

May SITREP No. 22/66

DIVISION CIVIC ACTION RECAP

	Da Nang	Chau-Bai
A. <u>Medical Assistance</u>		
No. female adults assisted.....	100	52
No. male adults assisted.....	158	50
No. children under 18 assisted.....	442	186
Total persons assisted.....	690	288
B. <u>Dental Assistance</u>		
No. of Examinations.....		
No. of Extractions.....		
No. of Fillings.....		
Total persons assisted.....		
C. <u>Construction Assistance</u>		
No. projects initiated.....		
No. projects under construction.....		
Total No. projects completed.....	2	
D. <u>Personnel Assistance</u>		
No. pounds of food distributed.....	545	
No. persons receiving food.....	162	
No. pounds of clothing distributed.....		8
No. persons receiving clothing.....		30
No. bars of soap distributed.....	411	125
No. persons receiving soap.....	411	105
E. <u>Evacuation Assistance</u>		
No. adults evacuated medically.....	2	
No. children under 18 evacuated medically.....	4	
No. adults evacuated operationally.....		
No. children evacuated operationally.....		
No. persons above returned to homes.....		
F. <u>Contacts with local personnel</u>		
No. initial contacts.....		
No. followup contacts.....	7	
G. <u>OTHER</u>		

22 May 1966

HEADQUARTERS S COMPANY
Headquarters Battalion
3d Marine Division
APO San Francisco 96602

MSG:66h
1700
22 May 1966

From: Civil Affairs Officer, Headquarters Battalion, 3d Marine Division
To: Commanding General, III MAF (Attn: Civil Affairs Officer)
Via: Commanding General, 3d Marine Division (Attn: Civil Affairs Officer)

Subj: Situation Report number 185 for period asof 0600 22 May 1966

Ref: (a) ForNGCO 5081.1A
(b) Divo 5080.26

Encl: (1) Daily Civic Action Activity Report
(2) Narrative Summary

1. In accordance with reference (a) and (b), enclosures (1) and (2) are submitted herewith.

M. C. COOK

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DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 22May66From: **Commanding Officer**

To: CG, III MAF (ATTN: G-5)

Via: **Commanding General, 3d Marine Division (Attn: Civil Affairs Officer)**Reporting Period 0600 21May66 To 0600 22May661. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training N/Ai. TOTAL N/A2. PERSONAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL N/A

i. Miscellaneous:

j. Money Donated To: N/A Source 3. EVACUATION ASSISTANCE N/A

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: N/A

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4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress
N/A				

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
N/A					

6. TOTAL NO. PERSONS ASSISTED N/A
7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING N/A
8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS N/A
9. CONTACTS WITH LOCAL OFFICIALS N/A
10. SELF-HELP N/A
11. OTHER U.S. AGENCY SUPPORT: N/A
12. ATTITUDES OF PEOPLE N/A
13. NARRATIVE REPORT (TO BE ATTACHED) 1
14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) N/A

Signature E. C. COOK

NARRATIVE SUMMARY #185

Headquarters Battalion Civil affairs personnel made contacts to procure gravel and metal stakes needed in the building of the school at the Buddhist Orphanage in HOA PHAT Village (BT 988767).

Headquarters Battalion continues to employ a civilian work force of 69, they are employed as follows: 34 are employed as kitchen helpers, three as head kitchen helpers, two as labor foremen, 26 as laborers, two as gardeners, one as a matron and one as a typist.

ENCLOSURE (1)

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
 III MAF 5081

DATE 22 May 1966

From: Commanding Officer
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding General, 3d Marine Division

Reporting Period 0600, 21 May 66 To 0600, 22 May 66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (U)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
3d Med Bn		970754	4		45		8		27	

h. No. Vietnamese under training 4 i. TOTAL 1

2. PERSONAL ASSISTANCE

a. Location	b. (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars	Per.	Quart.	Pers.

h. TOTAL

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. Evacuation Assistance

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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4. PUBLIC IMPROVEMENTS

(H)					Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress	

5. ENGLISH LANGUAGE CLASSES

(H)					
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

27

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

1

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature C. "R" WATERS
 By direction

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PART II: #13.

1. The following personnel were treated at this command:

- a. Eleven (11) Vietnamese male adults, three (3) female adults, two (2) male children, and two (2) female children transferred to this activity from USON Hospital.
- b. One Vietnamese female adult admitted with fracture of the left leg. Admitted to the ward.
- c. One Vietnamese male adult treated for possible fracture of the right leg. X-rays taken and sent back to duty.
- d. One Korean male adult quarry worker treated for lymphangitis and returned to work.
- e. One Vietnamese male adult treated for gun shot wound of the left foot. Returned to his hamlet.
- f. One Vietnamese male adult (VCS) treated for gun shot wound of the thigh. Evacuated to the POW Compound.
- g. One Vietnamese female child admitted with a through and through missile wound of the abdomen. Retained on ward.
- h. One Vietnamese female child treated for abrasion of the left forehead (dressing change). Returned to hamlet.
- i. One Vietnamese male child treated for wound, fragment behind right ear. Returned to hamlet.
- j. One Vietnamese female child treated for shrapnel from U.N. plane. Retained on ICU ward.
- k. One Vietnamese male adult treated for an abrasion of the left shoulder. Returned to hamlet.

C. "R" WATERS
By direction

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 21 May 1966

From: **Commanding Officer, 1st Amphibian Tractor Battalion FMF**
 To: **CG, III MAF (ATTN: G-5)**
 Via:

Reporting Period 210600H To 220600Z

1. MEDICAL/DENTAL ASSISTANCE

(H)		d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
a. LOCATION	b. (V)	c. COORD.	MED.	DENT.	MED.	DENT.	MED.	DENT.	MED. DENT.
None									

h. No. Vietnamese under training None i. TOTAL

2. PERSONAL ASSISTANCE

(H)		d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
a. LOCATION	b. (V)	c. COORD.	Lbs. Pers	Lbs. Pers.	Lbs. Pers.	Bars Per.	Quant. Pers.	Quant. Pers.	Quant. Pers.
None									

h. TOTAL

i. Miscellaneous: Approximately 250 lbs of excess feedstuffs (garbage) was distributed to 35 villagers of Phong Le Bao (1)(AT 995712). This excess feed is used to feed the village livestock.

j. Money Donated To: None Source

3. Evacuation Assistance

a. ADULT	b. CHILD	c. FROM	d. TO (INCLUDE COORD).
None			

e. Reason: N/A

4. PUBLIC IMPROVEMENTS

(H)			COMPLETED/	
a. LOCATION	b. (V)	c. COORD.	d. TYPE CONSTRUCTION	e. IN PROGRESS
None				

5. ENGLISH LANGUAGE CLASSES

a. LOCATION	b. (H) (V)	c. COORD.	d. ADULT	e. CHILDREN	f. DURATION
None					

6. TOTAL NO. PERSONS ASSISTED
7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING
8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS
9. CONTACTS WITH LOCAL OFFICIALS
10. SELF-HELP
11. OTHER U.S. AGENCY SUPPORT:
12. ATTITUDES OF PEOPLE
13. NARRATIVE REPORT (TO BE ATTACHED)
14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

D. A. DUFFY
 By Direction
 SIGNATURE _____

~~XXXXXXXXXX~~

Note: 3 desks and 3 benches were built for the Cam Bao Hamlet School.

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 21 May 66

From: **CO, 3d TANK BN**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **CG, 3d MAF DIV**

Reporting Period 0600 To 06001. MEDICAL/DENTAL ASSISTANCE **None**

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training 3 Nurses i. TOTAL 02. PERSONAL ASSISTANCE **None**

a. Location	b. ^(H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____
i. Miscellaneous: **None**j. Money Donated To: **None** Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
1	2	Phong Bus 998708	"G" MED

e. Reason: Wounded by ARVN air strike on Route #1 100 meters north of the
Nea Tho Village Office.

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4. PUBLIC IMPROVEMENTS **None worked on today**

a. Location	(H)	c. Coord.	d. Type Construction	Completed/
	b. (V)			e. In Progress

5. ENGLISH LANGUAGE CLASSES **None**

a. Location	(H)	c. Coord.	d. Adult	e. Children	f. Duration
	b. (V)				

6. TOTAL NO. PERSONS ASSISTED **3**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **3**8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **0**9. CONTACTS WITH LOCAL OFFICIALS **2**10. SELF-HELP **0**11. OTHER U.S. AGENCY SUPPORT: **None**12. ATTITUDES OF PEOPLE **No change**13. NARRATIVE REPORT (TO BE ATTACHED) **None**14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) **None**

Signature Ray P. BECKNER
By direction

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 21 May 1966

From: Commanding Officer, 3d Artillery Battalion
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding General, 3d Marine Division (Actg), 3d MAF

Reporting Period 0600 21 May 1966 To 0600 22 May 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<u>Yon Khe</u>	<u>H</u>	<u>907708</u>	<u>01</u>	<u>00</u>	<u>02</u>	<u>00</u>	<u>00</u>	<u>00</u>	<u>01</u>	<u>00</u>

h. No. Vietnamese under training None i. TOTAL 21

2. PERSONAL ASSISTANCE

a. Location	b. (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP	g. MISC.
			Lbs.	Pers	Lbs.	Pers.	Bars, Per.	Quant. Per.
<u>Yon Khe</u>	<u>H</u>	<u>907708</u>						<u>40 lbs</u>

h. TOTAL

i. Miscellaneous 40 lbs of garbage and liquid waste were delivered to the hamlet for pig feed.

j. Money Donated To: None Source N/A

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (include Coord)

e. Reason: N/A

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4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress
Yan Bao	H	953702	The Civil action team worked on taking for the Yan Bao's school house.	Completed

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord	d. Adult	e. Children	f. Duration
Yan Bao	H	953702		50	3 hours

6. TOTAL NO. PERSONS ASSISTED 267

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING None

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS None

9. CONTACTS WITH LOCAL OFFICIALS None

10. SELF-HELP None

11. OTHER U.S. AGENCY SUPPORT: None

12. ATTITUDES OF PEOPLE Friendly

13. NARRATIVE REPORT (TO BE ATTACHED) None

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) None

Signature DAVID A. HOFFMAN

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 22May66

From: **Commanding Officer, 3d Motor Transport Battalion (Rein), FMP**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **Commanding General, 3d Marien Division (Rein), FMP**

Reporting Period 0600 21May66 To 0600 22May66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
DONG BAU	H	002701	3		3		89		95	

h. No. Vietnamese under training 2i. TOTAL 95

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
DONG BAU	H	002701					95	95		

h. TOTAL 95 95

i. Miscellaneous:

124 Sewing Kitsj. Money Donated To: 0 Source N/A3. EVACUATION ASSISTANCE **None**

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: N/A

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4. PUBLIC IMPROVEMENTS

None

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

None

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 95

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 0

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS 0

9. CONTACTS WITH LOCAL OFFICIALS 3

10. SELF-HELP 0

11. OTHER U.S. AGENCY SUPPORT: Came donated sewing kits

12. ATTITUDES OF PEOPLE Our efforts are being very favorably received.

13. NARRATIVE REPORT (TO BE ATTACHED) None

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) None

Signature _____

C. S. LAMBERT
By direction

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 22May66

From: **Commanding Officer, 3rd Engineer Battalion**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **Commanding General, 3rd Marine Division**

Reporting Period 210600May66 To 220600May66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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4. PUBLIC IMPROVEMENTS

a. Location	(H)	c. Coord.	d. Type Construction	Completed/
	b. (V)			e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H)	c. Coord.	d. Adult	e. Children	f. Duration
	b. (V)				

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **170**

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

M. J. DENNIS

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13. Due to civil unrest and traffic restrictions in and around the city of DA NANG, civic action was limited. This time was taken to inventory plans and stocks of supplies held by members of the civic action team. Medical supplies were replenished at the DA SON dispensary and corpemen worked to clean up the area for future treatments.

Plans were discussed concerning modifying the civic action program for the period of civil unrest. Action planned for the 9th Marines area will be delayed and more of an effort applied in the 3rd Marines TAOR.

The indigenous employee program progressed in spite of civil unrest. Security clearances were obtained for a additional employees who will work at the FLSC lumber yard. There have been 160 individuals who have continued to work during the period of unrest. The number has fluxuated due to individuals from DA NANG not being able to leave the city to work. They have tried to get out to work but have not always been successful. Workers have advanced in pay scale as there skills are improved. The workers receive instruction in construction skills, electronics, masonry and road building, and have greatly aided the engineer effort of the battalion.

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DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 21 May 1966

From: Commanding Officer, 3d Reconnaissance Battalion
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding General, 3d Marine Division (Rein), FMF

Reporting Period 210600 To 220600 May 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training 0 i. TOTAL 0

2. PERSONAL ASSISTANCE

a. Location	b. ^(F) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL 0

i. Miscellaneous:

j. Money Donated To: N/A Source N/A

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED None

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING None

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS None

9. CONTACTS WITH LOCAL OFFICIALS None

10. SELF-HELP None

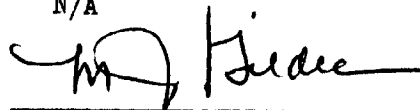
11. OTHER U.S. AGENCY SUPPORT: None

12. ATTITUDES OF PEOPLE N/A

13. NARRATIVE REPORT (TO BE ATTACHED) N/A

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) N/A

Signature


M. J. GILDEA
By direction

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 22 May 1966

From: **3D Shore Party Battalion**
 To: CG, III MAF (ATTN: G-5)
 Via: CG, 3D MarDiv (Attn: G-5)

Reporting Period 20 May 1966 To 21 May 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. ^(P) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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4. PUBLIC IMPROVEMENTS

a. Location	(H)	c. Coord.	d. Type Construction	Completed/
	b. (V)			e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H)	c. Coord.	d. Adult	e. Children	f. Duration
	b. (V)				

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. ~~Village to contact to inform~~ **Very frightened due to the political situation in the City of Danang.**
 9. ~~Village to contact to inform~~ **the event civilians and children are wounded as a result of hostilities in Hoa Cuong Village.**

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature H. C. VALENTINE

HEADQUARTERS

4th Marines (-) (Rein), 3d Marine Division (Rein), FMF
c/o FPO San Francisco, 96602

BNS/jwl
21 May 66

FROM: Civil Affairs Officer, 4th Marines
TO: CG, III MAF (ATTN: G-5)
VIA: CG, 3d Mardiv (ATTN: G-5)

SUBJ: Daily Civic Action Activity Report Period 200600H to 210600H May 66.

REF: (a) Division Order 5080.2A

ENCL: (1) Daily SIT Report from 2nd Battalion, 1st Marines
(2) Daily SIT Report from 3rd Battalion, 4th Marines
(3) Monthly Pacification Report from 2nd Battalion, 1st Marines.

1. Enclosures one (1), two (2) and three (3) reviewed and forwarded.

Respectfully submitted

HARRY W. BECK
1stLt USMC

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DAILY CIVIL ACTION ACTIVITY REPORT PART II
III JAF 5081

DATE 21 May 1966

From: Commanding Officer, 2nd Battalion, 1st Marines

To: CG, III MAF (ATTN: G-5)

Via: (1) CO, 4th Marines

(2) CG, 3rd Marine Division

Reporting Period 20 Jan 66 To 21 Jan 66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Thuy Luong	V	882173	9		3		20		32	
Thuy Tan	V	910149	5		5		26		36	
Thuy Phu	V	912118	3		12		10		25	
Loc Son	V	925106	9		7		12		28	
Thuy Duong	V	757194	5		8		21		34	
Loc Son	V	049059	6		4		17		27	

h. No. Vietnamese under training

i. TOTAL ... 182

2. PERSONAL ASSISTANCE

[illegible]

1. Miscellaneous:

j. Money Donated To:

Source

3. EVACUATION ASSISTANCE

[illegible]

e. Reason:

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4. PUBLIC IMPROVEMENTS

(H)					Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress	

5. ENGLISH LANGUAGE CLASSES

(H)					
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 182

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF - HELP

11. OTHER U. S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE Receptive

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

D. E. MARKS
By direction

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 21 May 1966

From: CO, 3d Battalion, 4th Marines
 To: CG, III MAF (ATTN: G-5)
 Via: CO, 4th Marines

Reporting period 200600H to 210600H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMAN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Location		10062002	5		11		30		106	

h. No. Vietnamese under training _____ i. TOTAL 106

2. PERSONAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Location		10062002					50		30	

h. TOTAL 50 bars of soap to 30 people

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	Completed/	
				e. In progress	

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adults	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 136

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U. S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE : excellent. The people in all villages are very pleased with the successful training programs.

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGES IN SIGNIFICANT DATA (TO BE ATTACHED)

SIGNATURE J. D. RICHMOND
by direction

DECLASSIFIED

HEADQUARTERS
3d Marines (-) (Rein)
3d Marine Division (Rein), FMF
APO San Francisco

46/ADL/ceh
5080

22 May 1966

From: Commanding Officer
TO: Commanding General, III MAF (Attn: Civil Affairs)
Via: Commanding General, 3d Marine Division (Rein), FMF
Subj: Daily Civil Affairs SITREP
Ref: (a) ForceO 5080.1
(b) DivO 5080.2A
Encl: (1) 1stBn 3rd Mar. SITREP
(2) 2ndBn 3rd Mar. SITREP

1. In accordance with the requirements of reference (a) enclosures (1) thru (2) are forwarded herewith.

D.G. WASON
by direction

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 21 May 1966From: Commanding Officer, 2nd Battalion, 3rd MarinesTo: CG, III MAF (ATTN: G-5)Via: (1) Commanding Officer, 3rd Marines (Attn: Civil Affairs)
(2) Commanding General, 3rd Marine Division (Attn: Civil Affairs)Reporting Period 0600 21 May To 0600 22 May 19661. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Tuy Loan (1)	X	AT 946699	13	0	17	0	45	0	75	0
Khuong My (1)	X	AT 925692	0	0	0	0	6	0	6	0
Tuy Loan (2)	X	AT 931695	0	0	0	0	20	0	20	0
Duyen Son (1)	X	AT 943663	10	0	10	0	30	0	50	0
Truc Dong	X	AT 911722	16	0	10	0	20	0	46	0

h. No. Vietnamese under training 1i. TOTAL 197 02. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Truc Dong	X	AT 911722	0	0	0	0	50	50	0	0
Tuy Loan (2)	X	AT 931695	0	0	0	0	0	0	20	20
Tuy Loan (1)	X	AT 946699	5	12	0	0	6	6	0	0
Duyen Son (1)	X	AT 943663	0	0	0	0	60	60	0	0

h. TOTAL 5 12 0 0 116 116 20 20i. Miscellaneous: 20 assorted toysj. Money Donated To: N/A Source 3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
1 Female and	2 FFs	AT 943670	C-Med Coordinator UNK

e. Reason: Female and 2 Popular Forces were evacuated by helicopter to C-Med
because of lacerations caused by a mine, which was laid by the VC.

4. PUBLIC IMPROVEMENTS

(H)					Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress	

5. ENGLISH LANGUAGE CLASSES

(H)					
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **197**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **1** A 16 yr old girl is being trained in basic first aid at Duyen Son (1), AT 943663.8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **None**

9. CONTACTS WITH LOCAL OFFICIALS

See narrative10. SELF-HELP **None**11. OTHER U.S. AGENCY SUPPORT: **None**12. ATTITUDES OF PEOPLE **No change**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

R. L. BIANCHINO
By direction

21 May 1966

2nd Battalion, 3rd Marines DAILY CIVIC ACTION ACTIVITY SIT-REPContacts with Local Officials.

On 20 May, the Battalion CAO met with Mr. J. Herbert, USAID representative to Hieu Duc District and discussed plans for the construction of a two (2) room school in Tuy Loan Hamlet. A meeting was held with the Village Chief of Hoa Hung Village, and the Hamlet Chief of Tuy Loan Hamlet, to discuss details of the construction.

Marine units will furnish all materials required and the local populace will furnish labor in a self-help type project. A future meeting is planned to discuss the project further. Also present were Captain YARBOROUGH, Division CAO, and Captain LYNN, 3rd Marines CAO.

The Battalion CA NCO met with the Village Chiefs of Hoa Phu and Hoa Thinh Villages in order to obtain information for the monthly Significant Data Report.

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 21 May 1966

From: 1st Battalion, 3d Marines, 3d Marine Division (Rein), FMF
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding Officer, 3d Marines Division (Attn: Civil Affairs)
Commanding General, 3d Marine Division (Attn: Civil Affairs)
 Reporting Period 210600H To 220600H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
New Life	H	905763	78	0	7	0	20	0	35	0
New Life	H	905795	1	0	1	0	14	0	14	0
LE MY	H	097815	7	0	5	0	16	0	28	0

h. No. Vietnamese under training 3i. TOTAL 79

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
New Life	H	905035	540	150			150	150	8 pks Vill	8 pks Vill
									tobacco	
									1 carton Vill	
									cig	alders

h. TOTAL 5401508 pks tobacco

i. Miscellaneous:

1 carton cig

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/
				In Progress
New Life	H	005000	Foot Bridge	Completed

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

79

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

3

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature C. B. BRUCE

NARRATIVE REPORT

- (1) Company A treated 20 Children 8 Women 7 Men at New Life 905763
 Company B treated 14 Children 1 Women 1 Man at New Life 900795
 Company D treated 16 Children 7 Women 5 Men at LE MY 897815
- (2) Company A gave away 1 carton cigarettes, 8 packs tobacco,
 5 boxes candy, 8 bags rice, and 150 bars tobacco at New Life
 905763

DECLASSIFIED

HEADQUARTERS
9th Marines
3d Marine Division (Rein), FMP
c/o PPO San Francisco, California 96602

1/JMS/1e1
5080
21 May 1966

From: Commanding Officer
To: Commanding General, III MAF (Attn: G-5)
Via: Commanding General, 3d Marine Division (Rein), FMP
Subj: Daily Situation Report
Ref: Perce NCCO 5081.1A

1. Narrative Summary, 9th Marines:

a. The QUANG NAM Province Education Chief visited proposed school sites in the 9th Marines zone of action and approved construction of three classrooms to be built on a self-help basis with III MAF funds. Two rooms will be added to the MIEU DONG hamlet school, (BT 014686), to accommodate 100 new students. 150 students now attend classes at the school. A one room hamlet school was approved for AN TRACH (1), (AT 970664). The school is expected to provide facilities for 80 students and relieve the overcrowded condition of the HOA LOI school located in AN TRACH at AT 972662. Because both schools are to be built with GVN approval, the teachers, once recruited, will be eligible to receive salaries from QUANG NAM Province.

2. Special Report, Five Mountains Pacification Area:

a. Pacification Headquarters at BO MUNG, (BT 025657), reported that the Political Action Teams for HOA CHAU and HOA DA villages returned to their villages on 20 May. While true, the information was hardly timely. HOA VANG district reported that the two teams returned to District Headquarters at 1700 on 21 May. This move leaves one Political Action Team operating in the campaign area. The HOA LOI village team is currently located in AN TRACH hamlet, (AT 972662). The remaining five teams are at HOA VANG District Headquarters.

b. The Pacification Cadre Leader reported that the cadre for the five villages are still working in their assigned locations. The cadre groups from HOA DA, HOA CHAU and HOA THAI villages spend the night at BO MUNG. Only the HOA LOI and HOA PHUOC cadre groups spend 24 hours a day in their villages.

E. H. SIMMONS

DECLASSIFIED

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 21 May 1966

From: **Commanding Officer, 1st Bn, 9th Marines**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **Commanding Officer, 9th Marines**

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
1/9 CP		966617	2		0		6		8	
THAI CAN 3		975627	4		1		14		19	
AN TRACH		973663	11		4		35		50	

h. No. Vietnamese under training _____ i. TOTAL 77

2. PERSONAL ASSISTANCE **NONE**

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous: _____

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE **NONE**

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

(H) N/A					Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress	

5. ENGLISH LANGUAGE CLASSES

(H)					
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **47**

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

N/A

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

N/A

12. ATTITUDES OF PEOPLE

No change

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 21 MAY, 1966

From: _____
 To: 647 III MAF (ATTN: G-3) 2d Battalion, 9th Marines
 Via: Commanding Officer, 9th Marines (Attn: Civil Affairs)

Reporting Period 0500 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<u>step site</u>		<u>7766</u>			<u>21</u>		<u>21</u>		<u>21</u>	
<u>Phung La (1)</u>	<u>#</u>	<u>77670</u>					<u>15</u>		<u>15</u>	
<u>Ha Tan</u>	<u>#</u>	<u>77712</u>			<u>2</u>		<u>15</u>		<u>17</u>	
<u>An Tu (1)</u>	<u>#</u>	<u>24235</u>					<u>9</u>		<u>9</u>	

h. No. Vietnamese under training 0/1 i. TOTAL 65

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
<u>Phung La (1)</u>	<u>#</u>	<u>77670</u>					<u>2</u>	<u>5</u>		

h. TOTAL 50 50

i. Miscellaneous: Distributed several boxes of candy to those present.

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENTS

a. Location	(H) b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature E. J. VAN DORP

NARRATIVE REPORT

Today our Battalion Aid Station reports treating a total of twenty-one (21) villagers at our dispensary site (998698). Twenty-one (21) children and two (2) male adults. Various complaints consisted of sores, scabies, skin and eye infection.

The CA Team reports treating a total of fifteen (15) children at the hamlet of Phong Le (1) (995698). Medications were given for sores and several cases of rash. Also during this time, they distributed several boxes of candy and fifty (50) bars of soap to those present.

Echo Company reports treating a total of fifteen (15) children at the hamlet of Ha Dong (997642). Fifteen (15) children and two (2) male adults; complaints consisted of sores and skin infection.

Hotel Company reports treating a total of nine (9) children at the hamlet of An Tu (1) (024638), for sores and skin infection.

The medical treatment and distributed items were well appreciated by the villagers.

R. J. VON DORP

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 21 May 1966

From: **Commanding Officer, 2d Bn, 4th Marines**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **Commanding Officer, 9th Marines**

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Bn OP		073655	5				28		33	
NGAN CAN 2		066662	11				28		39	

h. No. Vietnamese under training _____ i. TOTAL 722. PERSONAL ASSISTANCE **NONE**

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE **N/A**

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

		(H)			Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress	

5. ENGLISH LANGUAGE CLASSES

		(H)			
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

72

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

Unchanged

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 21 May 66

From: _____
 To: Commanding Officer, 1st Battalion, 12th Marines
 Via: Commanding Officer, 12th Marines
 Reporting Period 210600H To 220600H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Nam-O	H	AT955830	1		3		22		26	
An Nam Dong	H	AT917792			1		15		16	
Hoa Khuong	H	AT935725					9		9	

h. No. Vietnamese under training _____ i. TOTAL 51

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous: _____

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 51

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

D. A. NELSON
By direction

Signature _____

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 22 May 1966

From: **Commanding Officer, 2nd Battalion 12th Marines**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **Commanding Officer, 12th Marines**

Reporting Period 220600H To 220600 H Negative report

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 22 May 1966

From: **Commanding Officer, 3rd Battalion 12th Marines**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **Commanding Officer, 12th Marines**

Reporting Period 210600H To 220600H NEGATIVE REPORT

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous: _____

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 22 May 1966

From: **Commanding Officer, 4th Battalion 12th Marines**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **Commanding Officer, 12th Marines**

Reporting Period 210600H To 220600H NEGATIVE REPORT

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. ^(F) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

May SITREP No. *23/66*

DIVISION CIVIC ACTION GROUP

	1st Half	2nd Half
A. <u>Medical Assistance</u>		
No. female adults assisted.....	127	5
No. male adults assisted.....	100	3
No. children under 18 assisted.....	290	14
Total persons assisted.....	517	22
B. <u>Dental Assistance</u>		
No. of Examinations.....		
No. of Extractions.....		
No. of Fillings.....		
Total persons assisted.....		
C. <u>Construction Assistance</u>		
No. projects initiated.....		
No. projects under construction.....		
Total No. projects completed.....		
D. <u>Personal Assistance</u>		
No. pounds of food distributed.....	500	
No. persons receiving food.....	150	
No. pounds of clothing distributed.....	10	
No. persons receiving clothing.....	8	
No. bars of soap distributed.....	402	
No. persons receiving soap.....	402	
E. <u>Evacuation Assistance</u>		
No. adults evacuated medically.....		
No. children under 18 evacuated medically.....	1	
No. adults evacuated operationally.....		
No. children evacuated operationally.....		
No. persons above returned to base.....		
F. <u>Contacts with local personnel</u>		
No. initial contacts.....		
No. followup contacts.....	3	
G. <u>OTHER</u>		

23 May 1966

HEADQUARTERS COMPANY
Headquarters Battalion
3d Marine Division
APO San Francisco 96603

EGG:ddh
1700
23 May 1966

From: Civil Affairs Officer, Headquarters Battalion, 3d Marine Division
To: Commanding General, III MAF (Attn: Civil Affairs Officer)
Via: Commanding General, 3d Marine Division (Attn: Civil Affairs Officer)

Subj: Situation Report number 186 for period as of 0600 23 May 1966

Ref: (a) FMNCOO 5081.1A
(b) DivO 5080.26

Encl: (1) Daily Civic Action Activity Report
(2) Narrative Summary

1. In accordance with reference (a) and (b), enclosures (1) and (2) are submitted herewith.

E. C. COOK

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 23 May 66From: **Commanding Officer**

To: CG, III MAF (ATTN: G-5)

Via: **Commanding General, 3d Marine Division (Attn: Civil Affairs Officer)**Reporting Period 0600 22 May 66 To 0600 23 May 66**1. MEDICAL/DENTAL ASSISTANCE**

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training N/Ai. TOTAL N/A**2. PERSONAL ASSISTANCE**

a. Location	b. ^(H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL N/A

i. Miscellaneous:

j. Money Donated To: N/A Source **3. EVACUATION ASSISTANCE** N/A

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: N/A

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4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	e. In Progress	Completed/
N/A					

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
N/A					

6. TOTAL NO. PERSONS ASSISTED N/A

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING N/A

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS N/A

9. CONTACTS WITH LOCAL OFFICIALS N/A

10. SELF-HELP N/A

11. OTHER U.S. AGENCY SUPPORT: N/A

12. ATTITUDES OF PEOPLE N/A

13. NARRATIVE REPORT (TO BE ATTACHED) 1

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) N/A

Signature E. C. COOK

NARRATIVE SUMMARY #186

Headquarters Battalion continues to employ a civilian work force of 69, they are employed as follows: 34 are employed as kitchen helpers, three as head kitchen helpers, two as labor foreman, 25 as laborers, two as gardeners, one as a matron and one as typist.

ENCLOSURE (1)

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 23 May 66

From: Commanding Officer, 3d MTFBn 3d MarDiv (Rein), FMF
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding General, 3d MarDiv (Rein), FMF

Reporting Period 0600 22 May 66 To 0600 23 May 66

1. MEDICAL/DENTAL ASSISTANCE **NEGATIVE REPORT**

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

NEGATIVE REPORT

4. PUBLIC IMPROVEMENTS

		(H)			Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress	

5. ENGLISH LANGUAGE CLASSES

		(H)			
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

NEGATIVE REPORT

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

C.S. LAMBERT
By direction

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 22 May 1966

From: 3D Shore Party Battalion
 To: CG, III MAF (ATTN: G-5)
 Via: CG, 3D MarDiv (Attn: G-5)

Reporting Period 21 May 1966 To 22 May 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	(H) b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

Officials of Hoa Cuong Village expressed a desire for Civic Action Team to commence assistance. Shooting activities have diminished between opposing forces in Hoa Cuong Village and vicinity.

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

Frightened due to political situation in the City

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature E. C. VALENTINE

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 22 May 1966

From: Commanding Officer, 3d Antitank Battalion
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding General, 3d Marine Division (Rein), MAF

Reporting Period 0600 22 May 1966 To 0600 23 May 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<u>None</u>										

h. No. Vietnamese under training

i. TOTAL

2. PERSONAL ASSISTANCE

a. Location	b. (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers	Lbs.	Pers.	Bars.	Per.	Quant.	Per
<u>Yen Duc</u>	<u>H</u>	<u>983702</u>							<u>40 lbs</u>	<u>267</u>

h. TOTAL

i. Miscellaneous: 40 lbs of garbage and liquid waste were delivered to the hamlet for pig feed.

j. Money Donated To: NoneSource N/A3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (include Coord)
<u>None</u>			

e. Reason: N/A

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress
None				

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord	d. Adult	e. Children	f. Duration
None					

6. TOTAL NO. PERSONS ASSISTED **267**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **None**8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **None**9. CONTACTS WITH LOCAL OFFICIALS **None**

10. SELF-HELP The people of Yen Bae gathered today to transport the tower of the windmill, the windmill pump and windmill blades to the pumping site. Marines from the Maintenance Section assisted and supervised.

