

DECLASSIFIED

JUNE SITREP No. 22/66

DIVISION CIVIC ACTION RECAP

	Da Nang	Chu-Lai	Phu-Bai
A. <u>Medical Assistance</u>			
No. female adults assisted.....	167		76
No. male adults assisted.....	99		105
No. children under 16 assisted.....	941		327
Total persons assisted.....	1227		508
B. <u>Dental Assistance</u>			
No. of Examinations.....			
No. of Extractions.....			
No. of Fillings.....			
Total persons assisted.....	137		
C. <u>Construction Assistance</u>			
No. projects initiated.....			
No. projects under construction.....			
Total No. projects completed.....			
D. <u>Personal Assistance</u>			
No. pounds of food distributed.....	100		5
No. persons receiving food.....	45		1
No. pounds of clothing distributed.....	400		
No. persons receiving clothing.....	392		
No. bars of soap distributed.....	587		38
No. persons receiving soap.....	513		38
E. <u>Evacuation Assistance</u>			
No. adults evacuated medically.....			
No. children under 18 evacuated medically.....			
No. adults evacuated operationally.....			1
No. children evacuated operationally.....			
No. persons above returned to Da Nang.....			
F. <u>Contacts with local personnel</u>			
No. initial contacts.....	6		2
No. followup contacts.....			
G. <u>OTHER</u>			

22 June 66

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DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 22 June 1966

From: Commanding Officer, 3d Engineer Battalion

To: CG, III MAF (ATTN: G-5)

Via: Commanding General, 3d Marine Division

Reporting Period 210600 Jun 66 To 220600 Jun 661. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training _____

i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
PHU HA	H	AT909745	35	15			30	15	7	7
RT. 5 South	H	AT945699	65	30			70	35	18	18
		AT944680								

h. TOTAL 100 45 100 50 25 25

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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4. PUBLIC IMPROVEMENTS

a. Location	(H)	c. Coord.	d. Type Construction	Completed/
	b.(V)			e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H)	c. Coord.	d. Adult	e. Children	f. Duration
	b.(V)				

6. TOTAL NO. PERSONS ASSISTED 100

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 200

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE Cooperative and Friendly

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____
 CONWAY J. SMITH

13. Members of the Civil Affairs Team distributed materials to refugee families in PHU HA and to families living along Route 5 South. A total of 100 lbs of wheat broken down into smaller sacks, were distributed to 20 families, 7 in PHU HA and the remainder along Route 5 South from AT945699 to AT944680. Likewise were distributed 25 school kits and 25 sewing kits. Bars of soap were given to members of each family totaling roughly 100 people. This distribution is part of an effort to provide civic action areas where engineers are actually operating. Route 5 South carries a high volume of traffic daily including equipment and materials to the forward project sites. Civic action in this area can have a tangible effect in gaining the confidence and cooperation of the Vietnamese living there. Effort of this nature will be continued by the 3d Engineer Civil Affairs team.

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

18 JUN 66
 DATE 19 JUN 66

STANDARD FORM NO. 64

From: COMMANDING OFFICER, 3rd Dental Company
 To: CG, III MAF (ATTN: G-5)
 Via: COMMANDING GENERAL, 3rd MarDiv (ATTN: Civil Affairs)
 Reporting Period 0600 18JUN66 0600 19JUN66
 0600 19JUN66 To 0600 20JUN66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
TAN-LIU	C	084687		05		03		21		29
AN HOA	V	876464		06		05		18		21

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous: _____

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENTS

a. Location	(H) b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 31 PROCEDURES 887. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 29 PROCEDURES 59

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE **RECEPTIVE**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature


K. L. MORGAN

DAILY CIVIC ACTION ACTIVITY REPORT PART II
 III MAF 5081

DATE 19 JUN 66

From: **COMMANDING OFFICER, 3rd Dental Company**

To: **CG, III MAF (ATTN: G-5)**

Via:

COMMANDING GENERAL, 3rd Mardiv (ATTN: Civil Affairs)

Reporting Period 0600 19JUN66 To 0600 20JUN66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
ELIEN NISH	V	054584		09		07		23		45

h. No. Vietnamese under training _____

i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENTS

a. Location	(H) b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 15 PROCEDURES 92

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE **RECEPTIVE**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature


K. L. MORGAN

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 22 Jun 66

From: Commanding Officer, 3dMAB 3dMarDiv (Rein), FMF
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding General, 3dMarDiv (Rein), FMF

Reporting Period 0600 21Jun66 To 0600 22Jun66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
DONG HAI DONG HAI	H	002701	5		3		109		115	

h. No. Vietnamese under training 0 i. TOTAL 115

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
DONG HAI	H	002701					115	115		

h. TOTAL 115 115

i. Miscellaneous: None

j. Money Donated To: 0 Source N/A

3. EVACUATION ASSISTANCE None

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: N/A

4. PUBLIC IMPROVEMENTS

None

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

115

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

0

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

0

9. CONTACTS WITH LOCAL OFFICIALS

8

10. SELF-HELP

None

11. OTHER U.S. AGENCY SUPPORT:

None

12. ATTITUDES OF PEOPLE

The efforts of our Medical Contact Team are being very favorably received.

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

None

None

Signature _____

C. S. LAMBERT
By Direction

HEADQUARTERS

4th Marines (-) (Rein), 3d Marine Division (Rein), MAF
c/o FPO San Francisco, 96602

RHB/ceb
20 June 66

From: Civil Affairs Officer, 4th Marines
To: CG, III MAF (ATTN: G-5)
Via: CG, 3d MarDiv (ATTN: G-5)

Subj: Daily Civic Action Activity Report Period 190600H to 200600H June 66

Ref: (a) Division Order 5080.2A

Encl: (1) Daily SIF Report from 1st Battalion, 4th Marines
(2) Daily SIF Report from 2nd Battalion, 4th Marines
(3) Village Proclamation...Loe Bon

1. Enclosures one (1), two (2), and three (3) reviewed and forwarded.

2. Enclosure (3) was drafted by the village chief of Loe Bon (925106) to reiterate curfew policy. Although a proclamation issued in April, recent curfew violations resulting in the wounding of two (2) villagers prompted the action. The 4th Marines reproduced 1,500 copies of enclosure (3) which will be distributed by flap patrols and through the village organization. Since our civil information program commenced in April, three (3) villagers have published a total of eight (8) newspapers and three (3) proclamations.

Respectfully submitted

BARRY N. BECK
1stLt USMC

DAILY CIVIL ACTION ACTIVITY REPORT PART II
III IAF 5081

DATE 2002m66

From:

To: CG, IAF 5081 (AF: G-5)

Via:

CO 4th Ar

Reporting Period: 19 Jun 66 To 20 Jun 66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Thuy Luoc	V	822173					20		20	
Thuy Tan	V	912119	15		10		25		20	
Thuy Tan	V	912119	7		12		19		23	
Loc Son	V	927102	4		8		12		21	
Thuy Phung	V	797194	11		9		25		24	
Loc Son	V	933036			4		11		15	

h. No. Vietnamese under training

i. TOTAL 227

2. PERSONAL ASSISTANCE

a. Location	b. (V)	c. Coord.	d. FOOD		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Thuy Tan	V	912119			1	1	10	10		
Loc Son	V	927102					5	5		
Loc Son	V	933036					5	5		

h. TOTAL

i. Miscellaneous:

5 1 21 21

j. Money Donated To:

Source

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

4. PUBLIC IMPROVEMENTS

(H)					Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress	

5. ENGLISH LANGUAGE CLASSES

(H)					
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **249**
7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING
8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS
9. CONTACTS WITH LOCAL OFFICIALS
10. SELF - HELP
11. OTHER U. S. AGENCY SUPPORT:
12. ATTITUDES OF PEOPLE **Receptive**
13. NARRATIVE REPORT (TO BE ATTACHED)
14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

H. C. BLAHA
By direction

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 20 June 66

From: 2nd Battalion, 4th Marines
 To: CG, III MAF (ATTN: G-5)
 Via: CG, 3d Marine Div (ATTN: G-5)

Reporting Period 190600H To 200600H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	(H)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
	b. (V)		MED	DENT	MED	DENT	MED	DENT	MED	DENT
Cho Mien Hai	4	855235	14		50		40		14	

h. No. Vietnamese under training

i. TOTAL 104

2. PERSONAL ASSISTANCE

a. Location	(H)	c. Coord.	d. FOOD		e. CLOTHING		f. SOAP		g. RISC	
	b. (V)		Lbs	Pers	Lbs	Pers	Bars	Pers	Quan	Fe

h. TOTAL

i. Miscellaneous:

j. Money Donated To:

Source

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Incl Coord)
1		Cho Mien Hai 855235	Incl 889145

e. Reason: Gun shot wound in leg.

NOTE: 2nd Battalion, 4th Marines are now on operation "Hedge". Received today's
 SIT report over an electrical transmitter.

4. PUBLIC IMPROVEMENTS

(H)				COMPLETED/ In Progress
a. Location	b. (V)	c. Coord.	d. Type of Construct.	

5. ENGLISH LANGUAGE CLASSES

(H)					
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **105**

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS **San Jose Chief**

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE **Cool**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature

DARBY H. BECK
1st Lt USMC

THỜI - KÌ

Ủy-Ban Bình-Định Xã Lộc-Bôn.

Kêu gọi toàn thể nhân-dân trong xã thi-hành lệnh giới nghiêm.

Thi hành thượng lệnh. Xã tôi trân trọng thông-gáo toàn thể nhân-dân được biết, theo tin-tức của tỉnh-bao nhân-dân cho biết.

Hiện nay tại các ấp có một số cán-bộ việt-cộng đang lợi dụng trong đêm tối để về lên lút hoạt-dộng tại các ấp bằng mọi hình thức, mua chuộc phỉnh phỡ, dụ dỗ và đồ tặc khủng-bố, hăm dọa dân chúng. Với mục-đích cướp lùa gạo và vật phẩm đem lên núi ăn và nuôi bọn đồng đội của chúng.

Ngoài ra bọn chúng còn tổ-chức cơ-sở liên-lạc và tiếp-tếp, cung-cấp tin-tức.

Để bảo-vệ quyền lợi cho toàn thể nhân-dân trong xã nhà được kết quả, đồng thời phối hợp với các lực-lượng an-ninh hiện có chống đứng mọi hành-vi cướp phá của bọn việt-cộng chủ-trương.

Xã tôi xin ân cần nhắc nhở toàn thể nhân-dân trong địa-phương lưu-ý thi-hành các điểm dưới đây.

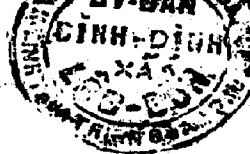
1/-Triệt để tuân-hành lệnh giới-nghiêm kể từ 19g 30 đến 6 giờ sáng qua mỗi đêm (tức là 7 giờ 30 tối đến 6 giờ sáng) ban đêm cấm không được một ai ra đường, ngoại trừ trường hợp đặc biệt như: Đản bô sinh hoặc đau cặn tử, phải cấp cứu mới được ra đường. Nhưng mỗi người đi phải có đèn, đuốt mang theo mình kể cả người lớn, người nhỏ và con nít v.v....

2/-Tất cả các gia-đình có trâu, bò ban đêm phải t. trôn cột lại trong nhà nuôi, cấm không được thả ra ngoài đường hoặc ruộng vườn v.v....

3/-Ban đêm cấm đồng-bào không được tung tam tụ ngũ hoặc tập trung người lại một chỗ, bất cứ mọi hình-thức gì mà không được sự chấp thuận của chính quyền địa-phương. Nếu đồng bào vô tình hoặc có-ý không thi-hành đúng ba điểm trên đề xảy ra mọi sự thiệt hại về nhân-mạng cũng như sản-vật không được khiếu nại và xa tôi cũng không trách-nhiệm và không can-thiệp.

Thông-cáo này được áp dụng kể từ nay cho đến khi có lệnh mới. Quý cán-bộ xa ấp chiếu thi-hành gương mẫu và phổ-biến sâu rộng trong dân chúng rõ triệt để thi hành thông-cáo này ./-

Ủy-Ban Ngày 18 tháng 06 năm 1966.
Chu-~~thi~~ Ủy-Ban Bình-Định Xã Lộc-Bôn.



NGOC-HOA:

NOTICE

From the Loo Bon village office, all the people within the village must comply with the curfew order.

By order - our village office announces to the people the following information gathered from the people's intelligence.

There are many V.C. who take advantage of the darkness at night to infiltrate the hamlets. To get their supplies and other materials they terrorise and threaten our fellow farmers. When they have gotten enough supplies they return to the hills and meet up with their comrades.

To protect our village, hamlets, and people, we want all the villagers to cooperate and coordinate with the present security force we have within our village to stop the infiltration of the Viet Cong.

We announce to all the people within our village to keep in mind the following points:

1. Complying with the curfew time which starts from 1930 and ends at 0600, nobody will leave their house unless its an emergency, eg., when a woman is giving birth or someone is seriously ill. They may leave their place of residence by carrying a lamp. This goes for all the residents within our village.

2. People who own livestock, will keep them in a Pandemon Shed of some kind. They will not be allowed to stay in the fields or along the roadside during the hours of darkness.

3. During the hours of darkness there will be no gathering of any kind unless they have permission from the local authority. If the villagers do not comply with these three (3) points, the local authority or government are not responsible for the happenings that might occur during the curfew hours.

This order is effective immediately and will remain in effect until superseded by a new one. We ask all villagers to disseminate this order to their friends and relatives.

Loo Bon 18 June 1966
Loo Bon Village Chief
Ho Ngoc Hoa

HEADQUARTERS
4th Marines (-) (Rein), 3d Marine Division (Rein), EMF
c/o FPO San Francisco, 96602

ENB/ceb
21 June 66

From: Civil Affairs Officer, 4th Marines
To: CG, III MAF (ATTN: G-5)
Via: CG, 3d MarDiv (ATTN: G-5)

Subj: Daily Civic Action Activity Report Period 200600H to 210600H June 66

Ref: (a) Division Order 5080.2A

Encl: (1) Daily SIT Report from 1st Battalion, 4th Marines.
(2) Pacification Progress Determination Report from 1st Battalion,
4th Marines.

1. Enclosures one (1) and two (2) reviewed and forwarded.

Respectfully submitted

BARRY N. BECK
1stLt USMC

DAILY CIVIL ACTION ACTIVITY REPORT PART II
III IAF 5081DATE 21Jun66

From: **CO 1stBn 4thMar**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **CO 4thMar**
CG 1stMarDiv

Reporting Period 20Jun66 To 21Jun66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Thuy Luong	V	882173	1		2		15		16	
Thuy Tan	V	910149	1		1		45		46	
Thuy Phu	V	912119	6		4		10		20	
Loc Bon	V	927102	4		2		16		22	
Thuy Duong	V	797194	8		7		35		50	
Loc Son	V	933086	3		2		13		18	

h. No. Vietnamese under training

i. TOTAL **177**

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Thuy Tan	V	910149								
Thuy Phu	V	912119					10	10		
Loc Bon	V	927102					2	2		
Loc Son	V	933086					3	3		
h. TOTAL					21		17	17		

i. Miscellaneous:

j. Money Donated To:

Source

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

4. PUBLIC IMPROVEMENTS

(H)					Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress	

5. ENGLISH LANGUAGE CLASSES

(H)					
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **215**
7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING
8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS
9. CONTACTS WITH LOCAL OFFICIALS **Made routine visit with Village Chief Thuy Duong. Will provide him with two coats that we have as extras.**
10. **SELF - HELP** **Made visit with Village Chief Thuy Duong. Arranged for giving clothes and food stuffs to family of small boy accidentally wounded by Marines on night of 24 May. Boy is still in the hospital. Plan to give money to family to help defray hospital expenses.**
11. OTHER U. S. AGENCY SUPPORT:
12. ATTITUDES OF PEOPLE **Receptive**
13. NARRATIVE REPORT (TO BE ATTACHED)
14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

W. G. BLANK
By direction

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 21 June 1966

From: 3D Shore Party Battalion
 To: CG, III MAF (ATTN: G-5)
 Via: CG, 3D MarDiv (Attn: G-5)

Reporting Period 20 June 1966 To 21 June 19661. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Ap Lo Sai	H	BT033737	23		17		56		96	

h. No. Vietnamese under training _____ i. TOTAL 962. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Khue Trung 3	H	BT025746			100	192				
Ap Lo Sai	H	BT033737					100	100		
Sacred Heart		BT035779							100	

h. TOTAL 100 192 100 100 100i. Miscellaneous: 100 gals garbage (feeding 100 pigs)

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
FOR VIETNAM	H	PHU THO	X	20	2 hours

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

Mr. Lee (security officer) of Hoa Chanh Village
 assisted Civil Affairs Team in distribution of clothing to Hoa Chanh.

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE: Friendly

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

NOTE: 3. Vietnam also working this
 CP.

Signature

H. C. FORTUNE

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 21 Jun 1966

From: Commanding Officer, 3d Antitank Battalion
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding General, 3d Marine Division (Rein), MIF

Reporting Period 0600, 21 Jun 66 To 0600, 22 Jun 66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Yan Bac	M	985700	06	00	05	00	63	00	74	00

h. No. Vietnamese under training None i. TOTAL 74

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Yan Bac	M	985700							40 lbs	269

h. TOTAL N/A

i. Miscellaneous: 40 pounds of garbage from battalion messhall to hamlet pigs as feed

j. Money Donated To: None Source N/A

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
None			

N/A

e. Reason:

4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress
Yon Bag	H	985708	Civic Action Team repaired playground in Sub-hamlet #3	Completed
-do-	-do-	-do-	Posters with agricultural information were posted on community bulletin board	-do-
-do-	-do-	-do-	Paint Sect with help of newly installed pump put 250,000 gallons of water into rice paddies	-do-

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
None					

6. TOTAL NO. PERSONS ASSISTED **269**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **None**8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **None**9. CONTACTS WITH LOCAL OFFICIALS **None**10. SELF-HELP **None**11. OTHER U.S. AGENCY SUPPORT: **None**12. ATTITUDES OF PEOPLE **Friendly**13. NARRATIVE REPORT (TO BE ATTACHED) **See attached**14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) **None**Signature BRUCE A. HEPLIE

NARRATIVE REPORT:

The Motor Transport Section and Maintenance Section continue building and repairing irrigation pump systems for Yen Rao and Cam Hoa hamlets.

The people of the hamlet continued on two wells in a self help program (Yen Rao).

722

The 1st Battalion, 12th Marines Civic Action HCO and driver delivered five (5) concrete well sections to the Hamlet Chief of THANH VINH (A7926796), Mr. TRI. Five (5) more such sections plus two (2) bags of cement will be delivered to the hamlet tomorrow. Actual digging of the well will be accomplished by the people of the hamlet and supervised by the Marines. Work should begin in about three (3) days. The people of the hamlet are very happy over the prospect of having a well, which will be the first one the hamlet has ever had.

Harter Battery, 1st Battalion, 12th Marines, picked up from the Civic Action Officer at Battalion, twelve (12) sheets of tin size 2'x9' for use in repairing the damaged roofs in the Hamlet of HAI-O (A7935835). The tin will be delivered to the Hamlet Chief tomorrow. The Battery CO and Civic Action HCO with the help of the Hamlet Chief passed out 200 school kits to the children of the school plus they distributed about 300 pounds of assorted clothing. All was well received by the people.

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 21 June 66

From: Commanding Officer, 2nd Battalion, 12th Marines
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding Officer, 12th Marines

Reporting Period 210600Z To 220600Z NEGATIVE REPORT

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 11/11/68

From: CG, III MAF (ATTN: G-5)
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding Officer, 12th Marines

Reporting Period 11/11/68 To 11/11/681. MEDICAL/DENTAL ASSISTANCE

(H)			d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
a. Location	b. (V)	c. Coord.	MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training _____ i. TOTAL 112. PERSONAL ASSISTANCE

(H)			e. CLOTHING		f. FOOD		g. SOAP		h. MISCELL.	
a. Location	b. (V)	c. Coord.	Los.	Pers.	Los.	Pers.	Bars.	Pers.	Quant.	

Miscellaneous: 11

j. Money Donated To: _____ Source: _____

3. EVACUATION ASSISTANCE

a. adult	b. Child	c. From	d. To (Inclu coord.)

Reason: _____

4. PUBLIC IMPROVEMENTS

(H)				Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress

5. ENGLISH LANGUAGE CLASSES

(H)					
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTRACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT(TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature

D.A. BELOCH
By direction

DAILY CIVIC ACTION ACTIVITY REPORT, PART II
III MAF 5081

DATE: 22 Jun 64

From: Civil Affairs Officer, 4th MA, 12th MA
 To: OC, III MAF (Attn: G-5)
 Via: Civil Affairs Officer, 12th MA

Reporting Period: 0000-19 Jun 64 To: 0000-22 Jun 64

1. MEDICAL/DENTAL ASSISTANCE

(H)			d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
a. Location	b.(V)	c. Coord	MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<u>KH</u>		<u>982799</u>	<u>2</u>		<u>1</u>		<u>10</u>		<u>12</u>	

h. Number Vietnamese under training: _____ i. TOTAL: 21

2. PERSONAL ASSISTANCE

(H)			d. FOOD		e. CLOTHING		f. SOAP		g. MISC	
a. Location	b.(V)	c. Coord	Lbs	Pers	Lbs	Pers	Bars	Pers	Quant	Pers

h. TOTAL: _____

i. Miscellaneous:

j. Money donated to: _____ Source: _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (include coord)

e. Reason: _____

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord	d. Type construction	e. Completed/ In progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord	d. Adult	e. Children	f. Duration

6. TOTAL NUMBER OF PERSONS ASSISTED: _____
7. TOTAL NUMBER OF PERSONS UNDERGOING VOCATIONAL TRAINING: _____
8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS: _____
9. CONTACTS WITH LOCAL OFFICIALS: _____
10. SELF-HELP: _____
11. OTHER U. S. AGENCY SUPPORT: _____
12. ATTITUDES OF PEOPLE: _____
13. NARRATIVE REPORT (TO BE ATTACHED).
14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED).

E. E. BROOKS III

Capt USMC
(DIRECTOR, INSTRUCTION OFFICE)
By direction

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 21 June 1966

From: Commanding Officer, 1st Amphibian Tractor Battalion
 To: CG, III MAF (ATTN: G-5)
 Via:

Reporting Period 210600H To 220600H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Cam Bao Hamlet		(BT014718)	3		2		35		40	

h. No. Vietnamese under training 4-Nurses i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. ^(F) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC. candy	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Cam Bao Hamlet		(BT014718)							30 lbs	100

h. TOTAL _____

i. Miscellaneous: Approximately 250 lbs of excess foodstuffs (garbage) was distributed to 35 villagers of Phong Le Bao (1) at (AT995712). This excess food is used to feed the village livestock.

j. Money Donated to: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
None			

e. Reason: _____

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 245

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 4

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature

B. A. BUFFY

By Signature

DAILY CIVIC ACTION ACTIVITY REPORT PART II
 III MAF 5081

DATE 21 June 66

From: **CO, 3d TANK BN**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **CG, 3d MARINE DIV**

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Hoa Cuong 2	N	020734	10	0	7	0	137	0	154	0
CT		989708	0	0	0	0	2	0	2	0

h. No. Vietnamese under training 6 Nurses i. TOTAL 156 0

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Phong Bae	N	989708	0	0	0	0	0	0	200	75

h. TOTAL 200 75

i. Miscellaneous: 200 lbs. garbage given to 75 people for livestock feed

j. Money Donated To: None Source None

3. EVACUATION ASSISTANCE None

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENTS

		(H)			Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress	
Phong Dao	H	998708	New room for school	In Progress	
Phong Dao	H	202720	Village market place	In Progress	
Phong Dao	H	995705	Water pump for farmers	In Progress	
Hoa Cuong 2	H	020735	Banks & seats for school	In Progress	

5. ENGLISH LANGUAGE CLASSES

		(H)			
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration
CP		989708	2	0	2 hours

6. TOTAL NO. PERSONS ASSISTED **77**
7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **6**
8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **None**
9. CONTACTS WITH LOCAL OFFICIALS **2**
10. SELF-HELP **None**
11. OTHER U.S. AGENCY SUPPORT: **None**
12. ATTITUDES OF PEOPLE **NO CHANGE**
13. NARRATIVE REPORT (TO BE ATTACHED) **None**
14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) **None**

Signature DAN F. BECKNER
by direction

DECLASSIFIED

HEADQUARTERS COMPANY
Headquarters Battalion
3d Marine Division
APO San Francisco 96602

WLM:jmh
1700
22Jun66

From: Civil Affairs Officer, Headquarters Battalion, 3d Marine Division
To: Commanding General, III MAF (Attn: Civil Affairs Officer)

Subj: Situation Report number 216 for period as of 0600 22 Jun 1966

Ref: (a) PerNGCO 5081.1A
(b) DivO 5080.2A

Encl: (1) Daily Civic Action Activity Report
(2) Narrative Summary

1. In accordance with reference (a) and (b), enclosures (1) and (2) are submitted herewith.

W. L. MATTMILLER

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DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 26

From: Civil Affairs Officer, Headquarters Battalion, 3d Marine Division

To: CG, III MAF (ATTN: G-5)

Via: Commanding General, 3d Marine Division, (Attn: Civil Affairs Officer)

Reporting Period 0600 21Jun66 To 0600 22Jun661. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
N/A										

h. No. Vietnamese under training N/Ai. TOTAL N/A2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
N/A										

h. TOTAL N/A

i. Miscellaneous:

N/Aj. Money Donated To: N/A Source N/A3. EVACUATION ASSISTANCEN/A

a. Adult	b. Child	c. From	d. To (Include Coord.)
N/A			

e. Reason: N/A

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4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress
N/A				

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
N/A					

6. TOTAL NO. PERSONS ASSISTED N/A

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING N/A

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS N/A

9. CONTACTS WITH LOCAL OFFICIALS N/A

10. SELF-HELP N/A

11. OTHER U.S. AGENCY SUPPORT: N/A

12. ATTITUDES OF PEOPLE N/A

13. NARRATIVE REPORT (TO BE ATTACHED) 1

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) N/A

Signature W. L. MATTHEW

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NARRATIVE SUMMARY 216

The Headquarters Battalion Civil Affairs officer visited the Buddhist Orphanage located in HOA PHAT Village (BT 988767) to discuss the requirements for completion of the school building project which is currently underway on the orphanage grounds. The Venerable THICH THANH HUU has confidence that the school building will be completed within a months period if requests for materials are filled.

The Headquarters Battalion Civil Affairs officer also visited the Catholic Orphanage located at HOA PHAT Village (BT 988767) to discuss future deliveries of much needed clothing and food for the children of the orphanage.

Headquarters Battalion continues to employ a civilian work force of 79, they are employed as follows: 36 are employed as kitchen helpers, 3 as head kitchen helpers, 2 as labor foremen, 27 as laborers, 4 as carpenters, 3 as stone masons, 2 as interpreters, one as a typist and one as a matron.

ENCLOSURE (2)

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 21 June 1966

From: Commanding Officer, 2nd Battalion, 3rd Marines
 To: CG, III MAF (ATTN: G-5)
 Via: (1) Commanding Officer, 3rd Marines (Attn: Civil Affairs)
 (2) Commanding General, 3rd Marine Division (Attn: G-5)
 Reporting Period 0600 21 June To 0600 22 June 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Duyen Son (1)	H	AT 943663	25	0	29	0	75	0	123	0
Da Hoa An	H	AT 951576	11	0	9	0	46	0	66	0

h. No. Vietnamese under training one (1) i. TOTAL 189 0

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Duyen Son (1)	H	AT 943663	0	0	0	0	140	123		
Da Hoa An	H	AT 951576	0	0	0	0	20	20		

h. TOTAL 160 143

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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4. PUBLIC IMPROVEMENTS

a. Location	(H) b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **190**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **1**

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

J. D. QUINN
By direction

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DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 21 June 1966

From: Commanding Officer, 3d Reconnaissance Battalion
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding General, 3d Marine Division (Main), F&F

Reporting Period 20 June 1966 To 22 June 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training 0 i. TOTAL 0

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL 0

i. Miscellaneous:

j. Money Donated To: N/A Source N/A

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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4. PUBLIC IMPROVEMENTS

a. Location	(H) b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **None**
7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **None**
8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **None**
9. CONTACTS WITH LOCAL OFFICIALS **None**
10. SELF-HELP **None**
11. OTHER U.S. AGENCY SUPPORT: **None**
12. ATTITUDES OF PEOPLE **N/A**
13. NARRATIVE REPORT (TO BE ATTACHED) **N/A**
14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) **N/A**

Signature _____
 M. G. GILGREA
 Cy Director

DAILY CIVIC ACTION ACTIVITY REPORT PART II
 III MAF 5081

DATE 22 Jan 66

From: 1st Battalion 3d Marine Division
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding Officer 1st Battalion 3d Marine Division (Attn: Civil Affairs)
Commanding Officer 1st Battalion 3d Marine Division (Attn: Civil Affairs)
 Reporting Period To

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training i. TOTAL 302

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL

i. Miscellaneous:

j. Money Donated To: Source

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

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NARRATIVE REPORT

- (1) Company B treated 2 women 3 men and 12 children at Le Ky 87815
BAS treated 15 women 5 men and 265 children at Hoa Binh 961776
- (2) BAS gave 105 bags of soap to 105 persons at Hoa Binh 946176

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HEADQUARTERS
3d Marines (-) (Rein)
3d Marine Division (Rein), FMF
FPO San Francisco

46/ADL/ceh
5080
22 June 1966

From: Commanding Officer 3d Marines
To: Commanding General, III MAF
Via: Commanding General, 3d Marine Division

Subj: Daily SITREP

Ref: (a) 5080.1
(b) 5080.2A

Encl: (1) 1stBn 3rd Mar. SITREP
(2) 2ndBn 3rd Mar. SITREP
(3) 3rdBn 3rd Mar. SITREP

1. In accordance with reference (a) above
enclosure (1) thru (3) are enclosed here with in

D.G. MASON
by direction

DECLASSIFIED

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 22 June 66

From: 3d Battalion, 3d Marines Civil Affairs Officer
 To: CG, III MAF (ATTN: G-5)
 Via: 3d Marines Civil Affairs Officer

Reporting Period 21/0600H To 22/0600H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
BAS		949721	2				2		4	
Donoon Bridge		947700	23		8		25		56	
CAC #1		922724	3		1		4		8	
K Co		905718	7		3		12		22	

h. No. Vietnamese under training 1 i. TOTAL 90

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress
CAC #2		922724	Dispensary	in progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
CAC #1		945694	7		
CAC #2		921724	13		

6. TOTAL NO. PERSONS ASSISTED 110

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 1

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE Good

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

DECLASSIFIED

HEADQUARTERS

3d Battalion, 3d Marines, Marine #23
3d Marine Division (Rein), FMF
c/o FPO, San Francisco, California 96602

2/GBH/wgl
22 June 1966

From: 3d Battalion, 3d Marines Civil Affairs Officer
To: CG III MAF (A ttn: G-5)
Via: 3d Marines Civil Affairs Officer

Subj: Narrative Report

1. The dispensary at Tuy Loan, which treats about three hundred people a week, has an ambulance which has been broken down for several weeks. The 3d Battalion, 3d Marines motor transport chief went to the dispensary today with a mechanic and worked on the vehicle. We will try to get a few parts for the ambulance to get it back on the road.
2. Work on the CAO #2 dispensary is coming along well, it should be finished in the near future.
3. The Marines in CAO #1 have started a folk singing period each evening. It is attended by twenty to thirty Vietnamese.


