

f

April SITREP No. 11/66

DIVISION CIVIC ACTION RECAP

W

	On Navy	On-Base
A. <u>Medical Assistance</u>		
No. female adults assisted.....	115	19
No. male adults assisted.....	87	14
No. children under 16 assisted.....	455	36
Total persons assisted.....	657	69
B. <u>Dental Assistance</u>		
No. of Examinations.....		
No. of Extractions.....		
No. of Filings.....		
Total persons assisted.....		
C. <u>Construction Assistance</u>		
No. projects initiated.....		
No. projects under construction.....	3	
Total No. projects completed.....		
D. <u>Personnel Assistance</u>		
No. pounds of food distributed.....		
No. persons receiving food.....		
No. pounds of clothing distributed.....	10	
No. persons receiving clothing.....	10	
No. bars of soap distributed.....	791	16
No. persons receiving soap.....	666	16
E. <u>Evacuation Assistance</u>		
No. adults evacuated medically.....		
No. children under 18 evacuated medically.....	1	
No. adults evacuated operationally.....		
No. children evacuated operationally.....		
No. persons above returned to initial.....		
F. <u>Contacts with local personnel</u>		
No. initial contacts.....		
No. followup contacts.....	2	
G. <u>OTHER</u>		

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 10 Apr 66

From: Civil Affairs Officer, Headquarters Battalion

To: CG, III MAF (ATTN: G-5)

Via: Commanding General, 3d Marine Division (Attn: Civil Affairs Officer)

Reporting Period 0600 30Apr66 To 0600 11Apr66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
N/A										

h. No. Vietnamese under training N/Ai. TOTAL N/A

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
N/A										

h. TOTAL N/A

i. Miscellaneous:

N/Aj. Money Donated To: Venerable THICH THANK HUUSource N/A

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
N/A			

e. Reason: N/A

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4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress
N/A				

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
N/A					

6. TOTAL NO. PERSONS ASSISTED N/A

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING N/A

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS N/A

9. CONTACTS WITH LOCAL OFFICIALS N/A

10. SELF-HELP N/A

11. OTHER U.S. AGENCY SUPPORT: N/A

12. ATTITUDES OF PEOPLE N/A

13. NARRATIVE REPORT (TO BE ATTACHED) 1

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) N/A

Signature

B. C. CARR

NARRATIVE SUMMARY #145

Today the Venerable THICH THANH HUU visited the Headquarters Battalion Civil Affairs Officer to express his thanks to the Officers and men of this battalion for the aid given to the Buddhist orphanage in HOA-PHAT village (BT 988767). During his visit the venerable ask for further assistance in the form of building materials to be used in the construction program currently underway at the orphanage. A gift of 20,000 piasters was delivered to the venerable prior to his departure. This money will be used for purchasing needed lumber at the local market.

Headquarters Battalion continues to employ 63 local civilians, thirty-three are employed as kitchen helpers, twenty-eight as laborers and two as interpreters.

Negotiations are still underway to procure additional laborers through the Industrial Relations office at Danang.

ENCLOSURE (2)

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 11 Apr 1966

From: Commanding Officer
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding General, 3d Marien Division

Reporting Period 0600, 10 Apr 66 To 0600, 11 Apr 66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
3dMedBn		970754	1		1		1		3	

h. No. Vietnamese under training 2i. TOTAL 2

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

(H)					Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress	

5. ENGLISH LANGUAGE CLASSES

(H)					
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 3
7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 2
8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS
9. CONTACTS WITH LOCAL OFFICIALS
10. SELF-HELP
11. OTHER U.S. AGENCY SUPPORT:
12. ATTITUDES OF PEOPLE
13. NARRATIVE REPORT (TO BE ATTACHED)
14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature W. A. DEWEY
By direction

PART II:

1. One Vietnamese male adult treated for gunshot of right arm. Evacuated to ARVN Hospital. One Vietnamese female adult treated for burn of right leg - returned to hamlet. One Vietnamese child treated for abrasion of the right leg - returned to hamlet.

W. A. DEWEY
By direction

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 10 April 1966From: **Commanding Officer, 1st Amphibian Tractor Battalion FMF**To: **CG, III MAF (ATTN: G-5)**

Via:

Reporting Period 100600H To 110600H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
		970620	10		2		36		46	

h. No. Vietnamese under training None

i. TOTAL

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
None										

h. TOTAL

i. Miscellaneous: **Approximately 250 lbs of excess foodstuffs (garbage) was distributed to 35 villagers of Phong Le Bao (1) (AT995712). This excess food is used to feed the village livestock. The people were happy to receive this aid.**

j. Money Donated To: None Source

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
None			

e. Reason: None

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress
None				

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
None					

6. TOTAL NO. PERSONS ASSISTED 83

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature D. A. DUFFY
By Direction

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 10 Apr 1966

From: **Commanding Officer, 3d Antitank Battalion**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **Commanding General, 3d Marine Division (Rein), FWP**

Reporting Period 0600 10 Apr 1966 To 0600 11 Apr 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
None										

h. No. Vietnamese under training **None** i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Yan Bao	H	985708							110 lbs	267
Yan Bao	H	985708							160 lbs	267

h. TOTAL **None**i. Miscellaneous: **110 lbs of garbage and 160 lbs of liquid waste from the Battalion messhall were given to the hamlet for pig feed.**j. Money Donated To: **None** Source **N/A**

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
None			

e. Reason: **N/A**

DECLASSIFIED

NARRATIVE REPORT:

TODAY 2000 PIASTERS WERE CONTRIBUTED TO THE VIETNAMESE ECONOMY
(KIM EEE CO.) FOR ICE.

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 11Apr66

From: Civil Affairs Officer, 3dMTBn 3dMarDiv
To: CG, III MAF (ATTN: G-5)
Via: Commanding General, 3dMAR, Div, (Rein), FMF

Reporting Period 0600 10Apr To 0600 11Apr66

NEGATIVE REPORT

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

4. FODDER IMPROVEMENT					Completed/
a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. In Progress	

5. ENGLISH LANGUAGE CLASSES

b. ENTREPRENEURIAL MANAGEMENT CONCEPTS					
a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

NEGATIVE REPORT

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

C. S. LAMBERT
By direction

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 11Apr66

From: Commanding Officer, 3rd Engineer Battalion
To: CG, III MAF (ATTN: G-5)
Via: Commanding General, 3rd Marine Division

Reporting Period _____ To _____

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
DA SON	H	AT965765					200	100	25	25

h. TOTAL _____

i. Miscellaneous:

twenty-five one pound bags of salt.

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress
				Completed
DA SON	H	AT965/65	Dispensary	

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 126

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS (see paragraph 13)

10. SELF-HELP Dispensary at DA SON

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE People friendly and happy

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature

N. J. DENNIS

13. Late on the afternoon of 9 April a young Vietnamese boy wandered into 3rd Engineer Battalion equipment lot. He was dirty and had burns over a portion of his chest. He was taken to the battalion aid station, cleaned, treated, and given new clothes. Since it was well after dark the boy was kept overnight in the aid station. Initial interrogation by 3rd Engineer Battalion revealed that the boy was mentally retarded. At approximately 0930, on 10 April, a woman came to the gate at 3rd Engineer Battalion asking help to find her son. The boy was delivered to his mother. She was extremely grateful for the care that had been rendered to her son. Instructions were given to the mother for returning to have the burns treated.

The Battalion Civil Affairs Officer visited the hamlet of DA SON. Delivered to the hamlet chief, were 200 bars of soap and 25 pounds of salt. The hamlet chief effected distribution of the items.

At the site of the dispensary in DA SON, four of the six men who worked on the dispensary were holding police call. This indicates a certain amount of pride in their work.

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 18 Apr 1966

From: Commanding Officer, 3d Reconnaissance Battalion
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding General, 3d Marine Division (Rein), FMF

Reporting Period 100600 To 110600 Apr 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training 0 i. TOTAL 0

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL 0

i. Miscellaneous:

j. Money Donated To: N/A Source N/A

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **None**
7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **None**
8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **None**
9. CONTACTS WITH LOCAL OFFICIALS **None**
10. SELF-HELP **None**
11. OTHER U.S. AGENCY SUPPORT: **None**
12. ATTITUDES OF PEOPLE **N/A**
13. NARRATIVE REPORT (TO BE ATTACHED) **N/A**
14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) **N/A**

Signature _____

M. J. GILDEA
By direction

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 10 Apr 1

From: **Civil Affairs Officer, 3d Shore Party Battalion**
To: **CG, III MAF (ATTN: G-5)**
Via: **CG, 3d Marine Division (Attn: G-5)**

Reporting Period 9 April To 10 April 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

4. PUBLIC IMPROVEMENTS				Completed/
	(H)			
a. Location	b.(V)	c. Coord.	d. Type Construction	e. In Progress

5. ENGLISH LANGUAGE CLASSES

b. ENGLISH MEMORANDUM					
a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

A negative report is a

condition.

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

DECLASSIFIED

HEADQUARTERS
3d Marines (-) (Rein)
3d Marine Division (Rein), FMF
FPO San Francisco

46/JLT/ceh
5080
11 April 66

From: Commanding Officer
To: Commanding General, III MAF (Attn: Civil Affairs)
Via: Commanding General, 3d Marine Division (Rein), FMF

Subj: Daily Civil Affairs SITREP

Ref: (a) ForceO 5080.1
(b) DivO 5080.2A

Encl. (1) 1st Pn 3rd Mar. SITREP
(2) 2nd Pn 3rd Mar. SITREP

1. In accordance with the requirements of reference (a),
enclosures (1) thru (2) are forwarded herewith.

J.O. MARSH
by direction

DECLASSIFIED

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 10 April 1966

From:

To: Commanding Officer, 3rd Battalion, 3rd Marines

Via:

Reporting (1) Commanding Officer, 3rd Marines (Attn: Civil Affairs)
(2) Commanding General, 3rd Marine Division (Attn: Civil Affairs)0600 10 April0600 11 April 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Bay Loan (1)	H	AT 94663 13	0	0	19	0	37	0	79	0
Khong Ng (1)	H	AT 94663 3	0	0	1	0	15	0	19	0
Duyen Son (1)	H	AT 94663 10	0	0	13	0	24	0	42	0
Truc Yao	H	AT 92172 1	0	0	0	0	3	0	4	0

h. No. Vietnamese under training

i. TOTAL

151No. Vietnamese nurses assisting Garpman 1

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Bay Loan (1)	H	AT 94663 8	0	0	0	0	20	20	0	0
Duyen Son (1)	H	AT 94663 0	0	0	0	0	300	275	0	0
Phu Thung	H	AT 94663 0	0	0	0	0	0	0	40	40

h. TOTAL

i. Miscellaneous:

0 0 0 0 300 275 40 4040 Days (dolls)

j. Money Donated To:

Source

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
	<u>1 Girl</u>	<u>Duyen Son (1) AT 94663</u>	<u>USCM Hospital Da Nang</u> <u>coordinates unknown</u>

e. Reason:

Child had infected jaw bone. Believed to have been evacuated to G-Med
first and then to USCM Hospital.

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress
Duyen Tan (1)	H	AB 94363	Stick Bay	In progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS None

9. CONTACTS WITH LOCAL OFFICIALS

None

10. SELF-HELP

None

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

Reaction of people is very good, and recently there have been several incidents where children have reported the location of booby traps.

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

E. L. MATCHING
By direction

10 April 1966

2nd Battalion, 3rd Marines DAILY CIVIC ACTION ACTIVITY REPORT

2. Personal Assistance.

The Battalion GAO and S-2 Officer visited the Catholic Orphanage and Church located at Phu Thuong , coordinates AT 906764, and attended Mass at the church. Also 40 toys (dolls) were distributed to the children at the orphanage.

1/3

No Civils Affairs report due to operational commitments of 1/3 TAOR.

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 10Apr66

From: Commanding Officer, 2d Battalion, 1st Marines
 To: CG, III MAF (ATTN: G-5)
 Via: CG, 3rd Marine Division
CO, 4th Marines
 Reporting Period 9Apr66 To 10Apr66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Thuy Phu	V	912118	8		4		13		25	
Loc Bon	V	925104	6		4		12		22	
Loc Son	V	949069	5		6		11		22	

h. No. Vietnamese under training _____

i. TOTAL 69

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Thuy Phu	V	912118					6	6		
Loc Son	V	949069					10	10		

h. TOTAL _____

16 - 16

i. Miscellaneous:

j. Money Donated To: Vietnamese family (4,100\$VN) Source Personal contribution

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 69

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE **Receptive**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____
D. E. MARKS, By direction

HEADQUARTERS
9th Marines
3d Marine Division (Rein), FMF
c/o FPO San Francisco, California 96602

1/JMS/jbb
5080
10 April 1966

From: Commanding Officer
To: Commanding General, III MAF (Attn: G-5)
Via: Commanding General, 3d Marine Division (Rein), FMF
Subj: Daily Situation Report
Ref: Force NCCO 5081.1A

1. Narrative Summary, 9th Marines:

a. Plans for the 3d Marine Division Band to entertain villagers at PHONG LE at 1730 on 11 April 1966 were canceled because of the local political situation. There was no assurance that a rifle company of the 51st ARVN Regiment would be available to provide security.

b. A recommended mount-out block of MEDCAP supplies for future 9th Marine operations was informally submitted to Division G-5. The quantity of supplies recommended for the block was based on the Regimental Surgeon's estimate of supplies needed to medically treat 300 people per day during an 18 day operation.

E. H. SIMMONS

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 10 Apr 1966

From: **Civil Affairs Officer, 2d Battalion, 9th Marines**
To: **CG, III MAF (ATTN: G-5)**
Via: **Commanding Officer, 9th Marines (Attn: Civil Affairs)**

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Ha Dong	V	998642	6		2		7		15	
Disp site Bn		992673	1				1		5	

h. No. Vietnamese under training N/A i. TOTAL _____

2. PERSONAL ASSISTANCE - **NONE**

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous: **NONE**

j. Money Donated To: N/A Source _____

3. EVACUATION ASSISTANCE **NONE**

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

				Completed/
a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	e. In Progress
Ha Dong	V	997602	central side of school & make new school chairs and desk	in progress

5. ENGLISH LANGUAGE CLASSES ~~NEG~~

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED ~~7/A~~7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING ~~NONE~~8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS ~~7/A~~9. CONTACTS WITH LOCAL OFFICIALS ~~NEG~~10. SELF-HELP ~~NEG~~11. OTHER U.S. AGENCY SUPPORT: ~~NONE~~12. ATTITUDES OF PEOPLE ~~friendly and appreciated~~

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature J. F. SPANIER

Part II: NARRATIVE REPORT

Today, the Civil Affairs Team visited Golf Company's Command Post near the village of Ha Dong (997642). The Company is presently planning to extend the side of the recently opened school house thus providing more room for additional students. The company is now in the process of constructing desks and chairs to place in the enlarged classroom.

Civic action materials left with the Company for distribution later during the day were: seven-hundred (700) pieces of candy, twenty-five (25) sewing kits and approximately two-hundred (200) bars of unwrapped soap.

At coordinates (998642) some fifteen (15) villagers were treated. Seven (7) children, six (6) female adults and two (2) male adults. The various complaints were skin infection, stomach aches, headaches, minor colds and cuts.

Today our Battalion Aid Station treated a total of five (5) villagers at our dispensary site (992673). Four (4) children and one (1) female adult. The various complaints being skin infection and stomach aches.

The treatment was very much appreciated by the villagers.

J. F. SPATHERS

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 10 April 1966

From: **Commanding Officer, 3d Battalion, 9th Marines**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **Commanding Officer, 9th Marines**

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
3/5 ZOA		972662	11		11		141		175	
		963613								

h. No. Vietnamese under training _____ i. TOTAL 175

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
3/5 ZOA		972662					71	71		

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

54 children attended school
in LA BONO 1
200 children attended school
in AN TRACH 1

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 10 April 1966

From: **Commanding Officer, 3d Bn, 9th Marines**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **Commanding Officer, 9th Marines**

Reporting Period 090000H To 100000H April 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
3d Bn			18		15		20		123	
Vien Dong	X	093638	11		9		11		31	
An Lau	X	037600	15		7		40		62	

h. No. Vietnamese under training _____ i. TOTAL 113

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
An Lau	X	037600			10	10	200	200	4 boxes	4

h. TOTAL 10 10 200 200 4 boxes 4
 i. Miscellaneous: **Bubble bath.**

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

200

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

In Civil Affairs Officer held a C/A planning conference with Mr. Trinh, Hoa Village Chief, and Mr. Sin, Hoa Long Village Chief.

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE **unchanged.**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE

From: ~~CG, III MAF (ATTN: G-5)~~
To: ~~CG, III MAF (ATTN: G-5)~~
Via: ~~CG, III MAF (ATTN: G-5)~~
Reporting Period ~~10/1/68 - 10/31/68~~ To ~~10/1/68 - 10/31/68~~

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training 5 i. TOTAL 5

2. PERSONAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL 5

i. Miscellaneous:

~~See Narrative Report~~

j. Money Donated To: N/A Source

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

		(H)			Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress	

5. ENGLISH LANGUAGE CLASSES

		(H)				
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration	

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

S. F. DAVIS

Part II Narrative Report

9 April 1966

a. Medical Assistance

1. Medical treatment was provided at BT032744, BT055734, and BT 058728.
2. The Combined Action Company treated thirty-eight civilians at the following locations: BT005729, BT033751, AT997779, AT987763, and BT009723.
3. Eighteen corporals provided the treatment.

b. Dental Assistance

1. There was no dental assistance during the reported period.

c. Construction Assistance

1. There was no construction assistance during the reported period.

d. Personal Assistance

1. All persons receiving medical assistance were given soap.

e. Evacuation Assistance

1. There were no evacuations during the reported period.

f. Contact with Local Civilians

1. Normal contact and civic action was accomplished on each of our daylight patrols and through contact at each of our Combined Action Company's platoon bases.

W. F. HOWLER

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 10 Apr 1966

From: **Commanding Officer, 1st Battalion, 12th Marines**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **Commanding Officer, 12th Marines**

Reporting Period 100600H To 110600H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
NAM-O	H A	955835					5		5	
NGAI DONG	H A	916792			1		8		9	

h. No. Vietnamese under training NONE

i. TOTAL 14

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
N/A	N/A	N/A	N/A		N/A		N/A		N/A	

h. TOTAL N/A

i. Miscellaneous:

NONE

j. Money Donated To: NONE

Source N/A

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
N/A	N/A	N/A	N/A

e. Reason:

NONE

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress	
N/A	N/A	N/A	N/A	N/A	N/A

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
N/A	N/A	N/A	N/A	N/A	N/A

6. TOTAL NO. PERSONS ASSISTED 14

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING NONE

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS NONE

9. CONTACTS WITH LOCAL OFFICIALS NONE

10. SELF-HELP NONE

11. OTHER U.S. AGENCY SUPPORT: NONE

12. ATTITUDES OF PEOPLE NO CHANGE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature T. G. BROOKS JR.
By direction

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 10 April 1966

From: **Commanding Officer, 2nd Battalion 12th Marines**
To: **CG, III MAF (ATTN: G-5)**
Via: **Commanding Officer, 12th Marines**

Reporting Period 100600H To 110600H NEGATIVE REPORT

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
NONE										

h. No. Vietnamese under training NONE i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
NONE										

h. TOTAL _____

i. Miscellaneous: NONE

j. Money Donated To: none Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
NONE			

e. Reason: _____

DECLASSIFIED

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 10 April

From: 3rd Battalion 12th Marines
To: CG, III MAF (ATTN: G-5)
Via: Officer, 12th Marines

Reporting Period 100600H To 110600H NEGATIVE REPORT

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
NONE										

h. No. Vietnamese under training NONE i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
NONE										

h. TOTAL _____

i. Miscellaneous:

NONE

j. Money Donated To: NONE Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
NONE			

e. Reason: NONE

DECLASSIFIED

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 10 April 1966

From: **Commanding Officer, 4th Battalion 12th Marines**
To: **CG, III MAF (ATTN: G-5)**
Via: **Commanding Officer, 12th Marines**

Reporting Period 10600H To 110600H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
"K" Btry		923802	4		5		34		43	

h. No. Vietnamese under training NONE i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
None										

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: None Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
None			

e. Reason: _____

DECLASSIFIED

April SITREP No. 12/66

DIVISION CIVIC ACTION RECAP

	On Main	Off-Basis
A. <u>Medical Assistance</u>		
No. female adults assisted.....	233	19
No. male adults assisted.....	105	9
No. children under 18 assisted.....	402	26
Total persons assisted.....	737	54
B. <u>Dental Assistance</u>		
No. of Examinations.....		
No. of Extractions.....		
No. of Fillings.....		
Total persons assisted.....		
C. <u>Construction Assistance</u>		
No. projects initiated.....		
No. projects under construction.....	1	
Total No. projects completed.....		
D. <u>Personnel Assistance</u>		
No. pounds of food distributed.....	335	
No. persons receiving food.....	111	
No. pounds of clothing distributed.....	103	77
No. persons receiving clothing.....	123	11
No. bars of soap distributed.....	520	101
No. persons receiving soap.....	465	101
E. <u>Evacuation Assistance</u>		
No. adults evacuated medically.....		2
No. children under 18 evacuated medically.....	2	
No. adults evacuated operationally.....		
No. children evacuated operationally.....		
No. persons above returned to base.....		
F. <u>Contacts with local personnel</u>		
No. initial contacts.....		
No. followup contacts.....	2	
G. <u>OTHER</u>		

HEADQUARTERS COMPANY
Headquarters Battalion
3d Marine Division
FPO San Francisco 96602

ECC:jmh
1700
11 Apr 66

From: Civil Affairs Officer, Headquarters Battalion
To: Commanding General, III MAF (Attn: Civil Affairs Officer)
Via: Commanding General, 3d MarDiv (Attn: Civil Affairs Officer)

Subj: Situation Report Number 146 for period as of 0600 12 Apr 66

Ref: (a) ForNCCO 5081.1A
(b) DivO 5080.26

Encl: (1) Daily Civic Action Activity Report
(2) Narrative Summary

1. In accordance with references (a) and (b) enclosures (1) and (2) are submitted herewith.

E. C. COOK

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 11 Apr 66

From: Civil Affairs Officer, Headquarters Battalion
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding General, 3d Marine Division (Attn: Civil Affairs Officer)

Reporting Period 0600 11Apr66 To 0600 12Apr66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
N/A										

h. No. Vietnamese under training N/A i. TOTAL N/A

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
N/A										

h. TOTAL N/A

i. Miscellaneous:

N/A

j. Money Donated To: N/A Source N/A

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
N/A			

e. Reason: N/A

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress
N/A				

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
N/A					

6. TOTAL NO. PERSONS ASSISTED N/A

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING N/A

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS N/A

9. CONTACTS WITH LOCAL OFFICIALS N/A

10. SELF-HELP N/A

11. OTHER U.S. AGENCY SUPPORT: N/A

12. ATTITUDES OF PEOPLE N/A

13. NARRATIVE REPORT (TO BE ATTACHED) 1

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) N/A

Signature _____

R. C. COOK

NARRATIVE SUMMARY #146

Headquarters Battalion Civil Affairs personnel continue to gather material for use in the construction of the Buddhist Orphanage and school at HOA PHAT Village (BT 988767). Delivery will be made as soon as the quantity warrants and transportation permits.

Headquarters Battalion continues to employ 63 local civilians, thirty-three are employed as kitchen helpers, twenty-eight as laborers and two as interpreters.

Negotiations are still underway to procure additional laborers through the Industrial Relations office at Danang.

ENCLOSURE (2)

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 12 Apr 1966

From: **Commanding Officer**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **Commanding General, 3d Marine Division**

Reporting Period 0600, 11 Apr 66 To 0600, 12 Apr 66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
3d Med Bn		970754					1		1	

h. No. Vietnamese under training 2 i. TOTAL 2

2. PERSONAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	e. ^{Completed/} In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

1

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

2

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature W. A. DEWEY
By direction

PART II:

1. One Vietnamese female child treated for gunshot wound of the abdomen - returned to the hamlet.

W. A. DEWEY
By direction

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 11 April 1966

From: **Commanding Officer, 1st Amphibian Tractor Battalion FMP**
To: **CG, III MAF (ATTN: G-5)**
Via:

Reporting Period 110600H To 120600H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Thai Cam (3)		975627	15		4		61		80	

h. No. Vietnamese under training None i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
None										

h. TOTAL _____

i. Miscellaneous: Approximately 300 lbs of excess foodstuffs (garbage) was distributed to 351 villagers of Phong Le Bao (1) (AT 995712). This excess food is used to feed the village livestock. The people were happy to receive the aid.

j. Money Donated To: None Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
None			

e. Reason: None

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress
None				

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
None					

6. TOTAL NO. PERSONS ASSISTED 115

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature D. A. DUFFY
By Direction

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 11Apr66

From: CO, 3d TANK BN.
To: CG, III MAF (ATTN: G-5)
Via: CG, 3d MARINE DIV.

Reporting Period 0600))) To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Phong Bac	H	998709	2	0	1	0	20	0	23	0

h. No. Vietnamese under training 2 Nurses i. TOTAL 23

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Phong Bac	H	989708	0	0	0	0	0	0	200lbs	90

h. TOTAL 200lbs 90

i. Miscellaneous: Garbage to be used as pigs feed.

j. Money Donated To: NA Source NA

3. EVACUATION ASSISTANCE NONE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS **No projects worked on today**

				Completed/
a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. In Progress

5. ENGLISH LANGUAGE CLASSES **NONE**

(H)					
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **113**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **2**8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **0**9. CONTACTS WITH LOCAL OFFICIALS **2**10. SELF-HELP **0**11. OTHER U.S. AGENCY SUPPORT: **0**12. ATTITUDES OF PEOPLE **No change**13. NARRATIVE REPORT (TO BE ATTACHED) **None**14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) **None**

Signature Dan P. BECKNER
By direction

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 11 Apr 1966

From: **Commanding Officer, 3d Antibank Battalion**
To: **CG, III MAF (ATTN: G-5)**
Via: **Commanding General, 3d Marine Division (Rein), FMP**

Reporting Period: 0400 11 Apr 1966 To 0600 12 Apr 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Yen Bac	H	985708	06	00	03	00	08	00	17	00

h. No. Vietnamese under training None

i. TOTAL 17

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Yen Bac	H	985708							110Lbs	267
Yen Bac	H	985708							160Lbs	267

h. TOTAL None

i. Miscellaneous: **110 lbs of garbage and 160 lbs of liquid waste from the Battalion messhall were given to the hamlet for pig feed.**

j. Money Donated To: None Source N/A

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
None			

e. Reason: N/A

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress
None				

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
Yon Bae	H	985708		3	2 Hours

6. TOTAL NO. PERSONS ASSISTED 267

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING None

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS None

9. CONTACTS WITH LOCAL OFFICIALS None

10. SELF-HELP. None

11. OTHER U.S. AGENCY SUPPORT: None

12. ATTITUDES OF PEOPLE Friendly

13. NARRATIVE REPORT (TO BE ATTACHED) See Attached

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) None

 Signature E. H. GRAHAM
 Acting

NARRATIVE REPORT:

TODAY 1500 PIASTERS WERE CONTRIBUTED TO THE VIETNAMESE ECONOMY
(KIM BEE CO.) FOR ICE.

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 12Apr66

From: Civil Affairs Officer, 3dMABn, 3dMarDiv FME
To: CG, III MAF (ATTN: G-5)
Via: Commanding General, 3dMarDiv FME

Reporting Period 0600 11Apr66 To 0600 12Apr66

1. MEDICAL/DENTAL ASSISTANCE

NEGATIVE REPORT

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training

i. TOTAL

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL

i. Miscellaneous:

j. Money Donated To: Source

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature O. S. LAMBERT

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 12Apr66

From: Commanding Officer, 3rd Engineer Battalion
To: CG, III MAF (ATTN: G-5)
Via: Commanding General, 3rd Marine Division

Reporting Period 110600 To 120600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
DA SON	H	AT965765	19		8		12		39	

h. No. Vietnamese under training

i. TOTAL 39/83

2. PERSONAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
DA SON	H	AT965765	200	50			100	50		

h. TOTAL 200-50

100-50

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

		(H)			Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress	
DA SON	H	AT965765	Dispensary	Completed	

5. ENGLISH LANGUAGE CLASSES

		(H)				
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration	

6. TOTAL NO. PERSONS ASSISTED

279

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 136

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS (see paragraph 13)

10. SELF-HELP

Dispensary for DA SON

11. OTHER U.S. AGENCY SUPPORT: "CARE"

12. ATTITUDES OF PEOPLE People friendly and appreciative

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature

N. J. DENNIS

13. Members of the battalion medical team held sick call in the hamlet of DA SON. Twenty-nine persons came to the new dispensary to receive treatment. The people were happy to receive the treatment. They were also enthusiastic about being treated in the new dispensary. Efforts are still underway by the HOA KHAN Village Chief to obtain a Vietnamese nurse to staff the dispensary.

Immediately following sick call, people of the hamlet held a police of the dispensary area. From all appearances the people of the hamlet are proud of the facility. Much pride is taken in the fact that workmen from the hamlet constructed the facility.

The Battalion Civil Affairs Officer provided the HOA KHAN Village Chief with 200 pounds of rice. The rice is to be used to alleviate the rice shortage caused in the village by the political situation in DA NANG. The village chief gave the Civil Affairs Officer a receipt for the rice. Each hamlet chief in turn must give the village chief a receipt from each person to whom rice is distributed.

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 11 Apr 1966

Batalion

From: Commanding Officer, 3d Reconnaissance Battalion
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding General, 3d Marine Division(Rein), FMP

Reporting Period 110600 To 120600 Apr 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training 0 i. TOTAL 0

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL 0

1. Miscellaneous:

j. Money Donated To: N/A Source N/A

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

None

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

None

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

None

None

10. SELF-HELP

None

11. OTHER U.S. AGENCY SUPPORT:

None

12. ATTITUDES OF PEOPLE

None

13. NARRATIVE REPORT (TO BE ATTACHED)

N/A

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

N/A

Signature

M.J. CYLSEA
By direction

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 10 Apr 1966

From: Civil Affairs Officer, 3d Shore Party Bn.

To: CG, III MAF (ATTN: G-5)

Via: CG, 3d Marine (ATTN: G-5)

Reporting Period 10 Apr To 11 Apr 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training

i. TOTAL

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL

i. Miscellaneous:

j. Money Donated To: Source

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

4. PUBLIC IMPROVEMENTS

a. Location	(H) b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

Negative report due to the road condition.

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature A. J. DIARCO

HEADQUARTERS
3d Marines (-) (Rein)
3d Marine Division (Rein), FMF
FPO San Francisco

46/JLT/ceh
5080
12 April 66

From: Commanding Officer
To: Commanding General, III MAF (Attn: Civil Affairs)
Via: Commanding General, 3d Marine Division (Rein), FMF

Subj: Daily Civil Affairs SITREP

Ref: (a) ForceO 5080.1
(b) DivO 5080.2A

Encl. (1) 1stBn 3rd Mar. SITREP
(2) 2ndBn 3rd Mar. SITREP

1. In accordance with the requirements of reference (a),
enclosures (1) thru (2) are forwarded herewith.

J.O. MARSH
by direction

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 11 April 1968

From: Commanding Officer, 2nd Battalion, 3rd Marines
 To: CG, III MAF (ATTN: G-5)
 Via: (1) Commanding Officer, 3rd Marines (Attn: Civil Affairs)
(2) Commanding General, 3rd Marine Division (Attn: Civil Affairs)
 Reporting Period 0600 11 April To 0600 12 April 1968

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<u>2/5 87</u>		<u>12 943924</u>	<u>2</u>	<u>0</u>	<u>1</u>	<u>0</u>	<u>1</u>	<u>0</u>	<u>3</u>	<u>0</u>
<u>Tay Loan (1)</u>	<u>X</u>	<u>12 944449</u>	<u>10</u>	<u>0</u>	<u>20</u>	<u>0</u>	<u>36</u>	<u>0</u>	<u>46</u>	<u>0</u>
<u>Duyen Son (1)</u>	<u>X</u>	<u>12 943661</u>	<u>14</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>31</u>	<u>0</u>	<u>45</u>	<u>0</u>
<u>Thuong My (1)</u>	<u>X</u>	<u>12 943688</u>	<u>1</u>	<u>0</u>	<u>1</u>	<u>0</u>	<u>20</u>	<u>0</u>	<u>22</u>	<u>0</u>
<u>Thuong My (2)</u>	<u>X</u>	<u>12 943677</u>	<u>14</u>	<u>0</u>	<u>24</u>	<u>0</u>	<u>30</u>	<u>0</u>	<u>67</u>	<u>0</u>
<u>Tay Loan (2)</u>	<u>X</u>	<u>12 944634</u>	<u>0</u>	<u>0</u>	<u>4</u>	<u>0</u>	<u>30</u>	<u>0</u>	<u>34</u>	<u>0</u>

h. No. Vietnamese under training

i. TOTAL

275No. District Vietnamese nurses assisting Corporals 3

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
<u>Duyen Son (1)</u>	<u>X</u>	<u>12 943661</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>25</u>	<u>25</u>	<u>30</u>	<u>30</u>
<u>Tay Loan (1)</u>	<u>X</u>	<u>12 944449</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>22</u>	<u>22</u>	<u>0</u>	<u>0</u>
<u>Thuong My (1)</u>	<u>X</u>	<u>12 943688</u>	<u>25</u>	<u>40</u>	<u>0</u>	<u>0</u>	<u>55</u>	<u>50</u>	<u>0</u>	<u>0</u>
<u>Tay Loan (2)</u>	<u>X</u>	<u>12 944634</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>50</u>	<u>50</u>
<u>Thuong My (2)</u>	<u>X</u>	<u>12 943677</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>20</u>	<u>20</u>	<u>0</u>	<u>0</u>

h. TOTAL

i. Miscellaneous:

25 40 0 0 101 116 50 50

50 CARE Sewing Kits; 50 Vietnamese magazines given to students
at school to be used as reading material.

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
		<u>1- 12 year old girl Duyen Son (1) 12 943661</u>	<u>G-Red via Da BIE</u>

e. Reason: Shrapnel wound through and through right side lower abdomen. Source of
bullet is unknown. Evacuated by vehicle.

