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Quang SITREP No. 1/66

DIVISION CIVIC ACTION RECAP

		[redacted]	Jan-Mar
A.	**Medical Assistance**		
	No. female adults assisted	283	38
	No. male adults assisted	248	25
	No. childern under 16 assisted	1237	103
	Total persons assisted	1768	166
B.	**Dental Assistance**		
	No. of Examinations		
	No. of Extractions		
	No. of Filings		
	Total persons assisted	476	
C.	**Construction Assistance**		
	No. projects initiated		
	No. projects under construction	8	
	Total No. projects completed		
D.	**Persons Assistance**		
	No. pounds of food distributed	655	
	No. persons receiving food	410	
	No. pounds of clothing distributed	4	
	No. persons receiving clothing	2	
	No. bars of soap distributed	403	13
	No. persons receiving soap	381	13
E.	**Evacuation Assistance**		
	No. adults evacuated medically	3	
	No. children under 16 evacuated medically	1	1
	No. adults evacuated operationally		
	No. children evacuated operationally		
	No. persons above returned to [redacted]		
F.	**Contacts with local personnel**		
	No. initial contacts		
	No. followup contacts	4	
G.	**OTHER**		

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HEADQUARTERS COMPANY
Headquarters Battalion
3d Marine Division
FPO San Francisco 96602

ECC:ddh
1700
1Jun66

From: Civil Affairs Officer, Headquarters Battalion, 3d Marine Division
To: Commanding General, III MAF (Attn: Civil Affairs Officer)

Subj: Situation Report number 195 for period as of 0600 1 June 1966

Ref: (a) FonECCO 5081.1A
(b) DivO 5080.26

Encl: (1) Daily Civic Action Activity Report
(2) Narrative Summary.

1. In accordance with reference (a) and (b), enclosures (1) and (2) are submitted herewith.

E. C. COOK

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE

From:
To: CG, III MAF (ATTN: G-5)
Via:

Reporting Period To

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training / i. TOTAL /

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD//		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
/										

h. TOTAL /

i. Miscellaneous:

/

j. Money Donated To: / Source /

3. EVACUATION ASSISTANCE

/

a. Adult	b. Child	c. From	d. To (Include Coord.)
/			

e. Reason: /

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4. PUBLIC IMPROVEMENTS

a. Location	b. (H)(V)	c. Coord.	d. Type Construction	e. Completed/ In Progress
N/A				

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H)(V)	c. Coord.	d. Adult	e. Children	f. Duration
N/A					

6. TOTAL NO. PERSONS ASSISTED N/A

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING N/A

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS N/A

9. CONTACTS WITH LOCAL OFFICIALS N/A

10. SELF-HELP N/A

11. OTHER U.S. AGENCY SUPPORT: N/A

12. ATTITUDES OF PEOPLE N/A

13. NARRATIVE REPORT (TO BE ATTACHED) 1

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) N/A

Signature E. C. [illegible]

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NARRATIVE SUMMARY #195

Headquarters Battalion Civil Affairs Personnel procured and delivered to the Buddhist Orphanage in HOA PHAT Village (BT 988767), 60 metal stakes for use in the school building construction project currently underway on the orphanage grounds. An appointment was made for the Headquarters Battalion Civil Affairs Officer to visit with the Venerable THICH THONG HUU to discuss further plans concerning to school project.

Headquarters Battalion continues to employ a civilian work force of 69, they are employed as follows: 34 are employed as kitchen helpers, three as head kitchen helpers, two as labor foreman, 26 as laborers, two as guards, one as a matron and one as a typist.

ENCLOSURE (2)

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
TOT MAP 5087

DATE 1 June 1966

From: Commanding Officer
To: CG, III MAF (ATTN: G-5)
Via: Commanding General, 3d Marine Division

Reporting Period 0600, 31May66 To 0600, 1 Jun66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (V)	c. Coord	d. WOMEN MED.	d. WOMEN DENT.	e. MEN MED.	e. MEN DENT.	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOTAL MED.	g. TOTAL DENT.
5thMedBn		970754	1		3		1		5	

h. No. Vietnamese under training 1 i. TOTAL 1

2. PERSONAL ASSISTANCE

a. Location	b. (V)	c. Coord	d. FOOD Lbs.	d. FOOD Pers.	e. CLOTHING Lbs.	e. CLOTHING Pers.	f. SOAP Cases	f. SOAP Pers.	g. MISC. Items	g. MISC. Pers.

h. TOTAL

i. Miscellaneous:

j. Money Donated To: Source

3. Evacuation Assistance

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

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4. PUBLIC IMPROVEMENTS

a. Location	b. (U) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (U) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 5

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 1

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature C. "R" WATERS
By direction

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PART II: #13.

1. The following Vietnamese personnel were treated at this medical facility:

   a. One Vietnamese male adult treated for a checkup. Returned to duty.

   b. One Vietnamese female adult treated for possible injuries sustained in an accident. Returned to hamlet.

   c. One Vietnamese female child treated for possible fractured nose and scalp laceration. Returned to Hmalet.

   d. One Vietnamese male adult treated for burns of the face. Sent back to hamlet.

   e. One Vietnamese male adult treated for gunshot wound of the chest through and through. Evacuated to USOM Hospital.

   f. There are eight Vietnamese with assorted wounds still remaining on the wards.

C. "R" WATERS
By direction

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 30 MAY 1966

From: COMMANDING OFFICER, 3rd DENTAL COMPANY
To: CG, III MAF (ATTN: G-5)
Via: COMMANDING GENERAL, 3rd MarDiv (ATTN: Civil Affairs)

Reporting Period 0600 30MAY66 To 0600 31MAY66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H)(V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT	MED.	DENT.	MED.	DENT.	MED.	DENT.
DA-SON	H	965765		03		06		19		28

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. (E)(V)	c. Coord.	d. FOOD# Lbs.	Pers	e. CLOTHING Lbs.	Pers.	f. SOAP Bars.	Per.	g. MISC. Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 28 PROCEDURES 87

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE RECEPTIVE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature K. L. Morgan
K. L. MORGAN

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE [redacted]

From: [redacted]
To: CG, III MAF (ATTN: G-5)
Via: [redacted]

Reporting Period [redacted] To [redacted]

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT	MED.	DENT.	MED.	DENT.	MED.	DENT.
[redacted]		[redacted]	1	0	0	0	15	0	16	0
[redacted]	H	[redacted]	17	0	24	0	150	0	191	0

h. No. Vietnamese under training [redacted] i. TOTAL [redacted]

2. PERSONAL ASSISTANCE [redacted]

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL [redacted]

i. Miscellaneous: [redacted]

j. Money Donated To: [redacted] Source [redacted]

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
[redacted]		[redacted]	[redacted]

e. Reason: [redacted]

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4. PUBLIC IMPROVEMENTS [redacted]

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress
[redacted]	[redacted]	[redacted]	[redacted]	[redacted]
[redacted]	[redacted]	[redacted]	[redacted]	[redacted]

5. ENGLISH LANGUAGE CLASSES [redacted]

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED [redacted]

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING [redacted]

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS [redacted]

9. CONTACTS WITH LOCAL OFFICIALS [redacted]

10. SELF-HELP [redacted]

11. OTHER U.S. AGENCY SUPPORT: [redacted]

12. ATTITUDES OF PEOPLE [redacted]

13. NARRATIVE REPORT (TO BE ATTACHED) [redacted] NINE

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) [redacted]

Signature [redacted]
[redacted]

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 31 May 1966

From: Commanding Officer, 3d Antitank Battalion
To: CG, III MAF (ATTN: G-5)
Via: Commanding General, 3d Marine Division (Reim), FMF

Reporting Period 0600 31 May 1966 0600 1 Jun 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Yen Ha	H	985708	06	00	04	00	19	00	29	00

h. No. Vietnamese under training None i. TOTAL 29

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD# Lbs.	Pers	e. CLOTHING Lbs.	Pers.	f. SOAP Bars.	Per.	g. MISC. Quant.	Pers.
Yen Ha	H	985708							40 Lbs	267

h. TOTAL None

i. Miscellaneous: 40 Lbs of garbage and liquid waste were delivered to the hamlet for pig feed.

j. Money Donated To: None Source N/A

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
None			

e. Reason: N/A

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4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress
See narrative report.				

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
Yen Bie	H	989708		30	3 Hours

6. TOTAL NO. PERSONS ASSISTED 267

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING None

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS None

9. CONTACTS WITH LOCAL OFFICIALS None

10. SELF-HELP None

11. OTHER U.S. AGENCY SUPPORT: None

12. ATTITUDES OF PEOPLE Friendly

13. NARRATIVE REPORT (TO BE ATTACHED) See attached

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) NONE

Signature BRUCE A. MERLIN

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Today, 6,460 piasters were contributed into the Vietnamese economy (Orient Laundry) for laundry services.

The model "A" engine and irrigation pump were completed today and taken to the irrigation site. On its trial run, the intake manifold cracked and several parts broke. The age and conditions of the engine appear to prohibit any further attempts at economical repair.

The windmill also fails to function after every conceivable modification. One last attempt will be made to replace the rotary pump with a piston type pump.

The people are in desparate need for an irrigation pump to plant the rice for the summer harvest.

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 1 Jan 66

From: Commanding Officer, 3dMTBn 3dMarDiv (Rein), FMF
To: CG, III MAF (ATTN: G-5)
Via: Commanding General, 3d MarDiv (Rein), FMF

Reporting Period 0600 31May66 To 0600 1Jun66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H)(V)	c. Coord.	d. WOMEN MED.	d. WOMEN DENT	e. MEN MED.	e. MEN DENT.	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOTAL MED.	g. TOTAL DENT.
DONG BAU	H	002701	4		3		53		60	

h. No. Vietnamese under training 0 i. TOTAL 60

2. PERSONAL ASSISTANCE

a. Location	b. (E)(V)	c. Coord.	d. FOOD# Lbs.	d. FOOD# Pers	e. CLOTHING Lbs.	e. CLOTHING Pers.	f. SOAP Bars.	f. SOAP Per.	g. MISC. Quant.	g. MISC. Pers.
DONG BAU	H	002701					60	60		
h. TOTAL							60	60		

i. Miscellaneous:
None

j. Money Donated To: _____ Source N/A

3. EVACUATION ASSISTANCE

None

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: N/A

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4. PUBLIC IMPROVEMENTS None

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES None

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 60

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 0

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS 0

9. CONTACTS WITH LOCAL OFFICIALS 0

10. SELF-HELP None

11. OTHER U.S. AGENCY SUPPORT: None

12. ATTITUDES OF PEOPLE The efforts of our Medical Contact Team are being very favorably received.

13. NARRATIVE REPORT (TO BE ATTACHED) None

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) None

Signature _____

C. S. LAMBERT
By Direction

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 1 June 1966

From: Commanding Officer, 3d Engineer Battalion
To: CG, III MAF (ATTN: G-5)
Via: Commanding General, 3d Marine Division

Reporting Period 310600 May 66 To 010600 Jun 66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H)(V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT	MED.	DENT.	MED.	DENT.	MED.	DENT.
DA SON	H	AT965765	97		75		93		265	

h. No. Vietnamese under training 4 i. TOTAL 265

2. PERSONAL ASSISTANCE

a. Location	b. (P)(V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
DA SON	H	AT965765							5	5
h. TOTAL									5	5

i. Miscellaneous:
Five (5) carpenters Kits were given to Hamlet members of Da Son who helped construct the dispensary.

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 265

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 204

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE Friendly, appreciative

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

CONWAY J. SMITH

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13. Members of the Civic Action Team held sick call in the DA SON dispensary. A total of 265 persons were treated and showed great appreciation for aid. The five men from DA SON who helped construct the dispensary were awarded a carpenters kit each for work well done.

The Civil Affairs Officer has been coordinating with the 9th Marines' Civil Affairs Officer with prospects of entering joint projects in the 3/1 and 2/9 area. Plans are being made to install a culvert near DUAN SON (1) under a bypass road to allow water to flow into surrounding rice paddies. Other projects include construction of blackboards for schools being built in the 2/9 area. Effort by the 3d Engineers in these areas is done in conjunction with the efforts of the 9th Marines and materials and manpower are procured on a joint basis. It is hoped that this civic action will support the engineer operations in the 9th Marines TAOR.

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 1 June 1966

From: Commanding Officer, 3d Reconnaissance Battalion
To: CG, III MAF (ATTN: G-5)
Via: Commanding General, 3d Marine Division (Rein), FMF

Reporting Period 310600 To 010600 June 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training 0 i. TOTAL 0

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL 0

i. Miscellaneous:

j. Money Donated To: N/A Source N/A

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

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4. PUBLIC IMPROVEMENTS

a. Location	b. (H)(V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H)(V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **None**

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **None**

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **None**

9. CONTACTS WITH LOCAL OFFICIALS **None**

10. SELF-HELP **None**

11. OTHER U.S. AGENCY SUPPORT: **None**

12. ATTITUDES OF PEOPLE **N/A**

13. NARRATIVE REPORT (TO BE ATTACHED) **N/A**

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) **N/A**

Signature _____

M. J. GILDEA
By direction

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 31 May 1966

From: 3D Shore Party Battalion
To: CG, III MAF (ATTN: G-5)
Via: CG, 3D MarDiv (Attn: G-5)

Reporting Period 30 May 1966 To 31 May 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H)(V)	c. Coord.	d. WOMEN MED.	d. WOMEN DENT.	e. MEN MED.	e. MEN DENT.	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOTAL MED.	g. TOTAL DENT.
Ap Lo Sai	H	BT033739	14		12		46		72	
Thuan An	V	XB830320	2		3		45		50	

h. No. Vietnamese under training — i. TOTAL 122

2. PERSONAL ASSISTANCE

a. Location	b. (E)(V)	c. Coord.	d. FOOD# Lbs.	d. FOOD# Pers	e. CLOTHING Lbs.	e. CLOTHING Pers.	f. SOAP Bars.	f. SOAP Per.	g. MISC. Quant.	g. MISC. Pers.
Ap Lo Sai	H	BT033739	[illegible]				102	102		
Khue Trung 4	H	BT032747	180	135					44	45
Sacred Heart		BT035779							100	

h. TOTAL 180 135 102 102 144 45

i. Miscellaneous: 4 cans salad oil
40 CARE sewing kits
100 gals garbage (feeding 100 pigs)

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
	12 year old boy	Ap Lo Sai(BT033739)	USOM HOSPITAL

e. Reason: Infected punctured wound resulting in sever case of Tetnus

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4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED: 288

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS: Hoa Cuong Village Chief (Mr. Doi) and Khue Trung 4 Vice-leader (Mr. Dai) assisted Civil Affairs Team in distribution of goods to Khue Trung 4. ———ISO coverage for MEDCAP Team working in Ap Lo Sai.

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE: Friendly

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature H. C. VALENTINE

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HEADQUARTERS
3d Marines (-) (Rein)
3d Marine Division (Rein), FMF
FPO San Francisco

46/ADL/ceh
5080
1June1966

From: Commanding Officer
TO: Commanding General, III MAF (Attn: Civil Affairs)
Via: Commanding General, 3d Marine Division (Rein), FMF

Subj: Daily Civil Affairs SITREP

Ref: (a) ForceO 5080.1
(b) DivO 5080.2A

EncL: (1) 1stBn 3rd Mar. SITREP
(2) 2ndBn 3rd Mar. SITREP

1. In accordance with the requirements of reference (a) enclosures (1) thru (2) are forwared herewith.

D.G. MASON
by direction

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 31 May 1966

From: Commanding Officer 2nd Battalion, 3rd Marines
To: CG, III MAF (ATTN: G-5)
Via: (1) Commanding Officer 3rd Marines (Attn civil affairs)
(2) Commanding General 3rd Marine Division (Attn civil affairs)

Reporting Period 0600 31 May To 0600 1 June

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT	MED.	DENT.	MED.	DENT.	MED.	DENT.
[illegible]	H	[illegible]	12	0	45	0	55	0	112	0
Tuy Loan (1)	H	[illegible]	20	0	25	0	50	0	95	0
Khuong My (1)	H	[illegible]	0	0	7	0	25	0	41	0
Tuy Loan (1)	H	[illegible]	2	0	0	0	12	0	14	0
Khuong My (1)	H	[illegible]	3	0	2	0	14	0	19	0
Duyen Son (1)	H	[illegible]	12	0	10	0	[illegible]	0	52	0
Phuoc Minh (1)	[illegible]	[illegible]	10	0	5	0	10	0	25	0
Ap Thach Thang	H	[illegible]	12	0	9	0	35	0	56	0

h. No. Vietnamese under training one i. TOTAL 402 0
No of Vietnamese nurses under training-one

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Khuong My (2)	H	[illegible]	0	0	0	0	50	45	0	0
Tuy Loan (2)	H	[illegible]	0	0	0	0	12	12	0	0
Dai Loc	H	[illegible]	0	0	0	0	10	10	0	0
h. TOTAL			0	0	0	0	72	67	0	0

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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4. PUBLIC IMPROVEMENTS

a. Location	b. (H)(V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H)(V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 402

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING One

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT: None

12. ATTITUDES OF PEOPLE Very friendly

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

R. L. BIANCHINO
By direction

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31 May 1966

2nd Battalion, 3rd Marines CIVIL AFFAIRS REPORT

Today the Battalion CAO visited the Phu Thuong Catholic Orphanage, coordinates AT 906764, and gave 100 pounds of feed to the senior nun to be used by her for the orphanage.

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 1 June 1966

From:
To: 1st Battalion (24 Marines) 3d Marine Division (Rein) FMF
(ATTN: G-5)
Via:
Commanding Officer 3d Marines (Attn: Civil Affairs)
Commanding General 3d Marine Division (Attn: Civil Affairs)

Reporting Period 310600 To 010600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN MED.	d. WOMEN DENT	e. MEN MED.	e. MEN DENT.	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOTAL MED.	g. TOTAL DENT.
Hoang Phuoc	H	900795	3	0	8	0	14	0	19	0
Kim Lien	H	925855	14	0	9	0	19	0	42	0
Lo Ky	H	897815	5	0	7	0	25	0	34	0
Hoa Binh	H	956786	15	84	5	8 1	270	850	290	858
Hoa Lac	H	906784	2	0	4	0	130	0	136	0
							29		29	

h. No. Vietnamese under training 5 i. TOTAL 447 [illegible]

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD# Lbs.	d. FOOD# Pers	e. CLOTHING Lbs.	e. CLOTHING Pers.	f. SOAP Bars.	f. SOAP Per.	g. MISC. Quant.	g. MISC. Pers.
Lo Ky	H	897815					35	35		
Hoa Binh	H	956786	125	125			35	35		
Hoa Lac	H	906784	30	30			15	15		

h. TOTAL

i. Miscellaneous:

j. Money Donated To: Source

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

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4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 447

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 3

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature C. A. [redacted]

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Narrative report

(1) Company B treated 3 women 2 men and 14 children at Hoang Phuoc 900795
Company C treated 14 women 9 men and 19 children at Kim Lien 925855
Company D treated 3 women 3 men and 25 children at Le My 897815
BAS treated 15 women 5 men and 270 children at Hoa Minh 956786
Dent. 4 women 1 men 50 children
BAS treated 2 women 4 men and 130 children at New Life Hamlet 906784
Pod ward Had 29 children in it.

(2) Company D gave 70 bars of soap to 35 people at Le My 897815
BAS gave 125 lbax of food 125 persons at Hoa Minh 956786. *Also 35 bars of soap to 35 persons.
BAS gave 50 lbs of food to 50 persons and 15 bars of soap to 15 persons at New Life Hamlet 906784

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HEADQUARTERS
4th Marines (-) (Rein), 3d Marine Division (Rein), FMF
c/o FPO San Francisco, 96602

BBB/eeb
31 May 66

From: Civil Affairs Officer, 4th Marines
To: CG, III MAF (ATTN: G-5)
Via: CG, 3d MarDiv (ATTN: G-5)

Subj: Daily Civic Action Activity Report Period 300600H to 310600H May 66.

Ref: (a) Division Order 5080.2A

Encl: (1) Daily Sit Reports from 1st Battalion, 4th Marines
(2) Daily SIT Reports from 3rd Battalion, 4th Marines

1. Enclosures one (1) and two (2) reviewed and forwarded.

Respectfully submitted

BARRY N. BECK
1stLt USMC

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DAILY CIVIL ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 31May66

From: CO 1stBn 4thMar
To: CG III MAF (ATTN: G-5)
Via: CO 4thMar
CO 3rdMarDiv

Reporting Period 27May66 To 31May66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN MED.	d. WOMEN DENT	e. MEN MED.	e. MEN DENT	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOTAL MED.	g. TOTAL DENT.
Thuy Luong	V	882173	1				7		8	
Thuy Tan	V	910149	5		3		18		26	
Loc Ban	V	923186	14		7		22		43	
Loc Son	V	949061	3		2		8		13	

h. No. Vietnamese under training _____ i. TOTAL 90

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD# Lbs.	d. FOOD# Pers	e. CLOTHING Lbs.	e. CLOTHING Pers.	f. SOAP Bars.	f. SOAP Per.	g. MISC. Quant.	g. MISC. Pers.
Thuy Tan	V	910149					9	9		
Loc Son	V	949061					4	4		
h. TOTAL							13	13		

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
	1	Thuy Phu 912119	A Med 899145

e. Reason: Vietnamese 12 month old female, was unable to determine what wrong with baby.

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4. PUBLIC IMPROVEMENTS

a. Location	b. (H)(V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H)(V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 90

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF - HELP

11. OTHER U. S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE Receptive

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 31 May 1966

From: Commanding Officer, 3d Battalion, 4th Marines
To: CG, III MAF (ATTN: G-5)
Via: Commanding Officer, 4th Marines

Reporting period [illegible] to 310600H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMAN MED.	d. WOMAN DENT.	e. MEN MED.	e. MEN DENT.	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOTAL MED.	g. TOTAL DENT
~~Ha Vinh~~	~~H~~	~~951069~~	~~15~~		13		48		76	

h. No. Vietnamese under training _____ i. TOTAL 76

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD# Lbs.	d. FOOD# Pers.	e. CLOTHING Lbs.	e. CLOTHING Pers.	f. SOAP Bars.	f. SOAP Per.	g. MISC Quant.	g. MISC Pers.

h. [illegible]

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. Completed/ In progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Hours	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED : 75

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U. S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE : Excellent

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGES IN SIGNIFICANT DATA (TO BE ATTACHED)

SIGNATURE [illegible]
By direction

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HEADQUARTERS
9th Marines
3d Marine Division (Rein), FMF
c/o FPO San Francisco, California 96602

5/JMS/jbb
5080
31 May 1966

From: Commanding Officer
To: Commanding General, III MAF (Attn: G-5)
Via: Commanding General, 3d Marine Division (Rein), FMF

Subj: Daily Situation Report

Ref: Force MCCO 5061.1A

1. Narrative Summary, 9th Marines:

a. 23 used fuel drums were obtained for use as trash barrels in hamlets within the 9th Marines civic action area of responsibility.

b. 1500 Vietnamese Language Magazines were received from the G-5, 3d Marine Division for use in COUNTY FAIR Operations and distribution to students.

c. Arrangements were made to pick up scrap lumber at the FLSG salvage yard. The scrap will be used to construct blackboards, bulletin boards and school furniture.

d. 60 sheets of tin roofing were ordered from G-5, 3d Marine Division at the request of the DUC HUC District Chief. The tin will be used to rebuild a private dwelling accidentally destroyed by an LVT in the AN HOA area on 30 May.

E. E. SIMMONS

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE [redacted]

From: [redacted]
To: CG, III MAF (ATTN: G-5)
Via: [redacted]

Reporting Period [redacted] To [redacted]

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H)(V)	c. Coord.	d. WOMEN MED.	d. WOMEN DENT	e. MEN MED.	e. MEN DENT.	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOTAL MED.	g. TOTAL DENT.
[redacted]	H	[redacted]	8		8		7		23	

h. No. Vietnamese under training _____ i. TOTAL 23

2. PERSONAL ASSISTANCE N/A

a. Location	b. (E)(V)	c. Coord.	d. FOOD# Lbs.	d. FOOD# Pers	e. CLOTHING Lbs.	e. CLOTHING Pers.	f. SOAP Bars.	f. SOAP Per.	g. MISC. Quant.	g. MISC. Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE N/A

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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4. PUBLIC IMPROVEMENTS N/A

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES N/A

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 12

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING N/A

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS N/A

9. CONTACTS WITH LOCAL OFFICIALS Normal

10. SELF-HELP N/A

11. OTHER U.S. AGENCY SUPPORT: N/A

12. ATTITUDES OF PEOPLE No change

13. NARRATIVE REPORT (TO BE ATTACHED) N/A

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) N/A

Signature _____

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE [redacted]

From: [redacted]
To: CG, III MAF (ATTN: G-5)
Via: [redacted]

Reporting Period [redacted] To [redacted]

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN MED.	d. WOMEN DENT	e. MEN MED.	e. MEN DENT.	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOTAL MED.	g. TOTAL DENT.
[redacted]	H	[redacted]	4		4		5		13	

h. No. Vietnamese under training N/A i. TOTAL 13

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD# Lbs.	d. FOOD# Pers	e. CLOTHING Lbs.	e. CLOTHING Pers.	f. SOAP Bars.	f. SOAP Per.	g. MISC. Quant.	g. MISC. Pers.
[redacted]	H	[redacted]					25	25		

h. TOTAL 25 25

i. Miscellaneous: distributed several boxes of candy to villagers present.

j. Money Donated To: NONE Source

3. EVACUATION ASSISTANCE N/A

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

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4. PUBLIC IMPROVEMENTS NONE

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES N/A

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 13

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING N/A

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS N/A

9. CONTACTS WITH LOCAL OFFICIALS N/A

10. SELF-HELP NONE

11. OTHER U.S. AGENCY SUPPORT: N/A

12. ATTITUDES OF PEOPLE FRIENDLY

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature R. J. VON DORP

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Part II: NARRATIVE REPORT

Today Echo Company reports treating a total of twelve (12) villagers at the hamlet of Ha Dong (997642). Five (5) male adults, three (3) female adults and five (5) children. The various complaints consisted of skin infection, sores, cuts and wounds. Also during this time, they distributed approximately twenty-five (25) bars of soap and several pieces of candy to those villagers present at sick call.

The medical treatment and distributed materials were gratefully received by the villagers.

R. J. VOM DORP

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE [redacted]

From: [redacted]
To: CG, III MAF (ATTN: G-5)
Via: [redacted]

Reporting Period [redacted] To [redacted]

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN MED.	d. WOMEN DENT	e. MEN MED.	e. MEN DENT.	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOTAL MED.	g. TOTAL DENT.
[redacted]	H	[redacted]	3		10		3		16	

h. No. Vietnamese under training N/A i. TOTAL 16

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD# Lbs.	d. FOOD# Pers	e. CLOTHING Lbs.	e. CLOTHING Pers.	f. SOAP Bars.	f. SOAP Per.	g. MISC. Quant.	g. MISC. Pers.
[redacted]	H	[redacted]	N/A		4	2	4	2	1	1 sewing kit

h. TOTAL

i. Miscellaneous:

j. Money Donated To: Source

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
1		[redacted]	[redacted]

e. Reason: [redacted]

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4. PUBLIC IMPROVEMENTS N/A

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES N/A

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 21

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING N/A

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS N/A

9. CONTACTS WITH LOCAL OFFICIALS Normal

10. SELF-HELP N/A

11. OTHER U.S. AGENCY SUPPORT: N/A

12. ATTITUDES OF PEOPLE No change

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

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Part II

Narrative Summary:

a. C/A Representive from 3d Bn, 9th Marines accompanied U. S. Army Advisors to KHUONG (UA (AT 844422) which is a small hamlet on the bank of SONG TIET YEN, with 22 families and about 150 people. The attitude of the people was very friendly. The people stated that they were very short on food, had no salt and very little rice. The hamlet has a number of school age children but have no school at this time. District Chief will be advised of conditions existing in KHUONG (UA.

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE [redacted]

From: [redacted]
To: CG, III MAF (ATTN: G-5)
Via: [redacted]

Reporting Period [redacted] To [redacted]

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN MED.	d. WOMEN DENT	e. MEN MED.	e. MEN DENT.	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOTAL MED.	g. TOTAL DENT.
[redacted]		[redacted]	7		3		27		37	

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE N/A

a. Location	b. (H) (V)	c. Coord.	d. FOOD# Lbs.	d. FOOD# Pers	e. CLOTHING Lbs.	e. CLOTHING Pers.	f. SOAP Bars.	f. SOAP Per.	g. MISC. Quant.	g. MISC. Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE N/A

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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DECLASSIFIED

4. PUBLIC IMPROVEMENTS N/A

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES N/A

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 37

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING N/A

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS N/A

9. CONTACTS WITH LOCAL OFFICIALS Normal

10. SELF-HELP N/A

11. OTHER U.S. AGENCY SUPPORT: N/A

12. ATTITUDES OF PEOPLE No change

13. NARRATIVE REPORT (TO BE ATTACHED) N/A

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

DECLASSIFIED

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 31 May 66

From: Commanding Officer, 1st Battalion, 12th Marines
To: CG, III MAF(ATTN: G-5)
Via: Commanding Officer, 12th Marines

Reporting Period 310600H To 312359H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN MED.	d. WOMEN DENT	e. MEN MED.	e. MEN DENT	f. CHILDREN MED.	f. CHILDREN DENT	g. TOT MED.	g. TOT
Thon-O	H	[illegible]	11				15		16	
An Hoai Dong	H	AT917792					4		4	
Hoa Khuong	H	[illegible]	2				1		3	

h. No. Vietnamese under training _____ i. TOTAL 23

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	e. CLOTHING Lbs.	e. CLOTHING Pers	d. FOOD Lbs.	d. FOOD Pers	f. SOAP Bars.	f. SOAP Pers	g. MISC. Quan.	g. MISC.
An Hoai Dong	H	AT917792			900	102			T	

h. TOTAL 900 102

Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a.	adult	b. Child	c. From	d. To (Inclu coor
e				

Reason: _____

DECLASSIFIED

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENLGISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Chilren	f. Duration
Y		Y			

6. TOTAL NO. PERSONS ASSISTED 25

7. TOTAL NO PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTRACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT(TO BE ATTACTED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACTED)

Signature D. A. NELSON
By direction

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 1 June 1966

From: Commanding Officer, 2nd Battalion 12th Marines
To: CG, III MAF (ATTN: G-5)
Via:
Commanding Officer, 12th Marines

Reporting Period 310600H To 010600H NEGATIVE REPORT

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H)(V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training_____ i. TOTAL_____

2. PERSONAL ASSISTANCE

a. Location	b. (H)(V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL_____

i. Miscellaneous:

j. Money Donated To:_____ Source_____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:_____

DECLASSIFIED

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 1 June 1966

From: Commanding Officer, 3rd Battalion 12th Marines
To: CG, III MAF (ATTN: G-5)
Via: Commanding Officer, 12th Marines

Reporting Period 310600H To 011200H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H)(V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT	MED.	DENT.	MED.	DENT.	MED.	DENT.
Phu Long	H	YD869150	6	0	1	0	24	0	31	0

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. (E)(V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Phu Long	H	869150	0	0	0	0	20	20	0	0
		h. TOTAL					20	20		

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 1 June 1966

From: Commanding Officer, 4th Battalion 12th Marines
To: CG, III MAF (ATTN: G-5)
Via: Commanding Officer, 12th Marines

Reporting Period 310600H To 010600H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H)(V)	c. Coord.	d. WOMEN MED.	d. WOMEN DENT.	e. MEN MED.	e. MEN DENT.	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOTAL MED.	g. TOTAL DENT.
1st 155Gun	P	964711	1	0	1	0	7	0	9	0

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. (H)(V)	c. Coord.	d. FOOD# Lbs.	d. FOOD# Pers	e. CLOTHING Lbs.	e. CLOTHING Pers.	f. SOAP Bars.	f. SOAP Per.	g. MISC. Quant.	g. MISC. Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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June SITREP No. 2/66

DIVISION CIVIC ACTION RECAP

		Da Nang [redacted]i	Phu-Bai
A.	**Medical Assistance**		
	No. female adults assisted	213	20
	No. male adults assisted	122	25
	No. childern under 18 assisted	965	133
	Total persons assisted	1300	178
B.	**Dental Assistance**		
	No. of Examinations		
	No. of Extractions		
	No. of Filings		
	Total persons assisted		
C.	**Construction Assistance**		
	No. projects initiated		
	No. projects under construction	2	
	Total No. projects completed		
D.	**Personal Assistance**		
	No. pounds of food distributed	435	
	No. persons receiving food	408	
	No. pounds of clothing distributed		
	No. persons receiving colthing		
	No. bars of soap distributed	495	8
	No. persons receiving soap	484	8
E.	**Evacuation Assistance**		
	No. adults evacuated medically	1	
	No. children under 18 evacuated medically	3	2
	No. adults evacuated operationally		
	No. children evacuated operationally		
	No. persons above returned to [redacted]		
F.	**Contacts with local personnel**		
	No. initial contacts		
	No. followup contacts	5	
G.	**OTHER**		

2 June 1966

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 4 June 66

From: Commanding Officer, 12th Marines
To: CG, III MAF (ATTN: G-5)
Via:

Reporting Period 310600H To 010600H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H)(V)	c. Coord.	d. WOMEN MED.	d. WOMEN DENT	e. MEN MED.	e. MEN DENT.	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOTAL MED.	g. TOTAL DENT.

h. No. Vietnamese under training_____ i. TOTAL_____

2. PERSONAL ASSISTANCE

a. Location	b. (E)(V)	c. Coord.	d. FOOD# Lbs.	d. FOOD# Pers	e. CLOTHING Lbs.	e. CLOTHING Pers.	f. SOAP Bars.	f. SOAP Per.	g. MISC. Quant.	g. MISC. Pers.

h. TOTAL_____

i. Miscellaneous:

j. Money Donated To:_____ Source_____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:_____

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4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS
9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 1 June 66

From: Commanding Officer, 1st Battalion, 12th Marines
To: CG, III MAF(ATTN: G-5)
Via: Commanding Officer, 12th Marines

Reporting Period 010600H To 020600H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN MED.	d. WOMEN DENT.	e. MEN MED.	e. MEN DENT.	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOT MED.
Tam-O	H	AT [illegible]	1		1		7	1	9
An Ngai Dong	H	AT917792			5		6		18
Hon Khuong	H	AT956725					6		6

h. No. Vietnamese under training _____ i. TOTAL 33

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	e. CLOTHING Lbs.	e. CLOTHING Pers	f. FOOD Lbs.	f. FOOD Pers	g. SOAP Lbs.	g. SOAP Pers	g. MISC. Quantity	g. MISC. T

h. TOTAL _____

Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a.	adult	b.	Child	C.	From	d.	To (Inclu coor
e							
						T	

Reason: _____

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4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENLGISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Chilren	f. Duration
Y		Y			

6. TOTAL NO. PERSONS ASSISTED 33

7. TOTAL NO PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTRACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT(TO BE ATTACTED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACTED)

Signature D. A. NELSON
~~By direction~~

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 1 June 66

From: Commanding Officer, 2/4th Battalion, 12th Marines
To: CG, III MAF (ATTN: G-5)
Via: Commanding Officer, 12th Marines

Reporting Period 310600H To 010600H NEGATIVE REPORT

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H)(V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. (E)(V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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DAILY CIVIC ACTION ACTIVITY REPORT, PART II
III MAF 5081

DATE: 1 June 1966

From: Civil Affairs Officer, 4th Bn, 12th Marines
To: CG, III MAF (Atten: G-5)
Via: Civil Affairs Officer, 12th Marines

Reporting Period: 310600H May66 To: 010600H Jun66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	(H) b.(V)	c. Coord	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
[redacted]		964721	2	0	0	0	4	0	6	0

h. Number Vietnamese under training: _____ i. TOTAL: _____

2. PERSONAL ASSISTANCE

a. Location	(H) b.(V)	c. Coord	d. FOOD		e. CLOTHING		f. SOAP		g. MISC	
			Lbs	Pers	Lbs	Pers	Bars	Pers	Quant.	Pers

h. TOTAL: _____

i. Miscellaneous:

j. Money donated to: _____ Source: _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (include coord)

e. Reason: _____

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4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord	d. Type construction	e. Completed / In progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord	d. Adult	e. Children	f. Duration

6. TOTAL NUMBER OF PERSONS ASSISTED: _____

7. TOTAL NUMBER OF PERSONS UNDERGOING VOCATIONAL TRAINING: _____

8. CONTRIBUTING TOWARD SUPPOER OF STUDENTS: _____

9. CONTACTS WITH LOCAL OFFICIALS: _____

_____

10. SELF-HELP: _____

11. OTHER U. S. AGENCY SUPPORT: _____

12. ATTITUDES OF PEOPLE: _____

13. NARRATIVE REPORT (TO BE ATTACHED).

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED).

J. J. JAMES
Capt USMC

(Unit Civic Action Officer)

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 1 Jun 1966

From: Commanding Officer, 3d Amtitank Battalion
To: CG, III MAF (ATTN: G-5)
Via: Commanding General, 3d Marine Division (Rein), FMF

Reporting Period 1 Jun 1966 To 2 Jun 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN MED.	d. WOMEN DENT.	e. MEN MED.	e. MEN DENT.	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOTAL MED.	g. TOTAL DENT.
[illegible]	H	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]

h. No. Vietnamese under training None i. TOTAL 25

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD# Lbs.	d. FOOD# Pers	e. CLOTHING Lbs.	e. CLOTHING Pers.	f. SOAP Bars.	f. SOAP Per.	g. MISC. Quant.	g. MISC. Pers.
[illegible]	H	[illegible]							[illegible]	[illegible]

h. TOTAL None

i. Miscellaneous: 40 lbs of garbage and liquid waste were delivered to the [illegible] for pig feed.

j. Money Donated To: None Source N/A

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
None			

e. Reason: N/A

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4. PUBLIC IMPROVEMENTS

a. Location	b. (H)(V)	c. Coord.	d. Type Construction	e. Completed/ In Progress
None				

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H)(V)	c. Coord.	d. Adult	e. Children	f. Duration
Tak Bai	H	985708		55	3 Hours

6. TOTAL NO. PERSONS ASSISTED 267

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING None

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS None

9. CONTACTS WITH LOCAL OFFICIALS None

10. SELF-HELP None

11. OTHER U.S. AGENCY SUPPORT: None

12. ATTITUDES OF PEOPLE Friendly

13. NARRATIVE REPORT (TO BE ATTACHED) See attached

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) None

Signature GUNTHER DOBBS
By direction

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NARRATIVE REPORT:

Today 845 piasters were contributed into the Vietnamese economy (Orient Laundry) for laundry services.

Today Mr. Bill COOK, USAID Representative for Quang Nam Province, brought a team of Vietnamese husbandry cadre to Yen Bac Hamlet.
The team consisted of:

Mr. TONG, Agricultural Specialist.
Mr. CAN, Animal Husbandry Section chief.
Mr. Tran DANG, Hoa Vang District Animal Husbandry Team leader.
Mr. Dinh HONG and Mr. Trung HUANG, Animal Husbandry cadres.

The team vacinated 67 pigs against smallpox and conducted on-site critiques of pig raising facilities.

The team is scheduled to return to Yen Bac on 6 June 1966 for cattle vaccinations and a 3 hour period of instruction. At this time a discussion will be conducted on Vietnamese Government Agricultural services, grants, co-ops, loans, ect.

Security elements of the 3d Antitank Battalion killed one VC at approximately 0045 this morning. The civic action team solicited the help of the Yen Bac Hamlet Committee and Cam Hoa Hamlet chief to identify the body. The hamlet officials stated that the deceased was definitely not a member of either hamlet. The body was evacuated to the RVN morgue in Danang.

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 1 June 1966

From: 3D Shore Party Battalion
To: CG, III MAF (ATTN: G-5)
Via: CG, 3D MarDiv (Attn: G-5)

Reporting Period 31 May 1966 To 1 June 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN MED.	d. WOMEN DENT	e. MEN MED.	e. MEN DENT.	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOTAL MED.	g. TOTAL DENT.
Ap Nai Nam	H	BT037749	17		10		54		81	

h. No. Vietnamese under training _____ i. TOTAL 81

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD# Lbs.	d. FOOD# Pers	e. CLOTHING Lbs.	e. CLOTHING Pers.	f. SOAP Bars.	f. SOAP Per.	g. MISC. Quant.	g. MISC. Pers.
Ap Nai Nam	H	BT036749	180	126			67	67	148	148
Sacred Heart		BT035779							100	
		h. TOTAL	180	126			67	67	148	148

i. Miscellaneous: 4 cans salad oil 100 gals garbage (feeding 100 pigs)
4 boxes buttons
40 CARE sewing kits

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED: 207

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS: Hoa Cuong Village Chief (Mr. Dai) assisted Civil Affairs Team in distribution of goods to Ap Hai Ham.

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE: Friendly

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature R. C. VALENTINE

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 1 June 1966

From: Commanding Officer, 1st Amphibian Tractor Battalion
To: CG, III MAF (ATTN: G-5)
Via:

Reporting Period 010600H To 020600H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
None										

h. No. Vietnamese under training None i. TOTAL

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
None										

h. TOTAL

i. Miscellaneous: Approximately 250 lbs of excess foodstuffs (garbage) ws distributed to 35 villagers of Phong Le Bac (1)(AT 995712). This excess food is used to feed the village livestock.

j. Money Donated To: None Source

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
None			

e. Reason:

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4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature D. A. DUFFY
By Direction

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HEADQUARTERS
9th Marines
3d Marine Division (Rein), FMF
c/o FPO San Francisco, California 96602

5/JMS/jbb
5080
1 June 1966

From: Commanding Officer
To: Commanding General, III MAF (Attn: G-5)
Via: Commanding General, 3d Marine Division (Rein), FMF

Subj: Daily Situation Report

Ref: Force NCCO 5081.1A

1. Narrative Summary, 9th Marines:

a. 12 bags of cement were delivered to DUONG SON (2), (AT 995677), for use in building three small footbridges in the hamlet.

b. 150 sheets of tin roofing were delivered to the HOA LUONG Village School in DUYEN SON (1), (AT 944664). The roofing will be stored at the Hamlet Chief's house until June 3 when villagers are scheduled to begin work on the school.

c. Rice, canned goods, tentage, clothing and literature were sent to 3/9 and 3/1 for use in COUNTY FAIR Operations.

E. H. SIMMONS

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 2 June 1966

From: Commanding Officer, 1st Bn, 9th Marines
To: CG, III MAF (ATTN: G-5)
Via: Commanding Officer, 9th Marines

Reporting Period 020400H To 030600H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN MED.	d. WOMEN DENT	e. MEN MED.	e. MEN DENT.	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOTAL MED.	g. TOTAL DENT.
3/9 CP		966617	5		2		10		15	

h. No. Vietnamese under training N/A i. TOTAL 15

2. PERSONAL ASSISTANCE N/A

a. Location	b. (E) (V)	c. Coord.	d. FOOD# Lbs.	d. FOOD# Pers	e. CLOTHING Lbs.	e. CLOTHING Pers.	f. SOAP Bars.	f. SOAP Per.	g. MISC. Quant.	g. MISC. Pers.

h. TOTAL

i. Miscellaneous:

j. Money Donated To: Source

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
2		9661 9	USNH Okay

e. Reason: Wounds

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4. PUBLIC IMPROVEMENTS N/A

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES N/A

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 27

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING N/A

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS N/A

9. CONTACTS WITH LOCAL OFFICIALS Normal

10. SELF-HELP N/A

11. OTHER U.S. AGENCY SUPPORT: N/A

12. ATTITUDES OF PEOPLE No change

13. NARRATIVE REPORT (TO BE ATTACHED) N/A

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE [redacted]

From: Civil Affairs Officer, 2d Battalion, 9th Marines
To: CG, III MAF (ATTN: G-5)
Via: Commanding Officer, 9th Marines (Attn: Civil Affairs)

Reporting Period [redacted] To [redacted]

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H)(V)	c. Coord.	d. WOMEN MED.	d. WOMEN DENT	e. MEN MED.	e. MEN DENT.	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOTAL MED.	g. TOTAL DENT.
[redacted]	[redacted]	[redacted]	3				13		16	

h. No. Vietnamese under training N/A i. TOTAL 16

2. PERSONAL ASSISTANCE

a. Location	b. (E)(V)	c. Coord.	d. FOOD# Lbs.	d. FOOD# Pers	e. CLOTHING Lbs.	e. CLOTHING Pers.	f. SOAP Bars.	f. SOAP Per.	g. MISC. Quant.	g. MISC. Pers.
[redacted]	[redacted]	[redacted]					27	16		

h. TOTAL 27 16

i. Miscellaneous: N/A

j. Money Donated To: [redacted] Source [redacted]

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
3	1	Hotel Company C/9	Da Nang

e. Reason: wounds resulting from artillery rounds.

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4. PUBLIC IMPROVEMENTS N/A

a. Location	b. (H)(V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES N/A

a. Location	b. (H)(V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED sixteen (16)

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING N/A

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS N/A

9. CONTACTS WITH LOCAL OFFICIALS N/A

10. SELF-HELP NONE

11. OTHER U.S. AGENCY SUPPORT: N/A

12. ATTITUDES OF PEOPLE FRIENDLY

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature R. J. VON D.

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Part II: NARRATIVE REPORT

Today Echo Company reports treating a total of sixteen (16) villagers at the hamlet of Ba Ba (1) (909663). Thirteen (13) children and three (3) female adults. Various complaints consisted of sores, skin infection and bruises. Also during this time, they distributed approximately twenty-seven (27) bars of soap to those villagers attending sick call.

Hotel Company reports treating one (1) female adult and one (1) child at their Command Post for wounds resulting from artillery rounds and later sent to Da Nang for further treatment.

The Civil Affairs Officer visited the village of An Tu (1) (021638) to discuss future Civic Action with the villagers. Their attitude was friendly and receptive.

R. J. VON DORP

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE [redacted]

From:
To: [redacted]
Via:
[redacted]
Reporting Period [redacted] To [redacted]

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN MED.	d. WOMEN DENT	e. MEN MED.	e. MEN DENT.	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOTAL MED.	g. TOTAL DENT.
[redacted]	[redacted]	[redacted]	1		4		6		11	

h. No. Vietnamese under training N/A i. TOTAL 11

2. PERSONAL ASSISTANCE N/A

a. Location	b. (E) (V)	c. Coord.	d. FOOD# Lbs.	d. FOOD# Pers	e. CLOTHING Lbs.	e. CLOTHING Pers.	f. SOAP Bars.	f. SOAP Per.	g. MISC. Quant.	g. MISC. Pers.

h. TOTAL

i. Miscellaneous:

j. Money Donated To: Source

3. EVACUATION ASSISTANCE N/A

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

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4. PUBLIC IMPROVEMENTS N/A

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES N/A

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 11

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING N/A

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS N/A

9. CONTACTS WITH LOCAL OFFICIALS Normal

10. SELF-HELP N/A

11. OTHER U.S. AGENCY SUPPORT: N/A

12. ATTITUDES OF PEOPLE No change

13. NARRATIVE REPORT (TO BE ATTACHED) N/A

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 2 June 1966

From: Commanding Officer, 3d Bn, 1st Marines
To: CO, III MAF (ATTN: G-5) Marines
Via: CH-46CCH CH-46CCH

Reporting Period _____ To _____

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN MED.	d. WOMEN DENT	e. MEN MED.	e. MEN DENT.	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOTAL MED.	g. TOTAL DENT.
AO [illegible]	H	[illegible]	1		1		19		21	

h. No. Vietnamese under training _____ i. TOTAL 96

2. PERSONAL ASSISTANCE N/A

a. Location	b. (E) (V)	c. Coord.	d. FOOD# Lbs.	d. FOOD# Pers	e. CLOTHING Lbs.	e. CLOTHING Pers.	f. SOAP Bars.	f. SOAP Per.	g. MISC. Quant.	g. MISC. Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE N/A

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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4. PUBLIC IMPROVEMENTS N/A

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES N/A

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 36

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING N/A

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS N/A

9. CONTACTS WITH LOCAL OFFICIALS Normal

10. SELF-HELP N/A

11. OTHER U.S. AGENCY SUPPORT: N/A

12. ATTITUDES OF PEOPLE Friendly

13. NARRATIVE REPORT (TO BE ATTACHED) N/A

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 1 June 66

From: CO, 3d TANK BN
To: CG, III MAF (ATTN: G-5)
Via: CG, 3d MARINE DIV

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN MED.	d. WOMEN DENT	e. MEN MED.	e. MEN DENT.	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOTAL MED.	g. TOTAL DENT.
Phu Hoa	H	946701	4	0	1	0	60	0	65	0
CP		989708	3	0	2	0	45	0	50	0

h. No. Vietnamese under training 3Nurses i. TOTAL 115

2. PERSONAL ASSISTANCE None

a. Location	b. (E) (V)	c. Coord.	d. FOOD# Lbs.	d. FOOD# Pers	e. CLOTHING Lbs.	e. CLOTHING Pers.	f. SOAP Bars.	f. SOAP Per.	g. MISC. Quant.	g. MISC. Pers.

h. TOTAL

i. Miscellaneous: None

j. Money Donated To: None Source

3. EVACUATION ASSISTANCE 2

a. Adult	b. Child	c. From	d. To (Include Coord.)
2		Phong Bao 998708	"C" Med

e. Reason: Per health check

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4. PUBLIC IMPROVEMENTS None worked on today

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress
~~Phong Bac~~	~~H~~	~~998708~~	New room for school	~~in progress~~
~~Phong Bac~~	H	998708	Hamlet market place	~~in progess~~

5. ENGLISH LANGUAGE CLASSES None

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 2

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 3

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS None

9. CONTACTS WITH LOCAL OFFICIALS 1

10. SELF-HELP None

11. OTHER U.S. AGENCY SUPPORT: None

12. ATTITUDES OF PEOPLE No change

13. NARRATIVE REPORT (TO BE ATTACHED) Yes

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) None

Signature DAN P. BECKNER
BY DIRECTION

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Date 1 June 66

34 TANK BN CIVIC ACTION NARRATIVE REPORT

The Civic Action N.C.O.I.C. and interpreter spent the afternoon in Phong Bae Hamlet, interviewing people of this hamlet.

The Battalion is presently conducting a series of grievance interviews to better determine the over all needs of families and individuals of Phong Bae Hamlet.

With completion of the schoolroom and market place construction projects it is anticipated that more work will be done on a family and individual basis.

Improvements in health and sanitation, family garden-crops, skilled labor availability and education are the aims of this program.

DAN P. BECKNER
by direction

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HEADQUARTERS
4th Marines (-) (Rein), 3d Marine Division (Rein), FMF
c/o FPO San Francisco, 96602

RAR/eeb
1 June 66

From: Civil Affairs Chief, 4th Marines
To: CG, III MAF (ATTN: G-5)
Via: CG, 3d MarDiv (ATTN: G-5)

Subj: Daily Civic Action Activity Report Period 010600H to 010600H June 66

Ref: (a) Division Order 5080.2A

Encl: (1) Daily SIT Report from 1st Battalion, 4th Marines

1. Enclosure one (1) reviewed and forwarded.

2. 3d Battalion, 4th Marines had a negative report.