G. B. HANILY

DECLASSIFIED

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

20 JUN 66
DATE _____

From: COMMANDING OFFICER, 3rd Dental Company
To: CG, III MAF (ATTN: G-5)
Via: COMMANDING GENERAL, 3rd MarDiv (ATTN: Civil Affairs)
0600 20JUN66 0600 21JUN66
Reporting Period 0600 20JUN66 To 0600 21JUN66

1. MEDICAL/DENTAL ASSISTANCE

(H) a. Location	(F) b. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
		MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
CAO HAM	H 870689		02		02		04		09

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	(F) b. (V) c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
		Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	(H) b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 04 PROCEDURES 09
23 PROCEDURES 40

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE **RECEPTIVE**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature

K. L. Morgan
K. L. MORGAN

HEADQUARTERS
1st Marines, 1st Marine Division (Rein), FMF
WFO, San Francisco, 96602

46/GRE/deg
5080
22 June 1966

From: Commanding Officer
To: Commanding General, III Marine Amphibious Force (Attn: G-5)
Via: Commanding General, 3d Marine Division (Rein), FMF (Attn: G-5)
Subj: Daily Civil Affairs Situation Report

Ref: (a) ForceO 5081.1A

Encl: (1) 1/1 CA rpt for 22Jun66
(2) 3/1 CA rpt for 22Jun66

1. Headquarters, 1st Marine Regiment

a. Contact with local officials - Dien Ban District Headquarters (BT 064583). Discussed the government pacification and rural development programs with the District Chief. The needs within the district were also reviewed.

b. Narrative Report - The CAO was briefed by the 3d Division Foreign Claims Officer concerning categories for claims and methods of processing.

2. Enclosures (1) and (2) are forwarded in accordance with reference (a).

G. R. KESSER
By direction

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE

22 June 1966

From:

To: OCG, 1st MAF (ATTN: 44-5) 7-12-66

Via:

CG, 3d Marine Division (Rein), FPO (Attn: 6-3)

Reporting Period: 1 June 66 (-) (Rain) To: 3 June 66 (CAG)

22 June 66

22 June 66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training _____

i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous: _____

j. Money Donated To: _____ Source: _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

Reported by telephone by
Sgt. Maj. J. E. STEADY

13. Narrative Report - CANCO delivered the following goods to the Dien Ban District Headquarters for further distribution:

<u>Item</u>	<u>Quantity</u>
Wheat	500 lbs.
Course Rice	500 lbs.
Minute Rice	325 lbs.
Clothing	500 lbs.
Soap	875 lbs.
Candy	26 boxes
Sergeant Kits	24

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 12 June 1966

From: CG, 3d Battalion, 1st Marines
 To: CG, III MAF (ATTN: G-5)
 Via: CG, 3d Marine Division (Rein), FMF (ATTN: G-5)
CG, 1st Marines (-) (Rein), (ATTN: G-5)
 Reporting Period 270600H To 220600H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<u>At Beach</u>	<u>H</u>	<u>971069</u>	<u>7</u>		<u>1</u>		<u>30</u>		<u>46</u>	
<u>Siang Dong</u>	<u>OF</u>	<u>992676</u>	<u>3</u>		<u>2</u>		<u>47</u>		<u>52</u>	

h. No. Vietnamese under training _____ i. TOTAL 98

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENTS

a. Location	(H) b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

98

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE no change

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

Reported by telephone by
Capt. Donald MARCUM

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED: 2
7. ~~TOTAL~~ NO. PERSONS UNDERGOING VOCATIONAL TRAINING: 1
8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS:
9. CONTACTS WITH LOCAL OFFICIALS:
10. SELF-HELP:
11. OTHER U. S. AGENCY SUPPORT:
12. ATTITUDES OF PEOPLE:
13. NARRATIVE REPORT (TO BE ATTACHED):
14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED):

Signature G. "R" WATERS
By direction

DECLASSIFIED

PART II. #13

1. The following Vietnamese personnel were treated at this medical facility:
 - a. One male adult treated for eye trouble. Returned to duty.
 - b. One male adult treated for trauma, 3d rt. finger. Returned to duty.
 - c. Three Vietnamese personnel remaining at this medical facility.

C. "R" WATERS
By direction

DECLASSIFIED

JUNE SITREP No. 23/66

DIVISION CIVIC ACTION RECAP

	Da Nang	Chu-lai	Phu-Bai
A. <u>Medical Assistance</u>			
No. female adults assisted.....	317		37
No. male adults assisted.....	195		24
No. children under 18 assisted.....	1254		77
Total persons assisted.....	1766		138
B. <u>Dental Assistance</u>			
No. of Examinations.....			
No. of Extractions.....			
No. of Fillings.....			
Total persons assisted.....			
C. <u>Construction Assistance</u>			
No. projects initiated.....			
No. projects under construction.....			
Total No. projects completed.....			
D. <u>Personal Assistance</u>			
No. pounds of food distributed.....	245		
No. persons receiving food.....	245		
No. pounds of clothing distributed.....	100		
No. persons receiving clothing.....	171		
No. bars of soap distributed.....	390		75
No. persons receiving soap.....	390		60
E. <u>Evacuation Assistance</u>			
No. adults evacuated medically.....			
No. children under 18 evacuated medically.....	1		
No. adults evacuated operationally.....	5		
No. children evacuated operationally.....	1		
No. persons above returned to hospital.....			
F. <u>Contacts with local personnel</u>			
No. initial contacts.....	7		
No. followup contacts.....			
G. <u>OTHER</u>			

23 June 1966

DECLASSIFIED

HEADQUARTERS
3d Marines (-) (Rein)
3d Marine Division (Rein), FMF
FPO San Francisco

46/ADL/ceh
5080
23 June 1966

From: Commanding Officer 3d Marines
To: Commanding General, III MAF
Via: Commanding General, 3d Marine Division

Subj: Daily SITREP

Ref: (a) 5080.1
(b) 5080.2A

Encl: (1) HQCO.- 3rd Marines SITREP
(2) 1stBn. 3rd Marines SITREP
(3) 2ndBn. 3rd Marines SITREP
(4) 3rdBn. 3rd Marines SITREP

1. In accordance with reference (a) above
enclosure (1) thru (4) are enclosed here with in

D.G. MASON
by direction

DECLASSIFIED

HEADQUARTERS

NARRATIVE REPORT:

Another of the regularly scheduled English classes was held for the children of Thanh Son Hamlet AT950710. Twenty-eight were in attendance. The new Regimental Civil Affairs Officer was introduced as the new teacher and he then conducted the class. The class continues to be enthusiastically accepted. The children seem able to easily grasp the lessons and are rapidly becoming more proficient with the English language. They are eager to learn and appear to be studying a great deal on their own.

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 23 Jan 66

From: 100, Hittman (ATTN: G-5) to 50 Training Division (Main) FM
 To: 100, Hittman (ATTN: G-5)
 Via: Commanding Officer 3d Division (ATTN: Civil Affairs)
For Training Concept 3d Division (ATTN: Civil Affairs)
 Reporting Period 16

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<u>Xin Hoa</u>		<u>200000</u>	<u>12</u>	<u>0</u>	<u>15</u>	<u>0</u>	<u>24</u>	<u>0</u>	<u>34</u>	<u>0</u>
<u>Lo My</u>		<u>000000</u>	<u>1</u>	<u>0</u>	<u>2</u>	<u>0</u>	<u>20</u>	<u>0</u>	<u>23</u>	<u>0</u>
<u>Catholics</u>		<u>200000</u>	<u>12</u>	<u>0</u>	<u>5</u>	<u>0</u>	<u>24</u>	<u>0</u>	<u>35</u>	<u>0</u>
<u>Red Cross</u>										
<u>AMERICAN</u>										

h. No. Vietnamese under training 4 i. TOTAL 463

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
<u>Catholics</u>		<u>200000</u>	<u>100</u>	<u>100</u>			<u>21</u>	<u>21</u>		

h. TOTAL 400 lbs of food and 21 bars of soap

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

 Signature _____
 C. H. BAKER

NARRATIVE REPORT

- (1) Company C treated 12 women 17 men and 23 children at Kien Lien 925855
 Company D treated 4 women 2 men and 20 children at Le Hy 897815
 BAS treated 72 women 5 men and 276 children at Catholic #3 964773
 Red Ward has 33 children in it.
- (2) BAS gave 120 lbs of food to 120 persons and 27 bars of soap to 27 persons
 at the Catholic #3 964773

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 22 June 1966

From: Commanding Officer, 3rd Battalion, 3rd Marines
 To: CG, III MAF (ATTN: G-5)
 Via: (1) Commanding Officer, 3rd Marines (Attn: Civil Affairs)
(2) Commanding General, 3rd Marine Division (Attn: G-5)
 Reporting Period 0600 22 June To 0600 23 June 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Dai Lac	B	AT 913576	14	0	16	0	66	0	106	0
Dai Lac	B	AT 913581	20	0	30	0	70	0	120	0
Dayan Son (1)	B	AT 913583	26	0	31	0	73	0	130	0

h. No. Vietnamese under training one (1)i. TOTAL 296

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Pers.	Quant.	Pers.
Dai Lac	B	AT 913581	0	0	0	0	40	40	0	0
Dayan Son (1)	B	AT 913583	0	0	0	0	20	20	0	0

h. TOTAL 60

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
Male		Dai Lac AT 913576	U.S. Med
Female		Dai Lac AT 913576	U.S. Med

e. Reason: Male had shrapnel wounds of arms and back. Female had compound fracture of leg.

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	(H)	c. Coord.	d. Type Construction	Completed/
	b. (V)			e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H)	c. Coord.	d. Adult	e. Children	f. Duration
	b. (V)				

6. TOTAL NO. PERSONS ASSISTED

418

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

1

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

J. D. QUINN
 By direction

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 22 June 1

From: **Commanding Officer 3rd Bn, 3rd Marines**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **Commanding Officer 3rd Marines (Attn: Civil Affairs)**
Commanding General 3rd Marine Division (Attn: G-5)
 Reporting Period 060022 June To 060023 June 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
WAS		AT949721	2				2		2	
Bontuan Bridge		AT947790	19		12		19		38	
CI 082		AT922721	4		1		12		16	
E. Co.		AT905718	2				12		14	

h. No. Vietnamese under training 1 i. TOTAL 242

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL

1. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress
CAG #2		AT92272L	dispensary	in progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
CAG #1		AT91562R	8		
CAG # 2		AT92272L	13		

6. TOTAL NO. PERSONS ASSISTED 242

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 1

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE Good

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

3/3

NARRATIVE REPORT:

1. Today the Vietnamese, as part of their celebration of a holiday, visited the 3rd Battalion, 3rd Marines C.P. They stayed for a pleasant lunch, and then they put on a show for approximately fifty troops. Four young girls sang and it made for a very enjoyable afternoon.
2. Work on the Tuy Loan ambulance went on today, it should be on the road this week.
3. The dispensary at CACB2 is near completion.
4. The folk period at CAC #1 had fifty people attend last night.
5. The English/Vietnamese language classes are coming along well, the marines go without use of an interpreter.

DECLASSIFIED

HEADQUARTERS
9th Marines
3d Marine Division (Rein), FMP
c/o FPO San Francisco, California 96602

5/JMS/jbb
5080
21 June 1966

From: Commanding Officer
To: Commanding General, III MAF (Attn: G-5)
Via: Commanding General, 3d Marine Division (Rein), FMP

Subj: Daily Situation Report

Ref: Force NCCO 5081.1A

1. Narrative Summary, 9th Marines:

a. The I Corps JUSPAC representative was contacted with regard to establishing public information facilities at AN HOA. The establishment of a library and a regular movie schedule were originally suggested by the director of the industrial complex and are considered possible by the JUSPAC representative.

b. On 20 June 15,000 pay war leaflets (104-66) were dropped in grid squares AT 8347, 8447 and 8548. The leaflets contained written instructions to villagers to show friendly troops the location of mines and booby traps.

c. A portable loudspeaker system was obtained from the G-3, 3d Marine Division. The system was used to broadcast CHIEU HOI appeals to THANH SON, KY MINH and KY QUANG Villages in the vicinity of Hill 55.

E. H. SIMMONS

DECLASSIFIED

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 22 June 1964

From: Commanding Officer, 1st Bn, 9th Marines
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding Officer, 9th Marines

Reporting Period 200600Z To 210600Z

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<u>1st Bn</u>	<u>H</u>	<u>200600Z</u>	<u>4</u>		<u>0</u>		<u>11</u>		<u>15</u>	

h. No. Vietnamese under training _____ i. TOTAL 152. PERSONAL ASSISTANCE N/A

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

1. Miscellaneous:

j. Money Donated To: _____ Source: _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
<u>1 woman</u>		<u>Delta 1/3</u>	<u>USCM</u>
<u>1 woman</u>		<u>Delta 1/3</u>	<u>USCM</u>

e. Reason: 1st woman changed minds 1st woman sick

DECLASSIFIED

4. PUBLIC IMPROVEMENTS ^(H) ~~7/A~~

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES ^(H) ~~7/A~~

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 21 June, 1966

From: **Civil Affairs Officer, 2d Battalion, 9th Marines**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **Commanding Officer, 9th Marines (Attn: Civil Affairs)**

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
disap site		019627	1		1		5		9	
in hut	H	997957					5		6	

h. No. Vietnamese under training N/A i. TOTAL fifteen (15)

2. PERSONAL ASSISTANCE N/A

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL

i. Miscellaneous: **distributed a proximately twenty-five (25) pieces of candy to villagers attending sick call.**

j. Money Donated To: NONE Source

3. EVACUATION ASSISTANCE N/A

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

4. PUBLIC IMPROVEMENTS **N/A**

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES **N/A**

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **fifteen (15)**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **N/A**8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **N/A**9. CONTACTS WITH LOCAL OFFICIALS **N/A**10. SELF-HELP **NONE**11. OTHER U.S. AGENCY SUPPORT: **N/A**12. ATTITUDES OF PEOPLE **FRIENDLY**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature **R. J. VON DORP**

Part II: NARRATIVE REPORT

Our Battalion Aid Station reports treating a total of nine (9) Vietnamese civilians today at our dispensary site (019627). Four female adults and five children. The various complaints consisted of sores, minor cuts, scabies and skin infection. Also during the sick call, they distributed approximately twenty-five (25) pieces of candy to those villagers attending.

Hotel Company reports treating a total of six (6) villagers today at the hamlet of La Hoa (997587). One male adult and five (5) children. Medications were given for skin infection and scabies.

The medical treatment, generosity and distributed materials were gratefully received by the villagers.

R. J. VON DORF

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 21 June 1966

From: Commanding Officer, 3d Bn, 9th Marines
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding Officer, 9th Marines

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<u>BA BAS</u>	<u>H</u>	<u>BTB462</u>	<u>4</u>		<u>12</u>		<u>7</u>		<u>23</u>	

h. No. Vietnamese under training _____ i. TOTAL 23

2. PERSONAL ASSISTANCE N/A

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

1. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
	<u>1</u>	<u>BA BAS BTB462</u>	<u>BA NAMP Hospital</u>

e. Reason: _____

4. PUBLIC IMPROVEMENTS **N/A**

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES **N/A**

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **26**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **N/A**8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **N/A**9. CONTACTS WITH LOCAL OFFICIALS **Normal**10. SELF-HELP **N/A**11. OTHER U.S. AGENCY SUPPORT: **N/A**12. ATTITUDES OF PEOPLE **No change**13. NARRATIVE REPORT (TO BE ATTACHED) **N/A**

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

422
HEADQUARTERS
9th Marines
3d Marine Division (Rein), FMP
c/o FPO San Francisco, California 96602

S/JMS/jbb
5080
22 June 1966

From: Commanding Officer
To: Commanding General, III MAF (Attn: G-5)
Via: Commanding General, 3d Marine Division (Rein), FMP

Subj: Daily Situation Report

Ref: Force NCGO 5081.1A

1. Narrative Summary, 9th Marines:

a. Arrangements were made to interview three CHIEU HOI ralliers from DIEN BAN District, THANH SON Village being held at the QUANG NAM Province CHIEU HOI Center. The ralliers will be asked to record CHIEU HOI appeals to be directed at known VC remaining in the village.

b. 51,000 pay-war leaflets were dropped in grid squares BT 0257, 0357, 0458, 0459, 0359 and 0158. The leaflets covered a variety of themes including the overwhelming force of arms facing the VC (4-65), an appeal to civilians to report VC activity (48-65), and the better life provided by the GVN (29-65).

H. H. SIMMONS

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 22 June 1966

STANDARD FORM 100-10

From: Commanding Officer, 1st Battalion, 9th Marines
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding Officer, 9th Marines

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<u>1/9 CP</u>	<u>X</u>	<u>966617</u>	<u>4</u>		<u>8</u>		<u>18</u>		<u>22</u>	

h. No. Vietnamese under training

i. TOTAL 222. PERSONAL ASSISTANCE N/A

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL

i. Miscellaneous:

j. Money Donated To:

Source

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
<u>1</u>		<u>1/9 CP</u>	<u>USCM</u>

e. Reason: wound left leg

4. PUBLIC IMPROVEMENTS

		(H)			Completed/
a. Location	b. (V)		c. Coord.	d. Type Construction	e. In Progress

5. ENGLISH LANGUAGE CLASSES

		(H)				
a. Location	b. (V)		c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

N/A

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

N/A

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

N/A

9. CONTACTS WITH LOCAL OFFICIALS

Normal

10. SELF-HELP

N/A

11. OTHER U.S. AGENCY SUPPORT:

N/A

12. ATTITUDES OF PEOPLE

No change

13. NARRATIVE REPORT (TO BE ATTACHED)

N/A

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE

12 June, 1966

From:

To: CG, III MAF (ATTN: G-5) 21 Battalion, 9th Marine

Via:

Quartermaster, 9th Marine (Attn: Civil Affairs)

Reporting Period _____ To _____

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
May 14		0100	2		2		2		13	

h. No. Vietnamese under training

N/A

i. TOTAL

13 (13)

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL

i. Miscellaneous:

distributed several plates of candy to these villagers around the 14.

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
	1	May 14	Quartermaster

e. Reason: _____

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

212 (23)

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

N/A

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

N/A

9. CONTACTS WITH LOCAL OFFICIALS

N/A

10. SELF-HELP

NONE

11. OTHER U.S. AGENCY SUPPORT:

N/A

12. ATTITUDES OF PEOPLE

POSITIVE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature

[Signature]

Part II: NARRATIVE REPORT

Our Battalion Aid Station reports treating a total of thirteen (13) Vietnamese civilians today at our dispensary site (019627). Two (2) male adults, two (2) female adults and nine (9) children. Medications were given for sores, cuts, skin infection and stomach aches. Also after each treatment, our Battalion's Corporal distributed several pieces of candy to those villagers present.

The medical treatment, generosity and distributed materials were received gratefully by the villagers.

R. J. VON HORN

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 22 JUN 1966

From: Commanding Officer, 3d Battalion, 9th Marines
To: CG, III MAF (ATTN: G-5)
Via: Commanding Officer, 9th Marines

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

[illegible][illegible]

2. PERSONAL ASSISTANCE

[illegible]

h. TOTAL

1. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE **E/A**

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS ~~N/A~~

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	e. In Progress	Completed/

5. ENGLISH LANGUAGE CLASSES ~~N/A~~

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

HEADQUARTERS
1st Marines, 1st Marine Division (Rein), FMF
FPO, San Francisco, 96602

46/GHK/dag
 5080
 23 June 1966

From: Commanding Officer
To: Commanding General, III Marine Amphibious Force (Attn: G-5)
Via: Commanding General, 3d Marine Division (Rein), FMF (Attn: G-5)

Subj: Daily Civil Affairs Situation Report

Ref: (A) ForceO 3081.1A

Encl: (1) 1/1 CA rpt for 23Jun66
 (2) 3/1 CA rpt for 23Jun66
 (3) Change of Significant Data

1. Headquarters, 1st Marine Regiment

a. Contact with local officials

(1) 1st Marine Regiment OP (BT 070711). District Chief, Dien Ban District discussed pacification efforts in Dien Ban with the Commanding Officer and S-3 of the 1st Marine Regiment.

(2) Quang Nam Province Headquarters (BT 146373). Commanding Officer, 1st Marines and the CAO met the Province Chief and Sector Chief.

b. Narrative Report - The CAO and Army CA team leader discussed agriculture projects and problems within the 1st Marines TAOR with the Quang Nam Province UNHCR Agricultural Adviser.

2. Enclosures (1) and (2) are forwarded in accordance with reference (a).

3. Enclosure (3) is enclosed as changes and updating of significant data.

G. R. KESSER
 By direction

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAP 5081

DATE 27 June 1966

From: CG, 1st Marine Division (MCD) (Reno) (AOR: CAG)
 To: CG, 1st Marine Division (MCD) (Reno) (AOR: CAG)
 Via: CG, 1st Marine Division (MCD) (Reno) (AOR: CAG)
 Reporting: 1st Marine Division (MCD) (Reno) (AOR: CAG)
1st Marine Division (MCD) (Reno) (AOR: CAG)

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<u>1st M. Div</u>	<u>1st M. Div</u>	<u>1st M. Div</u>								

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

1. Miscellaneous:

j. Money Donated To: _____ Source: _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

Reported by telephone by
Sgt. J. D. [unclear]

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 23 June 1966

From: CO, 3d Battalion, 1st Marines
 To: CG, III MAF (ATTN: G-5)
 Via: CG, 1st Marines (-) (To: M) (Attn: G-3)
CG, 3d Marine Division (Main), FMF (Attn: G-3)
 Reporting Period 20 June To 20 June

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<u>Da Nang</u>	<u>H</u>	<u>100000</u>	<u>1</u>		<u>1</u>		<u>1</u>		<u>1</u>	
<u>Da Nang</u>	<u>H</u>	<u>100000</u>	<u>1</u>		<u>1</u>		<u>1</u>		<u>1</u>	

h. No. Vietnamese under training _____ i. TOTAL 20

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source: _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED ~~99~~
7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING
8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS
9. CONTACTS WITH LOCAL OFFICIALS
10. SELF-HELP
11. OTHER U.S. AGENCY SUPPORT:
12. ATTITUDES OF PEOPLE ~~no change~~
13. NARRATIVE REPORT (TO BE ATTACHED)
14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

Reported by telephone by
Capt. Donald HARRIS

DIEN BAN DISTRICT
POLITICAL AND ADMINISTRATIVE OFFICIALS
VINH DIEN LAM

VILLAGE:	<u>Vinh Xuong</u>	<u>Vinh Phnom</u>	<u>Vinh Tha</u>
CHIEF:	Pham Tuyet	De Hieu	Le Binh Tung
ASSISTANT:	Nguyen Sen	Nguyen Thuan	Duong Dinh
FINANCE:	Tan Hy	Thanh Dao	Duong Phu Vinh
SECRETARY:	-	-	-
POLICE:	Thanh Thong	Ho Sang	Dang Ngoc Bang
PSY WAR:	-	Phan Mich	Do Van Can
YOUTH:	Nguyen Dinh Khang	-	Dong Ba Thao
REMARKS:	* _____	_____	_____

VILLAGE:	<u>Vinh Hoa</u>	<u>Vinh Ba</u>	<u>Vinh Xuan</u>
CHIEF:	Nguyen Van Tuan	Truong Hui	Vo Khai
ASSISTANT:	Nguyen Nhu Thy	Hoang Chuong	Le Do
FINANCE:	Nguyen Tan	Nguyen Luong Than	Nguyen Dinh
SECRETARY:	-	-	-
POLICE:	Nguyen Nga	Phan Cuong	Nguyen Thang
PSY WAR:	-	Vo Xuan Mang	-
YOUTH:	-	Nguyen Luong Hy	-
REMARKS:	_____	_____	_____

KY LAM ZONE

VILLAGE:	<u>Ky HARR</u>	<u>Ky Quang</u>	<u>Ky Chau</u>
CHIEF:	Le Cao Khan	Tran Thim	Phan Quang Giang
ASSISTANT:	Nguyen Tam	-	De Phu Du
FINANCE:	Tran Van Thanh	Truong Huy	Tran Sen
SECRETARY:	-	-	-
POLICE:	Nguyen Phuoc	Le Ngoc Lieu	Nguyen Tinh Nam
PSY WAR:	Dinh Van Tuan	Nguyen So	Nguyen Thanh The
YOUTH:	-	-	Tran Van Nghi
REMARKS:	_____	_____	_____

VILLAGE:	<u>Ky Tan</u>	<u>Ky Minh</u>
CHIEF:	Tran Diem	Nguyen Quang Hensch
ASSISTANT:	-	Phan Minh Tao
FINANCE:	Le Van Luan	Nguyen Dura Y
SECRETARY:	-	-
POLICE:	Tran Van Minh	Nguyen Thanh Cong
PSY WAR:	Vo Thi	Nguyen Tri
YOUTH:	Truong Van Doan	Hua Dinh Chung
REMARKS:	_____	_____

PHU KY ZONE

VILLAGE:	<u>Phu Ky</u>	<u>Phu Tho</u>	<u>Phu Phong</u>
CHIEF:	Nguyen Hieu Tuan	Ho Viet Nam	Ho Ngoc Anh
ASSISTANT:	Tran Huu Think	Phan Tai Do	Nguyen Van Nhieu
FINANCE:	Tran Pho	Pham Phu De	Nguyen Hung
SECRETARY:	-	-	-
POLICE:	Than Minh Sau	Tran Van Ky	Ho Van Lo
PSY WAR:	Do Van Tuy	Nguyen Tam An	Truong An
YOUTH:	Nguyen Van Gia	Nguyen Tau The	Nguyen Lu
REMARKS:	_____	_____	_____

VILLAGE:	<u>Phu Lo</u>	<u>Phu Tan</u>	<u>Phu Hung</u>
CHIEF:	Tran Dinh Khuong	Ho Xuan Hai	Khuo Thua Thien
ASSISTANT:	Nguyen Nho	Thieu Ba Duong	Pham Hao
FINANCE:	Phan Ngoc De	-	Le Tien Tei
SECRETARY:	-	-	-
POLICE:	Tran Nhieu	Nguyen So	Gham Huong
PSY WAR:	Truong Yen	-	Do Nam
YOUTH:	Myinh Xuan Hoang	Thie Lo	Thanh Ma
REMARKS:	_____	_____	_____

THANH QUAT ZONE

VILLAGE:	<u>Thanh Truong</u>	<u>Thanh Phong</u>	<u>Thanh Thuy</u>
CHIEF:	Ho Sinh	Le Trong Man	Nguyen Thieu
ASSISTANT:	Vo Tho	-	Dang Dich
FINANCE:	Ha Le	Nguyen Duy Do	Huyinh Ia
SECRETARY:	-	-	-
POLICE:	Phan Hung Tan	Nguyen Hoa	Phan Huong
PSY WAR:	Le Trong Bang	Ma Nghinh	Nguyen Lan
YOUTH:	-	Tran Chu	-
REMARKS:	_____	_____	_____

VILLAGE:	<u>Thanh Minh</u>	<u>Thanh Trung</u>	<u>Thanh Son</u>
CHIEF:	Nguyen Cu	Do Phu Muot	Tran-V-Ko
ASSISTANT:	Phan Tan	Ngô Trong Phan	-
FINANCE:	Tuan Thu	-	Van Phao
SECRETARY:	-	-	-
POLICE:	Phan Canh	-	Thanh Tan
PSY WAR:	-	Nguyen Khanh	-
YOUTH:	-	-	Phan Thang
REMARKS:	_____	_____	_____

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 22 June 66

From: **Commanding Officer, 12th Marines**
 To: **CG, III MAF (ATTN: G-5)**
 Via:

Reporting Period 210600H To 220600H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Da Nang	H	090729	1				1		2	

h. No. Vietnamese under training _____ i. TOTAL 2

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENTS

a. Location	(H) b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration
La Ham	H	942766	4	37	1 1/2 hours

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP 40 VH's were interviewed by two Marines and one ARVN interpreter (Approx 24 man-hours) VH's filled out forms to obtain labour status at 12th Marines CP.

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE **20 Nov 66**

From: **Commanding Officer, 12th Marines**
 To: **CG, III MAF (ATTN: 8-5)**
 Via: **Commanding Officer, 12th Marines**

Reporting Period **10-10-66** To **10-30-66**

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOT
			MED.	DENT	MED.	DENT	MED.	DENT	
T. 1000000	1	1000000	1		1		1		7
T. 1000000	1	1000000	1				1		12

h. No. Vietnamese under training _____ i. TOTAL **13**

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	e. CLOTHING		d. FOOD		f. SOAP		g. MIS.
			Lbs.	Pers.	Lbs.	Pers.	Pers.	Pers.	

h. TOTAL _____

Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. adult b. Child c. From d. To (Inclu
 coon

Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

				Completed/
a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. In Progress
THANH VINH	H	AT 920790	road cement	in progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
Y		Y			

6. TOTAL NO. PERSONS ASSISTED

20

7. TOTAL NO PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTRACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature D. A. SALON
By direction

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 22 June 66

From: Commanding Officer, 2nd Battalion, 12th Marines
To: CG, III MAF (ATTN: G-5)
Via: Commanding Officer, 12th Marines

Reporting Period 210600H To 220600H NEGATIVE REPORT

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training _____

i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ **Source** _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE: June 66

From: **Commanding Officer, 4th Battalion, 12th Marines**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **Commanding Officer, 12th Marines**

Reporting Period: 210600H To: 220600H **NEGATIVE REPORT**

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training _____ 1. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

1. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

722
HEADQUARTERS COMPANY
Headquarters Battalion
3d Marine Division
APO San Francisco 96602

WLM:mrh
1700
23 Jun 66

From: Civil Affairs Officer, Headquarters Battalion, 3d Marine Division
To: Commanding General, III MAF (Attn: Civil Affairs Officer)

Subj: Situation Report number 217 for period as of 0600 23 June 1966

Ref: (a) FMHOCO 5081.1A
(b) Divo 5080.2A

Encl: (1) Daily Civic Action Activity Report
(2) Narrative Summary

1. In accordance with reference (a) and (b), enclosures (1) and (2) are submitted herewith.

W. L. MATTMILLER

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 23 Jun 66

From: Civil Affairs Officer, Headquarters Battalion, 3d Marine Division
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding General, 3d Marine Division, (Attn: Civil Affairs Officer)

Reporting Period 0600 22 Jun 66 To 0600, 23 June 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<u>Quang Nam</u>			<u>12</u>		<u>6</u>		<u>37</u>		<u>32</u>	
<u>Da Nang</u>			<u>14</u>		<u>5</u>		<u>34</u>		<u>35</u>	

h. No. Vietnamese under training N/Ai. TOTAL 110

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
<u>Quang Nam</u>							<u>75</u>			
<u>Da Nang</u>							<u>60</u>			

h. TOTAL 135 Bars of Soap.

i. Miscellaneous:

j. Money Donated To: N/A Source N/A3. EVACUATION ASSISTANCE N/A

a. Adult	b. Child	c. From	d. To (Include Coord.)
<u>N/A</u>			

e. Reason: N/A

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress
N/A				

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
N/A					

6. TOTAL NO. PERSONS ASSISTED **110**

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

Village chiefs very helpful and appreciative.
Buddhist monk at Orphanage very hospitable.