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress
Throng Ky (A)	11	11 230603	Block Bay	11 230603

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
Throng Ky (A)	11	11 230603		11	15 minutes

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

50 Vietnamese assistance

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature

E. L. BLANCHINO

By direction

1/3

No Civil Affairs report due to operational commitments.

HEADQUARTERS

4th Marines (-) (Rein), 3d Marine Division (Rein), FMF
c/o FPO San Francisco, 96602

BUB/eeb

11 April 66

FROM: Civil Affairs Officer, 4th Marines
TO: CG, III MAF (ATTN: G-5)
VIA: CG, 3d MarDiv (ATTN: G-5)

SUBJ: Daily Civic Action Activity Report Period 100600H to 110600H
April 66.

1. 1/1 is presently in a TAOR void of population.
1/4 is en operations in the field, no report available.
2. 3/4 commenced participation in "Operation Golden Flecco" on
10 April. Five days MEDCAP supplies were obtained from 2/1 and
3/12 for use by 3/4. Having recently returned to RVN from
Orinawa, 3/4 had no MEDCAP supplies on hand. The Civil Affairs
Officer, 4th Marines also supplied 1,000 bars of soap for
distribution on the operation.

Respectfully submitted

BARRY N. BECK
1stLt USMC

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 11 Apr 66

From: Commanding Officer, 2d Battalion, 1st Marines
To: CG, III MAF (ATTN: G-5)
Via: CO, 3rd Marine Division
CO, 4th Marines

Reporting Period 10 Apr 66 To 11 Apr 66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Thuy Luong	V	882173	3		2		4		9	
Thuy Phi	V	912118	4		1		8		13	
Loe Son	V	925104	2		4		3		9	
Thuy Phuong	V	819179	1				1		2	
Loe Son	V	949069	8		2		10		20	

h. No. Vietnamese under training

i. TOTAL 59

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Thuy Phi	V	912118					1	1		
Thuy Phuong	V	819179			42	6	100	100		
Loe Son	V	949069			35	5				

h. TOTAL 77 11 101 101

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
2		Thuy Luong Y 882173	A Med 88/145
2			

e. Reason: Vietnamese male fell and injured chest - returned to village
Vietnamese male cut knee, major leg wound - returned to village
Vietnamese female gored by water buffalo in buttock.
Vietnamese female entered in forced - To return on 12 April 1966

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 53

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE ~~Receptive~~

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature

D. E. MARKS, By Direction

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 11 April 1966From: Commanding Officer, 3d Battalion, 4th MarinesTo: CG, III MAF (ATTN: G-5)Via: Commanding Officer, 4th MarinesReporting period 100800H to 110600H

1. MEDICAL/DENTAL ASSISTANCE:

	(H)		d. WOMAN	e. MEN	f. CHILDREN	g. TOTAL
a. Location	b. (V)	c. Coord.	MED. DENT.	MED. DENT.	MED. DENT.	MED. DENT.

h. No. Vietnamese under training

i. TOTAL

2. PERSONAL ASSISTANCE

	(H)		d. FOOD#	e. CLOTHING	f. SOAP	g. MISC.
a. Location	b. (V)	c. Coord.	Lbs. Pers.	Lbs. Pers.	Bars. Per.	Quant. Pers.

h. TOTAL

1. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENTS

				Completed/ In Progress
a. Location	b. (V)	c. Coord.	d. Type Construction	e.

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (V)	c. Coord.	d. Adult.	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS Village chief from Loo Diem notified this command of a buffalo killed at YD 979044. The buffalo belonged to TRAN DONG of Que Chu.

10. SELF-HELP People of Loo An with Marine protection harvested approximately 5000 pounds of rice.

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE Villagers in and around Loo An, YD 962062, and Loo Diem, YD 970053, appear very friendly and cooperative.

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) See enclosure (1).

Signature

DONALD A. GRANT
By direction

CIVIL AFFAIRS COORDINATION:

At 101335H a civil affairs team consisting of the Civil Affairs Officer, Medical Team, S-2 Officer and Chaplain visited the villages of Loc Diem YD 970053 and Loc An YD 962062. A medical team will visit and hold sick call for the hamlet of Thon Nam Pho Can at 111530H.

At 101600H seventeen Marines attended Easter Sunday Mass in a Catholic church located immediately outside the Troii ARVN Compound. People appeared genuinely pleased at the Marines appearance at Mass.

Enclosure (1)

HEADQUARTERS
9th Marines
3d Marine Division (Rein), FMP
c/o FPO San Francisco, California 96602

1/JMS/jbb
5080
11 Apr 1966

From: Commanding Officer
To: Commanding General, III MAF (Attn: G-5)
Via: Commanding General, 3d Marine Division (Rein), FMP
Subj: Daily Situation Report
Ref: Force NCCO 5081.1A

1. Situation Report, Five Mountain Pacification Area:

a. There have been no reports of significant progress from GVN officials in the Pacification Area since the last days of March. Phase II of the pacification program was to have begun on 1 May 1966 but the U. S. Army Advisor to the Pacification Cadre Leader expressed the opinion that phase II will be delayed at least one month. According to Colonel LAP, Commander of the 51st ARVN Regiment, the morale of Pacification Cadre personnel has suffered greatly from recent political conflicts. Most of the Cadre are VNQDD party members and have been thoroughly confused by the vacillations of the party's position. As a result, pacification efforts during April have been half-hearted or non-existent.

b. Slackening pacification efforts and the disorganization of ARVN operations have resulted in increased V. C. activity in the Five Mountain Pacification Area. The 9th Marines Liaison Officer to the 51st ARVN Regiment reported that the terrorist murder of a Vietnamese male occurred in GIANG DONG, (BT 008678) on the night of 9 April 1966. Further details of the incident were not available. A similar incident occurred in CAM NE 3, (AT 964686), on 7 April when eight civilians were murdered by V. C. infiltrators. Reportedly all of the victims were sympathetic to the GVN. The flood gate at BT 012673 was reported to have been covered with V. C. propaganda calling on the people to go to Danang to riot. 9th Marines Intelligence Summary number 101 contained a report stating that Guerilla units were moving into the Five Mountain Area and that on 7 April V. C. were seen in LE SON (1), (AT 980659), QUA GIANG, (BT 017666), DUONG SON (1), (AT 996687), and PHONG LE (2), (BT 002704). This report was rated F-3.

E. H. SIMMONS

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 11 Apr 1965

From: Civil Affairs Officer, 2d Battalion, 9th Marines
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding Officer, 9th Marines (Attn: Civil Affairs)

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Yan He	V	989663	2		1		29		32	
disg site Bn		992673	2		3		3		8	

h. No. Vietnamese under training N/A

i. TOTAL

2. PERSONAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Yan He	V	989663			20	40	120	60		

h. TOTAL

20

40

120

60

i. Miscellaneous: 25 school kits, 25 sewing kits and approximately 200 pieces of candy.

j. Money Donated To: N/A

Source

3. EVACUATION ASSISTANCE - NONE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

4. PUBLIC IMPROVEMENTS ~~NONE~~

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress

5. ENGLISH LANGUAGE CLASSES ~~NONE~~

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED ~~N/A~~7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING ~~N/A~~

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS - school kits at Yen Ho

9. CONTACTS WITH LOCAL OFFICIALS - Mr. Tu hamlet chief of Yen Ho

- HOA LOT teacher at Yen Ho

10. SELF-HELP ~~NONE~~11. OTHER U.S. AGENCY SUPPORT: ~~NONE~~

12. ATTITUDES OF PEOPLE - friendly and well organized.

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature J. P. SMATHERS

Part II: NARRATIVE REPORT

Today the Civil Affairs and Medical Aid Teams visited the village of Yen Ne (989663) and met with HOA LOI, the village school teacher and discussed needs of the school, which at this time are basically school desks and covering for the sides of the classroom. Also today, children who hadn't received school kits were furnished them.

During the morning the Medical Team treated children and adults from the village. A total of thirty-two (32) villagers were treated. Twenty-nine (29) children, two (2) female adults and one (1) male adult. The various complaints were skin infection, scabies, stomach aches, minor cuts and bruises.

After the sick call, the following materials were distributed among the villagers present under the supervision of Mr. TU the hamlet chief: twenty-five (25) sewing kits, approximately twenty (20) pounds of clothing and one-hundred and twenty (120) bars of unwrapped soap.

Today our Battalion Aid Station treated a total of eight (8) villagers at our dispensary site (992673). Three (3) children, two (2) female adults and three (3) male adults. The various complaints were skin infection, headaches and cuts.

The villagers seemed very grateful for the medical treatment and distributed materials.

J. P. SMATHERS

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 11 April 66From: Commanding Officer, 3d Bn, 9th MarinesTo: CG, III MAF (ATTN: G-5)Via: Commanding Officer, 9th MarinesEncl: Narrative ReportReporting Period 100800H Apr To 110800H April 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Bn CP			21		9		37		67	
Ben Huoc	H	073704	39		0		10		65	
Tra Khe (3)	H	076674	8		0		10		18	
Binh Ky	H	056699	12		0		4		16	

h. No. Vietnamese under training _____

i. TOTAL 166

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Binh Ky	H	056699	10	20	80	80	200	200	100	100
Tra Khe (3)	H	076674			3	3	20	20		
Bn CP							50	50		

h. TOTAL 10 20 83 83 270 270 100 100

i. Miscellaneous: _____

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE **No change**13. NARRATIVE REPORT (TO BE ATTACHED) **(see enclosure).**

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

13. Narrative Report

a. Company "I" Psy Ops patrol, accompanied by Mr. Trinh, Hoa Hai Village Chief, operated in Tre Khe complex (BT 0767). Chief Trinh instructed the villagers that they must begin clearing underbrush. He also discussed living conditions in the hamlet. Acting on a secret agents report, Chief Trinh led the patrol to the concealed entrance of a 15x20 ft. underground chamber. The chamber was destroyed with demolitions. The patrol also administered medical assistance and distributed clothing.

b. Company "K" Psy Ops patrol operated in the vicinity of Binh Ky Hamlet (BT 056699), distribution commodities and leaflets and rendering MEDCAP.

Enclosure (1)

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 11 April 66From: Commanding Officer, 3d Bn, 3d MarinesTo: CG, III MAF (ATTN: G-5)Via: Commanding Officer, 9th MarinesReporting Period 0600 To 06001. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<u>3/3 ZOA</u>		<u>963613</u>	<u>58</u>		<u>17</u>		<u>121</u>		<u>182</u>	
		<u>972662</u>								

h. No. Vietnamese under training _____

i. TOTAL 1822. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
<u>3/3 ZOA</u>		<u>972662</u>	<u>100</u>	<u>1</u>			<u>29</u>	<u>29</u>		
			<u>WT.</u>							

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
	<u>1</u>	<u>963613</u>	<u>Charlie Mac</u>

e. Reason: Burns on chest and legs cause unknown

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING *no school was held today.*

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP *4 textile kits to 4 people*

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 11 Apr 1968

From: Commanding Officer, 1st Battalion, 12th Marines
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding Officer, 12th Marines

Reporting Period 150000H To 150600H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<u>M/C</u>	<u>H</u>	<u>AT 371035</u>					<u>6</u>		<u>6</u>	

h. No. Vietnamese under training NONE i. TOTAL 6

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
<u>N/A</u>	<u>N/A</u>	<u>N/A</u>	<u>N/A</u>	<u>N/A</u>	<u>N/A</u>	<u>N/A</u>	<u>N/A</u>	<u>N/A</u>	<u>N/A</u>	<u>N/A</u>

h. TOTAL NONE

i. Miscellaneous: NONE

j. Money Donated To: NONE Source N/A

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
<u>N/A</u>	<u>N/A</u>	<u>N/A</u>	<u>N/A</u>

e. Reason: N/A

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress
N/A	N/A	N/A	N/A	N/A

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
N/A	N/A	N/A	N/A	N/A	N/A

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

NONE

NONE

NONE

10. SELF-HELP

NONE

11. OTHER U.S. AGENCY SUPPORT:

NONE

12. ATTITUDES OF PEOPLE

NO CHANGE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature

I. G. PROCTOR JR.
By direction

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 12 April 1966From: Commanding Officer, 2nd Battalion, 12th MarinesTo: CG, III MAF (ATTN: G-5)Via: Commanding Officer, 12th MarinesReporting Period 110600H To 120600H NEGATIVE REPORT

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<u>NONE</u>										

h. No. Vietnamese under training NONE i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
<u>NONE</u>										

h. TOTAL _____

i. Miscellaneous:

NONEj. Money Donated To: NONE Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
<u>NONE</u>			

e. Reason: _____

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 12 Apr

From: Commanding Officer, 3rd Battalion, 12th Marines
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding Officer, 12th Marines

Reporting Period 110600H To 120600H NO DATA REPORT

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training none i. TOTAL

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL

i. Miscellaneous:

none

j. Money Donated To: none Source

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

DECLASSIFIED

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 12 April 1966

From:

To: CG, III MAF (ARVN: 445) Battalion, 12th Marines

Via:

Commanding Officer, 12th Marines

Reporting Period 110600H To 120600H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
See Previous Report		XXXXXXXXXX								
"K" Btry		923802	1	0	0	0	16	0	17	0

h. No. Vietnamese under training _____

i. TOTAL 17

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous: _____

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 15 Apr 66

From: Civil Affairs Officer, 4th Bn, 12th Mar, 3d MarDiv (Rein), FMF
 To: CG, III MAF (ATTN: G-5)
 Via: Civil Affairs Officer, 12th Marines

Reporting Period 140600H Apr 66 To 150600H Apr 66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

This is a negative report.

Signature

D. R. FRANK

1st Lt USMC

Treatment of 128 civilian Vietnamese patients at Ha Dong during County Fair accomplished by the medical section of Headquarters Company, Ninth Marines. The majority of complaints consisted of ulcerations, skin disorders, upper respiratory infections, headaches, stomach disorders, and injuries.

April SITREP No. 13/66

DIVISION CIVIC ACTION RECAP

	Da Nang	Chu-Pai
A. <u>Medical Assistance</u>		
No. female adults assisted.....	134	23
No. male adults assisted.....	200	13
No. children under 18 assisted.....	381	104
Total persons assisted.....	715	140
B. <u>Dental Assistance</u>		
No. of Examinations.....		
No. of Extractions.....	16	
No. of Filings.....		
Total persons assisted.....	22	
C. <u>Construction Assistance</u>		
No. projects initiated.....		
No. projects under construction.....		
Total No. projects completed.....		
D. <u>Personal Assistance</u>		
No. pounds of food distributed.....	1693	
No. persons receiving food.....	144	
No. pounds of clothing distributed.....	162	
No. persons receiving clothing.....	352	
No. bars of soap distributed.....	1194	204
No. persons receiving soap.....	514	129
E. <u>Evacuation Assistance</u>		
No. adults evacuated medically.....		
No. children under 18 evacuated medically.....		
No. adults evacuated operationally.....		
No. children evacuated operationally.....		
No. persons above returned to Da Nang.....		
F. <u>Contacts with local personnel</u>		
No. initial contacts.....		
No. followup contacts.....	5	
G. <u>OTHER</u>		

DECLASSIFIED

HEADQUARTERS COMPANY
Headquarters Battalion
3d Marine Division
FPO San Francisco 96602

ECG:jmh
1700
12 Apr 66

From: Civil Affairs Officer, Headquarters Battalion
To: Commanding General, III MAF (Attn: Civil Affairs Officer)
Via: Commanding General, 3d MarDiv (Attn: Civil Affairs Officer)

Subj: Situation Report Number 147 for period as of 0600 13 Apr 66

Ref: (a) ForNCCO 5081.1A
(b) DivO 5080.26

Encl: (1) Daily Civic Action Activity Report
(2) Narrative Summary

1. In accordance with references (a) and (b) enclosures (1) and (2) are submitted herewith.

E. C. COOK

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 12 Apr 66

From: Civil Affairs Officer, Headquarters Battalion
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding General, 3d Marine Division (Attn: Civil Affairs Officer)

Reporting Period 0600 12Apr66 To 0600 13Apr66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
N/A										

h. No. Vietnamese under training N/Ai. TOTAL N/A

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
N/A										

h. TOTAL N/A

i. Miscellaneous:

N/Aj. Money Donated To: N/A Source N/A

3. EVACUATION ASSISTANCE

N/A

a. Adult	b. Child	c. From	d. To (Include Coord.)
N/A			

e. Reason: N/A

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress
N/A				

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
N/A					

6. TOTAL NO. PERSONS ASSISTED N/A

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING N/A

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS N/A

9. CONTACTS WITH LOCAL OFFICIALS N/A

10. SELF-HELP N/A

11. OTHER U.S. AGENCY SUPPORT: N/A

12. ATTITUDES OF PEOPLE N/A

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) N/A

Signature

R. C. COOK

NARRATIVE SUMMARY #147

Headquarters Battalion Civil Affairs personnel today attempted to procure additional building material for the construction project now underway at the Buddhist Orphanage in HOA PHAT village (BT 988767) but, were unable to locate anything that could be used effectively. The small amount of building material now on hand will be delivered Friday or Saturday of this week.

ENCLOSURE (2)

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DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 13 April 66

From: Commanding Officer
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding General, 3d Marine Division

Reporting Period 0600, 12 Apr 66 To 0600, 13 Apr 66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
3d Med Bn		970754	2						2	

h. No. Vietnamese under training 2 i. TOTAL 2

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL

i. Miscellaneous:

j. Money Donated To: Source

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

-2-

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

-2-

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature



By direction

PART II:

1. One Vietnamese female adult treated for burn on leg - returned to hamlet. One Vietnamese female adult treated for laceration of right wrist - returned to hamlet.

for W. A. DEWEY
By direction

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 12 APRIL 1966

From: Commanding Officer DENTAL CO.
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding General, 3rd MarDiv (Attn: Civil Affairs)

Reporting Period 0600 12APR66 To 0600 13APR66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
HOA PHU	V	AT 921724		01		05		07		13

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous: _____

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

3391 JHFA SI

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 16

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

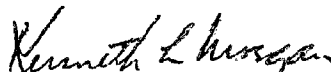
11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE RECEPTIVE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature


 KENNETH L. MORGAN

From: Commanding Officer, 3rd Dental Company
 To: Commanding General, III MAF (Attn: G-5)
 Via: Commanding General, 3rd MarDiv (Attn: Civil Affairs)

12 APRIL 1966

Part 1: STATISTICAL SUMMARYDental Treatment

1. No. of Female adults treated	01
2. No. of Male adults treated	05
3. No. of Children under 18 treated	07
4. No. of extractions	16
5. No. of root tip removals	00
6. No. of temporary fillings	00
7. No. of dental scalings	00
8. No. of oral hygiene instructions given	00
9. No. of fracture cases, maxillary	00
10. No. of fracture cases, mandibular	00
11. No. of debridement cases	00
12. No. of Post Operative Treatments	00
13. No. of miscellaneous treated	00
14. No. of persons treated	13
15. TOTAL PROCEDURES	16

Part 2: Personnel Assistance

1. No. of toothbrushes distributed	00
2. No. of persons receiving toothbrushes	00
3. No. of tubes of toothpaste distributed	00
4. No. of persons receiving toothpaste	00
5. No. of bottles of mouth rinse distributed	00
6. No. of persons receiving mouth rinse	00
7. No. of cans of food supplement distributed	00

8. No. of persons receiving supplement	00
9. No. of pounds of food distributed	00
10. No. of persons receiving food	00
11. No. of bars of soap distributed	00
12. No. of persons receiving soap	00
13. No. of miscellaneous items distributed	00
14. No. of persons receiving miscellaneous items	00
15. No. of toys distributed	00
16. No. of children receiving toys	00

Part 3: Contacts with local persons

1. No. of initial contacts	00
2. No. of follow-up contacts	00

Part 4: Location of Village

1. Coordinates of Village or place visited	HOA PHU
2. District in which Village or place visited is located	HOA NAM
3. Province in which Village or place visited is located	

Part 5: Dental Officer and Dental Technician

1. Name of dental officer (s) rendering treatment	
KIYOMURA, LT, DC, USNR & REDSTONE, LT, DC, USNR	
2. Name of dental technician (s) assisting dental officer	
DAVIS, DN & MOSLEY, DN	

Part 6: Vietnamese Assistants

1. No. of Vietnamese assisting dental officers	
a. Nurses	00
b. Boy-Scouts/Girl-Scouts	00
c. Other	00

Part 7: Narrative Summary: Use this section to elaborate on any items of
item in the report that might require clarification.

1. If possible, always get name of the Village Chief and other officials.
2. Report any unusual items of interest that may be note-worthy.
3. People's reaction to the assistance offered:
 - a. Receptive X
 - b. Hostile
 - c. Indifferent

KENNETH L. MORGAN

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DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 12 April 1966From: **Commanding Officer, 1st Amphibian Tractor Battalion FMF**To: **CG, III MAF (ATTN: G-5)**

Via:

Reporting Period 120600H To 130600H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
None										

h. No. Vietnamese under training None

i. TOTAL

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
None										

h. TOTAL

i. Miscellaneous: **Approximately 200 lbs of excess foodstuffs (garbage) was distributed to 35 villagers of Phong Le Bao (1)(AT 995712). This excess food is used to feed the village livestock. The people were happy to receive this aid.**

j. Money Donated To: None Source

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
None			

e. Reason: None

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8001 11001 SI

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	e. In Progress	Completed/
None					

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
None					

6. TOTAL NO. PERSONS ASSISTED 35

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER (U.S. AGENCY SUPPORT) *see to edl COS viedmixonqqa*
at 5001 seeoxe airt (SIV222 TA) (1) asf ed 20007 to aregally 22 of betudistab

12. ATTITUDES OF PEOPLE *had crew alqoy eni qootacovhl exally ent beof of been*
enof.

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature

J. M. Kittle
D. A. DUFFY
 By Direction

snof

snof

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 12Apr66

From: CO, 3d TANK BN.

To: CG, III MAF (ATTN: G-5)

Via: CG, 3d MARINE DIV.

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
3d Tank bn	-	989709	2	0	0	0	1	0	3	0

h. No. Vietnamese under training 2 Nurses

i. TOTAL 3

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Phong Bac	H	989709	0	0	0	0	0	0	200lbs	80
Phong Bac	H	998709	0	0	0	0	500	150	50Kits	50

h. TOTAL 130

i. Miscellaneous: 50 School Kits passed out, Pictures were obtained by G.I.B.
200lbs of garbage to be used as pigs feed

j. Money Donated To: NA Source NA

3. EVACUATION ASSISTANCE

NONE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

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4. PUBLIC IMPROVEMENTS **NONE**

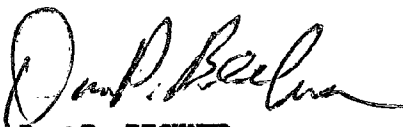
				Completed/ e. In Progress
a. Location	b. (H) (V)	c. Coord.	d. Type Construction	

5. ENGLISH LANGUAGE CLASSES **NONE**

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. - TOTAL NO. PERSONS ASSISTED **133**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **2**8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **0**9. CONTACTS WITH LOCAL OFFICIALS **2**10. SELF-HELP **0**11. OTHER U.S. AGENCY SUPPORT **0**12. ATTITUDES OF PEOPLE **No change**13. NARRATIVE REPORT (TO BE ATTACHED) **None**14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) **None**

Signature


Dan P. BECKNER
 By direction

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 12 Apr 1966

From: Commanding Officer, 3d Antitank Battalion
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding General, 3d Marine Division (Rein), FMF

Reporting Period 0600 12 Apr 1966 to 0600 13 Apr 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Yen Bac	H	985708	03	00	02	00	01	00	06	00

h. No. Vietnamese under training Nonei. TOTAL 06

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Yen Bac	H	985708							110 Lbs	267
Yen Bac	H	985708							160 Lbs	267

h. TOTAL None

i. Miscellaneous: 110 of garbage and 160 Lbs of liquid waste from the Battalion messhall were given to the hamlet for pig feed.

j. Money Donated To: None Source N/A

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
None			

e. Reason: N/A

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4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress
None				

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
None					

6. TOTAL NO. PERSONS ASSISTED 267

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING None

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS None

9. CONTACTS WITH LOCAL OFFICIALS None

10. SELF-HELP None

11. OTHER U.S. AGENCY SUPPORT; None

12. ATTITUDES OF PEOPLE Friendly

13. NARRATIVE REPORT (TO BE ATTACHED) See attached

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) None

Signature


 BRUCE A. HEFLIN

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NARRATIVE REPORT:

TODAY 800 PIASTERS WERE CONTRIBUTED TO THE VIETNAMESE ECONOMY
(KIM BEE CO.) FOR ICE.

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HEADQUARTERS

4th Marines (-) (Rein), 3d Marine Division (Rein), FMF
c/o FPO San Francisco, 96602

BNB/eeb

12 April 66

FROM: Civil Affairs Officer, 4th Marines

TO: CG, III MAF (ATTN: G-5)

VIA: CG, 3d MarDiv (ATTN: G-5)

SUBJ: Daily Civic Action Activity Report Period 110600H to 120600H
April 66.

1. 1/1 is presently in a TAOR void of population.
1/4 is on operations in the field, no report available.
2. On 11 April, the Civil Affairs Officer, 4th Marines conferred with the Thuy Phu Village Chief on a plan for grave removal within the Combat Base perimeter. Many graves located in key areas must be removed to permit full camp cantonment. A meeting was called for 12 April to discuss the matter. The meeting will be attended by the District Chief, Civil Affairs Officer, Village Committee, hamlet chiefs, and selected elders.

Respectfully submitted

Barry N. Beck
BARRY N. BECK
1stLt USMC

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 12Apr66

From: Commanding Officer, 2d Battalion, 1st Marines
To: CG, III MAF (ATTN: G-5)
Via: CG, 4th Marines
CG, 3rd Marine Division
Reporting Period 11Apr66 To 12Apr66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Thuy Loung	V	882173	2		2		8		12	
Thuy Phu	V	912118	6		2		10		18	
Loc Bon	V	925104	1		1		3		5	
Loc Son	V	949069	4		6		14		24	

h. No. Vietnamese under training

i. TOTAL 59

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Loc Son	V	949069					4	4		

h. TOTAL

4 4

i. Miscellaneous:

j. Money Donated To: Source

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

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4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	e. In Progress Completed/
Thuy Phuong	V	819179	Screened Windows	Completed

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 59

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

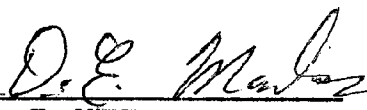
11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE Receptive

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature


 D. E. MARKS, By direction

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5C81

DATE 12Apr66

From: CO, 3dBn., 4thMar.
 To: CG, III MAF (ATTN: G-5)
 Via: CO, 4thMar.

Reporting period 110600H to 120600H

1. MEDICAL/DENTAL ASSISTANCE

		(H)	d. WOMAN	e. MEN	f. CHILDREN	g. TOTAL	
a. Location	b. (V)	c. Coord.	MED.	DENT.	MED.	DENT.	MED. DENT.
ThonNamPhoCan	H	YD964051	7	2	61		71

h. No. Vietnamese under training

i. TOTAL 71

2. PERSONAL ASSISTANCE

		(H)	d. PCOD#	e. CLOTHING	f. SOAP	g. MISC.	
a. Location	b. (V)	c. Coord.	Lbs.	Pers.	Lbs.	Pers.	Bars. Per. Quant. Pers.
ThonNamPhoCan	H	YD964051				200	125

h. TOTAL 125

1. Miscellaneous:

j. Money Donated To:

Source

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
	1-5 yr old boy	YD976064	"A" Med Co YD888147

e. Reason: Needed 4 stitches in left foot, cause unknown. Returned to parents same afternoon.

4. PUBLIC IMPROVEMENTS

				Completed/
				(H)
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress

6. ENGLISH LANGUAGE CLASSES

				(H)	
a. Location	b. (V)	c. Coord.	d. Adult.	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 126

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING None

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS Loc An Village Chief accompanied CA Team to Thon Nam Pho Can for sick call.

10. SELF-HELP 6 Popular Forces with "I" Company patrol. PF's are very enthusiastic and performing well.

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE Very receptive to sick call.

13. NARRATIVE REPORT (TO BE ATTACHED) People continued to harvest rice in safety.

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature *J. E. Rickmon*
By direction E. RICKMON

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 13 Apr 66

From: Civil Affairs Officer, 3dMTBn, 3dMarDiv FMF

To: CG, III MAF (ATTN: G-5)

Via: CG 3dMarDiv FMF (ATTN: G-5)

Reporting Period 0600 12 Apr 66 To 0600 13 Apr 66

1. MEDICAL/DENTAL ASSISTANCE

NEGATIVE REPORT

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training

i. TOTAL

2. PERSONAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature



C. S. LAMBERT

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 13Apr66

From: Commanding Officer, 3rd Engineer Battalion

To: CG, III MAF (ATTN: G-5)

Via: Commanding General, 3rd Marine Division

Reporting Period 120600 To 130600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
DA SON	H	AT965765	8		27		54		129	

h. No. Vietnamese under training

i. TOTAL 129/237

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
DA SON	H	AT965765					100	100		

h. TOTAL 100-100

i. Miscellaneous:

j. Money Donated To: Source

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

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4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	e. In Progress Completed/
DA SON	H	AT 965765	Dispensary	Completed

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
DA SON	H	AT 965765		25	1 hour

6. TOTAL NO. PERSONS ASSISTED 284

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 130

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS see paragraph 13

10. SELF-HELP Dispensary in DA SON

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE People friendly and receptive

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature

N. J. DENNIS

13. At approximately 0830 a photographer team from C. I. B. was on hand at the dispensary site in the hamlet of DA SON. Several pictures were taken of the dispensary constructed, and its usage.

Sick call was held during the morning and during the afternoon. One hundred and twenty-nine people received treatment. There was one incident where a child was bitten by a dog. There is a possibility that the dog is rabid. The dog is being penned up for two weeks for observation. Coordination between the Battalion Civil Affairs team and G-5 produced rabies serum for the child. The child was administered the first treatment during the afternoon.

Some minor grading and leveling was accomplished around the dispensary site.

During the morning, members of the Civic Action team held a one hour class in the hamlet school. Because of the current political situation the school master has been unable to come to school from DA NANG. Consequently no classes have been held in the school. English class was held by the Civic Action team for approximately one hour. The children were receptive and well mannered.

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DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 12 Apr 1966

From: Commanding Officer, 3d Reconnaissance Battalion
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding General, 3d Marine Division(Rein), FMF

Reporting Period 120600 To 130600 Apr 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training 0

i. TOTAL 0

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL 0

i. Miscellaneous:

j. Money Donated To: N/A Source N/A

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

DECLASSIFIED

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 12 Apr 1966

From: Civil Affairs Officer, 3d Shore Party Battalion
To: CG, III MAF (ATTN: G-5)
Via: CG, 3d MarDiv (Attn: G-5)

Reporting Period 11 April To 12 April 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. - No. Vietnamese under training

i. TOTAL

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL

i. Miscellaneous:

j. Money Donated To: Source

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP Negative report due to roads condition.

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature

W. G. CRAWFORD

Lt MC USN

HEADQUARTERS
3d Marines (-) (Rein)
3d Marine Division (Rein), FMF
FPO San Francisco

46/JLT/ceh
5080
13Apr166

From: Commanding Officer
To: Commanding General, III MAF (Attn: Civil Affairs)
Via: Commanding General, 3d Marine Division (Rein), FMF

Subj: Daily Civil Affairs SITREP

Ref: (a) ForceO 5080.1
(b) DivO 5080.2A

Encl. (1) 1stBn 3rd Mar. SITREP
(2) 2ndBn 3rd Mar. SITREP

1. In accordance with the requirements of reference (a),
enclosures (1) thru (2) are forwarded herewith.

J.O. MARSH
by direction

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 12 April 1966

From: Commanding Officer, 2nd Battalion, 3rd Marines
 To: CG, III MAF (ATTN: G-5)
 Via: (1) Commanding Officer, 3rd Marines (Attn: Civil Affairs)
 (2) Commanding General, 3rd Marine Division (Attn: Civil Affairs)
 Reporting Period 0600 12 April To 0600 13 April

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Tuy Loan (I)	H	AT 946699	25	0	20	0	45	0	90	0
Duyen Son (I)	H	AT 943663	6	0	9	0	18	0	33	0
Thon Truc Dong	H	AT 914714	0	0	6	0	5	0	11	0
Khuong My (I)	H	AT 925689	4	0	3	0	16	0	23	0
Hoa Phu	V	AT 921724	12	1	16	3	24	5	52	9

h. No. Vietnamese under training _____ i. TOTAL 209 9
 No. District Vietnamese nurses assisting Corpsman 1

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Thon Truc Dong	H	AT 907718	448	75	50	300	150	150	300	140
Thon Truc Dong	H	AT 907718							30	30
Thon Truc Dong	H	AT 907718							1	1
Thon Truc Dong	H	AT 907718							251bs	140
Khuong My (I)	H	AT 925689	45	15	0	0	20	20	0	0
Tuy Loan (I)	H	AT 946699	0	0	0	0	20	40	0	0

h. TOTAL 493 90 50 300 190 210 331 items 171

i. Miscellaneous: 300 assorted toys; 30 CARE Sewing kits;
 1 Carpenter kit; 25 pounds candy
 25 lbs

3. EVACUATION ASSISTANCE
 Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. In Progress	Completed/
Duyen Son (1)	H	AT 943663	Sick Bay		Completed

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 533

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

None

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS None

9. CONTACTS WITH LOCAL OFFICIALS 2 - Contact was made with the Police Chief and Information & Propaganda Member of Hoa Phu Village as they were present and assisted in distributing the items listed under Personal Assistance, in Truc Dong Hamlet.

10. SELF-HELP 30 CARE sewing kits and 1 carpenter kit were distributed.

11. OTHER U.S. AGENCY SUPPORT

None

12. ATTITUDES OF PEOPLE

People were very appreciative for items they received and they all enjoyed the 3rd Marine Division Band very much.