Respectfully submitted

RALPH A. ROBBINS JR.
S/Sgt USMC

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DAILY CIVIL ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 1Jun66

From: CO [illegible]
To: CG, III MAF (ATTN: G-5)
Via: CO [illegible]
CO [illegible]
Reporting Period 25May66 To 1Jun66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN MED.	d. WOMEN DENT	e. MEN MED.	e. MEN DENT	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOTAL MED.	g. TOTAL DENT.
Thuy Luong	V	888173	2		2		25		29	
Thuy Tan	V	918149	2		9		20		31	
Thuy Phu	V	912118	4		9		34		47	
Thuy Duong	V	777198	5		8		34		47	
Lao Son	V	949069	4		2		22		28	
Thuy Phuong	V	819178	2						2	

h. No. Vietnamese under training ..... i. TOTAL 183

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD/ Lbs.	d. FOOD/ Pers	e. CLOTHING Lbs.	e. CLOTHING Pers.	f. SOAP Bars.	f. SOAP Per.	g. MISC. Quant.	g. MISC. Pers.
Lao Son	V	949069					8	8		
h. TOTAL							8	8		

i. Miscellaneous:

j. Money Donated To: ..... Source .....

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
	2	Thuy Phu 912118	A Mai 859145

e. Reason: Vietnamese Male baby large abscess on buttock
Vietnamese Female baby abscess on head and legs

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4. PUBLIC IMPROVEMENTS

a. Location	b. (II) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (II) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 193

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF - HELP

11. OTHER U. S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE Receptive

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

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HEADQUARTERS COMPANY
Headquarters Battalion
3d Marine Division
FPO San Francisco 96602

ECC:jmh
1700
2 June 1966

From: Civil Affairs Officer, Headquarters Battalion, 3d Marine Division
To: Commanding General, III MAF (Attn: Civil Affairs Officer)

Subj: Situation Report number 196 for period as of 0600 2 June 1966

Ref: (a) ForNCCO 5081.1A
(b) DivO 5080.26

Encl: (1) Daily Civic Action Activity Report
(2) Narrative Summary.

1. In accordance with reference (a) and (b), enclosures (1) and (2) are submitted herewith.

E. C. COOK

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 2 June 66

From: Commanding Officer, Headquarters Battalion, 3d Marine Division
To: CG, III MAF (ATTN: G-5)
Via: Commanding General, 3d Marine Division (Attn: Civil Affairs Officer)

Reporting Period 0600 1Jun66 To 0600 2Jun66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H)(V)	c. Coord.	d. WOMEN MED.	d. WOMEN DENT	e. MEN MED.	e. MEN DENT.	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOTAL MED.	g. TOTAL DENT.
HOA PHAT	V	988767	35		07		75		117	
AN KHE	V	995775	24		07		63		94	

h. No. Vietnamese under training N/A i. TOTAL 211

2. PERSONAL ASSISTANCE

a. Location	b. (H)(V)	c. Coord.	d. FOOD# Lbs.	d. FOOD# Pers	e. CLOTHING Lbs.	e. CLOTHING Pers.	f. SOAP Bars.	f. SOAP Per.	g. MISC. Quant.	g. MISC. Pers.
HOA PHAT	V	988767					100			
AN KHE							80			

h. TOTAL 180 bars of soap

i. Miscellaneous:

j. Money Donated To: N/A Source N/A

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
N/A			

e. Reason: N/A

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4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress
N/A				

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
N/A					

6. TOTAL NO. PERSONS ASSISTED 211

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING N/A

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS N/A

9. CONTACTS WITH LOCAL OFFICIALS Village chiefs were helpful and friendly

10. SELF-HELP N/A

11. OTHER U.S. AGENCY SUPPORT: N/A

12. ATTITUDES OF PEOPLE Friendly

13. NARRATIVE REPORT (TO BE ATTACHED) 1

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) N/A

Signature R. C. COOK

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NARRATIVE SUMMARY #196

The Headquarters Battalion Civil Affairs MEDCAP Team made its regular weekly visit to the Buddhist Orphanage at HOA PHAT Village (BT 988767) and AN KHE Village (BT 995773). A total of 42 adults and 75 children were treated at the orphanage and a total of 31 adults and 63 children were treated at AN KHE Village. A total of 180 bars of soap were distributed, 100 at the orphanage, and 80 at AN KHE.

Headquarters Battalion continues to employ a civilian work force of 69, they are employed as follows: 34 are employed as kitchen helpers, three as head kitchen helpers, two as labor foreman, 26 as laborers, two as gardeners, one as a matron and one as a typist.

ENCLOSURE (2)

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 2 Jun 66

From: Commanding Officer, 3d[illegible] 3dMarDiv (Rein), FMF
To: CG, III MAF (ATTN: G-5)
Via: Commanding General, 3dMarDiv (Rein), FMF

Reporting Period 0600 1Jun66 To 0600 2Jun66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN MED.	d. WOMEN DENT	e. MEN MED.	e. MEN DENT.	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOTAL MED.	g. TOTAL DENT.
DONG PHOC	H	005720	6		2		67		75	

h. No. Vietnamese under training 0 i. TOTAL 75

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD# Lbs.	d. FOOD# Pers	e. CLOTHING Lbs.	e. CLOTHING Pers.	f. SOAP Bars.	f. SOAP Per.	g. MISC. Quant.	g. MISC. Pers.
DONG PHOC	H	005720					75	75		

h. TOTAL 75 75

i. Miscellaneous:

j. Money Donated To: None 0 Source N/A

3. EVACUATION ASSISTANCE None

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: N/A

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4. PUBLIC IMPROVEMENTS None

a. Location	b. (H)(V)	c. Coord.	d. Type Construction	e. Completed / In Progress

5. ENGLISH LANGUAGE CLASSES 0

a. Location	b. (H)(V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 75

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 0

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS 0

9. CONTACTS WITH LOCAL OFFICIALS 2

10. SELF-HELP None

11. OTHER U.S. AGENCY SUPPORT: 0

12. ATTITUDES OF PEOPLE The efforts of our medical contact team are being very favorably received.

13. NARRATIVE REPORT (TO BE ATTACHED) N/A

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) N/A

Signature _____

C. S. LAMBERT
By Direction

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
RCS: MACV 9301

DATE 2 JUN 66

From: Commanding Officer
To: CG, III MAF (ATTN: G-5)
Via: Commanding General, 3d Marine Division

Reporting Period 0600 1 JUN 66 To 0600 2 JUN 66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (1)	c. (2)	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			Adult	Child	Adult	Child	Male	Female	Med.	Dent.
[redacted]		970754			6		8		1	

h. No. Vietnamese under training 8 i. Total 8

2. PERSONAL ASSISTANCE

a. Location	b. (1)	c. (2)	d. FOOD		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Lbs.	Pers.	Lbs.	Pers.

h. TOTAL

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. Evacuation Assistance

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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4. PUBLIC IMPROVEMENT

a. Location	b. (If)	c. Coord.	d. Type Construction	e. Completed/ In Process

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (If)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 7

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 1

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature G. "Z" WATERS
By direction

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PART II: #13.

1. The following Vietnamese personnel were treated at this medical facility:

   a. One Vietnamese male adult treated for possible fracture lt. small toe. Returned to duty.

   b. One Vietnamese male adult treated for headache. Returned to duty.

   c. One Vietnamese male adult treated for barbed wire lacerations right ankle. Returned to duty.

   d. One Vietnamese female child treated for orthopedic check-up. Returned to hamlet.

   e. One Vietnamese male adult treated for W/M right lower leg. Evacuated to USOM Hospital.

   f. One Vietnamese male adult treated for finger check. Returned to duty.

C. "R" WATERS
By direction

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HEADQUARTERS
3d Marines (-) (Rein)
3d Marine Division (Rein), FMF
FPO San Francisco

46/ADL/ceh
5080
2 June1966

From: Commanding Officer
TO: Commanding General, III MAF (Attn: Civil Affairs)
Via: Commanding General, 3d Marine Division (Rein), FMF

Subj: Daily Civil Affairs SITREP

Ref: (a) Force0 5080.1
(b) Div0 5080.2A

Encl: (1) 1stBn 3rd Mar. SITREP
(2) 2ndBn 3rd Mar. SITREP

1. In accordance with the requirements of reference (a) enclosures (1) thru (2) are forwared herewith.

D.C. MASON
by direction

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 1 June 1966

From: Commanding Officer, 2nd Battalion, 3rd Marines
To: CG, III MAF (ATTN: G-5)
Via: (1) Commanding Officer, 3rd Marines (Attn civil affairs)
(2) Commanding General, 3rd Marine Division (Attn civil Affairs)
Reporting Period 0600 1 June To 0600 2 June

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN MED.	d. WOMEN DENT	e. MEN MED.	e. MEN DENT.	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOTAL MED.	g. TOTAL DENT.
Tuy Loan (1)	H	AT925705	0	0	0	0	12	0	12	0
Khuong My (1)	H	AT924688	3	0	2	0	28	0	33	0
Thon Trung Dong	H	AT905719	12	0	10	0	25	0	47	0
Tuy Loan (1)	H	AT946699	18	0	20	0	46	0	84	0
Phuoc Thai	H	AT927718	5	0	4	0	10	0	19	0
Duyen Son (1)	H	AT943662	10	0	6	0	21	0	37	0

h. No. Vietnamese under training 3 i. TOTAL 232
No of Vietnamese nurses under training - 3

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD# Lbs.	d. FOOD# Pers	e. CLOTHING Lbs.	e. CLOTHING Pers.	f. SOAP Bars.	f. SOAP Per.	g. MISC. Quant.	g. MISC. Pers.
Tuy Loan (1)	H	AT925705	30	12	0	0	12	12	0	0
Khuong My (1)	H	AT924688	35	30	0	0	0	0	0	0
Thon Trung Dong	H	AT905719	0	0	0	0	55	55	0	0
Phuoc Thai	H	AT927718	0	0	0	0	30	30	0	0
		h. TOTAL	65	42	0	0	97	97	0	0

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 324

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 3

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT: None

12. ATTITUDES OF PEOPLE Very Friendly

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

R. L. BIANCHINO
By direction

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 2 Jan 66

From: [illegible] Battalion 3d Marines 3d Marine Division (Rein) FMF
To: CG, III MAF (ATTN: G-5)
Via: Commanding Officer 3d Marines (Attn: Civil Affairs)
Commanding General 3d Marine Division (Attn: Civil Affairs)

Reporting Period 010600 To 020600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H)(V)	c. Coord.	d. WOMEN MED.	d. WOMEN DENT.	e. MEN MED.	e. MEN DENT.	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOTAL MED.	g. TOTAL DENT.
[illegible] Lon	H	[illegible]	49	0	46	0	27	0	32	0
Lo My	H	[illegible]	5	0	1	0	34	0	38	0
Catholic 3		964775	89	0	9	0	325	0	372	0
[illegible] Hard							39		39	

h. No. Vietnamese under training 3 i. TOTAL 462 39 501

2. PERSONAL ASSISTANCE

a. Location	b. (H)(V)	c. Coord.	d. FOOD# Lbs.	d. FOOD# Pers	e. CLOTHING Lbs.	e. CLOTHING Pers.	f. SOAP Bars.	f. SOAP Per.	g. MISC. Quant.	g. MISC. Pers.
Hoa Vinh	H	[illegible]	150	150						
Kim Lien	H	[illegible]	40	90			20	20		
Catholic 3		964775					29	29		

h. TOTAL 190 lbs of food and 40 bars of soap

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 501

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 3

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature C. B. [redacted]

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NARRATIVE REPORT

(1) Company C treated 19 women 16 men and 27 children at Kim Lien 925855
Company D treated 3 women 1 man and 34 children at Le My 097815
BAS treated 39 women 9 men and 325 children at Catholic #3 964775
1/3 Fod Ward treated 39 persons

(2) Company B gave away 150 lbs of food to 150 persons at Hoa Vinh 900795
Company C gave away 40 lbs of food to 90 persons at Kim Lien 925855
BAS gave 29 bars of soap to 29 persons at Catholic #3 964775
Company C gave 20 barsof soap to 20 persons at Kim Lien 925855

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 1 June 1966

From: Commanding Officer, 3d Reconnaissance Battalion
To: CG, III MAF (ATTN: G-5)
Via: Commanding General, 3d Marine Division (Rein), FMF

Reporting Period 010600 To 020600 June 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H)(V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training 0 i. TOTAL 0

2. PERSONAL ASSISTANCE

a. Location	b. (E)(V)	c. Coord.	d. FOOD# Lbs.	Pers	e. CLOTHING Lbs.	Pers.	f. SOAP Bars.	Per.	g. MISC. Quant.	Pers.
Tran Phuoc Ly	(V)	967757					15	40		

h. TOTAL 40

i. Miscellaneous:

j. Money Donated To: N/A Source N/A

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

DECLASSIFIED

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **None**

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **None**

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **None**

9. CONTACTS WITH LOCAL OFFICIALS **None**

10. SELF-HELP **None**

11. OTHER U.S. AGENCY SUPPORT: **None**

12. ATTITUDES OF PEOPLE **N/A**

13. NARRATIVE REPORT (TO BE ATTACHED) **See Attached**

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) **N/A**

Signature _____

M. J. GILDEA
By direction

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NARRATIVE REPORT to accompany DAILY CIVIC ACTION ACTIVITY REPORT for the 3d Reconnaissance Battalion for the reporting period 010600 to 020600.

The Battalion Civil Affairs Officer, a corpsman and one ARVN interpreter went to the village of Tran Phuoc Ly at GC 967757 to make an initial contact. They met the village chief, Mai Dinh hieh.

The corpsman checked the villagers and listed below were some of the medical problems he discovered:

1) One person with post apendectomy complications.
2) Several cases of hemorrhoids
3) Two cases of ear infections
4) Several cases of external skin infections
5) One case of tryohoma blindness
6) Two possible cases of TB.

Packages of kool-ade were passed out to the villagers. The Civil Affairs Officer will go back to the village next Wednesday along with the Battalion Surgeon.

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 2 June 1966

From: Commanding Officer, 3d Engineer Battalion
To: CG, III MAF (ATTN: G-5)
Via: Commanding General, 3d Marine Division

Reporting Period 010600 Jun 66 **To** 020600 Jun 66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training_____ i. TOTAL_____

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL_____

i. Miscellaneous:

j. Money Donated To:_____ Source_____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:_____

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4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 200

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

CONWAY J. SMITH

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13. The Civil Affairs Officer coordinated with the Civil Affairs Officer of the 3d Marine Regiment. The topics for discussion were projected adjustments in joint civil affairs in conjunction with the addition of the 3d Battalion, 3d Marines, to the TAOR. The areas of responsibility in the area will be re-evaluated and reassigned. The position of the 3d Engineers will remain unchanged. Civic action will be administered in areas where the effort will support engineer operations in that area.

The 9th Marines Civil Affairs Officer was also consulted concerning the future joint ventures with the 3d Engineer Battalion.

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June SITREP No. 3/66

DIVISION CIVIC ACTION RECAP

		Da Nang	Chu Lai	Phu Bai
A.	**Medical Assistance**			
	No. female adults assisted	127		45
	No. male adults assisted	119		43
	No. childern under 16 assisted	501		134
	Total persons assisted	747		222
B.	**Dental Assistance**			
	No. of Examinations			
	No. of Extractions			
	No. of Filings			
	Total persons assisted	8		
C.	**Construction Assistance**			
	No. projects initiated			
	No. projects under construction	3		
	Total No. projects completed			
D.	**Personal Assistance**			
	No. pounds of food distributed	1005		
	No. persons receiving food	435		
	No. pounds of clothing distributed	150		
	No. persons receiving clothing	172		
	No. bars of soap distributed	1647		41
	No. persons receiving soap	1034		41
E.	**Evacuation Assistance**			
	No. adults evacuated medically			
	No. children under 18 evacuated medically	2		1
	No. adults evacuated operationally			
	No. children evacuated operationally			
	No. persons above returned to [illegible]			
F.	**Contacts with local personnel**			
	No. initial contacts			
	No. followup contacts	3		
G.	**OTHER**			

3 June 1966

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HEADQUARTERS
3d Marines (-) (Rein)
3d Marine Division (Rein), FMF
FPO San Francisco

46/ADL/ceh
5080
3 June 1966

From: Commanding Officer
TO: Commanding General, III MAF (Attn: Civil Affairs)
Via: Commanding General, 3d Marine Division (Rein), FMF

Subj: Daily Civil Affairs SITREP

Ref: (a) ForceO 5080.1
(b) DivO 5080.2A

Encl: (1) 1stBn 3rd Mar. SITREP
(2) 2ndBn 3rd Mar. SITREP

1. In accordance with the requirements of reference (a) enclosures (1) thru (2) are forwared herewith.

D.C. MASON
by direction

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 2 June 1966

From: Commanding Officer 2nd Battalion 3rd Marines
To: CG, III MAF (ATTN: G-5)
Via: Commanding Officer 3rd Marines (Attn: Civil Affairs)
Commanding General 3rd Marine Division (Attn: Civil Affairs)
Reporting Period 0600 2 June To 0600 3 June 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN MED.	d. WOMEN DENT	e. MEN MED.	e. MEN DENT.	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOTAL MED.	g. TOTAL DENT.
Thon Tuoc Dong	H	906718	10	0	8	0	23	0	41	
Tuy Loan (1)	H	926699	20	0	15	0	48	0	83	
Phuoc Minh(2)	H	928669	6	0	0	0	10	0	16	
Dugan Son(1)	H	942662	3	0	14	0	27	0	44	
AT Phuoc Thi	H	923719	3	0	11	0	8	0	22	
Dai Loc	H	916581	14	0	25	0	72	0	116	

h. No. Vietnamese under training 3 i. TOTAL 322

2. PERSONAL ASSISTANCE

a. Location	b. (F) (V)	c. Coord.	d. FOOD# Lbs.	d. FOOD# Pers	e. CLOTHING Lbs.	e. CLOTHING Pers.	f. SOAP Bars.	f. SOAP Per.	g. MISC. Quant.	g. MISC. Pers.
AT Phuoc Thai	H	923719					4	4		
Tuy Loan (1)	H	926699					4	4		
Thon Tuoc Dong	H	906718					40	40		
Dai Loc	H	916581							350	350
Nong Lam (2)	H	932566							100	100
AP Hoa Khuong	H	935725							2	UNK
		h. TOTAL					48	58	452	450

i. Miscellaneous: Distributed 450 School CARE Kits
two truck loads of scrape wood

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 322

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 3

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT: Today the Battalion CAO met with the Commanding Officer of the Army Civil Affairs C.O. to discuss possible report for future operation, also present was Asst. C-5 of 3rd MAF.

12. ATTITUDES OF PEOPLE Excellent

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature R.J. Blanchino

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 1 June 1966

From: 1st Battalion, 3d Marines, 3d Marine Division, FMF
To: CG, III MAF (ATTN: G-5)
Via: Commanding Officer, 3d Marines (Attn: Civil Affairs)
Commanding General, 3d Marine Division (Attn: Civil Affairs)
Reporting Period 030600H To 030600H June 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN MED.	d. WOMEN DENT	e. MEN MED.	e. MEN DENT.	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOTAL MED.	g. TOTAL DENT.
Nuong Giang	H	BT0795	2	0	2	0	4	0	8	0
Le Ay	H	BT0715	2	0	2	0	18	0	22	0
Hoa Binh	H	BT0783	4	0	2	0	40	0	54	0

h. No. Vietnamese under training 3 i. TOTAL 84

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD# Lbs.	d. FOOD# Pers	e. CLOTHING Lbs.	e. CLOTHING Pers.	f. SOAP Bars.	f. SOAP Per.	g. MISC. Quant.	g. MISC. Pers.

h. TOTAL

i. Miscellaneous:

j. Money Donated To: Source

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

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DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 84

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 5

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature [redacted]

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NARRATIVE REPORT

(1) Company B treated 2 women 2 men and 4 children at Khong Phuoc 900795
Company D treated 2 women 2 men and 18 children at Le Ky 897815
CAC treated 4 women 2 men and 48 children at Hoa Thanh 908785

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HEADQUARTERS
4th Marines (-) (Rein), 3d Marine Division (Rein), FMF
c/o FPO San Francisco, 96602

RAR/eeb
2 June 66

From: Civil Affairs Chief, 4th Marines
To: CG, III MAF (ATTN: G-5)
Via: CG, 3d MarDiv (ATTN: G-5)

Subj: Daily Civic Action Activity Report Period 010600H to 020600H June 66

Ref: (a) Division Order 3000.2A

Encl: (1) Daily SIT Report from 1st Battalion, 4th Marines
(2) Daily SIT Report from 3rd Battalion, 4th Marines

1. Enclosures one (1) and two (2) reviewed and forwarded.

Respectfully submitted

RALPH A. [redacted] JR.
S/Sgt USMC

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DAILY CIVIL ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 2June66

From: CO 1stBn 4thMar
To: CG, III MAF (ATTN: G-5)
Via: CO 4thMar
CO 3rdMarDiv

Reporting Period 1June66 To 2June66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN MED.	d. WOMEN DENT	e. MEN MED.	e. MEN DENT	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOTAL MED.	g. TOTAL DENT.
Thuy Luong	V	882173	2		1		15		18	
Thuy Yen	V	910149	6		10		25		41	
Loc Bon	V	925106	8		7		16		31	
Loc Son	V	949069	10		15		16		41	
Thuy Duong	V	797194	8		6		41		54	

h. No. Vietnamese under training ..... i. TOTAL 185

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD Lbs.	d. FOOD Pers	e. CLOTHING Lbs.	e. CLOTHING Pers.	f. SOAP Bars.	f. SOAP Per.	g. MISC. Quant.	g. MISC. Pers.
Loc Son	V	949069					6	6		
h. TOTAL							6	6		

i. Miscellaneous:

j. Money Donated To: ..... Source .....

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
	1	Loc Son 949069	889145

e. Reason: abdomen

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4. PUBLIC IMPROVEMENTS

a. Location	b. (H)(V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H)(V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 185

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF - HELP

11. OTHER U. S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE Receptive

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 31 mar 66

From: CO, 3d Battalion, 4th Marines
To: CG, III MAF (ATTN: G-5)
Via: CO, 4th Marines

Reporting period 0106000H to 0206000H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMAN MED.	d. WOMAN DENT.	e. MEN MED.	e. MEN DENT.	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOTAL MED.	g. TOTAL DENT
Loc An	V	965065	22		4		10		36	

h. No. Vietnamese under training _____ i. TOTAL 36

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD# Lbs.	d. FOOD# Pers.	e. CLOTHING Lbs.	e. CLOTHING Pers.	f. SOAP Bars.	f. SOAP Per.	g. MISC Quant.	g. MISC Pers.
Loc An	V	965065					35	35		

k. TOTAL 35 bars of soap to 35 people

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. Completed/ In progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Session

6. TOTAL NO. PERSONS ASSISTED 71

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U. S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE Continues Excellent

13. NARRATIVE REPORT (TO BE ATTACHED)

14. OTHER SIGNIFICANT DATA (TO BE ATTACHED)

SIGNATURE _____

DONALD A. GRANT
1stLt USMC
By direction

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HEADQUARTERS COMPANY
Headquarters Battalion
3d Marine Division
FPO San Francisco 96602

HCC:jmh
1700
3 June 66

From: Civil Affairs Officer, Headquarters Battalion, 3d Marine Division
To: Commanding General, III MAF (Attn: Civil Affairs Officer)

Subj: Situation Report number 197 for period as of 0600 3 June 1966

Ref: (a) FerMCCO 5081.1A
(b) DivO 5080.26

Encl: (1) Daily Civic Action Activity Report.
(2) Narrative Summary.

1. In accordance with reference (a) and (b), enclosures (1) and (2) are submitted herewith.

H. C. COOK

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 3 June 66

From: Commanding Officer, Headquarters Battalion, 3d Marine Division
To: CG, III MAF (ATTN: G-5)
Via: Commanding General, 3d Marine Division (Attn: Civil Affairs Officer)

Reporting Period 0600 2Jun66 To 0600 3Jun66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
HOA PHAT	V	988767	18		1		80		99	

h. No. Vietnamese under training N/A i. TOTAL 99

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD# Lbs.	Pers	e. CLOTHING Lbs.	Pers.	f. SOAP Bars.	Per.	g. MISC. Quant.	Pers.
HOA PHAT	V	988767					50			

h. TOTAL 50 bars of soap

i. Miscellaneous:

N/A

j. Money Donated To: N/A Source N/A

3. EVACUATION ASSISTANCE

N/A

a. Adult	b. Child	c. From	d. To (Include Coord.)
N/A			

e. Reason: N/A

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4. PUBLIC IMPROVEMENTS

a. Location	b. (H)(V)	c. Coord.	d. Type Construction	e. Completed/ In Progress
N/A				

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H)(V)	c. Coord.	d. Adult	e. Children	f. Duration
N/A					

6. TOTAL NO. PERSONS ASSISTED 99

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 00

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS N/A

9. CONTACTS WITH LOCAL OFFICIALS School Master was very helpful.

10. SELF-HELP N/A

11. OTHER U.S. AGENCY SUPPORT: N/A

12. ATTITUDES OF PEOPLE Friendly

13. NARRATIVE REPORT (TO BE ATTACHED) 1

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) N/A

Signature E. G. COOK

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NARRATIVE SUMMARY #197

The Headquarters Battalion Civil Affairs MEDCAP Team made its regular weekly visit to HOA PHAT Village (BT 988767). A total of 19 adults and 80 children were treated at the village. A total of 50 bars of soap were distributed among the villagers.

Headquarters Battalion continues to employ a civilian work force of 69, they are employed as follows: 34 are employed as kitchen helpers, three as head kitchen helpers, two as labor foremen, 26 as laborers, two as gardeners, one as a matron and one as a typist.

ENCLOSURE (2)

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 3Jun66

From: Commanding Officer, 3d Engineer Battalion
To: CG, III MAF (ATTN: G-5)
Via: Commanding General, 3d Marine Division

Reporting Period 020600Jun66 To 030600Jun66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 200

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

CONWAY J. SMITH

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13. Working in conjuction with the civil affairs officer of the 9th Marines, arrangements have been completed for the installation of a culvert near DUANG SON (1), which will permit the flow of water to nearby rice paddies. The culvert sections will be transported to the scene of 3 June 66, where they will be assembled and installed.

Arrangements have been completed for the transportation of scrap lumber from the 3rd Engineer Battalion to the village of DAR LA. The lumber will be used by the villagers to improve their areas.

Co "A", 3rd Engineer Battalion, has requested, and will be supplied with, additional wheat and textile kits to be supplied to the hamlet chiefs of several hamlets in the 3d Marine TAOR where engineering projects of Co "A" are underway. In addition, a request for soap has also been received. These articles have been requested due to the influx of refugee families in the area.

Final arrangements have been completed for the construction of eight (8) blackboards to be installed in schools in the 9th Marines area. The blackboards will be cut and painted in the 3rd Engineer Battalion area and given to the 9th Marines for installation in schools located in their TAOR.

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE ~~02 MAY 196~~

From:
To: ~~CG, III MAF (ATTN: G-5)~~ 3rd DENTAL OFFICER
Via:
COMMANDING GENERAL, 3rd MarDiv (ATTN: Civil Affairs)

Reporting Period ~~0600 31 MAY66~~ To ~~0600 2 JUN66~~

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT	MED.	DENT.	MED.	DENT.	MED.	DENT.
TAN CU	V	955767		03		04		01		08

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD# Lbs.	Pers	e. CLOTHING Lbs.	Pers.	f. SOAP Bars.	Per.	g. MISC. Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

[redacted] PROCEDURES [redacted]

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:
RECEPTIVE

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

K. L. Morgan
K. L. MORGAN

Signature _____

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 2 June 1966

From: 3D Shore Party Battalion
To: CG, III MAF (ATTN: G-5)
Via: CG, 3D MarDiv (Attn: G-5)

Reporting Period 1 June 1966 To 2 June 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Khue Trung 4	H	BT033749	11		8		54		73	

h. No. Vietnamese under training _____ i. TOTAL 73

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD# Lbs.	Pers	e. CLOTHING Lbs.	Pers.	f. SOAP Bars.	Per.	g. MISC. Quant.	Pers.
Khue Trung 4	H	BT033749	[illegible]				50	50		
Khue Trung 3	H	BT025746	180	105					59	35
Hoa Binh Sch	H	BT025752					200	200	201	200
Sacred Heart		BT035779							100	
h. TOTAL			180	105			250	250	360	235

i. Miscellaneous: 4 cans salad oil 200 CARE classroom supply kits
4 boxes buttons 1 physical education kit
52 boxes candy 100 gals garbage (feeding 100 pigs)

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED : 378

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS : 200 CARE classroom supply kits to 200 school children at Hoa Binh School.
Hoa Cuong Village Chief (Mr. Doi) assisted Civil Affairs Team in distribution of goods to Khue Trung 3.

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE : Friendly

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature H. C. VALENTINE

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 2 June 1966

From: Commanding Officer, 3d Antitank Battalion
To: CG, III MAF (ATTN: G-5)
Via: Commanding General, 3d Marine Division (Rein), FMF

Reporting Period 0600 2 Jun 1966 To 0600 3 Jun 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Yen Ho	H	985708	09	00	06	00	13	00	28	00

h. No. Vietnamese under training None i. TOTAL 28

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Yen Ho	H	985708							40Lbs	267

h. TOTAL None

i. Miscellaneous: 40 Lbs of garbage and liquid waste were delivered to the hamlet for pig feed.

j. Money Donated To: None Source N/A

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
None			

e. Reason: N/A

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4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress
See narrative report.				

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
Yen Bai	H	965708		45	5 Hours

6. TOTAL NO. PERSONS ASSISTED 267

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING None

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS None

9. CONTACTS WITH LOCAL OFFICIALS None

10. SELF-HELP None

11. OTHER U.S. AGENCY SUPPORT: See narrative report.

12. ATTITUDES OF PEOPLE Friendly

13. NARRATIVE REPORT (TO BE ATTACHED) See attached

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) None

Signature BRUCE A. MCFLIN

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NARRATIVE REPORT:

The civic action team furnished transportation to haul eight tons of fertilizer provided by a grant from USAID to the hamlet of Yen Bac. The hamlet committee detailed six men to load the fertilizer at the dock and unload the fertilizer at the 3d Antitank Battalion civic action supply tent.

The civic action officer requested 8 wood working kits, 120 school kits, cooking oil, 2 Physical Education kits and 4 hand water pumps today. These supplies were delivered the same day by the Division Civil Affairs office.

A pig-run for rooting has been fenced in and added to the civic action model pig pen in Yen Bac. The local farmer/caretaker assisted.

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 2 June 1966

From: Commanding Officer, 1st Amphibian Tractor Battalion FMF
To: CG, III MAF (ATTN: G-5)
Via:

Reporting Period 020600H To 030600H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H)(V)	c. Coord.	d. WOMEN MED.	d. WOMEN DENT.	e. MEN MED.	e. MEN DENT.	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOTAL MED.	g. TOTAL DENT.
Khua Tsung (5)	RT	036755	3		2		35		40	

h. No. Vietnamese under training 4 For Nurse Cam Bao Hamlet i. TOTAL

2. PERSONAL ASSISTANCE

a. Location	b. (E)(V)	c. Coord.	d. FOOD# Lbs.	d. FOOD# Pers	e. CLOTHING Lbs.	e. CLOTHING Pers.	f. SOAP Bars.	f. SOAP Per.	g. MISC. Quant.	g. MISC. Pers.
None										

h. TOTAL

i. Miscellaneous: Approximately 350 lbs of excess foodstuffs (garbage) was distributed to 35 villagers of Phong Le Bac (1)(AT 995712). This excess food is used to feed the village livestock.

j. Money Donated To: None Source

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
None			

e. Reason:

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4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress
None				

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
None					

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS
9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature D. A. DUFFY
By Direction

Note: Aid station at Cam Bac Hamlet has been completed and painted. Have 4 VN girl under training to become nurses.

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HEADQUARTERS
9th Marines
3d Marine Division (Rein), FMF
c/o FPO San Francisco, California 96602

5/JMS/jbb
5080
2 June 1966

From: Commanding Officer
To: Commanding General, III MAF (Attn: G-5)
Via: Commanding General, 3d Marine Division (Rein), FMF

Subj: Daily Situation Report

Ref: Force HCCO 5081.1A

1. Narrative Summary, 9th Marines:

a. Mr. TRINH, Chief of HOA HAI Village was contacted concerning his plans to relocate the market area in NAN NUOC Hamlet, (BT 073703). In its present location in the center of the hamlet the market generates filth and blocks civilian and military traffic. The Chief proposes to move the market to the edge of the hamlet where it will occupy an open, well drained area. In response to a request from Chief TRINH the 3d Engineer Battalion was asked to provide a bulldozer to level the site for the new market.

b. The Rural Construction Cadre Leader in HOA LOI Village was contacted and asked to select a site for a one room hamlet school since the site previously selected by the Village Chief was found to be located on private property. It was decided to add one room to the present HOA LOI Village School.

c. Arrangements were made to airlift 2800 pounds of wheat and 40 gallons of cooking oil to AN HOA. The foodstuffs are intended to relieve a reported food shortage in KHUONG QUE Hamlet, (AT 844422).

E. M. SIMMONS

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 2 June 1966

From: Commanding Officer, 1st Bn, 9th Marines
To: CG, III MAF (ATTN: G-5)
Via: Commanding Officer, 9th Marines

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN MED.	d. WOMEN DENT	e. MEN MED.	e. MEN DENT.	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOTAL MED.	g. TOTAL DENT.
Delta 1/9		973905	9		3		30		42	
1/9 CP		966617	1		1				2	

h. No. Vietnamese under training _____ i. TOTAL 44

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD# Lbs.	d. FOOD# Pers	e. CLOTHING Lbs.	e. CLOTHING Pers.	f. SOAP Bars.	f. SOAP Per.	g. MISC. Quant.	g. MISC. Pers.
MEAT CAN		973905							10lbs	30 candy

h. TOTAL 10 lbs 30 candy

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE N/A

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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4. PUBLIC IMPROVEMENTS N/A

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES N/A

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 94

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING N/A

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS N/A

9. CONTACTS WITH LOCAL OFFICIALS Normal

10. SELF-HELP N/A

11. OTHER U.S. AGENCY SUPPORT: N/A

12. ATTITUDES OF PEOPLE No change

13. NARRATIVE REPORT (TO BE ATTACHED) N/A

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 8 June 1966

From: Civil Affairs Officer, 2d Battalion, 9th Marines
To: CG, III MAF (ATTN: G-5)
Via: Commanding Officer, 9th Marines (Attn: Civil Affairs)

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H)(V)	c. Coord.	d. WOMEN MED.	d. WOMEN DENT	e. MEN MED.	e. MEN DENT.	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOTAL MED.	g. TOTAL DENT.
An Tu (1)	H	084638	2		5		7		14	

h. No. Vietnamese under training N/A i. TOTAL 14

2. PERSONAL ASSISTANCE

a. Location	b. (H)(V)	c. Coord.	d. FOOD# Lbs.	d. FOOD# Pers	e. CLOTHING Lbs.	e. CLOTHING Pers.	f. SOAP Bars.	f. SOAP Per.	g. MISC. Quant.	g. MISC. Pers.
An Tu (1)	H	084638			50	22	35	22		
h. TOTAL					50	22	35	22		

i. Miscellaneous: N/A

j. Money Donated To: NONE Source

3. EVACUATION ASSISTANCE N/A

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

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4. PUBLIC IMPROVEMENTS N/A

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES N/A

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 14

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING N/A

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS N/A

9. CONTACTS WITH LOCAL OFFICIALS N/A

10. SELF-HELP N/A

11. OTHER U.S. AGENCY SUPPORT: N/A

12. ATTITUDES OF PEOPLE FRIENDLY AND IMPRESSIVE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature R. J. VOM DORP

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Part II: NARRATIVE REPORT

Hotel Company reports treating a total of fourteen (14) villagers at the hamlet of An Tu (1) (0[illegible]638) today. Five (5) male adults, two (2) female adults and seven (7) children. Medications were given for sores, cuts, bruises and skin infection. Also during this time, they distributed a large quantity of soap and clothes to those villagers present at sick call.

The medical treatment and distributed materials were received gratefully by the villagers, who were extremely friendly.

R. J. VON DOHP

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 8 June 1966

From: Commanding Officer, 3d Bn, 9th Marines
To: CG, III MAF (ATTN: G-5)
Via: Commanding Officer, 9th Marines

Reporting Period 311200H To 011200H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT	MED.	DENT.	MED.	DENT.	MED.	DENT.
Bn CP	H	873460	2		2		4		8	

h. No. Vietnamese under training N/A i. TOTAL 8

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD# Lbs.	Pers	e. CLOTHING Lbs.	Pers.	f. SOAP Bars.	Per.	g. MISC. Quant.	Pers.
KHONG CUE	H	844422	825	150	100	150	150	150	100	100 family
h. TOTAL			825	150	100	150	150	150	100	100 family

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE N/A

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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4. PUBLIC IMPROVEMENTS N/A

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES N/A

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 158

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING N/A

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS N/A

9. CONTACTS WITH LOCAL OFFICIALS Normal

10. SELF-HELP N/A

11. OTHER U.S. AGENCY SUPPORT: N/A

12. ATTITUDES OF PEOPLE No change

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

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Part II:

Narrative Summary:

a. A C/A represent tive from 3d Bn, 9th Marines accompanied U. S. Army Advisors and the RVC DUC District Chief to KHOUNG Que (AT 844422). The personnal assistance listed in paragragh 2 of this report was given to the people of KHOUNG QUE. This hamlet was under VC control until the Marines moved in on Operation GEORGIA. It is now an area that is considered contested. The village is so poor and short on food that the VC seldom come to the village. This food shortage started when a flood washed away the top soil in 1964. When asked why they don't move, they said this was the land of their ancestors and they can't move. The food which was delivered will help but not relelve the food shortage.

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE [redacted]

From: [redacted]
To: CG, III MAF (ATTN: G-5)
Via: [redacted]

Reporting Period [redacted] To [redacted]

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN MED.	d. WOMEN DENT	e. MEN MED.	e. MEN DENT.	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOTAL MED.	g. TOTAL DENT.
[redacted]	V	[redacted]	0	0	1	0	9	0	10	0

h. No. Vietnamese under training [redacted] i. TOTAL [redacted]

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD# Lbs.	d. FOOD# Pers	e. CLOTHING Lbs.	e. CLOTHING Pers.	f. SOAP Bars.	f. SOAP Per.	g. MISC. Quant.	g. MISC. Pers.
[redacted]	V	[redacted]	0	0	0	0	1000	400	0	0

h. TOTAL [redacted]

i. Miscellaneous: None

j. Money Donated To: [redacted] Source [redacted]

3. EVACUATION ASSISTANCE 2

a. Adult	b. Child	c. From	d. To (Include Coord.)
2	0	[redacted]	[redacted]

e. Reason: [redacted]

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4. PUBLIC IMPROVEMENTS [redacted]

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress
[redacted]	[redacted]	[redacted]	[redacted]	[redacted]
[redacted]	[redacted]	[redacted]	[redacted]	[redacted]

5. ENGLISH LANGUAGE CLASSES [redacted]

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED [redacted]

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING [redacted]

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS [redacted]

9. CONTACTS WITH LOCAL OFFICIALS [redacted]

10. SELF-HELP [redacted]

11. OTHER U.S. AGENCY SUPPORT: [redacted]

12. ATTITUDES OF PEOPLE [redacted]

13. NARRATIVE REPORT (TO BE ATTACHED) [redacted]

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) [redacted]

Signature [redacted]

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 3 Jun 66

From:
To: [redacted] 3dMarDiv (Rein), FMF
Via:
Commanding General, 3dMarDiv (Rein), FMF

Reporting Period 0600 2Jun To 0600 3Jun66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT	MED.	DENT.	MED.	DENT.	MED.	DENT.
DONG BAU	H	002701	4		2		108		114	

h. No. Vietnamese under training 0 i. TOTAL 114

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD# Lbs.	Pers	e. CLOTHING Lbs.	Pers.	f. SOAP Bars.	Per.	g. MISC. Quant.	Pers.
DONG BAU	H	002701					114	114		

h. TOTAL 114 114

i. Miscellaneous:

None

j. Money Donated To: 0 Source N/A

3. EVACUATION ASSISTANCE

None

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: N/A

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4. PUBLIC IMPROVEMENTS **None**

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress
DONG BIH	H	002701	Hamlet Wall	In Progress

5. ENGLISH LANGUAGE CLASSES **None**

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **114**

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **0**

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **0**

9. CONTACTS WITH LOCAL OFFICIALS **2**

10. SELF-HELP **Well Material**

11. OTHER U.S. AGENCY SUPPORT: **Care Supplies**

12. ATTITUDES OF PEOPLE **The efforts of our medical contact team are being very well received by the Hamlet.**

13. NARRATIVE REPORT (TO BE ATTACHED) **See Encl one (1)**

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) **None**

Signature _____

C. S. LAMBERT
By Direction

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NARRATIVE REPORT

Thirty-Six sections of galvanised 36" guttering has been delivered to the DONG BAU Hamlet to be used for the construction of a deep community well. The well will be adjacent to the Hamlet School and centrally located to not only the school but also the Hamlet as a whole with drinking water. At present most of the Hamlets drinking water is taken from the Song Cam De River.

One Masonry Kit and one carpenters Kit was also delivered to the Hamlet to help in the construction of the well.

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CIVIC ACTION ACTIVITY REPORT PART II
RCS: MACV [illegible]

DATE 5 JUN 66

From: Commanding Officer
To: CG, III MAF (ATTN: G-5)
Via: Commanding General, 3d Marine Division

Reporting Period 0600 2 JUN 66 To 0600 5 JUN 66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (illegible)	c. [illegible]	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			Adult	Child	Adult	Child	Adult	Child	Adult	Child
[illegible]		970754			1		1		2	

h. No. Vietnamese under training 1 i. Total 1

2. PERSONAL ASSISTANCE

a. Location	b. (illegible)	c. [illegible]	d. FOOD		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs	Cans	Lbs	Items	Cakes	Lbs	Items	Pers.

h. Total

i. Miscellaneous:

j. Money Donated To: Source

3. Evacuation Assistance

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

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4. PUBLIC IMPROVEMENTS

a. Location	b. (V) (H)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (V) (H)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 2

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 1

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature C. "R" WATERS
By direction

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PART II. #13

1. The following Vietnamese personnel were treated at this medical facility:

   a. One Vietnamese female child treated for Rabies Shot #3. Returned to hamlet.

   b. One Vietnamese male adult treated for headache. Returned to duty.

C. "R" WATERS
By direction

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE _____

From:
To: CG, III MAF (ATTN: G-5) [illegible] Battalion, 12th Marines
Via: Commanding Officer, 12th Marines

Reporting Period _____ To _____
0700 COB 0306 COB

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN MED.	d. WOMEN DENT.	e. MEN MED.	e. MEN DENT.	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOT MED.	g. TOT
T										
[illegible]	H	AS [illegible]					6		6	
[illegible] Boat	H	AS [illegible]			1		3		4	
Hoa Phuoc	H	AS [illegible]	1		1		1		3	

h. No. Vietnamese under training _____ i. TOTAL 15

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	e. CLOTHING Mos.	e. CLOTHING Pers	f. FOOD Lbs.	f. FOOD Pers	g. SOAP Bars.	g. SOAP Pers	g. MISC. Item	g. MISC.

h. TOTAL _____

Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. adult	b. Child	c. From	d. To (Inclu coor
e			
		T	

Reason: _____

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4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENLGISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Chilren	f. Duration
Y		Y			

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS
9. CONTRACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT(TO BE ATTACTED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACTED)

Signature B. A. NELSON
By direction

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 2 June 66

From: Commanding Officer, 2nd Battalion, 12th Marines
To: CG, III MAF (ATTN: G-5)
Via: Commanding Officer, 12th Marines

Reporting Period 020600H To 030600H NEGATIVE REPORT

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H)(V)	c. Coord.	d. WOMEN MED.	d. WOMEN DENT	e. MEN MED.	e. MEN DENT.	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOTAL MED.	g. TOTAL DENT.

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. (E)(V)	c. Coord.	d. FOOD# Lbs.	d. FOOD# Pers	e. CLOTHING Lbs.	e. CLOTHING Pers.	f. SOAP Bars.	f. SOAP Per.	g. MISC. Quant.	g. MISC. Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 2 Jun 66

From: Commanding Officer, 4th Battalion, 12th Marines
To: CG, III MAF (ATTN: G-5)
Via: Commanding Officer, 12th Marines

Reporting Period 020600H To 030600H NEGATIVE REPORT

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training_____ i. TOTAL_____

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL_____

i. Miscellaneous:

j. Money Donated To:_____ Source_____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:_____

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 2 June 1966

From: Commanding Officer, 3d Reconnaissance Battalion
To: CG, III MAF (ATTN: G-5)
Via: Commanding General, 3d Marine Division (Rein), FMF

Reporting Period 020600 To 030600 June 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training 0 i. TOTAL 0

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL 0

i. Miscellaneous:

j. Money Donated To: N/A Source N/A

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

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4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED None

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING None

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS None

9. CONTACTS WITH LOCAL OFFICIALS None

10. SELF-HELP None

11. OTHER U.S. AGENCY SUPPORT: None

12. ATTITUDES OF PEOPLE N/A

13. NARRATIVE REPORT (TO BE ATTACHED) N/A

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) N/A

Signature _____
M. J. GILDEA
By direction

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June SITREP No. 4/66

DIVISION CIVIC ACTION RECAP

	Da Nang	Phu-Bai
A. Medical Assistance		
No. female adults assisted	282	77
No. male adults assisted	227	66
No. childern under 18 assisted	1534	220
Total persons assisted	2043	363
B. Dental Assistance		
No. of Examinations		
No. of Extractions		
No. of Filings		
Total persons assisted	113	
C. Construction Assistance		
No. projects initiated		
No. projects under construction	4	
Total No. projects completed		
D. Personal Assistance		
No. pounds of food distributed	280	
No. persons receiving food	375	
No. pounds of clothing distributed		
No. persons receiving colthing		
No. bars of soap distributed	612	172
No. persons receiving soap	371	102
E. Evacuation Assistance		
No. adults evacuated medically		
No. children under 18 evacuated medically	1	4
No. adults evacuated operationally		
No. children evacuated operationally		
No. persons above returned to Hamlet		
F. Contacts with local personnel		
No. initial contacts		
No. followup contacts	4	
G. OTHER		

4 June 1966

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HEADQUARTERS COMPANY
Headquarters Battalion
3d Marine Division
FPO San Francisco 96602

ECC:jmh
1700
4 June 66

From: Civil Affairs Officer, Headquarters Battalion, 3d Marine Division
To: Commanding General, III MAF (Attn: Civil Affairs Officer)

Subj: Situation Report number 198 for period as of 0600 4 June 1966

Ref: (a) FerNCCO 5081.1A
(b) DivO 5080.26

Encl: (1) Daily Civic Action Activity Report
(2) Narrative Summary

1. In accordance with reference (a) and (b), enclosures (1) and (2) are submitted herewith.

E. C. COOK

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 4 Jun 66

From: Commanding Officer, Headquarters Battalion, 3d Marine Division
To: CG, III MAF (ATTN: G-5)
Via: Commanding General, 3d Marine Division (Attn: Civil Affairs Officer)

Reporting Period 0600 3Jun66 To 0600 4Jun66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
N/A										

h. No. Vietnamese under training N/A i. TOTAL N/A

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
N/A										

h. TOTAL N/A

i. Miscellaneous:

N/A
j. Money Donated To: Buddhist Orphanage, HOA PHAT Village, (BT 980767) Source Donated by the officers and men of H&Bn, 3dMarDiv

3. EVACUATION ASSISTANCE

N/A

a. Adult	b. Child	c. From	d. To (Include Coord.)
N/A			

e. Reason: N/A

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4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress
N/A				

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
N/A					

6. TOTAL NO. PERSONS ASSISTED N/A

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING N/A

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS N/A

9. CONTACTS WITH LOCAL OFFICIALS School Master was very appreciative

10. SELF-HELP N/A

11. OTHER U.S. AGENCY SUPPORT: N/A

12. ATTITUDES OF PEOPLE Very friendly.

13. NARRATIVE REPORT (TO BE ATTACHED) 1

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) N/A

Signature R. G. COOK

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NARRATIVE SUMMARY #198

Headquarters Battalion Civil Affairs Personnel procured and delivered to the Buddhist Orphanage in HOA PHAT Village (XT 900767), one hundred (100) sheets of tin, one (1) truck load of sand and one (1) truck load of good used lumber for use in the school building construction project currently underway on the orphanage grounds. Headquarters Battalion Civil Affairs Officer presented the Venerable THICH THANH HUE with $20,000.00 piasters to be used for the school building construction project.

Headquarters Battalion continues to employ a civilian work force of 69, they are employed as follows: 34 are employed as kitchen helpers, three as head kitchen helpers, two as labor foremen, 26 as laborers, two as gardeners, one as a matron and one as a typist.

ENCLOSURE (2)

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HEADQUARTERS
3d Marines (-) (Rein)
3d Marine Division (Rein), FMF
FPO San Francisco

46/ADL/ceh
5080
4 June 1966

From: Commanding Officer
TO: Commanding General, III MAF (Attn: Civil Affairs)
Via: Commanding General, 3d Marine Division (Rein), FMF

Subj: Daily Civil Affairs SITREP

Ref: (a) ForceO 5080.1
(b) DivO 5080.2A

Encl: (1) 1stBn 3rd Mar. SITREP
(2) 2ndBn 3rdMar. SITREP

1. In accordance with the requirements of reference (a) enclosures (1) thru (2) are forwared herewith.

D.G. MASON
by direction

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 4 Jan 66

From: [redacted]
To: [redacted]
Via: Commanding Officer 3d Marines
Commanding General 3d Marine Division
Reporting Period [redacted] To [redacted]

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN MED.	d. WOMEN DENT.	e. MEN MED.	e. MEN DENT.	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOTAL MED.	g. TOTAL DENT.
[redacted]	H	[redacted]	2	0	1	0	18	0	21	0
[redacted]	H	[redacted]	4	0	3	0	12	0	[redacted]	0
[redacted]	H	[redacted]	1	0	3	0	14	0	18	0
[redacted]	H	[redacted]	[redacted]	0	16	0	[redacted]	0	[redacted]	0
[redacted]	H	[redacted]	[redacted]	0	[redacted]	0	[redacted]	0	[redacted]	0
[redacted]							[redacted]	0	[redacted]	0

h. No. Vietnamese under training [redacted] i. TOTAL [redacted]

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD# Lbs.	d. FOOD# Pers	e. CLOTHING Lbs.	e. CLOTHING Pers.	f. SOAP Bars.	f. SOAP Per.	g. MISC. Quant.	g. MISC. Pers.
[redacted]	[redacted]	[redacted]	[redacted]	[redacted]						

h. TOTAL [redacted]

i. Miscellaneous:

j. Money Donated To: [redacted] Source [redacted]

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: [redacted]

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4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 971

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature C. A. [redacted]

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NARRATIVE REPORT

(1) Company B treated12 women [illegible] 18 children at Nong Phuoc 930793
Company C treated 4 women 5 men and 12 children at Xin Lien 925693
Company D treated 1 women 3 men and 14 children at Le Ky 897815
RAC treated 27 women 16 men and 328 children at RRRR Catholic #2 907773
RAC treated 30 women 33 men and 345 children at Catholic #4 956787
Psd ward treated 31 children

(2) Company C gave 100 lbs of food to 240 people at Xin Lien 925655

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DAILY CIVIC ACTION ACTIVITY REPORT

DATE 3 June 1966

From: Commanding Officer, 2nd Battalion, 3rd Marines
To: CG, III MAF (ATTN: G-5)
Via: (1) Commanding Officer, 3rd Marines (Attn civil affairs)
(2) Commanding General, 3rd Marine Division (Attn civil affairs)

Reporting Period 0600 3 June To 0600 4 June

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN MED.	d. WOMEN DENT.	e. MEN MED.	e. MEN DENT.	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOTAL MED.	g. TOTAL DENT.
Hoy Loan (1)	H	AT946699	20	0	35	0	50	0	77	0
Phuoc Binh (2)	H	AT958669	2	0	6	0	10	0	18	0
Duyen Sun (1)	H	AT960669	10	0	30	0	25	0	65	0
Phuoc Binh (2)	H	AT958669	3	0	4	0	22	0	29	0
Ap Phuoc Binh	H	AT959719	3	0	5	0	26	0	37	0
An Nghia	H	AT913581	15	0	19	0	51	2	85	2
Thuan Tyuc Dong	H	AT956718	12	0	8	0	20	0	40	0

h. No. Vietnamese under training 000
No. Vietnamese nurses assisting Corpsman 000

i. TOTAL 331 2

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD# Lbs.	d. FOOD# Pers.	e. CLOTHING Lbs.	e. CLOTHING Pers.	f. SOAP Bars.	f. SOAP Per.	g. MISC. Quant.	g. MISC. Per.
Thuan Tyuc Dong	H	AT956718	0	0	0	0	30	30	0	0
Duyen Sun (1)	H	AT960669	0	0	0	0	30	30	0	0
An Nghia	H	AT913581	0	0	0	0	10	10	0	0

h. TOTAL 0 0 0 0 70 100 0 0

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord)
	one female	Duyen Sun (1) H AT 960669	Hoy Loan (1) H AT 946699

e. Reasons: Young girl with severe stomach cramps was evacuated to Hoy Loan (1) results, unknown as of now.