11. OTHER U.S. AGENCY SUPPORT: **None**12. ATTITUDES OF PEOPLE **Friendly**13. NARRATIVE REPORT (TO BE ATTACHED) **None**14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) **None**Signature **WILLIAM A. REYNOLDS**

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 22 May 1966

From: **Commanding Officer, 1st Amphibian Tractor Battalion FMF**
 To: **CG, III MAF (ATTN: G-5)**
 Via:

Reporting Period 220600H To 230600H

1. MEDICAL/DENTAL ASSISTANCE

(H)			d. WOMEN	e. MEN	f. CHILDREN	g. TOTAL
a. LOCATION	b. (V)	c. COORD	MED. DENT	MED. DENT	MED. DENT	MED. DENT
None						

h. No. Vietnamese under training None i. TOTAL

2. PERSONAL ASSISTANCE

(H)			d. FOOD#	e. CLOTHING	f. SOAP	g. MISC.
a. LOCATION	b. (V)	c. COORD	Ibs. Pers	Ibs. Pers.	Pers. Per.	Quant. Pers.
None						

h. TOTAL

i. Miscellaneous: Approximately 250 lbs of excess feedstuffs (garbage) was distributed to 35 villagers of Pheng Le Bao (1)(AT995712). This excess feed is used to feed the village livestock.

j. Money Donated To: None Source

3. Evacuation Assistance

a. ADULT	b. CHILD	c. FROM	d. TO (INCLUDE COORD)
None			

e. Reason: A

4. PUBLIC IMPROVEMENTS

(H)			COMPLETED/	
a. LOCATION	b. (V)	c. COORD	d. TYPE CONSTRUCTION	e. IN PROGRESS
None				

5. ENGLISH LANGUAGE CLASSES

a. LOCATION	b. (H) (V)	c. COORD.	d. ADULT	e. CHILDREN	f. DURATION
None					

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

SIGNATURE

D. A. BUFFY

By Direction

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 22 May 66

From: CO, 3rd TANK BN
 To: CG, III MAF (ATTN: G-5)
 Via: CO, 3rd MARINE DIV

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<u>CG</u>		<u>987708</u>	<u>2</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>2</u>	<u>0</u>	<u>2</u>	<u>0</u>

h. No. Vietnamese under training 3 Marine i. TOTAL 2

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL

i. Miscellaneous: None

j. Money Donated To: None Source

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

4. PUBLIC IMPROVEMENTS

~~No work done today~~

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

~~None~~

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

~~None~~

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

3

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

~~None~~~~None~~

10. SELF-HELP

~~None~~

11. OTHER U.S. AGENCY SUPPORT:

~~None~~

12. ATTITUDES OF PEOPLE

~~No change~~

13. NARRATIVE REPORT (TO BE ATTACHED)

~~None~~

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

~~None~~

Signature

~~DAN P. BECKNER~~
by direction

DECLASSIFIED

HEADQUARTERS
3d Marines (-) (Rein)
3d Marine Division (Rein), FMF
FPO San Francisco

46/ADL/ceh
5080
23 May 1966

From: Commanding Officer
TO: Commanding General, III MAF (Attn: Civil Affairs)
Via: Commanding General, 3d Marine Division (Rein), FMF

Subj: Daily Civil Affairs SITREP

Ref: (a) ForceO 5080.1
(b) DivO 5080.2A

Encl: (1) 1stBn 3rd Mar. SITREP
(2) 2ndBn 3rd Mar. SITREP

1. In accordance with the requirements of reference (a) enclosures (1) thru (2) are forwarded herewith.

D.G. MASON
by direct'on

DECLASSIFIED

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DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 2 May 66

From: 1st Battalion 3d Marines 3d Marine Division (Rein) FMF
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding Officer 3d Marines (Attn: Civil Affairs)
Commanding General 3d Marine Division (Attn: Civil Affairs)
 Reporting Period 22000 To 23000

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Ben Vinh	H	908795	6	0	1	0	15	0	22	0
Ben Lien	H	923055	22	0	20	0	20	0	74	0

h. No. Vietnamese under training 5 i. TOTAL 93

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Ben Lien	H	923055					200	2.0		

h. TOTAL 20 bars of soap

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	(H) b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

93

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

3

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

Excellent

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature C. B. BRUCE

NARRATIVE REPORT

(1) Company B treated 6 women 1 man and 15 children at Hoa Vinh 900795
Company C treated 22 women 20 men and 29 children at Kim Lien 925855

(2) Company C gave 200 bars of soap to 200 people at Kim Lien 925855

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE _____

From:

To: CG, 111 MAE (ATTN: G-3)

Via:

(1) Commanding Officer, 3rd Marine (Attn: Civil Affairs)
(2) Commanding General, 3rd Marine Division (Attn: Civil Affairs)

Reporting Period 0600 22 May To 0600 23 May 1964

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
May Lann (1)	W	12 946690	10	0	15	0	45	0	80	0
May Lann (1)	W	12 937703	1	0	0	0	12	0	13	0
Khuang My (1)	W	12 924691	0	0	0	0	7	0	7	0
May Khuang	W	12 936727	6	0	0	0	24	0	30	0
May Ban (1)	W	12 943663	10	0	10	0	33	0	53	0
Thou Wih An	W	12 924711	0	0	1	0	3	0	4	0
Truc Dong	W	12 911722	13	0	0	0	50	0	63	0
Thoi Lai	W	12 923716	27	0	26	0	16	0	69	0

i. TOTAL 201 0

No. Vietnamese nurses assisting Corporal: 1

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD# Lbs. Pers	e. CLOTHING Lbs. Pers.	f. SOAP Bars. Per.	g. MISC. Quant. Pers.
Thon Tai Lai	H	AT 983716	0 0	0 0	100 100	0 0
Xee Khung	H	AT 936727	0 0	0 0	6 6	0 0
Tue Hong	H	AT 911722	0 0	0 0	40 40	0 0
Ninh An (3)	H	AT 917712	500 150	10 8	70 70	0 0

h. TOTAL	500	150	10	8	176	176	0	0
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i. Miscellaneous:

j. Money Donated To: W/A Source

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
	1 boy	Thel Ins AT 951716	2/3 HAS AT 951722

e. Reason: Child ran in front of a truck and was brained only. Child was returned home by Civil Affairs vehicle.

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4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 499

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 1

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS None

9. CONTACTS WITH LOCAL OFFICIALS The hamlet chief of Ninh An (3), AT 917712 was visited by members of "G" Company's 2nd Plt, and assisted the marines in distributing the items listed under para 2, at Ninh An (3). At the request of the Hoa Phu Village Chief, a truck was furnished to haul sand which is to be used in constructing a new

10. SELF-HELP dispensary.

The (2) bags of cement have been given to villagers of Duyen Son (1), AT 943663, who are now using the cement to improve a school house located

11. OTHER U.S. AGENCY SUPPORT: In Duyen Son (1).

12. ATTITUDES OF PEOPLE None

People of Ninh An (3), AT 917712, were very thankful for the assistance they were given.

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

J. B. QUINN
By direction

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 22 May 66

From: **Commanding Officer, 1st Battalion, 12th Marines**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **Commanding Officer, 12th Marines**

Reporting Period 220600H To 230600H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Non-O	H	AT035835			1		8		9	
An Ngai Dong	H	AT017702	1				15		16	
Hoa Khung	H	AT035725					3		3	

h. No. Vietnamese under training _____ i. TOTAL 24

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	(H)	c. Coord.	d. Type Construction	Completed/
	b. (V)			e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H)	c. Coord.	d. Adult	e. Children	f. Duration
	b. (V)				

6. TOTAL NO. PERSONS ASSISTED **28**
7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING
8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS
9. CONTACTS WITH LOCAL OFFICIALS
10. SELF-HELP
11. OTHER U.S. AGENCY SUPPORT:
12. ATTITUDES OF PEOPLE
13. NARRATIVE REPORT (TO BE ATTACHED)
14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature

D. A. NELSON
By direction

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 23 May 1966

From: **Commanding Officer, 2nd Battalion 12th Marines**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **Commanding Officer, 12th Marines**

Reporting Period 220600H To 230600H NEGATIVE REPORT

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous: _____

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 23 May 1966

From: **Commanding Officer, 3rd Battalion 12th Marines**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **Commanding Officer, 12th Marines**

Reporting Period 220600H To 230600H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Phu Long	H	YD869159	13	0	7	0	51	0	71	0

h. No. Vietnamese under training _____

i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Phu Long	H	YD869159	0	0	0	0	26	26	0	0

h. TOTAL 26 26

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 23 May 1966

From: **Commanding Officer, 4th Battalion 12th Marines**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **Commanding Officer, 12th Marines**

Reporting Period 220600H To 230600H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
1st 155mm Gun	H	964710	1	0	0	0	4	0	5	0

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 22 May 1966

From: **Commanding Officer, 3d Reconnaissance Battalion**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **Commanding General, 3d Marine Division(Rein), FMP**

Reporting Period 220600 To 230600 May 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training 0 i. TOTAL 0

2. PERSONAL ASSISTANCE

a. Location	b. ^(F) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL 0

i. Miscellaneous:

j. Money Donated To: N/A Source N/A

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **None**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **None**8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **None**9. CONTACTS WITH LOCAL OFFICIALS **None**10. SELF-HELP **None**11. OTHER U.S. AGENCY SUPPORT: **None**12. ATTITUDES OF PEOPLE **N/A**13. NARRATIVE REPORT (TO BE ATTACHED) **N/A**14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) **N/A**

Signature _____

M. J. GILDER
By direction

DECLASSIFIED

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DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 23 May 1966From: **Commanding Officer, 3d Engineer Battalion**To: **CG, III MAF (ATTN: G-5)**Via: **Commanding General, 3d Marine Division**Reporting Period 220600 May 66 To 230600 May 19661. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. ^(F) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **170**

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

See paragraph 13.

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature **M. J. DENNIS**

13. The Battalion Civil Affairs Officer coordinated with the Civil Affairs Officer of the Second Battalion, Third Marines. Further development of civil action in the La Chau area was discussed. Members of the Battalion civil action team are planning to provide medical aid to the La Chau area. The effort applied in this area hopefully will gain the confidence of the people with the result that the VC actions in the immediate area will be reported. In the last year nearly twenty Marines have been killed or wounded near this area due to VC mines and booby-traps.

The village chief of Hoa Khanh has offered assistance in trash removal from the Battalion area. A plan for this has been discussed and results will be forth coming.

4. PUBLIC IMPROVEMENTS

				Completed/ e. In Progress
a. Location	b. (V)	c. Coord.	d. Type Construction	

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 21
7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 1
8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS
9. CONTACTS WITH LOCAL OFFICIALS
10. SELF-HELP
11. OTHER U.S. AGENCY SUPPORT:
12. ATTITUDES OF PEOPLE
13. NARRATIVE REPORT (TO BE ATTACHED)
14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature C. "R" WATERS
By direction

PART II: #13.

1. The following personnel were treated at this facility:

- a. Eight (8) wounded Vietnamese male adults treated at this command for various wounds. All brought from USOM Hospital and retained on our wards.
- b. One Vietnamese female child treated for shrapnel of the right foot. Evacuated to ARVN Hospital.
- c. One Vietnamese male child treated for shrapnel of the back. Evacuated to ARVN Hospital.
- d. One Vietnamese male child treated for gunshot wound of the abdomen. Retained in ICU (Intensive Care Unit)
- e. One Vietnamese male adult treated for possible fracture of the right leg. Treated and returned to work.
- f. One Vietnamese male adult treated for missile wound of the right leg. Retained on our ward.
- g. One Vietnamese female adult treated for missile wounds of the neck, face and head. Retained on our ward.
- h. One Vietnamese male adult (VCS) treated for missile wound of the right leg. Treated and released to PMO.
- i. One Vietnamese male adult (VCS) treated for missile wounds of the right side of his neck and wound of the hip. Treated and released to PMO.
- j. One Vietnamese male adult treated for gunshot wound of the right shoulder and left side of his back. Retained on our ward.
- k. One Vietnamese male adult treated for gunshot wound of the left hip. Retained on ward.
- l. One Vietnamese male adult treated for gunshot wound of the left knee. Retained on ward.
- m. One Vietnamese male adult treated for gunshot wound of the left thigh. Retained on ward.
- n. One Vietnamese male adult treated for gunshot wound of the right ear. Retained on ward.

G. "R" WATERS
By direction

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HEADQUARTERS

4th Marines (-) (Rein), 3d Marine Division (Rein), FMF
c/o FPO San Francisco, 96602

BNB/jwl
22 May 66

FROM: Civil Affairs Officer, 4th Marines
TO: CG, III MAF (ATTN: G-5)
VIA: CG, 3d MarDiv (ATTN: G-5)

SUBJ: Daily Civic Action Activity Report Period 210600H to 220600H May 66.

REF: (a) Division Order 5080.2A

1. On 21 May the regimental S-5 and S-5 chief accompanied by the Civil Affairs Officer from MCB-7 visited the Than Phu orphanage (851173) and the Lueng Van orphanage (878177). A truck load of fire wood was delivered to the orphanage by MCB-7 who have been assigned Civic Action responsibility for Than Phu Hamlet.
2. Encl: (1) Daily SIT Report from 3rd Battalion, 4th Marines
(2) Daily SITReport from 2nd Battalion, 1st Marines not available.
3. Encloure one (1) has been reviewed and forwarded.

Respectfully submitted

BARRY N. BECK
1stLt USMC

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 22 May 1966

From: Commanding Officer, 3d Battalion, 4th Marines
To: CG, III MAF (ATTN: G-5)
Via: Commanding Officer, 4th Marines

Reporting period 810600H to 820600H

1. MEDICAL/DENTAL ASSISTANCE

[illegible]b. No. Vietnamese under training _____ i. TOTAL 22 _____

2. PERSONAL ASSISTANCE

[illegible]

1. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

e. Reason:

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4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/
				e. In progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adults	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS (To be attached)

10. SELF-HELP

11. OTHER U. S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGES IN SIGNIFICANT DATA (TO BE ATTACHED)

SIGNATURE J. E. RICHMOND
By direction

22 May 1966

CIVIL AFFAIRS

On 20 May 1966, a contingent of Vietnamese from Loc An (964064) presented a Vietnamese flag to the second platoon of Company "M". In a ceremony at 0800, 21 May 1966, a joint honor guard consisting of Popular Forces and U. S. Marines raised the flag at the Loc An Village Chief's office. This is the first time in several years that this village has felt it had adequate protection to fly their flag.

At 1130, 21 May 1966, the Village Chief of Loc Diem (969062) with three (3) village elders and about ten (10) other village officials came to Company "M" Headquarters and presented the company with approximately 100 pounds of bananas. The gift was the people's expression of gratitude and appreciation for Marine protection.

HEADQUARTERS
9th Marines
3d Marine Division (Rein), FMF
c/o FPO San Francisco, California 96602

5/JMS/1e1
5080
22 May 1966

From: Commanding Officer
To: Commanding General, III MAF (Attn: G-5)
Via: Commanding General, 3d Marine Division (Rein), FMF

Subj: Daily Situation Report

Ref: Force NCCO 5081.1A

1. Narrative Summary, 9th Marines:

a. Five hundred pounds of rice were helilifted to 3d Battalion, 9th Marines for use in COUNTY FAIR operations.

b. In response to a request from the Hamlet Chief of DUONG SON (3), (AT 995673), two 6x6 trucks will be made available on 23 May to transport sand and bricks to the site off the school now under construction in the hamlet.

2. Special Report, Five Mountains Pacification Area:

a. Five political action teams remained at HOA VANG District Headquarters leaving only the HOA LOI village ^{active} in the pacification area. As a result, the pacification cadre of HOA THAI village withdrew to its headquarters at DO MUNO, (BT 025657), refusing to return, by day or night, until such time as security is provided. Of the five villages only two, HOA LOI and HOA PHUOC, have full time cadre groups. The HOA CHAU and HOA DA groups sleep at DO MUNO and the HOA THAI cadre have withdrawn completely.

b. Pacification Headquarters reported that on the night of 21 May 30 VC entered DUONG SON (1), (AT 998688), and destroyed an aid station, an information center, 1000 meters of protective fence and the furniture in the hamlet headquarters. In YEN NE (2), (AT 984684), an unknown number of VC were reported to have hoisted a VC flag, distributed propaganda and kidnapped one male civilian while destroying 500 meters of fence and an undetermined amount of construction materials intended for self-help projects. Propaganda aimed at American servicemen was distributed in CAM NAM hamlet, (BT 014704). Samples of the leaflets were sent to Province Headquarters in HOI AN. The report further stated that 1000 meters of protective fence were destroyed in GIANG DONG hamlet, (BT 005678).

E. H. SIMONS

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 22 Feb

From: Civil Affairs Officer, 2nd Battalion, 9th Marines
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding Officer, 9th Marines (Attn: Civil Affairs)

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Disp site		998698	3		1		9		13	
Phong Le (1)	H	995698	2				21		23	
An Tu (1)	H	024638					7		7	

h. No. Vietnamese under training NONE i. TOTAL 43

2. PERSONAL ASSISTANCE

a. Location	b. (F) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Phong Le (1)	H	995698			70	43	54	43		

h. TOTAL 70 43 54 43i. Miscellaneous: distributed several boxes of candy to those villagers present.j. Money Donated To: NONE Source 3. EVACUATION ASSISTANCE NONE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

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4. PUBLIC IMPROVEMENTS

~~NONE~~

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

~~NONE~~

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

43

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

N/A

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

N/A

9. CONTACTS WITH LOCAL OFFICIALS

N/A

10. SELF-HELP

NONE

11. OTHER U.S. AGENCY SUPPORT: ~~NONE~~

12. ATTITUDES OF PEOPLE FRIENDLY

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature H. J. VOM DORP

DECLASSIFIED

Part II: NARRATIVE REPORT

Today our Battalion Aid Station treated a total of thirteen (13) villagers at our dispensary site (998698). One (1) male adult, three (3) female adults and nine (9) children. Treatments were given for sores, headaches and cuts.

The CA Team reports treating a total of twenty-three (23) villagers at the hamlet of Phong Ia (1) (995698). Two (2) female adults and twenty-one (21) children. Medications were given for sores, skin infection, cuts and bruises. Also during this time, they distributed a large quantity of clothes, soap, candy and sewing kits to those villagers present.

Hotel Company reports treating a total of seven (7) children at the hamlet of An Tu (1) (024638). Complaints consisted of cuts, bruises and sores.

The medical treatment and distributed items were well received by the villagers.

R. J. VOM DORP

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 21

From: **Commanding Officer 3d Bn, 9th Marines**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **Commanding Officer, 9th Marines**

Reporting Period 191200H To 201200H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
BA CV	H	878468	6		4		8		18	

h. No. Vietnamese under training _____ i. TOTAL 18

2. PERSONAL ASSISTANCE

a. Location	b. (F) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
VU NHUAN 6	H	898487	300	225	175	225	255	255	140	255
h. TOTAL			300	225	175	225	255	255	140	255

i. Miscellaneous:

j. Money Donated To: _____ Source: _____

3. EVACUATION ASSISTANCE **N/A**

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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4. PUBLIC IMPROVEMENTS **N/A**

(H)					Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress	

5. ENGLISH LANGUAGE CLASSES **N/A**

(H)					
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **20**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **N/A**8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **N/A**

9. CONTACTS WITH LOCAL OFFICIALS **A COUNTY FAIR operation was held during this**
ing period, with Marines, local civil personnel, and VN military personnel
pating

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT: **N/A**12. ATTITUDES OF PEOPLE **Shy and Friendly with some improvement in relations apparent.**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 22 May 1966

From:

To: III MAF (ATTN: G-6) Bn, 9th Marines

Via:

Commanding Officer, 9th MarinesReporting Period 20100H To 211200H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Bn OP	H	878465	6		6		7		19	
AN HOA	H	077465	6		10		55		71	

h. No. Vietnamese under training _____ i. TOTAL 90

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

N/A

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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4. PUBLIC IMPROVEMENTS **N/A**

		(H)			Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress	

5. ENGLISH LANGUAGE CLASSES

		(H)			
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **90**

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE **Normal**

13. NARRATIVE REPORT (TO BE ATTACHED)

A MEDCAP was held today in the refugee village. This sick call is normally held on Friday but was missed yesterday

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) due to the COUNTY FAIR operation

Signature _____

DECLASSIFIED

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 22 May

From: Commanding Officer, 2d Bn, 4th Marines
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding Officer, 9th Marines

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<u>Bn CI</u>		<u>073455</u>	<u>1</u>		<u>1</u>		<u>64</u>		<u>66</u>	

h. No. Vietnamese under training _____ i. TOTAL 66

2. PERSONAL ASSISTANCE N/A

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
	<u>1</u>	<u>073307</u>	<u>Station Hospital</u>

e. Reason: Appendicitis

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4. PUBLIC IMPROVEMENTS **N/A**

		(H)			Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress	

5. ENGLISH LANGUAGE CLASSES **N/A**

		(H)				
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration	

6. TOTAL NO. PERSONS ASSISTED **66**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **N/A**8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **N/A**9. CONTACTS WITH LOCAL OFFICIALS **N/A**

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT: **N/A**12. ATTITUDES OF PEOPLE **Unchanged**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

May SITREP No. *24/66*


DIVISION CIVIC ACTION REPORT

	Da Nang	Chu-Pai
A. <u>Medical Assistance</u>		
No. female adults assisted.....	74	87
No. male adults assisted.....	48	41
No. children under 18 assisted.....	310	210
Total persons assisted.....	432	338
B. <u>Dental Assistance</u>		
No. of Examinations.....		
No. of Extractions.....		
No. of Filings.....		
Total persons assisted.....		
C. <u>Construction Assistance</u>		
No. projects initiated.....		
No. projects under construction.....		
Total No. projects completed.....		
D. <u>Personal Assistance</u>		
No. pounds of food distributed.....	50	30
No. persons receiving food.....	10	12
No. pounds of clothing distributed.....		
No. persons receiving clothing.....		
No. bars of soap distributed.....	149	92
No. persons receiving soap.....	134	77
E. <u>Evacuation Assistance</u>		
No. adults evacuated medically.....	3	1
No. children under 18 evacuated medically.....	1	2
No. adults evacuated operationally.....		
No. children evacuated operationally.....		
No. persons above returned to Da Nang.....		
F. <u>Contacts with local personnel</u>		
No. initial contacts.....		
No. followup contacts.....	6	
G. <u>OTHER</u>		

24 May 1966

DECLASSIFIED

HEADQUARTERS COMPANY
Headquarters Battalion
3d Marine Division
FPO San Francisco, 96602


ECC:aah
1700
24May66

From: Civil Affairs Officer, Headquarters Battalion, 3d Marine Division
To: Commanding General, III MAF (Attn: Civil Affairs Officer)
Via: Commanding General, 3d Marine Division (Attn: Civil Affairs Officer)

Subj: Situation Report number 187 for period as of 0600 24 May 1966

Ref: (a) ForNCCO 5081.1A
(b) DivO 5080.26

Encl: (1) Daily Civil Action Activity Report
(2) Narrative Summary

1. In accordance with reference (a) and (b), enclosures (1) and (2) are submitted herewith.

E. C. COOK

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111 MAF 5081

DATE 24 May 1966

From: **Commanding Officer**
To: **CG, III MAF (ATTN: G-5)**
Via: **Commanding General, 3d Marine Division (Attn: Civil Affairs Officer)**

Reporting Period 0600 23May66 To 0600 24May66

1. MEDICAL/DENTAL ASSISTANCE

[illegible]

h. No. Vietnamese under training N/A i. TOTAL N/A

2. PERSONAL ASSISTANCE

[illegible]N/A

i. Miscellaneous:

j. Money Donated To: N/A Source

3. EVACUATION ASSISTANCE **N/A**

a. Adult	b. Child	c. From	d. To (Include Coord.)
N/A			

e. Reason: N/A

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DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	(H) b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress
N/A				

5. ENGLISH LANGUAGE CLASSES

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration
N/A					

6. TOTAL NO. PERSONS ASSISTED N/A
7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING N/A
8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS N/A
9. CONTACTS WITH LOCAL OFFICIALS N/A
10. SELF-HELP N/A
11. OTHER U.S. AGENCY SUPPORT: N/A
12. ATTITUDES OF PEOPLE N/A
13. NARRATIVE REPORT (TO BE ATTACHED) 1
14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) N/A

Signature E. C. COOK

DECLASSIFIED

NARRATIVE SUMMARY #187

Headquarters Battalion continues to employ a civilian work force of 69, they are employed as follows: 34 are employed as kitchen helpers, three as head kitchen helpers, two as labor formen, 26 as laborers, two as gardeners, one as a matron and one as a typist.

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 23 May 1966

From: **3D Shore Party Battalion**
 To: CG, III MAF (ATTN: G-5)
 Via: CG, 3D MarDiv (Attn: G-5)

Reporting Period 22 May 1966 To 23 May 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

				Completed/
				(H)
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS: Hoa Cuong Village Chief request Civic Action Team suspend assistance until existing political situation in the City of Danang ceases.

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE: Frightened due to existing political situation in the City of Danang.

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature H. C. VALENTINE

NOTE: attached is a copy of propaganda media obtained in Hoa Cuong Village (Hamlet Khue Truong 4) (BT032/53)

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF BANG

DATE 24 May 1966

From: Commanding Officer
To: CG, III MAF (ATTN: G-5)
Via: Commanding General, 3d Marine Division

Reporting Period 0600, 23 May 66 To 0600, 24 May 66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (U) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
3d Med Bn		970754			1		1		2	

h. No. Vietnamese under training 1 i. TOTAL 1

2. PERSONAL ASSISTANCE

a. Location	b. (U) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Pers.	Pers.	Quans.	Pers.

h. TOTAL

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. Evacuation Assistance

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

(H)					Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress	

5. ENGLISH LANGUAGE CLASSES

(H)					
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 2

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 1

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature C. "R" WATERS
By direction

PART II: #13.

1. The following Vietnamese personnel were treated by this facility:

- a. One Vietnamese Male adult treated for traumatic amputation of the right ring finger. Released to hamlet.
- b. One Vietnamese male child treated for 2⁰ burns of the trunk area. Retained on ward.

2.1. Miscellaneous: A surgical team was sent to the Vietnamese hospital to assist in the care of the sick and wounded.

C. "R" WATERS
By direction

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 23 May 66

From: **CO 3d TANK BN**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **CG 3d MARINE DIV**

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Phong Bao	H	998708	2	0	1	0	30	0	33	0

h. No. Vietnamese under training 2 Nurses i. TOTAL 33

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Phong Bao	H	998708	50	10	0	0	0	0	0	0

h. TOTAL 50lbs Of rice for PF force at the school

i. Miscellaneous:

j. Money Donated To: None Source 3. EVACUATION ASSISTANCE **None**

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

DECLASSIFIED

4. PUBLIC IMPROVEMENTS **None worked on today**

a. Location	(H)	c. Coord.	d. Type Construction	Completed/
	b.(V)			e. In Progress

5. ENGLISH LANGUAGE CLASSES **None**

a. Location	(H)	c. Coord.	d. Adult	e. Children	f. Duration
	b.(V)				

6. TOTAL NO. PERSONS ASSISTED **43**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **3**8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **0**9. CONTACTS WITH LOCAL OFFICIALS **0**10. SELF-HELP **0**11. OTHER U.S. AGENCY SUPPORT: **0**12. ATTITUDES OF PEOPLE **No change**13. NARRATIVE REPORT (TO BE ATTACHED) **None**14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) **None**

Signature **Dan P. BECKNER**
By direction

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
 III MAF 5081

DATE 23 May 1966

From: **Commanding Officer, 3d Antitank Battalion**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **Commanding General, 3d Marine Division (Rein), MAF**

Reporting Period 0600 23 May 1966 To 0600 24 May 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Yen Mao	H	985708	01	00	03	00	01	00	05	00

h. No. Vietnamese under training None

i. TOTAL 05

2. PERSONAL ASSISTANCE

a. Location	b. (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Per.
Yen Mao	H	985708							40 Lbs	257

h. TOTAL

i. Miscellaneous: 40 Lbs of garbage and liquid waste were delivered to the hamlet for pig feed.

j. Money Donated To: None Source N/A

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (include Coord)
None			

e. Reason: N/A

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

(H)		(V)		Completed/	
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress	
See narrative report.					

5. ENGLISH LANGUAGE CLASSES

(H)		(V)			
a. Location	b. (V)	c. Coord	d. Adult	e. Children	f. Duration

267

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

None

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

None

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

See narrative report.

11. OTHER U.S. AGENCY SUPPORT:

None

12. ATTITUDES OF PEOPLE

Friendly

13. NARRATIVE REPORT (TO BE ATTACHED)

See attached

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

None

Signature

BRUCE A. HANLIN

NARRATIVE REPORT:

The Motor transport section and the people of Yen Bac hamlet continued work on the Ford Model "A" motor. This motor had previously been converted to a steam powered engine. Due to the current non availability of coal the people decided to convert it back to gasoline. Men from the Motor transport section, who worked on Model "A" 's as a hobby, used all their ingenuity to clean, weld, brace, rethread and substitute broken, missing and worn out parts. Today the engine roared with the typical Model "A" sputter for the first time to the delight of all people in the hamlet. Work continues on the pump portion of the engine.

Mr. NGO SUNG age 59 from Cam Hoa hamlet was taken to the Battalion aid station and treated for acute gastroenteritis and dehydration. He was immediately fed intravenously.

The farmers of subhamlet 1 of Yen Bac completed a self help project of renovating a well. A large concrete apron was poured around the well to avoid seepage and to provide a place to wash clothes.

A new store has been built in subhamlet 3 of Yen Bac bolstering the number of stores to four in the hamlet in addition to a tailor and barber shop. The new store is catering strictly to Vietnamese patronage.

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 24 May 66

From: **Commanding Officer, 3dMTBn 3dMarDiv (Rein), PMF**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **Commanding General, 3dMarDiv (Rein), PMF**

Reporting Period 0600 23 May To 0600 24 May 66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
DONG PHUOC	H	003728	5		1		55		59	

h. No. Vietnamese under training 0i. TOTAL 59

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
DONG PHUOC	H	003728					59	59		

h. TOTAL 59 59

i. Miscellaneous: **Battalion Commander and Executive officer administered first aid to a Vietnamese woman injured in a bicycle accident in front of the 9th Marines C. P..**

j. Money Donated To: SEE ATTACHED REPORTSource

3. EVACUATION ASSISTANCE

None

a. Adult	b. Child	c. From	d. To (Include Coord.)

N/A

e. Reason:

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

(H)		None		Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress

5. ENGLISH LANGUAGE CLASSES

(H)		None			
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED) **Our efforts are being very well received.**14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) **See Attached Report****None**

Signature _____

C. S. LAMBERT

By direction

NARRATIVE REPORT

1. A contribution of \$30.00 was received from Mr. Ken MORRIS 1512 West Bradley Avenue Apartment C Peoria, Illinois, 61606 for Vietnamese Orphans. This amount plus \$10.00 contributed by the 3dMTBn was converted into 4,720 Piasters and was delivered along with other small gifts from Mr. MORRIS to the DaNang Orphanage at 906756.

C. S. L. MBERT

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 24 May 66

From: **Commanding Officer , 3d EngrBn**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **Commanding General, 3d Mar Div**

Reporting Period 230600 To 240600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	(H)	c. Coord.	d. Type Construction	Completed/
	b.(V)			e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H)	c. Coord.	d. Adult	e. Children	f. Duration
	b.(V)				

6. TOTAL NO. PERSONS ASSISTED 185

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 170

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS (see Paragraph 13)

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

N. J. DENNIS

13. The Civil Affairs Officer visited the village chief of HOA KHANH Village. The purpose of the visit was to finalize the proposed agreement to collect trash from the 3d Engineer Battalion area. Passes are being produced for the five individuals who will remove the trash. Also discussed were plans for the removal of certain graves from the battalion area, and a suitable payment for the graves. The project proposed for trash removal and for grave removal will employ men from HOA KHANH Village and HOA THANH Village. Work should begin in a day or two.

Due to inclement weather the civil affairs program of the 3d Engineers was severely limited. Arrangements were made to secure leaflets to be distributed by members of the civic action team in the LA CHAU area. The only other contact made was with the HOA KHANH Village Chief.

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DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 23 May 1966

From: ~~Company~~ Officer, 3d Reconnaissance Battalion
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding General, 3d Marine Division (Rein), FTF

Reporting Period 230600 To 240600 May 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training 0 i. TOTAL 0

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL 0

i. Miscellaneous:

j. Money Donated To: N/A Source N/A

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	(H)	c. Coord.	d. Type Construction	Completed/
	b.(V)			e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H)	c. Coord.	d. Adult	e. Children	f. Duration
	b.(V)				

6. TOTAL NO. PERSONS ASSISTED None
7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING None
8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS None
9. CONTACTS WITH LOCAL OFFICIALS None
10. SELF-HELP None
11. OTHER U.S. AGENCY SUPPORT: None
12. ATTITUDES OF PEOPLE N/A
13. NARRATIVE REPORT (TO BE ATTACHED) N/A
14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) N/A

Signature _____

M. J. GILDEA
By direction

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HEADQUARTERS
3d Marines (-) (Rein)
3d Marine Division (Rein), FMF
APO San Francisco

46/ADL/ceh
5080
24 May 1966

From: Commanding Officer
TO: Commanding General, III MAF (Attn: Civil Affairs)
Via: Commanding General, 3d Marine Division (Rein), FMF
Subj: Daily Civil Affairs SITREP
Ref: (a) ForceG 5080.1
(b) DivG 5080.2A
EncL: (1) 1stMn 3rd Mar. SITREP
(2) 2ndMn3rd Mar. SITREP

1. In accordance with the requirements of reference (a) enclosures (1) thru (2) are forwarded herewith.

D.G. WASON
by direction

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DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 23 May 1966

From: 1st Battalion, 3d Marines, 3d Marine Division, PMF

To: CG, III MAF (ATTN: G-5)

Via: Commanding Officer, 3d Marines I (Attn: Civil Affairs)

Commanding General, 3d Marine Division, (Attn: Civil Affairs)

Reporting Period 230000H To 240600H May 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Howe	11	900795	0	0	1	0	18	0	19	0
Kim Lien		905895	11	0	3	0	17	0	31	0
Le My		997815	2	0	1	0	7	0	10	0
Red Wave	1/3		0	0	0	0	26	0	26	0

h. No. Vietnamese under training 3i. TOTAL 36

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	(H) b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 86

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 3

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature C. E. BRUCE

NARRATIVE REPORT

- (1) Company B treated 18 Children 1 Man at New Life 900795
Company C treated 17 Children 3 Men 11 Women at Kim Lien 925855
Company D treated 7 Children 1 Man 2 Women at Le My 897815
Ped Ward 1/3 treated 26 Children

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 23 May 1966From: **Commanding Officer, 2nd Battalion, 3rd Marines**To: **CG, III MAF (ATTN: G-5)**Via: **(1) Commanding Officer, 3rd Marines (Attn: Civil Affairs)**
(2) Commanding General, 3rd Marine Division (Attn: Civil Affairs)Reporting Period 0600 23 May To 0600 24 May

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Hinh An (3)	H	917711	0	0	0	0	5	0	5	0
Thon Truc Dong	H	AT905719	12	0	6	0	18	0	30	0
Quynh Son (1)	H	AT915663	11	0	10	0	20	0	41	0
Tuy Loan (1)	H	AT925705	0	0	0	0	12	0	12	0
Khong My (1)	H	AT924692	1	0	0	0	6	0	7	0
Tuy Loan (1)	H	AT946692	14	0	10	0	30	0	54	0

h. No. Vietnamese under training onei. TOTAL 155 0

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Thon Truc Dong	H	AT905719	0	0	0	0	40	40	0	0
Hinh An (3)	H	AT917711	0	0	0	0	50	35	0	0

h. TOTAL 90 75

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
male		Quynh Son (1) AT915663	Tuy Loan AT 946692 (District Dispensary)

e. Reason: old man had schrapnel wound in back

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	(H) b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **231**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **1**

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

None

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT: **None**12. ATTITUDES OF PEOPLE **Very Good**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

None

Signature _____

J. B. QUINN
By direction

DECLASSIFIED

HEADQUARTERS

4th Marines (-) (Rein), 3d Marine Division (Rein), MAF
c/o FPO San Francisco, 96602

BNE/jwl
23 May 66

FROM: Civil Affairs Officer, 4th Marines
TO: CG, III MAF (ATTN: G-5)
VIA: CG, 3d MarDiv (ATTN: G-5)

SUBJ: Daily Civic Action Activity Report Period 220600H to 230600H May 66.

REF: (a) Division Order 5000.2A

ENCL: (1) Daily SIT Report from 3rd Battalion, 4th Marines
(2) Daily SIT Report from 2nd Battalion, 1st Marines
Report for 22 May 66.

