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10770 P942 of 12 October 1971.

P. C. Taffey

3/7/77

Signature/Date

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3d Marine Civil Affairs

1-10 May 66

HOLD THIS AS
A SUPPORTING DOCUMENT
FOR CIVIL AFFAIRS
MAY COMMAND
CHRONOLOGY

HEADQUARTERS
3rd Marine Division (Rein) FMF
FPO San Francisco 96602

12/EHM/gwm
5600
1 May 1966

CIVIL AFFAIRS NEWSLETTER

Number 8

I. The Civil Affairs Newsletter is published as a means of transmitting information of interest to all who are participating and interested in Civic Action programs.

II. New Directives

a. MAF order 5081.2, which promulgates the civic coordinator concept, was published on 12 April 1966. It should be noted that this order requires civic action coordinators to direct as well as coordinate the civic action efforts of MAF units located in respective areas of civic action responsibility.

b. Division Order 05080.4 amplifies and implements the provisions of MAF order 5081.2. This order delineates further the area of responsibility assigned to the Commanding General, 3rd Marine Division. The designation of the commanding officers of the 12th Marines, Headquarters Battalion and 3rd Tank Battalion as civic action coordinators is intended to give these units a more prominent role in civic action projects and to permit infantry regiments to concentrate their efforts in more forward areas.

III. Educational Program

The survey of additional classrooms required has been completed. This comprehensive study will serve as the basis for launching our schools building program. The survey indicates the need for a total of 103 additional classrooms in the Phu Bai and DaNang TAOR's. At a meeting conducted by MAF G-5 it was decided to allocate 23 classrooms to DaNang and 9 to Phu Bai as the first phase of construction of new classrooms. Repair of existing classrooms will precede new construction as a means toward realizing the most immediate results of our program.

Initial allocation of new construction of schools in the DaNang TAOR is shown below. It should be noted that a number of these schools include more than one classroom. An attempt was made to allocate to as many battalions as possible at least one classroom. Units are not shown in order to avoid classification of this newsletter. It is advisable to not present this construction program to hamlet and village chiefs as a definite commitment at this time.

<u>HAMLET/VILLAGE</u>	<u>COORDINATES</u>
HOA KHANH	AT955787
CHO MAI	AT897814
MIEU DONG (1)	BT015684
AN TRACH (3)	AT959654
QUA GAING	BT019667
KIN SON	BT075707
PHONG LE (1)	AT995698
LA CHAU	AT943687
YEN BAC	AT985708
PHONG BAC	AT998708
TUY LOAN (1)	AT935707
VAN DUONG	AT903806
CAM BAC	BT014718

IV. MEDCAP Supplies

a. MAF G-5 is currently prepacking MEDCAP supplies for use by units during the conduct of tactical operations. Each package is designed to provide 150 treatments per day for a ten day period. Three such packages are to be prepared and will be most useful, particularly in the conduct of operations outside of the TAOR's.

b. Periodically we have heard from MEDCAP teams that there is room for improvement in the type of MEDCAP supplies received. For this reason we have requested that a survey be conducted to determine changes required to more adequately meet MEDCAP needs. The results of this survey will be provided to MAF.

V. Food Commodities. We have asked that each unit provide an estimate of their routine weekly requirements for food commodities. This will permit more accurate long range planning to meet the needs of each unit. Provisions will be made for having on hand food supplies to meet emergency needs.

VI. Rice Bags. Request that you return empty rice bags to Division. They are required in Golden Fleece Operations and are difficult to obtain.

VII. U. S. Army Refugee Teams. There are two refugee teams available to participate in operations in which significant numbers of refugees are anticipated. One Team is currently operating in Operation Georgia. Reports indicate that they are doing a first rate job.

VIII Reporting. Units participating in Operation Georgia have been doing very well in submitting their daily SITREP's via electrical transmission. The regular format lends itself to such use. Again I must remind all infantry battalions that daily SITREPs are required as a separate report for specific operations outside the TAOR, as in the case of Operation Georgia.

IX. Special Project. Major Fields of the Force Logistic Command has volunteered the services of that Command to construct a 50 foot foot-bridge in the 1/3 area. If they do a good job on this bridge we will consider letting them build a 150 footer in the 9th Marines area.

X. Statistics for April

A. <u>Medical Assistance</u>	
No. female adults assisted	5,620
No. male adults assisted	3,821
No. children under 18 assisted	19,578
Total persons assisted	29,019
B. <u>Dental Assistance</u>	
No. examinations	1,427
No. of extractions	881
No. of fillings	100
Total persons assisted	1,715
C. <u>Personal Assistance</u>	
No. pounds of food distributed	19,336
No. persons receiving food	8,892
No. pounds of clothing distributed	2,586
No. persons receiving clothing	3,895
No. bars of soap distributed	23,372
No. persons receiving soap	16,507
D. <u>Evacuation Assistance</u>	
No. adults evacuated medically	23
No. children evacuated medically	36
No. adults evacuated operationally	34
No. children evacuated operationally	18
E. <u>Contacts with local personnel</u>	
Contact with local officials	136

E. "H" MACKEL
LtCol, USMC

DISTRIBUTION: "D"
CG III MAF (30)

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HEADQUARTERS
3d Marine Division (Rein) FMF
FPO San Francisco 96602

DivO 05080.4
12/EHM/jtes
4 May 1966
SER NO 0353-66

~~CONFIDENTIAL~~

(Unclassified upon removal of Encl (1))

DIVISION ORDER 05080.4

From: Commanding General
To: Distribution List

Subj: Civic Action Area Coordinators

Ref: (a) ForceO 5081.2
(b) 3d MarDiv OPOrder 343-65
(c) DO 5080.2A

Encl: (1) Overlay showing civic action areas of responsibility in Da Nang
TACR (C)

1. Purpose. The purpose of this directive is to designate civic action coordinators and to assign responsibilities for the conduct of civic action within assigned geographic areas.

2. Background. Reference (a) designates the Commanding General, 3d Marine Division, the Commanding General, 1st Marine Air Wing, and the Commanding Officer, Naval Support Activity as Civic Action Coordinators. This Division Order sets forth the instructions under which coordination of civic actions will be accomplished by units and personnel located in that area of civic action responsibility assigned to the Commanding General, 3d Marine Division.

3. Concept. In order to properly coordinate the efforts of all units, subordinate civic action coordinators herein designated will establish specific tasks and goals and will direct and coordinate the civic action efforts of units physically located within their areas of responsibility as specified in paragraph 4 below. In order to insure that civic action coordinators are aware of all civic actions taking place within their areas of responsibility, it is desired that all U. S. military and civilian agencies clear all projects with cognizant civic action coordinators.

4. Action. Civic action area coordinators are designated as shown below and will perform the tasks indicated:

a. Commanding Officer, 3d Marine Regiment will direct and coordinate the civic action efforts of all III MAF units physically located within the tactical area of responsibility assigned by reference (b), as modified by enclosure (1).

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DivO 05080.4
4 May 1966

b. Commanding Officer, 4th Marine Regiment will direct and coordinate the civic action efforts of all III MAF units physically located within the Phu Bai tactical area of responsibility.

c. Commanding Officer, 9th Marine Regiment will:

(1) Direct and coordinate the civic action efforts of all III MAF units physically located within the tactical area of responsibility assigned by reference (b), as modified by enclosure (1).

(2) Coordinate with GVN officials in the conduct of pacification efforts in the Ngu Hanh Son campaign area. Although the conduct of civic actions in this area is encouraged, primary responsibility for pacification rests with GVN.

d. Commanding Officer 12th Marine Regiment will direct and coordinate the civic action efforts of all III MAF units (except Headquarters Company 3d Marines and H&S Company 1st Battalion, 3d Marines) located within the villages of Hoa Minh, Hoa Khanh and Hoa Phat, as shown in enclosure (1).

e. Commanding Officer 3d Tank Battalion will direct and coordinate the civic action efforts of all III MAF units (except Headquarters Company, 9th Marines) physically located in the villages of Hoa Cuong and Hoa Tho, as shown in enclosure (1).

f. Each Civic Action Coordinator will:

(1) Further subdivide his area of responsibility and assign a civic action coordinator for each subdivision.

(2) Assure that one specific officer is designated as a point of contact and responsible for each hamlet and village.

(3) Designate an officer as primary point of contact with each District Chief and establish controls as necessary to limit such contact by other personnel.

(4) Designate points of contact for USAID and other personnel.

(5) Instruct subordinate units located in areas of responsibility assigned to other civic action coordinators, as shown in enclosure (1), as to their responsibilities toward the cognizant civic action coordinator.

(6) Coordinate with other U. S. military and non-military agencies providing civilian assistance in respective areas of civic action responsibility.

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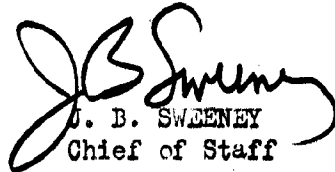
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DivO 05080.4
4 May 1966

(7) Within ten days of receipt of this order provide this Headquarters with copies of directives and overlays which implement actions directed in paragraph 4 above.

5. Reports. The reporting procedures set forth in reference (c) are applicable.


J. B. SWEENEY
Chief of Staff

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5th MCB (1)

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3D MARINE DIVISION

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DRAFTED 12/PM/AM
SEC G-3 PHONE 180V-16
G-3

ICN 602

SECURITY 150335 MAY 66

FROM: CG THIRD MARDET
TO: PUBLIC AFFAIRS
INFO: CG 1ST MAP
SUBJECT: CIVIL ACTION ACTIVITIES

CIVIL ACTION ACTIVITIES

1. CG THIRD MARDET MSG 140222 APR 66

DUE TO CURRENT CIVIL DISORDERS REF A PLACES LIMITATIONS ON CONTACT WITH
IN URBAN AND BUILT UP AREAS. WITHIN THE LIMITATIONS OF REF A IT IS
IMPORTANT THAT CIVIL ACTION PROJECTS BE CONTINUED IN RURAL AREAS. CONTACTS
WITH LOCAL RURAL OFFICIALS ARE ESSENTIAL AS A STABILIZING INFLUENCE AND
AS A SOURCE OF INFORMATION AS TO MILITARY AND POLITICAL DEVELOPMENTS.
SUBMIT SPEC REPORTS THROUGH INTELLIGENCE OR CA CHANNELS AS APPROPRIATE.

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May SITREP No. 1/66
DIVISION CIVIC ACTION RECAP

	As Name	Chai	Phu-Bai
A. <u>Medical Assistance</u>			
No. female adults assisted.....	109		24
No. male adults assisted.....	57		16
No. children under 18 assisted.....	269		78
Total persons assisted.....	435		118
B. <u>Dental Assistance</u>			
No. of Examinations.....	95		
No. of Extractions.....	108		
No. of Fillings.....			
Total persons assisted.....	110		
C. <u>Construction Assistance</u>			
No. projects initiated.....			
No. projects under construction.....	1		
Total No. projects completed.....			1
D. <u>Personal Assistance</u>			
No. pounds of food distributed.....	1000		
No. persons receiving food.....	500		
No. pounds of clothing distributed.....			
No. persons receiving clothing.....			
No. bars of soap distributed.....	174		63
No. persons receiving soap.....	154		55
E. <u>Evacuation Assistance</u>			
No. adults evacuated medically.....	2		
No. children under 18 evacuated medically.....	1		
No. adults evacuated operationally.....			
No. children evacuated operationally.....			
No. persons above returned to habitat.....			
F. <u>Contacts with local personnel</u>			
No. initial contacts.....			
No. followup contacts.....	2		
G. <u>OTHER</u>			

1 May 1966

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DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 30 Apr 68 1968

From: Commanding Officer, 1st Battalion, 12th Marines

To: CG, III MAF (ATTN: G-5)

Via: Commanding Officer, 12th Marines

Reporting Period 300600 To 010600

1. MEDICAL/DENTAL ASSISTANCE

a. LOCATION	b. $\begin{pmatrix} H \\ V \end{pmatrix}$	c.Coord.	d. WOMEN MED. DENT.	e. MEN MED. DENT.	f. CHILDREN MED. DENT.	g. TOTAL MED. DENT.
Hamm-O	H	A0938835		1	8	9
NCAI DOMS	H	A0917792	4	3	15	22

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

[illegible]

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (include Coord.)

f. Reason: _____

Reason:

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4. PUBLIC IMPROVEMENTS

a. Location	b. (V)	c. Coord.	d. Type of Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

31

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTIONS TOWARD SUPPORT OF SICKNESS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

 Signature R. C. PROUTY
 By direction

On the 25th of April the Commanding Officer of 12th Marines attended the closing of the school at DaSon (961763). The top 25 pupils of the school were given school bags with assorted school supplies inside, the school bags were given to each child by the commanding Officer. The children were quite proud of their gifts and to show their appreciation the people of DaSon gave the Commanding Officer a plaque.

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 1 May 66

From: **Commanding Officer, 3rd Engineer Battalion**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **Commanding General, 3rd Marine Division**

Reporting Period 300600 To 010600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
DA SON	H	AT 969783	31		17		21		69	

h. No. Vietnamese under training 4 i. TOTAL 69/135

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
DA SON	H	AT 969783					100	100	28	28

h. TOTAL 100/100 28/28

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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4. PUBLIC IMPROVEMENTS

a. Location	(H)	c. Coord.	d. Type Construction	Completed/
	b. (V)			e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H)	c. Coord.	d. Adult	e. Children	f. Duration
	b. (V)				

6. TOTAL NO. PERSONS ASSISTED **267**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **201**

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS **(see paragraph 13)**

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE **People friendly; anxious to receive assistance**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature **H. J. DENNIS**

13. The civic action team held sick call in the hamlet of DA SON. The people were friendly and hospitable. Approximately, sixty-nine persons received medical assistance. There were twenty-eight boxes of washing powder distributed. The people of the hamlet were anxious over conditions previously reported in the hamlet. Many were afraid there would be no more medical assistance. They were assured that the dispensary would continue to operate.

The HOA HANH village chief and DA SON hamlet chief were contacted concerning removal of graves in the area. Several graves in the battalion CP area are located in such a position as to hinder some construction projects. The chiefs are making contact with the local residents concerned to determine the status of the graves. No trouble is anticipated in the project. Good working relationships are maintained between the HOA HANH village officials and 3rd Engineer Battalion.

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HEADQUARTERS
3d Marines (-) (Rein)
3d Marine Division (Rein), FMF
FPO San Francisco

46/ADL/ceh
5080
1 May 1966

From: Commanding Officer
TO: Commanding General, III MAF (Attn: Civil Affairs)
Via: Commanding General, 3d Marine Division (Rein), FMF

Subj: Daily Civil Affairs SITREP

Ref: (a) ForceO 5080.1
(b) DivO 5080.2A

Encl: (1) 1stBn 3rd Mar. SITREP
(2) 2ndBn 3rd Mar. SITREP

1. In accordance with the requirements of reference (a) enclosures (1) thru (2) are forwarded herewith.

D.G. MASON
by direction

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DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 30 April 1966

From: **Commanding Officer, 2nd Battalion, 3rd Marines**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **(1) Commanding Officer, 3rd Marines (Attn: Civil Affairs)**
(2) Commanding General, 3rd Marine Division (Attn: Civil Affairs)
 Reporting Period 0600 30 April To 0600 1 May 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Bay Luan (1)	H	AF 946499	15	0	12	0	70	0	97	0
Duyen Son (1)	H	AF 943663	6	0	6	0	22	0	34	0
Thua Thien Dong	H	AF 941722	4	0	6	0	16	0	26	0

h. No. Vietnamese under training None i. TOTAL 157 0

No. District Vietnamese nurses assisting Corporal 2

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Bay Luan (1)	H	AF 946499	0	0	0	0	20	20	0	0

h. TOTAL 0 0 0 0 20 20 0 0

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress
Bayan San (1)	X	AY 542663	Roof on school house	In progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

157

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

None

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

None

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP See paragraph 4. Local Villagers are providing the labor while
Marines are paying for the thatching used for the roof.

11. OTHER U.S. AGENCY SUPPORT: None

12. ATTITUDES OF PEOPLE Very good

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

None

Signature

E. L. DIANCHIA
By direction

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 20A 166

From: 1st Battalion 30 Marines 30 Marine Division (Main) FMF
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding Officer 30 Marine Division
Commanding Officer 30 Marine Division
 Reporting Period 300600 To 010600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<u>1st Marine Camp</u>		<u>985763</u>	<u>4</u>	<u>0</u>	<u>1</u>	<u>0</u>	<u>15</u>	<u>0</u>		
<u>How Vi</u>	<u>H</u>	<u>955755</u>	<u>1</u>	<u>0</u>	<u>2</u>	<u>0</u>	<u>17</u>	<u>0</u>		

h. No. Vietnamese under training 2 i. TOTAL 40

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
<u>1st Marine Camp</u>	<u>H</u>	<u>955763</u>	<u>4000</u>	<u>100</u>	<u>2000</u>	<u>100</u>				

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **150**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **2**

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE **Excellent**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature **G. B. ASHLEY**

Narrative Report

(1)

Company A treated 4 women 1 man and 15 children at the Catholic Orphanage 905763
Company B treated 1 woman 2 men and 17 children at Hoa Vinh 955755

(2)

7th Eng gave 1000 lbs of wheat to Phu Thanh 955787 to 110 families.

HEADQUARTERS COMPANY
Headquarters Battalion
3d Marine Division
APO San Francisco 96602

RCC:jmh
1700
1 May 66

From: Civil Affairs Officer, Headquarters Battalion
To: Commanding General, III MAF (Attn: Civil Affairs Officer)
Via: Commanding General, 3d Mar Div (Attn: Civil Affairs Officer)

Subj: Situation Report number #165 for period as of 0600 1 May 1966

Ref: (a) ForNCCO 5081.1A
(b) DivO 5080.26

Encl: (1) Daily Civic Action Activity Report
(2) Narrative Summary

1. In accordance with references (a) and (b), enclosures (1) and (2) are submitted herewith.

E. G. COOK

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DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 1 May 66

From: Civil Affairs Officer, Headquarters Battalion

To: CG, III MAF (ATTN: G-5)

Via: Commanding General, 3d Marine Division (Attn: Civil Affairs Officer)

Reporting Period 0600 30Apr66 To 0600 1May66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
N/A										

h. No. Vietnamese under training N/Ai. TOTAL N/A

2. PERSONAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
N/A										

h. TOTAL N/A

i. Miscellaneous:

N/Aj. Money Donated To: N/ASource N/A

3. EVACUATION ASSISTANCE

N/A

a. Adult	b. Child	c. From	d. To (Include Coord.)
N/A			

e. Reason: N/A

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4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress
N/A				

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
N/A					

6. TOTAL NO. PERSONS ASSISTED N/A

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING N/A

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS N/A

9. CONTACTS WITH LOCAL OFFICIALS N/A

10. SELF-HELP N/A

11. OTHER U.S. AGENCY SUPPORT N/A

12. ATTITUDES OF PEOPLE N/A

13. NARRATIVE REPORT (TO BE ATTACHED) 1

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) N/A

Signature E. U. CARR

NARRATIVE SUMMARY #165

Headquarters Battalion Civil Affairs personnel continue to gather material for use in the construction of the Buddhist Orphanage and school at HOA PHAT Village (BT 988767). Delivery will be made as soon as the quantity warrants and transportation permits.

Headquarters Battalion has increased its civilian work force to 74, thirty seven are employed as laborers, thirty four as kitchen helpers, two as head kitchen helpers and one woman as a matron.

ENCLOSURE (2)

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 30 Apr 1966

From: Commanding Officer, 3d Reconnaissance Battalion
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding General, 3d Marine Division(Rein), FMF

Reporting Period 300600 To 010600 May 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training 0 i. TOTAL 0

2. PERSONAL ASSISTANCE

a. Location	b. ^(F) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL 0

i. Miscellaneous:

j. Money Donated To: N/A Source N/A

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	(H) b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED None
7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING None
8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS None
9. CONTACTS WITH LOCAL OFFICIALS None
10. SELF-HELP None
11. OTHER U.S. AGENCY SUPPORT: None
12. ATTITUDES OF PEOPLE N/A
13. NARRATIVE REPORT (TO BE ATTACHED) N/A
14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) N/A

Signature _____
M. J. GILDEA
By direction

1 May 1966

LAURENCE GUYTON AUSTIN, AUSTIN, TEXAS, SECOND PART II
TEL. MAP 5080

DATE

From: Commanding General, 3d Marine Division
To: CG, III MAF (ATTN: G-5)

Via: 0600, 30 Apr 66 0600, 1 May 66

Reporting Period To

d.	e.	f.	g.
WOMEN PERCENT	MEN PERCENT	CHILDREN PERCENT	TOTAL PERCENT

h. No. Vietnamese under training	i. TOTAL
1. 1st Airborne Division	1. 1st Airborne Division
2. 2nd Airborne Division	2. 2nd Airborne Division
3. 3rd Airborne Division	3. 3rd Airborne Division
4. 4th Airborne Division	4. 4th Airborne Division
5. 5th Airborne Division	5. 5th Airborne Division
6. 6th Airborne Division	6. 6th Airborne Division
7. 7th Airborne Division	7. 7th Airborne Division
8. 8th Airborne Division	8. 8th Airborne Division
9. 9th Airborne Division	9. 9th Airborne Division
10. 10th Airborne Division	10. 10th Airborne Division
11. 11th Airborne Division	11. 11th Airborne Division
12. 12th Airborne Division	12. 12th Airborne Division
13. 13th Airborne Division	13. 13th Airborne Division
14. 14th Airborne Division	14. 14th Airborne Division
15. 15th Airborne Division	15. 15th Airborne Division
16. 16th Airborne Division	16. 16th Airborne Division
17. 17th Airborne Division	17. 17th Airborne Division
18. 18th Airborne Division	18. 18th Airborne Division
19. 19th Airborne Division	19. 19th Airborne Division
20. 20th Airborne Division	20. 20th Airborne Division
21. 21st Airborne Division	21. 21st Airborne Division
22. 22nd Airborne Division	22. 22nd Airborne Division
23. 23rd Airborne Division	23. 23rd Airborne Division
24. 24th Airborne Division	24. 24th Airborne Division
25. 25th Airborne Division	25. 25th Airborne Division
26. 26th Airborne Division	26. 26th Airborne Division
27. 27th Airborne Division	27. 27th Airborne Division
28. 28th Airborne Division	28. 28th Airborne Division
29. 29th Airborne Division	29. 29th Airborne Division
30. 30th Airborne Division	30. 30th Airborne Division
31. 31st Airborne Division	31. 31st Airborne Division
32. 32nd Airborne Division	32. 32nd Airborne Division
33. 33rd Airborne Division	33. 33rd Airborne Division
34. 34th Airborne Division	34. 34th Airborne Division
35. 35th Airborne Division	35. 35th Airborne Division
36. 36th Airborne Division	36. 36th Airborne Division
37. 37th Airborne Division	37. 37th Airborne Division
38. 38th Airborne Division	38. 38th Airborne Division
39. 39th Airborne Division	39. 39th Airborne Division
40. 40th Airborne Division	40. 40th Airborne Division
41. 41st Airborne Division	41. 41st Airborne Division
42. 42nd Airborne Division	42. 42nd Airborne Division
43. 43rd Airborne Division	43. 43rd Airborne Division
44. 44th Airborne Division	44. 44th Airborne Division
45. 45th Airborne Division	45. 45th Airborne Division
46. 46th Airborne Division	46. 46th Airborne Division
47. 47th Airborne Division	47. 47th Airborne Division
48. 48th Airborne Division	48. 48th Airborne Division
49. 49th Airborne Division	49. 49th Airborne Division
50. 50th Airborne Division	50. 50th Airborne Division
51. 51st Airborne Division	51. 51st Airborne Division
52. 52nd Airborne Division	52. 52nd Airborne Division
53. 53rd Airborne Division	

[illegible]

j. Money Donated To:	Source

[illegible]

6. Reason: _____

Figure 1. The effect of the number of trials on the number of correct responses. The number of correct responses was plotted against the number of trials for each condition. The number of correct responses increased with the number of trials for all conditions. The number of correct responses was highest for the condition with the highest number of trials (10 trials) and lowest for the condition with the lowest number of trials (2 trials).

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress	

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 3

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 2

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

W. A. DEWY
By direction

PART II:

1. One Vietnamese male adult treated for lacerations and bruises of the right arm and right leg. One Vietnamese male adult treated for suture removal. One Vietnamese male adult treated for missile fragment of the left palm. Only the last was evacuated to USOM Hospital, the other two returned to the hamlet.

W. A. DOWDY
By direction

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 1 May 1966

From: **Commanding Officer, 2nd Battalion 12th Marines**
To: **CG, III MAF (Attn: G-5)**
Via: **Commanding Officer, 12th Marines**

Reporting Period 300600H To 010600H NEGATIVE REPORT

1. MEDICAL / DENTAL ASSISTANCE

a. LOCATION	b. (H) (V)	c. COORD.	d. WOMAN		e. MEN		f. Children		g. TOTAL	
			MED	DENT	MED	DENT	MED	DENT	MED	DENT

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. LOCATION	b. (H) (V)	c. COORD.	d. FOOD//		e. Clothing		f. Soap		g. Misc.	
			lbs. Pers	lbs. Pers.	lbs. Pers.	bars	Pers.	Quant.	Pers	

h. TOTAL _____

i. MISCELLANEOUS:

j. MONEY DONATED TO: _____ SOURCE _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENTS

a. LOCATION	b. (H) (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress

DECLASSIFIED

DECLASSIFIED

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NUMBER PERSONS ASSISTED _____

7. TOTAL NUMBER PERSONS UNDERGOING VOCATIONAL TRAINING _____

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS _____

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE _____

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature LT. GARDNER

DECLASSIFIED

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 1 May 1966

Commanding Officer, 3rd Battalion 12th Marines

From:

To: CG, III MAF (Attn: G-5)

Via: Commanding Officer, 12th Marines

Reporting Period 300600H To 010600H NEGATIVE REPORT

1. MEDICAL/DENTAL ASSISTANCE

a. LOCATION	b. (H) (V)	c. COORD.	d. WOMAN		e. MEN		f. Children		g. TOTAL	
			MED	DENT	MED	DENT	MED	DENT	MED	DENT

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. LOCATION	b. (H) (V)	c. COORD.	d. FOOD		e. Clothing		f. Soap		g. Misc.	
			lbs. Pers	lbs. Pers	lbs. Pers	lbs. Pers	bars Pers	bars Pers	Quant. Pers	Quant. Pers

h. TOTAL _____

i. MISCELLANEOUS:

j. MONEY DONATED TO: _____ SOURCE _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENTS

a. LOCATION	b. (H) (V)	c. Coord.	d. Type Construction	Completed/	
				e. In Progress	

DECLASSIFIED

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NUMBER PERSONS ASSISTED _____

7. TOTAL NUMBER PERSONS UNDERGOING VOCATIONAL TRAINING _____

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS _____

9. CONTACTS WITH LOCAL OFFICIALS _____

10. SELF-HELP _____

11. OTHER U.S. AGENCY SUPPORT: _____

12. ATTITUDES OF PEOPLE _____

13. NARRATIVE REPORT (TO BE ATTACHED) _____

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) _____

Signature 1st Lt. WOOD

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 1 May 1966

From: **Commanding Officer, 4th Battalion 12th Marines**
To: CG, III MAF (Attn: G-5)
Via: Commanding Officer, 12th Marines

Reporting Period 300600H To 010600H NEGATIVE REPORT

1. MEDICAL/DENTAL ASSISTANCE

a. LOCATION	b. (H) (V)	c. COORD.	d. WOMAN		e. MEN		f. Children		g. TOTAL	
			MED	DENT	MED	DENT	MED	DENT	MED	DENT

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. LOCATION	b. (H) (V)	c. COORD.	d. FOOD#		e. Clothing		f. Soap		g. Misc.	
			lbs. Pers	lbs. Pers.	bars	Pers.	Quant.	Pers		

h. TOTAL _____

i. MISCELLANEOUS:

j. MONEY DONATED TO: _____ SOURCE _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENTS

a. LOCATION	b. (H) (V)	c. Coord.	d. Type Construction	Completed/	
				e. In Progress	

DECLASSIFIED

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NUMBER PERSONS ASSISTED _____

7. TOTAL NUMBER PERSONS UNDERGOING VOCATIONAL TRAINING _____

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS _____

9. CONTACTS WITH LOCAL OFFICIALS _____

10. SELF-HELP _____

11. OTHER U.S. AGENCY SUPPORT: _____

12. ATTITUDES OF PEOPLE _____

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature Capt. James

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE **30 April 1966**

From: **Commanding Officer, 1st Amphibian Tractor Battalion FMF**
 To: **CG, III MAF (ATTN: G-5)**
 Via:

Reporting Period **300600H** To **010600H May**

1. MEDICAL/DENTAL ASSISTANCE

(H)			d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
a. LOCATION	b. (V)	c. COORD.	MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
None										

h. No. Vietnamese under training **None** i. TOTAL

2. PERSONAL ASSISTANCE

(H)			d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
a. LOCATION	b. (V)	c. COORD.	Lbs.	Pers.	Lbs.	Pers.	Bars	Pers.	Quant.	Pers.
None										

h. TOTAL

.. Miscellaneous: **Approximately 250 lbs of excess foodstuff (garbage) was distributed to 35 villagers of Phong Le Bao (1)(AT 995712). This excess food is used to feed the village livestock.**

. Money Donated To: **None** Source

. Evacuation Assistance

a. ADULT	b. CHILD	c. FROM	d. TO (INCLUDE COORD).
None			

.. Reason: **W/A**

3. PUBLIC IMPROVEMENTS

(H)			COMPLETED/	
a. LOCATION	b. (V)	c. COORD.	d. TYPE CONSTRUCTION	e. IN PROGRESS
None				

5. ENGLISH LANGUAGE CLASSES

a. LOCATION	b. (H) (V)	c. COORD.	d. ADULT	e. CHILDREN	f. DURATION

6. TOTAL NO. PERSONS ASSISTED
7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING
8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS
9. CONTACTS WITH LOCAL OFFICIALS
10. SELF-HELP
11. OTHER U.S. AGENCY SUPPORT:
12. ATTITUDES OF PEOPLE
13. NARRATIVE REPORT (TO BE ATTACHED)
14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Miscellaneous Continued;

Built and distributed to Cam Bao School, 1 desk and 3 benches.

SIGNATURE

D. A. DUFFY
By Direction

DECLASSIFIED

From: Commanding Officer, 3rd Dental Company
 To: Commanding General, III MAF (Attn: G-5)
 Via: Commanding General, 3rd MarDiv (Attn: Civil Affairs)

Part 1: STATISTICAL SUMMARY30 April 1966Dental Treatment

1. No. of Female adults treated	00
2. No. of Male adults treated	00
3. No. of Children under 18 treated	45
4. No. of extractions	56
5. No. of root tip removals	00
6. No. of temporary fillings	00
7. No. of dental sealings	00
8. No. of oral hygiene instructions given	00
9. No. of fracture cases, maxillary	00
10. No. of fracture cases, mandibular	00
11. No. of debridement cases	00
12. No. of Post Operative Treatments	00
13. No. of miscellaneous treated	45
14. No. of persons treated	45
15. TOTAL PROCEDURES	101

Part 2: Personnel Assistance

1. No. of toothbrushes distributed	00
2. No. of persons receiving toothbrushes	00
3. No. of tubes of toothpaste distributed	00
4. No. of persons receiving toothpaste	00
5. No. of bottles of mouth rinse distributed	00
6. No. of persons receiving mouth rinse	00
7. No. of cans of food supplement distributed	00

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8. No. of persons receiving supplement	<u>00</u>
9. No. of pounds of food distributed	<u>00</u>
10. No. of persons receiving food	<u>00</u>
11. No. of bars of soap distributed	<u>00</u>
12. No. of persons receiving soap	<u>00</u>
13. No. of miscellaneous items distributed	<u>00</u>
14. No. of persons receiving miscellaneous items	<u>00</u>
15. No. of toys distributed	<u>00</u>
16. No. of children receiving toys	<u>00</u>

Part 3: Contacts with local persons

1. No. of initial contacts	<u>00</u>
2. No. of follow-up contacts	<u>00</u>

Part 4: Location of Village

1. Coordinates of Village or place visited . .	<u>None from School 028743</u>
2. District in which Village or place visited is located	<u>NAI CHAU</u>
3. Province in which Village or Place visited is located	<u>DA NANG</u>

Part 5: DENTAL OFFICER and DENTAL TECHNICIAN

1. Name of Dental Officer (s) rendering treatment	<u>DR KITCHEN, DR BICKER</u>
2. Name of dental technician (s) assisting Dental Officer . .	<u>DR DAVIS, DR HENRIK</u>

Part 6: Vietnamese Assistants

1. No. of Vietnamese assisting Dental Officer:	
a. Nurses	<u>00</u>
b. Boy-Scouts/Girl-Scouts	<u>00</u>
c. Other	<u>00</u>

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Part 7: Narrative Summary: Use this section to elaborate on any items or item in the report that might require clarification.

1. If possible, always get name of the Village Chief and other officials.
2. Report any unusual items of interest that may be note-worthy.
3. People's reaction to the assistance offered:
 - a. Receptive
 - b. Hostile
 - c. Indifferent

John Morgan
K. L. Morgan

DECLASSIFIED

DECLASSIFIED

From: Commanding Officer, 3rd Dental Company
 To: Commanding General, III MAF (Attn: G-5)
 Via: Commanding General, 3rd MarDiv (Attn: Civil Affairs)

Part 1: STATISTICAL SUMMARY

29 APR 66

Dental Treatment

1. No. of Female adults treated	09
2. No. of Male adults treated	10
3. No. of Children under 18 treated	16
4. No. of extractions	52
5. No. of root tip removals	00
6. No. of temporary fillings	00
7. No. of dental scalings	00
8. No. of oral hygiene instructions given	00
9. No. of fracture cases, maxillary	00
10. No. of fracture cases, mandibular	00
11. No. of debridement cases	00
12. No. of Post Operative Treatments	00
13. No. of miscellaneous treated	EXAMS 35
14. No. of persons treated	35
15. TOTAL PROCEDURES	87

Part 2: Personnal Assistance

1. No. of toothbrushes distributed	00
2. No. of persons receiving toothbrushes	00
3. No. of tubes of toothpaste distributed	00
4. No. of persons receiving toothpaste	00
5. No. of bottles of mouth rinse distributed	00
6. No. of persons receiving mouth rinse	00
7. No. of cans of food supplement distributed	00

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8. No. of persons receiving supplement	00
9. No. of pounds of food distributed	00
10. No. of persons receiving food	00
11. No. of bars of soap distributed	00
12. No. of persons receiving soap	00
13. No. of miscellaneous items distributed	00
14. No. of persons receiving miscellaneous items	00
15. No. of toys distributed	00
16. No. of children receiving toys	00

Part 3: Contacts with local persons

1. No. of initial contacts	00
2. No. of follow-up contacts	00

Part 4: Location of Village

1. Coordinates of Village or place visited . .	TUY LOAN 699396
2. District in which Village or place visited is located	HOA MINH
3. Province in which Village or place visited is located	HOA THANH

Part 5: Dental Officer and Dental Technician

1. Name of dental officer (s) rendering treatment	DR RICKER
2. Name of dental technician (s) assisting dental officer	DN MOSLEY

Part 6: Vietnamese Assistants

1. No. of Vietnamese assisting dental officers	
a. Nurses	00
b. Boy-Scouts/Girl-Scouts	00
c. Other	00

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Part 7: Narrative Summary: Use this section to elaborate on any items or item in the report that might require clarification.

1. If possible, always get name of the Village Chief and other officials.
2. Report any unusual items of interest that may be note-worthy.
3. People's reaction to the assistance offered:

a. Receptive X

b. Hostile

c. Indifferent

K. L. Morgan
K. L. MORGAN

DECLASSIFIED

DECLASSIFIED

From: Commanding Officer, 3rd Dental Company
 To: Commanding General, III MAF (Attn: G-5)
 Via: Commanding General, 3rd MarDiv (Attn: Civil Affairs)

Part 1: STATISTICAL SUMMARY15 APRIL 1966Dental Treatment

1. No. of Female adults treated	04
a. EXAMS	15
2. No. of Male adults treated	04
3. No. of Children under 18 treated	07
4. No. of extractions	00
5. No. of root tip removals	00
6. No. of temporary fillings	00
7. No. of dental sealings	00
8. No. of oral hygiene instructions given	00
9. No. of fracture cases, maxillary	00
10. No. of fracture cases, mandibular	00
11. No. of debridement cases	00
12. No. of Post Operative Treatments	00
13. No. of miscellaneous treated	00
14. No. of persons treated	30
15. TOTAL PROCEDURES	13

Part 2: Personnel Assistance

1. No. of toothbrushes distributed	00
2. No. of persons receiving toothbrushes	00
3. No. of tubes of toothpaste distributed	00
4. No. of persons receiving toothpaste	00
5. No. of bottles of mouth rinse distributed	00
6. No. of persons receiving mouth rinse	00
7. No. of cans of food supplement distributed	00

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8. No. of persons receiving supplement	00
9. No. of pounds of food distributed	00
10. No. of persons receiving food	00
11. No. of bars of soap distributed	00
12. No. of persons receiving soap	00
13. No. of miscellaneous items distributed	00
14. No. of persons receiving miscellaneous items	00
15. No. of toys distributed	00
16. No. of children receiving toys	00

Part 3: Contacts with local persons

1. No. of initial contacts	00
2. No. of follow-up contacts	00

Part 4: Location of Village

1. Coordinates of Village or place visited . .	TUY LOAN 70.0-92.4
2. District in which Village or place visited is located	QUANG VANG
3. Province in which Village or place visited is located	QUANG NAM

Part 5: Dental Officer and Dental Technician

1. Name of dental officer (s) rendering treatment	DR. URBANSKI
2. Name of dental technician (s) assisting dental officer	DN HAMMOND

Part 6: Vietnamese Assistants

1. No. of Vietnamese assisting dental officers	
a. Nurses	00
b. Boy-Scouts/Girl-Scouts	00
c. Other	00

DECLASSIFIED

DECLASSIFIED

Part 7: Narrative Summary: Use this section to elaborate on any items of
item in the report that might require clarification.