10. SELF-HELP **N/A**11. OTHER U.S. AGENCY SUPPORT: **N/A**12. ATTITUDES OF PEOPLE **Friendly**13. NARRATIVE REPORT (TO BE ATTACHED) **1**14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) **N/A**Signature **W. L. MATTHELLER**

NARRATIVE SUMMARY 217

The Headquarters Battalion Civil Affairs Personnel procured and delivered 300 sheets of tin, 40 gallons of paint, 4 cases of oral mouth wash, 24 cans of Pet milk, and 100 packages of chewing gum to the Buddhist Orphanage located in HOA PHAT Village (BT 988767).

The Headquarters Battalion Civil Affairs Personnel also procured and delivered enough clothing to accommodate 250 people, 5 cases of oral mouth wash and 24 cans of pet milk to the Catholic Orphanage located at HOA PHAT Village (BT 988767).

Headquarters Battalion continues to employ a civilian work force of 79, they are employed as follows: 36 are employed as kitchen helpers, 3 as head kitchen helpers, 2 as labor foremen, 27 as laborers, 4 as carpenters, 3 as stone masons, 2 as interpreters, one as a typist and one as a matron.

ENCLOSURE (2)

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 29 June 1966

From: _____
 To: **COMPASSIONATE (C-34) Engineer Battalion**
 Via: _____

Commanding General, 3d Marine Division

Reporting Period 220600 Jun 66 To 290600 Jun 66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
BA SON	H	AT959765	15		1		14		30	

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
TUY LOAN	H	AT946699	100	25					32	40
HOA KHANH	H	AT952966	100	25						

h. TOTAL _____ 200 50 _____ 32 40

i. Miscellaneous: _____
 Ten school kits and 25 sewing kits were distributed in the
 Hamlet of TUY LOAN

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENTS

4. PUBLIC IMPROVEMENTS				Completed/
	(H)			
a. Location	b.(V)	c. Coord.	d. Type Construction	e. In Progress

5. ENGLISH LANGUAGE CLASSES

b. ENGLISH BILINGUAL CHILDREN					
a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 120

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 200

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE Cooperative and Friendly

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

CONWAY J. SMITH

13. At the DA SON Dispensary 38 people were treated including 1 man, 15 women and 14 children. Action has been initiated in the training and employing of a nurse for the dispensary. The Civil Affairs Officer made a visit to the HOA VAN District Chief to obtain information as to the proper way to register the nurse. She has been a government nurse for a period of months in QUANG TIN Province, PHUOC THANH Village. Administrative action has been started to have her records transferred to QUANG NAM Province. The addition of a nurse will increase the influence and effectiveness of the dispensary.

A total of 100 lbs. of wheat, 25 sewing kits and 10 school kits were distributed to members of TUY LOAN Hamlet. The people there have cooperated with engineer efforts in that area and have a need for civic action. An additional 100 lbs. was distributed to persons working in and around the Battalion area. These people live in HOA KHANH Village and till the fields in the Battalion area. They have been cooperative with battalion operation in the compound and have been good friends. These families are large and had a need for the additional wheat.

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 22 June 1966

From: _____
 To: Commanding Officer, 34 Reconnaissance Battalion
 Via: _____
Commanding General, 34 Marine Division
 Reporting Period 220600 To 230600 June 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Phu Thung Thon	X	988764	2				2		2	

h. No. Vietnamese under training 0 i. TOTAL 20

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Pers.	Quant.	Pers.

h. TOTAL 0

i. Miscellaneous:

j. Money Donated To: N/A Source N/A

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

None

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

None

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

None

None

10. SELF-HELP

None

11. OTHER U.S. AGENCY SUPPORT:

None

12. ATTITUDES OF PEOPLE

N/A

13. NARRATIVE REPORT (TO BE ATTACHED)

N/A

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

N/A

Signature _____

M. G. GILBER
 By direction

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 22 June 1966

From: **COMMANDING OFFICER, 1st Amphibian Tractor Battalion**
 To: **CG, III MAF (ATTN: G-5)**
 Via:

Reporting Period 220600H To 230600H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
None										

h. No. Vietnamese under training 4-Nurses i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
None										

h. TOTAL _____

i. Miscellaneous: Approximately 250 lbs of excess foodstuffs (garbage) was distributed to 35 villagers of Phong Le Bas (1) at (AT995712). This excess food is used to feed the village livestock.

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
None			

e. Reason: _____

4. PUBLIC IMPROVEMENTS

a. Location	(H) b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress
None				

5. ENGLISH LANGUAGE CLASSES

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration
None					

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 4

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature D. A. DUFFY
By direction

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 22 June 66

From: **CO, 3d TANK BN**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **CG, 3d MARINE DIV**

Reporting Period **0600** To **0600**

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Phu Hoa	H	952705	5	0	5	0	35	0	35	0
Phong Bau	H	998708	4	0	0	0	46	0	50	0

h. No. Vietnamese under training **6 Nurses** i. TOTAL **85 0**

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Phong Bau	H	989708	0	0	0	0	0	0	200	100
Hoa Cuong	H	020735	0	0	0	0	0	0	25	25

h. TOTAL **200+25 125**

i. Miscellaneous: **200 lbs. garbage for livestock feed**
25 blankets for 25 different families

j. Money Donated To: **None** Source **None**

3. EVACUATION ASSISTANCE None

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress
Phong Baa	H	998708	New room for school	In Progress
Phong Baa	H	802720	Village market place	In progress
Phong Baa	H	995705	Water pump for farmers	In progress
Rea Guang 2	H	828734	Banks and seats for school	In progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
CP		929708	2	0	2 hours

6. TOTAL NO. PERSONS ASSISTED **129**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **6**8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **None**9. CONTACTS WITH LOCAL OFFICIALS **3**10. SELF-HELP **None**11. OTHER U.S. AGENCY SUPPORT: **None**12. ATTITUDES OF PEOPLE **No Change**13. NARRATIVE REPORT (TO BE ATTACHED) **None**14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) **None**

Signature

DAN P. BECKNER
by citation

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 25 2 68

From: Commanding Officer, 3d Marine Amphibious Battalion (Rein), 3rd
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding General, 3d Marine Division (Rein), 3rd

Reporting Period 0000 000000 To 0000 000000

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
0000 0000	N	000000	0		0		00		00	

h. No. Vietnamese under training 0 i. TOTAL 00

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
0000 0000	N	000000					00	00		

h. TOTAL 00 00

i. Miscellaneous: None

j. Money Donated To: 0 Source N/A

3. EVACUATION ASSISTANCE

None

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: N/A

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP **None**

11. OTHER U.S. AGENCY SUPPORT:

None

12. ATTITUDES OF PEOPLE **The efforts of our Medical Contact Team are being very favorably received by the Vietnamese people in the Hamlet.**

13. NARRATIVE REPORT (TO BE ATTACHED)

None

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

None

Signature _____

G. S. LAMBERT
By Direction

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 22 Jun 1966

From: _____
 To: Company (Antitank Battalion)
 Via: Commanding General, 3d Marine Division (Rein), RVN
 Reporting Period 0600, 22 Jun 66 To 0600, 23 Jun 66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<u>Yen Duc</u>	<u>H</u>	<u>955700</u>	<u>03</u>	<u>00</u>	<u>04</u>	<u>00</u>	<u>10</u>	<u>00</u>	<u>13</u>	<u>00</u>

h. No. Vietnamese under training None i. TOTAL 13

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
<u>Yen Duc</u>	<u>H</u>	<u>955700</u>							<u>40 lbs</u>	<u>269</u>

h. TOTAL N/A

i. Miscellaneous: 40 pounds of garbage from the battalion messhall as food for hamlet pigs

j. Money Donated To: None Source N/A

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
<u>None</u>			

e. Reason: N/A

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress
Yon San	H	985708	The Maint. Sect. pumped 250,000 gallons of water into the area paddies	Completed

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
None					

6. TOTAL NO. PERSONS ASSISTED **269**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **None**8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **None**9. CONTACTS WITH LOCAL OFFICIALS **None**10. SELF-HELP **None**11. OTHER U.S. AGENCY SUPPORT: **None**12. ATTITUDES OF PEOPLE **Friendly**13. NARRATIVE REPORT (TO BE ATTACHED) **See attached**14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) **None**Signature BRUCE A. HOSKIN

NARRATIVE REPORT:

Mr. Sean BRELLIS, NBC-TV accompanied by Staff Sergeant JARRELL, CIB Danang visited Yen Bac hamlet today to shoot a TV serial. While Mr. BRELLIS's TV crew was shooting footage a stray caliber .30 round impacted in the Yen Bac market center. The round injured two farmers who were immediately treated at the Civic Action Medical Team. The round apparently came from south of the SONG CAU DO river. The entire sequence of the action including the medical aid was recorded on film.

The Marine fire engine water pump trailer continues to pump water into the drought stricken farm area of Yen Bac.

Marines continue to support the hamlet school of Yen Bac with a school lunch program.

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 22 June 1966

From: **3D Shore Party Battalion**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **CG, 3D MarDiv (Attn: G-5)**

Reporting Period 21 June 1966 To 22 June 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Ap Nai Nam	H	BT032719	11		3		76		90	

h. No. Vietnamese under training _____ i. TOTAL 90

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Ap Lo Sai	H	BT032719			100	171				
Ap Nai Nam	H	BT032719					90	90		
Seared Heart		BT032719							100	
Hoa Quang Son	H	BT032719							6	6

h. TOTAL 100 171 90 90 106 6

1. Miscellaneous:

100 gals garbage (feeding 100 pigs)
 6 text books (American History)

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
Hea Cuong Sch	H	1.10.37/49	30	14	2 Hours

6. TOTAL NO. PERSONS ASSISTED : 339

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS : 6 text books (American History) to 6 students at Hea Cuong School.

9. CONTACTS WITH LOCAL OFFICIALS
Mr. Doi (Village Chief) and Mr. Lao (Security official) of Hea Cuong Village assisted Civil Affairs Team in distribution of clothing to Ap La Hui. One unnamed VC captured in Hea Cuong Village (Khu Truong h) by Popular Forces.

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE : Friendly

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

NOTE: 1 Vietnamese working this CP.

Signature H. C. VALENTINE

DECLASSIFIED

DAIRY COWS ACTION ACTIVITY REPORT PART II
 IAI MAP 5081

DATE _____

FROM:

To: **Commanding Officer**

Via:

Commanding GeneralReporting Period **0600 22 JUN 66** to **0600 23 JUN 66**

1. MEDICAL/DENTAL ASSISTANCE

a. Location	(U) b. (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			Med.	Dent.	Med.	Dent.	Med.	Dent.	Med.	Dent.
3d North		970734			2		3		3	

h. No. Vietnamese under training **2** i. TOTAL **2**

2. PERSONAL ASSISTANCE

a. Location	(U) b. (V)	c. Coord.	d. FOOD		e. CLOTHING		f. SOAP		g. MISC.	
			lbs	Pers	lbs	Pers	Sand	Pers	Quant.	Pers

h. TOTAL _____

i. Miscellaneous:

j. Money Donated to: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reasons: _____

4. PUBLIC IMPROVEMENT

a. Location	(U) b. (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress

DECLASSIFIED

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (7)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED:

7. ~~TOTAL~~ NO. PERSONS UNDERGOING VOCATIONAL TRAINING: **1**

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS:

9. CONTACTS WITH LOCAL OFFICIALS:

10. SELF-HELP:

11. OTHER U. S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE:

13. NARRATIVE REPORT (TO BE ATTACHED):

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED):

Signature

G. "R" WATERS
By direction

PART II. #13

1. The following Vietnamese personnel were treated at this medical facility:
 - a. One male adult treated with dressing change of fingers. Returned to duty.
 - b. One female adult treated for eye trouble. Returned to hamlet.
 - c. One female adult treated for eye trouble. Returned to hamlet.
 - d. One male child treated for pain, rt. side. Evacuated to USOM Hospital.
 - e. One male adult treated for possible appendicitis. Evacuated to ARVN Hospital.
 - f. Three Vietnamese remaining at this medical facility.

C. "R" WATERS
By direction

DECLASSIFIED

HEADQUARTERS
4th Marines (-) (Rein), 3d Marine Division (Rein), MAF
c/o WFO San Francisco, 96602

RNB/ceb
22 June 66

From: Civil Affairs Officer, 4th Marines
To: CG, III MAF (ATTN: G-5)
Via: CG, 3d MarDiv (ATTN: G-5)

Subj: Daily Civic Action Activity Report Period 210600H to 220600H June 66

Ref: (a) Division Order 5080.2A

Encl: (1) Daily SIT Report from 3rd Battalion, 4th Marines

1. Enclosure enc (1) reviewed and forwarded.

Respectfully submitted

BARRY N. BEUK
1stLt USMC

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 22 June 1966

From: **Commanding Officer, 3d Battalion, 4th Marines**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **Commanding Officer, 4th Marines**

Reporting period 210600H to 220600H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMAN		e. MEN		f. CHILDREN		g. TOTAL
			MED.	DENT.	MED.	DENT.	MED.	DENT.	
Lee Dien	V	969062	37		24		77		243

b. No. Vietnamese under training _____ i. TOTAL 243

2. PERSONAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Lee Dien	V	969062					75	60		

h. TOTAL 75 Bars of Soap given to 60 people

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/	
				e. In progress	

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED
7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING
8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS
9. CONTACTS WITH LOCAL OFFICIALS
10. SELF-HELP
11. OTHER U. S. AGENCY SUPPORT:
12. ATTITUDES OF PEOPLE : **Excellent**
13. NARRATIVE REPORT (TO BE ATTACHED)
14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

SIGNATURE **J. B. MICKNON**
By direction

JUNE SITREP No. 24/66

DIVISION CIVIC ACTION RECAP

	Da Nang	Chu-Lai	Fnu-Bai
A. <u>Medical Assistance</u>			
No. female adults assisted.....	162		62
No. male adults assisted.....	112		35
No. children under 18 assisted.....	1040		153
Total persons assisted.....	1314		250
B. <u>Dental Assistance</u>			
No. of Examinations.....			
No. of Extractions.....			
No. of Fillings.....			
Total persons assisted.....	80		
C. <u>Construction Assistance</u>			
No. projects initiated.....			
No. projects under construction.....			
Total No. projects completed.....			
D. <u>Personal Assistance</u>			
No. pounds of food distributed.....	540		12
No. persons receiving food.....	97		12
No. pounds of clothing distributed.....	250		
No. persons receiving clothing.....	175		
No. bars of soap distributed.....	978		98
No. persons receiving soap.....	828		75
E. <u>Evacuation Assistance</u>			
No. adults evacuated medically.....			
No. children under 18 evacuated medically.....			1
No. adults evacuated operationally.....			
No. children evacuated operationally.....			
No. persons above returned to Hanoi.....			
F. <u>Contacts with local personnel</u>			
No. initial contacts.....	2		1
No. followup contacts.....			
G. <u>OTHER</u>			

24 June 1966

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 27 June 1966

From: _____
 To: **Company 2 (1st) Reconnaissance Battalion**
 Via: **Commanding General, 3d Marine Division**

Reporting Period 190000 To 240000 June 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training 0 i. TOTAL 0

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous: 0

j. Money Donated To: N/A Source N/A

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

None

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

None

9. CONTACTS WITH LOCAL OFFICIALS

None

None

10. SELF-HELP

None

11. OTHER U.S. AGENCY SUPPORT:

None

12. ATTITUDES OF PEOPLE

N/A

13. NARRATIVE REPORT (TO BE ATTACHED)

N/A

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

N/A

Signature _____

N. J. GILDER
By direction

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
FD-1 MAR 508J

DATE 24 JUN 66

Figure 2

To: ~~Commanding Officer~~ (G-5)

V1.E.3

Commanding General

Reporting Period 0600 23 JUN 66 to 0600 24 JUN 66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. Coord.	c. WOMEN WOMEN DEATHS	d. MEN MEN DEATHS	e. CHILDREN CHILDREN DEATHS	f. TOTAL TOTAL DEATHS
34 NORTH	970754	1	3		4

h. No. Vietnamese under training . i. TOTAL

2. PERSONAL ASSISTANCE

[illegible]

1. Miscellaneous:

j. Money Donated to: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e, Reason:

4. PUBLIC IMPROVEMENT

[illegible]

DECLASSIFIED

5. ENGLISH LANGUAGE CLASSES

a. Location	b. Village	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED: 4
7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING: 1
8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS:
9. CONTACTS WITH LOCAL OFFICIALS:
10. SELF-HELP:
11. OTHER U. S. AGENCY SUPPORT:
12. ATTITUDES OF PEOPLE:
13. NARRATIVE REPORT (TO BE ATTACHED):
14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED):

Signature S. "R" WATERS
by direction

PART II. #13

1. The following Vietnamese personnel were treated at this medical facility:

- a. One male adult treated for sore throat and congested chest. Returned to duty.
- b. One male adult treated for rt. eye trouble. Returned to duty.
- c. One male adult treated for sore throat. Returned to duty.
- d. One female adult treated for sore throat. Returned to duty.

C. "R" WATERS
By direction

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 24 June 1966

From: Commanding Officer, 3d Engineer Battalion (Rein)
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding General, 3d Marine Division (Rein)

Reporting Period 230600 Jun 66 To 240600 Jun 66**1. MEDICAL/DENTAL ASSISTANCE**

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
PA SON	H	AT962763	20		3		34		57	

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

				Completed/
a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. In Progress

5. ENGLISH LANGUAGE CLASSES

(H)					
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 57

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 200

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____
CONWAY J. SMITH

DECLASSIFIED

13. At the DA SON Dispensary a total of 57 persons were treated. The dispensary was visited by representatives of the International Rescue Commission. The Battalion Surgeon showed the representatives the dispensary supplies and the type work done there. The representatives seemed pleased with the operation and were interested in the requirements and needs of the dispensary.

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 23 June 66

From: Commanding Officer, 1st Battalion, 12th Marines
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding Officer, 12th Marines

Reporting Period 200000 To 240000

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOT
			MED.	DENT.	MED.	DENT.	MED.	DENT.	
See Training	H	173-175	30		2		3		14
									7

h. No. Vietnamese under training _____ i. TOTAL 15

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. CLOTHING		e. FOOD		f. SOAP		g. MIS.
			Iss.	Pers	Iss.	Pers	Iss.	Pers	
See Training	H	173-175	70	30					40
			70	30					30

h. TOTAL 120 70 40 30
 Miscellaneous: 300 lbs. delivered and 100 lbs. load of lumber to
train with (AT-932790), which was passed out to (70) people.

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. adult	b. Child	c. From	d. To (Inclu. coord.)

Reason: _____

4. PUBLIC IMPROVEMENTS

(H)				Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress

5. ENGLISH LANGUAGE CLASSES

(H)					
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **153**

7. TOTAL NO PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTRACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT(TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

D. A. HELGE

Signature

Signature

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 23 June 66

From: Commanding Officer, 2nd Battalion, 12th Marines
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding Officer, 12th Marines

Reporting Period 230600H To 240600H NEGATIVE REPORT

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training _____

i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 23 June 66

From: Commanding Officer, 4th Battalion, 12th Marines
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding Officer, 12th Marines

Reporting Period 230600H To 240600H NEGATIVE REPORT

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 23 June 1966

From: **10 Shore Party Battalion**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **CG, 3D MarDiv (Attn: G-5)**

Reporting Period 22 June 1966 To 23 June 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Ap Kims Trung	H	BRO 33719	21		9		2		74	

h. No. Vietnamese under training _____ i. TOTAL 74

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Sacred Heart		BRO 33779							100	
Ap Nai Nam	H	BRO 33719					74	74		

h. TOTAL 74 74 100

i. Miscellaneous:

100 gals garbage (feeding 100 pigs)

j. Money Donated To: _____ Source: _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENTS

a. Location	(H) b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED, 108

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS, Civil Affairs Team was invited to dinner at the home of Mr. Loi (Hoa Cuong Village Chief).

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE, Friendly

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

NOTE: 3 Vietnamese working this

Signature H. C. VALENTINE

21 JUN 66

DATE

COMMANDING OFFICER, 3RD DENTAL COMPANY

4. PUBLIC IMPROVEMENTS

[illegible]

Reporting Period 0600 21JUN66 To 0600 22JUN66

1. MEDICAL/DENTAL ASSISTANCE

[illegible]

h. No. Vietnamese under training	i. TOTAL
1. 1st Airborne Division	1. 1st Airborne Division
2. 2nd Airborne Division	2. 2nd Airborne Division
3. 3rd Airborne Division	3. 3rd Airborne Division
4. 4th Airborne Division	4. 4th Airborne Division
5. 5th Airborne Division	5. 5th Airborne Division
6. 6th Airborne Division	6. 6th Airborne Division
7. 7th Airborne Division	7. 7th Airborne Division
8. 8th Airborne Division	8. 8th Airborne Division
9. 9th Airborne Division	9. 9th Airborne Division
10. 10th Airborne Division	10. 10th Airborne Division
11. 11th Airborne Division	11. 11th Airborne Division
12. 12th Airborne Division	12. 12th Airborne Division
13. 13th Airborne Division	13. 13th Airborne Division
14. 14th Airborne Division	14. 14th Airborne Division
15. 15th Airborne Division	15. 15th Airborne Division
16. 16th Airborne Division	16. 16th Airborne Division
17. 17th Airborne Division	17. 17th Airborne Division
18. 18th Airborne Division	18. 18th Airborne Division
19. 19th Airborne Division	19. 19th Airborne Division
20. 20th Airborne Division	20. 20th Airborne Division
21. 21st Airborne Division	21. 21st Airborne Division
22. 22nd Airborne Division	22. 22nd Airborne Division
23. 23rd Airborne Division	23. 23rd Airborne Division
24. 24th Airborne Division	24. 24th Airborne Division
25. 25th Airborne Division	25. 25th Airborne Division
26. 26th Airborne Division	26. 26th Airborne Division
27. 27th Airborne Division	27. 27th Airborne Division
28. 28th Airborne Division	28. 28th Airborne Division
29. 29th Airborne Division	29. 29th Airborne Division
30. 30th Airborne Division	30. 30th Airborne Division
31. 31st Airborne Division	31. 31st Airborne Division
32. 32nd Airborne Division	32. 32nd Airborne Division
33. 33rd Airborne Division	33. 33rd Airborne Division
34. 34th Airborne Division	34. 34th Airborne Division
35. 35th Airborne Division	35. 35th Airborne Division
36. 36th Airborne Division	36. 36th Airborne Division
37. 37th Airborne Division	37. 37th Airborne Division
38. 38th Airborne Division	38. 38th Airborne Division
39. 39th Airborne Division	39. 39th Airborne Division
40. 40th Airborne Division	40. 40th Airborne Division
41. 41st Airborne Division	41. 41st Airborne Division
42. 42nd Airborne Division	42. 42nd Airborne Division
43. 43rd Airborne Division	43. 43rd Airborne Division
44. 44th Airborne Division	44. 44th Airborne Division
45. 45th Airborne Division	45. 45th Airborne Division
46. 46th Airborne Division	46. 46th Airborne Division
47. 47th Airborne Division	47. 47th Airborne Division
48. 48th Airborne Division	48. 48th Airborne Division
49. 49th Airborne Division	49. 49th Airborne Division
50. 50th Airborne Division	50. 50th Airborne Division
51. 51st Airborne Division	51. 51st Airborne Division
52. 52nd Air	

2. PERSONAL ASSISTANCE

[illegible]

h. TOTAL

1. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

(DEFINITION OF) PROPOSED EVALUATION OF

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

14
25PROCEDURES 30
PROCEDURES 69

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE **RECEPTIVE**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature


K. L. MORGAN

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 22 JUNE 66

From: COMMANDING OFFICER, 3RD DENTAL COMPANY
 To: CG, III MAF (ATTN: G-5)
 Via: COMMANDING GENERAL, 3RD MARDIV (ATTN: Civil Affairs)

Reporting Period 0600 22JUN66 To 0600 23JUN66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
ELEM. NHAT LE	S	028775		09		00		32		41

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

1. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENTS

				Completed/
a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. In Progress

5. ENGLISH LANGUAGE CLASSES

(H)					
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 41 PROCEDURES 96

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP


11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE **RECEPTIVE**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature



K. L. MORGAN

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 23Jun66

From: Commanding Officer, 3d Antitank Battalion
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding General, 5th Marine Division (Rein), FMP

Reporting Period 0600, 23Jun66 To 0600 24Jun66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<u>Can-Hoa</u>	<u>H</u>	<u>970704</u>	<u>5</u>		<u>5</u>		<u>4</u>		<u>22</u>	
							<u>15</u>		<u>25</u>	

h. No. Vietnamese under training None i. TOTAL 47

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
<u>Can-Hoa</u>	<u>H</u>	<u>970704</u>			<u>2</u>		<u>3</u>		<u>40 lbs</u>	<u>269</u>
										<u>634</u>

h. TOTAL 4 boxes of clothes and 3 boxes of soap
 i. Miscellaneous: 40 pounds of garbage from the Battalion messhall to Hamlet
as feed for pigs.

j. Money Donated To: None Source N/A

3. EVACUATION ASSISTANCE

a. <u>None</u> Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: N/A

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	e. In Progress
Yan Bao	N	985708	Maint. Sec. pumped 250,000 gallons of water into 3000 rice paddies for irrigation purposes.	Completed

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
None					

6. TOTAL NO. PERSONS ASSISTED 905

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING None

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS None

9. CONTACTS WITH LOCAL OFFICIALS None

10. SELF-HELP None

11. OTHER U.S. AGENCY SUPPORT: None

12. ATTITUDES OF PEOPLE Friendly

13. NARRATIVE REPORT (TO BE ATTACHED) See Attached

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) None

Signature BRUCE A. DEFLIN

NARRATIVE REPORT:

Visitors:

Mrs. WELLAUER and Mr. GRIMES Jr., Air National Rescue Committee accompanied by Major MULCHER, III MAF visited Yen Bac Hamlet today.

The irrigation project continues on rice paddies in Yen Bac Hamlet.

DECLASSIFIED

HEADQUARTERS
9th Marines
3d Marine Division (Rein), FMF
c/o FPO San Francisco, California 96602

5/JMS/jbb
5080
23 June 1966

From: Commanding Officer
To: Commanding General, III MAF (Attn: G-3)
Via: Commanding General, 3d Marine Division (Rein), FMF

Subj: Daily Situation Report

Ref: Force NOCO 5081.1A

1. Narrative Summary, 9th Marines:

a. COUNTY FAIR number 19 commenced at 230200H when elements of the 2d Battalion, 9th Marines surrounded PHONG LUC (3), (BT 015623), and DONG TIEN (2), (BT 013617). At first light two elements of the 4th Battalion, 51st ARVN Regiment to begin search and clear operations. 250 people were assembled at the collection point where shelter, food and medical care were on hand to process the villagers. An I Corps psy-war team joined Vietnamese Information Service personnel in conducting psy-war activities throughout the afternoon. Movies were planned for the evening of 23 June. By the end of this reporting period there had been no enemy contact.

b. 1000 sets of elementary textbooks were delivered to the 9th Marines by QUANG NAM Province education personnel. The books will be flown to AN HOA for distribution in DUC DUC District.