1. Enclosures one (1) and two (2) reviewed and forwarded.

Respectfully submitted

BARRY N. BECK
1stLt USMC

DECLASSIFIED

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DAILY CIVIL ACTION ACTIVITY REPORT PART II
III IAF 5081

DATE 10-24-1964

From:

To: CG, III MAF (ATTN: G-5)

Via:

Reporting Period 1973 To 1974

1. MEDICAL/DENTAL ASSISTANCE

[illegible]

2. PERSONAL ASSISTANCE

[illegible]

i. Miscellaneous:

J. Money Donated To:	Source

3. EVACUATION ASSISTANCE

[illegible]

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

(H)					Completed/
a. Location	b.(V)	c. Coord.	d. Type Construction	e. In Progress	

5. ENGLISH LANGUAGE CLASSES

(H)					
a. Location	b.(V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 107

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF - HELP

11. OTHER U. S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE positive

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

 by direction

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 23 May 1966

From: Commanding Officer, 3d Battalion, 4th Marines
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding Officer, 4th Marines

Reporting period 220600H to 230600H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMAN		e. MEN		f. CHILDREN		g. TOTAL
			MED.	DENT.	MED.	DENT.	MED.	DENT.	
Loc Dien	V	969062	54		20		77		151

h. No. Vietnamese under training _____ i. TOTAL 151

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MESS	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quarts.	Pers.
Loc Dien	V	969062					55	40		

h. TOTAL 55 bars of soap for 40 people

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
1	2	969062	"A" Med 888148

e. Reason: Required treatment that couldn't be administered in the field

DECLASSIFIED

4. PUBLIC IMPROVEMENTS					Completed/
a. Location	b. ^(H) (V)	c. Coord	d. Type Construction	e. In Progress	

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	d. Duration

6. TOTAL NO. PERSONS ASSISTED , 194

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP - Patrols leaving Lao Dien (969062) have been composed of

11. Regional and Popular Forces with U. S. Marines
OTHER U. S. AGENCY SUPPORT:

12. NARRATIVE REPORT (TO BE ATTACHED)

13. ATTITUDES OF PEOPLE , Continues exhibit

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

SIGNATURE _____

By direction

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DAILY CIVIL ACTION ACTIVITY REPORT PART II
III IAF 5081

DATE 23 May 66

From: Commanding Officer, 2nd Battalion, 1st Marines

To: CG, III MAF (ATTN: G-5)

Via: (1) CO, 4th Marines

(2) CG, 3rd Marine Division

Reporting Period 22 May 66 To 23 May 66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (V)	c. Coord.	d. WOMEN MED. DENT	e. MEN MED. DENT	f. CHILDREN MED. DENT	g. TOTAL MED. DENT
Thuy Luong	V	882173			20	20
Thuy Tan	V	910149	3	3	32	38
Thuy Phu	V	912119	6	5	10	21
Thuy Thuong	V	819178	1			1
Loc Son	V	949069	4	2	6	12

h. No. Vietnamese under training

i. TOTAL 92

2. PERSONAL ASSISTANCE

a. Location	b. (V)	c. Coord.	d. FOOD Lbs. Pers	e. CLOTHING Lbs. Pers.	f. SOAP Bars. Per.	g. MISC. Quant. Pers.
Thuy Tan	V	910149			22	22
Loc Son	V	949069			5	5
i. Miscellaneous:					27	27
		h. TOTAL				

i. Miscellaneous:

j. Money Donated To:

Source

3. EVACUATION ASSISTANCE

[illegible]

c. Reason:

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4. PUBLIC IMPROVEMENTS

(H)					Completed/
a. Location	b.(V)	c. Coord.	d. Type Construction	e. In Progress	

5. ENGLISH LANGUAGE CLASSES

(H)					
a. Location	b.(V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 92
7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING
8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS
9. CONTACTS WITH LOCAL OFFICIALS
10. SELF - HELP
11. OTHER U. S. AGENCY SUPPORT:
12. ATTITUDES OF PEOPLE Receptive
13. NARRATIVE REPORT (TO BE ATTACHED)
14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature

E. Z. Grabowski
 E. Z. GRABOWSKI
 By direction

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HEADQUARTERS
9th Marines
3d Marine Division (Rein), FMP
c/o FPO San Francisco, California 96602

5/JMS/1e1
5080
23 May 1966

From: Commanding Officer
To: Commanding General, III MAF (Attn: G-5)
Via: Commanding General, 3d Marine Division (Rein), FMP

Subj: Daily Situation Report

Ref: Force NOGO 5081.1A

1. Narrative Summary, 9th Marines:

a. A 30 day MEDCAP supply was delivered to 3d Battalion, 1st Marines for use in the daily treatment of civilians.

b. Third Battalion, Ninth Marines reported that a hamlet guerilla from MY LOC, (GS AT 9150), voluntarily surrendered to DUC DUC District Headquarters on 21 May. The returnee stated his decision to surrender was prompted by GVN leaflets dropped in the area of his hamlet. This is the sixth CHIEU HOI returnee to surrender to DUC DUC District since extensive psychological operations were begun during OPERATION GEORGIA.

2. Special Report, Five Mountains Pacification Area:

a. The 2/9 S-2 reported investigating the incidents of VC infiltration in the NGU HANH SON Campaign Area that occurred on 21 May. The hamlet chief of DUONG SON (1) stated that 40 VC entered the hamlet at about 212000H, gathered the people at the PAT office and asked for their cooperation. The villagers refused and the VC burned one bamboo structure, wrecked a second and removed some documents from the PAT office. The chief further stated he was able to avoid the VC but that they spoke to his wife, threatening the chief's life if he would not cooperate. The VC who burned the buildings and talked to the chief's wife were reported to have spoken a Northern Vietnamese dialect.

E. H. SIMMONS

DECLASSIFIED

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DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 23 May 1966From: **Commanding Officer, 2d Battalion, 9th Marines**To: **CG, III MAF (ATTN: G-5)**Via: **Commanding Officer, 9th Marines (Attn: Civil Affairs)**Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Disp Site		989679	2				4		6	
Phong Le 1	H	989678	2				12		14	
YOU NE	H	987663			2		5		7	

h. No. Vietnamese under training None i. TOTAL 27

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: NONE Source _____3. EVACUATION ASSISTANCE NONE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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4. PUBLIC IMPROVEMENTS **NONE**

		(H)			Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress	

5. ENGLISH LANGUAGE CLASSES **NONE**

		(H)				
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration	

6. TOTAL NO. PERSONS ASSISTED **27**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **NONE**8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **NONE**

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP **NONE**11. OTHER U.S. AGENCY SUPPORT: **NONE**12. ATTITUDES OF PEOPLE **Friendly**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

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Part II: NARRATIVE SUMMARY

Today our Battalion Aid Station reports treating a total of six (6) Villagers at our dispensary site (989679). Four (4) children and two (2) female adults. Medications were given for sores and skin infections.

The CA Team reports treating a total of fourteen (14) villagers at the hamlet of PHONG LE (1) (995698). Twelve (12) children and three (3) female adults. Various complaints were, cuts, sores and headaches.

Echo Company reports treating a total of seven (7) villagers in YEN NE (1), Five (5) children and two (2) male adults.

The medical assistance was greatly appreciated by the villagers.

R. J. VOM DORP

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 2 May 1966

From: Commanding Officer, 1st Bn, 9th Marines
 To: CO, III MAF (AFN: 15)
 Via: Commanding Officer, 9th Marines

Reporting Period 221200 To 231000

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<u>1/9 BAS</u>	<u>H</u>	<u>18978468</u>	<u>2</u>		<u>1</u>		<u>2</u>		<u>5</u>	

h. No. Vietnamese under training 0 i. TOTAL 5

2. PERSONAL ASSISTANCE N/A

a. Location	b. ^(F) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
	<u>1</u>	<u>2nd BAS 18978468</u>	<u>Station Hosp</u>

e. Reason: Fragmentation wounds

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4. PUBLIC IMPROVEMENTS **N/A**

a. Location	(H) b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES **N/A**

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **6**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **N/A**8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **N/A**

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP **N/A**11. OTHER U.S. AGENCY SUPPORT: **N/A**12. ATTITUDES OF PEOPLE **No change**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

Page II NARRATIVE SUMMARY

13. Sick call normally held in refugee village on Monday was not held due to weather.

The fifth rallier has been working in the field with a rifle company, (GS 9097, 9048, 9148, 9149). The rallier has shown the company trails used by the VC at night. He also pointed out one tunnel that would hold 30 men at (AT 928486), the tunnel was destroyed.

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HEADQUARTERS
2d Battalion, 9th Marines
3d Marine Division (Rein) FMF
c/o FPO, San Francisco, California 96602

2/TMB/rlb
3800
22 May 1966

From: S-2
To: Distribution List

Subj: Enemy Situation; report of

1. The 2/9 Bn S-2 at 0900 22 May in Ducng Son (1) spoke to the Village Chiefs of Ducng Son (1), Phong Le (1), and one PAT team member. The Vietnamese reported that approx 40 V.C., many armed with M-14's, wearing assorted civilian clothes, and carrying radio gear (type unknown) were in Ducng Son (1) on the night of 21 May.
2. The VC entered Ducng Son (1) at vicinity BT 001685 at about 212000H. They gathered people together at the PAT office and asked for their cooperation. The villagers refused, and the VC burned one bamboo structure, wrecked a second, and removed several papers and documents from a concrete building used by the PAT for office space at AT 997687.
3. The VC then withdrew to the South. The PAT representative felt they had moved toward Giang Dong (BT 007677).
4. The VC passed out propaganda prior to departing Ducng Son (1).
5. Further, the Village Chief of Phong Le (1) reported that no VC entered his village during the night. The chief of Ducng Son (1) indicated that he avoided the VC while they were in his village, but that the VC told his wife he would be killed if he did not aid the VC. The VC that spoke to her, as well as the VC who burned the buildings, spoke in a Northern Vietnamese dialect, according to the Chief.
6. The PAT member indicated that 40 VC were in Giang Dong at about 211900H via BT 007667. The VC did not speak to the people. He further indicated that 40-50 VC were in Cam Nam (BT 013703) at 2100. They set up a VC flag, which was removed on the morning of 22 May by PAT personnel.
7. The VC all reportedly withdrew South after midnight. (The Village Chiefs felt that the VC had been in the 3 villages at the same time. However, when questioned about the times, they were in fact, uncertain. The 3 villages may have been occupied by the same unit at different times.)
8. No further information was available. (Bn S-2 Comment: Due to USMC disposition during the night of 21 May, it is felt unlikely that the VC were elements of units engaged with 1/9 on 21 May. It is possible, but not probable that withdrawing VC elements entered Ducng Son (1), via Cam Ne (1) and Cam Ne (2). It is more likely, however, that a 40-50 man unit, with a mission of terrorism or propaganda moved into the rear portion of the 2/9 TAOR via La Tho Bac (1)

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(BT 005631) and Ha Tay (BT 008645), Tan Hanh (BT 000655) and North into Qua Giang (2) (BT 003667). Reports received on 11 May and 12 May, from local Vietnamese, indicated 4 and 7 man groups of VC moving from Qua Giang (2) into Giang Dong on several different occasions during early May. ARVN elements at Bo Mung at approx 212130H requested 81mm mortar clearance for a mission at (BT 003655) on an unknown target. (Further information from Sen Liaison not available at present time.) It is likely that about 40 VC moved North on the route listed above sometime during the night of 21 May, and entered unprotected villages that were felt by the VC to be cooperating with the USMC and GVN, in an attempt to regain control in 2/9's rear areas.)

9. At 221230 the Bn S-2 received additional information from W/O NGUYEN MON (RF) that last night his bridge at BT 016675 received moderate small arms and automatic weapons fire throughout the night, from an estimated platoon of VC located at BT 013671 (pagoda) and BT 027674. Villagers of Qua Giang (BT 015665) this morning reported that an unknown number of VC armed with 3 81mm mortars, 5 57RR and unknown number of 60mm mortars were in Qua Giang last night. Their mission was to attack Bo Mung and then move to Da Nang. He stated that villagers have been moving from Giang Dong (BT 005677) since 0800 this morning, toward Mieu Dong (BT 017684). (Villagers are still moving.) Also reported that VC destroyed fences in Nhon Tho (2) (BT 017658), Nhon Tho (1) (BT 003657), Qua Giang (1) (BT 015665), and Giang Dong (BT 005677) last night. People going to the market this morning told him one platoon of VC were in Thi An (2) (BT 037672) for a meeting last night, and crossed the river to fire at his position. He feels at the present time there is one VC company in Giang Dong (BT 005677), one company in Nhon Tho (1) (BT 003657), and one platoon in Thi An (2) (BT 037672). VC entered area when the 51st Regt moved out yesterday, he said.

10. At 291300H at (BT 017675) RF personnel reported that they had received approx 20 rounds K-50 fire from vicinity (BT 013677).

11. The 51st Regt S-2 relayed a report at 221400H that 400 meters of defensive fence line in Yen He (2) (AT 990684) had been destroyed by an unknown number of VC during the night of 21 May.

T. M. Heldon

T. M. HELDON

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
 III MAF 5081

DATE 23 May 1966

From: **Commanding Officer, 3d Bn, 9th Marines**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **Commanding Officer, 9th Marines**

Reporting Period 211200H To 221200H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
BN CP	H	8/8468					2		2	

h. No. Vietnamese under training _____ i. TOTAL 2

2. PERSONAL ASSISTANCE **N/A**

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE **N/A**

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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4. PUBLIC IMPROVEMENTS

(H) N/A

a. Location	b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

(H) N/A

a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

2

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

N/A

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

N/A

N/A

10. SELF-HELP

N/A

11. OTHER U.S. AGENCY SUPPORT:

N/A

12. ATTITUDES OF PEOPLE

No Change

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 23 May 1966

From: Commanding Officer, 2d Bn, 4th Marines
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding Officer, 9th Marines

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Bn CP	H	073655	5				1		6	

h. No. Vietnamese under training _____ i. TOTAL 6

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
2		Bn CP	Station Hospital

e. Reason: Woman shot in left arm, man shot in leg

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4. PUBLIC IMPROVEMENTS **N/A**

(H)					Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress	

5. ENGLISH LANGUAGE CLASSES **N/A**

(H)					
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **6**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **N/A**8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **N/A**

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

Part 11

Narrative Summary:

13. A group of about 40 women delivered a body of a man killed during a fire fight on 22 May at the CP of Delta Battery 2/12. They demanded payment of burial and when refused payment the group refused to leave. Village chief TRINH was contacted to notify the people to leave with the body. It is felt that the fact the man was killed during hostile action that we are not responsible.

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 23 May 1966

From: **Commanding Officer, 1st Battalion, 12th Marines**
 To: **CO, III MAF (ATTN: G-5)**
 Via: **Commanding Officer, 12th Marines**
 Reporting Period 230600H To 240600H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Nam-6	H	AT935835	1		3		5		9	
Tr. Ngai Dong	H	AT947754			2		11		13	
Hon Khuong	H	AT955725					2		2	

h. No. Vietnamese under training _____ i. TOTAL 24

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous: _____

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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4. PUBLIC IMPROVEMENTS

		(H)			Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress	

5. ENGLISH LANGUAGE CLASSES

		(H)				
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration	

6. TOTAL NO. PERSONS ASSISTED **24**
7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING
8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS
9. CONTACTS WITH LOCAL OFFICIALS
10. SELF-HELP
11. OTHER U.S. AGENCY SUPPORT:
12. ATTITUDES OF PEOPLE
13. NARRATIVE REPORT (TO BE ATTACHED)
14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature D.A. NELSON
By ~~direction~~

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 24 May 1966

From: **Commanding Officer, 2nd Battalion 12th Marines**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **Commanding Officer, 12th Marines**

Reporting Period 230600H To 240600H NEGATIVE REPORT

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous: _____

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
 III MAF 5081

DATE 23 May 1966

From: **Commanding Officer, 3rd Battalion 12th Marines**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **Commanding Officers, 12th Marines**

Reporting Period 230600H To 240600H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Phu Long	H	YD869159	6	0	3	0	20	0	29	0

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 23 May 1966

From: **Commanding Officer, 4th Battalion 12th Marines**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **Commanding Officer, 42th Marines**

Reporting Period 230600H To 240600H NEGATIVE REPORT

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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May SITREP No. 25/66

DIVISION CIVIC ACTION RECAP

	Da Nang	Quang Tri	Chu-Pai
A. <u>Medical Assistance</u>			
No. female adults assisted.....	203		112
No. male adults assisted.....	100		73
No. children under 18 assisted.....	527		202
Total persons assisted.....	830		387
B. <u>Dental Assistance</u>			
No. of Examinations.....			
No. of Extractions.....			
No. of Filings.....			
Total persons assisted.....			
C. <u>Construction Assistance</u>			
No. projects initiated.....			
No. projects under construction.....	1		
Total No. projects completed.....			
D. <u>Personnel Assistance</u>			
No. pounds of food distributed.....			
No. persons receiving food.....			
No. pounds of clothing distributed.....	5		
No. persons receiving clothing.....	3		
No. bars of soap distributed.....	614		99
No. persons receiving soap.....	634		101
E. <u>Evacuation Assistance</u>			
No. adults evacuated medically.....	1		
No. children under 18 evacuated medically.....			3
No. adults evacuated operationally.....			
No. children evacuated operationally.....			
No. persons above returned to local.....			
F. <u>Contacts with local personnel</u>			
No. initial contacts.....			
No. followup contacts.....	7		
G. <u>OTHER</u>			

25 May 1966

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HEADQUARTERS
3d Marines (-) (Rein)
3d Marine Division (Rein), FMF
FPO San Francisco

46/ADL/ceh
5080
25 May 1966

From: Commanding Officer
TO: Commanding General, III MAF (Attn: Civil Affairs)
Via: Commanding General, 3d Marine Division (Rein), FMF
Subj: Daily Civil Affairs SITREP
Ref: (a) ForceO 5080.1
(b) DivO 5080.2A
EncL: (1) 1stBn 3rd Mar. SITREP
(2) 2ndBn 3rd Mar. SITREP

1. In accordance with the requirements of reference (a) enclosures (1) thru (2) are forwarded herewith.

D.G. MASON
by direction

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DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 24 May 66

From:

To: CG, III MAF (ATTN: G-5) 3d Medical Division (R&L) H&M

Via: 1st Lt. G. L. H. 3d Medical Division (R&L) H&M

Reporting Period: 24 May 66 (24 May 66) To: 24 May 66 (24 May 66)

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
							10	0	10	
			7	0	10	0	12	0	29	
			4	0	2	0	2	0	6	
			1	0	2	0	10	0	13	
							25	0	25	

h. No. Vietnamese under training 3i. TOTAL 196

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source: _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 106

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 3

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE Excellent

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature C. F. Bland

DECLASSIFIED

NARRATIVE REPORT

- (1) Company B treated 14 children at Hoa Vinh AT900795
Company C treated 7 women 10 men and 12 children AT 925855 Kim Lien
Company D treated 4 women 2 men and 20 children at Le My AT897815
Alpha North treated 1 woman 2 men and 10 children at Ap An Ngai 917800
1st Battalion 3d Marines Fed Ward 1/3 OP treated 25 children

DECLASSIFIED

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 24 May 1966

From: **Commanding Officer, 2nd Battalion, 3rd Marines**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **(1) Commanding Officer, 3rd Marines (Attn: Civil Affairs)**
(2) Commanding General, 3rd Marine Division (Attn: Civil Affairs)
 Reporting Period 0600 24 May To 0600 25 May

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Thon Truc Dong	H	AF905719	12	0	6	0	24	0	42	0
Duyen Son (1)	H	AF943643	8	0	13	0	21	0	42	0
Phuoc Ninh (2)	H	AF926678	0	0	0	0	4	0	4	0
La Chau (2)	H	AF941678	1	0	0	0	4	0	5	0
Phuoc Ninh (2)	H	AF926668	0	0	0	0	3	0	3	0
Tuy Loan (1)	H	AF944699	26	0	15	0	46	0	57	0
Tuy Loan (2)	H	AF931605	2	0	0	0	9	0	11	0
Khong My (1)	H	AF924688	3	0	2	0	12	0	17	0

h. No. Vietnamese under training none i. TOTAL 211 0

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Thon Truc Dong	H	AF905719	0	0	0	0	40	60	0	0
Tuy Loan (1)	H	AF944699	0	0	0	0	5	5	0	0

h. TOTAL 45 65

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
Female		La Chau (2) AF941678	2/3 BAS AF953723

e. Reason: Woman, age 23, with a carbine round in her neck was evacuated by vehicle to 2/3 BAS. After treatment she was returned home.

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	(H)	c. Coord.	d. Type Construction	Completed/
	b.(V)			e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H)	c. Coord.	d. Adult	e. Children	f. Duration
	b.(V)				

6. TOTAL NO. PERSONS ASSISTED **277**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **None**

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS **The Hoa Thinh Village Chief, asst. Village Chief, and the principal and teachers of the Hoa Thinh Village Elementary School were present at the presentation of a basketball backboard to the school located in Phu Hoa Hamlet, coordinates 47947703.**

10. SELF-HELP **Five bags of hard cement, to be used in improving a well located in Thach Nhan Hamlet, coordinates 47936716**

11. OTHER U.S. AGENCY SUPPORT: **None**12. ATTITUDES OF PEOPLE **Very Friendly**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature

J. D. QUINN
by direction

24 May 1966

2nd Battalion, 3rd Marines DAILY CIVIL ACTION ACTIVITY SIT-REPSupport of Students

Today the Hoa Thinh Village Elementary School, located in Phu Hoa Hamlet, coordinates AT947703, received a regulation sized basketball backboard and basket, the name of the school was stenciled on the backboard. The gift was the result of a Foxtrot Company civil affairs project. Present at the presentation were the Hoa Thinh Village Chief, the assistant Village Chief, the school principal and teachers, the Commanding Officer of 2nd Battalion, 3rd Marines, and Foxtrot Company Commander.

It should be noted that the gift and the presentation ceremony were very well received.

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5061

DATE 25 May 1966

From: Commanding Officer, 3d Battalion, 4th Marines
To: CG, III MAF (ATTN: G-5)
Via: Commanding Officer, 4th Marines

Reporting period 240600H to 250600H

1. MEDICAL/DENTAL ASSISTANCE

[illegible] i. TOTAL

2. PERSONAL ASSISTANCE

[illegible]

1. Miguel Lora

1. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord	d. Type Construction	Completed/	
				e. In Progress	

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	d. Duration

6. TOTAL NO. PERSONS ASSISTED : 40

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS: "M" Company relocated one (1) family from Loc An (964064) to Phu Bai, at the request of the Village Chief.

10. SELF-HELP

11. OTHER U. S. AGENCY SUPPORT:

12. NARRATIVE REPORT (TO BE ATTACHED)

13. ATTITUDES OF PEOPLE: Continues excellent

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

SIGNATURE

D. A. GRANT

By direction

DECLASSIFIED

DAILY CIVIL ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 25 May 1966

From:

To: CG, III MAF (ATTN: G-5)

Via:

Reporting Period 24 May 66 To 25 May 66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Thuy Luong	V	882173	6		5		30		41	
Thuy Tan	V	910149	2		5		40		54	
Thuy Phu	V	912118	4		3		10		17	
Loc Bon	V	925106	5		4		5		14	
Thuy Duong	V	797194	5		6		26		37	
Loc Son	V	949069	10		6		28		44	

h. No. Vietnamese under training

i. TOTAL 207

2. PERSONAL ASSISTANCE

a. Location	b. (V)	c. Coord.	d. FOOD		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Thuy Tan	V	910149					30	30		
Thuy Phu	V	912118					5	5		
Thuy Duong	V	797194					37	37		
Loc Son	V	949069					30	30		

h. TOTAL

102 102

i. Miscellaneous:

j. Money Donated To:

Source

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From		d. To (Include Coord.)	
	1	Thuy Tan	910149	A Med	889145

e. Reason: Vietnamese 6 year old male with broken leg.

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

(H)					Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress	

5. ENGLISH LANGUAGE CLASSES

(H)					
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 207
7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING
8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS
9. CONTACTS WITH LOCAL OFFICIALS
10. SELF - HELP
11. OTHER U. S. AGENCY SUPPORT:
12. ATTITUDES OF PEOPLE Receptive
13. NARRATIVE REPORT (TO BE ATTACHED)
14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature

Barry N. Beck

BARRY N. BECK
1stLt USMC

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 24 May 1966

From: **Commanding Officer, 3d Reconnaissance Battalion**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **Commanding General, 3d Marine Division (Rein), FMF**

Reporting Period 240600 To 250600 May 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training 0 i. TOTAL 0

2. PERSONAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL 0

i. Miscellaneous:

j. Money Donated To: N/A Source N/A

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	(H) b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **None**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **None**8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **None**9. CONTACTS WITH LOCAL OFFICIALS **None**10. SELF-HELP **None**11. OTHER U.S. AGENCY SUPPORT: **N/A**12. ATTITUDES OF PEOPLE **N/A**13. NARRATIVE REPORT (TO BE ATTACHED) **N/A**14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) **N/A**

Signature

M. J. GILDEA

DECLASSIFIED

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 25 May 66

From: **Commanding Officer, 3d Engineer Battalion**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **Commanding General, 3d Marine Division**

Reporting Period 240600 To 250600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
DA SON	H	AT 965765	75		13		40		128	

h. No. Vietnamese under training 4 i. TOTAL 132

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress
LA CHAU		AT 9868.9468	Drainage ditches, walk boards	In progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 380
7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 200
8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS
9. CONTACTS WITH LOCAL OFFICIALS See para 13.

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

Appreciative and cooperative

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

N. J. DENNIS

DECLASSIFIED

13. The Da Son dispensary was opened yesterday and is now operational. A total of 128 men, women, and children, were treated. Four youths who had been receiving medical training were on the job.

In the La Chao area along Route #5 South, a load of scrap lumber was delivered to improve pathways leading on to the road. The indigenous aided in hand digging ditches along the road and, by placing scrap lumber across the ditches, allowing passage from footpaths to the road. The project is part of a continuous effort to improve Route 5 South.

The village chief of Hoa Khanh village was contacted again. Secured from the village chief were photographs of the five individuals who will remove trash from the battalion area. Identification cards are being made for these five.

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[illegible][illegible]

- Signature O. "M" WATKINS
By direction

PART II: #13.

1. The following Vietnamese personnel were treated at this command:
 - a. One Vietnamese Male adult treated for stomach cramps. Returned to hamlet.
 - b. One Vietnamese female adult treated for missile wounds of the neck and face. Retained on ward.
 - c. Vietnamese male adult treated for missile wound of the right leg. Retained on ward.

C. "N" WATERS
By direction

DECLASSIFIED

HEADQUARTERS COMPANY
Headquarters Battalion
3d Marine Division
FPO San Francisco 96602

ECC:jmh
1700
25 May 66

From: Civil Affairs Officer, Headquarters Battalion, 3d Marine Division
To: Commanding General, III MAF (Attn: Civil Affairs Officer)
Via: Commanding General, 3d Marine Division (Attn: Civil Affairs Officer)

Subj: Situation Report number 188 for period as of 0600 25 May 1966

Ref: (a) ForNCCO 5081.1A
(b) DivO 5080.26

Encl: (1) Daily Civic Action Activity Report
(2) Narrative Summary

1. In accordance with reference (a) and (b), enclosures (1) and (2) are submitted herewith.

E. G. COOK

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 25 May 66

From: **Commanding Officer, Headquarters Battalion, 3d Marine Division**
To: **CG, III MAF (ATTN: G-5)**
Via: **Commanding General, 3d Marine Division (Attn: Civil Affairs Officer)**

Reporting Period 0600 24 May 66 To 0600 25 May 66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
N/A										

h. No. Vietnamese under training N/A i. TOTAL N/A

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
N/A										

h. TOTAL N/A

i. Miscellaneous:

j. Money Donated To: N/A Source N/A

3. EVACUATION ASSISTANCE

N/A

a. Adult	b. Child	c. From	d. To (Include Coord.)
N/A			

e. Reason: N/A

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4. PUBLIC IMPROVEMENTS

				Completed/ e. In Progress
a. Location	(H) b.(V)	c. Coord.	d. Type Construction	
N/A				

5. ENGLISH LANGUAGE CLASSES

a. Location	(H) b.(V)	c. Coord.	d. Adult	e. Children	f. Duration
N/A					

6. TOTAL NO. PERSONS ASSISTED N/A
7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING N/A
8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS N/A
9. CONTACTS WITH LOCAL OFFICIALS N/A
10. SELF-HELP N/A
11. OTHER U.S. AGENCY SUPPORT: N/A
12. ATTITUDES OF PEOPLE N/A
13. NARRATIVE REPORT (TO BE ATTACHED) 1
14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) N/A

Signature E. C. COOK

NARRATIVE SUMMARY #188

Headquarters Battalion continues to employ a civilian work force of 69, they are employed as follows: 34 are employed as kitchen helpers, three as head kitchen helpers, two as labor foremen, 26 as laborers, two as gardeners, one as a matron and one as a typist.

ENCLOSURE (2)

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DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 25 May 66

From: Commanding Officer, 3dMTBn 3dMarDiv (Rein), FMF
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding General, 3dMarDiv (Rein), FMF

Reporting Period 0600 24 May 66 To 0600 25 May 66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
DOANH BAN	H	002701	6		3		92		101	

h. No. Vietnamese under training 2 i. TOTAL 101

2. PERSONAL ASSISTANCE

a. Location	b. (F) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
DOANH BAN	H	002701					101	101		

h. TOTAL 101 101i. Miscellaneous: Nonej. Money Donated To: None Source None

3. EVACUATION ASSISTANCE

None

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: N/A

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DECLASSIFIED

4. PUBLIC IMPROVEMENTS

None

				Completed/
a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. In Progress

5. ENGLISH LANGUAGE CLASSES

None

(H)					
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 101

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 0

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS 0

9. CONTACTS WITH LOCAL OFFICIALS 2

10. SELF-HELP None

11. OTHER U.S. AGENCY SUPPORT: None

12. ATTITUDES OF PEOPLE The efforts of our MEDICAL CONTACT TEAM are being very favorably received by the Vietnamese populace.

13. NARRATIVE REPORT (TO BE ATTACHED) None

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) None

Signature _____

C. S. LAMBERT
By Direction

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HEADQUARTERS

4th Marines (-) (Rein), 3d Marine Division (Rein), FMF
c/o FPO San Francisco, 96602

BMB/jwl
24 May 66

FROM: Civil Affairs Officer, 4th Marines
TO: CG, III MAF (ATTN: G-5)
VIA: CG, 3d MarDiv (ATTN: G-5)

SUBJ: Daily Civic Action Activity Report Period 230600H to 240600H May 66.

REF: Division Order 5080.2A

ENCL: (1) Daily SIT Report from 3rd Battalion, 4th Marines
(2) Daily SIT Report from 1st Battalion, 4th Marines

1. Enclosures one (1) and two (2) reviewed and forwarded.

Respectfully submitted

BARRY N. BECK
1stLt USMC

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 3061

DATE 24 May 1968

From: Commanding Officer, 3d Battalion, 4th Marines
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding Officer, 4th Marines

Reporting period 230600H to 240600H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMAN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Loc Dien	V	960062	54		20		27	4	151	4
Loc An	V	964064	32		29		45		106	

h. No. Vietnamese under training _____ i. TOTAL 261

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
							70	40		

h. TOTAL 70 Bars given to 40 people

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENTS

(H)		Completed/		
a. Location	b. (V)	c. Coord	d. Type Construction	e. In Progress

5. ENGLISH LANGUAGE CLASSES

(H)					
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	d. Duration

6. TOTAL NO. PERSONS ASSISTED : 301

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP - People told to return to future sick calls have returned with increasing regularity.

11. OTHER U. S. AGENCY SUPPORT:

12. NARRATIVE REPORT (TO BE ATTACHED)

13. ATTITUDES OF PEOPLE : continue excellent

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

SIGNATURE _____

by direction

DECLASSIFIED

DAILY CIVIL ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 24 May 66

From: **4th Marines**
To: CG, III MAF (ATTN: G-5)
Via: CG, 3d Marine (ATTN: G-5)

Reporting Period 23 May 66 To 24 May 66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Thay Luang	V	832173	6		3		30		36	
Loe Son	V	925106	2		0		11		13	
Loe Son	V	929009	8		5		4		26	
Thay Luang	V	797194	12		6		30		48	

Civic Action Conducted by 1st Battalion 4th Marines

h. No. Vietnamese under training i. TOTAL 120

2. PERSONAL ASSISTANCE

a. Location	b. (V)	c. Coord.	d. FOOD		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Pers.	Per.	Quant.	Pers.
Thay Luang	V	812118					4	4		
Loe Son	V	929009					15	15		
Thay Luang	V	797194					10	40		
h. TOTAL							29	67		

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
1		Thay Luang 812118	1 Med 839145
2		Loe Son 925106	1 Med 839145

e. Reason: **Vietnamese 12 year old female had wounded leg cleaned and dressed.**
Vietnamese children for routine check-up

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

(H)					Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress	

5. ENGLISH LANGUAGE CLASSES

(H)					
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

120

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF - HELP

11. OTHER U. S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

Receptive

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature

BARRY N. BECK
By direction

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 24 May 66

From: Commanding Officer, 1st Battalion, 12th Marines
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding Officer, 12th Marines

Reporting Period 240600H To 250600H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Nam-O	H	AT935835	1		4		12		17	
An Ngai Dong	H	AT917792			2		10		12	
Hoa Khuong	H	AT935725					5		5	

h. No. Vietnamese under training _____ i. TOTAL 34

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

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4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 34

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____ D. A. NELSON
By direction

DECLASSIFIED

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 25 May 1966

From: Commanding Officer, 2nd Battalion 12th Marines
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding Officer, 12th Marines

Reporting Period 240600H To 250600H Negative report

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous: _____

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

DECLASSIFIED

25 May 1966

Commanding Officer, 3rd Battalion 12th Marines

Commanding Officer, 12th Marines

240600H

250600H NEGATIVE R PORT

DECLASSIFIED

25 May 1966

Commanding Officer, 4th Battalion 12th Marines

Commanding Officer, 12th Marines

240600H

250600H NEGATIVE REPORT

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 24 May 1966

From: Commanding Officer, 3d Antitank Battalion
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding General, 3d Marine Division (Rein), FMF
 Reporting Period 0600 24 May 1966 To 0600 25 May 1966

1. MEDICAL/DENTAL ASSISTANCE

(H)			d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
a. Location	b. (V)	c. Coord.	MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Yen Bae	H	985708	05	00	02	00	19	00	26	00

h. No. Vietnamese under training None i. TOTAL 26

2. PERSONAL ASSISTANCE

(H)			d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
a. Location	b. (V)	c. Coord.	Lbs.	Pers	Lbs.	Pers.	Bars.	Per.	Quant.	Per
Yen Bae	H	985708							40 Lbs	267

h. TOTAL

i. Miscellaneous: 40 Lbs of garbage and liquid waste were delivered to the hamlet for pig feed.

j. Money Donated To: None Source N/A

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (include Coord)
None			

e. Reason: N/A

4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress
See narrative report paragraph 5 and 6.				

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
Yon Jas	H	985708		72	2 Hours

6. TOTAL NO. PERSONS ASSISTED 267

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING None

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS See narrative report paragraph 4.

9. CONTACTS WITH LOCAL OFFICIALS None

10. SELF-HELP None

11. OTHER U.S. AGENCY SUPPORT: None

12. ATTITUDES OF PEOPLE Friendly

13. NARRATIVE REPORT (TO BE ATTACHED) See attached

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) None

Signature BRUCE A. REVLIN

NARRATIVE REPORT:

Three additional pigs were purchased for \$3500.-- piasters. These pigs joined two previously acquired pigs to form the basis of a hamlet co-operation. The original two pigs and the later three are from two different litters and totally unrelated. It is hoped that the two males in addition to servicing the three females will be used to improve the current local stock of pigs.

The hamlet committee, consisting of four elderly men, were taken on a tour of an existing hog farm at the Catholic Monastery near China Beach. The foreman of the farm explained to the farmers the hog operation.

After the tour of the pig farm the farmers were taken to a tree farm. Since firewood is a perpetual problem in the rural areas, tree farms and the systematic planting of fast growing pulp wood trees may bolster the local economy significantly for years to come.

A total of 130 school books were obtained thru the help of the Quang Nam District representative of USAID and the cooperation of the Vietnamese Hoa Vang District school representatives. The school books will be utilized in the Marine sponsored hamlet school of Yen Mac.

Members of the Motor Transport Section continued work on the Model "V1" engine and pump assembly.

The Maintenance Section continued work on the windmill irrigation pump. The pump assembly, tower and blade assembly had been previously carried by the Vietnamese to the pumping location. Today the pump is responsible for marginal performance. Additional parts and modifications are being made to obtain optimum performance.

HEADQUARTERS
9th Marines
3d Marine Division (Rein), FMP
c/o FPO San Francisco, California 96602

5/JMS/jbb
5080
24 May 1966

From: Commanding Officer
To: Commanding General, III MAF (Attn: G-5)
Via: Commanding General, 3d Marine Division (Rein), FMP

Subj: Daily Situation Report

Ref: Force NCCO 5081.1A

1. Narrative Summary, 9th Marines:

a. The CHIEU HOI returnee who surrendered to DUC DUC District Headquarters on 15 May has led Marines of 3d Battalion, 9th Marines to a cache of rice estimated at four tons. The returnee, reportedly a former VC economic cadre man, claimed positive knowledge that the rice, located in PHU LOC (1), (AT 927493), was intended for use by insurgents.

b. Five thousand safe conduct passes were delivered to 3/9 for distribution in DUC DUC District. A group of refugees with known VC relatives have been indoctrinated by Vietnamese Information Service personnel and are being sent to their hamlets with instructions to distribute the passes.