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature



R. L. BIANCHINO

By direction

12 April 1966

2nd Battalion, 3rd Marines DAILY CIVIC ACTION ACTIVITY REPORT1. Medical/Dental Assistance.

On 12 April, a Dental Team from C-Med accompanied by the Battalions MedCap Team visited the Village of Hoa Phu and held sick call as well as treating dental patients. A total of 9 villagers were given dental assistance, and 52 villagers were given medical assistance.

2. Personal Assistnace.

The 3rd Marine Division Band played for an audience of approximately 300 villagers at Thon Truc Dong Hamlet, coordinates AT 907718, for one hour. AT the same location and time the items listed on the additional page of this report were distributed to the villagers through the village Police Chief and Information and Propaganda Member.

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 12 April 1966

From: 1st Battalion 3rd Marines 3rd Marine Division (Rein) EMF

To: CG, III MAF (ATTN: G-5)

Via: Commanding Officer 3rd Marines (Atten Civil Affairs)

Commanding General 3rd Marines (Atten Civil Affairs)

Reporting Period 120600 To 130600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Kim Lien	H	925855	0	0	0	0	3	0		
La My	H	901821	3	0	6	0	14			

h. No. Vietnamese under training 2

i. TOTAL 26

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL

i. Miscellaneous:

j. Money Donated To: Source

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 26

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE Excellent

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature G. B. BRUCE

Narrative Report

- (1) Company C treated 3 children at Kim LIEN AT925855
Company D treated 3 women 6 men and 14 children at Le My AT901821

HEADQUARTERS
9th Marines
3d Marine Division (Rein), FMF
c/o FPO San Francisco, California 96602

1/JMS/jbb
5080
12 April 1966

From: Commanding Officer
To: Commanding General, III MAF (Attn: G-5)
Via: Commanding General, 3d Marine Division (Rein), FMF

Subj: Daily Situation Report

Ref: Force NCCO 5081.1A

1. Narrative Summary, 9th Marines:

a. HOA VANG District officials indicated they would participate in no further Golden Fleece Operations in the district this season. However, the senior U. S. Army advisor at HOA VANG reported that Chief TRINH of HOA LOI Village is directing his villagers to bring their rice to storage in NAN NUOC (BT 073703). Under this system 1200 kilograms of rice have been stored.

2. Narrative Summary, 3d Battalion, 9th Marines:

a. At 0300 on 12 April two platoons of India Company, 3/9 surrounded TAN AN, (BT 090691). At first light four Popular Force personnel and the HOA HAI Village Chief entered the hamlet and uncovered a cache of 150 pounds of rice. Later the Village Chief, Police Chief, PF Platoon Leader and the Liaison Officer to 3/9 addressed an estimated 150 villagers on a variety of subjects including curfew regulations, the presence of Marines in the area. V. C. cadre, and rice storage. The Village Chief ordered the people to clear brush and undergrowth from the hamlet within seven days. The villagers appeared receptive and applauded several times.


E. H. SIMMONS

0001 1100A SI

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED: 260

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE: No change

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature

13. Narrative Report

a. Chief Trinh worked in his Tre Khe (2) office.

b. Kilo Psy Ops patrol operated in Ba Tung (2), distributed food and leaflets and administering MEDCAP.

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 12 Apr 1966

From: Commanding Officer, 3d Bn, 3d Marines
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding Officer, 9th Marines

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
3/3 ZOA		972662	19		9		66		92	

h. No. Vietnamese under training

i. TOTAL 92

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 54 children attended LA

BONG 1 school

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

205 children attended

9. CONTACTS WITH LOCAL OFFICIALS

AN TRACH 1 school

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 12 Apr 1966

EMOM ~

From: Civil Affairs Officer, 2d Battalion, 9th Marines
To: CG, III MAF (ATTN: G-5)
Via: Commanding Officer, 9th Marines (Attn: Civil Affairs)

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Duong Son 1	H	998691	7		2		34		43	
disp site Bn		989679	1				3		4	

h. No. Vietnamese under training N/A

i. TOTAL

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Duong Son 1	H	998691			12	48				
disp site Bn		989679					4	4		

h. TOTAL

12 48

4 4

i. Miscellaneous: 25 sewing kits, 108 pieces of candy.

j. Money Donated To: NONE Intetary view how ylbneir? Source

3. EVACUATION ASSISTANCE- NEG

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

0001 104 SI

4. PUBLIC IMPROVEMENTS - **NONE**

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. In Progress	Completed/

5. ENGLISH LANGUAGE CLASSES - **NONE**

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED - **N/A**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING - **N/A**8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS - **NEG**9. CONTACTS WITH LOCAL OFFICIALS - **Mr. NHUNG hamlet chief of Duong Son #1**10. SELF-HELP - **NEG**11. OTHER U.S. AGENCY SUPPORT: **NONE**12. ATTITUDES OF PEOPLE - **friendly and very grateful**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature **J. F. SMATHERS**

Part II: NARRATIVE REPORT

Today our Civil Affairs and Medical Aid Teams visited the hamlet of Duong Sen #1 (998691), where they were greeted by Mr. NHUNG, the hamlet chief. It was found that the school is temporarily closed due to the existing trouble in Da Nang. It was also noted that the money donated last week was used to purchase chalk boards for the classrooms.

During the morning the Medical Team treated children and adults who were present. A total of forty-three (43) people were treated. Thirty-four (34) children, seven (7) female adults and two (2) male adults. The various complaints were headaches, skin infection, cuts, eye infection and minor colds.

The following materials were distributed among those villagers present under the supervision of Mr. NHUNG: twenty-five (25) sewing kits, twelve (12) pounds of clothing and approximately one-hundred (100) pieces of candy.

Today our Battalion Aid Station treated a total of four (4) villagers at our dispensary site (989679). Three (3) children and one (1) female adult. The various complaints were skin infection and stomach aches. Also at this time four (4) bars of soap and eight (8) pieces of candy were distributed to the people present.

The villagers seemed very grateful for the medical treatment and distributed materials.


J. F. SMATHERS

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 10 Apr 1966

From: Commanding Officer, 1st Battalion, 9th Marines
 To: CG, III MAF (ATTN: G-5)
 Via: (1) Commanding General, 3dMarDiv
 (2) Commanding Officer, 9th Marines
 Reporting Period 06009 April To 060010 April 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Hoa Cuong	V	BT025732	0		0		10		10	
Hoa Tho	V	BT016719	2		0		15		17	
Hoa Phat	V	AT983765	4		2		17		23	
My Thi	H	BT052744	0		3		11		14	
DaMan (1)	H	BT058734	2		1		8		11	
DaMan (2)	H	BT056728	1		1		14		6	

h. No. Vietnamese under training 9 i. TOTAL 90

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Hoa Cuong	V	BT025732						10		
Hoa Tho	V	BT016719						17		
Hoa Phat	V	AT983765						23		
My Thi	H	BT052744						14		
DaMan (1)	H	BT058734						11		
DaMan (2)	H	BT056728						6		

h. TOTAL 81

i. Miscellaneous:

See Narrative Report

j. Money Donated To: N/A Source

3. EVACUATION ASSISTANCE

N/A

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord. N/A	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES

N/A

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 90

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 9

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS N/A

9. CONTACTS WITH LOCAL OFFICIALS N/A

10. SELF-HELP N/A

11. OTHER U.S. AGENCY SUPPORT: N/A

12. ATTITUDES OF PEOPLE N/A

13. NARRATIVE REPORT (TO BE ATTACHED) N/A

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) N/A

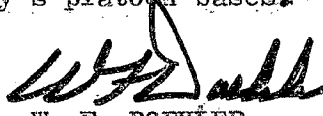
Signature

W. F. DOEHLE

Part II Narrative Report

10 April 1966

- a. Medical Assistance
 - 1. Medical treatment was provided at BT052744, BT058734, and BT056728.
 - 2. The Combined Action Company treated 50 civilians at the following locations: BT005789, BT033751, AT999779, AT987765, and BT009723.
 - 3. Eighteen corpsmen provided the treatment.
- b. Dental Assistance
 - 1. There was no dental assistance during the reported period.
- c. Construction Assistance
 - 1. There was no construction assistance during the reported period.
- d. Personal Assistance
 - 1. All persons receiving medical assistance were given soap.
- e. Evacuation Assistance
 - 1. There were no evacuations during the reported period.
- f. Contact with Local Civilians
 - 1. Normal contact and civic action was accomplished on each of our daylight patrols and through contact at each of our Combined Action Company's platoon bases.



W. F. DOEHLER

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 12 April 66

From: Commanding Officer, 12th Marines

To: CG, III MAF (ATTN: G-5)

Via:

Reporting Period 120600H To 130600H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training

i. TOTAL

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Da Son	H	962765	60	unk						

h. TOTAL 60 lbs rice was given to the Hamlet chief for further

i. Miscellaneous:

distribution to families who could not get to the market because of the local situation.

j. Money Donated To:

Source

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

DECLASSIFIED

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DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 12 Apr 1966

From: Commanding Officer, 1st Battalion, 12th Marines

To: CG, III MAF (ATTN: G-5)

Via: Commanding Officer, 12th Marines

Reporting Period 120600H To 130600H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
NAM-O	H	AT935835					8		8	
NGAI DONG	H	AT916792			1		4		5	
HOA KHUONG	H	AT935725					2		2	

h. No. Vietnamese under training NONE

i. TOTAL 15
N/A

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
N/A	N/A	N/A	N/A		N/A		N/A		N/A	

h. TOTAL N/A

i. Miscellaneous: NONE

j. Money Donated To: NONE Source N/A

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
N/A	N/A	N/A	N/A

e. Reason: NONE

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

(H)				
a. Location	b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress
N/A	N/A	N/A	N/A	N/A

5. ENGLISH LANGUAGE CLASSES

(H)					
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration
N/A	N/A	N/A	N/A	N/A	N/A

6. TOTAL NO. PERSONS ASSISTED 15

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING NONE

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS NONE

9. CONTACTS WITH LOCAL OFFICIALS NONE

10. SELF-HELP NONE

11. OTHER U.S. AGENCY SUPPORT: NONE

12. ATTITUDES OF PEOPLE NO CHANGE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature

T. G. Brooks Jr.
 T. G. BROOKS JR.
 By direction

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 12 April 66

From: Commanding Officer, 2nd Battalion, 12th Marines
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding Officer, 12th Marines

Reporting Period 120600H To 130600H NEGATIVE REPORT

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training _____

i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous: _____

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 12Apr66

From: Civil Affairs Officer, 4th Bn, 12th Mar, 3d MarDiv (Rein), FMF
To: CG, III MAF (ATTN: G-5)
Via: Civil Affairs Officer, 12th Marines

Reporting Period 110600H Apr66 To 120600H Apr66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
"K" Btry		923802	3	0	0	0	8	0	11	0

h. No. Vietnamese under training None i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
"K" Btry			200		25		100		2 bxs toys/games	
1st 155mm Gun Btry			200		50		100		1 bx toys	
									1 bx games	
								1 textile box	2 carpenter kits	
									2 phy ed kits	
Khanh Son (Hq Btry)		950766	200		25		50		2 phy ed kits	
hamlet									2 carpenter kits	
				(4)		(2)			1 textile box	

h. TOTAL 600 corn meal & wheat 250 approx 1 bx sewing material

i. Miscellaneous: 100 lbs clothing approx
5 misc boxes of personal gifts from pers of HqBtry.

j. Money Donated To: None Source _____

3. EVACUATION ASSISTANCE

None

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature

D. R. FRANK

1st Lt USMC

April SITREP No. 14/66
DIVISION CIVIC ACTION REPORT

	DR. MARK O. W <u>W</u> <u>ai</u> <u>Chu-Bai</u>	
A. <u>Medical Assistance</u>		
No. female adults assisted.....	174	15
No. male adults assisted.....	108	10
No. children under 18 assisted.....	571	47
Total persons assisted.....	853	72
B. <u>Dental Assistance</u>		
No. of Examinations.....		
No. of Extractions.....		
No. of Filings.....		
Total persons assisted.....		
C. <u>Construction Assistance</u>		
No. projects initiated.....		
No. projects under construction.....		
Total No. projects completed.....		
D. <u>Personal Assistance</u>		
No. pounds of food distributed.....	862	
No. persons receiving food.....	562	
No. pounds of clothing distributed.....	105	
No. persons receiving clothing.....	97	
No. bars of soap distributed.....	1132	14
No. persons receiving soap.....	730	14
E. <u>Evacuation Assistance</u>		
No. adults evacuated medically.....		
No. children under 18 evacuated medically.....		
No. adults evacuated operationally.....		
No. children evacuated operationally.....		
No. persons above returned to homes.....		
F. <u>Contacts with local personnel</u>		
No. initial contacts.....		
No. followup contacts.....	6	
G. <u>OTHER</u>		

DECLASSIFIED

HEADQUARTERS COMPANY
Headquarters Battalion
3d Marine Division
FPO San Francisco 96602

1700
14 April 1966

From: Civil Affairs Officer, Headquarters Battalion
To: Commanding General, III MAF (Attn: Civil Affairs Officer)
Via: Commanding General, 3d MarDiv (Attn: Civil Affairs Officer)

Subj: Situation Report Number 143 for period as of 0600, 14 April 1966

Ref: (a) ForNCCO 5081.1A
(b) DivO 5080.26

Encl: (1) Daily Civic Action Activity Report
(2) Narrative Summary

1. In accordance with references (a) and (b) enclosures (1) and (2) are submitted herewith.

E. C. COOK

DECLASSIFIED

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 14Apr66

Date Recd

Serial No. 9

From: Civil Affairs Officer, Headquarters Battalion

To: CG, III MAF (ATTN: G-5)

Via: Commanding General, 3d Marine Division (Attn: Civil Affairs Officer)

Reporting Period 0600 13Apr66 To 0600 14Apr66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
AN KHE	V	BT 995773	8		6		75		89	

h. No. Vietnamese under training N/A

i. TOTAL N/A

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
AN KHE	V	BT 995773					93	93		

h. TOTAL

i. Miscellaneous:

j. Money Donated To: N/A

Source N/A

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
N/A			

e. Reason: N/A

ENCLOSURE (1)

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress
N/A				

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
N/A					

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature R. O. COOK

NARRATIVE SUMMARY 148

The Headquarters Battalion MEDCAP Team made its regular weekly visit to AN KHE Village (BT 995773). A total of 14 adults and 75 children received treatment and 93 bars of soap were distributed. The MEDCAP Team also visited HOA PHAT Village but rendered no treatments as there were no persons there to receive treatment. The MEDCAP Team was not expected because of the travel and visiting restrictions imposed during the past two weeks.

ENCLOSURE (2)

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 14 Apr 1966

From: Commanding Officer, 3d Medical Battalion
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding General, 3d Marine Division (G-5)

Reporting Period 0600, 13 Apr 66 To 0600, 14 Apr 66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
440200		070754	1				1		2	

h. No. Vietnamese under training

2

i. TOTAL

2

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL

i. Miscellaneous:

j. Money Donated To:

Source

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 2

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 2

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature

W. A. DEWEY

by direction

PART II:

1. One Vietnamese female adult had leg checked and was returned to hamlet. One Vietnamese female child was treated for a dog bite and was returned to hamlet.

W. A. DEWEY
By direction

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 13 April 1966

From: Commanding Officer, 1st Amphibian Tractor Battalion FMF
To: CG, III MAF (ATTN: G-5)
Via:

Reporting Period 130600H To 140600H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
None										

h. No. Vietnamese under training None i. TOTAL

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
None										

h. TOTAL

i. Miscellaneous: Approximately 200 lbs of excess foodstuffs (garbage) was distributed to 30 villagers of Phong Le Bac (1) (AT995712). This excess food is used to feed the village livestock. This aid was happily received by the people.

j. Money Donated To: None Source

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
None			

e. Reason: N/A

4. PUBLIC IMPROVEMENTS

		(H)			Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress	
None					

5. ENGLISH LANGUAGE CLASSES

		(H)			
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration
None					

6. TOTAL NO. PERSONS ASSISTED 30

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature D. A. DUFFY
By Direction

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 13 Apr 66

From: CG, 3d TANK BN.
To: CG, III MAF (ATTN: G-5)
Via: CG, 3d MARINE DIVISION

Reporting Period 0500 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Phong Bac	H	998708	3	0	2	0	50	0	58	0

h. No. Vietnamese under training 2 Nurses

i. TOTAL 55

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Phong Bac	H	998708	0	0	0	0	500	1000	200lbs	80

h. TOTAL

180

i. Miscellaneous: 200lbs garbage to be used as pigs feed

j. Money Donated To: NA Source NA

3. EVACUATION ASSISTANCE None

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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4. PUBLIC IMPROVEMENTS

None

		(H)			Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress	

5. ENGLISH LANGUAGE CLASSES

None

		(H)				
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration	

6. TOTAL NO. PERSONS ASSISTED

235

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

2

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

0

9. CONTACTS WITH LOCAL OFFICIALS

2

10. SELF-HELP

0

11. OTHER U.S. AGENCY SUPPORT:

0

12. ATTITUDES OF PEOPLE

No change

13. NARRATIVE REPORT (TO BE ATTACHED)

None

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

None

Signature

Dan P. HENCKEN

By direction

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 13 Apr 1966

From: Commanding Officer, 3d Antitank Battalion
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding General, 3d Marine Division (Main), RMC

Reporting Period 0600 13 Apr 1966 To 0600 14 Apr 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Yen Bac	H	985708	02	03	01	00	00	00	03	00

h. No. Vietnamese under training None i. TOTAL 03

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Yen Bac	H	985708							110 lbs	267
Yen Bac	H	985708							160 lbs	267

h. TOTAL Nonei. Miscellaneous: 110 lbs of garbage and 160 lbs of liquid waste were given from the Battalion messhall to the hamlet for pig feed.j. Money Donated To: None Source N/A

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
None			

e. Reason: N/A

4. PUBLIC IMPROVEMENTS

		(H)			Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress	
None					

5. ENGLISH LANGUAGE CLASSES

		(H)				
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration	
None						

6. TOTAL NO. PERSONS ASSISTED 267

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING None

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS None

9. CONTACTS WITH LOCAL OFFICIALS None

10. SELF-HELP None

11. OTHER U.S. AGENCY SUPPORT: None

12. ATTITUDES OF PEOPLE Shy and withdrawn

13. NARRATIVE REPORT (TO BE ATTACHED) See attached

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) None

Signature BRUCE A. HEFLIN

NARRATIVE REPORT:

THIS DAY 7500 PIASTERS FOR SERVICES LISTED BELOW WERE CONTRIBUTED INTO THE VIETNAMESE ECONOMY.

5,900 PIASTERS TO ORIENT LAUNDRY CO. FOR LAUNDRY.

1,600 PIASTERS TO KIM BEE CO. FOR ICE.

CIVIC ACTION OFFICER CONDUCTED CONFERENCE WITH THE PEOPLE OF THE HAMLET TO DISCUSS A SCHOOL PROJECT.

DURING THE LAST TWO DAYS THERE HAS BEEN A MARKED CHANGE IN THE ATTITUDE OF THE PEOPLE. THEY ARE WITHDRAWN, SHY AND THE STORES WERE CLOSED TODAY. THE EXACT CAUSE FOR THE CHANGE IN ATTITUDE COULD NOT BE DETERMINED.

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 14 Apr 66Base: 000From: Civil Affairs Officer, 3d MAF, 3d Air Div FMPTo: CG, III MAF (ATTN: G-5)Via: CG, 3d Air Div FMP (ATTN: G-5)Reporting Period 0600 13 Apr 66 To 0600 14 Apr 66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Dong Phuoc	H	003728	5		5		35		64	

h. No. Vietnamese under training 00i. TOTAL 64

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Dong Phuoc	H	003728					64	64		

h. TOTAL

64 64

i. Miscellaneous: Two truck loads of scrap lumber was delivered to the hamlet to assist in the construction of community projects and to be used as fire wood.

j. Money Donated To: 00Source 00

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENTS

NONE

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

NONE

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 64

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 00

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS 00

9. CONTACTS WITH LOCAL OFFICIALS 2

10. SELF-HELP 00

11. OTHER U.S. AGENCY SUPPORT: NONE

12. ATTITUDES OF PEOPLE Our efforts are being very well received.

13. NARRATIVE REPORT (TO BE ATTACHED) NONE

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) NONE

Signature G. B. LAMBERT

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 14Apr66

From: Commanding Officer, 3rd Engineer Battalion
To: CG, III MAF (ATTN: G-5)
Via: Commanding General, 3rd Marine Division

Reporting Period 130600 To 140600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
DA SON	H	AT965765	34		27		37		98	

h. No. Vietnamese under training _____ i. TOTAL 98/226

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
DA SON	H	AT965765	100	50	20	10	100	98	6	6

h. TOTAL 100-50 20-10 100-98 6-6

i. Miscellaneous:

Six bottles of vitamin Pills were distributed

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress
				Completed
DA SON	H	AT 965765	Dispensary	Completed

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

227

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

131

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

(see paragraph 13)

10. SELF-HELP

Dispensary at DA SON

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE People friendly, happy, and anxious to receive treatment

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature

N. J. DENNIS

13. Members of the battalion Civic Action team held sick call in the hamlet of DA SON. A morning trip and an afternoon trip was made. Ninety-eight persons received treatment at the new dispensary. In addition to medical aid, the hamlet chief was at the dispensary to distribute rice and shoes. The people were happy being treated in the new dispensary, and appreciated the food and clothing.

Work on the new dispensary was limited to cleaning. The people of the hamlet are quite proud of the structure. They clean the inside regularly. After each sick call at the facility, the people police the outside of the structure.

The HOA KHAN village chief and the Civil Affairs Officer discussed a nurse to staff the dispensary in the hamlet of DA SON. Previous arrangements were stalled because of the political unrest in DA NANG. The village chief and assistant Civil Affairs Officer will go to DA NANG on 14 April to arrange an interview for a nurse. A trained health worker is not available. Plans have been made by which the battalion doctor will train a nurse to staff the facility.

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 13 Apr 1966

From: Civil Affairs Officer, 3d Shore Party Battalion
To: CG, III MAF (ATTN: G-5)
Via: CG, 3d Mar Div (Attn: G-5)

Reporting Period 12 Apr To 13 Apr 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training i. TOTAL

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL

i. Miscellaneous:

j. Money Donated To: Source

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	(H)	c. Coord.	d. Type Construction	Completed/
	b. (V)			e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H)	c. Coord.	d. Adult	e. Children	f. Duration
	b. (V)				

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

Negative Report.

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature

H. Q. CRAWFORD

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 13 Apr 1966

From: Commanding Officer, 3d Reconnaissance Battalion
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding General, 3d Marine Division(Rein), FMM

Reporting Period 130600 To 140600 Apr 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training 0i. TOTAL 0

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL 0

i. Miscellaneous:

j. Money Donated To: N/A Source N/A

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

None

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

None

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

None

None

10. SELF-HELP

None

11. OTHER U.S. AGENCY SUPPORT:

None

12. ATTITUDES OF PEOPLE

N/A

13. NARRATIVE REPORT (TO BE ATTACHED)

N/A

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

N/A

Signature

N. J. GILDER
By direction

HEADQUARTERS

4th Marines (-) (Rein), 3d Marine Division (Rein), FMF
c/o FPO San Francisco, 96602

ENB/eeb
14 April 66

FROM: Civil Affairs Officer, 4th Marines
TO: CG, III MAF (ATTN: G-5)
VIA: CG, 3d Mar Div (ATTN: G-5)

SUBJ: Daily Civic Action Activity Report Period 130600H to 140600H
April 66.

1. 1/1 is presently in a TAOR void of population.
1/4 and 3/4 are en operations in the field, no report available.
2. On 13 April, 5-28 Kg bags of rice were donated to the Ly Bong
Luong Van Orphanage in Thuy Luong (882173). Due to the general
strike and troubled atmosphere in Hue the orphanage has been
unable to obtain sufficient food stuffs to feed its dependents.

Respectfully submitted

BARRY N. BECK
1stLt USMC

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 14 Apr 66

From: Commanding Officer, 2d Battalion, 1st Marines

To: CG, III MAF (ATTN: G-5)

Via: CO, 4th Marines

CG, 3rd Marine Division

Reporting Period 13 Apr 66 To 14 Apr 66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Thuy Luong	V	882173	2				10		12	
Thuy Tan	V	910149	11		10		56		77	
Thuy Phu	V	912119	90		91		67		157	
Loc Bon	V	925106	4		3		11		18	
Thuy Phuong	V	819179					3		3	

h. No. Vietnamese under training

i. TOTAL 287

2. PERSONAL ASSISTANCE

a. Location	b. (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Thuy Tan	V	910149					30	30		
Thuy Phu	V	912119					36	36		
Thuy Phuong	V	819179					103	103		
Thuy Luong	V	882173	1401	1000						

h. TOTAL 1401 1000169 169

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 267

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE Receptive

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature

D. E. MARKS, By direction

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 19 Apr 1966

From: Commanding Officer, 3d Battalion, 4th Marines
 To: CG, III MAF (ATTN: G-5)
 Via: CO, 4thMar

Reporting period 130600 H to 140600 H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMAN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Ha Chau	H	YD072062	17		11		67		95	
Ha Thanh	H	YD054069	25		6		57		82	

h. No. Vietnamese under training _____ i. TOTAL 100

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Ha Chau	H	YD072062					25	50		
Ha Thanh	H	YD054069					20	20		

h. TOTAL 175 Bars to 110 people

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
	1-11 yr old boy	YD067064	"A"Med YD088718

e. Reason: Boy had wound on right ankle. Taken to "A"Med with his mother at 0930H. Was treated and returned at 1030H. Bicycle chain caused wound.

4. PUBLIC IMPROVEMENTS

(H)				Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress

5. ENGLISH LANGUAGE CLASSES

(H)					
a. Location	b. (V)	c. Coord.	d. Adult.	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 287

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING None, except people are told at time of treatment how to care for particular ailment.

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS Loc Dien and Loc An village chiefs accompanied CA teams on sick calls.

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE Very good. Villager returned lost wallet to a Marine in "I" Company. The Marine gave him a monetary reward.

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature

J. E. RICKMON

Bydir

DECLASSIFIED

HEADQUARTERS
3d Marines (-) (Rein)
3d Marine Division (Rein), FMF
FPO San Francisco

46/JLT/ceh
5080
14 April 66

From: Commanding Officer
To: Commanding General, III MAF (Attn: Civil Affairs)
Via: Commanding General, 3d Marine Division (Rein), FMF

Subj: Daily Civil Affairs SITREP

Ref: (a) ForceO 5080.1
(b) DivO 5080.2A

Encl. (1) 1stBn 3rd Mar. SITREP
(2) 2ndBn 3rd Mar. SITREP

1. In accordance with the requirements of reference (a),
enclosures (1) thru (2) are forwarded herewith.

J.O. MARSH
by direction

DECLASSIFIED

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 13 April 1966

From: Commanding Officer, 2nd Battalion, 3rd Marines
 To: CG, III MAF (ATTN: G-5)
 Via: (1) Commanding Officer, 3rd Marines (Attn: Civil Affairs)
(2) Commanding General, 3rd Marine Division (Attn: Civil Affairs)
 Reporting Period 0600 13 April To 0600 14 April 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Phu Loan (1)	H	AT 946699	18	0	22	0	55	0	95	0
Duyen Son (1)	H	AT 943663	15	0	10	0	31	0	56	0
Khuong My (1)	H	AT 925689	6	0	2	0	14	0	22	0

h. No. Vietnamese under training

i. TOTAL 173No. District Vietnamese nurses assisting Corpsman 1

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Phu Loan (1)	H	AT 946699	0	0	0	0	42	42	0	0
Duyen Son (1)	H	AT 943663	0	0	0	0	18	18	0	0

h. TOTAL

60 60

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	(H) b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

173

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

None

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

None

9. CONTACTS WITH LOCAL OFFICIALS

None

10. SELF-HELP

None

11. OTHER U.S. AGENCY SUPPORT:

None

12. ATTITUDES OF PEOPLE

No change

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature

R. L. BIANCHINO
By direction

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 13 SEP 1966

From: 1st Battalion 3rd Marines 3rd Marine Division (Rein) BMT
 To: 100, III MAF (ATTN: G-5)
 Via: Commanding Officer 3rd Marines (Attn Civil Affairs)
Commanding General 3rd Marines (Attn Civil Affairs)
 Reporting Period 130600 To 140600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Thap Cu	Y	955787	221	0	17	0	86	0		

-h. No. Vietnamese under training 2-i. TOTAL 124

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Thap Cu	Y	955787	433		0		200			
Onou Tam	X	955784	200							
La My	B	954824	50		50		24 boxes		24 sewing kits	
									103 toys	

h. TOTAL

i. Miscellaneous:

750lb food 50lb of clothes 224 bars soap 24 sewing
 kits and 103 toys.

j. Money Donated To:

Source

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE Excellent

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature C. B. BRUCE

NARRATIVE REPORT

- (1) ~~EME~~ 7th Eng. treated 21 women 17 men and 86 children at Tup Cu 955787
- (2) 7th Eng. gave 400lbs of food and 200 bars of soap at Tup Cu 955787
7th Eng. gave 300lbs of food to Chou Tan 956784
Company C gave 50lbs of food 50lbs of clothes and 24 boxes of soap 24 sewing kits and 103 toys, at Lo My 901824

HEADQUARTERS
9th Marines
3d Marine Division (Rein), FMF
c/o FPO San Francisco, California 96602

1/JMS/jbb
5080
13 April 1966

From: Commanding Officer
To: Commanding General, III MAF (Attn: G-5)
Via: Commanding General, 3d Marine Division (Rein), FMF
Subj: Daily Situation Report -
Ref: Force NCCO 5081.1A

1. Narrative Summary, 9th Marines:

a. Captain WOODRUFF, U. S. Army advisor to the Pacification Cadre Leader at BO MUNG, (AF 025657), requested 300 CARE school kits to be distributed by cadre members in the NGU HANH SON campaign area. The kits will be delivered to BO MUNG on 14 April.

b. The 9th Marines Liaison Officer to the 51st ARVN Regiment relayed a report from the NGU HANH SON campaign Headquarters that deliveries of USAID construction materials for self-help projects in the campaign area have not been interrupted by the political situation. The report stated that, with only two exceptions, every hamlet scheduled to receive the materials now has enough to begin construction work. Deliveries to all hamlets are expected to be completed within three days.

E. H. SIMMONS

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 13 Apr 1966

From: Commanding Officer, 3d Bn, 3d Mar
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding Officer, 9th Marines

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
AN TRACH		962002	20		7		40		67	
		962513	5		0		15		20	

h. No. Vietnamese under training

i. TOTAL 87

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
3/3 ZOA		963513					48	48		

h. TOTAL

48

i. Miscellaneous: 48 boxes bubble bath were issued to 48 people.

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	(H) b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 175

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 54 children attended school in LA BONG 1

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS 210 children attended school

9. CONTACTS WITH LOCAL OFFICIALS in AN TRACH 1

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 13 Apr 1966

From: Commanding Officer, 2d Bn, 9th Marines

To: CG, III MAF (ATTN: G-5)

Via: Commanding Officer, 9th Marines

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
DUONG SON 3	H	999670	7		2		8		17	
HA BONG	V	997642	3		1		9		13	
SP. Sight Bn		989679	1				6		7	

h. No. Vietnamese under training N/A

i. TOTAL 74

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
DUONG SON 3	H	999670	12	12					26	26

h. TOTAL 12

26

i. Miscellaneous: 25 sewing kits, 1 masonry kit, 12 canisters of salt

j. Money Donated To: N/A Source

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

4. PUBLIC IMPROVEMENTS

a. Location	(H) b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **N/A**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **N/A**8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **N/A**9. CONTACTS WITH LOCAL OFFICIALS **Mr. DOUYEN the Hamlet Chief of DUONG SON 3.**

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 13 April 1966

From: Commanding Officer, 3d Bn, 5th Marines
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding Officer, 5th Marines

Reporting Period 120000 To 130000Z Apr 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training _____ i. TOTAL 1

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

13. Narrative Report. At 130530H two platoons surrounded Tan An Hamlet (BT 090691). At first light Company "I" Marks Group, Mr. Trish, Koa Kai Village Chief, Four FF's, and a National Policeman moved through the hamlet. The chief uncovered a est 150 lbs rice cache at (BT 090692). The chief held a hamlet meeting, discussing ways in which the villagers can help in driving out the VC and ways in which he can help the villagers to have a better life.