E. H. SIMONS

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAP 5081

DATE _____

From: Commanding Officer, 2d Bn, 9th Marines
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding Officer, 9th Marines

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<u>step site</u>		<u>083507</u>	<u>2</u>		<u>2</u>		<u>7</u>		<u>11</u>	

h. No. Vietnamese under training _____ i. TOTAL 112. PERSONAL ASSISTANCE N/A

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

1. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE N/A

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

11

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

N/A

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

N/A

9. CONTACTS WITH LOCAL OFFICIALS

Normal

10. SELF-HELP

N/A

11. OTHER U.S. AGENCY SUPPORT:

N/A

12. ATTITUDES OF PEOPLE

No change

13. NARRATIVE REPORT (TO BE ATTACHED)

N/A

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 23 June 1966

From: Commanding Officer, 1st Bn, 9th Marines
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding Officer, 9th Marines

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<u>1/9 CP</u>	<u>1</u>	<u>980217</u>	<u>4</u>		<u>8</u>		<u>22</u>		<u>22</u>	

h. No. Vietnamese under training _____ 1. TOTAL 22

2. PERSONAL ASSISTANCE N/A

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

1. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE N/A

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

		(H)			Completed/
a. Location	b. (V)		c. Coord.	d. Type Construction	e. In Progress

5. ENGLISH LANGUAGE CLASSES

		(H)			
a. Location	b. (V)		c. Coord.	d. Adult	e. Children

6. TOTAL NO. PERSONS ASSISTED

22

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

N/A

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

N/A

9. CONTACTS WITH LOCAL OFFICIALS

Normal

10. SELF-HELP

N/A

11. OTHER U.S. AGENCY SUPPORT:

N/A

12. ATTITUDES OF PEOPLE

No change

13. NARRATIVE REPORT (TO BE ATTACHED)

N/A

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 23 June 1966From: Commanding Officer, 3d Bn, 9th MarinesTo: CG, III MAF (ATTN: G-5)Via: Commanding Officer, 9th MarinesReporting Period 0600 To 06001. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<u>Bn CP</u>	<u>BT-413</u>	<u>878468</u>	<u>6</u>		<u>12</u>		<u>7</u>		<u>25</u>	

h. No. Vietnamese under training _____ i. TOTAL 252. PERSONAL ASSISTANCE N/A

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source: _____

3. EVACUATION ASSISTANCE N/A

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENTS **N/A**

				Completed/
a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. In Progress

5. ENGLISH LANGUAGE CLASSES **N/A**

(H)					
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **13**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **N/A**8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **N/A**9. CONTACTS WITH LOCAL OFFICIALS **Normal**10. SELF-HELP **N/A**11. OTHER U.S. AGENCY SUPPORT: **N/A**12. ATTITUDES OF PEOPLE **No change**13. NARRATIVE REPORT (TO BE ATTACHED) **N/A**

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 23 June 66

From: CC 34 TANK BR
To: CG, III MAF (ATTN: G-5)
Via: CG, 34 TANK DIV

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

[illegible]

h. No. Vietnamese under training 6 ~~10000~~ i. TOTAL 142 0

2. PERSONAL ASSISTANCE

[illegible]

h. TOTAL	10	10	204	100
----------	----	----	-----	-----

1. Miscellaneous: 200 lbs garbage to 100 people for livestock feed

j. Money Donated To: None Source None

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: noisier vs

4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress
PHONE BKS		991708	New room for school	In Progress
PHONE BKS		202720	Village water pump	In Progress
PHONE BKS		993708	water pump for farmers	In Progress
NEW CHURCH	A	020794	Decks & concrete school	In Progress

None

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
CP		989708	2	0	2 hours

6. TOTAL NO. PERSONS ASSISTED 144

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 6

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

None

None

10. SELF-HELP

None

11. OTHER U.S. AGENCY SUPPORT:

None

12. ATTITUDES OF PEOPLE

Change

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

None

Signature

DAN P. BECKNER
by direction

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 23 June 1966

From: **Commanding Officer, 1st Amphibian Tractor Battalion**
 To: **CG, III MAF (ATTN: G-5)**
 Via:

Reporting Period 230600H To 240600H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Khue Trang (1)	(BT014726)		5		3		30		36	

h. No. Vietnamese under training 4-Kurus i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC. ^{candy}	
			Lbs.	Pers.	Lbs.	Pers.	Pers.	Per.	Quant.	Pers.
Khue Trang (1)	(BT014726)		20	12	50	25	300	150	30lbs	100

h. TOTAL _____

i. Miscellaneous: Approximately 250 lbs of excess foodstuffs (garbage) was distributed to 35 villagers of Phong Le Bac (1) at (AT995712). This excess food is used to feed the village livestock.

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
None			

e. Reason: _____

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress
None				

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
None					

6. TOTAL NO. PERSONS ASSISTED

323

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

4

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature D. A. DUFFY
By direction

HEADQUARTERS COMPANY
Headquarters Battalion
3d Marine Division
FPO San Francisco 96602

WLM:jah
1700
24 June 66

From: Civil Affairs Officer, Headquarters Battalion, 3d Marine Division
To: Commanding General, III MAF (Attn: Civil Affairs Officer)

Subj: Situation Report number 218 for period as of 0600 24 June 1966

Ref: (a) ForNGCO 5081.1A
(b) DivO 5080.2A

Encl: (1) Daily Civic Action Activity Report
(2) Narrative Summary

1. In accordance with reference (a) and (b), enclosures (1) and (2) are submitted herewith.

W. L. MATTMILLER

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 24 June 66

From: Civil Affairs Officer, Headquarters Battalion, 3d Marine Division
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding General, 3d Marine Division, (Attn: Civil Affairs Officer)

Reporting Period 0600 23Jun66 To 0600 24Jun661. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
N/A										

h. No. Vietnamese under training N/A i. TOTAL N/A2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
N/A										

h. TOTAL N/A

i. Miscellaneous:

N/Aj. Money Donated To: N/A Source N/A3. EVACUATION ASSISTANCE

<u>N/A</u>			
a. Adult	b. Child	c. From	d. To (Include Coord.)
N/A			

e. Reason: N/A

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress
N/A				

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
N/A					

6. TOTAL NO. PERSONS ASSISTED

N/A

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

N/A

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

N/A

9. CONTACTS WITH LOCAL OFFICIALS

N/A

10. SELF-HELP

N/A

11. OTHER U.S. AGENCY SUPPORT:

N/A

12. ATTITUDES OF PEOPLE

N/A

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

N/A

Signature W. L. HARTGILLER

NARRATIVE SUMMARY #218

The Headquarters Battalion Civil Affairs MEDCAP Team failed to make its weekly visit to HOA PHAT Village (BT 988767) due to non-availability of transportation. Attempts will be made to visit the village as soon as transportation warrants.

Headquarters Battalion continues to employ a civilian work force of 79, they are employed as follows: 36 are employed as kitchen helpers, 3 as head kitchen helpers, 2 as labor foremen, 27 as laborers, 4 as carpenters, 3 as stone masons, 2 as interpreters, one as a typist and one as a matron.

ENCLOSURE (2)

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAP 5081

DATE 24 Jun 66

From: Commanding Officer, 3d Motor Transport Battalion (Rein)
To: CG, III MAP (ATTN: G-5)
Via: Commanding General, 3d Marine Division (Rein)

Reporting Period 0600 23 Jun 66 **To** 0600 24 Jun 66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
DONG BAU	H	002701	5		1		93		99	

h. No. Vietnamese under training 0 **i. TOTAL** 99

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
DONG BAU	H	002701					99	99		

h. TOTAL 99 99

i. Miscellaneous: None

j. Money Donated To: 0 **Source** N/A

3. EVACUATION ASSISTANCE None

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: N/A

4. PUBLIC IMPROVEMENTS **None**

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES **0**

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **99**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **0**8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **0**9. CONTACTS WITH LOCAL OFFICIALS **2**10. SELF-HELP **None**11. OTHER U.S. AGENCY SUPPORT: **None**12. ATTITUDES OF PEOPLE **The efforts of our Medical Contact Team are being very favorably received.**13. NARRATIVE REPORT (TO BE ATTACHED) **N/A**14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) **N/A**

Signature _____

C. S. LAMBERT
By Direction

DECLASSIFIED

DAILY CIVIL ACTION ACTIVITY REPORT PART II
III IAF 5081

DATE 23 Jun 66

From: **CO 1stMA 4thMar**
To: **CG, III IAF (AFM G-5)**
Via: **CO 4thMar**
CO 3rdMarDiv

Reporting Period 21 Jun 66 To 23 Jun 66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	(H) b. (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Thuy Luong	V	862173	3		2		22		27	
Thuy Tan	V	918119	15		6		31		52	
Thuy Phu	V	912119	7		8		9		24	
Loc Ben	V	927102	5		3		34		42	
Thuy Duong	V	797194	6		4		21		31	
Loc Son	V	933086	2		3		16		21	

h. No. Vietnamese under training i. TOTAL **199**

2. PERSONAL ASSISTANCE

a. Location	(H) b. (V)	c. Coord.	d. FOOD		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Thuy Phu	V	912119					12	12		
Loc Ben	V	927102					9	9		
Thuy Duong	V	797194		12			25	25		
Loc Son	V	933086					6	6		
h. TOTAL			12		52		52			

i. Miscellaneous: **12** **52** **52**

j. Money Donated To: Source

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
	1	Thuy Duong 797194	A-100 889145

e. Reason: **Vietnamese male age 10 - bad burns on chest**

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4. PUBLIC IMPROVEMENTS

(II)					Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress	

5. ENGLISH LANGUAGE CLASSES

(II)					
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **264**
7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING
8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS
9. CONTACTS WITH LOCAL OFFICIALS **On 20 June met with District Chief Phu Loc and Village Chiefs of Lee Ben, Lee Son, and Lee An and Lee Dien to plan moving Combined Action Company squad into Lee An. Decided to**
10. **move squad into Lee An 25 June 1966. Arranged a meeting for 23 June with Village Chief Lee An and PF Platoon Leader to further discuss details concerning move.**
11. OTHER U. S. AGENCY SUPPORT:
12. ATTITUDES OF PEOPLE **Receptive**
13. NARRATIVE REPORT (TO BE ATTACHED)
14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature

W. C. BLAHA
By direction

DECLASSIFIED

DAILY CIVIL ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 23 June 66

From: Civil Affairs Officer, 4th Marines
 To: CG, III MAF (ATTN: G-5)
 Via: CG, 3d MarDiv (ATTN: G-5)

Reporting Period 220600H To 230600H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT	MED	DENT	MED	DENT	MED	DENT
Tru Sa Ka	H	961140	25		1		12		56	

h. No. Vietnamese under training _____ i. TOTAL 36

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers	Lbs.	Pers	Bars	Pers	Quant.	Pers

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

NOTE: 2nd Battalion, 4th Marines are now on operation "Dodge". Received today's SIT report over and electrical transmitter.

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

4. PUBLIC IMPROVEMENTS				Completed /
a. Location	b. <div>(H) (V)</div>	c. Coord.	d. Type Construction	e. In Progress

5. ENGLISH LANGUAGE CLASSES

2. 200200 200200					
a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
</					

6. TOTAL NO. PERSONS ASSISTED 36
7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING
8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS
9. CONTACTS WITH LOCAL OFFICIALS
10. SELF - HELP
11. OTHER U. S. AGENCY SUPPORT:
12. ATTITUDES OF PEOPLE Receptive
13. NARRATIVE REPORT (TO BE ATTACHED)
14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature

DAVEY H. BECK
1stLt USMC

DECLASSIFIED

HEADQUARTERS
1st Marines, 1st Marine Division (Rein), FMF
FPO, San Francisco, 96602

46/GRE/dag
5080
24 June 1966

From: Commanding Officer
To: Commanding General, III Marine Amphibious Force (Attn: G-5)
Via: Commanding General, 3d Marine Division (Rein), FMF (Attn: G-5)

Subj: Daily Civil Affairs Situation Report

Ref: (a) ForceO 5081.1A

Encl: (1) 1/1 CA rpt for 24Jun66
(2) 3/1 CA rpt for 24Jun66

1. Enclosures (1) and (2) are forwarded in accordance with reference (a).

G. R. KESSER
By direction

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE ~~24 June 1966~~

From: **CO, 1st Battalion, 1st Marines**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **CO, 1st Marines, (-) (Main) (ATTN: G-5)**
CG, 1st Marine Division (Main) (ATTN: G-5)
 Reporting Period 230600Z To 240600Z

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
1/1 GP	#	071655								
1/1 GP	#	071655	3		2		7		10	

h. No. Vietnamese under training _____ i. TOTAL 10

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Pers.	Per.	Quant.	Pers.
Tan An	#	080601	500	57						

h. TOTAL 500 lbs. food to 57 persons whose houses were damaged in artillery barrage.

i. Miscellaneous:

j. Money Donated To: _____ Source: _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

75

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

no change

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

Reported by telephone by
Sgt. J. D. STEELY

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 24 June 1966

From: **CG, 3d Battalion, 1st Marines**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **CG, 1st Marines (-) (Main) (Attn: GAG)**
CG, 3d Marine Division (Main) FMF (Attn: G-5)
 Reporting Period **230600H** To **240600H**

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
An Kuech	H	989643	13		9		103		127	
Hang Dong	GP	992676	6		4		47		57	

h. No. Vietnamese under training _____ i. TOTAL **184**

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **104**

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE **no change**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

Reported by telephone by
Capt. Donald MARSH

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 23 June 1966

From: **Commanding Officer, 3d Battalion, 4th Marines**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **Commanding Officer, 4th Marines**

Reporting period 220600H to 230600H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMAN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Lee Dien	V	969062	1		6		2		15	

b. No. Vietnamese under training _____ i. TOTAL 15

2. PERSONAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Lee Dien	V	969062					46	23		

h. TOTAL 46 Bars of soap given to 23 people

1. Miscellaneous:

j. Money Donated To: _____ Source: _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENTS

				Completed/
a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. In progress
</				

5. ENGLISH LANGUAGE CLASSES

(H)					
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED, 61
7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING
8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS
9. CONTACTS WITH LOCAL OFFICIALS
10. SELF-HELP
11. OTHER U. S. AGENCY SUPPORT:
12. ATTITUDES OF PEOPLE + Very Good
13. NARRATIVE REPORT (TO BE ATTACHED)
14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

SIGNATURE _____

J. E. RICHMOND
By direction

DECLASSIFIED

HEADQUARTERS
3d Marines (-) (Rein)
3d Marine Division (Rein), FMF
FPO San Francisco

46/ADL/ceh
5080

From: Commanding Officer 3d Marines
To: Commanding General, III MAF
Via: Commanding General, 3d Marine Division

Subj: Daily SITREP

Ref: (a) 5080.1
(b) 5080.2A

Encl:
(1) 1stBn 3rd Marines
(2) 2ndBn 3rd Marines
(3) 3rdBn 3rd Marines

1. In accordance with reference (a) above
enclosure (1) thru (3) are enclosed here with in

D.G. MASON
by direction

DECLASSIFIED

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DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 24 JUL 66

From: 1st Battalion 5d Marines 3d Marine Division

To: CG, III MAF (ATTN: G-5)

Via: ~~Commanding Officer~~ ~~Ed Barker~~ (Attn: Civil Affairs)

On and in General 10 Police Division (Attn: Civil Affairs)

Reporting Period To

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b.	c.Coord.	d. WOMEN MED. DENT.	e. MEN MED. DENT.	f. CHILDREN MED. DENT.	g. TOTAL MED. DENT.
Kilauea	H	897016	12 0	19 0	23 0	54 0
Ikiiki	H	897015	1 0	1 0	12 0	14 0
Catholic Dispensary		897017	2 0	2 0	129 0	133 0
Southeast corner of	H	897020	25 0	2 0	257 0	284 0
Ped Ward					29 0	29 0

h. No. Vietnamese under training

i. TOTAL

2. PERSONAL ASSISTANCE

[illegible][illegible]

i. Miscellaneous:

j. Money Donated To:	Source

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

NARRATIVE REPORT

- 422
- (1) Company C treated 12 women 12 men and 23 children at Kim Lien 925855
 Company B treated 1 woman 1 man and 12 children at Le My 897815
 SAS treated 2 women 2 men and 100 children at Catholic Orphanage 898772
 15 women 2 men and 277 children at Buddhist Refugee Hamlet
 981770
 Red Guard has 29 children in it.

- (2) Company B gave 200 lbs of butter to 50 families and 100 bars of soap
 to 100 persons at Kim Lien 897815
 SAS gave 95 bars of soap to 100 persons at Catholic Orphanage 898772

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 23 June 1966

From: Commanding Officer, 2nd Battalion, 3rd Marines
 To: CG, III MAF (ATTN: G-5)
 Via: (1) Commanding Officer, 3rd Marines (Attn: Civil Affairs)
 (2) Commanding General, 3rd Marine Division (Attn: G-5)
 Reporting Period 0600 23 June To 0600 24 June 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Duyen San (1)	H	AT 043668	20	0	16	0	37	0	73	0

h. No. Vietnamese under training one (1) i. TOTAL 73 0

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Duyen San (1)	H	AT 043668					100	100	22	22
h. TOTAL							100	100	22	22

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENTS

				Completed/
a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. In Progress

5. ENGLISH LANGUAGE CLASSES

(H)					
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **195**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **one (1)**

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature

CHARLES R. HIRSCH
By direction

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 24 June 1966From: Commanding Officer, 3d Battalion, 3d MarinesTo: CG, III MAF (ATTN: G-5)Via: (1) Commanding Officer 3d Marines (Attn: Civil Affairs)(2) Commanding General 3d Marine Division (Attn: Civil Affairs)Reporting Period 23/0600H To 24/0600H1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<u>BAR</u>		<u>24472</u>	<u>1</u>						<u>1</u>	
<u>Mountain Village</u>		<u>24770</u>	<u>2</u>				<u>2</u>		<u>2</u>	
<u>1st AB</u>		<u>222724</u>	<u>2</u>		<u>3</u>		<u>2</u>		<u>2</u>	<u>20</u>

h. No. Vietnamese under training 4i. TOTAL 252. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress
CL 12		322724	Wingspan	In progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
CL 12		347700	•		
CL 12		322724	•		

6. TOTAL NO. PERSONS ASSISTED 37

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 1

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE Good

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

DECLASSIFIED

NARRATIVE REPORT

India Company made contact with the village of Tuy Loan (2) for establishing a more effective med cap.

The civil affairs officer talked with the district chief about establishing a dispensary in the proposed CAD #3. The answer was affirmative.

The CAD units have continued to teach their various classes with good results.

The civil affairs personnel of the Battalion visited the W.E.O. officials at Da Nang to establish the best way to support their church in our area.

G. S. HANLEY
By direction

DECLASSIFIED

JUNE SITREP No. 25/66

DIVISION CIVIC ACTION RECAP

M

	Da Nang	Chu-Lai	Phu-Bai
A. <u>Medical Assistance</u>			
No. female adults assisted.....	341		
No. male adults assisted.....	190		
No. children under 16 assisted.....	1253		
Total persons assisted.....	1784		
B. <u>Dental Assistance</u>			
No. of Examinations.....			
No. of Extractions.....			
No. of Fillings.....			
Total persons assisted.....	20		
C. <u>Construction Assistance</u>			
No. projects initiated.....			
No. projects under construction.....			
Total No. projects completed.....			
D. <u>Personal Assistance</u>			
No. pounds of food distributed.....	2490		
No. persons receiving food.....	1197		
No. pounds of clothing distributed.....	1120		
No. persons receiving clothing.....	807		
No. bars of soap distributed.....	562		
No. persons receiving soap.....	562		
E. <u>Evacuation Assistance</u>			
No. adults evacuated medically.....			
No. children under 16 evacuated medically.....	1		
No. adults evacuated operationally.....	1		
No. children evacuated operationally.....			
No. persons above returned to Da Nang.....			
F. <u>Contacts with local personnel</u>			
No. initial contacts.....			
No. followup contacts.....	2		
G. <u>OTHER</u>			

25 June 1966

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE _____

24 June 1966

From: **Commanding Officer, 3d Reconnaissance Battalion**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **Commanding General, 3d Marine Division**

Reporting Period 240600 To 250600 June 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training _____ i. TOTAL 0

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL 0

i. Miscellaneous:

j. Money Donated To: N/A Source N/A

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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DECLASSIFIED

11. TRAP, PROPER, YUWITTA, MOIPOA, DIVIS, YUWAC
1950, JAN 111

WYAC

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	e. In Progress	Completed/

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **None**

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **None**

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **None**

9. CONTACTS WITH LOCAL OFFICIALS **None**

10. SELF-HELP **None**

11. OTHER U.S. AGENCY SUPPORT: **None**

12. ATTITUDES OF PEOPLE **N/A**

13. NARRATIVE REPORT (TO BE ATTACHED) **N/A**

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) **N/A**

Signature

Mr. J. GILDER

By direction

DATE **25 June 1966**

To: JC III MAE (ATTN: G-5)
Via: Commanding General

Reporting Period 0600 24 Jun 66 to 0600 25 Jun 66

[illegible]

h. No. Microwave union training 1, i. TOTAL 1.

[illegible]

j. Money Donated to: _____ Source _____

a. Adult	b. Child	c. From	d. To (Include Coord.)

e, Reason: _____

a. Location	b. (✓)	c. Coord.	d. Type Construction	e. Completed/ In Progress

2. ENGLISH LANGUAGE CLASSES

a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED: 2

7. ~~TOTAL~~ NO. PERSONS UNDERGOING VOCATIONAL TRAINING: 1

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS:

9. CONTACTS WITH LOCAL OFFICIALS:

10. SELF-HELP:

11. OTHER U. S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE:

13. NARRATIVE REPORT (TO BE ATTACHED):

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED):

Signature

G. "R" WATERS

~~By direction~~

PART II. #13

1. The following Vietnamese personnel were treated at this medical facility:

- a. One (1) female adult treated for laceration of left index finger.
Returned to work.
- b. One (1) male adult treated for boil on buttocks. Returned to work.

C. "R" WATERS
By direction

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 27 Jun 66

From: Commanding Officer, 48400 3d Bn 3d Div (Rein), 1st AF
 To: CG, III MAF (ATTN: G-5)
 Via: Comd. General, 3d Bn 3d Div (Rein), 1st AF

Reporting Period 0600 24 Jun 66 To 0600 25 Jun 66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
100000	1	003728	7		3		9		109	

h. No. Vietnamese under training 0 i. TOTAL 109

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
100000	1	00297								
100000	1	003728					109	109		

h. TOTAL 109 109

i. Miscellaneous:

None

j. Money Donated To: 0 Source N A

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: N/A

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4. PUBLIC IMPROVEMENTS None

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress

5. ENGLISH LANGUAGE CLASSES

0

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 109

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 0

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS 0

9. CONTACTS WITH LOCAL OFFICIALS 2

10. SELF-HELP

None

11. OTHER U.S. AGENCY SUPPORT: N/A

12. ATTITUDES OF PEOPLE

The efforts of our medical contact team are being very

13. NARRATIVE REPORT (TO BE ATTACHED)

N/A

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

N/A

Signature _____

C. S. LAMBERT
By Direction

HEADQUARTERS COMPANY
Headquarters Battalion
3d Marine Division
APO San Francisco 96602

WLM:jah
1700
25 Jun 66

From: Civil Affairs Officer, Headquarters Battalion, 3d Marine Division
To: Commanding General, III MAF (Attn: Civil Affairs Officer)

Subj: Situation Report number 219 for period as of 0600 25 June 1966

Ref: (a) FMHCCO 5081.1A
(b) DivO 5080.2A

Encl: (1) Daily Civic Action Activity Report
(2) Narrative Summary

1. In accordance with reference (a) and (b), enclosures (1) and (2) are submitted herewith.

W. L. MATTMILLER

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 25 Jun 66

From: Civil Affairs Officer, Headquarters Battalion, 3d Marine Division
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding General, 3d Marine Division, (Attn: Civil Affairs Officer)

Reporting Period 0600 24 Jun 66 To 0600 25 Jun 661. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
N/A										

h. No. Vietnamese under training N/A i. TOTAL N/A2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
N/A										

h. TOTAL N/A1. Miscellaneous:N/Aj. Money Donated To: N/A Source N/A3. EVACUATION ASSISTANCE

a. ^{N/A} Adult	b. Child	c. From	d. To (Include Coord.)
N/A			

e. Reason: N/A

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress
N/A				

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
N/A					

6. TOTAL NO. PERSONS ASSISTED N/A

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING N/A

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS N/A

9. CONTACTS WITH LOCAL OFFICIALS N/A

10. SELF-HELP N/A

11. OTHER U.S. AGENCY SUPPORT: N/A

12. ATTITUDES OF PEOPLE N/A

13. NARRATIVE REPORT (TO BE ATTACHED) 1

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) N/A

Signature W. L. BISHOP

NARRATIVE SUMMARY #219

Headquarters Battalion continues to employ a civilian work force of 79, they are employed as follows: 36 are employed as kitchen helpers, 3 as head kitchen helpers, 2 as labor foremen, 27 as laborers, 4 as carpenters, 3 as stone masons, 2 as interpreters, one as a typist and one as a matron.

ENCLOSURE (2)

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 23 JUN 66

From: **COMMANDING OFFICER, 3RD DENTAL COMPANY**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **COMMANDING GENERAL, 3RD Mardiv (ATTN: Civil Affairs)**

Reporting Period 0600 23 JUN 66 To 0600 24 JUN 66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
HOA THINH	V	965791		06		00		14		20

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	(H) b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress
	(V)			

5. ENGLISH LANGUAGE CLASSES

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration
	(V)				

6. TOTAL NO. PERSONS ASSISTED 20 PROCEDURES 54

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE **RECEPTIVE**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

K. L. Morgan
K. L. MORGAN

Signature _____

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 24 Jun 1966

From: **Commanding Officer, 3d Antitank Battalion**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **Commanding Officer, 3d Marine Division (Rein), FMF**

Reporting Period 0600, 24 Jun 66 To 0600, 25 Jun 66**1. MEDICAL/DENTAL ASSISTANCE**

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Yen Bac	H	985708	05	00	08	00	10	00	23	00

h. No. Vietnamese under training None i. TOTAL 23**2. PERSONAL ASSISTANCE**

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Yen Bac	H	985708							40 lbs	269

h. TOTAL N/Ai. Miscellaneous 40 pounds of garbage from the battalion messhall as feed for pigs.j. Money Donated To: None Source N/A**3. EVACUATION ASSISTANCE**

a. Adult	b. Child	c. From	d. To (Include Coord.)
None			

e. Reason: N/A

DECLASSIFIED

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress
Yen Bac	H	985708	The Maint. Sect. pumped 250,000 gallons of water into hamlet rice paddies for irrigation purposes	Completed

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
None					

6. TOTAL NO. PERSONS ASSISTED 269

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING None

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS None

9. CONTACTS WITH LOCAL OFFICIALS None

10. SELF-HELP None

11. OTHER U.S. AGENCY SUPPORT: None

12. ATTITUDES OF PEOPLE Friendly

13. NARRATIVE REPORT (TO BE ATTACHED) None

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) None

Signature BRUCE A. HEFLIN

DECLASSIFIED

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
 III MAF 5081

DATE 24 June

From: 3D Shore Party Battalion
 To: CG, III MAF (ATTN: G-5)
 Via: CG, 3D Mardiv (Attn: G-5)

Reporting Period 23 June 1966 To 24 June 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Khue Trung 3	H	5024747	9		1		43		53	

h. No. Vietnamese under training _____ i. TOTAL 53

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Ap Nai Ham	H	5025740			100	192				
Khue Trung 3	H	5024747					53	53		
Sacred Heart		5035779							100	

h. TOTAL 100 192 53 53 100

i. Miscellaneous:

100 gals garbage (feeding 100 pigs)

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
Hoa Cuong Sch	H	2003719	2	10	

6. TOTAL NO. PERSONS ASSISTED, 39

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS: Mr. Dai (Village Chief) and Mr. Leo (Security Official) of Hoa Cuong Village assisted Civil Affairs Team in distribution of clothing to Ap Hai Nam.

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE, Friendly

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

NOTE: 1. Vietnamese working this

Signature H. D. WATSON

DECLASSIFIED

HEADQUARTERS
9th Marines
3d Marine Division (Rein), FMP
c/o FPO San Francisco, California 96602

5/JMS/jbb
5080
24 June 1966

From: Commanding Officer
To: Commanding General, III MAF (Attn: G-5)
Via: Commanding General, 3d Marine Division (Rein), FMP

Subj: Daily Situation Report

Ref: Force NOCO 5081.1A

1. Narrative Summary, 9th Marines:

a. A portable loudspeaker system was obtained from the G-3, 3d Marine Division. The system was used to broadcast a general CHIENG HOI appeal to KY CHAU village in the vicinity of Hill 55.

b. COUNTY FAIR number 19 concluded at 241330H when villagers were permitted to return to their homes in PHONG LUC (3), (BT 015623), and DONG TIEN (2), (BT 013617). The 2d Battalion, 9th Marines Civil Affairs and MEDCAP teams provided food, shelter and medical treatment throughout the operation. Movies were shown at the collection point by an I Corps Pay-War team during the evening of 23 June. The two day operation netted one VC KIA, one individual weapon captured and eight VCS captured.

E. H. SIMMONS

DECLASSIFIED

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 24 June 1966

From:
 To: CG, III MAF (ATTN: G-5) 1st Bn, 9th Marines
 Via: 1 Officer, 9th Marines

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
1/9 CP	H	966617	4		7		11		15	

h. No. Vietnamese under training _____ i. TOTAL 22

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
1 male		1/9 CP 966617	USMC Hqsp

e. Reason: Bullet wound

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4. PUBLIC IMPROVEMENTS **N/A**

		(H)			Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress	

5. ENGLISH LANGUAGE CLASSES **N/A**

		(H)				
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration	

6. TOTAL NO. PERSONS ASSISTED **23**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **N/A**8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **N/A**9. CONTACTS WITH LOCAL OFFICIALS **Normal**10. SELF-HELP **N/A**11. OTHER U.S. AGENCY SUPPORT **N/A**12. ATTITUDES OF PEOPLE **No change**13. NARRATIVE REPORT (TO BE ATTACHED) **N/A**

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE

~~1966~~ 1966

From: ~~Civil Action Activity~~ 1st Detachment, 9th Marines
 To: CG, III MAF (ATTN: G-5)
 Via: ~~Commander of 1st, 9th Marines~~ (Attn: Civil Affairs)

Reporting Period 0901 To 0900

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
PHU THU	H	017033	100		60		40		30	
PHU THU		019027					1		1	

h. No. Vietnamese under training n/ai. TOTAL (30)

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
PHU THU	H	017033	100	300			300	300		

h. TOTAL 100 300 300 300

i. Miscellaneous: distributed two (2) boxes of bubble bath, two (2) boxes of soap,
 one (1) box of hair and one (1) case of lotion and oil.

j. Money Donated To: 8.00 Source

3. EVACUATION ASSISTANCE n/a

a. Adult	b. Child	c. From	d. To (Include Coord.)
	1	PHU THU	PHU THU

e. Reason:

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[illegible][illegible]

SECRET (S)

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14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

REPORT

On 23 and 24 June, a county fair Operation was conducted by the 51st ARVN Regiment under the command of Major DAN G-VAN-AN and Mr. NGUYEN-TAUN, his assistant, near the hamlet of Phon g Luc (017525). On the night of 22d, through the morning of 23d, a sweep was conducted through the village area requesting villagers to assemble in a designated area for sick call. Here, each individual was checked for identification while everyone listened to political lectures on communist propaganda and the essentials of good health. After the lecture, several meals of rice and soup were prepared for approximately six-hundred (600) villagers attending sick call.

During both days, the Corpsmen from 2d Battalion, 9th Marines, gave exceptional treatment to approximately five-hundred and twenty-five (525) villagers. For the 23d, a total of thirty-five (35) male adults were treated, one-hundred (100) female adults and two-hundred and fifteen (215) children. On 24th, a total of twenty-five (25) male adults, thirty-two (32) female and one-hundred and eighteen (118) children received treatment. Medications were given for the following complaints: sores, cuts, wounds, eye infection, stomach aches, leg infection, rash, scalp infection, scabies, burns, bruises, fevers, head injuries, skin infection, back aches, colds, cystitis and diarrhea. Also during the two day Operation, the following items were distributed: eight (8) bags of rice, approximately nine-hundred (900) cans of canned food, one case of cotton seed oil, two (2) eight-hundred (800) bars of soap, two (2) boxes of candy, four (4) cases of soup, three (3) boxes of salt, one (1) box of bubble bath, one (1) bag of wheat and a box of pencils.

During the Operation, only one confirmed VC was apprehended. All in all, the county fair Operation was a great success.

Our Battalion Aid Station reports treating a total of one (1) Vietnamese civilian on 23d June for wounds resulting from artillery rounds, and were sent to Da Nang for further treatment.