2. Special Report, Five Mountains Pacification Area:

a. PAT and Rural Construction Cadre personnel were withdrawn from HOA LOI village on 23 May because of a false impression on the part of Pacification Headquarters that Marines were leaving the area. The departure of the PAT and Cadre personnel and the erroneous information that Marines were leaving prompted 425 people from the southern sections of HOA HOI village to leave their homes for safer parts near MIEU DONG, (BT 006686). Having been reassured by the 9th Marines that Marines had not and would not abandon the village, the Pacification Cadre Leader agreed to reinsert his personnel into the village. On 25 May the 9th Marines will provide two trucks for that purpose. Meanwhile the PAT's are to contact the 425 refugees at MIEU DONG, appraise them of situation and encourage them to return to their homes.

E. H. SIMMONS

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 24 May 1966

From: _____
 To: **Commanding Officer, 1st Bn, 9th Marines**
 CG, III MAF (ATTN: G-5)
 Via: **Commanding Officer, 9th Marines**

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
1/3 OF		966647	2		0		6		8	
AN TRACH		973663			4		35		39	

h. No. Vietnamese under training _____ i. TOTAL 47

2. PERSONAL ASSISTANCE

NONE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous: _____

j. Money Donated To: _____ Source: _____

3. EVACUATION ASSISTANCE

NONE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS **N/A**

		(H)			Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress	

5. ENGLISH LANGUAGE CLASSES **N/A**

		(H)			
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **47**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **N/A**8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **N/A**9. CONTACTS WITH LOCAL OFFICIALS **N/A**10. SELF-HELP **N/A**11. OTHER U.S. AGENCY SUPPORT: **NONE**12. ATTITUDES OF PEOPLE **UNCHANGED**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 04 May 1966

From: **Commanding Officer, 3d Bn, 9th Mar**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **Commanding Officer, 9th Marines**

Reporting Period 231200H To 241200H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
AN HOA		AT 877465	18		11		15		44	

h. No. Vietnamese under training _____ i. TOTAL 44

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
AN HOA		AT 877465			5	3	400	400	130	130

h. TOTAL 400

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE **N/A**

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

N/A

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

N/A

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

444

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

N/A

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

Normal

N/A

10. SELF-HELP

N/A

11. OTHER U.S. AGENCY SUPPORT:

N/A

12. ATTITUDES OF PEOPLE

No Change

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 24 May 1966

From:
To: Commanding Officer, 4th Marines
Via: Commanding Officer, 9th Marines

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
BA UP		072633	23		2		8		23	
NON YKUC 2		071704	3		2		35		42	

h. No. Vietnamese under training N/A i. TOTAL 65

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL

i. Miscellaneous:

j. Money Donated To: N/A Source

3. EVACUATION ASSISTANCE N/A

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

DECLASSIFIED

4. PUBLIC IMPROVEMENTS **N/A**

(H)				Completed/
a. Location	b.(V)	c. Coord.	d. Type Construction	e. In Progress

5. ENGLISH LANGUAGE CLASSES **N/A**

2/2					
a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **65**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **N/A**8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **N/A**9. CONTACTS WITH LOCAL OFFICIALS **N/A**10. SELF-HELP **N/A**11. OTHER U.S. AGENCY SUPPORT: **N/A**12. ATTITUDES OF PEOPLE **No change**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 21 May 66

From: **0, 34 TANK BN**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **CG, 34 MARINE DIV**

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
34 TK BN CP	-	989708	2	0	0	0	14	0	16	0

h. No. Vietnamese under training 3 Nurses i. TOTAL 162. PERSONAL ASSISTANCE **None**

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous: **None**j. Money Donated To: None Source _____3. EVACUATION ASSISTANCE **None**

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS **None worked on today**

		(H)			Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress	

5. ENGLISH LANGUAGE CLASSES **None**

		(H)				
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration	

6. TOTAL NO. PERSONS ASSISTED **16**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **3**8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS) **0**9. CONTACTS WITH LOCAL OFFICIALS **0**10. SELF-HELP **0**11. OTHER U.S. AGENCY SUPPORT: **0**12. ATTITUDES OF PEOPLE **No change**13. NARRATIVE REPORT (TO BE ATTACHED) **None**14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) **None**

Signature **Dan E. BECHNER**
 By direction

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 23 May 1966

From: Commanding Officer, 1st Amphibian Tractor Battalion FMF
 To: CG, III MAF (ATTN: G-5)
 Via:

Reporting Period 230600H To 240600H

1. MEDICAL/DENTAL ASSISTANCE

(H)			d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
a. LOCATION	b. (V)	c. COORD	MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
None										

h. No. Vietnamese under training None i. TOTAL

2. PERSONAL ASSISTANCE

(H)			d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
a. LOCATION	b. (V)	c. COORD	Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quans.	Pers.
None										

h. TOTAL

i. Miscellaneous: Approximately 250 lbs of excess foodstuffs (garbage) was distributed to 35 villagers of Phong Le Bac (1) (AT 995712). This excess food is used to feed the village livestock.

j. Money Donated To: None Source

3. Evacuation Assistance

a. ADULT	b. CHILD	c. FROM	d. TO (INCLUDE COORD)
None			

e. Reason N/A

4. PUBLIC IMPROVEMENTS

(H)			COMPLETED/	
a. LOCATION	b. (V)	c. COORD.	d. TYPE CONSTRUCTION	e. IN PROGRESS
None				

DECLASSIFIED

5. ENGLISH LANGUAGE CLASSES

(H)					
a. LOCATION	b. (V)	c. COORD.	d. ADULT	e. CHILDREN	f. DURATION
None					

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF DEPENDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

SIGNATURE

D. A. DUFFY
By Direction

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 24 May 1966

From: **3D Shore Party Battalion**
To: **CG, III MAF (ATTN: G-5)**
Via: **CG, 3D MarDiv (Attn: G-5)**

Reporting Period 23 May 1966 To 24 May 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Phao Binh	H	BT002726	11		5		42		58	

h. No. Vietnamese under training _____ i. TOTAL 58

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Sacred Heart		BT035779							200	
Phao Binh	H	BT002726					68	68		

h. TOTAL 68 68 200

i. Miscellaneous:

200 gals of garbage (feeding 100 pigs)

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	(H) b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **68**

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS: Hoa Cuong Village Chief (Mr. Doi) and Civic Action Team planned MEICAP assistance for the following hamlets: AP III, APIV, Nai Nam, Hoa Son and Lo Sai. Two (2) nurses from each hamlet will be trained by the MEICAP Team. -----Government troops were conducting a house to house search in Hoa Cuong Village. Suspected VC and rebel sympathizers were taken to Hoa Vang.

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE **Frightened due to events in the City of Danang.**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature **H. C. VALENTINE**

May SITREP No. 26/66
DIVISION CIVIC ACTION RECAP

	Da Nang	Chu Lai	Chu-Pai
A. <u>Medical Assistance</u>			
No. female adults assisted.....	240		
No. male adults assisted.....	228		
No. children under 18 assisted.....	096		
Total persons assisted.....	564		
B. <u>Dental Assistance</u>			
No. of Examinations.....			
No. of Extractions.....			
No. of Fillings.....			
Total persons assisted.....	83		
C. <u>Construction Assistance</u>			
No. projects initiated.....			
No. projects under construction.....			
Total No. projects completed.....			
D. <u>Personal Assistance</u>			
No. pounds of food distributed.....			
No. persons receiving food.....			
No. pounds of clothing distributed.....	155		
No. persons receiving clothing.....	93		
No. bars of soap distributed.....	921		
No. persons receiving soap.....	895		
E. <u>Evacuation Assistance</u>			
No. adults evacuated medically.....			
No. children under 18 evacuated medically.....	2		
No. adults evacuated operationally.....			
No. children evacuated operationally.....			
No. persons above returned to base.....			
F. <u>Contacts with local personnel</u>			
No. initial contacts.....			
No. followup contacts.....	4		
G. <u>OTHER</u>			

26 May 1966

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 26 May 66

From:

To: ~~Commanding Officer~~ C-34 Engineer Battalion

Via:

Commanding General, 3d MARDIVReporting Period 250600 To 260600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

		(H)			Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress	
Duong Lam #1	H	AT945695	Culverts	Complete	
Phuoc Ninh #2	H	AT938688	Culverts	Complete	
La Chau #1	H	AT944682	Culverts	Complete	

5. ENGLISH LANGUAGE CLASSES

		(H)			
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **214**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **200**

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS (see paragraph 13)

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE **Happy and cooperative**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

M. J. DENNIS

DECLASSIFIED

13. Over the past three weeks an extensive road improvement project has been conducted on route #5, south from (AT945699) to (AT942692). The road improvements has involved repair of seven bridges and installation of culverts. The culverts are of particular note. For several months the villagers from DUONG LAM (1), PHOUC NIN (4), and LA CHAU (10) have requested culverts to extend their irrigation systems under the road bed and allow water to pass freely to adjacent rice paddies. From an engineering point of view the culverts were essential to proper maintenance of the road. Their installation would prevent water flow from washing out the road bed in certain critical areas during the rainy season. During the past 3 weeks the 3rd Engineer Battalion installed a total of six culverts in areas that suited local irrigation requirements and the engineer requirements on the road. Hamlet chiefs were consulted along with the land owners involved as to the specific location of the culverts. The people in the area knew the culverts would be installed for them by Marines, yet when work actually began there were always a number of villagers on hand to actually help dig diversion ditches on each side of the road to protect the culverts. They also aided in the arduous task of constructing sand bag wing wells. On two occasions land owners requested to do all the land work themselves. The entire project has worked out to the highest expectations to the villagers and Marines engineers.

The civil affairs officer from 7th Engineers and the chief of HOA KHANH visited the 3d Engineers civil affairs officer. The purpose of the visit was to discuss collection and delivery of wood scraps to the refugee hamlet of DA PHOUC. The 3rd Engineers have had several dealings with Mr. Nguyen Thanh, the village chief.

USN Captain LOFGREEN visited the battalion civil affairs officer to make plans for dental treatment in out laying areas. Arrangements were made for treatment in DA SON administered from the dispensary operated by 3d Engineers.

DECLASSIFIED

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HEADQUARTERS
3d Marines (-) (Rein)
3d Marine Division (Rein), FMF
FFO San Francisco

46/ADL/ceh
5080
26 May 1966

From: Commanding Officer
TO: Commanding General, III MAF (Attn: Civil Affairs)
Via: Commanding General, 3d Marine Division (Rein), FMF

Subj: Daily Civil Affairs SITREP

Ref: (a) ForceG 5080.1
(b) DivG 5080.2A

Encl: (1) 1st MAF 3d Div. SITREP
(2) 3d Marine Div. SITREP

1. In accordance with the requirements of reference (a) enclosures (1) thru (2) are forwarded herewith.

B.G. MASON
by direction

DECLASSIFIED

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 21 May 64

From: **100, Battalion (4 Marines) 3d Marine Division (Rein) MAF**
 To: **100, Battalion (4 Marines) 3d Marine Division (Rein) MAF**
 Via: **Commanding Officer 3d Marine Division (Attn: Civil Affairs)**
 Reporting Period 1 May 64 to 26 May 64

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Catholic Ref.		95763	2	0	5	0	21	0	23	0
Hoai Vinh		95755	1	0	2	0	14	0	17	0
Kim Lien		95755	4	0	6	0	15	0	20	0
Lo My		95763	7	0	2	0	15	0	24	0
Catholic Ref.		95775	23	0	18	0	190	0	211	0
Red Ward	V/301		0	0	0	0	29	0	29	

h. No. Vietnamese under training 1 i. TOTAL 517

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Catholic Ref.		95763					60	120	200 bars of soap	120 people
									10 bars of soap	10 people
									200 bars of soap	200 people
Catholic Ref.		95775					90	180	200 bars of soap	200 people
							150	300		

h. TOTAL

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress
Lo My	H	007815	Barbed wire around 22 Hooch quarters in Lo My	

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
Lo My	H	007815	20	20	

6. TOTAL NO. PERSONS ASSISTED **517**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **3**

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE **Excellent**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature C. B. BRUCE

Narrative Report

- (4) Company A treated 2 women 5 men and 21 children at the Catholic Orphanage 905763
 Company B treated 1 woman 2 men and 14 children at Hoa Vinh 900793
 Company C treated 4 women 6 men and 18 children at Kim Lien 925055
 Company D treated 7 women 2 men and 15 children at Le My 097015
 Catholic Refugee Hamlet #3 was treated by BAS and treated 23 women 10 men 350 children 964775
 1/3 of BAS treated 29 children at the Red Ward
- (2) Company A gave 60 bars of soap to 120 people and 8 boxes of candy and 1 box of gum to 100 people. Also 10 boxes of tobacco were given to 10 people
 BAS gave 200 bars of candy to 200 people and 90 bars of soap to 180 people to Catholic refugee Hamlet 964775
- (4) Company D put barbed wire around PF Head quarters in Le My 097015

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 25 May 1966

From:

To: CG, III MAF (ATTN: G-5)

Via:

(1) Commanding Officer, 3rd Marines (Attn civil affairs)

Reporting (2) Commanding General, 3rd Marine Division (Attn civil affairs)

0600 25 May 0600 26 May

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Thanh Nam	H	AT951723	6	0	1	0	8	0	15	0
Thanh Dong	H	AT911722	8	0	14	0	30	0	52	0
Tuy Loan (1)	H	AT925703	3	0	0	0	14	0	17	0
Thanh My (1)	H	AT924508	3	0	1	0	33	0	39	0
Don Phu	H	AT921724	2	0	25	0	21	0	28	0
Tuy Loan (1)	H	AT946699	25	0	20	0	70	0	115	0

h. No. Vietnamese under training

None

i. TOTAL

266 0

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Thanh Nam	H	AT951723	0	0	0	0	4	9	0	0
Thanh Dong	H	AT911722	0	0	0	0	20	20	0	0
Tuy Loan (1)	H	AT946699	0	0	0	0	12	12	0	0

h. TOTAL

i. Miscellaneous:

0 0 0 0 36 41 0 0

j. Money Donated To:

Phu Thuong Catholic Orphanage

Source

2nd Bn., 3rd Marines

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

DECLASSIFIED

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	(H)	c. Coord.	d. Type Construction	Completed/
	b. (V)			e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H)	c. Coord.	d. Adult	e. Children	f. Duration
	b. (V)				

6. TOTAL NO. PERSONS ASSISTED

307

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

None

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

None

12. ATTITUDES OF PEOPLE

Very Friendly

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

J. B. QUINN
By direction

DECLASSIFIED

2nd Battalion, 3rd Marines CIVIL AFFAIRS REPORT

J. Money Donated:

Today the battalion XO visited the Phu Thuong Catholic Orphanage, coordinates AF 906764. A total of 7,000 piasters was given to the senior nun to be used as needed by the orphanage. In addition 310 pounds of food was given to the orphanage.

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 24 MAY 1966From: **Commanding Officer, 3rd Dental Company**To: **CG, III MAF (ATTN: G-5)**Via: **Commanding General, 3rd MarDiv (ATTN: Civil Affairs)**Reporting Period 0600 24 MAY 66 To 0600 25 MAY 66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
PHU-CU	V	955787		05		09		05		19

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous: _____

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 19 PROCEDURES 50

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

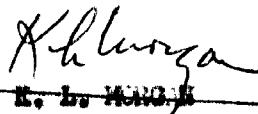
11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE **RECEIVED**)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature



K. L. WONG

DECLASSIFIED

HEADQUARTERS COMPANY
Headquarters Battalion
3d Marine Division
FPO San Francisco 96602

BCC:jmh
26 May 66
1700

From: Civil Affairs Officer, Headquarters Battalion, 3d Marine Division
To: Commanding General, III MAF (Attn: Civil Affairs Officer)
Via: Commanding General, 3d Marine Division (Attn: Civil Affairs Officer)

Subj: Situation Report number 189 for period as of 0600 26 May 1966

Ref: (a) ForNCCO 5081.1A
(b) DivO 5080.26

Encl: (1) Daily Civic Action Activity Report
(2) Narrative Summary

1. In accordance with reference (a) and (b), enclosures (1) and (2) are submitted herewith.

E. C. COOK

DECLASSIFIED

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 26 May 66

From: Commanding Officer, Headquarters Battalion, 3d Marine Division
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding General, 3d Marine Division (Attn: Civil Affairs Officer)

Reporting Period 0600 25 May 66 To 0600 26 May 66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
HOA PHAT	V	988767	12		5		57		74	
AN KHE	V	995773	13		2		66		75	

h. No. Vietnamese under training 80 i. TOTAL 149

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
HOA PHAT	V	988767					45			
AN KHE	V	995773					75			

h. TOTAL 120 bars of soap

i. Miscellaneous:

j. Money Donated To: N/A Source N/A

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
N/A			

e. Reason: N/A

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4. PUBLIC IMPROVEMENTS

		(H)			Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress	
N/A					

5. ENGLISH LANGUAGE CLASSES

		(H)			
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration
N/A					

6. TOTAL NO. PERSONS ASSISTED

149

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

N/A

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

N/A

9. CONTACTS WITH LOCAL OFFICIALS

Village chiefs were helpful and friendly.

10. SELF-HELP

N/A

11. OTHER U.S. AGENCY SUPPORT:

N/A

12. ATTITUDES OF PEOPLE

Friendly

13. NARRATIVE REPORT (TO BE ATTACHED)

1

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

N/A

Signature L. C. COOK

NARRATIVE SUMMARY #189

The Headquarters Battalion Civil Affairs MEDCAP Team made its regular weekly visit to the Buddhist Orphanage at HOA PHAT Village (BT 988767) and AN KHE Village (BT 995773). A total of 17 adults and 57 children were treated at the orphanage and a total of 15 adults and 60 children were treated at AN KHE Village. A total of 120 bars of soap were distributed, 45 at the orphanage, and 75 at AN KHE.

Headquarters Battalion continues to employ a civilian work force of 69, they are employed as follows: 34 are employed as kitchen helpers, three as head kitchen helpers, two as labor foremen, 26 as laborers, two as gardeners, one as a matron and one as a typist.

ENCLOSURE (2)

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 25 May 1966

From: **Commanding Officer, 3d Reconnaissance Battalion**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **Commanding General, 3d Marine Division (Rein), FMP**

Reporting Period 250600 To 260600 May 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training 0 i. TOTAL 0

2. PERSONAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL 0

i. Miscellaneous:

j. Money Donated To: N/A Source N/A

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **None**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **None**8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **None**9. CONTACTS WITH LOCAL OFFICIALS **None**10. SELF-HELP **None**11. OTHER U.S. AGENCY SUPPORT: **None**12. ATTITUDES OF PEOPLE **N/A**13. NARRATIVE REPORT (TO BE ATTACHED) **N/A**14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) **N/A**

Signature _____

M. J. GILDEA
Bydirection

DECLASSIFIED

DAIRY CIVIC ACTION ACHIEVEMENT REPORT PART II
MAY 1984

4. PUBLIC IMPROVEMENTS

a. Location	b. (U) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (U) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 6

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 1

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature C. "R" WATERS
By direction

PART II: #13.

1. The following personnel were treated at this command:
 - a. One Korean male adult treated for possible fracture of the left foot. Returned to work.
 - b. One Vietnamese male adult treated for possible internal injuries sustained in an accident. Evacuated to USOM Hospital.
 - c. One Vietnamese male adult treated for lacerations of the face. Returned to hamlet.
 - d. One Vietnamese male child treated for dressing change. Returned to hamlet.
 - e. One Vietnamese female child treated for dressing change. Returned to hamlet.
 - f. One Vietnamese male adult treated for constipation. Returned to hamlet.
2. There are five (5) Vietnamese retained on board at this command undergoing treatment.

G. "R" WATERS
By direction

DECLASSIFIED

HEADQUARTERS
4th Marines (-) (Rein), 3d Marine Division (Rein), RMF
c/o WFO San Francisco, 94602

RMF/jml
25 May 66

FROM: Civil Affairs Officer, 4th Marines
TO: CG, III MAF (ATTN: G-5)
VIA: CG, 3d MarDiv (ATTN: G-5)

SUBJ: Daily Civic Action Activity Report Period 240600H to 250600H May 66.

REF: Division Order 5080.2A

ENCLOS: (1) Daily SIT Report from 1st Battalion, 4th Marines not available;
(2) Daily SIT Report from 3rd Battalion, 4th Marines not available;
(3) Fortret, 1st Battalion 2nd Marines has been redesignated Charlie,
1st Battalion 4th Marines.

1. Enclosures one (1), two (2) and three (3) have been reviewed and forwarded.

Respectfully submitted

BARRY N. BARK
1stLt USMC

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 25 May 1966

From: **Commanding Officer, 1st Amphibian Tractor Battalion FMF**
 To: **CG, III MAF (ATTN: G-5)**
 Via:

Reporting Period 250600H To 260600H

1. MEDICAL/DENTAL ASSISTANCE

(H)		d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
a. LOCATION	b. (V)	c. COORD	MED.	DENT.	MED.	DENT.	MED.	DENT.	MED. DENT.
None									

h. No. Vietnamese under training None

i. TOTAL

2. PERSONAL ASSISTANCE

(H)		d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
a. LOCATION	b. (V)	c. COORD	Lbs. Pers	Lbs. Pers.	Pars Per.	Pars Per.	Quant.	Pers.	
None									

h. TOTAL

i. Miscellaneous: Approximately 250 lbs of excess feedstuffs (garbage) was distributed to 35 villagers of Phong Le Bac (1)(AT 995712). This excess food is used to feed the village livestock.

j. Money Donated To: None Source

3. Evacuation Assistance

a. ADULT	b. CHILD	c. FROM	d. TO (INCLUDE COORD)
None			

e. Reason:

4. PUBLIC IMPROVEMENTS

(H)		COMPLETED/		
a. LOCATION	b. (V)	c. COORD.	d. TYPE CONSTRUCTION	e. IN PROGRESS
None				

5. ENGLISH LANGUAGE CLASSES

a. LOCATION	b. (H) (7)	c. COORD.	d. ADULT	e. CHILDREN	f. DURATION
None					

6. TOTAL NO. PERSONS ASSISTED
7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING
8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS
9. CONTACTS WITH LOCAL OFFICIALS
10. SELF-HELP
11. OTHER U.S. AGENCY SUPPORT:
12. ATTITUDES OF PEOPLE
13. NARRATIVE REPORT (TO BE ATTACHED)
14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

SIGNATURE D. A. DUFFY
By Direction

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 19 MAY 1966From: **Commanding Officer, 3rd Dental Company**To: **CG, III MAF (ATTN: G-5)**

Via:

Commanding General, 3rd MarDiv (ATTN: Civil Affairs)Reporting Period 0600 18 MAY 66 To 0600 19 MAY 66**1. MEDICAL/DENTAL ASSISTANCE**

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
CHON TAM	V	955787		02		02		21		25

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	(H)	c. Coord.	d. Type Construction	Completed/
	b. (V)			e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H)	c. Coord.	d. Adult	e. Children	f. Duration
	b. (V)				

6. TOTAL NO. PERSONS ASSISTED 25 PROCEDURES 78

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE **RECEPTIVE**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature


K. L. MORAN

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 21 MAY 1966

From: **COMMANDING OFFICER, 3rd Dental Company**
 To: **CG, III MAF (ATTN: G-5)**
 Via:

COMMANDING GENERAL, 3rd MarDiv (ATTN: Civil Affairs)
 Reporting Period 0600 20 MAY 66 To 0600 21 MAY 66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
104 KENNI	V	955787		05		15		11		31

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. ^(F) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	(H) b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 31 PROCEDURES 91

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP


11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE **RECEPTIVE**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature


K. L. MORGAN

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 26 May 66

From: Commanding Officer, 3dMABn 3dMAB Div (Rein), FMF
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding General, 3dMAB Div (Rein), FMF

Reporting Period 0600 25 May 66 To 0600 26 May 66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
DONG PHUOC	H	003728	3		2		60		65	

h. No. Vietnamese under training 0 i. TOTAL 65

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
DONG PHUOC	H	003728					65	65		

h. TOTAL 65 65

i. Miscellaneous:

None

j. Money Donated To: N/A Source N/A

3. EVACUATION ASSISTANCE

None

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: N/A

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

None

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES

None

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

65

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

0

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

0

9. CONTACTS WITH LOCAL OFFICIALS

2

10. SELF-HELP

0

11. OTHER U.S. AGENCY SUPPORT:

0

12. ATTITUDES OF PEOPLE

The efforts of our Medical Contact Team are being very favorably received by the Vietnamese People in the Hamlet.

13. NARRATIVE REPORT (TO BE ATTACHED)

None

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

None

Signature

G. S. LAMBERT
By Direction

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 25 May 1966

From: **3D Shore Party Battalion**
To: **CG, III MAF (ATTN: G-5)**
Via: **CG, 3D MarDiv (Attn: G-5)**

Reporting Period 24 May 1966 To 25 May 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Hoa Tien	H	BT033746	2		9		22	1	33	1

h. No. Vietnamese under training _____ i. TOTAL 34

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Lo Sai	H	BT036749			150	90			82	40
Anh Sang Sch	H	BT035737							142	90
Sacred Heart		BT035779							100	
Hoa Tien	H	BT033746					50	50		

h. TOTAL 150 90 50 50 324 130

i. Miscellaneous: **40 cans of tomato soup** **90 gifts & toys**
42 sewing kits (CARE) **52 boxes of candy**
100 gals of garbage (feeding 100 pigs)

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
	Male child	Hoa Tien (BT033746)	C-MED

e. Reason: Child had two (2) teeth extracted

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	e. ^{Completed/} In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **264**
7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING
8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS
9. ~~CONTACTS WITH LOCAL OFFICIALS~~ **Hoàng Công Village Chief (Mr. Doi) assisted Civil Affairs Team in distribution of goods to Lo Sai (Hamlet).**
10. SELF-HELP
11. OTHER U.S. AGENCY SUPPORT:
12. ATTITUDES OF PEOPLE **Friendly**
13. NARRATIVE REPORT (TO BE ATTACHED)
14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature H. C. VALENTINE

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 15 May 1966

From: Commanding Officer, 3d Artillery Battalion
To: CG, III MAF (ATTN: G-5)
Via: Commanding General, 54 Marine Division (Rein), RVN

Reporting Period 0600 25 May 1966 To 0600 26 May 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Yon Lac	H	283704	35	00	37	00	40	07	139	07

h. No. Vietnamese under training None i. TOTAL 146

2. PERSONAL ASSISTANCE

a. Location	b. (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers	Lbs.	Pers.	Bars.	Per.	Quant.	Per
Yon Lac	H	283704							40 Lbs	257

i. Miscellaneous: 40 Lbs of garbage and liquid waste were delivered to the hamlet for pig feed.

j. Money Donated To: None Source N/A

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (include Coord)

e. Reason: N/A

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4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress
See Narrative Report, paragraph 4.				

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
See Narrative Report, paragraph 4.					

6. TOTAL NO. PERSONS ASSISTED **267**
7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **None**
8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **See narrative report paragraph 5.**
9. CONTACTS WITH LOCAL OFFICIALS **None**
10. SELF-HELP **None**
11. OTHER U.S. AGENCY SUPPORT: **None**
12. ATTITUDES OF PEOPLE **Friendly**
13. NARRATIVE REPORT (TO BE ATTACHED) **See attached**
14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) **None**

Signature **EDUCE A. REFLIN**

NARRATIVE REPORT:

Today 2,950 posters were contributed into the Vietnamese economy, Orient laundry, for laundry services.

The civic action team visited the Hamlet of Cam Hoa today on the request of the hamlet committee. The family heads of eighty-six families, representing the population of Cam Hoa Subhamlets 1 thru 7 were present to verify a population census taken earlier. A roster of ID card numbers was purified. Each family head received one CARE tailoring kit consisting of ten meters of black cloth, one pair of scissors, buttons, thread and needles. Each subhamlet chief received a package of vegetable seeds for the fall planting season. Instructions on planting techniques were given by the civic action officer. Each family also received a bar of laundry soap and a bar of face soap with an appropriate sanitation lecture by the civic action corpsman. While the people were gathered the corpsman treated 114 people for cuts, skin irritations, respiratory ailments, etc. The hamlet chief and the committee expressed their gratitude and requested the services of the corpsman once each week. A tentative schedule was set up for 1230 each Monday.

It should be noted that the above meeting was advertized and promulgated well in advance. The time chosen was the noon hour when the country people do not work in the fields. The result was a 100% voluntary attendance of all family heads. This hamlet has not been previously worked by Marines or GVN officials beyond sweeps and search and destroy operations. The attitude of the people was excellent. Their attention to instructions was remarkable.

The above sequence of events was recorded on sound and film by the Armed Forces Combat Motion Picture Team working out of the Press center in Danang.

Work continued on the windmill and Model "A" Ford engine to be used for irrigation.

School books, reported in yesterday's report, were well received by the teachers and school children in the Yen Bac Hamlet school.

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HEADQUARTERS
9th Marines
3d Marine Division (Rein) FMF
c/o FPO San Francisco, California 96602

5/JMS/1el
5080
25 May 1966

From: Commanding Officer
To: Commanding General, III MAF (Attn: G-5)
Via: Commanding General, 3d Marine Division (Rein) FMF
Subj: Daily Situation Report
Ref: Force NOOO 5081.1A

1. Narrative Summary, 9th Marines:

a. Two 6x6 trucks provided by the 9th Marines were used to transport a 40 man Political Action Team from BO MUNG, (BT 025657), to HOA LOI village. At the same time the HOA LOI Rural Construction Cadre were to accompany 425 villagers moving by foot from MIEU DONG, (BT 017685), back to HOA LOI. The villagers sought refuge in MIEU DONG on 23 May when the PAT's and cadre abandoned HOA LOI.

2. Special Report, Five Mountains Pacification Area:

a. Five of six Political Action Teams assigned to the NGU HANH SON area remained at HOA VANG District Headquarters during this reporting period. Pacification Headquarters at BO MUNG reported that Major NHAT cannot leave his OP to contact the PAT's and therefore cannot control them.

b. Pacification Headquarters reported that on the night of 24 May the VC destroyed 1000 meters of protective fencing and abducted an unknown number of people from YEN NE (2), (AT 984683). Another 1000 meters of fence was destroyed in CAM NAM hamlet, (BT 012704). At the end of this reporting period no further details of the two incidents were available.

E. H. SIMMONS

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 24 May 1966

From: Commanding Officer, 1st Bn 9th Marines
 To: CG, III MAF (AIRPT: G15)
 Via: Commanding Officer, 9th Marines

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<u>DRECO</u>			<u>2</u>		<u>2</u>		<u>3</u>		<u>10</u>	
<u>1/9 or</u>	<u>H</u>	<u>966637</u>	<u>2</u>		<u>2</u>				<u>4</u>	

h. No. Vietnamese under training _____ i. TOTAL 14

2. PERSONAL ASSISTANCE N/A

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous: N/A

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE N/A

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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4. PUBLIC IMPROVEMENTS **N/A**

		(H)			Completed/
a. Location	b.(V)	c. Coord.	d. Type Construction	e. In Progress	

5. ENGLISH LANGUAGE CLASSES **N/A**

		(H)			
a. Location	b.(V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **14**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **N/A**8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **N/A**9. CONTACTS WITH LOCAL OFFICIALS **N/A**10. SELF-HELP **N/A**11. OTHER U.S. AGENCY SUPPORT: **N/A**12. ATTITUDES OF PEOPLE **No change**13. NARRATIVE REPORT (TO BE ATTACHED) **N/A**14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) **N/A**

Signature _____

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 25 May, 1966

From: **Civil Affairs Officer, 2nd Battalion, 9th Marines**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **Commanding Officer, 9th Marines (Attn: Civil Affairs)**

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
disp site		989698	4		1		9		14	
An Tu (1)	H	024638	11		1		34		46	
Phong Lo (1)	H	995689					9		9	

h. No. Vietnamese under training N/A i. TOTAL 69

2. PERSONAL ASSISTANCE

a. Location	b. (F) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
An Tu I	H	024638					80	69		

h. TOTAL 80 69

i. Miscellaneous: N/A

j. Money Donated To: NONE Source

3. EVACUATION ASSISTANCE NONE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

4. PUBLIC INVOLVEMENT			NOTE		Completed/	
a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. In Progress		

5. ENGLISH LANGUAGE CLASSES

		(H)	N/A			
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration	

6. TOTAL NO. PERSONS ASSISTED 69

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING N/A

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS N/A

9. CONTACTS WITH LOCAL OFFICIALS N/A

10. SELF-HELP N/A

11. OTHER U.S. AGENCY SUPPORT: N/A

12. ATTITUDES OF PEOPLE FRIENDLY

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature R. J. VCM DOP

Part II: NARRATIVE REPORT

Today our Battalion Aid Station reports treating a total of fourteen (14) villagers at our dispensary site (989698). One (1) male adult, four (4) female adults and nine (9) children. Medications were given for skin disease and sores.

Hotel Company reports treating a total of forty-six (46) villagers at the hamlet of An Tu (1) (024638). One (1) male adult, eleven (11) female adults and thirty-four (34) children. Various complaints were skin infection, stomach aches and sores. Also during this time, they distributed eighty (80) bars of soap to those villagers present at sick call.

The CA Team reports treating a total of nine villagers at the hamlet of Pung Lo (1) (99569). Treatments were given for sores and skin infection.

The medical treatment and distributed items were gratefully received by the villagers.

The report of May 24 was omitted as a result of the Battalions displacement forward.

R. J. VON DORP

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 23 May 1966

From:

To: Commanding Officer, 9th Marines

Via:

Commanding Officer, 9th MarinesReporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
AN HOA	H	877465	18		11		13		44	

h. No. Vietnamese under training _____ i. TOTAL 44

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
AN HOA	H	877465			5	5	400	400	300	300 Candy

h. TOTAL _____
i. Miscellaneous: 5 5 400 400 300 300j. Money Donated To: N/A Source _____3. EVACUATION ASSISTANCE N/A

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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4. PUBLIC IMPROVEMENTS **N/A**

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress

5. ENGLISH LANGUAGE CLASSES **N/A**

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED (Approx) 521 people received more than one type of assistance.

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **N/A**

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **N/A**

9. CONTACTS WITH LOCAL OFFICIALS **N/A**

10. SELF-HELP **N/A**

11. OTHER U.S. AGENCY SUPPORT: **N/A**

12. ATTITUDES OF PEOPLE **No Change**

13. NARRATIVE REPORT (TO BE ATTACHED) Co. Lima using an intelligence report from

DUC DUC District 8-2 found a rice cache of about 500 lbs, Coord AT 929495. This

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) rice has been returned to this Headquarters for re-distribution.