Enclosure (1)

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 27 Apr 1966

From: Commanding Officer, 1st Battalion, 12th Marines
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding Officer, 12th Marines

Reporting Period 130600H To 140600H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<u>HOA THUONG</u>	<u>II</u>	<u>2535725</u>					<u>1</u>		<u>1</u>	

h. No. Vietnamese under training NONEi. TOTAL 1

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
<u>N/A</u>	<u>N/A</u>	<u>N/A</u>	<u>N/A</u>		<u>N/A</u>		<u>N/A</u>		<u>N/A</u>	

h. TOTAL NONEi. Miscellaneous: NONEj. Money Donated To: NONESource N/A

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
<u>N/A</u>	<u>N/A</u>	<u>N/A</u>	<u>N/A</u>

e. Reason: N/A

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress
N/A	N/A	N/A	N/A	N/A

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
N/A	N/A	N/A	N/A	N/A	N/A

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

NONE

9. CONTACTS WITH LOCAL OFFICIALS

NONE

NONE

10. SELF-HELP

NONE

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

NONE

13. NARRATIVE REPORT (TO BE ATTACHED)

NO ATTACHED

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature

T. G. BROOKS JR.
By direction

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 14 April 1966

[Redacted]

[Redacted]

From: Commanding Officer, 2nd Battalion 12th Marines

To: CG, III MAF (ATTN: G-5)

Via: Commanding Officer, 12th Marines

Reporting Period 130600H To 140600H NEGATIVE REPORT

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training

i. TOTAL

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL

i. Miscellaneous:

j. Money Donated To: Source

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 14 April 1966

From: Commanding Officer, 3rd Battalion 12th Marines
 To: GG, III MAF (ATTN: G-5)
 Via: Commanding Officer, 12th Marines

Reporting Period 130600H To 140600H

1. MEDICAL/DENTAL ASSISTANCE

a. LOCATION	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Phu Long	H	865169	13		7		37		57	

h. No. Vietnamese under training none i. TOTAL 57

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. Clothing		f. SOAP		g. MISC.	
			lbs. Pers.	lbs. Pers.	lbs. Pers.	lbs. Pers.	Bars. Per.	Per.	Quant.	Pers.
Phu Long	H	865169			35	67	67	67		
h. TOTAL			35	67	67	67				

i. Miscellaneous:

j. Money Donated To: NONE Source

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (include Coord.)
NONE			
e. Reason:			

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Time ^{Time} Completion	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

67

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

They seemed to be more than happy to receive the gifts
give n out,

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 13 Apr 66

From: Civil Affairs Officer, 4th Bn, 12th Mar, 3d MarDiv (Rein), FMF
To: CG, III MAF (ATTN: G-5)
Via: Civil Affairs Officer, 12th Marines

Reporting Period 120600H Apr66 To 130600H Apr66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
"K" Btry		923802	2	0	0	0	17	0	19	0
1st 155mm Gun		963710	0	0	0	0	1	0	1	0
Hq Btry 4/12		946769	0	0	0	0	3	0	3	0

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature

D. R. FRANK

1stLt USMC

April SITREP No. 15/66

DIVISION CIVIC ACTION RECAP

	On Base	Off Base
<u>A. Medical Assistance</u>		
No. female adults assisted.....	197	89
No. male adults assisted.....	138	64
No. children under 18 assisted.....	965	251
Total persons assisted.....	1300	404
<u>B. Dental Assistance</u>		
No. of Examinations.....		
No. of Extractions.....		
No. of Fillings.....		
Total persons assisted.....	37	
<u>C. Construction Assistance</u>		
No. projects initiated.....		
No. projects under construction.....		
Total No. projects completed.....		
<u>D. Personal Assistance</u>		
No. pounds of food distributed.....	2900	140
No. persons receiving food.....	1567	100
No. pounds of clothing distributed.....		
No. persons receiving clothing.....		
No. bars of soap distributed.....	762	344
No. persons receiving soap.....	420	277
<u>E. Evacuation Assistance</u>		
No. adults evacuated medically.....		
No. children under 18 evacuated medically.....		
No. adults evacuated operationally.....		
No. children evacuated operationally.....		
No. persons above returned to base.....		
<u>F. Contacts with local personnel</u>		
No. initial contacts.....		
No. followup contacts.....	3	
<u>G. OTHER</u>		

DECLASSIFIED

HEADQUARTERS COMPANY
Headquarters Battalion
3d Marine Division
FPO San Francisco 96602

1700 14Apr66

From: Civil Affairs Officer, Headquarters Battalion
To: Commanding General, III MAF (Attn: Civil Affairs Officer)
Via: Commanding General, 3d MarDiv (Attn: Civil Affairs Officer)

Subj: Situation Report Number 149 for period as of

0600 15Apr66

Ref: (a) ForNCCO 5081.1A
(b) DivO 5080.26

Encl: (1) Daily Civic Action Activity Report
(2) Narrative Summary

1. In accordance with references (a) and (b) enclosures (1) and (2) are submitted herewith.

E. C. COOK

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 24 Apr 66

From: Civil Affairs Officer, Headquarters Battalion
To: CG, III MAF (ATTN: G-5)
Via: Commanding General, 3d Marine Division (Attn: Civil Affairs Officer)

Reporting Period 0600 14 Apr 66 To 0600 15 Apr 66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
HOA PHAP	V	988767	30		15		65		110	

h. No. Vietnamese under training N/Ai. TOTAL N/A

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
HOA PHAP	V	988767					150	110		

h. TOTAL N/A

i. Miscellaneous:

j. Money Donated To: N/A Source N/A

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
N/A			

e. Reason: N/A

4. PUBLIC IMPROVEMENTS

a. Location	(H) b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 110

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING N/A

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS N/A

9. CONTACTS WITH LOCAL OFFICIALS N/A

10. SELF-HELP N/A

11. OTHER U.S. AGENCY SUPPORT: N/A

12. ATTITUDES OF PEOPLE N/A

13. NARRATIVE REPORT (TO BE ATTACHED) N/A

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) N/A

Signature W. D. CROOK

NARRATIVE SUMMARY #149

The Headquarters Battalion MEDCAP Team made its regular weekly visit to HOA PHAT village (BT 988767). A total of 45 adults and 65 children received treatment and 150 bars of soap were distributed. The MEDCAP Team was especially well received during this visit and a feeling of warmth and goodwill was evident.

Headquarters Battalion continues to employ sixty three local civilians as laborers, kitchen helpers, and interpreters. Negotiations are underway to hire ten additional laborers through the Industrial Relations Officer in Danang.

ENCLOSURE (2)

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART I

III MAF 5081

DATE

From: Civil Affairs Officer, 3d Shore Party Battalion
 To: CG, III MAF (ATTN: G-5)
 Via: CG, 3d Marine (ATTN: G-5)

Reporting Period 23 Apr To 24 Apr 1965

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
West Phu Cam	II	25011725	23		4		50		57	

h. No. Vietnamese under training _____ i. TOTAL 57

2. PERSONAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
West Phu Cam	II	25011725					150	150		

h. TOTAL 150 150

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

57

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

Very friendly.

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature

W. G. CRAWFORD

W. G. CRAWFORD

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 14 Apr 1966

From: Commanding Officer, 3d Antitank Battalion
To: CG, III MAF (ATTN: G-5)
Via: Commanding General, 3d Marine Division (Main) FMF
Reporting Period 0600, 11 Apr 66 To 0600, 13 Apr 66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<u>Yen Duc</u>	<u>H</u>	<u>985708</u>	<u>01</u>	<u>00</u>	<u>02</u>	<u>00</u>	<u>02</u>	<u>00</u>	<u>03</u>	<u>00</u>

h. No. Vietnamese under training 3 Children

i. TOTAL 03

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
<u>Yen Duc</u>	<u>H</u>	<u>985708</u>							<u>110 lbs</u>	<u>267</u>
<u>Yen Duc</u>	<u>H</u>	<u>985708</u>							<u>160 lbs</u>	<u>267</u>
<u>Yen Duc</u>	<u>H</u>	<u>985708</u>	<u>2000</u>	<u>267</u>						

h. TOTAL None

i. Miscellaneous: 110 lbs of garbage and 160 lbs of liquid waste were given from the messhall to the hamlet for pig feed. 30 bags of corn were given to hamlet, one-half for the people and one-half for the pigs.

j. Money Donated To: None Source N/A

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
<u>None</u>			

e. Reason: N/A

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress
None				

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
Yonkers	H	935708		6	2 hrs

6. TOTAL NO. PERSONS ASSISTED. 267

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING None

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS None

9. CONTACTS WITH LOCAL OFFICIALS None

10. SELF-HELP None

11. OTHER U.S. AGENCY SUPPORT: None

12. ATTITUDES OF PEOPLE Shy and withdrawn with minor improvements

13. NARRATIVE REPORT (TO BE ATTACHED) Not attached

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) None

Signature BRUCE A. BERLIN

NARRATIVE REPORT:

TODAY 1500 Piasters were contributed to the VIETNAMESE Economy (Kim Bee Co) for Ice.

People continued to be shy and withdrawn. Minor improvement was noted.

30 bags of corn were given to the hamlet by the Battalion

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 14 April 1966

From: Commanding Officer, 1st Amphibian Tractor Battalion AMF

To: CG, III MAF (ATTN: G-5)

Via:

Reporting Period 140600H To 150600H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Khuang Bong III		046745	2		3		25		30	

h. No. Vietnamese under training None

i. TOTAL

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
None										

h. TOTAL

i. Miscellaneous: Approximately 250 lbs of excess foodstuffs (garbage) was distributed to 35 villagers of Phong Le Bao (1)(AT 925712). This excess food is used to feed the village livestock. The people were happy to receive this aid.

j. Money Donated To: None Source

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
None			

e. Reason: None

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress
None				

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
None					

6. TOTAL NO. PERSONS ASSISTED 65

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature D. A. DUFFY
By Direction

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 15 Apr 1966

From: Commanding Officer, 3d Reconnaissance Battalion
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding General, 3d Marine Division (Rein), FME

Reporting Period 140600 To 150600 Apr 1966

1. MEDICAL/DENTAL ASSISTANCE

(H)			d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
a. Location	b. (V)	c. Coord.	MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training 0

i. TOTAL 0

2. PERSONAL ASSISTANCE

(E)			d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
a. Location	b. (V)	c. Coord.	Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL 0

i. Miscellaneous:

j. Money Donated To: N/A

Source N/A

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED *None*7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING *None*8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS *None*9. CONTACTS WITH LOCAL OFFICIALS *None*10. SELF-HELP *None*11. OTHER U.S. AGENCY SUPPORT: *None*12. ATTITUDES OF PEOPLE *N/A*13. NARRATIVE REPORT (TO BE ATTACHED) *N/A*14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) *N/A*

Signature

A. S. GILBERT
By direction

SITREP #

From: Commanding Officer, 3d Motor Transport Battalion
 To: Commanding General, III MAF (Attn: G-5)
 Via: Commanding General, 3d Marine Division (Rein), FMF
 Period 0600 14Apr66 to 0600 15Apr66

PART I: STATISTICAL SUMMARYA. Medical assistance

1. No. female adults assisted.....	6
2. No. Male adults assisted.....	4
3. No. children under 18 assisted.....	71
4. Total persons assisted.....	81

B. Dental assistance

1. No. of Examinations.....	19
2. No. of Extractions.....	17
3. No. of fillings.....	00
4. Total persons assisted.....	36

C. Construction Assistance

1. No. projects initiated.....	
2. No. projects worked on.....	
3. No. projects completed.....	

D. Personal Assistance

1. No. pounds food distributed.....	
2. No. persons receiving food.....	
3. No. pounds clothing distributed.....	
4. No. persons receiving clothing.....	
5. No. bars of soap distributed.....	81
6. No. persons receiving soap.....	81

E. Evacuation Assistance

1. No. adults evacuated medically.....	
2. No. children (under 18) evacuated medically...	
3. No. adults evacuated for other reasons.....	
4. No. children evacuated for other reasons.....	
5. Persons returning to hamlet.....	

F. Contacts with local persons

1. No. initial contacts	17
2. No. follow-up contacts.....	31

G. Other

1. Medical assistance was rendered by our Medical Contact Team in the hamlet (s) of Hoa Khanh, Quang Nam (00574) Phong Le II, Dong Bau Quang Nam (005703). A total of 5/4 treatments have been dispensed so far this week and our current monthly total amounts to N/A treatments.

2. Our medical and dental contact team was very well received. No new SITREP forms are available.

G. E. LAMBERT
 By direction

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 11 Apr 1966

From: C.O., 3d Tank Battalion
To: CG, III MAF (ATTN: G-5)
Via: C.G., 3d Marine Division, (Attn: G-5)

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
PHUOC SAU	H	950703	0	0	0	0	1	0	1	0

h. No. Vietnamese under training 2 nurses

i. TOTAL 2

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
PHUOC SAU	H	950703	0	0	0	0	0	0	0	0

h. TOTAL 200 lbs

i. Miscellaneous:

Garage to be used as pig pen

j. Money Donated To: NA Source

3. EVACUATION ASSISTANCE

None

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

DECLASSIFIED

4. PUBLIC IMPROVEMENTS No projects worked upon today

		(H)			Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress	

5. ENGLISH LANGUAGE CLASSES None

		(H)				
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration	

6. TOTAL NO. PERSONS ASSISTED 81

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 2

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS none

9. CONTACTS WITH LOCAL OFFICIALS 1

10. SELF-HELP none

11. OTHER U.S. AGENCY SUPPORT: none

12. ATTITUDES OF PEOPLE No change

13. NARRATIVE REPORT (TO BE ATTACHED) none

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) none

Signature Dan P. BECKNER
By direction

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 15Apr66

From: Commanding Officer, 3rd Engineer Battalion
To: CG, III MAF (ATTN: G-5)
Via: Commanding General, 3rd Marine Division

Reporting Period 140600 To 150600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
DA SON	H	AT965765	21		9		31		61	
									61	

h. No. Vietnamese under training i. TOTAL 61/158

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
DA SON	H	AT965765					60	60		

h. TOTAL 60-61

i. Miscellaneous:

j. Money Donated To: Source

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

4. PUBLIC IMPROVEMENTS

a. Location	(H) b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 191

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 130

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS (see paragraph 13)

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE People cooperative, and friendly

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature

N. J. DENNIS

13. The battalion medical team held sick call in the new dispensary in the hamlet of DA SON. Sick call was held in conjunction with a trip to the dispensary to arrange some of the furnishings. Sixty-one persons received treatment during the morning and afternoon.

The battalion Civil Affairs Officer visited the HOA VANG District Chief and the HOA LOC Village Chief in connection with engineer projects. Arrangements were made for 3rd Engineer Battalion to utilize a "fill source" in HOA LOC village. The village chief and district chief were very co-operative. It was agreed that any claims that might arise out of the operation would be processed immediately. All claims will be authenticated by the village chief. A follow up visit is scheduled by the battalion Civil Affairs Officer. This visit will be to discuss any unforeseen problems which may have arisen.

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DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 15 April 1966

From: Commanding Officer
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding General, 3d Marine Division

Reporting Period 0600, 14 Apr 66 To 0600, 15 Apr 66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
3d Med Bn		970754	1				3		4	

h. No. Vietnamese under training 2

i. TOTAL 2

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL

i. Miscellaneous:

j. Money Donated To: Source

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

				Completed/
a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. In Progress

5. ENGLISH LANGUAGE CLASSES

(H)					
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

4

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

2

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature

W. A. DEWEY

By direction

PART II:

1. Three Vietnamese children, two male and one female, treated for assorted lacerations and bruises - returned to hamlet. One Vietnamese female adult treated for burn on leg - returned to hamlet.

W. A. DEWEY
By direction

DECLASSIFIED

HEADQUARTERS
3d Marines (-) (Rein)
3d Marine Division (Rein), FMF
FPO San Francisco

46/JLT/ceh
5080

15 April 66

From: Commanding Officer
To: Commanding General, III MAF (Attn: Civil Affairs)
Via: Commanding General, 3d Marine Division (Rein), FMF

Subj: Daily Civil Affairs SITREP

Ref: (a) ForceO 5080.1
(b) DivO 5080.2A

Encl. (1) 1stBn 3rd Mar. SITREP
(2) 2ndBn 3rd Mar. SITREP

1. In accordance with the requirements of reference (a),
enclosures (1) thru (2) are forwarded herewith.

J.O. MARSH
by direction

DECLASSIFIED

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 14 April 1966

From: Commanding Officer, 2nd Battalion, 3rd Marines
To: CG, III MAF (ATTN: G-5)
Via: (1) Commanding Officer, 3rd Marines (Attn: Civil Affairs)
(2) Commanding General, 3rd Marine Division (Attn: Civil Affairs)
Reporting Period 0600 14 April To 0600 15 April 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Thy Loan (1)	H	AT 946698	27	0	22	0	58	0	107	0
Thyen Son (1)	H	AT 943663	10	0	12	0	23	0	45	0
Khong My (1)	H	AT 925688	8	0	5	0	19	0	32	0
Truc Vao	H	AT 921722	2	0	2	0	5	0	9	0

h. No. Vietnamese under training None i. TOTAL 193
No. District Vietnamese nurses assisting Corpsman 1

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Thy Loan (1)	H	AT 946698	0	0	0	0	12	10	0	0
Thyen Son (1)	H	AT 943663	0	0	0	0	8	8	0	0

h. TOTAL 0 0 0 0 20 18 0 0

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

193

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

None

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

None

9. CONTACTS WITH LOCAL OFFICIALS

None

10. SELF-HELP

None

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

None

No Change

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature

R. L. BLANCHINO
By direction

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 14 April 1966

Version 1.000

From: 1st Battalion 3rd Marines 3rd Marine Division (Rein) RMF
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding Officer 3rd Marines (Attn Civil Affairs)
 Commanding General 3rd Marines (Attn Civil Affairs)
 Reporting Period 120655 To 140655

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Kim Lam	H	925955	22	0	32	0	54	0		
Kathar Munig	Chino	008783	0	0	1	0	300	0		
Catholic Ref.	H	971773	5	0	5	0	457	0		

h. No. Vietnamese under training

i. TOTAL 523

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Chuan Quang	H	955787	400	200	Families	0	0	0	0	0
Phuoc Thanh	H	955777	500	400	Families	0	0	0	0	0

h. TOTAL 900 lbs of food

i. Miscellaneous:

j. Money Donated To: Source

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE Excellent

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature A. B. BRIDGE

Narrative Report

- (1) Company C treated 22 women 32 men and 51 children ~~XXX~~ at Kim Lien 925855
BAS treated 1 man and 360 children at Father mun's Church 908783.
BAS treated 5 women 5 men and 167 children at Catholic Refugee hamlet
1 971773.
- (2) 7th Eng. gave 400lbs of wheat to Phuoc Quang 955787
7th Eng. gave 500lbs of wheat to Phuoc Thanh 955777.
- (9) Civil Affairs NCO visited the village chiefs of Hoa Vinh and Hoa Thanh.

HEADQUARTERS
9th Marines
3d Marine Division (Rein), FMF
c/o FPO San Francisco, California 96602

1/JMS/jbb
5080
14 Apr 1966

From: Commanding Officer
To: Commanding General, III MAF (Attn: G-5)
Via: Commanding General, 3d Marine Division (Rein), FMF

Subj: Daily Situation Report

Ref: Force N600 5081.1A

1. Narrative Summary, 9th Marines:

a. 300 CARE school kits were delivered to the Pacification Campaign Headquarters at BO MUNG, (BF 024657). Major NHAT, the Pacification Cadre Leader, plans to distribute the kits at the schools in DUONG SON (1) (AT 998688) on Monday, 18 April.

b. The 3d Marine Division G-5 indicated that scrap lumber will be available for construction projects in the 9th Marines ZOA. The first shipment will be used to build school desks for use in the HA DONG school, (AT 997643).

E. H. SIMMONS

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 14 Apr 1966

From: Civil Affairs Officer, 2d Battalion, 9th Marines
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding Officer, 9th Marines (Attnt Civil Affairs)

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
diap site In		992673	1				2		3	
Thank Gift	V	029621	1				3		4	

h. No. Vietnamese under training N/A

i. TOTAL

2. PERSONAL ASSISTANCE ~~NONE~~

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL

i. Miscellaneous: ~~NONE~~j. Money Donated To: ~~NONE~~

Source

3. EVACUATION ASSISTANCE ~~NONE~~

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

4. PUBLIC IMPROVEMENTS * ~~NONE~~

		(H)			Completed/
a. Location	b. (V)		c. Coord.	d. Type Construction	e. In Progress

5. ENGLISH LANGUAGE CLASSES * ~~NONE~~

		(H)				
a. Location	b. (V)		c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED * ~~5/A~~7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING * ~~NONE~~8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS * ~~REG~~9. CONTACTS WITH LOCAL OFFICIALS * ~~REG~~10. SELF-HELP * ~~REG~~11. OTHER U.S. AGENCY SUPPORT: ~~NONE~~12. ATTITUDES OF PEOPLE * ~~intensely and grateful~~

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature J. F. SMITH

Part II: NARRATIVE REPORT

Today our Battalion Aid Station treated a total of three (3) villagers at our dispensary site (992673). Two (2) children and one (1) female adult. The various complaints were skin infection, headaches and minor cuts.

Fortrot Company reported holding sick call in Thanh Quat #1 (029621) and treating a total of four (4) villagers. Three (3) children and one (1) female adult. The various complaints were headaches, skin infection and minor cuts.

It is requested that this Battalion be furnished more Civic Action materials, particularly food stuffs such as rice and Bulgar.

The villagers seemed very grateful for the medical treatment.

J. F. SMITHSON

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 14 April 1966

From: Commanding Officer, 3d Bn, 9th Marines
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding Officer, 9th Marines

Reporting Period 130000 To 140000 April 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<u>Br 07</u>										

h. No. Vietnamese under training _____ i. TOTAL 0

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous: _____

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE ~~NO CHANGE~~

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE

14 APR 1966

From: Commanding Officer 3d Bn. 3d Marines
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding Officer, 9th Marines

Reporting Period To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
3/3 ZOA		972652	26		11		58		113	
		967613								

h. No. Vietnamese under training

i. TOTAL

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
3/3 ZOA							1	1		

h. TOTAL

i. Miscellaneous:

j. Money Donated To: Source

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

211 in AN TRACH 1
54 in LA BONG 1

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(R) (V)	c. Coord.	d. Type of Instruction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(R) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **25**

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WERE LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE **NO CHANGE**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature

D. K. Angel
D. K. ANGEL
 By direction

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 14 Apr 66

From: Civil Affairs Officer, 4th En, 12th Mar, 3d MarDiv (Rein), FMP
To: CG, III MAF (ATTN: G-5)
Via: Civil Affairs Officer, 12th Marines

Reporting Period 130600H Apr 66 To 140600H Apr 66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
"K" Btry		923802	1	0	0	0	14	0	15	0

h. No. Vietnamese under training

i. TOTAL

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature D. E. FRANK

1stLt USMC

April SITREP No. 16/66

DIVISION CIVIC ACTION REGAP

	Da Nang	Chu-Lai	Chu-Bai
A. <u>Medical Assistance</u>			
No. female adults assisted.....	226		56
No. male adults assisted.....	137		58
No. children under 18 assisted.....	783		221
Total persons assisted.....	1146		335
B. <u>Dental Assistance</u>			
No. of Examinations.....			
No. of Extractions.....			
No. of Filings.....			
Total persons assisted.....	53		
C. <u>Construction Assistance</u>			
No. projects initiated.....			
No. projects under construction.....			
Total No. projects completed.....	1		
D. <u>Personnel Assistance</u>			
No. pounds of food distributed.....	525		
No. persons receiving food.....	118		
No. pounds of clothing distributed.....	90		
No. persons receiving clothing.....	33		
No. bars of soap distributed.....	1588		186
No. persons receiving soap.....	1203		146
E. <u>Evacuation Assistance</u>			
No. adults evacuated medically.....			1
No. children under 18 evacuated medically.....			1
No. adults evacuated operationally.....			
No. children evacuated operationally.....			
No. persons above returned to LAOS.....			
F. <u>Contacts with local personnel</u>			
No. initial contacts.....			
No. followup contacts.....	6		1
G. <u>OTHER</u>			

HEADQUARTERS COMPANY
Headquarters Battalion
3d Marine Division
APO San Francisco 96602

EGG:jmh
1700
16Apr66

From: Civil Affairs Officer, Headquarters Battalion
To: Commanding General, III MAF (Attn: Civil Affairs Officer)
Via: Commanding General, 3d MarDiv (Attn: Civil Affairs Officer)

Subj: Situation Report Number 150 for period as of 0600 16Apr66.

Ref: (a) ForNGCO 5081.1A
(b) DivO 5080.26

Encl: (1) Daily Civic Action Activity Report
(2) Narrative Summary

1. In accordance with references (a) and (b) enclosures (1) and (2) are submitted herewith.

H. C. COOK

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 16 Apr 66

From: Civil Affairs Officer, Headquarters Battalion
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding General, 3d Marine Division (Attn: Civil Affairs Officer)

Reporting Period 0600 15Apr66 To 0600 16Apr66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
N/A										

h. No. Vietnamese under training N/Ai. TOTAL N/A

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
N/A										

h. TOTAL N/A

i. Miscellaneous:

j. Money Donated To: N/A Source N/A

3. EVACUATION ASSISTANCE

N/A

a. Adult	b. Child	c. From	d. To (Include Coord.)
N/A			

e. Reason: N/A

4. PUBLIC IMPROVEMENTS

		(H)			Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress	

5. ENGLISH LANGUAGE CLASSES

		(H)			
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED N/A

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING N/A

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS N/A

9. CONTACTS WITH LOCAL OFFICIALS N/A

10. SELF-HELP N/A

11. OTHER U.S. AGENCY SUPPORT: N/A

12. ATTITUDES OF PEOPLE N/A

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) N/A

Signature

M. C. COOK

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NARRATIVE SUMMARY #150

Headquarters Battalion Civil Affairs personnel continue to gather material for use in the construction of the Buddhist Orphanage and school at HOA PHAT village (BT 988767). Delivery will be made as soon as the quantity warrants and transportation permits.

Headquarters Battalion continues to employ 63 local civilians and negotiations are still underway to hire additional laborers through the Industrial Relations Officer in Danang.

ENCLOSURE (2)

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DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 16 April 1966

From: Commanding Officer
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding General, 3d Marine Division

Reporting Period 0600, 15 Apr 66 To 0600, 16 Apr 66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
4dMedBn		970754			1		1		2	

h. No. Vietnamese under training 2 i. TOTAL 2

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENTS

1. PUBLIC INFRASTRUCTURE				Completed/
a. Location	(H) b. (V)	c. Coord.	d. Type Construction	e. In Progress

5. ENGLISH LANGUAGE CLASSES

H a. Location						b. (V)						c. Coord.						d. Adult						e. Children						f. Duration																																									

6. TOTAL NO. PERSONS ASSISTED

2

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

2

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature

W. A. DEWEY

By direction

PART II:

1. One Vietnamese male adult treated for a burn on the left foot - returned to hamlet. One Vietnamese child male treated for a laceration of the arm - returned to hamlet.

W. A. DEWEY
By direction

From: Commanding Officer, 3rd Dental Company
 To: Commanding General, III MAF (Attn: G-5)
 Via: Commanding General, 3rd MarDiv (Attn: Civil Affairs)

15 APR 66

Part 1: STATISTICAL SUMMARYDental Treatment

1. No. of Female adults treated	03
a. EXAMS	19
2. No. of Male adults treated	02
3. No. of Children under 18 treated	14
4. No. of extractions	03
5. No. of root tip removals (01) SUTURE REMOVAL	01
6. No. of temporary fillings	00
7. No. of dental scalings	00
8. No. of oral hygiene instructions given	00
9. No. of fracture cases, maxillary	00
10. No. of fracture cases, mandibular	00
11. No. of debridement cases	00
12. No. of Post Operative Treatments	00
13. No. of miscellaneous treated	00
14. No. of persons treated	38
15. TOTAL PROCEDURES	04

Part 2: Personnel Assistance

1. No. of toothbrushes distributed	00
2. No. of persons receiving toothbrushes	00
3. No. of tubes of toothpaste distributed	00
4. No. of persons receiving toothpaste	00
5. No. of bottles of mouth rinse distributed	00
6. No. of persons receiving mouth rinse	00
7. No. of cans of food supplement distributed	00

8. No. of persons receiving supplement	00
9. No. of pounds of food distributed	00
10. No. of persons receiving food	00
11. No. of bars of soap distributed	00
12. No. of persons receiving soap	00
13. No. of miscellaneous items distributed	00
14. No. of persons receiving miscellaneous items	00
15. No. of toys distributed	00
16. No. of children receiving toys	00

Part 3: Contacts with local persons

1. No. of initial contacts	00
2. No. of follow-up contacts	00

Part 4: Location of Village

1. Coordinates of Village or place visited	PHONG LE 00.9-99.0
2. District in which Village or place visited is located	QUANG VANG
3. Province in which Village or place visited is located	QUANG NAM

Part 5: Dental Officer and Dental Technician

1. Name of dental officer (s) rendering treatment	DR. ROLLER
2. Name of dental technician (s) assisting dental officer	DT2 KING

Part 6: Vietnamese Assistants

1. No. of Vietnamese assisting dental officers	
a. Nurses	00
b. Boy-Scouts/Girl-Scouts	00
c. Other	00

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Part 7: Narrative Summary: Use this section to elaborate on any items of
written in the report that might require clarification.

1. If possible, always get names of the Village Chief and other officials.
2. Report any unusual items of interest that may be note-worthy.
3. People's reaction to the assistance offered:
 - a. Receptive X
 - b. Hostile
 - c. Indifferent

K. L. MORGAN

DECLASSIFIED

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 15 April 1966

From: Commanding Officer, 1st Amphibian Tractor Battalion FMF
To: CG, III MAF (ATTN: G-5)
Via:

Reporting Period 150600H To 160600H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Cam Bac		014718	5		5		55		65	
Hamlet										

h. No. Vietnamese under training None i. TOTAL

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Cam Bac		014718			75	25	200	200		
Hamlet										

h. TOTAL

i. Miscellaneous: Approximately 250 lbs of excess foodstuffs (garbage) was distributed to 35 villagers of Phong Le Bac (1) (AT 995712). This excess food is used to feed the village livestock. The people were happy to receive this aid.
j. Money Donated To: None Source

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
None			

e. Reason: None

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4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress
None				

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
None					

6. TOTAL NO. PERSONS ASSISTED 290

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature

D. A. DUFFY

By Signature

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 15 Apr 66

From: CG, 3d TANK BN
To: CG, III MAF (ATTN: G-5)
Via: CG 3d MARINE DIV

-Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

[illegible]

h. No. Vietnamese under training 2 (nurses) i. TOTAL 25

2. PERSONAL ASSISTANCE

[illegible]

h. TOTAL

i. Miscellaneous: 200lbs of garbage to be used as pigs feed
10 millinary kits were distributed today.

j. Money Donated To: N/A Source: _____

3. EVACUATION ASSISTANCE

None

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

DECLASSIFIED

4. PUBLIC IMPROVEMENTS None worked on today

				Completed/
a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. In Progress

5. ENGLISH LANGUAGE CLASSES None

(H)					
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 1157. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 28. CONTRIBUTING TOWARD SUPPORT OF STUDENTS 09. CONTACTS WITH LOCAL OFFICIALS 210. SELF-HELP 011. OTHER U.S. AGENCY SUPPORT: 012. ATTITUDES OF PEOPLE No change13. NARRATIVE REPORT (TO BE ATTACHED) None14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) none

Signature Dan P. BECKNER
By direction

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 15 Apr 1966

From: Commanding Officer, 3d Antitank Battalion
To: CG, III MAF (ATTN: G-5)
Via: Commanding General, 3d Marine Division (Rein), FMP

Reporting Period 0600 15 Apr 1966 To 0600 16 Apr 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<u>Yen Tac</u>	<u>H</u>	<u>085708</u>	<u>02</u>	<u>00</u>	<u>04</u>	<u>00</u>	<u>06</u>	<u>00</u>	<u>12</u>	<u>00</u>

h. No. Vietnamese under training 6 children i. TOTAL 12

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
<u>Yen Tac</u>	<u>H</u>	<u>085708</u>							<u>110 lbs</u>	<u>267</u>
<u>Yen Tac</u>	<u>H</u>	<u>085708</u>							<u>160 lbs</u>	<u>267</u>

h. TOTAL None

i. Miscellaneous: 110 lbs of garbage and 160 lbs of liquid waste were given by the Battalion messhall to the hamlet for pig feed.

j. Money Donated To: None Source N/A

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
<u>None</u>			

e. Reason: N/A

4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress
None				

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
Van Boro	H	963708		6	2 hours

6. TOTAL NO. PERSONS ASSISTED

257

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

None

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

None

9. CONTACTS WITH LOCAL OFFICIALS

None

10. SELF-HELP

None

11. OTHER U.S. AGENCY SUPPORT:

None

12. ATTITUDES OF PEOPLE

Friendly

13. NARRATIVE REPORT (TO BE ATTACHED)

See attached

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

None

Signature WILLIAM A. HEFLIN

NARRATIVE REPORT:

TODAY 1600 PIASTERS WERE CONTRIBUTED TO THE VIETNAMESE ECONOMY (KIM BEE CO.) FOR ICE.

25 HOUSEKITS WERE GIVEN TO THE PEOPLE OF THE HAMLET BY THE CIVIL ACTION TEAM.

LT COL BRUCE A. HEFLIN, COMMANDING OFFICER OF 3d ANTITANK BATTALION, AND MAJOR E. H. GRAHAM, EXECUTIVE OFFICER OF 3d ANTITANK BATTALION, ATTENDED A PRESENTATION CEREMONY AT TUY TAN HOSPITAL AT 15100H. THE III MAF CIVIL AFFAIRS OFFICER AND LIEUTENANT COMMANDER SANDERS, MEDICAL ADVISOR THE III MAF CIVIL AFFAIRS SECTION WERE ALSO PRESENT. ICE

THE PURPOSE OF THE PRESENTATION CEREMONY WAS TO PRESENT A BROWN DERMATOME INSTRUMENT (A MEDICAL INSTRUMENT USED IN SKIN GRAFTING OPERATIONS) TO THE ARVN TUY TAN HOSPITAL. THIS INSTRUMENT WAS PURCHASED BY THE PEOPLE OF THE UNITED STATES FOR THE PEOPLE OF VIETNAM. A COMMITTEE FROM GOLDSBORO, NORTH CAROLINA, THE RSVP (REACH THE SOUTH VIETNAMESE PEOPLE), ORGANIZED A NATIONAL CAMPAIGN TO PURCHASE THIS INSTRUMENT AND OTHER NEEDED SUPPLIES AND EQUIPMENT FOR THE PEOPLE OF VIETNAM.

MAJOR GRAHAM, A NATIVE OF GOLDSBORO MADE THE PRESENTATION TO DOCTOR LAM, THE COMMANDING OFFICER OF TUY TAN HOSPITAL.

THE HOA THO VILLAGE CHIEF VISITED YEN BAC HAMLET WITH A SQUAD OF PF'S, HE TALKED TO A LARGE GROUP OF THE HAMLET PEOPLE EMPHASIZING THE ROLE OF THE U.S. IN SUPPORT OF THE GVN.

THE HAMLET CHIEF REQUESTED THAT THE GARBAGE SERVICE TO THE HAMLET BE DISCONTINUED DUE TO THE LACK OF ABLE-BODIED MEN. ALL MEN ARE PRESENTLY WORKING IN THE FIELDS FROM SUN UP TO SUN DOWN.