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4. PUBLIC IMPROVEMENTS

a. Location	b. (V)	c. Coord.	d. Type Construction	e. Completed/ In Progess

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 1

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U. S. AGENCY SUPPORT: None

12. ATTITUDES OF PEOPLE Very Friendly

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature_____

R. L. BIANCHINO
By direction

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 3 June 1966

From: Commanding Officer, 3d Reconnaissance Battalion
To: CG, III MAF (ATTN: G-5)
Via: Commanding General, 3d Marine Division (Rein), FMF

Reporting Period 030600 To 040600 May 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training 0 i. TOTAL 0

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL 0

i. Miscellaneous:

j. Money Donated To: N/A Source N/A

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

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4. PUBLIC IMPROVEMENTS

a. Location	b. (H)(V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H)(V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING None

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS None
9. CONTACTS WITH LOCAL OFFICIALS None

None

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT: None

12. ATTITUDES OF PEOPLE None

13. NARRATIVE REPORT (TO BE ATTACHED) N/A

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) N/A

Signature N/A

M. J. GILDEA
By direction

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LAIHC CIVIC ACTION ACTIVITY REPORT PART II
RCS MACV J-5(R)

4 JUN 66
DATE

Commanding Officer

From:
To: CG, [illegible] (ATTN: G-5)
Via:

0600 3 JUN 66 0600 4 JUN 66

Reporting Period _____ To _____

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. [illegible]	c. 970754	d. WOMEN Pat.	d. WOMEN Treat.	e. MEN Pat.	e. MEN Treat.	f. CHILDREN Pat.	f. CHILDREN Treat.	g. TOTAL PAT.	g. TOTAL TREAT.
					1				1	

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. [illegible]	c. [illegible]	d. FOOD Lbs.	d. FOOD Pers.	e. CLOTHING Lbs.	e. CLOTHING Pers.	f. SOAP Lbs.	f. SOAP Pers.	g. MISC. Items	g. MISC. Pers.
		h. TOTAL								

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. Evacuation Assistance

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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4. PUBLIC IMPROVEMENTS

a. Location	b. (U)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (U)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

C. "R" WATERS
By direction

Signature

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PART II. #13

1. The following Vietnamese personnel were treated at this medical facility:

   a. One Vietnamese male adult treated for Laboratory tests. Returned to duty.

C. "R" WATERS
By direction

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 4 June 1966

From: Commanding Officer, 3d Engineer Battalion
To: CG, III MAF (ATTN: G-5)
Via: Commanding General, 3d Marine Division

Reporting Period 030600 Jun 66 To 040600 Jun 66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT	MED.	DENT.	MED.	DENT.	MED.	DENT.
DA SON	H	AT965765	39		10		38		87	

h. No. Vietnamese under training 4 i. TOTAL 87

2. PERSONAL ASSISTANCE

a. Location	b. (P) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
DA SON	H	AT965765					300	49		

h. TOTAL 300 49

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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4. PUBLIC IMPROVEMENTS

a. Location	b. (H)(V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H)(V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 87

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 204

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

CONWAY J. SMITH

DECLASSIFIED

DECLASSIFIED

13. The Civic Action Team of the 3d Engineer Battalion held Sick Call at the dispensary in DA SON Hamlet. Thirty nine (39) women, ten (10) men, and thirty eight (38) children, were treated, totaling eighty seven (87) persons assisted. Each of the adult patients were given soap, totaling three hundred (300) bars.

Sections of culvert were transported by "C" Company, 3d Engineer Battalion, to the area of DUONG SON (1) where arrangements for installation of a culvert have been made in conjunction with the Civic Action Team of the 9th Marines. The culvert is being installed to permit the flow of water under the road to surrounding rice paddies. The sections of culvert will be assembled on the 4th of June and installation will commence on or about 5 June 1966.

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 3 June 66

From: Commanding Officer, 12th Marines
To: CG, III MAF (ATTN: G-5)
Via:

Reporting Period 020600H To 030600H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H)(V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. (E)(V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
Da Bon	H	963766	35	50	1½Hours

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

DECLASSIFIED

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 3 June 66

From: Commanding Officer, 1st Battalion, 12th Marines
To: CG, III MAF (ATTN: G-5)
Via: Commanding Officer, 12th Marines

Reporting Period 020600H To 030600H NEGATIVE REPORT

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 5 June 66

From: Commanding Officer, 2nd Battalion, 12th Marines
To: CG, III MAF (ATTN: G-5)
Via: Commanding Officer, 12th Marines

Reporting Period 020600H To 030600H NEGATIVE REPORT

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H)(V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. (E)(V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT, PART II
III MAF 5081

DATE: 3 June 1966

From: Civil Affairs Officer, 4th Bn, 12th Marines
To: CG, III MAF (Atten: G-5)
Via: Civil Affairs Officer, 12th Marines

Reporting Period: 020600H Jun 66 To: 030600H Jun 66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H)(V)	c. Coord	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Lot 15[illegible]		964711	0	0	1	0	1	0	2	0
"K" Bury		922799	5	0	0	0	33	0	38	0

h. Number Vietnamese under training: _____ i. TOTAL: _____

2. PERSONAL ASSISTANCE

a. Location	b. (H)(V)	c. Coord	d. FOOD		e. CLOTHING		f. SOAP		g. MISC	
			Lbs	Pers	Lbs	Pers	Bars	Pers	[illegible]	

h. TOTAL: _____

i. Miscellaneous:

j. Money donated to: _____ Source: _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (include coord)

e. Reason: _____

DECLASSIFIED

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord	d. Type construction	e. Completed / In progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord	d. Adult	e. Children	f. Duration

6. TOTAL NUMBER OF PERSONS ASSISTED: _____

7. TOTAL NUMBER OF PERSONS UNDERGOING VOCATIONAL TRAINING: _____

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS: _____

9. CONTACTS WITH LOCAL OFFICIALS: _____

_____

10. SELF-HELP: _____

11. OTHER U. S. AGENCY SUPPORT: _____

12. ATTITUDES OF PEOPLE: _____

13. NARRATIVE REPORT (TO BE ATTACHED).

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED).

R. G. [redacted]
Capt USMC
(Unit Civic Action Officer)

DECLASSIFIED

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 2 JUNE 1966

From: Commanding Officer, 3rd Dental Company
To: CG, III MAF (ATTN: G-5)
Via: Commanding General, 3rd Marine Division (Attn: Civil Affairs)

Reporting Period 0600 2JUN66 To 0600 3JUN66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN MED.	d. WOMEN DENT	e. MEN MED.	e. MEN DENT.	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOTAL MED.	g. TOTAL DENT.
HOA PHAT	V	975744		05		03		06		14

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. (F) (V)	c. Coord.	d. FOOD# Lbs.	d. FOOD# Pers	e. CLOTHING Lbs.	e. CLOTHING Pers.	f. SOAP Bars.	f. SOAP Per.	g. MISC. Quant.	g. MISC. Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 14 PROCEDURES 21

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS
9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE RECEPTIVE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature K. L. Morgan K. L. MORGAN

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 1 JUN 66

From: COMMANDING OFFICER, 3rd DENTAL COMPANY
To: CG, III MAF (ATTN: G-5)
Via: COMMANDING GENERAL, 3rd MarDiv (ATTN: Civil Affairs)

Reporting Period 0600 1 JUN 66 To 0600 2 JUN 66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT	MED.	DENT.	MED.	DENT.	MED.	DENT.
HOA MY	V	920773		01		02		15		18

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 16 PROCEDURES 24

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS
9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE RECEPTIVE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature K. L. Morgan
K. L. MORGAN

DECLASSIFIED

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 2 Jun 66

From: Commanding Officer, 3rd Dental Company
To: CG, III MAF (ATTN: G-5)
Via: Commanding General, 3rd Marine Division (Attn: Civil Affairs)

Reporting Period 0600 2 JUN 66 To 0600 3 JUN 66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H)(V)	c. Coord.	d. WOMEN MED.	d. WOMEN DENT	e. MEN MED.	e. MEN DENT.	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOTAL MED.	g. TOTAL DENT.
THANH KHE	H	984782		03		02		77		82

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. (E)(V)	c. Coord.	d. FOOD# Lbs.	d. FOOD# Pers	e. CLOTHING Lbs.	e. CLOTHING Pers.	f. SOAP Bars.	f. SOAP Per.	g. MISC. Quant.	g. MISC. Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. (H)(V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H)(V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 82 PROCEDURES 127

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE RECEPTIVE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature K. L. Morgan
K. L. MORGAN

DECLASSIFIED

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 3 June 1966

From: 3D Shore Party Battalion
To: CG, III MAF (ATTN: G-5)
Via: CG, 3D MarDiv (Attn: G-5)

Reporting Period 2 June 1966 To 3 June 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN MED.	d. WOMEN DENT.	e. MEN MED.	e. MEN DENT.	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOTAL MED.	g. TOTAL DENT.
Khua Trung 1	H	BT024747	11		9		89		109	
Phu Thon	V	YD830320	1		2		35		38	

h. No. Vietnamese under training _____ i. TOTAL 147

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD# Lbs.	d. FOOD# Pers	e. CLOTHING Lbs.	e. CLOTHING Pers.	f. SOAP Bars.	f. SOAP Per.	g. MISC. Quant.	g. MISC. Pers.
Khua Trung 4	H	BT033748	180	135					55	45
Hoa Thon	H	BT032744							210	105
Sacred Heart		BT035779							100	
Khua Trung 1	H	BT024747					109	109		
Phu Thon	V	YD830320					38	38		
h. TOTAL			180	135			147	147	365	150

i. Miscellaneous: 3 cans salad oil 105 pencils
52 boxes candy 100 gals garbage (feeding 100 pigs)
105 notebooks

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED: 307

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS: Presented 105 (notebooks & pencils) to 105 school children at Hoa Tien.

9. CONTACTS WITH LOCAL OFFICIALS: Hoa Cuong Village Chief (Mr. Doi) and Khue Trung 4 Hamlet Chief (Mr. Dai) assisted Civil Affairs Team in distribution of goods to Khue Trung 4.

10. SELF-HELP: Phu Thon (YD630920) Village Chief requested MEDCAP Team (Phu Bai) visit areas on island. Phu Bai MEDCAP Team in dire need for medical supplies.

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE: Friendly

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature H. C. VALENTINE

DECLASSIFIED

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 5 Jun 1966

From: Commanding Officer, 3d Amtitank Battalion
To: CG, III MAF (ATTN: G-5)
Via: Commanding General, 3d Marine Division (Rein), FMF

Reporting Period 0600 5 Jun 1966 To 0600 4 Jun 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Yen Bo	H	955708	00	00	03	00	11	00	24	00

h. No. Vietnamese under training None i. TOTAL 24

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD# Lbs.	Pers	e. CLOTHING Lbs.	Pers.	f. SOAP Bars.	Per.	g. MISC. Quant.	Pers.
Yen Bo	H	955708							40 Lbs	267
Gen Hoa	H								2900 Lbs	86

h. TOTAL

i. Miscellaneous: 40 Lbs of garbage and liquid waste were delivered to the hamlet of Yen Bo for pig feed and 2900 Lbs of grain were distributed to 86 families in the hamlet of Gen Hoa.

j. Money Donated To: None Source N/A

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
None			

e. Reason: N/A

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4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress
See narrative report.				

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
Yon Ho	H	965708		45	3 Hours

6. TOTAL NO. PERSONS ASSISTED 267

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING None

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS None
9. CONTACTS WITH LOCAL OFFICIALS None

10. SELF-HELP See narrative report.

11. OTHER U.S. AGENCY SUPPORT: None

12. ATTITUDES OF PEOPLE Friendly

13. NARRATIVE REPORT (TO BE ATTACHED) See attached

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) None

Signature [redacted]

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NARRATIVE REPORT:

Today 6,230 piasters were contributed into the Vietnamese economy (Orient Laundry) for laundry services.

The civic action team delivered 2900 pounds of grain to the Hamlet of Cam Hoa. The grain was distributed to66 families of seven subhamlets by the Cam Hoa hamlet committee under the supervision of the civic action team.

Work continued on the windmill project.

The peasants of Yen Bac hamlet renewed their work on the model "A" engine. Water is desperately needed in the rice paddies. After a change of carburators and a repair of the intake manifold by the Battalion Maintenance Section, the pump ran briefly. Additional work is needed.

SSgt KELLY from the CIB spent the morning in Yen Bac hamlet to take pictures of recent civic action projects.

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HEADQUARTERS
9th Marines
3d Marine Division (Rein), FMF
c/o FPO San Francisco, California 96602

S/JMS/jbb
5080
3 June 1966

From: Commanding Officer
To: Commanding General, III MAF (Attn: G-3)
Via: Commanding General, 3d Marine Division (Rein), FMF

Subj: Daily Situation Report

Ref: Perco M000 5081.1A

1. Narrative Summary, 9th Marines

a. A cordon and search operation conducted by Lima Company 3/1 and elements of the 39th RF Battalion in CAM NE (4) and (5), (GS AT 9569 and AT 9669), resulted in two VCC captured and seven VCS detained. National Police from HOA VANG District were on hand to screen the population of the two hamlets after they were gathered into the collection point. Psychological warfare aspects of the operation were handled by a contingent of I Corps psy-war personnel while food and medical care were provided by 3/1.

b. The 9th Marines S-5 met with USAID personnel at HOI AN to discuss possibilities for renovating existing school buildings in DIEN BAN District. It was agreed that USAID would provide the 9th Marines a list of existing schools, their location and state of repair.

E. H. SIMMONS

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 3 June 1966

From: Commanding Officer, 1st Bn, 9th Marines
To: CG, III MAF (ATTN: G-5)
Via: Commanding Officer, 9th Marines

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H)(V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
[illegible]	H	[illegible]	6		1		7		14	

h. No. Vietnamese under training _____ i. TOTAL 14

2. PERSONAL ASSISTANCE N/A

a. Location	b. (H)(V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE N/A

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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4. PUBLIC IMPROVEMENTS N/A

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES N/A

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 14

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING N/A

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS N/A

9. CONTACTS WITH LOCAL OFFICIALS Normal

10. SELF-HELP N/A

11. OTHER U.S. AGENCY SUPPORT: N/A

12. ATTITUDES OF PEOPLE No change

13. NARRATIVE REPORT (TO BE ATTACHED) N/A

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE [redacted]

From:
To: [redacted]
Via:
[redacted]

Reporting Period [redacted] To [redacted]

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H)(V)	c. Coord.	d. WOMEN MED.	d. WOMEN DENT	e. MEN MED.	e. MEN DENT.	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOTAL MED.	g. TOTAL DENT.
[redacted]	H	[redacted]	7		4		3		14	
[redacted]	H	[redacted]			1		6		7	

h. No. Vietnamese under training N/A i. TOTAL [redacted]

2. PERSONAL ASSISTANCE N/A

a. Location	b. (H)(V)	c. Coord.	d. FOOD# Lbs.	d. FOOD# Pers	e. CLOTHING Lbs.	e. CLOTHING Pers.	f. SOAP Bars.	f. SOAP Per.	g. MISC. Quant.	g. MISC. Pers.

h. TOTAL

i. Miscellaneous: N/A

j. Money Donated To: [redacted] Source

3. EVACUATION ASSISTANCE N/A

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

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4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES N/A

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 23

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING N/A

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS
9. CONTACTS WITH LOCAL OFFICIALS N/A
No. Haiti

10. SELF-HELP N/A

11. OTHER U.S. AGENCY SUPPORT: N/A

12. ATTITUDES OF PEOPLE FRIENDLY

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature R. J. VON DEER

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Part II: NARRATIVE REPORT

Today our Civil Affairs Team visited the village of Thanh Quit (2) (042527) to discuss future Civic Action. While there, they were introduced to the village chief of Phong Ngu (2) (034616), Mr. HA-LIEU. After talking with Mr. HA-LIEU, they discovered that the villagers are very interested in having their school functioned once again. The Civil Affairs Team plans to visit the village of Thanh Quit tomorrow.

Echo Company reports treating a total of sixteen (16) villagers at the hamlet of Ha Dong (977642). Four (4) male adults, seven (7) female adults and five (5) children. The various complaints consisted of sores, cuts, bruises and skin infection.

Hotel Company reports treating a total of seven (7) villagers at the hamlet of An Tu (1) (022636). One male adult and six (6) children. Medications were given for sores, cuts and bruises.

The medical treatment and generosity were appreciated by the villagers.

R. J. VON DORP

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE [redacted]

From:
To: [redacted]
Via: Commanding Officer, 9th Marines

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN MED.	d. WOMEN DENT	e. MEN MED.	e. MEN DENT.	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOTAL MED.	g. TOTAL DENT.
[redacted]	H	[redacted]	24		19		4		97	

h. No. Vietnamese under training N/A i. TOTAL 97

2. PERSONAL ASSISTANCE N/A

a. Location	b. (H) (V)	c. Coord.	d. FOOD# Lbs.	d. FOOD# Pers	e. CLOTHING Lbs.	e. CLOTHING Pers.	f. SOAP Bars.	f. SOAP Per.	g. MISC. Quant.	g. MISC. Pers.

h. TOTAL

i. Miscellaneous:

j. Money Donated To: Source

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
1		AN HOA ([redacted])	[redacted]

e. Reason: Wound in check

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4. PUBLIC IMPROVEMENTS N/A

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES N/A

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED N/A

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING N/A

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS N/A

9. CONTACTS WITH LOCAL OFFICIALS Normal

10. SELF-HELP N/A

11. OTHER U.S. AGENCY SUPPORT: N/A

12. ATTITUDES OF PEOPLE No change

13. NARRATIVE REPORT (TO BE ATTACHED) N/A

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

DECLASSIFIED

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 4 Jun 66

From: Commanding Officer, 3dMTBn 3dMarDiv (Rein), FMF
To: CG, III MAF (ATTN: G-5)
Via: Commanding General, 3dMarDiv (Rein), FMF

Reporting Period 0600 3Jun66 To 0600 4Jun66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H)(V)	c. Coord.	d. WOMEN MED.	d. WOMEN DENT	e. MEN MED.	e. MEN DENT.	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOTAL MED.	g. TOTAL DENT.
DONG PHUOC	H	003728	5		2		68		75	

h. No. Vietnamese under training 0 i. TOTAL 75

2. PERSONAL ASSISTANCE

a. Location	b. (E)(V)	c. Coord.	d. FOOD# Lbs.	d. FOOD# Pers	e. CLOTHING Lbs.	e. CLOTHING Pers.	f. SOAP Bars.	f. SOAP Per.	g. MISC. Quant.	g. MISC. Pers.
DONG PHUOC	H	003728					75	75		
h. TOTAL							75	75		

i. Miscellaneous:

j. Money Donated To: None 0 Source N/A

3. EVACUATION ASSISTANCE

None

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: N/A

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DECLASSIFIED

4. PUBLIC IMPROVEMENTS None

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress
DONG BAN	H	002701	WELL (See Attached Report)	IN Prog

5. ENGLISH LANGUAGE CLASSES 0

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 75

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 0

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS 0

9. CONTACTS WITH LOCAL OFFICIALS 8

10. SELF-HELP None

11. OTHER U.S. AGENCY SUPPORT: None

12. ATTITUDES OF PEOPLE The efforts of our Medical Contact Team are being very favorably received by the people in the Hamlet.

13. NARRATIVE REPORT (TO BE ATTACHED) See attached report.

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) N/A

Signature _____

C. S. LAMBERT
By Direction

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NARRATIVE REPORT

Two bags of cement were delivered to DONG BAU Hamlet and five additional bags of cement will be delivered shortly to complete the construction of the Hamlets first community well. The project is in its final stages of completion.

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 3 June 1966

From: Commanding Officer, 1st Amphibian Tractor Battalion
To: CG, III MAF (ATTN: G-5)
Via:

Reporting Period 020600H To 040600H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN MED.	d. WOMEN DENT.	e. MEN MED.	e. MEN DENT.	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOTAL MED.	g. TOTAL DENT.
Cua Dai Hamlet	H	014718	11		1		80		92	

h. No. Vietnamese under training 4 for Nurse i. TOTAL

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD# Lbs.	d. FOOD# Pers	e. CLOTHING Lbs.	e. CLOTHING Pers.	f. SOAP Bars.	f. SOAP Per.	g. MISC. Quant.	g. MISC. Pers.
None										

h. TOTAL

i. Miscellaneous: Approximately 250 lbs of excess foodstuffs(garbage(was distributed to 35 villagers of Phong Le Bac (1)(AT 995712). This excess food is used to feed the village livestock.

j. Money Donated To: None Source

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
None			

e. Reason:

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4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress
None				

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
None					

6. TOTAL NO. PERSONS ASSISTED 92

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature D. A. DUFFY
By Direction

15. Three truck loads of scrape lumber was given to the people of Can Bao on this date

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 3 June 66

From: CO, 3d TANK BN
To: CG, III MAF (ATTN: G-5)
Via: CG, 3d MARINE DIV

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN MED.	d. WOMEN DENT	e. MEN MED.	e. MEN DENT.	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOTAL MED.	g. TOTAL DENT.
Phong Dac	H	998708	25	1	4	0	70	0	100	1
Cam Hoa	H	965705	17	0	64	0	171	0	253	0

h. No. Vietnamese under training 3 Nurses i. TOTAL 354

2. PERSONAL ASSISTANCE None

a. Location	b. (E) (V)	c. Coord.	d. FOOD# Lbs.	d. FOOD# Pers	e. CLOTHING Lbs.	e. CLOTHING Pers.	f. SOAP Bars.	f. SOAP Per.	g. MISC. Quant.	g. MISC. Pers.

h. TOTAL

i. Miscellaneous: None

j. Money Donated To: None Source

3. EVACUATION ASSISTANCE None

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

DECLASSIFIED

DECLASSIFIED

4. PUBLIC IMPROVEMENTS None worked on today

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. Completed / In Progress
Phong Dac	H	998708	New room for school	In progress
Phong Dac	H	998708	Hamlet market place	In progress

5. ENGLISH LANGUAGE CLASSES None

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED None

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 3

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS None

9. CONTACTS WITH LOCAL OFFICIALS None

10. SELF-HELP None

11. OTHER U.S. AGENCY SUPPORT: None

12. ATTITUDES OF PEOPLE No change

13. NARRATIVE REPORT (TO BE ATTACHED) None

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) None

Signature DAN P. BECKNER
by direction

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HEADQUARTERS
4th Marines (-) (Rein), 3d Marine Division (Rein), FMF
c/o FPO San Francisco, 96602

HAR/eeb
3 June 66

From: Civil Affairs Chief, 4th Marines
To: CG, III MAF (ATTN: G-5)
Via: CG, 3d MarDiv (ATTN: G-5)

Subj: Daily Civic Action Activity Report Period 020600H to 030600H June 66

Ref: (a) Division Order 5080.2A

Encl: (1) Daily SIT Report from 1st Battalion, 4th Marines
(2) Daily SIT Report from 3rd Battalion, 4th Marines

1. Enclosures one (1) and two (2) reviewed and forwarded.

Respectfully submitted

RALPH A. ROBBINS JR.
S/Sgt USMC

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DAILY CIVIL ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 3June66

From: CO 1stBn 4thMar
To: CG, III MAF (ATTN: G-5)
Via: CO 4thMar
CO 3rdMarDiv
Reporting Period 2June66 To 3June66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN MED.	d. WOMEN DENT	e. MEN MED.	e. MEN DENT	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOTAL MED.	g. TOTAL DENT.
Loc Son	V	949069	3		3		28		34	
Thuy Duong	V	947194	8		6		31		45	
Thuy Luong	V	882173	2		1		7		10	
Thuy Yen	V	910149	7		15		18		40	
Thuy Phu	V	912118	4		5		17		26	
Loc Ben	V	925106					14		14	

h. No. Vietnamese under training ..... i. TOTAL 169

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD# Lbs.	d. FOOD# Pers	e. CLOTHING Lbs.	e. CLOTHING Pers.	f. SOAP Bars.	f. SOAP Per.	g. MISC. Quant.	g. MISC. Pers.
Loc Son	V	949069					12	12		
Thuy Phu	V	912118					10	10		
h. TOTAL							22	22		

i. Miscellaneous:

j. Money Donated To: ..... Source .....

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
	1	Loc Son 949069	A Med 889145
	3	Thuy Phu 912118	A Med 889145

e. Reason: Vietnamese child with crippled leg
Vietnamese female 12 yrs old - appointment
Vietnamese male 11 yrs old - appointment
Vietnamese male 7 yrs old cut on right eye

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4. PUBLIC IMPROVEMENTS

a. Location	b. (II) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (II) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **195**

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF - HELP

11. OTHER U. S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE **Receptive**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 3Jun66

From: CO, 3d Battalion, 4th Marines
To: CG, III MAF (ATTN: G-5)
Via: CO, 4th Marines

Reporting period 020600H to 030600H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMAN MED.	d. WOMAN DENT.	e. MEN MED.	e. MEN DENT.	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOTAL MED.	g. TOTAL DENT
LocAn	V	964068	53		30		109		192	

h. No. Vietnamese under training ____ i. TOTAL 192

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD# Lbs.	d. FOOD# Pers.	e. CLOTHING Lbs.	e. CLOTHING Pers.	f. SOAP Bars.	f. SOAP Per.	g. MISC Quant.	g. MISC Pers.
LocAn	V	069064					150	80		

h. TOTAL 150 bars of soap to 80 people

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. Completed/ In progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.		

272

6. TOTAL NO. PE[illegible]

7. TOTAL [illegible] VOCATIONAL TRAINING

8. [illegible] SUPPORT OF STUDENTS

9. [illegible]

10. SELF-HELP

11. OTHER U. S. AGENCY SUPPORT

12. ATTITUDES OF PEOPLE: Excellent

13. NARRATIVE REPORT (TO BE ATTACHED)

14. [illegible] SIGNIFICANT DATA (TO BE ATTACHED)

[illegible]

SIGNATURE [illegible] Director

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June SITREP No. 5/66

DIVISION CIVIC ACTION RECAP

		Da Nang [redacted]	Chu-Bai
A.	**Medical Assistance**		
	No. female adults assisted	202	33
	No. male adults assisted	162	12
	No. childern under 16 assisted	878	149
	Total persons assisted	1242	194
B.	**Dental Assistance**		
	No. of Examinations		
	No. of Extractions		
	No. of Filings		
	Total persons assisted	101	
C.	**Construction Assistance**		
	No. projects initiated		
	No. projects under construction	3	
	Total No. projects completed		
D.	**Personal Assistance**		
	No. pounds of food distributed	1131	
	No. persons receiving food	742	
	No. pounds of clothing distributed	50	
	No. persons receiving colthing	75	
	No. bars of soap distributed	514	
	No. persons receiving soap	414	
E.	**Evacuation Assistance**		
	No. adults evacuated medically	1	
	No. children under 18 evacuated medically	1	
	No. adults evacuated operationally		
	No. children evacuated operationally		
	No. persons above returned to [redacted]		
F.	**Contacts with local personnel**		
	No. initial contacts		
	No. followup contacts	6	
G.	**OTHER**		

5 June 1966

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HEADQUARTERS COMPANY
Headquarters Battalion
3d Marine Division
FPO San Francisco 96602

ECC:jmh
1700
5 June 1966

From: Civil Affairs Officer, Headquarters Battalion, 3d Marine Division
To: Commanding General, III MAF (Attn: Civil Affairs Officer)

Subj: Situation Report number 199 for period as of 0600 5 June 1966

Ref: (a) ForNCCO 5081.1A
(b) DivO 5080.26

Encl: (1) Daily Civic Action Activity Report
(2) Narrative Summary

1. In accordance with reference (a) and (b), enclosures (1) and (2) are submitted herewith.

E. C. COOK

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 5 June 1966

From: Commanding Officer, Headquarters Battalion, 3d Marine Division
To: CG, III MAF (ATTN: G-5)
Via: Commanding General, 3d Marine Division (Attn: Civil Affairs Officer)

Reporting Period 0600 4Jun66 To 0600 5Jun66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN MED.	d. WOMEN DENT	e. MEN MED.	e. MEN DENT.	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOTAL MED.	g. TOTAL DENT.
N/A										

h. No. Vietnamese under training N/A i. TOTAL N/A

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD# Lbs.	d. FOOD# Pers	e. CLOTHING Lbs.	e. CLOTHING Pers.	f. SOAP Bars.	f. SOAP Per.	g. MISC. Quant.	g. MISC. Pers.
N/A										

h. TOTAL N/A

i. Miscellaneous:

N/A

j. Money Donated To: N/A Source N/A

3. EVACUATION ASSISTANCE

N/A

a. Adult	b. Child	c. From	d. To (Include Coord.)
N/A			

e. Reason: N/A

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4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress
N/A				

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
N/A					

6. TOTAL NO. PERSONS ASSISTED N/A

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING N/A

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS N/A

9. CONTACTS WITH LOCAL OFFICIALS N/A

10. SELF-HELP N/A

11. OTHER U.S. AGENCY SUPPORT: N/A

12. ATTITUDES OF PEOPLE N/A

13. NARRATIVE REPORT (TO BE ATTACHED) 1

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) N/A

Signature H. C. COOK

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NARRATIVE SUMMARY #199

Headquarters Battalion has increased its civilian work force to a total of 73, they are employed as follows: 36 are employed as kitchen helpers, 3 as head kitchen helpers, 2 as laborer foremen, 27 as laborers, two as carpenters, one as an interpreter, one as a matron, and one as a typist.

ENCLOSURE (2)

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5087

DATE 5 JUN 66

From: Commanding Officer
To: CG, III MAF (ATTN: G-5)
Via: Commanding General

Reporting Period 0600 4 JUN 66 To 0600 5 JUN 66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
[redacted]		970754	1		5		2		8	

h. No. Vietnamese under training 1 i. TOTAL 8

2. PERSONAL ASSISTANCE

a. Location	b. (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars	Per.	Quant.	Pers.

h. TOTAL

i. Miscellaneous:

j. Money Donated To: Source

3. Evacuation Assistance

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

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4. PUBLIC IMPROVEMENTS

a. Location	b. (V) (E)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (V) (E)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature C. "T" WATERS
By direction

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PART II. #13

1. The following Vietnamese personnel were treated at this medical facility:

   a. One male adult treated for laceration, rt. hand. Returned to duty.

   b. One male adult treated for chest pain. Returned to duty.

   c. One male adult treated for boil, upper lt. back. Returned to duty.

   d. One male adult treated with eye consult. Returned to duty.

   e. One male child treated for S/W both legs. Evacuated to USOM Hospital.

   f. One male child treated for S/W rt. arm. Evacuated to USOM Hospital.

   g. One male adult treated for S/W lt. hand and arm. Evacuated to USOM Hospital.

   h. One female adult treated for S/W rt. arm. Evacuated to USOM Hospital.

C. "R" WATERS
By direction

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 4 JUNE 66

From: Commanding Officer, 3rd Dental Company
To: CG, III MAF (ATTN: G-5)
Via: Commanding General, 3rd Marine Division (Attn: Civil Affairs)

Reporting Period 0600 3 JUN 66 To 0600 4 JUN 66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN MED.	d. WOMEN DENT	e. MEN MED.	e. MEN DENT.	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOTAL MED.	g. TOTAL DENT.
DA PHUOC	V	946786		05		11		30		46
PHUOC THANH	V	957787		11		10		27		48

h. No. Vietnamese under training 00 i. TOTAL 94

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD# Lbs.	d. FOOD# Pers	e. CLOTHING Lbs.	e. CLOTHING Pers.	f. SOAP Bars.	f. SOAP Per.	g. MISC. Quant.	g. MISC. Pers.

h. TOTAL

i. Miscellaneous:

j. Money Donated To: Source

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

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4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 24 PROCEDURES 148

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE RECEPTIVE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature K. L. Morgan K. L. MORGAN

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 4 June 1966

From: Commanding Officer 1st Amphibian Tractor Battalion FMF
To: CG, III MAF (ATTN: G-5)
Via:

Reporting Period 040600H To 050600H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
None										

h. No. Vietnamese under training 4 i. TOTAL

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
None										

h. TOTAL

i. Miscellaneous: Approximately 250 lbs of excess foodstuffs (garbage) was distributed to 35 villagers of Pong Le Bas (1)(AT 995712). This excess food is used to feed the village livestock.

j. Money Donated To: None Source

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
None			

e. Reason:

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4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress
None				

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
None					

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature D. A. DUFFY
By Direction

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 4 June 66

From: CO, 3d TANK BN
To: CG, III MAF (ATTN: G-5)
Via: CG, 3d MARINE DIV

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN MED.	d. WOMEN DENT	e. MEN MED.	e. MEN DENT.	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOTAL MED.	g. TOTAL DENT.
[illegible]	H	989708	2	0	2	0	12	0	16	0

h. No. Vietnamese under training 3 Nurses i. TOTAL 16

2. PERSONAL ASSISTANCE

a. Location	b. (F) (V)	c. Coord.	d. FOOD# Lbs.	d. FOOD# Pers	e. CLOTHING Lbs.	e. CLOTHING Pers.	f. SOAP Bars.	f. SOAP Per.	g. MISC. Quant.	g. MISC. Pers.
Phong Dac	H	998708	0	0	0	0	130	75	30	20

h. TOTAL 130 75 30 20

i. Miscellaneous: None

j. Money Donated To: None Source

3. EVACUATION ASSISTANCE None

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

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DECLASSIFIED

4. PUBLIC IMPROVEMENTS None worked on today

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress
Phan Dao	H	998708	New room for school	In progess
Phong Dao	H	998708	Hamlet market place	In progess

5. ENGLISH LANGUAGE CLASSES None

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 95

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 3

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS None

9. CONTACTS WITH LOCAL OFFICIALS None

10. SELF-HELP None

11. OTHER U.S. AGENCY SUPPORT: None

12. ATTITUDES OF PEOPLE No change

13. NARRATIVE REPORT (TO BE ATTACHED) None

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) None

Signature DAN P. BROWN
by direction

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 4 Jun 1966

From: Commanding Officer, 3d Antitank Battalion
To: CG, III MAF (ATTN: G-5)
Via: Commanding General, 3d Marine Division (Rein), FMF

Reporting Period 0600 4 Jun 1966 To 0600 5 Jun 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN MED.	d. WOMEN DENT	e. MEN MED.	e. MEN DENT.	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOTAL MED.	g. TOTAL DENT.
Yen Mao	H	985708	05	00	00	00	04	00	07	00

h. No. Vietnamese under training None i. TOTAL 07

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD# Lbs.	d. FOOD# Pers	e. CLOTHING Lbs.	e. CLOTHING Pers.	f. SOAP Bars.	f. SOAP Per.	g. MISC. Quant.	g. MISC. Pers.
Yen Mao	H	985708							40 Lbs	267

h. TOTAL None

i. Miscellaneous: 40 Lbs of garbage and liquid waste were delivered to the hamlet for pig feed.

j. Money Donated To: See narrative report. Source 3d AT Bn. collection

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
1 woman			

e. Reason: wounded accidentely by security element

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4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress
None				

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
Yen Bo	X	985708		33	3 Hours

6. TOTAL NO. PERSONS ASSISTED 267

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING None

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS None

9. CONTACTS WITH LOCAL OFFICIALS None

10. SELF-HELP None

11. OTHER U.S. AGENCY SUPPORT: None

12. ATTITUDES OF PEOPLE Grieving and sorrowing.

13. NARRATIVE REPORT (TO BE ATTACHED) See attached

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) None

Signature ROBERT A. HEFLIN

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NARRATIVE REPORT:

At approximately 0115 this morning, Mrs. NGUYEN THI TAI was wounded and her baby killed by a security patrol. The corpsman with the patrol administered immediate first aid. The woman and baby were evacuated to the Battalion Aid Station. After sum up, the deputy hamlet chief, a brother of the wounded woman, requested to see his sister. In a short period of time approximately 50 people from the hamlet gathered and displayed their grief. The hamlet chief also arrived. In the first hour not much progress was made to reason with the people to arrange for the evacuation of the injured woman and burial of the baby. Mrs. NGUYEN THI TAI's injury consisted of a projectile lodged in her left shoulder blade. The Battalion Executive Officer departed by jeep to get the village chief. In the mean while the deputy hamlet chief attempted to disperse the crowd. He was most cooperative and nearly succeeded. Within the crowd were a young man and woman, who urged the people to remain. These two have been previously under suspicion of belonging to the VC underground. The HOA THO village chief, upon arriving at the scene, took charge of the situation. The people were attentive and listened. During the above course of events the officers and men of the 3d Antitank Battalion had taken up a collection for the burial of the baby. Marine carpenters began building a casket and were soon assisted by three men from the hamlet. While this was going on, one woman who had scalded her breast with boiling water in her home arrived to seek medical aid. In addition to this woman, an injured infant arrived at the BAS and a seriously dehydrated 80 year old woman. The Attitude of the people was one of grief, but at the same time they turned to us for help. The Battalion Commander expressed his sadness of the unfortunate accident and presented the family with 6,000.-piasters for the funeral. An additional 1,8000.- piasters were collected to be presented to the injured mother, upon her return to the hamlet. The mother and family consented for the woman to be evacuated. In the early afternoon hours, the baby was buried at an orderly funeral. School continued at a somewhat lower attendance. The fact that 33 children attended school was encouraging. In the later afternoon hours, the people were back to work and the hamlet committee discussed the distribution of fertilizer and vaccination of cows with the civic action officer. The village chief took note of the young agitators and suggested that he should return after the period of mourning to arrest them.

The prevention of a serious backlash can be attributed to the following:

a. A well establish civic action program.
b. An immediate acceptance of responsibility.
c. Prompt medical aid.
d. Seeking and the acceptance of help from hamlet and village officials.
e. An immediate monetary outlay for funeral expenses. This seened to be the most important factor, for a beautiful funeral is all that anyone can live for.
f. Positive and practical help such as building the casket.

As the day neared its end in Yen Bac, adults and children alike shook the hands of individual Marines and said in broken english "See you tomorrow"

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 5 Jan 66

From: Commanding Officer, 3d[illegible] 3dMarDiv (Rein), FMF
To: CG, III MAF (ATTN: G-5)
Via: Commanding General, 3d[illegible]Div (Rein), FMF

Reporting Period 0600 4Jan66 To 0600 5Jan66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN MED.	d. WOMEN DENT.	e. MEN MED.	e. MEN DENT.	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOTAL MED.	g. TOTAL DENT.
[illegible] BAR	H	002701	6		2		109		117	

h. No. Vietnamese under training 0 i. TOTAL 117

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD# Lbs.	d. FOOD# Pers	e. CLOTHING Lbs.	e. CLOTHING Pers.	f. SOAP. Bars.	f. SOAP. Per.	g. MISC. Quant.	g. MISC. Pers.
[illegible] BAR	H	002701					117	117		
h. TOTAL							117	117		

i. Miscellaneous:

j. Money Donated To: None 0 Source N/A

3. EVACUATION ASSISTANCE 0

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: N/A

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DECLASSIFIED

4. PUBLIC IMPROVEMENTS Hamlet Well

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress
BOMB BAY	H	002701	Well construction	In Prog

5. ENGLISH LANGUAGE CLASSES 0

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 117

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 0

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS 0

9. CONTACTS WITH LOCAL OFFICIALS 2

10. SELF-HELP Cement was donated by the Minister Tho but the Hamlet populus is constructing the well.

11. OTHER U.S. AGENCY SUPPORT: N/A

12. ATTITUDES OF PEOPLE The efforts of our Medical Contact Team are being very well received by the Hamlets.

13. NARRATIVE REPORT (TO BE ATTACHED) See attached Report .

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) N/A

Signature _____

C. S. LAMBERT
By Direction

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NARRATIVE REPORT

Seven Bags donated by the third Motor Transport Battalion, of cement to the Hamlet of DONG BAU to finish the construction on the well in the Hamlet.

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 5 June 1966

From: Commanding Officer, 3d Engineer Battalion
To: CG, III MAF (ATTN: G-5)
Via: Commanding General, 3d Marine Division

Reporting Period 040600 Jun 66 To 050600 Jun 66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training_____ i. TOTAL_____

2. PERSONAL ASSISTANCE

a. Location	b. (P) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL_____

i. Miscellaneous:

j. Money Donated To:_____ Source_____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:_____

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4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 200

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

CONWAY J. SMITH

DECLASSIFIED

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13. In coordination with the Civic Action Team of the 9th Marines, a culvert is in the process of being installed under a road near DUANG SON (1). The culvert sections were transported to the scene on 3 June 1966, and were assembled today. Installation, which is a joint venture of the 3d Engineer Battalion, the 9th Marines, and the villagers, will begin on 5 June 1966. The completion of this project will permit the flow of water to all of the rice paddies in the area.

Authorization has been received for the procurement of eight pieces of plywood to be used for the construction of blackboards. Paint for the boards has also been made available. When completed, the boards will be given to the 9th Marines for installation in schools in their area.

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 4 June 1966

From:
To: Commanding Officer, 3d Reconnaissance Battalion
Via: Commanding General, 3d Marine Division (Rein), FMF

Reporting Period 040600 To 050600 May 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN MED.	d. WOMEN DENT	e. MEN MED.	e. MEN DENT.	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOTAL MED.	g. TOTAL DENT.

h. No. Vietnamese under training 0 i. TOTAL 0

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD# Lbs.	d. FOOD# Pers	e. CLOTHING Lbs.	e. CLOTHING Pers.	f. SOAP Bars.	f. SOAP Per.	g. MISC. Quant.	g. MISC. Pers.

h. TOTAL 0

i. Miscellaneous:

j. Money Donated To: N/A Source N/A

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

DECLASSIFIED

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. (H)(V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H)(V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED None

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING None

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS None

9. CONTACTS WITH LOCAL OFFICIALS None

10. SELF-HELP None

11. OTHER U.S. AGENCY SUPPORT: None

12. ATTITUDES OF PEOPLE N/A

13. NARRATIVE REPORT (TO BE ATTACHED) N/A

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) N/A

Signature _____

M. J. GILDEA
By direction

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 4 June 1966

From: 3D Shore Party Battalion
To: CG, III MAF (ATTN: G-5)
Via: CG, 3D MarDiv (Attn: G-5)

Reporting Period 3 June 1966 To 4 June 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN MED.	d. WOMEN DENT	e. MEN MED.	e. MEN DENT.	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOTAL MED.	g. TOTAL DENT.

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD# Lbs.	d. FOOD# Pers	e. CLOTHING Lbs.	e. CLOTHING Pers.	f. SOAP Bars.	f. SOAP Per.	g. MISC. Quant.	g. MISC. Pers.
Sacred Heart		BT035779							100	
Khue Trung 4	H	BT033748							1	30

h. TOTAL 101 30

i. Miscellaneous: 100 gals garbage (feeding 100 pigs)
1 physical education kit

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED : 30

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS : Gave one (1) physical education kit to Popular Forces (which live in Khue Trung 4 and provide security for the Hamlet and Administrative officials).

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE : Friendly

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature H. C. VALENTINE

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HEADQUARTERS
3d Marines (-) (Rein)
3d Marine Division (Rein), FMF
FPO San Francisco

46/ADL/ceh
5080
5June1966

From: Commanding Officer
TO: Commanding General, III MAF (Attn: Civil Affairs)
Via: Commanding General, 3d Marine Division (Rein), FMF

Subj: Daily Civil Affairs SITREP

Ref: (a) ForceO 5080.1
(b) DivO 5080.2A

EncL: (1) 1stBn 3rd Mar. SITREP
(2) 2ndBn 3rd Mar. SITREP

1. In accordance with the requirements of reference (a) enclosures (1) thru (2) are forwared herewith.

D.G. MASON
by direction

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 8 Jun 66

From: 1st Battalion 3d Marines, 3d Marine Division (Rein) FMF
To: CG, III MAF (ATTN: G-5)
Via: Commanding Officer 3d Marines (Attn: Civil Affairs)
Commanding General 3d Marine Division (Attn: Civil Affairs)
Reporting Period 040600 To 050600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H)(V)	c. Coord.	d. WOMEN MED.	d. WOMEN DENT	e. MEN MED.	e. MEN DENT.	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOTAL MED.	g. TOTAL DENT.
New Life	H	898772	4	0	0	0	15	0	19	0
Hoa Vi nh	H	900795	2	0	1	0	15	0	18	0
Kim Lien	H	925835	4	0	9	0	22	0	35	0
Le Ky	H	897815	1	0	1	0	13	0	15	0
Fed Ward							31	0	31	0

h. No. Vietnamese under training 3 i. TOTAL 118

2. PERSONAL ASSISTANCE

a. Location	b. (E)(V)	c. Coord.	d. FOOD# Lbs.	d. FOOD# Pers	e. CLOTHING Lbs.	e. CLOTHING Pers.	f. SOAP Bars.	f. SOAP Per.	g. MISC. Quant.	g. MISC. Pers.
New Life	H	898772	208	244	50	75			10 Toys	10
									10 books	10
									1 carpenter kit	1per

h. TOTAL 208 lbs of food and 50 lbs of clothing and 21 misc. items.

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 116

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 3

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE Excellent

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature C. B. BRUCE

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NARRATIVE REPORT

(1) Company A treated 4 women and 15 children at New Life Hamlet 898772
Company B treated 2 women 1 man and 15 children at Hoa Vinh 900795
Company C treated 4 women 9 man and 22 children at Kim Lien 925855
Company D treated 1 woman 1 man and 13 children at Le My 897815
Fed Ward has 31 children

(2) Company A gave 208 lbs of food to 244 persons, 50 lbs of clothing to 75 persons and 10 toys, to 10 kids, 10 books to 10 persons and 1 carpenter kit to 1 person at New Life Hamlet 898772

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DAILY CIVIC ACTION ACTIVITY REPORT

DATE 4 June 1966

From: Commanding Officer, 2nd Battalion, 3rd Marines
To: CG, III MAF (ATTN: G-5)
Via: (1) Commanding Officer, 3rd Marines (Attn: civil affairs)
(2) Commanding General, 3rd Marine Division (Attn: civil affairs)
Reporting Period 0600 4 June To 0600 5 June

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN MED.	d. WOMEN DENT	e. MEN MED.	e. MEN DENT.	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOTAL MED.	g. TOTAL DENT.
Phuoc Minh (2)	H	AB988669	6	0	9	0	18	0	21	0
Duyen Son (1)	H	AB986664	11	0	18	0	22	0	44	0
Suy Loan (1)	H	AB986699	25	0	20	0	45	0	90	0
Suy Loan (2)	H	AB986698	2	0	0	0	8	0	10	0
Thon Truc Dong	H	AB911719	20	0	6	0	25	0	41	0
Ai Nghia	H	AB925576	15	0	36	0	84	0	135	0

h. No. Vietnamese under training 2
No. Vietnamese nurses assisting Corpsman 2

i. TOTAL 341 0

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD# Lbs.	d. FOOD# Pers.	e. CLOTHING Lbs.	e. CLOTHING Pers.	f. SOAP Bars.	f. SOAP Per.	g. MISC. Quant.	g. MISC. Per.
Thon Truc Dong	H	AB911719	20	25	0	0	0	0	0	0
Ai Nghia	H	AB915581	0	0	0	0	0	0	250	250
Lac My	H	AB985574	0	0	0	0	20	20	400	400
h. TOTAL			20	25	0	0	20	20	650	650

i. Miscellaneous: 650 CARE school kits given to 650 children

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord)

e. Reasons: _____

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4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 991

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 2

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U. S. AGENCY SUPPORT: NONE

12. ATTITUDES OF PEOPLE Very Friendly

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature M. L. BLANCHINO
By direction

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HEADQUARTERS
4th Marines (-), (Rein), 3d Marine Division (Rein), FMF
c/o FPO San Francisco, 96602

RAR/ecb
4 June 66

From: Civil Affairs Chief, 4th Marines
To: CG, III MAF (ATTN: G-5)
Via: CG, 3d MarDiv (ATTN: G-5)

Subj: Daily Civic Action Activity Report Period 030600H to 040600H June 66

Ref: (a) Division Order 5080.2A

Encl: (1) Daily SIT Report from 3rd Battalion, 4th Marines

1. 1st Battalion, 4th Marines had a negative report.

Respectfully submitted

RALPH A. [redacted] JR.
S/Sgt USMC

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 4 June 1966

From: Commanding Officer, 3d Battalion, 4th Marines
To: CG, III MAF (ATTN: G-5)
Via: Commanding Officer, 4th Marines

Reporting period 030600H to 040600H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMAN MED.	d. WOMAN DENT.	e. MEN MED.	e. MEN DENT.	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOTAL MED.	g. TOTAL DENT
Loc AR	V	964064	33		12		149		194	

h. No. Vietnamese under training _____ i. TOTAL 194

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. [illegible]# Lbs.	d. [illegible]# Pers.	e. CLOTHING Lbs.	e. CLOTHING Pers.	f. SOAP Bars.	f. SOAP Per.	g. MISC Quant.	g. MISC Pers.
	b. [illegible]									

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	d. Duration

6. TOTAL NO. P RSONS ASSISTED 194

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U. S. AGENCY SUPPORT:

12. NARRATIVE REPORT (TO BE ATTACHED)

13. ATTITUDES OF PEOPLE Excellent. See attached sheet

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

SIGNATURE _____

D. A. GRANT
By direction

DECLASSIFIED

DECLASSIFIED

4 June 1966

CIVIL AFFAIRS

Company conducted sick call in northern areas of Loc An on 3 June 1966. Village officials treated the Company Medical Team to coconut juice, cocomut meat and soft drinks. Children were shy at first but shortly after were very friendly. Elders were very friendly and appreciative.