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The medical treatment, generosity and distributed items were received gratefully by the villagers.

R. J. VOM DORF

DECLASSIFIED

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 24 June 1966

From: Commanding Officer, 3d Bn, 9th Marines
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding Officer, 9th Marines

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Bn CP	H	878468	12		14		9		35	
TULANH MY	H	866478	3		5		14		22	

h. No. Vietnamese under training _____ i. TOTAL 57

2. PERSONAL ASSISTANCE N/A

a. Location	b. ^(F) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

		(H)			Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress	

5. ENGLISH LANGUAGE CLASSES

		(H)				
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration	

6. TOTAL NO. PERSONS ASSISTED

57

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

Normal

10. SELF-HELP

N/A

11. OTHER U.S. AGENCY SUPPORT:

N/A

12. ATTITUDES OF PEOPLE

No change

13. NARRATIVE REPORT (TO BE ATTACHED)

N/A

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

DECLASSIFIED

HEADQUARTERS
1st Marines, 1st Marine Division (Rein), FMF
APO, San Francisco, 96602

46/GRK/dag
5080
25 June 1966

From: Commanding Officer
To: Commanding General, III Marine Amphibious Force (Attn: G-5)
Via: Commanding General, 3d Marine Division (Rein), FMF (Attn: G-5)

Subj: Daily Civil Affairs Situation Report

Ref: (a) ForceG 5081.1A

Encl: (1) 1/1 CA rpt for 25Jun66
(2) 3/1 CA rpt for 25Jun66

1. Headquarters, 1st Marine Regiment

a. Contact with local officials

(1) Kieu Nhon District Headquarters (BT 164576). CAO was introduced to the Assistant District Chief and Deputy Chief for Security. Pacification progress, security situation, and civil needs of the community were discussed.

(2) Dien Ban District Headquarters (BT 064582). District Chief of Dien Ban to review public construction projects and refugee needs.

b. Narrative Report - The Executive Officer, 1st Marine Regiment assisted the Commanding General, 3d Marine Division in hosting a political, labor, religious, and student delegation from the Quang Nam Province at the Division Headquarters on 23 June.

2. Enclosures (1) and (2) are forwarded in accordance with reference (a).

G. R. KESSER
by direction

DECLASSIFIED

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DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 25 June 1966

From: CG, 1st Battalion, 1st Marines
 To: CG, III MAF (ATTN: G-5)
 Via: CG, 3d Marine Division (Rein), MAF (Attn: G-5)
 CG, 1st Marines (-) (Rein) (Attn: CAO)
 Reporting Period 240600H To 250600H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
1/1 CP		071455	17		2		10		29	
CG Base	H	072701	2				29		31	
Tru Khe (1)	H	088670	24		11		36		61	

h. No. Vietnamese under training _____

i. TOTAL 1212. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

(H)				
a. Location	b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

(H)					
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

121

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT ~~Unwilling to receive Medical Attention~~

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Reported by telephone by
Signature Sgt Maj J. D. STEELY

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 23 June 1966

From: CG, 3d Battalion, 1st Marine
 To: CG, III MAF (ATTN: G-5)
 Via: CG, 3d Marine Division (Rein), F49 (ATTN: G-5)
 Reporting Period: 1st Marine (-) (Rein) (ATTN: G-5)
240000Z 230000Z

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Tong Son (1)	H	972676	7		3		43		33	
An Traoh	H	970665	4		1		31		36	

h. No. Vietnamese under training _____ i. TOTAL 67

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

		(H)			Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress	

5. ENGLISH LANGUAGE CLASSES

		(H)			
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 85

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE no change

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

Reported by telep and by
Capt. Donald M. [unclear]

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 21 June 66

From: Commanding Officer, 12th MA Inas
 To: CG, III MAF (ATTN: G-5)
 Via:

Reporting Period 2006001 To 2006001

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
			1				2			

h. No. Vietnamese under training _____ i. TOTAL 3

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
Da Son	H	962766	4	35	1½ hours

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 24 June 66

From: ~~Commanding Officer, 1st Battalion, 12th Marines~~
To: CG, III MAF (ATTN: G-5)
Via: Commanding Officer, 12th Marines

Reporting Period 2406001 To 2506001

MEDICAL/DENTAL ASSISTANCE

1. MEDICAL/DENTAL ASSISTANCE			2. CHILDREN'S TO			
a. Location	b. (H) (V)	c. Coord.	d. WOMEN MED. DENT	e. MEN MED. DENT	f. CHILDREN MED. DENT	g. TOTAL MED. DENT
Thinh Vinh	H	11931135	2	1	8	11
Thinh Vinh	H	11931270	4	4	12	20

h. No. Vietnamese under training _____ i. TOTAL 21

2. PERSONAL ASSISTANCE

[illegible]

Miscellaneous:

j. Money Donated To: _____ Source: _____

3. EVACUATION ASSISTANCE

a. adult b. Child c. From d. To (Inclu

Reason:

4. PUBLIC IMPROVEMENTS

(H)				Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress
			Reinb, cement	In progress

5. ENGLISH LANGUAGE CLASSES

(H)					
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 31

7. TOTAL NO PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTRACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT(TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature D. A. NELSON
By direction

DECLASSIFIED

Headquarters Battery, 1st Battalion, 12th Marines delivered a truck load of scrap lumber to five (5) families in the Hamlet of DA SON (AT956766). Most of the wood will be used for cooking fires with some of the better pieces being used to make furniture. The families appreciated the much needed wood.

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 24 June 66

From: Commanding Officer, 2nd Battalion, 12th Marines
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding Officer, 12th Marines

Reporting Period 17 June 66 To 24 June 66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DAILY CIVIC ACTION ACTIVITY REPORT, PART II
 III MAF 5081

DATE: _____

19 June 1966

From:

To: CG, III MAF (Atten: G-5)

Via: Civil Affairs Office, 4th MA, 12th MA

Reporting Period:

Civil Affairs Office, 12th MA

To: _____

1. MEDICAL/DENTAL ASSISTANCE

0600 19 June 66

(H)			d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
a. Location	b. (V)	c. Coord	MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Lima		988673	17		19		104		140	
Kilo		982799	2		1		20		23	

h. Number Vietnamese under training: _____ i. TOTAL: _____

163

2. PERSONAL ASSISTANCE

(H)			d. FOOD		e. CLOTHING		f. SOAP		g. MISC	
a. Location	b. (V)	c. Coord	Lbs	Pers	Lbs	Pers	Bars	Pers		
Lima		988673	115		20		200			

h. TOTAL: _____

i. Miscellaneous:

j. Money donated to: _____ Source: _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (include coord)

k. Reason: _____

4. PUBLIC IMPROVEMENTS

(H)					Completed/ e. In progress
a. Location	b. (V)	c. Coord	d. Type construction		

5. ENGLISH LANGUAGE CLASSES

(H)					
a. Location	b. (V)	c. Coord	d. Adult	e. Children	f. Duration

6. TOTAL NUMBER OF PERSONS ASSISTED: _____
7. TOTAL NUMBER OF PERSONS UNDERGOING VOCATIONAL TRAINING: _____
8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS: _____
- CONTACTS WITH LOCAL OFFICIALS: _____
10. SELF-HELP: _____
11. OTHER U. S. AGENCY SUPPORT: _____
12. ATTITUDES OF PEOPLE: _____
13. NARRATIVE REPORT (TO BE ATTACHED).
14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED).

B. H. Edwards

B. H. EDWARDS

Captain USMC

(Unit Civic Action Officer)

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 24 Jun 66

From: Commanding Officer, 1st Amphibian Tractor Bn
 To: CG, III MAF (ATTN: G-5)
 Via:

Reporting Period 240600 To 250600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Cam Bac	II	BT014718	3		4		38		45	

h. No. Vietnamese under training 4 Nurses i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Cam Bac	II	BT014718			100	75	200	200	30	140

h. TOTAL _____

i. Miscellaneous: 250 lbs of excess foodstuffs (garbage) was distributed to 3 villagers of Phong Le Bac (1, at (AT995712). This food is used for feeding village livestock

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

(H)				Completed/
a. Location	b.(V)	c. Coord.	d. Type Construction	e. In Progress

5. ENGLISH LANGUAGE CLASSES

(H)					
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 460

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 4

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS 1 Box of scrap paper

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

D. A. DUFFY
By direction

Signature _____

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 25 June 1966

From: Commanding Officer, 3d Engineer Battalion
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding General, 3d Marine Division

Reporting Period 240600 Jun 66 To 250600 Jun 661. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
DA BOM	H	A962763	24		7		37		68	

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	(H)	c. Coord.	d. Type Construction	Completed/
	b. (V)			e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H)	c. Coord.	d. Adult	e. Children	f. Duration
	b. (V)				

6. TOTAL NO. PERSONS ASSISTED **67**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **200**

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE **Cooperative and Friendly**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____
CONWAY J. SMITH

DECLASSIFIED

13. At the DA SON Dispensary a total of 68 persons were treated. Of that number there were 24 female, 7 male, and 37 children. The Battalion Civil Affairs Team has included a nurse to its number. She is working in conjunction with the Industrial Relations Office and will provide medical aid to members of the indigenous work force. She has worked as a government nurse but is still receiving training from the Battalion Surgeon and members of the medical staff.

Two bundles of clothing were received by the Civil Affairs Officer from the Arene Chapter #503 of the Order of Eastern Star in Pontiac, Michigan. The clothing and material was of assorted sizes and textures. It will be distributed to members of hamlets receiving civic action from the 3d Engineers Civil Affairs Team.

DECLASSIFIED

HEADQUARTERS
3d Marines (-) (Rein)
3d Marine Division (Rein), FMF
FPO San Francisco

46/ADL/ceh
5080

25 June 1966

From: Commanding Officer 3d Marines
To: Commanding General, III MAF
Via: Commanding General, 3d Marine Division

Subj: Daily SITREP

Ref: (a) 5080.1
(b) 5080.2A

Encl: (1) HQ 3d Marines
(2) 1stBn 3d Marines
(3) 2ndBn 3d Marines
(4) 3rdBn 3d Marines

1. In accordance with reference (a) above
enclosure (1) thru (4) are enclosed here with in

D.G. MASON
by direction

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 25 June 1964

From: Headquarters 3d Marine Division
 To: CG, III MAF (ATTN: G-3) Marines
 Via: Commanding Officer, 3d Marines (Attn: Civil Affairs)
 Report: ~~General~~ General, 3d Marine Division (Attn: Civil Affairs)
 0600 24 June 0600 25 June

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Khanh Son	H	AT 950760	1000	557					113 cans	113

h. TOTAL

i. Miscellaneous: 1000 557 113 cans 113

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
			1	25	25 mins

6. TOTAL NO. PERSONS ASSISTED

357

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

Very friendly, polite and appreciate.

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature ER Everett

HEADQUARTERS

Narrative Report

Another of the regularly scheduled English classes was held for the people of NZhach Son Hamlet AT980760. The Farlet chief and 26 children were present. All in attendance were very receptive and enthusiastic. The class ought to show much improvement after the textbooks arrive that have been ordered.

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 25 Jun 66

From: 1st Battalion 3d Marines 3d Marine Division
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding Officer 3d Marines (Attn: Civil Affairs)
 Commanding General 3d Marine Division (Attn: Civil Affairs)
 Reporting Period _____ To _____

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Kim Lien	H	925855	2	0	3	0	25	0	30	0
Le My	H	897815	5	0	3	0	30	0	38	0
Ped Ward							32	0	32	0

h. No. Vietnamese under training 3 1. TOTAL 100

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

Narrative Report

- (1) Company C treated 2 women 3 men and 25 children at Kim Lien 925853
Company D treated 5 women 3 men and 30 children at La My 997815
Red Ward has 32 children in it.

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 24 June 1966

From: Commanding Officer, 2nd Battalion, 3rd Marines
 To: CG, III MAF (ATTN: G-5)
 Via: (1) Commanding Officer, 3rd Marines (Attn: civil affairs)
(2) Commanding General, 3rd Marine Division (Attn: civil affairs)
 Reporting Period 0600 24 June To 0600 25 June

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<u>Dayan Son (1)</u>	<u>H</u>	<u>AB943663</u>	<u>18</u>	<u>0</u>	<u>23</u>	<u>0</u>	<u>39</u>	<u>0</u>	<u>100</u>	<u>0</u>

h. No. Vietnamese under training one i. TOTAL 100 0

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
<u>Dayan Son (1)</u>	<u>H</u>	<u>AB943663</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>20</u>	<u>40</u>	<u>0</u>	<u>0</u>

h. TOTAL 0 0 0 0 20 40 0 0

1. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENTS

a. Location	(H)	c. Coord.	d. Type Construction	Completed/
	b. (V)			e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H)	c. Coord.	d. Adult	e. Children	f. Duration
	b. (V)				

6. TOTAL NO. PERSONS ASSISTED **100**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **one**

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT: **none**12. ATTITUDES OF PEOPLE **Very Friendly**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

CHARLES H. HURST**By direction**

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 25 June 66

From: Commanding Officer, 3d Battalion, 3d Marines

To: CG, III MAF (ATTN: G-5)

Via: (1) Commanding Officer, 3d Marines (Attn: Civil Affairs)
(2) Commanding General, 3d Marine Division (Attn: Civil Affairs)Reporting Period 24/0600H To 25/0600H1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
BAG		949724	1		1		26		28	
Antoon 00140		947700	15		8		62		85	
K 00		945716					15		15	
CAG 12		922724	14		5		32		41	

h. No. Vietnamese under training 4

i. TOTAL

1692. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress
CAC 2		922724	diapansary	in progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
CAC 2		922724	13		
CAC 4		045700	8		

6. TOTAL NO. PERSONS ASSISTED 190

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 1

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE GOOD

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature

H. B. G. Family

DECLASSIFIED

NARRATIVE REPORT

Assistance was given at District Headquarters in helping to repair the District Chief's jeep. Additional help will be rendered to get the jeep in operating condition.

Two (2) boxes (approximately 1 cubic foot) of school supplies were donated to the school located at (AT 944688).

G. B. Hanily

G. B. HANILY
By direction

DECLASSIFIED

DECLASSIFIED

JUNE SITREP No. 26/66

DIVISION CIVIC ACTION RECAP

	Da Nang	Chu-Lai	Phu-Bai
A. <u>Medical Assistance</u>			
No. Female adults assisted.....	219		73
No. male adults assisted.....	92		50
No. children under 18 assisted.....	853		237
Total persons assisted.....	1164		360
B. <u>Dental Assistance</u>			
No. of Examinations.....			
No. of Extractions.....			
No. of Fillings.....			
Total persons assisted.....	9		
C. <u>Construction Assistance</u>			
No. projects initiated.....			
No. projects under construction.....			
Total No. projects completed.....			
D. <u>Personal Assistance</u>			
No. pounds of food distributed.....	333		
No. persons receiving food.....	220		
No. pounds of clothing distributed.....	200		
No. persons receiving clothing.....	231		
No. bars of soap distributed.....	995		10
No. persons receiving soap.....	920		10
E. <u>Evacuation Assistance</u>			
No. adults evacuated medically.....	1		1
No. children under 18 evacuated medically.....			2
No. adults evacuated operationally.....			
No. children evacuated operationally.....			
No. persons above returned to Da Nang.....			
F. <u>Contacts with local personnel</u>			
No. initial contacts.....	6		
No. followup contacts.....			
G. <u>OTHER</u>			

26 June 1966

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HEADQUARTERS COMPANY
Headquarters Battalion
3d Marine Division
APO San Francisco 96602

WLM:jmh
1700
26Jun66

From: Civil Affairs Officer, Headquarters Battalion, 3d Marine Division
To: Commanding General, III MAF (Attn: Civil Affairs Officer)

Subj: Situation Report number 220 for period as of 0600 26 June 1966

Ref: (a) PERSCCO 5081.1A
(b) DivO 5080.2A

Encl: (1) Daily Civic Action Activity Report
(2) Narrative Summary

1. In accordance with reference (a) and (b), enclosures (1) and (2) are submitted herewith.

W. L. MATHELLER

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
 III MAF 5081

DATE 26Jun66

From: Civil Affairs Officer, Headquarters Battalion, 3d Marine Division

To: CG, III MAF (ATTN: G-5)

Via: Commanding General, 3d Marine Division, (Attn: Civil Affairs Officer)

Reporting Period 0600 25Jun66 To 0600 26Jun66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
N/A										

h. No. Vietnamese under training N/Ai. TOTAL N/A

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
N/A										

h. TOTAL N/A

i. Miscellaneous:

N/Aj. Money Donated To: N/A Source N/A

3. EVACUATION ASSISTANCE

N/A

a. Adult	b. Child	c. From	d. To (Include Coord.)
N/A			

e. Reason: N/A

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4. PUBLIC IMPROVEMENTS

a. Location	(H)	c. Coord.	d. Type Construction	Completed/
	b. (V)			e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H)	c. Coord.	d. Adult	e. Children	f. Duration
	b. (V)				

6. TOTAL NO. PERSONS ASSISTED

N/A

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

N/A

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

N/A

9. CONTACTS WITH LOCAL OFFICIALS

N/A

10. SELF-HELP

N/A

11. OTHER U.S. AGENCY SUPPORT:

N/A

12. ATTITUDES OF PEOPLE

N/A

13. NARRATIVE REPORT (TO BE ATTACHED)

1

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

N/A

Signature _____

NARRATIVE SUMMARY #220

Headquarters Battalion continues to employ a civilian work force of 79, they are employed as follows: 36 are employed as kitchen helpers, 3 as head kitchen helpers, 2 as labor foremen, 27 as laborers, 4 as carpenters, 3 as stone masons, 2 as interpreters, one as a typist and one as a matron.

ENCLOSURE (2)

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 25 June 66

From: Commanding Officer, 12th Marines
 To: CG, III MAF (ATTN: G-5)
 Via:

Reporting Period 240600H To 250600H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<u>Da Nang</u>	<u>N</u>	<u>059721</u>	<u>8</u>				<u>9</u>		<u>17</u>	

h. No. Vietnamese under training _____ i. TOTAL 17

2. PERSONAL ASSISTANCE

a. Location	b. ^(F) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous: Special English Class at Dai Dai Temple for the priests and bishops,
6 attended-highly interested and doing very good w/simple language e.g. telephone
conversations.

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT, PART II
 III MAP 5081

DATE: 21 Jun 1966

From: **Civil Affairs Officer, 4th Mar, 12th Mar**
 To: **CG, III MAP (Attn: G-5)**
 Via: **Civil Affairs Officer, 12th Mar**

Reporting Period: 0600 21 Jun 66 To: 0600 21 Jun 66

1. MEDICAL/DENTAL ASSISTANCE

(H)			d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
a. Location	b. (V)	c. Coord	MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Idam										

h. Number Vietnamese under training: _____ i. TOTAL: _____

2. PERSONAL ASSISTANCE

(H)			d. FOOD		e. CLOTHING		f. SOAP		g. MISC	
a. Location	b. (V)	c. Coord	Lbs	Pers	Lbs	Pers	Bars	Pers	Coats	Per.
Idam		983673	25							
Hq Btry		43760					1- lbs			

h. TOTAL: _____

i. Miscellaneous:

Hq Btry 2 rolls barbed wire for rice pad 108 Khawh Bon Hamlet

j. Money donated to: _____ Source: _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (include coord)

k. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	(H) b. (V)	c. Coord	d. Type construction	Completed/ e. In progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H) b. (V)	c. Coord	d. Adult	e. Children	f. Duration

6. TOTAL NUMBER OF PERSONS ASSISTED: _____

7. TOTAL NUMBER OF PERSONS UNDERGOING VOCATIONAL TRAINING: _____

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS: _____

9. CONTACTS WITH LOCAL OFFICIALS: _____

Two rolls of barbwire to keep cows out of the
 pay lot for Shach Son Market and 10 lbs of soap for laundry

 10. SELF-HELP: _____

11. OTHER U. S. AGENCY SUPPORT: _____

12. ATTITUDES OF PEOPLE: _____

13. NARRATIVE REPORT (TO BE ATTACHED).

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED).



B. P. Edwards

Capt

USMC

(Unit Civic Action Officer)

Acting Commanding

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DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 25 JUNE 66From: **Commanding Officer, 2nd Battalion, 12th Marines**To: **CG, III MAF (ATTN: G-5)**

Via:

Reporting Period 240600H To 250600H NEGATIVE REPORT1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

1

DATE ~~11-11-60~~

Reporting Period 1-1-68 to 12-31-68 To 12-31-68

[illegible]

2. PERSONAL ASSISTANCE

2. PERSONAL ASSISTANCE		c. CLOTHING		d. FOOD		f. SOAP		g. MED.	
a. Location	b. (V)	c. Coord.	Lbs.	Pers	Lbs.	Pers	Bars.	Pers	Quart.
1000 1011	V	450577			3	35	100	75	
h. TOTAL					3	35	100	75	

j. Money Donated To:	Source

3. EVACUATION ASSISTANCE

a. adult b. Child c. From d. To (Incl)

Reason: _____

4. PUBLIC IMPROVEMENTS

(H)				Completed/
a. Location	b. (V)	c. Coord. d.	d. Type Construction	e. In Progress
SHANN VINE	H	47906796	well cement	In progress

5. ENGLISH LANGUAGE CLASSES

(H)					
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration
Y		Y			

6. TOTAL NO. PERSONS ASSISTED

127

7. TOTAL NO PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTRACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT(TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature D. A. NELSON
by direction

Headquarters Battery wiremen and Civic Action NCO passed out 100 bars of soap to about 75 people who live along the wire lines in the HOA CHINH Village area. They also passed out 3 pounds of candy to the children in the same area. The people were very pleased with the soap and offered the Marines pineapples, bananas and hospitality.

DECLASSIFIED

HEADQUARTERS
9th Marines
3d Marine Division (Rein), FMF
c/o FPO San Francisco, California 96602

5/JMS/jbb
5080
25 June 1966

From: Commanding Officer
To: Commanding General, III MAF (Attn: G-5)
Via: Commanding General, 3d Marine Division (Rein), FMF

Subj: Daily Situation Report

Ref: Force NOOO 5081.1A

1. Narrative Summary. 9th Marines:

a. A CHIEU HOI returnee from THANH TRUNG Village, DIEN BAN District was interviewed at the CHIEU HOI Center in HOI AN. The returnee recorded a two minute personal appeal in which he called on VC cadre remaining in his village to give up their fight and return to the cause of the GVN. Popular Vietnamese music was added to the message which will be directed into THANH TRUNG by means of a portable loudspeaker system.

E. H. SIMMONS

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DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 26 June 1966

From: Commanding Officer, 3d Engineer Battalion

To: CG, III MAF (ATTN: G-5)

Via: Commanding General, 3d Marine Division

Reporting Period 250600 Jun 66 To 260600 Jun 66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training 1 i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Route 5 South			100	30			100	75		
AT945699 to AT944683										

h. TOTAL 100 30 100 75

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	(H)	c. Coord.	d. Type Construction	Completed/
	b. (V)			e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H)	c. Coord.	d. Adult	e. Children	f. Duration
	b. (V)				

6. TOTAL NO. PERSONS ASSISTED 100

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 200

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

CONWAY J. SMITH

13. Along route 5 south, 100 pounds of bulgar wheat was distributed to families living in the hamlets of TUY LOAN (1), DONG LAM (1), and LA CHAU (1). Engineers use this road constantly in moving equipment and material to forward project sites. In addition, 100 bars of soap were distributed to the families.

In the battalion area, the Vietnamese nurse received vocational training in medical skills from the battalion surgeon.

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 26 Jun 66

From: Commanding Officer, 3d Battalion 3d Marine Div (Rein), FMF
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding General, 3d Marine Div (Rein), FMF

Reporting Period 0600 25 Jun 66 To 0600 26 Jun 66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<u>PONG BAI</u>	<u>H</u>	<u>000701</u>	<u>5</u>		<u>2</u>		<u>87</u>		<u>94</u>	

h. No. Vietnamese under training 0

i. TOTAL 94

2. PERSONAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
<u>PONG BAI</u>	<u>H</u>	<u>000701</u>					<u>94</u>	<u>94</u>		

h. TOTAL 94 94

i. Miscellaneous:

None

j. Money Donated To: 0 Source N/A

3. EVACUATION ASSISTANCE None

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: N/A

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

None

		(H)			Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress	

5. ENGLISH LANGUAGE CLASSES

0

		(H)				
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration	

6. TOTAL NO. PERSONS ASSISTED

94

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

0

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

0

9. CONTACTS WITH LOCAL OFFICIALS

2

10. SELF-HELP

None

11. OTHER U.S. AGENCY SUPPORT:

None

12. ATTITUDES OF PEOPLE

The efforts of our Medical Contact Team are being very

favorably received.

13. NARRATIVE REPORT (TO BE ATTACHED)

N/A - See ATT Rep

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

N/A

Signature _____

C. B. LAMBERT
By Direction

DECLASSIFIED

DECLASSIFIED

NARRATIVE REPORT

The first load of lumber was taken to the Hamlet of DONG PHUOC at 003728, for the construction of the Hamlet School.

G. S. LAMBERT

DECLASSIFIED

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DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 25 June 1966From: Commanding Officer, 1st Amphibian Tractor BattalionTo: CG, III MAF (ATTN: G-5)

Via:

Reporting Period 250600H To 260600H1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
None										

h. No. Vietnamese under training 4-Nurse i. TOTAL _____2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
None										

h. TOTAL _____

i. Miscellaneous: Approximately 250 lbs of excess foodstuffs (garbage) was distributed to 35 villagers of Phong Le Bas (1) at (AT995712). This excess food is used to feed the village livestock.

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
None			

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

		(H)			Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress	
None					

5. ENGLISH LANGUAGE CLASSES

		(H)			
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration
None					

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 4

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature D. A. DUFFY
By direction

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 25 June 1966

From: **Commanding Officer 1st Bn, 9th Marines**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **Commanding Officer, 9th Marines**

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
1/9 CP	H	966617	4		0		7		11	

h. No. Vietnamese under training _____ i. TOTAL 11

2. PERSONAL ASSISTANCE N/A

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
1 woman		1/9 CP	VBCN

e. Reason: Pregnancy

4. PUBLIC IMPROVEMENTS **N/A**

a. Location	(H)	c. Coord.	d. Type Construction	Completed/
	(V)			e. In Progress

5. ENGLISH LANGUAGE CLASSES **N/A**

a. Location	(H)	c. Coord.	d. Adult	e. Children	f. Duration
	(V)				

6. TOTAL NO. PERSONS ASSISTED **12**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **N/A**8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **N/A**9. CONTACTS WITH LOCAL OFFICIALS **Normal**10. SELF-HELP **N/A**11. OTHER U.S. AGENCY SUPPORT: **N/A**12. ATTITUDES OF PEOPLE **No change**13. NARRATIVE REPORT (TO BE ATTACHED) **N/A**

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE _____

From: Commanding Officer, 2d Bn, 9th Marines

To: CG, III MAF (ATTN: G-5)

Via: Commanding Officer, 9th Marines

Reporting Period 0600 To 06001. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Bn Site	H	019625	4		2		5		11	
HA MONG		004571	1		2		4		7	
BING BANG		041582	2		3		18		35	

h. No. Vietnamese under training _____ i. TOTAL 582. PERSONAL ASSISTANCE N/A

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE N/A

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENTS **N/A**

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES **N/A**

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **31**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **N/A**8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **N/A**9. CONTACTS WITH LOCAL OFFICIALS **Normal**10. SELF-HELP **N/A**11. OTHER U.S. AGENCY SUPPORT: **N/A**12. ATTITUDES OF PEOPLE **no change**13. NARRATIVE REPORT (TO BE ATTACHED) **N/A**

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 23 June 1966

From: Commanding Officer, 5d Bn, 9th Marines
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding Officer, 9th Marines

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Bn CP	H	082468	12		12		7		31	

h. No. Vietnamese under training _____ i. TOTAL 31

2. PERSONAL ASSISTANCE N/A

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE N/A

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENTS **N/A**

a. Location	(H)	c. Coord.	d. Type Construction	Completed/
	b. (V)			e. In Progress

5. ENGLISH LANGUAGE CLASSES **N/A**

a. Location	(H)	c. Coord.	d. Adult	e. Children	f. Duration
	b. (V)				

6. TOTAL NO. PERSONS ASSISTED **11**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **N/A**8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **N/A**9. CONTACTS WITH LOCAL OFFICIALS **Normal**10. SELF-HELP **N/A**11. OTHER U.S. AGENCY SUPPORT: **N/A**12. ATTITUDES OF PEOPLE **No change**13. NARRATIVE REPORT (TO BE ATTACHED) **N/A**

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

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HEADQUARTERS
3d Marines (-) (Rein)
3d Marine Division (Rein), FMF
FPO San Francisco

46/ADL/ceh
5080
26 June 1964

From: Commanding Officer 3d Marines
To: Commanding General, III MAF
Via: Commanding General, 3d Marine Division

Subj: Daily SITREP

Ref: (a) 5080.1
(b) 5080.2A

Encl: (1) 1stBn 3d Marines
(2) 2ndBn 3d Marines
(3) 3rdBn 3d Marines

1. In accordance with reference (a) above
enclosure (1) thru (3) are enclosed here with in

D.G. MASON
by direction

DECLASSIFIED

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 26 Jun 66

From: 1st Battalion 3d Marines 3d Marine Division (Rein) PMF
To: CG, III MAF (ATTN: G-5)
Via: Commanding Officer 3d Marines (Attn: Civil Affairs)
Reporting Period: Commanding General 3d Marine Division (Attn: Civil Affairs)
To: _____

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Kim Lien	H	925000	10	0	5	0	20	0	35	0
Lu My	H	897815	1	0	4	0	14	0	19	0
Ped Ward			1	0	6	0	19	0	22	0
Ped Ward							25	0	25	0

h. No. Vietnamese under training 5 i. TOTAL 101

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Kim Lien	H	925000					20	20		

h. TOTAL _____

i. Miscellaneous: 20 bars of soap

j. Money Donated To: _____ Source: _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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DECLASSIFIED

II TRAP THORON YIVITDA MOITDA CIVIS YALIA
1904 2AM III

BTAC

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	e. In Progress	Completed/
			(P-B INTA) 2AM III, 20		100
					100
					100
					100
					100
					100
					100
					100
					100

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 101

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 3

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature C. D. BRUCE

DECLASSIFIED

NARRATIVE REPORT

- (1) Company C treated 10 women 5 men and 20 children at Kim Lien 925855
Company D treated 1 woman 4 men and 14 children at Le My 897815
Red Ward treated 1 woman 6 men and 15 children. The Ward has 25
children in it now.
- (2) Company C gave 20 bars of soap to 20 persons at Kim Lien 925855

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE

20 June 68

From:

To: CG, III MAF (ATTN: G-5)

Via:

Reporting Period

To

25/06/68

26/06/68

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training

i. TOTAL

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL

i. Miscellaneous:

j. Money Donated To:

Source

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress	

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 26 June 66

From: Commanding Officer, 3d Battalion, 3d Marines

To: CG, III MAF (ATTN: G-5)

Via: (1) Commanding Officer, 3d Marines (Attn: Civil Affairs)

(2) Commanding General, 3d Marine Division (Attn: Civil Affairs)

Reporting Period 25/0600H To 26/0600H1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
BAS		949721	2		1		1		4	
Pontoon Bridge		947700	13		5		53		71	
CAC #2		921724	3		1		10		14	
K Co		905718					8		8	

h. No. Vietnamese under training 1i. TOTAL 972. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
CAC #1		947700	100	wheat			80			
CAC #2		921724	100	wheat			40			

h. TOTAL

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
1		951688	919721
1		951688	USMC Hosp

e. Reason: 1st FF's body taken to home. 2d wounded woman evac'd

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress
CAC #2		921724	dispensary	in progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
CAC #1		947700	8		
CAC #2		921724	13		

6. TOTAL NO. PERSONS ASSISTED 118

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 1

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

The school located at (AF 943688) was donated 30 writing tablets, 20 drawing tablets, 30 school sets (pen, ink, tablets, chalk), 4 volley balls, 4 basketballs, 2 volley ball nets, 2 basketball hoops.