1. If possible, always get name of the Village Chief and other officials.
2. Report any unusual items of interest that may be note-worthy.
3. People's reaction to the assistance offered:

a. Receptive

X

b. Hostile

c. Indifferent

K. L. Morgan
K. L. MORGAN

DECLASSIFIED

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 2 May 66

From: ~~Commanding Officer, 3dMFA~~ 3dMarDiv (Rein), FMF
 To: CG, III MAF (ATTN: G-5)
 Via: ~~Commanding General, 3dMFA~~ 3dMarDiv (Rein), FMF

Reporting Period 0600 1 May 66 To 0600 2 May 66

1. MEDICAL/DENTAL ASSISTANCE

Negative Report

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training _____

i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE **Negative Report**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

C. S. LAMBERT
By direction

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 30

From: **Civil Affairs Officer, 3d Shore Party Battalion**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **CG, 3d MarDiv (Attn: G-5)**

Reporting Period 29 Apr To 30 Apr 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Liberty Sub	2	ATC95751	25		1		21		47	

h. No. Vietnamese under training _____ i. TOTAL 47

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

Very friendly.

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature

H. C. VALENTINE

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 30 April 66

From: CD 34 Tank Battalion
 To: CG, III MAF (ATTN: G-5)
 Via: CD 34 Main Div Attn G-5

Reporting Period 0600 To 06001. MEDICAL/DENTAL ASSISTANCE none

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training 2 nurses i. TOTAL 0

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
<u>Phong Duc</u>	<u>H</u>	<u>998708</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>200lbs</u>	<u>00</u>
									<u>Garbage</u>	

h. TOTAL 200lbs Garbage to be used as pig feed 00

i. Miscellaneous:

j. Money Donated To: none Source 3. EVACUATION ASSISTANCE none

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

4. PUBLIC IMPROVEMENTS ~~none worked upon today~~

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES ~~none~~

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED ~~0~~7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING ~~2~~8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS ~~0~~9. CONTACTS WITH LOCAL OFFICIALS ~~0~~10. SELF-HELP ~~none~~11. OTHER U.S. AGENCY SUPPORT: ~~none~~12. ATTITUDES OF PEOPLE ~~Unchanged~~13. NARRATIVE REPORT (TO BE ATTACHED) ~~none~~14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) ~~none~~
 Signature Don P. Beckner
 By direction

DECLASSIFIED

HEADQUARTERS
9th Marines
3d Marine Division (Rein), FMF
c/o FPO San Francisco, California 96602

1/JMS/jbb
5080
1 May 1966

From: Commanding Officer
To: Commanding General, III MAF (Attn: G-5)
Via: Commanding General, 3d Marine Division (Rein), FMF

Subj: Daily Situation Report

Ref: Force NCOO 5081.1A

1. Narrative Summary, 9th Marines:

a. Whitewash for the AN TRACH school was delivered to the pacification cadre leader in the hamlet.

b. Preliminary discussions were held concerning a proposed ceremony to take place in AN TRACH after the school is painted. The proposed program will serve to introduce Charlie Company 1/9 to the villagers and will include the reading of a proclamation from the Mayor of Willimantic, Connecticut, a performance by the 3d Division Band and presentation of USAID school books to the students.



E. H. SIMMONS

DECLASSIFIED

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 1 May 1966

From: Civil Affairs Officer, 2d Battalion, 9th Marines
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding Officer, 9th Marines (Attn: Civil Affairs)

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
disp site Bn		989679	4		3	-	9		16	
An Tu (1)	H	024638					6		6	

h. No. Vietnamese under training N/A i. TOTAL 22

2. PERSONAL ASSISTANCE* NEG

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL

i. Miscellaneous: NONE

j. Money Donated To: NEG Source

3. EVACUATION ASSISTANCE- NONE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

DECLASSIFIED

4. PUBLIC IMPROVEMENTS* NEG

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES- NONE

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED- NEG

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING- NONE

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS- NEG

9. CONTACTS WITH LOCAL OFFICIALS- NONE

10. SELF-HELP- NONE

11. OTHER U.S. AGENCY SUPPORT: NONE

12. ATTITUDES OF PEOPLE - friendly and very much appreciated

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature

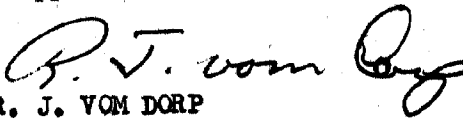

 R. J. VOM DORP

Part II: NARRATIVE REPORT

Today our Battalion Aid Station treated a total of sixteen (16) villagers at our dispensary site (989679). Nine (9) children, four (4) female adults and three (3) male adults. The various complaints reported were skin infection, scabies, stomach aches, colds, headaches and minor cuts.

Hotel Company reported treating a total of six (6) children in An Tu (1) (024638). The various complaints consisted of skin infection, cough due to colds and scabies.

The medical treatment was very much appreciated.


R. J. VOM DORP

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 1 May 1966

From: Commanding Officer, 2d Bn, 4th Marines
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding Officer, 9th Marines

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Bn CP		073655	5		1		20		26	

h. No. Vietnamese under training _____ i. TOTAL 26

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	(H) b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 26

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE no change

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 1 May 66

From: Commanding Officer, 1st Bn, 9th Marines
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding Officer, 9th Marines

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
1/9 CP		AT 968619	12		16		22		51	

h. No. Vietnamese under training i. TOTAL

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL

i. Miscellaneous:

j. Money Donated To: Source

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
2	1	1/9 CP	USOM Hosp

e. Reason: Explosive device - unknown source

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 51

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE

30 Apr 1966

From:

To: **Commanding Officer, G34 Antitank Battalion**

Via:

Commanding General, 3d Marine Division (Rein), FMF

Reporting Period

To

0600 30 Apr 1966

0600, 1 May 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (V)	c. Coord.	(H) d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Yen Bac	H	985708	05	00	03	00	06	00	11	00

h. No. Vietnamese under training

None

i. TOTAL

11

2. PERSONAL ASSISTANCE

a. Location	b. (V)	c. Coord.	(H) d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Yen Bac	H	985708							40 Lbs	267

h. TOTAL

i. Miscellaneous

None

40 Lbs of garbage were given from the Battalion messhall
to the hamlet for pig feed.

j. Money Donated To:

None

Source

N/A

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (include Coord)
None			

e. Reason:

N/A

4. PUBLIC IMPROVEMENTS

		(H)			Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress	
None					

5. ENGLISH LANGUAGE CLASSES

		(H)			
a. Location	b. (V)	c. Coord	d. Adult	e. Children	f. Duration
Yon Dao	H	985708		43	2 Hours

6. TOTAL NO. PERSONS ASSISTED 267

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING None

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS None

9. CONTACTS WITH LOCAL OFFICIALS None

10. SELF-HELP None

11. OTHER U.S. AGENCY SUPPORT: None

12. ATTITUDES OF PEOPLE Friendly

13. NARRATIVE REPORT (TO BE ATTACHED) See attached

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) None

Signature BRUCE A. GRIFFIN

Registration

NARRATIVE REPORT:

This day 1,500 plasters were contributed into the Vietnamese economy (Kim Bee Co.) for ice.

Today the hamlet chief, Mr. Tran Mien, of Cam Hoa hamlet, requested the aid of this unit. He expressed a desire that a population census be conducted and house numbers be assigned as was previously done in Yen Bac. Cam Hoa consist approximately of 118 families distributed over 9 subhamlets with a population of approximately 664 people. Cam Hoa also has an existing school which is in need of repairs and enlargement.

The parents of Nguyen Vau Luon, a man wanted by the Hoa Vang district, approached the civic action officer and asked if he could guarantee that their son would not be beaten if he turned himself in. Liaison will be made with the District Headquarters.

The school program, which was started in Yen Bac a few weeks ago, has far exceeded our expectations. Today a record number of 43 children crowded into the one room temporary school building. This classroom has been expanded twice already. The children were treated to an unannounced meal prepared and provided by this unit. Words can not describe the delight that registered in the children's eyes when they confronted with the meal. Among the current students are a little boy and girl who not so long ago were near death when their little bodies were charred with severe oil burns. Both of these children were nursed back to life by the unit's civic action team. Today they are star pupils and have been instrumental in bringing other children to school.

May SITREP No. 3/66

DIVISION CIVIC ACTION RECAP

	On Hand	On Order	On Hand
A. <u>Medical Assistance</u>			
No. female adults assisted.....	162		52
No. male adults assisted.....	92		56
No. children under 18 assisted.....	394		159
Total persons assisted.....	648		267
B. <u>Dental Assistance</u>			
No. of Examinations.....			
No. of Extractions.....			
No. of Fillings.....			
Total persons assisted.....			
C. <u>Construction Assistance</u>			
No. projects initiated.....			
No. projects under construction.....	1		
Total No. projects completed.....			
D. <u>Personnel Assistance</u>			
No. pounds of food distributed.....	887		
No. persons receiving food.....	640		
No. pounds of clothing distributed.....	20		
No. persons receiving clothing.....	15		
No. bars of soap distributed.....	394		128
No. persons receiving soap.....	694		138
E. <u>Evacuation Assistance</u>			
No. adults evacuated medically.....			
No. children under 18 evacuated medically.....			
No. adults evacuated operationally.....			
No. children evacuated operationally.....			
No. persons above returned to base.....			
F. <u>Contacts with local personnel</u>			
No. initial contacts.....			
No. followup contacts.....	5		
G. <u>OTHER</u>			

2 May 66

DECLASSIFIED

HEADQUARTERS
3d Medical Battalion
3d Marine Division
APO San Francisco 96602

1/WAD/rah
5080
2 May 1966

From: Commanding Officer
To: Commanding General, III MAF (G-5)
Via: Commanding General, 3d Marine Division (G-5)

Subj: Daily CivAff (Rept Symb DivO 5080.1)

Ref: (a) For/NCC O 5080.1

1. A negative report is submitted.

W. A. DENEY
By direction

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DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 11 May 1966

From: Commanding Officer, 3d Reconnaissance Battalion
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding General, 3d Marine Division (Rein), FVP

Reporting Period 010600 To 020600 May 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training 0 i. TOTAL 0

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL 0

i. Miscellaneous:

j. Money Donated To: N/A Source N/A

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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4. PUBLIC IMPROVEMENTS

(H)				Completed/
a. Location	b.(V)	c. Coord.	d. Type Construction	e. In Progress

5. ENGLISH LANGUAGE CLASSES

(H)					
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **None**

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **None**

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **None**

9. CONTACTS WITH LOCAL OFFICIALS **None**

10. SELF-HELP **None**

11. OTHER U.S. AGENCY SUPPORT: **None**

12. ATTITUDES OF PEOPLE **N/A**

13. NARRATIVE REPORT (TO BE ATTACHED) **N/A**

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) **N/A**

Signature _____
M. J. GILDEA
By direction

DECLASSIFIED

DECLASSIFIED

HEADQUARTERS COMPANY
Headquarters Battalion
3d Marine Division
FPO San Francisco 96602

BCC:jmh
1700
2 May 1966

From: Civil Affairs Officer, Headquarters Battalion
To: Commanding General, III MAF (Attn: Civil Affairs Officer)
Via: Commanding General, 3d Marine Division (Attn: Civil Affairs Officer)

Subj: Situation Report number #166 for period as of 0600 2 May 1966

Ref: (a) ForN000 5081.1A
(b) DivO 5080.26

Encl: (1) Daily Civic Action Activity Report
(2) Narrative Summary

1. In accordance with references (a) and (b), enclosures (1) and (2) are submitted herewith.

E. C. COOK

DECLASSIFIED

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 2 May 66

From: **Civil Affairs Officer, Headquarters Battalion**
To: **CG, III MAF (ATTN: G-5)**
Via: **Commanding General, 3d Marine Division (Attn: Civil Affairs Officer)**

Reporting Period 0600 1 May 66 To 0600 2 May 66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
N/A										

h. No. Vietnamese under training N/A i. TOTAL N/A

2. PERSONAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
N/A										

h. TOTAL N/A

i. Miscellaneous:

N/A
j. Money Donated To: N/A Source N/A

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
N/A			

N/A
e. Reason: _____

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4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress
N/A				

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
N/A					

6. TOTAL NO. PERSONS ASSISTED N/A

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING N/A

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS N/A

9. CONTACTS WITH LOCAL OFFICIALS N/A

10. SELF-HELP N/A

11. OTHER U.S. AGENCY SUPPORT: N/A

12. ATTITUDES OF PEOPLE N/A

13. NARRATIVE REPORT (TO BE ATTACHED) 1

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) N/A

Signature R. C. COOK

NARRATIVE SUMMARY #146

Headquarters Battalion continues to employ a civilian work force of 74, thirty seven are employed as laborers, thirty four as kitchen helpers, two as head kitchen helpers and one woman as a matron.

ENCLOSURE (2)

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 2 May 66

From: **Commanding Officer, 3rd Engineer Battalion**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **Commanding General, 3rd Marine Division**

Reporting Period 010600 To 020600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
BA SON	H	AT965765	19		8		22		49	
PHU HA	H A	AT914742	24		12		25		61	

h. No. Vietnamese under training 4 i. TOTAL 110/247

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
PHU HA							60	60	6	6

h. TOTAL

i. Miscellaneous: **Six textile kits were distributed by the hamlet chief**

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **110**

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS (**see paragraph 13**)

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE **People friendly**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature

M. J. DENNIS

13. Members of the battalion civic action team made visits to both PHU HA and DA SON. In the hamlet of DA SON 49 persons received treatment at the dispensary. The people were happy and friendly. No indication of any "May Day" hostility was present. In the hamlet of PHU HA 61 persons received medical treatment. In addition to medical treatment, six textile kits were distributed by the hamlet chief.

The civil affairs officer discussed the possibilities of an expanded civic action program in the hamlet. The hamlet chief was asked for ideas. Due to a communication problem the hamlet chief could not understand. An effort will again be made along this line when more favorable conditions exist.

DECLASSIFIED

HEADQUARTERS
3d Marines (-) (Rein)
3d Marine Division (Rein), FMF
FPO San Francisco

46/ADL/ceh
5080
2 May 1966

From: Commanding Officer
TO: Commanding General, III MAF (Attn: Civil Affairs)
Via: Commanding General, 3d Marine Division (Rein), FMF

Subj: Daily Civil Affairs SITREP

Ref: (a) ForceO 5080.1
(b) DivO 5080.2A

Encl: (1) 1stBn 3rdMar SITREP
(2) 2ndBn 3rdMar SITREP

1. In accordance with the requirements of reference (a) enclosures (1) thru (2) are forwarded herewith.

D.O. WASON
By direction

DECLASSIFIED

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 4 May 1966

From: **1st Battalion 34 Marines 34 Marine Division (Rein) FVW**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **Commanding Officer 34 Marines (Att Civil Affairs)**
Commanding Officer 34 Marine Division (Att Civil Affairs)
 Reporting Period 010000 To 030000

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Lo My	H	301021	4	0	1	0	23	0		

h. No. Vietnamese under training 2 i. TOTAL 30

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Lo My	H	301021	200	154			200	154	30 lbs	toys

h. TOTAL 200 lbs of food 200 bars of soap 30 lbs of toys

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	(H) b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **134 families and 23 people**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **2**

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS **2**

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE **Excellent**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature **C. B. BRUCE**

Summary Report

- (1) Company B treated 4 women, 1 man, and 25 children at July 30/62.
- (2) Company B gave 200 lbs of food 200 bars of soap and 30 lbs of tape to Le My 30/62.
- (3) 1st Bn 14th Civil Affairs Bn made two followup contacts with the village chiefs of Hoa Vinh and Le My.

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 1 May 1966

From:

To: Commanding Officer, 3rd Battalion, 3rd Marines

Via:

(1) Commanding Officer, 3rd Marines (Attn: Civil Affairs)
 (2) Commanding General, 3rd Marine Division (Attn: Civil Affairs)
 Reporting Period 0600 1 May to 0600 2 May 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<u>Bay Luan (1)</u>	<u>N</u>	<u>AK 94669</u>	<u>13</u>	<u>0</u>	<u>10</u>	<u>0</u>	<u>60</u>	<u>0</u>	<u>73</u>	<u>0</u>
<u>Bayen Son (1)</u>	<u>N</u>	<u>AK 94669</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>15</u>	<u>0</u>	<u>15</u>	<u>0</u>
<u>Shuang My (1)</u>	<u>N</u>	<u>AK 94669</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>12</u>	<u>0</u>	<u>12</u>	<u>0</u>
<u>Shan Son Dong N</u>	<u>N</u>	<u>AK 94669</u>	<u>10</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>23</u>	<u>0</u>	<u>33</u>	<u>0</u>

h. No. Vietnamese under training Nonei. TOTAL 173 0No. District Vietnamese nurses assisting Corporal 1

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
<u>Bay Luan (1)</u>	<u>N</u>	<u>AK 94669</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>25</u>	<u>25</u>	<u>0</u>	<u>0</u>
<u>Shan Son Dong N</u>	<u>N</u>	<u>AK 94669</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>20</u>	<u>20</u>	<u>0</u>	<u>0</u>

h. TOTAL 0 0 0 0 45 45 0 0

i. Miscellaneous:

N/Aj. Money Donated To: N/A Source

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress
Dapen San (1)	H	AT 57549	Roof for School	In progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **173**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **None**8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **None**9. CONTACTS WITH LOCAL OFFICIALS **None**10. SELF-HELP **See paragraph 4. Local Villagers are building roof.**

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE **No Change** **None**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) **None**

Signature _____

R. L. BLANCHING
By direction

1

III MAF 5081

DATE _____

1 May 66

Via: ~~Commanding Officer, 12th Marines~~
Commanding Officer, 12th Marines

Reporting Period _____ To _____

010602

020608

		(H)	d. WOMAN		e. MEN		f. Children		g. TOTAL	
a. LOCATION	b. (V)	c. COORD.	MED	DENT	MED	DENT	MED	DENT	MED	DENT

[illegible] i. TOTAL \overline{H}

a. LOCATION	b. (H) (V)	c. COORD.	d. FOOD# lbs. Pers	e. Clothing lbs. Pers.	f. Soap bars Pers.	g. Misc. Quant. Pers
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1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
<p>1. The first column contains the number 1, and the remaining columns are empty.</p>																																																																																																			

h.	TOTAL
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Two movies (on loan from JUSPAU and Vietnamese American Assoc.)

j. MONEY DONATED TO the people of La Son, a hamlet SOURCE: AT963762.

a. Adult b. Child c. From d. To (include Coord.)

e. Reason: _____

(H)

[illegible]

DAILY CIVIC ACTION ACTIVITY REPORT PART II
 III MAF 5081

DATE

1 May 1966

From:

To: ~~Commander~~ ~~MAF (Office 5)~~ 1st Battalion, 12th Marines

Via: Commanding Officer, 12th Marines

Reporting Period

010600H

To

020600H

1. MEDICAL/DENTAL ASSISTANCE

a. LOCATION	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
NAM-D	H	AT935835					4		4	

h. No. Vietnamese under training

i. TOTAL

2. PERSONAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. FOOD#		e. Clothing		f. SOAP		g. MISC.	
			lbs. Pers	lbs. Pers.	lbs. Pers.	lbs. Pers.	Bars. Per.	Quant.	Pers.	Pers.
BQA KHUONG	H	AT935725	7-40	20-15						

h. TOTAL

7-40 20-15

i. Miscellaneous:

j. Money Donated To:

Source

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENTS

(H)				Completed/
a. Location	b. (V)	c. Score	d. Action	e. In Progress

5. ENGLISH LANGUAGE CLASSES

(H)					
a. Location	b. (V)	c. Score	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature

M. G. O'NEILL

Director

DECLASSIFIED

DAILY CIVIC ACTION-ACTIVITY REPORT PART II

III MAF 5081

DATE _____

1 May '66

From:

To: CG, III MAF (Attn: G-5)
Via: Commanding Officer, 12th Marines

Via: Commanding Officer, 12th Marines

Reporting Period _____ To _____

1. MEDICAL / DENTAL ASSISTANCE

020600Z NEGATIVE REPORT

a. LOCATION	b. (H) (V)	c. COORD.	d. WOMAN		e. MEN		f. Children		g. TOTAL	
			MED	DENT	MED	DENT	MED	DENT	MED	DENT
1										
2										
3										
4										
5										
6										
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61										

[illegible] i. TOTAL

2. PERSONAL ASSISTANCE

(E)		d. FOOD#	e. Clothing	f. Soap	g. Misc.
a. LOCATION	b. (V) c. COORD.	lbs. Pers	lbs. Pers.	bars Pers.	Quant. I

[illegible]

	1960	1961	1962	1963	1964	1965	1966	1967	1968	1969	1970	1971	1972	1973	1974	1975	1976	1977	1978	1979	1980	1981	1982	1983	1984	1985	1986	1987	1988	1989	1990	1991	1992	1993	1994	1995	1996	1997	1998	1999	2000	2001	2002	2003	2004	2005	2006	2007	2008	2009	2010	2011	2012	2013	2014	2015	2016	2017	2018	2019	2020	2021	2022	2023	2024	2025	2026	2027	2028	2029	2030	2031	2032	2033	2034	2035	2036	2037	2038	2039	2040	2041	2042	2043	2044	2045	2046	2047	2048	2049	2050	2051	2052	2053	2054	2055	2056	2057	2058	2059	2060	2061	2062	2063	2064	2065	2066	2067	2068	2069	2070	2071	2072	2073	2074	2075	2076	2077	2078	2079	2080	2081	2082	2083	2084	2085	2086	2087	2088	2089	2090	2091	2092	2093	2094	2095	2096	2097	2098	2099	2100	2101	2102	2103	2104	2105	2106	2107	2108	2109	2110	2111	2112	2113	2114	2115	2116	2117	2118	2119	2120	2121	2122	2123	2124	2125	2126	2127	2128	2129	2130	2131	2132	2133	2134	2135	2136	2137	2138	2139	2140	2141	2142	2143	2144	2145	2146	2147	2148	2149	2150	2151	2152	2153	2154	2155	2156	2157	2158	2159	2160	2161	2162	2163	2164	2165	2166	2167	2168	2169	2170	2171	2172	2173	2174	2175	2176	2177	2178	2179	2180	2181	2182	2183	2184	2185	2186	2187	2188	2189	2190	2191	2192	2193	2194	2195	2196	2197	2198	2199	2200	2201	2202	2203	2204	2205	2206	2207	2208	2209	2210	2211	2212	2213	2214	2215	2216	2217	2218	2219	2220	2221	2222	2223	2224	2225	2226	2227	2228	2229	2230	2231	2232	2233	2234	2235	2236	2237	2238	2239	2240	2241	2242	2243	2244	2245	2246	2247	2248	2249	2250	2251	2252	2253	2254	2255	2256	2257	2258	2259	2260	2261	2262	2263	2264	2265	2266	2267	2268	2269	2270	2271	2272	2273	2274	2275	2276	2277	2278	2279	2280	2281	2282	2283	2284	2285	2286	2287	2288	2289	2290	2291	2292	2293	2294	2295	2296	2297	2298	2299	2300	2301	2302	2303	2304	2305	2306	2307	2308	2309	2310	2311	2312	2313	2314	2315	2316	2317	2318	2319	2320	2321	2322	2323	2324	2325	2326	2327	2328	2329	2330	2331	2332	2333	2334	2335	2336	2337	2338	2339	2340	2341	2342	2343	2344	2345	2346	2347	2348	2349	2350	2351	2352	2353	2354	2355	2356	2357	2358	2359	2360	2361	2362	2363	2364	2365	2366	2367	2368	2369	2370	2371	2372	2373	2374	2375	2376	2377	2378	2379	2380	2381	2382	2383	2384	2385	2386	2387	2388	2389	2390	2391	2392	2393	2394	2395	2396	2397	2398	2399	2400	2401	2402	2403	2404	2405	2406	2407	2408	2409	2410	2411	2412	2
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i. MISCELLANEOUS:

j. MONEY DONATED TO:	SOURCE

3. EVACUATION ASSISTANCE

a. Adult b. Child c. From d. To (include Coord.)

e. Reason:

4. PUBLIC IMPROVEMENTS

		(H)			Completed/
a. LOCATION	b. (V)	c. Coord.	d. Type Construction	e. In Progress	

DECLASSIFIED

DECLASSIFIED

DAILEY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 30 Apr 66

From: **Civil Affairs Officer, 4th Bn, 12th Marines**
To: **CG, III MAF (ATTN: G-5)**
Via: **Civil Affairs Officer, 12th Marines**

Reporting Period 290600H Apr 66 To 300600H Apr 66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
None		None								

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

This is a negative report.

Signature J. J. JAMES
Capt USMC

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 27 April 1966

From: Commanding Officer, 1stBn, 12thMar
To: CG, III MAF (ATTN: G-5)
Via: Commanding Officer, 12th Marines

Reporting Period 270600H To 280600H

1. MEDICAL/DENTAL ASSISTANCE

[illegible] i. TOTAL 10

2. PERSONAL ASSISTANCE

[illegible]

i. Miscellaneous:

j. Money Donated To: _____ Source: _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (include Coord.)

e. Reason:

e. Reason:

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

(R)				Completed/ e. In Progress
a. Location	b. (V)	c. Socio-	d. School/Institution	

5. ENGLISH LANGUAGE CLASSES

(R)					
a. Location	b. (V)	c. Socio.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 10

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

D. K. ALLEN
By direction

Signature

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 1 May 66

From: **Commanding Officer, 1st Motor Transport Battalion (Rein), FMF**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **Commanding General, 3d MAF Div (Rein), FMF**

Reporting Period 0600 30 Apr 66 To 0600 1 May 66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
DONG BAS	H	002701	3		2		74			79

h. No. Vietnamese under training 2 i. TOTAL 79

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
DONG BAS	H	002701					79	79		
DONG PHUOC	H	003728								100

h. TOTAL 79 79 100i. Miscellaneous: **Assisted DONG PHUOC by providing two truck loads of lumber to the HAMLET for Community Projects and Fire Wood.**j. Money Donated To: 0 Source N/A3. EVACUATION ASSISTANCE **None**

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: N/A

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

~~None~~

a. Location	(H) b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

~~None~~

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

179

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

0

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

0

9. CONTACTS WITH LOCAL OFFICIALS

3

10. SELF-HELP

~~None~~

11. OTHER U.S. AGENCY SUPPORT:

~~None~~

12. ATTITUDES OF PEOPLE

The efforts of Our Medical Contact Team are being Very

13. ~~Favorably received.~~ NARRATIVE REPORT (TO BE ATTACHED)~~None~~

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

~~None~~

Signature _____

O. S. LAMBERT
By direction

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 1 May 1966From: Commanding Officer, 1st Amphibian Tractor Battalion FMFTo: CG, III MAF (ATTN: G-5)

Via:

Reporting Period 010600H To 020600H1. MEDICAL/DENTAL ASSISTANCE

(H)			d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
a. LOCATION	b. (V)	c. COORD	MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
None										

h. No. Vietnamese under training None i. TOTAL2. PERSONAL ASSISTANCE

(H)			d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
a. LOCATION	b. (V)	c. COORD	Ibs.	Pers	Ibs.	Pers.	Bars	Per.	Quant.	Pers.
None										

h. TOTAL

1. Miscellaneous approximately 250 lbs of excess foodstuffs (garbage) was distributed to 35 villagers of Phong Le Bao (1) (AF 995712). This excess food is used to feed the village livestock.

j. Money Donated To: None Source:3. Evacuation Assistance

a. ADULT	b. CHILD	c. FROM	d. TO (INCLUDE COORD).
None			

e. Reason: N/A4. PUBLIC IMPROVEMENTS

(H)			d. TYPE CONSTRUCTION	COMPLETED/ e. IN PROGRESS
a. LOCATION	b. (V)	c. COORD.		
None				

DECLASSIFIED

5. ENGLISH LANGUAGE CLASSES

(H)
 a. LOCATION b. (V) c. COORD. d. ADULT e. CHILDREN f. DURATION

None					

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

SIGNATURE

D. A. DUFFY

By Direction

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 1 May 1966

From: **Civil Affairs Officer, 3d Shore Party Battalion**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **OO, 3d Marine (Attn: G-5)**

Reporting Period 30 Apr To 1 May 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

Negative report.

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature H. C. VALENTINE

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 1 May 1960

From: Commanding Officer, 3d Amphibian Battalion
To: CG, III MAF (ATTN: G-5)
Via: Commanding General, 3d Marine Division (Main), FMF

Reporting Period ~~0600 1 May 1966~~ To ~~0600 2 May 1966~~

1. MEDICAL/DENTAL ASSISTANCE

[illegible]

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

[illegible]

1. Miscellaneous: 40 lbs of garbage were given from the Battalion messhall to the hamlet for pig feed.

j. Money Donated To: None Source N/A

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (include Coord

e. Reason: W/A

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

		(H)			Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress	
None					

5. ENGLISH LANGUAGE CLASSES

		(H)				
a. Location	b. (V)	c. Coord	d. Adult	e. Children	f. Duration	
None						

6. TOTAL NO. PERSONS ASSISTED **267**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **None**8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **None**9. CONTACTS WITH LOCAL OFFICIALS **None**10. SELF-HELP **None**11. OTHER U.S. AGENCY SUPPORT: **None**12. ATTITUDES OF PEOPLE **Friendly**13. NARRATIVE REPORT (TO BE ATTACHED) **See attached**14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) **None**Signature **EDITH A. HUNTER**

DECLASSIFIED

NARRATIVE REPORT:

1,500 plasters were contributed into the Vietnamese economy (Kin Bee Co.) for ice.

DECLASSIFIED

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 3 May 68

From: **CG 3d Tank Battalion**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **CG 3d MarDiv (Attn G-5)**

Reporting Period 0600 To 06001. MEDICAL/DENTAL ASSISTANCE **None**

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training 2 Murats i. TOTAL 0

2. PERSONAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Phong Nam	H	990708	0	0	0	0	0	0	0	00

h. TOTAL 000lbs garbage to be used as pig feed 00

i. Miscellaneous:

j. Money Donated To: NA Source 3. EVACUATION ASSISTANCE **None**

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

DECLASSIFIED

4. PUBLIC IMPROVEMENTS **None worked on today**

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES **none**

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **0**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **0**8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **0**9. CONTACTS WITH LOCAL OFFICIALS **0**10. SELF-HELP **none**11. OTHER U.S. AGENCY SUPPORT: **none**12. ATTITUDES OF PEOPLE **Unchanged**13. NARRATIVE REPORT (TO BE ATTACHED) **none**14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) **none**
 Signature Don P. BECKNER
 By direction

DECLASSIFIED

HEADQUARTERS

4th Marines (-) (Rein), 3d Marine Division (Rein), FMF
c/o FPO San Francisco, 96602

BNB/ceb
30 April 66

FROM: Civil Affairs Officer, 4th Marines
TO: CG, III MAF (ATTN: G-5)
VIA: CG, 3d MarDiv (ATTN: G-5)

SUBJ: Daily Civic Action Activity Report Period 290800H to 300800H April 66.

1. 1/1 is presently in a TACR void of population.
1/4 and 3/4 are on operations in the field, no report available.
2. Attached are revised recommendations for addition and deletions to the MEDCAP supplies inventory.

Respectfully submitted

BARRY N. BECK
1stLt USMC

DECLASSIFIED

DECLASSIFIED

DAILY CIVIL ACTION ACTIVITY REPORT PART II
III JAF 5081

DATE 30 Apr 66

From: Commanding Officer, 3d Battalion, 1st Marines
To: CG, 1st MAF (ATTN: G-5)
Via: CG, 3d Marine Division

Reporting Period 29 April 66 To 30 April 66

1. MEDICAL/DENTAL ASSISTANCE

[illegible] i. TOTAL **116**

2. PERSONAL ASSISTANCE

[illegible]

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

(H)					Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress	
May 1948	V	777124	Build House for PPs	Completed	

5. ENGLISH LANGUAGE CLASSES

(H)					
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **116**

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF - HELP

11. OTHER U. S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE **receptive**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature

H. E. WALKS
By direction

DECLASSIFIED

DAILY CIVIL ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 1 May 1966

From: Commanding Officer, 3d Battalion, 1st Marines
 To: CG, III MAF (ATTN: G-5)
 Via: CG, 1st Marine Division
CG, 3rd Marine Division

Reporting Period 30 Apr 66 To 1 May 66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Thay Bang	V	712173	3		2		26		3	
Thay Phu	V	712118	3		7		18		3	
Loc Son	V	722106	15		8		14		3	
Thay Bang	V	772194	2		12		10		2	
Loc Son	V	742009	3		1		7		11	

h. No. Vietnamese under training _____ i. TOTAL 151

2. PERSONAL ASSISTANCE

a. Location	b. (V)	c. Coord.	d. FOOD		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Thay Bang	V	772194					30	30		
Loc Son	V	742009					3	3		

h. TOTAL

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

(H)					Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress	

5. ENGLISH LANGUAGE CLASSES

(H)					
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **151**

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF - HELP

11. OTHER U. S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE **Receptive**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

D. E. HARRIS
By direction

DECLASSIFIED

HEADQUARTERS

4th Marines (-) (Rein), 3d Marine Division (Rein), RMF
c/o FPO San Francisco, 96602

BNB/ceb
1 May 66

FROM: Civil Affairs Section, 4th Marines
TO: CG, III MAF (ATTN: G-5)
VIA: CG, 3d MarDiv (ATTN: G-5)

SUBJ: Daily Civic Action Activity Report Period 300600H to 010600H May 66.

1. 1/1 is presently in a TAOR void of population.
1/4 and 3/4 are on operations in the field, no report available.

Respectfully submitted

BARRY N. BECK
1stLt USMC

DECLASSIFIED

DECLASSIFIED

HEADQUARTERS

4th Marines (-) (Rein), 3d Marine Division (Rein), FMF
c/o FPO San Francisco, 96602

BNB/eeb
2 May 66

FROM: Civil Affairs Officer, 4th Marines
TO: CG, III MAF (ATTN: G-5)
VIA: CG, 3d MarDiv (ATTN: G-5)

SUBJ: Daily Civic Action Activity Report Period 010600H to 020600H May 66.

1. 1/1 is presently in a TAOR void of population.
1/4 is on operations in the field, no report available.
2. On 1 May the 3d Marine Division Band played two civic action concerts in the Hue/Phu Bai area. The band appeared as the result of a request by Lt. Col. Khea, the Thua Thien Province Chief and Mayor of Hue. A morning concert took place in the village of Thuy Phuong (820179) on the Huong Thuy District High School grounds. This area was selected because Combined Action Company units were introduced into the village less than two months ago and have encountered substantial Viet Cong activity during night time operations. Approximately 300 villages witnessed the performance and drank 25 gallons of iced tea provided by the 4th Marines. In the afternoon, a public concert was held in Hue at a public park along the Parfum River. This location has served as the kick-off point for many recent political demonstrations in Hue. The band's program consisted of martial music and Vietnamese and American favorites. Approximately 2,000 Vietnamese assembled for the concert including Lt. Col. Khea, the Mayor of Hue. The Executive Officer, 4th Marines and the Commanding Officer, 2d Battalion, 1st Marines were also in attendance. I feel that "people-to-people" concerts have a considerable amount of psychological impact. The people are visibly impressed by the Marines mastery of Vietnamese music and seem to appreciate the fact that we have managed to assimilate a facet of their culture.