Five (5) families have returned to homes vacated at YD965035. They moved before Marines arrived because of fear of Viet Cong and now they report no Viet Cong bothers them and they feel secure in moving back to their old homes.

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HEADQUARTERS
9th Marines
3d Marine Division (Rein), FMF
c/o FPO San Francisco, California 96602

5/JMS/jbb
5080
4 June 1966

From: Commanding Officer
To: Commanding General, III MAF (Attn: G-5)
Via: Commanding General, 3d Marine Division (Rein), FMF

Subj: Daily Situation Report

Ref: Force NCCO 5081.1A

1. Narrative Summary, 9th Marines:

a. COUNTY FAIR number 16 commenced at 040615H when four platoons of the 2d Battalion, 9th Marines moved into positions surrounding PHONG NHUT (2), (BT 035601), and elements of the 1st Battalion 51st ARVN Regiment entered the hamlet. 150 villagers were gathered at the collection point for screening but it was noted that many were left in their homes. U. S. Army advisors at the scene stated that the ARVN soldiers were reluctant to insist that the people go the the collection point and that almost any excuse to remain outside would serve. The psy-war effort of the DIEN BAN District cadre was minimal during the daylight hours but propaganda movies were scheduled for the evening. A MEDCAP team from 2/9 treated 100 people and made food and water available at the collection point. By the end of this reporting period COUNTY FAIR number 16 had yielded 1 VC KIA and 5 VCC captured.

b. COUNTY FAIR number 17 began at 040500H when elements of 3/9 surrounded BEN DAU and THANH XUYEN Hamlets, (GS AT 8346, 8446, 8547), and DUC DUC District Popular Force units entered the hamlets. A U-10 psy-war aircraft and an I Corps audio-visual team were on hand to give directions to the villagers to assemble at the collection point. By mid day 1200 people were gathered for screening and census registration. For census purposes the people were separated into age groups and, while separated, were given psy-war messages appropriate to their group. Medical care, food and shelter were provided at the collection point. The 3d Marine Division Drum and Bugle Corps gave a one hour performance followed by a performance by a team of entertainers from the I Corps Psy-Ops Battalion. The audio-visual team planned to show movies during the evening hours.

E. H. SIMMONS

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 4 June 1966

From: Commanding Officer, 1st Bn, 9th Marines
To: CG, III MAF (ATTN: G-5)
Via: Commanding Officer, 9th Marines

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H)(V)	c. Coord.	d. WOMEN MED.	d. WOMEN DENT	e. MEN MED.	e. MEN DENT.	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOTAL MED.	g. TOTAL DENT.
1/9 CP	H	965617	4		1		7		12	

h. No. Vietnamese under training _____ i. TOTAL 12

2. PERSONAL ASSISTANCE N/A

a. Location	b. (E)(V)	c. Coord.	d. FOOD# Lbs.	d. FOOD# Pers	e. CLOTHING Lbs.	e. CLOTHING Pers.	f. SOAP Bars.	f. SOAP Per.	g. MISC. Quant.	g. MISC. Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE N/A

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

DECLASSIFIED

4. PUBLIC IMPROVEMENTS N/A

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES N/A

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 14

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING N/A

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS N/A

9. CONTACTS WITH LOCAL OFFICIALS N/A

10. SELF-HELP N/A

11. OTHER U.S. AGENCY SUPPORT: N/A

12. ATTITUDES OF PEOPLE No change

13. NARRATIVE REPORT (TO BE ATTACHED) N/A

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

DECLASSIFIED

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE [redacted]

From: Civil Affairs Officer, 2d Battalion, 9th Marines
To: CG, III MAF (ATTN: G-5)
Via: Commanding Officer, 9th Marines (Attn: Civil Affairs)

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN MED.	d. WOMEN DENT	e. MEN MED.	e. MEN DENT.	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOTAL MED.	g. TOTAL DENT.
[redacted]	H	035827	30		15		40		75	
[redacted]	H	024618	11		4		29		44	

h. No. Vietnamese under training N/A i. TOTAL [redacted]

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD# Lbs.	d. FOOD# Pers	e. CLOTHING Lbs.	e. CLOTHING Pers.	f. SOAP Bars.	f. SOAP Per.	g. MISC. Quant.	g. MISC. Pers.
[redacted]	H	035826	450	175			200	175		
		h. TOTAL	450	175			200	175		

i. Miscellaneous: distributed forty (40) boxes of bubble bath to villagers at sick call.

j. Money Donated To: [redacted] Source

3. EVACUATION ASSISTANCE N/A

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

DECLASSIFIED

DECLASSIFIED

4. PUBLIC IMPROVEMENTS [redacted]

a. Location	b. (H)(V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES N/A

a. Location	b. (H)(V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED one-hundred and nineteen (119)

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING N/A

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS N/A

9. CONTACTS WITH LOCAL OFFICIALS N/A

10. SELF-HELP [redacted]

11. OTHER U.S. AGENCY SUPPORT: N/A

12. ATTITUDES OF PEOPLE [redacted]

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature [redacted]

DECLASSIFIED

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Part II: NARRATIVE REPORT

On 4 June, a county fair was conducted by the 51st ARVN's Regiment under the command of Major DONG-VAN AN, in the hamlet of Phong Ngu (2) (035617). During the morning of 4 June, a request was made in the village that all villagers desiring medical attention to assemble in one area for sick call. There was a crowd of approximately one-hundred and seventy-five (175) persons gathered in the area. During the sick call, the Corpsman from 2d Battalion, 9th Marines treated approximately seventy-five (75) villagers. Various complaints consisted of skin infection, sores, bruises, stomach aches, minor cuts, wounds, eye infection and scabies. Also at this time, they distributed the following items: two-hundren (200) pounds of wheat, approximately two-hundred (200) bars of soap, nine (9) boxes of salt, forty (40) bottes of bubble bath, forty-eight (48) cans of cream of tomato soup and five (5) bags of rice.

Hotel Company reports treating a total of forty-four (44) villagers at the hamlet of An Tu (1) (024638). Four (4) male adults, eleven (11) female adults and twenty-nine (29) children. Medications were given for sores, cuts, stomach aches and skin infection.

The medical treatment, generosity and distributed items were received gratefully by the villagers.

R. J. VON DORP

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 4 June 1966

From: Commanding Officer, 3d Bn, 9th Marines
To: CG, III MAF (ATTN: G-5)
Via: Commanding Officer, 9th Marines

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN MED.	d. WOMEN DENT	e. MEN MED.	e. MEN DENT.	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOTAL MED.	g. TOTAL DENT.
Bn CP	H	878468	7		3		7		17	

h. No. Vietnamese under training N/A i. TOTAL 17

2. PERSONAL ASSISTANCE N/A

a. Location	b. (H) (V)	c. Coord.	d. FOOD# Lbs.	d. FOOD# Pers	e. CLOTHING Lbs.	e. CLOTHING Pers.	f. SOAP Bars.	f. SOAP Per.	g. MISC. Quant.	g. MISC. Pers.

h. TOTAL

i. Miscellaneous:

j. Money Donated To: Source

3. EVACUATION ASSISTANCE N/A

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

DECLASSIFIED

DECLASSIFIED

4. PUBLIC IMPROVEMENTS N/A

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES N/A

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 87

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING N/A

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS N/A

9. CONTACTS WITH LOCAL OFFICIALS Plans were made with the local military and civilian officials to hold a COUNTY FAIR 4 and 5 June.

10. SELF-HELP N/A

11. OTHER U.S. AGENCY SUPPORT: N/A

12. ATTITUDES OF PEOPLE No change

13. NARRATIVE REPORT (TO BE ATTACHED) Two movies were shown to the people of PHU BA (3), AF 668473. The movie was shown by the U. S. Army Psy-War Team from X Corps. The films were the leaflet and USA film on water contamination. 645 people attended.

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

DECLASSIFIED

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 4 June 1966

From: Commanding Officer, 3d Bn, 1st Marines
To: CG, III MAF (ATTN: G-5)
Via: Commanding Officer, 9th Marines

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
CAM NE (1)		702982	35		9		201	7	245	7
AN THAC		971663	10				20			

h. No. Vietnamese under training _____ i. TOTAL 245 7

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD# Lbs.	Pers	e. CLOTHING Lbs.	Pers.	f. SOAP Bars.	Per.	g. MISC. Quant.	Pers.
CAM NE 106		702982	475	300						

h. TOTAL 475 300

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE N/A

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

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4. PUBLIC IMPROVEMENTS N/A

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES N/A

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED N/A

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING N/A

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS N/A

9. CONTACTS WITH LOCAL OFFICIALS Normal

10. SELF-HELP N/A

11. OTHER U.S. AGENCY SUPPORT: N/A

12. ATTITUDES OF PEOPLE No change

13. NARRATIVE REPORT (TO BE ATTACHED) N/A

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

DECLASSIFIED

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 4 June 1966

From:
To: [redacted] 12th Marines
Via:
Commanding Officer, 12th Marines
Reporting Period 050600 To [redacted]

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN MED.	d. WOMEN DENT	e. MEN MED.	e. MEN DENT.	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOTAL MED.	g. TOTAL DENT.

h. No. Vietnamese under training_____ i. TOTAL_____

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD# Lbs.	d. FOOD# Pers	e. CLOTHING Lbs.	e. CLOTHING Pers.	f. SOAP Bars.	f. SOAP Per.	g. MISC. Quant.	g. MISC. Pers.

h. TOTAL_____

i. Miscellaneous:

j. Money Donated To:_____ Source_____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:_____

DECLASSIFIED

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
Ba Sra	H	962763	14	45	59

6. TOTAL NO. PERSONS ASSISTED 59

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

DECLASSIFIED

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 5 June 1966

From:
To: Commanding Officer, 1st Battalion, 12th Marines
Via: Commanding Officer, 12th Marines

Reporting Period 050600H To 060600H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN MED.	d. WOMEN DENT.	e. MEN MED.	e. MEN DENT.	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOTAL MED.
T									
Nam-O	V	AT955875	2				12		14
An Ngai Dong	V	AT917792			4		8		12
Hoa-Khoung	H	AT959725	1		1		6		8
Duyen Son	V	AT929801					5		5

h. No. Vietnamese under training _____ i. TOTAL 39

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	c. CLOTHING Lbs.	c. CLOTHING Pers	d. FOOD Lbs.	d. FOOD Pers	f. SOAP Pars.	f. SOAP Pers	g. MISC. Quan.	g. MISC. T

h. TOTAL

Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. adult	b. Child	c. From	d. To (Inclu coor
e.			

Reason: _____

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4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENLGISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Chilren	f. Duration
Y		Y			

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTRACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT(TO BE ATTACTED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACTED)

Signature _____

By direction

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE [redacted] 1966

From: [redacted], 1st Battalion, 12th Marines
To: CG, III MAF (ATTN: [redacted])
Via: Commanding Officer, 12th Marines

Reporting Period [redacted] To [redacted]

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	a. WOMEN MED.	a. WOMEN DENT.	c. MEN MED.	c. MEN DENT.	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOT MED.	g. TOT D
T										
[redacted]	H	[redacted]			2		7		10	
HOA KHUONG	H	[redacted]	4		1		22		27	
DUYEN HOI(2)	H	[redacted]					1		1	

h. No. Vietnamese under training _____ i. TOTAL [redacted]

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	e. CLOTHING Lbs.	e. CLOTHING Pers	d. FOOD Lbs.	d. FOOD Pers	f. SOAP Bars.	f. SOAP Pers	g. MISC. Quan.	g. MISC. T

h. TOTAL _____

Miscellaneous: One (1) truck load of wood to DUYEN HOI (1) Hamlet for (35) people

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a.	adult	b.	Child	c. From	d. To (Inclu coor
		1		[redacted] (AT[redacted])	[redacted] (AT 0276

Reason: _____

DECLASSIFIED

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4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENLGISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Chilren	f. Duration
Y		Y			

6. TOTAL NO. PERSONS ASSISTED Med 33 Other

7. TOTAL NO PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTRACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT(TO BE ATTACTED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACTED)

Signature D. A. NELSON By direction

DECLASSIFIED

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 4 June 1966

From: Commanding Officer, 2nd Battalion 12th Marines
To: CG, III MAF (ATTN: G-5)
Via: Commanding Officer, 12th Marines

Reporting Period 031200 To 041200 negative report

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN MED.	d. WOMEN DENT	e. MEN MED.	e. MEN DENT.	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOTAL MED.	g. TOTAL DENT.

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD# Lbs.	d. FOOD# Pers	e. CLOTHING Lbs.	e. CLOTHING Pers.	f. SOAP Bars.	f. SOAP Per.	g. MISC. Quant.	g. MISC. Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 4 June 1966

From: Commanding Officer, 3rd Battalion 12th Marines
To: CG, III MAF (ATTN: G-5)
Via: Commanding Officer, 12th Marines

Reporting Period 030600 To 040200

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H)(V)	c. Coord.	d. WOMEN MED.	d. WOMEN DENT	e. MEN MED.	e. MEN DENT.	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOTAL MED.	g. TOTAL DENT.
~~Phu Long~~	~~H~~	~~869159~~	~~3~~	0	0	0	36	0	39	

h. No. Vietnamese under training_____ i. TOTAL_____

2. PERSONAL ASSISTANCE

a. Location	b. (E)(V)	c. Coord.	d. FOOD# Lbs.	d. FOOD# Pers	e. CLOTHING Lbs.	e. CLOTHING Pers.	f. SOAP Bars.	f. SOAP Per.	g. MISC. Quant.	g. MISC. Pers.
~~Phu long~~	~~H~~	~~869159~~	0	0	0	0	27	27		

h. TOTAL_____

i. Miscellaneous:

151bs of candy of 57 children

j. Money Donated To:_____ Source_____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:_____

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 4 June 1966

From: Commanding Officer 4th Battalion 12th Marines
To: CG, III MAF (ATTN: G-5)
Via: Commanding Officer, 12th Marines

Reporting Period 030600 To 040600H negative report

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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June SITREP No. 6/66

DIVISION CIVIC ACTION RECAP

		De Nang	Chu Lai	Phu Bai
A.	**Medical Assistance**			
	No. female adults assisted	194		23
	No. male adults assisted	169		28
	No. childern under 16 assisted	600		126
	Total persons assisted	963		177
B.	**Dental Assistance**			
	No. of Examinations			
	No. of Extractions			
	No. of Filings			
	Total persons assisted			
C.	**Construction Assistance**			
	No. projects initiated			
	No. projects under construction	4		
	Total No. projects completed			
D.	**Personal Assistance**			
	No. pounds of food distributed	785		
	No. persons receiving food	640		
	No. pounds of clothing distributed			
	No. persons receiving colthing			
	No. bars of soap distributed	420		7
	No. persons receiving soap	455		7
E.	**Evacuation Assistance**			
	No. adults evacuated medically	1		
	No. children under 18 evacuated medically	1		1
	No. adults evacuated operationally			
	No. children evacuated operationally			
	No. persons above returned to [illegible]			
F.	**Contacts with local personnel**			
	No. initial contacts			
	No. followup contacts			
G.	**OTHER**			

6 June 1966

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HEADQUARTERS COMPANY
Headquarters Battalion
3d Marine Division
FPO San Francisco 96602

HCC:mah
1700
6 June 1966

From: Civil Affairs Officer, Headquarters Battalion, 3d Marine Division
To: Commanding General, III MAF (Attn: Civil Affairs Officer)

Subj: Situation Report number 200 for period as of 0600 6 June 1966

Ref: (a) FerMCCO 5081.1A
(b) DivO 5080.26

Encl: (1) Daily Civic Action Activity Report
(2) Narrative Summary

1. In accordance with reference (a) and (b), enclosures (1) and (2) are submitted herewith.

H. C. COOK

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 6 June 1966

From:
To: Commanding Officer, Headquarters Battalion, 3d Marine Division
Via: Commanding General, 3d Marine Division (Attn: Civil Affairs Officer)

Reporting Period 0600 5June66 - To 0600 6June66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN MED.	d. WOMEN DENT.	e. MEN MED.	e. MEN DENT.	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOTAL MED.	g. TOTAL DENT.
N/A										

h. No. Vietnamese under training N/A i. TOTAL N/A

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD# Lbs.	d. FOOD# Pers	e. CLOTHING Lbs.	e. CLOTHING Pers.	f. SOAP Bars.	f. SOAP Per.	g. MISC. Quant.	g. MISC. Pers.
N/A										

h. TOTAL N/A

i. Miscellaneous:

N/A

j. Money Donated To: N/A Source N/A

3. EVACUATION ASSISTANCE

N/A

a. Adult	b. Child	c. From	d. To (Include Coord.)
N/A			

e. Reason: N/A

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4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress
N/A				

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
N/A					

6. TOTAL NO. PERSONS ASSISTED N/A

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING N/A

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS N/A

9. CONTACTS WITH LOCAL OFFICIALS N/A

10. SELF-HELP N/A

11. OTHER U.S. AGENCY SUPPORT: N/A

12. ATTITUDES OF PEOPLE N/A

13. NARRATIVE REPORT (TO BE ATTACHED) 1

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) N/A

Signature S. C. Cook

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DECLASSIFIED

NARRATIVE SUMMARY #200

Headquarters Battalion continues to employ a civilian work force of 73, they are employed as fellows: 36 are employed as kitchen helpers, 3as head kitchen helpers, 2 as laborer foremen, 27 as laborers, two as carpenters, one as an interpreter, one as a matron, and one as a typist.

ENCLOSURE (2)

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5060

DATE 6 JUN 66

From: Commanding Officer
To: CG, III MAF (ATTN: G-5)
Via: Commanding General

Reporting Period 0600 5 JUN 66 To 0600 6 JUN 66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (V)	c. Coord	d. WOMEN MED.	d. WOMEN DENT.	e. MEN MED.	e. MEN DENT.	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOTAL MED.	g. TOTAL DENT.
[redacted]		YD0734			1				1	

h. No. Vietnamese under training 1 i. TOTAL 1

2. PERSONAL ASSISTANCE

a. Location	b. (V)	c. Coord.	d. FOOD# Lbs.	d. FOOD# Pers.	e. CLOTHING Lbs.	e. CLOTHING Pers.	f. SOAP Bars	f. SOAP Pers.	g. MISC. Items	g. MISC. Pers.

h. TOTAL

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. Evacuation Assistance

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. (V) (H)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (V) (H)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 1

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 1

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature C. "R" WATERS
By direction

DECLASSIFIED

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PART II. #13

1. The following Vietnamese personnel were treated at this medical facility:

a. One male adult treated for laceration, rt. hand. Returned to duty.

C. "R" WATERS
By direction

DECLASSIFIED

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 5 June 1966

From: Commanding Officer, 1st Amphibian Tractor Battalion FMF
To: CG, III MAF (ATTN: G-5)
Via:

Reporting Period 050600H To 060600H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN MED.	d. WOMEN DENT	e. MEN MED.	e. MEN DENT.	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOTAL MED.	g. TOTAL DENT.
None										

h. No. Vietnamese under training 4 Nurse i. TOTAL

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD# Lbs.	d. FOOD# Pers	e. CLOTHING Lbs.	e. CLOTHING Pers.	f. SOAP Bars.	f. SOAP Per.	g. MISC. Quant.	g. MISC. Pers.
None										

h. TOTAL

i. Miscellaneous: Approximately 250 lbs of excess foodstuffs (garbage) was distributed to 35 villagers of Phong Le Bac (1)(AT 995712). This excess food is used to feed the village livestock.
j. Money Donated To: None Source

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
None			

e. Reason:

DECLASSIFIED

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress
None				

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
None					

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

D. A. DUFFY

Signature By Direction

DECLASSIFIED

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 5 June 66

From: CO, 3d TANK BN
To: CG, III MAF (ATTN: G-5)
Via: CO, 3d MARINE DIV

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN MED.	d. WOMEN DENT.	e. MEN MED.	e. MEN DENT.	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOTAL MED.	g. TOTAL DENT.
CP	H	[illegible]	1	0	2	0	13	0	16	0
Hoa Thinh	H	956713	33	0	48	0	141	0	236	0

h. No. Vietnamese under training [illegible] i. TOTAL 252

2. PERSONAL ASSISTANCE [illegible]

a. Location	b. (P) (V)	c. Coord.	d. FOOD# Lbs.	d. FOOD# Pers	e. CLOTHING Lbs.	e. CLOTHING Pers.	f. SOAP Bars.	f. SOAP Per.	g. MISC. Quant.	g. MISC. Pers.

h. TOTAL

i. Miscellaneous: [illegible]

j. Money Donated To: [illegible] Source

3. EVACUATION ASSISTANCE [illegible]

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

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4. PUBLIC IMPROVEMENTS [illegible]

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress
[illegible]	H	[illegible]	New room for school	In progress
[illegible]	H	[illegible]	Hamlet market place	In progress

5. ENGLISH LANGUAGE CLASSES [illegible]

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED None

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 3

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS None

9. CONTACTS WITH LOCAL OFFICIALS None

10. SELF-HELP None

11. OTHER U.S. AGENCY SUPPORT: None

12. ATTITUDES OF PEOPLE No change

13. NARRATIVE REPORT (TO BE ATTACHED) None

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) None

Signature DAN P. BECKNER
By direction

DECLASSIFIED

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 5 Jun 1966

From: Commanding Officer, 3d Antitank Battalion
To: CG, III MAF (ATTN: G-5)
Via: Commanding General, 3d Marine Division (Rein), FMF

Reporting Period 0600 5 Jun 1966 to 0600 6 Jun 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN MED.	d. WOMEN DENT	e. MEN MED.	e. MEN DENT.	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOTAL MED.	g. TOTAL DENT.
None										

h. No. Vietnamese under training None i. TOTAL None

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD# Lbs.	d. FOOD# Pers	e. CLOTHING Lbs.	e. CLOTHING Pers.	f. SOAP Bars.	f. SOAP Per.	g. MISC. Quant.	g. MISC. Pers.
Yen Bac	H	985708							40 lbs	267
Yen Bac	H	985708							100 lbs	3 Fam.
Yen Bac	H	985708							7 1/2 tons	267

h. TOTAL

i. Miscellaneous: 40 Lbs of garbage and liquid waste and 100 Lbs of corn were given tothe hamlet for animal feed and 7 1/2 tons of fertilizer were donated to the farmers of Yen Bac.
j. Money Donated To: None Source N/A

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
None			

e. Reason: N/A

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4. PUBLIC IMPROVEMENTS

a. Location	b. (H)(V)	c. Coord.	d. Type Construction	e. Completed/ In Progress
Yen Bac	H	985708	6 bags of cement were donated for a well project in Subhamlet 3 of Yen Bac.	In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H)(V)	c. Coord.	d. Adult	e. Children	f. Duration
None					

6. TOTAL NO. PERSONS ASSISTED 867

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING None

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS None

9. CONTACTS WITH LOCAL OFFICIALS None

10. SELF-HELP See narrative report

11. OTHER U.S. AGENCY SUPPORT: None

12. ATTITUDES OF PEOPLE Friendly

13. NARRATIVE REPORT (TO BE ATTACHED) See attached

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) None

Signature BRUCE A. HEFLIN

DECLASSIFIED

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NARRATIVE REPORT:

The hamlet was back to normal with business as usual, after yesterday's patrol accident resulting in the injury of a woman and death of a baby. Major HAU, HOA VANG District chief, visited Yen Bac Hamlet on a condolence call. He also explained the Marine Corps position, the difficulties of identification of night targets, and the extreme care that is normally exercised. The people were very pleased to meet their new district chief.

The civic action medical team visited the injured woman at the USAID Hospital and brought the woman something to eat.

The 3d Antitank Battalion Claims officer continued on his investigation of the shooting incident. He met with full cooperation by everyone.

The farmers of Yen Bac transferred 7 1/2 tons of fertilizer from the Battalion Storage Tent to the hamlet.

Six bags of cement were donated for a well project in Subhamlet 3 of Yen Bac.

100 pounds of corn were given to one family for animal feed.

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 6 Jan66

From: Commanding Officer, 3d[illegible] 3dMarDiv (Rein), FMF
To: CG, III MAF (ATTN: G-5)
Via: Commanding General, 3dMarDiv (Rein), FMF

Reporting Period 0600 [illegible] To 0600 6Jan66

1. MEDICAL/DENTAL ASSISTANCE NEGATIVE REPORT

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS
9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. U.S. AGENCY SUPPORT:

ES OF PEOPLE [redacted]

E REPORT (TO BE ATTACHED)

I SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

[redacted]
By Direction

DECLASSIFIED

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 5 June 1966

From: Commanding Officer, 3d Reconnaissance Battalion
To: CG, III MAF (ATTN: G-5)
Via: Commanding General, 3d Marine Division (Rein), FMF

Reporting Period 050600 To 060600 June 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training 0 i. TOTAL 0

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL 0

i. Miscellaneous:

j. Money Donated To: N/A Source N/A

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

DECLASSIFIED

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED None

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING None

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS None

9. CONTACTS WITH LOCAL OFFICIALS None

10. SELF-HELP None

11. OTHER U.S. AGENCY SUPPORT: None

12. ATTITUDES OF PEOPLE N/A

13. NARRATIVE REPORT (TO BE ATTACHED) N/A

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) N/A

Signature _____

M. J. GILDRA
By direction

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13. With the cooperation of the 9th Marines Civic Action Team and the villagers of MUONG SON (1), the joint culvert project continued with the completion of the culvert assembly and is now ready for installation. This project, when completed, will permit the flow of water into all of the surrounding rice paddies.

The project relating to the construction of eight blackboards for the 9th Marines Civic Action Team, for installation in schools located in their TAOR, has commenced. Examination of available plywood for the blackboards has shown that a 5/8 inch thickness is preferable to meet the requirements. Each blackboard will be four by eight feet. The paint for the boards has been made available.

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 6 June 1966

From: Commanding Officer, 3d Engineer Battalion
To: CG, III MAF (ATTN: G-5)
Via: Commanding General, 3d Marine Division

Reporting Period 050600 Jun 66 To 060600 Jun 66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 200

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

CONWAY J. SMITH

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 5 June 1966

From: 3D Shore Party Battalion
To: CG, III MAF (ATTN: G-5)
Via: CG, 3D MarDiv (Attn: G-5)

Reporting Period 4 June 1966 To 5 June 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN MED.	d. WOMEN DENT.	e. MEN MED.	e. MEN DENT.	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOTAL MED.	g. TOTAL DENT.

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD# Lbs.	d. FOOD# Pers	e. CLOTHING Lbs.	e. CLOTHING Pers.	f. SOAP Bars.	f. SOAP Per.	g. MISC. Quant.	g. MISC. Pers.
Hoa Tien	H	BT033744	180	125					95	125
Sacred Heart		BT035779							100	
		h. TOTAL	180	125					195	125

i. Miscellaneous: 3 cans salad oil
52 boxes candy
40 CARE sewing kits
100 gals garbage (feeding 100 pigs)

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED : 15

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE : Friendly

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature H. C. VALENTINE

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HEADQUARTERS
3d Marines (-) (Rein)
3d Marine Division (Rein), FMF
FPO San Francisco

46/ADL/ceh
5080
6June1966

From: Commanding Officer
TO: Commanding General, III MAF (Attn: Civil Affairs)
Via: Commanding General, 3d Marine Division (Rein), FMF

Subj: Daily Civil Affairs SITREP

Ref: (a) ForceO 5080.1
(b) DivO 5080.2A

Encl: (1) 1stBn 3rd Mar. SITREP
(2) 2ndBn 3rd Mar. SITREP

1. In accordance with the requirements of reference (a) enclosures (1) thru (2) are forwared herewith.

D.G. MASON
by direction

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DAILY CIVIC ACTION ACTIVITY REPORT

DATE [redacted]

From: Commanding Officer, 2nd Battalion, 3rd Marines
To: CG III MAF (ATTN: G-5)
Via: (1) Commanding Officer, 3rd Marines (Attn: civil affairs)
(2) Commanding General, 3rd Marine Division (Attn: civil affairs)

Reporting Period [redacted] To [redacted]

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN MED.	d. WOMEN DENT.	e. MEN MED.	e. MEN DENT.	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOTAL MED.	g. TOTAL DENT.
[redacted]										
[redacted]										
[redacted]										
[redacted]										

h. No. Vietnamese under training [redacted]
No. Vietnamese nurses assisting Corpsman [redacted]

i. TOTAL [redacted]

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD# Lbs.	d. FOOD# Pers.	e. CLOTHING Lbs.	e. CLOTHING Pers.	f. SOAP Bars.	f. SOAP Per.	g. MISC. Quant.	g. MISC. Per.
[redacted]										

n. TOTAL [redacted]

i. Miscellaneous: [redacted] school kits distributed in the [redacted] District

j. Money Donated To: [redacted] Source [redacted]

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord)
[redacted]	[redacted]	[redacted]	[redacted]

e. Reasons: [redacted]

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a. Location	b. (H)(V)	c. Coord.	d. Type Construction	e. Completed/ In Process

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H)(V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U. S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED) Friendly

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature_____

R. L. BLANCHARD
By direction

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 6 Jun 66

From: 1st Battalion 3d Marines 3d Marine Division (Rein) FMF
To: CG, III MAF (ATTN: G-5)
Via: Commanding Officer 3d Marines (Attn: Civil Affairs)
Commanding General 3d Marine Division (Attn: Civil Affairs)
Reporting Period 050600H To 060600H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H)(V)	c. Coord.	d. WOMEN MED.	d. WOMEN DENT	e. MEN MED.	e. MEN DENT.	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOTAL MED.	g. TOTAL DENT.
Hoa Vinh	V	900795	2	0	0	0	18	0	20	0
Kim Lien	V	925855	22	0	22	0	99	0	143	0
Ped Ward	M						31	0	31	

h. No. Vietnamese under training 3 i. TOTAL 194

2. PERSONAL ASSISTANCE

a. Location	b. (H)(V)	c. Coord.	d. FOOD# Lbs.	d. FOOD# Pers	e. CLOTHING Lbs.	e. CLOTHING Pers.	f. SOAP Bars.	f. SOAP Per.	g. MISC. Quant.	g. MISC. Pers.
[illegible] Son	H	991785	250#	250					30 dolls	30

h. TOTAL 25 250

i. Miscellaneous: 30 dolls to 30 children

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress
Hoa Vinh	H	900795	delivered 8 bags of cement for reconstruction of their pagoda	

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 194

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 5

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature O. R. BRICE

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NARRATIVE REMARKS

(1) Company B treated 2 women and 18 children at Hoa Vinh 900795
Company C treated 22 women and 22 men and 99 children at Kim Lien
XOM 925855
Fed Ward had 31 children

(2) Company B gave 30 dolls to 30 children at Le My 897815

(4) Company B gave 3 bags of cement to Hoa Vinh for construction of pagoda at 900795

(5) Headquarters Company entertained 250 people from Khanh Son Hamlet. The people were invited to attend an awards ceremony honoring members of Headquarters Company. Following the ceremony, the Division Drum and Bugle Corps presented an hour long concert. During the concert, Kool-aid, 2000 cookies and 25 lbs. of candy were served to the people. The afternoon's program was well accepted and enjoyed by all.

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HEADQUARTERS
4th Marines (-) (Rein), 3d Marine Division (Rein), FMF
c/o FPO San Francisco, 96602

RAR/eeb
5 June 66

From: Civil Affairs Chief, 4th Marines
To: CG, III MAF (ATTN: G-5)
Via: CG, 3d MarDiv (ATTN: G-5)

Subj: Daily Civic Action Activity Report Period 040600H to 050600H June 66

Ref: (a) Division Order 5060.2A

Encl: (1) Daily SIT Report from 1st Battalion, 4th Marines
(2) Daily SIT Report from 3rd Battalion, 4th Marines

1. Enclosures one (1) and two (2) reviewed and forwarded.

2. 2nd Battalion, 4th Marines had a negative report.

Respectfully submitted

RALPH A. ROBBINS JR.
S/Sgt USMC

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 5 June 1966

From: Commanding Officer, 3d Battalion, 4th Marines
To: CG, III MAF (ATTN: G-5)
Via: Commanding Officer, 4th Marines

Reporting period 040600H to 050600H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMAN MED.	d. WOMAN DENT.	e. MEN MED.	e. MEN DENT.	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOTAL MED.	g. TOTAL DENT
Lee Dien	V	969062	4		3		10		17	

h. No. Vietnamese under training _____ i. TOTAL 17

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD# Lbs.	d. FOOD# Pers.	e. CLOTHING Lbs.	e. CLOTHING Pers.	f. SOAP Bars.	f. SOAP Per.	g. MISC Quant.	g. MISC Pers.
	b. TOTAL									

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
	One Boy	XD969062	BAS Med 888247

e. Reason: Burns from lantern

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4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. Completed/ In progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Attendance	e. Number	f. Location

6. TOTAL NO. PERSONS ASSIGNED 17

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U. S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE Continues excellent

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGES IN SIGNIFICANT DATA (TO BE ATTACHED)

SIGNATURE: D. A. GRANT
By direction

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HEADQUARTERS
9th Marines
3d Marine Division (Rein), FMF
c/o FPO, San Francisco, California 96602

S/JMS/lel
5080
5 June 1966

From: Commanding Officer
To: Commanding General, III MAF (Attn: G-5)
Via: Commanding General, 3d Marine Division (Rein), FMF

Subj: Daily Situation Report

Ref: Force NCCO 5081.1A

1. Narrative Summary, 9th Marines:

a. COUNTY FAIR number 16 concluded in PHONG NHUT, (BT 036601), at 050500H. The 150 villagers gathered at the collection point were moved to the collection point of COUNTY FAIR number 18 while ambush elements from the 51st ARVN Regiment remained in the hamlet. The operation accounted for one VC KIA and five VCC captured.

b. COUNTY FAIR number 18 began at 050500H when elements of the 1st Battalion 1st Marines, the 51st ARVN Regiment and the 39th ARVN Ranger Battalion moved into positions surrounding QUANG LOC TAY (4), (BT 057594). By mid day 300 inhabitants of QUANG LOC TAY (4) had joined the 150 people from PHONG NHUT at the collection point where a civil affairs team from the 2d Battalion, 9th Marines was positioned to offer food, water and medical treatment. Control of the villagers in the collection point was exceptionally weak. Vietnamese Information Service personnel made only half-hearted attempts at psychological warfare. By 051630 the collection point contained only 150 people. The remainder had been allowed to drift off to their homes. At the end of this reporting period screening and interogation of the villagers assembled had yielded 9 VCC captured. U. S. Army advisors to the 51st ARVN Regiment reported that one of the 9 was a VC platoon leader while the remainder made up a squad.

c. COUNTY FAIR number 17 concluded at 051715H in BEN DAU and THANH XUYEN hamlets, (GS AT 8346, 8446, 8547), when elements of 3d Battalion, 9th Marines withdrew from the area. The operation netted no VC or VCS but a Political Action Team from DUC DUC District Headquarters remained in the hamlets to observe 40 known VC sympathizers (persons related to VC by blood lines). If the conduct of the VC sympathizers is suspicious the group will be taken to DUC DUC District Headquarters for intensive indoctrination by Vietnamese Information Service personnel.

E. E. SIMMONS

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A medical training program for villages of Loc An (YD 964064) and Loc Dien (YD 964062) has been progressing very well. Eight Vietnamese from Loc Dien and two Vietnamese from Loc An are working with Navy corpsmen at general sick call held every other day. These Vietnamese have had some prior training.

Sick calls are being held every other day. On days formal sick call is not set up some Vietnamese report to the Truoi Compound for treatment. Such as today's report of 17 individuals treated.

A "Side by side program" is being instituted in the Loc An, Loc Dien and Loc Son area. The plan is set up around Marine volunteers working for a day with a Vietnamese volunteer. The Vietnamese may be a farmer, shop keeper or of any other profession. It is felt that working side by side there will be a greater appreciation of the Marine by the Vietnamese and vice versa. The Marines will work in pairs and both parties, Marine and Vietnamese, will strictly be volunteers.

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DAILY CIVIL ACTION ACTIVITY REPORT PART II
III DAF 5081

DATE 5Jun66

From: CO [illegible]
To: CG, III MAF (ATTN: G-5)
Via: CO [illegible]
CO [illegible]
Reporting Period 4Jun66 To 5Jun66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H)(V)	c. Coord.	d. WOMEN MED.	d. WOMEN DENT	e. MEN MED.	e. MEN DENT	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOTAL MED.	g. TOTAL DENT.
Loc Ninh	V	948069	3		1		12		16	
Thuy Phu	V	912118	3		2		16		21	
Thuy Yen	V	918849	6		13		31		52	
Thuy Duong	V	797194	5		4		46		57	
Loc Ban	V	925106	2		3		11		16	

h. No. Vietnamese under training _____ i. TOTAL 164

2. PERSONAL ASSISTANCE

a. Location	b. (H)(V)	c. Coord.	d. FOOD Lbs.	d. FOOD Pers	e. CLOTHING Lbs.	e. CLOTHING Pers.	f. SOAP Bars.	f. SOAP Per.	g. MISC. Quant.	g. MISC. Pers.
Loc Ninh	V	948069					7	7		
h. TOTAL							7	7		

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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4. PUBLIC IMPROVEMENTS

a. Location	b. (II) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (II) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED [illegible]

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF - HELP

11. OTHER U. S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE [illegible]

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 5 June 1966

From: Commanding Officer, 1st Bn 9th Marines
To: CG, III MAF (ATTN: G-5)
Via: Commanding Officer, 9th Marines

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H)(V)	c. Coord.	d. WOMEN MED.	d. WOMEN DENT.	e. MEN MED.	e. MEN DENT.	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOTAL MED.	g. TOTAL DENT.
1/9 CP		966617	7		0		8		15	

h. No. Vietnamese under training _____ i. TOTAL 15

2. PERSONAL ASSISTANCE N/A

a. Location	b. (H)(V)	c. Coord.	d. FOOD# Lbs.	d. FOOD# Pers	e. CLOTHING Lbs.	e. CLOTHING Pers.	f. SOAP Bars.	f. SOAP Per.	g. MISC. Quant.	g. MISC. Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE N/A

a. Adult	b. Child	c. From	d. To (Include Coord.)
1		966617	USCM

e. Reason: Woman frag wound on wrist

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4. PUBLIC IMPROVEMENTS N/A

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES N/A

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 16

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING N/A

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS N/A

9. CONTACTS WITH LOCAL OFFICIALS N/A

10. SELF-HELP N/A

11. OTHER U.S. AGENCY SUPPORT: N/A

12. ATTITUDES OF PEOPLE unchanged

13. NARRATIVE REPORT (TO BE ATTACHED) N/A

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE [redacted]

From: [redacted]
To: CG, III MAF (ATTN: G-5)
Via: [redacted]

Reporting Period [redacted] To [redacted]

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H)(V)	c. Coord.	d. WOMEN MED.	d. WOMEN DENT	e. MEN MED.	e. MEN DENT.	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOTAL MED.	g. TOTAL DENT.
[redacted]										
[redacted]										

h. No. Vietnamese under training N/A i. TOTAL [redacted]

2. PERSONAL ASSISTANCE

a. Location	b. (H)(V)	c. Coord.	d. FOOD# Lbs.	d. FOOD# Pers	e. CLOTHING Lbs.	e. CLOTHING Pers.	f. SOAP Bars.	f. SOAP Per.	g. MISC. Quant.	g. MISC. Pers.
[redacted]										
[redacted]										

h. TOTAL [redacted]

i. Miscellaneous: [redacted]

j. Money Donated To: [redacted] Source [redacted]

3. EVACUATION ASSISTANCE N/A

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: [redacted]

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DECLASSIFIED

4. PUBLIC IMPROVEMENTS N/A

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES N/A

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED [redacted]

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING N/A

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS N/A

9. CONTACTS WITH LOCAL OFFICIALS N/A

10. SELF-HELP [redacted]

11. OTHER U.S. AGENCY SUPPORT: [redacted]

12. ATTITUDES OF PEOPLE [redacted]

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature [redacted]

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Part II: NARRATIVE REPORT

On 5 June, a county fair Operation was held in the village of Quang Duc Tay (3) (0456lk) under the supervision of the Nhon Ban Advisory Team. Initially, a sweep was made through the village and it was announced that all villagers desiring medical attention to report for sick call. The attendance was tremendous. Approximately five-hundred (500) villagers gathered in the sick call area. The total number of villagers treated at the county fair was two-hundred and thirty-five (235). Forty-two (42) male adults, thirty-six (36) female adults and one-hundred and fifty-seven (157) children. The various complaints consisted of stomach aches, headaches, colds, minor cuts, wounds, sores, scabies, eye and skin infection. Also during the sick call, the following items were distributed: approximately four-hundred (400) bars of soap, one (1) box of bubble bath, one (1) bag of wheat, six (6) bags of rice, several boxes of candy and one (1) box of cotton oil.

Echo Company reports treating a total of twenty-six (26) villagers at the hamlet of Ke Ke (1) (989663). Five male adults, seven (7) female adults and fourteen (14) children. Various complaints consisted of sores, cuts, stomach aches and skin infection. Also during this time, they distributed approximately twenty (20) bars of soap and several boxes of candy to those villagers present at sick call.

The treatment, generosity and distributed items were accepted gratefully by the villagers.

R. J. VON DORP

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 5 June 1966

From: Commanding Officer, 3d Bn, 1st Marines
To: CG, III MAF (ATTN: G-5)
Via: Commanding Officer, 9th Marines

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN MED.	d. WOMEN DENT.	e. MEN MED.	e. MEN DENT.	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOTAL MED.	g. TOTAL DENT.
GIANG DONG		992676	8		1		37		32	
DONG SON 2	H	992676	7		1		37		45	

h. No. Vietnamese under training _____ i. TOTAL 77

2. PERSONAL ASSISTANCE N/A

a. Location	b. (E) (V)	c. Coord.	d. FOOD# Lbs.	d. FOOD# Pers	e. CLOTHING Lbs.	e. CLOTHING Pers.	f. SOAP Bars.	f. SOAP Per.	g. MISC. Quant.	g. MISC. Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE N/A

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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4. PUBLIC IMPROVEMENTS N/A

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES N/A

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 77

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING N/A

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS N/A

9. CONTACTS WITH LOCAL OFFICIALS Normal

10. SELF-HELP N/A

11. OTHER U.S. AGENCY SUPPORT: N/A

12. ATTITUDES OF PEOPLE No change

13. NARRATIVE REPORT (TO BE ATTACHED) N/A

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

DECLASSIFIED

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 5 June 66

From: Commanding Officer, 12th Marines
To: CG, III MAF (ATTN: G-5)
Via:

Reporting Period 050600H To 060600H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H)(V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. (E)(V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous: **Movies shown at schoolhouse at hamlet of Da Son. Movies are on loan from VA at Da Nang. About 220 children and adults attended.**

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5061

DATE 8 Jan 1966

From: Commanding Officer, 1st Battalion, 12th Marines
To: CG, III MAF (ATTN: G-5)
Via: Commanding Officer, 12th Marines

Reporting Period 050600H To 060600H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	a. WOMEN MED.	a. WOMEN DENT.	c. MEN MED.	c. MEN DENT.	f. CHILDREN MED.	f. CHILDREN DENT.	TOT MED.
T									
HOA KHUONG	H	AT933755					7		7
NAM O	H	AT935955	2						2

h. No. Vietnamese under training _____ i. TOTAL 19

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	e. CLOTHING Lbs.	e. CLOTHING Pers	f. FOOD Lbs.	f. FOOD Pers	g. SOAP Pars.	g. SOAP Pers	g. MISC. Quan.
THANH VIEN	H	AT925795			205	80			T

h. TOTAL 205 80

Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. adult	b. Child	c. From	d. To (Inclu coor.
e			
			T

Reason: _____

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4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENLGISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Chilren	f. Duration
Y		Y			

6. TOTAL NO. PERSONS ASSISTED 93

7. TOTAL NO PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTRACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT(TO BE ATTACTED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACTED)

Signature D. A. WILSON
By direction

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 5 June 66

From: Commanding Officer, 2nd Battalion, 12th Marines
To: CG, III MAF (ATTN: G-5)
Via: Commanding Officer, 12th Marines

Reporting Period 050600H To 060600H NEGATIVE REPORT

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 5 June 66

From: Commanding Officer, 4th Battalion, 12th Marines
To: CG, III MAF (ATTN: G-5)
Via: Commanding Officer, 12th Marines

Reporting Period 050600H To 060600H NEGATIVE REPORT

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training_____ i. TOTAL_____

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL_____

i. Miscellaneous:

j. Money Donated To:_____ Source_____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:_____

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June SITREP No. 7/66

DIVISION CIVIC ACTION RECAP

		Da Nang [redacted]	Phu-Bai
A.	**Medical Assistance**		
	No. female adults assisted	232	24
	No. male adults assisted	150	21
	No. childern under 16 assisted	886	62
	Total persons assisted	1268	107
B.	**Dental Assistance**		
	No. of Examinations		
	No. of Extractions		
	No. of Filings		
	Total persons assisted	181	
C.	**Construction Assistance**		
	No. projects initiated		
	No. projects under construction	2	
	Total No. projects completed	1	
D.	**Personal Assistance**		
	No. pounds of food distributed	475	
	No. persons receiving food	472	
	No. pounds of clothing distributed	196	
	No. persons receiving colthing	129	
	No. bars of soap distributed	2069	14
	No. persons receiving soap	1569	14
E.	**Evacuation Assistance**		
	No. adults evacuated medically	3	
	No. children under 18 evacuated medically		
	No. adults evacuated operationally		
	No. children evacuated operationally		
	No. persons above returned to hamlet		
F.	**Contacts with local personnel**		
	No. initial contacts		
	No. followup contacts	15	
G.	**OTHER**		

7 June 1966

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HEADQUARTERS COMPANY
Headquarters Battalion
3d Marine Division
FPO San Francisco 96602

ECC:jmh
1700
7 June 66

From: Civil Affairs Officer, Headquarters Battalion, 3d Marine Division
To: Commanding General, III MAF (Attn: Civil Affairs Officer)

Subj: Situation Report number 201 for period as of 0600 7 June 1966

Ref: (a) FerNCCO 5081.1A
(b) DivO 5080.26

Encl: (1) Daily Civic Action Activity Report
(2) Narrative Summary

1. In accordance with reference (a) and (b), enclosures (1) and (2) are submitted herewith.

E. C. COOK

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 7 Jun 66

From: Commanding Officer, Headquarters Battalion, 3d Marine Division
To: CG, III MAF (ATTN: G-5)
Via: Commanding General, 3d Marine Division (Attn: Civil Affairs Officer)

Reporting Period 0600 6Jun66 To 0600 7Jun66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN MED.	d. WOMEN DENT.	e. MEN MED.	e. MEN DENT.	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOTAL MED.	g. TOTAL DENT.
N/A										

h. No. Vietnamese under training N/A i. TOTAL N/A

2. PERSONAL ASSISTANCE

a. Location	b. (F) (V)	c. Coord.	d. FOOD# Lbs.	d. FOOD# Pers	e. CLOTHING Lbs.	e. CLOTHING Pers.	f. SOAP Bars.	f. SOAP Per.	g. MISC. Quant.	g. MISC. Pers.
N/A										

h. TOTAL N/A

i. Miscellaneous:

N/A

j. Money Donated To: N/A Source N/A

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
N/A			
	N/A		

e. Reason:

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4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress
N/A				

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
N/A					

6. TOTAL NO. PERSONS ASSISTED N/A

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING N/A

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS N/A

9. CONTACTS WITH LOCAL OFFICIALS N/A

10. SELF-HELP N/A

11. OTHER U.S. AGENCY SUPPORT: N/A

12. ATTITUDES OF PEOPLE N/A

13. NARRATIVE REPORT (TO BE ATTACHED) 1

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) N/A

Signature M. C. COOK

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NARRATIVE SUMMARY #201

Headquarters Battalion Civil Affairs Personnel accompanied by an interpreter, a photographer and a representative of the 12th Marine Regiment visited DA SON Village (BT 965765) for the purpose of distributing food, clothing, books, candy and toys. During the morning, 275 lbs of crushed wheat, 1000 bars of soap, 225 assorted toys, 30 gallons of cooking oil, 40 books (both primary readers and novels), 25 boxes of candy and gum and enough clothing to accomodate 90 families were distributed among the people. The village chief allocated the food out to all families according to their size and maintained a list of the people receiving food to ensure equitable distribution. The School Master took custody of the books, candy and gum for distribution as an incentive for the children in their school work.

The village chief and all the people were extremely friendly and very appreciative throughout the entire visit.

Headquarters Battalion continues to employ a civilian work force of 73, they are employed as follows: 36 are employed as kitchen helpers, 3 as head kitchen helpers, 2 as laborer foremen, 27 as laborers, two as carpenters, one as an interpreter, one as a matron, and one as a typist.

ENCLOSURE (2)

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 7 JUN 66

From: Commanding Officer
To: CG, III MAF (ATTN: G-5)
Via: Commanding General

Reporting Period 0600 6 JUN 66 To 0600 7 JUN 66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H)(V)	c. Coord.	d. WOMEN MED.	d. WOMEN DENT	e. MEN MED.	e. MEN DENT.	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOTAL MED.	g. TOTAL DENT.
Xd Medina		970754	2				3		5	

h. No. Vietnamese under training 1 i. TOTAL 1

2. PERSONAL ASSISTANCE

a. Location	b. (H)(V)	c. Coord.	d. FOOD# Lbs.	d. FOOD# Pers	e. CLOTHING Lbs.	e. CLOTHING Pers.	f. SOAP Bars	f. SOAP Per.	g. MISC. Quant.	g. MISC. Pers.

h. TOTAL

i. Miscellaneous:

j. Money Donated To: Source

3. Evacuation Assistance

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

DECLASSIFIED

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 5

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 1

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature G. "R" WATERS
By direction

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PART II. #13

1. The following Vietnamese personnel were treated at this medical facility:

   a. One male child treated after being struck in the abdomen with a drift pin. Returned to hamlet.

   b. One female adult treated for s/w lt arm and leg. Evacuated to USOM Hospital

   c. One female adult treated for s/w lt arm and leg. Evacuated to USOM Hospital

   d. One female child treated for s/w lt arm and leg. Evacuated to USOM Hospital

   e. One male child treated for laceration, sole rt foot. Returned to hamlet.