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE GOOD

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature



NARRATIVE REPORT

A mechanic from Motor Transport spent a few hours working on the District Chief's jeep today. In a few days we should have it on the road.

The CAC units are holding classes with excellent response. SAC #1 as well as CAC #2 has also started a nightly game of softball as well as volleyball.

The CAC #1's vehicle was used to take the body of a PW member, ~~of~~ CAC #1, who was killed in action today, to his village for burial.

Soap and school supplies were given out today. We find an increasing number of people using soap as it becomes available.

G. B. Hanly
G. B. HANLY
By direction

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5091

DATE 26 JUN 66

From: **Commanding Officer**
To: **CG, III MAF (ATTN: G-5)**
Via: **Commanding General**

Reporting Period 0600 25 JUN 66 to 0600 26 JUN 66

1. MEDICAL DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			AMB.	DENT	AMB.	DENT	AMB.	DENT	AMB.	DENT
3d Medbn		970754	1				1		1	

h. No. Vietnamese under training 1 1. TOTAL 1

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			lbs	Pers	lbs	Pers	bars	Pers	Quant.	Pers

h. TOTAL

i. Miscellaneous:

j. Money Donated to: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENT

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

DECLASSIFIED

DECLASSIFIED

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED: 3

7. ~~TOTAL~~ NO. PERSONS UNDERGOING VOCATIONAL TRAINING: 1

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS:

9. CONTACTS WITH LOCAL OFFICIALS:

10. SELF-HELP:

11. OTHER U. S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE:

13. NARRATIVE REPORT (TO BE ATTACHED):

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED):

Signature C. "R" WATERS
By ~~direction~~

DECLASSIFIED

PART II. #13

1. The following Vietnamese personnel were treated at this medical facility:
 - a. One female child treated for infected, rt. hand. Returned to hamlet.
 - b. One female adult treated for heat rash. Returned to duty.
 - c. One female adult treated for headache and backache. Returned to duty.
 - d. Two Vietnamese personnel remainf at this medical facility.

C. "R" WATERS
By direction

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 25 June 1966

From: Commanding Officer, 3d Reconnaissance Battalion
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding General, 3d Marine Division

Reporting Period 250600 To 260600 June 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training 0 i. TOTAL 0

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL 0

i. Miscellaneous:

j. Money Donated To: N/A Source N/A

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

IT WAS THESE CIVILIAN MILITARY DANCE CLASSES
(1941-1942)

4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **None**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **None**8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **None**9. CONTACTS WITH LOCAL OFFICIALS **None**10. SELF-HELP **None**11. OTHER U.S. AGENCY SUPPORT: **None**12. ATTITUDES OF PEOPLE **N/A**13. NARRATIVE REPORT (TO BE ATTACHED) **N/A**14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) **N/A**

Signature _____

M. J. GILDER
By direction

DECLASSIFIED

HEADQUARTERS
1st Marines, 1st Marine Division (Rein), FMF
FPO, San Francisco, 96602

46/GRK/deg
5080
26 June 1966

From: Commanding Officer
To: Commanding General, III Marine Amphibious Force (Attn: G-5)
Via: Commanding General, 3d Marine Division (Rein), FMF (Attn: G-5)

Subj: Daily Civil Affairs Situation Report

Ref: (a) ForceO 5081.1A

Encl: (1) 1/1 CA rpt for 26Jun66
(2) 3/1 CA rpt for 26Jun66

1. Enclosures (1) and (2) are forwarded in accordance with reference (a).

G. R. KESSER
By direction

DECLASSIFIED

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE

26 June 1966

From:

To: CG, 1st MAF (AEN, C-5) Marines

Via:

CG, 3d Marine Division (Main), FMF (Attn: C-5)
Reporting Period: 1 June 66 (Main) To (Attn: C-5)

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
1/1 CP		97163	0				6		14	
Tu Can (1)	H	037662	13				26		42	

h. No. Vietnamese under training

i. TOTAL

55

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL

i. Miscellaneous:

j. Money Donated To: Source

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

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4. PUBLIC IMPROVEMENTS

		(H)			Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress	

5. ENGLISH LANGUAGE CLASSES

		(H)			
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **55**

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE **unfriendly in the case (1)**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

Reported by telephone by
Sgt. Maj. J. D. STEELY

DECLASSIFIED

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE

26 June 1968

From:

To: **00, 21st Air Division (Main), RVN (attn: G-5)**

Via:

01, 30 Marine Division (Main), RVN (attn: G-5)Reporting Period: **25 June 1968** (to: **25 June 1968**)

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Giang Dong	G	922676	7		4		71		82	
An Thanh	H	922676	6		3		41		50	
Ban Ba	V	0372	5		2		34		44	

h. No. Vietnamese under training

i. TOTAL

176

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Giang Dong	G	922676					100	75		
An Thanh	H	922676					50	50		
Ban Ba	H	0372					40	40		
Bang Ha (2)	H								25	25

h. TOTAL

i. Miscellaneous:

170 people assisted

j. Money Donated To: _____ Source: _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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4. PUBLIC IMPROVEMENTS

a. Location	(H)	c. Coord.	d. Type Construction	Completed/
	b.(V)			e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H)	c. Coord.	d. Adult	e. Children	f. Duration
	b.(V)				

6. TOTAL NO. PERSONS ASSISTED

349

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

in charge

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

Reported by telephone by
Capt. Donald MARCH

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 24 June 66

From: **CO, 3d TANK BN**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **CG, 3d MARINE DIV**

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Phong Bang	H	989708	5	0	3	0	157	0	165	0

h. No. Vietnamese under training 6 Nurses i. TOTAL 165 0

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Phong Bang	H	989708	200	30					200	100

h. TOTAL 200 30 200 100i. Miscellaneous: 200 lbs. of garbage to 100 people for livestock feed
** 5 lbs. of candy to 30 childrenj. Money Donated To: None Source None3. EVACUATION ASSISTANCE None

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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4. PUBLIC IMPROVEMENTS

				Completed/ e. In Progress
a. Location	b. (H) (V)	c. Coord.	d. Type Construction	
Yang Dao	H	008708	New room for school	In Progress
Thong Dao	H	002720	Village market place	In Progress
Thong Dao	H	005705	Water pump for farmers	In Progress
Non Daeng 2	H	000734	Banks & seats for school	In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
00		008708	2	0	2 hours

6. TOTAL NO. PERSONS ASSISTED 167
7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 6
8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS None
9. CONTACTS WITH LOCAL OFFICIALS 2

10. SELF-HELP None
11. OTHER U.S. AGENCY SUPPORT: None
12. ATTITUDES OF PEOPLE No Change
13. NARRATIVE REPORT (TO BE ATTACHED) None
14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) None

Signature

R. A. RICH
by direction

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 24 June 1966

From: **Commanding Officer, 1st Amphibian Tractor Battalion**
 To: **CG, III MAF (ATTN: G-5)**
 Via:

Reporting Period 240600H To 250600H1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Cam Bao Hamlet	(RT014718)		3		4		38		45	

h. No. Vietnamese under training 4 Nurses i. TOTAL _____2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Cam Bao Hamlet	(RT014718)				100	75	200	200	30 lbs	140

h. TOTAL _____

i. Miscellaneous: Approximately 250 lbs of excess foodstuffs (garbage) was distributed to 35 villagers of Phong Le Bao (1) at (AT995712). This excess food is used to feed the village livestock.

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
None			

e. Reason: _____

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4. PUBLIC IMPROVEMENTS

(H)				Completed/
a. Location	b.(V)	c. Coord.	d. Type Construction	e. In Progress
None				

5. ENGLISH LANGUAGE CLASSES

(H)					
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration
None					

6. TOTAL NO. PERSONS ASSISTED 460

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 4

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS 1 box of scrap paper

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature D. A. DUFFY
By direction

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 25 Jun 1966

From: **Commanding Officer, 3d Antitank Battalion**
To: **CG, III MAF (ATTN: G-5)**
Via: **Commanding General, 3d Marine Division (Rein), FMF**

Reporting Period 0600, 25 Jun 66 To 0600, 26 Jun 66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Yen Bac	H	985708	04	00	07	00	09	00	20	00

h. No. Vietnamese under training None i. TOTAL 20

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Yen Bac	H	985708							40 lbs	269
-do-	-do-	-do-							37 bags	-do-
Cam Hoa	H	970704							1 pump	634

h. TOTAL N/A

i. Miscellaneous: 40 pounds of garbage from the battalion messhall as feed for pigs & 37 bags of fertilizer for Yen Bac. 1 fire pump to Cam Hoa
See Narrative Report

j. Money Donated To: None Source N/A

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
None			

e. Reason: N/A

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4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress
None				

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
None					

6. TOTAL NO. PERSONS ASSISTED **903**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **None**8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **None**9. CONTACTS WITH LOCAL OFFICIALS **None**10. SELF-HELP **None**11. OTHER U.S. AGENCY SUPPORT: **None**12. ATTITUDES OF PEOPLE **Friendly**13. NARRATIVE REPORT (TO BE ATTACHED) **See attached**14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) **None**Signature **BRUCE A. HEFLIN**

NARRATIVE REPORT

One additional fire pumper trailer was obtained thru the cooperation of the 3d Motor Transport Battalion to relieve the drought stricken farming area of Camp Hoa hamlet. The pump was delivered by the civic action team. Operating instructions were provided by the motor transport section.

200 kilos of Munk peanuts were delivered to Yen Bac hamlet by GVN agriculture officials. The peanuts project stems from a USAID/Marine Corps Civic Action effort to improve local seeds. The "Munk" peanuts were delivered on a loan basis. The peanuts will be planted in July and will be repaid from the first harvest.

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 25 June 1966

From: 3D Shore Party Battalion
 To: CG, III MAF (ATTN: G-5)
 Via: CG, 3D MarDiv (ATTN: G-5)

Reporting Period 24 June 1966 To 25 June 19661. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Hoa Tien Ref	H	BT033744	22		16		53		91	

h. No. Vietnamese under training _____ i. TOTAL 912. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Khue Truoc 4	H	BT029747			100	156				
Sacred Heart		BT035779							100	
Hoa Tien Ref	H	BT033744					91	91		
h. TOTAL			100		156		91		91	
							100			

i. Miscellaneous: 100 gals garbage (feeding 100 pigs)

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENTS

				Completed/
a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. In Progress

5. ENGLISH LANGUAGE CLASSES

(H)					
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 201

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS: Mr. Lee (Village Chief) and Mr. Lee (Security
 Officer) at the village assisted civil affairs team in distribution of
 clothing to Phuc Trung L.

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE: Friendly

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

15. 1. Vietnamese working this
 16.

Signature H. L. VALENTINE

DECLASSIFIED

HEADQUARTERS

4th Marines (-) (Rein), 3d Marine Division (Rein), MAF
c/o FPO San Francisco, 96602

JTF/eeb
25 June 66

From: Civil Affairs Officer, 4th Marines
To: CG, III MAF (ATTN: G-5)
Via: CG, 3d MarDiv (ATTN: G-5)

Subj: Daily Civic Action Activity Report Period 240600H to 250600H June 66

Ref: (a) Division Order 5080.2A

Encl: (1) Daily SIT Report from 1st Battalion, 4th Marines
(2) Daily SIT Report from 3rd Battalion, 4th Marines

1. Enclosures one (1) and two (2) reviewed and forwarded.

Respectfully submitted

Jay J. Fickle
J.T. PICKLE
2ndLt USA

DECLASSIFIED

Figure 1

DATE 25 Jun 66

Reporting Period 23 Jun 66 To 25 Jun 66

a. Location	b. (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Thuy Luong	V	882173	3		1		26		30	
Thuy Tan	V	910149	6		2		38		44	
Loc Son	V	927102	3		4		8		11	
Thuy Duong	V	797194	13		13		61		87	15
Loc Son	V	933086	1		2		3		6	

100/78[illegible]

i. Miscellaneous:

j. Money Donated To: _____ Source _____

a. Adult	b. Child	c. From	d. To (Include Coord.)
1		Thuy Luong 882173	A-Med 889145
	1	Thuy Phu 912119	A-Med 889145
	1	Thuy Duong 797194	A-Med 889145

e. Reason: Vietnamese male adult-symptoms of T. B.
Vietnamese male age 12-cast removed from leg.
Vietnamese male age 10- unknown

4. PUBLIC IMPROVEMENTS

(II)					Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress	

5. ENGLISH LANGUAGE CLASSES

(II)					
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **195/191**

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS **Visit to Village Chief Thuy Phuong was made to give clothes (about 10 lbs.) and 3500 dVN to parents of small boy injured by Marines on 25 May 1966. Father of boy was present. Boy is in Hue hospital in good condition.**

11. OTHER U. S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE **Receptive**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature

W. C. BLAHA
By direction

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 25 June 1966

From: Commanding Officer, 3d Battalion, 4th Marines
To: CG, III MAF (ATTN: G-5)
Via: Commanding Officer, 4th Marines

Reporting period 240600H to 250600H

1. MEDICAL/DENTAL ASSISTANCE

[illegible] i. TOTAL 100

2. PERSONAL ASSISTANCE

[illegible]

1. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/ e. In progress	

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED, **182**

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS, Commanding Officer and Executive Officer of "M" Company were guest of the Village Chief of Lee An (YD 964064) for dinner on 24 June 1966.

10. SELF-HELP

11. OTHER U. S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE, **Excellent**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGES IN SIGNIFICANT DATA (TO BE ATTACHED)

SIGNATURE _____

J. E. RICKMON
By direction

25 June 1966

NARRATIVE REPORT

On 24 June 1966 Commanding Officer of "M" Company presented two (2) carpenter kits to two (2) Vietnamese. The Vietnamese were very pleased to receive the kits. One showed emotional gratefulness. Marines from "M" Company have worked side by side with these people. Working side by side with the Vietnamese people showed outstanding relations.

MadCap was held with outstanding results. The people in the area show a lot of trust and respect for the work the Marines are doing.

J. E. RICKMON

DECLASSIFIED

HEADQUARTERS
4th Marines (-) (Rein), 3d Marine Division (Rein), PMF
c/o FPO San Francisco, 96602

BNB/ceb
24 June 66

From: Civil Affairs Officer, 4th Marines
To: CG, III MAF (ATTN: G-5)
Via: CG, 3d MarDiv (ATTN: G-5)

Subj: Daily Civic Action Activity Report Period 230600H to 240600H June 66

Ref: (a) Division Order 5080.2A

1. Negative reports were received from 1st Battalion, 4th Marines, and 3rd Battalion, 4th Marines.
2. On 23 June 66, 6,300 lbs. of Bulgar wheat were given to Thua Thien Sector S-5 Advisor for distribution to Phu Cam (770206) and Kim Luong refugee centers.

Respectfully submitted

BARRY N. BECK
1stLt USMC

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 24 JUNE 66

From: COMMANDING OFFICER, 3RD DENTAL COMPANY
 To: CG, III MAF (ATTN: G-5)
 Via: COMMANDING GENERAL, 3RD MARDIV (ATTN: Civil Affairs)

Reporting Period 0600 24 JUNE 66 To 0600 25 JUNE 66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
HOA-IV	H	970773		05				04		09

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. (F) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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4. PUBLIC IMPROVEMENTS

				Completed/
a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. In Progress

5. ENGLISH LANGUAGE CLASSES

(H)					
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 09 PROCEDURES 15

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE **RECEPTIVE**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature


K. L. MORGAN

JUNE SITREP No. 27/66

DIVISION CIVIC ACTION RECAP

	Da Nang	Chu-Lai	Phu-Bai
A. <u>Medical Assistance</u>			
No. female adults assisted.....	91		30
No. male adults assisted.....	71		23
No. children under 16 assisted.....	543		102
Total persons assisted.....	705		155
B. <u>Dental Assistance</u>			
No. of Examinations.....			
No. of Extractions.....			
No. of Fillings.....			
Total persons assisted.....			
C. <u>Construction Assistance</u>			
No. projects initiated.....			
No. projects under construction.....			
Total No. projects completed.....			
D. <u>Personal Assistance</u>			
No. pounds of food distributed.....	250		
No. persons receiving food.....	200		
No. pounds of clothing distributed.....	90		
No. persons receiving clothing.....	175		
No. bars of soap distributed.....	122		15
No. persons receiving soap.....	122		15
E. <u>Evacuation Assistance</u>			
No. adults evacuated medically.....			
No. children under 16 evacuated medically.....			
No. adults evacuated operationally.....			
No. children evacuated operationally.....			
No. persons above returned to base.....			
F. <u>Contacts with local personnel</u>			
No. initial contacts.....	1		
No. followup contacts.....			
G. <u>OTHER</u>			

27 June 1966

DECLASSIFIED

HEADQUARTERS
9th Marines
3d Marine Division (Rein), FMF
o/c FPO San Francisco, California 96602

5/JMS/jbb
5080
26 June 1966

From: Commanding Officer
To: Commanding General, III MAF (Attn: G-5)
Via: Commanding General, 3d Marine Division (Rein), FMF

Subj: Daily Situation Report

Ref: Force NCCO 5081.1A

1. Narrative Summary, 9th Marines:

a. On the evening of 25 June night land broadcasts were conducted from grid coordinates AT 990644 and AT 981624. The message was a CHIU NOI appeal from a local returnee combined with popular Vietnamese music.

b. A land broadcast was conducted in grid squares AT 9559, 9558, and 9658 on the morning of 26 June. The message contained an explanation of Marine presence in the area and called upon the people to report VC activity.

c. Taped news broadcasts emphasizing recent VC defeats were combined with CHIU NOI appeals and broadcast into grid squares AT 9863, 9862, 9964 and 9762 on the evening of 26 June.

E. H. SIMONS

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DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 26 June 1966

From: Commanding Officer, 1st Bn, 9th Marines

To: CG, III MAF (ATTN: G-5)

Via: Commanding Officer, 9th Marines

Reporting Period 0600 To 06001. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
1/9 OF	N	986617	4		0		11		15	

h. No. Vietnamese under training _____ i. TOTAL 152. PERSONAL ASSISTANCE N/A

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE N/A

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENTS

a. Location	(H) b. (V)	c. Coord. N/A	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H) b. (V)	c. Coord. N/A	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

Normal

10. SELF-HELP

N/A

11. OTHER U.S. AGENCY SUPPORT:

N/A

12. ATTITUDES OF PEOPLE

No change

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 26 June 1966

From: Commanding Officer, 2d Bn, 9th Marines
 To: CG, III MAF (ATTN: 6-5)
 Via: Commanding Officer, 9th Marines

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Bn CP	H	019627	4		1		3		10	
DOING BANG AN		087502	7		9		13		29	

h. No. Vietnamese under training _____ i. TOTAL 39

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE N/A

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENTS **N/A**

				Completed/
a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. In Progress

5. ENGLISH LANGUAGE CLASSES **N/A**

(H)					
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **99**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **N/A**8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **N/A**9. CONTACTS WITH LOCAL OFFICIALS **Normal**10. SELF-HELP **N/A**11. OTHER U.S. AGENCY SUPPORT: **N/A**12. ATTITUDES OF PEOPLE **No change**13. NARRATIVE REPORT (TO BE ATTACHED) **N/A**

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 26 June 1966

From: Commanding Officer, 14 Bn, 9th Marines
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding Officer, 9th Marines

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<u>Bn 02</u>	<u>H</u>	<u>878468</u>	<u>12</u>		<u>12</u>		<u>8</u>		<u>32</u>	

h. No. Vietnamese under training _____ i. TOTAL 32

2. PERSONAL ASSISTANCE N/A

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE N/A

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS **N/A**

a. Location	(H) b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES **N/A**

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **32**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **N/A**8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **N/A**9. CONTACTS WITH LOCAL OFFICIALS **Normal**10. SELF-HELP **N/A**11. OTHER U.S. AGENCY SUPPORT: **N/A**12. ATTITUDES OF PEOPLE **No change**13. NARRATIVE REPORT (TO BE ATTACHED) **N/A**

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

HEADQUARTERS COMPANY
Headquarters Battalion
3d Marine Division
APO San Francisco 96602

WLF:jmh
1700
27Jun66

From: Civil Affairs Officer, Headquarters Battalion, 3d Marine Division
To: Commanding General, III MAF (Attn: Civil Affairs Officer)

Subj: Situation Report number 221 for period as of 0600 27 June 1966

Ref: (a) FMHQCO 5081.1A
(b) DivO 5080.2A

Encl: (1) Daily Civic Action Activity Report
(2) Narrative Summary

1. In accordance with reference (a) and (b), enclosures (1) and (2) are submitted herewith.

W. L. HASTWILLER

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 27 Jun 66

From: Civil Affairs Officer, Headquarters Battalion, 3d Marine Division

To: CG, III MAF (ATTN: G-5)

Via: Commanding General, 3d Marine Division, (Attn: Civil Affairs Officer)

Reporting Period 0600 26 Jun 66 To 0600 27 Jun 661. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
N/A										

h. No. Vietnamese under training N/A i. TOTAL N/A2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Pers.	Per.	Quant.	Pers.
N/A										

h. TOTAL N/A1. Miscellaneous:j. Money Donated To: N/A Source N/A3. EVACUATION ASSISTANCE

a. Adult ^{N/A}	b. Child	c. From	d. To (Include Coord.)
N/A			

e. Reason: N/A

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress
N/A				

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
N/A					

6. TOTAL NO. PERSONS ASSISTED

N/A

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

N/A

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

N/A

9. CONTACTS WITH LOCAL OFFICIALS

N/A

10. SELF-HELP

N/A

11. OTHER U.S. AGENCY SUPPORT:

N/A

12. ATTITUDES OF PEOPLE

N/A

13. NARRATIVE REPORT (TO BE ATTACHED)

1

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

N/A

Signature N. I. HARTSHORN

NARRATIVE SUMMARY 221

Headquarters Battalion continues to employ a civilian work force of 79, they are employed as follows; 36 are employed as kitchen helpers, 3 as head kitchen helpers, 2 as labor foreman, 27 as laborers, 4 as carpenters, 3 as stone masons, 2 as interpreters, one as a typist and one as a matron.

ENCLOSURE (2)

DECLASSIFIED

HEADQUARTERS
3d Marines (-) (Rein)
3d Marine Division (Rein), FMF
FPO San Francisco

46/ADL/ceh
5080

27 June 1966

From: Commanding Officer 3d Marines
To: Commanding General, III MAF -
Via: Commanding General, 3d Marine Division

Subj: Daily SITREP

Ref: (a) 5080.1
(b) 5080.2A

Encl:

- (1) 1stBN 3d Marines
- (2) 2ndBN 3d Marines
- (3) 3d Bn 3d Marines

1. In accordance with reference (a) above
enclosure (1) thru (3) are enclosed here with in

3

D.G. MASON
by direction

DECLASSIFIED

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
 III MAF 5081

DATE 27 Jun 66

From:

To: CG, III MAF (ATTN: 6-5)

Via:

Op. mailing of form 30 (Atttn: Civil Affairs)Reporting Period: From 01 Jun 66 to 01 Jun 66 (Atttn: Civ 1 Affairs)

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
HOA VINH	H	907150	2	0	0	0	15	0	17	0
THIEN GIANG	H	907150	7	0	12	0	56	0	45	0
LAO KAY	H	907150	3	0	1	0	1	0	12	0
THIEN GIANG							27	0	27	0

h. No. Vietnamese under training 3i. TOTAL 107

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
HOA VINH	H	907150			35	60	72	72	10 dolls	10 kids
THIEN GIANG	H	907150							15 pr shoes	15 kids

h. TOTAL

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	(H)	c. Coord.	d. Type Construction	Completed/
	b. (V)			e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H)	c. Coord.	d. Adult	e. Children	f. Duration
	b. (V)				

6. TOTAL NO. PERSONS ASSISTED 17

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 3

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature CD HAN

Narrative Report

- (1) Company B treated 2 women and 15 children at Hoa Vinh 900795
 Company C treated 7 women and 12 men and 26 children at Kim Lien 925855
 Company D treated 2 women 1 man and 15 children at Le My 897815
 Red Ward has 27 children in it.
- (2) Company B gave 35 lbs of clothing to 60 persons and 72 bars of soap to 72 persons they also gave 10 dolls to 10 kids at Hoa Vinh 900795
 Company D gave 15 pairs of shoes to 15 persons at Le My 897815

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 27 June 66

From: CO, 3d Battalion, 3d Marines
 To: CG, III MAF (ATTN: G-5)
 Via: (1) CO, 3d Marines (Attn: Civil Affairs)
 (2) CG, 3d Marine Division (Attn: Civil Affairs)
 Reporting Period 26/0600H To 27/0600H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
BAS		949721			1		2		3	
Pontoon Bridge		947700	15		10		45		70	
CAC #2		922724	2				7		9	
Kilo Co							22		22	

h. No. Vietnamese under training 1 i. TOTAL 104

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress
CAC #2		922724	dispensary	in progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
CAC #1		945697	8		
CAC #2		922724	13		

6. TOTAL NO. PERSONS ASSISTED 125

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 1

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS One half box of books distributed to
 9. CONTACTS WITH LOCAL OFFICIALS school at (AT 943688)

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE GOOD

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature

HB Gandy

NARRATIVE REPORT

Today, 15 members of CAC #1 attended the funeral of the PF killed on 25 June in a mine incident.

Half a case of books were distributed to the school (AT 943688) for use of the school children.

Obtained and distributed ten (10) mosquito nets for use at the dispensary at CAC #1 (Tuy Loan).

Work is continuing on the dispensary being constructed at (AT 922724) CAC #2.

G. B. Hanily

G. B. HANILY
By direction

•

100 MA 509i

DATE **27 JUN 66**

From: Commanding Officer
To: JC, III MAF (ATTN: G-5)
Via: Commanding General

Reporting Period 0600 26 JUN 66 to 0600 27 JUN 66

1. MEDICAL/DENTAL ASSISTANCE

[illegible]

h. No. Vietnamese under training 1. i. TOTAL 1.

2. PERSONAL ASSISTANCE

[illegible]

1. Miscellaneous:

j, Money Donated to:	Source

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e, Reason: _____

4. PUBLIC IMPROVEMENT

a. Location	b. (9)	c. Coord.	d. Type Construction	e. Completed/ In Progress

DECLASSIFIED

DECLASSIFIED

5. FOREIGN LANGUAGE CLASSES

a. Location	b. Village	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED: **1**
7. ~~TOTAL~~ NO. PERSONS UNDERGOING VOCATIONAL TRAINING: **1**
8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS:
9. CONTACTS WITH LOCAL OFFICIALS:
10. SELF-HELP:
11. OTHER U. S. AGENCY SUPPORT:
12. ATTITUDES OF PEOPLE:
13. NARRATIVE REPORT (TO BE ATTACHED):
14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED):

Signature **C. "R" WATERS**
~~By direction~~

DECLASSIFIED

PART II. #13

1. The following Vietnamese personnel were treated at this medical facility;

- a. One male child treated for ulceration, lt. thigh. Returned to hamlet.
- b. Two Vietnamese remaining at this medical facility.

G. "R" WATERS
By direction

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 27 Jun 66

From: Commanding Officer, 3d Engineer Battalion
To: CG, III MAF (ATTN: G-5)
Via: Commanding General, 3d Marine Division

Reporting Period 260600Jun66 **To** 270600Jun66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training _____ **i. TOTAL** _____

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ **Source** _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENTS

a. Location	(H) b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 200

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

CONWAY J. SMITH

13. Two bundles of clothes received from the Arcene Chapter #503 of the order of the Eastern Star, in Pontiac, Michigan, were distributed to members of the battalion civil affairs team. The clothing will be passed on to members of hamlets where civic action is being provided by the battalion.

Training has progressed with the newly acquired nurse in the battalion area. She is being employed in conjunction with the indigenous employee program, giving aid to workers in the area. She is also being taught English by the battalion interpreter.