Signature _____

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 25 May 1966From: **Commanding Officer, 2d Bn, 4th Marines**To: **CG, III MAF (ATTN: G-5)**Via: **Commanding Officer, 9th Marines**Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Bn CP		073655	3		33				36	

h. No. Vietnamese under training _____ i. TOTAL 362. PERSONAL ASSISTANCE **N/A**

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
	1 12 years old	NGAN CAM 1 BT 063650	Naval Station Hong

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

				Completed/
a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. In Progress

5. ENGLISH LANGUAGE CLASSES

N/A					
a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

37

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

N/A

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

N/A

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

N/A

11. OTHER U.S. AGENCY SUPPORT:

N/A

12. ATTITUDES OF PEOPLE

No change

13. NARRATIVE REPORT (TO BE ATTACHED)

N/A

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

N/A

Signature _____

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 25 May 66

From:

To: CO, 3rd MAF (ATTN: G-5)

Via:

CO, 3rd MARINE DIVReporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<u>Phung Bay</u>	<u>H</u>	<u>998706</u>	<u>1</u>	<u>0</u>	<u>3</u>	<u>0</u>	<u>53</u>	<u>0</u>	<u>60</u>	<u>0</u>

h. No. Vietnamese under training 3 Nurses i. TOTAL 60

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous: Nonej. Money Donated To: None Source _____

3. EVACUATION ASSISTANCE

None

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

~~None~~ **None worked on today**

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

~~None~~

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

~~None~~

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

~~None~~

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

~~None~~

11. OTHER U.S. AGENCY SUPPORT:

~~None~~

12. ATTITUDES OF PEOPLE

No change

13. NARRATIVE REPORT (TO BE ATTACHED)

~~None~~

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

~~None~~

Signature

DAN P. BROWER
by direction

DECLASSIFIED

DAILY CIVIL ACTION ACTIVITY REPORT PART IIDATE 25 May 66

IIIMAF 5081

From: Commanding Officer, 1st Battalion, 12th Marines
 To: CG, III MAF (Attn: G-5)
 VIA: Commanding Officer, 12th Marines

Reporting Period 250600H To 260600H

1. MEDICAL/DENTAL ASSISTANCE

a. LOCATION	b. (H) (V)	c. COORD.	d. MED DEN		e. CHILDREN		f. TOTAL	
			WOMAN	MEN	MED DEN	MED DEN	MED DEN	MED DEN
Nam-O	H	AT935835			1		1	
An Ngai Dong	H	AT917792	1	1	5		7	
Hoa Khuong	H	AT935725		1	9		10	

h. No. Vietnamese under training 18 1. TOTAL 18

2. PERSONAL ASSISTANCE

a. LOCATION	b. (H) (V)	c. COORD.	d. FOOD	e. CLOTHING	f. SOAP.
-------------	---------------	-----------	---------	-------------	----------

H. TOTAL 1. MISCELLANEOUS:j. MONEY DONATED TO: SOURCE 3. EVACUATION ASSISTANCE

a. Adult b. Child c. From d. To (include Coord.)

e. Reason

4. PUBLIC IMPROVEMENTS

a. LOCATION	b. (H) (V)	c. COORD.	d. TYPE CONSTRUCTION	e. COMPLETED/ In PROGRESS
-------------	---------------	-----------	----------------------	------------------------------

D. A. NELSON
 By direction

DECLASSIFIED

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 26 May 1966

From: **Commanding Officer, 2nd Battalion 12th Marines**
To: CG, III MAF (Attn: G-5)
Via: Commanding Officer, 12th Marines

Reporting Period 250600H To 260600H NEGATIVE REPORT

1. MEDICAL/DENTAL ASSISTANCE

a. LOCATION	b. (H) (V)	c. COORD.	d. WOMAN		e. MEN		f. Children		g. TOTAL	
			MED	DENT	MED	DENT	MED	DENT	MED	DENT

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. LOCATION	b. (H) (V)	c. COORD.	d. FOOD#		e. Clothing		f. Soap		g. Misc.	
			lbs. Pers	lbs. Pers.	lbs. Pers.	lbs. Pers.	bars Pers.	bars Pers.	Quant.	Pers

h. TOTAL _____

i. MISCELLANEOUS:

j. MONEY DONATED TO: _____ SOURCE _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENTS

a. LOCATION	b. (H) (V)	c. Coord.	d. Type Construction	Completed/	
				e. In Progress	

DECLASSIFIED

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 26 May 1966

From: Commanding Officer, 3rd Battalion 12th Marines
To: CG, III MAF (Attn: G-5)
Via: Commanding Officer, 12th Marines

Reporting Period 250600H To 260600H1. PSYCHOLOGICAL/IDENTITY ASSISTANCE[illegible]

h. No. Vietnamese under training_____ i. TOTAL.

2. PERSONAL ASSISTANCE

[illegible]

i. MISCELLANEOUS:

j. MONEY DONATED TO: _____ SOURCE: _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (include Coord.)

e. Reason:

4. PUBLIC IMPROVEMENTS

4. PUBLIC IMPROVEMENTS					Completed/
a. LOCATION	b. (H) (V)	c. Coord.	d. Type Construction	e. In Progress	

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE _____

26 May 1966

From:

To: CG, III MAF (Attn: G-5)

Via: ~~Commanding Officer, 12th Battalion~~ 12th Marines

Reporting Period _____ To _____

1. MAGNOLIA / DENTAL 2506001ANCE

260600H

		(H)	d. WOMAN	e. MEN	f. Children	g. TOTAL
a. LOCATION	b. (V)	c. COORD.	MED DENT	MED DENT	MED DENT	MED DENT

1st 155mm Gun	964711	4	0	0	0	6	0	10	0
---------------	--------	---	---	---	---	---	---	----	---

 i. TOTAL

2. PERSONAL ASSISTANCE

a. LOCATION	b. (H) (V)	c. COORD.	d. FOOT#	e. Clothing	f. Soap	g. Misc.
			lbs. Pers	lbs. Pers.	bars Pers.	Quant. Pers

[illegible]

h. TOTAL

i. MISCELLANEOUS:

j. MONEY DONATED TO:	SOURCE

3. EVACUATION ASSISTANCE

a. Adult b. Child c. From d. To (include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENTS

		(H)			Completed/
a. LOCATION	b. (V)	c. Coord.	d. Type Construction	e. In Progress	

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May SITREP No. 27/66

DIVISION CIVIC ACTION RECAP

	Da Nang	Chu-Pai
A. <u>Medical Assistance</u>		
No. female adults assisted.....	193	105
No. male adults assisted.....	158	67
No. children under 18 assisted.....	1072	358
Total persons assisted.....	1413	530
B. <u>Dental Assistance</u>		
No. of Examinations.....		
No. of Extractions.....		
No. of Filings.....		
Total persons assisted.....		
C. <u>Construction Assistance</u>		
No. projects initiated.....		
No. projects under construction.....	2	
Total No. projects completed.....		
D. <u>Personnel Assistance</u>		
No. pounds of food distributed.....		
No. persons receiving food.....		
No. pounds of clothing distributed.....	150	
No. persons receiving clothing.....	120	
No. bars of soap distributed.....	774	425
No. persons receiving soap.....	845	325
E. <u>Evacuation Assistance</u>		
No. adults evacuated medically.....	2	
No. children under 18 evacuated medically.....	1	1
No. adults evacuated operationally.....		
No. children evacuated operationally.....		
No. persons above returned to base.....		
F. <u>Contacts with local personnel</u>		
No. initial contacts.....		
No. followup contacts.....	7	
G. <u>OTHER</u>		

27 May 1966

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HEADQUARTERS COMPANY
Headquarters Battalion
3d Marine Division
FPO San Francisco 96602

EOG:jmh
27May66
1700

From: Civil Affairs Officer, Headquarters Battalion, 3d Marine Division
To: Commanding General, III MAF (Attn: Civil Affairs Officer)

Subj: Situation Report number 190 for period as of 0600 27 May 1966

Ref: (a) ForNCCO 5081.1A
(b) Divo 5080.26

Encl: (1) Daily Civic Action Activity Report
(2) Narrative Summary

1. In accordance with reference (a) and (b), enclosures (1) and (2) are submitted herewith.

E. G. COOK

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DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 27 May 66

From: **Commanding Officer, Headquarters Battalion, 3d Marine Division**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **Commanding General, 3d Marine Division (Attn: Civil Affairs Officer)**

Reporting Period 0600 26 May 66 To 0600 27 May 66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
HOA PHAT	V	988767	20		5		35		60	

h. No. Vietnamese under training N/A i. TOTAL N/A

2. PERSONAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
HOA PHAT	V	988767					50			

h. TOTAL 50 bars of soap

i. Miscellaneous:

N/A

j. Money Donated To: N/A Source N/A

3. EVACUATION ASSISTANCE

N/A

a. Adult	b. Child	c. From	d. To (Include Coord.)
N/A			

e. Reason: N/A

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4. PUBLIC IMPROVEMENTS

		(H)			Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress	
N/A					

5. ENGLISH LANGUAGE CLASSES

		(H)			
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration
N/A					

6. TOTAL NO. PERSONS ASSISTED **60**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **N/A**8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **N/A**9. CONTACTS WITH LOCAL OFFICIALS **School Master very appreciative.**10. SELF-HELP **N/A**11. OTHER U.S. AGENCY SUPPORT: **N/A**12. ATTITUDES OF PEOPLE **Friendly**13. NARRATIVE REPORT (TO BE ATTACHED) **Potentially 1**14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) **N/A**Signature **E. G. COOK**

NARRATIVE SUMMARY #190

The Headquarters Battalion Civil Affairs MEDCAP Team made its regular weekly visit to HOA PHAT Village (BT 988767). A total of 15 adults and 35 children were at the village to be treated. A total of 50 bars of soap were distributed among the people of the village.

Headquarters Battalion continues to employ a civilian work force of 69, they are employed as follows: 34 are employed as kitchen helpers, three as head kitchen helpers, two as labor foremen, 26 as laborers, two as gardeners, one as a matron and one as a typist.

ENCLOSURE (2)

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
THE MAY 508:

DATE 27 May 1966

From: Commanding Officer
To: CG, III MAF (ATTN: G-5)
Via: Commanding General, 3d Marine Division

Reporting Period 0600-26Mar66 To 0600-27Mar66

1. MEDICAL/DENTAL ASSISTANCE

[illegible] i. TOTAL

2. PERSONAL ASSISTANCE

[illegible]

i. Miscellaneous:

j. Money Donated To:	Source

3. Evacuation Assistance

a. Adult	b. Child	c. From	d. To (Include Coord.)

c. Reason: _____

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4. PUBLIC IMPROVEMENTS

				Completed/
a. Location	b. (U)	c. Coord.	d. Type Construction	e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (U)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 4
7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 1
8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS
9. CONTACTS WITH LOCAL OFFICIALS
10. SELF-HELP
11. OTHER U.S. AGENCY SUPPORT:
12. ATTITUDES OF PEOPLE
13. NARRATIVE REPORT (TO BE ATTACHED)
14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature O. "B" WATERS
By direction

PART II: #13.

The following Vietnamese were treated at this medical facility:

- a. One Vietnamese male adult treated for stomach cramps. Returned to hamlet.
- b. One Vietnamese male adult (VCS) treated for a fragment wound of the left arm. Turned over custody to PMO.
- c. One Vietnamese male adult treated for a shrapnel wound of the head. Evacuated to NSA Hospital.
- d. One Vietnamese male adult treated for shrapnel wound of the right thigh. Evacuated to USOM Hospital.

O. "R" WATERS
By direction

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAP 5081DATE 24 May 1966From: Commanding Officer, 1st Amphibian Tractor Battalion 57F
To: CG, III MAP (ATTN: G-5)
Via:Reporting Period 240600H To 250600H

1. MEDICAL/DENTAL ASSISTANCE

(H)			d. WOMEN	e. MEN	f. CHILDREN	g. TOTAL
a. LOCATION	b. (V)	c. COORD	MED. DENT.	MED. DENT.	MED. DENT.	MED. DENT.
Can Bao	BT 014718		2	2	25	29

h. No. Vietnamese under training None i. TOTAL

2. PERSONAL ASSISTANCE

(H)			d. FOOD#	e. CLOTHING	f. SOAP	g. MISC. Candy
a. LOCATION	b. (V)	c. COORD	Lbs. Pers.	Lbs. Pers.	Bars Per.	Quants Pers.
Can Bao	BT 014718				150 150	15lbs 50
Hamlet						

h. TOTAL

i. Miscellaneous: Approximately 250 lbs of excess feedstuffs (garbage) was distributed to 35 villagers of Phong Le Bao (1)(AT 995718). This excess feed is used to feed the village livestock.

j. Money Donated To: None Source

3. Evacuation Assistance

a. ADULT	b. CHILD	c. FROM	d. TO (INCLUDE COORD).
None			

e. Reason: N/A

4. PUBLIC IMPROVEMENTS

(H)			COMPLETED/	
a. LOCATION	b. (V)	c. COORD.	d. TYPE CONSTRUCTION	e. IN PROGRESS
None				

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5. ENGLISH LANGUAGE CLASSES

a. LOCATION	b. (H) (Y)	c. COOPD.	d. ADULT	e. CRIMINAL	f. DURATION
None					

6. TOTAL NO. PERSONS ASSISTED **200**
7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING
8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS
9. CONTACTS WITH LOCAL OFFICIALS
10. SELF-HELP
11. OTHER U.S. AGENCY SUPPORT:
12. ATTITUDES OF PEOPLE
13. NARRATIVE REPORT (TO BE ATTACHED)
14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

SIGNATURE

D. A. DUFFY
By Direction

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 26 May 1966

From: **Commanding Officer, 1st Amphibian Tractor Battalion**
 To: CG, III MAF (ATTN: G-5)
 Via:

Reporting Period 260600H To 270600H

1. MEDICAL/DENTAL ASSISTANCE

a. LOCATION (H)	b. (V)	c. COORD	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT	MED.	DENT	MED.	DENT	MED.	DENT
Khue Trung (3)		BT 036755	3		2		4		9	

h. No. Vietnamese under training None i. TOTAL

2. PERSONAL ASSISTANCE

a. LOCATION (H)	b. (V)	c. COORD	d. FOOD		e. CLOTHING		f. SOAP		g. MISC. Candy	
			Lbs.	Pers.	Lbs.	Pers.	Bars	Pers.	Quant.	Pers.
Khue Trung (3)		BT 036755			100	150	200	200	50 lbs	100

h. TOTAL

i. Miscellaneous: Approximately 250 lbs of excess feedstuffs (garbage) was distributed to 35 villagers of Phong Le Bao (1) (AT 995712). This excess feed is used to feed the village livestock.

j. Money Donated To: None Source

k. Evacuation Assistance

a. ADULT	b. CHILD	c. FROM	d. TO (INCLUDE COORD)
None			

l. Reason: N/A

m. PUBLIC IMPROVEMENTS

a. LOCATION (H)	b. (V)	c. COORD.	d. TYPE CONSTRUCTION	COMPLETED/	
				e. IN PROGRESS	
None					

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5. ENGLISH LANGUAGE CLASSES

(H)					
a. LOCATION	b. (V)	c. COORD.	d. ADULT	e. CHILDREN	f. DURATION
None					

6. TOTAL NO. PERSONS ASSISTED 350

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTIONS TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

D. A. DUFFY

SIGNATURE _____ By Direction

Note: On today's MedCap run we had news coverage from DOD, KNXT TV of Los Angeles CBS News, and one man from a Dallas, Texas paper.

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 26 May 66

From: **OO, 3d TANK BN**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **OO, 3d MARINE DIV**

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
3d TK BN CP	-	989708	2	0	0	0	8	0	10	0

h. No. Vietnamese under training 3 i. TOTAL 10

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Phong Bao	H	998708	0	0	0	0	0	0	200lbs	50

h. TOTAL 200lbs of garbage for pigs feed 50

i. Miscellaneous:

j. Money Donated To: None Source 3. EVACUATION ASSISTANCE None

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

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4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	e. In Progress
Phong Bac	H	998708	Village Market Place	In progress
Phong Bac	H	998708	Additional classroom	In progress

5. ENGLISH LANGUAGE CLASSES None

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 60

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 3

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS 0

9. CONTACTS WITH LOCAL OFFICIALS 3

10. SELF-HELP 2

11. OTHER U.S. AGENCY SUPPORT: 0

12. ATTITUDES OF PEOPLE No change

13. NARRATIVE REPORT (TO BE ATTACHED) None

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) None

Signature Don P. BECKNER
By direction

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 26 May 1966

From: Commanding Officer, 3d Antitank Battalion
To: CG, III MAF (ATTN: G-5)
Via: Commanding General, 3d Marine Division (Rein), FPF

Reporting Period 0600, 26 May 66 To 0600, 27 May 66

1. MEDICAL/DENTAL ASSISTANCE

[illegible]

h. No. Vietnamese under training None i. TOTAL 20

2. PERSONAL ASSISTANCE

(H)			d. FOOD#	e. CLOTHING		f. SOAP		g. MISC.		
a. Location	b. (V)	c. Coord.	Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Yen Pao	H	985708							40 lbs	267
h. TOTAL										

i. Miscellaneous:	40 lbs of garbage and liquid waste from the battalion messhall were donated to the hamlet of Yen Rao, for pig feed.	40 lbs	267
-------------------	---------------------------------------------------------------------------------------------------------------------	--------	-----

j. Money Donated \$: None Source N/A

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (include Coord
None			

e. Reason: N/A

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4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress
See narrative reports.				

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
Yan Bao	H	090703		45	3 hrs

6. TOTAL NO. PERSONS ASSISTED

267

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

None

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

None

9. CONTACTS WITH LOCAL OFFICIALS

None

10. SELF-HELP

None

11. OTHER U.S. AGENCY SUPPORT:

None

12. ATTITUDES OF PEOPLE

Friendly

13. NARRATIVE REPORT (TO BE ATTACHED)

See attached

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

None

Signature BRUCE A. USFLIN

NARRATIVE REPORT:

One of the first civic action projects in Yen Bao Hamlet, a playground for the children, began showing some wear and tear. One of the teetertotters was broken. The hamlet committee assigned three men to assist the civic action team in repairing the teeter totter.

A route for a service road to Yen Bao was layed out today by the civic action team. This road will enable vehicles to enter the hamlet for the first time. One Ontos traveled the new route and parked near the market center. The arrival of the Ontos was timed to coincide with a school break and the siesta of the farmers. The occasion was something like a minor Armed Forces Day. It was a great success and caused many favorable comments from the elders.

Two men detailed by the hamlet committee picked up scrap lumber, donated by the 3d Antitank Battalion, and began building more school desks for the Marine sponsored hamlet school.

Work continued on a well being dug in Subhamlet 3 of Yen Bao hamlet.

All of the above sequences were recorded on film and sound by the Armed Forces photographic team.

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 27 May 66

From: Commanding Officer, 3d MAF 3d Mar Div (Rein), MAF
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding General, 3d Mar Div (Rein), MAF

Reporting Period 0600 26 May 66 To 0600 27 May 66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<u>DONG BAY</u>	<u>H</u>	<u>002701</u>	<u>4</u>		<u>5</u>		<u>04</u>	<u>03</u>	<u>03</u>	

h. No. Vietnamese under training 2 i. TOTAL 93

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
<u>DONG BAY</u>	<u>H</u>	<u>002701</u>					<u>03</u>	<u>03</u>		

h. TOTAL 93 93

i. Miscellaneous:

Nonej. Money Donated To: 0 Source N/A

3. EVACUATION ASSISTANCE

None

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: N/A

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4. PUBLIC IMPROVEMENTS

None

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES

None

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

93

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

None

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

0

9. CONTACTS WITH LOCAL OFFICIALS

2

10. SELF-HELP

None

11. OTHER U.S. AGENCY SUPPORT:

None

12. ATTITUDES OF PEOPLE

The efforts of our Medical Contact Team are being

13. ~~very well received.~~ NARRATIVE REPORT (TO BE ATTACHED)

None

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

None

Signature

C. S. LAMBERT
By Direction

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 27 May 66

From: **Commanding Officer, 3d Engineer Battalion**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **Commanding General, 3d Marine Division**

Reporting Period 260600May66 To 270600May66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
LA SON	H	AT965765	12		16		9		37	

h. No. Vietnamese under training 4 i. TOTAL 43

2. PERSONAL ASSISTANCE

a. Location	b. ^(P) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous: _____

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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4. PUBLIC IMPROVEMENTS

(H)				Completed/
a. Location	b.(V)	c. Coord.	d. Type Construction	e. In Progress

5. ENGLISH LANGUAGE CLASSES

2. PERSONAL INFORMATION SHEET					
a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **200**

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS **(see paragraph 13)**

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE **Appreciative**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

 Signature _____
G. J. SMITH

13. The indigenous employee program is back to 100% now that the civil crisis in DA NANG is over. Workers living in DA NANG now have no problem in getting out to work and have every reason to believe this will be the permanent future condition.

The DA SON dispensary was open and treated 39 individuals. The common ailment was infection and there were a predominance of adult males treated.

The village chief of HOA KHANH requested that the battalion civil affairs officer allow the villagers to come into the battalion area to locate and identify family graves. Arrangements have been made for removal of the graves in the near future.

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 3081

DATE 26 May 1966

From: Commanding Officer, 3d Battalion, 4th Marines
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding Officer, 4th Marines

Reporting period 250600H to 260600H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMAN		e. MEN		f. CHILDREN		g. TOTAL
			MED.	DENT.	MED.	DENT.	MED.	DENT.	
Loc An	V	964064	28		12		30		70

h. No. Vietnamese under training _____ i. TOTAL 70

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISG	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Pers.	Quant.	Pers.
							150	80		

h. TOTAL 150 Bars of soap given to 80 people

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENTS					Completed/
a. Location	b. ^(H) (V)	c. Coord	d. Type Construction	e. In Progress	

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	d. Duration

6. TOTAL NO. PERSONS ASSISTED : 150

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS : Village Chief Loc An (964064) stated that he was pleased with the continued protection of his village by Marines.

10. SELF-HELP: Villagers of Loc An (964064) continue to keep appointments with MedCap Team .

11. OTHER U. S. AGENCY SUPPORT:

12. NARRATIVE REPORT (TO BE ATTACHED)

13. ATTITUDES OF PEOPLE: Excellent

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

SIGNATURE



D. A. GRANT

By direction

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DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 26 May 1966

From: **Commanding Officer, 3d Reconnaissance Battalion**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **Commanding General, 3d Marine Division (Rein), FMT**

Reporting Period 260600 To 270600 May 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training 0 i. TOTAL 0

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL 0

i. Miscellaneous:

j. Money Donated To: N/A Source N/A

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	(H) b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **None**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **None**8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **None**9. CONTACTS WITH LOCAL OFFICIALS **None**10. SELF-HELP **None**11. OTHER U.S. AGENCY SUPPORT: **None**12. ATTITUDES OF PEOPLE **N/A**13. NARRATIVE REPORT (TO BE ATTACHED) **N/A**14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) **N/A**

Signature _____
M. J. GILDEA
 By direction

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 26 May 1966

From: 3D Shore Party Battalion
To: CG, III MAF (Attn: G-5)
Via: CG, 3D MarDiv (Attn: G-5)

Reporting Period 25 May 1966 to 26 May 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILD		g. TOTAL	
			MED	DENT	MED	DENT	MED	DENT	MED	DENT
Khue Truong 4	H	BT03719	5		3		50		67	

h. No. Vietnamese under training _____ i. TOTAL 67

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC	
			Lbs.	Pers	Lbs.	Pers	Bkts	Per	Quant	Pers
Khue Truong 4	H	BT03719					50	50		
Ap La Sai	H	BT035737			150	120			24	40
Nha Tien	H	BT03714							152	100
Secret Heart		BT035779							100	
h. TOTAL					150	120	50	50	286	140

i. Miscellaneous: 4 cans of salad oil 52 boxes of candy
30 cans of tomato soup 100 gals of garbage (feeding 100 pigs)
100 CARE classroom supply kits
j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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DECLASSIFIED

4. PUBLIC IMPROVEMENTS

				Complete/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Prog

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Dunct.

6. TOTAL NO. PERSONS ASSISTED **287**

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS, **100 CARE classroom supply kits distributed to 100 school children at Hoa Tien.**9. CONTACTS WITH LOCAL OFFICIALS
Hoa Cuong Village Chief (Mr. Doi) assisted Civil Affairs Team in distribution of goods to the Hamlet of Lo Sai.

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT

12. ATTITUDES OF PEOPLE **Friendly**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature **H. C. VALLEY**

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HEADQUARTERS
3d Marines (-) (Rein)
3d Marine Division (Rein), FMF
FPO San Francisco

46/ADL/ceh
5080

27 May 1966

From: Commanding Officer
TO: Commanding General, III MAF (Attn: Civil Affairs)
Via: Commanding General, 3d Marine Division (Rein), FMF

Subj: Daily Civil Affairs SITREP

Ref: (a) ForceC 5080.1
(b) DivO 5080.2A

Encl: (1) 1stBn 3rd Mar. SITREP
(2) 2ndBn 3rd Mar. SITREP

1. In accordance with the requirements of reference (a) enclosures (1) thru (2) are forwarded herewith.

D.G. WOOD
by direction

DECLASSIFIED

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 28 May 68

From:

To: **Detachment 3d Marine Division (Rein) MAF**

Via:

Commanding Officer 3d Marines (Attn: Civil Affairs)Reporting Period: **260600** to **270600**

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Hoa Vinh	H	900795	6	0	3	0	22	0	31	0
Kim Lien	H	923995	14	0	12	0	22	0	46	0
Le My	H	997715	4	0	2	0	20	0	26	0
Da Phuoc	H	943706	3	0	2	0	25	0	30	0
Catholic Orphan		905763	0	0	1	0	352	0	353	0
Catholic #2		967773	3	0	0	0	40	0	43	0
Red Ward	1/308		0	0	0	0	20	0	20	0

h. No. Vietnamese under training

3

i. TOTAL

553

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Da Phuoc	H	943706					15	30	30 school meals	30
									2 school meals	
Catholic Orphanage		905763					92	120	120 pieces of candy to 120 children	

h. TOTAL

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress
MOA THAM	1	506787	hauled 30 loads of dirt and 10 loads of sand. Machines furnish fuel for improvement of market place.	

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

553

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

3

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

excellent

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature G. R. BUELL

NARRATIVE REPORT

- (1) Company B treated 6 women 5 men and 22 children at Hoa Vinh 900795
 Company C treated 14 women 12 men and 22 children at Kim Lien 925855
 Company D treated 4 women 2 men and 20 children at Le My 897715
 ALPHA North treated 3 women and 2 men and 25 children at Da Nhue 948786
 BAK treated 1 man and 352 children at the catholic Orphanage at 905763
 BAK treated 3 women and 40 children at Catholic #2 at 967773
 Red Ward at 1/3 GP treated 20 children.
- (2) ALPHA North gave 15 bars of soap to 30 persons and 30 school kits to 30 children
 BAK gave 92 bars of soap to 120 persons and 120 pieces of candy to 120 children
- (4) 1st Battalion 3d Marines hauled 30 loads of dirt and 10 loads of sand to Hoa Thinh market place. Marines furnish 6x6's for improvement of market Place.

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 26 May 1966

From:

To: Commanding Officer 2nd Battalion, 3rd Marines

Via:

(1) Commanding Officer 3rd Marines (Attn Civil Affairs)Reporting Period (2) Commanding General 3rd Marine Division (Attn Civil Affairs)0000 20 May To 0000 27 May

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Khung My (1)	H	AT924688	0	0	0	0	25	0	25	0
Tuy Loan (1)	H	AT925706	2	0	0	0	15	0	17	0
Thai Lai	H	AT925710	3	0	5	0	6	0	13	0
Thanh Nam	H	AT941714	1	0	5	0	5	0	10	0
Tuy Loan (1)	H	AT946699	20	0	25	0	50	0	95	0
Duyen Hoa (1)	H	AT943663	25	0	25	0	57	0	106	0

h. No. Vietnamese under training onei. TOTAL 270 0No. Vietnamese nurses assisting personnel - one

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Tuy Loan (1)	H	AT925706	0	0	0	0	100	100	0	0
Thanh Nam	H	AT941714	0	0	0	0	10	10	0	0
Tuy Loan (1)	H	AT946699	0	0	0	0	12	12	0	0

h. TOTAL 0 0 0 0 122 122 0 0

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **400**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **200**

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT: **None**12. ATTITUDES OF PEOPLE **Very Friendly**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

J. D. QUINN
By Direction

HEADQUARTERS
9th Marines
3d Marine Division (Rein), FMP
c/o FPO San Francisco, California 96602

3/JMS/jbb
5080
26 May 1966

From: Commanding Officer
To: Commanding General, III MAF (Attn: G-5)
Via: Commanding General, 3d Marine Division (Rein), FMP

Subj: Daily Situation Report

Ref: Force NCCO 5081.1A

1. Special Report, Five Mountains Pacification Areas

a. Political Action Team personnel reported that only about 40 per cent of the 425 people who evacuated HOA LOI Village on 23 May have returned to their homes. The remainder are delaying their return until they are certain the village is safe. Members of the Rural Construction Cadre were reportedly working in MLEU BONG, (AT 016685), to convince the people to return to the village.

b. After investigating the two incidents of V. C. vandalism reported by Pacification Headquarters to have occurred on 24 May, the S-2 of 3d Battalion, 1st Marines concluded that they were the same incidents that took place on 21 May as reported in the 9th Marines Daily Civic Action Situation Reports of 22 and 23 May.

2. Narrative Summary, 9th Marines:

a. Four HOA LOI Village school teachers were contacted and informed of the procedures necessary to become eligible to receive GVN salaries for their work. They were told to contact the Education Chief of HOA VANG District and make arrangements to attend a brief teacher training course given at QUANG NAM Province Headquarters. Upon completion of the course the teachers are certified and can be paid by District Headquarters.

E. H. SIMMONS

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 26 May 1966

From: **Commanding Officer, 1st Bn, 9th Marines**
To: **CG, III MAF (ATTN: G-5)**
Via: **Commanding Officer, 9th Marines**

Reporting Period 250600 To 260600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
1/9 CP	H	966617	2		1		3		6	
LE LON	H	966646	1		1		3		5	

h. No. Vietnamese under training _____ i. TOTAL 8

2. PERSONAL ASSISTANCE **N/A**

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous: **N/A**

j. Money Donated To: **N/A** Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
1		917582	Civilian Hospital
	1	915581	Civilian Hospital

e. Reason: _____

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4. PUBLIC IMPROVEMENTS **N/A**

		(H)			Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress	

5. ENGLISH LANGUAGE CLASSES **N/A**

		(H)				
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration	

6. TOTAL NO. PERSONS ASSISTED **13**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **None**8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **N/A**9. CONTACTS WITH LOCAL OFFICIALS **Normal**10. SELF-HELP **N/A**11. OTHER U.S. AGENCY SUPPORT: **N/A**12. ATTITUDES OF PEOPLE **No change**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) **N/A**

Signature _____

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 26 May, 1966

From: **Civil Affairs Officer, 2nd Battalion, 9th Marines**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **Commanding Officer, 9th Marines (Attn: Civil Affairs)**

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
disp site		989679	1				1		1	
Am Tu (1)	H	024638	4		2		6		12	
Phu Lo (1)	H	993689	6		3		9		18	

h. No. Vietnamese under training N/A i. TOTAL 36

2. PERSONAL ASSISTANCE

a. Location	b. (F) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
disp site		989679					20	20		

h. TOTAL 20 20i. Miscellaneous: N/Aj. Money Donated To: NONE Source 3. EVACUATION ASSISTANCE NONE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

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4. PUBLIC IMPROVEMENTS

(H)		None		Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress

5. ENGLISH LANGUAGE CLASSES

(H)		None			
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

36

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

N/A

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

N/A

N/A

10. SELF-HELP

None

11. OTHER U.S. AGENCY SUPPORT:

N/A

12. ATTITUDES OF PEOPLE

FRIENDLY

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature R. J. VON BORN

Part II: NARRATIVE REPORT

Today our Battalion Aid Station reports treating a total of six (6) villagers at our dispensary site (989679). Five (5) children and one (1) female adult. The various complaints were skin infection, scabies and stomach aches. Also at this time, approximately twenty (20) bars of soap were distributed amongst these villagers present at sick call.

Hotel Company reports treating a total of twelve (12) villagers at the hamlet of An Tu (1) (024638). Two (2) male adults, four (4) female adults and six (6) children. Medications were given for cuts and skin infection.

The CA Team treated a total of eighteen (18) villagers at the hamlet of Phong Le (1) (995698). Various complaints were stomach aches and sores.

The medical treatment and distributed materials were accepted gratefully by the villagers.

R. J. VON DORF

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 26 Feb

From: **Commanding Officer, 3d Bn, 9th Marines**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **Commanding Officer, 9th Marines**

Reporting Period 241200H To 251200H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Bn OP	H	878468	17		23		30		70	

h. No. Vietnamese under training _____ i. TOTAL 70

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
AN HOA	H	868472					200	200	50	50 early

h. TOTAL 200 200 50 50

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE **N/A**

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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4. PUBLIC IMPROVEMENTS **N/A**

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress

5. ENGLISH LANGUAGE CLASSES **N/A**

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **70**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **N/A**8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **N/A**9. CONTACTS WITH LOCAL OFFICIALS **Normal**10. SELF-HELP **N/A**11. OTHER U.S. AGENCY SUPPORT: **N/A**12. ATTITUDES OF PEOPLE **No change**

13. NARRATIVE REPORT (TO BE ATTACHED) **5000 safe conduct passes were sent to DUO DUO District Chief. These passes are to be given to people who know VC in an effort to**

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) **to get these passes into the hands of the local hamlet guerrillas.**

Signature _____

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 26 May 1966

From: **Commanding Officer, 2d Bn, 4th Marines**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **Commanding Officer, 9th Marines**

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Ba CP	H	073653	12		2		37		51	
NON MUOC		073763	16				42		58	

h. No. Vietnamese under training _____ i. TOTAL 109

2. PERSONAL ASSISTANCE **H/A**

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
1 Female		CAU HA Hamlet 1	Naval Station Hosp

e. Reason: Fragmentation wounds

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4. PUBLIC IMPROVEMENTS **N/A**

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress

5. ENGLISH LANGUAGE CLASSES **N/A**

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **110**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **N/A**8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **N/A**9. CONTACTS WITH LOCAL OFFICIALS **Normal**10. SELF-HELP **N/A**11. OTHER U.S. AGENCY SUPPORT: **N/A**12. ATTITUDES OF PEOPLE **No change**13. NARRATIVE REPORT (TO BE ATTACHED) **N/A**14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) **N/A**

Signature _____

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 26 May 1966

From: Commanding Officer, 1st Battalion, 12th Marines
To: CG, III MAF (Attn: G-5)
Via: Commanding Officer, 12th Marines

Reporting Period 260600H to 270600H

MED/DEB ASSISTANCE

			Woman	Men	Children	Total
Nam-O	H	AT935835	1	3	4	8
An ngai Dong	H	AT917792		1	8	91
Hoa Khuong	H	AT935725			1	1

No. Vietnamese under Training Total 18

PERSONAL ASSISTANCE

LOCATION	(H) (V)	COORD	FOOD	CLOTHING	SOAP	MISC.
----------	------------	-------	------	----------	------	-------

TOTAL

MISCELLANEOUS:

MONEY DONATED TO SOURCE

EVACUATION ASSISTANCE

ADULT CHILD FROM TO(include Coord)

REASON

PUBLIC IMPROVEMENTS

LOCATION	(H) (V)	COORD	TYPE CONSTRUCTION	COMPLETED/ IN PROGRESS
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D. A. NELSON
By direction

DECLASSIFIED

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25 May 1966

Commanding Officer, 2nd Battalion, 10th Marines

240600H

250600H NEGATIVE REPORT

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT, PART II
III MAF 5081

DATE: 25 May 1966

From: Civil Affairs Officer, 4th Bn, 12th Marines
To: CG, III MAF (Atten: G-5)
Via: Civil Affairs Officer, 12th Marines

Reporting Period: 210600H May66 To: 230600H May66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	(H) b.(V)	c. Coord	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
1st 155mm Gun		964711	1	0	0	0	4	0	7	0

h. Number Vietnamese under training: _____ i. TOTAL: _____

2. PERSONAL ASSISTANCE

a. Location	(H) b.(V)	c. Coord	d. FOOD		e. CLOTHING		f. SOAP		g. MISC	
			Lbs	Pers	Lbs	Pers	Bars	Pers	Quant.	Remarks
1st 155mm Gun		964711			75		100		25lbs	toys/games

h. TOTAL: _____

i. Miscellaneous: _____

j. Money donated to: _____ Source: _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (include coord)

e. Reason: _____

4. PUBLIC IMPROVEMENTS

a. Location	(H)	c. Coord	d. Type construction	Completed/
	b. (V)			e. In progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H)	c. Coord	d. Adult	e. Children	f. Duration
	b. (V)				

6. TOTAL NUMBER OF PERSONS ASSISTED: _____
7. TOTAL NUMBER OF PERSONS UNDERGOING VOCATIONAL TRAINING: _____
8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS: _____
9. CONTACTS WITH LOCAL OFFICIALS: _____
10. SELF-HELP: _____
11. OTHER U. S. AGENCY SUPPORT: _____
12. ATTITUDES OF PEOPLE: _____
13. NARRATIVE REPORT (TO BE ATTACHED).
14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED).