C. "R" WATERS
By direction

DECLASSIFIED

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 7 JUNE 1966

From: Commanding Officer, 3rd Dental Company
To: CG, III MAF (ATTN: G-5)
Via: Commanding General, 3rd Marine Division (Attn: Civil Affairs)

Reporting Period 0600 6JUN66 To 0600 7JUN66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT	MED.	DENT.	MED.	DENT.	MED.	DENT.
DA SON	H	960765		11		04		14		29

h. No. Vietnamese under training 00 i. TOTAL 29

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL

i. Miscellaneous:

j. Money Donated To: Source

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

DECLASSIFIED

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 29 PROCEDURES 62

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS
9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE RECEPTIVE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature K. L. Morgan
K. L. MORGAN

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 6 JUNE 1966

From: Commanding Officer, 3rd Dental Company
To: CG, III MAF (ATTN: G-5)
Via: Commanding General, 3rd Marine Division (Attn: Civil Affairs)

Reporting Period 0600 5 JUN 66 To 0600 6 JUN 66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT	MED.	DENT.	MED.	DENT.	MED.	DENT.
THANH KHE	H	984782		08		03		100		111
DUC LO	V	934663		03		06		06		15

h. No. Vietnamese under training 00 i. TOTAL 126

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD# Lbs.	Pers	e. CLOTHING Lbs.	Pers.	f. SOAP Bars.	Per.	g. MISC. Quant.	Pers.
~~THANH KHE~~	~~H~~	~~984782~~					~~400~~	~~400~~		

h. TOTAL ~~400~~ ~~400~~

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 126 PROCEDURES 200

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE RECEPTIVE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature K. L. Morgan
K. L. MORGAN

DECLASSIFIED

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 6 June 1966

From: Commanding Officer, 1st Amphibian Tractor Battalion
To: CG, III MAF (ATTN: G-5)
Via:

Reporting Period 060600H To 070600H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN MED.	d. WOMEN DENT	e. MEN MED.	e. MEN DENT.	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOTAL MED.	g. TOTAL DENT.
Khue Trung	(3)	BT 036755	6		2		40		48	

h. No. Vietnamese under training 4-Nurse i. TOTAL

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD# Lbs.	d. FOOD# Pers	e. CLOTHING Lbs.	e. CLOTHING Pers.	f. SOAP Bars.	f. SOAP Per.	g. MISC. Quant.	g. MISC. Pers.
Khue Trung	(3)	BT 036755			75	25	400	400		

h. TOTAL

i. Miscellaneous: Approximately 250 lbs of excess foodstuffs(garbage) was distributed to 35 villagers of Phong Le Bac (1)(AT 995712). This excess food is used to feed the village livestock.

j. Money Donated To: None Source

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
None			

e. Reason:

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DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress
None				

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
None					

6. TOTAL NO. PERSONS ASSISTED 473

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature D. A. DUFFY
By Direction

DECLASSIFIED

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 6May 1966

From: CO, 3d Tank Battalion
To: CG, III MAF (ATTN: G-5)
Via: CO, 3d Marine Division

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN MED.	d. WOMEN DENT.	e. MEN MED.	e. MEN DENT.	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOTAL MED.	g. TOTAL DENT.
Phong Dac	H	995700	30		4		35	1	69	1

h. No. Vietnamese under training 3 Nurses i. TOTAL 50

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD# Lbs.	d. FOOD# Pers	e. CLOTHING Lbs.	e. CLOTHING Pers.	f. SOAP Bars.	f. SOAP Per.	g. MISC. Quant.	g. MISC. Pers.

h. TOTAL None

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
Female		Phong Dac	BAR 989708

e. Reason: She suffered a stroke and fell into a well

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DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress
~~Phong Dao~~	~~H~~	~~992708~~	~~School Room~~	~~In Progress~~
~~Phong Dao~~	~~H~~	~~992715~~	~~Market Place~~	~~In Progress~~

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 51

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING None

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS None

9. CONTACTS WITH LOCAL OFFICIALS 4 (Village and Hamlet Chief and Vice Chiefs)

10. SELF-HELP 2 Projects

11. OTHER U.S. AGENCY SUPPORT: USOM--Cement for Market Place.

12. ATTITUDES OF PEOPLE Excellent toward Americans

13. NARRATIVE REPORT (TO BE ATTACHED) None

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) None

Signature _____

Dan P. Beckner
By direction

DECLASSIFIED

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 6 Jun 1966

From: Commanding Officer, 3d Antitank Battalion
To: CG, III MAF (ATTN: G-5)
Via: Commanding General, 3d Marine Division (Rein), FMF

Reporting Period 0600 6 Jun 1966 To 0600 7 Jun 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Yen Mac	H	985708	05	00	10	00	25	00	40	00
Cua Mac	H	9770	08	00	07	00	57	00	72	00

h. No. Vietnamese under training None i. TOTAL 112

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD# Lbs.	Pers	e. CLOTHING Lbs.	Pers.	f. SOAP Bars.	Per.	g. MISC. Quant.	Pers.
Yen Mac	H	985708							40 Lbs	267

h. TOTAL None

i. Miscellaneous: 40 Lbsof garbage and liquid waste were delivered to the hamlet for pig feed.

j. Money Donated To: None Source N/A

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
None			

e. Reason: N/A

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4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress
See narrative report.				

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
Yen Bai	H	365YB		45	3 hours

6. TOTAL NO. PERSONS ASSISTED 267

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING None

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS See narrative report.

9. CONTACTS WITH LOCAL OFFICIALS None

10. SELF-HELP None

11. OTHER U.S. AGENCY SUPPORT: None

12. ATTITUDES OF PEOPLE Friendly

13. NARRATIVE REPORT (TO BE ATTACHED) See attached

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) None

Signature BRUCE A. HEFLIN

DECLASSIFIED

DECLASSIFIED

NARRATIVE REPORT:

Eighty CARE School kits were given to the teacher of the Cam Hoa hamlet for the use of the children.

Marines assisted in building a corral for cattle in the hamlet of Yen Bac to facilitate animal inoculation. The Quang Nam Province animal husbandry team, previously reported on civic action report period 1 June to 2 June 1966, inoculated the hamlet cattle, gave a lecture on hog raising and distributed literature on farm topics. A total of 10 water buffaloes and 80 cows were inoculated.

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 7 June 1966

From: Commanding Officer, 3dMTBn 3dMarDiv (Rein), FMF
To: CG, III MAF (ATTN: G-5)
Via: Commanding General, 3dMarDiv (Rein), FMF

Reporting Period 0600 6Jun66 To 0600 7Jun66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN MED.	d. WOMEN DENT	e. MEN MED.	e. MEN DENT.	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOTAL MED.	g. TOTAL DENT.
DONG PHUOC	H	003728	5		3		68		76	

h. No. Vietnamese under training 0 i. TOTAL 76

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD# Lbs.	d. FOOD# Pers	e. CLOTHING Lbs.	e. CLOTHING Pers.	f. SOAP Bars.	f. SOAP Per.	g. MISC. Quant.	g. MISC. Pers.
DONG PHUOC	H	003728					76	76		
		h. TOTAL					76	76		

i. Miscellaneous: None

j. Money Donated To: 0 Source N/A

3. EVACUATION ASSISTANCE None

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: N/A

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4. PUBLIC IMPROVEMENTS None

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES 0

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 76

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 0 0

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS 0

9. CONTACTS WITH LOCAL OFFICIALS 2

10. SELF-HELP None

11. OTHER U.S. AGENCY SUPPORT: None

12. ATTITUDES OF PEOPLE The efforts of our Medical Combact Team are being very well received.

13. NARRATIVE REPORT (TO BE ATTACHED) N/A

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) N/A

Signature _____

C. S. LAMBERT
By Direction

DECLASSIFIED

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 7 June 1966

From: Commanding Officer, 3d Engineer Battalion
To: CG, III MAF (ATTN: G-5)
Via: Commanding General, 3d Marine Division

Reporting Period 060600 Jun 66 To 070600 Jun 66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT	MED.	DENT.	MED.	DENT.	MED.	DENT.
DA SOM	H	AT965765								25

h. No. Vietnamese under training _____ i. TOTAL 25

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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13. The III MAF Dental Team held Dental Call at the DA SON dispensary. A total of twenty five (25) patients were treated by the team. The team has been very well received by the villagers. Dental Call has been established for Monday of each week. As the news of the time and date of operation spread, it is felt that many more villagers will avail themselves of this opportunity.

The Commanding Officer, "A" Company, 3d Engineer Battalion, learned that a house in the village of PHU HA had received minor damage when it was struck by a Marine vehicle. The Civic Action Team inspected the house and a work request has been submitted to the Battalion for material to repair the damage.

250 small bars of soap were delivered to the Commanding Officer, "A" Company, for distribution to the chiefs of various hamlets and villages in his area of operation. A request for bulgar wheat was also made for distribution to the chiefs to assist refugee families which have recently moved into the area.

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HEADQUARTERS
3d Marines (-) (Rein)
3d Marine Division (Rein), FMF
FPO San Francisco

46/ADL/ceh
5080
7JUNE1966

From: Commanding Officer
TO: Commanding General, III MAF (Attn: Civil Affairs)
Via: Commanding General, 3d Marine Division (Rein), FMF

Subj: Daily Civil Affairs SITREP

Ref: (a) ForceO 5080.1
(b) DivO 5080.2A

EncL: (1) 1stBn 3rd Mar. SITREP
(2) 2ndBn 3rd Mar. SITREP

1. In accordance with the requirements of reference (a) enclosures (1) thru (2) are forwarod herewith.

D.G. MASON
by direction

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 7 June 1966

From: 1st Battalion 3d Marines 3d Marine Division
To: CG, III MAF (ATTN: G-5)
Via: Commanding Officer 3d Marines (Attn: Civil Affairs)
Commanding General 3d Marine Division (Attn: Civil Affairs)
Reporting Period [illegible] To 070600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN MED.	d. WOMEN DENT	e. MEN MED.	e. MEN DENT.	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOTAL MED.	g. TOTAL DENT.
[illegible]	H	[illegible]	2	0	3	0	25	0	30	0
[illegible]	V	[illegible]	2	0	2	0	22	0	26	0
[illegible]	H	[illegible]	11	0	7	0	17	0	35	0
[illegible]	V	[illegible]	1	0	9	0	24	0	34	0
[illegible]	H	[illegible]	4	0	3	0	24	0	31	0
[illegible]		[illegible]	2	0	1	0	100	0	103	0
[illegible]		[illegible]	11	0	9	0	50	0	73	0
[illegible]							29	0	29	

h. No. Vietnamese under training 3 i. TOTAL 444

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD# Lbs.	d. FOOD# Pers	e. CLOTHING Lbs.	e. CLOTHING Pers.	f. SOAP Bars.	f. SOAP Per.	g. MISC. Quant.	g. MISC. Pers.
[illegible]		[illegible]	10	444			10	10	10 toys	10
[illegible]	H	[illegible]			50	74	40	40		
[illegible]		[illegible]	10	100						

h. TOTAL 20 food 50 clothing 50 Bars 10 Toys

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 441

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE Excellent

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature [redacted]

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NARRATIVE REPORT

(1) Company A treated 2 women 3 men and 25 children at New Life Hamlet 090772
Company B treated 2 women 2 men and 22 children at Bunny Phone Village 900795
Company C treated 11 women 7 men and 17 children at Kin Lien 925855
Company C treated 1 women 9 men and 24 children at Han - O 925855
Company D treated 4 women 5 men and 24 children at Le My 897895
BAS treated 2 women 1 men and 100 children at Catholic #5 964775
Pot Vard has 30 children
GAS treated 14 women 9 men and 50 children at Ken Thanh 911785

(2) Company A gave 50 lbs of food to140 persons 10 bars of soap to 10 persons and 10 toys to be children at New Life Hamlet090772
Company C gave 50 lbs of clothes to 120 and 40 bars of soap to 120 persons at Kin Lien 925855
BAS gave 40 lbs of food to 120 persons at Catholic #5 964775

224

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DATE 6 June 1966

From: Commanding Officer, 2nd Battalion, 3rd Marines
To: CG III MAF (ATTN: G-5)
Via: (1) Commanding Officer, 3rd Marines (Attn: civil affairs)
(2) Commanding General, 3rd Marine Division (Attn: civil affairs)
Reporting Period 0600 6 June To 0600 7 June

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN MED.	d. WOMEN DENT	e. MEN MED.	e. MEN DENT.	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOTAL MED.	g. TOTAL DENT.
Duy Loan (1)	H	AT966699	13	0	10	0	37	0	60	0
Duyen Son (1)	H	AT966664	11	0	9	0	22	0	42	0
Thon Nhut Hoa H		AT911719	8	0	11	0	26	0	47	0
Phuoc Thai	H	AT923719	3	0	7	0	17	0	27	0

h. No. Vietnamese under training one
No. Vietnamese nurses assisting Corpsman one

i. TOTAL 176 0

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD# Lbs.	d. FOOD# Pers	e. CLOTHING Lbs.	e. CLOTHING Pers.	f. SOAP Bars.	f. SOAP Per.	g. MISC. Quant.	g. MISC. Per

h. TOTAL

i. Miscellaneous:

j. Money Donated To: Source

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord)

e. Reasons:

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DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. (H)(V)	c. Coord.	d. Type Construction	e. Completed/In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H)(V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 176

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING none

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U. S. AGENCY SUPPORT: none

12. ATTITUDES OF PEOPLE Very Friendly

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature_____

R. L. DIAMOND
By direction

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6 June 1966

2nd Battalion, 3rd Marines, Civic Action Report:

Today 50 bags of cement (5,000 lbs) was sent to the Catholic Orphanage at Phu Thuong Hamlet, coordinates AT 906764, the cement will be used to aid in the construction of a refectory. As always the nuns at the orphanage were very grateful for the gift.

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 6 June 1966

From: 3D Shore Party Battalion
To: CG, III MAF (ATTN: G-5)
Via: CG, 3D MarDiv (Attn: G-5)

Reporting Period 5 June 1966 To 6 June 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN MED.	d. WOMEN DENT.	e. MEN MED.	e. MEN DENT.	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOTAL MED.	g. TOTAL DENT.
Ap Hoa Son	H	BT036749	16		11		78		105	

h. No. Vietnamese under training _____ i. TOTAL 105

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD# Lbs.	d. FOOD# Pers	e. CLOTHING Lbs.	e. CLOTHING Pers.	f. SOAP Bars.	f. SOAP Per.	g. MISC. Quant.	g. MISC. Pers.
Khue Trung 3	H	BT023748	180	108					95	36
An Sang Soh	H	BT036749					105	105	127	120
Sacred Heart		BT035779							100	
h. TOTAL			180	108			105	105	322	156

i. Miscellaneous: 3 cans salad oil 7 reams notebook paper
40 CARE sewing kits 120 pencils
52 boxes candy 100 gals garbage (feeding 100 pigs)

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 333

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS 120 pencils and 7 ream notebook paper to 120 students at An Seng School.

9. CONTACTS WITH LOCAL OFFICIALS
Khue Trung 3 Hamlet Chief assisted Civil Affairs Team in distribution of goods to Khue Trung 3.

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE Friendly

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature H. C. VALENTINE

DECLASSIFIED

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 6 Jun 1966

From: Commanding Officer, 3d Reconnaissance Battalion
To: CG, III MAF (ATTN: G-5)
Via: Commanding General, 3d Marine Division (Rein), FMF

Reporting Period 060600 To 070600 June 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training 0 i. TOTAL 0

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL

i. Miscellaneous:

j. Money Donated To: N/A Source N/A

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

DECLASSIFIED

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED None

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING None

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS None
9. CONTACTS WITH LOCAL OFFICIALS None

10. SELF-HELP None

11. OTHER U.S. AGENCY SUPPORT: None

12. ATTITUDES OF PEOPLE N/A

13. NARRATIVE REPORT (TO BE ATTACHED) N/A

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) N/A

Signature _____
R. J. GILMER
By direction

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DECLASSIFIED

HEADQUARTERS
9th Marines
3d Marine Division (Rein), FMF
c/o FPO, San Francisco, California 96602

5/JMS/lel
5080
6 June 1966

From: Commanding Officer
To: Commanding General, III MAF (Attn: G-5)
Via: Commanding General, 3d Marine Division (Rein), FMF

Subj: Daily Situation Report

Ref: Force NCCO 5081.1A

1. Narrative Summary, 9th Marines:

a. COUNTY FAIR number 18 concluded in CUANG LOC TAY, (BT 057594), at 061200. During this reporting period there was no enemy contact. The two day operation netted 9 VC captured.

b. One of the five VCC reported captured by the 51st ARVN Regiment on COUNTY FAIR number 16 was intensively interrogated by ITT. The interrogation revealed nothing that would indicate that the man was, in fact, a VC. Although the man will be returned to ARVN custody, he will not be listed in the records of COUNTY FAIR operations as a VCC captured. This change reduces to four the number of VCC listed as captured on COUNTY FAIR number 16.

c. 200 pounds of rice were delivered to DIEN BAN District Headquarters for use in COUNTY FAIR operations.

E. H. SIMMONS

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 6 June 1966

From: Commanding Officer, 1st Battalion, 9th Marines
To: CG, III MAF (ATTN: G-5)
Via: Commanding Officer, 9th Marines

Reporting Period 050600H To 060600H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN MED.	d. WOMEN DENT	e. MEN MED.	e. MEN DENT.	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOTAL MED.	g. TOTAL DENT.
1/9 Bn CP		966617	3		1		3		7	

h. No. Vietnamese under training _____ i. TOTAL 7

2. PERSONAL ASSISTANCE None

a. Location	b. (H) (V)	c. Coord.	d. FOOD# Lbs.	d. FOOD# Pers	e. CLOTHING Lbs.	e. CLOTHING Pers.	f. SOAP Bars.	f. SOAP Per.	g. MISC. Quant.	g. MISC. Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
1 Woman		966617	USMC Da Nang

e. Reason: Burns on foot

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4. PUBLIC IMPROVEMENTS None

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES None

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 0

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING N/A

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS N/A

9. CONTACTS WITH LOCAL OFFICIALS N/A

10. SELF-HELP N/A

11. OTHER U.S. AGENCY SUPPORT: N/A

12. ATTITUDES OF PEOPLE No Change

13. NARRATIVE REPORT (TO BE ATTACHED) N/A

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) N/A

Signature _____

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 6 June 1966

From: Civil Affairs Officer, 2d Battalion, 9th Marines
To: CG, III MAF (ATTN: G-5)
Via: Commanding Officer, 9th Marines (Attn: Civil Affairs)

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H)(V)	c. Coord.	d. WOMEN MED.	d. WOMEN DENT	e. MEN MED.	e. MEN DENT.	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOTAL MED.	g. TOTAL DENT.
Ha Dong	H	[illegible]	9		6		14		29	

h. No. Vietnamese under training N/A i. TOTAL 29

2. PERSONAL ASSISTANCE

a. Location	b. (H)(V)	c. Coord.	d. FOOD# Lbs.	d. FOOD# Pers	e. CLOTHING Lbs.	e. CLOTHING Pers.	f. SOAP Bars.	f. SOAP Per.	g. MISC. Quant.	g. MISC. Pers.
Ha Dong	H	[illegible]			65	33	30	30		
h. TOTAL					65	33	30	30		

i. Miscellaneous: distributed several boxes of candy to those villagers attending sick call.

j. Money Donated To: None Source

3. EVACUATION ASSISTANCE None

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

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4. PUBLIC IMPROVEMENTS N/A

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES N/A

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED twenty-nine (29)

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING N/A

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS N/A

Mr. Ha-LO
Mr. Ha-OHN
Mr. Li-JO-CANG
Mr. Ha-LIEU
Mr. Li-CAI

10. SELF-HELP NONE

11. OTHER U.S. AGENCY SUPPORT: NONE

12. ATTITUDES OF PEOPLE FRIENDLY AND GENEROUS

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature R. J. VON HEMP

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Part II: NARRATIVE REPORT

Today our Civil Affairs Officer and Team visited the village of Thanh Quit (2) (039685) to discuss future Civic Action and to make preparation for assisting schools in the district. They were greeted by Mr. HA-LE, president of the committee and Mr. HA-SINH, his assistant. Also Mr. LE-TU-SANG, village chief of Thanh Quit, Mr. HA-LIEU, village chief of Phong Nga and Mr. LE-CAI, village chief of Phong Lam. During an extensive conversation with these officials, it was noted that seven (7) schools are located in the Thanh Quit district, but only two (2) are presently in session with approximately four-hundred (400) students now attending. The officials requested that the following items be contributed for the schools: desks, tables, blackboards, books, school kits and other miscellaneous school gear.

Echo Company reports treating a total of twenty-nine (29) villagers at the hamlet of Ha Dong (997642). Six (6) male adults, nine (9) female adults and fourteen (14) children. Complaints consisted of sores, cuts, stomach aches, skin and eye infection. Also during this time, they distributed the following items: approximately thirty (30) bars of soap, one (1) box of clothes and several boxes of candy.

The medical treatment, generosity and distributed materials were received gratefully by the villagers.

R. J. VON DORP

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 6 June 1966

From: Commanding Officer, 3/4 Battalion, 9th Marines
To: CG, III MAF (ATTN: G-5)
Via: Commanding Officer, 9th Marines

Reporting Period 041200H To 051200H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN MED.	d. WOMEN DENT	e. MEN MED.	e. MEN DENT.	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOTAL MED.	g. TOTAL DENT.
3/9 BAS		878468	8		8		12		28	

h. No. Vietnamese under training _____ i. TOTAL 28

2. PERSONAL ASSISTANCE N/A

a. Location	b. (H) (V)	c. Coord.	d. FOOD# Lbs.	d. FOOD# Pers	e. CLOTHING Lbs.	e. CLOTHING Pers.	f. SOAP Bars.	f. SOAP Per.	g. MISC. Quant.	g. MISC. Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
1		3/9 BAS (878468)	ARVN Hospital (010764)

e. Reason: Missle wound and fragmentation wounds

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4. PUBLIC IMPROVEMENTS N/A

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES N/A

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 29

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING N/A

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS N/A

9. CONTACTS WITH LOCAL OFFICIALS Normal

10. SELF-HELP N/A

11. OTHER U.S. AGENCY SUPPORT: N/A

12. ATTITUDES OF PEOPLE No change

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) N/A

Signature _____

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PART IV: NARRATIVE SUMMARY:

a. A COUNTY FAIR is now in progress (OS 83-46, 84-46 and 8549). A full report will be submitted at the completion of COUNTY FAIR.

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 6 June 1966

From: Commanding Officer, 3d Battalion, 9st Marines
To: CG, III MAF (ATTN: G-5)
Via: Commanding Officer, 9th Marines

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H)(V)	c. Coord.	d. WOMEN MED.	d. WOMEN DENT.	e. MEN MED.	e. MEN DENT.	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOTAL MED.	g. TOTAL DENT.
BONH SON 2		992676	7		1		27		35	

h. No. Vietnamese under training _____ i. TOTAL 35

2. PERSONAL ASSISTANCE N/A

a. Location	b. (H)(V)	c. Coord.	d. FOOD# Lbs.	d. FOOD# Pers	e. CLOTHING Lbs.	e. CLOTHING Pers.	f. SOAP Bars.	f. SOAP Per.	g. MISC. Quant.	g. MISC. Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE N/A

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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4. PUBLIC IMPROVEMENTS N/A

a. Location	b. (H)(V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES N/A

a. Location	b. (H)(V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 33

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING N/A

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS N/A

9. CONTACTS WITH LOCAL OFFICIALS Normal

10. SELF-HELP N/A

11. OTHER U.S. AGENCY SUPPORT: N/A

12. ATTITUDES OF PEOPLE No Change

13. NARRATIVE REPORT (TO BE ATTACHED) N/A

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) N/A

Signature _____

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE [illegible] 66

From: Commanding Officer
To: CG, III MAF (ATTN: G-5)
Via: Commanding Officer, 12th Marines

Reporting Period 060600H To 070600H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	a. WOMEN MED.	a. WOMEN DENT.	c. MEN MED.	c. MEN DENT.	f. CHILDREN MED.	f. CHILDREN DENT.	TOT MED.	TOT D
T		[illegible]	[illegible]							
[illegible]	H	AT935855					13		13	
An Ngai Dong	H	AS917792	1		4		6		11	
[illegible]	H	AT935662	1		1		5		7	

h. No. Vietnamese under training _____ i. TOTAL 31

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	e. CLOTHING Lbs.	e. CLOTHING Pers	g. FOOD Lbs.	g. FOOD Pers	i. SOAP Bars.	i. SOAP Pers	k. MISC. Item	k. MISC. T

h. TOTAL _____

Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. adult	b. Child	c. From	d. To (Inclu coor
e			

Reason: _____

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4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENLGISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Chilren	f. Duration
Y		Y			

6. TOTAL NO. PERSONS ASSISTED 31

7. TOTAL NO PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTRACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT(TO BE ATTACTED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACTED)

Signature D. A. NELSON By direction

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 6 June 66

From: Commanding Officer, 2nd Battalion, 12th Marines
To: CG, III MAF (ATTN: G-5)
Via: Commanding Officer, 12th Marines

Reporting Period 060600H To 070600H NEGATIVE REPORT

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN MED.	d. WOMEN DENT	e. MEN MED.	e. MEN DENT.	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOTAL MED.	g. TOTAL DENT.

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. (P) (V)	c. Coord.	d. FOOD# Lbs.	d. FOOD# Pers	e. CLOTHING Lbs.	e. CLOTHING Pers.	f. SOAP Bars.	f. SOAP Per.	g. MISC. Quant.	g. MISC. Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 6 June 66

From: Commanding Officer, 4th Battalion, 12th Marines
To: CG, III MAF (ATTN: G-5)
Via: Commanding Officer, 12th Marines

Reporting Period 060600H To 070600H NEGATIVE REPORT

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. (F) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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HEADQUARTERS
4th Marines (-) (Rein), 3d Marine Division (Rein), FMF
c/o FPO San Francisco, 96602

RAH/emb
6 June 66

From: Civil Affairs Chief, 4th Marines
To: CG, III MAF (ATTN: G-5)
Via: CG, 3d MarDiv (ATTN: G-5)

Subj: Daily Civic Action Activity Report Period 050600H to 060600H June 66.

Ref: (a) Division Order 5800.2A

Encl: (1) Daily SITREP Report from 1st Battalion, 4th Marines
(2) Daily SITREP Report from 3rd Battalion, 4th Marines

1. Enclosures one (1) and two (2) reviewed and forwarded.

2. 2nd Battalion, 4th Marines and 3rd Battalion, 4th Marines had negative reports.

Respectfully submitted

RALPH A. HOSKINS JR.
S/Sgt USMC

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DAILY CIVIL ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 6June66

From: CO 1st/3d Spl Bn
To: CG, III MAF (ATTN: G-5)
Via: CO 4th Bn
CO 3rd Mar Div
Reporting Period 5June66 To 6June66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H)(V)	c. Coord.	d. WOMEN MED.	d. WOMEN DENT	e. MEN MED.	e. MEN DENT	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOTAL MED.	g. TOTAL DENT.
Thuy Luong	V	832173	2		1		10		13	
Thuy Ten	V	910149	4		6		9		19	
Loc Ban	V	925106	8		6		8		22	
Thuy Duong	V	771194	6		5		21		32	
Loc Son	V	949069	2		2		14		18	

h. No. Vietnamese under training _____ i. TOTAL 106

2. PERSONAL ASSISTANCE

a. Location	b. (H)(V)	c. Coord.	d. FOOD# Lbs.	d. FOOD# Pers	e. CLOTHING Lbs.	e. CLOTHING Pers.	f. SOAP Bars.	f. SOAP Per.	g. MISC. Quant.	g. MISC. Pers.
Thuy Phu	V	912118					7	7		
Loc Son	V	949069					7	7		
h. TOTAL							14	14		

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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4. PUBLIC IMPROVEMENTS

a. Location	b. (II) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (II) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 120

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF - HELP

11. OTHER U. S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE Receptive

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 6Jun66

From: CO, 3d Battalion, 4th Marines
To: CG, III MAF (ATTN: G-5)
Via: CO, 4th Marines

Reporting period 050600H to 060600H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMAN MED.	d. WOMAN DENT.	e. MEN MED.	e. MEN DENT.	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOTAL MED.	g. TOTAL DENT

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD# Lbs.	d. FOOD# Pers.	e. CLOTHING Lbs.	e. CLOTHING Pers.	f. SOAP Bars.	f. SOAP Per.	g. MISC Quant.	g. MISC Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. Completed/ In progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Number

6. TOTAL NO. PERSONS ASSIGNED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U. S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. OTHER IMPORTANT DATA (TO BE ATTACHED)

NEGATIVE REPORT

SIGNATURE _____

D. A. GRANT
By direction

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 7 June 1966

From: Commanding Officer, 1st Amphibian Tractor Battalion FMF
To: CG, III MAF (ATTN: G-5)
Via:

Reporting Period 070600H To 080600H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H)(V)	c. Coord.	d. WOMEN MED.	d. WOMEN DENT	e. MEN MED.	e. MEN DENT.	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOTAL MED.	g. TOTAL DENT.
Cam Lac Hamlet	H	BT 014718	3		1		68		72	

h. No. Vietnamese under training 4-Nurse i. TOTAL

2. PERSONAL ASSISTANCE

a. Location	b. (H)(V)	c. Coord.	d. FOOD# Lbs.	d. FOOD# Pers	e. CLOTHING Lbs.	e. CLOTHING Pers.	f. SOAP Bars.	f. SOAP Per.	g. MISC. Quant.	g. MISC. Pers.
Cam Lac Hamlet	H	BT 014718	200	100						

h. TOTAL

i. Miscellaneous: Approximately 250 lbs of excess foodstuffs (garbage) was distributed to 35 villagers of Phong Le Bac (1)(AT 995712). This excess food is used to feed the village livestock.

j. Money Donated To: None Source

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
None			

e. Reason:

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4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

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6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature D. A. DUFFY
By Direction

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June SITREP No. 8/66

DIVISION CIVIC ACTION RECAP

	Da Nang	Chu-Bai
A. Medical Assistance		
No. female adults assisted	423	65
No. male adults assisted	294	65
No. children under 16 assisted	1482	200
Total persons assisted	2199	330
B. Dental Assistance		
No. of Examinations		
No. of Extractions		
No. of Filings		
Total persons assisted		
C. Construction Assistance		
No. projects initiated		
No. projects under construction	3	
Total No. projects completed	2	
D. Personal Assistance		
No. pounds of food distributed	1760	
No. persons receiving food	1377	
No. pounds of clothing distributed	200	
No. persons receiving colthing	500	
No. bars of soap distributed	1309	15
No. persons receiving soap	1308	15
E. Evacuation Assistance		
No. adults evacuated medically		
No. children under 16 evacuated medically	1	
No. adults evacuated operationally		
No. children evacuated operationally		
No. persons above returned to [illegible]		
F. Contacts with local personnel		
No. initial contacts		
No. followup contacts	4	
G. OTHER		

8 June 1966

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HEADQUARTERS COMPANY
Headquarters Battalion
3d Marine Division
FPO San Francisco 96602

ECC:jmh
1700
8 June 66

From: Civil Affairs Officer, Headquarters Battalion, 3d Marine Division
To: Commanding General, III MAF (Attn: Civil Affairs Officer)

Subj: Situation Report number 202 for period as of 0600 8 June 1966

Ref: (a) FarNCCO 5081.1A
(b) DivO 5080.26

Encl: (1) Daily Civic Action Activity Report
(2) Narrative Summary

1. In accordance with reference (a) and (b), enclosures (1) and (2) are submitted herewith.

E. C. COOK

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 8 Jun 66

From: Commanding Officer, Headquarters Battalion, 3d Marine Division
To: CG, III MAF (ATTN: G-5)
Via: Commanding General, 3d Marine Division (Attn: Civil Affairs Officer)

Reporting Period 0600 7Jun66 To 0600 8Jun66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H)(V)	c. Coord.	d. WOMEN MED.	d. WOMEN DENT	e. MEN MED.	e. MEN DENT.	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOTAL MED.	g. TOTAL DENT.
N/A										

h. No. Vietnamese under training N/A i. TOTAL N/A

2. PERSONAL ASSISTANCE

a. Location	b. (H)(V)	c. Coord.	d. FOOD# Lbs.	d. FOOD# Pers	e. CLOTHING Lbs.	e. CLOTHING Pers.	f. SOAP Bars.	f. SOAP Per.	g. MISC. Quant.	g. MISC. Pers.
N/A										

h. TOTAL N/A

i. Miscellaneous:

N/A
j. Money Donated To: N/A Source N/A

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
N/A			

e. Reason: N/A

DECLASSIFIED

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress
[redacted]	[redacted]	[redacted]	[redacted]	[redacted]

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
N/A					

6. TOTAL NO. PERSONS ASSISTED N/A

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING N/A

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS N/A

9. CONTACTS WITH LOCAL OFFICIALS N/A

10. SELF-HELP N/A

11. OTHER U.S. AGENCY SUPPORT: N/A

12. ATTITUDES OF PEOPLE N/A

13. NARRATIVE REPORT (TO BE ATTACHED) 1

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) N/A

Signature [redacted]

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NARRATIVE SUMMARY #202

Headquarters Battalion Civil Affairs personnel procured and delivered to the Buddhist Orphanage in HOA PHAT Village (BT 988767) ten (10) bags of cement to be used for the school building construction project currently underway on the orphanage grounds.

ENCLOSURE (2)

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 8 JUN 66

From: Commanding Officer
To: CG, III MAF (ATTN: G-5)
Via: Commanding NZ General

Reporting Period 0600 7 JUN 66 To 0600 8 JUN 66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H)(V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
3d Med Bn		979754			2				2	

h. No. Vietnamese under training 1 i. TOTAL 1

2. PERSONAL ASSISTANCE

a. Location	b. (H)(V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers	Lbs.	Pers.	Bars	Per.	Quant.	Pers.
		h. TOTAL								

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. Evacuation Assistance

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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4. PUBLIC IMPROVEMENT

a. Location	b. (U)	c. Coord.	d. Type Construction	e. If Increase	Completed/

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (U)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 2

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 1

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature G. "R" WATERS
By direction

DECLASSIFIED

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PART II. #13

1. The following Vietnamese personnel were treated at this medical facility:

   a. One male adult treated for laceration, lt. leg. Returned to duty.

   b. One male adult treated for m/w lt. thigh. Evacuated to USOM Hospital.

C. "R" WATHRS
By direction

DECLASSIFIED

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 7 JUNE 66

From: CO, 3d TANK BN
To: CG, III MAF (ATTN: G-5)
Via: CG, 3d MARINE DIV

Reporting Period 0800 To 0800

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT	MED.	DENT.	MED.	DENT.	MED.	DENT.
CP		909706	2	0	2	0	12	0	16	0

h. No. Vietnamese under training 2 nurses i. TOTAL 16

2. PERSONAL ASSISTANCE None

a. Location	b. (H) (V)	c. Coord.	d. FOOD# Lbs.	Pers	e. CLOTHING Lbs.	Pers.	f. SOAP Bars.	Per.	g. MISC. Quant.	Pers.

h. TOTAL

i. Miscellaneous: None

j. Money Donated To: None Source

3. EVACUATION ASSISTANCE None

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

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4. PUBLIC IMPROVEMENTS [redacted]

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress
[redacted]	[redacted]	[redacted]	[redacted]	[redacted]
[redacted]	[redacted]	[redacted]	[redacted]	[redacted]

5. ENGLISH LANGUAGE CLASSES [redacted]

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED [redacted]

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 3

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS [redacted]

9. CONTACTS WITH LOCAL OFFICIALS [redacted]

10. SELF-HELP [redacted]

11. OTHER U.S. AGENCY SUPPORT: [redacted]

12. ATTITUDES OF PEOPLE [redacted] change

13. NARRATIVE REPORT (TO BE ATTACHED) Yes

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) None

Signature [redacted]
DAN F. BECKER
by direction

DECLASSIFIED

DECLASSIFIED

7 June 66

3d TANK BN CIVIC ACTION NARRATIVE REPORT

The 3d TANK BN Civic Action Team acted as overseers for the work of 24 Hoa Cuong Villagers who reopened part of an irrigation complex at (BT018747) .

The morning work progessed rapidly ; As the workers were being transported back to the area via a 3d Tank Bn vehicle, the vehicle was stopped by the Vietnamese M.P.'s.

Due to the ensuing debate and summoning of officials,no work was done in the afternoon. The work will continue on Thursday, 9 June 66.

The Village Market place for Hoa Tho is still under construction. Approximately 10 days of work remain before completion.

DAN P. BECKNER
by direction

DECLASSIFIED

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 7 Jun 1966

From: Commanding Officer, 3d Antitank Battalion
To: CG, III MAF (ATTN: G-5)
Via: Commanding General, 3d Marine Division (Rein), FMF

Reporting Period 0600 7 Jun 1966 To 0600 8 Jun 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H)(V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Yen Bac	H	985708	04	00	07	00	19	00	30	00

h. No. Vietnamese under training None i. TOTAL 30

2. PERSONAL ASSISTANCE

a. Location	b. (E)(V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Yen Bac	H	985708							40 Lbs	267

h. TOTAL None

i. Miscellaneous: 40 Lbs of garbage and liquid waste were delivered to the hamlet for pig feed.

j. Money Donated To: None Source N/A

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
None			

e. Reason: N/A

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4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress
See narrative report.				

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
Yun Bho	H	905788	00	40	3 Hours

6. TOTAL NO. PERSONS ASSISTED 267

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING None

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS None

9. CONTACTS WITH LOCAL OFFICIALS None

10. SELF-HELP See narrative report.

11. OTHER U.S. AGENCY SUPPORT: USAID and see narrative report.

12. ATTITUDES OF PEOPLE Friendly

13. NARRATIVE REPORT (TO BE ATTACHED) See attached

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) None

Signature [redacted]

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NARRATIVE REPORT:

2,300 piastres were contributed into the Vietnamese economy (Orient Laundry) for laundry services.

Mr. Bill COOK, USAID representative to Quang Nam Province, and Mr. THIEU, agricultural chief, conducted lectures in the hamlet of Yen Bac. The lectures covered such topics as:

a. Proper utilization of fertilizer.
b. Guatemala corn for lifestock feeding.
c. Taiwan peanuts.
d. Vegetable gardens.
e. National Credit organization.
f. Irrigation pumps.
g. Services provided by Vietnamese government.

The team distributed pamphlets and vegetable seeds.

Mrs. NGUYEN THI TAI, the wounded lady reported on civic action report 4 June to 5 June 1966, has returned from the USAID hospital and is now progressing satisfactorily under the care of the civic action medical team. She also was provided with canned food from civic action sources.

The model "A" motor and pump was completed today by the Motortransport Section and hamlet mechanics. The pump has a good output, flooding the irrigation canal to capacity. The vintageof the motor however, makes it doubtful that it will be able to sustain the work load for the entire planting season.

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE [redacted]

From: [redacted]
To: CG, III MAF (ATTN: G-5)
Via: [redacted]

Reporting Period [redacted] To [redacted]

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN MED.	d. WOMEN DENT	e. MEN MED.	e. MEN DENT.	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOTAL MED.	g. TOTAL DENT.
[redacted]	[redacted]	[redacted]	[redacted]		[redacted]		[redacted]		100	

h. No. Vietnamese under training 0 i. TOTAL 100

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD# Lbs.	d. FOOD# Pers	e. CLOTHING Lbs.	e. CLOTHING Pers.	f. SOAP Bars.	f. SOAP Per.	g. MISC. Quant.	g. MISC. Pers.
[redacted]	[redacted]	[redacted]					[redacted]	[redacted]		

h. TOTAL [redacted]

i. Miscellaneous:

j. Money Donated To: [redacted] Source N/A

3. EVACUATION ASSISTANCE [redacted]

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: N/A

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4. PUBLIC IMPROVEMENTS None

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES 0

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 100

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 0

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS 0

9. CONTACTS WITH LOCAL OFFICIALS 2

10. SELF-HELP None

11. OTHER U.S. AGENCY SUPPORT: 0

12. ATTITUDES OF PEOPLE The efforts of our Medical Contact Team are being very favorably received.

13. NARRATIVE REPORT (TO BE ATTACHED) N/A

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) N/A

Signature _____

C. S. LANGLEY
By Direction

DECLASSIFIED

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 8 Jun66

From: Commanding Officer, 3d Engineer Battalion
To: CG, III MAF (ATTN: G-5)
Via: Commanding General, 3d Marine Division

Reporting Period 070600Jun66 To 080600Jun66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN MED.	d. WOMEN DENT.	e. MEN MED.	e. MEN DENT.	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOTAL MED.	g. TOTAL DENT.

h. No. Vietnamese under training 4 i. TOTAL 77

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD# Lbs.	d. FOOD# Pers	e. CLOTHING Lbs.	e. CLOTHING Pers.	f. SOAP Bars.	f. SOAP Per.	g. MISC. Quant.	g. MISC. Pers.

h. TOTAL

i. Miscellaneous:

j. Money Donated To: Source

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

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DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 87

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 204

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE Friendly and Grateful

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

CHRAY J. SMITH

DECLASSIFIED

DECLASSIFIED

13. The civic action team of the 3d Engineer Battalion, held sick call at the DUONG SON dispensary. A total of seventy-seven (77) persons were treated. Of this number, thirty-six (36) were women, thirty one (31)were children, and the remaining ten (10) were men.

The installation of a culvert at DUONG SON (1) has been completed. This project, in cooperation with the civil affairs officer of the 9th Marines, was undertaken to permit the flow of water to adjoining rice paddies. Approximately ten (10) village men assisted in the installation of the culvert. Only the delivery of a small amount of fill to the site remains to be done before the project is completed.

The civic action team of this battalion was host to representatives from "Project Vietnam", III MAF, and 3d Marine Division, at the DUONG SON dispensary during the morning hours. The results of the joint effort by the 3d Engineer Battalion and the villagers of DUONG SON were shown to the representatives.

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 8 June 1966

From: Commanding Officer, 3d Reconnaissance Battalion
To: CG, III MAF (ATTN: G-5)
Via: Commanding General, 3d Marine Division (Rein), FMF

Reporting Period 070600 To 080600 June 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training 0 i. TOTAL 0

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL

i. Miscellaneous:

j. Money Donated To: N/A Source N/A

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

DECLASSIFIED

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED [redacted]

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING [redacted]

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS [redacted]

9. CONTACTS WITH LOCAL OFFICIALS [redacted]

10. SELF-HELP [redacted]

11. OTHER U.S. AGENCY SUPPORT: [redacted]

12. ATTITUDES OF PEOPLE N/A

13. NARRATIVE REPORT (TO BE ATTACHED) N/A

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) N/A

Signature _____

M. J. GILLIES
By direction

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 7 June 1966

From: 3D Shore Party Battalion
To: CG, III MAF (ATTN: G-5)
Via: CO, 3D Mar Div (Attn: G-5)

Reporting Period 6 June 1966 To 7 June 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN MED.	d. WOMEN DENT.	e. MEN MED.	e. MEN DENT.	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOTAL MED.	g. TOTAL DENT.
Ap Le Sai	H	BT031737	25		24		25		74	
Phu Thuan	V	BT035980	4				23		27	

h. No. Vietnamese under training _____ i. TOTAL 101

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD# Lbs.	d. FOOD# Pers	e. CLOTHING Lbs.	e. CLOTHING Pers.	f. SOAP Bars.	f. SOAP Per.	g. MISC. Quant.	g. MISC. Pers.
Ap Le Sai	H	BT031737					74	74		
Khue Trung 3	H	BT037752	180	117					95	39
Sacred Heart		BT037752							100	
Doung Son 3	V	BT031737							140	60

h. TOTAL _____

i. Miscellaneous: 3 cans salad oil
52 boxes candy
40 CARE sewing kits
100 gals garbage (feeding 100 pigs)
90 writing tablets
70 pencils

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED : 278

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS : 90 tablets and 70 pencils distributed to 60 students at Duong Son 3.

9. CONTACTS WITH LOCAL OFFICIALS
Khue Trung 3 Hamlet Chief (Mr. Son) assisted Civil Affairs Team in distribution of goods to Khue Trung 3.

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE : (Bitterness between Catholics and Buddhist factions)

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature H. C. VALENTINE

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HEADQUARTERS
3d Marines (-) (Rein)
3d Marine Division (Rein), FMF
FPO San Francisco

46/ADL/ceh
5080
8June1966

From: Commanding Officer
TO: Commanding General, III MAF (Attn: Civil Affairs)
Via: Commanding General, 3d Marine Division (Rein), FMF

Subj: Daily Civil Affairs SITREP

Ref: (a) ForceO 5080.1
(b) DivO 5080.2A

EncL: (1) 1stBn 3rd Mar. SITREP
(2) 2ndBn 3rd Mar. SITREP

1. In accordance with the requirements of reference (a) enclosures (1) thru (2) are forwared herewith.

D.G. MASON
by direction

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE [redacted]

From:
To: CG, III MAF (ATTN: G-5)
Via:
Reporting Period [redacted] To [redacted]

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN MED.	d. WOMEN DENT	e. MEN MED.	e. MEN DENT.	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOTAL MED.	g. TOTAL DENT.
[redacted]			5	0	2	0	21	0	28	0
[redacted]			5	0	9	0	30	0	42	0
[redacted]			7	0	5	0	12	0	24	0
[redacted]			47	0	90	0	325	0	362	0
[redacted]			43	0	4	0	195	0	242	0
[redacted]							29	0	29	0

h. No. Vietnamese under training 5 i. TOTAL 725

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD# Lbs.	d. FOOD# Pers	e. CLOTHING Lbs.	e. CLOTHING Pers.	f. SOAP Bars.	f. SOAP Per.	g. MISC. Quant.	g. MISC. Pers.

h. TOTAL

i. Miscellaneous:

j. Money Donated To: Source

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

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DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

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NARRATIVE REPORT

(1) Company B treated 3 women 2 men and 21 children at Hoa Vinh 900795
Company C treated 3 women 9 men and 30 children at Kim Lien 925855
Company D treated 1 woman 3 men and 2[illegible] children at Le My 897815
BAS treated 27 women 10 men and 325 children at Hoa Thanh 941783
13 women 4 men and 225 children at Da Phuoc 944787
Ped Ward has 29 children

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DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE [redacted]

From:
To: Commanding Officer 2nd Battalion 3rd Marines
Via: Commanding Officer 3rd Marines (Attn: Civil Affairs)
Commanding General 3rd Marine Division (Attn: G-5)
Reporting Period 0600 7 June TO 0600 8 June 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H)(V)	c. Coord.	d. WOMEN MED.	d. WOMEN DENT	e. MEN MED.	e. MEN DENT.	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOTAL MED.	g. TOTAL DENT.
[redacted]	H	[redacted]	7				8		15	
Duyen Son(1)	H	[redacted]	9		12		24		45	
Nhuong Son(1)	H	[redacted]	2		0		19		21	
Tuy Loan(1)	H	[redacted]	11		13		26		50	
An Tuong	H	[redacted]	49		28		79		156	

h. No. Vietnamese under training 1 i. TOTAL [redacted]

2. PERSONAL ASSISTANCE

a. Location	b. (H)(V)	c. Coord.	d. FOOD# Lbs.	d. FOOD# Pers	e. CLOTHING Lbs.	e. CLOTHING Pers.	f. SOAP Bars.	f. SOAP Per.	g. MISC. Quant.	g. MISC. Pers.
Tuy Loan(1)	H	[redacted]	30	16						
Nhuong Ha	H	[redacted]	30	20						

h. TOTAL 60 36

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 277

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 1

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE Friendly

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

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HEADQUARTERS
4th Marines (-) (Rein), 3d Marine Division (Rein), FMF
c/o FPO San Francisco, 96602

BMB/eeb
7 June 66

From: Civil Affairs Officer, 4th Marines
To: CG, III MAF (ATTN: G-5)
Via: CG, 3d MarDiv (ATTN: G-5)

Subj: Daily Civic Action Activity Report Period 060600H to 070600H June 66

Ref: Division Order 5080.2A

Encl: (1) Daily SIT Report from 1st Battalion, 4th Marines
(2) Daily SIT Report from 3rd Battalion, 4th Marines

1. Enclosures one (1) and two (2) reviewed and forwarded.

Respectfully submitted

BARRY M. BECK
1stLt USMC

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 7 June 1966

From: Commanding Officer, 3d Battalion, 4th Marines
To: CG, III MAF (ATTN: G-5)
Via: Commanding Officer, 4th Marines

Reporting period 060600H to 070600H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMAN MED.	d. WOMAN DENT.	e. MEN MED.	e. MEN DENT.	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOTAL MED.	g. TOTAL DENT.
Loc Dien	V	969062	41		30		113		184	

h. No. Vietnamese under training _____ i. TOTAL 184

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD# Lbs.	d. FOOD# Pers.	e. CLOTHING Lbs.	e. CLOTHING Pers.	f. SOAP Bars.	f. SOAP Par.	g. MISC Quant.	g. MISC Pers.
	b. TOTAL									

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	d. Duration

6. TOTAL NO. PERSONS ASSISTED 184

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11, OTHER U. S. AGENCY SUPPORT:

12. NARRATIVE REPORT (TO BE ATTACHED)

13. ATTITUDES OF PEOPLE [illegible]

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

SIGNATURE _____

[illegible]tion

DECLASSIFIED

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DAILY CIVIL ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 7 June 1966

From: Commanding Officer, 1st Battalion, 4th Marines
To: CG, III MAF (ATTN: G-5)
Via: (1) CO, 4th Marines
(2) CG, 3rd Marine Division
Reporting Period 6Jun66 To 7Jun66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (V)	c. Coord.	d. WOMEN MED.	d. WOMEN DENT	e. MEN MED.	e. MEN DENT	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOTAL MED.	g. TOTAL DENT.
Thuy Luong	V	892173	1		0		5		6	
Thuy Tan	V	910149	3		16		16		35	
Thuy Phu	V	912118	11		9		20		40	
Loc Don	V	928106	7		5		26		38	
Loc Son	V	940069	2		5		10		17	

h. No. Vietnamese under training ..... i. TOTAL 136

2. PERSONAL ASSISTANCE

a. Location	b. (V)	c. Coord.	d. FOOD/ Lbs.	d. FOOD/ Pers	e. CLOTHING Lbs.	e. CLOTHING Pers.	f. SOAP Bars.	f. SOAP Per.	g. MISC. Quant.	g. MISC. Pers.
Thuy Phu	V	912118					10	10		
Loc Son	V	940069					5	5		

h. TOTAL 15 15

i. Miscellaneous:

j. Money Donated To: ..... Source .....

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: .....

DECLASSIFIED

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4. PUBLIC IMPROVEMENTS

a. Location	b. (H)(V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H)(V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 346

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF - HELP

11. OTHER U. S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE Receptive

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

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HEADQUARTERS
9th Marines
3d Marine Division (Rein), FMF
c/o FPO San Francisco, California 96602

5/JMS/jbb
5080
7 June 1966

From: Commanding Officer
To: Commanding General, III MAF (Attn: G-5)
Via: Commanding General, 3d Marine Division (Rein), FMF

Subj: Daily Situation Report

Ref: Force NCCO 5081.1A

1. Narrative Summary, 9th Marines:

a. The 3d Engineer Battalion began work on a culvert designed to restore the natural flow of water into the rice fields around DUONG SON (2), (AT 994-681). The water supply was orinally interrupted by construction of a road across the irrigation ditch that fed the rice fields.

b. Arrangements were made to deliver two truck loads of scrap lumber to DUYEN SON (1), (AT 944664), for use in the renovation of the school building and in construction of desks and benches. Trash barrels and metal roofing have been delivered for the school.

c. 35,000 psy-war leaflets were dropped in grid squares AT 9558, 9658, 9758 and 9858. 20,000 leaflets, (No. 4-65) warned of the terrible array of weapons that can be brought to bear on the VC. Included in the remaining 15,000 was a variety of leaflets aimed at VC cadre, (126-66), and local guerillas, (21-65), and emphasizing the better life under the GVN, (29-65).