THE ATTITUDE OF THE PEOPLE HAS NOTICEABLY IMPROVED OVER THE PAST TWO DAYS.

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 16Apr66

From:

To: Commanding Officer, 3dMarDiv

Via:

Commanding General 3dMarDiv (ATTN: G-5)

Reporting Period:

0600 15Apr66 To 0600 16Apr661. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Dong Phuoc	H	003728	5	0	3	0	51	0	58	0

h. No. Vietnamese under training 0i. TOTAL 582. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Dong Phuoc	H	003728					58	58		

h. TOTAL

05858

i. Miscellaneous:

j. Money Donated To:

0

Source

N/A3. EVACUATION ASSISTANCENone

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

N/A

4. PUBLIC IMPROVEMENTS

None

a. Location	(H) b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

None

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 58

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 0

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS 0

9. CONTACTS WITH LOCAL OFFICIALS 2

10. SELF-HELP None

11. OTHER U.S. AGENCY SUPPORT: None

12. ATTITUDES OF PEOPLE Our efforts are being very well received.

13. NARRATIVE REPORT (TO BE ATTACHED) None

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) None

Signature

C. S. LAMBERT
By direction

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 16Apr66

From: Commanding Officer, 3rd Engineer Battalion
To: CG, III MAF (ATTN: G-5)
Via: Commanding General, 3rd Marine Division

Reporting Period 150600 To 160600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
DA SON	H	AT965765	52		29		48		129	
Bn CP					3		1		4	
									133	

h. No. Vietnamese under training

i. TOTAL 133/304

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
DA SON	H	AT965765					129	129		
Bn CP							3	3	1	1

h. TOTAL 133-133 1-1

i. Miscellaneous:

Toys were given to the child treated at the Bn aid station

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 274

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 131

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS (see paragraph 13)

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT: none

12. ATTITUDES OF PEOPLE People friendly and co-operative

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature

N. J. DENNIS

13. The battalion medical team made two visits to the hamlet of DA SON. The first in the morning, the second in the afternoon. One hundred and twenty-nine persons were treated during the visits. One of the members of the battalion indigenous work force brought his son in to the battalion CP to be treated. The boy had cut his lip very badly. The battalion surgeon stitched up the boys lip. He was then given some toys to entertain himself while his father worked.

Several minor instances among the indigenous personnel prompted a safety lecture for the workers. When working with culvert material the workers tend to favor speed at the expense of safety. A lecture was given explaining the need to work at a steady pace and to do a good job without any injuries. The lecture was well accepted and a favorable difference in safety practices was apparent.

The battalion Civil Affairs Officer visited the hamlet chief in the hamlet of PHU HA (AT 914742). The visit was to pick up security clearance forms of residents of the hamlet who want to work with the battalion indigenous work force.

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 16 Apr 1966

From: Commanding Officer, 3d Reconnaissance Battalion
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding General, 3d Marine Division(Rein), FME

Reporting Period 150600 To 160600 Apr 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training 0

i. TOTAL 0

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL 0

i. Miscellaneous:

j. Money Donated To: N/A

Source N/A

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED *None*7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING *None*8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS *None*

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP *None*11. OTHER U.S. AGENCY SUPPORT: *None*12. ATTITUDES OF PEOPLE *N/A*13. NARRATIVE REPORT (TO BE ATTACHED) *N/A*14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) *N/A*

Signature E. J. DUBOIS
By direction

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

94

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

Very friendly.

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature

H. Q. ROBERTSON

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 15 Apr 1965

From: Civil Affairs Officer, 3d Shore Party Battalion
To: CG, III MAF (ATTN: G-5)
Via: CG, 3d MarDiv (Attn: G-5)

Reporting Period 11 Apr To 15 Apr

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Anh Sang	H	BT021718	6		9		79		91	

h. No. Vietnamese under training

i. TOTAL

91

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Anh Sang	H	BT021718					500	120		

h. TOTAL

500

120

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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HEADQUARTERS
3d Marines (-) (Rein)
3d Marine Division (Rein), FMF
FPO San Francisco

46/JLT/ceh
5080

16 April 66

From: Commanding Officer
To: Commanding General, III MAF (Attn: Civil Affairs)
Via: Commanding General, 3d Marine Division (Rein), FMF

Subj: Daily Civil Affairs SITREP

Ref: (a) ForceO 5080.1
(b) DivO 5080.2A

Encl. (1) 1stBn 3rd Mar. SITREP
(2) 2ndBn 3rd Mar. SITREP

1. In accordance with the requirements of reference (a),
enclosures (1) thru (2) are forwarded herewith.

J.O. MARSH
by direction

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 15 April 66

From:

To: CG, III MAF (Attn: G-3) 1st Bn 3rd Marines

Via:

(1) Commanding Officer 3rd Marines (Attn: Civil Affairs)

(2) Commanding General 3rd Marine Division (Attn: Civil Affairs)

Reporting Period 0600 15 April to 0600 16 April

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Hoa Vinh	V	9079	0	0	0	0	16	0	16	
Quang Nam	H	908818	3	0	5	0	14	0	22	
Kim Lien	H	923855	11	0	9	0	27	0	47	
Da Phuoc	H	955787	16	0	14	0	135	0	195	

h. No. Vietnamese under training 2

i. TOTAL 290

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Da Phuoc	H	955787					200	195		

h. TOTAL

200 195

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress
		923555	Shower Cabinet	Completed

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **280**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **2**

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS **2**

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE **Fair due to Political problems**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

"B" Co treated 16 people at HOA VINH (AT9079)

"Q" Co treated 47 people at KIM LIEN (AT923855)
Company constructed a shower curtain for village shower at KIM LIEN (923855)

"D" Co treated 22 people at QUAN NAM (AT908818)

7th Engineers treated 195 people at DA PHUOC (AT955787)

The battalion civil affairs officer and two enlisted personnel delivered a truck load of scrap box lumber and wood chips to the Buddhist hamlet of CHOW LAM (AT956784). The wood to be used for fire wood and cooking by 154 families.

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 16 April 1966From: **Company Officer, 3rd Battalion, 3rd Marines**
To: **CG, III MAF (ATTN: G-3)**

Via:

(1) **Company Officer, 3rd Marines (Attn: Civil Affairs)**
(2) **Commanding General, 3rd Marine Division (Attn: Civil Affairs)**
Reporting Period 0600 15 April to 0600 16 April 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Bay Luan (1)	X	AT 946679	20	3	20	6	20	6	20	15
Quang My (1)	X	AT 925649	15	0	2	0	20	0	27	0
Thuan Phuoc Bang	X	AT 911722	2	0	0	0	1	0	2	0
Thuan Phuoc Bang	X	AT 916723	3	0	2	0	7	0	12	0
Bayan Ban (1)	X	AT 943669	6	0	10	0	16	0	22	0

h. No. Vietnamese under training None i. TOTAL 200 15No. District Vietnamese nurses assisting Corpsmen 2

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Bay Luan (1)	X	AT 946679	0	0	0	0	10	10	0	0
Quang My (1)	X	AT 925649	15	10	0	0	25	25	0	0
Thuan Phuoc	X	AT 916723	10	0	15	0	0	0	0	0

h. TOTAL 25 10 15 0 25 25 0 0

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

None

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

None

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

None

9. CONTACTS WITH LOCAL OFFICIALS

None

10. SELF-HELP

None

11. OTHER U.S. AGENCY SUPPORT:

None

12. ATTITUDES OF PEOPLE

No apparent change

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature

E. L. BLANCHARD
By direction

DECLASSIFIED

HEADQUARTERS

4th Marines (-) (Rein), 3d Marine Division (Rein), FMF
c/o FPO San Francisco, 96602

BNB/ceb
15 April 66

FROM: Civil Affairs Officer, 4th Marines
TO: CG, III MAF (ATTN: G-5)
VIA: CG, 3d MarDiv (ATTN: G-5)

SUBJ: Daily Civic Action Activity Report Period 140600H to 150600H
April 66.

1. 1/1 is presently in a TAOR void of population.
1/4 is on operations in the field, no report available.
2. At the present time 1/1, 1/4, and 3/4 are critically short on MEDCAP supplies. There are no supply request forms available at battalion or regimental level. The prompt forwarding of these forms is requested in order that remedial action might be taken.

Respectfully submitted

BARRY N. BECK
1stLt USMC

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DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 15Apr66

From: Commanding Officer, 2dBn 1stMarines

To: CG, III MAF (ATTN: G-5)

Via: Commanding Officer, 4th Marines
Commanding General, 3dMarDiv

Reporting Period 14Apr66 To 15Apr66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Thuy Luong	V	882173	2		1		10		13	
Thuy Tan	V	910149	5		5		26		36	
Thuy Phu	V	912118	4		6		13		30	
Loc Bon	V	925106	1		3		8		12	
Thuy Phuong	V	819179	2						2	
Loc Son	V	949069	5		7		13		25	

h. No. Vietnamese under training _____ i. TOTAL 118

2. PERSONAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Thuy Tan	V	910149			18	18				
Thuy Phu	V	912118			8	8				
Loc Son	V	949069			10	10				

h. TOTAL 36 36

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
	1	Thuy Tan 910149	A Med 889145
1		Thuy Phuong 819179	A Med 819179

e. Reason: Vietnamese Child hard time breathing - Returned to village
Vietnamese Female cut finger - Returned to village

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4. PUBLIC IMPROVEMENTS

a. Location	(H) b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 118

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE Receptive

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature

D. E. MARKS, By direction

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 14 Oct 66

From: **CO, 3d Battalion, 4th Marines**
 To: **CC, III MAF (ATTN: G-5)**
 Via: **CO, 4th Marines**

Reporting period 140600H to 150600H

1. MEDICAL/DENTAL ASSISTANCE:

		(H)			d. WOMAN	e. MEN	f. CHILDREN	g. TOTAL
a. Location	b. (V)	c. Coord.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Ha Chanh	H	968042	15		17		66	28
Thon Phien Mon	H	962074	22		19		85	126

h. No. Vietnamese under training _____ i. TOTAL 224

2. PERSONAL ASSISTANCE

		(H)			d. FOOD#	e. CLOTHING	f. SOAP	g. MISC.
a. Location	b. (V)	c. Coord.	Lbs.	Pers.	Lbs.	Pers.	Bars.	Per. Quant. Pers.
Ha Chanh	H	968042					50	48
Thon Phien Mon	H	962074					100	20

h. TOTAL 150 bars of soap for 110 people

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENTS

				Completed/
				(H)
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (V)	c. Coord.	d. Adult.	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

334

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

Village chief of Loo An and
Loo Hien accompanied CA Teams.

10. SELF-HELP

Loo An village harvested approximately 37 tons of
a 50 ton rice crop. Loo Hien has gathered approximately 35 tons.

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

Loo An village chief reports VC
haven't got any rice since arrival of Marines. He expresses fear
of VC intimidating people
when Marines leave and taking rice then.

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature

J. E. BROWN

By direction

DECLASSIFIED

HEADQUARTERS .
9th Marines
3d Marine Division (Rein), FMF
c/o FPO San Francisco, California 96602

1/JMS/jbb
5080
15 Apr 1966

From: Commanding Officer
To: Commanding General, III MAF (Attn: G-5)
Via: Commanding General, 3d Marine Division (Rein) FMF

Subj: Daily Situation Report

Ref: Force NCCO 5081.1A

1. Narrative Summary, 9th Marines:

a. Building materials for construction of a well in AN LUU, BT(035678), were requested from 3d Marine Division G-5. The villagers of AN LUU originated the request for materials and are prepared to do the construction work.

E. H. SIMMONS

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 15 Apr 1968

From: **Commanding Officer, 3d Bn, 3d Marines**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **Commanding Officer, 9th Marines**

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
IN TRACH		912662	20		13		100		133	
5/3 ZOA		963613	3				55		60	
5/3		966703	2				18		20	

h. No. Vietnamese under training _____ i. TOTAL 213

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
5/3 ZOA		966603					300	300		

h. TOTAL 300

i. Miscellaneous:

j. Money Donated To: N/A Source N/A

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: N/A

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 433

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 54 children in LA BONG school

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS 213 children in AN TRACH school

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 15 Apr 1966

From: Civil Affairs Officer, 2d Battalion, 9th Marines
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding Officer, 9th Marines (Attn: Civil Affairs)

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

(H)			d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
a. Location	b. (V)	c. Coord.	MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
disp site Bn		989679	1		1		5		7	

h. No. Vietnamese under training N/A i. TOTAL 7

2. PERSONAL ASSISTANCE

(E)			d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
a. Location	b. (V)	c. Coord.	Lbs.	Pers	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
disp site Bn		989679					7	7		

h. TOTAL 7 7

i. Miscellaneous: fourteen (14) pieces of candy were distributed at our dispensary site to fourteen (14) people.

j. Money Donated To: NONE Source

3. EVACUATION ASSISTANCE - NEG

a. Adult	b. Child	c. From	d. To (Include Coord.)
SECRETARY . . .			

e. Reason:

DECLASSIFIED

4. PUBLIC IMPROVEMENTS-NONE

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES-NONE

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED-NEG

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING-NONE

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS-NEG

9. CONTACTS WITH LOCAL OFFICIALS-NEG

10. SELF-HELP-NONE

11. OTHER U.S. AGENCY SUPPORT-NONE

12. ATTITUDES OF PEOPLE-friendly

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature J. F. SMATHERS

Part II: NARRATIVE REPORT

Today our Battalion Aid Station treated a total of seven (7) villagers at our dispensary site (989679). Five (5) children, one (1) female adult and one (1) male adult. The various complaints were skin infection, headaches, stomach aches, minor cuts and bruises. Also at this time seven (7) bars of soap and fourteen (14) pieces of candy were distributed to the people present.

The medical treatment and distributed items were very much appreciated.

It is requested that this Battalion be furnished with more Civic Action materials.

J. F. SMATHERS

DAILY CIVIC ACTION ACTIVITY REPORT PART II
 III MAF 5081

DATE 13 April 1966From: Commanding Officer, 3d Bn, 9th MarinesTo: CG, III MAF (ATTN: G-5)Via: Reporting Office, 9th MarinesRe: (1) Narrative ReportReporting Period 140000 To 151000H April 19661. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<u>Bn CP</u>			<u>14</u>		<u>2</u>		<u>10</u>	<u>14</u>	<u>14</u>	
<u>Rich Ry (1)</u>	<u>H</u>	<u>052679</u>	<u>2</u>		<u>0</u>		<u>10</u>		<u>12</u>	

h. No. Vietnamese under training _____ i. TOTAL 402. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
<u>Rich Ry (1)</u>			<u>300</u>	<u>100</u>			<u>30</u>	<u>30</u>	<u>3</u>	<u>3</u>
<u>Bn CP</u>							<u>30</u>	<u>30</u>		

h. TOTAL 300 100 30 30 3 3i. Miscellaneous: Public Bath

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **140**

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE **No change**13. NARRATIVE REPORT (TO BE ATTACHED) **Encl (1)**

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

13. Narrative Report

a. Company "K" Pay Ops Patrol operated in the vicinity of Binh Ky (1), distributing food, soap, and agricultural magazines and administering MEDCAP.

b. At the request of the Hoa Hai Village Chief, flame tanks were used to clear (BT 067675), part of an area which villagers had refused to clear. The clearing operation did not damage any crops, livestock, or houses.

c. The Cam Hai Village Chief, a National Policeman, and three RFIs were attached to Company "L" for an indefinite period. From 141600-141800H they assisted in a Company "L" S&D Operation in Ha Quang (2) Hamlet (BT 136625) which resulted in 8 VC KI A and the apprehension of 23 VCS.

Enclosure (1)

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III. IAF 508

DATE _____

15 Apr 1966

From:

To: Commanding (Officer) 1st Battalion, 12th Marines

Via: Commanding Officer, 12th Marines

Reporting Period To

150600R

26 06 00H

1. MEDICAL/DENTAL ASSISTANCE

a. LOCATION	b. (E) (V)	c. Coord.	d. WOMEN MED. DENT.	e. MEN MED. DENT.	f. CHILDREN MED. DENT.	g. TOTAL MED. DENT.
HOA THUONG	H	AT935725			3	3
DAT LA	H	AT924744			1	1
NGAI DONG	H	AT917792	1	1	4	6

 1. TOTAL

1. TOTAL

2. PERSONAL ASSISTANCE:

10

[illegible]

i. Miscellaneous:

(15) School Kits & (1) Physical Education Kit
THANH VINH Sch. (AT928797), (15) School Kits & (1) Physical
j. ~~Education Kit~~ NGAI DONG Sch. (AT917792) Source

j. ~~Wanda Bount~~ NGAI DONG Sch. (AT917792) Source

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (include Coord.)

Reason:

4. PUBLIC IMPROVEMENTS

a. Location	b. (V)	c. Coord.	d. Type of Instruction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **10**

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ACTIVITIES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature D. K. ANGEL
By direction

DECLASSIFIED

III MAF 5081

DATE:

16 April 1966

From: Commanding Officer, 2nd Battalion 12th Marines
To: CG, III MAF (ATTN: G-9)
Via: Commanding Officer, 12th Marines

Reporting Period 150600H To 160600H NEGATIVE REPORT

MEDICAL/DENTAL ASSISTANCE

[illegible]

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

[illegible]

i. Miscellaneous:

j. Money Donated To: _____ Source: _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (include Coord.)

e. Reason: _____

e. Reason:

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE

16 April 1966

From:

To: CG, III MAF (ATTN: G-5)
 Via: Commanding Officer, 5th Battalion 12th Marines
 Commanding Officer, 12th Marines

Reporting Period

To

1. MEDICAL/DENTAL ASSISTANCE

150600H 160600H

a. LOCATION	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Phu Long	H	865159	2	0	4	0	42	0	58	0

h. No. Vietnamese under training

i. TOTAL

2. PERSONAL ASSISTANCE

NO E

58

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. Clothing		f. SOAP		g. MISC.	
			lbs. Pers	lbs. Pers.	lbs. Pers.	lbs. Pers.	Bars.	Per.	Quant.	Pers.
Phu Long	H	865159	0	0	0	0	75	75	0	0
h. TOTAL										

i. Miscellaneous:

75 75

j. Money Donated To:

Source

3. EVACUATION ASSISTANCE

N/A

N/A

a. Adult	b. Child	c. From	d. To (include Coord.)
N/A	N/A	N/A	N/A N/A
e. Reason:			

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED) **People were very friendly and showed much appreciation for the help being rendered by the Marines.**

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature

Lt. Wood

Page 2

April SITREP No. 17/66
DIVISION CIVIC ACTION RECAP

	On Base	Off Base	Sub-Base
A. <u>Medical Assistance</u>			
No. female adults assisted.....	156		30
No. male adults assisted.....	125		20
No. children under 16 assisted.....	527		103
Total persons assisted.....	808		153
B. <u>Dental Assistance</u>			
No. of Examinations.....			
No. of Extractions.....			
No. of Filings.....			
Total persons assisted.....	30		
C. <u>Construction Assistance</u>			
No. projects initiated.....			
No. projects under construction.....			
Total No. projects completed.....			
D. <u>Personal Assistance</u>			
No. pounds of food distributed.....	25		
No. persons receiving food.....	28		
No. pounds of clothing distributed.....			
No. persons receiving clothing.....			
No. bars of soap distributed.....	148		161
No. persons receiving soap.....	148		136
E. <u>Evacuation Assistance</u>			
No. adults evacuated medically.....	1		
No. children under 16 evacuated medically.....	1		1
No. adults evacuated operationally.....			
No. children evacuated operationally.....			
No. persons above returned to habitat.....			
F. <u>Contacts with local personnel</u>			
No. initial contacts.....			
No. followup contacts.....	3		
G. <u>OTHER</u>			

HEADQUARTERS COMPANY
Headquarters Battalion
3d Marine Division
APO San Francisco 96602

ECC:cws
1700
17 Apr 1966

From: Civil Affairs Officer, Headquarters Battalion
To: Commanding General, III MAF (Attn: Civil Affairs Officer)
Via: Commanding General, 3d MarDiv (Attn: Civil Affairs Officer)
Subj: Situation Report Number 151 for period as of 0600 17 April 1966

Ref: (a) ForNCCO 5081.1A
(b) DivO 5080.26

Encl: (1) Daily Civic Action Activity Report
(2) Narrative Summary

1. In accordance with references (a) and (b) enclosures (1) and (2) are submitted herewith.

E. C. COOK

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress
N/A				

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
N/A					

6. TOTAL NO. PERSONS ASSISTED N/A

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING N/A

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS N/A

9. CONTACTS WITH LOCAL OFFICIALS N/A

10. SELF-HELP N/A

11. OTHER U.S. AGENCY SUPPORT: N/A

12. ATTITUDES OF PEOPLE N/A

13. NARRATIVE REPORT (TO BE ATTACHED) N/A

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) N/A

Signature _____
E. C. COOK

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DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 17 Apr 1966

From: Civil Affairs Officer, Headquarters Battalion
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding General, 3d MarDiv (Attn Civil Affairs Officer)

Reporting Period 0600 16Apr66 To 0600 17Apr66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
N/A										

h. No. Vietnamese under training N/A i. TOTAL N/A

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
N/A										

h. TOTAL

i. Miscellaneous:

j. Money Donated To: N/A Source N/A

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
N/A			

e. Reason: N/A

ENCLOSURE (1)

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NARRATIVE SUMMARY 151

Headquarters Battalion Civil Affairs Personnel visited the Buddhist Orphanage at HOA PHAT Village (BT 988767). The purpose of the visit was to deliver building material that had been accumulated by the members of Headquarters Battalion for use in the construction project currently underway at the school and orphanage.

Approximately 150 board feet of 2"x12" lumber in short but usable lengths was delivered along with 180 board feet of 1"x6" lumber in ten foot lengths, and several bags of cement.

The civilian and ARVN military personnel working at the orphanage are always extremely pleased with aid in the form of building materials and put the materials to use nearly as soon as they are delivered. The school portion of the building project is approximately one-third completed at this time and further construction is evident at each visit.

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DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 17 Apr 1966

From: Commanding Officer
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding General, 3d Marine Division

Reporting Period 0600, 16 Apr 66 To 0600, 17 Apr 66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
3d MedBn		970754	1						1	

h. No. Vietnamese under training 2 i. TOTAL 2

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	e. In Progress	Completed/

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 1

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 2

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature W. A. DEWEY
By direction

PART II:

1. One Vietnamese female child treated for a laceration of the right arm - returned to hamlet.

W. A. DEWEY
By direction

DECLASSIFIED

From: Commanding Officer, 3rd Dental Company
 To: Commanding General, III MAF (Attn: G-5)
 Via: Commanding General, 3rd MarDiv (Attn: Civil Affairs)

Part 1: STATISTICAL SUMMARY

16 APR 66

Dental Treatment

1. No. of Female adults treated	02
a. EXAMS	13
2. No. of Male adults treated	01
3. No. of Children under 18 treated	10
4. No. of extractions	09
5. No. of root tip removals	00
6. No. of temporary fillings	00
7. No. of dental scalings	00
8. No. of oral hygiene instructions given	00
9. No. of fracture cases, maxillary	00
10. No. of fracture cases, mandibular	00
11. No. of debridement cases	00
12. No. of Post Operative Treatments	00
13. No. of miscellaneous treated	00
14. No. of persons treated	25
15. TOTAL PROCEDURES	22

Part 2: Personnel Assistance

1. No. of toothbrushes distributed	00
2. No. of persons receiving toothbrushes	00
3. No. of tubes of toothpaste distributed	00
4. No. of persons receiving toothpaste	00
5. No. of bottles of mouth rinse distributed	00
6. No. of persons receiving mouth rinse	00
7. No. of cans of food supplement distributed	00

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8. No. of persons receiving supplement	00
9. No. of pounds of food distributed	00
10. No. of persons receiving food	00
11. No. of bars of soap distributed	100
12. No. of persons receiving soap	100
13. No. of miscellaneous items distributed	85
14. No. of persons receiving miscellaneous items	85
15. No. of toys distributed	00
16. No. of children receiving toys	00

Part 3: Contacts with local persons

1. No. of initial contacts	00
2. No. of follow-up contacts	00

Part 4: Location of Village

1. Coordinates of Village or place visited	01.3-72.4 HOA CUONG Refugee Camp
2. District in which Village or place visited is located	HOA VANG
3. Province in which Village or place visited is located	QUANG NAM

Part 5: Dental Officer and Dental Technician

1. Name of dental officer (s) rendering treatment	DR. RICKER & DR. REDSTONE
2. Name of dental technician (s) assisting dental officer	HOWELL, DT3 & MOSLEY, DN

Part 6: Vietnamese Assistants

1. No. of Vietnamese assisting dental officers	
a. Nurses	00
b. Boy-Scouts/Girl-Scouts	00
c. Other	02

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Part 7: Narrative Summary: Use this section to elaborate on any items of
item in the report that might require clarification.

1. If possible, always get name of the Village Chief and other officials.
2. Report any unusual items of interest that may be note-worthy.
3. People's reaction to the assistance offered:

a. Receptive	<u> X </u>
b. Hostile	<u> </u>
c. Indifferent	<u> </u>

K. L. MORGAN

DECLASSIFIED

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 16 April 1966

From: Commanding Officer, 1st Amphibian Tractor Battalion FMF

To: CG, III MAF (ATTN: G-5)

Via:

Reporting Period 160600H To 170600H

1. MEDICAL/DENTAL ASSISTANCE

a. LOCATION	b. (V) COORD.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
		MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
None									

h. No. Vietnamese under training None

i. TOTAL

2. PERSONAL ASSISTANCE

a. LOCATION	b. (V) COORD.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
		Lbs.	Pers.	Lbs.	Pers.	Bars	Per.	Quant.	Pers.
None									

h. TOTAL

i. Miscellaneous: Approximately 200 lbs of excess foodstuffs (garbage) was distributed to 35 villagers of Phong Le Bac (1) (AT 995712). This excess food is used to feed the village livestock. The people were happy to receive this aid.

j. Money Donated To: None Source

3. Evacuation Assistance

a. ADULT	b. CHILD	c. FROM	d. TO (INCLUDE COORD).
None			

e. Reason: N/A

4. PUBLIC IMPROVEMENTS

a. LOCATION	b. (V) COORD.	c. TYPE CONSTRUCTION	COMPLETED/	
			e. IN PROGRESS	
None				

DECLASSIFIED

5. ENGLISH LANGUAGE CLASSES

(H)					
a. LOCATION	b. (V)	c. COORD.	d. ADULT	e. CHILDREN	f. DURATION
None					

6. TOTAL NO. PERSONS ASSISTED 35
7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING
8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS
9. CONTACTS WITH LOCAL OFFICIALS
10. SELF-HELP
11. OTHER U.S. AGENCY SUPPORT:
12. ATTITUDES OF PEOPLE
13. NARRATIVE REPORT (TO BE ATTACHED)
14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

SIGNATURE D. A. DUFFY
By Direction

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 16 Apr 66

From: 3rd Tank BN.
To: CG, III MAF (ATTN: G-5)
Via:

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
3d Tank CP		989708	0	0	0	0	2	0	2	0

h. No. Vietnamese under training 2 Nurses i. TOTAL 2

2. PERSONAL ASSISTANCE None

a. Location	b. ^(H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Phong Bac	H	998709	0	0	0	0	0	0	200 lbs	80

h. TOTAL 80

i. Miscellaneous: 200 lbs of garbage to be used as pigs feed

j. Money Donated To: NA Source

3. EVACUATION ASSISTANCE None

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

DECLASSIFIED

Department of

4. PUBLIC IMPROVEMENTS **None**

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES **None** 0 0 0 0 0 0

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **82**

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **2**

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **none**

9. CONTACTS WITH LOCAL OFFICIALS **1**

10. SELF-HELP **none**

11. OTHER U.S. AGENCY SUPPORT: **none**

12. ATTITUDES OF PEOPLE **no change**

13. NARRATIVE REPORT (TO BE ATTACHED) **none**

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) **none**

Signature

Dan P. Beckner
Dan P. BECKNER
By direction

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 16 Apr 1966

From: Commanding Officer, 3d Antitank Battalion
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding General, 3d Marine Division (Rein), FMF

Reporting Period 0600 16 Apr 1966 To 0600 17 Apr 1966

1. MEDICAL/DENTAL ASSISTANCE

(H)			d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
a. LOCATION	b. (V)	c. COORD	MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Yen Bac	H	985708	02	00	04	00	10	00	16	00

h. No. Vietnamese under training 8 Children i. TOTAL 16

2. PERSONAL ASSISTANCE

(H)			d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
a. LOCATION	b. (V)	c. COORD	Lbs.	Pers.	Lbs.	Pers.	Bars	Per.	Quant.	Pers.
Yen Bac	H	985708							110 Lbs	267
Yen Bac		985708							160 Lbs	267

h. TOTAL None

i. Miscellaneous: 110 Lbs of garbage and 160 Lbs of liquid waste from the Battalion mess-hall were given to the hamlet for pig feed.

j. Money Donated To None Source N/A

3. Evacuation Assistance

a. ADULT	b. CHILD	c. FROM	d. TO (INCLUDE COORD).
None			

e. Reason: None

4. PUBLIC IMPROVEMENTS

(H)			d. TYPE CONSTRUCTION	COMPLETED/ e. IN PROGRESS
a. LOCATION	b. (V)	c. COORD.		

5. ENGLISH LANGUAGE CLASSES

a. LOCATION	b. (H) (V)	c. COORD.	d. ADULT	e. CHILDREN	f. DURATION
Yon Bac	H	985708			

6. TOTAL NO. PERSONS ASSISTED

267

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

None

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

None

9. CONTACTS WITH LOCAL OFFICIALS

None

10. SELF-HELP

None

11. OTHER U.S. AGENCY SUPPORT:

None

12. ATTITUDES OF PEOPLE

Friendly

13. NARRATIVE REPORT (TO BE ATTACHED)

See attached

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

None

SIGNATURE BRUCE A. HEPLIN

NARRATIVE REPORT:

THIS DAY 27,065 PIASTERS FOR SERVICES LISTED BELOW WERE CONTRIBUTED INTO THE ECONOMY.

1,600 PIASTERS TO KIM HEE CO. FOR ICE.

25,465 PIASTERS TO ORIENT LAUNDRY CO FOR LAUNDRY SERVICES.

SPECIAL NARRATIVE REPORT:

Subj: EVENTS LEADING UP TO CHANGES IN ATTITUDE OF THE PEOPLE IN YEN BAC.

8 Apr 1966. THE THIRD ANTITANK BATTALION ESTABLISHED A PERMANENT PATROL BASE IN THE IMMEDIATE VICINITY OF THE HAMLET SHOPPING CENTER AT 987706. THE PATROL BASE IS LOCATED ON THE MAIN TRAIL THAT CONNECTS THE MARKET AT TUY LOAN AT 9470; PHU HOA 9570 CAN HOA 9670, 9770; YEN BAC 9870 AND PHONG BAC 9970. THIS TRAIL IS ALSO FED FROM CAN NE 9769, 9869 BY MEANS OF A FORD ACROSS THE SONG CAU DO RIVER. THE TRAIL ENJOYS A STEADY FLOW OF TRAFFIC UNHINDERED BY GVN CHECK POINTS.

ON THIS SAME DATE A SCHOOL PROGRAM WAS STARTED FOR THE CHILDREN WITH EMPHASIS ON ENGLISH CLASSES. CARE SCHOOL KITS WERE DISTRIBUTED AND THE EMPHASIS ON ENGLISH CLASSES. CARE SCHOOL KITS WERE DISTRIBUTED AND THE FIRST DAY WAS A TREMENDOUS SUCCESS WITH APPROXIMATELY 20 CHILDREN ATTENDING.

THE BATTALION CIVIC ACTION OFFICER CONTACTED THE HAMLET CHIEF TO OBTAIN A COMPLETE LIST OF SCHOOL CHILDREN. THIS WAS REPEATED REQUEST OF LONG STANDING AND ACTION WAS PROMISED BY NIGHT FALL. THE LIST OF CHILDREN WAS NOT RECEIVED.

9 Apr 1966. THE HAMLET CHIEF ASSURED THE CIVIC ACTION OFFICER THAT THE INFORMATION NEEDED FOR A REPORT ON EDUCATIONAL NEEDS WOULD BE DISCUSSED WITH THE HAMLET ELDERS AND BE DELIVERED AT 1000 ON 11 APRIL 1966.

THERE WAS A MARKED DROP OFF IN SCHOOL ATTENDANCE. CHILDREN SHRUGGED IT OFF AS "BAD TIME" AND "TOO HOT". SCHOOL HOURS WERE CHANGED TO CONFORM WITH WATER BUFFALO AND CATTLE GRASSING TIME.

10 Apr 1966. SUNDAY. THE CIVIC ACTION TEAM DOES NOT CONTACT THE PEOPLE BEYOND MANING THE PATROL BASES.

11 Apr 1966. THE HAMLET CHIEF FAILED TO SHOW UP WITH THE INFORMATION ON THE SCHOOL PROGRAM. THE HAMLET CHIEF COULD NOT BE CONTACTED.

ONLY THREE CHILDREN SHOWED UP IN SCHOOL. IN GROUPS THE CHILDREN WOULD CLAIM "ENGLISH CLASSES NUMBER 10". AS INDIVIDUALS THEY WERE EAGER TO LEARN. ONE STORE CLOSED DOWN FOR HALF A DAY.

ALL THE MEN ARE IN RICE PADDIES REPAIRING DIKES IN A MUTUAL "SHARE LABOR" PROJECT.

THE HAMLET CHIEF'S UNCLE PASSED AWAY LATE THIS EVENING FROM A LONG SUFFERING WITH INCURABLE CANCER.

12 Apr 1966. NO CHILDREN SHOWED UP FOR SCHOOL. BOTH STORES CLOSED DOWN TO OBTAIN MORE SUPPLIES. THE CHILDREN SHIED AWAY FROM THE SHOPPING CENTER. MEDICAL TREATMENTS DROPPED TO AN ALL TIME LOW OF SIX TREATMENTS.