J. J. JAMES

Capt USMC

(Unit Civic Action Officer)

28 MAY SITREP No. 66

DIVISION CIVIC ACTION RECAP

	<u>Da Nang</u>	<u>Chau-Bai</u>	<u>Phu-Bai</u>
A. <u>Medical Assistance</u>			
No. female adults assisted.....	<u>128</u>		<u>80</u>
No. male adults assisted.....	<u>138</u>		<u>41</u>
No. children under 18 assisted.....	<u>828</u>		<u>287</u>
Total persons assisted.....	<u>1144</u>		<u>408</u>
B. <u>Dental Assistance</u>			
No. of Examinations.....	_____		_____
No. of Extractions.....	_____		_____
No. of Fillings.....	_____		_____
Total persons assisted.....	_____		_____
C. <u>Construction Assistance</u>			
No. projects initiated.....	_____		_____
No. projects under construction.....	_____		_____
Total No. projects completed.....	_____		_____
D. <u>Personnel Assistance</u>			
No. pounds of food distributed.....	<u>212</u>		
No. persons receiving food.....	<u>125</u>		
No. pounds of clothing distributed.....	<u>50</u>		
No. persons receiving clothing.....	<u>50</u>		
No. bars of soap distributed.....	<u>435</u>		<u>150</u>
No. persons receiving soap.....	<u>322</u>		<u>115</u>
E. <u>Evacuation Assistance</u>			
No. adults evacuated medically.....	<u>3</u>		
No. children under 18 evacuated medically.....	_____		_____
No. adults evacuated operationally.....	_____		_____
No. children evacuated operationally.....	_____		_____
No. persons above returned to Hanoi.....	_____		_____
F. <u>Contacts with local personnel</u>			
No. initial contacts.....	<u>20</u>		
No. followup contacts.....	_____		_____
G. <u>OTHER</u>			

28 May 66

DECLASSIFIED

HEADQUARTERS
3d Marines (-) (Rein)
3d Marine Division (Rein), FMF
FPO San Francisco

46/ADL/ceh
5080

28 May 1966

From: Commanding Officer
TO: Commanding General, III MAF (Attn: Civil Affairs)
Via: Commanding General, 3d Marine Division (Rein), FMF

Subj: Daily Civil Affairs SITREP

Ref: (a) ForceG 5080.1
(b) DIVO 5080.2A

Encl: (1) 1st'n 3rd Mbr. SITREP
(2) 2nd'n 3rd Mbr. SITREP

1. In accordance with the requirements of reference (a) enclosures (1) thru (2) are forwarded herewith.

D.O. WASON
by direction

DECLASSIFIED

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 27 May 66

From: **1st Battalion 3d Marines 3d Marine Division (Rein) FMF**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **Commanding Officer 3d Marines (Attn: Civil Affairs)**
Commanding General 3d Marine Division (Attn: Civil Affairs)
 Reporting Period 280600 To 280600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
New Life	H	906784	11	0	5	0	15	0	29	0
Non Vinh	H	900795	0	0	4	0	18	0	22	0
Kin Lam	H	925855	7	0	5	0	16	0	28	0
La My	H	897815	3	0	5	0	26	0	34	0
Catholic #2		987773	11	0	7	0	405	0	423	0
Red Ward	1/308		0	0	2	0	8	0	10	

h. No. Vietnamese under training 5 i. TOTAL 550

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
New Life	H	906784					50	100		
Kin Lam	H	925855					219	106		

h. TOTAL 269 206

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	(H) b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **558**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **3**

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature G. B. BRIDGE

Narrative Report

- (1) Company A treated 11 women 3 men and 45 children at New Life Hamlet at 906704
 Company B treated 4 men and 18 children at Hoa Vinh at 900795
 Company C treated 7 women 5 men and 16 children at Kim Lien 925055
 Company D treated 3 women 5 men and 26 children at Le My 097015
 BAS treated 11 women 8 men and 405 children at Catholic #2 967773
 The Fed Ward at 1/3 Cr treated 2 men and 6 children KH
- (2) Company A gave 50 bars of soap to 100 persons at New Life Hamlet 906704
 KH
 Kim Lien received 219 bars of soap to 106 persons by Company C 925055

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 27 May 1966

From:

To: Commanding Officer 2nd Battalion, 3rd Marines
CG, III MAF (ATTN: G-5)

Via:

(1) Commanding Officer 3rd Marines (Attn civil affairs)Reporting Period (2) Commanding General 3rd Marine Division (Attn civil affairs)0600 27 May To 0600 28 May

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Tanah Ruan	H	AT946718	0	0	1	0	4	0	5	0
Way Loan (1)	H	AT946699	25	0	20	0	46	0	91	0
Way Loan (2)	H	AT946697	10	0	11	0	20	0	41	0
Way Loan (1)	H	AT946704	3	0	2	0	22	0	27	0
Way Loan (2)	H	AT946697	2	0	0	0	15	0	17	0

h. No. Vietnamese under training onei. TOTAL 181 0

No of Vietnamese nurses working with corpman - one

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Way Loan (1)	H	AT946699	0	0	0	0	13	13	0	0
Way Loan (2)	H	AT946697	32	26	0	0	12	12	0	0

h. TOTAL 30 26 0 0 25 25 0 0

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **219**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **one**

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT: **none**12. ATTITUDES OF PEOPLE **Very Friendly**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature J. D. QUINN
By direction

DECLASSIFIED

DAIRY CIVIC ACTION ACTIVITY REPORT PART II
FOR MAY 1968.

DATE 28 May 1966

From: **Commanding Officer**
To: **CG, III MAF (ATTN: G-5)**
Via: **Commanding General, 3d Marine Division**

Reporting Period 0600.2711-66 To 0600.2811-66

1. MEDICAL/DENTAL ASSISTANCE

[illegible] i. TOTAL

2. PERSONAL ASSISTANCE

[illegible]

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. Evacuation Assistance

a. Adult	b. Child	c. From	d. To (Include Coord.)

C. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

					Completed/
(H)					
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress	

5. ENGLISH LANGUAGE CLASSES

(H)					
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 6

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 1

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature C. "R" WATERS
 By direction

PART II: #13.

1. The following foreign personnel were treated at this facility:
 - a. One Vietnamese male adult treated for lacerations and abrasions of the face and arms. Returned to hamlet.
 - b. One Korean male adult treated for ache. Returned to duty.
 - c. One Vietnamese female child treated for gunshot wound of the right ankle. Evacuated to USOM Hospital.
 - d. One Vietnamese male adult (VCS) was treated for shrapnel wound of the right arm. Turned over to PMO.
 - e. One Vietnamese male adult (VCS) treated for shrapnel wound of the chest. Turned over to PMO.
 - f. One Vietnamese male adult (VCS) treated for missile wound of the left thigh. Evacuated to ARVN Hospital.

G. "R" WATERS
By direction

DECLASSIFIED

HEADQUARTERS COMPANY
Headquarters Battalion
3d Marine Division
FPO San Francisco 96602

ECC:jmh
1700
28May66

From: Civil Affairs Officer, Headquarters Battalion, 3d Marine Division
To: Commanding General, III MAF (Attn: Civil Affairs Officer)

Subj: Situation Report number 191 for period as of 0600 28 May 1966

Ref: (a) FerNCCO 5081.1A
(b) DivO 5080.26

Encl: (1) Daily Civic Action Activity Report
(2) Narrative Summary

1. In accordance with reference (a) and (b), enclosures (1) and (2) are submitted herewith.

E. C. COOK

DECLASSIFIED

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
 III MAF 5081

DATE 28May66

From: **Commanding Officer, Headquarters Battalion, 3d Marine Division**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **Commanding General, 3d Marine Division (Attn: Civil Affairs Officer)**

Reporting Period 0600 27May66 To 0600 28May66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
N/A										

h. No. Vietnamese under training N/A i. TOTAL N/A

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
N/A										

h. TOTAL N/A

i. Miscellaneous:

N/A

j. Money Donated To: N/A Source N/A

3. EVACUATION ASSISTANCE

N/A

a. Adult	b. Child	c. From	d. To (Include Coord.)
N/A			

e. Reason: N/A

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4. PUBLIC IMPROVEMENTS

		(H)			Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress	
N/A					

5. ENGLISH LANGUAGE CLASSES

		(H)			
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration
N/A					

6. TOTAL NO. PERSONS ASSISTED

N/A

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

N/A

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

N/A

9. CONTACTS WITH LOCAL OFFICIALS

N/A

10. SELF-HELP

N/A

11. OTHER U.S. AGENCY SUPPORT:

N/A

12. ATTITUDES OF PEOPLE

N/A

13. NARRATIVE REPORT (TO BE ATTACHED)

1

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

N/A

Signature E. C. COOK

NARRATIVE SUMMARY #191

Headquarters Battalion Civil Affairs personnel visited the Buddhists Orphanage in HOA PHAT Village (BT 988767), to discuss requirements for materials needed to complete construction on the school building located on the orphanage grounds. A great deal of progress has been made in the construction since the last visit.

Headquarters Battalion continues to employ a civilian work force of 69, they are employed as follows: 34 are employed as kitchen helpers, three as head kitchen helpers, two as labor foremen, 26 as laborers, two as gardeners, one as a matron and one as a typist.

ENCLOSURE (2)

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 28 May 66

From: **Commanding Officer, 3d Engineer Battalion**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **Commanding General, 3d Marine Division**

Reporting Period 270600 To 280600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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4. PUBLIC IMPROVEMENTS

a. Location	(H)	c. Coord.	d. Type Construction	Completed/
	b. (V)			e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H)	c. Coord.	d. Adult	e. Children	f. Duration
	b. (V)				

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

200

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

See para 13.

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

C.J. SMITH

13. The hamlet chief of KHANH SON Hamlet accompanied by 19 hamlet members visited the battalion area. They located and identified 39 graves to be removed belonging to families in KHANH SON. The removal of the graves will occur on a day designated by the hamlet priest as proper and suitable. The battalion has offered truck loads of scrap lumber in payment for grave removal and will provide lumber for coffins.

Wages were secured and distributed to indigenous employees working in the battalion area. Adjustments were required on wages paid to individuals unable to get to work from DA NANG during the recent crisis.

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 27 May 1966

From: **Commanding Officer, 3d Reconnaissance Battalion**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **Commanding General, 3d Marine Division (Rein), FMF**

Reporting Period 270600 To 280600 May 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training 0 i. TOTAL 0

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL 0

i. Miscellaneous:

j. Money Donated To: N/A Source N/A

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

(H)				Completed/
a. Location	b.(V)	c. Coord.	d. Type Construction	e. In Progress

5. ENGLISH LANGUAGE CLASSES

(H)					
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **None**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **None**8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **None**9. CONTACTS WITH LOCAL OFFICIALS **None**10. SELF-HELP **None**11. OTHER U.S. AGENCY SUPPORT: **None**12. ATTITUDES OF PEOPLE **N/A**13. NARRATIVE REPORT (TO BE ATTACHED) **N/A**14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) **N/A**

Signature _____
M. J. GILDEA
 By direction

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 27 May 1966From: **Commanding Officer, 1st Amphibian Tractor Battalion FMP**To: **CG, III MAF (ATTN: G-5)**

Via:

Reporting Period 270600H To 280600H

1. MEDICAL/DENTAL ASSISTANCE

(1)		d. WOMEN	e. MEN	f. CHILDREN	g. TOTAL
a. LOCATION	b. (V)	c. COORD. MED. DENT	MED. DENT	MED. DENT	MED. DENT
Cam Bao	BT 014718	5	2	40	47
Hamlet					

h. No. Vietnamese under training None i. TOTAL

2. PERSONAL ASSISTANCE

(H)		d. FOOD#	e. CLOTHING	f. SOAP	g. MISC. Candy
a. LOCATION	b. (V)	c. COORD. Lbs. Pkts	Lbs. Pers.	Bars Per.	Quant. Bars.
Cam Bao	BT 014718		50lbs 50		25 lbs 50
Hamlet					

h. TOTAL

i. Miscellaneous: Approximately 250 lbs of excess food stuffs (garbage) was distributed to 35 villagers of Phong Le Bao (1)(AT 995712). This excess food is used to feed the village livestock.

j. Money Donated To: None Source

3. Evacuation Assistance

a. ADULT	b. CHILD	c. FROM	d. TO (INCLUDE COORD).
None			

e. Reason: None

4. PUBLIC IMPROVEMENTS

(H)		COMPLETED/		
a. LOCATION	b. (V)	c. COORD.	d. TYPE CONSTRUCTION	e. IN PROGRESS
None				

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5. ENGLISH LANGUAGE CLASSES

[illegible]

204

6. TOTAL NO. PERSONS ASSISTED
7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING
8. CONTRIBUTING TOWARD SUPPORT OF DEPENDENTS
9. CONTACTS WITH LOCAL OFFICIALS
10. SELF-HELP
11. OTHER U.S. AGENCY SUPPORT:
12. ATTITUDES OF PEOPLE
13. NARRATIVE REPORT (TO BE ATTACHED)
14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

D. A. DUFFY

By Direction

SIGNATURE

Note: Built an aid station in Cam Bac Hamlet for use of the Battalion medical section when they hold sick call. The building is 9x16 feet.

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 27 May 66

From: **CO, 34 TANK BN**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **CO, 34 MARINE DIV**

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
PHONG BAC	H	998708	3	0	1	0	3	0	3	0

h. No. Vietnamese under training 3 i. TOTAL 3

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
PHONG BAC	H	998708	0	0	0	0	0	0	200 LBS	50

h. TOTAL GARBAGE TO BE USED AS PIGS FEED 50

i. Miscellaneous: None

j. Money Donated To: None Source None

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

~~None worked on today~~

		(H)			Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress	

5. ENGLISH LANGUAGE CLASSES

~~None~~

		(H)				
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration	

6. TOTAL NO. PERSONS ASSISTED

~~None~~

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

3

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

~~None~~

9. CONTACTS WITH LOCAL OFFICIALS

~~None~~

10. SELF-HELP

~~None~~

11. OTHER U.S. AGENCY SUPPORT:

~~None~~

12. ATTITUDES OF PEOPLE

No change

13. NARRATIVE REPORT (TO BE ATTACHED)

~~None~~

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

~~None~~Signature DAN P. BECKNER
by direction

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 27 May 1966

From: Commanding Officer, 3d Antitank Battalion
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding General, 3d Marine Division (Main), RVN

Reporting Period 0600 27 May 1966 To 0600 28 May 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Yen Mae	H	983700	06	00	06	00	12	00	24	00

h. No. Vietnamese under training None i. TOTAL 24

2. PERSONAL ASSISTANCE

a. Location	b. (V)	c. Coord.	d. FOOD		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers	Lbs.	Pers.	Bars.	Per.	Quant.	Per
Yen Mae	H	983700							40 lbs	267

h. TOTAL

i. Miscellaneous: 40 lbs of garbage and liquid waste were delivered to the hamlet for pig feed.j. Money Donated To: None Source N/A

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (include Coord)
None			

e. Reason: N/A

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4. PUBLIC IMPROVEMENTS

		(H)			Completed/ In Progress
a. Location	b. (V)	c. Coord.	d. Type Construction	e.	
See narrative report.					

5. ENGLISH LANGUAGE CLASSES

		(H)			
a. Location	b. (V)	c. Coord	d. Adult	e. Children	f. Duration
Yon Poo	8	95178	00	54	3 hours

6. TOTAL NO. PERSONS ASSISTED **267**
7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **None**
8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **None**
9. CONTACTS WITH LOCAL OFFICIALS **None**
10. SELF-HELP **None**
11. OTHER U.S. AGENCY SUPPORT: **None**
12. ATTITUDES OF PEOPLE **Friendly**
13. NARRATIVE REPORT (TO BE ATTACHED) **See attached**
14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) **None**

Signature WDOE A. HEPLIN

NARRATIVE REPORT:

Today 9,000 piasters were contributed into the Vietnamese economy (Orient laundry) for laundry services.

Two truck loads of scrap lumber were delivered to the hamlet of Yen Bao. The hamlet committee distributed the wood to the individual families. While all the people were gathered, the hamlet committee took the opportunity to talk to the people on a tree farm project. The committee members explained what they had seen when they had visited a tree farm on a Marine sponsored tour. The people were attentive and interested.

In the afternoon the elders of the five subhamlets were taken to the tree farm to see for themselves what the hamlet committee had reported. At the same time they were given a tour of a pig farm, rabbit farm and coconut grove. The elders were appreciative. The foreman and a nun of the catholic monastery were very helpful and informative.

A water handpump was assembled and installed by the Battalion Maintenance Section at a recently renovated well. The handpump will eliminate the introduction of foreign matter which was previously introduced by dip buckets, dirty ropes and wires.

Work continued on the pump assembly of the Model "A" Ford engine irrigation pump.

Lieutenant NICLIN from the Armed Forces Motion picture team performed a clown skit for the children during a school break at the Yen Bao Hamlet school. After initial fright and amazement the children warmed up to the clown. Their laughter and excitement indicated that they will remember this day for a long time to come.

Brush and dirt has been sufficiently cleared to allow vehicles to enter the hamlet. The elders visiting the tree farm this afternoon were the first ones to leave the hamlet by a motor vehicle. Intense pride and pleasure was noticeable in the faces of these octogenarians.

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 28 May 66

From: ~~Commanding Officer, 3dMFBn 3dMarDiv (Rein), FMP~~
 To: ~~CG, III MAF (ATTN: G-5)~~
 Via: ~~Commanding General, 3dMarDiv (Rein), FMP~~

Reporting Period 0600 27 May 66 To 0600 28 May 66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
DNB 1H500	H	003728	4		1		57		62	

h. No. Vietnamese under training 0 i. TOTAL 62 62

2. PERSONAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
DNB 1H500	H	003728					62	62		

h. TOTAL 62 62

i. Miscellaneous:

None

j. Money Donated To: 0 Source N/A

3. EVACUATION ASSISTANCE

~~Note~~ NONE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: N/A

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4. PUBLIC IMPROVEMENTS

None

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress

5. ENGLISH LANGUAGE CLASSES

None

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 62

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 0

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS 0

9. CONTACTS WITH LOCAL OFFICIALS 2

10. SELF-HELP None

11. OTHER U.S. AGENCY SUPPORT: None

12. ATTITUDES OF PEOPLE The Efforts of Our Medical Contact Team are being very favorably received by the Vietnamese people in the Hamlet.

13. NARRATIVE REPORT (TO BE ATTACHED) None

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) None

Signature _____

C. S. LAIBERT
By Direction

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 27 May 1966

From: 3D Shore Party Battalion
To: CG, III MAF (Attn: G-5)
Via: CG, 31 MarDiv (Attn: G-5)

Reporting Period 26 May 1966 to 27 May 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILD		g. TOTAL	
			MED	DENT	MED	DENT	MED	DENT	MED	DENT
Khue Truong 3	H	BT026716	3		1		60		64	

h. No. Vietnamese under training _____ i. TOTAL 64

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC	
			Lbs.	Pers	Lbs.	Pers	Bhrs	Per	Quant	Pers
Ap Nai Nam	H	BT036719	180	99					100	30
Secred Heart		BT036779							100	
Khue Truong 3	H	BT026716					64	64		
h. TOTAL			180	99			64	64	200	30

i. Miscellaneous: 38 cans tomato soup 100 gals garbage (feeding 100 pigs)
35 boxes candy
35 CARE sewing kits

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

(H)					Complete/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Prog	

5. ENGLISH LANGUAGE CLASSES

(H)					
a. Location	b. (V)	c. Coord	d. Adult	e. Children	f. Durat.

6. TOTAL NO. PERSONS ASSISTED : 163

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS: Hoa Cuong Village Chief (Mr. Doi) assisted Civil Affairs Team in distribution of goods to Ap Nui Nam.

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT

12. ATTITUDES OF PEOPLE: Friendly

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature

H. C. VALENTINE

HEADQUARTERS
9th Marines
3d Marine Division (Rein), FMF
c/o FPO San Francisco, California 96602

S/JMS/jbb
5080
27 May 1966

From: Commanding Officer
To: Commanding General, III MAF (Attn: G-5)
Via: Commanding General, 3d Marine Division (Rein), FMF

Subj: Daily Situation Report

Ref: Force NCCO 5081.1A

1. Narrative Summary, 9th Marines:

a. In response to a request from the DAI LOC District Chief 1750 CARE school kits and 800 filler kits were helilifted to DAI LOC District Headquarters. The kits will be distributed among the 3000 students in the district.

2. Special Report, Five Mountains Pacification Area:

a. Rural Construction Cadre personnel returned to HOA LOI Village bringing with them the remainder of the civilians who fled the area on 21 May. The Political Action Team was unusually effective in organizing the village clean-up and forming working parties for a road improvement project. Conditions in HOA LOI have returned to normal with the village school and market, in AN TRACH (AT972662), open and active.

E. H. SIMMONS

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 27 May 1966

From: **Commanding Officer, 1st Bn, 9th Marines**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **Commanding Officer, 9th Marines**

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
1/9 or		966627	4		2		14		20	

h. No. Vietnamese under training _____ i. TOTAL 20

2. PERSONAL ASSISTANCE **N/A**

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE **N/A**

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS **N/A**

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress

5. ENGLISH LANGUAGE CLASSES **N/A**

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **20**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **N/A**8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **N/A**9. CONTACTS WITH LOCAL OFFICIALS **N/A**10. SELF-HELP **N/A**11. OTHER U.S. AGENCY SUPPORT: **N/A**12. ATTITUDES OF PEOPLE **No change**13. NARRATIVE REPORT (TO BE ATTACHED) **N/A**14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) **N/A**

Signature _____

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 27 Nov. 1966

From: **Civil Affairs Officer, 2nd Battalion, 9th Marines**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **Commanding Officer, 9th Marines (Attn: Civil Affairs)**

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
An Tu (1)	H	021638	3		2		6		11	

h. No. Vietnamese under training N/A i. TOTAL 11

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
An Tu (1)	H	021638					15	15		

h. TOTAL 15 15

i. Miscellaneous: N/A

j. Money Donated To: NONE Source

3. EVACUATION ASSISTANCE NONE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

N/A

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

N/A

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

11

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

N/A

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

N/A

N/A

10. SELF-HELP

N/A

11. OTHER U.S. AGENCY SUPPORT:

N/A

12. ATTITUDES OF PEOPLE

FRIENDLY

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature B. J. VON HORN

Part II: NARRATIVE REPORT

Hotel Company reports treating a total of eleven (11) villagers at the hamlet of An Ta (1) (024638) today. Two (2) male adults, three (3) female adults and six (6) children. The various complaints consisted of skin diseases, sores, minor cuts and bruises. Also at this time, they distributed fifteen (15) bars of soap to those villagers present.

The medical treatment and distributed items were received gratefully by the villagers.

R. J. VON DORP

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 27 May 1966

From: **Commanding Officer, 3d Bn, 9th Marines**
To: **CG, III MAF (ATTN: G-5)**
Via: **Commanding Officer, 9th Marines**

Reporting Period 251200H To 261200H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Bn OP	H	878468	8		6		14		28	

h. No. Vietnamese under training _____ i. TOTAL 28

2. PERSONAL ASSISTANCE **N/A**

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE **N/A**

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

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4. PUBLIC IMPROVEMENTS **N/A**

a. Location	(H)	c. Coord.	d. Type Construction	Completed/
	b. (V)			e. In Progress

5. ENGLISH LANGUAGE CLASSES **N/A**

a. Location	(H)	c. Coord.	d. Adult	e. Children	f. Duration
	b. (V)				

6. TOTAL NO. PERSONS ASSISTED **26**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **N/A**8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **N/A**9. CONTACTS WITH LOCAL OFFICIALS **Normal**10. SELF-HELP **N/A**11. OTHER U.S. AGENCY SUPPORT: **N/A**12. ATTITUDES OF PEOPLE **No change**13. NARRATIVE REPORT (TO BE ATTACHED) **COUNTY FAIR is being planned for 26-29**
May 1966.
 14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

DECLASSIFIED

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 27 May 1966

From: **Commanding Officer, 2d Bn, 4th Marines**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **Commanding Officer, 9th Marines**

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Bn OP		073635	10		46				64	

h. No. Vietnamese under training _____ i. TOTAL 642. PERSONAL ASSISTANCE N/A

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
1 female		QUANG HAOI	Naval Station Hosp
1 VC male		HA QUANG	ARVN Hosp
1 female		WON NHOL	Naval Station Hosp

e. Reason: First female reason unknown, VC male shot in leg during fire fight
second female suffering from hyperostilleted

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4. PUBLIC IMPROVEMENTS

(H) N/A					Completed/
a. Location	b.(V)	c. Coord.	d. Type Construction	e. In Progress	

5. ENGLISH LANGUAGE CLASSES

(H) N/A					
a. Location	b.(V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

67

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

N/A

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

N/A

9. CONTACTS WITH LOCAL OFFICIALS

Normal

10. SELF-HELP

N/A

11. OTHER U.S. AGENCY SUPPORT:

N/A

12. ATTITUDES OF PEOPLE

No change

13. NARRATIVE REPORT (TO BE ATTACHED)

N/A

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

N/A

Signature _____

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

27 May 66

DATE _____

From: **Commanding Officer, 1st Battalion, 12th Marines**
To: **CG, III MAF (Attn: G-5)**
Via: **Commanding Officer, 12th Marines**

Reporting Period 270600H To 280600H

1. NUCLEAR/DENTAL ASSISTANCE

[illegible]

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

[illegible]

h.	TOTAL	
----	-------	--

i. MISCELLANEOUS:

j. MONEY DONATED TO: SOURCE

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (include Coord.)

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DECLASSIFIED

27 May 1966

Commanding Officer, 2nd Battalion 12th Marines

260600H

270600H Negative report

DECLASSIFIED

DECLASSIFIED

27 May 1966

Commanding Officer, 3rd Battalion 12th Marines

260600H

270600H = NEGATIVE REPORT

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DAILY CIVIC ACTION ACTIVITY REPORT, PART II
III MAF 5081

DATE: ~~27 May 1966~~

From: **Civil Affairs Officer, 4th Bn, 12th Mar**
To: **Civil Affairs Officer, 4th Bn, 12th Mar**
Via: **Civil Affairs Officer, 12th Mar**

Reporting Period: 260600H May 66 To: 270600H May 66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	(H) b.(V)	c. Coord	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
1st 155mm Gun		961711	1	0	1	0	2	0	4	0
1st Btry		921799	0	0	0	0	20	0	20	0
1st Btry		987673	0	0	0	0	21	0	21	0

h. Number Vietnamese under training: _____ i. TOTAL: _____

2. PERSONAL ASSISTANCE

a. Location	(H) b.(V)	c. Coord	d. FOOD		e. CLOTHING		f. SOAP		g. MISC	
			Lbs	Pers	Lbs	Pers	Bars	Pers	Quant.	Pers
Khong Son		991766					20 lbs powdered			

h. TOTAL: _____ 20 lbs powdered

i. Miscellaneous: _____

j. Money donated to: _____ Source: _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (include coord)

e. Reason: _____

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4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord	d. Type construction	e. Completed/ In progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord	d. Adult	e. Children	f. Duration

6. TOTAL NUMBER OF PERSONS ASSISTED: _____
7. TOTAL NUMBER OF PERSONS UNDERGOING VOCATIONAL TRAINING: _____
8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS: _____
9. CONTACTS WITH LOCAL OFFICIALS: _____
10. SELF-HELP: _____
11. OTHER U. S. AGENCY SUPPORT: _____
12. ATTITUDES OF PEOPLE: _____
13. NARRATIVE REPORT (TO BE ATTACHED).
14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED).

J. J. JAMES

Capt USMC

(Unit Civic Action Officer)

May SITREP No. 29/66

DIVISION CIVIC ACTION RECAP

	<u>Da Nang</u>	<u>Chu-Bai</u>
A. <u>Medical Assistance</u>		
No. female adults assisted.....	88	37
No. male adults assisted.....	62	25
No. children under 18 assisted.....	477	50
Total persons assisted.....	627	172
B. <u>Dental Assistance</u>		
No. of Examinations.....		
No. of Extractions.....		
No. of Filings.....		
Total persons assisted.....	47	
C. <u>Construction Assistance</u>		
No. projects initiated.....		
No. projects under construction.....		
Total No. projects completed.....		1
D. <u>Personal Assistance</u>		
No. pounds of food distributed.....	180	
No. persons receiving food.....	144	
No. pounds of clothing distributed.....	60	
No. persons receiving clothing.....	84	
No. bars of soap distributed.....	239	54
No. persons receiving soap.....	204	44
E. <u>Evacuation Assistance</u>		
No. adults evacuated medically.....	1	
No. children under 18 evacuated medically.....		
No. adults evacuated operationally.....		
No. children evacuated operationally.....		
No. persons above returned to market.....		
F. <u>Contacts with local personnel</u>		
No. initial contacts.....		
No. followup contacts.....	3	
G. <u>OTHER</u>		

29 May 66

DECLASSIFIED

HEADQUARTERS COMPANY
Headquarters Battalion
3d Marine Division
APO San Francisco 96602

WJF
ECC:jmh
1700
29 May 66

From: Civil Affairs Officer, Headquarters Battalion, 3d Marine Division
To: Commanding General, III MAF (Attn: Civil Affairs Officer)

Subj: Situation Report number 192 for period as of 0600 29 May 1966

Ref: (a) ForNCGO 5081.1A
(b) DivO 5080.26

Encl: (1) Daily Civic Action Activity Report
(2) Narrative Summary

1. In accordance with reference (a) and (b), enclosures (1) and (2) are submitted herewith.

E. C. COOK

DECLASSIFIED

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 29 May 66

From: Commanding Officer, Headquarters Battalion, 3d Marine Division
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding General, 3d Marine Division (Attn: Civil Affairs Officer)

Reporting Period 0600 28 May 66 To 0600 29 May 66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
N/A										

h. No. Vietnamese under training N/A i. TOTAL N/A

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
N/A										

h. TOTAL N/A

i. Miscellaneous:

N/A

j. Money Donated To: N/A Source N/A

3. EVACUATION ASSISTANCE

N/A

a. Adult	b. Child	c. From	d. To (Include Coord.)
N/A			

e. Reason: N/A

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4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress
N/A				

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
N/A					

6. TOTAL NO. PERSONS ASSISTED N/A

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING N/A

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS N/A

9. CONTACTS WITH LOCAL OFFICIALS N/A

10. SELF-HELP N/A

11. OTHER U.S. AGENCY SUPPORT: N/A

12. ATTITUDES OF PEOPLE N/A

13. NARRATIVE REPORT (TO BE ATTACHED) 1

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) N/A

Signature E. C. COOK

DECLASSIFIED

NARRATIVE SUMMARY #192

Headquarters Battalion continues to employ a civilian work force of 69, they are employed as follows: 34 are employed as kitchen helpers, three as head kitchen helpers, two as labor foremen, 26 as laborers, two as gardeners, one as a matron and one as a typist.

ENCLOSURE (2)

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DAIRY CIVIC ACTION ACTIVITY REPORT PART II
121 MAY 5089

DATE 30 May 1966

From: **Commanding Officer**
To: **CG, III MAF (ATTN: G-5)**
Via: **Commanding General, 3d Marine Division**

Reporting Period **0600, 29 May 66** To **0600, 30 May 66**

1. MEDICAL/DENTAL ASSISTANCE

[illegible] i. TOTAL

2. PERSONAL ASSISTANCE

[illegible]

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. Evacuation Assistance

[illegible]

c. Reason: _____

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4. PUBLIC IMPROVEMENTS

				Completed/
(R)				
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress

5. ENGLISH LANGUAGE CLASSES

(U)					
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 3

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 1

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature G. "R" WATERS
 By direction

PART II: #13.

1. The following personnel were treated at this facility:

- a. One Vietnamese male adult treated for suture removal. Sent home.
- b. One Vietnamese male adult treated for stomach pain. Treated and sent home.
- c. One Vietnamese female adult treated for stomach pain. Treated and sent home.

C. "R" WATERS
By direction

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 27 May 1966

From: **Commanding Officer, 3d Reconnaissance Battalion**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **Commanding General, 3d Marine Division (Rein), FMP**

Reporting Period 270600 To 280600 May 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training 0 i. TOTAL 0

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL 0

i. Miscellaneous:

j. Money Donated To: N/A Source N/A

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	(H) b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **None**
7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **None**
8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **None**
9. CONTACTS WITH LOCAL OFFICIALS **None**
10. SELF-HELP **None**
11. OTHER U.S. AGENCY SUPPORT: **None**
12. ATTITUDES OF PEOPLE **N/A**
13. NARRATIVE REPORT (TO BE ATTACHED) **N/A**
14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) **N/A**

Signature _____

H. J. GLASER
By direction

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 28 May 1966

From: Commanding Officer, 1st Amphibian Tractor Battalion FMF
 To: CG, III MAF (ATTN: G-5)
 Via:

Reporting Period 290600H To 290600H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
None										

h. No. Vietnamese under training None i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
None										

h. TOTAL _____

i. Miscellaneous: Approximately 250 lbs of excess foodstuffs (garbage) was distributed to 35 villagers of Phong Le Bao (1)(AT 995712). This excess food is used to feed the village livestock.

j. Money Donated To: None Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
None			

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

				Completed/
a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. In Progress
None				

5. ENGLISH LANGUAGE CLASSES

(H)					
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration
None					

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature D. A. DUFFY
By Direction

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 29 May 66

From: **00, 34 TANK BN**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **00, 34 MARINE DIV**

Reporting Period 0400 To 0400

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
00		787700	0	0	0	0	12	0	12	0

h. No. Vietnamese under training 3 Marines i. TOTAL 12

2. PERSONAL ASSISTANCE

a. Location	b. (F) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL

i. Miscellaneous:

j. Money Donated To: None Source

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

~~None noted on today~~

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress
Phung Bac	211221	998708	New room 2nd school	No progress
Phung Bac	211221	998708	Village market place	No progress

5. ENGLISH LANGUAGE CLASSES

~~None~~

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

~~None~~

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

3

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

~~None~~

9. CONTACTS WITH LOCAL OFFICIALS

~~None~~

10. SELF-HELP

~~None~~

11. OTHER U.S. AGENCY SUPPORT:

~~None~~

12. ATTITUDES OF PEOPLE

~~No change~~

13. NARRATIVE REPORT (TO BE ATTACHED)

~~None~~

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

~~None~~

Signature DAN P. BOSTON

by direction

HEADQUARTERS
9th Marines
3d Marine Division (Rein), FMP
c/o FPO San Francisco, California 96602

5/JMS/jbb
5080
28 May 1966

From: Commanding Officer
To: Commanding General, III MAF (Attn: G-5)
Via: Commanding General, 3d Marine Division (Rein), FMP

Subj: Daily Situation Report

Ref: Force NOCO 5081.1A

1. Narrative Summary, 9th Marines:

a. QUANG NAM Province education specialists accompanied by a representative of the 3d Marine Division G-5 and the 9th Marines Civil Affairs Officer contacted the HOA LONG and HOA LOI Village Chiefs to discuss school construction in KIN SON, (BT 070704). It was decided to repair the present school building and add two rooms. Building materials will be provided by III MAF and local labor will be used. The new rooms are slated for use by 120 children from XUAN TRA, (GS BT-0669), and AN TRA, (BT 077695).

b. Whitewash for the HOA LOI Village Dispensary, (AT 972662), and the HOA CHAU Village School, (BT 002689), was obtained from the 3d Marine Division G-5.

c. The Hamlet Chief of DUONG SON (2) requested that Marines build a culvert across a road at AT 993684 to restore the natural supply of water to the adjacent rice fields. The flow of water was interrupted when Marines constructed a road parallel to the railroad bed to facilitate repair work. The request was relayed to the 3d Engineer Battalion and an agreement was reached to start work on the culvert in the near future.