Respectfully submitted

BARRY N. BECK
1stLt USMC

DECLASSIFIED

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DAILY CIVIL ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 2 May 1966

From: Commanding Officer, 2d Battalion, 1st Marines
 To: CG, III MAF (ATTN: G-5)
 Via: CG, 3rd Marine Division
 Reporting Period 1 May 66 To 2 May 66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Thuy Luong	V	882173	3		4		2		9	
Thuy Tan	V	910149	18		6		07		91	
Thuy Phu	V	912118	13		8		46		07	
Loc Bon	V	923106	2		1		6		9	
Thuy Duong	V	797194	8		40		31		79	
Loc Son	V	949069	8		4		19		31	

h. No. Vietnamese under training

i. TOTAL 206

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD%		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Thuy Tan	V	910149			8	36	30	30		
Thuy Phu	V	912118					23	23		
Thuy Duong	V	797194					137	137		
Loc Bon	V	949069					18	18		
h. TOTAL					8	36	208	208		

i. Miscellaneous:

j. Money Donated To: Source

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

(H)					Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress	

5. ENGLISH LANGUAGE CLASSES

(H)					
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 206

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF - HELP

11. OTHER U. S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE Receptive

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

D. E. MARKS
By direction

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 2 May 1964

From: CO, 3d Battalion, 4th Marines
 To: CG, III MAF (ATTN: G-5)
 Via: CO, 4th Marines

Reporting period 250600H to 010600H

1. MEDICAL/DENTAL ASSISTANCE:

		(H)	d. WOMAN	e. MEN	f. CHILDREN	g. TOTAL
a. Location	b. (V)	c. Coord.	MED. DENT.	MED. DENT.	MED. DENT.	MED. DENT.
<u>Dong Ha</u>	<u>V</u>	<u>20240609</u>	<u>20</u>	<u>20</u>	<u>265</u>	<u>335</u>

h. No. Vietnamese under training _____ i. TOTAL 335

2. PERSONAL ASSISTANCE

		(H)	d. FOOD#	e. CLOTHING	f. SOAP	g. MISC.
a. Location	b. (V)	c. Coord.	Lbs. Pers.	Lbs. Pers.	Bars. Per.	Quant. Pers.
<u>Dong Ha</u>	<u>V</u>	<u>20240609</u>			<u>110</u>	<u>110</u>

h. TOTAL 110 bars of soap given to 110 people.

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENTS

		(H)			Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress	

5. ENGLISH LANGUAGE CLASSES

		(H)			
a. Location	b. (V)	c. Coord.	d. Adult.	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS : Vietnamese assisted in recovery of the body of a seaman (USN) that had drowned in the Song Hien Giang near Dong Ha (YD240609).

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

DECLASSIFIED

May
April SITREP No. 3/66

DIVISION CIVIC ACTION RECAP

	Da Nang	Chu-Bai
A. Medical Assistance		
No. female adults assisted.....	189	92
No. male adults assisted.....	127	95
No. children under 16 assisted.....	483	440
Total persons assisted.....	799	627
B. Dental Assistance		
No. of Examinations.....		
No. of Extractions.....		
No. of Filings.....		
Total persons assisted.....		
C. Construction Assistance		
No. projects initiated.....		
No. projects under construction.....		
Total No. projects completed.....		
D. Personal Assistance		
No. pounds of food distributed.....	165	
No. persons receiving food.....	210	
No. pounds of clothing distributed.....	225	8
No. persons receiving clothing.....	90	36
No. bars of soap distributed.....	561	318
No. persons receiving soap.....	319	318
E. Evacuation Assistance		
No. adults evacuated medically.....	1	
No. children under 16 evacuated medically.....		
No. adults evacuated operationally.....		
No. children evacuated operationally.....		
No. persons above returned to homes.....		
F. Contacts with local personnel		
No. initial contacts.....		
No. followup contacts.....	2	
G. OTHER		

3 May 1966

DECLASSIFIED

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
 III MAF 5081

DATE 2 May 1966

From: **Commanding Officer, 3d Reconnaissance Battalion**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **Commanding General, 3d Marine Division (Rein), VNA**

Reporting Period 020600 To 030600 May 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training 0 i. TOTAL 0

2. PERSONAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL 0

i. Miscellaneous:

j. Money Donated To: N/A Source N/A

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	(H) b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **None**
7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **None**
8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **None**
9. CONTACTS WITH LOCAL OFFICIALS **None**
10. SELF-HELP **None**
11. OTHER U.S. AGENCY SUPPORT: **None**
12. ATTITUDES OF PEOPLE **N/A**
13. NARRATIVE REPORT (TO BE ATTACHED) **N/A**
14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) **N/A**

Signature _____
M. J. GILDER
 By direction

DECLASSIFIED

HEADQUARTERS
3d Marines (-) (Rein)
3d Marine Division (Rein), FMF
FPO San Francisco

46/ADL/ceh
5080
2 May 1966

From: Commanding Officer
TO: Commanding General, III MAF (Attn: Civil Affairs)
Via: Commanding General, 3d Marine Division (Rein), FMF
Subj: Daily Civil Affairs SITREP
Ref: (a) ForceO 5080.1
(b) DivO 5080.2A
Encl: (1) 1stLn 3rd Mar. SITREP
(2) 2ndLn 3rd Mar. SITREP

1. In accordance with the requirements of reference (a) enclosures (1) thru (2) are forwarded herewith.

D.G. MASON
by direction

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 2 May 1966From: Commanding Officer, 2nd Battalion, 3rd MarinesTo: CG, III MAF (ATTN: G-5)Via: (1) Commanding Officer, 3rd Marines (Attn: Civil Affairs)(2) Commanding General, 3rd Marine Division (Attn: Civil Affairs)Reporting Period 0600 2 May To 0600 3 May 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Tuy Loan (1)	H	AT 946698	10	0	14	0	56	0	90	0
Thon Nhau An	H	AT 913702	3	0	1	0	11	0	15	0
Phuoc Thai	H	AT 921712	2	0	0	0	8	0	10	0
Brua Bang	H	AT 912716	4	0	7	0	40	0	52	0
Bayon Son (1)	H	AT 944663	5	0	6	0	24	0	35	0
Khong Hy (1)	H	AT 924689	4	0	3	0	18	0	25	0

h. No. Vietnamese under training Bonei. TOTAL 230 0No. District Vietnamese nurses assisting Corpsmen: 0

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Tuy Loan (1)	H	AT 946698	0	0	0	0	10	10	0	0
Brua Bang	H	AT 912716	0	0	0	0	20	20	0	0
Tuy Loan (1)	H	AT 946698	0	0	0	0	0	0	15 15	100

h. TOTAL 0 0 0 0 30 30 15 15 100

i. Miscellaneous:

Candyj. Money Donated To: N/A Source

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
1 Male		Phong H reg AT 916723	USON Hospital in Su Bang

e. Reason: Man had severe stomach cramps; was evacuated by vehicle.

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

330

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

None

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

None

9. CONTACTS WITH LOCAL OFFICIALS

None

10. SELF-HELP

None

11. OTHER U.S. AGENCY SUPPORT:

None

12. ATTITUDES OF PEOPLE

Good and improving

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

None

Signature

L. L. DIAMONINO
By direction

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 2 May 66

From: 1st Battalion 34 Marines 34 Marine Division (Rein) FMF
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding Officer 34 Marines (Attn: Civil Affairs)
Commanding Officer 34 Marine Division (Attn: Civil Affairs)
 Reporting Period 02 0600 To 03 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Ba Khuc	H	945706	32	0	7	0	55	0		
Catholic Camp		905763	40	0	15	0	20	0		
Ham Lian	H	925855	43	0	7	0	24	0		
Lo My	H	904824	5	0	2	0	50	0		

h. No. Vietnamese under training 2 i. TOTAL 233

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Ba Khuc	H	945706					200	450		
Catholic Camp		905763	30		100		150		25 toys	

h. TOTAL 30 lbs of food 100 lbs of clothing 350 bars of soap and 25 toy items.

i. Miscellaneous:

j. Money Donated To: _____ Source: _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

253

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

2

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

Excellent

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature **G. R. BRIDE**

NARRATIVE REPORT

- (a) 7th Reg. treated 32 women 7 men and 33 children at La Pinede 946786
 Company A treated 40 women 15 men and 20 children at the Catholic Orphanage
 Company B treated 15 women 7 men and 24 children at Kin Lam 946797
 Company D treated 6 women 2 men and 30 children at La My 946821
- (2) 7th Reg. gave away 200 bars of soap to 450 people at La Pinede 946786
 Company A gave 30 lbs of clothings 400 lbs of food and 350 bars of soap
 and 35 toy items.

DECLASSIFIED

DAIRY CATTLE ACTION AGGRESSIVITY REPORT PART II
TEL MAP 5081

DATE 3 May 1966

From: **Commanding Officer**
To: **CG, III MAF (ATTN: G-5)**
Via: **Commanding General, 3d Marine Division**

Reporting Period 0600, May 66 To 0600, May 66

1. MEDICAL/DENTAL ASSISTANCE

[illegible]

2. PERSONAL ASSISTANCE

[illegible]

i. Miscellaneous:

j. Money Donated To:	Source
----------------------	--------

3. Evacuation Assistance

[illegible]

C. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	(H)	c. Coord.	d. Type Construction	Completed/
	b.(V)			e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H)	c. Coord.	d. Adult	e. Children	f. Duration
	b.(V)				

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

2

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

W. A. DOWEY
By direction

PART II:

9. Two Vietnamese children, female treated for rabies. One female Vietnamese adult treated for laceration of the left leg. One Vietnamese male adult treated for suture removal. All Vietnamese returned to hamlet.

W. A. DEWEY
By direction

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 2 May 1966

From: Commanding Officer, 1st Battalion, 18th Marines
 To: CG, III MAF (ATTN: G-5)
 Via:

Reporting Period 000000 To 000000

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<u>Non Khung</u>	<u>H</u>	<u>AT035729</u>	<u>1</u>		<u>1</u>		<u>1</u>		<u>1</u>	

h. No. Vietnamese under training _____ i. TOTAL 1

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	(H) b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED
7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING
8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS
9. CONTACTS WITH LOCAL OFFICIALS
10. SELF-HELP
11. OTHER U.S. AGENCY SUPPORT:
12. ATTITUDES OF PEOPLE
13. NARRATIVE REPORT (TO BE ATTACHED)
14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

D. E. HILSON
By direction

Signature _____

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 2 May 1966

From: **Commanding Officer, 2nd Battalion 12th Marines**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **Co, 12th Marines**

Reporting Period 010600H To 020600H Negative report

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 8 May 1966

From: **Commanding Officer, 3rd Battalion 12th Marines**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **CG, 12th Marines**

Reporting Period 010600H To 020600H Negative report

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous: _____

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 2 May 66

From: **Civil Affairs Officer, 4th Bn, 12th Marines**
To: **CG, III MAF (ATTN: G-5)**
Via: **Civil Affairs Officer, 12th Marines**

Reporting Period 010600Z May 66 To 020600Z May 66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

				Completed/
a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. In Progress

5. ENGLISH LANGUAGE CLASSES

(H)					
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

This is a negative report.

Signature J. J. JAMES
Capt USMC

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 3 May 66

From: **Commanding Officer 3dMABn 3dMarDiv (Rein), FMF**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **Commanding General, 3dMarDiv (Rein), FMF**

Reporting Period 0600 2 May 66 To 0600 3 May 66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
DONG PHUOC	H	003728	4		2		57		63	

h. No. Vietnamese under training 0i. TOTAL 36 63

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
DONG PHUOC	H	003728					63	63		

h. TOTAL 63 63i. Miscellaneous: **Donated four truck loads of lumber to the Hamlet for community projects and for fire wood.**j. Money Donated To: None Source N/A.3. EVACUATION ASSISTANCE 0

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: N/A

DECLASSIFIED

4. PUBLIC IMPROVEMENTS **None**

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress

5. ENGLISH LANGUAGE CLASSES **0**

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **63**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **0**8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **0**9. CONTACTS WITH LOCAL OFFICIALS **0**10. SELF-HELP **None**11. OTHER U.S. AGENCY SUPPORT: **None**12. ATTITUDES OF PEOPLE **The efforts of our Medical Contact Team are being favorably received.**13. NARRATIVE REPORT (TO BE ATTACHED) **N/A**14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) **N/A**

Signature _____

C. S. LAMBERT
By direction

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 2 May 1966

From:

To: 3D Shore Party BattalionVia: CG, 3D MarDiv (Attn: G-5)Reporting Period 1 May 1966 To 2 May 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
ARMY DEPENDENTS	H	BT002731	20		3		35		58	

h. No. Vietnamese under training _____ i. TOTAL 58

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
HOA CUONG REFUGEES	H	BT032746			30	15				

h. TOTAL 30 15

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

58

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

Very Friendly

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature H. C. VALENTINE

HEADQUARTERS
9th Marines
3d Marine Division (Rein), FMT
c/o FPO San Francisco, California 96602

1/JMA/jbb
5080
2 May 1966

From: Commanding Officer
To: Commanding General, III MAF (Attn: G-5)
Via: Commanding General, 3d Marine Division (Rein), FMT

Subj: Daily Situation Report

Ref: Force NOOO 5081.1A

1. Narrative Summary, 9th Marines:

a. The 9th Marines S-5 and the 1/9 S-5 visited AN TRACH, (AT 972662), to discuss the upcoming ceremony to be held in connection with giving books to the school children. The HOA LOI Village Chief agreed to have villagers begin painting the school on 4 May. The ceremony is scheduled tentatively for 10 May.

b. Arrangements were made to deliver USAID elementary texts to the school at LA BONG, (AT 975672).

E. H. SIMMONS

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 2 May 1966

From: **Civil Affairs Officer, 2d Battalion, 9th Marines**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **Commanding Officer, 9th Marines**

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Ha Dong	1	998875			1		8		9	
disp site		989879	2		1		15		18	

h. No. Vietnamese under training N/A i. TOTAL 27

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
disp site		989879					15	15		

h. TOTAL 15 15

i. Miscellaneous: **20 boxes of candy in Ha Dong & eighteen (18) boxes in our dispensary site.**

j. Money Donated To: N/A Source

3. EVACUATION ASSISTANCE - NONE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES ~~NEG~~

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING ~~NEG~~8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS ~~medical aid~~9. CONTACTS WITH LOCAL OFFICIALS ~~NEG~~10. SELF-HELP ~~helping to keep their area clean.~~11. OTHER U.S. AGENCY SUPPORT: ~~NEG~~12. ATTITUDES OF PEOPLE ~~friendly and grateful~~

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature R. J. VON DORP

Part II: NARRATIVE REPORT

Today the Battalion Aid Station treated a total of eighteen (18) villagers at our dispensary site (992673). Fifteen (15) children, two (2) female adults and one (1) male adult. The various complaints were headaches, skin infection, scabies and minor cuts. Also at this time items such as candy and soap were distributed to those present.

This morning the Civil Affairs and Medical Aid Team visited the school in Ha Dong (997642) and met with DANG-LAP, the fifteen (15) year old teacher. It was found out through an interpreter that the school is in need of a blackboard. It is requested that this Battalion be furnished with one (1) blackboard for this school.

During this time the Medical Aid Team held sick call for the students and treated a total of nine (9). Eight (8) children and one (1) male adult. The various complaints were skin infection, colds, headaches, minor cuts and bruises. Also during this time the Civil Affairs Team distributed approximately eighty-eight (88) bars of candy to the children.

The children seemed very grateful for the medical treatment and distributed materials.

R. J. VON DORP

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 2 May 1966

From: Commanding Officer, 1st Bn, 9th Marines
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding Officer, 9th Marines

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<u>1/9 CP</u>		<u>966617</u>	<u>8</u>		<u>2</u>		<u>30</u>		<u>40</u>	
<u>Charlie 1/9</u>		<u>970664</u>	<u>21</u>		<u>6</u>		<u>80</u>		<u>107</u>	

h. No. Vietnamese under training _____ i. TOTAL 147

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 2 May 1966

From: Commanding Officer, 2d Bn, 4th Marines
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding Officer, 9th Marines

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<u>2d CB</u>		<u>073655</u>	<u>3</u>		<u>5</u>		<u>20</u>		<u>27</u>	

h. No. Vietnamese under training _____ i. TOTAL 27

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

27

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

No change

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 2 May 1966

From: **Commanding Officer, 3d Antitank Battalion**
To: **CG, III MAF (ATTN: G-5)**
Via: **Commanding General, 3d Marine Division (Main), FMF**

Reporting Period 0600, 2 May 66 To 0600, 3 May 66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Yen Bao	H	985708	9	0	3	0	9	0	22	0

h. No. Vietnamese under training None i. TOTAL 22

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Yen Bao	H	985708							40 lbs	287
Yen Bao	H	985708	100	10						

h. TOTAL None

i. Miscellaneous: 40 lbs of garbage given from the Battalion messhall to the hamlet for pig feed. One bag of wheat given to one family.

j. Money Donated To: None Source N/A

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (include Coord)
None			

e. Reason: N/A

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

		(H)			Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress	

5. ENGLISH LANGUAGE CLASSES

		(H)			
a. Location	b. (V)	c. Coord	d. Adult	e. Children	f. Duration
San Jose	H	193748		30	2 hrs.

6. TOTAL NO. PERSONS ASSISTED **None**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **None**8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **None**9. CONTACTS WITH LOCAL OFFICIALS **None**10. SELF-HELP **None**11. OTHER U.S. AGENCY SUPPORT: **None**12. ATTITUDES OF PEOPLE **Friendly**13. NARRATIVE REPORT (TO BE ATTACHED) **Not attached**14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) **None**Signature **JOHN A. KELLY**

DECLASSIFIED

NARRATIVE REPORT

Today 4,145 Piasters were contributed into the Vietnamese economy: 1,500 Piasters to Kim Bee Co. for ice, 2,645 Piasters to Orient Laundry for laundry services.

DECLASSIFIED

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 2 May 66

From: **CG, 3d TANK BN**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **CG, 3d MARINE DIV**

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Phung Bac	H	998708	2	0	1	0	32	0	25	0

h. No. Vietnamese under training 2 Nurses i. TOTAL 25

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Phung Bac	H	989708	0	0	0	0	0	0	200lbs	80

h. TOTAL 80i. Miscellaneous: 200lbs of garbage to be used as pigs feed.j. Money Donated To: None Source

3. EVACUATION ASSISTANCE

None

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

DECLASSIFIED

4. PUBLIC IMPROVEMENTS **None worked on today**

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES **None**

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **105**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **2**8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **0**9. CONTACTS WITH LOCAL OFFICIALS **1**10. SELF-HELP **0**11. OTHER U.S. AGENCY SUPPORT: **0**12. ATTITUDES OF PEOPLE **No change**13. NARRATIVE REPORT (TO BE ATTACHED) **None**14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) **None**
 Signature Don P. BECKNER
 By direction

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 2 May 1966

From: **Commanding Officer, 1st Amphibian Tractor Battalion FMF**
 To: **CG, III MAF (ATTN: G-5)**
 Via:

Reporting Period 020600H To 030600H

1. MEDICAL/DENTAL ASSISTANCE

a. LOCATION	b. (H)	c. COORD.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Khue Trung III	BT	036755	1				24		25	

h. No. Vietnamese under training None i. TOTAL

2. PERSONAL ASSISTANCE

a. LOCATION	b. (H)	c. COORD.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars	Per.	Quant.	Pers.
Khue Trung III	BT	036755			75	25				

h. TOTAL

i. Miscellaneous: Approximately 250 lbs of excess foodstuffs (garbage) was distributed to 35 villagers of Phong Le Bao (1)(AT 995712). This excess food is used to feed the village livestock.

j. Money Donated To: None Source

3. Evacuation Assistance

a. ADULT	b. CHILD	c. FROM	d. TO (INCLUDE COORD).
None			

e. Reason: N/A

4. PUBLIC IMPROVEMENTS

a. LOCATION	b. (H)	c. COORD.	d. TYPE CONSTRUCTION	COMPLETED/	
				e. IN PROGRESS	
None					

DECLASSIFIED

5. ENGLISH LANGUAGE CLASSES

(H)					
a. LOCATION	b. (V)	c. COORD.	d. ADULT	e. CHILDREN	f. DURATION
None					

6. TOTAL NO. PERSONS REGISTERED 50
7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING
8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS
9. CONTACTS WITH LOCAL OFFICIALS
10. SELF-HELP
11. OTHER U.S. AGENCY SUPPORT:
12. ATTITUDES OF PEOPLE
13. NARRATIVE REPORT (TO BE ATTACHED)
14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

SIGNATURE D. A. DUFFY
By Direction

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 3 May 66

From: **Commanding Officer, 3rd Engineer Battalion**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **Commanding General, 3rd Marine Division**

Reporting Period 020600 To 030600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
DA SON	H	AT965765	22		11		25		58	

h. No. Vietnamese under training 4 i. TOTAL 58/131

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
DA SON	H	AT965765					120	58		

h. TOTAL 120-58

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **58**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **4**

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS (**see paragraph 13**)

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE **People friendly and appreciative**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

M. J. DENNIS

13. Since 2 May was a Vietnamese holiday none of the battalion indigenous employees were at work. The workers have the option of not working or working at double pay. Since most of 3rd Engineer Battalion workers have managed to work steadily through the recent period of civil unrest, they chose to take the holiday.

Sick call was held in the hamlet of DA SON and received fair attendance. Fifty-eight persons from the hamlet of DA SON were treated . Also 120 bars of soap were distributed.

The hamlet chief visited the dispensary during sick call. He was visiting in a social capacity and maintaining the holiday atmosphere. Only general topics were discussed.

DECLASSIFIED

HEADQUARTERS COMPANY
Headquarters Battalion
3d Marine Division
APO San Francisco 96602

ROC:jmh
1700
3 May 66

From: Civil Affairs Officer, Headquarters Battalion
To: Commanding General, III MAF (Attn: Civil Affairs Officer)
Via: Commanding General, 3d Marine Division (Attn: Civil Affairs Officer)

Subj: Situation Report number #167 for period as of 0600 3 May 1966

Ref: (a) ForWGO 5081.1A
(b) DivO 5080.26

Encl: (1) Daily Civic Action Activity Report
(2) Narrative Summary

1. In accordance with references (a) and (b), enclosures (1) and (2) are submitted herewith.

E. C. GOOK

DECLASSIFIED

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 3 May 66

From: Civil Affairs Officer, Headquarters Battalion
To: CG, III MAF (ATTN: G-5)
Via: Commanding General, 3d Marine Division (Attn: Civil Affairs Officer)

Reporting Period 0600 2 May 66 To 0600 3 May 66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
N/A										

h. No. Vietnamese under training N/A i. TOTAL N/A

2. PERSONAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
N/A										

h. TOTAL N/A

i. Miscellaneous:

N/A

j. Money Donated To: N/A Source N/A

3. EVACUATION ASSISTANCE

N/A

a. Adult	b. Child	c. From	d. To (Include Coord.)
N/A			

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress
N/A				

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
N/A					

6. TOTAL NO. PERSONS ASSISTED N/A

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING N/A

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS N/A

9. CONTACTS WITH LOCAL OFFICIALS N/A

10. SELF-HELP N/A

11. OTHER U.S. AGENCY SUPPORT: N/A

12. ATTITUDES OF PEOPLE N/A

13. NARRATIVE REPORT (TO BE ATTACHED) 1

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) N/A

Signature E. G. OOK

DECLASSIFIED

NARRATIVE SUMMARY #167

Headquarters Battalion continues to employ a civilian work force of 74, thirty seven are employed as laborers, thirty four as kitchen helpers, two as head kitchen helpers and one woman as a matron.

ENCLOSURE (2)

DECLASSIFIED

May
April SITREP No. *4/66*
DIVISION CIVIC ACTION RECAP

	On Hand	On Hand
A. <u>Medical Assistance</u>		
No. female adults assisted.....	126	31
No. male adults assisted.....	132	35
No. children under 18 assisted.....	534	105
Total persons assisted.....	852	171
B. <u>Dental Assistance</u>		
No. of Examinations.....		
No. of Extractions.....		
No. of Filings.....		
Total persons assisted.....		
C. <u>Construction Assistance</u>		
No. projects initiated.....		
No. projects under construction.....		
Total No. projects completed.....		
D. <u>Personnel Assistance</u>		
No. pounds of food distributed.....		
No. persons receiving food.....		
No. pounds of clothing distributed.....		
No. persons receiving clothing.....		
No. bars of soap distributed.....	251	44
No. persons receiving soap.....	251	44
E. <u>Evacuation Assistance</u>		
No. adults evacuated medically.....	1	
No. children under 18 evacuated medically.....	1	
No. adults evacuated operationally.....		
No. children evacuated operationally.....		
No. persons above returned to homes.....		
F. <u>Contacts with local personnel</u>		
No. initial contacts.....		
No. followup contacts.....	5	
G. <u>OTHER</u>		

4 May 66

DECLASSIFIED

HEADQUARTERS COMPANY
Headquarters Battalion
3d Marine Division
PFO San Francisco 96602

ECG:jmh
1700
4 May 1966

From: Civil Affairs Officer, Headquarters Battalion
To: Commanding General, III MAF (Attn: Civil Affairs Officer)
Via: Commanding General, 3d Marine Division (Attn: Civil Affairs Officer)

Subj: Situation Report number #168 for period as of 0600 4 May 1966.

Ref: (a) ForNOCO 5081.1A
(b) DivO 5080.26

Encl: (1) Daily Civic Action Activity Report
(2) Narrative Summary

1. In accordance with references (a) and (b), enclosures (1) and (2) are submitted herewith.

E. C. COOK

DECLASSIFIED

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 4 May 66

From: **Civil Affairs Officer, Headquarters Battalion, 3d Marine Division**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **Commanding General, 3d Marine Division (Attn: Civil Affairs Officer)**

Reporting Period 0600 May66 To 0600 4May66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
N/A										

h. No. Vietnamese under training N/Ai. TOTAL N/A

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
N/A										

h. TOTAL N/A

i. Miscellaneous:

N/Aj. Money Donated To: N/ASource N/A

3. EVACUATION ASSISTANCE

N/A

a. Adult	b. Child	c. From	d. To (Include Coord.)
N/A			

e. Reason: N/A

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress
N/A				

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
N/A					

6. TOTAL NO. PERSONS ASSISTED N/A

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING N/A

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS N/A

9. CONTACTS WITH LOCAL OFFICIALS N/A

10. SELF-HELP N/A

11. OTHER U.S. AGENCY SUPPORT: N/A

12. ATTITUDES OF PEOPLE N/A

13. NARRATIVE REPORT (TO BE ATTACHED) ;

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) N/A

Signature E. C. COOK

NARRATIVE SUMMARY #168

Headquarters Battalion Civil Affairs personnel delivered 1000 pounds of bulgur wheat to the Buddhist Orphanage at HOA PHAT Village (BT 988767). This wheat will be used to feed the orphans and needy civilians living near the orphanage.

Construction of the school building continues despite the lack of cement, civilian carpenters are busy preparing the woodwork that will be used in framing the roof structure. When delivery is made of the requested cement and roofing, the building will be completed in a short period of time.

ENCLOSURE (2)

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 4 May 66

From: **Commanding Officer, 3rd Engineer Battalion**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **Commanding General, 3rd Marine Division**

Reporting Period 030600 To 040600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
DA BOW	H	AT965765	25		11		27		61	

h. No. Vietnamese under training 4i. TOTAL 61/131

2. PERSONAL ASSISTANCE

a. Location	b. ^(F) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
DA BOW	H	AT965765					120	61		

h. TOTAL 120-61

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

267

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

215

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS (see paragraph 13)

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE **Friendly and appreciative**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature

M. J. DENNIS

DECLASSIFIED

13. The battalion civic action team held sick call in the hamlet of DA SON. Approximately 139 treatments were administered to 61 persons at the dispensary. Those persons being treated also received soap. The people were friendly and appreciated the treatments. The hamlet chief was at the dispensary to assist with the sick call.

The indigenous work force employed by 3rd Engineer Battalion returned to work without incident after the holiday on 2 May. The workers had a productive day.

DECLASSIFIED

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 3 May 1966

From: **Commanding Officer, 3d Reconnaissance Battalion**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **Commanding General, 3d Marine Division (Rein), FVP**

Reporting Period 000600 To 040600 May 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training 0 i. TOTAL 0

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL 0

i. Miscellaneous:

j. Money Donated To: N/A Source N/A

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **None**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **None**8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **None**9. CONTACTS WITH LOCAL OFFICIALS **None**10. SELF-HELP **None**11. OTHER U.S. AGENCY SUPPORT: **None**12. ATTITUDES OF PEOPLE **N/A**13. NARRATIVE REPORT (TO BE ATTACHED) **N/A**14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) **N/A**

Signature

M. J. GILDER
by direction

DECLASSIFIED

DECLASSIFIED

HAIRY CIVIC ACTION! ACTIVITY REPORT PART II
JULY 1968

DATE 4 May 1966

From: **Commanding Officer**
To: **CG, III MAF (ATTN: G-5)**
Via: **Commanding General, 3d Marine Division**

Reporting Period 0600, 3 May 66 To 0600, 4 May 66

1. MEDICAL/DENTAL ASSISTANCE

[illegible]2 i. Total 2

2. PERSONAL ASSISTANCE

[illegible]

i. Miscellaneous:

j. Money Donated To: _____ Source: _____

3. Evacuation Assistance

[illegible]

C. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	(H)	c. Coord.	d. Type Construction	Completed/
	b. (V)			e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H)	c. Coord.	d. Adult	e. Children	f. Duration
	b. (V)				

6. TOTAL NO. PERSONS ASSISTED

5

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

2

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature W. A. DEWY
by directing

DECLASSIFIED

PART II:

1. Two Vietnamese female children treated for rabies, returned to village. One Vietnamese male adult treated for laceration of the back. One Vietnamese male adult treated for laceration of the leg. One Vietnamese male adult treated for suture removal. All Vietnamese returned to their hamlets.

W. A. DEWEY
By direction

DECLASSIFIED

DECLASSIFIED

HEADQUARTERS
3d Marines (-) (Rein)
3d Marine Division (Rein), FMF
FPO San Francisco

46/ADL/ceh
5080

4 MAY 1966

From: Commanding Officer
TO: Commanding General, III MAF (Attn: Civil Affairs)
Via: Commanding General, 3d Marine Division (Rein), FMF

Subj: Daily Civil Affairs SITREP

Ref: (a) ForceO 5080.1
(b) DivO 5080.2A

Encl: (1) 1stRn 3rd Mar. SITREP
(2) 2ndRn 3rd Mar. SITREP

1. In accordance with the requirements of reference (a) enclosures (1) thru (2) are forwarded herewith.

D.G. MASON
by direction

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 2 May 68

From: 3rd Bn 14 Marines 3d Marine Div (2nd) MAF
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding Officer 3d Marine Division (Attn: Civil Affairs)
Commanding Officer 3rd Marine Division (Attn: Civil Affairs)
 Reporting Period 01 May 68 To 07 May 68

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<u>Non-Viet</u>	<u>H</u>	<u>001034</u>	<u>5</u>	<u>0</u>	<u>2</u>	<u>0</u>	<u>23</u>			
<u>Non-Viet</u>	<u>H</u>	<u>001035</u>	<u>5</u>	<u>0</u>	<u>1</u>	<u>0</u>	<u>27</u>	<u>0</u>		

h. No. Vietnamese under training 2 i. TOTAL 73

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

73

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

2

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

Banned List

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature

S. S. BRUCE

Executive Report

(1) Company 2 treated 3 women 3 men and 23 children at Hoa Vinh 901021
 Company 0 treated 3 women 1 man and 37 children at Kim Lien 925035

204.

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 3 May 1966

From:

To: **Commanding Officer, 3rd Battalion, 3rd Marines**

Via:

(1) **Commanding Officer, 3rd Marines (Attn: Civil Affairs)**Reporting Period **(2) Commanding General, 3rd Marine Division (Attn: Civil Affairs)**0500 3 May to 0500 04 May 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Bay Luan (1)	H	AT 000000	12	0	15	0	25	0	37	0
Bay Phu	V	AT 000000	0	0	12	0	11	0	23	0
Bayan Son (1)	H	AT 000000	7	0	11	0	25	0	32	0
Bayan Son	H	AT 000000	3	0	5	0	12	0	17	0
Thung My (1)	H	AT 000000	1	0	1	0	12	0	13	0

h. No. Vietnamese under training Nonei. TOTAL 190 0No. District Vietnamese nurses assisting: Corporal: 1

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Bay Luan (1)	H	AT 000000	0	0	0	0	10	10	0	0
Bay Phu	H	AT 000000	0	0	0	0	0	0	1 Box	50
Thung My (1)	H	AT 000000	0	0	0	0	45	45	1	50
Bayan Son (1)	H	AT 000000	0	0	0	0	100	100	1 Box	50

h. TOTAL 0 0 0 0 155 155 2 100

i. Miscellaneous:

2 boxes of bubble bath were distributed to villagers and one signed blanket, which was constructed by Marines, was given to a small school.

j. Money Donated To: N/A

Source

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	(H) b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

325

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

None

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

1 black board given to school. See p ar 2.

9. CONTACTS WITH LOCAL OFFICIALS

None

10. SELF-HELP

None

11. OTHER U.S. AGENCY SUPPORT:

None

12. ATTITUDES OF PEOPLE

No change

13. NARRATIVE REPORT (TO BE ATTACHED)

None

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

None

Signature

R. L. BIANCHINO
By direction

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 3 May 1966

From: Commanding Officer, 1st Amphibian Tractor Battalion FMF
 To: CG, III MAF (ATTN: G-5)
 Via:

Reporting Period 030600H To 040600H

1. MEDICAL/DENTAL ASSISTANCE

(H)			d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
a. LOCATION	b. (V)	c. COORD.	MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Cam Bao		BT 014718	2		1		20		23	
Hamlet										

h. No. Vietnamese under training None i. TOTAL _____

2. PERSONAL ASSISTANCE

(H)			d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
a. LOCATION	b. (V)	c. COORD.	Lbs.	Pers.	Lbs.	Pers.	Bars	Per.	Quant.	Pers.
Cam Bao		BT 014718	100	100						
Hamlet										

h. TOTAL _____

i. Miscellaneous: Approximately 250 lbs of excess foodstuffs (garbage) was distributed to 35 villagers of Thong Le Bao (1) (AT 995712). This excess food is used to feed the village livestock.

j. Money Donated To: None Source _____

k. Evacuation Assistance

a. ADULT	b. CHILD	c. FROM	d. VTC (INCLUDE COORD.)
None			

l. Reason: _____

m. PUBLIC IMPROVEMENTS

(H)			COMPLETED/	
a. LOCATION	b. (V)	c. COORD.	d. TYPE CONSTRUCTION	e. IN PROGRESS
None				

DECLASSIFIED

5. ENGLISH LANGUAGE CLASSES

(H)					
a. LOCATION	b. (V)	c. COORD.	d. ADULT	e. CHILDREN	f. DURATION
None					

6. TOTAL NO. PERSONS ASSISTED 123

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

SIGNATURE D. A. DUFFY
By Direction

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE May 66

From: **CO, 3d TANK BN**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **CO, 3d MARINE DIV**

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
							XXXXXXXX			

h. No. Vietnamese under training 2 NURSES i. TOTAL 0

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Phong Bao	H	998708	0	0	0	0	0	0	200lbs	80

h. TOTAL 200lbs of garbage to be used as pig feed 80

i. Miscellaneous:

j. Money Donated To: None Source

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
	1	Phong Bao 998708	USON HOSPITAL

e. Reason: Operation for cleft lip to be performed tomorrow

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

None

				Completed/
a. Location	b. ^(H) _(V)	c. Coord.	d. Type Construction	e. In Progress

5. ENGLISH LANGUAGE CLASSES

None

(H)					
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

82

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

2

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

0

9. CONTACTS WITH LOCAL OFFICIALS

2

10. SELF-HELP

0

11. OTHER U.S. AGENCY SUPPORT:

USOM

12. ATTITUDES OF PEOPLE

No change

13. NARRATIVE REPORT (TO BE ATTACHED)

None

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

None

Signature Dan P. BECKER
 By direction

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 3 May 1966

From: **3D Shore Party Battalion**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **CG, 3D MarDiv (Attn: G-5)**

Reporting Period 2 May 1966 To 3 May 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
ARMY DEPENDENTS	H	BT002731	16		39		39		70	

h. No. Vietnamese under training _____ i. TOTAL 70

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/	
				e. In Progress	

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

70

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature

H. C. VALENTINE

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 3 May 1966

From: Commanding Officer, 3d Antitank Battalion
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding General, 3d Marine Division (Rein), FMF

Reporting Period 0600 3 May 1966 To 0600 4 May 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (V) (H)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Yan Bao	H	285708	09	00	03	00	09	00	21	00

h. No. Vietnamese under training None i. TOTAL 21

2. PERSONAL ASSISTANCE

a. Location	b. (V) (H)	c. Coord.	d. FOOD		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Per.
Yan Bao	H	285708							40 Lbs	267

h. TOTAL None

i. Miscellaneous: 40 Lbs of garbage were given from the Battalion messhall to the hamlet for pig feed.

j. Money Donated To: None Source N/A

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (include Coord)
<u>None</u>			

e. Reason: N/A

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4. PUBLIC IMPROVEMENTS

		(H)			Completed/ In Progress
a. Location	b. (V)	c. Coord.	d. Type Construction	e.	
None					

5. ENGLISH LANGUAGE CLASSES

		(H)			Completed/ In Progress
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration
Yon-Bas	H	985708		4	2 Hours

6. TOTAL NO. PERSONS ASSISTED 267

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING None

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS None

9. CONTACTS WITH LOCAL OFFICIALS None

10. SELF-HELP None

11. OTHER U.S. AGENCY SUPPORT: None

12. ATTITUDES OF PEOPLE Friendly

13. NARRATIVE REPORT (TO BE ATTACHED) See attached

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) None

Signature BERNARD A. NEFLIN

NARRATIVE REPORT:

This day a total of 5070 piasters were contributed into the Vietnamese economy. 1,500 to Kim Bee Co. for ice. 3570 piasters to Orient laundry for laundry services.