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE ~~26 June 1966~~

From: Commanding Officer, 3d Reconnaissance Battalion
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding General, 3d Marine Division (Rein), FMO

Reporting Period 250600 To 270600 June 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: N/A Source N/A

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENTS

				Completed/
a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **None**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **None**8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **None**9. CONTACTS WITH LOCAL OFFICIALS **None**10. SELF-HELP **None**11. OTHER U.S. AGENCY SUPPORT: **None**12. ATTITUDES OF PEOPLE **N/A**13. NARRATIVE REPORT (TO BE ATTACHED) **N/A**14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) **N/A**

Signature _____

M. J. GILDER
By direction

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 26 June 1966

PUBLIC IMPROVEMENTS

(H)

From: Commanding Officer, 1st Amphibian Tractor Battalion

To: CG, III MAF (ATTN: G-5)

Via:

Reporting Period 260600H To 270600H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
None										

h. No. Vietnamese under training 4-Nurses

i. TOTAL

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
None										

h. TOTAL

1. Miscellaneous: Approximately 250 lbs of excess foodstuffs (garbage) was distributed to 35 villagers of Phong Le Bae (1) at (AT995712). This excess food is used to feed the village livestock.

j. Money Donated To:

Source

3. EVACUATION ASSISTANCE

(NARRATIVE REPORT TO BE ATTACHED)

a. Adult	b. Child	c. From	d. To (Include Coord.)
None			

e. Reason:

1. NAME OF THE CITY/TOWN AND STATE WHERE THE PROJECT IS LOCATED
 2. DATE OF THE PROJECT

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress
None				

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
None					

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 4

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature D. A. DUFFY
By direction

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAP 5081

DATE 27 Jun 66

From: **Commanding Officer, 3d Marine Division (Rein), FMF**
 To: **CG, III MAP (ATTN: G-5)**
 Via: **Commanding General, 3d Marine Division (Rein), FMF**

Reporting Period 0000 26 Jun To 0000 27 Jun 66

1. MEDICAL/DENTAL ASSISTANCE

NECESSITY REPORT

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENTS

		(H)			Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress	

5. ENGLISH LANGUAGE CLASSES

		(H)				
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration	

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

NEGATIVE REPORT

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

G. E. LAMBERT
By Direction

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 25 June 1966

From: **3D Shore Party Battalion**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **CG, 3D Marine (Attn: G-5)**

Reporting Period 25 June 1966 To 26 June 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Hoa Hoa Ref	H	HTG 35744							72	150
Sacred Heart		HTG 35779							100	

h. TOTAL **172 150**

i. Miscellaneous:

20 boxes bubble bath
 52 boxes candy

j. Money Donated To: **100 gals garbage (feeding 100 pigs)** Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENTS

				Completed/
a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. In Progress

5. ENGLISH LANGUAGE CLASSES

(H)					
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

: 190

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE : Friendly

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature H. C. VALENTINE

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAR 5081

From: **Commanding Officer, 1st Battalion, 12th Marines**
To: **CG, III MAF (ATTN: G-5)**
Via: **Commanding Officer, 12th Marines**

Reporting Period 260600H To 270600H

[illegible]

a. Location	b.(V)	c.Coord.	d. Unk.	Pers	e. CLOTHING	f. FOOD	g. SOAP	h. MEDS
HOA KHUONG	H	AT935725			20	80		T
H. TOTAL					20	80		

Miscellaneous:

J. Money Donated To:	Source

a. adult	b. child	c. From	d. To (Inclu 8002
----------	----------	---------	----------------------

Reason: _____

4. PUBLIC IMPROVEMENTS

				Completed/
a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. In Progress
THANH VINH	H	AT926796	well cement	In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
Y		Y			

6. TOTAL NO. PERSONS ASSISTED

105

7. TOTAL NO PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTRACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT(TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature D. A. NELSON
By direction

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT, PART II

III MAF 5081

DATE: 25 Jun 66From: Civil Affairs Officer, 4thLn, 12thMarTo: CG, III MAF (Atten: G-5)Via: Civil Affairs Officer, 12thMarReporting Period: 0600 24 Jun 66 To: 0600 25 Jun 66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	(H) b.(V)	c. Coord	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<u>Kilo</u>		<u>921799</u>	<u>4</u>		<u>2</u>		<u>34</u>		<u>40</u>	

h. Number Vietnamese under training: _____ i. TOTAL: 40

2. PERSONAL ASSISTANCE

a. Location	(H) b.(V)	c. Coord	d. FOOD		e. CLOTHING		f. SOAP		g. MISC	
			Lbs	Pers	Lbs	Pers	Bars	Pers	Quant.	Pers

h. TOTAL: _____

i. Miscellaneous: _____

j. Money donated to: _____ Source: _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (include coord)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	(H)	c. Coord	d. Type construction	Completed/
	b. (V)			e. In progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H)	c. Coord	d. Adult	e. Children	f. Duration
	b. (V)				

6. TOTAL NUMBER OF PERSONS ASSISTED: _____
7. TOTAL NUMBER OF PERSONS UNDERGOING VOCATIONAL TRAINING: _____
8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS: _____
9. CONTACTS WITH LOCAL OFFICIALS: _____
10. SELF-HELP: _____
11. OTHER U. S. AGENCY SUPPORT: _____
12. ATTITUDES OF PEOPLE: _____
13. NARRATIVE REPORT (TO BE ATTACHED).
14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED).

B. E. Edwards

B. E. EDWARDS

Capt USMC

(Unit Civic Action Officer)

Noting

DAILY CIVIC ACTION ACTIVITY REPORT, PART II

III MAF 5081

DATE: _____

24 Jun 1966

From:

To: CG, III MAF (Atten: G-5)

Via: Civil Affairs Officer, 4th Bn, 12th Mar

Reporting ~~Civil Affairs Officer, 12th Mar~~ To: _____

1. MEDICAL/DENTAL ASSISTANCE

0600 23 Jun 66

0600 24 Jun 66

a. Location	(H) b.(V)	c. Coord	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Ba Bui		948760	1		3		27		31	
Khe		921799	1		3		29		34	
Li Ma		988673							0	

h. Number Vietnamese under training: _____ i. TOTAL: _____

133

2. PERSONAL ASSISTANCE

a. Location	(H) b.(V)	c. Coord	d. FOOD		e. CLOTHING		f. SOAP		g. MISC	
			Lbs	Pers	Lbs	Pers	Bars	Pers	Quant.	Pers

h. TOTAL: _____

i. Miscellaneous:

j. Money donated to: _____ Source: _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (include coord)

k. Reason: _____

4. PUBLIC IMPROVEMENTS

a. Location	(H)	c. Coord	d. Type construction	Completed/
	b. (V)			e. In progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H)	c. Coord	d. Adult	e. Children	f. Duration
	b. (V)				

6. TOTAL NUMBER OF PERSONS ASSISTED: _____
7. TOTAL NUMBER OF PERSONS UNDERGOING VOCATIONAL TRAINING: _____
8. CONTRIBUTE TOWARD SUPPORT OF STUDENTS: _____
9. CONTACTS WITH LOCAL OFFICIALS: _____
10. SELF-HELP: _____
11. OTHER U. S. AGENCY SUPPORT: _____
12. ATTITUDES OF PEOPLE: _____
13. NARRATIVE REPORT (TO BE ATTACHED).
14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED).

B. E. Edwards

B. E. EDWARDS

~~Capt~~ ~~USMC~~

(Unit Civic Action Officer)
Acting

DAILY CIVIC ACTION ACTIVITY REPORT, PART II

III MAF 5081

DATE: _____

23 Jun 1966

From:

To: CG, III MAF (Atten: G-5)

Via: Civil Affairs officer, 4th Bn, 12th Mar

Reporting Period: ~~Civil Affairs Officer, 12th Mar~~

To: _____

0600 22 Jun 66

0600 23 Jun 66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	(H) b.(V)	c. Coord	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Kilo		921799	3		1		20		24	

h. Number Vietnamese under training: _____ i. TOTAL: _____

24

2. PERSONAL ASSISTANCE

a. Location	(H) b.(V)	c. Coord	d. FOOD		e. CLOTHING		f. SOAP		g. MISC	
			Lbs	Pers	Lbs	Pers	Bars	Pers	Quarts	

h. TOTAL: _____

i. Miscellaneous: _____

j. Money donated to: _____ Source: _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (include coord)

e. Reason: _____

4. PUBLIC IMPROVEMENTS

a. Location	(H)	c. Coord	d. Type construction	Completed/ e. In progress
	b. (V)			

5. ENGLISH LANGUAGE CLASSES

a. Location	(H)	c. Coord	d. Adult	e. Children	f. Duration
	b. (V)				

6. TOTAL NUMBER OF PERSONS ASSISTED: _____
7. TOTAL NUMBER OF PERSONS UNDERGOING VOCATIONAL TRAINING: _____
8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS: _____
9. CONTACTS WITH LOCAL OFFICIALS: _____
10. SELF-HELP: _____
11. OTHER U. S. AGENCY SUPPORT: _____
12. ATTITUDES OF PEOPLE: _____
13. NARRATIVE REPORT (TO BE ATTACHED).
14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED).

B. E. Edwards

B. E. EDWARDS

Capt USMC

(Unit Civic Action Officer)
Acting

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT, PART II
III MAF 5081DATE: 22Jun66

From: **Civil Affairs Officer, 4thLn, 12thMar**
 To: **CG, III MAF (Atten: G-5)**
 Via: **Civil Affairs Officer, 12thMar**

Reporting Period: 0600 21Jun66 To: 0600 22Jun66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	(H) b.(V)	c. Coord	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Kilo		921799	5	5			50		55	
Lima										
Mokey		948768	4	5			27		31	

h. Number Vietnamese under training: _____ i. TOTAL: 70

2. PERSONAL ASSISTANCE

a. Location	(H) b.(V)	c. Coord	d. FOOD		e. CLOTHING		f. SOAP		g. MISC	
			Lbs	Pers	Lbs	Pers	Bars	Pers	Qu	
Lima		900673	550		55		50		8 sewing kits	

h. TOTAL: _____

i. Miscellaneous: _____

j. Money donated to: _____ Source: _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (include coord)

k. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	(H) b. (V)	c. Coord	d. Type construction	Completed/ e. In progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H) b. (V)	c. Coord	d. Adult	e. Children	f. Duration

6. TOTAL NUMBER OF PERSONS ASSISTED: _____
7. TOTAL NUMBER OF PERSONS UNDERGOING VOCATIONAL TRAINING: _____
8. CONTRIBUTING TOWARD SUPPOER OF STUDENTS: _____
9. CONTACTS WITH LOCAL OFFICIALS: _____
10. SELF-HELP: _____
11. OTHER U. S. AGENCY SUPPORT: _____
12. ATTITUDES OF PEOPLE: _____
13. NARRATIVE REPORT (TO BE ATTACHED).
14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED).

B. F. Edwards

B. F. EDWARDS

Capt USMC

(Unit Civic Action Officer)

Acting

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 26 June 66

From: Commanding Officer, 2nd Battalion, 12th Marines
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding Office, 12th Marines.

Reporting Period 2 30600H To 260600H NEGATIVE REPORT

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 26 Jun 1966

From: **Commanding Officer, 3d Antitank Battalion**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **Commanding General, 3d Marine Division (Rein), FOF**

Reporting Period 0600, 26 Jun 66 To 0600, 27 Jun 66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
None										

h. No. Vietnamese under training None i. TOTAL None

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Yon Bae	X	905708							40 lbs	289

h. TOTAL N/A

i. Miscellaneous: **40 pounds of garbage from the battalion messhall as feed for hamlet pigs**

j. Money Donated To: None Source N/A

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
None			

e. Reason: N/A

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress
None				

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
None					

6. TOTAL NO. PERSONS ASSISTED **269**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **None**8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **None**9. CONTACTS WITH LOCAL OFFICIALS **None**10. SELF-HELP **None**11. OTHER U.S. AGENCY SUPPORT: **None**12. ATTITUDES OF PEOPLE **Friendly**13. NARRATIVE REPORT (TO BE ATTACHED) **None**14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) **None**Signature BRUCE A. MEFLIN

HEADQUARTERS
1st Marines, 1st Marine Division (Rein), FMF
FPO, San Francisco, 96602

46/GRK/deg
5080
27 June 1966

From: Commanding Officer
To: Commanding General, III Marine Amphibious Force (Attn: G-5)
Via: Commanding General, 3d Marine Division (Rein), FMF (Attn: G-5)

Subj: Daily Civil Affairs Situation Report

Ref: (a) ForcesO 5081.1A

Encl: (1) 1/1 CA rpt for 27Jun66
(2) 3/1 CA rpt for 27Jun66

1. Headquarters, 1st Marine Regiment

a. Contacts with local officials - Hoa Vang District Headquarters (BT 015725). District Chief of Hoa Vang District, Province Chief and Province Deputy Chief for Security at a briefing for Mr. MANN, Director USAID Vietnam.

b. Narrative Report - Discussed establishment of a Civic Action Program with the Civil Affairs Officer, 1st Battalion, 11th Marines.

2. Enclosures (1) and (2) are forwarded in accordance with reference (a).

G. R. KESSNER
By direction

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 27 June 1966

From: **CO, 1st Battalion, 1st Marines**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **CG, 3d Marine Division (Rein) FMF (Attn: G-5)**
CO, 1st Marines (-) (Rein), (Attn: CAO)
 Reporting Period 260600H To 270600H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
1/4		071665	1				4		7	

h. No. Vietnamese under training _____ i. TOTAL 7

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	(H)	c. Coord.	d. Type Construction	Completed/
	b. (V)			e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H)	c. Coord.	d. Adult	e. Children	f. Duration
	b. (V)				

6. TOTAL NO. PERSONS ASSISTED 7

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS **Contacted District Chief Kieu Khon, Mr. Sinh, and Sub-Sector #44444 Commander Dien Key. Discussed MEDCAP and County Fairs.**

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE **no change**

13. NARRATIVE REPORT (TO BE ATTACHED) **CANCO visited USCM Hospital and talked with 3 civilians that were wounded on 24 June 1966.**

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

**Reported by telephone by
Sgt Maj. E. D. STEELY**

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 27 June 1966

From: CG, 3d Battalion, 1st Marines
 To: CG, III MAF (ATTN: G-5)
 Via: CG, 3d Marine Division (Rein), FPO (ATTN: G-5)
CG, 1st Marine (-) (Rein), (ATTN: GAO)
 Reporting Period 280600Z To 270600Z

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<u>Chung Bang</u>	<u>CR</u>	<u>998676</u>	<u>4</u>		<u>3</u>		<u>20</u>		<u>103</u>	
<u>AM Beach</u>	<u>H</u>	<u>971663</u>	<u>6</u>		<u>1</u>		<u>22</u>		<u>40</u>	
<u>Ham Ba</u>	<u>V</u>	<u>8972</u>	<u>3</u>		<u>3</u>		<u>85</u>		<u>31</u>	

h. No. Vietnamese under training _____ i. TOTAL 176

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	(H) b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **176**

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE **no change**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

**Reported by telephone by
Capt. Donald HARGUN**

DECLASSIFIED

HEADQUARTERS
4th Marines (-) (Rein), 3d Marine Division (Rein), RMF
c/o FPO San Francisco, 96602

JTF/ceb
26 June 66

From: Civil Affairs Officer, 4th Marines
To: CG, III MAF (ATTN: G-5)
Via: CG, 3d MAF Div (ATTN: G-5)

Subj: Daily Civic Action Activity Report Period 250600H to 260600H June 66

Ref: (a) Division Order 5080.2A

Encl: (1) Daily SIT Report from 1st Battalion, 4th Marines

1. Enclosure one (1) reviewed and forwarded.

Respectfully submitted

J.T. PICKLE
2ndLt USA

DECLASSIFIED

DECLASSIFIED

DAILY CIVIL ACTION ACTIVITY REPORT PART II
III WAF 5081

DATE **26 Jun 66**

From: **00 1stBn 4thMar**
To: **00 1st MAR (ATTN: G-5)**
Via: **00 4thMar**
00 3rdMarDiv

Reporting Period **25Jun66** To **26Jun66**

1. MEDICAL/DENTAL ASSISTANCE

a. INMATE		b. (H) (V)		c. WOMEN		d. MEN		e. CHILDREN		f. TOTAL	
				MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Thuy Leung	V	868173	2					15		17	
Thuy Tan	V	910149	13			6		23		44	
Thuy Phu	V	912119	1			4		2		7	
Lee Ben	V	927102	7			2		14		23	
Thuy Duong	V	797194	4			7		32		46	
Lee Son	V	933086	3			4		11		18	

i. TOTAL
155

2. PERSONAL ASSISTANCE

[illegible]

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

[illegible]

e. Reason:

4. PUBLIC IMPROVEMENTS

(H)					Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress	

5. ENGLISH LANGUAGE CLASSES

(H)					
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **170**
7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING
8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS
9. CONTACTS WITH LOCAL OFFICIALS
10. SELF - HELP
11. OTHER U. S. AGENCY SUPPORT:
12. ATTITUDES OF PEOPLE **Receptive**
13. NARRATIVE REPORT (TO BE ATTACHED)
14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature

W. C. BLAHA
By direction

June SITREP No. 28/66

DIVISION CIVIC ACTION RECAP

	<u>Da Nang</u>	<u>Chu-Lai</u>	<u>Chu-Bai</u>
A. <u>Medical Assistance</u>			
No. female adults assisted.....	<u>244</u>		<u>30</u>
No. male adults assisted.....	<u>182</u>		<u>22</u>
No. children under 18 assisted.....	<u>103</u>		<u>109</u>
Total persons assisted.....	<u>529</u>		<u>161</u>
B. <u>Dental Assistance</u>			
No. of Examinations.....	_____		_____
No. of Extractions.....	_____		_____
No. of Filings.....	_____		_____
Total persons assisted.....	<u>11</u>		_____
C. <u>Construction Assistance</u>			
No. projects initiated.....	_____		_____
No. projects under construction.....	<u>5</u>		_____
Total No. projects completed.....	<u>2</u>		_____
D. <u>Personal Assistance</u>			
No. pounds of food distributed.....	<u>455</u>		_____
No. persons receiving food.....	<u>400</u>		_____
No. pounds of clothing distributed.....	<u>125</u>		_____
No. persons receiving clothing.....	<u>90</u>		_____
No. bars of soap distributed.....	<u>697</u>		<u>15</u>
No. persons receiving soap.....	<u>831</u>		<u>15</u>
E. <u>Evacuation Assistance</u>			
No. adults evacuated medically.....	_____		_____
No. children under 18 evacuated medically.....	<u>1</u>		_____
No. adults evacuated operationally.....	_____		_____
No. children evacuated operationally.....	_____		_____
No. persons above returned to habitat.....	_____		_____
F. <u>Contacts with local personnel</u>			
No. initial contacts.....	_____		_____
No. followup contacts.....	<u>7</u>		_____
G. <u>OTHER</u>			

28 June 1966

HEADQUARTERS
1st Marines, 1st Marine Division (Rein), FMF
FPO, San Francisco, 96602

46/GRK/deg
5080
28 June 1966

From: Commanding Officer
To: Commanding General, III Marine Amphibious Force (Attn: G-5)
Subj: Daily Civil Affairs Situation Report
Ref: (a) Force0 5081.1A
Encl: (1) HqCo. 1st Marines CA rpt for 28Jun66
(2) 1/1 CA rpt for 28Jun66
(3) 3/1 CA rpt for 28Jun66

1. Headquarters, 1st Marine Regiment

a. Contacts with local official - Dien Ban District Headquarters (BT 064583).
District Chief to discuss destruction of Buddhist religious artifacts on 27
February in Phong Ho Hamlet, Thanh Minh Village (BT 063624).

b. Narrative Report - Headquarters Company 1st Marines began Medical Civic
Action Program in 1st Marines TAOB.

2. Enclosures (1) through (3) are forwarded in accordance with reference (a).

G. R. KESSER
By direction

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 20 June 1966

From:

To: CO, 3d Battalion (Marine), 1st Marine

Via:

CO, 3d Marine Division (Main) FMF (Attn: G-3)

Reported by: 1st Lt. (Pvt) (Acting: G-4)

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<u>The Sea</u>	<u>H</u>	<u>040753</u>	<u>11</u>		<u>14</u>		<u>35</u>		<u>65</u>	
<u>San San Thuy</u>	<u>H</u>	<u>040753</u>	<u>11</u>		<u>14</u>		<u>20</u>		<u>45</u>	

h. No. Vietnamese under training _____ i. TOTAL 111

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENTS

a. Location	(H)	c. Coord.	d. Type Construction	Completed/
	b. (V)			e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H)	c. Coord.	d. Adult	e. Children	f. Duration
	b. (V)				

6. TOTAL NO. PERSONS ASSISTED

111

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE ~~friendly~~

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

Reported by telephone by
Sgt. M. F. BLAND

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE

25 June 1961

From:

To: **CG, 1st Marine Division, 1st Marine**

Via:

CG, 3d Marine Division (Main), MAF (Attn: G-5)Reporting **CG, 1st Marine Division (-) (Attn: G-5)****STATION****STATION**

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
1/1 of		071405	14				25		40	

h. No. Vietnamese under training _____

i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
		ST 000001	ANVN BANGKOK (ST 013701)

e. Reason: stomach wounds

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE ~~no change~~

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

Reported by telephone to
Capt. J. B. O'Neil

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE

20 June 1968

From:

To: ~~CG, 1st Marine Division (1st MAF) (Att: 0-3)~~

Via:

~~CG, 1st Marine Division (1st MAF) (Att: 0-3)~~
~~Report to: Part 0-1 (1st MAF) (Att: 0-3)~~

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Da Nang	02	032676	1		7		43		33	
An Thuan	2	044465	1		3		33		40	
Don Do	V	0572	5				16		21	

h. No. Vietnamese under training

i. TOTAL

114

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENTS

a. Location	(H)	c. Coord.	d. Type Construction	Completed/
	(V)			e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H)	c. Coord.	d. Adult	e. Children	f. Duration
	(V)				

6. TOTAL NO. PERSONS ASSISTED **114**

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE **no change**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

Reported by telephone by
Capt. Ronald H. ROEM

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE **28 Jan 66**

From: **Commanding Officer 3d Motor Transport Battalion (Main), FSW**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **Commanding General, 3d Marine Division (Main), FSW**

Reporting Period **0600 27 Jan 66** To **0600 28 Jan 66**

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
PHU PHUOC	H	009720							97	

h. No. Vietnamese under training 0 **i. TOTAL** 97

2. PERSONAL ASSISTANCE

a. Location	b. ^(P) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
PHU PHUOC	H	009720					97	97		

h. TOTAL 97 97

i. Miscellaneous:

j. Money Donated To: 0 **Source** N/A

3. EVACUATION ASSISTANCE

None

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: None

None

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

None

10. SELF-HELP

None

11. OTHER U.S. AGENCY SUPPORT efforts of our Medical Contact Team are being very favorably received.

12. ATTITUDES OF PEOPLE

N/A

13. NARRATIVE REPORT (TO BE ATTACHED)

N/A

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature G. S. LAMBERT
By Direction

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 27 Jun 1966

From: **Commanding Officer, 3d Antitank Battalion**
To: **CG, III MAF (ATTN: G-5)**
Via: **Commanding General, 3d Marine Division (Main), FMF**

Reporting Period 0600, 27 Jun 66 To 0600, 28 Jun 66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Yen Mac	H	985782	07	00	04	00	17	00	22	00
San Mac	H	979784	13	00	22	00	34	00	39	00

h. No. Vietnamese under training None

i. TOTAL 117

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Yen Mac	H	985782							40 lbs	269
San Mac	H	979784					3 boxes	634		

h. TOTAL 3 boxes of soap given out at San Mac hamlet sick call.

i. Miscellaneous: 40 pounds of garbage from the battalion messhall as food for hamlet pigs in Yen Mac.

j. Money Donated To: None

Source N/A

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
<u>None</u>			

e. Reason: N/A

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4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress
Yan Ham	N	985788	The Motor Transport Sect.	Completed
San Ham	N	978784	assisted people of both hamlets in pumping water into dry rice paddies in the irrigation pro- ject. In connection with this see #18. Self-Help	

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
None					

6. TOTAL NO. PERSONS ASSISTED **903**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **None**8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **None**9. CONTACTS WITH LOCAL OFFICIALS **None**

10. SELF-HELP **After instruction and demonstrations by Marines the people of the hamlets take over the job of pumping the water into paddies. Also See paragraph 3 of the Narrative Report**

11. OTHER U.S. AGENCY SUPPORT: **None**12. ATTITUDES OF PEOPLE **Friendly**13. NARRATIVE REPORT (TO BE ATTACHED) **See attached**14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) **None**Signature **BRUCE A. HEFLIN**

Narrative Report:

The Civic Action Team continues to provide preventive maintenance instructions and inspections to irrigation pumps.

The daylight security of Yen Ha hamlet is now being accomplished solely by popular forces. These popular forces in addition to providing hamlet security, protect the aid station and medical personnel.

Work was completed on a Self-Help project of building a well with a cement apron.

22

DAILY CIVIC ACTION ACTIVITY REPORT PART II
 III MAF 5081

DATE 25 June 66

From: **CO, 3d TANK BN.**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **CO, 3d MARINE DIV.**

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Nha Trang	H	020734	10	0	6	0	114	0	130	0

h. No. Vietnamese under training 6 Nurses i. TOTAL 130 0

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Phong Bao	H	020720	5	30					200	90

h. TOTAL 5 30 200 90

i. Miscellaneous: 5 lbs. of candy to 30 children
200 lbs. of garbage to 90 people for livestock feed
25 lbs. of assorted canned goods to 40 people

j. Money Donated To: None Source None

3. EVACUATION ASSISTANCE None

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress
Phung Bac	H	998708	NEW POOL FOR SCHOOL	IN PROGRESS
Phung Bac	H	202720	VILLAGE MARKET PLACE	IN PROGRESS
Phung Bac	H	995703	WATER PUMP FOR FARMERS	IN PROGRESS
Non Giang 2	H	020734	DOORS & BENCHES FOR SCHOOL	IN PROGRESS

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
GP		989708	2	0	2 HOURS

6. TOTAL NO. PERSONS ASSISTED

162

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

6

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

None

9. CONTACTS WITH LOCAL OFFICIALS

3

10. SELF-HELP

None

11. OTHER U.S. AGENCY SUPPORT:

None

12. ATTITUDES OF PEOPLE

No Change

13. NARRATIVE REPORT (TO BE ATTACHED)

None

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

None

Signature

R. G. Kirk
 by direction

DECLASSIFIED

RECEIVED
MAY 1961

DATE 28 JUN 66

From: Commanding Officer
To: CG, III MAF (ATTN: G-5)
Via: Commanding General

Reporting period: 0600 27 JUN 66 to 20 JUN 66 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location (b. (1))	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL
		WOMEN	CHILDREN	MEN	CHILDREN	MEN	CHILDREN	
14 Kham	710754	0	0	0	0	0	0	0

h. No. Vietnamese under treatment: 1

2. PERSONAL ASSISTANCE

a. Location (b. (1))	c. Coord.	1. FOOD		2. CLOTHING		3. SOAP		4. MISC
		FOOD	CHILDREN	CLOTHING	CHILDREN	FOOD	CHILDREN	

h. TOTAL: _____

i. Miscellaneous: _____

j. Money donated to: _____ Source: _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENT

a. Location (b. (1))	c. Coord.	d. Type Construction	e. Completed/In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location (b. (1))	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED: 0

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING: 1

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS:

9. CONTACTS WITH LOCAL OFFICIALS:

10. SELF-HELP:

11. OTHER U. S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE:

13. NARRATIVE REPORT (TO BE ATTACHED):

14. CHANGES IN SIGNIFICANT DATA (TO BE ATTACHED):

Signature: G. W. H. H. H.
By direction

DECLASSIFIED

1. The following Vietnamese personnel were treated at his medical facility:

a. None

b. Two Vietnamese still remaining at this facility.

C. "R" WATERS
By direction

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 27 June 1966

From: Commanding Officer, 3d Reconnaissance Battalion
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding General, 3d Marine Division (Rein), MAF

Reporting Period 270600 To 280600 June 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training 0 i. TOTAL 0

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Pers.	Quant.	Pers.

h. TOTAL 0

i. Miscellaneous:

j. Money Donated To: N/A Source N/A

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENTS

a. Location	(H) b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **None**
7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **None**
8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **None**
9. CONTACTS WITH LOCAL OFFICIALS **None**
10. SELF-HELP **None**
11. OTHER U.S. AGENCY SUPPORT: **None**
12. ATTITUDES OF PEOPLE **N/A**
13. NARRATIVE REPORT (TO BE ATTACHED) **N/A**
14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) **N/A**

Signature

N. J. GILREA
By direction

DECLASSIFIED

HEADQUARTERS COMPANY
Headquarters Battalion
3d Marine Division
APO San Francisco 96602

WLM:jmh
1700
28Jun66

From: Civil Affairs Officer, Headquarters Battalion, 3d Marine Division
To: Commanding General, III MAF (Attn: Civil Affairs Officer)

Subj: Situation Report number 222 for period as of 0600 28 June 1966

Ref: (a) ForNCCO 5081.1A
(b) DivO 5080.2A

Encl: (1) Daily Civic Action Activity Report
(2) Narrative Summary

1. In accordance with reference (a) and (b), enclosures (1) and (2) are submitted herewith.

W. L. MATTMILLER

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 28 Jun 66

From: Civil Affairs Officer, Headquarters Battalion, 3d Marine Division
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding General, 3d Marine Division, (Attn: Civil Affairs Officer)

Reporting Period 0600 27 Jun 66 To 28 Jun 661. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
N/A										

h. No. Vietnamese under training N/A i. TOTAL N/A2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
N/A										

h. TOTAL N/A1. Miscellaneous:N/Aj. Money Donated To: N/A Source N/A3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
N/A			

e. Reason: N/A

4. PUBLIC IMPROVEMENTS

				Completed/
a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. In Progress
N/A				

5. ENGLISH LANGUAGE CLASSES

(H)					
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration
N/A					

6. TOTAL NO. PERSONS ASSISTED N/A

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING N/A

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS N/A

9. CONTACTS WITH LOCAL OFFICIALS N/A

10. SELF-HELP N/A

11. OTHER U.S. AGENCY SUPPORT: N/A

12. ATTITUDES OF PEOPLE N/A

13. NARRATIVE REPORT (TO BE ATTACHED) 1

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) N/A

Signature W. L. MATTHEWS

NARRATIVE SUMMARY 222

Headquarters Battalion continues to employ a civilian work force of 79, they are employed as follows: 36 are employed as kitchen helpers, 3 as head kitchen helpers, 2 as labor foremen, 27 as laborers, 4 as carpenters, 3 as stone masons, 2 as interpreters, one as a typist and one as a matron.

ENCLOSURE (2)

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HEADQUARTERS
3d Marines (-) (Rein)
3d Marine Division (Rein), FMF
FPO San Francisco

46/ADL/ceh
5080

28 June 1966

From: Commanding Officer 3d Marines
To: Commanding General, III MAF
Via: Commanding General, 3d Marine Division

Subj: Daily SITREP

Ref: (a) 5080.1
(b) 5080.2A

Encl: (1) HQ Co 3d Marines
(2) 1st Bn 3d Marines
(3) 2nd Bn 3d Marines
(4) 3rd Bn 3d Marines

1. In accordance with reference (a) above
enclosure (1) thru (4) are enclosed here with in

D.G. MASON
by direction

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 27 June 1966

From: Headquarters Company, 3d Marines
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding Officer 3d Marines (Attn: Civil Affairs)
Commanding General 3d Marine Division (Attn: G-5)
 Reporting Period 0600 27 June To 0600 28 June

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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4. PUBLIC IMPROVEMENTS

a. Location	(H) b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 30

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

Very good and friendly

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

by direction

DECLASSIFIED

Headquarters

NARRATIVE REPORT

Another of the regularly scheduled English classes was held for the people of Khanh Son Hamlet AT950760. Thirty children were present. They were very attentive and showed much progress, which means that most of them were studying between classes.