E. H. SIMMONS

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 20 May 1966

From: Commanding Officer, 1st Bn, 9th Marines
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding Officer, 9th Marines

Reporting Period 270600H To 280600H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<u>1/9 CP</u>		<u>966617</u>	<u>10</u>		<u>2</u>		<u>30</u>		<u>30</u>	
<u>DAI LOC</u>		<u>9665</u>	<u>6</u>		<u>2</u>		<u>8</u>		<u>14</u>	

h. No. Vietnamese under training _____ i. TOTAL 44

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous: 1500 school kits were given to 1500 children in DAI LOC

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
<u>1 female</u>		<u>at 966619 1/9 CP</u>	<u>Delta Civilian Hosp</u>

e. Reason: Bullet wound, reason unknown

DECLASSIFIED

4. PUBLIC IMPROVEMENTS **N/A**

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress

5. ENGLISH LANGUAGE CLASSES **N/A**

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **2367**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **N/A**8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **N/A**9. CONTACTS WITH LOCAL OFFICIALS **N/A**10. SELF-HELP **N/A**11. OTHER U.S. AGENCY SUPPORT: **N/A**12. ATTITUDES OF PEOPLE **still unchanged**13. NARRATIVE REPORT (TO BE ATTACHED) **N/A**14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) **N/A**

Signature _____

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 28 May, 1966

From: **Civil Affairs Officer, 2d Battalion, 9th Marines**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **Commanding Officer, 9th Marines (Attn: Civil Affairs)**

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Sikh Nam (1)	H	995635	5		3		8		16	

h. No. Vietnamese under training N/A i. TOTAL 16

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Sikh Nam (1)	H	995635					35	16		
h. TOTAL							35	16		

i. Miscellaneous: **distributed two (2) boxes of candy to villagers present at sick call.**

j. Money Donated To: NONE Source

3. EVACUATION ASSISTANCE

NONE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

DECLASSIFIED

4. PUBLIC IMPROVEMENTS **NONE**

		(H)			Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress	

5. ENGLISH LANGUAGE CLASSES

		(H)				
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration	

6. TOTAL NO. PERSONS ASSISTED

sixteen (16)

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

N/A

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

N/A**N/A**

10. SELF-HELP

NONE

11. OTHER U.S. AGENCY SUPPORT:

N/A

12. ATTITUDES OF PEOPLE

friendly

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature

R. J. VON DORP

Part II: NARRATIVE REPORT

Echo Company reports treating a total of sixteen (16) villagers today at the hamlet of Rich Nam (1) (995635). Medications were given for skin diseases, cuts, skin and eye infection. During this time, they distributed approximately thirty-five (35) bars of soap and two (2) boxes of candy to those villagers attending sick call.

The medical treatment, distributed items and generosity were accepted gratefully by the villagers.

R. J. VON DORP

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
 III MAF 5081

DATE 20 May 1966

From:
 To: Commanding Officer (C/O) 9th Marines
 Via: Commanding Officer, 9th Marines

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<u>San Jo</u>	<u>H</u>	<u>570460</u>	<u>1</u>		<u>1</u>		<u>2</u>		<u>2</u>	

h. No. Vietnamese under training _____ i. TOTAL 2

2. PERSONAL ASSISTANCE

a. Location	b. (F) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

N/A

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES

N/A

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 3

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING N/A

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS N/A

9. CONTACTS WITH LOCAL OFFICIALS Normal

10. SELF-HELP N/A

11. OTHER U.S. AGENCY SUPPORT: N/A

12. ATTITUDES OF PEOPLE No change

13. NARRATIVE REPORT (TO BE ATTACHED) N/A

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) N/A

Signature _____

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
 III MAF 5081

DATE 22 May 1966

From: Commanding Officer, 2d Bn, 4th Marines
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding Officer, 9th Marines

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<u>Ba Co</u>		<u>073655</u>	<u>4</u>		<u>3</u>		<u>20</u>		<u>33</u>	
<u>NON-MUOC</u>		<u>073703</u>	<u>2</u>		<u>3</u>		<u>20</u>		<u>33</u>	

h. No. Vietnamese under training _____ i. TOTAL 60

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE N/A

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS **N/A**

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES **N/A**

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **68**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **N/A**8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **N/A**9. CONTACTS WITH LOCAL OFFICIALS **N/A**10. SELF-HELP **N/A**11. OTHER U.S. AGENCY SUPPORT: **N/A**12. ATTITUDES OF PEOPLE **No change notiable**13. NARRATIVE REPORT (TO BE ATTACHED) **N/A**14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) **N/A**

Signature _____

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 26 MAY 1966

From: **Commanding Officer, 3rd Dental Company**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **Commanding General, 3rd MarDiv (ATTN: Civil Affairs)**

Reporting Period 0600 26MAY66 To 0600 27MAY66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
CHON-TAM	V	955787		06		00		16		22

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous: _____

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

(H)					Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress	

5. ENGLISH LANGUAGE CLASSES

(H)					
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 22 PROCEDURES 43

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE **RECEPTIVE**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature


K. L. MORGAN

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 26 MAY 1966From: Commanding Officer, 3rd Dental CompanyTo: CG, III MAF (ATTN: G-5)Via: Commanding General, 3rd Mardiv (ATTN: Civil Affairs)Reporting Period 0600 26 MAY 66 To 0600 27 MAY 661. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
TP PHUOC	H	V90786		09		08		1		27

h. No. Vietnamese under training _____

i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous: _____

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

		(H)			Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress	

5. ENGLISH LANGUAGE CLASSES

		(H)			
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 27 PROCEDURES 75

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP


11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE **RECEPTIVE**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature


K. L. MORGAN

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAP 5081

DATE 29 May 1966

From: **Commanding Officer, 3d Engineer Battalion**
 To: **CG, III MAP (ATTN: G-5)**
 Via: **Commanding General, 3d Marine Division**

Reporting Period 280600 May 66 To 290600 May 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Pers.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

200

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

C. J. RUTH
Acting

13. The Battalion Civil Affairs Officer received 1500 pounds of wheat to be used to augment the civil affairs program. Arrangements have been made to distribute some to the refugee families in Phu Ha. The rest will be distributed in other areas in the near future.

Coordination with the 9th Marines Regimental civil affairs officer to discuss and plan 3d Engineer participation in civic action in that TACR. Thus far, the 3d Engineers have contributed estimates of labor and material required by the 9th Marines' self-help program.

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 11 May 66

From:

To: CG, III MAF (ATTN: G-5)Via: According to oral, 3d air iv (ain), IIIReporting Period 0000 20 May 66 To 0000 21 May 66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
		002701	4		4		116		114	

h. No. Vietnamese under training 2 i. TOTAL 114

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
		002701					114	114		

h. TOTAL 114 114

i. Miscellaneous:

j. Money Donated To: N/A Source N/A3. EVACUATION ASSISTANCE None

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: N/A

DECLASSIFIED

DECLASSIFIED

4. PUBLIC IMPROVEMENTS *None*

(H)					Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress	

5. ENGLISH LANGUAGE CLASSES *None*

(H)					
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED *114*

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING *0*

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS *0*

9. CONTACTS WITH LOCAL OFFICIALS *2*

10. SELF-HELP *None*

11. OTHER U.S. AGENCY SUPPORT: *0*

12. ATTITUDES OF PEOPLE *The efforts of our Medical Contact Team are being very favorably received.*

13. NARRATIVE REPORT (TO BE ATTACHED) *None*

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) *None*

Signature _____

C. F. L. H. T.
By Direction

DECLASSIFIED

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 28 May 1966

From: Commanding Officer, 3d Antitank Battalion

To: CG, III MAF (ATTN: G-5)

Via: Commanding General, 3d Marine Division (Rein), FMT

Reporting Period 0600 28 May 1966 To 0600 29 May 19661. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Yen Dao	H	985708	04	00	01	00	27	00	32	00

h. No. Vietnamese under training Nonei. TOTAL 322. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Yen Dao	H	985708							40 Lbs	267

h. TOTAL Nonei. Miscellaneous: 40 Lbs of garbage and liquid waste were delivered to the hamlet for pig feed.j. Money Donated To: NoneSource N/A3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
None			

e. Reason: N/A

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	e. In Progress	Completed/
See narrative report.					

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
Yen Bao	H	985708		3	Hours

6. TOTAL NO. PERSONS ASSISTED 267

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING None

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS None

9. CONTACTS WITH LOCAL OFFICIALS None

10. SELF-HELP None

11. OTHER U.S. AGENCY SUPPORT: None

12. ATTITUDES OF PEOPLE Friendly

13. NARRATIVE REPORT (TO BE ATTACHED) See attached

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) None

Signature BRUCE A. HEFLIN

DECLASSIFIED

NARRATIVE REPORT:

Today 10,315 piasters were contributed into the Vietnamese economy (Orinet Laundry) for laundry services.

Mr. Bill COOK, USAID representative, working out of HOI AN visited Yen Bao hamlet today to coordinate visits by GVN agricultural and animal husbandry teams. These teams will present periods of instruction to the local farmers.

Work continued on the pump portion of a model "A" motor irrigation pump.

Work has begun on a second handpump. A total of two handpumps have been received thru Division Civic Action channels. Both pumps were incomplete and substitute parts had to be fashioned.

DECLASSIFIED

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 28 May 1966

From: **3D Shore Party Battalion**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **CG, 3D MarDiv (Attn: G-5)**

Reporting Period 27 May 1966 To 28 May 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Khue Trung h	H	BTO33737	180	144					144	18
SACRED HEART		BTO35779							100	
Thuan An	V								350	150

h. TOTAL 180 144 594 198

i. Miscellaneous: 18 cans tomato soup 100 gals of garbage (feeding 100 pigs)
18 CARE sewing kits 350 assorted "C" rations
18 boxes of candy

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	(H) b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 294

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS: Khue Trung Hamlet chief (Mr. Tung) assisted Civil Affairs Team in distribution of goods to the Hamlet of Khue Trung 4.

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE: Friendly

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature H. C. VALENTINE

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 1-15-61

From: 1st Lt. [redacted] 1st Battalion, 17th Airborne

To: CG, III MAF (ATTN: G-5)

Via: Commanding Officer, 12th Marines

Reporting Period 7/1/65 To 10/1/65

7. MEDICAL/DENTAL ASSISTANCE

[illegible]

h. No. Vietnamese under training _____ i. TOTAL 35

2. PERSONAL ASSISTANCE

[illegible]

Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. adult b. Child C. From d. To (Inclu

Reason: _____

4. PUBLIC IMPROVEMENTS

(H)				Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress

5. ENGLISH LANGUAGE CLASSES

(H)					
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 35

7. TOTAL NO PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTRACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT(TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature

 H. J. NELSON
 By direction

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 29 May 1966

From: Commanding Officer, 2nd Battalion 12th Marines
To: CG, III MAF(ATTN: G-5)
Via: Commanding Officer, 12th Marines

Reporting Period 280600H To 290600H Negative report

7. MEDICAL/DENTAL ASSISTANCE

[illegible]

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

[illegible]

Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

[illegible]

Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

(H)				Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress

5. ENGLISH LANGUAGE CLASSES

(H)					
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTRACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT(TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

From: Commanding Officer, 3rd Battalion 12th Marines
To: CG, III MAF (ATTN: G-5)
Via: Commanding Officer, 12th Marines

1. MEDICAL/DENTAL ASSISTANCE

[illegible] i. TOTAL[illegible]

Miscellaneous:

j. Money Donated To: _____ Source _____

a. adult	b. Child	c. From	d. To (Inclu
			80000

[illegible]

Reason: _____

4. PUBLIC IMPROVEMENTS

(H)				Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress

5. ENGLISH LANGUAGE CLASSES

(H)					
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTRACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT(TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 29 May

From: Commanding Officer, 4th Battalion 12th Marines
To: CG, III MAF (ATTN: G-5)
Via: Commanding Officer, 12th Marines

Reporting Period 280600H To 290600H **NEGATIVE REPORT**

7. MEDICAL/DENTAL ASSISTANCE

[illegible]

h. No. Vietnamese under training_____ i. TOTAL_____

2. PERSONAL ASSISTANCE

[illegible]

Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a.	adult	b. Child	C. From	d. To (Inclu 0000)

Reason:

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

(H)				Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress

5. ENGLISH LANGUAGE CLASSES

(H)					
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration
Y		Y			

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTRACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT(TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature_____

DECLASSIFIED

HEADQUARTERS
3d Marines (-) (Rein)
3d Marine Division (Rein), FMF
WFO San Francisco

46/ADL/ceh
5080

29 May 1966

From: Commanding Officer
TO: Commanding General, III MAF (Attn: Civil Affairs)
Via: Commanding General, 3d Marine Division (Rein), FMF

Subj: Daily Civil Affairs SITREP

Ref: (a) ForceO 5080.1
(b) DivO 5080.2A

Encl: (1) 1stM 3rd Mar. SITREP
(2) 2ndM 3rd Mar. SITREP

1. In accordance with the requirements of reference (a) enclosures (1) thru (2) are forwarded herewith.

D.G. MASON
by direction

DECLASSIFIED

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 28 May 68

From:

To: CG, III MAF (ATTN: G-5) 3d Marine Division (Main) POF

Via:

CG, 3d Marine Division (Attn: Civil Affairs)Reporting Period: 1 April 68 to 30 April 68
1968

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Huong Phouc	H	227715	2	0	2	0	14	0	16	0
Kim Lien	H	227715	0	0	7	0	54	0	54	0
Lo My	H	227715	2	0	1	0	21	0	23	0
Ngia Dong	H	217700	7	0	8	0	48	0	55	0
1/3 GP			1	0	0	0	3	0	4	0
Red Ward			0	0	0	0	30	0	30	0

h. No. Vietnamese under training 3 i. TOTAL 169

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Kim Lien	H	227715			07	04				
Lo My	H	227715					00	34		
Ngia Thanh	H	210700							1	0

h. TOTAL

i. Miscellaneous:

j. Money Donated To: _____ Source: _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress
			building service not up 31	
			no one employed at 30	

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
				40	1 hr.

6. TOTAL NO. PERSONS ASSISTED 107

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 5

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE no ill.

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature C. B. H. H.

NARRATIVE REPORT

- (1) Company B treated 2 women 2 men and 14 children at Hoang Phouc 900795
 Company C treated 10 women 7 men and 34 children at Kim Lien 925855
 Company D treated 2 women 1 man and 30 children at Le My 897815
 Alpha Battery treated 7 women 8 men and 48 children at Ngia Dong 917790
 B&S at 1/3 OP treated 1 woman and 3 children.
 The Red Ward at 1/3 OP has 30 admissions.
- (2) Company C gave 60 lbs of clothing to 84 persons at Kim Lien 925855
 Company D gave 60 bars of soap to 34 persons at Le My 897815
 Alpha Battery gave 1 carpenter Kit to 1 person at Hoa Thanh 916790
- (4) Company D employed a laundry service and employed 31 women at 50 P's
- (5) Company D gave 1 English class to 40 children for 1 hour at Le My 897815

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 28 May 1966From: **Commanding Officer 2nd Battalion, 3rd Marines**To: **CG, III MAF (ATTN: G-5)**Via: **(1) Commanding Officer 3rd Marines (Attn civil affairs)****(2) Commanding General 3rd Marine Division (Attn civil affairs)**Reporting Period 0600 28 May To 0600 29 May

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Bayen Son (1)	H	AT923663	9	0	12	0	25	0	47	0
Tay Loan (1)	H	AT923702	3	0	2	0	12	0	17	0
Shuang My (1)	H	AT923688	7	0	3	0	16	0	26	0
Phuoc Binh (1)	H	AT923673	1	0	0	0	8	0	9	0

h. No. Vietnamese under training one
No of Vietnamese nurses assisting corporals - onei. TOTAL 99 0

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Shuang My (1)	H	AT923688	0	0	0	0	30	40	0	0
h. TOTAL			0	0	0	0	30	40	0	0

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

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4. PUBLIC IMPROVEMENTS

		(H)			Completed/
a. Location	b.(V)	c. Coord.	d. Type Construction	e. In Progress	

5. ENGLISH LANGUAGE CLASSES

		(H)			
a. Location	b.(V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

139

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

one

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

None

12. ATTITUDES OF PEOPLE

Very Friendly

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

J. D. QUINN
By direction

DECLASSIFIED

May SITREP No. 30/66
DIVISION CIVIC ACTION RECAP

Da Nam Chu-Lai Chu-Pai

A. Medical Assistance
 No. female adults assisted..... 73
 No. male adults assisted..... 66
 No. children under 18 assisted..... 258
 Total persons assisted..... 397

B. Dental Assistance
 No. of Examinations.....
 No. of Extractions.....
 No. of Filings.....
 Total persons assisted.....

C. Construction Assistance
 No. projects initiated.....
 No. projects under construction.....
 Total No. projects completed.....

D. Personnel Assistance
 No. pounds of food distributed..... 1040
 No. persons receiving food..... 470
 No. pounds of clothing distributed..... 90
 No. persons receiving clothing..... 200
 No. bars of soap distributed..... 410
 No. persons receiving soap..... 295

E. Evacuation Assistance
 No. adults evacuated medically.....
 No. children under 18 evacuated medically..... 1
 No. adults evacuated operationally.....
 No. children evacuated operationally.....
 No. persons above returned to habitat.....

F. Contacts with local personnel
 No. initial contacts.....
 No. followup contacts..... 3

G. OTHER

30 May 66

HEADQUARTERS COMPANY
Headquarters Battalion
3d Marine Division
APO San Francisco 96602

ECC:jah
1700
30 May 66

From: Civil Affairs Officer, Headquarters Battalion, 3d Marine Division
To: Commanding General, III MAF (Attn: Civil Affairs Officer)

Subj: Situation Report number 193 for period as of 0600 30 May 1966

Ref: (a) ForNCCO 5081.1A
(b) DivO 5080.26

Encl: (1) Daily Civic Action Activity Report
(2) Narrative Summary

1. In accordance with reference (a) and (b), enclosures (1) and (2) are submitted herewith.

E. C. COOK

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 30 May 66

From: Commanding Officer, Headquarters Battalion, 3d Marine Division
To: CG, III MAF (ATTN: G-5)
Via: Commanding General, 3d Marine Division (Attn: Civil Affairs Officer)

Reporting Period 0600 29 May 66 To 0600 30 May 66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
N/A										

h. No. Vietnamese under training N/Ai. TOTAL N/A

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
N/A										

h. TOTAL N/A

i. Miscellaneous:

N/Aj. Money Donated To: N/A Source N/A

3. EVACUATION ASSISTANCE

N/A

a. Adult	b. Child	c. From	d. To (Include Coord.)
N/A			

e. Reason: N/A

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	(H) b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress
N/A				

5. ENGLISH LANGUAGE CLASSES

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration
N/A					

6. TOTAL NO. PERSONS ASSISTED N/A

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING N/A

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS N/A

9. CONTACTS WITH LOCAL OFFICIALS N/A

10. SELF-HELP N/A

11. OTHER U.S. AGENCY SUPPORT: N/A

12. ATTITUDES OF PEOPLE N/A

13. NARRATIVE REPORT (TO BE ATTACHED) 1

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) N/A

Signature E. C. COOK

NARRATIVE SUMMARY #193

Headquarters Battalion continues to employ a civilian work force of 69, they are employed as follows: 34 are employed as kitchen helpers, three as head kitchen helpers, two as labor foremen, 26 as laborers, two as gardeners, one as a matron and one as a typist.

ENCLOSURE (2)

DECLASSIFIED

DAILY CIVIL ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 29 May 1966

From: Commanding Officer, 1st Battalion, 4th Marines
 To: CG, III MAF (ATTN: G-5)
 Via: (1) CO 4th Marines
 (2) CG 3rd Marine Division
 Reporting Period 28 May 66 To 29 May 66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	(U) b. (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Thuy Luong	V	882173	3		2		20		25	
Thuy Tan	V	910149	2		3		13		18	
Thuy Phu	V	912118	6		10		14		30	
Loc Bon	V	925106	2		3		6		11	
Thuy Phuong	V	819178	0		2		1		3	
Thuy Duong	V	797194	5		9		41		55	
Loc Son	V	949069	6		5		8		19	

h. No. Vietnamese under training i. TOTAL 161

2. PERSONAL ASSISTANCE

a. Location	(U) b. (V)	c. Coord.	d. FOOD		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Thuy Tan	V	910149					24	24		
Thuy Phu	V	912118					8	8		
Thuy Phuong	V	819178			1					
Thuy Duong	V	797194					55	55		
Loc Son	V	949069					13	13		
h. TOTAL					1		100	100		

i. Miscellaneous:

j. Money Donated To: Source

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
	2	Thuy Phu 912118	4 Med. 889145
	1	Thuy Phuong 819178	4 Med. 889145

e. Reason: Vietnamese girl age 1 - abscesses on head, and trunk of body.
 Vietnamese boy age 3 - deep cut on upper lip, requiring stitches.
 Vietnamese boy age 16 - had infected puncture wound in left hand.

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4. PUBLIC IMPROVEMENTS

(H)					Completed/
a. Location	b.(V)	c. Coord.	d. Type Construction	e. In Progress	

5. ENGLISH LANGUAGE CLASSES

(H)					
a. Location	b.(V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 161
7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING
8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS
9. CONTACTS WITH LOCAL OFFICIALS
10. SELF - HELP
11. OTHER U. S. AGENCY SUPPORT:
12. ATTITUDES OF PEOPLE Receptive
13. NARRATIVE REPORT (TO BE ATTACHED)
14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature

R. E. Sullivan

DECLASSIFIED

DAVID CLINTON ACTION ACTIVITY REPORT PART II
1961 MAR 5089

DATE 30 May 1966

From: ~~Commanding Officer~~
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding General, 3d Marine Division

Reporting Period 0600, 29 May 66 To 0600, 30 May 66

1. MEDICAL/DENTAL ASSISTANCE

[illegible]

2. PERSONAL ASSISTANCE

[illegible]

i. Miscellaneous:

j. Money Donated To:	Source

3. Evacuation Assistance

a. Adult	b. Child	c. From	d. to (Include Coord.)

c. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

(U)					Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress	

5. ENGLISH LANGUAGE CLASSES

(U)					
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 1

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 1

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature G. "R" WATERS
 By direction

PART II: #13.

1. The following report is on the Vietnamese personnel treated by this facility:

- a. One Vietnamese male adult (VCS) treated for gunshot wound of the leg. Evacuated to ARVN Hospital.
- b. There are five (5) Vietnamese patients with assorted wounds remaining on the ward.

C. "R" WATERS
By direction

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 29 May 1966

From: Commanding Officer, 1st Amphibian Tractor Battalion FMP
 To: CG, III MAF (ATTN: G-5)
 Via:

Reporting Period 290600H To 300600H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
None										

h. No. Vietnamese under training None i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
None										

h. TOTAL _____

i. Miscellaneous: Approximately 250 lbs of excess foodstuffs (garbage) was distributed to 35 villagers of Phong Le Bao (1)(AT 995712). This excess food is used to feed the village livestock.

j. Money Donated To: None Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
None			

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

				Completed/ e. In Progress
a. Location	b. (H) (V)	c. Coord.	d. Type Construction	
None				

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
None					

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature D. A. DUFFY
By Direction

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 29 May 1966

From: Commanding Officer, 3d Antitank Battalion
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding General, 3d Marine Division (Rein), FMF

Reporting Period 0600 29 May 1966 To 0600 30 May 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
None										

h. No. Vietnamese under training None i. TOTAL N/A

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Yen Dao	H	985708							40 Lbs	267

h. TOTAL None

i. Miscellaneous: 40 Lbs of garbage and liquid waste were delivered to the hamlet for pig feed.

j. Money Donated To: None Source N/A

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
None			

e. Reason: N/A

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress
None				

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
None					

6. TOTAL NO. PERSONS ASSISTED **267**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **None**8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **None**9. CONTACTS WITH LOCAL OFFICIALS **None**10. SELF-HELP **None**11. OTHER U.S. AGENCY SUPPORT: **None**12. ATTITUDES OF PEOPLE **Friendly**13. NARRATIVE REPORT (TO BE ATTACHED) **None**14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) **None**Signature REICE A. REELIN

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 30 May 66

From: 3 RD M.Y. BN
To: CG, III MAF (ATTN: G-5)
Via:

Reporting Period 0600 29May66 To 0600 30May66

1. MEDICAL/DENTAL ASSISTANCE **NEGATIVE REPORT**

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

NEGATIVE REPORT

4. PUBLIC IMPROVEMENTS

		(H)			Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress	

5. ENGLISH LANGUAGE CLASSES

		(H)				
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration	

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

NEGATIVE REPORT

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

C. S. LAMBERT
By Direction

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

From: Commanding Officer, 3d Battalion, 4th Marines
To: CG, III MAF (ATTN: G-5)
Via: Commanding Officer, 4th Marines

1. MEDICAL/DENTAL ASSISTANCE

 i. TOTAL 159

2. PERSONAL ASSISTANCE

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

e. Reason: body from an oil lamp that exploded in his home.

4. PUBLIC IMPROVEMENTS				Completed/
a. Location	b. ^(H) (V)	c. Coord	d. Type Construction	e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	d. Duration

6. TOTAL NO. PERSONS ASSISTED: 160

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U. S. AGENCY SUPPORT:

12. NARRATIVE REPORT (TO BE ATTACHED)

13. ATTITUDES OF PEOPLE: Excellent

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

SIGNATURE

D. A. Grant

D. A. GRANT

By direction

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 30 May 1966

From: Commanding Officer, 3d Engineer Battalion
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding General, 3d Marine Division

Reporting Period 290100 May 66 To 300600 May 1966**1. MEDICAL/DENTAL ASSISTANCE**

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
III A	H	29074	800	50			200	75		

h. TOTAL 800 50 200 75

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENTS

a. Location	(H)	c. Coord.	d. Type Construction	Completed/
	b. (V)			e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H)	c. Coord.	d. Adult	e. Children	f. Duration
	b. (V)				

6. TOTAL NO. PERSONS ASSISTED 75

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 200

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS See Paragraph 13.

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

C. J. SMITH
Noting

DECLASSIFIED

13. A visit to Phu Ha was made by members of the civic action team. In the hamlet there are seven refugee families who have been living there for the past two months. Since they are not yet established and have not been able to plant and harvest any crops they are forced to pose a burden on the rest of the hamlet. A total of 800 pounds of bulgar wheat was delivered to the hamlet and was distributed to the families by the hamlet chief. The chief distributed some of the wheat to other members of the community. In addition, about 200 bars of soap were distributed to the refugee families and other hamlet members.

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DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 29 May 1966

From: Commanding Officer, 3d Reconnaissance Battalion
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding General, 3d Marine Division (Rein), MTF

Reporting Period 290600 To 300600 May 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training 0 i. TOTAL 0

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL 0

i. Miscellaneous:

j. Money Donated To: N/A Source N/A

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

None

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

None

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

None

None

10. SELF-HELP

None

11. OTHER U.S. AGENCY SUPPORT:

None

12. ATTITUDES OF PEOPLE

N/A

13. NARRATIVE REPORT (TO BE ATTACHED)

N/A

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

N/A

Signature _____

M. J. GILDEA
By direction

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 29 May 1966

From: 3D Shore Party Battalion
 To: CG, III MAF (ATTN: G-5)
 Via: CG, 3D MarDiv (Attn: G-5)

Reporting Period 28 May 1966 To 29 May 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
<u>Hoa Tien</u>	<u>H</u>	<u>BT037111</u>	<u>210</u>	<u>120</u>	<u>50</u>	<u>100</u>			<u>32</u>	<u>60</u>
<u>Sacred Heart</u>		<u>BT035779</u>							<u>100</u>	

h. TOTAL 210 120 50 100 132 60

i. Miscellaneous: 6 cans salad oil
26 cans tomato soup
100 gals garbage (feeding 100 pigs)

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **420**
7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING
8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS
9. CONTACTS WITH LOCAL OFFICIALS : **Hoa Tien Hamlet leader and hamlet elders assisted Civil Affairs Team in distribution of goods to Hoa Tien Hamlet.**
10. SELF-HELP
11. OTHER U.S. AGENCY SUPPORT:
12. ATTITUDES OF PEOPLE : **Friendly**
13. NARRATIVE REPORT (TO BE ATTACHED)
14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature **H. C. VALENTINE**

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HEADQUARTERS
3d Marines (-) (Rein)
3d Marine Division (Rein), FMF
WFO San Francisco

46/ADL/ceh
5080
30 May 1966

From: Commanding Officer
TO: Commanding General, III MAF (Attn: Civil Affairs)
Via: Commanding General, 3d Marine Division (Rein), FMF
Subj: Daily Civil Affairs SITREP
Ref: (a) ForceO 5080.1
(b) DivO 5080.2A
Encl: (1) 1st En 3rd Mar. SITREP
(2) 2nd En 3rd Mar. SITREP

1. In accordance with the requirements of reference (a) enclosures (1) thru (2) are forwarded herewith.

D.G. MARON
by direction

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DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 29 Aug 1966

From: 1st Battalion 3d Marines 3d Marine Division (Rein) IMAF
 To: CG, III MAF (ATTN: G-5)
 Via: Co. Landing Officer 3d Marines (Attn: Civil Affairs)
 Co. Landing General 3d Marine Division (Attn: Civil Affairs)
 Reporting Period 290000 To 300600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Huei Vinh	H	907795	1	0	2	0	16	0	21	0
Kim Lien	H	907857	7	0	6	0	20	0	33	0
Lo My	H	907815	1	0	3	0	22	0	26	0

h. No. Vietnamese under training 3 i. TOTAL 62

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Kim Lien	H	907855			40	100	170	170		

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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4. PUBLIC IMPROVEMENTS

(H)				
a. Location	b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress
Adm. Bldg.		204545	Rect. concrete in 33 lanes and put on 33 numbers on 33 horses	
by w.		204545	Painted village chiefs house adjacent house and market place	
			built a farm house for 47th	
			harmless and carried 60 tons	
			for the 12th	

5. ENGLISH LANGUAGE CLASSES

[illegible]

6. TOTAL NO. PERSONS ASSISTED
7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING
8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS
9. CONTACTS WITH LOCAL OFFICIALS
10. SELF-HELP
11. OTHER U.S. AGENCY SUPPORT:
12. ATTITUDES OF PEOPLE
13. NARRATIVE REPORT (TO BE ATTACHED)
14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

DECLASSIFIED

29 May 1966

Narrative Report

- (1) Company B treated 1 woman 2 men and 18 children at Hoa Vinh 900795
Company C treated 7 women 8 men and 20 children at Kim Lien 925855
Company D treated 1 woman 3 men and 22 children at Le My 897815
- (2) Company C gave 40 lbs of clothing to 180 persons and 170 bars of soap to a 170 persons, at Kim Lien 925855
- (4) Company C took census in 33 homes and put on 33 numbers on 33 homes at Kim Lien 925855.
Company D painted village chiefs house adjacent house and market place built a torn fence for PF's barracks and erected GP Tent for the PF's
- (5) ~~KIM LIEN~~ Company C gave English class at Kim Lien 925855 to 20 children for 1 hour.

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 29 May 1964

From: **Commanding Officer 2nd Battalion, 3rd Marines**
To: **CG, III MAF (ATTN: G-5)**
Via: **(1) Commanding Officer 3rd Marines (Attn civil affairs)**
(2) Commanding General 3rd Marine Division (Attn civil affairs)
Reporting Period **0600 May 29** To **0600 May 30**

1. MEDICAL/DENTAL ASSISTANCE

[illegible]

h. No. Vietnamese under training one
~~No. of Vietnamese nurses assisting corpemen - one~~

i. TOTAL 132 0

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD# Lbs. Pers	e. CLOTHING Lbs. Pers.	f. SOAP Bars. Per.	g. MISC. Quant. Pers.
Phon Truc Dong	M	AT905718	0 0	0 0	40 50	0 0
h. TOTAL			0 0	0 0	40 50	0 0

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
	one Female	Fry Loan (1)	2/3 BAS AT 952723
		AT 946699	

e. Reason: Child was wounded by beoby trap. She was brought to Tuy Loan (1) by her aunt and from there evacuated by vehicle to HAS. This occurred at 0900 29 May at 1130 the child died. The child's body and her aunt were then

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4. PUBLIC IMPROVEMENTS

		(H)			Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress	

5. ENGLISH LANGUAGE CLASSES

		(H)			
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

183

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

One

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT: **None**

12. ATTITUDES OF PEOPLE

Very friendly

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature

J. D. QUINN
By direction

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HEADQUARTERS
9th Marines
3d Marine Division (Rein), FMF
c/o FPO San Francisco, California 96602

5/JMS/jbb
5080
29 May 1966

From: Commanding Officer
To: Commanding General, III MAF (Attn: G-5)
Via: Commanding General, 3d Marine Division (Rein), FMF

Subj: Daily Situation Report

Ref: Force NCCO 5081.1A

1. Narrative Summary, 9th Marines:

a. Two 6X6 trucks were provided for use in hauling sand and bricks to the site of a self-help school project in DUONG SON (3), (AT 993673).

2. Special Report, Five Mountains Pacification Area:

a. U. S. Army Advisors to Pacification Headquarters at BO MUNG, (BT 025647), reported that five Political Action Teams have moved from HOA VANG District Headquarters to their assigned villages in the campaign area. The 3d Marine Division Liaison Officer at HOA VANG confirmed that the PAT's had departed District Headquarters.