THE CIVIC ACTION OFFICER CONFRONTED THE HAMLET CHIEF ON THE SCHOOL ISSUE AND WAS TOLD "NO ONE IN THE HAMLET WANTS A SCHOOL". THE HAMLET CHIEF WAS THEN

TOLD THAT THE CIVIC ACTION OFFICER WANTED TO TALK TO THE HAMLET ELDERS ON THE FOLLOWING MORNING AT 1000.

THE CIVIC ACTION OFFICER VISITED THE HOA THO VILLAGE CHIEF AND WAS WARNED OF A VC ASSASSINATION TEAM CONSISTING MAINLY OF THE ONG FAMILY OPERATING IN THE PHONG BAC - YEN BAC COMPLEX. THE TEAM WAS SUPPOSED TO HAVE BEEN REINFORCED BY DANANG CADRES WITHIN THE PAST FEW DAYS.

13 APRIL 1966 ALL BUSINESS ESTABLISHMENTS CLOSED WITHOUT EXPLANATION. NO CHILDREN SEEN AROUND IN THE EARLY MORNING HOURS. THE CATTLE FAILED TO APPEAR AT THE NORMAL GRASING GROUNDS. MANY STRANGERS PASS ALONG THE TRAIL. MANY RELIGIOUS PERSONS WERE NOTED MOVING ALONG THE TRAIL.

THE HAMLET CHIEF DID NOT KEEP HIS APPOINTMENT. THE CIVIC ACTION OFFICER THEN LOCATED THE HAMLET CHIEF AND GAVE HIM AN ULTIMATUM OF A MEETING AT 1300. HE WAS TOLD THAT IF HE DID NOT KEEP THIS APPOINTMENT THAT ALL THE PEOPLE IN THE HAMLET WOULD BE ROUNDED UP TO DETERMINE THE QUESTIONS IN ISSUE. INDEPENDENT QUESTIONING REVEALED THAT THE HAMLET CHIEF HAD CONTACTED HIS PEOPLE AND THAT THE PEOPLE DID NOT AGREE WITH THE HAMLET CHIEF.

AT 1300 THE HAMLET CHIEF DID NOT SHOW UP NOR DID ANYONE ELSE. A PATROL ROUNDED UP ALL THE PEOPLE AND AS INDIVIDUALS THEY ASCERTAINED THAT THEY KNEW NOTHING OF THE MEETING. WHEN ALL PEOPLE WERE GATHERED THEY WERE ASKED QUESTIONS ABOUT THE SCHOOL AND QUESTIONS ABOUT THE TIME OF THE MEETING. AT THIS TIME ALL PEOPLE REMAINED SILENT. THEY STATED THEY KNEW ABOUT THE MEETING AND THAT THAT THEY DIDN'T WANT A SCHOOL. PEOPLE WHO 10 MINUTES BEFORE AS INDIVIDUALS TESTIFIED CONTRARY TO THIS, NOW SIDED WITH THE HAMLET CHIEF. INDIVIDUAL INCONSISTENCIES WERE POINTED OUT AND THE OBVIOUS UNTRUTHS WERE NARED. ON THE SCHOOL QUESTION ONE INDIVIDUAL FINALLY GOT UP AND MADE A LONG SPEECH. AFTER A REQUEST FOR A SHOW OF HANDS ON WHO WANTED A SCHOOL, THIS SAME MAN HESITANTLY RAISED HIS HAND, ANOTHER FOLLOWED AND SOON THREE-FOURTHS OF THE HAMLET WAVED THEIR HANDS.

IN THE GROUP WAS THE HAMLET CHIEF'S NEPHEW WHO WAS ON THE HOA VANG DISTRICT'S BLACK LIST. HE WAS ISOLATED AND APPREHENDED ALONG WITH A MAN WHO HAD DISCHARGE PAPERS FROM THE VC'S (NATIONAL LIBERATION FRONT).

AT 2330 THAT NIGHT TWO MEN WITH STRAW HATS WERE OBSERVED BY MEMBERS OF THE PATROL BASE MOVING ALONG A PATH NORMALLY TRAVELED BY MEN DELIVERING MIDNIGHT RATION. THE MEN WERE TAKEN UNDER FIRE AND DISAPPEARED IN HEAVY UNDERBRUSH.

14 APRIL 1966 VIGOROUSLY PATROLLING WAS CONDUCTED. THE ATTITUDE OF THE CHILDREN IMPROVED. SIX CHILDREN CAME TO CLASSES. THE CATTLE APPEARED AT THE NORMAL GRASING GROUNDS. 32 1079

30 BAGS OF GRAIN WERE DISTRIBUTED TO THE SMALL LAND OWNERS.

15 APRIL 1966 THE BARBER SHOP REOPENED. THE CLOSING OF THE REMAINDER ^{OF} THE STORES WAS EXPLAINED BY THE LACK OF TRANSPORTATION INTO DANANG SUPPLIES.

REQUESTS TO HAVE GVN OFFICIALS ANALYZE THE HAMLET'S UNREST RESULTED IN THE HOA THO VILLAGE CHIEF COMING TO THE HAMLET. THE HAMLET CHIEF REQUESTED TO RESIGN BUT NO OTHER REPLACEMENT COULD BE FOUND. THE PEOPLE TALKED FREELY AND THE CHILDREN WERE BACK TO NEAR NORMAL.

MEDICAL TREATMENTS RESUMED TO 12. SIX CHILDREN ATTENDED SCHOOL.

THE PEOPLE REQUESTED THAT GARBAGE SERVICE TO THE HAMLET BE DISCONTINUED DUE TO THE LACK OF MAN POWER, THIS REQUEST APPEARS TO BE UNRELATED AND REFLECTS A TRUE REASON.

16 APRIL 1966 SEVEN CHILDREN ATTENDED SCHOOL. THE ATTITUDE OF THE CHILDREN IS GOOD. THE SHOP OWNERS ARE MAKING PREPARATIONS TO REOPEN.

CONCLUSIONS.

THAT THE WAVE OF THE POLITICAL UNREST IN DANANG TOGETHER WITH THE STRANGULATION OF SUPPLIES AND TRANSPORTATION REACHED THE SURESURES.

THAT THE VC'S ENTERED THE HAMLET OF NEIGHBORING COMMUNITIES AND FRIGHTENED THE PEOPLE.

THAT THE INCREASED SURVEILLANCE CAPABILITY OF THE PERMANENT PATROL BASE IN YEN BAC IS PRESENTING SOME PROBLEMS TO THE VC UNDERGROUND.

THAT THE BEGINNING OF A SCHOOL PROGRAM IS CONTRARY TO VC DOCTRINE.

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 17Apr66

From: Commanding Officer 3d Motor Transport Battalion (Rein)

To: CG, III MAF (ATTN: G-5)

Via: Commanding General, 3d Marine Division (Reh) FMF

Reporting Period 0600 16Apr66 To 0600 17Apr66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Dong Bau										
Dong Bau	H	DD3228	7	0	6	2	102	3	115	
		002701								

h. No. Vietnamese under training 2 i. TOTAL 115 5

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
DONG BAU	H	002701					120	120		

h. TOTAL 120 120

i. Miscellaneous:

j. Money Donated To: 0 Source N/A

3. EVACUATION ASSISTANCE

None

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: N/A

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

None

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES

None

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 120

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING None

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS None

9. CONTACTS WITH LOCAL OFFICIALS None

10. SELF-HELP None

11. OTHER U.S. AGENCY SUPPORT: None

12. ATTITUDES OF PEOPLE Our efforts are being very well received

13. NARRATIVE REPORT (TO BE ATTACHED) None

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) None

Signature

C. S. LAMBERT

By direction

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 17Apr66

From: Commanding Officer, 3rd Engineer Battalion
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding General, 3rd Marine Division

Reporting Period 160600 To 170600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
DA SON	H	AT965765	27		9		33		62	

h. No. Vietnamese under training _____ i. TOTAL 62/107

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
DA SON	H	AT965765							20	20

h. TOTAL _____

i. Miscellaneous:

Twenty pair of shoes distributed by hamlet chief

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	(H)	c. Coord.	d. Type Construction	Completed/
	b. (V)			e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H)	c. Coord.	d. Adult	e. Children	f. Duration
	b. (V)				

6. TOTAL NO. PERSONS ASSISTED 211

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 131

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

(see paragraph 13)

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE People friendly outgoing

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

N. J. DENNIS

13. The battalion medical team held sick call today in the hamlet of DA SON. Sixty-two persons received treatment at the new dispensary in the hamlet. Approximately fifteen people came to the dispensary to sit and talk. The visits to the sick bay are becoming as much social as they are medical.

The battalion Civil Affairs Officer distributed twenty pair of shoes to the hamlet chief of DA SON. The village chief is currently at HOA VANG district headquarters for safety purposes, due to current civil unrest.

Two members of the battalion indigenous work force were selected to train as mechanics. These men have had some previous training and it is hoped that they can be qualified and promoted. The scope of the indigenous employee program has widened considerably. Vietnamese Nationals are now training as, welders, carpenters, electricians, masons, and administrators. Those employees who demonstrate the capability to fill the capacity of foreman are given the opportunity. The program is expanding rapidly. Positive results are obtained in every facet of the program.

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 16 Apr 1966

From: Commanding Officer, 3d Reconnaissance Battalion
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding General, 3d Marine Division (Rein), VAF

Reporting Period 160600 To 170600 Apr 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training 0 i. TOTAL 0

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL 0

i. Miscellaneous:

j. Money Donated To: N/A Source N/A

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **None**8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **None**9. CONTACTS WITH LOCAL OFFICIALS **None****None**

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT: **None**12. ATTITUDES OF PEOPLE **None**13. NARRATIVE REPORT (TO BE ATTACHED) **N/A**14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) **N/A****N/A**

Signature _____

M. J. GILDEA
By direction

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 16 Apr 1966

From: **Civil Affairs Officer, 3d Shore Party Battalion**
To: **CG, III MAF (ATTN: G-5)**
Via: **CG, 3d MarDiv (Attn: G-5)**

Reporting Period 15 Apr To 16 Apr 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Liberty Sch	H	AT095751	21		7		31		59	

h. No. Vietnamese under training _____ i. TOTAL 59

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

50

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

Very friendly.

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature


 W. O. CRAWFORD

DECLASSIFIED

HEADQUARTERS
3d Marines (-) (Rein)
3d Marine Division (Rein), FMF
FPO San Francisco

46/JLT/ceh
5080
17 April 66

From: Commanding Officer
To: Commanding General, III MAF (Attn: Civil Affairs)
Via: Commanding General, 3d Marine Division (Rein), FMF

Subj: Daily Civil Affairs SITREP

Ref: (a) ForceO 5080.1
(b) DivO 5080.2A

Encl. (1) 1stBn 3rd Mar. SITREP
(2) 2ndBn 3rd Mar. SITREP

1. In accordance with the requirements of reference (a),
enclosures (1) thru (2) are forwarded herewith.

J.O. MARSH
by direction

DECLASSIFIED

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 16 April 1966

From: 1st Battalion (AMTB: G-5) 3rd Marine Division (Rein) MAC
To: Commanding Officer 3rd Marines (Attn Civil Affairs)
Via: Commanding General 3rd Marine Division (Attn Civil Affairs)
Reporting Period: 160000 0170000

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Ly My	H	501821	5	0	4	0	16	0		
Xin Han	H	725855	2	0	6	0	36	0		

h. No. Vietnamese under training 8 i. TOTAL 61

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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Narrative Report

- (1) Company C treated 2 women 8 men and 36 children at Kim Lien AT925855
Company D treated 5 women 4 men and 16 children at Le My AT901821

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DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 16 April 1966

From: Commanding Officer, 2nd Battalion, 3rd Marines
 To: CG, III MAF (ATTN: G-5)
 Via: (1) Commanding Officer, 3rd Marines (Attn: Civil Affairs)
 (2) Commanding General, 3rd Marine Division (Attn: Civil Affairs)
 Reporting Period 0600 16 April To 0600 17 April 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Tuy Loan (1)	H	AT 946699	25	0	15	0	45	0	85	0
Duyen Son (1)	H	AT 943663	7	0	13	0	25	0	45	0
Khuong My (1)	H	AT 925689	4	0	6	0	18	0	28	0
Giao Tri (3)	H	AT 889704	3	0	1	0	3	0	7	0

h. No. Vietnamese under training _____ i. TOTAL 165 0
 No. District Vietnamese nurses assisting Corpsman 1

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Tuy Loan (1)	H	AT 946699	0	0	0	0	3	3	0	0
Khuong My (1)	H	AT 925689	25	28	0	0	15	15	1	1

h. TOTAL 25 28 0 0 18 18 1 1

i. Miscellaneous:
 1 - CARE Sewing kit

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
1-65 yr Male	1-10 yr girl	Tuy Loan (1) AT 946699	USCM Hospital in Da Nang and 2/3 BAS respectively

e. Reason: Male had abdomen wound protruding as result of gunshot. Was evacuated
by helicopter to Hospital in Da Nang.
Girl had swolled rat poison and was brought to 2/3 BAS where her stomach
was pumped.

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4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

193

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

None

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

None

9. CONTACTS WITH LOCAL OFFICIALS

None

10. SELF-HELP

None

11. OTHER U.S. AGENCY SUPPORT:

None

12. ATTITUDES OF PEOPLE

No Change

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature

R. L. Bianchino

R. L. BIANCHINO

By direction

DECLASSIFIED

HEADQUARTERS

4th Marines (-) (Rein), 3d Marine Division (Rein), FMF
c/o FPO San Francisco, 96602

RAR/ceb
16 April 66

FROM: Civil Affairs Chief, 4th Marines
TO: CG, III MAF (ATTN: G-5)
VIA: CG, 3d MarDiv (ATTN: G-5)

SUBJ: Daily Civic Action Activity Report Period 150600H to 160600H
April 66.

1. 1/1 is presently in a TAOR void of population.
1/4 is on operations in the field, no report available.
2. The pre-planned removal of graves from within a sector of our perimeter has begun today, it is estimated it shall take five days to complete, there are about fifty graves that have to be removed.

Respectfully submitted

RALPH A. ROBBINS JR.
S/Sgt USMC

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DAILY CIVIL ACTION ACTIVITY REPORT PART II
III IAF 5081

DATE 16 Apr 66

From: Commanding Officer, 2d Battalion, 1st Marines
To: CG, III MAF (ATTN: G-5)
Via: CO, 4th Marines
CO, 3rd Mar Div

Reporting Period **15Apr66** To **16Apr66**

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (V)	c. Coord.	d. WOMEN MED. DENT.	e. MEN MED. DENT.	f. CHILDREN MED. DENT.	g. TOTAL - MED. DENT.
Thuy Luong	V	882173	4	3	20	27
Thuy Tan	V	910149	3	2	20	25
Thuy Phu	V	912118	10	2	13	32
Loc Son	V	925106	2	0	3	4
Thuy Phuong	V	819179	1	0	1	2
Lac Son	V	949069	5	6	9	20

h. No. Vietnamese under training i. TOTAL 110

2. PERSONAL ASSISTANCE

[illegible]

i. Miscellaneous: 20 pairs of children shower shoes

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

[illegible]

e. Reason: 8 year old Vietnamese male burns on right leg

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **110**

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF - HELP

11. OTHER U. S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE **Receptive**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature

D. E. MARKS, By direction

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5C81

DATE 16Apr66

From: CO, 3d Battalion, 4th Marines
 To: CO, III MAF (ATTN: G-5)
 Via: CO, 4th Marines

Reporting period 150600H to 160600H

1. MEDICAL/DENTAL ASSISTANCE:

(H)		d. WOMAN		e. MEN		f. CHILDREN		g. TOTAL	
a. Location	b. (V) c. Coord.	MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
ThonBatSon H (ZD009034)		6		7		37		50	

h. No. Vietnamese under training _____ i. TOTAL 50

2. PERSONAL ASSISTANCE

(H)		d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
a. Location	b. (V) c. Coord.	Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
ThonBatSon H (ZD009034)						150	125		

h. TOTAL 150 bars to 125 people

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENTS

a. Location	b. (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (V)	c. Coord.	d. Adult.	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **175**

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE **Continues good.**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature **DONALD A. GRANT****12/1/70****USMC**

HEADQUARTERS
9th Marines
3d Marine Division (Rein), FMF
c/o FPO San Francisco, California 96602

1/JM./jbb
5080
16 Apr 1966

From: Commanding Officer
To: Commanding General, III MAF (Attn: G-5)
Via: Commanding General, 3d Marine Division (Rein), FMF

Subj: Daily Situation Report

Ref: Force NCCO 5081.1A

1. Narrative Summary, 9th Marines:

a. Seven JARE physical education kits were issued to 2/9 for distribution to the schools in their ZOA.

b. Commodities including soap, candy, bulgar wheat, clothing, salt and bubble bath were requested and received from 3d Division G-5 for distribution to the battalions.

2. Situation Report, NGU HANH SON Campaign area.

a. A report from the 9th Marines Liaison Officer at Pacification Headquarters indicated that the cadre will attempt to resume normal operation in all functional areas on Monday, 18 April. The report also stated that Colonel LAF, Commander of the 51st ARVN Regiment is in favor of running "County Fair" operations in conjunction with the 9th Marines in the near future.

E. H. SIMMONS

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 16 April 1966

From: **Commanding Officer, 3d Bn, 3d Marines**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **Commanding Officer, 9th Marines**

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
AN TRACH	H	972662	11		14		70		95	
3/3 ZOA		963613	4		1		21		26	

h. No. Vietnamese under training _____ i. TOTAL 121

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
AN TRACH	H	972662					10	10		

h. TOTAL 10 10

i. Miscellaneous:

j. Money Donated To: N/A Source N/A

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: N/A

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **131**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **54 children in LA BONG 1 school**

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS **215 children in AN TRACH 1 school**

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 16 April 1966

From: Commanding Officer, 3d Bn, 9th Marines
To: CG, III MAF (ATTN: G-5)
Via: Commanding Officer, 9th Marines

Reporting Period 170000H To 160000H April 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<u>3d Bn</u>			<u>14</u>		<u>10</u>		<u>70</u>		<u>70</u>	

h. No. Vietnamese under training _____ i. TOTAL 70

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED
7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING
8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS
9. CONTACTS WITH LOCAL OFFICIALS
10. SELF-HELP
11. OTHER U.S. AGENCY SUPPORT:
12. ATTITUDES OF PEOPLE: **No change**
13. NARRATIVE REPORT (TO BE ATTACHED)
14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

11. Narrative Report: 1st May Day War Helicopter broadcast on Anti-VC Centre message over populated areas of 34 Daja TAO. 30,000 leaflets were dropped in the vicinities of 05 09-63, 11-63, and 12-63. Leaflets depicted dead VC.

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 16 Apr 68

From: **Commanding Officer, 2d Bn, 9th Marines**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **Commanding Officer, 9th Marines**

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Siap site Bn		989679	1 1/2		1		5		7	
		025655	2		1		7		10	
Ha Dong		998642	3		20		10		33	

h. No. Vietnamese under training N/A i. TOTAL _____

2. PERSONAL ASSISTANCE - N/A

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous: **N/A**

j. Money Donated To: **friendly and grateful** Source _____

3. EVACUATION ASSISTANCE - N/A

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENTS - NONE

a. Location	(H) b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES * N/A

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED NONE

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING N/A

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS NEG

9. CONTACTS WITH LOCAL OFFICIALS NEG

10. SELF-HELP NEG

11. OTHER U.S. AGENCY SUPPORT: NONE

12. ATTITUDES OF PEOPLE friendly and grateful

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

Part II: NARRATIVE REPORT

Today our Battalion Aid Station treated a total of seven (7) villagers at our dispensary site (989679). Five (5) children, one (1) female adult and one (1) male adult. The various complaints were skin infection, headaches, minor cuts, stomach aches and eye infections.

Fontrot reports treating ten (10) villagers at (025655). Seven (7) children, two (2) female adults and one (1) male adult. The various complaints were eye infection, skin infection and minor cuts.

Echo Company reported holding sick call in Ha Dong (998642) and treating a total of thirty-three (33) villagers. Ten (10) children, three (3) female adults and twenty (20) male adults. The various complaints were eye infection, skin infection, scabies, headaches, stomach aches and minor cuts.

The villagers seemed very grateful for the medical treatment.

J. F. SPATHERS

16 Apr 1966

DATE:

Commanding Officer, 1st Battalion, 12th Marines

From:

To: CG, III MAF (ATTN: G-5)

Via: Commanding Officer 12th Marines 170600H

Reporting Period _____ To _____

1. MEDICAL/DENTAL ASSISTANCE

[illegible]

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

[illegible]

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (include Coord.)
e. Reason:			

4. PUBLIC IMPROVEMENTS

(H)				Completed/
a. Location	b. (V)	c. Scored	d. Description	e. In Progress

5. ENGLISH LANGUAGE CLASSES

(H)					
a. Location	b. (V)	c. Scored	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF SURVIVORS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

D. K. ANGEL
By direction

Signature

DECLASSIFIED

III MAF 5081 -

DATE 17 APRIL 1966

Reporting Period 160600H To 170600H ~~Negative report~~

[illegible]

h. No. Vietnamese under training	i. TOTAL

[illegible]

j. Money Donated To: _____ Source _____

a. Adult	b. Child	c. From	d. To (include Coord.)

e. Reason: _____

e. Reason: _____

4. PUBLIC IMPROVEMENTS

		(H)			Completed/ In Progress
a. Location	b. (V)	c. Coord.	d. Type	e. Construction	

5. ENGLISH LANGUAGE CLASSES

		(H)				
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration	

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

* Signature _____

DECLASSIFIED

III MAF 5081

DATE 17 April 1966

Reporting Period 160600H To 170600H Negative report.

[illegible]

h. No. Vietnamese under training _____ i. TOTAL _____

[illegible]

j. Money Donated To: _____ Source: _____

a. Adult	b. Child	c. From	d. To (include Coord.)

e. Reason:

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 16 Apr 66

From: Civil Affairs Officer, 4th Bn, 12th Mar, 3d MarDiv (Rein), FMF
 To: CG, III MAF (ATTN: G-5)
 Via: Civil Affairs Officer, 12th Mar

Reporting Period 150600H Apr66 To 160600H Apr66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
"K" Btry		923802	10	0	4	0	53	0	67	0

h. No. Vietnamese under training _____

i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature D. R. FRANK
1st Lt USMC

April SITREP No. 18/66

DIVISION CIVIC ACTION RECAP

	On Duty	Chu-Bai
A. <u>Medical Assistance</u>		
No. female adults assisted.....	132	19
No. male adults assisted.....	110	8
No. children under 18 assisted.....	865	80
Total persons assisted.....	1107	107
B. <u>Dental Assistance</u>		
No. of Examinations.....		
No. of Extractions.....		
No. of Filings.....		
Total persons assisted.....	115	
C. <u>Construction Assistance</u>		
No. projects initiated.....		
No. projects under construction.....		
Total No. projects completed.....		
D. <u>Personnel Assistance</u>		
No. pounds of food distributed.....	122	
No. persons receiving food.....	60	
No. pounds of clothing distributed.....	12	
No. persons receiving clothing.....	21	
No. bars of soap distributed.....	644	15
No. persons receiving soap.....	432	15
E. <u>Evacuation Assistance</u>		
No. adults evacuated medically.....	1	
No. children under 18 evacuated medically.....	5	
No. adults evacuated operationally.....		
No. children evacuated operationally.....		
No. persons above returned to Enlist.....		
F. <u>Contacts with local personnel</u>		
No. initial contacts.....		
No. followup contacts.....	3	
G. <u>OTHER</u>		

DECLASSIFIED

HEADQUARTERS COMPANY
Headquarters Battalion
3d Marine Division
FPO San Francisco 96602

ECC:jmh
1700
18 Apr 66

From: Civil Affairs Officer, Headquarters Battalion
To: Commanding General, III MAF (Attn: Civil Affairs Officer)
Via: Commanding General, 3dMarDiv (Attn: Civil Affairs Officer)

Subj: Situation Report Number 152 for period as of 0600 18Apr66.

Ref: (a) ForNCCO 5081.1A
(b) DivO 5080.26

Encl: (1) Daily Civic Action Activity Report
(2) Narrative Summary

1. In accordance with references (a) and (b) enclosures (1) and (2) are submitted herewith.

E. C. COOK

DECLASSIFIED

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 18Apr66

From: Civil Affairs Officer, Headquarters Battalion
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding General, 3d Marine Division (Attn: Civil Affairs Officer)

Reporting Period 0600 17Apr66 To 18Apr66, 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
N/A										

h. No. Vietnamese under training N/Ai. TOTAL N/A

2. PERSONAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
N/A										

h. TOTAL N/A

i. Miscellaneous:

N/Aj. Money Donated To: N/ASource N/A

3. EVACUATION ASSISTANCE

a. ^{N/A} Adult	b. Child	c. From	d. To (Include Coord.)
N/A			

e. Reason: N/A

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4. PUBLIC IMPROVEMENTS

a. Location	b. (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress
N/A				

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration
N/A					

6. TOTAL NO. PERSONS ASSISTED

N/A

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

N/A

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

N/A

9. CONTACTS WITH LOCAL OFFICIALS

N/A

10. SELF-HELP

N/A

11. OTHER U.S. AGENCY SUPPORT:

N/A

12. ATTITUDES OF PEOPLE

N/A

13. NARRATIVE REPORT (TO BE ATTACHED)

1

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

N/A

Signature _____

E. C. COOK

DECLASSIFIED

NARRATIVE SUMMARY #152

Headquarters Battalion continue to employ 63 local civilians and negotiations are still underway to hire additional laborers through the Industrial Relations Officer in Danang.

ENCLOSURE (2)

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 18 Apr 1966

From: Commanding Officer
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding General, 3d Marine Division

Reporting Period 0600, 17 Apr 66 To 0600, 18 Apr 66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
3d MedBn		970754					1		1	

h. No. Vietnamese under training 2 i. TOTAL 2

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENTS

a. Location	(H)	c. Coord.	d. Type Construction	Completed/
	b. (V)			e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H)	c. Coord.	d. Adult	e. Children	f. Duration
	b. (V)				

6. TOTAL NO. PERSONS ASSISTED 1

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

2

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature W.A. DEWEY
By direction

PART II:

1. One Vietnamese male child being treated for burns - retained on ward.

W. A. DEWEY
By direction

HEADQUARTERS
3d Marines (-) (Rein)
3d Marine Division (Rein), FMF
FPO San Francisco

46/JLT/ceh
5080

18 April 66

From: Commanding Officer
To: Commanding General, III MAF (Attn: Civil Affairs)
Via: Commanding General, 3d Marine Division (Rein), FMF

Subj: Daily Civil Affairs SITREP

Ref: (a) ForceO 5080.1
(b) DivO 5080.2A

Encl. (1) 1stBn 3rd Marines SITREP
(2) 2ndBn 3rd Marines SITREP

1. In accordance with the requirements of reference (a),
enclosures (1) thru (2) are forwarded herewith.

J.O. MARSH
by direction

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 27 April 1966

From: Commanding Officer, 2nd Battalion, 3rd Marines
 To: CG, III MAF (ATTN: G-5)
 Via: (1) Commanding Officer, 3rd Marines (Attn: Civil Affairs)
(2) Commanding General, 3rd Marine Division (Attn: Civil Affairs)
 Reporting Period 0600 17 April To 0600 18 April 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Phu Lam (1)	H	AT 024600	7	0	5	0	30	0	42	0
Phu Thang	H	AT 024700	1	0	0	0	10	0	11	0
Phu My (1)	H	AT 024800	4	0	11	0	34	0	49	0
Phu Thang	H	AT 024700	0	0	0	0	1	0	1	0
Phu Lam (1)	H	AT 024600	0	0	10	0	20	0	30	0

h. No. Vietnamese under training None i. TOTAL 156 0

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Phu My (1)	H	AT 024800	20	10	0	17	10	10	50	50
Phu Thang	H	AT 024700	102	10	0	0	0	0	0	0
Phu Lam (1)	H	AT 024600	0	0	0	0	15	15	0	0

h. TOTAL 122 60 0 17 45 45 50 50

i. Miscellaneous:

50- assorted toys

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENTS

a. Location	(H) b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

None

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

None

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

None

9. CONTACTS WITH LOCAL OFFICIALS

None

10. SELF-HELP

None

11. OTHER U.S. AGENCY SUPPORT:

None

12. ATTITUDES OF PEOPLE Most of the villagers are thankful towards the U.S.

13. NARRATIVE REPORT (TO BE ATTACHED) Marine Corps and the children who received the toys were very happy.

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature

S. L. STACUINO
By direction

17 April 1966

2nd Battalion, 3rd Marines DAILY CIVIC ACTION ACTIVITY REPORT2. Personal Assistance.

The Battalion CAO and Medical Officer visited the Catholic Orphanage at Phu Thung Hamlet, coordinates AT 906764, and gave the following items to the orphanage:

Coco	-	24 pounds
Milk, can	-	48 -11 oz. cans
Salt	-	10 pounds
Sugar	-	60 pounds
Vanilla extract	-	4 bottles

Three small girls at the orphanage, who have deformed legs, were taken to C-Med to see if the trouble can be corrected. X-Rays were taken and we will be notified of the results at a later date.

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT - PART II
III MAF 5081

DATE 18 April 66

From: Commanding Officer 1st Battalion 3rd Marines
To: CG, III MAF (ATTN: G-5)
Via: (1) Commanding Officer 3rd Marines (Attn: Civil Affairs)
(2) Commanding General 3rd Marines Div. (Attn: Civil Affairs)
Reporting Period 0600 17 April To 0600 18 April

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Hoa Vinh	H	970795					11			
Kim Lien	H	725655	9		10		6			
Lo My	H	901621	6		2		22			
Buddhist Refuge H	H	981770	10		4		248			
Catholic Refuge H	H	971773	6		27		295			

h. No. Vietnamese under training 2 i. TOTAL 446

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

				Completed/
a. Location	b.(V)	c. Coord.	d. Type Construction	e. In Progress

5. ENGLISH LANGUAGE CLASSES

(H)					
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **666**

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE **Most of the villagers seem to be very grateful**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 17 Apr 1966

From: Commanding Officer, 3d Reconnaissance Battalion
 To: 86 III MAF (ATTN: G-5) Marine Division (Rein), FMF
 Via:

Reporting Period 170600 To 180600 Apr 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training 0 i. TOTAL 0

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL 0

i. Miscellaneous:

j. Money Donated To: N/A Source N/A

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	(H) b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **None**
7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **None**
8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **None**
9. CONTACTS WITH LOCAL OFFICIALS **None**
10. SELF-HELP **None**
11. OTHER U.S. AGENCY SUPPORT: **None**
12. ATTITUDES OF PEOPLE **N/A**
13. NARRATIVE REPORT (TO BE ATTACHED) **N/A**
14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) **N/A**

Signature _____

M. J. GILFA
By direction

DECLASSIFIED

From: Commanding Officer, 3rd Dental Company
 To: Commanding General, III MAF (Attn: G-5)
 Via: Commanding General, 3rd MarDiv (Attn: Civil Affairs)

17 APR 66

Part 1: STATISTICAL SUMMARY

Dental Treatment

1. No. of Female adults treated	04
2. No. of Male adults treated	10
3. No. of Children under 18 treated	51
4. No. of extractions	57
5. No. of root tip removals	00
6. No. of temporary fillings	01
7. No. of dental scalings	00
8. No. of oral hygiene instructions given	00
9. No. of fracture cases, maxillary	00
10. No. of fracture cases, mandibular	00
11. No. of debridement cases	00
12. No. of Post Operative Treatments	00
13. No. of miscellaneous treated	00
14. No. of persons treated	65
15. TOTAL PROCEDURES	123

Part 2: Personnel Assistance

1. No. of toothbrushes distributed	00
2. No. of persons receiving toothbrushes	00
3. No. of tubes of toothpaste distributed	00
4. No. of persons receiving toothpaste	00
5. No. of bottles of mouth rinse distributed	00
6. No. of persons receiving mouth rinse	00
7. No. of cans of food supplement distributed	00

8. No. of persons receiving supplement	00
9. No. of pounds of food distributed	00
10. No. of persons receiving food	00
11. No. of bars of soap distributed	350
12. No. of persons receiving soap	350
13. No. of miscellaneous items distributed	163
14. No. of persons receiving miscellaneous items	163
15. No. of toys distributed	00
16. No. of children receiving toys	00

Part 3: Contacts with local persons

1. No. of initial contacts	00
2. No. of follow-up contacts	00

Part 4: Location of Village

1. Coordinates of Village or place visited . . .	HOA VANG VILLAGE 02.-8.77.5
2. District in which Village or place visited is located	HOA VANG
3. Province in which Village or place visited is located	QUANG NAM

Part 5: Dental Officer and Dental Technician

1. Name of dental officer (s) rendering treatment	02
DR. KIYOMURA & DR. URBANSKI	00
2. Name of dental technician (s) assisting dental officer	
DN HAMMOND & DAVIS DN WHITE DT2	

Part 6: Vietnamese Assistants

1. No. of Vietnamese assisting dental officers	
a. Nurses	00
b. Boy-Scouts/Girl-Scouts	00
c. Other	02

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Part 7: Narrative Summary: Use this section to elaborate on any items of item in the report that might require clarification.