E. H. SIMMONS

DECLASSIFIED

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 7 June 1966

From: Commanding Officer, 1st Bn, 9th Marines
To: CG, III MAF (ATTN: G-5)
Via: Commanding Officer, 9th Marines

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN MED.	d. WOMEN DENT	e. MEN MED.	e. MEN DENT.	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOTAL MED.	g. TOTAL DENT.
1/9 CP		966617	3		1		3		7	

h. No. Vietnamese under training _____ i. TOTAL 7

2. PERSONAL ASSISTANCE N/A

a. Location	b. (H) (V)	c. Coord.	d. FOOD# Lbs.	d. FOOD# Pers	e. CLOTHING Lbs.	e. CLOTHING Pers.	f. SOAP Bars.	f. SOAP Per.	g. MISC. Quant.	g. MISC. Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE N/A

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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4. PUBLIC IMPROVEMENTS N/A

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES N/A

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 7

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING N/A

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS N/A

9. CONTACTS WITH LOCAL OFFICIALS Normal

10. SELF-HELP N/A

11. OTHER U.S. AGENCY SUPPORT N/A

12. ATTITUDES OF PEOPLE No change

13. NARRATIVE REPORT (TO BE ATTACHED) N/A

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

DECLASSIFIED

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 7 June, 1966

From: Civil Affairs Officer, 2d Battalion, 9th Marines
To: CG, III MAF (ATTN: G-5)
Via: Commanding Officer, 9th Marines (Attn: Civil Affairs)

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H)(V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT	MED.	DENT.	MED.	DENT.	MED.	DENT.
An Tu (1)	H	024638	4		1		12		17	

h. No. Vietnamese under training N/A i. TOTAL 17

2. PERSONAL ASSISTANCE

a. Location	b. (E)(V)	c. Coord.	d. FOOD# Lbs.	Pers	e. CLOTHING Lbs.	Pers.	f. SOAP Bars.	Per.	g. MISC. Quant.	Pers.
An Tu (1)	H	024638					25	17		
h. TOTAL							25	17		

i. Miscellaneous: distributed several boxes of soap to those villagers present at sick call.

j. Money Donated To: NONE Source

3. EVACUATION ASSISTANCE N/A

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

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4. PUBLIC IMPROVEMENTS N/A

a. Location	b. (H)(V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES N/A

a. Location	b. (H)(V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED seventeen (17)

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING N/A

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS N/A

9. CONTACTS WITH LOCAL OFFICIALS N/A

10. SELF-HELP NONE

11. OTHER U.S. AGENCY SUPPORT: NONE

12. ATTITUDES OF PEOPLE FRIENDLY

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature C. J. Walsh for R. J. VOM DORP

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Part II: NARRATIVE REPORT

Today Hotel Company reports treating a total of seventeen (17) villagers at the hamlet of An Tu (1) (024638) today. One (1) male adult, four (4) female adults and twelve (12) children. Medications were given for sores, minor cuts, bruises and skin infection. During this time, they distributed the following items: approximately twenty-five (25) bars of soap and several pieces of candy to those villagers attending sick call.

The medical treatment, generosity and distributed materials were received gratefully by the villagers.

C. J. Walsh
for R. J. VOM DORP

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 7 June 1966

From: Commanding Officer, 3d Battalion, 1st Marines
To: **CG, III MAF (ATTN: G-5)**
Via: Commanding Officer, 9th Marines

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT	MED.	DENT.	MED.	DENT.	MED.	DENT.
GIANG DONG CP		992676	5		3		31		39	
AN TRACH Hamlet		971663	7		4		27		38	

h. No. Vietnamese under training _____ i. TOTAL 77

2. PERSONAL ASSISTANCE N/A

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE N/A

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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4. PUBLIC IMPROVEMENTS N/A

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES N/A

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 77

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING N/A

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS N/A

9. CONTACTS WITH LOCAL OFFICIALS Normal

10. SELF-HELP N/A

11. OTHER U.S. AGENCY SUPPORT: N/A

12. ATTITUDES OF PEOPLE No change

13. NARRATIVE REPORT (TO BE ATTACHED) N/A

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 6 June 1966

From: Commanding Officer, 3d Bn, 9th Marines
To: CG, III MAF (ATTN: G-5)
Via: Commanding Officer, 9th Marines

Reporting Period 040500H To 051715H (County Fair #16)

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT	MED.	DENT.	MED.	DENT.	MED.	DENT.
BEN DAU	H	841465	211		153		365		729	

h. No. Vietnamese under training _____ i. TOTAL 729

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD# Lbs.	Pers	e. CLOTHING Lbs.	Pers.	f. SOAP Bars.	Per.	g. MISC. Quant.	Pers.
BEN DAU	H	841645			200		1200		500	500
		rice	1200	1260					school	kits
		canned food	300						600	600
		salt	50						candy	
		meat	30							

h. TOTAL 1260

i. Miscellaneous:

j. Money Donated To: N/A Source N/A

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
	1	BEN DAU	BAS AN HOA

e. Reason: High fever

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4. PUBLIC IMPROVEMENTS N/A

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES N/A

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 1260

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING N/A

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS N/A

9. CONTACTS WITH LOCAL OFFICIALS Assistant District Chief

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE improved as a result of operation

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 7 June 1966

From: Commanding Officer, 3d Bn, 9th Marines
To: CG, III MAF (ATTN: G-5)
Via: Commanding Officer, 9th Marines

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H)(V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT	MED.	DENT.	MED.	DENT.	MED.	DENT.
Bn CP	H	878468	6		1		5		12	
THANH MY	H	866478	3		2		10		15	

h. No. Vietnamese under training _____ i. TOTAL 27

2. PERSONAL ASSISTANCE N/A

a. Location	b. (H)(V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE N/A

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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4. PUBLIC IMPROVEMENTS N/A

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES N/A

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 27

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING N/A

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS N/A

9. CONTACTS WITH LOCAL OFFICIALS Normal

10. SELF-HELP N/A

11. OTHER U.S. AGENCY SUPPORT: N/A

12. ATTITUDES OF PEOPLE No change

13. NARRATIVE REPORT (TO BE ATTACHED) A dispensary has been opened in THANH MY, (THANH UYEN on map) (AT 866478. This dispensary will give medical care to refurees in
14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) in THANH MY, personnel from DUC DUC District Headquarters and hamlets in this area. The dispensary is staffed with two nurses and one medic.

Signature _____

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 5 June 66

From: Commanding Officer, 12th Marines
To: CG, III MAF (ATTN: G-5)
Via:

Reporting Period 060600H To 070600H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD# Lbs.	Pers	e. CLOTHING Lbs.	Pers.	f. SOAP Bars.	Per.	g. MISC. Quant.	Pers.

h. TOTAL _____

i. Miscellaneous: School classes at Da San were combined for TV filming.

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
Da Son	H	962764	[illegible] 15	35	1[illegible]

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 6 June 66

From: Commanding Officer
To: CG, III MAF (ATTN: G-5)
Via: Commanding Officer, 12th Marines

Reporting Period [illegible] To [illegible]

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	a. WOMEN MED.	a. WOMEN DENT.	c. MEN MED.	c. MEN DENT.	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOT MED.
[illegible]	H	[illegible]	1		1		4		5
An Hoa Dong	H	AT91779	1				10		11
Duyen Son	H	AT93461 2					2		2

h. No. Vietnamese under training _____ i. TOTAL 18

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	c. CLOTHING Lbs.	c. CLOTHING Pers.	d. FOOD Lbs.	d. FOOD Pers.	f. SOAP Bars.	f. SOAP Pers.	g. MISC. [illegible] T

h. TOTAL _____

Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a.	adult	b. Child	C. From	d. To (Inclu coor
e.				

Reason: _____

DECLASSIFIED

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENLGISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Chilren	f. Duration
Y		Y			

6. TOTAL NO. PERSONS ASSISTED 18

7. TOTAL NO PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTRACTS WITH LOCAL OFFICIALS

10. SELF-HELP Nam-C(AT935C)5)- Project has started with the help of people in Nam-C. The floor of the school is being refinished in concrete.

11. OTHER U.S. AGENCY SUPPORT

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT(TO BE ATTACTED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACTED)

D. A. WILSON
By direction

Signature_____

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 6 June 66

From: Commanding Officer, 2nd Battalion, 12th Marines
To: CG, III MAF (ATTN: G-5)
Via: Commanding Officer, 12th Marines

Reporting Period 060600H To 070600H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD# Lbs.	Pers	e. CLOTHING Lbs.	Pers.	f. SOAP Bars.	Per.	g. MISC. Quant.	Pers.
							50	81		

h. TOTAL _____

i. Miscellaneous: 11 Skin treatment, 25 vitimen, 16 others.

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 6 June 66

From: Commanding Officer, 4th Battalion, 12th Marines
To: CG, III MAF (ATTN: G-5)
Via: Commanding Officer, 12th Marines

Reporting Period 060600H To 070600H NEGATIVE REPORT

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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HEADQUARTERS COMPANY
Headquarters Battalion
3d Marine Division
FPO San Francisco 96602

ECC:jmh
1700
9 June 66

From: Civil Affairs Officer, Headquarters Battalion, 3d Marine Division
To: Commanding General, III MAF (Attn: Civil Affairs Officer)

Subj: Situation Report number 203 for period as of 0600 9 June 1966

Ref: (a) FerMCCO 5081.1A
(b) DivO 5080.26

Encl: (1) Daily Civic Action Activity Report
(2) Narrative Summary

1. In accordance with reference (a) and (b), enclosures (1) and (2) are submitted herewith.

E. C. COOK

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 8 June 66

From: Civil Affairs Officer, Headquarters Battalion, 3d Marine Division
To: CG, III MAF (ATTN: G-5)
Via: Commanding General, 3d Marine Division (Attn: Civil Affairs Officer)

Reporting Period 0600 8Jun66 To 0600 9Jun66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H)(V)	c. Coord.	d. WOMEN MED.	d. WOMEN DENT	e. MEN MED.	e. MEN DENT.	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOTAL MED.	g. TOTAL DENT.
~~Battalion Cmplx~~	~~V~~	~~YD9767~~	N/A		N/A		N/A		N/A	
~~AM KHE~~	~~V~~	~~YD9777~~	28		13		63		104	

h. No. Vietnamese under training N/A i. TOTAL N/A

2. PERSONAL ASSISTANCE

a. Location	b. (E)(V)	c. Coord.	d. FOOD# Lbs.	d. FOOD# Pers	e. CLOTHING Lbs.	e. CLOTHING Pers.	f. SOAP Bars.	f. SOAP Per.	g. MISC. Quant.	g. MISC. Pers.
~~AM KHE~~	~~V~~	~~YD9777~~					~~100~~			

h. TOTAL ~~100 bars of soap~~

i. Miscellaneous:

N/A

j. Money Donated To: N/A Source N/A

3. EVACUATION ASSISTANCE

N/A

a. Adult	b. Child	c. From	d. To (Include Coord.)
N/A			

e. Reason: N/A

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4. PUBLIC IMPROVEMENTS

a. Location	b. (H)(V)	c. Coord.	d. Type Construction	e. Completed/ In Progress
N/A				

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H)(V)	c. Coord.	d. Adult	e. Children	f. Duration
N/A					

6. TOTAL NO. PERSONS ASSISTED 104

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING N/A

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS N/A

9. CONTACTS WITH LOCAL OFFICIALS Village Chief very helpful and appreciative

10. SELF-HELP N/A

11. OTHER U.S. AGENCY SUPPORT: N/A

12. ATTITUDES OF PEOPLE Friendly

13. NARRATIVE REPORT (TO BE ATTACHED) 1

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) N/A

Signature E. G. COOK

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NARRATIVE SUMMARY #203

The Headquarters Battalion Civil Affairs MEDCAP Team was unable to make its weekly visit to the Buddhist Orphanage at HOA PHAT Village (BT 988767) due to the non-availability of transportation. Attempts will be made to procure a vehicle to visit the village as soon as transportation is available. However, in the afternoon, transportation was available to visit the village of AN KHE (BT 995775). A total of 41 adults and 63 children were treated and 100 bars of soap were distributed to the villagers.

Headquarters Battalion continues to employ a civilian work force of 73, they are employed as follows: 36 are employed as kitchen helpers, three (3) as head kitchen helpers, two (2) as laborer foremen, 27 as laborers, two (2) as carpenters, one (1) as an interpreter, one (1) as a matron, and one (1) as a typist.

ENCLOSURE (2)

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June SITREP No. 9/66

DIVISION CIVIC ACTION RECAP

		Da Nang	Chu Lai	Phu Bai
A.	**Medical Assistance**			
	No. female adults assisted	418		
	No. male adults assisted	276		
	No. children under 16 assisted	1045		
	Total persons assisted	1739		
B.	**Dental Assistance**			
	No. of Examinations			
	No. of Extractions			
	No. of Filings			
	Total persons assisted	58		
C.	**Construction Assistance**			
	No. projects initiated			
	No. projects under construction	3		
	Total No. projects completed			
D.	**Persons Assistance**			
	No. pounds of food distributed	1180		
	No. persons receiving food	376		
	No. pounds of clothing distributed	75		
	No. persons receiving clothing	22		
	No. bars of soap distributed	555		
	No. persons receiving soap	492		
E.	**Evacuation Assistance**			
	No. adults evacuated medically	3		
	No. children under 18 evacuated medically			
	No. adults evacuated operationally			
	No. children evacuated operationally			
	No. persons above returned to [illegible]			
F.	**Contacts with local personnel**			
	No. initial contacts	4		
	No. followup contacts			
G.	**OTHER**			

9 June 1966

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 8 May 1966

From: Commanding Officer, 1st Battalion, 12th Marines
To: CG, III MAF (ATTN: G-5)
Via: Commanding Officer, 12th Marines

Reporting Period 080600 To 090600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN MED.	d. WOMEN DENT.	e. MEN MED.	e. MEN DENT.	f. CHILDREN MED.	f. CHILDREN DENT.	TOT MED
T									
[illegible]	H		2						10
An Hoa Dong	H				1				12
Hoa Khuong	H		1						5

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	e. CLOTHING Lbs.	e. CLOTHING Pers.	d. FOOD Lbs.	d. FOOD Pers.	f. SOAP Bars.	f. SOAP Pers.	g. MISC. Item	g. MISC. Pers.

h. TOTAL _____

Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a.	adult	b. Child	C. From	d. To (Inclu coor
e				

Reason: _____

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4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord. d.	Type Construction	e. Completed/ In Progress

5. ENLGISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Chilren	f. Duration
Y		Y			

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTRACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT(TO BE ATTACTED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACTED)

Signature_____
D. A. NELSON
By direction

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CIVIC ACTION NARRATIVE

On the 7th and 8th of June, Marines from Mortar Battery, 1st Battalion, 12th Marines, the Civic Action NCO, school children and local Vietnamese, worked together to put in a new cement floor in the hamlet of Nam-O (AT935835). The work took two (2) days to complete and a total of six (6) bags of cement were used. The Headmaster of the school, Mr. KHOA, invited the Civic Action Officer and NCO ~~were invited~~ to a tea. The Civic Action NCO distributed ten (10) pounds of candy to the outstanding students.

Mortar Battery, 1st Battalion, 12th Marines, med-evacuated one (1) male child, from the hamlet of Nam-O (AT935835). The child was taken to the clinic operated by 1st Battalion, 3rd Marines. Both parents were given transportation to the clinic. The child, suffering from pneumonia, died late last night. Transportation to return the child to Nam-O was furnished by Mortar Battery.

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 9 June 1966

From: Commanding Officer Headquarters Btry 12th Marines
To: CG, III MAF (ATTN: G-5)
Via: Commanding Officer, 12th Marines

Reporting Period 060600 H To 090600H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
DaNang	H	963762	4	48	52

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 9 June 1966

From: Commanding Officer, 2nd Battalion 12th Marines
To: CG, III MAF (ATTN: G-5)
Via: Commanding Officer, 12th Marines

Reporting Period 090600H To 090600H NEGATIVE REPORT

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 9 June 1966

From: Commanding Officer, 3rd Battalion 12th Marines
To: CG, III MAF (ATTN: G-5)
Via: Commanding Officer, 12th Marines

Reporting Period 080600H To 090600H NEGAIVE REPORT

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H)(V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training_____ i. TOTAL_____

2. PERSONAL ASSISTANCE

a. Location	b. (H)(V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL_____

i. Miscellaneous:

j. Money Donated To:_____ Source_____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:_____

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 9 June 1966

From: Commanding Officer, 4th Battalion 12th Marines
To: CG, III MAF (ATTN: G-5)
Via: Commanding Officer, 12th Marines

Reporting Period 080600H To 090600H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT	MED.	DENT.	MED.	DENT.	MED.	DENT.
K ETRY		921799	4	0	0	0	6	0	10	0

h. No. Vietnamese under training _____ i. TOTAL 10

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 8 June 1966

From: 2d Shore Party Battalion
To: CG, III MAF (ATTN: G-5)
Via: CG, 3d Mar Div (Attn: G-5)

Reporting Period 7 June 1966 To 8 June 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H)(V)	c. Coord.	d. WOMEN MED.	d. WOMEN DENT.	e. MEN MED.	e. MEN DENT.	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOTAL MED.	g. TOTAL DENT.
Ap Nai Nam	H	BT033749	4		1		100		105	

h. No. Vietnamese under training
i. TOTAL 105

2. PERSONAL ASSISTANCE

a. Location	b. (E)(V)	c. Coord.	d. FOOD# Lbs.	d. FOOD# Pers	e. CLOTHING Lbs.	e. CLOTHING Pers.	f. SOAP Bars.	f. SOAP Pers.	g. MISC. Quant.	g. MISC. Pers.
Khue Trung 4	H	BT033739	180	126					95	42
Sacred Heart		BT035779							200	
Ap Nai Nam	H	BT033749					40	40		
h. TOTAL			180	126			40	40	295	42

i. Miscellaneous: 3 gang salad oil 100 gals garbage (feeding 100 pigs)
40 CARE sewing kits
52 boxes candy

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED : 231

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS : Khue Trung 4 Hamlet Leader assisted Civil Affairs Team in distribution of goods to Khue Trung 4.

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE: Friendly

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature H. C. VALENTINE

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 6 June 1966

From:
To: Commanding Officer, 3d Reconnaissance Battalion
Via: Commanding General, 3d Marine Division (Rein), FMF

Reporting Period 060600 To 070600 June 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN MED.	d. WOMEN DENT	e. MEN MED.	e. MEN DENT.	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOTAL MED.	g. TOTAL DENT.
Phutrungtrai	X	YD8764	4		4		6		14	

h. No. Vietnamese under training 0 i. TOTAL 14

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD# Lbs.	d. FOOD# Pers	e. CLOTHING Lbs.	e. CLOTHING Pers.	f. SOAP Bars.	f. SOAP Per.	g. MISC. Quant.	g. MISC. Pers.

h. TOTAL 0

i. Miscellaneous:

j. Money Donated To: N/A Source N/A

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

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4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **None**

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **None**

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **None**

9. CONTACTS WITH LOCAL OFFICIALS **None**

10. SELF-HELP **None**

11. OTHER U.S. AGENCY SUPPORT: **None**

12. ATTITUDES OF PEOPLE **N/A**

13. NARRATIVE REPORT (TO BE ATTACHED) **N/A**

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) **N/A**

Signature _____

M. J. GILDEA
By direct[illegible]

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 8 June 66

From: CO, 3d [illegible] BN
To: CG, III MAF (ATTN: G-5)
Via: CG, 3d MARINE DIV

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Phong Dao	H	[illegible]	0	0	7	0	95	0	102	0
Nhu Hoa	H	[illegible]	17	0	24	0	37	0	78	0
Hoa Thinh	H	[illegible]	14	0	18	0	70	0	102	0

h. No. Vietnamese under training 3 Nurses i. TOTAL 291

2. PERSONAL ASSISTANCE None

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL

i. Miscellaneous: None

j. Money Donated To: None Source

3. EVACUATION ASSISTANCE None

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

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4. PUBLIC IMPROVEMENTS

None worked on today

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress
Phong Bac	H	725705	New room for school	In progress
Phong Bac	H	662720	Village Market place	In progress

5. ENGLISH LANGUAGE CLASSES

None

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

None

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

3

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

None

9. CONTACTS WITH LOCAL OFFICIALS

None

10. SELF-HELP

None

11. OTHER U.S. AGENCY SUPPORT:

None

12. ATTITUDES OF PEOPLE

No change

13. NARRATIVE REPORT (TO BE ATTACHED)

None

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

None

Signature _____
DAN F. BECKNER
by direction

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 9 JUN 66

From: Commanding Officer
To: CG, III MAF (ATTN: G-5)
Via: Commanding General

Reporting Period 0600 8 JUN 66 To 0600 9 JUN 66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
3d Medcap		910754			3		1		4	

h. No. Vietnamese under training 1 i. TOTAL 1

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers	Lbs.	Pers.	Bars	Per.	Quant.	Pers.

h. TOTAL

i. Miscellaneous:

j. Money Donated To: Source

3. Evacuation Assistance

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

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4. PUBLIC IMPROVEMENTS

a. Location	b. (1)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (1)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 4

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 1

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

C. "E" WATERS
Signature By direction

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PART II. #13

1. The following Vietnamese personnel were treated at this medical facility:

   a. One female child treated with rabies shot. Returned to hamlet.

   b. One male adult treated for laceration, lt. hand. Returned to duty.

   c. One male adult treated for laceration, rt. 3d finger. Returned to duty.

   d. One male adult treated for gun shot wound rt. foot. Evacuated to ARVN Hospital.

G. "R" WATERS
By direction

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 8 JUNE 1966

From: Commanding Officer, 3rd Dental Company
To: CG, III MAF (ATTN: G-5)
Via: Commanding General, 3rd Marine Division (Attn: Civil Affairs)

Reporting Period 0600 7JUN66 To 0600 8JUN66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT	MED.	DENT.	MED.	DENT.	MED.	DENT.
~~THANH PHU~~	H	~~BU7832~~		08		09		41		58

h. No. Vietnamese under training 00 i. TOTAL 58

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD# Lbs.	Pers	e. CLOTHING Lbs.	Pers.	f. SOAP Bars.	Per.	g. MISC. Quant.	Pers.

h. TOTAL

i. Miscellaneous:

j. Money Donated To: Source

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

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4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 28 PROCEDURES 117

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE RECEPTIVE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature K. L. [redacted]

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 8 June 1965

From: Commanding Officer, 1st Amphibian Tractor Battalion
To: CG, III MAF (ATTN: G-5)
Via:

Reporting Period 080600H To 090600H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H)(V)	c. Coord.	d. WOMEN MED.	d. WOMEN DENT	e. MEN MED.	e. MEN DENT.	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOTAL MED.	g. TOTAL DENT.
None										

h. No. Vietnamese under training 4-Nurse i. TOTAL

2. PERSONAL ASSISTANCE

a. Location	b. (H)(V)	c. Coord.	d. FOOD# Lbs.	d. FOOD# Pers	e. CLOTHING Lbs.	e. CLOTHING Pers.	f. SOAP Bars.	f. SOAP Per.	g. MISC. Quant.	g. MISC. Pers.
None										

h. TOTAL

i. Miscellaneous: Approximately 250 lbs of excess foodstuffs (garbage) was distributed to 35 villagers of Phong Le Bac (1)(AT 995712). This excess food is used to feed the village livestock.

j. Money Donated To: None Source

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
None			

e. Reason:

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4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress
None				

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
None					

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 4

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS
Contacted Chief of Khue Trung (1) about starting MedCap to that Village. Starting on Monday 13 June 66 MedCap will go to Khue Trung (1) three (3) days each week; Monday, Wensday, and Thursday.

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

D. A. DUFFY
Signature By Direction

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 8 Jun 1966

From: Commanding Officer, 3d Antitank Battalion
To: CG, III MAF (ATTN: G-5)
Via: Commanding General, 3d Marine Division (Rein), FMF

Reporting Period 0600 8 Jun 1966 To 0600 9 Jun 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN MED.	d. WOMEN DENT	e. MEN MED.	e. MEN DENT.	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOTAL MED.	g. TOTAL DENT.
Yen Bac	H	985708	07	00	04	00	22	00	33	00

h. No. Vietnamese under training None i. TOTAL 33

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD# Lbs.	d. FOOD# Pers	e. CLOTHING Lbs.	e. CLOTHING Pers.	f. SOAP Bars.	f. SOAP Per.	g. MISC. Quant.	g. MISC. Pers.
Yen Bac	H	985708							40 Lbs	267
Yen Bac	H	985708							1 Box	1

h. TOTAL None

i. Miscellaneous: 40 Lbs of garbage and liquid waste were delivered to the hamlet for pig feed, and 1 box of canned food was given to Mrs. Nguyen Thi Tai.

j. Money Donated To: See narrative report. Source 3 AT Bn. collection

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
None			

e. Reason: N/A

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4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress
See narrative report.				

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
Yen Bac	H	QR5708	00	36	3 Hours

6. TOTAL NO. PERSONS ASSISTED 267

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING None

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS See narrative report.

9. CONTACTS WITH LOCAL OFFICIALS None

10. SELF-HELP See narrative report.

11. OTHER U.S. AGENCY SUPPORT: None

12. ATTITUDES OF PEOPLE Friendly

13. NARRATIVE REPORT (TO BE ATTACHED) See attached.

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) None

Signature RHICE A. HEFLIN

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NARRATIVE REPORT.

The Battalion Commander payed a visit to Mrs. Nguyen Thi Thai today and presented her 18.000 piastres and a box of canned food. The Commanding Officer reiterated the sincere regrets of this command in connection with the shooting incident. The family offered a cordial welcome and expressed their thanks.

This morning the Yen Bac hamlet committee went to the Hoa Vang District Headquarters to meet their new district chief.

The farmers of Yen Bac hamlet worked on the improvement of irrigation dikes. Materials were contributed by the civic action team.

Wooden ammunition crates have been donated to the hamlet for the construction of school desks and furniture.

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 9 Jun 66

From: [redacted]
To: CG, III MAF (ATTN: G-5)
Via: [redacted]

Reporting Period [redacted] To 9Jun66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN MED.	d. WOMEN DENT	e. MEN MED.	e. MEN DENT.	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOTAL MED.	g. TOTAL DENT.
[redacted]	H	[redacted]	6		2		72		80	

h. No. Vietnamese under training 0 i. TOTAL 80

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD# Lbs.	d. FOOD# Pers	e. CLOTHING Lbs.	e. CLOTHING Pers.	f. SOAP Bars.	f. SOAP Per.	g. MISC. Quant.	g. MISC. Pers.
[redacted]	H	[redacted]					80	80		

h. TOTAL 80 80

i. Miscellaneous:

None

j. Money Donated To: N/A Source N/A

3. EVACUATION ASSISTANCE None

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: N/A

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4. PUBLIC IMPROVEMENTS None

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES 0

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 60

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 0

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS 0

9. CONTACTS WITH LOCAL OFFICIALS 2

10. SELF-HELP None

11. OTHER U.S. AGENCY SUPPORT: None

12. ATTITUDES OF PEOPLE The efforts of our Medical Contact Team are being very favorably received.

13. NARRATIVE REPORT (TO BE ATTACHED) N/A

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) N/A

Signature _____

[illegible]
By Direction

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 9Jun66

From: Commanding Officer, 3d Engineer Battalion
To: CG, III MAF (ATTN: G-5)
Via: Commanding General, 3d Marine Division

Reporting Period 080600Jun66 To 090600Jun66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD# Lbs.	Pers	e. CLOTHING Lbs.	Pers.	f. SOAP Bars.	Per.	g. MISC. Quant.	Pers.
[illegible]	H	YP912740	800	200			200	200		
[illegible] (1)	H	YP944685	200	50			100	50		
			1000	250			300	250		

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 200

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

CONWAY J. SMITH

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13. The Company Commander, "A" Company, 3d Engineer Battalion, distributed 800 pounds of Bulgar wheat and 200 bars of soap to the hamlet chief of PHU HA for distribution to refugee families who have recently moved into the area.

A meeting was held between the civic action team, 3d Engineer Battalion, and the heads of the families who have gravesites in the 3d Engineer Battalion compound, regarding the removal of the graves. A second meeting to include the hamlet chief of DI SON, will be held tomorrow.

An additional 200 pounds of Bulgar wheat and 100 bars of soap were delivered to the hamlet chief of LA CHAU (1), for delivery to needy families in the hamlet. This action is in keeping with the engineer effort of civic action in the forward areas.

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HEADQUARTERS
3d Marines (-) (Rein)
3d Marine Division (Rein), FMF
FPO San Francisco

46/ADL/ceh
5080
9 June 1966

From: Commanding Officer
TO: Commanding General, III MAF (Attn: Civil Affairs)
Via: Commanding General, 3d Marine Division (Rein), FMF

Subj: Daily Civil Affairs SITREP

Ref: (a) ForceO 5080.1
(b) DivO 5080.2A

Encl: (1) 1stBn 3rd Mar. SITREP
(2) 2ndBn 3rd Mar. SITREP

1. In accordance with the requirements of reference (a) enclosures (1) thru (2) are forwared herewith.

D.G. MASON
by direction

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 9 Jan 1[illegible]

From:
To: CG, III MAF (ATTN: G-5)
Via:

Reporting Period _____ To _____

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN MED.	d. WOMEN DENT	e. MEN MED.	e. MEN DENT.	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOTAL MED.	g. TOTAL DENT.
[illegible]										

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD# Lbs.	d. FOOD# Pers	e. CLOTHING Lbs.	e. CLOTHING Pers.	f. SOAP Bars.	f. SOAP Per.	g. MISC. Quant.	g. MISC. Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

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(1) Company B treated 5 women 2 men and 22 children at Hoa Vinh 900795
Company C treated 13 women 8 men and 25 children at Kim Lien 925855
Company D treated 2 women 3 men and 10 children at Le My 897815
BAS treated 48 women 38 men and 385 children at Cathelic 73 964775
Med Ward has 39 children in it.

(2) On 8 June 1966, the Regimental CAO held an English class for 30 children and adults from Khanh Son Hamlet 950760.

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DAILY CIVIC ACTION ACTIVITY REPORT

DATE 8 June 1966

From: Commanding Officer, 2nd Battalion, 3rd Marines
To: CG III MAF (Attn: G-5)
Via: (1) Commanding Officer, 3rd Marines, (Attn: civil affairs)
(2) Commanding General, 3rd Marine Division (Attn: civil affairs)
Reporting Period 0600 8 June To 0600 9June

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN MED.	d. WOMEN DENT	e. MEN MED.	e. MEN DENT.	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOTAL MED.	g. TOTAL DENT.
Ngoc Tan (1)	H	AT9[illegible]	8	0	12	0	28	0	48	0
Phuoc Minh (1)	H	AT9[illegible]	6	0	8	0	18	0	32	0
Duy Loan (1)	H	AT9[illegible]	17	0	9	0	36	0	62	0
An Long	H	AT9[illegible]	11	0	29	0	85	0	125	0

h. No. Vietnamese under training one
No. Vietnamese nurses assisting Corpsman one

i. TOTAL 255 0

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD# Lbs.	d. FOOD# Pers.	e. CLOTHING Lbs.	e. CLOTHING Pers.	f. SOAP Bars.	f. SOAP Per.	g. MISC. Quant.	g. MISC. Per.

h. TOTAL

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord)
one female		An Long AT 91[illegible]76	C Med Coordinates unknown
two male			

e. Reasons: One female with gun shot wounds and two EF were evacuated from the above coordinates to C Med.

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4. PUBLIC IMPROVEMENTS

a. Location	b. (H)(V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H)(V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 258

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING none

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U. S. AGENCY SUPPORT: none

12. ATTITUDES OF PEOPLE Very Friendly

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature [redacted]
by direction

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7 June 1966

2nd Battalion, 3rd Marines, Civic Action Report:

Today the 2/3 CAO was informed by the Dai Loc District Chief that there has been an influx of refugees as a result of Marine Operations in the area.

The refugees number 1,000 and are located at the District School, in the Hamlet of Loc Xuan (coordinates - AT 916578). Due to the sudden influx the "on hand" food supply was greatly deminished and the District Chief requested assistance from the 2/3 liaison team leader, S/SGT MORAN. When the CAO received this request he sent (via helicopter) 5,000 lbs of Bulgar wheat, 725 lbs of rice, and 600 bars of soap. The CAO also requested aid from Division and it was promised as soon as possible. The Battalion CO received a letter from the DAI LOC District Chief , presumably requesting aid, the letter is now being translated.

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HEADQUARTERS
9th Marines
3d Marine Division (Rein), FMF
c/o FPO San Francisco, California 96602

5/JMS/jbb
5080
8 June 1966

From: Commanding Officer
To: Commanding General, III MAF (Attn: G-5)
Via: Commanding General, 3d Marine Division (Rein), FMF

Subj: Daily Situation Report

Ref: Force NOCO 5081.1A

1. Narrative Summary, 9th Marines:

a. One truck load of scrap lumber was delivered to the HOA LUONG village school in DUYEN SON (1), (BT 944664). Another load is scheduled for delivery along with whitewash for the school.

b. Arrangements were made to fly 1500 pounds of rice to AN HOA for use in COUNTY FAIR Operations.

c. Reusable metal forms designed for use in well construction were delivered to the 9th Marines. The forms willjust be used in the AN HOA area.

E. H. SIMMONS

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 8 June 1966

From: Commanding Officer, 1st Bn, 9th Marines
To: CG, III MAF (ATTN: G-5)
Via: Commanding Officer, 9th Marines

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT	MED.	DENT.	MED.	DENT.	MED.	DENT.
1/9 OP		966617	3		4		11		18	

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE N/A

a. Location	b. (H) (V)	c. Coord.	d. FOOD# Lbs.	Pers	e. CLOTHING Lbs.	Pers.	f. SOAP Bars.	Per.	g. MISC. Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE N/A

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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4. PUBLIC IMPROVEMENTS N/A

a. Location	b. (H)(V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES N/A

a. Location	b. (H)(V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 18

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING N/A

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS N/A

9. CONTACTS WITH LOCAL OFFICIALS Normal

10. SELF-HELP N/A

11. OTHER U.S. AGENCY SUPPORT: N/A

12. ATTITUDES OF PEOPLE unchanged

13. NARRATIVE REPORT (TO BE ATTACHED) N/A

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 6 June 1966

From: Civil Affairs Officer, 2d Battalion, 9th Marines
To: CG, III MAF (ATTN: G-5)
Via: Commanding Officer, 9th Marines (Attn: Civil Affairs)

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H)(V)	c. Coord.	d. WOMEN MED.	d. WOMEN DENT	e. MEN MED.	e. MEN DENT.	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOTAL MED.	g. TOTAL DENT.
An Tu (2)	H	024638	2		3		14		19	
R&S			2				3		5	

h. No. Vietnamese under training N/A i. TOTAL twenty-four (24)

2. PERSONAL ASSISTANCE

a. Location	b. (H)(V)	c. Coord.	d. FOOD# Lbs.	d. FOOD# Pers	e. CLOTHING Lbs.	e. CLOTHING Pers.	f. SOAP Bars.	f. SOAP Per.	g. MISC. Quant.	g. MISC. Pers.
An Tu (1)	H	024638			75	22	35	22		

h. TOTAL 75 22 35 22

i. Miscellaneous: distributed several boxes of candy to those villagers present at sick call.

j. Money Donated To: NONE Source

3. EVACUATION ASSISTANCE NONE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

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N/A

4. PUBLIC IMPROVEMENTS

a. Location	b. (H)(V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

N/A

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H)(V)	c. Coord.	d. Adult	e. Children	f. Duration

twenty-four (24)

6. TOTAL NO. PERSONS ASSISTED

N/A

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

N/A

8. CONTRIBUTING TOWARD SUPPORT OF N/A UDENTS

9. CONTACTS WITH LOCAL OFFICIALS

N/A

10. SELF-HELP

NONE

11. OTHER U.S. AGENCY SUPPORT:

FRIENDLY AND IMPRESSIVE

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

R. J. VON DORP

Signature _____

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Part II: NARRATIVE REPORT

Today our Battalion Aid Station reports treating a total of five (5) villagers at our dispensary site (015627). Two female adults and three (3) children for frag wounds.

Hotel Company reports treating a total of nineteen (19) villagers at the hamlet of An Tu (1) (021638). Three (3) male adults, two (2) female adults and fourteen (14) children. The various complaints consisted of sores, cuts, bruises, skin and eye infection. Also at this time, they distributed the following items: approximately thirty-five (35) bars of soap, one (1) box of clothes and several boxes of candy to those villagers attending sick call.

The medical treatment, generosity and distributed items were accepted gratefully by the villagers.

R. J. VON DOSP

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 8 June 1966

From: Commanding Officer, 3d Bn, 1st Marines
To: CG, III MAF (ATTN: G-5)
Via: Commanding Officer, 9th Marines

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H)(V)	c. Coord.	d. WOMEN MED.	d. WOMEN DENT	e. MEN MED.	e. MEN DENT.	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOTAL MED.	g. TOTAL DENT.
GIANG DONG		997676	7		3		41		51	

h. No. Vietnamese under training _____ i. TOTAL 51

2. PERSONAL ASSISTANCE N/A

a. Location	b. (H)(V)	c. Coord.	d. FOOD# Lbs.	d. FOOD# Pers	e. CLOTHING Lbs.	e. CLOTHING Pers.	f. SOAP Bars.	f. SOAP Per.	g. MISC. Quant.	g. MISC. Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE N/A

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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4. PUBLIC IMPROVEMENTS N/A

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES N/A

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 51

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING N/A

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS N/A

9. CONTACTS WITH LOCAL OFFICIALS N/A

10. SELF-HELP N/A

11. OTHER U.S. AGENCY SUPPORT: N/A

12. ATTITUDES OF PEOPLE No change

13. NARRATIVE REPORT (TO BE ATTACHED) N/A

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

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HEADQUARTERS
3d Marine Division (Rein) FMF
FPO San Francisco 96602

12/EHM/gwm
5600
2 Jul 1966

CIVIL AFFAIRS NEWSLETTER

Number 10

I. The Civil Affairs Newsletter is published as a means of transmitting information of interest to all who are participating and interested in Civic Action programs.

II. U. S. Army 29th Civil Affairs Company has been attached to III MAF. Force Order 5080.1 describes the organization and capability of this unit, and provides guidance on the employment of the various functional teams. Platoon headquarters have been assigned to the infantry regiments. All units participating in civic action projects may request the services of the functional teams. Such requests should be submitted through Division.

III. Monthly Pacification Reporting has been too conservative. Nearly all villages within TAORs should receive the maximum of 20 points for task I (Destruction of organized V. C. military force). In your determination of point value to assign Task I A (V.C. local main force units destroyed or driven out) consult with your S-2. In most cases he should advise you to take the full 15 points. In the case of task 1.B (GVN military forces capable of defending area) consider also the Marine Corps capability of defending the area. In this case consult with your S-3 who should advise you to take the full 5 points. In computing point values for the remaining five tasks do not hesitate to reflect partial accomplishments. For example, if the census of a village is about 50 percent complete, assign a one point value to this accomplishment.

IV. Passing the Word on your civic action projects is desireable as a means of exchanging ideas as well as for the public information value. Last month we distributed a very fine pamphlet on Kim Lien, prepared at 1/3. Lt Bruce was kind enough to provide the required number of pamphlets. I'm certain that brief articles on such activities as combined action units, civic action county fair operations, the Phong Bac legend, and many others would make interesting reading. Periodically we receive requests for information on civic action activities from homeward bound Marines in order to prepare themselves for probable public relations speaking engagements. Articles on your civic action projects would serve as very useful source documents.

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V. Congratulation to 9th MT Bn on the opening of the Dong Ba school on 20 June. This is the best school project that I have seen to date. Prior to the opening of the school it was complete in every respect: the school structure was completed, blackboard and desks finished, text books obtained, teacher hired, playground equipment, flag pole and head constructed, and finally 50 well scrubbed and neatly clothed pupils attended the first class.

VI. Radios for Civil Information Program have been received and will be distributed - contact Captain Fredericks for your share. A number of the eighteen radios available should be assigned to CAC units. All of them should be allocated and placed in such a manner that the community will derive the most benefit.

VII. Political Developments on the morning of 23 June a delegation of political, religious, labor education leaders representing the people of Quang Nam Province called on the Commanding General and Commanding Officers of the 1st, 3d, and 9th Marines and presented token gifts of appreciation for USMC participation in the fight against the Communist. The group was led by Mr. Ho Ngan Chief of the VNQDD Political party of Quang Nam Province. Mr. Ho speaking for the delegation expressed hope that the gifts and words of appreciation will help to "remove the bitter pill of the recent political struggle". Leaflets expressing gratitude to US personnel were delivered by the delegation and will be distributed to subordinate units. The meeting was very cordial and will undoubtedly contribute to continued good relation between the 3d MarDiv, and people and government of Quang Nam Province.

VIII. Statistics for May

A. Medical Assistance	
No female adults assisted	7,758
No. male adults assisted	5,467
No. of children under 18 assisted	31,476
Total persons assisted	44,701
B. Dental Assistance	
No. of examinations	950
No. of Extractions	1,016
No. of fillings	83
Total persons assisted	2,049
C. Personnal Assistance	
No pounds of food distributed	163,039
No. persons receiving food	47,473
No. pounds of clothing distributed	8,650
No. persons receiving clothing	24,292
No. bars of soap distributed	44,394
No. persons receiving soap	42,858

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D. Evacuation Assistance

No. adults evacuated medically	43
No. children under 18 evacuated medically	73

E. Contacts with local officials 183

E. "H" MACKEL
LtCol. USMC

DISTRIBUTION: "D"
CG III MAF(30)

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they usually were persuaded to leave the child. As more and more children were returned to their villages healthy, acceptance of the hospital became more widespread. It was not too long before the hospital outgrew its 11 beds and ran a daily census of 15-16 patients.

During the last of March 1966, MCB-1 donated time, material, and labor to construct an additional building, this one with a tin roof. Once again Corpsmen laid down their syringes and picked up their hammers. The two buildings were joined and more beds, a treatment area, and a nurses station were added. The bed capacity is now 32, and the average number of patients is 35.

Further construction provided a tin roof for the hospital. We have also added a water tank and now have running water and showers.

The hospital now not only treats patients who are brought in from the MEDCAP patrols but also holds sick call daily for persons in the immediate area.

The hospital has received donations from many sources. Numerous individuals and organizations in the states have contributed soap, toys, baby clothing, and other supplies.

The Children's Hospital has been a highlight on the itinerary of many visiting dignitaries. We of 1/3 are proud of the hospital and especially proud of the hard work and enthusiasm displayed by our doctors and Corpsmen. We feel that they have made a great contribution to the well-being of our Vietnamese neighbors and taken a great step towards winning the "hearts and minds of the people".

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CIVIL AFFAIRS IN ACTION

HOA KHANH CHILDRENS HOSPITAL



1st BATTALION, 3rd MARINES

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CIVIL AFFAIRS ACTION
HOA KHANH CHILDREN'S HOSPITAL

In November of 1965, the 1st Battalion 3d Marines 3d Marine Division entered the Republic of Vietnam. They replaced the 2nd Battalion 3d Marines 3d Marine Division and inherited their Civil Affairs program. We soon realized that Civil Affairs was to play an important role in the conflict in Vietnam and the Battalion began to search for worthwhile projects.

At first, the Battalion Aid Station's contribution consisted of holding daily sick call at Le My hamlet. This was a continuation of the vigorous program initiated here by 2/3. One of the Battalion Surgeons and 3 Hospital Corpsmen were staying there full time. It became apparent that this program was inadequate, for it cared for only 100-150 people per day, and many more within the Battalion area needed medical care.

The concept of a Mobile Medical Team was born. The team, consisting of a Medical Officer, two Hospital Corpsmen, and a Marine interpreter, established a schedule of visits to ten hamlets or locations during 5 days of each week. Sick call in the hamlets was small at first, but gradually superstition and distrust were overcome, and our understanding of their customs increased. Sick call attendance increased until 9,000-12,000 people were seen each month. Gradually, the people began to reconize "Bac-si" and the jeep ambulance. Also our schedule became known and the Medical Team would arrive to find people waiting for them. Slowly the novelty wore off and we could settle down to the care of the sick.

The most frustrating phase of this type of medicine was the poor quality care we were forced to offer. Under the "Pill a Day" concept a person couldn't be given a week's supply of antibiotics for they might fall into VC hands. One could never be sure the p ple took the medications. Some needed intense medical care and the only hospital facilities available were the USOM hospital in DaNang. Here the doctors faced the problem of being overcrowded and understaffed and only the very sick, but still saveable, could be admitted.

In early December, at Hoa Thanh Village, a severely malnourished child was brought to sick call. The mother said that the child was sent to USOM but could not be admitted. The child was sent to USOM with a note requesting admission and was admitted, but was lost to us for a follow-up.

This experience prompted the idea for a children's hospital where proper medical care could be given continually and not merely on a weekly "Pill for Good Will" basis.

The next few days were full of planning and preparation. A site was selected just inside the battalion CP perimeter. The 7th Engineer battalion built a strong-backed frame which was covered with a tent. Corpsmen became carpenters and constructed cribs and storage space. Two Vietnamese women were hired to be trained as nurses, to do the laundry, bathe the children and to serve as a link with the Vietnamese people.

On December 26, 1965, the first child was admitted with pneumonia. He was treated, bathed, dressed in new clothes, given a toy, and put to bed.

Slowly, as the small hospital was accepted and village distrust overcome, the number of patients increased. Parents were not permitted to stay with their children, but could visit them from 1230 - 1300 daily. At first, some of the parents attempted to take their children from the hospital after 1-2 days but with the help of the nurses,

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June SITREP No. 10/66

DIVISION CIVIC ACTION RECAP

		Da Nang [redacted]i	Chu-Lai
A.	**Medical Assistance**		
	No. female adults assisted	150	63
	No. male adults assisted	86	50
	No. childern under 16 assisted	990	185
	Total persons assisted	1126	298
B.	**Dental Assistance**		
	No. of Examinations		
	No. of Extractions		
	No. of Filings		
	Total persons assisted	59	
C.	**Construction Assistance**		
	No. projects initiated		
	No. projects under construction	3	
	Total No. projects completed		
D.	**Personal Assistance**		
	No. pounds of food distributed	560	
	No. persons receiving food	275	
	No. pounds of clothing distributed	5	
	No. persons receiving colthing	1	
	No. bars of soap distributed	405	8
	No. persons receiving soap	390	8
E.	**Evacuation Assistance**		
	No. adults evacuated medically		1
	No. children under 18 evacuated medically		
	No. adults evacuated operationally		
	No. children evacuated operationally		
	No. persons above returned to [illegible]		
F.	**Contacts with local personnel**		
	No. initial contacts		
	No. followup contacts	3	
G.	**OTHER**		

10 June 1966

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE: _____

From:
To: CG, III MAF (Attn: G-5)
Via: Commanding Officer, 12th Marines

Reporting Period _____ To _____

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN MED.	d. WOMEN DENT.	e. MEN MED.	e. MEN DENT.	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOT MED.
T									
[redacted]							3	3	
[redacted]			1				2	2	
[redacted]							2	0	

h. No. Vietnamese under training _____ i. TOTAL 13

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	e. CLOTHING Lbs.	e. CLOTHING Pers	f. FOOD Lbs.	f. FOOD Pers	g. SOAP Bars	g. SOAP Pers	g. MIS. Quan.
								T	

h. TOTAL

Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. adult	b. Child	c. From	d. To (Inclu. coor.
		T	

Reason: _____

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4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENLGISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Chilren	f. Duration
Y		Y			

6. TOTAL NO. PERSONS ASSISTED 13

7. TOTAL NO PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTRACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT(TO BE ATTACTED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACTED)

D. A. [illegible]
By direction

Signature_____

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 10 June 1966

From: Commanding Officer, 4th Battalion 12th Marines
To: CG, III MAF (ATTN: G-5)
Via: Commanding Officer, 12th Marines

Reporting Period 090600H To 106000H NEGATIVE REPORT

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training_____ i. TOTAL_____

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL_____

i. Miscellaneous:

j. Money Donated To:_____ Source_____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:_____

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 10 June 1966

From: Commanding Officer, 3rd Battalion 12th Marines
To: CG, III MAF (ATTN: G-5)
Via: Commanding Officer, 12th Marines

Reporting Period 090600H To 100600H NEGATIVE REPORT

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN MED.	d. WOMEN DENT	e. MEN MED.	e. MEN DENT.	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOTAL MED.	g. TOTAL DENT.

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD# Lbs.	d. FOOD# Pers	e. CLOTHING Lbs.	e. CLOTHING Pers.	f. SOAP Bars.	f. SOAP Per.	g. MISC. Quant.	g. MISC. Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 10 June 1966

From: Commanding Officer, 2nd Battalion 12th Marines
To: CG, III MAF (ATTN: G-5)
Via: Commanding Officer, 12th Marines

Reporting Period 090600H To 100600H NEGATIVE REPORT

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN MED.	d. WOMEN DENT	e. MEN MED.	e. MEN DENT.	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOTAL MED.	g. TOTAL DENT.

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD# Lbs.	d. FOOD# Pers	e. CLOTHING Lbs.	e. CLOTHING Pers.	f. SOAP Bars.	f. SOAP Per.	g. MISC. Quant.	g. MISC. Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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HEADQUARTERS COMPANY
Headquarters Battalion
3d Marine Division
FPO San Francisco, 96602

ECC:aah
1700
10Jun66

From: Civil Affairs Officer, Headquarters Battalion, 3d Marine Division
To: Commanding General, III MAF (Attn: Civil Affairs Officer)

Subj: Situation Report number 204 for period as of 0600 10 June 1966

Ref: (a) ForMCO 5081.1A
(b) DivO 5080.26

Encl: (1) Daily Civic Action Activity Report
(2) Narrative Summary

1. In accordance with reference (a) and (b), enclosures (1) and (2) are submitted herewith.

E. C. COOK

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 9 June 1966

From: Civil Affairs Officer, Headquarters Battalion, 3d Marine Division
To: CG, III MAF (ATTN: G-5)
Via: Commanding General, 3d Marine Division (Attn: Civil Affairs Officer)

Reporting Period 0600 9June66 To 0600 10June66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN MED.	d. WOMEN DENT	e. MEN MED.	e. MEN DENT.	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOTAL MED.	g. TOTAL DENT.
HOA PHAT			19		6		58		83	

h. No. Vietnamese under training N/A i. TOTAL N/A

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD# Lbs.	d. FOOD# Pers	e. CLOTHING Lbs.	e. CLOTHING Pers.	f. SOAP Bars.	f. SOAP Per.	g. MISC. Quant.	g. MISC. Pers.
HOA PHAT							50			

h. TOTAL 50 bars of soap.

i. Miscellaneous:

N/A

j. Money Donated To: N/A Source N/A

3. EVACUATION ASSISTANCE

N/A

a. Adult	b. Child	c. From	d. To (Include Coord.)
N/A			

e. Reason: N/A

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4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress
N/A				

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
N/A					

6. TOTAL NO. PERSONS ASSISTED 85

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING N/A

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS N/A

9. CONTACTS WITH LOCAL OFFICIALS Village Chief very helpful and appreciative

10. SELF-HELP N/A

11. OTHER U.S. AGENCY SUPPORT: N/A

12. ATTITUDES OF PEOPLE Friendly

13. NARRATIVE REPORT (TO BE ATTACHED) 1

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) N/A

Signature E. C. COOK

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NARRATIVE SUMMARY #204

Headquarters Battalion Civil Affairs MEDCAP Team made its regular weekly Visit to HOA PHAT Village (BT 988767). A total of 25 adults and 58 children were treated at the village. A total of 50 bars of soap were distributed among the villagers.