E. E. SIMMONS

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
 III MAF 5081

DATE 22 May 1966

From: **Commanding Officer, 1st Bn, 9th Marines**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **Commanding Officer, 9th Marines**

Reporting Period 280600 To 290600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
1/9 GP	H	944317	3		1		14		20	
XUAN DIEM	H	944326	3		2		27		34	

h. No. Vietnamese under training _____ i. TOTAL 54

2. PERSONAL ASSISTANCE **N/A**

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE **N/A**

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS **N/A**

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress

5. ENGLISH LANGUAGE CLASSES **N/A**

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **34**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **N/A**8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **N/A**9. CONTACTS WITH LOCAL OFFICIALS **Normal**10. SELF-HELP **N/A**11. OTHER U.S. AGENCY SUPPORT: **N/A**12. ATTITUDES OF PEOPLE **No change**13. NARRATIVE REPORT (TO BE ATTACHED) **N/A**14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) **N/A**

Signature _____

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 20 May 1966

From: Commanding Officer, 24 Bn, 9th Marines
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding Officer, 9th Marines

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
AN TU	X	024630	6		4		7		17	

h. No. Vietnamese under training _____ i. TOTAL 17

2. PERSONAL ASSISTANCE N/A

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE N/A

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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4. PUBLIC IMPROVEMENTS **N/A**

				Completed/
a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. In Progress

5. ENGLISH LANGUAGE CLASSES **N/A**

H/A					
a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **17**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **N/A**8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **N/A**9. CONTACTS WITH LOCAL OFFICIALS **Normal**10. SELF-HELP **N/A**11. OTHER U.S. AGENCY SUPPORT: **N/A**12. ATTITUDES OF PEOPLE **No change**13. NARRATIVE REPORT (TO BE ATTACHED) **N/A**14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) **N/A**

Signature _____

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 29 May 1968

From: Commanding Officer, 14 Bn, 9th Marines
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding Officer, 9th Marines

Reporting Period 271200H To 281200H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<u>Bn CP</u>	<u>H</u>	<u>878468</u>	<u>7</u>		<u>6</u>		<u>15</u>		<u>28</u>	

h. No. Vietnamese under training N/A i. TOTAL 28

2. PERSONAL ASSISTANCE N/A

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE N/A

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

N/A

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

N/A

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

28

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

N/A

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

N/A

9. CONTACTS WITH LOCAL OFFICIALS

Normal

10. SELF-HELP

N/A

11. OTHER U.S. AGENCY SUPPORT:

N/A

12. ATTITUDES OF PEOPLE

No change

13. NARRATIVE REPORT (TO BE ATTACHED)

N/A

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

N/A

Signature _____

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 23 May 1966

From: Commanding Officer, 2d Bn, 4th Marines
 To: CG, III MAF (AINT, G-3)
 Via: Commanding Officer, 9th Marines

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<u>NA CP</u>										

h. No. Vietnamese under training _____ i. TOTAL •

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS **N/A**

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress

5. ENGLISH LANGUAGE CLASSES **N/A**

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **8**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **N/A**8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **N/A**9. CONTACTS WITH LOCAL OFFICIALS **Normal**10. SELF-HELP **N/A**11. OTHER U.S. AGENCY SUPPORT: **N/A**12. ATTITUDES OF PEOPLE **No change**13. NARRATIVE REPORT (TO BE ATTACHED) **N/A**14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) **N/A**

Signature _____

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 28 May 1966

From: **CO, 3rd. Bn., 1st Marines**
To: ~~CO, III MAF (ATTN: G-5)~~ **CO, 3rd Marine Division (Rein) FMF (Att:G-5)**
Via: **CO, 9th Marines (-) (Rein) (Att: S-5)**

Reporting Period 280600H To 290600H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
GIANG BONG	CP	992676	3		0		18		21	

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 21

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature D. E. Marcum
By direction

ADDENDUM TO DAILY CIVIC ACTION ACTIVITY REPORT FOR 28 May 1966

28 May Provided waste from messhall for Live Stock in village of DUONG SON # 2

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE

From: Commanding Officer, 1st Battalion, 12th Marines
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding Officer, 12th Marines

Reporting Period 290600H To 300600H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOT
			MED.	DENT.	MED.	DENT.	MED.	DENT.	
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>

h. No. Vietnamese under training i. TOTAL

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	e. CLOTHING		f. FOOD		g. SOAP		h. MIS.
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Pers.	
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>

h. TOTAL

Miscellaneous:

j. Money Donated To: Source

3. EVACUATION ASSISTANCE

a. adult	b. Child	c. From	d. To (Inclu coord)
<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>

Reason:

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

(H)				Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress

5. ENGLISH LANGUAGE CLASSES

(H)					
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

39

7. TOTAL NO PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTRACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT(TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature D. A. NELSON
By direction

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 29 May 66

From: Commanding Officer, 2nd Battalion, 12th Marines
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding Officer, 12th Marines

Reporting Period 290600H To 300600H NEGATIVE REPORT

1. MEDICAL/DENTAL ASSISTANCE

		(H)	d. WOMEN	e. MEN	f. CHILDREN	g. TOT
a. Location	b. (V)	c. Coord.	MED. DENT	MED. DENT	MED. DENT	MED. DENT
T						

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

		(H)	e. CLOTHING	f. FOOD	g. SOAP	h. MISC
a. Location	b. (V)	c. Coord.	Los. Pers	Los. Pers	Los. Pers	Los. Pers

h. TOTAL _____

Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. adult	b. Child	c. From	d. To (Include)
			COOK

Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

		(H)			Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress	

5. ENGLISH LANGUAGE CLASSES

		(H)				
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration	

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTRACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT(TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 29 May 66

From: Commanding Officer, 4th Battalion, 12th Marines
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding Officer, 12th Marines

Reporting Period 290600H To 300600H ~~NEGATIVE REPORT~~

1. MEDICAL/DENTAL ASSISTANCE

(H)			d. WOMEN	e. MEN	f. CHILDREN	g. TOTAL
a. Location	b. (V)	c. Coord.	MED. DENT	MED. DENT	MED. DENT	MED. DENT
T						

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

(H)			e. CLOTHING	f. FOOD	g. SOAP	h. MISCELLANEOUS
a. Location	b. (V)	c. Coord.	Los. Pers	Los. Pers	Bars. Pers	Bars. Pers

h. TOTAL _____

Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. adult b. Child c. From d. To (Inclu
 coord

Reason: _____

4. PUBLIC IMPROVEMENTS

		(H)			Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress	

5. ENGLISH LANGUAGE CLASSES

		(H)				
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration	

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTRACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT(TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

May SITREP No. 31/66
DIVISION CIVIC ACTION RESCAP

	Da Nang	Chu-Lai	Chu-Pai
A. <u>Medical Assistance</u>			
No. female adults assisted.....	333		61
No. male adults assisted.....	212		61
No. children under 18 assisted.....	1417		278
Total persons assisted.....	1962		400
B. <u>Dental Assistance</u>			
No. of Examinations.....			
No. of Extractions.....			
No. of Filings.....			
Total persons assisted.....	222		
C. <u>Construction Assistance</u>			
No. projects initiated.....			
No. projects under construction.....	2		
Total No. projects completed.....			
D. <u>Personnel Assistance</u>			
No. pounds of food distributed.....	730		
No. persons receiving food.....	692		
No. pounds of clothing distributed.....	50		1
No. persons receiving clothing.....	106		1
No. bars of soap distributed.....	996		175
No. persons receiving soap.....	988		160
E. <u>Evacuation Assistance</u>			
No. adults evacuated medically.....			
No. children under 18 evacuated medically.....	3		3
No. adults evacuated operationally.....			
No. children evacuated operationally.....			
No. persons above returned to base.....			
F. <u>Contacts with local personnel</u>			
No. initial contacts.....			
No. followup contacts.....	6		
G. <u>OTHER</u>			

31 May 1966

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 31 May 66

From: Commanding Officer, 3d Engineer Battalion
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding General, 3d Marine Division

Reporting Period 300600 To 310600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
DA SON	II	AT965745	18	44	14	39	8	17	40	100

h. No. Vietnamese under training 4 i. TOTAL 140

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous: _____

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	(H)	c. Coord.	d. Type Construction	Completed/
	b. (V)			e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H)	c. Coord.	d. Adult	e. Children	f. Duration
	b. (V)				

6. TOTAL NO. PERSONS ASSISTED 140
7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 200
8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS
9. CONTACTS WITH LOCAL OFFICIALS See para 13
10. SELF-HELP
11. OTHER U.S. AGENCY SUPPORT:
12. ATTITUDES OF PEOPLE Appreciative
13. NARRATIVE REPORT (TO BE ATTACHED)
14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

Conway J. Smith, Acting

13. Dental treatment was administered at the Da SON DISPENSORY to members of HOA KHANH Village. The assistance had been prearranged with the village chief who had spread word through out the village. Plans have been made to continue dental assistance on a weekly schedule. On Mondays the dispensary will be primarily devoted to dental treatment due to the largenumber requireing aid. Approximately 100 persons received dental treatment and 40 persons received medical treatment.

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 30 May 1966

From: **Commanding Officer, 3d Reconnaissance Battalion**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **Commanding General, 3d Marine Division (Rein), FMP**

Reporting Period 300600 To 310600 May 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training 0 i. TOTAL 0

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL 0

i. Miscellaneous:

j. Money Donated To: N/A Source N/A

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **None**
7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **None**
8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **None**
9. CONTACTS WITH LOCAL OFFICIALS **None**
10. SELF-HELP **None**
11. OTHER U.S. AGENCY SUPPORT: **N/A**
12. ATTITUDES OF PEOPLE **N/A**
13. NARRATIVE REPORT (TO BE ATTACHED) **N/A**
14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) **N/A**

Signature

M. J. GILDER
By direction

DECLASSIFIED

DECLASSIFIED

HEADQUARTERS
3d Marines (-) (Rein)
3d Marine Division (Rein), FMF
FPO San Francisco

46/ADL/ceh
5080

31 May 1966

From: Commanding Officer
TO: Commanding General, III MAF (Attn: Civil Affairs)
Via: Commanding General, 3d Marine Division (Rein), FMF

Subj: Daily Civil Affairs SITREP

Ref: (a) ForceO 5080.1
(b) DivO 5080.2A

Encl: (1) 1stBn 3rd Mar. SITREP
(2) 2ndBn 3rd Mar. SITREP

1. In accordance with the requirements of reference (a) enclosures (1) thru (2) are forwarded herewith.

D.G. MASON
by direction

DECLASSIFIED

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE

31 May 1966

From:

To: 00, III MAF (ATTN: G-5)

Via:

Comma Inc (Attn: Civil Affairs)

Reporting Period To 31 May 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
New Life	H	02777	3	0	2	0	12	0	15	0
Don Vich	H	02775	2	0	2	0	18	0	24	0
AL Vic	H	02775	6	0	9	0	18	0	25	0
Co. 1	H	02771	2	0	2	0	3	0	9	0
Catholic 2	H	02773	23	0	27	0	240	0	510	0
Don Vich	H	02774	17	0	5	0	257	0	250	0
Don Vich	H	02773	0	9	0	1	0	3	0	4
Don Vich	H	02773	0	0	0	0	0	29	23	0

h. No. Vietnamese under training

3

i. TOTAL

576 100 49

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
New Life	H	02772			30	100	40	40	10	10
Don Vich	H	02773							40	40
AL Vic	H	02773	2	100			30	30	3	3
Catholic 2	H	02773					60	60		

h. TOTAL

54

142

50

100

105

105

i. Miscellaneous:

j. Money Donated To:

Source

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress
			delivered reader for person	
			door (304305)	
			the a p q r 20 (a p q r w/)	
			and t live traps out to	
			catch live p to	

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

879 876 - 49 cont.

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

3

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

as above

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature

U. S. A. 11111

NARRATIVE REPORT

- (1) Company A treated 3 women 2 men and 12 children at New Life Hamlet 898772
 Company B treated 4 women 2 men and 18 children at Hoa Vinh 900795
 Company C treated 6 women 9 men and 18 children at Kim Lien 925855
 Company D treated 4 women 2 men and 3 children at Le My 897815
 BAS treated 43 women 23 men and 440 children and treated 9 women 10 men and 30 children for dent. work at New Life Hamlet 906784
- (2) BAS gave 65 bars of soap to 65 persons at Catholic #2 967773
 Company A gave 50 lbs of clothing to 106 persons 40 bars of soap to 40 persons and 20 sewing kits to 20 persons .
 Company B gave 40 school kits to 40 persons at Hoa Vinh 900795
 Company C gave 55 lbs of food to 148 people , 90 bars of soap to 90 persons 3 sewing kits to 3 persons at Kim Lien 925855
- (4) Company B delivered lumber for pagoda door (904805)
 BAS had PMS ~~AMERICAN~~ spray 20 homes w/DDT and put live traps out to catch live rats.
- (5) Company D gave english class for 40 children for 1 hr. at Le My 897815

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 30 May 1966From: Commanding Officer 2nd Battalion, 3rd MarinesTo: CG, III MAF (ATTN: G-5)Via: (1) Commanding Officer 3rd Marines (Attn: civil affairs)(2) Commanding General 3rd Marine Division (Attn: civil affairs)Reporting Period 0600 30 May To 0600 31 May

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Duyen Son (1)	H	AT040645	15	0	15	0	22	0	32	0
Day Loan (1)	H	AT040649	16	0	16	0	61	0	93	0
Khung Ky (1)	H	AT040650	5	0	2	0	22	0	29	0
Phuoc Ninh (1)	H	AT040671	20	0	50	0	102	0	22	0

h. No. Vietnamese under training onei. TOTAL 404 0No of Vietnamese nurses under training - one

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Phuoc Ninh (1)	H	AT040671	500	400	0	0	400	400	100	100

h. TOTAL 500 400 0 0 400 400 100 100

i. Miscellaneous:

100 packs of candy were distributed to 100 children

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	(H) b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **204 404**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **000**

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

none

12. ATTITUDES OF PEOPLE

Very Friendly

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

J. D. QUINN
By direction

2nd Battalion, 3rd Marines Civil Affairs Report

A county fair operation was held in the Hamlet Of Phuoc Ninh coordinates AT 915675. A helicopter circled the area with loud speakers broadcasting propagandar information.

The Battalion surgeon and his team of corpsmen treated 230 people. An ID card check was held and a census was taken by a team of national police. Rice was distributed to the head of each family on the basis of the number of people in each family.

TOTALS -

500 pounds of rice
4 400 bars of soap
100 packs of candy

[illegible]

DATE **31 May 1966**

Reporting Period 0600, 30 May 66 To 0600, 31 May 66

[illegible]

h. No. Vietnamese under training	1	i. TOTAL	1
----------------------------------	---	----------	---

[illegible]

1. Miscellaneous:

j. Money Donated To:	Source

a. Adult	b. Child	c. From	d. To (Include Coord.)

c. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENT

(B)				Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress

5. ENGLISH LANGUAGE CLASSES

(B)					
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

2

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

1

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature

G. "R" WARENE

By direction

PART II: #13.

1. The following personnel were treated at this medical facility:
 - a. One Vietnamese male adult treated for burns of the face. Returned to hamlet.
 - b. One Vietnamese male adult treated for stomach cramps. Returned to hamlet.
 - c. There are eight (8) remaining Vietnamese on our wards under treatment.

C. "R" WATERS
By direction

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5084

DATE 20 May 66

From: Commanding Office, 1st Battalion, 12th Marines
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding Officer, 12th Marines

Reporting Period 300600H To 310600H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOT
			MED.	DENT.	MED.	DENT.	MED.	DENT.	
T. Nam-G	H	AT95835			1		4		5
At Nam 1 Dong	H	AT917782	3				10		13
Boe Khung	H	AT935725					2		2

h. No. Vietnamese under training _____ i. TOTAL 20

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	e. CLOTHING		f. FOOD		g. SOAP		h. MISC.
			Lbs.	Pers.	Lbs.	Pers.	Lbs.	Pers.	

h. TOTAL _____

Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. adult b. Child c. From d. To (Inclu
 coord

Reason: _____

4. PUBLIC IMPROVEMENTS

		(H)			Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress	

5. ENGLISH LANGUAGE CLASSES

		(H)				
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration	

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTRACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT(TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

D. A. FINISH
By direction

Signature _____

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 31 May 1966

From: Commanding Officer, 2nd Battalion 12th Marines
To: CG, III MAF (ATTN: G-5)
Via: Commanding Officer, 12th Marines

Reporting Period 300600Z To 710600Z **NEGATIVE REPORT**

1. MEDICAL/DENTAL ASSISTANCE

[illegible]

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

[illegible]

Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. adult b. Child C. From d. To (Inclu
coo

Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

(H)				Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress

5. ENGLISH LANGUAGE CLASSES

(H)					
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTRACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT(TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 31 May 1966

From: Commanding Officer, 3rd Battalion 12th Marines
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding Officer, 12th Marines

Reporting Period 300600H To 310600H NEGATIVE REPORT

1. MEDICAL/DENTAL ASSISTANCE

(H)			d. WOMEN	e. MEN	f. CHILDREN	g. TOTAL
a. Location	b. (V)	c. Coord.	Free. DENT	MED. DENT	MED. DENT	MED. DENT
T						

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

(H)			e. CLOTHING	f. FOOD	g. SOAP	h. MISG.
a. Location	b. (V)	c. Coord.	Bars. Pers	Bars. Pers	Bars. Pers	Bars. Pers

h. TOTAL _____

Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. adult b. Child c. From d. To (Inclu. 0000)

Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

(H)				Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress

5. ENGLISH LANGUAGE CLASSES

(H)					
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTRACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT(TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 31 May 1966

From: Commanding Officer, 4th Battalion 12th Marines
 To: CG, III MAF (ATTN: G-3)
 Via: Commanding Officer, 12th Marines

Reporting Period 00600H To 310600H NEGATIVE REPORT

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN, TOTAL	
			MED.	DENT	MED.	DENT	MED.	DENT

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. (V)	c. Coord.	e. CLOTHING		f. FOOD		g. SOAP		h. MISC.	
			Qty	Pers	Qty	Pers	Qty	Pers	Qty	Pers

h. TOTAL

Miscellaneous:

j. Money Donated To: _____ Source: _____

3. EVACUATION ASSISTANCE

a. adult	b. Child	c. From	d. To (Inclu coord)

Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

		(H)			Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress	

5. ENGLISH LANGUAGE CLASSES

		(H)				
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration	

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTRACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT(TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature_____

HEADQUARTERS COMPANY
Headquarters Battalion
3d Marine Division
FPO San Francisco 96602

ECC:jmh
1700
31 May 66

From: Civil Affairs Officer, Headquarters Battalion, 3d Marine Division
To: Commanding General, III MAF (Attn: Civil Affairs Officer)

Subj: Situation Report number 194 for period as of 0600 31 May 1966

Ref: (a) ForNCCO 5081.1A
(b) DivO 5080.26

Encl: (1) Daily Civic Action Activity Report
(2) Narrative Summary

1. In accordance with reference (a) and (b), enclosures (1) and (2) are submitted herewith.

E. C. COOK

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 31 May 66

From: **Commanding Officer, Headquarters Battalion, 3d Marine Division**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **Commanding General, 3d Marine Division (Attn: Civil Affairs Officer)**

Reporting Period 0600 30 May 66 To 0600 31 May 66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
N/A										

h. No. Vietnamese under training N/A i. TOTAL N/A

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
N/A										

h. TOTAL N/A

i. Miscellaneous:

N/A
 j. Money Donated To: N/A Source N/A

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
N/A			

e. Reason: N/A

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4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress
N/A				

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
N/A					

6. TOTAL NO. PERSONS ASSISTED N/A

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING N/A

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS N/A

9. CONTACTS WITH LOCAL OFFICIALS N/A

10. SELF-HELP N/A

11. OTHER U.S. AGENCY SUPPORT: N/A

12. ATTITUDES OF PEOPLE N/A

13. NARRATIVE REPORT (TO BE ATTACHED) 1

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) N/A

Signature H. C. COOK

NARRATIVE SUMMARY #194

Headquarters Battalion continues to employ a civilian work force of 69, they are employed as follows: 34 are employed as kitchen helpers, three as head kitchen helpers, two as labor foremen, 26 as laborers, two as gardeners, one as a matron and one as a typist.

ENCLOSURE (2)

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE

28 MAY 1966

From: **COMMANDING OFFICER, 3rd DENTAL COMPANY**To: **CG, III MAF (ATTN: G-5)**Via: **COMMANDING GENERAL, 3rd MarDiv (ATTN: Civil Affairs)**Reporting Period 0600 28 MAY 66 To 0600 29 MAY 66**1. MEDICAL/DENTAL ASSISTANCE**

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
PHUOC THINH	H	57187		02		05		08		15

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENTS

a. Location	(H) b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 15 PROJECTURES 49

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE RECEPTIVE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature



DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 29 MAY 1966

From: COMMANDING OFFICER, 3rd DENTAL COMPANY
 To: CG, III MAF (ATTN: G-5)
 Via: COMMANDING GENERAL, 3rd MAF Div (ATTN: Civil Affairs)

Reporting Period 0600 29 MAY 66 To 0600 30 MAY 66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
TRA QAIENG	V			09		21		10		40

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	(H) b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **102** PROCEDURES **106**

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE **RECEPTIVE**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature



K. L. MORGAN

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 22 MAY 1966

From: **COMMANDING OFFICER, 3rd DENTAL COMPANY**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **COMMANDING GENERAL, 3rd MarDiv (ATTN: Civil Affairs)**

Reporting Period 0600 28MAY66 To 0600 29MAY66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
HOA WANG	7	028775		11		05		94		110

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous: _____

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENTS

a. Location	(H)	c. Coord.	d. Type Construction	Completed/
	b. (V)			e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H)	c. Coord.	d. Adult	e. Children	f. Duration
	b. (V)				

6. TOTAL NO. PERSONS ASSISTED

110PROCEDURES 257

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:


12. ATTITUDES OF PEOPLE

RECEPTIVE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature


K. L. MORGAN

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 13 30 May 66From: CG, 3d TANK BN
To: CG, III MAF (ATTN: G-5)
Via: CG, 3d MARINE DIVReporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<u>Phong Ban</u>	<u>H</u>	<u>993708</u>	<u>5</u>	<u>0</u>	<u>1</u>	<u>0</u>	<u>30</u>	<u>0</u>	<u>35</u>	<u>0</u>
<u>GP</u>		<u>993708</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>9</u>	<u>0</u>	<u>9</u>	

h. No. Vietnamese under training 3 Nurses i. TOTAL 442. PERSONAL ASSISTANCE None

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL

i. Miscellaneous: Hired 2 women for mess hallj. Money Donated To: None Source3. EVACUATION ASSISTANCE None

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

~~None worked on today~~

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	e. In Progress	Completed/
Heavy Rec	H	998708	Bar room for school	In progress	
Heavy Rec	H	998708	Market market place	In progress	

5. ENGLISH LANGUAGE CLASSES

~~None~~

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

2

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

3

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

~~None~~

9. CONTACTS WITH LOCAL OFFICIALS

2

1

10. SELF-HELP

~~None~~

11. OTHER U.S. AGENCY SUPPORT:

~~None~~

12. ATTITUDES OF PEOPLE

~~No change~~

13. NARRATIVE REPORT (TO BE ATTACHED)

~~None~~

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

~~None~~

Signature RAY P. SHERMAN
by direction

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 30 May 1966

From: **3D Shore Party Battalion**
 To: CG, III MAF (ATTN: G-5)
 Via: CG, 3D MarDiv (Attn: G-5)

Reporting Period 29 May 1966 To 30 May 19661. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Ap Hoa Son	H	BT03749	40		6		52		96	

h. No. Vietnamese under training _____

i. TOTAL 962. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Khue Trung 3	H	BT03744	100	144					96	60
Sacred Heart		BT03779							100	
Ap Hoa Son	H	BT03749					100	100		

h. TOTAL 100 144 100 100 196 60

i. Miscellaneous: 6 cans salad oil 100 gals garbage (feeding 100 pigs)
 10 CARE sewing kits
 52 boxes of candy

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENTS

4. PUBLIC INFORMATION				
a. Location	(H) b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

(H)					
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

242

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS : Hoa Cuong Village Chief (Mr. Doi) and Kme Trung 3 Hamlet Chief (Mr. Son) assisted Civil Affairs Team in distribution of goods to Kme Trung 3 Hamlet.

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE: **Friendly**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature R. C. VALENTINE

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 30 May 1966

From: **Commanding Officer, 3d Antitank Battalion**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **Commanding General, 3d Marine Division (Rein), MCF**

Reporting Period **0600 30 May 1966 to 0600 31 May 1966**

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Yen Mac	H	985708	01	00	01	00	07	00	09	00
Cam Mac	H		30	00	06	00	75	00	111	00

h. No. Vietnamese under training **None** i. TOTAL **120**

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Pers.	Pers.	Quant.	Pers.
Yen Mac	H	985708							40 lbs	267
Cam Mac	H						100	100		

h. TOTAL **None**

i. Miscellaneous: **40 lbs of garbage and liquid waste were delivered to the hamlet for pig feed, and 100 bars of soap were delivered to the people of Cam Mac.**

j. Money Donated To: **None** Source **N/A**

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
None			

e. Reason: **N/A**

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress
See Narrative Report.				

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
Yonkers	X	905700		46	3 Hours

6. TOTAL NO. PERSONS ASSISTED **267**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **None**8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **None**9. CONTACTS WITH LOCAL OFFICIALS **None**10. SELF-HELP **None**11. OTHER U.S. AGENCY SUPPORT: **None**12. ATTITUDES OF PEOPLE **Friendly**13. NARRATIVE REPORT (TO BE ATTACHED) **See attached**14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) **None**Signature BRUCE A. HEFLIN

NARRATIVE REPORT:

The Civic action team visited the Hamlet of Cam Hoa today to conduct sickcall and to talk to the hamlet committee. The hamlet committee requested the help in filling out several claims resulting from burned down homes due to flares. The flares were apparently fired by elements of the 3d Battalion, 3d Marines prior to their relocation. 200 pounds of bulgar wheat were distributed to the farmers of subhamlets 4 & 5 of Cam Hoa.

The Cam Hoa school was presented with a new volley ball for their athletic program.

During sick call 100 bars of soap were distributed. The sanitation standards of the people in this hamlet are very low in comparison to Yen Bac hamlet. Of the 111 people treated most of the treatments were for skin infections which could be prevented by frequent washing. A preliminary survey seems to indicate that the number of wells is inadequate.

Work on the model "A" irrigation pump is near completion.

Work and modifications continued on the windmill. Mr. Bill COOK from USAID, said during his recent visit that the windmills procured from Taiwan have not been satisfactory. The complete windmill comes with a wooden drive shaft and wooden propeller blades. Both, shaft and blades, are very fragile. Of the twenty pumps he has inspected none of them worked satisfactorily. The windmills do not operate properly in winds less than 12 to 15 miles per hour due to the low gear ratio. Winds of this velocity are seldom experienced in the low lands. The 3d Antitank Battalion windmill has several modifications thus far such as metal blades and an increased gear ratio.

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 31 May 1966

From: **Commanding Officer, HHC Co, 34MEBn 34MarDiv (Rein), RVN**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **Commanding Officer, 34MEBn 34MarDiv (Rein), RVN**
General

Reporting Period 0600 30 May 66 To 0600 31 May 66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
DOMS PHUC	H	003720	4		4		16		71	

h. No. Vietnamese under training 0i. TOTAL 71

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
DOMS PHUC	H	003720					71	71		

h. TOTAL

71 71

i. Miscellaneous:

None

j. Money Donated To:

0Source N/A

3. EVACUATION ASSISTANCE

None

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

N/A

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

None

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

None

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

71

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

0

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

0

9. CONTACTS WITH LOCAL OFFICIALS

2

10. SELF-HELP

None

11. OTHER U.S. AGENCY SUPPORT:

None

12. ATTITUDES OF PEOPLE

The efforts of Our Medical Contact Team are being very

13. ~~Narrative report~~ (TO BE ATTACHED)

None

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

None

Signature

G. S. LORANT
By Direction

DECLASSIFIED

DAILY CIVIL ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 30 May 66

From: CG 1stLt 4thMar
To: CG, III MAF (ATTN: G-5)
Via: CG 4thMar
CG 3rdMarDiv
Reporting Period 29Mar66

Reporting Period 29 May 66 To 30 May 66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Thuy Tan	V	901148	4		5		22		31	
Thuy Phu	V	912118	8		6		12		26	
Loc Son	V	925106	6		7		13		28	
Loc Son	V	949061	3		4		5		12	
Thuy Duong	V	797194	8		6		41		55	

2. PERSONAL ASSISTANCE

[illegible]

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

[illegible]

e. Reason:

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

(H)					Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress	

5. ENGLISH LANGUAGE CLASSES

(H)					
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

12

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF - HELP

11. OTHER U. S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE **Receptive**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 30 May 66

From: CO, 3d Battalion, 4th Marines
 To: CG, III MAF (ATTN: G-5)
 Via: CO, 4th Marines

Reporting period 290600H to 300600H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMAN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
BaVinh	H	951069	9		6		64		79	

h. No. Vietnamese under training _____ i. TOTAL 79

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
BaVinh	H	951069					75	60		

h. TOTAL 75 bars of soap to 60 people

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/
				e. In progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	e. In progress

6. TOTAL NO. PERSONS ASSIGNED 154

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTRIBUTING WITH LOCAL OFFICIALS

10. SELF

11. OTHER U. S. AGENCY SUPPORT

12. ATTITUDES OF PEOPLE : Continues Excellent.

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHARTS OF SIGNIFICANT DATA (TO BE ATTACHED)

SIGNATURE

Donald A. Grant

DONALD A. GRANT

By direction

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 30 May 1966

From: Commanding Officer, 1st Amphibian Tractor Battalion
To: CG, III MAF (ATTN: G-5)
Via:

Reporting Period 300600H To 310600H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Khua Trung	(3) BT	036755	7		5		25		47	

h. No. Vietnamese under training None **i. TOTAL**

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC. Candy	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Khua Trung	(3) BT	036755					100	100	15 lbs	50

h. TOTAL

i. Miscellaneous: Approximately 250 lbs of excess foodstuffs (garbage) was distributed to 35 villagers of Phong Le Bac (1) (AT 995712). This excess food is used to feed the village livestock.

j. Money Donated To: None Source

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
None			

e. Reason:

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress
None				

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
None					

6. TOTAL NO. PERSONS ASSISTED **150**

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature **D. A. DUFFY**
By Direction

HEADQUARTERS
9th Marines
3d Marine Division (Rein), FMF
c/o FPO San Francisco, California 96602

5/JMS/drv
5080
30 May 1966

From: Commanding Officer
To: Commanding General, III MAF (Attn: G-5)
Via: Commanding General, 3d Marine Division (Rein), FMF
Subj: Daily Situation Report
Ref: Force NOOO 5081.1A

1. Narrative Summary, 9th Marines:

a. The Village Chief of HOA IUONG Village, HIEU DUC District was contacted with regard to the needs of the DUYEN SON (1) hamlet school at (AT 944664). It was agreed that the 9th Marines would provide paint, trash barrels, and scrap wood for building desks and benches for use in the school.

2. Special Report, Five Mountains Pacification Area:

a. The Senior U. S. Army Advisor to Pacification Headquarters reported that seven Political Action Teams were at work in their assigned locations in the campaign area. The report was confirmed by HOA VANG District Headquarters.

b. Five 60 man Rural Construction Cadre teams are in HOI AN awaiting assignment in the NGU HANH SON campaign area according to Major NHAT, the Rural Construction Cadre Leader. Major NHAT will meet with QUANG NAM Province officials on 31 May to decide exactly where the teams will be located.

c. The Senior U. S. Army Advisor to Pacification Headquarters stated that in the near future Pacification Headquarters will move from BO HUNG (BT 025647), to HOA VANG District Headquarters.

E. H. SIMMONS

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 30 May 1966

From: Commanding Officer, 1st Bn, 9th Marines
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding Officer, 9th Marines

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<u>1/1/5 CP</u>	<u>H</u>	<u>966617</u>	<u>7</u>		<u>5</u>		<u>13</u>		<u>7</u>	

h. No. Vietnamese under training _____ i. TOTAL 772. PERSONAL ASSISTANCE N/A

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous: N/A

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE N/A

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

37

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

N/A

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

Normal

N/A

10. SELF-HELP

N/A

11. OTHER U.S. AGENCY SUPPORT:

N/A

12. ATTITUDES OF PEOPLE

No change

13. NARRATIVE REPORT (TO BE ATTACHED)

N/A

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 10 May, 1966

From: **Civil Affairs Officer, 2d Battalion, 9th Marines**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **Commanding Officer, 9th Marines (Attn: Civil Affairs)**

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Yon No (1)	H	989663	4		6		12		22	
An Tu (1)	H	004638	5		2		8		15	

h. No. Vietnamese under training NONE i. TOTAL 37

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Yon No (1)	H	989663					30	22		

h. TOTAL 30 22i. Miscellaneous: N/Aj. Money Donated To: NONE Source 3. EVACUATION ASSISTANCE N/A

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

NONE

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

N/A

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **thirty-seven (37)**

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

N/A

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

N/A

9. CONTACTS WITH LOCAL OFFICIALS

N/A

10. SELF-HELP

NONE

11. OTHER U.S. AGENCY SUPPORT:

N/A

12. ATTITUDES OF PEOPLE

FRIENDLY

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature **R. J. VOM DORP**

Part II: NARRATIVE REPORT

Echo Company reports treating a total of twenty-two (22) villagers at the hamlet of Yen Ho (1) (989663) today. Six (6) male adults, four (4) female adults and twelve (12) children. The various complaints consisted of skin infection, sores and cuts. During this time, they distributed approximately thirty (30) bars of soap to those villagers present at the sick call.

Hotel Company reports treating a total of fifteen (15) villagers at the hamlet of An Tu (1) (024638). Medications were given for sores, cuts, skin infection and bruises.

The medical treatment and distributed items were highly appreciated by the villagers.

R. J. VOM DORP

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 30 May 1966

From: Commanding Officer, 3d Bn, 9th Marines
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding Officer, 9th Marines

Reporting Period 221200Z To 231200Z

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<u>2d CP</u>	<u>N</u>	<u>072462</u>	<u>3</u>		<u>2</u>		<u>3</u>		<u>24</u>	

h. No. Vietnamese under training N/A i. TOTAL 24

2. PERSONAL ASSISTANCE N/A

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE N/A

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENTS **N/A**

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress

5. ENGLISH LANGUAGE CLASSES **N/A**

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **14**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **N/A**8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **N/A**9. CONTACTS WITH LOCAL OFFICIALS **Normal**10. SELF-HELP **N/A**11. OTHER U.S. AGENCY SUPPORT: **N/A**12. ATTITUDES OF PEOPLE **No change**13. NARRATIVE REPORT (TO BE ATTACHED) **N/A**

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 30 May 1966

From: Commanding Officer, 2d Bn, 9th Marines
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding Officer, 9th Marines

Reporting Period 0400 To 06001. MEDICAL/DENTAL ASSISTANCE N/A

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE N/A

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
	<u>3 children 11, 11, 13.</u>	<u>IN 087631</u>	<u>USON</u>

e. Reason: Missile wounds

4. PUBLIC IMPROVEMENTS **N/A**

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	e. In Progress

5. ENGLISH LANGUAGE CLASSES **N/A**

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **3**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **N/A**8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **N/A**9. CONTACTS WITH LOCAL OFFICIALS **N/A**10. SELF-HELP **N/A**11. OTHER U.S. AGENCY SUPPORT: **N/A**12. ATTITUDES OF PEOPLE **still no change**13. NARRATIVE REPORT (TO BE ATTACHED) **N/A**

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 22 May 1966

From: Commanding Officer, 3d Bn, 1st Marines
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding Officer, 9th Marines

Reporting Period 220600 To 220600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<u>THANH SON</u>		<u>932874</u>	<u>1</u>		<u>2</u>		<u>32</u>		<u>33</u>	

h. No. Vietnamese under training _____ i. TOTAL 33

2. PERSONAL ASSISTANCE N/A

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE N/A

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENTS **N/A**

a. Location	(H)	c. Coord.	d. Type Construction	Completed/
	b. (V)			e. In Progress

5. ENGLISH LANGUAGE CLASSES **N/A**

a. Location	(H)	c. Coord.	d. Adult	e. Children	f. Duration
	b. (V)				

6. TOTAL NO. PERSONS ASSISTED **N/A**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **N/A**8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **N/A**9. CONTACTS WITH LOCAL OFFICIALS **N/A**10. SELF-HELP **N/A**11. OTHER U.S. AGENCY SUPPORT: **N/A**12. ATTITUDES OF PEOPLE **No change**13. NARRATIVE REPORT (TO BE ATTACHED) **N/A**

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____