1. If possible, always get name of the Village Chief and other officials.
2. Report any unusual items of interest that may be note-worthy.
3. People's reaction to the assistance offered:

a. Receptive	<u>X</u>
b. Hostile	<u> </u>
c. Indifferent	<u> </u>

K. L. MORGAN

DECLASSIFIED

DECLASSIFIED

From: Commanding Officer, 3rd Dental Company
 To: Commanding General, III MAF (Attn: G-5)
 Via: Commanding General, 3rd MarDiv (Attn: Civil Affairs)

Part 1: STATISTICAL SUMMARY17 APRIL 1966Dental Treatment

1. No. of Female adults treated	10
a. EXAMS	
2. No. of Male adults treated	17
3. No. of Children under 18 treated	23
4. No. of extractions	49
5. No. of root tip removals	00
6. No. of temporary fillings	00
7. No. of dental scalings	00
8. No. of oral hygiene instructions given	00
9. No. of fracture cases, maxillary	00
10. No. of fracture cases, mandibular	00
11. No. of debridement cases	00
12. No. of Post Operative Treatments	00
13. No. of miscellaneous treated	00
14. No. of persons treated	50
15. TOTAL PROCEDURES	99

Part 2: Personnel Assistance

1. No. of toothbrushes distributed	00
2. No. of persons receiving toothbrushes	00
3. No. of tubes of toothpaste distributed	00
4. No. of persons receiving toothpaste	00
5. No. of bottles of mouth rinse distributed	00
6. No. of persons receiving mouth rinse	00
7. No. of cans of food supplement distributed	00

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8. No. of persons receiving supplement	00
9. No. of pounds of food distributed	00
10. No. of persons receiving food	00
11. No. of bars of soap distributed	00
12. No. of persons receiving soap	00
13. No. of miscellaneous items distributed	00
14. No. of persons receiving miscellaneous items	00
15. No. of toys distributed	00
16. No. of children receiving toys	00

Part 3: Contacts with local persons

1. No. of initial contacts	00
2. No. of follow-up contacts	00

Part 4: Location of Village

1. Coordinates of Village or place visited . .	BIEN DIEN 06.-05.81
2. District in which Village or place visited is located	DIEN BAN
3. Province in which Village or place visited is located	DIEN BAN

Part 5: Dental Officer and Dental Technician

1. Name of dental officer (s) rendering treatment	
	DR. LAZERSON & DR. WHITEFIELD
2. Name of dental technician (s) assisting dental officer	
	DN PFEIFER, DN FISCHER

Part 6: Vietnamese Assistants

1. No. of Vietnamese assisting dental officers	
a. Nurses	00
b. Boy-Scouts/Girl-Scouts	00
c. Other	00

DECLASSIFIED

Part 7: Narrative Summary: Use this section to elaborate on any items or item in the report that might require clarification.

1. If possible, always get name of the Village Chief and other officials.
2. Report any unusual items of interest that may be note-worthy.
3. People's reaction to the assistance offered:
 - a. Receptive X
 - b. Hostile
 - c. Indifferent

DENTAL OFFICERS and DENTAL TECHNICIANS were transported by HELICOPTER to the VILLAGE.

K. L. MORGAN

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 17 APRIL 1966

From: Commanding Officer, 1st Amphibian Tractor Battalion, FMF

To: CG, III MAF (ATTN: G-5)

Via:

Reporting Period KA 170600H To 180600H

1. MEDICAL/DENTAL ASSISTANCE

(H)		d. WOMEN		e. MEN		f. TOTAL	
a. LOCATION	b. (V)	c. COORD	RED. DENT.	RED. DENT.	RED. DENT.	RED. DENT.	RED. DENT.
None							

h. No. Vietnamese under training None i. TOTAL

2. PERSONAL ASSISTANCE

(H)		d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
a. LOCATION	b. (V)	c. COORD	Lbs. Pers.	Lbs. Pers.	Lbs. Pers.	Bars Per.	Quant.	Lbs.	Lbs.
None									

h. TOTAL

i. Miscellaneous: Approximately 250 lbs of excess foodstuffs (garbage) was distributed to 30 villagers of Phong Le Bac (1) (AT 995712). This excess food is used to feed the village livestock. The people were happy to receive this aid.

j. Money Donated To: None Source

3. Evacuation Assistance

a. ADULT	b. CHILD	c. FROM	d. TO (INCLUDE COORD)

e. Reason: N/A

4. PUBLIC IMPROVEMENTS

(F)				COMPLETED/
a. LOCATION	b. (V)	c. COORD.	d. TYPE CONSTRUCTION	e. IN PROGRESS
None				

5. ENGLISH LANGUAGE CLASSES

(H)

a. LOCATION b. (V) c. COORD. d. ADULT e. CHILDREN f. DURATION

6. TOTAL NO. PERSONS ASSISTED ⁵⁰
7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING
8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS
9. CONTACTS WITH LOCAL OFFICIALS
10. SELF-HELP
11. OTHER U.S. AGENCY SUPPORT:
12. ATTITUDES OF PEOPLE
13. NARRATIVE REPORT (TO BE ATTACHED)
14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

SIGNATURE D. A. DUFFY
By direction

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 1 Apr 66

From: **CO, 3d TANK B ATTALIO M**
 To: **CG, III MAF (ATTN: G-5)**
 Via:

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
3d Tk Bn	989708	989708	0	0	0	0	0	0	0	0

h. No. Vietnamese under training 2 Nurses i. TOTAL 22. PERSONAL ASSISTANCE **NONE**

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Phong Duc	H	998709	0	0	0	0	0	0	0	0

h. TOTAL

i. Miscellaneous: **200 pds of garbage to be used as pig feed**j. Money Donated To: N/A Source3. EVACUATION ASSISTANCE **NONE**

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

NONE					Completed/
a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. In Progress	

5. ENGLISH LANGUAGE CLASSES NONE

NONE					
a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 0

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 2

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

NONE

9. CONTACTS WITH LOCAL OFFICIALS 0

10. SELF-HELP NONE

11. OTHER U.S. AGENCY SUPPORT: NONE

12. ATTITUDES OF PEOPLE NO CHANGE

13. NARRATIVE REPORT (TO BE ATTACHED) NONE

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) NONE

Signature Dan P. BECKNER
By direction

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 17 Apr 1966

From: **Commanding Officer, 3d Antitank Battalion**
To: **CG, III MAF (ATTN: G-5)**
Via: **Commanding General, 3d Marine Division (Rein) FMF**

Reporting Period 0600, 16Apr66 To 0600, 18Apr66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Yon Bat	N	985706	00	00	00	00	00	00	00	00

h. No. Vietnamese under training **None** i. TOTAL **00**

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
None										

h. TOTAL **None**

i. Miscellaneous:

j. Money Donated To: **None** Source **N/A**

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
None			

e. Reason: **N/A**

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress
None				

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
None					

6. TOTAL NO. PERSONS ASSISTED **247**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **None**8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **None**9. CONTACTS WITH LOCAL OFFICIALS **None**10. SELF-HELP **None**11. OTHER U.S. AGENCY SUPPORT: **None**12. ATTITUDES OF PEOPLE **Attitude continues to improve**13. NARRATIVE REPORT (TO BE ATTACHED) **See attached**14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) **None**Signature **BRUCE A. HEFLIN**

NARRATIVE REPORT

THIS DAY 8,825 PIASTERS FOR SERVICES LISTED BELOW WERE CONTRIBUTED INTO THE VIETNAMESE ECONOMY.

1,600 PIASTERS TO KIM ICE CO. FOR ICE

7,225 PIASTERS TO ORIENT LAUNDRY CO FOR LAUNDRY SERVICES

CIVIC ACTION TEAM CONTINUES TO MAN 24 HOUR HAMLET SECURITY PATROL BASE

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 18Apr66

From: Commanding Officer, 3rd Engineer Battalion

To: CG, III MAF (ATTN: G-5)

Via: Commanding General, 3rd Marine Division

Reporting Period 170600 To 180600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
DA SON	H	AT965765	29		8		27		59	

h. No. Vietnamese under training i. TOTAL 59/134

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
DA SON	H	AT965765					75	75		

h. TOTAL 75-75

i. Miscellaneous:

j. Money Donated To: Source

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS (see paragraph 13.)

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE People friendly

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

N. J. DENNIS

13. The battalion medical team visited the hamlet of DA SON for sick call. Fifty-nine people came to the aid station to be treated. One of the persons being treated is a young boy receiving rabies serum. He is given a treatment on a daily basis. In addition to medical treatment seventy-five bars of soap were distributed. Liaison was made with the hamlet chief. He helped control the people.

Members of the battalion Civic Action team, and the battalion chaplain, visited the hamlet of PHU HA (AT912742). The people have started erecting a new church at the site prepared with engineer assistance.

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 18Apr66

From: Commanding Officer 3dMTBn 3dMarDiv (Rein), FMF

To: CG, III MAF (ATTN: G-5)

Via: Commanding General 3dMarDiv (Rein), FMF

Reporting Period 0600 17Apr66 To 0600 18Apr66

1. MEDICAL/DENTAL ASSISTANCE

NEGATIVE REPORT

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training _____

i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	(H) b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

NEGATIVE REPORT

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

C. S. LAMBERT
By direction

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 17 Apr 1966

From: **Civil Affairs Officer, 3d Shore Party Bn.**
To: **CG, III MAF (ATTN: G-5)**
Via: **CG, 3d MAF (Attn: G-5)**

Reporting Period 16 April To 17 April 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
HOA PHAT VILLAGE II		AT991760					100	200	10	10

h. TOTAL 100 200 10 10

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **210**

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

Assisted by Mr. NGUYEN VANG in distributing soap and textile kits.

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE **VERY FRIENDLY**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature **A. J. D'ARCO**

HEADQUARTERS
9th Marines
3d Marine Division (Rein), FMF
c/o FPO San Francisco, California 96602

1/JMS/jbb
5080
17 Apr 1966

From: Commanding Officer
To: Commanding General, III MAF (Attn: G-5)
Via: Commanding General, 3d Marine Division (Rein), FMF

Subj: Daily Situation Report

Ref: Force NCCO 5081.1A

1. Narrative Summary, 9th Marines:

a. The MEDCAP team, consisting of four (4) corpsmen and one (1) dental technician, returned to the Pacification Headquarters at BO MUONG today, after having been withdrawn for a period of one (1) week. They will return to their scheduled visits within the pacification area the 18th of April.

E. H. SIMONS

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 17 Apr 1966

From: **Civil Affairs Officer, 2d Battalion, 9th Marines**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **Commanding Officer, 9th Marines (Attn: Civil Affairs)**

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
disap site Bn		989679	2		4		6		12	
		998765					3		3	
		024640	2						2	

h. No. Vietnamese under training N/A i. TOTAL 17

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
disap site Bn		989679			4 pieces	4	24	12		

h. TOTAL 4 4 24 12

i. Miscellaneous:

j. Money Donated To: NEG Source

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
	2	"E" Co CP	0801

e. Reason: frag wounds, two (2) reported in serious condition.

DECLASSIFIED

4. PUBLIC IMPROVEMENTS * **NEO**

a. Location	b. (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress

5. ENGLISH LANGUAGE CLASSES * **N/A**

a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED * **NEO**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING * **NONE**8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS * **NEO**9. CONTACTS WITH LOCAL OFFICIALS * **NONE**10. SELF-HELP * **NEO**11. OTHER U.S. AGENCY SUPPORT: **NONE**12. ATTITUDES OF PEOPLE * **friendly and grateful**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature **J. F. SMITHENS**

Part II: NARRATIVE REPORT

Today our Battalion Aid Station treated a total of twelve (12) villagers at our dispensary site (999679). Six (6) children, two (2) female adults and four (4) male adults. The various complaints were skin infection, headaches, guts, stomach aches and minor colds. Also at this time twenty-four (24) bars of unwrapped soap and four (4) pieces of clothing were distributed to the people present.

Zoho Company reports treating three (3) male children at there dispensary (999765). The children were treated for frag wounds believed to have been caused by a booby trap. All three (3) were evacuated to USOM.

Fortret Company reported treating two (2) adult females at (024648). The various complaints were skin infection and colds.

The villagers seemed very grateful for the medical treatment and distributed materials.

J. F. SMATHERS

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 17 Apr 1966

From: Commanding Officer, 3d Bn, 9th Marines
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding Officer, 9th Marines

Reporting Period 160300H To 170300H April 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<u>3d Bn</u>			<u>17</u>		<u>4</u>		<u>30</u>		<u>31</u>	
<u>Vien Dong</u>		<u>094556</u>	<u>18</u>		<u>12</u>		<u>40</u>		<u>70</u>	

h. No. Vietnamese under training _____ i. TOTAL 171

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
<u>3d Bn</u>							<u>30</u>	<u>30</u>		
<u>Vien Dong</u>		<u>094556</u>					<u>30</u>	<u>30</u>		

h. TOTAL 100 100

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
<u>1</u>	<u>2</u>	<u>3d Bn (BT 086678)</u>	<u>ANVN Dong (BT 024756)</u>

e. Reason: Minor wounds (from VC fire)

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **124**
7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING
8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS
9. CONTACTS WITH LOCAL OFFICIALS
10. SELF-HELP
11. OTHER U.S. AGENCY SUPPORT:
12. ATTITUDES OF PEOPLE **No change**
13. NARRATIVE REPORT (TO BE ATTACHED)
14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

15. Narrative Report. The 1st MAW F4V War helicopter anti-VC guerrilla message over populated areas of the TAOB South of SW gridline (W64)

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DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 16 Apr 1966

From: Commanding Officer, 3d Bn, 3d Marines
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding Officer, 9th Marines

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<u>3/3 40A</u>		<u>972662</u>	<u>11</u>		<u>11</u>		<u>69</u>		<u>101</u>	

h. No. Vietnamese under training _____ i. TOTAL 101

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

53 children attended school
in La Bong 1

211 children attended school
in AN TRACH 1

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 17 Apr 1966

From: Commanding Officer, 1st Battalion, 12th Marines
To: CG, III MAF (ATTN: G-5)
Via: Commanding Officer, 12th Marines

Reporting Period 170600Z To 170600Z

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<u>Quang Nam</u>	<u>1</u>	<u>5725</u>					<u>2</u>		<u>2</u>	

h. No. Vietnamese under training _____ i. TOTAL 2

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous: _____

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **Two (2)**
7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING
8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS
9. CONTACTS WITH LOCAL OFFICIALS
10. SELF-HELP
11. OTHER U.S. AGENCY SUPPORT:
12. ATTITUDES OF PEOPLE
13. NARRATIVE REPORT (TO BE ATTACHED)
14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

D. E. Angel

Signature

~~By direction~~

DECLASSIFIED

DATE 18 April 1966

Reporting Period 170600H To 180600H Negative report

[illegible]

h. No. Vietnamese under training _____ i. TOTAL _____

[illegible]

j. Money Donated To: _____ Source: _____

a. Adult	b. Child	c. From	d. To (include Coord.)

e. Reason: _____

e. Reason:

DECLASSIFIED

ILL MAF 5081

DATE _____

18 April 1966

From:

To: CG, III MAF (ATTN: G-5)

Via: Commanding Officer, 3rd Battalion 12th Marines
Commanding Officer, 12th Marines

Reporting Period

To

1. MEDICAL/DENTAL ASSISTANCE

180600H Negative report.

[illegible]

i. TOTAL

2. PERSONAL ASSISTANCE

[illegible]

i. Miscellaneous:

j. Money Donated To:

Source

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (include Coord.)
e. Reason:			

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 17 Apr 66

From: **Civil Affairs Officer, 4th Bn, 12th Mar, 3d MarDiv(Rein), FMF**
To: **CG, III MAF (ATTN: G-5)**
Via: **Civil Affairs Officer, 12th Marines**

Reporting Period 160600H Apr66 To 170600H Apr66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

This is a negative report.

Signature D. R. FRANK
1stLt USMC

DECLASSIFIED

HEADQUARTERS

4th Marines (-) (Rein), 3d Marine Division (Rein), FMF
c/o FPO San Francisco, 96602

RAR/eeb
17 April 66

FROM: Civil Affairs Chief, 4th Marines
TO: CG, III MAF (ATTN: G-5)
VIA: CG, 3d MarDiv (ATTN: G-5)

SUBJ: Daily Civic Action Activity Report Period 160600H to 170600H
April 66.

1. 1/1 is presently in a TAOR void of population.
1/4 is on operations in the field, no report available.
2. The rice harvesting process within our TAOR seems to be running smoothly, people both young and old are in the fields all day.

Respectfully submitted

RALPH A. ROBBINS JR.
S/SGT USMC

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DAILY CIVIL ACTION ACTIVITY REPORT PART II
III IAF 5081

DATE 17-2-66

From: Commanding Officer, 2d Battalion, 1st Marines
To: CG, III MAF (ATTN: G-5)
Via: (1) Commanding Officer, 4th Marines
(2) Commanding General, 3rd Div
Reporting Period 16 Apr 66 To 17 Apr 66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT	MED.	DENT	MED.	DENT.	MED.	DENT.
Thay Tan	✓	920147	5		2		23		30	
Thay Tan	✓	920118	7		3		1		11	
Loc Ben	✓	920106	3		3		13		23	
Loc Son	✓	920000	2		1		5		8	

i. TOTAL 107

2. PERSONAL ASSISTANCE

[illegible]

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

[illegible]

e. Reason:

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4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/	
				e. In Progress	

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **107**

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF - HELP

11. OTHER U. S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE **Receptive**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature

E. J. GRABOSKI, By direction

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5C81

DATE 17 Apr 66

From: CG, 3d Battalion, 4th Marines
 To: CG, III MAF (ATTN: G-5)
 Via: CG, 4th Marines

Reporting period 160600H to 170600H

1. MEDICAL/DENTAL ASSISTANCE:

	(H)		d. WOMAN	e. MEN	f. CHILDREN	g. TOTAL
a. Location	b. (V)	c. Coord.	MED. DENT.	MED. DENT.	MED. DENT.	MED. DENT.

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

	(H)		d. FOOD#	e. CLOTHING	f. SOAP	g. MISC.
a. Location	b. (V)	c. Coord.	Lbs. Pers.	Lbs. Pers.	Bars. Per.	Quant. Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENTS

(H)		Completed/		
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress

5. ENGLISH LANGUAGE CLASSES

(H)					
a. Location	b. (V)	c. Coord.	d. Adult.	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS:

Operator of Truoi train station (ID965062) was contacted in regards to a USMC truck running over and bending a rod on a switch. He was told to contact a Company Commander in the area if he had any further problems.

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

Continues excellent.

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature DONALD A. GRANT
 By Direction

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April 6 SITREP No. 19/66

DIVISION CIVIC ACTION PROGRAM

	By Date	General	Jan. 1966
A. <u>Medical Assistance</u>			
No. female adults assisted.....	198		18
No. male adults assisted.....	113		8
No. children under 18 assisted.....	471		45
Total persons assisted.....	782		61
B. <u>Dental Assistance</u>			
No. of Examinations.....			
No. of Extractions.....			
No. of Filings.....			
Total persons assisted.....			
C. <u>Construction Assistance</u>			
No. projects initiated.....			
No. projects under construction.....			
Total No. projects completed.....			
D. <u>Personnel Assistance</u>			
No. pounds of food distributed.....	250		
No. persons receiving food.....	125		
No. pounds of clothing distributed.....	25		
No. persons receiving clothing.....	100		
No. bars of soap distributed.....	543		18
No. persons receiving soap.....	518		10
E. <u>Evacuation Assistance</u>			
No. adults evacuated medically.....			1
No. children under 18 evacuated medically.....	1		1
No. adults evacuated operationally.....			
No. children evacuated operationally.....			
No. persons above returned to local.....			
F. <u>Contacts with local personnel</u>			
No. initial contacts.....			
No. followup contacts.....	6		
G. <u>OTHER</u>			

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DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 19/01/66

From: Commanding Officer, 3rd Engineer Battalion

To: CG, III MAF (ATTN: G-5)

Via: Commanding General, 3rd Marine Division

Reporting Period 180600 To 190600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
DA SON	H	AT965765	47		22		36		105	

h. No. Vietnamese under training 4i. TOTAL 105/236

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
DA SON	H	AT965765					105	105		

h. TOTAL 105-105

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 247

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 131

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS Civil Affairs Officer visited HOA VONG district headquarters, HOA HAI (BTO72706) village chief, and HOA LU' post (AT975769)

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE People friendly orderly

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____
N. J. DENNIS

DECLASSIFIED

13. The battalion civic action team visited the hamlet of DA SON. Sick call was held and one hundred and five persons were treated. The people were orderly. Since the new dispensary has been erected, the people in the hamlet are receiving regular treatments. They have become accustomed to the routine used by the corpsmen. The quality of the medical service is increasing. This is due partially to the fact that less and less time must be spent trying to controll recipients of the medicine. Four boys from the village, have been recruited. These boys are learning how to treat cuts and scratches. They will be trained on a daily basis. In addition to providing medical assistance they are invaluable in controlling the people.

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HEADQUARTERS
9th Marines
3d Marine Division (Rein), FMF
c/o EPO San Francisco, California 96602

1/JMB/sab
5080
18 Apr 1966

From: Commanding Officer
To: Commanding General, III MAF (Attn: G-5)
Via: Commanding General, 3d Marine Division (Rein), FMF

Subj: Daily Situation Report

Ref: Force NCCO 5081.1A

1. Narrative Summary, 9th Marines:

a. Today 200 school kits were handed out to the school children in the hamlet OF DUONG SON (1) (vic 997688). This hamlet was picked by the Pacification Cadre leader, Major NHAT, because it is considered to have made the most progress in the campaign. The parents of the children were present as Major NHAT, Major AN 51st ARVN Regimental XO and various cadre officers passed out the school kits. A Division photographer recorded the event both for the use of Division and the Pacification Campaigns Headquarters.

2. While the hamlet of DUONG SON (1) (vic 997688), it was learned that the children are each paying 35 piasters to finance the building of school desks. Local carpenters have constructed twelve (12) of the proposed twenty-four (24). The teacher has agreed to take a drop in salary for a month to help complete this project. The scrap wood has been obtained from the U. S. Navy.

3. A trip to the hamlet of LO GIANG (1) (vic 025704) was made with the Pacification officials. This hamlet is considered second only to DUONG SON (1) in pacification progress. A completed foot bridge constructed of cement was shown by the hamlet cadre to the visitors. Six (6) wells were authorized by USAID and QUANG NAM Province for this particular hamlet. Within one week after delivery of cement, four (4) of these have been completed with only the holes for the remaining two (2) to be dug.

E. H. SIMMONS

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 18 Apr 1966

From: **Civil Affairs Officer, 2nd Battalion, 9th Marines**
To: **CG, III MAF (ATTN: G-5)**
Via: **Commanding Officer, 9th Marines (Attn: Civil Affairs)**

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Duong Son 3	H	999670	7		6		29		42	
disp site Bn		989679	1				4		5	

h. No. Vietnamese under training N/A i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD//		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	bars	Per.	Quant.	Pers.
Duong Son 3	H	999670	250	125	25	100	25	50		

h. TOTAL 250 125 25 100 25 50

i. Miscellaneous: **seven (7) canisters of salt, 1 box of candy and 200 bars of soap.**

j. Money Donated To: N/A Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
	1	Bn disp site (989679)	Hospital NAME: N/A

e. Reason: High temperature

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4. PUBLIC IMPROVEMENTS

(H)				Completed/
a. Location	b. (H)	c. Coord.	d. Type Construction	e. In Progress
Daong Son 3	(H)	999870	open pump pit	Completed

5. ENGLISH LANGUAGE CLASSES

- NONE

(H)					
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

- NEG

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

- N/A

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

- Physical Education Kit

9. CONTACTS WITH LOCAL OFFICIALS

Mr. NGUYEN hamlet chief of Daong Son 3
Lieutenant NGUYEN-VAN-LAI

10. SELF-HELP

- helpin to provide security around there hamlet.

11. OTHER U.S. AGENCY SUPPORT:

NONE

12. ATTITUDES OF PEOPLE

- friendly and cooperative.

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature J. F. SMATHERS

The village chief of HOA PHONG is VO-VAN-EM. In the villages of THANH-THUO and THANH-TRONG there are no government officials as of yet.

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Part II: NARRATIVE REPORT

Today the Civil Affairs and Medical Aid Teams visited the hamlet of Duong Son #3 (999670). It was observed by the Civil Affairs Team that an open pumpi pit around the entrance of the hamlet, which the villagers began construction on several weeks ago has recently been completed.

The total villagers treated during sick call were forty-two (42). Twenty nine (29) children, seven (7) female adults and six (6) male adults. The various complaints consisted of skin infection, scabies, headaches, stomach aches and minor cuts.

The following Civil Action materials were distributed under the supervision of Mr. NGUYEN, the hamlet chief and Lieutenant NGUYEN-VAN-LAI: one-hundred and fifty (150) pounds of Bulgar, seven (7) canisters of salt, twenty (20) boxes of bubble bath, twenty-five (25) pounds of clothing, one (1) box of candy and approximately two-hundred (200) bars of soap.

Today our Battalion Aid Station treated a total of five (5) villagers at our dispensary site (989679). Four (4) children and one (1) female adult. The various complaints were skin infection, eye infection and stomach aches.

The medical treatment and distributed items were eagerly received by the villagers.

J. P. SMATHERS

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 18 Apr 1966

From: **Commanding Officer, 3d Bn, 9th Marines**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **Commanding Officer, 9th Marines**

Reporting Period 170000H To 180000H Apr 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
			12		10		20		32	

h. No. Vietnamese under training _____ i. TOTAL 32

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous: _____

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	(H)	c. Coord.	d. Type Construction	Completed/
	b.(V)			e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H)	c. Coord.	d. Adult	e. Children	f. Duration
	b.(V)				

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE **No change**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____
15. Narrative Report: For War Audio Team made an Anti-VC cadre broadcast from Company "K" OP.

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 18 Apr 1966

From: _____
 To: Commanding Officer, 3d Bn, 3d Marines
 Via: CO, III MAF (ATTN: G2)
Commanding Officer, 9th Marines

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
AN TRACH		976662	26		20		81		127	
5/5 ZOA		963163								

h. No. Vietnamese under training _____ i. TOTAL 127

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
		972362					25	25		

h. TOTAL 25

i. Miscellaneous: _____

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 18 Apr 1966

From: **Commanding Officer, 3d Antitank Battalion**
To: **CG, III MAF (ATTN: G-5)**
Via: **Commanding General, 3d Marine Division (Rein), FWP**

Reporting Period: 0600 18 Apr 1966 To 0600 19 Apr 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Yon Bae	H	985708	03	00	06	00	09	00	18	00

h. No. Vietnamese under training 8 Children i. TOTAL 18

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Yon Bae	H	985708							110 lbs	267
Yon Bae	H	985708							160 lbs	267

h. TOTAL None

i. Miscellaneous: 110 lbs of garbage and 160 lbs of liquid waste were given to the hamlet from the Battalion messhall for pig feed.

j. Money Donated To: None Source N/A

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
None			

e. Reason: N/A

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4. PUBLIC IMPROVEMENTS

a. Location	(H) b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress
None				

5. ENGLISH LANGUAGE CLASSES

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration
Yon 400	H	983708		8	2 Hours

6. TOTAL NO. PERSONS ASSISTED **267**

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **None**

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **None**

9. CONTACTS WITH LOCAL OFFICIALS **None**

10. SELF-HELP **None**

11. OTHER U.S. AGENCY SUPPORT: **None**

12. ATTITUDES OF PEOPLE **Continues to improve.**

13. NARRATIVE REPORT (TO BE ATTACHED) **See attached**

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) **None**

Signature **E. H. GRAHAM**
Acting

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NARRATIVE REPORT:

THIS DAY 3,810 PIASTERS FOR SERVICES LISTED BELOW WERE CONTRIBUTED INTO THE VIETNAMESE ECONOMY .

2,210 PIASTERS TO ORIENT LAUNDRY FOR LAUNDRY SERVICES.

1,600 PIASTERS TO KIM HUE CO. FOR ICE.

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DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 18 Apr 1966

From: **CO 3d Tank Battalion**
 To: CG, III MAF (ATTN: G-5)
 Via:

Reporting Period 0600 To 06001. MEDICAL/DENTAL ASSISTANCE **none**

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training 2 nurses i. TOTAL 02. PERSONAL ASSISTANCE **###**

a. Location	b. ^(P) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
									200 lbs	
									garbage	

h. TOTAL 200 lbs of garbage to be used as pig feed

i. Miscellaneous:

j. Money Donated To: none Source _____3. EVACUATION ASSISTANCE **none**

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: none

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4. PUBLIC IMPROVEMENTS **none worked on today**

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES **none**

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **0**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **2**8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **none**9. CONTACTS WITH LOCAL OFFICIALS **3**10. SELF-HELP **none**11. OTHER U.S. AGENCY SUPPORT: **none**12. ATTITUDES OF PEOPLE **unchanged**13. NARRATIVE REPORT (TO BE ATTACHED) **na**14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) **na**

Signature **Dan P. BECKNER**
By direction

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 19 Apr 66

From: Commanding Officer, 3dMTBn, 3dMarDiv (Rein), FMF
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding General, 3dMarDiv, (Rein), FMF

Reporting Period 0600 18 Apr To 0600 19 Apr 66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
DONG PHUOC	H	005728	5		2		67		73	

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
DO C PHUOC	H	005728					73	73		

h. TOTAL _____

i. Miscellaneous: 73 73

j. Money Donated To: _____ Source: _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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4. PUBLIC IMPROVEMENTS **N/A**

		(H)			Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress	

5. ENGLISH LANGUAGE CLASSES **N/A**

		(H)				
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration	

6. TOTAL NO. PERSONS ASSISTED **N/A**

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **N/A**

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **N/A**

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

None

11. OTHER U.S. AGENCY SUPPORT: **None**

12. ATTITUDES OF PEOPLE **The efforts of our Medical Contact Team are being favorably**

received.
13. NARRATIVE REPORT (TO BE ATTACHED) **N/A**

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) **N/A**

Signature _____

C. S. LAMBERT
By direction

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HEADQUARTERS COMPANY
Headquarters Battalion
3d Marine Division
APO San Francisco 96602

EOC:jmh
1700
19 Apr 66

From: Civil Affairs Officer, Headquarters Battalion
To: Commanding General, III MAF (Attn: Civil Affairs Officer)
Via: Commanding General, 3d Mar Div (Attn: Civil Affairs Officer)

Subj: Situation Report Number 153 for period as of 0600 19 Apr 66

Ref: (a) Form 5081.1A
(b) Divo 5080.26

Encl: (1) Daily Civic Action Activity Report
(2) Narrative Summary

1. In accordance with references (a) and (b) enclosures (1) and (2) are submitted herewith.

E. C. COOK

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DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 18 Apr 66

From: Civil Affairs Officer, Headquarters Battalion

To: CG, III MAF (ATTN: G-5)

Via: Commanding General, 3d Marine Division (Attn: Civil Affairs Officer)

Reporting Period 0600 18 Apr 66 To 0600 19 Apr 66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
N/A										

h. No. Vietnamese under training N/Ai. TOTAL N/A

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD//		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
N/A										

h. TOTAL N/Ai. Miscellaneous:
N/Aj. Money Donated To: N/A Source N/A

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
N/A			

e. Reason: N/A

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4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress
N/A				

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
N/A					

6. TOTAL NO. PERSONS ASSISTED N/A
7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING N/A
8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS N/A
9. CONTACTS WITH LOCAL OFFICIALS N/A
10. SELF-HELP N/A
11. OTHER U.S. AGENCY SUPPORT: N/A
12. ATTITUDES OF PEOPLE N/A
13. NARRATIVE REPORT (TO BE ATTACHED) 1
14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) N/A

Signature _____

D. C. C. R.

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NARRATIVE SUMMARY #153

Headquarters Battalion continues to employ 63 local civilians and negotiations are still underway to hire additional laborers through the Industrial Relations Officer in Danang.

ENCLOSURE (2)

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HEADQUARTERS

4th Marines (-) (Rein), 3d Marine Division (Rein), FMF
c/o FPO San Francisco, 96602

RAR/ceb
18 April 66

FROM: Civil Affairs Chief, 4th Marines
TO: CG, III MAF (ATTN: G-5)
VIA: CG, 3d MarDiv (ATTN: G-5)

SUBJ: Daily Civic Action Activity Report Period 170600H to 180600H
April 66.

1. 1/1 is presently in a TAOR void of population.
1/4 is on operations in the field, no report available.
2. A visit was made today with the village chiefs of Thuy Chau (846172), Thuy Phuong (821182), Thuy Phu (912118), to discuss problems of vehicular travel between villages and hamlets. The meetings were advantageous and fruitful. More visits are planned in the future.

Respectfully submitted

RALPH A. ROBBINS JR.
S/Sgt USMC

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DAILY CIVIL ACTION ACTIVITY REPORT PART II
III IAF 5081

DATE 3-15-56

From: [redacted]
To: CG, III MAF (ATTN: G-5)

Via: _____

Reporting Period 1-1-68 to 12-31-68 To 1-1-69

1. MEDICAL/DENTAL ASSISTANCE

[illegible]

2. PERSONAL ASSISTANCE

[illegible]

i. Miscellaneous:	10	10
-------------------	----	----

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
	2	300-10	300-15

e. Reason: Submerged. 2.5 m. deep. 1.5 m. deep. in face of water. 1.5 m. deep.

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4. PUBLIC IMPROVEMENTS

(II)					Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress	

5. ENGLISH LANGUAGE CLASSES

(II)					
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 60

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF - HELP

11. OTHER U. S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE Receptive

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature

D. S. Adams, by direction

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
 III MAF 5081

DATE 18Apr66

From: **CO, 3d Battalion, 4th Marines**
 To: **CG, III MAF (ATTN: C-5)**
 Via: **CO, 4th Marines**

Reporting period 170600H to 180600H

1. MEDICAL/DENTAL ASSISTANCE:

		(H)	d. WOMAN	e. MEN	f. CHILDREN	g. TOTAL
a. Location	b. (V)	c. Coord.	MED. DENT.	MED. DENT.	MED. DENT.	MED. DENT.
LocAn	H	YD963062			1	1

h. No. Vietnamese under training _____ i. TOTAL 1

2. PERSONAL ASSISTANCE

		(H)	d. FOOD#	e. CLOTHING	f. SOAP	g. MISC.
a. Location	b. (V)	c. Coord.	Lbs. Pers.	Lbs. Pers.	Bars. Per.	Quant. Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
1 Woman		YD963062	*A*Med YD888147

c. Reason: Woman was ~~preg~~ having pregnancy problems, sent to
the from "A"Med.

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4. PUBLIC IMPROVEMENTS

		(H)			Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress	

6. ENGLISH LANGUAGE CLASSES

		(H)				
a. Location	b. (V)	c. Coord.	d. Adult.	e. Children	f. Duration	

6. TOTAL NO. PERSONS ASSISTED 2

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

Local officials from Phu Bai
inspected graves in the Battalion CP area. Appeared pleased with
care being taken to avoid damaging graves.

