATIVE REPORT

## 1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training \_\_\_\_\_ i. TOTAL \_\_\_\_\_

## 2. PERSONAL ASSISTANCE

a. Location	b. <sup>(H)</sup> (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL \_\_\_\_\_

i. Miscellaneous: \_\_\_\_\_

j. Money Donated To: \_\_\_\_\_ Source \_\_\_\_\_

## 3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: \_\_\_\_\_

DECLASSIFIED

## 4. PUBLIC IMPROVEMENTS

a. Location	(H) b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

## 5. ENGLISH LANGUAGE CLASSES

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature \_\_\_\_\_