At 0830 Nguyen Van Luen turned himself into the battalion civic action team. He was transported to District Headquarters for questioning (See my Civic Action Activity Report of 30 April 1966).

The battalion school program in Yen Bac is progressing satisfactorily 61 children were in attendance today. Plans are now being made to enlarge our inadequate one-room school house.

The battalion maintenance Section sharpened seven farm implements for the farmers of Yen Bac.

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 4 May 1966

From: CO, 34TH MAW
 To: CG, III MAF (ATTN: G-5)
 Via: CG, 34 MAW Div (ATTN: G-5)

Reporting Period 0600 3 May To 0600 4 May 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<u>Dong Nam</u>	<u>H</u>	<u>002701</u>	<u>6</u>		<u>7</u>		<u>87</u>		<u>96</u>	

h. No. Vietnamese under training 2i. TOTAL 96

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
<u>Dong Nam</u>	<u>H</u>	<u>002701</u>					<u>96</u>	<u>96</u>		

h. TOTAL

i. Miscellaneous:

j. Money Donated To: 0 Source

3. EVACUATION ASSISTANCE

0

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: N/A

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

		(H)			Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress	

5. ENGLISH LANGUAGE CLASSES

		(H)			
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

96

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

0

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

2

10. SELF-HELP

0

11. OTHER U.S. AGENCY SUPPORT:

0

12. ATTITUDES OF PEOPLE

(ur efforts are being very well received.

13. NARRATIVE REPORT (TO BE ATTACHED)

None

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

None

Signature

C. S. Lambert
By Direction

DECLASSIFIED

HEADQUARTERS

4th Marines (-) (Rein), 3d Marine Division (Rein), FMF
c/o FPO San Francisco, 96602

BHB/ecb
3 May 66

FROM: Civil Affairs Officer, 4th Marines
TO: CG, III MAF (ATTN: G-5)
VIA: CG, 3d MarDiv (ATTN: G-5)

SUBJ: Daily Civic Action Activity Report Period 020600H to 030600H May 66.

1. 1/1 is presently in a TAOR void of population.
1/4 and 3/4 are on operations in the field, no report available.

Respectfully submitted

BARRY N. BECK
1stLt USMC

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DAILY CIVIL ACTION ACTIVITY REPORT PART II
III WAF 5081

DATE 3 Feb 1966

From: ~~Commanding Officer~~ 3d Battalion, 1st Marines
To: CG, III MAF (ATTN: G-5)
Via: 3d, 1st Marines

Reporting Period 12/1/50 to 12/31/50 To 2/2/51

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN MED. DENT	e. MEN MED. DENT	f. CHILDREN MED. DENT	g. TOTAL MED. DENT.
Thay. Thong	2	212373	4	6	26	36
Thay. Ton	V	210149	9	3	2	44
Thay. Hu	V	212111	6	2	3	33
Long. Son	V	225155	2	2	6	10
Thay. Phuong	V	219129	0	0	1	1
Thay. Thong	V	217124	4	17	6	27
Long. Son	V	210000	4	5	11	19

h. No. Vietnamese under training	i. TOTAL	171
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2. PERSONAL ASSISTANCE

[illegible]

i. Miscellaneous:

J. Money Donated To:	Source

3. EVACUATION ASSISTANCE

[illegible]

e. Reason:

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

(H)					Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress	

5. ENGLISH LANGUAGE CLASSES

(H)					
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **171**

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF - HELP

11. OTHER U. S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE **Incentive**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

E. F. JAMES
By direction

DECLASSIFIED

HEADQUARTERS
9th Marines
3d Marine Division (Rein), FMF
c/o FPO San Francisco, California 96602

1/JMS/jbb
5080
3 May 1966

From: Commanding Officer
To: Commanding General, III MAF (Attn: G-5)
Via: Commanding General, 3d Marine Division (Rein), FMF

Subj: Daily Situation Report

Ref: Force NCCO 5081.1A

1. Incident Report.

a. At about 1600 on 2 May a Vietnamese male, NGUYEN DOI, age 13, was shot and killed, allegedly by one of two Marines who were walking along a road in the vicinity of GC 975710. The three eyewitnesses to the shooting stated that the two Marines were shooting at tin cans with their pistols and when they saw the boy, deliberately shot him.

b. Captain HOA, HOA VANG District Chief, visited the victim's mother, NGUYEN THI THINH at her home in CAM HOA Hamlet, (AT 986704) on the afternoon of 3 May. He brought a coffin for the body and VN 3000.00 \$ as an initial indemnification. The people were calm and willing to listen to the Chief's explanation. Captain HOA pointed out that the incident was not typical of Marine behavior and assured the people that every effort was being made to find the two Marines involved.

c. The senior sub-sector advisor at HOA VANG does not anticipate further difficulty arising from the incident.

E. H. SIMMONS

DECLASSIFIED

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 3 May 1966

From: Commanding Officer, 1st Bn, 9th Marines
 To: OO, III MAF (ATTN: G-5)
 Via: Commanding Officer, 9th Marines

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<u>LA GRAY</u>		<u>940673</u>	<u>23</u>		<u>0</u>		<u>66</u>		<u>89</u>	
<u>LA BONS</u>		<u>970664</u>	<u>30</u>		<u>10</u>		<u>23</u>		<u>43</u>	
<u>LA 9 GP</u>		<u>966617</u>	<u>8</u>		<u>6</u>		<u>26</u>		<u>40</u>	
<u>Bn GP</u>		<u>984305</u>	<u>6</u>		<u>2</u>		<u>15</u>		<u>23</u>	

h. No. Vietnamese under training _____ i. TOTAL 2272. PERSONAL ASSISTANCE NONE

a. Location	b. (F) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous: _____

j. Money Donated To: _____ Source: _____

3. EVACUATION ASSISTANCE

NONE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

217

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 3

From: **Commanding Officer, 2d Bn, 9th Marines**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **Commanding Officer, 9th Marines**

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Disp Site Bn		989679	1		1		5		7	
AN TU (1)	(H)	024678	1		0		7		8	

h. No. Vietnamese under training _____ i. TOTAL 152. PERSONAL ASSISTANCE **None**

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: **None** Source _____3. EVACUATION ASSISTANCE **None**

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS **None**

		(H)			Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress	

5. ENGLISH LANGUAGE CLASSES **None**

		(H)				
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration	

6. TOTAL NO. PERSONS ASSISTED **15**

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE **Friendly**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 3 May 1966

From: **Commanding Officer, 2d Bn, 4th Marines**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **Commanding Officer, 9th Marines**

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
2d Bn		073635	12		3		20		35	

h. No. Vietnamese under training _____ i. TOTAL 35

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous: _____

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 3 May 1966

From: **Commanding Officer, 1st Battalion, 12th Marines**
 To: **CO, III MAF (ATTN: G-3)**
 Via: **Commanding Officer, 12th Marines**

Reporting Period 030600H To 040600H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
NGAI DONG	H	AT917792	4		1		10		15	
DA SON	H	AT963766	1						1	

h. No. Vietnamese under training _____ i. TOTAL 16

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
(1) Female		DA SON (AT963766)	DANANG (BT0178)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	(H) b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **16**

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature **D. A. NELSON**
By direction

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 3 May 1966

From: **Commanding Officer, 2nd Battalion 12th Marines**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **Commanding Officer, 12th Marines**

Reporting Period 020600H To 030600H negative report

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 3 May 1966

From: **Commanding Officer, 3rd Battalion 12th Marines**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **Commanding Officer, 12th Marines**

Reporting Period 020600H To 030600H Negative report

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 3 May 1966

From: Commanding Officer, 4th Battalion 12th Marines
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding Officer, 12th Marines

Reporting Period 020600H To 030600H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<u>1st 455mm Gun</u>		<u>963740</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>1</u>	<u>0</u>	<u>0</u>	<u>0</u>

h. No. Vietnamese under training None i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. ^(F) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
<u>None</u>										

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

DECLASSIFIED

may
Apr SITREP No. *5/66*

DIVISION CIVIC ACTION RECAP

	Dec 1965	Jan 1966
A. <u>Medical Assistance</u>		
No. female adults assisted.....	272	19
No. male adults assisted.....	128	15
No. children under 18 assisted.....	644	162
Total persons assisted.....	1044	196
B. <u>Dental Assistance</u>		
No. of Examinations.....	161	
No. of Extractions.....	139	
No. of Fillings.....	10	
Total persons assisted.....	161	9
C. <u>Construction Assistance</u>		
No. projects initiated.....		
No. projects under construction.....		
Total No. projects completed.....	1	
D. <u>Persons Assistance</u>		
No. pounds of food distributed.....	500	
No. persons receiving food.....	417	
No. pounds of clothing distributed.....	100	
No. persons receiving clothing.....	100	
No. bars of soap distributed.....	4052	91
No. persons receiving soap.....	1092	90
E. <u>Evacuation Assistance</u>		
No. adults evacuated medically.....		
No. children under 18 evacuated medically.....	1	
No. adults evacuated operationally.....		
No. children evacuated operationally.....		
No. persons above returned to homes.....		
F. <u>Contacts with local personnel</u>		
No. initial contacts.....		
No. followup contacts.....	10	
G. <u>OTHER</u>		

5 May 1966

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HEADQUARTERS
3d Marines (-) (Rein)
3d Marine Division (Rein), FMF
WFO San Francisco

46/ADL/ceh
5080
5 May 1966

From: Commanding Officer
TO: Commanding General, III MAF (Attn: Civil Affairs)
Via: Commanding General, 3d Marine Division (Rein), FMF
Subj: Daily Civil Affairs SITREP
Ref: (a) ForceO 5080.1
(b) DivO 5080.2A
EncL: (1) 1stBn 3rd Mar. SITREP
(2) 2ndBn 3rd Mar. SITREP

1. In accordance with the requirements of reference (a) enclosures (1) thru (2) are forwarded herewith.

D.G. MASON
by direction

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 6 May 1966

From: Commanding Officer, 3rd Battalion, 3rd Marines
 To: CG, III MAF (ATTN: G-5)
 Via: (1) Commanding Officer, 3rd Marines (Attn: Civil Affairs)
(2) Commanding General, 3rd Marine Division (Attn: Civil Affairs)
 Reporting Period 0600 05 May To 0600 06 May 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<u>Nguyen Hoa (1)</u>	<u>H</u>	<u>AT 011413</u>	<u>22</u>	<u>0</u>	<u>17</u>	<u>0</u>	<u>25</u>	<u>0</u>	<u>57</u>	<u>0</u>
<u>Nguyen Hong</u>	<u>H</u>	<u>AT 011413</u>	<u>2</u>	<u>0</u>	<u>4</u>	<u>0</u>	<u>15</u>	<u>0</u>	<u>22</u>	<u>0</u>
<u>Phung My (1)</u>	<u>H</u>	<u>AT 011413</u>	<u>2</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>12</u>	<u>0</u>	<u>12</u>	<u>0</u>

h. No. Vietnamese under training None i. TOTAL 94

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
<u>Nguyen Hoa (1)</u>	<u>H</u>	<u>AT 011413</u>	<u>200</u>	<u>None</u>	<u>75</u>	<u>None</u>	<u>1,000</u>	<u>None</u>	<u>100</u>	<u>100</u>
<u>Nguyen Hong</u>	<u>H</u>	<u>AT 011413</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>5</u>	<u>0</u>	<u>0</u>	<u>0</u>
h. TOTAL			<u>200</u>	<u>75</u>	<u>1,005</u>	<u>0</u>	<u>100</u>	<u>100</u>		

i. Miscellaneous: None

j. Money Donated To: N/A Source

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
	<u>1 12 yr old boy</u>	<u>Nguyen Hoa (1) AT 011413</u>	<u>Sub 2/3 AT 011413</u>

e. Reason: Boy had an accident with his bicycle and his scooter was covered.

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4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **100**8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **None**9. CONTACTS WITH LOCAL OFFICIALS **None****See narrative portion of report**10. SELF-HELP **None**11. OTHER U.S. AGENCY SUPPORT: **None**12. ATTITUDES OF PEOPLE **Very good**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) **None**

Signature _____

**R. L. BLANCHARD
By direction**

4 May 1966

2nd Battalion, 3rd Marines DAILY CIVIC ACTION ACTIVITY SIT-REP2. Personal Assistance.

The following listed persons were present during the dedication of an addition to the Hieu Duc District Dispensary located at Tuy Loan (1), coordinates AF 946699: 3rd Marines Regimental CO, 2nd Battalion, 3rd Marines CO, Hieu Duc District Chief, 2nd Battalion, 3rd Marines CAO, U.S. Army Sub-Sector Advisor, Hoi An Province Medical Doctor, and Hoa Hung Village Chief. The Dispensaries staff prepared a large Vietnamese meal for those present which was enjoyed by all, and the 3rd Marine Division Band was on the scene playing its good music which everyone enjoyed.

Before leaving the Dispensary the following items were left and are to be distributed to needy patients who visit the dispensary:

Rice	-	720 lbs
Bulgar	-	200 lbs
Soap (small)	-	1,000 bars
Clothing	-	75 lbs
Candy	-	75 lbs

15. Others.

On 3 May, the Regimental CAO, III MAF civilian representative from USAID and the Division CAO visited the Battalion's TAOR. The Battalion CAO escorted the group to visit with the Commanding Officers of Echo and Hotel Company respectively. Topics discussed at each meeting included procurement of supplies, results of programs, plans and problems.

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DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 4 May 1966

From:

To: Commanding Officer 1st Battalion 3rd Marines
CG, III MAF (ATTN: G-5)

Via:

(1) Commanding Officer 3rd Marines (Attn: Civil Affairs)Reporting Period 0600 4 May To 0600 5 May 1966
(2) Commanding General 3rd Marine Division (Attn: Civil Affairs)

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<u>Da Phou</u>	<u>H</u>	<u>AT 946786</u>	<u>35</u>	<u>0</u>	<u>19</u>	<u>0</u>	<u>24</u>	<u>0</u>	<u>140</u>	
<u>Nin Nien</u>	<u>H</u>	<u>AT 929899</u>	<u>10</u>	<u>0</u>	<u>11</u>	<u>0</u>	<u>11</u>	<u>0</u>	<u>38</u>	

h. No. Vietnamese under training 2i. TOTAL 193

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **195**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **2**

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE **Excellent**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature C. B. BRUCE

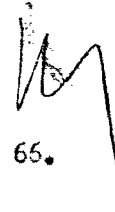
NARRATIVE REPORT

(1) 7th Reg. treated 35 women 19 men and 86 children at Da Phao AF946786
Company G treated 19 women 11 men and 14 children at Kin Lam AF945853

HEADQUARTERS

4th Marines (-) (Rein), 3d Marine Division (Rein), FMF
c/o FPO San Francisco, 96602

RNB/ceb
4 May 66



FROM: Civil Affairs Officer, 4th Marines
TO: CG, III MAF (ATTN: G-5)
VIA: CG, 3d MarDiv (ATTN: G-5)

SUBJ: Daily Civic Action Activity Report Period 030600H to 040600H May 66.

1. 1/1 is presently in a TAOR void of population.
1/4 and 3/4 are on operations in the field, no report available.
2. The regimental Civil Affairs Officer visited the Thua Thien Provincial Hospital on 3 May to talk with two (2) boys injured by a Viet Cong bobby-trap. The hospital contains many childrens' wards which make good targets for distribution of candy, toys, and clothing. Follow-up contacts are planned.

Respectfully submitted

BARRY N. BECK
1stLt USMC

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 4 May 66

From: Civil Affairs Officer, 4th Marines
 To: CG, III MAF (ATTN: G-5)
 Via: CG, 3d Mardiv (ATTN: G-5)

Reporting Period 2 May 66 To _____

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED	DENT	MED	DENT	MED	DENT	MED	DENT
Loc Bon	V	925106		3		3		3		9

h. No. Vietnamese under training _____ i. TOTAL 9

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord	d. FOOD		e. CLOTHING		f. SOAP		g. MISC	
			Lbs	Pers	Lbs	Pers	Pers	Pers	Quan	To

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. AVIATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Incl Coor)

e. Reason: _____

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A. PUBLIC IMPROVEMENTS

(E)				COMPLETED/
a. Location	b. (V)	c. Coord.	d. Type of Construct.	In Progress

B. ENGLISH LANGUAGE CLASSES

(E)					
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 9
7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING
8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS
9. CONTACTS WITH LOCAL OFFICIALS
10. SELF-HELP
11. OTHER U.S. AGENCY SUPPORT:
12. ATTITUDES OF PEOPLE Receptive
13. NARRATIVE REPORT (TO BE ATTACHED)
14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

BARRY N. BECK
1stLt USMC

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DAILY CIVIL ACTION ACTIVITY REPORT PART II
III MAF 5081DATE May 16From: 1st Lt. G. Floor, 1st Battalion, 1st MarinesTo: CG, III MAF (ATTN: G-5)Via: 1st Lt. G. FloorReporting Period 1 May 68 To 1 May 68

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
1st Lt. G. Floor		927172	4		2		36		35	
1st Lt. G. Floor		910184	2		0		60		72	
1st Lt. G. Floor		925186	4		1		2		3	
1st Lt. G. Floor		797194	4		3		73		80	

h. No. Vietnamese under training 186 i. TOTAL 186

2. PERSONAL ASSISTANCE

a. Location	b. (V)	c. Coord.	d. FOOD		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
1st Lt. G. Floor		910184					11	10		
1st Lt. G. Floor		927194					20	20		
									1	

i. Miscellaneous: 1 h. TOTAL 91 90 1j. If any Donated To: Source

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: Source

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

(H)					Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress	

5. ENGLISH LANGUAGE CLASSES

(H)					
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 196

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF - HELP

11. OTHER U. S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE *Positive*

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

D. S. HAZZ
By direction

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 4 May 1966

From: **Commanding Officer, 3d Reconnaissance Battalion**
 To: **CG III MAF (ATTN: G-5)**
 Via: **Commanding General, 3d Marine Division (Rein), FNU**

Reporting Period 040600 To 050600 May 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training 0 i. TOTAL 0

2. PERSONAL ASSISTANCE

a. Location	b. ^(F) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL 0

i. Miscellaneous:

j. Money Donated To: N/A Source N/A

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **None**
7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **None**
8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **None**
9. CONTACTS WITH LOCAL OFFICIALS **None**
10. SELF-HELP **None**
11. OTHER U.S. AGENCY SUPPORT: **None**
12. ATTITUDES OF PEOPLE **N/A**
13. NARRATIVE REPORT (TO BE ATTACHED) **N/A**
14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) **N/A**

Signature _____
M. J. GILDEA
 By direction

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 5 May 66

From: **Commanding Officer, 3rd Engineer Battalion**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **Commanding General, 3rd Marine Division**

Reporting Period 040600 To 050600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
DA SON	H	AT965765	29		12		31		72	

h. No. Vietnamese under training 4 i. TOTAL 72/151

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
DA SON	H	AT965765					150	75	20	20

h. TOTAL 150-75 20-20

i. Miscellaneous:

Twenty bottles of vitamins were distributed

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **277**
7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **201**
8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS
9. CONTACTS WITH LOCAL OFFICIALS (**see paragraph 13**)
10. SELF-HELP
11. OTHER U.S. AGENCY SUPPORT:
12. ATTITUDES OF PEOPLE **People friendly and receptive**
13. NARRATIVE REPORT (TO BE ATTACHED)
14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____
N. J. DENNIS

DECLASSIFIED

13. The battalion medical team visited the hamlet of DA SON for sick call. Approximately 72 persons received treatments. In addition to treatments, 150 bars of soap, and twenty bottles of vitamins were distributed. The people from the hamlet were waiting at the dispensary when it opened and held a police call on the area before the dispensary closed. Four boys from the hamlet are learning first aid practices. They are now treating all minor cuts and scratches. They also are learning the names of various instruments. Though no formal plan of instruction is used, the boys are introduced to one new topic each week.

During the afternoon the battalion civil affairs officer was visited by representatives from HOA VANG district headquarters. The visit was of a social nature, however; some discussion centered on controlling Vietnamese Nationals in the area.

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DAVID CUTO ACTION ACTIVITIES REPORT PART II
JAN 24 1981

DATE 5 May 1966

From: Commanding Officer
To: CG, III MAF (ATTN: G-5)
Via: Commanding General, 3d Marine Division

Reporting Period 0600, 4 May 66 To 0600, 5 May 66

1. MEDICAL/DENTAL ASSISTANCE

[illegible]2 A. TOTAL 2

2. PERSONAL ASSISTANCE

[illegible]

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. Evacuation Assistance

a. Adult	b. Child	c. From	d. To (Include Coord.)

C. Reason:

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	(H) b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 2
7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 2
8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS
9. CONTACTS WITH LOCAL OFFICIALS
10. SELF-HELP
11. OTHER U.S. AGENCY SUPPORT:
12. ATTITUDES OF PEOPLE
13. NARRATIVE REPORT (TO BE ATTACHED)
14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature

W. A. DEWEY

By direction

PART II:

1. Two Vietnamese male adults treated for dressing changes and suture removal. Both returned to their hamlet.

W. A. DEWEY
By direction

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 4

From: Commanding Officer, 3d Antitank Battalion
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding General, 3d Marine Division (Rein), FMP

Reporting Period 0600 4 May 1966 To 0600 5 May 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Yen Bao	H	985708	06	00	02	00	14	00	22	00

h. No. Vietnamese under training None i. TOTAL 22

2. PERSONAL ASSISTANCE

a. Location	b. (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Yen Bao	H	985708							40 Lbs	267

h. TOTAL None
 i. Miscellaneous: 40 Lbs of garbage were given from the Battalion mess hall to
 haulst for pig feed.

j. Money Donated \$: None Source N/A

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (include Coord.)
None			

e. Reason: N/A

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4. PUBLIC IMPROVEMENTS

(H)					Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress	
Yon Bae	H	985708	Completed volleyball court next to the newly built Yon Bae schoolhouse	Completed	

5. ENGLISH LANGUAGE CLASSES

(H)					
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration
Yon Bae	H	985708		56	2 Hours

6. TOTAL NO. PERSONS ASSISTED **267**
7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **None**
8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **None**
9. CONTACTS WITH LOCAL OFFICIALS **None**
10. SELF-HELP **None**
11. OTHER U.S. AGENCY SUPPORT: **None**
12. ATTITUDES OF PEOPLE **Friendly**
13. NARRATIVE REPORT (TO BE ATTACHED) **See attached**
14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) **None**

Signature BRUCE A. NEFLIN

NARRATIVE REPORT:

This day 1,500 plasters were contributed into the Vietnamese economy (Kim Bee Co) for ice.

The Battalion Maintenance Section repaired one chisel, one knife and five garden hoes for the villagers of Yen Bac.

The school program is progressing rapidly. There were 56 children in attendance today and a crash program has begun to enlarge the classroom.

Mr. Earl YOUNG, USAID Representative to III MAF, and Captain G. E. YAREBOROUGH, Assistant G-5, 3d Marine Division, visited the 3d Antitank Battalion, Wednesday afternoon, 4 May 1966. Colonel HEFLIN conducted Mr. YOUNG and Captain YAREBOROUGH on a tour of the Battalion Civic Action projects and discussed existing and future battalion projects.

Mr. YOUNG pledged USAID assistance with the following:

- (a) Providing fingerlings for the fish projects.
- (b) Obtaining pigs for the pig project.
- (c) Providing one (1) hand water pump on experimental basis.
- (d) Furnishing one (1) windmill water pump for Yen Bac hamlet.

The 3d Antitank Battalion has started a "free lunch" program for school children in Yen Bac with left-over messhall food. This varies from day to day based on the availability of left-over food and is limited through lack of eating utensils. It is recommended that regular food be provided for this worth while program and also that disposable eating utensils, plates or bowls be furnished through Civic Action Agencies.

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 4 May 1966From: Commanding Officer, 1st Battalion, 12th MarinesTo: CG, III MAF (ATTN: G-5)Via: Commanding Officer, 12th MarinesReporting Period 040600H To 050600H1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Nam-O	H	BT955835	1		1		5		8	

h. No. Vietnamese under training _____ i. TOTAL 82. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous: _____

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

8

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature D. A. NELSON
By direction

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 3 May 66From: ~~XXXXXXXX~~ Commanding Officer, 2nd Battalion, 12th Marines

To: CG, III MAF (ATTN: G-5)

Via: Commanding Officer, 12th Marines

Reporting Period 020600H To 030600H NEG TIVE REPORT1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 3 May 66

From: **Civil Affairs Officer, 4th Bn, 12th Marines**
To: CG, III MAF (ATTN: G-5)
Via: **Civil Affairs Officer, 12th Marines**

Reporting Period 020600N May66 To 030600N May66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
1st 152nd Bn		963720	0	0	0	0	3	0	3	0

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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4. PUBLIC IMPROVEMENTS

				Completed/ e. In Progress
a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature J. J. JAMES
 Capt USMC

DECLASSIFIED

From: Commanding Officer, 3rd Dental Company
 To: Commanding General, III MAF (Attn: G-5)
 Via: Commanding General, 3rd MarDiv (Attn: Civil Affairs)

Part 1: STATISTICAL SUMMARY2 MAY 1966Dental Treatment

1. No. of Female adults treated	<u>06</u>
2. No. of Male adults treated	<u>17</u>
3. No. of Children under 18 treated	<u>48</u>
4. No. of extractions	<u>53</u>
5. No. of root tip removals	<u>00</u>
6. No. of temporary fillings	<u>10</u>
7. No. of dental scalings	<u>00</u>
8. No. of oral hygiene instructions given	<u>00</u>
9. No. of fracture cases, maxillary	<u>00</u>
10. No. of fracture cases, mandibular	<u>00</u>
11. No. of debridement cases	<u>00</u>
12. No. of Post Operative Treatments	<u>00</u>
13. No. of miscellaneous treated	<u>EXAMS 69</u>
14. No. of persons treated	<u>XXXXX 69</u>
15. TOTAL PROCEDURES	<u>XXXXXX 132</u>

Part 2: Personnal Assistance

1. No. of toothbrushes distributed	<u>00</u>
2. No. of persons receiving toothbrushes	<u>00</u>
3. No. of tubes of toothpaste distributed	<u>00</u>
4. No. of persons receiving toothpaste	<u>00</u>
5. No. of bottles of mouth rinse distributed	<u>00</u>
6. No. of persons receiving mouth rinse	<u>00</u>
7. No. of cans of food supplement distributed	<u>00</u>

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8. No. of persons receiving supplement 00

9. No. of pounds of food distributed 00

10. No. of persons receiving food 00

11. No. of bars of soap distributed 00

12. No. of persons receiving soap 00

13. No. of miscellaneous items distributed 00

14. No. of persons receiving miscellaneous items 00

15. No. of toys distributed 00

16. No. of children receiving toys 00

Part 3: Contacts with local persons

1. No. of initial contacts 00

2. No. of follow-up contacts 00

Part 4: Location of Village

1. Coordinates of Village or place visited . . . ~~951795 Phuoc Quang Refugee Camp~~

2. District in which Village or place visited is located ~~Phu Khanh Village~~

3. Province in which Village or place visited is located ~~Quang Nam~~

Part 5: Dental Officer and Dental Technician

1. Name of dental officer (s) rendering treatment DR. Richer and DR. Thompson

2. Name of dental technician (s) assisting dental officer DR. Howell and DR. Labate

Part 6: Vietnamese Assistants

1. No. of Vietnamese assisting dental officers

a. Nurses 00

b. Boy-Scouts/Girl-Scouts 00

c. Other 00

DECLASSIFIED

Part 7: Narrative Summary: Use this section to elaborate on any items or item in the report that might require clarification.

1. If possible, always get name of the Village Chief and other officials.
2. Report any unusual items of interest that may be note-worthy.
3. People's reaction to the assistance offered:

a. Receptive	<u> X </u>
b. Hostile	<u> </u>
c. Indifferent	<u> </u>

E. L. Morgan
E. L. MORGAN

DECLASSIFIED

DECLASSIFIED

From: Commanding Officer, 3rd Dental Company
 To: Commanding General, III MAF (Attn: G-5)
 Via: Commanding General, 3rd MarDiv (Attn: Civil Affairs)

Part 1: STATISTICAL SUMMARY2 MAY 1966Dental Treatment

1. No. of Female adults treated	17
2. No. of Male adults treated	10
3. No. of Children under 18 treated	65
4. No. of extractions	86
5. No. of root tip removals	00
6. No. of temporary fillings	01
7. No. of dental scalings	00
8. No. of oral hygiene instructions given	00
9. No. of fracture cases, maxillary	00
10. No. of fracture cases, mandibular	00
11. No. of debridement cases	00
12. No. of Post Operative Treatments	00
13. No. of miscellaneous treated (EXAMS)	92
14. No. of persons treated	92
15. TOTAL PROCEDURES	179

Part 2: Personnel Assistance

1. No. of toothbrushes distributed	00
2. No. of persons receiving toothbrushes	00
3. No. of tubes of toothpaste distributed	00
4. No. of persons receiving toothpaste	00
5. No. of bottles of mouth rinse distributed	00
6. No. of persons receiving mouth rinse	00
7. No. of cans of food supplement distributed	00

DECLASSIFIED

DECLASSIFIED

8. No. of persons receiving supplement	00
9. No. of pounds of food distributed	00
10. No. of persons receiving food	00
11. No. of bars of soap distributed	00
12. No. of persons receiving soap	00
13. No. of miscellaneous items distributed	00
14. No. of persons receiving miscellaneous items	00
15. No. of toys distributed	00
16. No. of children receiving toys	00

Part 3: Contacts with local persons

1. No. of initial contacts	00
2. No. of follow-up contacts	00

Part 4: Location of Village

1. Coordinates of Village or place visited . .	<u>HOA VANG 028775</u>
2. District in which Village or place visited is located	<u>HOA VANG</u>
3. Province in which Village or Place visited is located	<u>QUANG NAM</u>

Part 5: DENTAL OFFICER and DENTAL TECHNICIAN

1. Name of Dental Officer (s) rendering treatment	_____
	<u>DR URBANSKI, DR REDSTONE</u>
2. Name of dental technician (s) assisting Dental Officer . .	_____
	<u>DT3 HOWELL, DN HAMMOND</u>

Part 6: Vietnamese Assistants

1. No. of Vietnamese assisting Dental Officer:	
a. Nurses	<u>00</u>
b. Boy-Scouts/Girl-Scouts	<u>00</u>
c. Other	<u>00</u>

DECLASSIFIED

DECLASSIFIED

Part 7: Narrative Summary: Use this section to elaborate on any items or item in the report that might require clarification.

1. If possible, always get name of the Village Chief and other officials.
2. Report any unusual items of interest that may be note-worthy.
3. People's reaction to the assistance offered:
 - a. Receptive X
 - b. Hostile
 - c. Indifferent

K. L. Morgan
K. L. MORGAN

DECLASSIFIED

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 4 May 1966

From: **3D Shore Party Battalion**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **CG, 3D MarDiv (Attn: G-5)**

Reporting Period 3 May 1966 To 4 May 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
AN HOA	H	AT991760	45		1		46		92	

h. No. Vietnamese under training _____ i. TOTAL 92

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
GAO DAI REFUGEES	H	BT014727	500	417			500	417		

h. TOTAL 500 417 500 417
i. Miscellaneous: _____

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	(H) b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **509**

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE **Very Friendly**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature H. O. VALENTINE

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 5 May 66

From: Commanding Officer
To: CG, III MAF (ATTN: G-5)
Via: Commanding General, 3dMarDiv (Rein), FMF

Reporting Period 0600 5May66 To 0600 5May66

1. MEDICAL/DENTAL ASSISTANCE

[illegible]

h. No. Vietnamese under training		0	i. TOTAL		72
----------------------------------	--	---	----------	--	----

2. PERSONAL ASSISTANCE

[illegible]

h. TOTAL

i. Miscellaneous:

0

j. Money Donated To: 0 Source 03. EVACUATION ASSISTANCE **None**

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: N/A

DECLASSIFIED

None

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES

None

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

72

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 0

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

0 0

10. SELF-HELP

2

11. OTHER U.S. AGENCY SUPPORT: None

12. ATTITUDES OF PEOPLE Our efforts are being very favorably received.

13. NARRATIVE REPORT (TO BE ATTACHED) None

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) None

Signature _____

C. S. LAMBERT
By direction

HEADQUARTERS
9th Marines
3d Marine Division (Rein), FMF
c/o WFO San Francisco, California 96602

1/JMS/jbb
5080
4 May 1966

From: Commanding Officer
To: Commanding General, III MAF (Attn: G-5)
Via: Commanding General, 3d Marine Division (Rein), FMF

Subj: Daily Situation Report

Ref: Force NCCO 5081.1A

1. Narrative Summary, 9th Marines:

a. Elementary textbooks for LA BONG school, (AT 975672) were delivered to the HOA LOI Village Chief and Pacification Cadre Leader.

b. 500 pounds of clothing were delivered to the 3/9 Civil Affairs Officer at AN HOA, (GS 8746).

c. Arrangements were made for the 3d Marine Division Band to entertain villagers at a ceremony in AN TRACH, (AT 972662), on the morning of 10 May.

2. Narrative Summary, COUNTY FAIR:

a. COUNTY FAIR # 12 is scheduled to commence at 050500H when two companies of 2/9 are to be in positions surrounding THANH QUIT (1), (BT 035623). At 0600 two companies of the 3d Battalion, 51st ARVN Regiment will begin clearing the hamlet, moving all civilians to a collection point at BT 036623. Psy War and Civil Affairs aspects of the operation will be handled by DIEN BAN District Cadre and National Police with assistance from a 2/9 MEDCAP team and a dental technician. Logistical support will be provided by the 9th Marines.

E. H. SIMMONS

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 4 May 1966

From: **Commanding Officer, 1st Bn, 9th Marines**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **Commanding Officer, 9th Marines**

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
1/3 CP		98061	10		2		30		42	
William BN		999451	23		4		24		51	
Charlie CP		970664	17		3		25		55	
Broave CP		984303	7		1		1		9	

h. No. Vietnamese under training _____ i. TOTAL 157

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: NONE Source _____

3. EVACUATION ASSISTANCE NONE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS **NONE**

a. Location	(H) b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **157**

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS **NOA LOI Village Chief and Pat Team Leader**

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 4 May 1966

From: **Civil Affairs Officer, 2d Battalion, 9th Marines**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **Commanding Officer, 9th Marines (Attn: Civil Affairs)**

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
diap site Ba		989679	1		1		22		24	
Duong Son 3	H	999670	1		1		22		24	
diap site Ba		989679	1				15		16	
An Tu	H	024638					14		14	

h. No. Vietnamese under training N/A i. TOTAL 54

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Duong Son 3	H	999670					100	100		

h. TOTAL 100 100

i. Miscellaneous: **forty-eight (48) boxes of candy were distributed to the villagers and children in Duong Son (3).**

j. Money Donated To: NEG Source

3. EVACUATION ASSISTANCE - NEG

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

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DECLASSIFIED

4. PUBLIC IMPROVEMENTS- **NONE**

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress

5. ENGLISH LANGUAGE CLASSES- **NONE**

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED- **FIFTY-FOUR (54)**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING- **NONE**8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS- **medical aid**9. CONTACTS WITH LOCAL OFFICIALS- **Mr. NGUYEN-TUAN**10. SELF-HELP **NONE**11. OTHER U.S. AGENCY SUPPORT: **NONE**12. ATTITUDES OF PEOPLE- **friendly and appreciated.**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature **R. J. VOM DORP**

DECLASSIFIED

Part II: NARRATIVE REPORT

Today the Civil Affairs and Medical Aid Teams visited the hamlet of Duong Son (3) and the school located therein. They were greeted by the teacher and the hamlet chief of Duong Son (3), Mr. NGUYEN-TUAN.

Sick Call was held by the Corpsmen and the distribution of materials began under the supervision of the school teacher.

The total villagers treated during sick call were twenty-four (24). Twenty two (22) children, one (1) female adult and one (1) male adult. The various complaints were skin infection, cuts, eye infection, stomach aches and headaches.

The following Civic Action materials were distributed: forty-eight (48) boxes of candy and one-hundred (100) bars of unwrapped soap.

Today our Battalion Aid Station treated a total of sixteen (16) villagers at our dispensary site (989679). Fifteen (15) children and one (1) female adult. The various complaints consisted of skin infection, colds, minor cuts and bruises.

Hotel Company reports holding sick call in An Tu (1) (024638). The various complaints consisted of skin infection, sore throats, minor cuts and bruises.

The medical treatment and distributed items were received gladly and were very much appreciated by the villagers.