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE : continues excellent in all respects. People
of Lon An and Lon Dien cheered killing of VC in ambushes.

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature DONALD A. GRANT
By direction

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DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 19 Apr 1966

From: Commanding Officer, 3d Medical Battalion

To: CG, III MAF (ATTN: G-5)

Via: Commanding General, 3d Marine Division

Reporting Period 0600, 18 Apr 66 To 0600, 19 Apr 66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
3d Med Bn		970754	1		1				2	

h. No. Vietnamese under training 2 i. TOTAL 2

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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4. PUBLIC IMPROVEMENTS

		(H)			Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress	

5. ENGLISH LANGUAGE CLASSES

		(H)			
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 2

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 2

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature W. A. DEWEY
By direction

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Part II:

1. One Vietnamese male adult treated for laceration of third finger -
no wound to handlet. One Vietnamese female adult treated for burn of
handlet to handlet.

W. A. DEERY
By Direction

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 18 April 1966From: Commanding Officer, 1st Amphibian Tractor Battalion FMR
To: CG, III MAF (ATTN: G-5)
Via:Reporting Period 180600H To 190600H

1. MEDICAL/DENTAL ASSISTANCE

a. LOCATION	b. (V)	c. COORD	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Khue Trung III		036755	10	2	5		55		70	3

h. No. Vietnamese under training None i. TOTAL

2. PERSONAL ASSISTANCE

a. LOCATION	b. (V)	c. COORD	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars	Per.	Quant.	Pers.
Khue Trung III		036755					100	100		

h. TOTAL

i. Miscellaneous: Approximately 250 lbs of excess foodstuffs (garbage) was distributed to 35 villagers of Phong Ia Bac (1)(AT 995712). This excess food is used to feed the village livestock.

j. Money Donated To: None Source

3. Evacuation Assistance

a. ADULT	b. CHILD	c. FROM	d. TO (INCLUDE COORD).
None			

e. Reason: N/A

4. PUBLIC IMPROVEMENTS

a. LOCATION	b. (V)	c. COORD.	d. TYPE CONSTRUCTION	COMPLETED/
				e. IN PROGRESS
None				

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5. ENGLISH LANGUAGE CLASSES

a. LOCATION	b. (H) (K)	c. COOP.	d. ADULT	e. CHILDREN	f. DURATION
None					

6. TOTAL NO. PERSONS ASSISTED 173

7. TOTAL PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

SIGNATURE

D. A. DUFFY

By Direction

1. 1990年12月1日

III MAF 5081

DATE 19 Apr 1966

From: Commanding Officer, 3d Reconnaissance Battalion
To: CG, III MAF (ATTN: G-5) Marine Division(Rein), USMC
Via: ~~CG, III MAF~~ ~~CG, III MAF~~

Reporting Period 180000 To 190600 Apr 1966

[illegible]
i. TOTAL[illegible]

h. TOTAL

i. Miscellaneous:

j. Money Donated To: A Source B/A

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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4. PUBLIC IMPROVEMENTS

a. Location	(H) b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

None

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

None

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

None

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

None

11. OTHER U.S. AGENCY SUPPORT:

None

12. ATTITUDES OF PEOPLE

N/A

13. NARRATIVE REPORT (TO BE ATTACHED)

N/A

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

N/A

Signature M. J. G. P. A.
By direction

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 18 Apr 1966

From: Civil Affairs Officer, 3d Shore Party Battalion
 To: CG, III MAF (ATTN: G-5)
 Via: CG, 3d MarDiv (Attn: G-5)

Reporting Period 17 Apr To 18 Apr 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<u>Hea Phat Fl.</u>	<u>H</u>	<u>AT991760</u>	<u>59</u>		<u>12</u>		<u>68</u>		<u>139</u>	

h. No. Vietnamese under training _____ i. TOTAL 139

2. PERSONAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
<u>Hea Phat Fl.</u>	<u>H</u>	<u>AT991760</u>					<u>200</u>	<u>150</u>		

h. TOTAL 200 150

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	(H)		d. Type Construction	Completed/	
	b. (V)	c. Coord.		e. In Progress	

5. ENGLISH LANGUAGE CLASSES

a. Location	(H)		d. Adult	e. Children	f. Duration
	b. (V)	c. Coord.			

6. TOTAL NO. PERSONS ASSISTED

139

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED) **Very friendly.**

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature A. J. BLAKE

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HEADQUARTERS
3d Marines (-) (Rein)
3d Marine Division (Rein), FMF
FPO San Francisco

46/JLT/ceh
5080
19April66

From: Commanding Officer
To: Commanding General, III MAF (Attn: Civil Affairs)
Via: Commanding General, 3d Marine Division (Rein), FMF

Subj: Daily Civil Affairs SITREP

Ref: (a) ForceO 5080.1
(b) DivO 5080.2A

Encl. (1) 1stBn 3rd Mar. SITREP
(2) 2ndBn 3rd Mar. SITREP

1. In accordance with the requirements of reference (a),
enclosures (1) thru () are forwarded herewith.

J.O. MARSH
by direction

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE ~~18 April 1966~~

From:

To: ~~Commanding Officer, 2nd Battalion, 3rd Marines~~

Via:

(1) Commanding Officer, 3rd Marines (Attn: Civil Affairs)

Reporting Period: (2) Commanding General, 3rd Marine Division (Attn: Civil Affairs)

0600 18 April 0600 19 April 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Kay Loan (1)	H	AF 94669	10	0	14	0	50	0	85	0
2/3 CP		AF 95372	0	0	1	0	0	0	1	0
Nguyen Son (1)	H	AF 95366	12	0	0	0	23	0	44	0
Thien Truc Dong	H	AF 91172	3	0	1	0	9	0	17	0

h. No. Vietnamese under training None i. TOTAL 148 0

No. District Vietnamese nurses assisting: Corpsman 2

2. PERSONAL ASSISTANCE

a. Location	b. (F) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Kay Loan (1)	H	AF 94669	0	0	0	0	15	15	0	0

h. TOTAL 0 0 0 0 15 15 0 0

i. Miscellaneous:

j. Money Donated To: _____ Source: _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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DECLASSIFIED

4. PUBLIC IMPROVEMENTS

		(H)			Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress	

5. ENGLISH LANGUAGE CLASSES

		(H)			
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

148

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

None

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

None

9. CONTACTS WITH LOCAL OFFICIALS

1- The Battalion GAO and Civil Affairs

met with the Hieu Duc District Chief at Hieu Duc District Headquarters, coordinates at 925688. Significant Data which is required by the Significant Data Report was obtained.

None

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

None

13. NARRATIVE REPORT (TO BE ATTACHED)

No Change

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature

R. L. BLANCHINO

By direction

DECLASSIFIED

DECLASSIFIED

1/3

NEGATIVE REPORT:

DECLASSIFIED

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 18 Apr 66From: Commanding Officer, 1st Battalion, 12th MarinesTo: CG, III MAF (ATTN: G-5)Via: Commanding Officer, 12th MarinesReporting Period 180600H To 190600H1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<u>Nam-C</u>	<u>H</u>	<u>AT9 3835</u>					<u>6</u>		<u>6</u>	

h. No. Vietnamese under training _____

i. TOTAL 62. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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4. PUBLIC IMPROVEMENTS

(H)					Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress	

5. ENGLISH LANGUAGE CLASSES

(H)					
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **3**
7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING
8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS
9. CONTACTS WITH LOCAL OFFICIALS
10. SELF-HELP
11. OTHER U.S. AGENCY SUPPORT:
12. ATTITUDES OF PEOPLE
13. NARRATIVE REPORT (TO BE ATTACHED)
14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

D.K. ANGEL
By direction

Signature _____

DECLASSIFIED

DATE 19 April 1966

Via: Commanding Officer, 12th Marines

Reporting Period 180600H To 190600H Negative report

[illegible]

h. No. Vietnamese under training _____ i. TOTAL _____

a. Location	b. ^(H) _(V)	c. Coord.	d. FOOD# lbs. Pers	e. Clothing lbs. Pers.	f. SOAP Bars. Per.	g. MISC. Quant. Pers.
h. TOTAL						

J. Money Donated To: _____ Source: _____

a. Adult	b. Child	c. From	d. To (include Coord.)
e. Reason:			

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

19 April 1966

DATE _____

Commanding Officer, 3rd Battalion 12th Marines

From:

To: CG, III MAF (ATTN: G-5)

Via: Commanding Officer, 12th Marines

180660H

190600H

Negative report

Reporting Period _____ To _____

1. MEDICAL/DENTAL ASSISTANCE

[illegible]

i. TOTAL

2. PERSONAL ASSISTANCE

[illegible]

i. Miscellaneous:

1. Money Donated To: _____ Source: _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (include Coord.)
e. Reason:			

e. Reason:

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DECLASSIFIED

DATE 19 April 1966

Reporting Period 180600W To 190600W ~~Negative report~~

[illegible]

2. PERSONAL ASSISTANCE

a.	b.(H) (V)	c.Coord.	d. FOOD// lbs.Pers	e. Clothing lbs. Pers.	f. SOAP Bars. Per.	g. MISC. Quant. Pers.
h. TOTAL						

1. Money Donated To: _____ Source: _____

a. Adult	b. Child	c. From	d. To (include Coord.)
e. Reason:			

e. Reason: _____

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April SITREP No. 20/66

DIVISION CIVIC ACTION RECAP

	Dec 1965	Jan - Mar 1966
A. <u>Medical Assistance</u>		
No. female adults assisted.....	205	15
No. male adults assisted.....	130	11
No. children under 18 assisted.....	775	65
Total persons assisted.....	1110	91
B. <u>Dental Assistance</u>		
No. of Examinations.....		
No. of Extractions.....		
No. of Fillings.....		
Total persons assisted.....		
C. <u>Construction Assistance</u>		
No. projects initiated.....		
No. projects under construction.....		
Total No. projects completed.....		
D. <u>Personnel Assistance</u>		
No. pounds of food distributed.....	400	
No. persons receiving food.....	361	
No. pounds of clothing distributed.....	52.5	
No. persons receiving clothing.....	161	
No. bars of soap distributed.....	288	
No. persons receiving soap.....	258	
E. <u>Evacuation Assistance</u>		
No. adults evacuated medically.....		1
No. children under 18 evacuated medically.....		
No. adults evacuated operationally.....		
No. children evacuated operationally.....		
No. persons above returned to local area.....		
F. <u>Contacts with local personnel</u>		
No. initial contacts.....		
No. followup contacts.....		
G. <u>OTHER</u>		

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 19 Apr 1966

From: **Commanding Officer, 3d Reconnaissance Battalion**
 To: **CC III MAF (ATTN: G-5 Marine Division (Rein), FMF**
 Via:

Reporting Period 190600 To 200600 Apr 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training 0 i. TOTAL 0

2. PERSONAL ASSISTANCE

a. Location	b. ^(F) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL 0

i. Miscellaneous:

j. Money Donated To: N/A Source N/A

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **None**
7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **None**
8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **None**
9. CONTACTS WITH LOCAL OFFICIALS **None**
10. SELF-HELP **None**
11. OTHER U.S. AGENCY SUPPORT: **None**
12. ATTITUDES OF PEOPLE **N/A**
13. NARRATIVE REPORT (TO BE ATTACHED) **N/A**
14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) **N/A**

Signature _____

M. J. GILDEA
By direction

DECLASSIFIED

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 19 April 1966

From: Commanding Officer, 1st Amphibian Tractor Battalion FMF
 To: CG, III MAF (ATTN: C-5)
 Via:

Reporting Period 190600H To 200600H

1. MEDICAL/DENTAL ASSISTANCE

a. LOCATION	b. (V)	c. COORD. MED. DENT	d. WOMEN	e. MEN	f. DENTIST	g. TOTAL
Cam Bao		BT 014718	4	5	40	49
Hamlet						

h. No. Vietnamese under training None i. TOTAL

2. PERSONAL ASSISTANCE

a. LOCATION	b. (V)	c. COORD.	d. FOOD	e. CLOTHING	f. SOAP	g. MISCL.
Cam Bao		BT 014718		75 25	100	
Hamlet						

h. TOTAL

i. Miscellaneous: Approximately 250 lbs of excess foodstuffs (garbage) was distributed to 35 villagers of Phong Le Bao (1)(AT995712). This excess food is used to feed the village livestock.

j. Money Donated To: None Source

3. Evacuation Assistance

a. ADULT	b. CHILD	c. FROM	d. TO (INCLUDE COORD.)
None			

e. Reason: N/A

4. PUBLIC IMPROVEMENTS

a. LOCATION	b. (V)	c. COORD.	d. TYPE CONSTRUCTION	e. COMPLETED/ IN PROGRESS
None				

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5. ENGLISH LANGUAGE CLASSES

(H)					
a. LOCATION	b. (V)	c. COORD.	d. ADULT	e. CHILDREN	f. DURATION
None					

6. TOTAL NO. PERSONS ASSISTED 174

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

SIGNATURE D. A. DUFFY
By Direction

DECLASSIFIED

DATE ~~18 April 68~~

Reporting Period 170600 N To 180600H HLICATTU REP ST

[illegible][illegible]

i. Miscellaneous:

j. Money Donated To: _____ Source: _____

a. Adult	b. Child	c. From	d. To (include Coord.)
Reason:			

DECLASSIFIED

III MAP 5081

DATE ~~18 April 66~~

From: Commanding Officer, 2nd Battalion, 12th Marines
To: CG, III MAF (ATTN: G-5)
Via: Commanding Officer, 12th Marines

Reporting Period 170600H To 180600H

1. MEDICAL/DENTAL ASSISTANCE

[illegible]

h. No. Vietnamese under training _____ i. TOTAL 26

2. PERSONAL ASSISTANCE

[illegible]

i. Miscellaneous:

j. Money Donated To: _____ Source: _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (include Coord.)
e. Reason:			

Q. Reason:

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 18 Apr 66

From: **Civil Affairs Officer, 4th Bn, 12th Mar, 3d MarDiv (Rein), FMF**
To: **CG, III MAF (ATTN: G-5)**
Via: **Civil Affairs Officer, 12th Marines**

Reporting Period 170600H Apr66 To 180600H Apr66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
"K" Btry		923802	3	0	1	0	20	0	24	0
1st 155mm Gun		963710	0	0	0	0	6	0	6	0

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Khanh Son		951767	0	0	40		6		10 lbs	toys

h. TOTAL 40 6 10 lbs toys

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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4. PUBLIC IMPROVEMENTS

		(H)			Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress	

5. ENGLISH LANGUAGE CLASSES

		(H)			
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature J. J. JAMES
 Capt USMC

DECLASSIFIED

HEADQUARTERS COMPANY
Headquarters Battalion
3d Marine Division
APO San Francisco 96602

REG:OWS
1700
20 Apr 1966

From: Civil Affairs Officer, Headquarters Battalion
To: Commanding General, III MAF (Attn: Civil Affairs Officer)
Via: Commanding General, 3d MarDiv (Attn: Civil Affairs Officer)
Subj: Situation Report Number 15 for period as of 0600 20Apr 1966

Ref (a) FORM 1000 1001.1A
(b) DIVE 5000.20

Encl: (1) Daily Civic Action Activity Report
(2) Narrative Summary

1. In accordance with the instructions contained in references (a) and (b) enclosures (1) and (2) are submitted herewith.

E. G. GORE

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DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE

20 Apr 66

From:

To: ~~CG III MAF (ATTN: G-5)~~ Headquarters Battalion

Via:

Coordinating General, 3d Cavalry (Attn: Civil Affairs Officer)

Reporting Period

To

0000 1 Jan 66

0000 31 Mar 66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
N/A										

h. No. Vietnamese under training

N/A

i. TOTAL

N/A

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
N/A										

h. TOTAL

N/A

i. Miscellaneous:

j. Money Donated To:

Source

3. EVACUATION ASSISTANCE

a. Adult

b. Child

c. From

d. To (Include Coord.)

N/A			

e. Reason:

N/A

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4. PUBLIC IMPROVEMENTS

1. PUBLIC IMPROVEMENTS				Completed/
a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. In Progress
N/A				

5. ENGLISH LANGUAGE CLASSES

7. English Interview					
a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
N/A					

6. TOTAL NO. PERSONS ASSISTED N/A

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING N/A

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS N/A

9. CONTACTS WITH LOCAL OFFICIALS N/A

10. SELF-HELP N/A

11. OTHER U.S. AGENCY SUPPORT: N/A

12. ATTITUDES OF PEOPLE N/A

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) N/A

Signature _____

S. O. OGA

DECLASSIFIED

NAVJAGATIVE NO. 154

Headquarters Battalion continues to employ 63 local civilians and negotiations are still underway to hire additional laborers through the industrial relations office in Sarang.

ENCLOSURE (1)

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HEADQUARTERS

4th Marines (-) (Rein), 3d Marine Division (Rein), FMF
c/o FPO San Francisco, 96602

BAR/bam
19 April 66

FROM: Civil Affairs Chief, 4th Marines
TO: CG, III MAF (ATTN: G-5)
VIA: CG, 3d MarDiv (ATTN: G-5)

SUBJ: Daily Civic Action Activity Report Period 180600H to
190600H April 66.

1. 1/1 is presently in a TAOR void of population.
1/4 is on operations in the field, no report available.
2. The Civil Affairs Chief along with the village chief and council members of Thuy Chau (246173) visited the site where 200 graves have to be removed due to a construction project going on within our tactical boundaries. We discussed what graves had to be moved and which ones could stay. We offered assistance in that we could supply material for boxes and help in removing them if they so desired. The chief was very cooperative and helpful. The 30th of April has been set for the completion date.

Respectfully submitted,

RALPH A. ROBBINS, JR.
S/SGT USMC

DAILY CIVIL ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 19 Apr 66From: Commanding Officer, 2d Battalion, 1st MarinesTo: CG, III MAF (ATTN: G-5)Via: CG, 4th Marines
CG, 3d Marine DivisionReporting Period 18 Apr 66 To 19 Apr 66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Thuy Lanh	V	8 2173	4		2		20		26	
Thuy Tan	V	912118	3		3		27		30	
Loc Son	V	925106	3		1		2		7	
Loc Tan	V	920059	3		4		8		15	

h. No. Vietnamese under training

i. TOTAL 21

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL

i. Miscellaneous:

j. If any Donated To:

Source

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
1		Thuy Tan 912118	A Med 887145

e. Reason: One PF with abscess tooth

4. PUBLIC IMPROVEMENTS

a. Location	(H) b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **61**
7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING
8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS
9. CONTACTS WITH LOCAL OFFICIALS
10. SELF - HELP
11. OTHER U. S. AGENCY SUPPORT:
12. ATTITUDES OF PEOPLE **Receptive**
13. NARRATIVE REPORT (TO BE ATTACHED)
14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature

B. E. MAYES, By direction

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
 III MAF 5081

DATE 19Apr66

From: **CO, 3d Battalion, 4th Marines**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **CO, 4th Marines**

Reporting period 180600H to 190600H

1. MEDICAL/DENTAL ASSISTANCE:

a. Location	b. (V)	c. Coord.	(H)		d. WOMAN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
LocAn	Y	XB963062	2				1		7			10

h. No. Vietnamese under training _____ i. TOTAL 10

2. PERSONAL ASSISTANCE

a. Location	b. (V)	c. Coord.	(H)		d. FOOD#	e. CLOTHING	f. SOAP	g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.

h. TOTAL _____

i. Miscellaneous: _____

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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4. PUBLIC IMPROVEMENTS

		(H)			Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress	

5. ENGLISH LANGUAGE CLASSES

		(H)				
a. Location	b. (V)	c. Coord.	d. Adult.	e. Children	f. Duration	

6. TOTAL NO. PERSONS ASSISTED **10**

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP: ~~Corpsman for DAB, 3dLn, 4thMar~~ are contacting all medically trained personnel in Loon and Loobien areas. A program ~~for training of these and other individuals~~ is being initiated. Training will be mostly in area of hygiene and

12. ATTITUDES OF PEOPLE ~~care and cleaning of small cuts.~~

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature DONALD A. GRANT
By direction

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 19 Apr 1966

From: **Commanding Officer, 3d Antitank Battalion**

To: **CG, III MAF (ATTN: G-5)**

Via: **Commanding General, 3d Marine Division (Main) FM**

Reporting Period 0600, 19Apr66 To 0600, 20Apr66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Yan Bac	H	983708	3	0	2	0	12	0	15	0

h. No. Vietnamese under training 9 Children

i. TOTAL 12

2. PERSONAL ASSISTANCE

a. Location	b. (V)	c. Coord.	d. FOOD		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers	Lbs.	Pers.	Bars.	Per.	Quant.	Per.
Yan Bac	H	983708							110lbs	247
Yan Bac	H	983708							140lbs	247

h. TOTAL None

i. Miscellaneous: **110 lbs of garbage and 140 lbs of liquid waste was given to the hamlet from the Battalion Messhall for pig feed.**

j. Money Donated To: None Source N/A

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (include Coord)
None			

e. Reason: N/A

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress
None				

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
Yon. Bns	H	996702		9	2 hrs.

6. TOTAL NO. PERSONS ASSISTED **267**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **None**8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **None**9. CONTACTS WITH LOCAL OFFICIALS **None**10. SELF-HELP **None**11. OTHER U.S. AGENCY SUPPORT: **None**12. ATTITUDES OF PEOPLE **Very friendly**13. NARRATIVE REPORT (TO BE ATTACHED) **See attached**14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) **None**Signature **BRUCE A. HEFLIN**

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NARRATIVE REPORT:

ALL STORES REOPENED. BUSINESS IS AS USUAL. ONE MIDDLE AGED WOMAN,
LE THI QUYET, RETURNED TO THE HAMLET AFTER A LONG ABSENCE.

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HEADQUARTERS
3d Marines (-) (Rein)
3d Marine Division (Rein), FMF
FPO San Francisco

46/JLT/ceh
5080

20 April 66

From: Commanding Officer
To: Commanding General, III MAF (Attn: Civil Affairs)
Via: Commanding General, 3d Marine Division (Rein), FMF

Subj: Daily Civil Affairs SITREP

Ref: (a) ForceO 5080.1
(b) DivO 5080.2A

Encl. (1) 1stBn 3rd Mar. SITREP
(2) 2ndBn 3rd Mar. SITREP

1. In accordance with the requirements of reference (a),
enclosures (1) thru (2) are forwarded herewith.

J.O. MARSH
by direction

DECLASSIFIED

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 10 April 1966

From: Commanding Officer, 2nd Battalion, 3rd Marines

To: ~~Commanding Officer, 2nd~~
CG, III MAF (ATTN: G-5)

Via: (1) Commanding Officer, 3rd Marines (Attn: Civil Affairs)
(2) Commanding General, 3rd Marine Division (Attn: Civil Affairs)
Reporting Period 0600 19 April To 0600 20 April 1966

Reporting Period ~~0600 19 April~~ to ~~0600 20 April 1966~~

1. MEDICAL/DENTAL ASSISTANCE

[illegible]

h. No. Vietnamese under training None i. TOTAL 161

No. District Vietnamese nurses assisting: Corporal 2

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD# Lbs. Pers	e. CLOTHING Lbs. Pers.	f. SOAP Bars. Per.	g. MISC. Quant. Pers.
New Das Dist Ng		AE 935680	0 0	0 0	0 0	20 20
h. TOTAL			0 0	0 0	0 0	20 20

i. Miscellaneous:

20 assorted toys

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

		(H)			Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress	

5. ENGLISH LANGUAGE CLASSES

		(H)				
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration	

6. TOTAL NO. PERSONS ASSISTED

161

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

None8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **None**

9. CONTACTS WITH LOCAL OFFICIALS

None

10. SELF-HELP

None

11. OTHER U.S. AGENCY SUPPORT: **At the request of the Hien Luc District Chief the following items were transported to Moc Phi Village Headquarters by truck:**

12. ATTITUDES OF PEOPLE

150 - 100 lb bags cement and 120 sheets**No change****tin roofing. UNOM provided the material**

13. NARRATIVE REPORT (TO BE ATTACHED)

which is to be used for construction of a Dispensary.

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature

L. L. BIANCHINO**By direction**

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DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 19 April 1966

From: Commander, 1st Battalion 3rd Marines
 To: CG, III MAF (ATTN: G-5)
 Via: (1) Commanding Officer 3rd Marines (Attn: Civil Affairs)
(2) Commanding General 3rd Marine Division (Attn: Civil Affairs)
 Reporting Period 0600 12 April To 0600 20 April 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<u>Loa Vinh</u>	<u>"</u>	<u>0007 5</u>	<u>23</u>		<u>7</u>		<u>40</u>			
<u>Pin Lien</u>	<u>"</u>	<u>005655</u>	<u>3</u>		<u>2</u>		<u>33</u>			
<u>Lo Ly</u>	<u>"</u>	<u>001321</u>	<u>7</u>		<u>5</u>		<u>6</u>			

h. No. Vietnamese under training 2 i. TOTAL 182

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
<u>Up Cu</u>	<u>"</u>	<u>005787</u>	<u>400</u>	<u>361</u>						

h. TOTAL 400 361

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

e. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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4. PUBLIC IMPROVEMENTS

(H)					Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress	

5. ENGLISH LANGUAGE CLASSES

(H)					
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 162

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE The villagers continue to be friendly

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

DECLASSIFIED

HEADQUARTERS
3d Medical Battalion
3d Marine Division
FPO San Francisco 96602

7:WAD:rah
5080
19 April 1966

OFFICIAL USE ONLY

From: Commanding Officer
To: Commanding General, III MAF (Attn: CivAff)
Via: Commanding General, 3d Marine Division (G-5)

Subj: Daily CivAff (Rept Symb Div 5080.1)

Ref: (a) For/NOG O 5080.1

1. A negative report is submitted.

W. A. DEWEY
By direction

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 12 Apr 1966

From: **Civil AF Base Officer, 3d Shore Party Battalion**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **CO, 3d MAF (Attn: G-5)**

Reporting Period 18 Apr To 19 Apr 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Na My	H	BT011725			1		15		15	

h. No. Vietnamese under training _____

i. TOTAL **15**

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Na My	H	BT011725					150	15		

h. TOTAL

150**15**

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

(H)				Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress

5. ENGLISH LANGUAGE CLASSES

(H)					
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

136

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

Very friendly

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature **A. J. D'ARCO**

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 20Apr66

From: **Commanding Officer HASO 3dMFBn 3dMarDiv (Rein), RVN**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **Commanding General, 3dMarDiv (Rein), RVN**

Reporting Period 0600 19Apr66 To 0600 20Apr66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
DONG BAI	H	002701	5		5		91		91	

h. No. Vietnamese under training 2 i. TOTAL 91

2. PERSONAL ASSISTANCE

a. Location	b. ^(F) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
DONG BAI	H	002701					91	91		

h. TOTAL 91 91

i. Miscellaneous:

j. Money Donated To: 0 Source N/A

3. EVACUATION ASSISTANCE

None

a. Adult	b. Child	c. From	d. To (Include Coord.)
		None	

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS **None**

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress

5. ENGLISH LANGUAGE CLASSES **None**

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **91**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **None**8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **None**9. CONTACTS WITH LOCAL OFFICIALS **None 2**10. SELF-HELP **None**11. OTHER U.S. AGENCY SUPPORT: **None**12. ATTITUDES OF PEOPLE **The people are friendly and appreciative.**13. NARRATIVE REPORT (TO BE ATTACHED) **None**14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) **None**

Signature _____

C. S. LAMBERT
 By direction

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 19 Apr 66

From: **CO 3d Tank Battalion**
 To: **CG, III MAF (ATTN: G-5)**
 Via:

Reporting Period 0600 To 06001. MEDICAL/DENTAL ASSISTANCE **None**

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training 2 nurses i. TOTAL _____2. PERSONAL ASSISTANCE **None**

a. Location	b. ^(H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
									200 lbs	80
									garbage	

h. TOTAL 200 lbs garbage for pig feed 80 people

i. Miscellaneous:

j. Money Donated To: NA Source _____3. EVACUATION ASSISTANCE **NA**

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: NA

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4. PUBLIC IMPROVEMENTS **none today**

a. Location	(H)	c. Coord.	d. Type Construction	Completed/
	b. (V)			e. In Progress

5. ENGLISH LANGUAGE CLASSES **none**

a. Location	(H)	c. Coord.	d. Adult	e. Children	f. Duration
	b. (V)				

6. TOTAL NO. PERSONS ASSISTED **0**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **2**8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **0**9. CONTACTS WITH LOCAL OFFICIALS **3**10. SELF-HELP **none**11. OTHER U.S. AGENCY SUPPORT: **none**12. ATTITUDES OF PEOPLE **unchanged**13. NARRATIVE REPORT (TO BE ATTACHED) **none**14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) **NA**

Signature **Don P. BECKNER**
By direction

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 20Apr66

From: **Commanding Officer, 3rd Engineer Battalion**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **Commanding General, 3rd Marine Division**

Reporting Period 190600 To 200600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
DA SON	H	AT965765	29		11		37		77	
Bn CP							1		1	

h. No. Vietnamese under training _____ i. TOTAL 78/184

2. PERSONAL ASSISTANCE

a. Location	b. (P) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
DA SON	H	AT965765					77	77	12	12
Bn CP									1	1

h. TOTAL 77-77 13-13

i. Miscellaneous:

Several large toys were distributed to children receiving treatment.

j. Money Donated To: _____ Source: _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress
DA SON	H	AT965765	Dispensary	Completed

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **215**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **130**

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS **(see paragraph 13)**10. SELF-HELP **Dispensary at DA SON**11. OTHER U.S. AGENCY SUPPORT: **None**12. ATTITUDES OF PEOPLE **People friendly and co-operative**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

N. J. DENNIS

13. Medical assistance was provided for the hamlet of DA SON. Members of the battalion medical team treated seventy-seven persons. The hamlet chief of DA SON was on hand to assist. He distributed twelve toys and seventy-seven bars of soap. Four boys in a medical training program were at the dispensary. The four boys are between the ages of fifteen and seventeen. The boys expressed a desire to learn basic nursing techniques. Classes are held daily. The boys are anxious and willing students. About five persons from the hamlet of DA SON cleaned and leveled the ground to the immediate front of the dispensary.

The battalion Civil Affairs Officer visited the village chief of HOA KHAN village and the district chief of HOA VANG district. Among topics discussed were, a nurse trainee for the DA SON dispensary, and the settlement of claims along certain current engineer road projects. The meeting produced positive results.

HEADQUARTERS
9th Marines
3d Marine Division (Rein), FMF
c/o PFO San Francisco, California 96602

1/RGM/slk
5080
19 Apr 1966

From: Commanding Officer
To: Commanding General, III MAF (Attn: G-5)
Via: Commanding General, 3d Marine Division (Rein), FMF

Subj: Daily Situation Report

Ref: (a) Force NCCO 5081.1A

1. Narrative Summary, 9th Marines:

a. The COUNTY FAIR Operation in the hamlet of HA DONG (vic. 997643) commenced at 190500. At this time CVN and USMC forces cordoned the hamlet. At approximately 190930 the DIEN BAN District Chief, Captain Trung, entered the hamlet accompanied by the district's pacification cadre. Immediately the National Police began a census of those assembled while the Psy War cadre began to talk with the people.

b. A lunch of rice, soup and powdered drink was cooked and served by the Vietnamese civilians at approximately 191300. At this time the Division Drum & Bugle Corps entertained the villagers. During the day the 51st ARVN Regimental Surgeon assisted by the 9th Marines surgeon, treated a total of 128 people. At 191500 the Division Commander, Major General KYLE, accompanied by the 9th Marines Regimental Commander, Colonel SIMMONS, visited the hamlet and viewed the pacification efforts of the participating CVN and USMC forces.

c. To conclude the first day of the operation, a Vietnamese movie will be shown to the villagers shortly after the evening meal. Up to the time of this report there has been negative VC contact.

E. H. SIMMONS

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 12 Apr 1968

From: Commander, 3d Bn, 9th Marine
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding Officer

Reporting Period 120000 To 120000 12/11/68

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<u>1st Bn</u>			<u>24</u>		<u>5</u>		<u>12</u>	<u>24</u>	<u>24</u>	

h. No. Vietnamese under training _____ i. TOTAL 73

2. PERSONAL ASSISTANCE

a. Location	b. (F) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous: _____

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	(H) b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE ~~to change~~

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 19 Apr 1966

From: **Commanding Officer, 3d Bn, 3d Marines**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **Commanding Officer, 9th Marines**

Reporting Period 0400 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
3/3 20A		972662	32		22		110		181	
		972663								
		972664								

h. No. Vietnamese under training _____ i. TOTAL 181

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
3/3 20A		972662					20	20		

h. TOTAL 20

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

**100 children attended
school in LA BOMB 1
183 children attended
school in AN TRACH 2
(972662).**

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

DECLASSIFIED

HEADQUARTERS
9th Marines
3d Marine Division (Rein), FMF
c/o FPO, San Francisco, California

Daily Situation Report

From: Regimental Surgeon
To: CG, III MAF (Attn: Civil Affairs)
Via: (1) Commanding Officer, 9th Marines
(2) Commanding General, 3rd MarDiv (Attn: Civil Affairs)

SitRep Number _____ as of _____ / 19 April 1965

A. Statistical Report

(a) Medical Assistance.

- (i) Female adults assisted
- (ii) Male adults assisted
- (iii) Children under 18 assisted
- (iv) Total Persons assisted

35
18
75
128

(b) Construction Assistance.

- (i) Projects initiated
- (ii) Projects under construction
- (iii) Total No. projects completed

(c) Personal Assistance.

- (i) Pounds of food distributed
- (ii) Persons receiving food
- (iii) Pounds of clothing distributed
- (iv) Persons receiving clothing
- (v) Bars of soap distributed
- (vi) No. persons receiving soap

(d) Evacuation Assistance.

- (i) Adults evacuated medically
- (ii) Children under 18 evacuated medically
- (iii) Adults evacuated operationally
- (iv) Children evacuated operationally
- (v) No. persons above returned to hamlet

(e) Contacts with local personnel

- (i) Initial contacts
- (ii) Followup contacts


F. R. TUGGI, LT, MC, USMC

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