Headquarters Battalion contimues to employ a civilian work force of 73; they are employed as follows: 36 are employed as kitchen helpers, three (3) as head kitchen helpers, two (2) as laborer foremen, 27 as laborers, two (2) as carpenters, one (1) as an interpreter, one (1) as a matron and one (1) as a typist.

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 10 JUN 66

From: Commanding Officer
To: CG, III MAF (ATTN: G-5)
Via: Commanding General

Reporting Period 0600 9 JUN 66 To 0600 10 JUN 66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (U) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
3d MedBn		970754			1		2		3	

h. No. Vietnamese under training 1 i. TOTAL 1

2. PERSONAL ASSISTANCE

a. Location	b. (U) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers	Lbs.	Pers.	Bars	Per.	Quant.	Pers.
		h. TOTAL								

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. Evacuation Assistance

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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4. PUBLIC IMPROVEMENTS

a. Location	b. (U)	c. Cond.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (U)	c. Cond.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 3

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 1

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature C. "B" WATERS
By direction

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PART II. #13

1. The following Vietnamese personnel were treated att this medical facility:

   a. One female child treated with 8th rabies shot. Returned to hamlet.

   b. One male adult treated for carbuncle, back. Returned to duty.

   c. One male child treated for torn toenail, lt. foot. Returned to hamlet.

C. "R" WATERS
By direction

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE [illegible]

From: [illegible] ENGINEER AL COMPANY
To: CG, III MAF (ATTN: G-5)
Via: [illegible] GENERAL, 3rd Mar Div (ATTN: Civil Affairs)

Reporting Period [illegible] To [illegible]

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT	MED.	DENT.	MED.	DENT.	MED.	DENT.
[illegible]	V	[illegible]		02		10		39		23

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD# Lbs.	Pers	e. CLOTHING Lbs.	Pers.	f. SOAP Bars.	Per.	g. MISC. Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 58 PROCEDURES 121

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS
9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE RECEPTIVE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature K. L. [illegible]

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 9 June 1966

From: Commanding Officer, 1st Amphibian Tractor Battalion
To: CG, III MAF (ATTN: G-5)
Via:

Reporting Period 090600H To 100600H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN MED.	d. WOMEN DENT	e. MEN MED.	e. MEN DENT.	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOTAL MED.	g. TOTAL DENT.
Khua Trung	(V)	BT 036755	6				19		25	

h. No. Vietnamese under training 4 Nurses i. TOTAL

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD# Lbs.	d. FOOD# Pers	e. CLOTHING Lbs.	e. CLOTHING Pers.	f. SOAP Bars.	f. SOAP Per.	g. MISC. Quant.	g. MISC. Pers.
None										

h. TOTAL

i. Miscellaneous: Approximately 250 lbs of excess foodstuffs (garbage) was distributed to 35 villagers of Phong Le Bac (1)(AT 995712). This excess food is used to feed the village livestock.

j. Money Donated To: None Source

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
None			

e. Reason:

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4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress
None				

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
None					

6. TOTAL NO. PERSONS ASSISTED 25

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 4

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature D. A. DUFFY
By Direction

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 9 June 66

From: CO, 3d TANK BN
To: CG, III MAF (ATTN: G-5)
Via: CG, 3d MARINE DIV

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H)(V)	c. Coord.	d. WOMEN MED.	d. WOMEN DENT	e. MEN MED.	e. MEN DENT.	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOTAL MED.	g. TOTAL DENT.
CP		989708	2	0	2	0	12	0	16	0
Hoa Cuong 2	H	025733	11	0	15	1	31	0	58	1

h. No. Vietnamese under training 3 Nurses i. TOTAL 75

2. PERSONAL ASSISTANCE

a. Location	b. (E)(V)	c. Coord.	d. FOOD# Lbs.	d. FOOD# Pers	e. CLOTHING Lbs.	e. CLOTHING Pers.	f. SOAP Bars.	f. SOAP Per.	g. MISC. Quant.	g. MISC. Pers.
Hoa Cuong	H	023733	0	0	0	0	0	0	150	150

h. TOTAL

i. Miscellaneous: 150 Students Kits

j. Money Donated To: None Source

3. EVACUATION ASSISTANCE None

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

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4. PUBLIC IMPROVEMENTS None worked on today

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress
Phong Duc	H	008708	New room for school	In progress
Phong Bao	V	002718	Village market place	In progess

5. ENGLISH LANGUAGE CLASSES None

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 165

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 3

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS 150 Students Kits
9. CONTACTS WITH LOCAL OFFICIALS 1

10. SELF-HELP None

11. OTHER U.S. AGENCY SUPPORT: None

12. ATTITUDES OF PEOPLE No change

13. NARRATIVE REPORT (TO BE ATTACHED) None

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) None

Signature DAN P. BECKNER
by direction

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 9 Jun 1966

From: Commanding Officer, 3d Anti Tank Battalion
To: CG, III MAF (ATTN: G-5)
Via: Commanding General, 3d Marine Division (Rein), FMF

Reporting Period 0600 9 Jun 1966 To 0600 10 Jun 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H)(V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT	MED.	DENT.	MED.	DENT.	MED.	DENT.
Yen Bac	H	985708	06	00	3	00	13	00	22	00

h. No. Vietnamese under training None i. TOTAL 22

2. PERSONAL ASSISTANCE

a. Location	b. (H)(V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Yen Bac	H	985708							40 lbs	267

h. TOTAL None

i. Miscellaneous: 40 lbs of garbage and liquid waste were delivered to the hamlet for pig feed.

j. Money Donated To: None Source N/A

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
None			

e. Reason: N/A

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4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress
None				

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
Yen Bai	H	985708		40	3 Months

6. TOTAL NO. PERSONS ASSISTED 267

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING None

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS None

9. CONTACTS WITH LOCAL OFFICIALS None

10. SELF-HELP None

11. OTHER U.S. AGENCY SUPPORT: None

12. ATTITUDES OF PEOPLE Friendly

13. NARRATIVE REPORT (TO BE ATTACHED) See attached

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) None

Signature BRUCE A. HEFLIN

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NARRATIVE REPORT:

Today 4,300 piastres were contributed into the Vietnamese economy (Orient Laundry, for laundry services.

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 10 Jun 66

From: Commanding Officer, 3dMTBn 3dMarDiv (Rein), FMF
To: CG, III MAF (ATTN: G-5)
Via: Commanding General 3dMarDiv (Rein), FMF

Reporting Period 0600 9Jun66 To 0600 10Jun66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN MED.	d. WOMEN DENT	e. MEN MED.	e. MEN DENT.	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOTAL MED.	g. TOTAL DENT.
DONG BAU	H	002701	5		1		94		100	

h. No. Vietnamese under training 0 i. TOTAL 100

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD# Lbs.	d. FOOD# Pers	e. CLOTHING Lbs.	e. CLOTHING Pers.	f. SOAP Bars.	f. SOAP Per.	g. MISC. Quant.	g. MISC. Pers.
DONG BAU	H	002701					100	100		
		h. TOTAL					100	100		

i. Miscellaneous:
None

j. Money Donated To: 0 Source N/A

3. EVACUATION ASSISTANCE None

a. Adult	b. Child	c. From	d. To (Include Coord.)

N/A

e. Reason:

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4. PUBLIC IMPROVEMENTS None

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. Completed / In Progress
~~LOME N.W~~	H	002701	Well Construction	In Prog

5. ENGLISH LANGUAGE CLASSES 0

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 100

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 0

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS 0

9. CONTACTS WITH LOCAL OFFICIALS 2

10. SELF-HELP None

11. OTHER U.S. AGENCY SUPPORT: None

12. ATTITUDES OF PEOPLE The efforts of our Medical Contact Team are being very well received by the people in the Hamlet.

13. NARRATIVE REPORT (TO BE ATTACHED) See Attached Report.

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) N/A

Signature _____

C. S. LAMBERT
By direction

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NARATIVE REPORT

Fensing material was donated and delivered to the Hamlet of DONG BAU to fense in the community well which is located in the school yard. The fense will be to protect the children from falling in the well. Material was also delivered for the construction of a cover forthe well. A bucket and rope was also donated and a crank hoist is being constructed in the Battalion Maintenance shop for the well. This material well complete the material requirements for the completion of the well.

C. S. LAMBERT
By direction

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 10 June 1966

From: Commanding Officer, 3d Engineer Battalion
To: CG, III MAF (ATTN: G-5)
Via: Commanding General, 3d Marine Division

Reporting Period 090600 Jun 66 To 100600 Jun 66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 200

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature CONWAY J. SMITH

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13. The project consisting of the installation of a culvert at DUANG SON (1) has been completed with the final delivery of fill. The installation of this culvert now permits the free flow of water to surrounding rice paddies. This project was a joint enterprise between the 3d Engineer Battalion, the 9th Marines, and the villagers.

Final arrangements for the repair of minor damage to a house in the village of PHU HA were completed. The project should be undertaken and completed on 10 June 66. The damage was inflicted when the house was struck by a Marine vehicle.

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 9 June 1966

From: Commanding Officer, 3d Reconnaissance Battalion
To: CG, III MAF (ATTN: G-5)
Via: Commanding General, 3d Marine Division (Rein), FMF

Reporting Period 090600 To 100600 June 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training 0 i. TOTAL 0

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL 0

i. Miscellaneous:

j. Money Donated To: N/A Source N/A

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

DECLASSIFIED

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED None

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING None

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS None

9. CONTACTS WITH LOCAL OFFICIALS None

10. SELF-HELP None

11. OTHER U.S. AGENCY SUPPORT: None

12. ATTITUDES OF PEOPLE N/A

13. NARRATIVE REPORT (TO BE ATTACHED) N/A

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) N/A

Signature _____

M. J. GILDEA
By direction

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 9 June 1966

From: 3D Shore Party Battalion
To: CG, III MAF (ATTN: G-5)
Via: CG, 3D MarDiv (Attn: G-5)

Reporting Period 8 June 1966 To 9 June 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H)(V)	c. Coord.	d. WOMEN MED.	d. WOMEN DENT	e. MEN MED.	e. MEN DENT.	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOTAL MED.	g. TOTAL DENT.
Khue Trung 4	H	BT037749	3		3		85		91	

h. No. Vietnamese under training _____ i. TOTAL 91

2. PERSONAL ASSISTANCE

a. Location	b. (H)(V)	c. Coord.	d. FOOD# Lbs.	d. FOOD# Pers	e. CLOTHING Lbs.	e. CLOTHING Pers.	f. SOAP Bars.	f. SOAP Per.	g. MISC. Quant.	g. MISC. Pers.
Khue Trung 4	H	BT037749	~~120~~				60	60		
~~Ap Le Sai~~	~~H~~	~~BT035737~~	~~120~~	~~90~~					~~43~~	~~30~~
Huong Trung Sch	H	BT037737							120	120
~~Sacred Heart~~		~~BT035779~~							~~100~~	
~~Khue Trung 3~~	H	~~BT026749~~							~~50~~	~~50~~
		h. TOTAL	120	90			60	60	~~313~~	~~200~~

i. Miscellaneous: 3 cans salad oil
40 CARE sewing kits
120 CARE classroom supply kits
100 gals garbage (feeding 100 pigs)
50 Vietnamese agricultural progress pamphlets

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 351

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS 120 CARE classroom resupply kits to 120 students at Nuong Trung School.

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE Friendly

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature H. C. VALENTINE

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HEADQUARTERS
3d Marines (-) (Rein)
3d Marine Division (Rein), FMF
FPO San Francisco

46/ADL/ceh
5080
13June1966

From: Commanding Officer
TO: Commanding General, III MAF (Attn: Civil Affairs)
Via: Commanding General, 3d Marine Division (Rein), FMF

Subj: Daily Civil Affairs SITREP

Ref: (a) Force0 5090.1
(b) Div0 5090.2A

Encl: (1) 1stBn 3rd Mar. SITREP
(2) 2ndBn 3rd Mar. SITREP

1. In accordance with the requirements of reference (a) enclosures (1) thru (2) are forwarod herewith.

[illegible]
by direction

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 9 June 1966

From: Commanding Officer 2nd Battalion 3rd Marines
To: CG, III MAF (ATTN: G-5)
Via: Commanding Officer 3rd Marines (Attn: Civil Affairs)
Commanding General 3rd Marine Division (Attn: Civil Affairs)
Reporting Period 0600 9 June To 0600 10 June 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN MED.	d. WOMEN DENT	e. MEN MED.	e. MEN DENT.	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOTAL MED.	g. TOTAL DENT.
[illegible]	H	[illegible]	2		0		18		20	
[illegible]	H	[illegible]	7		4		22		33	
[illegible]	H	[illegible]	9		5		16		30	
[illegible]	H	[illegible]	16		19		89		124	

h. No. Vietnamese under training 1 i. TOTAL 212

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD# Lbs.	d. FOOD# Pers	e. CLOTHING Lbs.	e. CLOTHING Pers.	f. SOAP Bars.	f. SOAP Per.	g. MISC. Quant.	g. MISC. Pers.

h. TOTAL

i. Miscellaneous:

j. Money Donated To: Source

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

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4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 202

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 1

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE Very friendly

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

DECLASSIFIED

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 10 [illegible] 66

From: 1st battalion 3[illegible] Marine Division
To: CG, III MAF (ATTN: G-5)
Via: Commanding Officer [illegible] (Attn: Civil Affairs)
Commanding General 3d Marine Division (Attn: Civil Affairs)

Reporting Period [illegible] To [illegible]

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN MED.	d. WOMEN DENT	e. MEN MED.	e. MEN DENT.	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOTAL MED.	g. TOTAL DENT.
[illegible]	H	[illegible]	4	0	3	0	30	0	36	0
[illegible]	H	[illegible]	4	0	2	0	9	0	15	0
LZ [illegible]	H	[illegible]		0	2	0	20	0	24	0
[illegible]		[illegible]	10	0	0	0	15	0	10	0
[illegible]		[illegible]	13	0	7	0	25	0	25	0

h. No. Vietnamese under training 3 i. TOTAL 277

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD# Lbs.	d. FOOD# Pers	e. CLOTHING Lbs.	e. CLOTHING Pers.	f. SOAP Bars.	f. SOAP Per.	g. MISC. Quant.	g. MISC. Pers.
LZ [illegible]	H	[illegible]	300	30						

h. TOTAL

i. Miscellaneous:

j. Money Donated To: Source

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

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4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 407

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 3

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

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NARRATIVE REPORT

(1) Company B treated 5 women 3 men and 30 children at Hoa Vinh 907795
Company C treated7 women 2 men and 6 children at Xin [illegible] 905085
Company D treated 2 women 2 men and 20 children at Le My 897815
RAS treated 40 women 150 children at Catholic Orphanage 909763
RAS treated 15 women 7 men and 253 children at Buddhist Hamlet 901770

(2) Company D gave 400 lbs of wheat to 30 families at Le My 897815

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HEADQUARTERS
4th Marines (-) (Rein), 3d Marine Division (Rein), FMF
c/o FPO San Francisco, 96602

BNB/eeb
8 June 66

From: Civil Affairs Officer, 4th Marines
To: CG, III MAF (ATTN: G-5)
Via: CG, 3d MarDiv (ATTN: G-5)

Subj: Daily Civic Action Activity Report Period 070600H to 080600H June 66

Ref: (a) Division Order 5000.2A

Encl: (1) Daily SIT Report from 1st Battalion, 4th Marines
(2) Daily SIT Report from 3rd Battalion, 4th Marines
(3) Civic Action Progress, Chieu Hoi Hamlet
(4) Civil Affairs Newsletter
(5) MEDCAP Requisition Form from 2nd Battalion, 4th Marines

1. Enclosures one (1), two (2), three (3), four (4), and five (5) reviewed and forwarded.

2. Civic action is being hampered by travel restrictions imposed on USMC vehicles within the TAOR. Buddhists have erected shrines on National Route #1 which are effectively serving as road blocks. To avoid any possible confrontations with the demonstrators, all traffic outside the vital area perimeter has been suspended temporarily.

Respectfully submitted

BARRY N. BECK
1stLt USMC

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DAILY CIVIL ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 8June66

From: CO 1stBn 4thMar
To: CG III MAF (ATTN: G-5)
Via: CO 4thMar
CG 3rdMarDiv

Reporting Period 7June66 To 8June66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN MED.	d. WOMEN DENT	e. MEN MED.	e. MEN DENT	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOTAL MED.	g. TOTAL DENT.
~~Thuy Luong~~	V	882173	2		1		12		15	
Thuy Tan	V	910149	2		10		22		34	
~~Thuy Duong~~	V	~~797194~~	6		10		35		51	
~~Loc Son~~	V	949069	3		4		11		18	

h. No. Vietnamese under training ..... i. TOTAL 118

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD# Lbs.	d. FOOD# Pers	e. CLOTHING Lbs.	e. CLOTHING Pers.	f. SOAP Bars.	f. SOAP Por.	g. MISC. Quant.	g. MISC. Pers.
Loc Son	V	949149					8	8		
h. TOTAL							8	8		

i. Miscellaneous:

j. Money Donated To: ..... Source .....

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: .....

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4. PUBLIC IMPROVEMENTS

a. Location	b. (II) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (II) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **126**

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF - HELP

11. OTHER U. S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE **Receptive**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature .....

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 8Jun66

From: CO, 3d Battalion, 4th Marines
To: CG, III MAF (ATTN: G-5)
Via: CO, 4th Marines

Reporting period 070600H to 080600H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMAN MED.	d. WOMAN DENT.	e. MEN MED.	e. MEN DENT.	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOTAL MED.	g. TOTAL DENT
Long Do	H	AU893958	50		25		105		180	

h. No. Vietnamese under training _____ i. TOTAL 180

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD# Lbs.	d. FOOD# Pers.	e. CLOTHING Lbs.	e. CLOTHING Pers.	f. SOAP Bars.	f. SOAP Per.	g. MISC Quant.	g. MISC Pers.
	h. TOTAL									

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
	One	YD968042	"A" Med YD888142

e. Reason: Child had received burns from lantern

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4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	d. Duration

6. TOTAL NO. PERSONS ASSISTED 131

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11, OTHER U. S. AGENCY SUPPORT:

12. NARRATIVE REPORT (TO BE ATTACHED)

13. ATTITUDES OF PEOPLE

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

SIGNATURE _____

DONALD A. GRANT
Ty Director

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HEADQUARTERS
9th Marines
3d Marine Division (Rein), FMF
c/o FPO San Francisco, California 96602

5/JMS/jbb
5080
9 June 1966

From: Commanding Officer
To: Commanding General, III MAF (Attn: G-5)
Via: Commanding General, 3d Marine Division (Rein), FMF

Subj: Daily Situation Report

Ref: Force NCCO 5081.1A

1. Narrative Summary, 9th Marines:

a. The 3d Engineers and villagers of DUONG SON (2) completed installation of a culvert across the secondary road at AT 993681. The culvert was installed at the request of the Hamlet Chief with the 3d Engineers providing materials and equipment and the villagers performing the labor. Extra sections of culvert were given to the hamlet for use in other self - help projects.

b. 60 pounds of whitewash were delivered to the HOA LOI Village dispensary in AN TRACH, (AT 972662).

c. 100 pounds of whitewash was delivered to the HOA CHAU Village School, (BT 002690). It was noted that construction of the two room addition to the school is in progress. According to the Village Chief however, work on the project will soon stop for lack of funds. The Chief stated that he has spent all the money given him by the former District Chief, Captain HOA. More money has been earmarked for the project but the change in district administration has prevented their allocation.

E. H. SIMMONS

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE_____

From: Commanding Officer 1st Bn, 9th Marines
To: CG, III MAF (ATTN: G-5)
Via: Commanding Officer, 9th Marines

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H)(V)	c. Coord.	d. WOMEN MED.	d. WOMEN DENT	e. MEN MED.	e. MEN DENT.	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOTAL MED.	g. TOTAL DENT.
1/9 CP		966617	2		5		19		26	

h. No. Vietnamese under training_____ i. TOTAL 26

2. PERSONAL ASSISTANCE

a. Location	b. (H)(V)	c. Coord.	d. FOOD# Lbs.	d. FOOD# Pers	e. CLOTHING Lbs.	e. CLOTHING Pers.	f. SOAP Bars.	f. SOAP Per.	g. MISC. Quant.	g. MISC. Pers.
1/9 CP		966617	40	5	5	1				
h. TOTAL			40	5	5	1				

i. Miscellaneous:

j. Money Donated To:_____ Source_____

3. EVACUATION ASSISTANCE N/A

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:_____

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4. PUBLIC IMPROVEMENTS N/A

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES N/A

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 32

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING N/A

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS N/A

9. CONTACTS WITH LOCAL OFFICIALS Normal

10. SELF-HELP N/A

11. OTHER U.S. AGENCY SUPPORT: N/A

12. ATTITUDES OF PEOPLE No change

13. NARRATIVE REPORT (TO BE ATTACHED) N/A

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

DECLASSIFIED

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 9 June, 1966

From: Civil Affairs Officer, 2d Battalion, 9th Marines
To: CG, III MAF (ATTN: G-5)
Via: Commanding Officer, 9th Marines (Attn: Civil Affairs)

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN MED.	d. WOMEN DENT.	e. MEN MED.	e. MEN DENT.	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOTAL MED.	g. TOTAL DENT.
disp site		019628	2				7		9	
An Tu (1)	H	021638	6		2		14		22	

h. No. Vietnamese under training N/A i. TOTAL thirty-one (31)

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD# Lbs.	d. FOOD# Pers	e. CLOTHING Lbs.	e. CLOTHING Pers.	f. SOAP Bars.	f. SOAP Per.	g. MISC. Quant.	g. MISC. Pers.
An Tu (1)	021638	H					45	31		

h. TOTAL 45 31

i. Miscellaneous: distributed several pieces of candy to those villagers present at sick call.

j. Money Donated To: NONE Source

3. EVACUATION ASSISTANCE N/A

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

DECLASSIFIED

DECLASSIFIED

4. PUBLIC IMPROVEMENTS N/A

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES N/A

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED thirty-one (31)

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING N/A

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS N/A

9. CONTACTS WITH LOCAL OFFICIALS N/A

10. SELF-HELP NONE

11. OTHER U.S. AGENCY SUPPORT: N/A

12. ATTITUDES OF PEOPLE FRIENDLY

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature R. J. VOM DORP

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Part II: NARRATIVE REPORT

Today our Battalion Aid Station reports treating a total of nine (9) villagers at our dispensary site (019628). Two (2) female adults and seven (7) children. Medications were given for sores, cuts and skin infection.

Hotel Company reports treating a total of twenty-two (22) villagers at the hamlet of An Tu (1) (024638). Two (2) male adults, six (6) female adults and fourteen (14) children. Various complaints consisted of sores, cuts, skin infection and stomach aches. Also during this time, they distributed approximately forty-five (45) bars of soap and several boxes of candy to those villagers present.

The medical treatment, generosity and distributed items were received gratefully by the villagers.

R. J. VON DORP

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 9 June 1966

From: Commanding Officer, 3d Bn, 9th Marines
To: CG, III MAF (ATTN: G-5)
Via: Commanding Officer, 9th Marines

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H)(V)	c. Coord.	d. WOMEN MED.	d. WOMEN DENT	e. MEN MED.	e. MEN DENT.	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOTAL MED.	g. TOTAL DENT.
3a CP	H	873468	6		3		5		14	

h. No. Vietnamese under training _____ i. TOTAL 14

2. PERSONAL ASSISTANCE

a. Location	b. (H)(V)	c. Coord.	d. FOOD# Lbs.	d. FOOD# Pers	e. CLOTHING Lbs.	e. CLOTHING Pers.	f. SOAP Bars.	f. SOAP Per.	g. MISC. Quant.	g. MISC. Pers.
THANH MY	H	866478	n/c					50	26	26 family

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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4. PUBLIC IMPROVEMENTS N/A

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES N/A

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 68

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING N/A

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS N/A

9. CONTACTS WITH LOCAL OFFICIALS Normal

10. SELF-HELP N/A

11. OTHER U.S. AGENCY SUPPORT: N/A

12. ATTITUDES OF PEOPLE No change

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

DECLASSIFIED

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 9 June 1966

From: Commanding Officer, 3d Bn, 9th Marines
To: CG, III MAF (ATTN: G-5)
Via: Commanding Officer, 9th Marines

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN MED.	d. WOMEN DENT	e. MEN MED.	e. MEN DENT.	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOTAL MED.	g. TOTAL DENT.
Bn CP	H	878468	3		5		7		15	

h. No. Vietnamese under training _____ i. TOTAL 15

2. PERSONAL ASSISTANCE N/A

a. Location	b. (E) (V)	c. Coord.	d. FOOD# Lbs.	d. FOOD# Pers	e. CLOTHING Lbs.	e. CLOTHING Pers.	f. SOAP Bars.	f. SOAP Per.	g. MISC. Quant.	g. MISC. Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE N/A

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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4. PUBLIC IMPROVEMENTS N/A

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES N/A

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 15

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING N/A

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS N/A

9. CONTACTS WITH LOCAL OFFICIALS Normal

10. SELF-HELP N/A

11. OTHER U.S. AGENCY SUPPORT: N/A

12. ATTITUDES OF PEOPLE No change

13. NARRATIVE REPORT (TO BE ATTACHED) 200 school kits were given to DUC DUC District Chief. These school kits are to be given to the school children to THANH MY

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) (THANH MYEN (1) on map. Coord (AT-866478).

Signature _____

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 9 June 1966

From: Commanding Officer, 3d Bn, 1st Marines
To: CG, III MAF (ATTN: G-5)
Via: Commanding Officer, 9th Marines

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H)(V)	c. Coord.	d. WOMEN MED.	d. WOMEN DENT	e. MEN MED.	e. MEN DENT.	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOTAL MED.	g. TOTAL DENT.
[illegible]	H	992676	7		3		31		41	

h. No. Vietnamese under training _____ i. TOTAL 41

2. PERSONAL ASSISTANCE N/A

a. Location	b. (H)(V)	c. Coord.	d. FOOD# Lbs.	d. FOOD# Pers	e. CLOTHING Lbs.	e. CLOTHING Pers.	f. SOAP Bars.	f. SOAP Per.	g. MISC. Quant.	g. MISC. Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE N/A

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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4. PUBLIC IMPROVEMENTS N/A

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

Completion of drainage ditch MK/MC SOW (2)

5. ENGLISH LANGUAGE CLASSES N/A

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 41

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING N/A

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS N/A

9. CONTACTS WITH LOCAL OFFICIALS Normal

10. SELF-HELP N/A

11. OTHER U.S. AGENCY SUPPORT: N/A

12. ATTITUDES OF PEOPLE No change

13. NARRATIVE REPORT (TO BE ATTACHED) N/A

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

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June SITREP No. 11/66

7

11

DIVISION CIVIC ACTION RECAP

		Da Nang	Chu-Lai	Phu-Bai
A.	**Medical Assistance**			
	No. female adults assisted	276		58
	No. male adults assisted	165		68
	No. childern under 16 assisted	784		246
	Total persons assisted	1225		372
B.	**Dental Assistance**			
	No. of Examinations			
	No. of Extractions			
	No. of Filings			
	Total persons assisted	62		
C.	**Construction Assistance**			
	No. projects initiated			
	No. projects under construction	3		
	Total No. projects completed			
D.	**Personal Assistance**			
	No. pounds of food distributed	700		
	No. persons receiving food	500		
	No. pounds of clothing distributed	100		
	No. persons receiving colthing	153		
	No. bars of soap distributed	1728		28
	No. persons receiving soap	928		28
E.	**Evacuation Assistance**			
	No. adults evacuated medically	3		
	No. children under 18 evacuated medically			1
	No. adults evacuated operationally			
	No. children evacuated operationally			
	No. persons above returned to hamlet			
F.	**Contacts with local personnel**			
	No. initial contacts			
	No. followup contacts	4		
G.	**OTHER**			

11 June 1966

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HEADQUARTERS COMPANY
Headquarters Battalion
3d Marine Division
FPO San Francisco, 96602

WLM:aah
11Jun66

From: Civil Affairs Officer, Headquarters Battalion, 3d Marine Division
To: Commanding General, III MAF (Attn: Civil Affairs Officer)

Subj: Situation Report number 205 for period as of 0600 11 June 1966

Ref: (a) ForNOCO 5081.1A
(b) DivO 5080.26

Encl: (1) Daily Civic Action Activity Report
(2) Narrative Summary

1. In accordance with reference (a) and (b), enclosures (1) and (2) are submitted herewith.

W. L. MATTMILLER

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 10 June 1966

From: Civil Affairs Officer, Headquarters Battalion, 3d Marine Division
To: CG, III MAF (ATTN: G-5)
Via: Commanding General, 3d Marine Division (Attn: Civil Affairs Officer)

Reporting Period 0600 10Jun66 To 0600 11Jun66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN MED.	d. WOMEN DENT	e. MEN MED.	e. MEN DENT.	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOTAL MED.	g. TOTAL DENT.
N/A										

h. No. Vietnamese under training N/A i. TOTAL N/A

2. PERSONAL ASSISTANCE

a. Location	b. (P) (V)	c. Coord.	d. FOOD# Lbs.	d. FOOD# Pers	e. CLOTHING Lbs.	e. CLOTHING Pers.	f. SOAP Bars.	f. SOAP Per.	g. MISC. Quant.	g. MISC. Pers.
N/A										

h. TOTAL N/A

i. Miscellaneous:
N/A

j. Money Donated To: N/A Source N/A

3. EVACUATION ASSISTANCE
N/A

a. Adult	b. Child	c. From	d. To (Include Coord.)
N/A			

e. Reason: N/A

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4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress
N/A				

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
N/A					

6. TOTAL NO. PERSONS ASSISTED N/A

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING N/A

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS N/A

9. CONTACTS WITH LOCAL OFFICIALS N/A

10. SELF-HELP N/A

11. OTHER U.S. AGENCY SUPPORT: N/A

12. ATTITUDES OF PEOPLE N/A

13. NARRATIVE REPORT (TO BE ATTACHED) 1

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) N/A

Signature W. L. MATTHILLER

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NARRATIVE SUMMARY # 205

Headquarters Battalion has increased its civilian work force to 79, they are employed as follows: 36 are employed as kitchen helpers, 3 as head kitchen helpers, 2 as labor foremen, 27 as laborers, 4 as carpenters, 3 as stone masons, 2 as interpreters, one as a typist and one as a matron.

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 11 JUN 66

From: Commanding Officer
To: CG, III MAF (ATTN: G-5)
Via: Commanding General

Reporting Period 0600 10 JUN 66 To 0600 11 JUN 66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
3d MedBn		970754			1		2		3	

h. No. Vietnamese under training 1 i. TOTAL 1

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers	Lbs.	Pers.	Bars	Per.	Quant.	Pers.
		h. TOTAL								

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. Evacuation Assistance

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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4. PUBLIC IMPROVEMENTS

a. Location	b. (U.) V.	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (U.)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 3

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 1

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature C. "R" WATERS
By direction

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PART II. #13

1. The following Vietnamese personnel were treated at this medical facility:

   a. One female child treated for rabies shot. Returned to hamlet.

   b. One male child treated after being hit with a rock. Returned to hamlet.

   c. One male adult treated for laceration, rt. knee with nerve, artery and tendon involved. Evacuated to G-4 Hospital.

C. "R" WATERS
By direction

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 9 JUN 66

From: COMMANDING OFFICER, 3rd DENTAL COMPANY
To: CG, III MAF (ATTN: G-5)
Via: COMMANDING GENERAL, 3rd MarDiv (ATTN: Civil Affairs)

Reporting Period 0600 9 JUN 66 To 0600 10 JUN 66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT	MED.	DENT.	MED.	DENT.	MED.	DENT.
HOA PHAT	V	979944		05		04		18		27

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 37 PROCEDURES 51

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS
9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE RECEPTIVE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature K. L. Morgan
K. L. MORGAN

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 9 JUN 66

From: COMMANDING OFFICER, 3rd DENTAL COMPANY
To: CG, III MAF (ATTN: G-5)
Via: COMMANDING GENERAL, 3rd Marine (ATTN: Civil Affairs)

Reporting Period 0600 9JUN66 To 0600 10JUN66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN MED.	d. WOMEN DENT	e. MEN MED.	e. MEN DENT.	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOTAL MED.	g. TOTAL DENT.
THANH BAC	V	944262		06		07		22		35

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD# Lbs.	d. FOOD# Pers	e. CLOTHING Lbs.	e. CLOTHING Pers.	f. SOAP Bars.	f. SOAP Per.	g. MISC. Quant.	g. MISC. Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 35 PROCEDURES 65

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS
9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE RECEPTIVE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature K. L. Morgan
K. L. MORGAN

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 10 June 1966

From: Commanding Officer, 1st Amphibian Tractor Battalion
To: CG, III MAF (ATTN: G-5)
Via:

Reporting Period 100600H To 110600H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT	MED.	DENT.	MED.	DENT.	MED.	DENT.
Cam Bao Hamlet	(V)	(BT014718)	10		3		90		103	

h. No. Vietnamese under training Ambrose i. TOTAL

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD# Lbs.	Pers	e. CLOTHING Lbs.	Pers.	f. SOAP Bars.	Per.	g. MISC. candy Quant.	Pers.
Cam Bao Hamlet	(V)	(BT014718)					250	250	15 lbs	75

h. TOTAL

i. Miscellaneous: Approximately 250 lbs of excess foodstuffs (garbage) was distributed to 35 villagers of Phong Le Bao (1)(AT999712). This excess food is used to feed the village livestock.

j. Money Donated To: None Source

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
None			

e. Reason:

DECLASSIFIED

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress
None				

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
None					

6. TOTAL NO. PERSONS ASSISTED 428

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 4

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature D. A. DUFFY
By direction

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 10 June 66

From: CO, 3d TANK BN
To: CG, III MAF (ATTN: G-5)
Via: CG, 3d MARINE DIV

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN MED.	d. WOMEN DENT	e. MEN MED.	e. MEN DENT.	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOTAL MED.	g. TOTAL DENT.
Cua Noa	H	963705	12	0	12	0	58	0	82	0
Phong Bac	H	959708	5	0	2	0	63	0	70	0
CP		969705	1	0	1	0	4	0	6	0

h. No. Vietnamese under training 3 Nurses i. TOTAL 158

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD# Lbs.	d. FOOD# Pers	e. CLOTHING Lbs.	e. CLOTHING Pers.	f. SOAP Bars.	f. SOAP Per.	g. MISC. Quant.	g. MISC. Pers.
Nam Cuong 2	H	020733	00	0	0	0	0	0	1500lbs Lumber	35

h. TOTAL

i. Miscellaneous: 1500lbs of lumber

j. Money Donated To: None Source

3. EVACUATION ASSISTANCE None

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

DECLASSIFIED

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress
[redacted]	H	[redacted]	New room for school	In progress
[redacted]	H	[redacted]	Village water place	In progress
[redacted]	H	[redacted]	Modifying school for opening	In progress

5. ENGLISH LANGUAGE CLASSES [redacted]

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 315

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 3

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS [redacted]
9. CONTACTS WITH LOCAL OFFICIALS 2

10. SELF-HELP [redacted]

11. OTHER U.S. AGENCY SUPPORT: [redacted]

12. ATTITUDES OF PEOPLE [redacted]

13. NARRATIVE REPORT (TO BE ATTACHED) [redacted]

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) [redacted] NONE

Signature [redacted]
by direction

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The 3d Tank Battalion has begun work in Khue Truong II, the second hamlet assigned to it for civic action. The hamlet has a population of 3,[illegible] people and has received no civic action aid previously.

Civic action was initiated b the MEDCAP team which treated 58 people at [illegible] school on Thursday 9 June 66. Later th 3d Tank Battalion, Commanding [illegible] officer discussed civic action in the hamlet with [illegible] uty V[illegible] of Hoa Cuong and the Hoa Cuong Police Chief. [illegible] arranged a meeting with the Hoa Cuong Village Chief for 1000 today, 10 June 66.

At t e meeting held this morning in the Hoa Cuong Village office t e ground work was laid for an all out civic action effort by all units assigned to the Village of Hoa Cuong. Present at the meeting were all the Village officials and the hamlet officials from all 4 of the Village's Hamlets.

Education was the main point discussed. Specifically th school in Khue Truong II was discussed in detail. This school has never opened since its partial completion in 1964. In the Hamlet there are 350 school children. Of these a mere 145 are accomadated by the ramshackle hut presently being used as a school. The vast majority of school age children live very near t e partially completed school. All expressed a strong desire to return to school if their school could be opened. Several little 9 year olds hearing the interpreter translating the Marines desires to put the school back in shape, carried out their own assistance program when on the night of the 9th of June, they swept and cleaned the rooms.

The 3d Tank Battalion in conjunction with the people of Hoa Cuong Village will open the school for classes in 14 days—on 24 June 66. By that time the Battalion with assistance of the people of Hoa Cuong will have constructed desks and seats for 75 children in each classroom; painted t e inside of the school; put up maps of Viet Nam on the school walls; and placed a blackboard in each room and passed out 350 Care School Kits to the new students.

The 3d Tank Bat alion continues to place maximum civic action emphasis on education—"The key to the future."

The irrigation project on the eastern boundry of the airfield was completed today with a total of 250 meters of irrigation ditch serving 75 acres of rice paddies cleared of weeds and silt and repaired. The project took a proximately 450 man hours of labor by the villagers and members of the civic action team of the Battalion

Dan F. Bochner
By direction

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 10 Jun 1966

From: Commanding Officer, 3d Antitank Battalion
To: CG, III MAF (ATTN: G-5)
Via: Commanding General, 3d Marine Division (Rein), FMF

Reporting Period 0600 10 Jun 1966 To 0600 11 Jun 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT	MED.	DENT.	MED.	DENT.	MED.	DENT.
Yen Bac	H	995708	05	00	02	00	02	00	07	00

h. No. Vietnamese under training None i. TOTAL 07

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Yen Bac	H	995708							40 lbs	267

h. TOTAL None

i. Miscellaneous: 40 lbs of garbage and liquid waste were delivered to the hamlet for pig feed.

j. Money Donated To: None Source N/A

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
None			

e. Reason: N/A

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4. PUBLIC IMPROVEMENTS

a. Location	b. (H)(V)	c. Coord.	d. Type Construction	Completed/ e. In Progress
See narrative report.				

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H)(V)	c. Coord.	d. Adult	e. Children	f. Duration
Yen Bay	H	985700		68	3 Hours

6. TOTAL NO. PERSONS ASSISTED 267

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING None

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS None

9. CONTACTS WITH LOCAL OFFICIALS None

10. SELF-HELP None

11. OTHER U.S. AGENCY SUPPORT: None

12. ATTITUDES OF PEOPLE Friendly

13. NARRATIVE REPORT (TO BE ATTACHED) See attached

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) None

Signature [redacted]

DECLASSIFIED

DECLASSIFIED

NARRATIVE REPORT:

The civic action team picked up supplies today from the MAF Supply warehouse.

Several combat claims which have been submitted thru Vietnamese channels have been pending for several months. The civic action team took the opportunity today to provide two families with valid outstanding claims with one box of 20 cans of canned goods. This gesture was well received. At the same time the people were made aware of claims processing. The hamlet chief was encouraged to submit tracer action.

The windmill project was completed today when a gust of wind actually turned the wheels and pumped water to the rice paddy level. Numerous modifications had been made. The pump with a 1 to 2½ gear ratio had been replaced by a modified piston handpump. The pump is now functional and it works; however the effort and time consumed is not worth the meager results. The quality of the original pump and the limited winds in the low lands make this type of project unprofitable.

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 11Jan66

From: Commanding Officer, 3dMarDiv (Rein), FMF
To: CG, III MAF (ATTN: [illegible]-5)
Via: Commanding General, 3dMarDiv (Rein), FMF

Reporting Period 0600 10Jan66 To 0600 11Jan66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN MED.	d. WOMEN DENT	e. MEN MED.	e. MEN DENT.	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOTAL MED.	g. TOTAL DENT.
DONG PHU 00	H	007728	7		3		100			110

h. No. Vietnamese under training 0 i. TOTAL 110

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD# Lbs.	d. FOOD# Pers	e. CLOTHING Lbs.	e. CLOTHING Pers.	f. SOAP Bars.	f. SOAP Per.	g. MISC. Quant.	g. MISC. Pers.
DONG PHU 00	H	007728					110	110		

h. TOTAL 110 110

i. Miscellaneous:

None

j. Money Donated To: None Source N/A

3. EVACUATION ASSISTANCE

None

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: N/A

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DECLASSIFIED

4. PUBLIC IMPROVEMENTS None

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES 0

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 110

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 0

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS 0

9. CONTACTS WITH LOCAL OFFICIALS 2

10. SELF-HELP None

11. OTHER U.S. AGENCY SUPPORT: N/A

12. ATTITUDES OF PEOPLE The efforts of our Medical Contact Team are being very favorably received.

13. NARRATIVE REPORT (TO BE ATTACHED) N/A

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) N/A

Signature _____

G. S. [redacted]
By direction

DECLASSIFIED

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 11 June 1966

From: Commanding Officer, 3d Engineer Battalion
To: CG, III MAF (ATTN: G-5)
Via: Commanding General, 3d Marine Division

Reporting Period 100600 Jun 66 To 110600 Jun 66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT	MED.	DENT.	MED.	DENT.	MED.	DENT.
DA SON	H	AT965765	65		5		17		87	

h. No. Vietnamese under training _____ i. TOTAL 87

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
DA SON	H	AT965765					1000	200	60	60
h. TOTAL							1000	200	60	60

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 287 200

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

See para 13.

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

Friendly, Appreciative, Cooperative

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____
CONWAY J. SMITH

DECLASSIFIED

DECLASSIFIED

13. The Medical Team of the 3d Engineer Battalion Civic Action Team held sick call at the DA SON Dispensary. Eighty seven (87) persons were treated including sixty five (65) women, seventeen (17) children, and five (5) men.

One thousand small bars of soap were distributed to the villagers of DA SON at the Dispensary. These bars are the small travel type and five were given to each receipient. It appears that many persons who attended sick call did so not to receive treatment but to obtain soap.

The chief of the Hamlet of DA SON was presented with two cases of clothing kits, which totaled sixty (60) kits, for distribution to the villagers. The reception of these kits by the villagers has been excellent as it permits them to cloth several children. From the material contained in each kit.

The house of Le Quang Trung in the village of PHU HA was repaired today by the Civic Action Team. Mr. Trung's house received minor damage when struck by a Marine truck. A 2 man work crew and one supervisor replaced a wall in approximatley 4 hours of work.

Four (4) truckloads of scrap lumber were delivered to the Hamlet chief of DAI LA. There deliveries are in keeping with the policy established to distribute scrap lumber to various village chiefs for distribution to the villagers to help improve their villages.

DECLASSIFIED

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 10 JUNE 66

From: Commanding Officer, 3d Reconnaissance Battalion
To: CG, III MAF (ATTN: G-5)
Via: Commanding General, 3d Marine Division (Rein), FMF

Reporting Period 100600 To 110600 June 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN MED.	d. WOMEN DENT	e. MEN MED.	e. MEN DENT.	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOTAL MED.	g. TOTAL DENT.

h. No. Vietnamese under training 0 i. TOTAL 0

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD# Lbs.	d. FOOD# Pers	e. CLOTHING Lbs.	e. CLOTHING Pers.	f. SOAP Bars.	f. SOAP Per.	g. MISC. Quant.	g. MISC. Pers.

h. TOTAL 0

i. Miscellaneous:

N/A N/A

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED None

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING None

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS None

9. CONTACTS WITH LOCAL OFFICIALS None

10. SELF-HELP None

11. OTHER U.S. AGENCY SUPPORT: None

12. ATTITUDES OF PEOPLE N/A

13. NARRATIVE REPORT (TO BE ATTACHED) N/A

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) N/A

Signature
H.J. GILDEA
By Direction

DECLASSIFIED

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 10 June 1966

From: 3D Shore Party Battalion
To: CG, III MAF (ATTN: G-5)
Via: CG, 3D MarDiv (Attn: G-5)

Reporting Period 9 June 1966 To 10 June 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN MED.	d. WOMEN DENT	e. MEN MED.	e. MEN DENT.	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOTAL MED.	g. TOTAL DENT.
Khue Trung 3	H	BT024747	15		15		55		85	

h. No. Vietnamese under training _____ i. TOTAL 85

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD# Lbs.	d. FOOD# Pers	e. CLOTHING Lbs.	e. CLOTHING Pers.	f. SOAP Bars.	f. SOAP Per.	g. MISC. Quant.	g. MISC. Pers.
An Nai Nam	H	BT036719			100	153				
Sacred Heart		BT035779							100	
Khue Trung 3	H	BT024747					85	85		
h. TOTAL					100	153	85	85	100	

i. Miscellaneous:

100 gals garbage (feeding 100 pigs)

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
Hoa Cuong Doi	H	BQ3176	20		1 Hour

6. TOTAL NO. PERSONS ASSISTED: 258

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS: Hoa Cuong Village Chief (Mr. Hoi) and members of his staff assisted Civil Affairs Team in distribution of clothing to Ap Hoi Hau.

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE: Friendly

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature H. C. VALENTINE

DECLASSIFIED

DECLASSIFIED

HEADQUARTERS
3d Marines (-) (Rein)
3d Marine Division (Rein), FMF
FPO San Francisco

46/ADL/ceh
5080
11 June 1966

From: Commanding Officer
TO: Commanding General, III MAF (Attn: Civil Affairs)
Via: Commanding General, 3d Marine Division (Rein), FMF

Subj: Daily Civil Affairs SITREP

Ref: (a) ForceO 5080.1
(b) DivO 5080.2A

Encl: (1) 1stBn 3rd Mar. SITREP
(2) 2ndBn 3rd Mar. SITREP

1. In accordance with the requirements of reference (a) enclosures (1) thru (2) are forwared herewith.

D.G. MASON
by direction

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 11 Jan 66

From:
To: CO, III MAF (ATTN: G-5)
Via:

Reporting Period [illegible] To [illegible]

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN MED.	d. WOMEN DENT	e. MEN MED.	e. MEN DENT.	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOTAL MED.	g. TOTAL DENT.
[illegible]	H	[illegible]	[illegible]	[illegible]	[illegible]	0	[illegible]	0	62	0
[illegible]		[illegible]	[illegible]	0	[illegible]	[illegible] 0	[illegible]	0	[illegible]	0
[illegible]		[illegible]	[illegible]	0	[illegible]	0	[illegible]	0	[illegible]	[illegible]
[illegible]							[illegible]	0	[illegible]	

h. No. Vietnamese under training 5

i. TOTAL 201

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD# Lbs.	d. FOOD# Pers	e. CLOTHING Lbs.	e. CLOTHING Pers.	f. SOAP Bars.	f. SOAP Per.	g. MISC. Quant.	g. MISC. Pers.
[illegible]		[illegible]	[illegible]	[illegible]	[illegible]	[illegible]				

h. TOTAL 200

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 201

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 3

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

DECLASSIFIED

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NARRATIVE REPORT

(1) Company B treated 9 women 2 men and 51 childrne at Huong Phuoc 900795
Company C treated 10 women 10 men and 22 children at Kim Lien 925855
[redacted]
The CAC treated 11 women 15 men and 37 children at Hoa Thanh 911785
Med Card had 34 children

(2) Company A gave 700 lbs of wheat to the Village Chief at the Catholic Orph. 905763

(3) On 10 June 1966 the Regimental Civil Affairs Officer held an English class for 30 children and adults from Khanh Son Hamlet 950760.

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 10Jun

From: Commanding Officer 2nd Battalion 3rd Marines
To: CG, III MAF (ATTN: G-5)
Via: Commanding Officer 3rd Marines (Attn: Civil Affairs)
Commanding General 3rd Marine Div. (Attn: G-5)
Reporting Period 0600 10 June To 0600 11 June 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H)(V)	c. Coord.	d. WOMEN MED.	d. WOMEN DENT	e. MEN MED.	e. MEN DENT.	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOTAL MED.	g. TOTAL DENT.
AN Dong	H	915575	21		33		98		155	
La Chau (2)	H	945675	60		50		60		170	
Tuy Loan (2)	H	931605	4		3		18		25	
Tuy Loan (1)	H	946609	15		6		62		83	

h. No. Vietnamese under training 1 i. TOTAL 433

2. PERSONAL ASSISTANCE

a. Location	b. (H)(V)	c. Coord.	d. FOOD# Lbs.	d. FOOD# Pers	e. CLOTHING Lbs.	e. CLOTHING Pers.	f. SOAP Bars.	f. SOAP Per.	g. MISC. Quant.	g. MISC. Pers.
An Dong	H	915576					30	30		
La Chau (2)	H	945675					200	200		
Tuy Loan (2)	H	931695					23	23		
h. TOTAL							253	253		

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
3		AN Dong 915576	C Med.

e. Reason: 1 Women compound fracture left arm was as a result of artillery, 1 man had a multiple schrapnel wound in arms and chest and 1 women was pregnant and had complications.

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4. PUBLIC IMPROVEMENTS

a. Location	b. (H)(V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H)(V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 433

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 2

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE Very friendly

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

DECLASSIFIED

DECLASSIFIED

Today a County Fair Operation was held in La Thau (2) AT945675. Two volley balls, nets and two socker balls were given to hamlet chief by the Battalion CAO. District chief assemble residence and spoke about the purpose of Marine operation. Corpsmen treated 170 men, women and children, they also distributed 200, bars of soap.

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HEADQUARTERS
4th Marines (-) (Rein), 3d Marine Division (Rein), FMF
c/o FPO San Francisco, 96602

BMB/eeb
10 June 66

From: Civil Affairs Officer, 4th Marines
To: CG, III MAF (ATTN: G-5)
Via: CG, 3d MarDiv (ATTN: G-5)

Subj: Daily Civic Action Activity Report Period 090600H to 100600H June 66

Ref: (a) Division Order 5080.2A

Encl: (1) Daily SIT Report from 1st Battalion, 4th Marines
(2) Daily SIT Report from 3rd Battalion, 4th Marines

1. Enclosures one (1) and two (2) reviewed and forwarded.

Respectfully submitted

BARRY N. BEEK
1stLt USMC

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DECLASSIFIED

DAILY CIVIL ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 9 June 1966

From: CO 1stBn 4thMar
To: CG, III MAF (ATTN: G-5)
Via: CO 4thMar
CG 3rdMarDiv
Reporting Period 3Jun66 To 9Jun66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H)(V)	c. Coord.	d. WOMEN MED.	d. WOMEN DENT	e. MEN MED.	e. MEN DENT	f. CHILDREN MED.	f. CHILDREN DENT	g. TOTAL MED.	g. TOTAL DENT
Thuy Luong	V	882173	1		5		12		18	
Thuy Tan	V	910142	5		13		20		38	
Loc Bon	V	927102	5		2		9		16	
Thuy Duong	V	797194	11		11		59		81	
Loc Son	V	933086	1		2		15		18	

h. No. Vietnamese under training ..... i. TOTAL ~~162~~ 171

2. PERSONAL ASSISTANCE

a. Location	b. (H)(V)	c. Coord.	d. FOOD Lbs.	d. FOOD Pers	e. CLOTHING Lbs.	e. CLOTHING Pers.	f. SOAP Bars.	f. SOAP Per.	g. MISC. Quant.	g. MISC. Pers.
Loc Son	V	933086					5	5		
h. TOTAL							5	5		

i. Miscellaneous:

j. Money Donated To: ..... Source .....