R. J. VOM DORP

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 3 May 1966

From: **Civil Affairs Officer, 2d Battalion, 9th Marines**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **Commanding Officer, 9th Marines (Attn: Civil Affairs)**

Reporting Period 0600 To 0600**1. MEDICAL/DENTAL ASSISTANCE**

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
disp site Bn		989679	1		1		5		7	
An Tu (1)		021638	1				7		8	

h. No. Vietnamese under training N/A i. TOTAL 15**2. PERSONAL ASSISTANCE** **NEG**

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL

i. Miscellaneous: **NONE**j. Money Donated To: **NEG** Source**3. EVACUATION ASSISTANCE - NONE**

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

4. PUBLIC IMPROVEMENTS - **NONE**

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES - **NONE**

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED - **NONE** 157. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING - **NONE**8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS - **NONE**9. CONTACTS WITH LOCAL OFFICIALS - **NONE**10. SELF-HELP - **NONE**11. OTHER U.S. AGENCY SUPPORT: **NONE**12. ATTITUDES OF PEOPLE - **friendly and very much appreciated**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature **R. J. VON DORP**

Part II: NARRATIVE REPORT

Today our Battalion Aid Station treated a total of seven (7) villagers at our dispensary site (989679). Five (5) children, one (1) female adult and one (1) male adult. The various complaints consisted minor cuts, skin infection and minor colds.

Hotel Company reported treating a total of eight (8) villagers in An Tu (1) (084638). Seven (7) children and one (1) female adult. The various complaints were skin infection, colds, minor cuts and bruises.

R. J. VAN DORP

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 4 May 1966

From: **Commanding Officer, 2d Bn, 4th Marines**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **Commanding Officer, 9th Marines**

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Bn CP		073655	12		3		16		31	

h. No. Vietnamese under training _____ i. TOTAL 31

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	(H) b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **11**

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE **No change**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

DECLASSIFIED

HEADQUARTERS COMPANY
Headquarters Battalion
3d Marine Division
FPO San Francisco 96602

ECC:jmh
1700
5 May 1966

From: Civil Affairs Officer, Headquarters Battalion, 3d Marine Division
To: Commanding General, III MAF (Attn: Civil Affairs Officer)
Via: Commanding General, 3d Marine Division (Attn: Civil Affairs Officer)

Subj: Situation Report number #169 for period as of 0600 5 May 1966

Ref: (a) ForNGCO 5081.1A
(b) DivO 5080.26

Encl: (1) Daily Civic Action Activity Report
(2) Narrative Summary

1. In accordance with references (a) and (b), enclosures (1) and (2) are submitted herewith.

E. C. COOK

DECLASSIFIED

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 5 May 1966From: **Civil Affairs Officer, Headquarters Battalion, 3d Marine Division**To: **CG, III MAF (ATTN: G-5)**Via: **Commanding General, 3d Marine Division (Attn: Civil Affairs Officer)**Reporting Period 0600 4 May 66 To 0600 5 May 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
HOA PHAT	Y	988767	21		11		90		122	
AN KHE	Y	995773	10		10		45		59	

h. No. Vietnamese under training N/A i. TOTAL N/A

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
HOA PHAT	Y	988767					114	114		
AN KHE	Y	995773					114	114		

h. TOTAL 228 bars of soap

i. Miscellaneous:

N/Aj. Money Donated To: N/A Source N/A

3. EVACUATION ASSISTANCE

N/A

a. Adult	b. Child	c. From	d. To (Include Coord.)
<u>N/A</u>			

e. Reason: N/A

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4. PUBLIC IMPROVEMENTS

		(H)			Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress	
N/A					

5. ENGLISH LANGUAGE CLASSES

		(H)			
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration
N/A					

6. TOTAL NO. PERSONS ASSISTED

181

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

N/A

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

N/A

9. CONTACTS WITH LOCAL OFFICIALS

; Village Chiefs were very helpful and appreciative.

10. SELF-HELP

N/A

11. OTHER U.S. AGENCY SUPPORT:

N/A

12. ATTITUDES OF PEOPLE

Friendly

13. NARRATIVE REPORT (TO BE ATTACHED)

;

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

N/A

Signature



NARRATIVE SUMMARY #169

The Headquarters Battalion Civil Affairs MEDCAP Team made its regular weekly visit to the Buddhist Orphanage at HOA PHAT Village (BT 988767) and AN KHE Village (BT 995773). A total of 32 adults and 90 children were treated at the orphanage and a total of 20 adults and 45 children were treated at AN KHE Village. A total of 228 bars of soap were distributed, 114 at each of the above locations.

The Headquarters Battalion Civilian workforce has been reduced to 71, of this number, 34 are employed as laborers, 34 as kitchen helpers, two as head kitchen helpers and one woman as a matron.

ENCLOSURE (2)

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 4 May 1966

From: **Commanding Officer, 1st Amphibian Tractor Battalion FMF**
 To: **CG, III MAF (ATTN: G-5)**
 Via:

Reporting Period 040600H To 050600H

1. MEDICAL/DENTAL ASSISTANCE

a. LOCATION	b. (H) (V)	c. COORD.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
None										

h. No. Vietnamese under training None i. TOTAL _____

2. PERSONAL ASSISTANCE

a. LOCATION	b. (H) (V)	c. COORD.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars	Per.	Quant.	Pers.
None										

h. TOTAL _____

i. Miscellaneous: Approximately 250 lbs of excess foodstuffs (garbage) was distributed to 35 villagers of Phong Le Bao (1)(AT 995712). This excess food is used to feed the village livestock.

. Money Donated To: None Source _____

. Evacuation Assistance

a. ADULT	b. CHILD	c. FROM	d. TO (INCLUDE COORD.)
None			

. Reason: N/A

3. PUBLIC IMPROVEMENTS

a. LOCATION	b. (H) (V)	c. COORD.	d. TYPE CONSTRUCTION	COMPLETED/	
				e. IN PROGRESS	
None					

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5. ENGLISH LANGUAGE CLASSES

(H)					
a. LOCATION	b. (V)	c. COORD.	d. ADULT	e. CHILDREN	f. DURATION
None					

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS RECEIVING VOCATIONAL TRAINING

8. CONTRIBUTING TO AND SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE AN SIGNIFICANT DATA (TO BE ATTACHED)

SIGNATURE D. A. DUFFY
By Direction

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 1 May 1966

From: CG 3d Tank Bn
 To: CG, III MAF (ATTN: G-5)
 Via: CG 3d MarDiv (Attn G-5)

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<u>Phong Bac</u>	<u>H</u>	<u>998708</u>	<u>1</u>	<u>0</u>	<u>1</u>	<u>0</u>	<u>32</u>	<u>0</u>	<u>37</u>	<u>0</u>

h. No. Vietnamese under training 3 Nurses i. TOTAL 37

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
<u>Phong Bac</u>	<u>H</u>	<u>998708</u>	<u>0</u>	<u>0</u>	<u>100</u>	<u>100</u>	<u>3000</u>	<u>300</u>	<u>200lbs</u>	<u>80</u>
									<u>Garbage</u>	

h. TOTAL 180

i. Miscellaneous:

j. Money Donated To: none Source

3. EVACUATION ASSISTANCE none

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

None worked on today					Completed/
a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	e. In Progress	

5. ENGLISH LANGUAGE CLASSES none

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 187

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 3

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS 0

9. CONTACTS WITH LOCAL OFFICIALS 5

10. SELF-HELP 0

11. OTHER U.S. AGENCY SUPPORT: CASE

12. ATTITUDES OF PEOPLE UNCHANGED

13. NARRATIVE REPORT (TO BE ATTACHED) ATTACHED

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) none

Signature Don P. RECKNER
By direction

NARRATIVE REPORT

The 3d Tank Battalion distributed the following items today to approximately 500 people from Phong Bac.

(a)	Clothes--	100lbs	100
(b)	Soap	3000bars	200
(c)	Clothes soap	100lbs	100
(d)	Salad Oil	16 gals	16
(e)	Toys	101bs	15
(f)	Sewing Kit	100	100
(g)	Millinery kits	10	10
(h)	Salt	50lbs	50

It was arranged with the hamlet chief to have the people squatting on the "Market Place" land to be relocated within 10 days.

Final arrangements were made for the school graduation ceremonies which will take place on saturday, 7 May 66.

The Battalion Civil Affairs NCO visited the USOM hospital to see Ngo Van Tao who underwent an operation for a hairlip this morning. The boy is in fine condition and should be out of the hospital by Friday the 6th of May.

The people were very receptive.

MAY SITREP No. 6/66

DIVISION CIVIC ACTION RECAP

	<u>Da Nang</u>	<u>Chu-Lai</u>	<u>Phu-Bai</u>
A. <u>Medical Assistance</u>			
No. female adults assisted.....	<u>168</u>		<u>63</u>
No. male adults assisted.....	<u>114</u>		<u>49</u>
No. children under 18 assisted.....	<u>511</u>		<u>243</u>
Total persons assisted.....	<u>793</u>		<u>355</u>
B. <u>Dental Assistance</u>			
No. of Examinations.....	_____		
No. of Extractions.....	_____		
No. of Filings.....	_____		
Total persons assisted.....	<u>82</u>		
C. <u>Construction Assistance</u>			
No. projects initiated.....	_____		
No. projects under construction.....	_____		
Total No. projects completed.....	<u>1</u>		
D. <u>Personal Assistance</u>			
No. pounds of food distributed.....	<u>1070</u>		
No. persons receiving food.....	<u>478</u>		
No. pounds of clothing distributed.....	<u>80</u>		
No. persons receiving clothing.....	<u>75</u>		
No. bars of soap distributed.....	<u>880</u>		<u>191</u>
No. persons receiving soap.....	<u>495</u>		<u>188</u>
E. <u>Evacuation Assistance</u>			
No. adults evacuated medically.....	<u>2</u>		
No. children under 18 evacuated medically.....	<u>9</u>		
No. adults evacuated operationally.....	_____		
No. children evacuated operationally.....	_____		
No. persons above returned to Huelet.....	_____		
F. <u>Contacts with local personnel</u>			
No. initial contacts.....	_____		
No. followup contacts.....	<u>8</u>		<u>12</u>
G. <u>OTHER</u>			

6 May 1966

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DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 5 MAY 1966

From: Commanding Officer, 3rd Dental Company

To: CG, III MAF (ATTN: G-5)

Via: Commanding General, 3rd Marine Division (Attn: Civil Affairs)

Reporting Period 0600 4MAY66 To 0600 5MAY66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
TAM TOA	V	028775		13		13		00		26

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED - 26 PROCEDURES - 79

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE RECEPTIVE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature K. L. MORGAN

DECLASSIFIED

From: Commanding Officer, 3rd Dental Company
 To: Commanding General, III MAF (Attn: G-5)
 Via: Commanding General, 3rd MarDiv (Attn: Civil Affairs)

Part 1: STATISTICAL SUMMARY3 MAY 1966Dental Treatment

1. No. of Female adults treated	00
2. No. of Male adults treated	00
3. No. of Children under 18 treated	56
4. No. of extractions	85
5. No. of root tip removals	00
6. No. of temporary fillings	01
7. No. of dental scalings	00
8. No. of oral hygiene instructions given	00
9. No. of fracture cases, maxillary	00
10. No. of fracture cases, mandibular	00
11. No. of debridement cases	00
12. No. of Post Operative Treatments	00
13. No. of miscellaneous treated EXAMS	56
14. No. of persons treated	56
15. TOTAL PROCEDURES	142

Part 2: Personnal Assistance

1. No. of toothbrushes distributed	00
2. No. of persons receiving toothbrushes	00
3. No. of tubes of toothpaste distributed	00
4. No. of persons receiving toothpaste	00
5. No. of bottles of mouth rinse distributed	00
6. No. of persons receiving mouth rinse	00
7. No. of cans of food supplement distributed	00

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8. No. of persons receiving supplement	00
9. No. of pounds of food distributed	00
10. No. of persons receiving food	00
11. No. of bars of soap distributed	00
12. No. of persons receiving soap	00
13. No. of miscellaneous items distributed	00
14. No. of persons receiving miscellaneous items	00
15. No. of toys distributed	00
16. No. of children receiving toys	00

Part 3: Contacts with local persons

1. No. of initial contacts	00
2. No. of follow-up contacts	00

Part 4: Location of Village

1. Coordinates of Village or place visited	028765 ST ANTHONY SCHOOL 131
2. District in which Village or place visited is located	TRUNG NU VUONG
3. Province in which Village or place visited is located	DA NANG

Part 5: Dental Officer and Dental Technician

1. Name of dental officer (s) rendering treatment	DR. URBANSKI DR. KIYOMURA
2. Name of dental technician (s) assisting dental officer	DAVIS, DN HAMMOND, DN

Part 6: Vietnamese Assistants

1. No. of Vietnamese assisting dental officers	
a. Nurses	00
b. Boy-Scouts/Girl-Scouts	00
c. Other	00

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Part 7: Narrative Summary: Use this section to elaborate on any items or item in the report that might require clarification.

1. If possible, always get name of the Village Chief and other officials.
2. Report any unusual items of interest that may be note-worthy.
3. People's reaction to the assistance offered:
 - a. Receptive X
 - b. Hostile
 - c. Indifferent

K. L. Morgan
K. L. MORGAN

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 5 May 66

From: Commanding Officer, 3d Bn. 3d Mar Div MAF
 To: CG, III MAF (ATTN: G-5)
 Via: CG, 3d Mar Div MAF

Reporting Period 0600 5 May 66 To 0600 6 May 66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<u>Dong Ban</u>	<u>H</u>	<u>002701</u>	<u>6</u>		<u>5</u>		<u>87</u>		<u>96</u>	

h. No. Vietnamese under training ? i. TOTAL 96

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
<u>Dong Ban</u>	<u>H</u>	<u>002701</u>			<u>None</u>					

h. TOTAL

i. Miscellaneous:

j. Money Donated To: 0 Source N/A

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: N/A

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4. PUBLIC IMPROVEMENTS

0

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress

5. ENGLISH LANGUAGE CLASSES

0

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 96

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 0

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS 0

9. CONTACTS WITH LOCAL OFFICIALS 2

10. SELF-HELP 0

11. OTHER U.S. AGENCY SUPPORT: 0

12. ATTITUDES OF PEOPLE Our efforts are being very well received.

13. NARRATIVE REPORT (TO BE ATTACHED) None

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) None

Signature

O. G. LAMBERT
By direction

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 5 May 1966

From: **Commanding Officer, 1st Battalion, 12th Marines**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **Commanding Officer, 12th Marines**

Reporting Period 050600H To 050600H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Nam-O	H	AT935835	2		4		5		11	
Hoa Khong	H	AT935725			2		2		2	

h. No. Vietnamese under training _____ i. TOTAL 19

2. PERSONAL ASSISTANCE

a. Location	b. (F) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Hoa Khong	H	AT935725	15							

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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4. PUBLIC IMPROVEMENTS

a. Location	(H) b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

19

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature

D.A. NELSON**By direction**

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 6 May 1966

From: Commanding Officer, 2nd Battalion 12th Marines
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding Officer, 12th Marines

Reporting Period 070600H To 060600H NEGATIVE REPORT

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 6 May 1966

From: Commanding Officer, 3rd Battalion 12th Marines

To: CG, III MAF (ATTN: G-5)

Via: Commanding Officer, 12th Marines

Reporting Period 050600H To 060600H NEGATIVE REPORT1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 6 May 1966From: **Commanding Officer, 4th Battalion 12th Marines**To: **CG, III MAF (ATTN: G-5)**Via: **Commanding Officer, 12th Marines**Reporting Period 050600H To 060600H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
1st 155mm Gun		963710	0	0	1	0	0	0	1	0

h. No. Vietnamese under training None i. TOTAL None

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
"K" Btry		923799	225	30	40	30	100	30	4 school kits	
									1 bx toys	
									4 textile kits	
									3 bx lice/lice	
									1 bx bubble bath	
1st 155mm Gun		963710	225	45	40	45	100	45	7 School Kits	
									2 Bx lice/lice	
									2 bx games/ toys	
									1 bx bubble bath	
									1 bx sewing material	
									1 bx hard candies	
h. TOTAL			450	75	80	75	200	75		

i. Miscellaneous:

NONE

j. Money Donated To: N/A Source N/A

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
NONE			

e. Reason: _____

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HEADQUARTERS
9th Marines
3d Marine Division (Rein), FMF
c/o FPO San Francisco, California 96602

1/JMS/jbb
5080
5 May 1966

From: Commanding Officer
To: Commanding General, III MAF (Attn: G-5)
Via: Commanding General, 3d Marine Division (Rein), FMF
Subj: Daily Situation Report
Ref: Force NCCO 5081.1A

1. Narrative Summary, COUNTY FAIR:

a. COUNTY FAIR number 12 began as scheduled at 050500H. 700 villagers were brought to the collection point, (BT 037627), by 1100. At the collection point the people received food, water, candy, soap, magazines and newspapers. Vietnamese and Marine medical personnel treated 425 villagers and a dentist from the 3d Dental Company treated 47 persons.

b. DIEN BAN District cadre personnel used a loudspeaker system to entertain the villagers and explain the reason for the interruption of their daily lives. The people were open, friendly and cooperative from the start.

c. Only one enemy contact had been made by the end of the reporting period. One VC attempted to break through Marine lines and was killed by small arms fire.

E. H. SIMMONS

DECLASSIFIED

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 5 May 1966

From: **Commanding Officer, 2d Bn, 4th Marines**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **Commanding Officer, 9th Marines**

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Bn CP		073655	12		5		10		22	

h. No. Vietnamese under training _____ i. TOTAL 31

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous: _____

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 5 May 1966

From: **Civil Affairs Officer, 2d Battalion, 9th Marines**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **Commanding Officer, 9th Marines (Attn: Civil Affairs)**

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
disp site 2A		989679	1				3		6	
MAJ			1		1		1		7	
MA 1A (1)	1	024638			1		1		6	

h. No. Vietnamese under training _____ i. TOTAL 21

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
disp site 2A		989679					6	6		

h. TOTAL 6 6

i. Miscellaneous: **six (6) boxes of candy were distributed at our dispensary site.**

j. Money Donated To: **NONE** Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
2	3	MAJ Company CP	Battalion Aid Station
			then to Da Nang

e. Reason: **Frag wounds received for artillery rounds.**

DECLASSIFIED

4. PUBLIC IMPROVEMENTS- **NONE**

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress

5. ENGLISH LANGUAGE CLASSES- **NONE**

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED- **twenty-one (21)**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING- **NONE**8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS- **NONE**9. CONTACTS WITH LOCAL OFFICIALS- **NONE**10. SELF-HELP- **NONE**11. OTHER U.S. AGENCY SUPPORT: **NONE**12. ATTITUDES OF PEOPLE- **friendly and grateful**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature **R. J. VON DORP**

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 5 May 1966

From:
To: **Commanding Officer, 9th Marines**
Via: **Commanding Officer, 9th Marines**
Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
H CP		949651	12		3		30		45	
Charlie CP		970664	24		6		34		67	
1/9 CP		966617	1		2		17		20	

h. No. Vietnamese under training _____ i. TOTAL 132

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous: _____

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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HEADQUARTERS
3d Marines (-) (Rein)
3d Marine Division (Rein), FMF
FPO San Francisco

46/ADL/ceh
5080

6 May 1966

From: Commanding Officer
TO: Commanding General, III MAF (Attn: Civil Affairs)
Via: Commanding General, 3d Marine Division (Rein), FMF
Subj: Daily Civil Affairs SITREP
Ref: (a) ForceO 5080.1
(b) DivO 5080.2A
Encl: (1) 1stBn 3rd Mar. SITREP
(2) 2ndBn 3rd Mar. SITREP

1. In accordance with the requirements of reference (a) enclosures (1) thru (2) are forwarded herewith.

D.G. MASON
by direction

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 5 May 1966

From: Commanding Officer, 3rd Battalion, 3rd Marines
 To: CO, III MAF (ATTN: G-5)
 Via: (1) Commanding Officer, 3rd Marines (Attn: Civil Affairs)
(2) Commanding General, 3rd Marine Division (Attn: Civil Affairs)
 Reporting Period 0600 5 May To 0600 6 May 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Bay Luan (1)	H	AR 94667	15	0	15	0	60	0	90	0
Duyen Son (1)	H	AR 94667	0	0	7	0	30	0	45	0
Thao Vinh An	H	AR 94772	3	0	2	0	10	0	29	0
Thao An (3)	H	AR 94772	2	0	1	0	10	0	15	0
Thao Dong	H	AR 94772	7	0	5	0	20	0	35	0

h. No. Vietnamese under training None i. TOTAL 209 0

No. District Vietnamese nurses assisting Corporal: 2

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Bay Luan (1)	H	AR 94667	0	0	0	0	40	40	0	0
Duyen Son (1)	H	AR 94667	0	0	0	0	25	25	0	0

h. TOTAL 0 0 0 0 65 65 0 0

i. Miscellaneous:

N/A

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
	<u>4 Children</u>	<u>Khung My (1) AR 94667</u>	<u>USMC Hospital in Da Nang</u>
			<u>coordination unknown</u>

e. Reason: 4 Vietnamese children were tending a wire in rice paddy and accidentally
stripped wire which was connected to an M-60 grenade round at a trip-type
booby trap. All four children were wounded and evacuated by helicopter to USMC
Hospital, where one child died. Incident occurred at 0815 and booby trap was
placed by VC.

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4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress
Bayan Son (1)	H	AF 94363	Thatch roof for school	Completed

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

209

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

None

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

See paragraph 4

9. CONTACTS WITH LOCAL OFFICIALS

None

10. SELF-HELP

Local villagers built the thatch roof for the school located at Bayan Son (1), coordinates AF 94363, while Marines paid for the thatching

11. OTHER U.S. AGENCY SUPPORT: None

12. ATTITUDES OF PEOPLE No change

13. NARRATIVE REPORT (TO BE ATTACHED) None

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) None

Signature

 R. L. BIANCHINI
 By direction

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 2 May 66

From: 1st Lt. 3d Marine 3d Marine Division (Rein) FMF
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding Officer 3d Marine (Attn: Civil Affairs)
Commanding General 3d Marine Division (Rein) (ATTN: Civil Affairs)
 Reporting Period 0600 5 May To 0600 6 May 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<u>Ng. Vinh</u>	<u>H</u>	<u>991821</u>	<u>8</u>	<u>0</u>	<u>5</u>	<u>0</u>	<u>35</u>	<u>0</u>	<u>42</u>	
<u>Kim Lien</u>	<u>H</u>	<u>925055</u>	<u>1</u>	<u>0</u>	<u>1</u>	<u>0</u>	<u>20</u>	<u>0</u>	<u>22</u>	

h. No. Vietnamese under training 2 i. TOTAL 64

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
<u>KIM LIEN</u>	<u>H</u>	<u>925055</u>	<u>100</u>	<u>10</u>						

h. TOTAL 100 10

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **64**
7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **2**
8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS
9. CONTACTS WITH LOCAL OFFICIALS
10. SELF-HELP
11. OTHER U.S. AGENCY SUPPORT:
12. ATTITUDES OF PEOPLE **Excellent**
13. NARRATIVE REPORT (TO BE ATTACHED)
14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature **C. B. BRUCE**

NARRATIVE REPORT

- (1) Company B treated 12 women, 5 men and 33 children at Nam Vinh AT901021
Company C treated 1 woman, 1 man and 20 children at Kim Lien AT925055
- (2) Company C gave 900 lbs of food to Kim Lien at 925055

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 5 May 1966

From: **3D Shore Party Battalion**
 To: CG, III MAF (ATTN: G-5)
 Via: CG, 3D MarDiv (Attn: G-5)

Reporting Period 4 May 1966 To 5 May 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
HOA CHONG Refugees	H	B1033746	7		16		37		60	

h. No. Vietnamese under training _____ i. TOTAL 60

2. PERSONAL ASSISTANCE

a. Location	b. (F) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
HOA CHONG Refugees	H	B1033746	500	375			375	375	104	375

h. TOTAL 500 375 375 375 104 375

i. Miscellaneous: **3 Boxes of buttons**
5 Boxes of candy
96 Cans of tomato soup

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	(H) b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **435**

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE **Very friendly**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature H. C. VALENTINE

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 6 May 1966

From: **Commanding Officer, 3d Reconnaissance Battalion**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **Commanding General, 3d Marine Division (Rein), FMP**

Reporting Period 050600 To 060600 May 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training 0 i. TOTAL 0

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL 0

i. Miscellaneous:

j. Money Donated To: N/A Source N/A

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	(H) b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

None

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

None

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

None

9. CONTACTS WITH LOCAL OFFICIALS

None

10. SELF-HELP

None

11. OTHER U.S. AGENCY SUPPORT:

None

12. ATTITUDES OF PEOPLE

N/A

13. NARRATIVE REPORT (TO BE ATTACHED)

N/A

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

N/A

Signature

M. J. GILDER
By direction

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 6 May 66

From: 3 RD. ENG. BN.
 To: CG, III MAF (ATTN: G-5)
 Via:

Reporting Period 050600 To 060600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
DA SON	H	AT965765	23		11		27		61	

h. No. Vietnamese under training 4i. TOTAL 61/134

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
DA SON	H	AT965765					120	60	10	10

h. TOTAL

i. Miscellaneous:

Ten "CARE" packets were distributed by the hamlet chief

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **270**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **201**

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS **(see paragraph 13)**

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT: **"CARE"**12. ATTITUDES OF PEOPLE **People friendly and appreciative of help**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature **N. J. DENNIS**

DECLASSIFIED

13. The battalion medical team visited the hamlet of DA SON for sick call. Approximately 61 persons were on hand to receive medical attention. Four boys from the hamlet are being instructed on general first aid measures. These boys are enthusiastic about their instruction, and they are conscientious students. The boys are currently learning personal hygiene and its importance. It is planned that these boys will in turn teach other members of the hamlet, good personal hygiene habits.

The hamlet chief was on hand during sick call. He helped control the people. The hamlet chief also distributed ten "CARE" textile kits to needy women in the hamlet.

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 5 May 1966

III MAF 5081

DATE 5 May 1966

From: Commanding Officer, 3d Antitank Battalion (MUC 13730)

To: CG, III MAF (ATTN: G-5)

Via: Commanding General, 3d Marine Division (Rein), MCF

Reporting Period 0600.5 May 66 To 0600.6 May 66

1. MEDICAL/DENTAL ASSISTANCE

[illegible]

h. No. Vietnamese under training. None i. TOTAL 34

2. PERSONAL ASSISTANCE

(H)			d. FOOD#	e. CLOTHING		f. SOAP		g. MISC.	
a. Location	b.(V)	c.Coord.	Lbs. Pers	Lbs.	Pers.	Bars.	Per.	Quant.	Pers
Yan Bao	H	985708						40 lbs	267
h. TOTAL									

1. Miscellaneous: 40 pounds of garbage from the battalion messhall were given to the hamlet for pig feed.

1. Miscellaneous: 40 pounds of garbage from the battalion messhall were given to the hamlet for pig feed.

j. Money Donated To: None Source N/A

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (include Coord
None			

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

		(H)			Completed/ In Progress
a. Location	b. (V)	c. Coord.	d. Type Construction	e.	
See 10. Yen Bae	H	985706	The battalion Maint. Sect. sharpened and repaired working tools and farm implements for the people of the hamlet	Completed	

5. ENGLISH LANGUAGE CLASSES

		(H)				
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration	
Yen Bae	H	985706	00	53	2 hours	

6. TOTAL NO. PERSONS ASSISTED

267

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

None

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

None

9. CONTACTS WITH LOCAL OFFICIALS

None

10. SELF-HELP

The people of Yen Bae (985706AT) hamlet began construction of a new well with materials provided by the Civic Action Team.

11. OTHER U.S. AGENCY SUPPORT: None

12. ATTITUDES OF PEOPLE Friendly

13. NARRATIVE REPORT (TO BE ATTACHED) See attached

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) None

Signature BRUCE A. HEFLIN

DECLASSIFIED

NARRATIVE REPORT:

This day 11,335 Piasters were contributed into the Vietnamese economy for services rendered.

- a. 9,835 Piasters went to the Orient Laundry Co. for laundry services.
- b. 1,500 Piasters went to Kin Bee Co. for ice.

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 5 May 66

From: CG 3d Tank Bn
 To: CG, III MAF (ATTN: G-5)
 Via: CG 3d MarDiv (Attn G-5)

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<u>3d Tk Bn</u>		<u>939708</u>	<u>1</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>3</u>	<u>0</u>	<u>4</u>	<u>0</u>

h. No. Vietnamese under training 3 Nurses i. TOTAL 4

2. PERSONAL ASSISTANCE

a. Location	b. (F) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
<u>Phung Roo</u>	<u>N</u>	<u>998708</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>300lbs</u>	<u>80</u>
									<u>Garbage</u>	

h. TOTAL 300lbs Garbage to be used as pigs feed 80

i. Miscellaneous:

j. Money Donated To: NA Source _____3. EVACUATION ASSISTANCE none

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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4. PUBLIC IMPROVEMENTS *None marked on today*

(H)					Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress	

5. ENGLISH LANGUAGE CLASSES *none*

(H)					
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED *84*7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING *3*8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS *none*9. CONTACTS WITH LOCAL OFFICIALS *1*10. SELF-HELP *0*11. OTHER U.S. AGENCY SUPPORT: *none*12. ATTITUDES OF PEOPLE *Unchanged*13. NARRATIVE REPORT (TO BE ATTACHED) *none*14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) *none*

Signature Don P. BECKNER
By direction

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 5 May 1966

From: **Commanding Officer, 1st Amphibian Tractor Battalion FMF**
To: **CG, III MAF (ATTN: G-5)**
Via:

Reporting Period 050600H To 060600H

1. MEDICAL ASSISTANCE

(H)		d. WOMEN	e. MEN	f. CHILDREN	g. TOTAL
a. LOCATION	b. (V) c. COORD	MED. DENT	MED. DENT	MED. DENT	MED. DENT
Khue Trung III BT 036755		10	2	30	42

h. No. Vietnamese under training None i. TOTAL

2. PERSONAL ASSISTANCE

(H)		d. FOOD#	e. CLOTHING	f. SOAP	g. MISC.
a. LOCATION	b. (V) c. COORD	Lbs. Pers.	Lbs. Pers.	Lars Per.	Quant. lars.
None					

h. TOTAL

i. Miscellaneous: Approximately 250 lbs of excess feedstuffs (garbage) was distributed to 35 villagers of Phong Le Bao (1)(AT 995712). This excess food is used to feed the village livestock.

j. Money Donated To: None Source

3. Evacuation Assistance

a. ADULT	b. CHILD	c. FROM	d. TO (INCLUDE COORD)
None			

e. Reason: N/A

4. PUBLIC IMPROVEMENTS

(H)				COMPLETED/
a. LOCATION	b. (V) c. COORD	d. TYPE CONSTRUCTION	e. IN PROGRESS	
None				

DECLASSIFIED

5. ENGLISH LANGUAGE CLASSES

(H)					
a. LOCATION	b. (V)	c. COORD.	d. ADULT	e. CHILDREN	f. DURATION
None					

6. TOTAL NO. PERSONS ASSISTED 42
7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING
8. CONTRIBUTING TOWARD SUPPORT OF DEPENDENTS
9. CONTACTS WITH LOCAL OFFICIALS
10. SELF-HELP
11. OTHER U.S. AGENCY SUPPORT:
12. ATTITUDES OF PEOPLE
13. NARRATIVE REPORT (TO BE ATTACHED)
14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

SIGNATURE

D. A. DUFFY
By Direction

SECRET

DATE 6 May 1966

Reporting Period 0600, 5 May 66 To 0600, 6 May 66

[illegible][illegible]

i. Miscellaneous:

j. Money Donated To: _____ Source _____

[illegible]

6. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

2

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

2

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature W. A. DEWEY
By direction

DECLASSIFIED

PART II:

1. Two Vietnamese female children treated for rabies. Both returned to their villages.

W. A. DEWEY
By direction

DECLASSIFIED

DECLASSIFIED

HEAD QUARTERS

4th Marines (-) (Rein), 3d Marine Division (Rein), MAF
c/o FPO San Francisco, 96602

BIB/cob
5 May 66

FROM: Civil Affairs Officer, 4th Marines
TO: CG, III MAF (ATTN: G-5)
VIA: CG, 3d MarDiv (ATTN: G-5)

SUBJ: Daily Civic Action Activity Report Period 040600H to 050600H May 66

1. 1/1 is presently in a TAOR void of population.
1/4 and 3/4 are on operations in the field, no report available.
2. On 3 May, Thua Thien Province conducted a meeting with local district and village officials concerning the removal of graves within the Phu Bai perimeter. The meeting was occasioned by a halt in grave removal caused primarily by a lack of provincial funds on hand for quick remuneration. The Province Chief insured the people that funds have been requested from Saigon to cover all claims. This has induced many villagers to resume work on the removal of their ancestral graves. The regimental S-5 has agreed to supply empty 105mm ammunition boxes to the village of Thuy Phu for grave removal purposes.

Respectfully submitted

BARRY H. BECK
1stLt USMC

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DAILY CIVIL ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 9 Feb 66

From: Commanding Officer, 3d Battalion, 1st Marine
 To: CG, III MAF (ATTN: G-5)
 Via: CO, 3d Marine Division

Reporting Period 4 Dec 65 To 5 Dec 65

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
TRU BAN		10110	6		1		10		26	
TRU BAN		10110	4		2		30		45	
TRU BAN		10110	6		1		30		39	
Loc Ban		98100	4		2		12		18	
TRU BAN		77104	12		10		25		117	
Loc Ban		98100	6		14		20		40	

h. No. Vietnamese under training i. TOTAL 375

2. PERSONAL ASSISTANCE

a. Location	b. (V)	c. Coord.	d. FOOD		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
TRU BAN		10110					20	20		
TRU BAN		10110					14	14		
TRU BAN		10110					117	117		
Loc Ban		98100					7	7		
h. TOTAL							151	158		

i. Miscellaneous: j. Money Donated To: Source

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	Completed/	
				e. In Progress	

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 275

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF - HELP

11. OTHER U. S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE Receptive

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature

D. E. HANES
By direction

HEADQUARTERS COMPANY
Headquarters Battalion
1st Marine Division
770 San Francisco Place

RECEIVED
1700
6 May 1966

From: Civil Affairs Officer, Headquarters Battalion, 1st Marine Division
To: Commanding General, III MAF (Attn: Civil Affairs Officer)
Via: Commanding General, 1st Marine Division (Attn: Civil Affairs Officer)

Subj: Situation Report number #170 for period as of 0600 6 May 1966

Ref: (a) FM 3000 3001-61
(b) Dirs 3000, 61

Encl: (1) Daily Civil Action Activity Report
(2) Narrative Summary

1. In accordance with references (a) and (b), enclosures (1) and (2) are submitted herewith.

R. C. JOCK

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE ~~4 May 1966~~

From: **Civil Affairs Officer, Headquarters Battalion, 3d Marine Division**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **Commanding General, 3d Marine Division (Attn: Civil Affairs Officer)**

Reporting Period ~~0400 3 May 66~~ To ~~0400 6 May 66~~

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
SEA PRAT	T	000707	02		14		02		04	

h. No. Vietnamese under training **N/A** i. TOTAL **N/A**

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
SEA PRAT	T	000707					114			

h. TOTAL **N/A**

i. Miscellaneous:

N/Aj. Money Donated To: **N/A** Source **N/A**

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
N/A			

e. Reason: **N/A**

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress
N/A				

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
N/A					

6. TOTAL NO. PERSONS ASSISTED 00

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING N/A

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS N/A

9. CONTACTS WITH LOCAL OFFICIALS

Village chief was very helpful and appreciative.

10. SELF-HELP N/A

11. OTHER U.S. AGENCY SUPPORT: N/A

12. ATTITUDES OF PEOPLE Friendly

13. NARRATIVE REPORT (TO BE ATTACHED) 1

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) 1

Signature E. G. COCK

NARRATIVE SUMMARY #170

The Headquarters Battalion MEDCAP Team made its regular weekly visit to HOA PHAT Village (BT 988767). A total of 36 adults and 48 children received treatment and 114 bars of soap were distributed during this visit.

Headquarters Battalion Civil Affairs personnel visited the Buddhist orphanage at HOA PHAT Village (BT 988767), 350 CARE Elementary School kits and 300 toys consisting of dolls, trucks, games and books were delivered for further distribution to the children of the orphanage and surrounding villages. Distribution will be made on Saturday 7 May 1966, the Venerable THICH THANH HUU will present a toy and a school kit to each child to celebrate the ending of the spring term of the school year.

Three Division Civil Affairs Officers, the Headquarters Battalion Civil Affairs team members, the Headquarters Battalion Chaplain, Lt. B. L. HARDY USN (MC) MEDCAP Team leader, Major KNEISER, and the Division Band Officer have each received an invitation to attend the ceremony. The Headquarters Battalion Civil Affairs Officer has made arrangements for the Drum and Bugle Corps to perform for this celebration which should prove to be one of the highlights of this year's Headquarters Battalion Civil Affairs activities. Arrangements are underway to secure candy for each of the children and to deliver 50 bags of much needed cement for use in the school building project currently underway on the orphanage grounds. Division Informational Services personnel have been requested for appropriate news coverage.

ENCLOSURE (2)

MAY SITREP No. 7/66

DIVISION CIVIC ACTION RECAP

	Da Nang	Chu-lai	Phu-Bai
A. <u>Medical Assistance</u>			
No. female adults assisted.....	282		113
No. male adults assisted.....	223		49
No. children under 18 assisted.....	1119		322
Total persons assisted.....	1624		484
B. <u>Dental Assistance</u>			
No. of Examinations.....			
No. of Extractions.....			
No. of Fillings.....			
Total persons assisted.....	147		
C. <u>Construction Assistance</u>			
No. projects initiated.....			
No. projects under construction.....	1		
Total No. projects completed.....			
D. <u>Personal Assistance</u>			
No. pounds of food distributed.....	1841		
No. persons receiving food.....	1230		
No. pounds of clothing distributed.....	75		
No. persons receiving clothing.....	20		
No. bars of soap distributed.....	896		222
No. persons receiving soap.....	769		195
E. <u>Evacuation Assistance</u>			
No. adults evacuated medically.....	7		
No. children under 18 evacuated medically.....	1		5
No. adults evacuated operationally.....			
No. children evacuated operationally.....			
No. persons above returned to hamlet.....			
F. <u>Contacts with local personnel</u>			
No. initial contacts.....			
No. followup contacts.....	6		23
G. <u>OTHER</u>			

7 May 1966

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 6 MAY 1966

From:
To: Operating Officer, 3rd Dental Company
Via:

Reporting Period 0600 5MAY66 to 0600 6MAY66
Commanding General, 3rd MarDiv (Attn: Civil Affairs)

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
THANH CHIT	7	024022		10		13		24		37

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 37 PROCEDURES 72

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

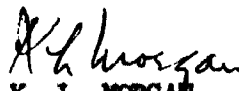
11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE **RECEPTIVE**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature


K. L. MORGAN

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
 III MAF 5081

DATE 6 MAY 1966

From: **Commanding Officer, 3rd Dental Company**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **Commanding General, 3rd MarDiv. (Attn: Civil Affairs)**

Reporting Period 0600 5MAY66 To 0600 6MAY66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
PHONG LE	V	009990		04		07		13		24

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	e. In Progress	Completed/

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 24 PROCEDURES 34

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE RECEPTIVE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature


 K. L. MORGAN

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 6 MAY 1966

From: **Commanding Officer, 3rd Dental Company**
To: **CG, III MAF (ATTN: G-5)**
Via: **Commanding General, 3rd MarDiv (Attn: Civil Affairs)**

Reporting Period 0600 5MAY66 To 0600 6MAY66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
WHAT PHAT	H	027778		36		33		17		86

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

				Completed/
a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. In Progress

5. ENGLISH LANGUAGE CLASSES

(H)					
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 86 PROCEDURES 185

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE **RECEPTIVE**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature


K. L. MORGAN

DECLASSIFIED

HEADQUARTERS

4th Marines (-) (Rein), 3d Marine Division (Rein), RMF
c/o FPO San Francisco, 96602

BMB/ceb
6 May 66

FROM: Civil Affairs Officer, 4th Marines
TO: CG, III MAF (ATTN: G-5)
VIA: CG, 3d MarDiv (ATTN: G-5)

SUBJ: Daily Civic Action Activity Report Period 050600H to 060600H May 66.

1. 1/1 is presently in a TAOR void of population.
1/4 and 3/4 are on operations in the field, no report available

Respectfully submitted

BARRY H. BECK
1stLt USMC

DECLASSIFIED

DECLASSIFIED

DAILY CIVIL ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 6 May 1966From: Commanding Officer, 4th AirborneTo: CG, III MAF (ATTN: G-5)Via: CG, 4th Airborne
AS, 3rd Airborne DivisionReporting Period 1 May 66 To 6 May 66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Loc Don		10110	6		5		20		3	
Loc Don		10110	16		5		60		81	
Loc Don		10110	11		3		11		25	
Loc Don		10110	4		3		2		16	
Loc Don		10110	10		9		20		135	
Loc Don		10110	3		7		10		20	

h. No. Vietnamese under training

i. TOTAL 36

2. PERSONAL ASSISTANCE

a. Location	b. (V)	c. Coord.	d. FOOD		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Loc Don		10110					15	15		
Loc Don		10110					3	3	3	
Loc Don		10110	50	1000					3	
Loc Don		10110					135	135		
Loc Don		10110					15	15	22	
h. TOTAL			50	1100			201	100	36	

i. Miscellaneous: Loc Don - Village Chief received 3 carrier kits.Loc Don - Village Chief received 3 carrier kits - PF's got 50 kilos of rice.Loc Don - Village Chief received 2 carrier kits & 20 sheets of tin.

j. If any Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
		Loc Don	10110
		Loc Don	10110

e. Reason: Distances were too great to move on both sides.Distances were too great to move on both sides.

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	(H) b. (V)	c. Coord.	d. Type Construction	e. In Progress Completed/

5. ENGLISH LANGUAGE CLASSES

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **36**

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF - HELP

11. OTHER U. S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE **receptive**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature

W. L. STADOWSKI
by direction

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 6 May 66From: **CO, 3d TANK BN**
To: **CG, III MAF (ATTN: G-5)**
Via: **CO, 3d MAR DIV**Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Phung Nam	1	998708	1	0	5	0	51	0	60	0

h. No. Vietnamese under training 3 nurses i. TOTAL 60

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
3d TANK	1	909708	0	0	0	0	0	0	200lbs	80

h. TOTAL 80i. Miscellaneous: 200lbs garbage to be used as pigs feed.j. Money Donated To: None Source 3. EVACUATION ASSISTANCE None

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

None worked on today

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES

None

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **130**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **3**8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **0**9. CONTACTS WITH LOCAL OFFICIALS **3**10. SELF-HELP **0**11. OTHER U.S. AGENCY SUPPORT: **0**12. ATTITUDES OF PEOPLE **No change**13. NARRATIVE REPORT (TO BE ATTACHED) **None**14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) **None**

Signature

Don. P. BECKER**By direction**

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 06 May 1966

From: **Commanding Officer, 3d Reconnaissance Battalion**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **Commanding General, 3d Marine Division (Rein), FMP**

Reporting Period 060600 To 070600 May 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training 0 i. TOTAL 0

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL 0

i. Miscellaneous:

j. Money Donated To: N/A Source N/A

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

(H)				Completed/
a. Location	b.(V)	c. Coord.	d. Type Construction	e. In Progress

5. ENGLISH LANGUAGE CLASSES

(H)					
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **None**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **None**8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **None**9. CONTACTS WITH LOCAL OFFICIALS **None**10. SELF-HELP **None**11. OTHER U.S. AGENCY SUPPORT: **None**12. ATTITUDES OF PEOPLE **N/A**13. NARRATIVE REPORT (TO BE ATTACHED) **N/A**14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) **N/A**

Signature

M. J. GILDER
By direction

DECLASSIFIED

HEADQUARTERS
9th Marines
3d Marine Division (Rein), FMF
c/o FPO San Francisco, California 96602

1/JMS/jbb
5080
6 May 1966

From: Commanding Officer
To: Commanding General, III MAF (Attn: G-5)
Via: Commanding General, 3d Marine Division (Rein), FMF

Subj: Daily Situation Report

Ref: Force NCCO 5081.1A

1. Narrative Summary, COUNTY FAIR:

a. COUNTY FAIR number 12 concluded at 061100H. During the operation National Police checked 700 I.D. cards. 555 villagers received medical care and 47 received dental treatment. The people consumed 1200 pounds of rice, 9 cases of soup and 1680 boxes of candy. 1000 bars of soap and 600 magazines were distributed. The 3d Marine Division Band was on hand for a one hour performance on the second morning of the operation. The band held the interest of the villagers, particularly the children, and helped break the monotony of confinement.

b. No enemy contact was made during this reporting period but two caves were destroyed and 400 litres of fish oil, 280 litres of kerosene, 160 kilograms of salt and two bolts of cloth were found and confiscated.

c. It was noted that THANH QUIT hamlet has a total of 6 classrooms in two school buildings. Both school buildings are in good repair and both have blackboards and furniture. One building with four rooms located at BT 037627 appears to have been the village school while the other building with two rooms located at BT 033623 was the hamlet school.

2. Incident Report:

a. The Pacification Cadre Leader reported that the hamlet chief of LA BONG hamlet, HOA LOI Village was kidnapped by a platoon of VC on the night of 5 May. At the end of this reporting this report was confirmed by neither HOA VANG District nor Pacification Headquarters.

B. H. SIMMONS

DECLASSIFIED

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE ~~6 May 1966~~

From: **Civil Affairs Officer, 2d Battalion, 9th Marines**
 To: **CG, III MAF (ATTN: G-3)**
 Via: **Commanding Officer, 9th Marines (Attn: Civil Affairs)**

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Phung Lo (1)	H	993690	7		13		125		130	
An Tu (1)	H	024630	2				7		9	

h. No. Vietnamese under training N/A i. TOTAL 139

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Phung Lo (1)	H	993690			25		200			

h. TOTAL 25 2000i. Miscellaneous: also four (4) boxes of candy.j. Money Donated To: N/A Source

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

DECLASSIFIED

4. PUBLIC IMPROVEMENTS - **NONE**

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES - **NONE**

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED - **158**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING - **NONE**8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS* **NONE**9. CONTACTS WITH LOCAL OFFICIALS - **NONE**10. SELF-HELP - **NONE**11. OTHER U.S. AGENCY SUPPORT: **NONE**12. ATTITUDES OF PEOPLE - **friendly**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature R. J. VON DORP

Part II: NARRATIVE REPORT

Today our Civil Affairs Team visited the CA Team presently located in the hamlet of Phong Le (1) (995698). For the past few days, our Corpsmen attached with the CA Team has treated a total of one-hundred and fifty-eight (158) villagers. One-hundred and twenty-five (125) children, eighteen (18) male adults and seven (7) female adults. The various complaints have been skin infection, eye infection, scabies, diarrhea, colds, headaches, cystitis, minor cuts and bruises.

During the Civil Affairs visit items such as candy, clothing and soap were given to the CA Team for distribution later during the day. Plans are being made for another visit to the school located in Phong Le in order to distribute materials such as school kits and clothing.

Hotel Company reported treating a total of nine villagers in An Tu (1) (024638). Seven (7) children and two (2) female adults. The various complaints consisted of skin infection, minor cuts and bruises.

The medical treatment was very much appreciated.

R. J. VOM DORP

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
 III MAF 5081

DATE 6 May 1966

From: **Commanding Officer, 1st Bn, 9th Marines**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **Commanding Officer, 9th Marines**

Reporting Period 06000 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
CAN VAN		974586	2		1		10		13	
DVIN SON		959662	22		2		24		48	
LA BONG		968667	21		4		35		60	
1/9 CP		966617	13		2		13		30	

h. No. Vietnamese under training _____ i. TOTAL 151

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 6 May 1966

From: **Commanding Officer, 2d Bn, 4th Marines**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **Commanding Officer, 9th Marines**

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
2d Bn		073655	12		3		20		35	

h. No. Vietnamese under training _____ i. TOTAL 35

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 7 May 66

From: Commanding Officer, 3d MABn 3d MABiv (Rein), FMF
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding General, 3d MABiv (Rein), FMF

Reporting Period 0600 6 May 66 To 0600 7 May 66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
BUNG PHUOC	H	003728	4		2		54			60

h. No. Vietnamese under training 0 i. TOTAL 60

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
BUNG PHUOC	H	003728					60	60		

h. TOTAL 60 60i. Miscellaneous: Nonej. Money Donated To: None Source N/A3. EVACUATION ASSISTANCE None

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: N/A

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4. PUBLIC IMPROVEMENTS **None**

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress

5. ENGLISH LANGUAGE CLASSES **None**

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

607. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **None**8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **None**9. CONTACTS WITH LOCAL OFFICIALS **None**10. SELF-HELP **None**11. OTHER U.S. AGENCY SUPPORT: **None**12. ATTITUDES OF PEOPLE **The efforts of our Medical Contact Team are being very well and favorably received by the people of this Hamlet.**13. NARRATIVE REPORT (TO BE ATTACHED) **N/A**14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) **N/A**

Signature _____

C. S. LAMBERT
By direction

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART VI
III MAF 5081

DATE 6 May 1966

From: Commanding Officer, 1st Amphibian Tractor Battalion FWD
 To: CG, III MAF (ATTN: G-5)
 Via:

Reporting Period 060600H To 070600H

1. MEDICAL/DENTAL ASSISTANCE

a. LOCATION	b. (H) (V)	c. COORD	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT	MED.	DENT	MED.	DENT	MED.	DENT
Cam Bae	BT 014718		2				23		25	
Hamlet										

b. No. Vietnamese under training None 1. TOTAL _____

2. PERSONAL ASSISTANCE

a. LOCATION	b. (H) (V)	c. COORD	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC. Candy	
			Ibs.	Pers	Ibs.	Pers.	Bars	Per.	Quant.	Pers.
Cam Bae	BT 014718		150	175			150	150	50lbs	200
Hamlet										

h. TOTAL _____

i. Miscellaneous: Approximately 250 lbs of excess feedstuff (garbage) was distributed to 35 villagers of Phong Lo Bao (1)(AT 995712). This excess feed is used to feed the village livestock.

j. Money Donated To: None Source _____

3. Evacuation Assistance

a. ADULT	b. CHILD	c. FROM	d. TO (INCLUDE COORD)
None			

e. Reason: N/A

4. PUBLIC IMPROVEMENTS

a. LOCATION	b. (H) (V)	c. COORD.	d. TYPE CONSTRUCTION	COMPLETED/	
				e. IN PROGRESS	
None					

5. ENGLISH LANGUAGE CLASSES

a. LOCATION b. (H) (V) c. COORD. d. ADULT e. CHILDREN f. DURATION

None					

6. TOTAL NO. PERSONS ASSISTED **730**
7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING
8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS
9. CONTACTS WITH LOCAL OFFICIALS
10. SELF-HELP
11. OTHER U.S. AGENCY SUPPORT:
12. ATTITUDES OF PEOPLE
13. NARRATIVE REPORT (TO BE ATTACHED)
14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

SIGNATURE

D. A. DUFFY
By Direction

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 6 May 1966

From: **Commanding Officer, 3d Antitank Battalion**
To: **CG, III MAF (ATTN: G-5)**
Via: **Commanding General, 3d Marine Division (Rein), MAF**

Reporting Period 0600 6 May 1966 To 0600 7 May 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Yen Bae	H	985708	00	00	07	00	05	00	00	00

h. No. Vietnamese under training None i. TOTAL 20

2. PERSONAL ASSISTANCE

a. Location	b. (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP	g. MISC.
			Lbs.	Pers	Lbs.	Pers.	Bars.	Per.
Yen Bae	H	985708						40 Lbs
Yen Bae	H	985708	51	51				267

h. TOTAL None

i. Miscellaneous: 40 Lbs of garbage for pig feed and 51 peanutbutter and jelly sandwiches for the school children were given by the battalion messhall to the hamlet.

j. Money Donated \$: None Source N/A

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (include Coord.
None			

e. Reason: N/A

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4. PUBLIC IMPROVEMENTS

		(H)			Completed/ In Progress
a. Location	b. (V)	c. Coord.	d. Type Construction	e.	
Yen Bao	H	985708	3 bags of cement were contributed to the hamlet for the completion of the new well.	In Progress	

5. ENGLISH LANGUAGE CLASSES

		(H)				
a. Location	b. (V)	c. Coord	d. Adult	e. Children	f. Duration	
Yen Bao	H	985708		51	2 Hours	

6. TOTAL NO. PERSONS ASSISTED 267

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING None

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS None

9. CONTACTS WITH LOCAL OFFICIALS None

10. SELF-HELP See 4 a. (People assisted in building of new well).

11. OTHER U.S. AGENCY SUPPORT None

12. ATTITUDES OF PEOPLE Friendly

13. NARRATIVE REPORT (TO BE ATTACHED) See attached

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) None

GUNTHER DOHSE

Signature BRUCE A. HUELM

By direction

NARRATIVE REPORT:

This day 4,200 piasters were contributed for services listed below into the Vietnamese economy.

1. 1,500 piasters to Kim Bee Co. for ice.
2. 2,700 piasters to Orient laundry for laundry services.

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 6 May 1966

From: **3D Shore Party Battalion**
 To: CG, III MAF (ATTN: G-5)
 Via: CG, 3D MarDiv (Attn: G-5)

Reporting Period 5 May 1966 To 6 May 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Cao Dai Refugees	H	BT014727	20		26		16		62	

h. No. Vietnamese under training _____ i. TOTAL 62

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Hoa Quang	V	BT032748	500	304			136	136	104	150
Cao Dai Refugees	H	BT014727					100	62		
Sacred Heart		BT035779							100	
h. TOTAL			500	304			236	198	204	150

i. Miscellaneous: 50 cans of tomato soup
 50 boxes of candy 100 gals of garbage
 4 boxes of buttons

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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4. PUBLIC IMPROVEMENTS

		(H)			Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress	

5. ENGLISH LANGUAGE CLASSES

		(H)			
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

366

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

A follow-up contact was made with Mr. Doi (Hoa Quang Village Leader), Mr. Tung (leader of Khue Trung IV Hamlet), and Mr. Son (leader of Khue Trung III). These men helped distribute supplies to the poor of Hoa Quang Village.

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

Very friendly

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature

H. C. VALENTE

NOTE: Attached is two propaganda media obtained in Hoa Quang Village.

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HEADQUARTERS
3d Medical Battalion
3d Marine Division
APO San Francisco 96602

1/WAD/rah
5080
7 May 1966

From: Commanding Officer
To: Commanding General, III MAF (G-5)
Via: Commanding General, 3d Marine Division (G-5)

Subj: Daily CivAff (Rept Symb DivO 5080.1)

Ref: (a) For/NCC O 5080.1

1. A negative report is submitted.

W. A. DEWEY
By direction

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 6 May 1966

From:

To: Commanding Officer, 1st Battalion, 12th Marines

Via:

Commanding Officer, 12th Marines

Reporting Period 060600H To 070000H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<u>NAH-O</u>	<u>H</u>	<u>AT912894</u>	<u>1</u>		<u>2</u>		<u>7</u>		<u>10</u>	
<u>HOAI DONG</u>	<u>H</u>	<u>AT917792</u>	<u>2</u>		<u>2</u>		<u>15</u>		<u>19</u>	
<u>HOA KHUONG</u>	<u>H</u>	<u>AT919725</u>			<u>1</u>				<u>1</u>	

h. No. Vietnamese under training _____ i. TOTAL 30

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **30**
7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING
8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS
9. CONTACTS WITH LOCAL OFFICIALS
10. SELF-HELP
11. OTHER U.S. AGENCY SUPPORT:
12. ATTITUDES OF PEOPLE
13. NARRATIVE REPORT (TO BE ATTACHED)
14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature **M. G. OMBILL**
~~By direction~~

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 7 May 1966

From:

To: Commanding Officer, 12th Marines

Via:

Commanding Officer, 12th Marines

Reporting Period _____ To _____

060600H

070600H NEGATIVE REPORT

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training _____

i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

1. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 7 May 1966

From: Commanding Officer, 3rd Battalion 12th Marines
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding Officer, 12th Marines

Reporting Period 060600Z To 070600Z

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<u>Phu Long</u>	<u>X</u>	<u>YD069450</u>	<u>26</u>	<u>0</u>	<u>18</u>	<u>0</u>	<u>56</u>	<u>0</u>	<u>100</u>	<u>0</u>

h. No. Vietnamese under training 2 i. TOTAL 2

2. PERSONAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
<u>Phu Long</u>	<u>X</u>	<u>YD069450</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>30</u>	<u>30</u>	<u>30</u>	

h. TOTAL 30 30

i. Miscellaneous:

j. Money Donated To: Source N/A

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
<u>NONE</u>			

e. Reason:

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress
NONE				

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
NONE					

6. TOTAL NO. PERSONS ASSISTED **102**

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

none

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE **Excellent, and quite friendly**13. NARRATIVE REPORT (TO BE ATTACHED) **None**14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) **none**Signature **1st Lt. Johnson**

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 7 May 1966

From: **Commanding Officer, 4th Battalion 12th Marines**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **Commanding Officer, 12th Marines**

Reporting Period 060600H To 070600H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
1st 155mm Gun		963710	0	0	1	0	2	0	3	0

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
1st 155mm Gun		963710	0	0	50	10	10	10	0	0

h. TOTAL 50 10 10 10

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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HEADQUARTERS COMPANY
Headquarters Battalion
3d Marine Division
P.O. San Francisco 96602

BGC:jmh
1700
7 May 1966

From: Civil Affairs Officer, Headquarters Battalion, 3d Marine Division
To: Commanding General, III MAF (Attn: Civil Affairs Officer)
Via: Commanding General, 3d Marine Division (Attn: Civil Affairs Officer)

Subj: Situation Report number #171 for period as of 0600 7 May 1966

Ref: (a) Form 5081.1A
(b) DivO 5080.26

Encl: (1) Daily Civil Action Activity Report
(2) Narrative Summary

1. In accordance with references (a) and (b), enclosures (1) and (2) are submitted herewith.

H. G. COOK

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DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 7 May 1966

From: **Civil Affairs Officer, Headquarters Battalion, 3d Marine Division**
 To: **CG, III MAF (ATTN: G-3)**
 Via: **Commanding General, 3d Marine Division (Attn: Civil Affairs Officer)**

Reporting Period 0600 6 May 66 To 0600 7 May 66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
N/A										

h. No. Vietnamese under training N/A i. TOTAL N/A

2. PERSONAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
N/A										

h. TOTAL N/A

i. Miscellaneous:

N/A
 j. Money Donated To: N/A Source N/A

3. EVACUATION ASSISTANCE

a. ^{N/A} Adult	b. Child	c. From	d. To (Include Coord.)
N/A			

e. Reason: N/A

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress
N/A				

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
N/A					

6. TOTAL NO. PERSONS ASSISTED N/A

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING N/A

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS N/A

9. CONTACTS WITH LOCAL OFFICIALS N/A

10. SELF-HELP N/A

11. OTHER U.S. AGENCY SUPPORT: N/A

12. ATTITUDES OF PEOPLE N/A

13. NARRATIVE REPORT (TO BE ATTACHED) one

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) N/A

Signature E. C. CASH

NARRATIVE SUMMARY #171

The Headquarters Battalion Civilian workforce has been reduced to 71, of this number, 54 are employed as laborers, 34 as kitchen helpers, two as head kitchen helpers and one woman as a matron.

ENCLOSURE (2)

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DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE May 66

From: **1st Battalion 3d Marines 3d Marine Division (Rein) MAF**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **Commanding Officer 3d Marines (Attn: Civil Affairs)**
Commanding General 3d Marine Division (Attn: Civil Affairs)
 Reporting Period _____ To _____

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Nam Vinh	H	981824	42	0	3	0	30	0		
Kin Lien	H	923855	44	0	16	0	29	0		

h. No. Vietnamese under training 2 i. TOTAL 121

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Kin Lien	H	923855	40	30	0	0	30	30		

h. TOTAL 400 lbs of rice and 30 lbs of soap

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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4. PUBLIC IMPROVEMENTS

a. Location	(H) b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **121**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **2**

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE **Excellent**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature **G. R. BRUCE**

NARRATIVE REPORT

- (1) Company B treated 12 women, 3 men and 50 children at Hoa Vinh AF901821
Company C treated 11 women, 16 men and 29 children at Kim Lien AF925855
- (2) Company C gave 100 lbs of rice and 30 lbs of soap to Kim Lien AF925855

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 7 May 66

From: **Commanding Officer, 3rd Engineer Battalion**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **Commanding General, 3rd Marine Division**

Reporting Period 060600 To 070600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
DA SON	H	AT965765	21		11		26		58	

h. No. Vietnamese under training 4 i. TOTAL 581

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
DA SON	H	AT965765					120	58	10	10

h. TOTAL

i. Miscellaneous: **Ten textile kits were distributed by the hamlet chief**

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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4. PUBLIC IMPROVEMENTS

a. Location	(H) b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **267**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **205**

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS (**see paragraph 13**)

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE **People friendly and receptive**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

M. J. DENNIS

13. The battalion civic action team visited the hamlet of BA SON for sick call. There were fifty-eight persons present at the new dispensary for treatment. In addition to medical treatment everyone who needed soap was given soap. The hamlet chief was on hand to help with distribution. The hamlet chief made personal distribution of ten "CARE" textile kits. The people were happy to receive the various items.

Four boys from the hamlet continued their training in first aid techniques. They are making satisfactory progress.

The battalion indigenous labor force has now reached its planned employee level. Persons are still being processed to acquire the necessary security clearance. It is hoped that a "ready reserve" of trained workers can be built up in order to maintain the current level.

DECLASSIFIED

HEADQUARTERS
3d Marines (-) (Rein)
3d Marine Division (Rein), FMF
FFO San Francisco

46/ADL/ceh
5080
7 May 1966

From: Commanding Officer
TO: Commanding General, III MAF (Attn: Civil Affairs)
Via: Commanding General, 3d Marine Division (Rein), FMF

Subj: Daily Civil Affairs SITREP

Ref: (a) ForceG 5080.1
(b) DivG 5080.2A

EncL: (1) 1stBn 3rd Mar. SITREP
(2) 2ndBn 3rd Mar. SITREP

1. In accordance with the requirements of reference (a) enclosures (1) thru (2) are forwarded herewith.

D.C. MASON
by direction

DECLASSIFIED

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE May 66

From: **1st Battalion 3d Marines 3d Marine Division (Rein) FMR**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **Commanding Officer, ~~3d~~ Marines (Attn: Civil Affairs)**
Commanding General 3d Marine Division (Attn: Civil Affairs)
 Reporting Period 06 May 66 To 0600 7 May 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Thach San	H	928012	0	0	0	0	417	0	0	0

h. No. Vietnamese under training _____ i. TOTAL **567**

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Thach San	H	928012	1000	300	0	0	0	0	2 cases of candy	

h. TOTAL **1000 lbs of rice and 2 cases of candy**

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

[illegible]

5. ENGLISH LANGUAGE CLASSES

[illegible]

6. TOTAL NO. PERSONS ASSISTED

567

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

Excellent

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

NARRATIVE REPORT

- (1) 1st Lt. J. R. Hargrove treated 40 women 20 men and 477 children at Thanh Son AB 20012
- (2) 1st Lt. J. R. Hargrove gave 400 lbs of rice and 2 cases of candy to Thanh Son AB 20012

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 6 May 1964

From: **Commanding Officer, 2nd Battalion, 3rd Marines**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **(1) Commanding Officer, 3rd Marines (Attn: Civil Affairs)**
(2) Commanding General, 3rd Marine Division (Attn: Civil Affairs)
 Reporting Period 0600 6 May To 0600 7 May 1964

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Bay Luan (1)	H	AT 923609	12	0	15	0	61	0	88	0
Phuoc Son (1)	H	AT 923609	9	0	0	0	28	0	37	0
Phuoc An (1)	H	AT 923609	1	0	0	0	0	0	1	0
Phuoc Binh An	H	AT 923711	3	0	2	0	12	0	17	0
Phuoc Loi	H	AT 923711	1	0	1	0	10	0	12	0
Phuoc Dong	H	AT 923711	2	0	1	0	7	0	10	0

h. No. Vietnamese under training None i. TOTAL 190 0
 No. District Vietnamese nurses assisting Geyman: 2

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Bay Luan (1)	H	AT 923609	0	0	0	0	30	30	0	0
Phuoc Son (1)	H	AT 923609	0	0	0	0	20	20	0	0
Phuoc Binh An	H	AT 923711	0	20	0	0	0	0	40	40

h. TOTAL 40 50 0 0 50 50 40 40i. Miscellaneous: None the toys were from the Division Chaplain's Office

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
	1 8 yr old	Phuoc Son (1) AT 923609	South Hospital in Da Nang
7		Phuoc Binh (1) AT 923711	USMC Hospital in Da Nang

Child and Y.M. and the 7 adults were the parents of the 4 children

e. Reason: who were evacuated on 5 May (see 5 May Sit-Rep). The parents were taken to USMC in order that they might visit their children, and so the one child who could be recovered.

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4. PUBLIC IMPROVEMENTS

a. Location	(H) b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

238

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

None

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

None

9. CONTACTS WITH LOCAL OFFICIALS

The 2nd CAC met with Mother Superior of the Sisters of Saint Paul, who is from France and was visiting the Phu Thung Orphanage, coordinates AF 906764. Mother Superior thanked Marines and expressed her gratitude for our assistance at the orphanage.

10. SELF-HELP

None

11. OTHER U.S. AGENCY SUPPORT: III MAF Chaplain Religious G4 Paul has furnished 9,700 planters for use in providing additional beds for the Phu Thung Orphanage.

12. ATTITUDES OF PEOPLE (See my Sit-Rep of 26 April)

Very Good

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

E. L. BLANCHARD
By direction

MAY
 SITREP No. 8/66
 DIVISION CIVIC ACTION RECAP

	Da Nang	Chu-Pai
A. Medical Assistance		
No. female adults assisted.....	159	6
No. male adults assisted.....	92	8
No. children under 18 assisted.....	574	37
Total persons assisted.....	725	51
B. Dental Assistance		
No. of Examinations.....		
No. of Extractions.....		
No. of Filings.....		
Total persons assisted.....	131	
C. Construction Assistance		
No. projects initiated.....		
No. projects under construction.....		
Total No. projects completed.....		
D. Personal Assistance		
No. pounds of food distributed.....	1396	
No. persons receiving food.....	626	
No. pounds of clothing distributed.....	50	
No. persons receiving clothing.....	100	
No. bars of soap distributed.....	631	
No. persons receiving soap.....	631	
E. Evacuation Assistance		
No. adults evacuated medically.....	2	
No. children under 18 evacuated medically.....		
No. adults evacuated operationally.....		
No. children evacuated operationally.....		
No. persons above returned to habitat.....		
F. Contacts with local personnel		
No. initial contacts.....		
No. followup contacts.....	19	
G. OTHER		

8 May 1966

DECLASSIFIED

HEADQUARTERS COMPANY
Headquarters Battalion
54 Marine Division
FPO San Francisco 96602

W
BUC:own
1700
8 May 1966

From: Civil Affairs Officer, Headquarters Battalion, 54 Marine Division
To: Commanding General, III MAF (Attn: Civil Affairs Officer)
Via: Commanding General, 54 Marine Division (Attn: Civil Affairs Officer)

Subj: Situation Report number 172 for period as of 0600 8 May 1966

Ref: (a) For NCGO 5081.1A
(b) Div 5080.26

Encl: (1) Daily Civil Action Activity Report
(2) Narrative Summary

1. In accordance with references (a) and (b), enclosures (1) and (2) are submitted herewith.

R. G. COOK

DECLASSIFIED

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DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 8 May 1966

From: **Civil Affairs Officer, Headquarters Battalion, 3d Marine Division**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **Commanding General, 3d Marine Division (Attn: Civil Affairs Officer)**

Reporting Period 0600 7 May 1966 To 0600 8 May 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
N/A										

h. No. Vietnamese under training N/A i. TOTAL N/A

2. PERSONAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
HOA PHAT	V	988767					350	350	350	350

h. TOTAL N/Ai. Miscellaneous: **Toys ; CARE Elementary School Kits**j. Money Donated To: N/A Source N/A3. EVACUATION ASSISTANCE **N/A**

a. Adult	b. Child	c. From	d. To (Include Coord.)
N/A			

e. Reason: N/A

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4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress
N/A				

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
N/A					

6. TOTAL NO. PERSONS ASSISTED **390**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **N/A**8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **390 GARE Elementary School Kite**9. CONTACTS WITH LOCAL OFFICIALS **N/A**10. SELF-HELP **N/A**11. OTHER U.S. AGENCY SUPPORT: **N/A**12. ATTITUDES OF PEOPLE **Friendly**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature E. C. GEEK

NARRATIVE SUMMARY # 172

Headquarters Battalion Civil Affairs Personnel participated in a school ceremony at the Buddhist Orphanage at HOA PHAT Village (BT 988767). Gifts of toys, candy, soap, and GAIN Elementary School Kits were presented to 350 students from HOA PHAT Village. Fifty, 100 pound bags of cement were delivered to the Venerable THICH THANH HUU for use in the school construction project currently underway on the orphanage grounds. Several important Vietnamese civilians, members of the Division Civil Affairs Staff, chaplains from the Division Chaplain's Office, the Headquarters Battalion Chaplain, and Lieutenant HARDY DUN (MC) from the Headquarters Battalion MEDCAP Team, were all on hand as special guests of the Venerable and all actively participated in the ceremony by distributing gifts to the students. The 3d Marine Division Band Officer and members of the band performed and were especially well received by the children. Despite inclement weather the occasion was festive and progressed very smoothly. A feeling of mutual friendliness and good will was evident and all in attendance enjoyed the activities.

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HEADQUARTERS
3d Medical Battalion
3d Marine Division
FPO San Francisco 96601

1/wad/rah
5080
8 May 1966

From: Commanding Officer
To: Commanding General, III MAF (G-5)
Via: Commanding General, 3d Marine Division (G-5)
Subj: Daily CovAff (Rept Syb DivO 5080.1)
Ref: (a) For NCC/o 5080.1

1. A negative report is submitted.

W. A. DEWEY
By direction

DECLASSIFIED

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 7 MAY 1966

From: **Commanding Officer, 3rd Dental Company**
To: **CG, III MAF (ATTN: G-5)**
Via: **Commanding General, 3rd Marine Division (Attn: Civil Affairs)**

Reporting Period 0600 6MAY66 To 0600 7MAY66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
HAI CHAU	V	028765		00		02		94		96

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED - 96 PROCEDURES - 164

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP


11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE **RECEPTIVE**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature



E. L. MORGAN

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 7 May 1966

From: Commanding Officer, 1st Amphibian Tractor Battalion FMF
 To: CG, III MAF (ATTN: G-5)
 Via:

Reporting Period 070600H To 080600H

1. MEDICAL/DENTAL ASSISTANCE

(H)		d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
a. LOCATION	b. (V)	c. COORD	MED. DENT	MED. DENT	MED. DENT	MED. DENT	MED. DENT	MED. DENT	MED. DENT
None									

h. No. Vietnamese under training None i. TOTAL

2. PERSONAL ASSISTANCE

(H)		d. FOOD		e. CLOTHING		f. SOAP		g. MISC.	
a. LOCATION	b. (V)	c. COORD	Lbs. Pers.	Lbs. Pers.	Lbs. Pers.	Bars Per.	Quant.	Per.	Per.
None									

h. TOTAL

i. Miscellaneous: Approximately 250 lbs of excess foodstuffs (garbage) was distributed to 35 villagers of Phong Le Bac (1)(AT 995712). This excess food is used to feed the village livestock.

j. Money Donated To: None Source

3. Evacuation Assistance

a. ADULT	b. CHILD	c. FROM	d. TO (INCLUDE COORD)
None			

e. Reason: N/A

4. PUBLIC IMPROVEMENTS

(H)				COMPLETED/
a. LOCATION	b. (V)	c. COORD.	d. TYPE CONSTRUCTION	e. IN PROGRESS
None				

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5. ENGLISH LANGUAGE CLASSES

(H)					
a. LOCATION	b. (V)	c. COORD.	d. ADULT	e. CHILDREN	f. DURATION
None					

6. TOTAL NO. PERSONS ASSISTED
7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING
8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS
9. CONTACTS WITH LOCAL OFFICIALS
10. SELF-HELP
11. OTHER U.S. AGENCY SUPPORT:
12. ATTITUDES OF PEOPLE
13. NARRATIVE REPORT (TO BE ATTACHED)
14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

SIGNATURE D. A. DUFFY
By Direction

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 7 May 66

From: **CO, 3d TANK BN**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **CG 3d MAR DIV**

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
3d TANK BN	-	989708	1	0	0	0	5	0	6	0

h. No. Vietnamese under training _____ i. TOTAL 6

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
3d TANK	-	989708	0	0	0	0	0	0	200lbs	80

h. TOTAL _____ 80i. Miscellaneous: **200lbs of garbage to be used as pigs feed.**j. Money Donated To: None Source _____

3. EVACUATION ASSISTANCE

None

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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4. PUBLIC IMPROVEMENTS **None worked on today**

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES **None**

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **86**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **3**8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **0**9. CONTACTS WITH LOCAL OFFICIALS **5**10. SELF-HELP **0**11. OTHER U.S. AGENCY SUPPORT: **None**12. ATTITUDES OF PEOPLE **No change**13. NARRATIVE REPORT (TO BE ATTACHED) **Attached**14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) **None**

Signature Don P. BECKNER
By direction

NARRATIVE REPORT

The 3d TANK BN participated in the Pheng Bae School graduation ceremonies today. The ceremonies commenced at 1000 at the Pheng Bae School(998708).