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: .....

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DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. (II) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (II) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED ~~166~~ 176

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF - HELP

11. OTHER U. S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

Receptive

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

W. C. BLAHA
By direction

DECLASSIFIED

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 3081

DATE 10 June 1966

From: Commanding Officer, 3d Battalion, 4th Marines
To: CG, III MAF (ATTN: G-5)
Via: Commanding Officer, 4th Marines

Reporting period 090600H to 0100600H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMAN MED.	d. WOMAN DENT.	e. MEN MED.	e. MEN DENT.	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOTAL MED.	g. TOTAL DENT.
Loc An	V	964064	24		20		75		119	

h. No. Vietnamese under training _____ i. TOTAL 119

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD# Lbs.	d. FOOD# Pers.	e. CLOTHING Lbs.	e. CLOTHING Pers.	f. SOAP Bars.	f. SOAP Per. Quant.	g. MISC Pers.

h. [illegible]

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adults	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	d. Duration

6. TOTAL NO. PERSONS ASSISTED: 11,

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11, OTHER U. S. AGENCY SUPPORT:

12. NARRATIVE REPORT (TO BE ATTACHED)

13. ATTITUDES OF PEOPLE

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

SIGNATURE _____

W. [illegible]
By direction

DECLASSIFIED

DECLASSIFIED

HEADQUARTERS
9th Marines
3d Marine Division (Rein), FMF
c/o FPO, San Francisco, California 96602

5/JMS/lel
5080
10 June 1966

From: Commanding Officer
To: Commanding General, III MAF (Attn: G-5)
Via: Commanding General, 3d Marine Division (Rein), FMF

Subj: Daily Situation Report

Ref: Force NCOO 5081.1A

1. Narrative Summary, 9th Marines:

a. 20,000 psy-war leaflets were dropped in grid squares BT 0659, 0660, 0661 and 0662 in support of the 1st Battalion, 1st Marines. The leaflets, (No. 5-65), invited villagers to provide Marines and GVN forces with information about VC activities.

b. 40,000 leaflets covering a variety of psy-war themes were dropped in grid squares AT 9957, BT 0057, 0157 and 0257. 20,000 of these emphasized the terrible array of weapons facing the VC, (4-65), while 5,000 exploited GVN victories on COUNTY FAIR operations. The remaining 15,000 leaflets pointed out the advantages of life under GVN control.

E. H. SIMMONS

DECLASSIFIED

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE [redacted]

From:
To: [redacted]
Via:
Commanding Officer, 9th Marines
Reporting Period [redacted] To [redacted]

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H)(V)	c. Coord.	d. WOMEN MED.	d. WOMEN DENT	e. MEN MED.	e. MEN DENT.	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOTAL MED.	g. TOTAL DENT.
1/9 GP		966677	11		9		83		99	

h. No. Vietnamese under training _____ i. TOTAL 99

2. PERSONAL ASSISTANCE

a. Location	b. (H)(V)	c. Coord.	d. FOOD# Lbs.	d. FOOD# Pers	e. CLOTHING Lbs.	e. CLOTHING Pers.	f. SOAP Bars.	f. SOAP Per.	g. MISC. Quant.	g. MISC. Pers.
1/9 GP		966677					80	40		

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE N/A

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

DECLASSIFIED

4. PUBLIC IMPROVEMENTS N/A

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES N/A

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 79

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING N/A

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS N/A

9. CONTACTS WITH LOCAL OFFICIALS N/A

10. SELF-HELP N/A

11. OTHER U.S. AGENCY SUPPORT: N/A

12. ATTITUDES OF PEOPLE Friendly

13. NARRATIVE REPORT (TO BE ATTACHED) N/A

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) N/A

Signature _____

DECLASSIFIED

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 30 June 1966

From: Civil Affairs Officer, 2d Battalion, 9th Marines
To: CG, III MAF (ATTN: G-5)
Via: Commanding Officer, 9th Marines (Attn: Civil Affairs)

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN MED.	d. WOMEN DENT	e. MEN MED.	e. MEN DENT.	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOTAL MED.	g. TOTAL DENT.
BAS		010627	3				8		11	
An Da (1)	H	024638	23		7		32		32	

h. No. Vietnamese under training N/A i. TOTAL 66

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD# Lbs.	d. FOOD# Pers	e. CLOTHING Lbs.	e. CLOTHING Pers.	f. SOAP Bars.	f. SOAP Per.	g. MISC. Quant.	g. MISC. Pers.
An Da (1)	H	024638			70	51	60	60		

h. TOTAL 70 51 60 60

i. Miscellaneous: distributed two (2) boxes of candy to those villagers present at sick call.

j. Money Donated To: N/A Source

3. EVACUATION ASSISTANCE N/A

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

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4. PUBLIC IMPROVEMENTS N/A

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES N/A

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED sixty-two (62)

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING N/A

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS N/A

9. CONTACTS WITH LOCAL OFFICIALS N/A

10. SELF-HELP NONE

11. OTHER U.S. AGENCY SUPPORT: N/A

12. ATTITUDES OF PEOPLE FRIENDLY AND IMPRESSED

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature R. J. VON DORP

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Part II: NARRATIVE REPORT

Today our Battalion Aid Station reports treating a total of eleven (11) villagers at our dispensary site (019627). Three (3) female adults and eight (8) children. Medications were given for sores, cuts and skin infection.

Hotel Company reports treating a total of fifty-one (51) villagers at the hamlet of An Tu (1) (028638). Seven (7) male adults, thirteen (13) female adults and thirty-one (31) children. Various complaints consisted of cuts, bruises, sores, scabies, stomach aches and skin infection. Also at this time, they distributed approximately sixty (60) bars of soap and two (2) boxes of clothes to these villagers attending sick call.

The medical treatment, distributed materials and generosity were accepted gratefully by the villagers.

R. J. VON DORP

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 10 June 1966

From: Commanding Officer, 1st Bn, 9th Marines
To: CG, III MAF (ATTN: G-5)
Via: Commanding Officer, 9th Marines

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H)(V)	c. Coord.	d. WOMEN MED.	d. WOMEN DENT	e. MEN MED.	e. MEN DENT.	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOTAL MED.	g. TOTAL DENT.
Ba Cu	V	979469	12		4		6		22	

h. No. Vietnamese under training N/A i. TOTAL 22

2. PERSONAL ASSISTANCE N/A

a. Location	b. (H)(V)	c. Coord.	d. FOOD# Lbs.	d. FOOD# Pers	e. CLOTHING Lbs.	e. CLOTHING Pers.	f. SOAP Bars.	f. SOAP Per.	g. MISC. Quant.	g. MISC. Pers.

h. TOTAL

i. Miscellaneous:

j. Money Donated To: Source

3. EVACUATION ASSISTANCE N/A

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

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4. PUBLIC IMPROVEMENTS N/A

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES N/A

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 22

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING N/A

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS N/A

9. CONTACTS WITH LOCAL OFFICIALS Normal

10. SELF-HELP N/A

11. OTHER U.S. AGENCY SUPPORT: N/A

12. ATTITUDES OF PEOPLE No change

13. NARRATIVE REPORT (TO BE ATTACHED) N/A

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) N/A

Signature _____

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 10 June 1966

From:
To: Commanding Officer, G/3 Battalion, 9th Marines
Via:
Commanding Officer, 9th Marines
Reporting Period 090600H To 100600H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H)(V)	c. Coord.	d. WOMEN MED.	d. WOMEN DENT	e. MEN MED.	e. MEN DENT.	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOTAL MED.	g. TOTAL DENT.
YEN NE	H	987679	47		31		179		255	
HOA BA	V	0572	17		11		87		129	
GIANG [illegible]	CF	972676	3		1		27		31	
AN TRACH	H	971683	3		2		31		36	

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE N/A

a. Location	b. (H)(V)	c. Coord.	d. FOOD# Lbs.	d. FOOD# Pers	e. CLOTHING Lbs.	e. CLOTHING Pers.	f. SOAP Bars.	f. SOAP Per.	g. MISC. Quant.	g. MISC. Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE N/A

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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4. PUBLIC IMPROVEMENTS

N/A

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES

N/A

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

445

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

NONE

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS N/A

N/A

10. SELF-HELP

N/A

11. OTHER U.S. AGENCY SUPPORT:

N/A

12. ATTITUDES OF PEOPLE

UNCHANGED

13. NARRATIVE REPORT (TO BE ATTACHED)

N/A

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

N/A

Signature _____

DECLASSIFIED

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 10 June 66

From:
To: CG, III MAF (ATTN: G-5)
Via: Commanding Officer, 12th Marines

Reporting Period _____ To _____

1. MEDICAL/DENTAL ASSISTANCE 090600H 100600H

a. Location	b. (V)	c. Coord.	d. WOMEN MED.	d. WOMEN DENT.	e. MEN MED.	e. MEN DENT.	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOT MED.
T									

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. (V)	c. Coord.	e. CLOTHING Lbs.	e. CLOTHING Pers	f. FOOD Lbs.	f. FOOD Pers	g. SOAP Lbs.	g. SOAP Pers	g. MISC. Item
								T	

h. TOTAL _____

Miscellaneous:

j. Money Donated To: _____ Source _____

~~Delivered (4) 6X6 truckloads of sand & (1) load of gravel and~~ 25 bags of cement to Da Son school to begin construction of new class room and repair of old.

3. EVACUATION ASSISTANCE

a.	adult	b.	Child	C.	From	d.	To (Inclu coor

Reason: _____

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4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Chilren	f. Duration
Y		Y			

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTRACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT(TO BE ATTACTED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACTED)

Signature_____

DECLASSIFIED

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 10 Jun 66

From: Commanding Officer, 1st Battalion, 12th Marines
To: CG, III MAF (ATTN: G-5)
Via: Commanding Officer, 12th Marines

Reporting Period 100001H To 102400H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN MED.	d. WOMEN DENT.	e. MEN MED.	e. MEN DENT.	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOT MED.	g. TOT DENT.
T										
Hoa Khuong	H	[illegible]					4		4	

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	e. CLOTHING Lbs.	e. CLOTHING Pers	d. FOOD Lbs.	d. FOOD Pers	f. SOAP Bars.	f. SOAP Pers	g. MIS. Quan.	g. MIS. T

h. TOTAL _____

Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a.	adult	b. Child	c. From	d. To (Inclu coor
e				

Reason: _____

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4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENLGISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Chilren	f. Duration
Y		Y			

6. TOTAL NO. PERSONS ASSISTED 4

7. TOTAL NO PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTRACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT(TO BE ATTACTED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACTED)

Signature D. A. NIXON
By direction

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 10 June 66

From: Commanding Officer, 2nd Battalion, 12th Marines
To: CG, III MAF(ATTN: G-5)
Via: Commanding Officer, 12th Marines

Reporting Period 090600H To 100600H NEGATIVE REPORT

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN MED.	DENT	e. MEN MED.	DENT	f. CHILDREN MED.	DENT	g. TOT MED
T									

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	e. CLOTHING Lbs.	Pers	f. FOOD Lbs.	Pers	f. SOAP Bars.	Pers	g. MIS Quan T

h. TOTAL _____

Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. adult	b. Child	C. From	d. To (Incl. coor
T			

Reason: _____

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4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENLGISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Chilren	f. Duration
Y		Y			

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS
9. CONTRACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT(TO BE ATTACTED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACTED)

Signature_____

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 10 June 66

From: Commanding Office, 3rd Battalion, 12th Marines
To: CG, III MAF(ATTN: G-5)
Via: Commanding Officer, 12th Marines

Reporting Period 090600H To 100600H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN MED.	d. WOMEN DENT.	e. MEN MED.	e. MEN DENT.	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOT MED.
T Phu Loung	H	YD869159	13						46

h. No. Vietnamese under training _____ i. TOTAL 59

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	e. CLOTHING Lbs.	e. CLOTHING Pers	f. FOOD Lbs.	f. FOOD Pers	f. SOAP Bars.	f. SOAP Pers	g. MISC. ITEMS
Phu Loun	H	YD869159					30	30	T

h. TOTAL 30 Bars of soap

Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a.	adult	b.	Child	C.	From	d.	To (Including comments)
e.							

Reason: _____

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4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENLGISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Chilren	f. Duration
Y		Y			

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTRACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT(TO BE ATTACTED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACTED)

Signature_____

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DAILY CIVIC ACTION ACTIVITY REPORT, PART II
III MAF 5081

DATE: 7 June 1966

From:
To: CG, III MAF (Atten: G-5)
Via:
Civil Affairs Officer, 4th Battalion, 12th Marines

Reporting Period: 0600 6June66 To: 0600 7June66
Civil Affairs Officer, 12th Marines

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H)(V)	c. Coord	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Kilo		921799	9				45		54	

h. Number Vietnamese under training: _____ i. TOTAL: _____

2. PERSONAL ASSISTANCE 54.

a. Location	b. (H)(V)	c. Coord	d. FOOD		e. CLOTHING		f. SOAP		g. MED. Supplies
			Lbs	Pers	Lbs	Pers	Bars	Pers	

h. TOTAL: _____

i. Miscellaneous:

j. Money donated to: _____ Source: _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (include coord)

Reason: _____

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8Jun66

DAILY CIVIC ACTION ACTIVITY REPORT, PART II

III MAF Civil Affairs Officer, 4thBn, 12thMar DATE: _____

Civil Affairs Officer, 12thMar

From:

To: CG, III MAF (Attn: G-5)

Via: 0600 7Jun66 0600 8Jun66

Reporting Period: _____ To: _____

1. MEDICAL/DENTAL ASSISTANCE

a. Location	(H) b.(V)	c. Coord	d. 1 WOMEN		e. 6 MEN		f. 42 CHILDREN		g. 49 TOTAL	
Kilo		921799	MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
									49	

h. Number Vietnamese under training: _____ i. TOTAL: _____

2. PERSONAL ASSISTANCE

a. Location	(H) b.(V)	c. Coord	d. FOOD		e. CLOTHING		f. SOAP		g. MISC	
			Lbs	Pers	Lbs	Pers	Bars	Pers	Quant	Pers

h. TOTAL: _____

i. Miscellaneous:

j. Money donated to: _____ Source: _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (include coord)

e. Reason: _____

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4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord	d. Type construction	e. Completed/ In progre

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord	d. Adult	e. Children	f. Duration

6. TOTAL NUMBER OF PERSONS ASSISTED: _____

7. TOTAL NUMBER OF PERSONS UNDERGOING VOCATIONAL TRAINING: _____

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS: _____

9. CONTACTS WITH LOCAL OFFICIALS: _____

_____

10. SELF-HELP: _____

11. OTHER U. S. AGENCY SUPPORT: _____

12. ATTITUDES OF PEOPLE: _____

13. NARRATIVE REPORT (TO BE ATTACHED).

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED).

R. C. CR[illegible]R
Capt [illegible]C

_____

(Unit Civic Action Officer)

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HEADQUARTERS
4th Marines (-) (Rein), 3d Marine Division (Rein), FMF
c/o FPO San Francisco, 96602

BNB/eeb
9 June 66

From: Civil Affairs Officer, 4th Marines
To: CG, III MAF (ATTN: G-5)
Via: CG, 3d MarDiv (ATTN: G-5)

Subj: Daily Civic Action Activity Report Period 080600H to 090600H June 66

Ref: (a) Division Order 5080.2A

Encl: (1) Daily SIT Report from 1st Battalion, 4th Marines
(2) MEDCAP Requisition Form from 1st Battalion, 4th Marines

1. Enclosures one (1) and two (2) reviewed and forwarded.

2. On 28 April 66, fire burned down the houses of three (3) villagers in Thuy Duong (797194). The three (3) families concerned have requested aid from District and Province, however, due to present political confusion chances of receiving assistance are slight. Due to the recent addition of a combined action unit in Thuy Duong, it is felt that if we could provide assistance to these needy families, our reputation would be established favorably among a group of people who have not yet had the time to form an opinion on the intentions or sincerity of the Marine units in their village.
To implement this assistance, the following materials are requested:

a. Tin ----------150 sheets
b. 4X4, 10 ft. length ----25
c. 2X4, 10 ft. length ----25

Respectfully submitted

BARRY N. BECK
1stLt USMC

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DAILY CIVIL ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 9June66

From: CO 1stBn 4thMar
To: CG, III MAF (ATTN: G-5)
Via: CO 4thMar
CO 3rdMarDiv
Reporting Period 7June66 To 9June66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (V)	c. Coord.	d. WOMEN MED.	d. WOMEN DENT	e. MEN MED.	e. MEN DENT	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOTAL MED.	g. TOTAL DENT.
Thuy Luong	V	882173	4		7		26		37	
Thuy Phu	V	912118	2		12		9		23	
Loc Bac	V	925106	4				9		13	
Loc Son	V	949069	1		4		8		13	
Thuy Phuong	V	819178			2				2	

h. No. Vietnamese under training ..... i. TOTAL 88

2. PERSONAL ASSISTANCE

a. Location	b. (V)	c. Coord.	d. FOOD# Lbs.	d. FOOD# Pers	e. CLOTHING Lbs.	e. CLOTHING Pers.	f. SOAP Bars.	f. SOAP Per.	g. MISC. Quant.	g. MISC. Pers.
Thuy Phu	V	912118					10	10		
Loc Son	V	949069					3	3		
Thuy Phuong	V	819178					10	10		
h. TOTAL							23	23		

i. Miscellaneous:

j. Money Donated To: ..... Source .....

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
	1	Thuy Phu 912118	A Med 889145

e. Reason: Vietnamese 12 yr old Female - high temp.

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4. PUBLIC IMPROVEMENTS

a. Location	b. (II) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (II) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 132

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF - HELP

11. OTHER U. S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE Receptive

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature .....

W. C. HLAHA
By Direction

DECLASSIFIED

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June SITREP No. 12/66

DIVISION CIVIC ACTION RECAP

		Da Nang	Chu-Hai
A.	**Medical Assistance**		
	No. female adults assisted	144	9
	No. male adults assisted	119	16
	No. childern under 16 assisted	768	40
	Total persons assisted	1031	65
B.	**Dental Assistance**		
	No. of Examinations		
	No. of Extractions		
	No. of Filings		
	Total persons assisted	19	
C.	**Construction Assistance**		
	No. projects initiated		
	No. projects under construction		
	Total No. projects completed		
D.	**Personal Assistance**		
	No. pounds of food distributed	723	
	No. persons receiving food	580	
	No. pounds of clothing distributed	250	
	No. persons receiving colthing	229	
	No. bars of soap distributed	1060	17
	No. persons receiving soap	1055	17
E.	**Evacuation Assistance**		
	No. adults evacuated medically	4	2
	No. children under 18 evacuated medically		
	No. adults evacuated operationally		
	No. children evacuated operationally		
	No. persons above returned to [illegible]		
F.	**Contacts with local personnel**		
	No. initial contacts		
	No. followup contacts	4	
G.	**OTHER**		

12 Green 66

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HEADQUARTERS COMPANY
Headquarters Battalion
3d Marine Division
FPO San Francisco 96602

WLM:jmh
1700
12 Jun 66

From: Civil Affairs Officer, Headquarters Battalion, 3d Marine Division
To: Commanding General, III MAF (Attn: Civil Affairs Officer)

Subj: Situation Report number 206 for period as of 0600 12 June 1966

Ref: (a) FmFMCC 5061.1A
(b) DivO 5080.26

Encl: (1) Daily Civic Action Activity Report
(2) Narrative Summary

1. In accordance with reference (a) and (b), enclosures (1) and (2) are submitted herewith.

W. L. MATTHILLER

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 18 Jun 66

From: Civil Affairs Officer, Headquarters Battalion, 3d Marine Division
To: CG, III MAF (ATTN: G-5)
Via: Commanding General, 3d Marine Division (Attn: Civil Affairs Officer)

Reporting Period 0600 11Jun66 To 0600 18Jun66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN MED.	d. WOMEN DENT.	e. MEN MED.	e. MEN DENT.	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOTAL MED.	g. TOTAL DENT.
N/A										

h. No. Vietnamese under training N/A i. TOTAL N/A

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD# Lbs.	d. FOOD# Pers	e. CLOTHING Lbs.	e. CLOTHING Pers.	f. SOAP Bars.	f. SOAP Per.	g. MISC. Quant.	g. MISC. Pers.
N/A										

h. TOTAL N/A

i. Miscellaneous:

Delivered 5 truck loads of sand to the Buddhist Orphanage at HOA PHAT Village

j. Money Donated To: N/A Source N/A

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
N/A			

e. Reason: N/A

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4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress
N/A				

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
N/A					

6. TOTAL NO. PERSONS ASSISTED N/A

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING N/A

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS N/A

9. CONTACTS WITH LOCAL OFFICIALS N/A

10. SELF-HELP N/A

11. OTHER U.S. AGENCY SUPPORT: N/A

12. ATTITUDES OF PEOPLE N/A

13. NARRATIVE REPORT (TO BE ATTACHED) 1

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) N/A

Signature W. L. [redacted]

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NARRATIVE SUMMARY #206

Headquarters Battalion Civil Affairs Personnel delivered to the Buddhist Orphanage at HOA PHAT Village (BT 938767) three (3) truck loads of sand for use in the school construction program currently underway on the orphanage grounds.

Headquarters Battalion continues to employ a civilian work force of 79, they are employed as follows: 36 are employed as kitchen helpers, 3 as head kitchen helpers, 2 as labor foremen, 27 as laborers, 4 as carpenters, 3 as stone masons, 2 as interpreters, one as a typist and one as a matron.

ENCLOSURE (2)

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 12 JUN 66

From: Commanding Officer
To: CG, III MAF (ATTN: G-5)
Via: Commanding General

Reporting Period 0600 11 JUN 66 To 0600 12 JUN 66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (U) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
3d MedBn		987754			1				1	

h. No. Vietnamese under training 1 i. TOTAL 1

2. PERSONAL ASSISTANCE

a. Location	b. (U) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars	Per.	Quant.	Pers.
		h. TOTAL								

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. Evacuation Assistance

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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A. PUBLIC IMPROVEMENTS

a. Location	b. No.	c. Cond.	d. Type Construction	e. (Completed/ In Progress)

B. ENGLISH LANGUAGE CLASSES

a. Location	b. No.	c. Cond.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 1

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 1

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature C. "R" WATERS
By direction

DECLASSIFIED

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PART II. #13

1. The following Vietnamese personnel were treated at this medical facility:

a. One male adult treated for suture removal. Returned to duty.

C. "R" WATERS
By direction

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DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 11 June 1966

From: Commanding Officer, 1st Amphibian Tractor Battalion
To: CG, III MAF (ATTN: G-5)
Via:

Reporting Period 110600H To 120600H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN MED.	d. WOMEN DENT	e. MEN MED.	e. MEN DENT.	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOTAL MED.	g. TOTAL DENT.
Khue Trung (1)	(V)	(BT014726)	10		5		70		85	

h. No. Vietnamese under training 4-Nurse i. TOTAL

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD# Lbs.	d. FOOD# Pers	e. CLOTHING Lbs.	e. CLOTHING Pers.	f. SOAP Bars.	f. SOAP Per.	g. MISC. candy Quant.	g. MISC. Pers.
Khue Trung (1)	(V)	(BT014726)			150	100	300	300	20 lbs	100

h. TOTAL

i. Miscellaneous: Approximately 250 lbs of excess foodstuffs (garbage) was distributed to 35 villagers of Phong Le Bac (1) at (AT995712). This excess food is used to feed the village livestock.

j. Money Donated To: None Source

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
None			

e. Reason:

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4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress
None				

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
None					

6. TOTAL NO. PERSONS ASSISTED 785

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 4

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS 50 school sets contributed to school teacher at Khue Trung (1) (BT014726).

9. CONTACTS WITH LOCAL OFFICIALS

Second contact with hamlet chief Khue Trung (1) concerning building of a Medical Aid Station and digging of wells.

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature D. A. DUFFY
By direction

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 10 JUNE 1966

From: COMMANDING OFFICER, 3rd DENTAL COMPANY
To: CG, III MAF (ATTN: G-5)
Via:
COMMANDING GENERAL, 3rd Mar.Div (ATTN: Civil Affairs)
Reporting Period [illegible] To [illegible]

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H)(V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT	MED.	DENT.	MED.	DENT.	MED.	DENT.
PHUC THANH	V	YD7737		05		04		10		19

h. No. Vietnamese under training_____ i. TOTAL_____

2. PERSONAL ASSISTANCE

a. Location	b. (H)(V)	c. Coord.	d. FOOD# Lbs.	Pers	e. CLOTHING Lbs.	Pers.	f. SOAP Bars.	Per.	g. MISC. Quant.	Pers.

h. TOTAL_____

i. Miscellaneous:

j. Money Donated To:_____ Source_____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:_____

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4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 19 PROCEDURES 36

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE RECEPTIVE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

K. L. Morgan

Signature K. L. MORGAN

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 11 Jun 1966

From: Commanding Officer, 3d Antitank Battalion
To: CG, III MAF (ATTN: G-5)
Via: Commanding General, 3d Marine Division (Rein), FMF

Reporting Period 0600, 11Jun66 To 0600, 12Jun66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H)(V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT	MED.	DENT.	MED.	DENT.	MED.	DENT.
Yen Bac	H	985708	2	0	2	0	6	0	10	0

h. No. Vietnamese under training None i. TOTAL 10

2. PERSONAL ASSISTANCE

a. Location	b. (E)(V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Yen Bac									40 lbs	267

h. TOTAL 40 lbs 267

i. Miscellaneous: 40 lbs of garbage and liquid waste were delivered to the hamlet for pig feed.

j. Money Donated To: None Source N/A

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
None			
	N/A		

e. Reason:

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4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress
None				

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
Yen Bac	H	985708		30	3 hrs.

6. TOTAL NO. PERSONS ASSISTED 267

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING None

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS None

9. CONTACTS WITH LOCAL OFFICIALS None

10. SELF-HELP None

11. OTHER U.S. AGENCY SUPPORT: None

12. ATTITUDES OF PEOPLE Friendly

13. NARRATIVE REPORT (TO BE ATTACHED) See attached

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) None

Signature BRUCE A. RUFLIN

DECLASSIFIED

DECLASSIFIED

NARRATIVE REPORT:

Today 6,910 piastres were contributed into the Vietnamese economy;

a. 2,360 piastres to the Kim Bee Company for ice.

b. 4,550 piastres to the Orient Laundry for laundry services.

The Battalion Civic Action Officer met with the Civic Action Area Coordinator and accompanied him to the hamlet of Cam Hoa (AT 975701) to discuss area boundaries.

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 12 Jun 66

From: Commanding Officer, 3/4 3d MarDiv (Rein), FMF
To: CG, III MAF (ATTN: G-5)
Via: Commanding General, 3d MarDiv (Rein), FMF

Reporting Period 0600 12Jun66 to 0600 13Jun66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN MED.	d. WOMEN DENT	e. MEN MED.	e. MEN DENT.	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOTAL MED.	g. TOTAL DENT.
DONG LAC	H	002701	15		5		155		155	

h. No. Vietnamese under training 0 i. TOTAL 155

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD# Lbs.	d. FOOD# Pers	e. CLOTHING Lbs.	e. CLOTHING Pers.	f. SOAP Bars.	f. SOAP Per.	g. MISC. Quant.	g. MISC. Pers.
DONG LAC	H	002701					155	155		
h. TOTAL							155	155		

i. Miscellaneous:
None

j. Money Donated To: 0 Source N/A

3. EVACUATION ASSISTANCE None

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: N/A

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4. PUBLIC IMPROVEMENTS None

a. Location	b. (H) (V)	c. Coord:	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES 0

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 155

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 0

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS 0

9. CONTACTS WITH LOCAL OFFICIALS 2

10. SELF-HELP 0

11. OTHER U.S. AGENCY SUPPORT: N/A

12. ATTITUDES OF PEOPLE The efforts of our medical contact team are being very favorably received.

13. NARRATIVE REPORT (TO BE ATTACHED) See Attached report

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) N/A

Signature _____

C. S. [redacted]
By Direction

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NARRATIVE REPORT

One M -100 trailer of load of sand was delivered to DONG BAU Hamlet to be used in the Hamlet Well. A crank heist was also constructed and delivered for the well. In addition, pencils , writing paper and paint to paint the woodwork of the school were delivered. All items which have been delivered to the Hamlet have been put to very good use for the betterment of the Hamlet and it is felt that real progressis being made in this area/

C. S. LAMBERT

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 12 June 1966

From: Commanding Officer, 3d Engineer Battalion
To: CG, III MAF (ATTN: G-5)
Via: Commanding General, 3d Marine Division

Reporting Period 110600 Jun 66 To 120600 June 66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN MED.	d. WOMEN DENT	e. MEN MED.	e. MEN DENT.	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOTAL MED.	g. TOTAL DENT.

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD# Lbs.	d. FOOD# Pers	e. CLOTHING Lbs.	e. CLOTHING Pers.	f. SOAP Bars.	f. SOAP Per.	g. MISC. Quant.	g. MISC. Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 200

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

CONWAY J. SMITH

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13. Two (2) truckloads of scrap lumber were delivered to the hamlet chief of DAI LA for distribution to the families of the hamlet. As scrap lumber becomes available, it will be made available to the hamlet and village chiefs for local improvement.

Eight (8) pieces of 5/8" plywood, measuring four by eight feet, were received by the Civic Action Team. These boards, when painted, will serve as blackboards and will be delivered to the Civic Action Team of the 9th Marines. This joint project will make blackboards available to local schools located in the 9th Marines TAOR.

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 11 June 1966

From: Commanding Officer, 3d Reconnaissance Battalion
To: CG, III MAF (ATTN: G-5)
Via: Commanding General, 3d Marine Division (Rein), FMF

Reporting Period 110600 To 120600 June 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN MED.	d. WOMEN DENT	e. MEN MED.	e. MEN DENT.	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOTAL MED.	g. TOTAL DENT.

h. No. Vietnamese under training 0 i. TOTAL 0

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD# Lbs.	d. FOOD# Pers	e. CLOTHING Lbs.	e. CLOTHING Pers.	f. SOAP Bars.	f. SOAP Per.	g. MISC. Quant.	g. MISC. Pers.

h. TOTAL 0

i. Miscellaneous:

j. Money Donated To: N/A Source N/A

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

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4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **None**

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **None**

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **None**

9. CONTACTS WITH LOCAL OFFICIALS **None**

10. SELF-HELP **None**

11. OTHER U.S. AGENCY SUPPORT: **None**

12. ATTITUDES OF PEOPLE **N/A**

13. NARRATIVE REPORT (TO BE ATTACHED) **N/A**

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) **N/A**

Signature _____

M. J. GILDEA
By direction

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HEADQUARTERS
3d Marines (-) (Rein)
3d Marine Division (Rein), FMF
FPO San Francisco

46/ADL/ceh
5080
12June1966

From: Commanding Officer
To: Commanding General, III MAF (Attn: Civil Affairs)
Via; Commanding General, 3d Marine Division (Rein), FMF

Subj: Daily Civil Affairs SITREP

Ref: (a) ForceO 5080.1
(b) DivO 5080.2A

Encl: (1) 1stBn 3rd Mar. SITREP
(2) 2ndBn 3rd Mar. SITREP

1. In accordance with the requirements of reference (a) enclosures (1) thru (2) are forwarded herewith.

D.G. MASON
by direction

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 12 Jun 66

From:
To: CO, III MAF (ATTN: G-5) [illegible] Division
Via:
Commanding Officer [illegible] (Attn: Civil Affairs)
Reporting Period [illegible] To [illegible] (Attn: Civil Affairs)

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN MED.	d. WOMEN DENT	e. MEN MED.	e. MEN DENT.	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOTAL MED.	g. TOTAL DENT.
Ho. Vinh	H	[illegible]	0	0	1	0	25	0	30	0
Kim Lien	H	925552	5	0	0	0	25	0	32	0
B[illegible] 1/3 67			1	0	1	0	24	0	27	0
Hoi anh							36	0	36	0
County Fair			29	0	31	0	140	0	200	0

h. No. Vietnamese under training 3 i. TOTAL 327

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD# Lbs.	d. FOOD# Pers	e. CLOTHING Lbs.	e. CLOTHING Pers.	f. SOAP Bars.	f. SOAP Per.	g. MISC. Quant.	g. MISC. Pers.
Hon [illegible]	H	900[illegible]5					30	30	6 bags [illegible]	
									15 [illegible]	
									20 [illegible]	
Hoan Hoa	H	950760	250	[illegible] of soap						
			50	557			557	557		
		115 [illegible]		[illegible]						
				557						

h. TOTAL [illegible]

i. Miscellaneous: 250 cans of soup 115 cans of [illegible] oil 557 bars of soap
6 bags of [illegible] 15 [illegible] 20 school kits

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

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ATIVE REPORT

(1) Company B treated 6 women 1 man and 23 children at Hoa Vinh 900795
Company C treated 5 women 8 men and 23 children at Kim Lien 925855
HAS 1/3 CP treated 1 woman 1man and 24 children
Ped ward treated 36 children
On County Fair 1/3 treated 89 women 31 men and 28 140 children

(2) Company B ~~xxxxxxxx~~ gave 30 bars of soap to 30 persons 6 bags of cement to finish their well 15 sewing kits and 20 school kits, at Hoa Vinh 900795
1/3 gave away on the County Fair 240 cans of soup 113 cans of salad Oil to 557 persons and 557 bars of soap to 557 persons at Khanh Son Hamlet 950760

1/3 County Fair 2 conducted a vigorous civil affairs program in conjunction with the tactical operation. Upon commencing the operation the battalion interpreter broad cast a notice to the hamlet that the hamlet was surrounded and instructed them as to the procedures they were to follow. Upon leaving the hamlet the people entered the collection point and began proceeding into the collection point. The first station that the people passed was the medical treatment area. A total of 150 medical treatment were given. The people then went by the dental officers. A total of 14 dental treatments were given.

Upon reaching the collection point, The people were given an introductory lecture which introduced them to the village officials present and told them what we were trying to accomplish in this operation.

After noon chow polaroid pictures were taken of approximately 50 family groups This was exceedingly well accepted. At 1430 the division Drum and Bugle Corps played for the people. They played for about 45 minutes and the people seemed to enjoy it very much.

A nurse from the Pediatrics Ward gave a 1 hour sanitation lecture to the women of the hamlet. Many questions were asked by the hamlet women about sanitation problems.

In the late afternoon magazines were passed out to the people and they occupied themselves until chow. In the evening a movie was shown to the people and was enjoyed by them immensely.

The next morning, chow was served to the people and the district chief, Major Hau, came and gave a talk to the people and elicited questions. This was one of the most valuable parts of the operation.

As the operation ended 4 VN girls passed out candy, kool-aid, magazines, and soap to people. A total of 3 meals of rice and fish were served to 26 men 72 women, and 125 children. 300 small bars of soap and 15 lbs of candy were distributed.

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DAILY CIVIC ACTION ACTIVITY REPORT

DATE 11 June 1966

From: Commanding Officer, 2nd Battalion, 3rd Marines
To: CG III MAF (ATTN: G-5)
Via: (1) Commanding Officer, 3rd Marines (Attn: civil affairs)
(2) Commanding General, 3rd Marine Division (Attn: civil affairs)

Reporting Period 0600 11 June To 0600 12 June

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN MED.	d. WOMEN DENT	e. MEN MED.	e. MEN DENT.	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOTAL MED.	g. TOTAL DENT.
Duyen Son (1)	H	AT936664	16	0	7	0	20	0	43	0
Duy Loan (1)	H	AT926704	6	0	9	0	17	0	32	0
Duy Loan (2)	H	AT933694	2	0	0	0	16	0	18	0
Phon Phuc Long	H	AT912717	8	0	5	0	21	0	34	0
Duy Loan (1)	H	AT926704	11	0	13	0	39	0	63	0

h. No. Vietnamese under training None
No. Vietnamese nurses assisting Corpsman None

i. TOTAL 184 0

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD# Lbs.	d. FOOD# Pers	e. CLOTHING Lbs.	e. CLOTHING Pers.	f. SOAP Bars.	f. SOAP Per.	g. MISC. Quant.	g. MISC. Per
Duy Loan (1)	H	AT926704	23	23	0	0	0	0	0	0
h. TOTAL			23	23	0	0	0	0	0	0

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord)

e. Reasons: _____

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DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS one

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U. S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE none

13. NARRATIVE REPORT (TO BE ATTACHED) very friendly

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature_____

R. L. BIANCHINI
By direction

DECLASSIFIED

DECLASSIFIED

4th Marines (-) (Rein), 3d Marine Division (Rein), FMF
c/o FPO San Francisco, 96602

RAR/eeb
11 June 66

From: Civil Affairs Chief, 4th Marines
To: CG, III MAF (ATTN: G-5)
Via: CG, 3d MarDiv (ATTN: G-5)

Subj: Daily Civic Action Activity Report Period 100600H to 110600H June 66

Ref: (a) Division Order 5060.2A

Encl: (1) Daily SIT Report from 1st Battalion, 4th Marines

1. Enclosure: one (1) reviewed and forwarded.

Respectfully submitted

RALPH A. ROBBINS JR.
S/Sgt USMC

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DAILY CIVIL ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 10Jun66

From: CO 1stBn 4thMar
To: CG, III MAF (ATTN: G-5)
Via: CO 4thMar
CO 3rdMarDiv
Reporting Period 9Jun66 To 10Jun66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN MED.	d. WOMEN DENT	e. MEN MED.	e. MEN DENT	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOTAL MED.	g. TOTAL DENT.
Thuy Phu	V	912118	1		1		1		3	
Thuy Duong	V	797194	5		9		26		40	
Loc Son	V	933086	3				13		16	
Thuy Phuong	V	819178			6				6	

h. No. Vietnamese under training ..... i. TOTAL 65

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD# Lbs.	d. FOOD# Pers	e. CLOTHING Lbs.	e. CLOTHING Pers.	f. SOAP Bars.	f. SOAP Per.	g. MISC. Quant.	g. MISC. Pers.
Loc Son	V	933086					7	7		
Thuy Phuong	V	819178				10	10	10		
h. TOTAL						10	17	17		

i. Miscellaneous:

j. Money Donated To: ..... Source .....

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
2		Thuy Phu 912118	A Med 889145

e. Reason: 1 female age 33 Phu Bai, deep laceration on forehead
1 male age 47 Phu Bai I - possible appendicitis

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4. PUBLIC IMPROVEMENTS

a. Location	b. (II) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (II) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **92**

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF - HELP

11. OTHER U. S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE **Receptive**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature .....

W. C. BLAHA
By direction

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HEADQUARTERS
9th Marines
3d Marine Division (Rein), FMF
c/o FPO San Francisco, California 96602

3/JMS/jbb
5080
11 June 1966

From: Commanding Officer
To: Commanding General, III MAF (Attn: G-5)
Via: Commanding General, 3d Marine Division (Rein), FMF

Subj: Daily Situation Report

Ref: Force NCCO 5081.1A

1. Narrative Summary, 9th Marines:

a. A truck load of scrap lumber was delivered to the 1st Battalion, 9th Marines. The usable scrap will be given to villagers to repair damaged homes.

b. 1500 pounds of rice, 300 pounds of canned goods and a barrel of soap were delivered to 3d Battalion, 9th Marines for use in COUNTY FAIR operations.

c. 40,000 psy-war leaflets were dropped in Grid Squares bt 1261, 1262, 1362 and 1361. 21,000 leaflets, (no. 19-65), depicted the VC stealing rice and forcing young men into their army. The remaining 19,000 leaflets covered a variety of psy-war themes and included 1000 national safe conduct passes.

E. H. SIMMONS

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 11 June 1966

From: Commanding Officer, 1st Battalion, 9th Marines
To: CG, III MAF (ATTN: G-5)
Via: Commanding Officer, 9th Marines

Reporting Period 100600H To 110600H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN MED.	d. WOMEN DENT	e. MEN MED.	e. MEN DENT.	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOTAL MED.	g. TOTAL DENT.
1/9 CP		966617	4		5		11		20	

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE N/A

a. Location	b. (H) (V)	c. Coord.	d. FOOD# Lbs.	d. FOOD# Pers	e. CLOTHING Lbs.	e. CLOTHING Pers.	f. SOAP Bars.	f. SOAP Per.	g. MISC. Quant.	g. MISC. Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE N/A

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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4. PUBLIC IMPROVEMENTS N/A

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES N/A

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 20

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING N/A

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS N/A

9. CONTACTS WITH LOCAL OFFICIALS NONE

10. SELF-HELP None

11. OTHER U.S. AGENCY SUPPORT: NONE

12. ATTITUDES OF PEOPLE UNCHANGED

13. NARRATIVE REPORT (TO BE ATTACHED) N/A

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) N/A

Signature _____

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE [redacted]

From:
To: [redacted] 9th Marines
Via:
Commanding Officer, 9th Marines

Reporting Period [redacted] To [redacted]

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN MED.	d. WOMEN DENT	e. MEN MED.	e. MEN DENT.	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOTAL MED.	g. TOTAL DENT.
[redacted]	H	[redacted]	2				6		8	

h. No. Vietnamese under training _____ i. TOTAL 8

2. PERSONAL ASSISTANCE N/A

a. Location	b. (H) (V)	c. Coord.	d. FOOD# Lbs.	d. FOOD# Pers	e. CLOTHING Lbs.	e. CLOTHING Pers.	f. SOAP Bars.	f. SOAP Per.	g. MISC. Quant.	g. MISC. Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE N/A

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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4. PUBLIC IMPROVEMENTS N/A

a. Location	b. (H)(V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES N/A

a. Location	b. (H)(V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 0

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING N/A

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS N/A

9. CONTACTS WITH LOCAL OFFICIALS Normal

10. SELF-HELP N/A

11. OTHER U.S. AGENCY SUPPORT: N/A

12. ATTITUDES OF PEOPLE No change

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 11 June 1966

From: Commanding Officer, 3d Bn, 9th Marines
To: CG, III MAF (ATTN: G-5)
Via: Commanding Officer, 9th Marines

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H)(V)	c. Coord.	d. WOMEN MED.	d. WOMEN DENT	e. MEN MED.	e. MEN DENT.	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOTAL MED.	g. TOTAL DENT.
[redacted]	H	878468	8		11		6		25	
[redacted]	H	866478	8		6		32		46	

h. No. Vietnamese under training _____ i. TOTAL 71

2. PERSONAL ASSISTANCE N/A

a. Location	b. (H)(V)	c. Coord.	d. FOOD# Lbs.	d. FOOD# Pers	e. CLOTHING Lbs.	e. CLOTHING Pers.	f. SOAP Bars.	f. SOAP Per.	g. MISC. Quant.	g. MISC. Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE N/A

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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4. PUBLIC IMPROVEMENTS N/A

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES N/A

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED TA

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING N/A

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS N/A

9. CONTACTS WITH LOCAL OFFICIALS Normal

10. SELF-HELP N/A

11. OTHER U.S. AGENCY SUPPORT: N/A

12. ATTITUDES OF PEOPLE No change

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN STATISTICAL DATA (TO BE ATTACHED) The two nurses and the medical aid man working in the field of Pleurisy are civilians. All three have been to the three month GVN Medical Aid Courses, and have certificates.

Signature _____

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 11 June 1966

From: Commanding Officer, 3d Battalion, 1st Marines
To: CG, III MAF (ATTN: G-5)
Via: Commanding Officer, 9th Marines

Reporting Period 110600H To 120600H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
GIANG DONG	OP	978676	3		3		28		34	

h. No. Vietnamese under training _____ i. TOTAL 34

2. PERSONAL ASSISTANCE N/A

a. Location	b. (H) (V)	c. Coord.	d. FOOD# Lbs.	Pers	e. CLOTHING Lbs.	Pers.	f. SOAP Bars.	Per.	g. MISC. Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE N/A

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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4. PUBLIC IMPROVEMENTS N/A

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES N/A

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 34

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING N/A

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS N/A

9. CONTACTS WITH LOCAL OFFICIALS N/A

10. SELF-HELP NONE

11. OTHER U.S. AGENCY SUPPORT: NONE

12. ATTITUDES OF PEOPLE UNCHANGED

13. NARRATIVE REPORT (TO BE ATTACHED) N/A

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) N/A

Signature _____

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 11 Jun 66

From:
To: CG, III MAF(ATTN: G-5)
Via: Commanding Officer, 12th Marines

Reporting Period _____ To _____

1. MEDICAL/DENTAL ASSISTANCE 1106OOH 1106OOH

a. Location	b. (H) (V)	c. Coord.	d. WOMEN MED.	d. WOMEN DENT	e. MEN MED.	e. MEN DENT	f. CHILDRENG. MED.	f. CHILDRENG. DENT.	g. TOT MED
T									

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	e. CLOTHING Lbs.	e. CLOTHING Pers	f. FOOD Lbs.	f. FOOD Pers	f. SOAP Bars.	f. SOAP Pers	g. MIS Quan T

h. TOTAL _____

Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a.	adult	b. Child	C. From	d. To (Inclu coor

Reason: _____

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4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENLGISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Chilren	f. Duration
D a Bon	H	962768		43	12 Hours
Y		Y			

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTRACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT(TO BE ATTACTED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACTED)

Signature_____

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 11 June 66

From: Commanding Officer, 1st Battalion, 12th Marines
To: CG, III MAF (ATTN: [illegible])
Via: Commanding Officer, 12th Marines

Reporting Period _____ To _____

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN MED.	d. WOMEN DENT.	e. MEN MED.	e. MEN DENT.	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOT MED.
T									
Hoa Khuong	H	AT9357	1		1		7		9

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	e. CLOTHING Lbs.	e. CLOTHING Pers	f. FOOD Lbs.	f. FOOD Pers	g. SOAP Bars.	g. SOAP Pers	g. MISC. Items T

h. TOTAL _____

Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a.	adult	b.	Child	C.	From	d.	To (Inclu coor
e.						f.	

Reason: _____

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4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENLGISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Chilren	f. Duration
Y		Y			

6. TOTAL NO. PERSONS ASSISTED 9

7. TOTAL NO PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTRACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT(TO BE ATTACTED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACTED)

Signature D. A. NELSON By direction

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 11 June 66

From: Commanding Officer, 2nd Battalion, 12th Marines
To: CG, III MAF(ATTN: G-5)
Via: Commanding Officer, 12th Marines

Reporting Period 100600H To 110600H NEGATIVE REPORT

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN MED.	d. WOMEN DENT	e. MEN MED.	e. MEN DENT	f. CHILDREN MED.	f. CHILDREN DENT	g. TOT MED
T									

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	e. CLOTHING Lbs.	e. CLOTHING Pers	f. FOOD Lbs.	f. FOOD Pers	f. SOAP Bars.	g. MISC Pers	g. MISC Quan.
								T	

h. TOTAL _____

Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a.	adult	b.	Child	C.	From	d.	To (Incl: coor
e							

Reason: _____

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4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENLGISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Chilren	f. Duration
Y		Y			

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTRACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT(TO BE ATTACTED)

14. CHANGES IN SIGNIFICANT DATA (TO BE ATTACTED)

Signature_____

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DAILY CIVIC ACTION ACTIVITY REPORT, PART II
III MAF 5081

DATE: [redacted]

From: [redacted]
To: CG, III MAF (Attn: G-5)
Via: [redacted]

Reporting Period: [redacted] To: [redacted]

1. MEDICAL/DENTAL ASSISTANCE

a. Location	(H) b.(V)	c. Coord	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
[redacted]		[redacted]	2		1		33		36	

h. Number Vietnamese under training: _____ i. TOTAL: 36

2. PERSONAL ASSISTANCE

a. Location	(H) b.(V)	c. Coord	d. FOOD		e. CLOTHING		f. SOAP		g. MISC	
			Lbs	Pers	Lbs	Pers	Bars	Pers	Quant.	Item

h. TOTAL: _____

i. Miscellaneous:

j. Money donated to: _____ Source: _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (include coord)

e. Reason: _____

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4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord	d. Type construction	e. Complete / In progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord	d. Adult	e. Children	f. Duration

6. TOTAL NUMBER OF PERSONS ASSISTED: _____

7. TOTAL NUMBER OF PERSONS UNDERGOING VOCATIONAL TRAINING: _____

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS: _____

9. CONTACTS WITH LOCAL OFFICIALS: _____

_____

10. SELF-HELP: _____

11. OTHER U. S. AGENCY SUPPORT: _____

12. ATTITUDES OF PEOPLE: _____

13. NARRATIVE REPORT (TO BE ATTACHED).

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED).

_____
[redacted]

([redacted] Action Officer)

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 11 JUNE 66

From: CO, 3d [illegible] BN
To: CG, III MAF (ATTN: G-5)
Via: CO, 3d MARINE DIV

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN MED.	d. WOMEN DENT	e. MEN MED.	e. MEN DENT.	f. CHILDREN MED.	f. CHILDREN DENT.	g. TOTAL MED.	g. TOTAL DENT.
Khue Truong II	H	920735	5	0	10	0	85	0	100	0

h. No. Vietnamese under training 3 NURSES i. TOTAL 100

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD# Lbs.	d. FOOD# Pers	e. CLOTHING Lbs.	e. CLOTHING Pers.	f. SOAP Bars.	f. SOAP Per.	g. MISC. Quant.	g. MISC. Pers.
Phung Duc	H	996700	0	0	0	0	20	15	0	0

h. TOTAL 20 15

i. Miscellaneous: None

j. Money Donated To: None Source

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

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4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress
~~Phen[illegible] Dec~~	H	~~998798~~	New room for school	In progress
~~Phong Dec~~	H	~~002780~~	Village market place	In progress
~~Phong Dec~~	H	~~996706~~	Water pump for farmers	In progess

5. ENGLISH LANGUAGE CLASSES None

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 15

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 3

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS None

9. CONTACTS WITH LOCAL OFFICIALS 2

10. SELF-HELP None

11. OTHER U.S. AGENCY SUPPORT: None

12. ATTITUDES OF PEOPLE No change

13. NARRATIVE REPORT (TO BE ATTACHED) None

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) None

Signature ~~Dan F. Bucklew~~
by direction

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 11 June 1966

From: 3D Shore Party Battalion
To: CG, III MAF (ATTN: G-5)
Via: CG, 3D MarDiv (Attn: G-5)

Reporting Period 10 June 1966 To 11 June 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD# Lbs.	Pers	e. CLOTHING Lbs.	Pers.	f. SOAP Bars.	Per.	g. MISC. Quant.	Pers.
Khue Trung 1	H	BT034739			100	129				
Sacred Heart		BT035779							100	
h. TOTAL					100	129			100	

i. Miscellaneous:
100 gals garbage (feeding 100 pigs)

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED : 25

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS : Hoa Cuong Village Chief (Mr. Doi) assisted Civil Affairs Team in distribution of clothing to Khoe Trung 4.

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE : Friendly

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature R. C. VALENTINE

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