The 3d TANK BN CO was the honored guest and speaker at the ceremony which lasted about one hour. The CO spoke on the benefits of freedom, love of country, education, and democracy. The people were very enthusiastic over the speech and seemed moved by the Marines concern.

Following the speech the top 3 students in each of the four grades were presented with gifts in recognition of thier achievements. The gifts consisted of crayons, pencils, tablets, erasers, CARE school kits, colored pencils, rulers, and bars of soap.

The Battalion Civic Action Team visited the boy in the USOM hospital who is recovering from a hairlip operation. He should be able to return to his home on Wednesday, 11 May 66.

The people of the hamlet were very receptive to all Marines in the area today.

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 7 May 1966

From: **Commanding Officer, 3d Antitank Battalion**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **Commanding General, 3d Marine Division (Rein), FMF**

Reporting Period 0600 7 May 1966 To 0600 8 May 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Yon Bue	H	985708	07	00	05	00	05	00	12	00

h. No. Vietnamese under training None i. TOTAL 12

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP	g. MISC.	
			Lbs.	Pers	Lbs.	Pers.	Bars.	Per.	Quant. Pers
Yon Bue	H	985708							40 lbs 257
Yon Bue	H	985708	33	33					
Yon Bue	H	985708	1	1					
Yon Bue	H	985708							27 kits 27

h. TOTAL
 i. Miscellaneous: 40 lbs of garbage and liquid waste for pig feed and 33 pounds of butter and jelly sandwiches for 55 school children from the Battalion to hamlet. The civic action team gave one bag of wheat to Nguyen Lam and 27 sewing kits to the people of the hamlet.
 j. Money Donated To: None Source N/A

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (include Coord)

e. Reason: N/A

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4. PUBLIC IMPROVEMENTS

		(H)			Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress	
See 10					

5. ENGLISH LANGUAGE CLASSES

		(H)			
a. Location	b. (V)	c. Coord	d. Adult	e. Children	f. Duration
Yon Yoo	H	983708	00	99	2 hours

6. TOTAL NO. PERSONS ASSISTED 267
7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING None
8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS None
9. CONTACTS WITH LOCAL OFFICIALS None

10. SELF-HELP The people of the hamlet have started construction of parts for a tailor shop to be built.

11. OTHER U.S. AGENCY SUPPORT: None
12. ATTITUDES OF PEOPLE Friendly
13. NARRATIVE REPORT (TO BE ATTACHED) See attached
14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) None

Signature

BRUCE A. HENLIN

NARRATIVE REPORT:

This day 4,075 piasters were contributed into the Vietnamese economy for services rendered.

- a. 1,500 piasters to Kim Bee Co. for ice.
- b. 2,575 piasters to Orient laundry for laundry services.

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 8 May 1966

From: Commanding Officer 3d Motor Transport Battalion (Rein), FMF
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding General, 3d Marine Division (Rein), FMF
 Reporting Period 0600 7 May To 0600 8 May 66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
DONG BAY	H	002701	7	2	3	3	76	29	86	34

h. No. Vietnamese under training 0 i. TOTAL 86 34
120

2. PERSONAL ASSISTANCE

a. Location	b. (F) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
DONG BAY	H	002701					120	120		

h. TOTAL 120 120

i. Miscellaneous:

None

j. Money Donated To: None Source N/A

3. EVACUATION ASSISTANCE

None

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: N/A

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

None

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress

5. ENGLISH LANGUAGE CLASSES

None

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 120

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 0

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS None

9. CONTACTS WITH LOCAL OFFICIALS 13

10. SELF-HELP None

11. OTHER U.S. AGENCY SUPPORT: None

12. ATTITUDES OF PEOPLE The efforts of our Medical Contact Team are being very favorably and greatly appreciated.

13. NARRATIVE REPORT (TO BE ATTACHED) N/A

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) N/A

Signature _____

C. S. LAMBERT
By direction

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 7 May 1966

From: **Commanding Officer, 3d Reconnaissance Battalion**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **Commanding General, 3d Marine Division(Rein), FWP**

Reporting Period 070600 To 080600 May 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training 0 i. TOTAL 0

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL 0

i. Miscellaneous:

j. Money Donated To: N/A Source N/A

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	(H) b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **None**
7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **None**
8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **None**
9. CONTACTS WITH LOCAL OFFICIALS **None**
10. SELF-HELP **None**
11. OTHER U.S. AGENCY SUPPORT: **None**
12. ATTITUDES OF PEOPLE **None**
13. NARRATIVE REPORT (TO BE ATTACHED) **None**
14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) **N/A**

Signature _____

M.J. GILDEA
By direction

DECLASSIFIED

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 7 May 1966

From: 3D Shore Party Battalion
 To: CG, III MAF (ATTN: G-5)
 Via: CG, 3D MarDiv (Attn: G-5)

Reporting Period 6 May 1966 To 7 May 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Liberty School	H	AT994/55	21		1		27	1	49	1

h. No. Vietnamese under training _____ i. TOTAL 50

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Army Dependents	H	BT002/26	300	265	50	100			54	265
Sacred Heart		BT035/79							100	

h. TOTAL 300 265 50 100 154 265i. Miscellaneous: 25 cans of tomato soup 100 gals of garbage (feeding 100 pigs)
25 boxes of candyj. Money Donated To: 4 cans of salad oil Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	(H)	c. Coord.	d. Type Construction	Completed/
	b. (V)			e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H)	c. Coord.	d. Adult	e. Children	f. Duration
	b. (V)				

6. TOTAL NO. PERSONS ASSISTED **315**

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE **Very friendly**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature H. G. TAYLOR

DECLASSIFIED

HEADQUARTERS
3d Marines (-) (Rein)
3d Marine Division (Rein), FMF
FPO San Francisco

46/ADL/ceh
5080

8 May 1966

From: Commanding Officer
TO: Commanding General, III MAF (Attn: Civil Affairs)
Via: Commanding General, 3d Marine Division (Rein), FMF

Subj: Daily Civil Affairs SITREP

Ref: (a) ForceG 5080.1
(b) DivO 5080.2A

Encl: (1) 1stBn 3rdMar SITREP
(2) 2ndBn 3rdMar SITREP

1. In accordance with the requirements of reference (a) enclosures (1) thru (2) are forwarded herewith.

D.G. MASON
By direction

DECLASSIFIED

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 7 May 66

From: **1st Battalion 3d Marines 3d Marine Division (Rein) FMF**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **Commanding Officer 3d Marines (Attn: Civil Affairs)**
Commanding General 3d Marine Division (Attn: Civil Affairs)
 Reporting Period _____ To _____

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Hoa Vinh	H	904821	0	0	0	0	19	0		
Kim Lien	H	925855	5	0	3	0	0	0		
Ly My	H	900821	3	0	4	0	23	0		

h. No. Vietnamese under training 2 i. TOTAL 62

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Ly My	H	900821	1040		0	0	100 lbs		200 school kits	
									25 sewing kits	

h. TOTAL ~~1040 lbs of food 100 lbs of soap and 200 school kits~~
 and 25 sewing kits.

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE **1 child was evacuated due to grenade accident at Kim Lien**

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	(H) b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **62**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **2**

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE **Excellent**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature **G. B. HUGHES**

NARRATIVE REPORT

Company B treated 49 children at Hoa Vinh at AF901821

Company C treated 5 women 3 men and 8 children at Kim Lien AF925055

Company D treated 3 women 4 men and 20 children at Ly My AF900821

Company C gave away 1040 lbs of food, 100 lbs of soap 200 school kits and 25 sewing kits.

3. 1 child was evacuated due to grenade accident at Kimlien AF925055

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 7 May 1966

From: **Commanding Officer, 2nd Battalion, 3rd Marines**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **(1) Commanding Officer, 3rd Marines (Attn: Civil Affairs)**
(2) Commanding General, 3rd Marine Division (Attn: Civil Affairs)
 Reporting Period 0600 7 May To 0600 8 May 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Tuy Loan (1)	H	AT 946699	12	0	15	0	30	0	77	0
Huong My (1)	H	AT 925609	5	0	2	0	20	0	25	0
Duyen Son (1)	H	AT 943669	9	0	0	0	22	0	39	0
Ninh An (3)	H	AT 922709	1	0	1	0	5	0	7	0
Thai Lai	H	AT 921719	5	0	1	0	0	0	12	0
Truc Dong	H	AT 914714	5	0	5	0	15	0	21	0

h. No. Vietnamese under training None i. TOTAL 121 0

No. District Vietnamese nurses assisting Company: 1

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Tuy Loan (1)	H	AT 946699	0	0	0	0	20	30	0	0
Duyen Son (1)	H	AT 943669	0	0	0	0	15	15	0	0

h. TOTAL 0 0 0 0 35 35 0 0

i. Miscellaneous:

j. Money Donated To: N/A Source

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
2 men		Duyen Son (1)	Tuy Loan (1) (District Dispensary) AT 946699

e. Reason: One man had a broken wrist and the other had a swollen penis.

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	(H)	c. Coord.	d. Type Construction	Completed/
	b. (V)			e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H)	c. Coord.	d. Adult	e. Children	f. Duration
	b. (V)				

6. TOTAL NO. PERSONS ASSISTED

181

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

None

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

None

None

10. SELF-HELP

None

11. OTHER U.S. AGENCY SUPPORT:

None

12. ATTITUDES OF PEOPLE

No change

13. NARRATIVE REPORT (TO BE ATTACHED)

None

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

None

Signature _____

R. L. BLANCHINO
 By direction

HEADQUARTERS
4th Marines (-) (Rein), 3d Marine Division (Rein), WFP
c/o FPO San Francisco, 96602

BHB/ecb
7 May 66

FROM: Civil Affairs Officer, 4th Marines
TO: CG, III MAF (ATTN: G-5)
VIA: CG, 3d MarDiv (ATTN: G-5)

SUBJ: Daily Civic Action Activity Report Period 060600H to 070600H May 66.

1. 1/1, 1/4 and 3/4 are on operations in the field, no report available.
2. On 6 May, twenty-three 105mm ammunition boxes were delivered to the village chief at Tuy Phu. The boxes are being utilized to remove graves from within the Phu Bai perimeter. The 3d Bn, 12th Marines is saving all empty boxes for this purpose. Over three-hundred graves have been removed to date.

Respectfully submitted

BARRY N. BECK
1stLt USMC

DECLASSIFIED

DAILY CIVIL ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 7 May 1966

From: Commanding Officer, 3d Battalion, 1st Marines

To: CG, III MAF (ATTN: G-5)

Via: CG, 4th Marines

CG, 3rd Marine Division

Reporting Period May 66 To 7 May 66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (V)	c. Coord.	d. WOMEN		e. TEEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
THUAN LAM	V	22173	6		8		32		54	

h. No. Vietnamese under training

i. TOTAL

2. PERSONAL ASSISTANCE

a. Location	b. (V)	c. Coord.	d. FOOD		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL

i. Miscellaneous:

j. Money Donated To:

Source

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	(H) b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED *54*
7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING
8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS
9. CONTACTS WITH LOCAL OFFICIALS
10. SELF - HELP
11. OTHER U. S. AGENCY SUPPORT:
12. ATTITUDES OF PEOPLE *Receptive*
13. NARRATIVE REPORT (TO BE ATTACHED)
14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____
 D. E. MARKS
 By direction

~~HEADQUARTERS~~
9th Marines

3d Marine Division (Rein), FMF
c/o FPO San Francisco, California 96602

1/JMS/jbb
5080
7 May 1966

From: Commanding Officer
To: Commanding General, III MAF (Attn: G-5)
Via: Commanding General, 3d Marine Division (Rein), FMF

Subj: Daily Situation Report

Ref: Force NGCO 5081.1A

1. Narrative Summary, COUNTY FAIR:

a. COUNTY FAIR number 13 is scheduled to commence at 080500 in LE SON (3), (AT 977647). Bravo Company, 1/9 and Echo Company 2/9 will be used to cordon the hamlet while elements of the 51st ARVN Regiment search and clear.

2. Narrative Summary, 9th Marines:

a. Two windmills for use as replacements for power - driven irrigation pumps in HA DONG, (AT 999641), and LA BONG, (AT 967667), were requested through 3d Marine Division G-5.

E. H. SIMMONS

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 7 May 1966

From: **Civil Affairs Officer, 2d Battalion, 9th Marines**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **Commanding Officer, 9th Marines (Attn: Civil Affairs)**

Reporting Period 3600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
disp site Bn		909079			2		1		8	
High Km (1)	H	999035					6		6	
Phung Lu (1)	H	999090	3		3		29		35	

h. No. Vietnamese under training N/A i. TOTAL 49

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
disp site Bn		909079					8	8		

h. TOTAL 8 8
 i. Miscellaneous: eight (8) boxes of candy was distributed at our dispensary site.

j. Money Donated To: N/A Source

3. EVACUATION ASSISTANCE **NBO**

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

DECLASSIFIED

4. PUBLIC IMPROVEMENTS - NONE

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress

5. ENGLISH LANGUAGE CLASSES - NEG

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED - forty-nine (49)

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING - NEG

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS - NEG

9. CONTACTS WITH LOCAL OFFICIALS - NEG

10. SELF-HELP - NEG

11. OTHER U.S. AGENCY SUPPORT: NONE

12. ATTITUDES OF PEOPLE - friendly

13. NARRATIVE REPORT (11/11) (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature R. J. VON DORP

Part II: NARRATIVE REPORT

Today our Battalion Aid Station treated a total of eight (8) villagers at our dispensary site (989679). Seven (7) children and one (1) male adult. The various complaints were skin infection, scabies, minor cuts and bruises. Also at this time items such as candy and soap were distributed to these villagers present.

Bohe Company reports treating six (6) children in Binh Nam (1) (995635). The various complaints consisted of skin infection, cuts and bruises.

Our GA Team reports treating a total of thirty-five (35) villagers in Phong Lo (1) (995698). Twenty-nine (29) children, three (3) female adults and three (3) male adults. The various complaints were eye infection, scabies, cuts and bruises.

The medical treatment and distributed items were well received by the villagers.

R. J. VOM DORP

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 7 May 1966

From: Commanding Officer, 1st Bn, 9th Marines
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding Officer, 9th Marines

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
THI BO 3		974586	3		2		10		14	
1/9 CB		966617	8		7		23		43	
LA CHAU		968667	33		28		63		126	

h. No. Vietnamese under training _____ i. TOTAL 289

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 7 May 1966

From: Commanding Officer, 2d Bn, 4th Marines
 To: CO, III MAF (ATTN: G-5)
 Via: Commanding Officer, 9th Marines

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<u>2d Bn</u>		<u>073635</u>	<u>20</u>		<u>2</u>		<u>46</u>		<u>66</u>	

h. No. Vietnamese under training _____ i. TOTAL 66

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous: _____

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 8 May 1966

From: Commanding Officer, 1st Battalion 12th Marines
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding Officer, 12th Marines

Reporting Period 070600H To 080600H NEGATIVE REPORT

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 8 May 1966

From: Commanding Officer, 2nd Battalion 12th Marines
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding Officer, 12th Marines

Reporting Period 070600H To 080600H NEGATIVE REPORT

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 8 May 1966

From: **Commanding Officer, 3rd Battalion 12th Marines**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **Commanding Officer, 12th Marines**

Reporting Period 070600H To 090600H NEGATIVE REPORT

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. ^(P) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous: _____

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE _____

From: Commanding Officer, 4th Battalion 12th Marines

To: CG, III MAF (ATTN: G-5)

Via: Commanding Officer, 12th Marines

Reporting Period 070600H To 080600H NEGATIVE REPORT

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

1. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 8 May 1966

From: Commanding Officer, 1st Battalion 12th Marines
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding Officer, 12th Marines

Reporting Period 070600H To 080600H NEGATIVE REPORT

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

1. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 8 May 1966

From: Commanding Officer, 2nd Battalion 12th Marines
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding Officer, 12th Marines

Reporting Period 070600H To 080600H NEGATIVE REPORT

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 3-1

From: **Commanding Officer, 3rd Battalion 12th Marines**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **Commanding Officer, 12th Marines**

Reporting Period 070600H To 080600H NEGATIVE REPORT

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous: _____

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 8 May 1966

From: Commanding Officer, 4th Battalion 12th Marines
To: CG, III MAF (ATTN: G-5)
Via: **C** Commanding Officer, 12th Marines

Reporting Period 070600H To 080600H NEGATIVE REPORT

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous: _____

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 8 May 66

From: **Commanding Officer, 3rd Engineer Battalion**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **Commanding General, 3rd Marine Division**

Reporting Period 070600 To 080600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED	DENT	MED	DENT	MED	DENT	MED	DENT
DA SON	A	11965765	11		2		13		26	

h. No. Vietnamese under training 4 i. TOTAL 26/61

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
DA SON	A	11965765					26	26		

h. TOTAL 26-26

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **227**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **205**

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS (**see paragraph 13**)

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT: **None**12. ATTITUDES OF PEOPLE **People friendly**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

N. J. DENNIS

13. Sick call was held in the hamlet of DA SON. Due to inclement weather conditions, attendance was very low. Sick call was terminated after one hour because so few people attended. Those persons attending sick call received medical assistance and soap. The people were friendly and happy.

Two hundred and one Vietnamese Nationals continue to work for 3rd Engineer Battalion. From the number, several workers who have demonstrated proficiency in a particular field, have been selected as foreman. They are receiving special training in there respective fields.

MAY
~~April~~ SITREP No. 9/66
 DIVISION CIVIC ACTION RESAP

	PRE-1966	1966-1967
A. <u>Medical Assistance</u>		
No. female adults assisted.....	113	44
No. male adults assisted.....	64	32
No. children under 18 assisted.....	350	194
Total persons assisted.....	527	270
B. <u>Dental Assistance</u>		
No. of Examinations.....		
No. of Extractions.....		
No. of Filings.....		
Total persons assisted.....		
C. <u>Construction Assistance</u>		
No. projects initiated.....		
No. projects under construction.....		
Total No. projects completed.....		
D. <u>Personnel Assistance</u>		
No. pounds of food distributed.....	3140	
No. persons receiving food.....	1378	
No. pounds of clothing distributed.....	180	
No. persons receiving clothing.....	475	
No. bars of soap distributed.....	520	70
No. persons receiving soap.....	421	70
E. <u>Evacuation Assistance</u>		
No. adults evacuated medically.....		1
No. children under 18 evacuated medically.....		
No. adults evacuated operationally.....		
No. children evacuated operationally.....		
No. persons above returned to host.....		
F. <u>Contacts with local personnel</u>		
No. initial contacts.....		
No. followup contacts.....	6	
G. <u>OTHER</u>		

9 May 1966

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 8 MayFrom: 21

To: CG, III MAF (ATTN: G-5)

Via:

Reporting Period _____ To _____

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Thuy Lang	V	882173	3		4		40		47	
Thuy Tan	V	910149	7		4		27		43	
Thuy Phu	V	912118	12		8		34		54	
Sod Ban	V	925106	8		2		5		15	
Thuy Dong	V	787194	8		5		75		88	
Sod Ban	V	949169	6		4		13		23	

h. No. Vietnamese under training _____ i. TOTAL 270

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Thuy Tan	V	910149					8	8		
Thuy Dong	V	797194					50	50		
Sod Ban	V	949069					12	12		

h. TOTAL 70 70

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
		Thuy Phu V	A MED 889145
		912118	

e. Reason: Female age 35 with broken leg caused by illumination exercise

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED *270*
7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING
8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS
9. CONTACTS WITH LOCAL OFFICIALS
10. SELF-HELP
11. OTHER U.S. AGENCY SUPPORT:
12. ATTITUDES OF PEOPLE *receptive*
13. NARRATIVE REPORT (TO BE ATTACHED)
14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 9 May 66

From: **Commanding Officer, 3rd Engineer B attalion**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **Commanding General, 3rd Marine Division**

Reporting Period 080600 To 090600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
DA SON	H	AT965765	21		8		22		51	
PHU HA	H	AT914742	26		11		18		55	
									106	

h. No. Vietnamese under training 4 i. TOTAL 106/217

2. PERSONAL ASSISTANCE

a. Location	b. (F) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
DA SON	H	AT965765					100	51		
PHU HA	H	AT914742					110	55		

h. TOTAL 210/106

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	(H) b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **110**

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS (**see paragraph 13**)

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE **People friendly and outgoing**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____
N. J. DENNIS

DECLASSIFIED

13. Members of the battalion civic action team and the battalion chaplain attended mass in the hamlet of PHU HA. At the request of "Father Peter" the hamlet priest, members of the civic action team attended ten o'clock mass at the hamlet church. Prior to mass, sick call was held in the hamlet. The civic action team was well received. The people of the hamlet were friendly and outgoing.

Progress was noted on the new church being constructed by the people of PHU HA. Some advice was solicited on building techniques that would be best used. Arrangements were made to provide an engineer advisor to the workmen from time to time as the work requires. The workmen from the hamlet need technical assistance periodically. This technical assistance will be provided when requested.

In the hamlet of DA SON, sick call was held during the afternoon. The people of DA SON were friendly to the civic action team.

DECLASSIFIED

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 9 May 1966

From: Commanding Officer 3d Motor Transport Battalion (Rein), FMF
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding General, 3d Marine Division (Rein)

Reporting Period 0600 8 May 66 To 0600 9 May 66

1. MEDICAL/DENTAL ASSISTANCE

NEGATIVE REPORT

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous: _____

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

NEGATIVE REPORT

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

C. S. LAMBERT
By direction

HEADQUARTERS
3d Medical Battalion
3d Marine Division
FPO San Francisco 96602

1/WAD/rah
5080
9 May 1966

From: Commanding Officer
To: Commanding General, III MAF (G-5)
Via: Commanding General, 3d Marine Division (G-5)
Subj: Daily CivAff (Rept Symb DivO 5080.1)
Ref: (a) For/NCC O 5080.1
1. A negative report is submitted.

W. A. DEWEY
By direction

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE _____

From: **Commanding Officer, 3d Reconnaissance Battalion**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **Commanding General, 3d Marine Division(Rein), FMF**

Reporting Period 080600 To 090600 May 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training 0 i. TOTAL 0

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL 0

1. Miscellaneous:

j. Money Donated To: N/A Source N/A

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED None

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING None

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS None

9. CONTACTS WITH LOCAL OFFICIALS None

10. SELF-HELP None

11. OTHER U.S. AGENCY SUPPORT: None

12. ATTITUDES OF PEOPLE N/A

13. NARRATIVE REPORT (TO BE ATTACHED) N/A

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) N/A

Signature _____
M. J. C. C. C.
By direction

DECLASSIFIED

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
 III MAF 5081

DATE 9 May 1966

From: **Civil Affairs Officer, Headquarters Battalion, 3d Marine Division**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **Commanding General, 3d Marine Division (Attn: Civil Affairs Officer)**

Reporting Period 0600 8 May 66 To 0600 9 May 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
N/A										

h. No. Vietnamese under training N/A i. TOTAL N/A

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
N/A										

h. TOTAL N/A

i. Miscellaneous:

j. Money Donated To: N/A Source N/A

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
N/A			

e. Reason: N/A

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4. PUBLIC IMPROVEMENTS

		(H)			Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress	
N/A					

5. ENGLISH LANGUAGE CLASSES

		(H)			
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration
N/A					

6. TOTAL NO. PERSONS ASSISTED N/A

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING N/A

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS N/A

9. CONTACTS WITH LOCAL OFFICIALS N/A

10. SELF-HELP N/A

11. OTHER U.S. AGENCY SUPPORT: N/A

12. ATTITUDES OF PEOPLE N/A

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) N/A

Signature R. C. CUM

NARRATIVE SUMMARY #173

The Headquarters Battalion Civilian workforce has been reduced to 69, of this number, 32 are employed as laborers, 34 as kitchen helpers, two as head kitchen helpers and one woman as a matron.

ENCLOSURE (2)

DECLASSIFIED

HEADQUARTERS
3d Marines (-) (Rein)
3d Marine Division (Rein), FMF
FPO San Francisco

46/ADL/ceh
5080
9 July 1966

From: Commanding Officer
TO: Commanding General, III MAF (Attn: Civil Affairs)
Via: Commanding General, 3d Marine Division (Rein), FMF
Subj: Daily Civil Affairs SITREP
Ref: (a) ForceO 5080.1
(b) DivO 5080.2A
Encl: (1) 1stBn 3rd Mar. SITREP
(2) 2ndBn 3rd Mar. SITREP

1. In accordance with the requirements of reference (a) enclosures (1) thru (2) are forwarded herewith.

D.G. MASON
by direction

DECLASSIFIED

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DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE ~~8 May 1966~~

From:

To: ~~Commanding Officer, 3rd Battalion, 3rd Marines~~

Via:

(1) ~~Commanding Officer, 3rd Marines (Attn: Civil Affairs)~~(2) ~~Commanding General, 3rd Marine Division (Attn: Civil Affairs)~~

Reporting Period

~~0600 8 May~~

To

~~0600 9 May 1966~~

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Bay Luan (1)	2	AT 94669	12	0	10	0	20	0	72	0
Bayan San (1)	2	AT 94669	5	0	10	0	17	0	22	0

h. No. Vietnamese under training

~~Name~~

i. TOTAL

~~122 0~~

No. District Vietnamese nurses assisting Company: 1

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Bayan San (1)	2	AT 94669	0	0	0	0	10	10	15 15	75

h. TOTAL

i. Miscellaneous:

~~Candy~~

j. Money Donated To:

~~Name~~

Source

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

^(H) See narrative portion of report				
a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
Phu Thung	H	At Phu Thung	1 Vietnamese man		1 hour

6. TOTAL NO. PERSONS ASSISTED

100

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

None

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

None

1. The Hien Son District Chief met with the Battalion CO and discussed plans for an upcoming operation.

10. SELF-HELP

None

11. OTHER U.S. AGENCY SUPPORT:

None

12. ATTITUDES OF PEOPLE

Very Good

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

None

Signature _____

R. L. BISHOPING
By direction

8 May 1966

2nd Battalion, 3rd Marines DAILY CIVIL ACTION ACTIVITY SIT-REP

At the request of S-4, a TD-18 was furnished this battalion and used for three days in improving the road leading from Tay Loan (1), coordinates AT 946699, to the proposed site of a refugee camp located at coordinates AT 924703 (approximate). The TD-18 was also used to cut three (3) terraced levels of land on which refugee homes will be constructed.

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 22 May 68

From:

To: 1st Battalion 3d Marines 3d Marine Division (Rein) MAF

Via:

Commanding Officer 3d Marines (Attn: Civil Affairs)Reporting Period: 18 May 68 to 18 May 68

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<u>Kia Lien</u>	<u>H</u>	<u>925855</u>	<u>9</u>	<u>0</u>	<u>8</u>	<u>0</u>	<u>30</u>	<u>0</u>		
<u>La My</u>	<u>H</u>	<u>904521</u>	<u>2</u>	<u>0</u>	<u>4</u>	<u>0</u>	<u>15</u>	<u>0</u>		

h. No. Vietnamese under training 2i. TOTAL 60

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
<u>Kia Lien</u>	<u>H</u>	<u>925855</u>	<u>200</u>	<u>150</u>	<u>00</u>	<u>00</u>	<u>50</u>	<u>50</u>	<u>00</u>	<u>00</u>
<u>Non Nhon</u>	<u>H</u>	<u>871776</u>	<u>1450</u>	<u>714</u>	<u>00</u>	<u>00</u>	<u>00</u>	<u>00</u>	<u>00</u>	<u>00</u>
<u>Kia Lien</u>	<u>H</u>	<u>925855</u>	<u>600</u>	<u>185</u>	<u>00</u>	<u>00</u>	<u>000</u>	<u>00</u>	<u>00</u>	<u>00</u>

h. TOTAL

i. Miscellaneous:

2250 lbs of food and 50 bars of soap

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

				Completed/
a. Location	(H) b.(V)	c. Coord.	d. Type Construction	e. In Progress

5. ENGLISH LANGUAGE CLASSES

English Language Center					
a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

68

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

2

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

Excellent

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature

G. A. BRASS

Narrative Report

(1) Company G treated 9 women 6 men and 30 children at Kim Lien AF925855
 Company D treated 2 women 4 men and 15 children at Lay My AF900821

(2) Company G gave 880 lbs of food to 150 persons and 90 bars of soap to 50 people at Kim Lien 925855

1st Lt 3d Mar Civil Affairs NEO gave 1450 lbs of food to Hoa Binh to 714 people at A5874776.

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 7 May 1966

From: **Commanding Officer, 1st Battalion, 12th Mar**
 To: CG, III MAF (ATTN: G-5)
 Via: **Commanding Officer, 12th Mar**

Reporting Period 070600H To 080600H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Nam-9	H AT935235						6		6	
Nam Khuang	H AT935725		1				7		8	

h. No. Vietnamese under training _____ i. TOTAL 14

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	(H) b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **14**
7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING
8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS
9. CONTACTS WITH LOCAL OFFICIALS
10. SELF-HELP
11. OTHER U.S. AGENCY SUPPORT:
12. ATTITUDES OF PEOPLE
13. NARRATIVE REPORT (TO BE ATTACHED)
14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature **D. A. NELSON**
~~By direction~~

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 8 May 1966

From: Commanding Officer, 1st Amphibian Tractor Battalion FMF
 To: CG, III MAF (ATTN: G-5)
 Via:

Reporting Period 080600H To 090600H

1. MEDICAL/DENTAL ASSISTANCE

(H)			d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
a. LOCATION	b. (V)	c. COORD	MED.	DENT	MED.	DENT	MED.	DENT	MED.	DENT

h. No. Vietnamese under training None i. TOTAL

2. PERSONAL ASSISTANCE

(H)			d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
a. LOCATION	b. (V)	c. COORD	Lbs.	Pers.	Lbs.	Pers.	Pers.	Per.	Quant.	Pers.
<u>None</u>										

h. TOTAL

i. Miscellaneous: Approximately 250 lbs of excess foodstuffs (garbage) was distributed to 35 villagers of Phong Le Bao (1)(AT 995712). This excess food is used to feed the village livestock.

j. Money Donated To: None Source

3. Evacuation Assistance

a. ADULT	b. CHILD	c. FROM	d. TO (INCLUDE COORD).
<u>None</u>			

e. Reason: N/A

4. PUBLIC IMPROVEMENTS

(H)			d. TYPE CONSTRUCTION	COMPLETED/ e. IN PROGRESS
a. LOCATION	b. (V)	c. COORD.		
<u>None</u>				

DECLASSIFIED

5. ENGLISH LANGUAGE CLASSES

a. LOCATION	b. ^(H) (V)	c. COORD.	d. ADULT	e. CHILDREN	f. DURATION
None					

6. TOTAL NO. PERSONS ASSISTED
7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING
8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS
9. CONTACT WITH LOCAL OFFICIALS
10. SELF-HELP
11. OTHER U.S. AGENCY SUPPORT:
12. ATTITUDES OF PEOPLE
13. NARRATIVE REPORT (TO BE ATTACHED)
14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

SIGNATURE

D. A. DUFFY
By Direction

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 9 MayFrom: Commanding Officer, 12th MarinesTo: CG, III MAF (ATTN: G-5)

Via:

Reporting Period 080600H To 090600H1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training _____

i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous: A movie was shown in the hamlet of Da Son AT963762, approx 210 people attended. The movie was loaned to us by VA and JUSPAU.

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 8 May 1966

From: Commanding Officer, 1st Battalion, 12th Marines
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding Officer, 12th Marines

Reporting Period 080600H To 090600H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
An Ngai Dong	H	AT917792	4		6		20		30	
Hoa Khung	H	AT915725	1		2		3		6	

h. No. Vietnamese under training _____ i. TOTAL 36

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
An Ngai Dong	H	AT917792	240	35			50	35		

h. TOTAL _____

1. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature D. A. NELSON
By direction

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 4 May 1966

From: **Civil Affairs Officer, 4th Bn, 12th Marines**
To: **CG, III MAF (ATTN: G-5)**
Via: **Civil Affairs Officer, 12th Marines**

Reporting Period 030600H May66 To 040600H May66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
1st 135mm Bn		943710	0	0	1	0	0	0	1	0

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
1st 135mm Bn		943710	225	rice	40		100		1 school kits	
									1 bx toys	
									1 textile kits	
									3 bx licorice	
									1 bx bubble bath	
1st 135mm Bn		943710	225	rice	40		100		7 school kits	
									2 bx licorice	
									2 bx glue/toys	
									1 bx bubble bath	
									1 bx sewing material	
									1 bx hard candies	
h. TOTAL			450	rice	80		200			

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	e. ^{Completed/} In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature J. J. JAMES
 Capt USMC

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 6 May 66

From: **Civil Affairs Officer, 4th Bn, 12th Marines**
To: CG, III MAF (ATTN: G-5)
Via: **Civil Affairs Officer, 12th Marines**

Reporting Period 050600H May66 To 060600H May66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
1st 352nd Bn		963720	0	0	1	0	1	0	2	0

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

(H)					Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress	

5. ENGLISH LANGUAGE CLASSES

(H)					
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature J. J. JAMES
 Capt USMC

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 7 May

From: **Commanding Officer, 2nd Battalion, 12th Marines**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **Commanding Officer, 12th Marines**

Reporting Period 070600H To 080600H NEGATIVE REPORT

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 7 May 1966

From: Commanding Officer, 1st Battalion, 12th Mar
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding Officer, 12th Mar

Reporting Period 070600H To 080600H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Nam-O	H	AT935835					6		6	
Hoa Khuong	H	AT95725	1				7		8	

h. No. Vietnamese under training _____ i. TOTAL 14

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

		(H)			Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress	

5. ENGLISH LANGUAGE CLASSES

		(H)			
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 14
7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING
8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS
9. CONTACTS WITH LOCAL OFFICIALS
10. SELF-HELP
11. OTHER U.S. AGENCY SUPPORT:
12. ATTITUDES OF PEOPLE
13. NARRATIVE REPORT (TO BE ATTACHED)
14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature

D. A. Nelson
 D. A. NELSON
 By direction

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE ~~8 May 1966~~

From: **3D Shore Party Battalion**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **CG, 3D MAF Div (Attn: G-5)**

Reporting Period 7 May 1966 To 8 May 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Hoa Quang Refugees	H	83033746			100	375			8	375

h. TOTAL _____
 i. Miscellaneous: 100 375 8 375

7 pots and pans
 1 physical education kit

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

				Completed/
a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. In Progress

5. ENGLISH LANGUAGE CLASSES

(H)					
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **375**

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE **Very friendly**13. NARRATIVE REPORT (TO BE ATTACHED) **Volleyball net set up at Hoa Quang Refugee Camp. Much enthusiasm during games.**

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature H. C. VALENTINE

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 8 May 1966

From: Commanding Officer, 3d Antitank Battalion
To: CG, III MAF (ATTN: G-5)
Via: Commanding General, 3d Marine Division (Rein), FPO

Reporting Period 0600 8 May 1966 To 0600 9 May 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (V)	c. Coord.	(H)		d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<u>None</u>												

h. No. Vietnamese under training None i. TOTAL None

2. PERSONAL ASSISTANCE

a. Location	b. (V)	c. Coord.	(H)		d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs. Pers	Lbs. Pers.	Bars. Per.	Quant. Per.						
<u>Yon Bie</u>	<u>H</u>	<u>985708</u>									<u>40 Lbs</u>	<u>257</u>

h. TOTAL None

i. Miscellaneous: 40 lbs of garbage and liquid waste were delivered to the hamlet of Yon Bie for animal feed.

j. Money Donated To: None Source N/A

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (include Coord)
<u>None</u>			

e. Reason: N/A

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4. PUBLIC IMPROVEMENTS

		(H)			Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress	
Yon Bas	H	985708	Pig Feeding trough	In Progress	

5. ENGLISH LANGUAGE CLASSES

		(H)			
a. Location	b. (V)	c. Coord	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **269**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **None**8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **None**9. CONTACTS WITH LOCAL OFFICIALS **None**10. SELF-HELP **See above. The hamlet people made cement feeding troughs for model pig pen.**11. OTHER U.S. AGENCY SUPPORT: **None**12. ATTITUDES OF PEOPLE **Friendly**13. NARRATIVE REPORT (TO BE ATTACHED) **See attached**14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) **None**Signature **BRUCE A. NEPLIN**

NARRATIVE REPORT:

Lieutenant General WALT, Brigadier General PLATT and party visited
YEN BAC Hamlet

HEADQUARTERS

4th Marines (-) (Rein), 3d Marine Division (Rein), FMF
o/o FPO San Francisco, 95602

EMB/ecb
8 May 66

FROM: Civil Affairs Officer, 4th Marines
TO: CG, III MAF (ATTN: G-5)
VIA: CG, 3d MarDiv (ATTN: G-5)

SUBJ: Daily Civil Action Activity Report Period 070600H to 080600H May 66.

1. 1/1, 1/4 and 3/4 are on operations in the field, no report available.
2. During the period 5 - 7 May, the 4th Marines participated in "Operation Cherokee" in Phong Dien District. The operation took place in territory which has long been under the control of the Viet Cong. During the three day period approximately 1,035 civilians were evacuated to district headquarters (YD524347) for screening and relocation. Of this group, 76 were found to be VCC or VCS. The remaining 959 were taken to the village of Dong Lam (558318) for resettlement. There appears to be adequate room in this area to absorb the large number of refugees since Dong Lam is very lightly populated. The bulk of its population was evacuated when the village was under V.C. control and the villagers have settled elsewhere. MEDCAP teams from Headquarters Company, 4th Marines and "D" MED treated 40 Vietnamese on 5 May and 270 on 6 and 7 May. 900 bars of soap were given out and a clean-up period was held on the local children. After the children had been scrubbed, 55 lbs. of clothing and 20 pairs of shoes were distributed. Approximately 30 tons of rice were captured on the operation and delivered to District headquarters. The bulk of this rice will be used to feed the refugees. Twenty-five (25) lbs. of candy were also given out by Marines. Many civilians collected on the first day were obviously terror-stricken at being confronted with Marines. This can be attributed partly to the V.C. propaganda which was recovered in the area and aimed at U.S. Forces. At the conclusion of the operation, however, many families expressed their desire to remain at Dong Lam. The 1st Battalion, 4th Marines will remain in the area and provide security while the villagers return to collect household effects and drive over 300 head of buffalo and cattle back to Dong Lam. Plans are presently being made to assist the refugees during the initial stages with the provision of necessity items. The Thua Thien Province USAID representative has agreed to accompany the S-5, 4th Marines to Dong Lam to determine requirements.

Respectfully submitted

BARRY W. BECK
1stLt USMC

DECLASSIFIED

DAILY CIVIL ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 01 May 66

From: Commanding Officer, 2d Bn, 1st Mar

To: CG, III MAF (ATTN: G-5)

Via: (1) 00 444 741000

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(2) Or Id = Div(tele) / 20

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Reporting Period 7 May 66 To 1 May 66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL
			MED.	DENT.	MED.	DENT.	MED.	DENT.	
Thuy Luong	V	282173	3		4		10		17
Thuy Son	V	210142	7		9		27		43
Thuy Phu	V	212110	12		8		34		54
Loc Ton	N	922106	8		2		5		15
Thuy Duong	N	297124	8		5		25		38
Loc Son	N	942009	6		4		13		23

i. TOTAL 270

2. PERSONAL ASSISTANCE

[illegible]

i. Miscellaneous:

h. TOTAL

70 70

j. Money Donated To:

Source

3. EVACUATION ASSISTANCE

[illegible]

e. Reason: Heteropoda female age 35 with broken leg caused by illumination cannister

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

(H)					Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress	

5. ENGLISH LANGUAGE CLASSES

(H)					
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **270**
7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING
8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS
9. CONTACTS WITH LOCAL OFFICIALS
10. SELF - HELP
11. OTHER U. S. AGENCY SUPPORT:
12. ATTITUDES OF PEOPLE **Receptive**
13. NARRATIVE REPORT (TO BE ATTACHED)
14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature

D. E. MARKS
By direction

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE MAY 66

From: **CG, 34 TANK BN**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **CG, 34 MAR DIV**

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE **None**

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training 3 Nurses i. TOTAL 0

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
34 TANK	-	002703	0	0	0	0	0	0	200lbs	50

h. TOTAL 50

i. Miscellaneous: **200lbs of garbage to be used as pigs feed.**

j. Money Donated To: None Source

3. EVACUATION ASSISTANCE **None**

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

4. PUBLIC IMPROVEMENTS **None worked on today**

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES **None**

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **80**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **3**8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **0**9. CONTACTS WITH LOCAL OFFICIALS **0**10. SELF-HELP **0**11. OTHER U.S. AGENCY SUPPORT: **0**12. ATTITUDES OF PEOPLE **No change**13. NARRATIVE REPORT (TO BE ATTACHED) **None**14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) **None**

Signature **Sam P. Beckus**
By direction

DECLASSIFIED

HEADQUARTERS
9th Marines
3d Marine Division (Rein), FMP
c/o FPO San Francisco, California 96602

1/JMS/jbb
5080
8 May 1966

From: Commanding Officer
To: Commanding General, III MAF (Attn: G-5)
Via: Commanding General, 3d Marine Division (Rein), FMP

Subj: Daily Situation Report

Ref: Force NCOO 5081.1A

1. Narrative Summary, COUNTY FAIR:

a. COUNTY FAIR number 13 began as scheduled in LE SON, (AT 976646). By the end of this reporting period seven VC were KIA and three VCC were captured. Two individual weapons, one directional type mine, (Viet Cong manufacture) and an undetermined number of grenades were captured along with a map showing exact locations of the Marine Company positions in AN TRACH.

2. Narrative Summary, Operation GEORGIA:

a. The 3/9 Psy-War Officer reported that face to face contacts with the people of DUC DUC District reveal that leaflet drops and, to a lesser extent, aerial loudspeaker broadcasts have succeeded in giving wide coverage to USMC/GVN propaganda themes. The people are aware of the reason for Marine presence and are familiar with the CHIEN HOI program.

b. Two CHIEN HOI returnees who surrendered to GVN authorities on 6 May were instrumental in locating and killing five VC and capturing two individual weapons.

c. The 3/9 Psy-War Officer reported that both the I Corps Psy-War Audio Team and U-10 loudspeaker aircraft assigned to 3/9 for the duration of operation GEORGIA departed AN HOA on 6 May. No reason was given for the move.

3. Incident Report:

a. The Pacification Cadre Leader of HOA LOI Village reported that the LA BONG Hamlet Chief kidnapped by VC on 5 May was held for 24 hours and released. Because of his son's participation in VC activities the chief was not harmed or further detained. The cadre leader stated that the Hamlet Chief was questioned about Marine Units and activities in his area and was warned against cooperating with the Marines.

E. H. SIMMONS

DECLASSIFIED

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 8 May 1966

From: **Civil Affairs Officer, 2d Battalion, 9th Marines**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **Commanding Officer, 9th Marines**

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
DUONG SON 3	H	999670	5		1		6		10	
YEN NE 1	H	989633					15		15	

h. No. Vietnamese under training NONE i. TOTAL 25

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
DUONG SON 3	H	999670	200	100						

h. TOTAL 200 100i. Miscellaneous: twenty-four (24) boxes of bathing powder and one (1) case of candy.j. Money Donated To: NONE Source 3. EVACUATION ASSISTANCE NONE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

DECLASSIFIED

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4. PUBLIC IMPROVEMENTS ~~NONE~~

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES ~~NONE~~

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 25

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING ~~NONE~~8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS ~~NONE~~

9. CONTACTS WITH LOCAL OFFICIALS

Mr. LM

Mr. NGUYEN

Mr. NGUYEN-NG

Mr. PHONG

10. SELF-HELP ~~NONE~~11. OTHER U.S. AGENCY SUPPORT: ~~NONE~~12. ATTITUDES OF PEOPLE ~~NONE~~

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

DECLASSIFIED

722

Part II: NARRATIVE REPORT

Today our Civil Affairs and Medical Aid Teams visited the hamlet of Duong Son (3) (999670) and were greeted by the villagers, and Mr. LH, an interpreter for the hamlet. During a talk with Mr. LH, it was found that the hamlet now has three (3) hamlet chiefs, Mr. NGUYEN, Mr. NGUYEN-VO and Mr. PHONG.

Items distributed to the villagers were, twenty-four (24) boxes of bathing powder, two-hundred (200) pounds of wheat and one (1) case of candy.

During the morning, the Medical Aid Team treated a total of ten (10) villagers. Three (3) female adults, one (1) male adult and six (6) children. The various complaints were cuts, leg wounds, bruises, chest pains, eye infection, skin infection and stomach aches.

Hotel Company reports treating a total of fifteen (15) children at Yen Ho (1) (909663). The various complaints were skin infection, scabies, stomach aches and cuts.

The medical treatments and distributed materials were appreciated greatly by the villagers.

R. J. VON DORP

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 8 May 1966

From: Commanding Officer, 1st Bn, 9th Marines
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding Officer, 9th Marines

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<u>1/9 CP</u>		<u>966617</u>	<u>2</u>						<u>2</u>	
<u>"6" CP</u>		<u>970660</u>	<u>15</u>		<u>2</u>		<u>55</u>		<u>72</u>	

h. No. Vietnamese under training _____ i. TOTAL 74

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous: _____

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 8 May 1966

From: Commanding Officer, 2d Bn, 4th Marines
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding Officer, 9th Marines

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
CAN HA		097592	11		3		36		50	
HUA BONG		755068			5		36		39	

h. No. Vietnamese under training _____ i. TOTAL 89

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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MAY SITREP No. 10/66

DIVISION CIVIC ACTION RECAP

	<u>Da Nang</u>	<u>Chu-Lai</u>	<u>Phu-Bai</u>
A. <u>Medical Assistance</u>			
No. female adults assisted.....	<u>230</u>		<u>103</u>
No. male adults assisted.....	<u>121</u>		<u>89</u>
No. children under 18 assisted.....	<u>727</u>		<u>190</u>
Total persons assisted.....	<u>1078</u>		<u>382</u>
B. <u>Dental Assistance</u>			
No. of Examinations.....	_____		
No. of Extractions.....	_____		
No. of Fillings.....	_____		
Total persons assisted.....	<u>1148</u>		
C. <u>Construction Assistance</u>			
No. projects initiated.....	_____		
No. projects under construction.....	_____		
Total No. projects completed.....	_____		
D. <u>Personal Assistance</u>			
No. pounds of food distributed.....	<u>1520</u>		
No. persons receiving food.....	<u>734</u>		
No. pounds of clothing distributed.....	<u>100</u>		
No. persons receiving clothing.....	<u>417</u>		
No. bars of soap distributed.....	<u>718</u>		<u>10</u>
No. persons receiving soap.....	<u>757</u>		<u>10</u>
E. <u>Evacuation Assistance</u>			
No. adults evacuated medically.....	<u>2</u>		
No. children under 18 evacuated medically.....	<u>1</u>		<u>1</u>
No. adults evacuated operationally.....	_____		
No. children evacuated operationally.....	_____		
No. persons above returned to homelet.....	_____		
F. <u>Contacts with local personnel</u>			
No. initial contacts.....	_____		
No. followup contacts.....	<u>5</u>		<u>9</u>
G. <u>OTHER</u>			

10 May 66

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 7 MAY 1966From: Commanding Officer, 3rd Dental CompanyTo: CG, III MAF (ATTN: G-5)

Via:

Commanding General, 3rd MarDiv (ATTN: Civil Affairs)Reporting Period 0600 7 MAY 66 To 0600 8 MAY 66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
HOA YANG DIST.	V	028778		09		09		39		57

h. No. Vietnamese under training _____

i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 57 PROCEDURES 113
7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING
8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS
9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE **RECEPTIVE**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature

E. L. Morgan
E. L. MORGAN

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 7 MAY 1966

From: Commanding Officer, 3rd Dental Company
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding General, 3rd MarDiv (ATTN: Civil Affairs)
 Reporting Period 0600 7 MAY 66 To 0600 8 MAY 66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
PHU THI HOI AM 6		109578		11		29		00		40

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	(H) b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

10 PROCEDURES 102

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

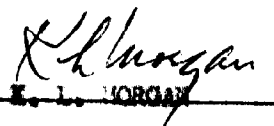
12. ATTITUDES OF PEOPLE

RECEP-TIVE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature



 E. L. MORGAN

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 6 MAY 1966

From: Commanding Officer, 3rd Dental Company
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding General, 3rd MarDiv (ATTN: Civil Affairs)

Reporting Period 0600 04X66 To 0600 94X66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
THONG-DUC	V	153542		13		15		20		48

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

(H)					Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress	

5. ENGLISH LANGUAGE CLASSES

(H)					
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 112 PROCEDURES 112

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE **RECEPTIVE**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature E. L. MORGAN

DECLASSIFIED

HEAD QUARTERS
4th Marines (-) (Rein), 3d Marine Division (Rein), FMF
c/o FPO San Francisco, 96602

MBB/ceb
9 May 66

FROM: Civil Affairs Officer, 4th Marines
TO: CG, III MAF (ATTN: G-5)
VIA: CG, 3d MarDiv (ATTN: G-5)

SUBJ: Daily Civic Action Activity Report Period 080600H to 090600H May 66.

1. 1/1 and 3/4 are presently in TAOR's void of population.
1/4 is on operations in the field, no report available.
2. Twenty-five 105mm ammunition boxes were delivered to the village chief of Thuy Phu (912118) for grave removal purposes. 750 lbs. of unmilled rice was delivered to the Huong Thuy District Chief to be used to feed the districts Popular Forces. The rice was captured on "Operation Cherokee".

Respectfully submitted

BARRY N. BECK
1stLt USMC

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DAILY CIVIL ACTION ACTIVITY REPORT PART II
III WAF 5081

DATE 9 Nov 1966

From: Commanding Officer, 2d Battalion, 1st Marines
To: III MAF (AFPM, 2d)

To: CG, III MAF (ATTN: G-5)

Via: 00, 4th Marines

01. 2nd Airborne Division

Reporting Period 1965 To 2-1-66

1. MEDICAL/DENTAL ASSISTANCE

[illegible]

h. No. Vietnamese under training

i. TOTAL 123

2. PERSONAL ASSISTANCE

[illegible]

i. Miscellaneous:

j. Money Donated To:

Source

3. EVACUATION ASSISTANCE

[illegible]

e. Reason: Vietnamese 12 year old female evacuated to Loc Non during "A" had
had a medical team working

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4. PUBLIC IMPROVEMENTS

(H)					Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress	

5. ENGLISH LANGUAGE CLASSES

(H)					
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 100
7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING
8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS
9. CONTACTS WITH LOCAL OFFICIALS
10. SELF - HELP
11. OTHER U. S. AGENCY SUPPORT:
12. ATTITUDES OF PEOPLE Descriptive
13. NARRATIVE REPORT (TO BE ATTACHED)
14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

by direction

DECLASSIFIED

HEADQUARTERS
9th Marines
3d Marine Division (Rein), FMF
c/o FPO San Francisco, California 96602

1/JMS/jbb
5080
9 May 1966

From: Commanding Officer
To: Commanding General, III MAF (Attn: G-5)
Via: Commanding General, 3d Marine Division (Rein), FMF

Subj: Daily Situation Report

Ref: Force NCCO 5001.1A

1. Narrative Summary, COUNTY FAIR:

a. COUNTY FAIR number 13 concluded at 091200H. Seven VC were KIA and three VCC were captured along with five individual weapons during the two day operation.

b. 130 civilians including children were held at the collection point for the duration of COUNTY FAIR number 13. Screening of the collected civilians was performed by DIEN BAN District personnel.

c. During their detention the villagers were given shelter and food. MEDCAP teams treated 100 persons. The 3d Marine Division Drum and Bugle Corps gave a one hour performance for the assembled villagers on the first day of the operation.

d. The following commodities were distributed:

(1) Rice	350 pounds
(2) Soup	10 cases
(3) Candy	1 case
(4) Soap	100 bars
(5) Magazines	100

2. Narrative Summary, 9th Marines:

a. The villagers of HOA LOI finished painting the AN TRACH school in preparation for a ceremony to be held at 0900 on 10 May. The ceremony will include a performance by the 3d Marine Division Band, the reading of a proclamation designating AN TRACH the official sister city of Williamantic, Connecticut and speeches by local officials. During the ceremony the children who attend classes at the school will receive textbooks from their teachers.

E. H. SIMMONS

DECLASSIFIED

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 9 May 1966

From: Commanding Officer 1st Bn, 9th Marines
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding Officer, 9th Marines

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
1/9 OF		966617	5		2		5		12	
DUYEN ON		959651	7		0		15		22	
IN TRACH		972669	8		2		50		60	

h. No. Vietnamese under training _____ i. TOTAL 92

2. PERSONAL ASSISTANCE

a. Location	b. (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
DUYEN ON		959651					25	25		

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 2 May 1966

From: Civil Affairs Officer, 2nd Battalion, 9th Marines
 To: CO, III MAF (Attn: G-5)
 Via: Commanding Officer, 9th Marines (Attn: Civil Affairs)

Reporting Period 0000 To 0000

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
diap site 10		209079	3		3		8		11	
diap site 11		209080	1				3		4	
diap site 12		209090	2		1		27		29	

h. No. Vietnamese under training 14 i. TOTAL 20

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
diap site 10		209079					13	51		
diap site 11		209080	700	51						

h. TOTAL 700 51 13 51

i. Miscellaneous: thirteen (13) boxes of candy were distributed amongst these villagers present.

j. Money Donated To: NONE Source

3. EVACUATION ASSISTANCE
NONE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	(H) b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

fifty (50)

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

NONE

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

NONE

10. SELF-HELP

NONE

11. OTHER U.S. AGENCY SUPPORT:

NONE

12. ATTITUDES OF PEOPLE

POSITIVE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature

H. J. VAN KAMP

Part II: NARRATIVE REPORT

Today our Battalion Aid Station treated a total of thirteen (13) villagers at our dispensary site (989679). Eight (8) children, three (3) female adults and three (3) male adults. The various complaints were stomach aches, wounds, back aches, skin infection and eye infection. Also at this time, approximately thirteen (13) bars of soap and candy were distributed amongst those villagers present.

Hotel Company reports treating a total of four (4) villagers at AN TU (1) (024638). One (1) female adult and three (3) children. Items distributed were three-hundred (300) pounds of rice and four-hundred (400) pounds of corn meal.

The CA Team reports treating a total of thirty-two (32) villagers at the hamlet of PHONG LE (1) (995698). Two (2) female adults, one (1) male adult and twenty-nine (29) children. Various complaints were skin infection, cuts, eye infection, back aches and scabies.

The medical treatments and distributed materials were greatly appreciated by the villagers.

R. J. VOM DORP

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 9 May 1966

From: **Commanding Officer, 2d Bn, 4th Marines**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **Commanding Officer, 9th Marines**

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
A Co, 4th Bn		01 3655	12				30		42	

h. No. Vietnamese under training _____ i. TOTAL 42

2. PERSONAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: N/A Source N/A

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
1		1st Bn (1) 002596	ARVN hospital

e. Reason: Wounded during fire fight between Viet Cong and elements of "D" CO.

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

				(H)
a. Location	b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

(H)					
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

43

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

N/A

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

N/A

N/A

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

No change

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

DECLASSIFIED

HEADQUARTERS
3d Marines (-) (Rein)
3d Marine Division (Rein), FMF
APO San Francisco

46/ADL/ceh
5080
10 May 1966

From: Commanding Officer
TO: Commanding General, III MAF (Attn: Civil Affairs)
Via: Commanding General, 3d Marine Division (Rein), FMF

Subj: Daily Civil Affairs SITREP

Ref: (a) ForceO 5080.1
(b) LivO 5080.2A

Encl: (1) 1stBn 3rd Mar. SITREP
(2) 2ndBn 3rd Mar. SITREP

1. In accordance with the requirements of reference (a) enclosures (1) thru (2) are forwarded herewith.

D.G. MASON
by direction

DECLASSIFIED

[illegible]

III MAF 5081

DATE 9 May 1966

To: CG, III MAF (ATTN: G-5)

(2) Commanding General, 3rd Marine Division (Attn: Civil Affairs)

Reporting Period 0600 9 May To 0600 10 May 1966

a. Location	b.	c.Coord.	d. WOMEN MED. DENT.	e. MEN MED. DENT.	f. CHILDREN MED. DENT.	g. TOTAL MED. DENT.
An Son	H	AT 926704	180 0	90 0	200 0	350 0
Ninh An (3)	H	AT 919704	2 0	1 0	6 0	9 0
Thon Ninh An	H	AT 923721	3 0	1 0	12 0	16 0
Thon Trung Dong	H	AT 910722	4 0	5 0	21 0	30 0
Khuong My (1)	H	AT 924688	3 0	0 0	5 0	8 0
Buyen Sen (1)	M	AT 943663	10 0	8 0	20 0	38 0

None

i. TOTAL ~~441~~ 0

a. Location	b. (F) (V)	c. Coord.	d. FOOD# lbs. Pers.	e. CLOTHING lbs. Pers.	f. SOAP Bars. Pers.	g. MISC. Quant. Pers.
Phong Niah	H	AT 927675	180 35	0 0	0 0	75 75
An Tan	H	AT 926705	350 600	0 0	270 270	5 Unk
h. TOTAL			670 655	0 0	270 270	80 75

i. Miscellaneous:

3 volleyball, 1 basketball and 1 foot ball were given to the children to play with (also one volley ball net) 75 toys were given to children

j. Money Donated To: **N/A**

Source at Puerto Rico

a. Adult	b. Child	c. From	d. To (Include Coord.)
1		Duren Son (D) AT 943663	2/9 HAS AT 953722
	1	An Han AT 926705	USON Hospital in Da Nang

e. Reason: Adult had possible T.B. and child had spinal meningitis
Adult evacuated by vehicle and child by helicopter.

4. PUBLIC IMPROVEMENTS

a. Location	(H) b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

891

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

None

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

None

9. CONTACTS WITH LOCAL OFFICIALS

See narrative portion of report

10. SELF-HELP

None

11. OTHER U.S. AGENCY SUPPORT:

None

12. ATTITUDES OF PEOPLE

Very good; people reacted very well to our County Fair.

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature

R. L. BIANCHINO
By direction

9 May 1966

2nd Battalion, 3rd Marines DAILY CIVIC ACTION ACTIVITY SIT-REP

During a CountyFair Operation held in the hamlet of Tuy Loan (2), coordinates AT 927675, several items of civil affairs interest were noted.

A medical aid tent was set up and staffed by the Battalion Surgeon and four (4) corpsman. During the conduct of the operation, the team treated 350 people and distributed 270 bars of soap to 270 persons, all from Tuy Loan (2). A small infant of 18 months was examined and the Doctor's diagnosis indicated a possible case of spinal meningitis. The child and his parents were evacuated to the USOM Hospital in Da Nang.

A mess facility was established. Approximately 600 people were served two (2) meals each throughout the day. Rice, corned beef, chicken with rice soup, coffee and tea were served. Two Vietnamese women assisted in the preparation of the rice. A total of 550 pounds of food was used.

A volley ball net was put up and several balls were made available to entertain the children throughout the day. Games were constantly in progress with Marines participating along with the children.

The Third Marine Division Band, lead by Warrant Officer BLACK conducted a one hour concert for the people from 1330-1430. Approximately 600 people observed the band, which received a very warm reception.

Also present was an Army Psychological Warfare Team which made presentations to the people. Speeches were made by local and District officials, as well as by members of the team. Information leaflets were distributed.

During the day, the site of the operation was visited by several VIP's. Major General W.B. KYLE, CG, 3rd MarDiv, Colonel HAYES, CO, 3rd Marines, Captain YARBOROUGH, Division G-5, Captain Huyen, District Chief of Hieu Duc, Major COFFMAN, USA Senior Advisor Hieu Duc District, as well as Lieutenant Colonel W.K. HORN, CO, 2nd Battalion, 3rd Marines were all present. A team of camera men from GRS News also visited the scene and took films of the activities.

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 9 May 1966From: Commanding Officer 1st Battalion 3rd MarinesTo: CG, III MAF (ATTN: G-5)Via: (1) Commanding Officer 3rd Marines (Attn: Civil Affairs)(2) Commanding General 3rd Marine Division (Attn: Civil Affairs)Reporting Period 0600 9 May To 0600 10 May 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Hoa Vinh	H	001821	2	0	5	0	10	0	17	
Lo My	H	000821	2	0	3	0	15	0	20	

h. No. Vietnamese under training 2i. TOTAL 67

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD//		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source: _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

		(H)			Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress	

5. ENGLISH LANGUAGE CLASSES

		(H)			
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

67

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

2

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE **Excellent**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 9 May 1966

From: Commanding Officer, 1st Battalion, 12th Marines
 To: CG, III MAF (ATTN: G1)
 Via: Commanding Officer, 12th Marines

Reporting Period 090600H To 100600H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
NGAI DONG	H A 917792		3				13		18	
MAN-O	H A 925822		1		2		8		11	

h. No. Vietnamese under training _____ i. TOTAL 29

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
NGAI DONG	H A 917792		150	30						

h. TOTAL _____
 i. Miscellaneous: 150 30

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

(H)				Completed/
a. Location	b.(V)	c. Coord.	d. Type Construction	e. In Progress

5. ENGLISH LANGUAGE CLASSES

(H)					
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature D. A. NELSON
by direction

DECLASSIFIED

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 10 May 1966

From: Commanding Officer, 2nd Battalion 12th Marines
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding Officer, 12th Marines

Reporting Period 090600H To 100600H NEGATIVE REPORT

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 10 May 1966

From: Commanding Officer, 3rd Battalion 12th Marines
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding Officer, 12th Marines

Reporting Period 090600H To 100600H NEGATIVE REPORT

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 10 May 1966

From: ~~Commanding Officer, 4th Battalion 12th Marines~~
 To: CG, III MAF (ATTN: G-5)
 Via: ~~Commanding Officer, 12th Marines~~

Reporting Period 090600H To 100600H ~~100600H~~

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
1st 155mm Gun		963710	1	0	2	0	0	0	3	0
"K" Btry		922799	0	0	0	0	1	0	1	0
"L" Btry		988673	4	0	0	0	14	0	18	

h. No. Vietnamese under training _____ i. TOTAL 22

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 9 May 1966

From: **3D Shore Party Battalion**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **CG, 3D MarDiv (Attn: G-5)**

Reporting Period 8 May 1966 To 9 May 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Phao Binh	H	BT002726	13		9		38		60	

h. No. Vietnamese under training _____ i. TOTAL 60

2. PERSONAL ASSISTANCE

a. Location	b. (F) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Phao Binh	H	BT002726					120	60		
Gao Dai	H	BT014727			100	417			12	35
Bo De School		BT014725							36	115

h. TOTAL 100 417 120 60 48 150

i. Miscellaneous:
 12 pots and pans
 36 text books (English)

j. Money Donated To: _____ Source: _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	(H) b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **592**

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **36 English Text Books to Po la School.**

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE **Very friendly**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature **H. C. VALENTINE**

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 10May66

From: **Commanding Officer, 3rd Engineer Battalion**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **Commanding General, 3rd Marine Division**

Reporting Period 090600 To 100600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
DA SON	H	AT965765	23		11		25		59	
PHU HA	H	AT914742					2		2	

h. No. Vietnamese under training 4i. TOTAL 61/137

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
DA SON	H	AT965765					120	60		
PHU HA	H	AT914742							1	60

h. TOTAL 120-60 1-60

i. Miscellaneous:

One truck load of wood scraps delivered to PHU HA hamlet chief

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	(H) b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 325

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 201

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS (see paragraph 13)

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE People friendly and happy

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____
N. J. DENNIS

13. Members of the battalion civic action team visited the hamlet of PHU HA. An M-51 dump truck full of wood scraps was given to the hamlet chief for distribution. Approximately 60 persons received the wood. During the visit two children were picked up for treatment. One child had severe burns on his body, the other had an infected cut. The children were treated in the battalion aid station and returned to the hamlet.

In the hamlet of DA SON, 59 persons were treated at sick call. Those persons receiving treatments were also given soap. The four Vietnamese trainees from the hamlet were present for the sick call. The boys are progressing in their learning process. They are conscientious and anxious to learn.

Members of the civic action team visited the HOA HAI village chief in connection with an investigation being conducted by CID. Engineers stationed in the area, as well as local civilians were questioned. Results obtained thus far have been favorable. Continuous liaison will be maintained during the course of the investigation.

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE _____

From: **Commanding Officer, 3d Reconnaissance Battalion**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **Commanding General, 3d Marine Division (Rein), FMF**

Reporting Period 090600 To 100600 May 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training 0 i. TOTAL 0

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL 0

i. Miscellaneous:

j. Money Donated To: N/A Source N/A

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	(H)	c. Coord.	d. Type Construction	Completed/
	b. (V)			e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H)	c. Coord.	d. Adult	e. Children	f. Duration
	b. (V)				

6. TOTAL NO. PERSONS ASSISTED **None**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **None**8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **None**9. CONTACTS WITH LOCAL OFFICIALS **None**10. SELF-HELP **None**11. OTHER U.S. AGENCY SUPPORT: **None**12. ATTITUDES OF PEOPLE **N/A**13. NARRATIVE REPORT (TO BE ATTACHED) **N/A**14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) **N/A**

Signature _____

M. J. GUDRA**By direction**

DECLASSIFIED

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 10 May 1966

From:

To: ~~CCV III MAF (ATTN: G35)~~ Mo or Transport Battalion (Rein), EMP

Via:

Co Landing General, 3d Marine Division (Rein), EMP

Reporting Period 0600 9 May 66 To 0600 10 May 66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
DUNG PHUOC	H	003728	7		5		79		91	

h. No. Vietnamese under training 0 i. TOTAL 91

2. PERSONAL ASSISTANCE

a. Location	b. (R) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
DUNG PHUOC	H	003728					91	91		

h. TOTAL 91 91i. Miscellaneous: 91 91j. Money Donated To: None Source N/A

3. EVACUATION ASSISTANCE

None

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: N/A

DECLASSIFIED

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

		(H) None		Completed/	
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress	

5. ENGLISH LANGUAGE CLASSES

		(H) None			
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 91

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 0

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS 0

9. CONTACTS WITH LOCAL OFFICIALS 2

10. SELF-HELP

None

11. OTHER U.S. AGENCY SUPPORT: 0

12. ATTITUDES OF PEOPLE

our efforts are being very well received by the people

13. NARRATIVE REPORT (TO BE ATTACHED)

None

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

None

Signature _____

C. S. L. 131 AT
By direction

DECLASSIFIED

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 9 May 1966

From: Commanding Officer, 3d Antitank Battalion

To: CG, III MAF (ATTN: G-5)

Via: Commanding General, 3d Marine Division (Rein), P.F.

Reporting Period 0600, 9May66 To 0600, 10May66

1. MEDICAL/DENTAL ASSISTANCE

[illegible]

h. No. Vietnamese under training None

i. TOTAL 28

2. PERSONAL ASSISTANCE

[illegible]

i. Miscellaneous: 40 lbs of garbage and liquid waste were delivered to the hamlet of Yen Bac for animal feed .

j. Money Donated To: None Source N/A

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (include Coord)
None			

e. Reason: N/A

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress
None				

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
None		705738		55	2 hrs.

6. TOTAL NO. PERSONS ASSISTED 167

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING None

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS None

9. CONTACTS WITH LOCAL OFFICIALS None

10. SELF-HELP None

11. OTHER U.S. AGENCY SUPPORT: None

12. ATTITUDES OF PEOPLE friendly

13. NARRATIVE REPORT (TO BE ATTACHED) See attached

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) None

Signature BRUCE A. LINDY III

NARRATIVE REPORT

This date 5,300 piasters were contributed into the Vietnamese economy for services rendered.

- a. 1,800 piasters to Kim Bee Co. for ice.
- b. 3,500 piasters to Orient Laundry for laundry services.

The Battalion Civil Affairs Officer accompanied Dr. CLYBURN of USAID to purchase ~~four~~ American pigs for the hamlet of Yen Bac. The pigs will be interbred with the local stock to produce a superior hybrid hog. This is the last big step in launching our hog program. The pigs will be kept in the recently completed model pig pen and fed messhall garbage and corn which is donated by the battalion for meritorious acts, such as participating in self-help programs.

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 9 MAY 66

From: **00, 3d TANK BN**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **00, 3d MAR DIV**

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Phong Bac	H	998708	4	0	5	0	34	0	43	0

h. No. Vietnamese under training 3 Nurses i. TOTAL 43

2. PERSONAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
3d TKNB	-	989708	0	0	0	0	0	0	200lbs	80

h. TOTAL 80i. Miscellaneous: 200lbs garbage to be used as pigs feed.j. Money Donated To: None Source 3. EVACUATION ASSISTANCE None

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

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4. PUBLIC IMPROVEMENTS **None**

(H)				Completed/
a. Location	b.(V)	c. Coord.	d. Type Construction	e. In Progress

5. ENGLISH LANGUAGE CLASSES **None**

(H)					
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **123**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **3**8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **0**9. CONTACTS WITH LOCAL OFFICIALS **2**10. SELF-HELP **0**11. OTHER U.S. AGENCY SUPPORT: **0**12. ATTITUDES OF PEOPLE **More cooperative**13. NARRATIVE REPORT (TO BE ATTACHED) **Attached**14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) **None**

Signature Don P. BECKNER
By direction

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NARRATIVE REPORT

The 3d Tank Battalion Executive Officer visited the Hamlet of Phong Bac this morning and found the villagers extremely happy and very cooperative which he feels is a direct result of the 3d Tank Battalion Civil Action efforts.

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DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 9 May 1966From: **Commanding Officer, 1st Amphibian Tractor FMP**To: **CG, III MAF (ATTN: G-5)**

Via:

Reporting Period 090600H To 100600H

1. MEDICAL/DENTAL ASSISTANCE

a. LOCATION	b. (V)	c. COORD	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL
			MED.	DENT.	MED.	DENT.	MED.	DENT.	
Khue Trung (3)		AT 096755							

h. No. Vietnamese under training None i. TOTAL

2. PERSONAL ASSISTANCE

a. LOCATION	b. (V)	c. COORD	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Lbs.	Pers.	Quant.	Pers.
Khue Trung (3)		AT 096755					200	200	251bs	125

h. TOTAL

i. Miscellaneous: **Approximately 250 lbs of excess feedstuffs (garbage) was distributed to 35 villages of Phong Lo Bae (1) (AT 995712). This excess feed is used to feed the village livestock.**j. Money Donated To: None Source

3. Evacuation Assistance

a. ADULT	b. CHILD	c. FROM	d. TO (INCLUDE COORD)
None			

e. Reason: N/A

4. PUBLIC IMPROVEMENTS

a. LOCATION	b. (V)	c. COORD	d. TYPE CONSTRUCTION	COMPLETED/	
				e. IN PROGRESS	
None					

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5. ENGLISH LANGUAGE CLASSES

a. LOCATION	b. (H) (V)	c. COORD.	d. ADULT	e. CHILDREN	f. DURATION
None					

6. TOTAL NO. PERSONS ASSISTED **325**
7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING
8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS
9. CONTACTS WITH LOCAL OFFICIALS
10. SELF-HELP
11. OTHER U.S. AGENCY SUPPORT:
12. ATTITUDES OF PEOPLE
13. NARRATIVE REPORT (TO BE ATTACHED)
14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

SIGNATURE D. A. DUFFY
By Direction

Misc Continued: 2 Carpenter sets were given to the people of Khue Trung (3)

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HEADQUARTERS
3d Medical Battalion
3d Marine Division
FPO San Francisco 96602

1/WAD/mah
5080
10 May 1966

From: Commanding Officer
To: Commanding General, III MAF (G-5)
Via: Commanding General, 3d Marine Division (G-5)

Subj: Daily CivAff (Rept Symb Div 5080.1)

Ref: (a) For/NCC O 5080.1

1. A negative report is submitted.

W. A. DEWEY
By direction

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HEADQUARTERS COMPANY
Headquarters Battalion
3d Marine Division
FPO San Francisco 96602

ECC:jmh
1700
10 May 1966

From: Civil Affairs Officer, Headquarters Battalion, 3d Marine Division
To: Commanding General, III MAF (Attn: Civil Affairs Officer)
Via: Commanding General, 3d Marine Division (Attn: Civil Affairs Officer)

Subj: Situation Report number 173 for period as of 0600 10 May 1966

Ref: (a) ForNGCO 5081.1A
(b) DivO 5080.26

Encl: (1) Daily Civic Action Activity Report
(2) Narrative Summary

1. In accordance with references (a) and (b), enclosures (1) and (2) are submitted herewith.

E. C. COOK

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 10 May 1966

From: Civil Affairs Officer, Headquarters Battalion, 3d Marine Division
To: CG, III MAF (ATTN: G-5)
Via: Commanding General, 3d Marine Division (Attn: Civil Affairs Officer)

Reporting Period 0600 9 May 66 To 0600 10 May 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
N/A										

h. No. Vietnamese under training N/A i. TOTAL N/A

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
N/A										

h. TOTAL N/A

i. Miscellaneous:

N/A

j. Money Donated To: N/A Source N/A

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
N/A			

e. Reason: N/A

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4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress
N/A				

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
N/A					

6. TOTAL NO. PERSONS ASSISTED

N/A

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

N/A

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

N/A

9. CONTACTS WITH LOCAL OFFICIALS

N/A

10. SELF-HELP

N/A

11. OTHER U.S. AGENCY SUPPORT:

N/A

12. ATTITUDES OF PEOPLE

N/A

13. NARRATIVE REPORT (TO BE ATTACHED)

1

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

N/A

Signature E. D. COOK

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NARRATIVE SUMMARY #173

Headquarters Battalion has increased its civilian work force to 71, they are employed as follows: Two as laborer foremen, 29 as laborers, three as head kitchen helpers, 34 as kitchen helpers, two as gardeners, and one woman as a matron.

ENCLOSURE (2)

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