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DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 28 Jun 66

From: 1st Battalion 3d Marines 3d Marine Division
To: CG, III MAF (ATTN: G-5)
Via: Commanding Officer 3d Marines (Attn: Civil Affairs)
Commanding General 3d Marine Division (Attn: Civil Affairs)
Reporting Period _____ To _____

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Kim Lien	H	925855	10	0	4	0	15	0	29	0
REXX Le My	H	897815	3	0	2	0	24	0	31	0
Hoa Thanh	H	900796	12	0	14	0	60	0	86	0
Hoa Vinh	H	900795	7	0	2	0	30	0	39	0
Mr. Nale	H	911783	14	0	5	0	337	0	356	0
Pod Ward	H						24	0	24	0

h. No. Vietnamese under training 5 1. TOTAL 564

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Le My	H	897815	250	41	1am					

h. TOTAL 250 lbs of wheat

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 365

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 3

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature C. B. BRUGH

NARRATIVE REPORT

- (1) Company C treated 10 women 4 men and 15 children at Kim Lien 905855
 Company D treated 5 women 2 men and 24 children at Le My 897813
 CAC treated 12 women 14 men and 60 children at Hoa Thanh 900796
 BAS treated 7 women 2 men and 50 children at Hoa Vinh 900795
 treated 14 women 5 men and 337 children at Mr. Nams 911785
 Red Ward treated 24 children
- (2) Company D gave 250 lbs of food to 40 families

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
 III MAF 5081

DATE 28 June 1966

From: 2nd Battalion 3d Marines 3d Marine Division
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding Officer 3d Marines (Attn: Civil Affairs)
 Commanding General 3d Marine Division (Attn: Civil Affairs)
 Reporting Period 0600 27 June To 0600 28 June

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Bai Loc		916583	25		30		70		125	
Unk Loc			10		15		28		53	

h. No. Vietnamese under training _____ 1. TOTAL 178

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Unk		Unk					60			

h. TOTAL 60 bars of soap

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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and SS

4. PUBLIC IMPROVEMENTS

(H)				Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress

5. ENGLISH LANGUAGE CLASSES

(H)					
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 178

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 28 June 66

From: CO, 3d Battalion, 3d Marines

To: CG, III MAF (ATTN: G-5)

Via: (1) CO, 3d Marines

(2) CG, 3d Marine Division

Reporting Period 27/0600H To 28/0600H**1. MEDICAL/DENTAL ASSISTANCE**

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
BAS		949721					4		4	
Pontoon Bridge		946700	22		15		68		105	
CAC #2		922724	2		5		15		22	

h. No. Vietnamese under training 1 i. TOTAL 131**2. PERSONAL ASSISTANCE**

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

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II THAT THOSE CIVILIAN MONITORING UNIT
1960 JAN 11

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	e. In Progress	Completed/
CAC #2		922/24	dispensary (C-9 11111) 1111	in progress	1111

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
CAC #1		947/00	8		
CAC #2		922/24	13		

6. TOTAL NO. PERSONS ASSISTED 152

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 1

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE GOOD

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature

H B Hamily

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NARRATIVE REPORT

During the period 27/0600H to 28/0600H the civil affairs personnel of the 3d Battalion, 3d Marines talked to the District Chief of Hieu Duc about the possibility of having basic public health practices followed throughout the district.

Kilo company has put in three new wells in its area.

The Battalion has employed approximately thirty Vietnamese a day since its been here, some at its own expense.

The work on CAC #2 dispensary was completed today, we should be able to start a med-cap in a few days.

H B Hanily
G. B. HANILY
by direction

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 28 June 1966

From: Commanding Officer, 3d Engineer Battalion
To: CG, III MAF (ATTN: G-5)
Via: Commanding General, 3d Marine Division

Reporting Period 270600 Jun 66 To 280600 Jun 66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
DA SON	H	AT965763	11	5		4	23	2	34	11

h. No. Vietnamese under training 1 **i. TOTAL** 45

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
PHU HA	H	AT908745	100	30					2	School
LA CHAU (1)	H	AT943689	100	30					2	School
LA CHAU (1)	H	AT943689							4	4

h. TOTAL 200 60 8

i. Miscellaneous: Two (2) PE Kits presented to orphanage in PHU HA, two (2) PE Kits to two (2) schools in La Chau (1), 4 Masonary Kits presented in La Chau (1).

j. Money Donated To: _____ **Source** _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 109
7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 200
8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS
9. CONTACTS WITH LOCAL OFFICIALS
10. SELF-HELP
11. OTHER U.S. AGENCY SUPPORT:
12. ATTITUDES OF PEOPLE
13. NARRATIVE REPORT (TO BE ATTACHED)
14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____
CONWAY J. SMITH

DECLASSIFIED

13. At the Da Son dispensary, the III MAF Dental team administered dental care to villagers. A total of eleven (11) persons received treatment. The dental team has met with great success at Da Son. The people have received them with much gratitude and appreciation.

Sick Call was held while the dental team administering treatment. Of the total treated there were eleven (11) women and twenty three (23) children.

In Phu Ha, members of the Battalion Civil Affairs team distributed wheat and other materials. At the Catholic orphanage, two (2) athletic kits were given to be used by the children. A total of 100 pounds of wheat was given to the hamlet chief to be distributed to some of the refugee families in Phu Ha. On Route 5 South, an additional 100 pounds of wheat was distributed to members of Duang Lam (1) and La Chau (1). In addition, two (2) athletic kits were given to schools in the area. Four (4) villagers who had aided Engineers in installing culverts on Route 5 South were given a masonry kit each. The men were noticeably delighted by the presentation. Vietnamese in these areas have been cooperative and enthusiastic with engineer efforts in the past, and have become good friends of the 3d Engineer Battalion.

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE ~~26 June 66~~

From: **CG, 3d TAVY BN.**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **CG, 3d TAVY BN.**

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training 6 Nurses i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
CG		998708							200	100
Phong Bao	H	998708			25	40				

h. TOTAL 25 40 200 100i. Miscellaneous: 200 lbs. of garbage to 100 people for livestock feedj. Money Donated To: None Source None3. EVACUATION ASSISTANCE None

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress
Phong Bao	H	998708	New room for school	In Progress
Phong Bao	H	202720	Village market place	In Progress
Phong Bao	H	995706	Water pump for farmers	In Progress
Ha Giang 2	H	220736	Bank A seats for school	In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
CP		989708	2	0	2 hours

6. TOTAL NO. PERSONS ASSISTED **142**
7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **6**
8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **None**
9. CONTACTS WITH LOCAL OFFICIALS **2**
10. SELF-HELP **None**
11. OTHER U.S. AGENCY SUPPORT: **None**
12. ATTITUDES OF PEOPLE **No Change**
13. NARRATIVE REPORT (TO BE ATTACHED) **None**
14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) **None**

Signature

R. G. Rick
R. G. RICK
 by direction

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
 III MAF 5081

DATE 27 June 66

From: CG, 3d T IN BR.
 To: CG, III MAF (ATTN: G-5)
 Via: CG, 3d MARINE DIV.

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Phong Bao	H	989708	5	0	2	0	58	0	65	

h. No. Vietnamese under training 6 Nurses i. TOTAL 65 0

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
GP		989708							200	100

h. TOTAL 200 100i. Miscellaneous: 200 lbs. of garbage to 100 people for livestock feedj. Money Donated To: None Source None3. EVACUATION ASSISTANCE None

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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4. PUBLIC IMPROVEMENTS

		(H)			Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress	
Phang Bac	H	998708	New room for school	In Progress	
Phang Bac	H	202720	Village market place	In Progress	
Phang Bac	H	995705	Water pump for farmers	In Progress	
Hoa Quang 2	H	020734	Desks & seats for school	In Progress	

5. ENGLISH LANGUAGE CLASSES

		(H)			
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration
GP		989708	2	0	2 hours

6. TOTAL NO. PERSONS ASSISTED **102**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **6**8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **None**9. CONTACTS WITH LOCAL OFFICIALS **2**10. SELF-HELP **None**11. OTHER U.S. AGENCY SUPPORT: **None**12. ATTITUDES OF PEOPLE **No Change**13. NARRATIVE REPORT (TO BE ATTACHED) **None**

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

None

Signature

R. A. Rick
W. A. McCoy
 by direction

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HEADQUARTERS

4th Marines (-) (Rein), 3d Marine Division (Rein), FMF
c/o FPO San Francisco, 96602

JTF/ecb
27 June 66

From: Civil Affairs Officer, 4th Marines
To: CG, III MAF (ATTN: G-5)
Via: CG, 3d Mar Div (ATTN: G-5)

Subj: Daily Civic Action Activity Report Period 260600H to 270600H
June 66

Ref: (a) Division Order 5080.2A

Encl: (1) Daily SIT Report from 1st Battalion, 4th Marines

1. Enclosure one (1) reviewed and forwarded.

Respectfully submitted

J. T. FICKLE
2ndLt USA

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DAILY CIVIL ACTION ACTIVITY REPORT PART II
III WAF 5081

DATE 27 Jun 66

From: CO 1stBn 4thMar
To: CG, III MAF (ATTN: G-5)
Via: CO 4thMar
CG 3rdMarDiv

Reporting Period 26Jun66 To 27Jun66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL
			MED.	DENT.	MED.	DENT.	MED.	DENT.	
Thuy Luong	V	882173	2				15	17	
Thuy Tan	V	910149	7		3		31	41	
Thuy Phu	V	912119	4		3		8	15	
Loc Bon	V	927102	4				12	16	
Thuy Duong	V	797194	8		14		33	55	
Loc Son	V	933086	5		2		10	17	

i. TOTAL **161**

2. PERSONAL ASSISTANCE

[illegible]

i. Miscellaneous:

j. Honey Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

[illegible]

e. Reason:

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4. PUBLIC IMPROVEMENTS

(H)					Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress	

5. ENGLISH LANGUAGE CLASSES

(H)					
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **176**

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF - HELP

11. OTHER U. S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE **Receptive**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

W. C. BLAHA
By direction

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 27 June 1966

From: Commanding Officer, 12th Marines
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding Officer, 12th Marines

Reporting Period 260700H To 270600H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Da Nang	H	056734	6				4		10	

h. No. Vietnamese under training _____ i. TOTAL 10

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source: _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 27 June 66

From: _____
 To: CG, III MAF (ATTN: 6-5) Station, 12th Marines
 Via: Commanding Officer, 12th Marines

Reporting Period _____ To _____

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		T
			MED.	DENT.	MED.	DENT.	MED.	DENT.	
T					4		6		10

h. No. Vietnamese under training _____ i. TOTAL 10

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. CLOTHING		e. FOOD		f. SOAP		g. MISS.
			Iss.	Pers.	Iss.	Pers.	Iss.	Pers.	
T			200	113	100	123	500	250	
NAVAJO		12935835			100	10	500	250	
THING HUNG		1293743	20	9	100	9			
h. TOTAL			220	122	200	123	500	250	

Miscellaneous:

j. Money Donated To: _____ Source: _____

3. EVACUATION ASSISTANCE

a. adult	b. Child	c. From	d. To (Inclu coord)

Reason: _____

4. PUBLIC IMPROVEMENTS

		(H)			Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress	
	W	126786	ellie cement	Completed	

5. ENGLISH LANGUAGE CLASSES

		(H)				
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration	
Y		Y				

6. TOTAL NO. PERSONS ASSISTED

518

7. TOTAL NO PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTRACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT(TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature J. P. HILLMAN
By Director

The Hamlet Chief of THANH VINH (AT926796), his people and the Marines from Battery C, 1st Battalion, 12th Marines, completed the second and final well for the hamlet. The people are very proud of their new wells, the first and only wells in their hamlet. Being of cement, the wells should last for many years to come.

The Battalion Civic Action Officer and Interpreter passed out 500 bars of soap in the Hamlet of NAM-O (AT935835) to approximately 250 mothers. They also delivered some soap, soap and 100 pounds of grain to the family in NAM-O whose husband was injured by a grenade blast yesterday.

Grain soap, and clothing was delivered to Mr. MOT's family in the Hamlet of NAMO HUNG (AT915725). Mr. MOT was injured two months ago by a truck.

The Civic Action HQ of Battery C, 1st Battalion, 12th Marines delivered 100 pounds of wheat and 200 pounds of clothing to the Hamlet of NO-I BONG (AT916792). Approximately 20 families were in receipt of the material.

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 27 June 1966

From: Commanding Officer, 2nd Battalion, 12th Marines
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding Officer, 12th Marines

Reporting Period 260600H To 270600H NEGATIVE REPORT

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. ^(F) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 27 June 1966

From: Commanding Officer, 4th Battalion, 12th Marines
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding Officer, 12th Marines.

Reporting Period 260600H To 270600H NEGATIVE REPORT

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
 III MAF 5081

DATE 27 June 1966

From: 3D Shore Party Battalion
 To: CG, III MAF (ATTN: G-5)
 Via: CG, 3D MarDiv (Attn: G-5)

Reporting Period 26 June 1966 To 27 June 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Ap Hoa Son	H	HTO36719	10		8		42		60	

h. No. Vietnamese under training _____ i. TOTAL 60

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Anh Sang Sch	H	HTO36719							100	100
Xa Hoa Cuong	H	HTO36719							30	30
Seared Heart		HTO36779							100	100
Ap Hoa Son	H	HTO36719					40	40		

h. TOTAL 40 40 230 130

i. Miscellaneous: 100 toys
30 toys
100 gals garbage (feeding 100 pigs)

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
Hoa Quang Sch	H	BT03712	20	20	2 hours
In Hoa Quang	H	BT03712	12		1 hour

6. TOTAL NO. PERSONS ASSISTED, 276

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS, Mr. Doi (Hoa Quang Village Chief) assisted Civil Affairs Team in distribution of toys to Anh Sang School. English Classes were initiated with Hoa Quang Village (Officials and Popular Forces) attending.

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE, Friendly

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature H. C. VALERIO

Notes: 31 Vietnamese working this CP.

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DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 27 JuneFrom: **Commanding Officer, 1st Amphibian Tractor Battalion**To: **CG, III MAF (ATTN: G-5)**

Via:

Reporting Period 270600H To 280600H**1. MEDICAL/DENTAL ASSISTANCE**

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Khuu Trung (1)	(H)	(HT014726)	1		4		30		35	

h. No. Vietnamese under training 4-Marua i. TOTAL _____**2. PERSONAL ASSISTANCE**

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC. Candy	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Khuu Trung (1)	(E)	(HT014726)			100	50	200	200	30 lbs	150

h. TOTAL _____

i. Miscellaneous: **Approximately 250 lbs of excess feedstuffs (garbage) was distributed to 35 villagers of Phong Le Bas (1) at (AT995712). This excess food is used to feed the village livestock.**

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
None			

e. Reason: _____

DECLASSIFIED

IN 1964, DURING THE VIETNAM WAR, THE U.S. AIR FORCE
 IN 1964, DURING THE VIETNAM WAR, THE U.S. AIR FORCE

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress
None				

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
None					

6. TOTAL NO. PERSONS ASSISTED **435**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **4**

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature **D. A. DUFFY**
 By **direction**

June SITREP No. 29/66

DIVISION CIVIC ACTION RECAP

	<u>Da Nang</u>	<u>Chu-Lai</u>	<u>Phu-Bai</u>
A. <u>Medical Assistance</u>			
No. female adults assisted.....	<u>661</u>		<u>28</u>
No. male adults assisted.....	<u>298</u>		<u>14</u>
No. children under 16 assisted.....	<u>1837</u>		<u>74</u>
Total persons assisted.....	<u>2896</u>		<u>116</u>
B. <u>Dental Assistance</u>			
No. of Examinations.....	_____		
No. of Extractions.....	_____		
No. of Fillings.....	_____		
Total persons assisted.....	<u>10</u>		
C. <u>Construction Assistance</u>			
No. projects initiated.....	_____		
No. projects under construction.....	<u>5</u>		
Total No. projects completed.....	<u>1</u>		
D. <u>Personal Assistance</u>			
No. pounds of food distributed.....	<u>60 305</u>		
No. persons receiving food.....	<u>17 698</u>		
No. pounds of clothing distributed.....	<u>265</u>		
No. persons receiving clothing.....	<u>155</u>		
No. bars of soap distributed.....	<u>1207</u>		<u>10</u>
No. persons receiving soap.....	<u>1220</u>		<u>10</u>
E. <u>Evacuation Assistance</u>			
No. adults evacuated medically.....	_____		
No. children under 16 evacuated medically.....	_____		
No. adults evacuated operationally.....	_____		
No. children evacuated operationally.....	_____		
No. persons above returned to hamlet.....	_____		
F. <u>Contacts with local personnel</u>			
No. initial contacts.....	_____		
No. followup contacts.....	<u>10</u>		
G. <u>OTHER</u>			

29 June 1966

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 28 June 66

From: CO, 3d TANK BN.
To: CG, III MAF (ATTN: G-5)
Via: CO, 3d MARINE DIV.

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Phu Hoa	H	932705	13	0	31	0	30	0	73	0
Thinh	H	951712	13	0	39	0	31	0	103	0
GP		989708	0	0	1	0	0	0	1	0

h. No. Vietnamese under training 6 Nurses i. TOTAL 177 0

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
GP		989708			15	5				
GP		989708							200	100
Phong Bao	H	202720					25	25		
Phong Bao	H	202720	5	30						

h. TOTAL 5 30 15 5 25 25 200 100
i. Miscellaneous: 200 lbs. of garbage to 100 people for livestock feed

j. Money Donated To: None Source None

3. EVACUATION ASSISTANCE None

a. Adult	b. Child	c. From	d. To (Include Coord.)

k. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress
Phong Dao	H	993708	New room for school	In Progress
Phong Dao	H	202720	Village market place	In Progress
Phong Dao	H	995705	Water pump for farmers	In Progress
Hoa Cuong	H	020734	Desks & seats for school	In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
CP		989708	2	0	2 hours

6. TOTAL NO. PERSONS ASSISTED **162**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **6**8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **None**9. CONTACTS WITH LOCAL OFFICIALS **3**10. SELF-HELP **None**11. OTHER U.S. AGENCY SUPPORT: **None**12. ATTITUDES OF PEOPLE **No Change**13. NARRATIVE REPORT (TO BE ATTACHED) **None**14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) **None**

Signature

R. A. Rick
R. A. RICK
 by direction

DECLASSIFIED

HEADQUARTERS
9th Marines
3d Marine Division (Rein), FMF
c/o FPO San Francisco, California 96602

5/JMS/jbb
5080
28 June 1966

From: Commanding Officer
To: Commanding General, III MAF (Attn: G-5)
Via: Commanding General, 3d Marine Division (Rein), FMF

Subj: Daily Situation Report

Ref: Force NCCO 5081.1A

1. Narrative Summary, 9th Marines:

a. 200 pounds of canned goods were delivered to the 2d Battalion, 9th Marines for use in COUNTY FAIR operations.

b. Five gallons of paint and 200 pounds of whitewash will go to two schools in THANH QUAT (1), (BT 035623).

c. Newscasts from Radio Saigon were taped and edited for broadcasting in the 9th Marines Zone of Action. As edited the news contains accounts of GVN victories over the VC and reports of general interest from the GVN. The news will be broadcast into hamlets from the main service roads and highways in the 9th Marines TAOR.


E. H. SIMMONS

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DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 28 June 1966

From: Commanding Officer, 1st Bn, 9th Marines

To: CG, III MAF (ATTN: G-5)

Via: Commanding Officer, 9th Marines

Reporting Period 0600 To 06001. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
1/9 CP	H	966617	9		7		1		17	

h. No. Vietnamese under training _____ i. TOTAL 172. PERSONAL ASSISTANCE N/A

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE N/A

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS N/A

a. Location	(H) b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES N/A

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 17

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING N/A

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS N/A

9. CONTACTS WITH LOCAL OFFICIALS Normal

10. SELF-HELP N/A

11. OTHER U.S. AGENCY SUPPORT: N/A

12. ATTITUDES OF PEOPLE No change

13. NARRATIVE REPORT (TO BE ATTACHED) N/A

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 28 June, 1966

From: Civil Affairs Officer, 2d Battalion, 9th Marines
To: CG, III MAF (ATTN: G-5)
Via: Commanding Officer, 9th Marines (Attn: Civil Affairs)

Reporting Period 0600 **To** 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
diso site		019627	1				8		9	
Ha Nong	U	003571					8		8	

h. No. Vietnamese under training N/A **i.** TOTAL seventeen (17)

2. PERSONAL ASSISTANCE N/A

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous: N/A

j. Money Donated To: NONE **Source** _____

3. EVACUATION ASSISTANCE N/A

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS N/A

a. Location	(H)	c. Coord.	d. Type Construction	Completed/
	b. (V)			e. In Progress

5. ENGLISH LANGUAGE CLASSES N/A

a. Location	(H)	c. Coord.	d. Adult	e. Children	f. Duration
	b. (V)				

6. TOTAL NO. PERSONS ASSISTED SEVENTEEN (17)

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING N/A

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS N/A

9. CONTACTS WITH LOCAL OFFICIALS N/A


10. SELF-HELP N/A

11. OTHER U.S. AGENCY SUPPORT: N/A

12. ATTITUDES OF PEOPLE FRIENDLY AND IMPRESSIVE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature  R. J. VON DORP

DECLASSIFIED

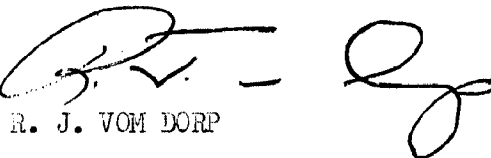
Part II: NARRATIVE REPORT

Today our Battalion Aid Station reports treating a total of nine (9) Vietnamese civilians at our dispensary site (019627). One (1) female adult and eight (8) children. Medications were given for cuts, bruises, stomach aches and skin rash.

Echo Company reports treating seven (7) children at the hamlet of Ha Nong (003571). Various complaints consisted of sores, skin infection and stomach aches.

The Mess Hall reports distributing eight (8) barrels of inedible garbage to the villagers near the C.P. This waste is used to feed their animals.

The medical treatment and generosity were accepted gratefully by the villagers.


R. J. VOM DORP

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 28 June 1966

From: Commanding Officer, 3d Bn, 9th Marines
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding Officer, 9th Marines

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Bn CP	H	878468	13		12		11		36	

h. No. Vietnamese under training _____ i. TOTAL 36

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Bn CP	H	878468	200	120						

h. TOTAL 200 rice to 120 people

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE N/A

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS N/A

(H)				Completed/
a. Location	b.(V)	c. Coord.	d. Type Construction	e. In Progress

5. ENGLISH LANGUAGE CLASSES N/A

(H)					
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 156

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING N/A

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS N/A

9. CONTACTS WITH LOCAL OFFICIALS Normal

10. SELF-HELP N/A

11. OTHER U.S. AGENCY SUPPORT: N/A

12. ATTITUDES OF PEOPLE No change

13. NARRATIVE REPORT (TO BE ATTACHED) N/A

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

DECLASSIFIED

HEADQUARTERS
9th Marines
3d Marine Division (Rein), FMF
c/o FPO San Francisco, California 96602

5/JMS/jbb
5080
27 June 1966

From: Commanding Officer
To: Commanding General, III MAF (Attn: G-5)
Via: Commanding General, 3d Marine Division (Rein), FMF

Subj: Daily Situation Report

Ref: Force NCCO 5081.1A

1. Narrative Summary, 9th Marines:

a. 1000 sets of elementary textbooks were delivered to AN HOA for distribution to schools in DUC DUC District.

b. 700 pounds of rice were delivered to the 2d Battalion, 9th Marines for use in COUNTY FAIR operations.

c. Land broadcasts were conducted in grid squares AT 9559, 9558, 9658, BT 0063, 0263 and 0264. The themes of the broadcasts were an appeal to villagers to protect themselves by reporting VC activity and an explanation of the open arms policy of the GVN.

d. 10,000 psy-war leaflets (104-66) were dropped in grid squares AT 9458, 9558, 9658, 9758 and 9858. The leaflets offer a reward to civilians who report the location of VC mines and booby traps.

E. R. SIMMONS

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 27 June 1966

From: Commanding Officer, 1st Bn, 9th Marines
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding Officer, 9th Marines

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
		900017								

h. No. Vietnamese under training _____ i. TOTAL 21

2. PERSONAL ASSISTANCE N/A

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE N/A

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

21

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

N/A

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

N/A

Normal

10. SELF-HELP

N/A

11. OTHER U.S. AGENCY SUPPORT:

N/A

12. ATTITUDES OF PEOPLE

No change

13. NARRATIVE REPORT (TO BE ATTACHED)

N/A

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 27 June 1966

From: Commanding Officer, 2d Bn, 9th Marines
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding Officer, 9th Marines

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Da CP	H	019627	1		2		6		11	
TY LAM TAY		997556	1				6		7	

h. No. Vietnamese under training _____ i. TOTAL 18

2. PERSONAL ASSISTANCE N/A

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE N/A

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

N/A

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES

N/A

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

10

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

N/A

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

N/A

9. CONTACTS WITH LOCAL OFFICIALS

Normal

10. SELF-HELP

N/A

11. OTHER U.S. AGENCY SUPPORT:

N/A

12. ATTITUDES OF PEOPLE

Friendly

13. NARRATIVE REPORT (TO BE ATTACHED)

N/A

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 27 June 1966

From: Commanding Officer, 3d Bn, 9th Marines
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding Officer, 9th Marines

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
La CP	H	878468	12		12		10		34	
THANH MY		866478	5		4		21		30	

h. No. Vietnamese under training _____ i. TOTAL 64

2. PERSONAL ASSISTANCE N/A

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE N/A

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENTS

Completed/

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	e. In Progress

5. ENGLISH LANGUAGE CLASSES

Completed/

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

N/A 64

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

N/A

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

N/A

9. CONTACTS WITH LOCAL OFFICIALS

Normal

10. SELF-HELP

N/A

11. OTHER U.S. AGENCY SUPPORT:

N/A

12. ATTITUDES OF PEOPLE

No change

13. NARRATIVE REPORT (TO BE ATTACHED)

N/A

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

HEADQUARTERS
3d Marines (-) (Rein)
3d Marine Division (Rein), FMF
FPO San Francisco

46/ADL/ceh
5080
29 June 1966

From: Commanding Officer 3d Marines
To: Commanding General, III MAF
Via: Commanding General, 3d Marine Division

Subj: Daily SITREP

Ref: (a) 5080.1
(b) 5080.2A

Encl: (1) 1stBn 3d Marines
(2) 2ndBn 3d Marines
(3) 3rdBn 3d Marines

1. In accordance with reference (a) above
enclosure (1) thru (3) are enclosed here with in

D.G. MASON
by direction

DAILY CIVIC ACTION ACTIVITY REPORT PART II
 III MAF 5081

DATE 29 Jun 66

From:

To: 1st Bn (AFVN) 3d Marine Division (Rein) MAF

Via:

Commanding Officer 3d Bn (Attn: Civil Affairs)

Reporting Period: 20000 290600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Kia Lien	H	050955	21	0	3	0	20	0	25	0
La My	H	052245	1	0	4	0	22	0	23	0
New Life	H	055772	18	0	9	0	265	0	292	0
Don Mich	H	075702	220	0	27	0	347	0	574	0
Red Ward			12	0	3	0	28	0	42	0
Red Ward							30	0	30	

h. No. Vietnamese under training _____

i. TOTAL 892
992

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

BIB 992

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature

C. B. BAKER

NARRATIVE REPORT

- (1) Company C treated 10 women 3 men and 10 children at Kim Lion 925855
 Company D treated 3 women 4 men and 22 children at Le My 897815
 BAS treated 19 women 9 men and 265 children at the New Life Hamlet
 898772.
 BAS treated 100 women 27 men and 347 children at Hoa Binh Hamlet
 975782
 BAS treated 11 women 3 men and 25 children at sick call at the Red Ward
 Red Ward has 30 children admitted.

The Civil Affairs 1/3 through USAID furnished 300 bags of cement, 300 sheets of tin and 300 steel reinforcing bars. All these items were delivered to Hoa Thanh Village to be used in reconstruction of the market area in An Ngai Tay Hamlet. Hoa Thanh market is located at AT908787.

Company C received Vietnamese boy who reported jeep that blew up at (AT935825) in 221845. Boy was given bicycle.
 Company C also had sick call for 25 VN and also had volleyball game.

Company D reports that the school house they have been constructing for the last few weeks is nearing completion. Company D also gave 10 pairs shoes to 10 children and placed 2 barrels in market for trash.

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 23 June 1966

From: **Commanding Officer, 2nd Battalion, 3rd Marines**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **Commanding Officer, 3rd Marines (Attn: Civil Affairs)**
Commanding General, 3rd Marine Division (Attn: G-5)
 Reporting Period 0600 28 June To 0600 29 June

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Dai Loc	D	AT 915576	27	0	32	0	56	0	115	0
Dai Loc	D	AT 913581	12	0	11	0	23	0	46	0

h. No. Vietnamese under training one (1) i. TOTAL 161 0

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Dai Loc	D	AT 915576					121	115		

h. TOTAL 121 115

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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4. PUBLIC IMPROVEMENTS

		(H)			Completed/
a. Location	b.(V)	c. Coord.	d. Type Construction	e. In Progress	

5. ENGLISH LANGUAGE CLASSES

		(H)				
a. Location	b.(V)	c. Coord.	d. Adult	e. Children	f. Duration	

6. TOTAL NO. PERSONS ASSISTED **206**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **1**

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE **very good**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature

Charles E. HURST
By direction

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 29 June 66

From: CO, 3d Battalion, 3d Marines
 To: CG, III MAF (ATTN: G-5)
 Via: (1) CO, 3d Marines (Attn: Civil Affairs)
 (2) CG, 3d Marine Division (Attn: Civil Affairs)
 Reporting Period 28/0600H To 29/0600H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
NAS		949721	1				2		3	
Pontoon Bridge		947700	13		5		52		70	
CAG #2		922724	6		3		16		25	

h. No. Vietnamese under training 1 i. TOTAL 99

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress
CAC #2		922724	dispensary	In progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
CAC #1		947700	8		
CAC #2		922724	13		

6. TOTAL NO. PERSONS ASSISTED 120

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 1

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE Good

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature

H B Hamby

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE

20 Jun 66

From:

To: CG, III MAF (ATTN: G-15) 12th Marines

Via: Commanding Officer, 12th Marines

Reporting Period _____ To _____

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL
			MED.	DENT.	MED.	DENT.	MED.	DENT.	

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. CLOTHING		e. FOOD		f. SOAP		g. MIS.
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Pers.	

h. TOTAL

Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. adult	b. Child	c. From	d. To (Inclu cook

Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

(H)				Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress

5. ENGLISH LANGUAGE CLASSES

(H)					
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

325

7. TOTAL NO PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTRACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT(TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

DECLASSIFIED

The Commanding Officer, Battery A, 1st Battalion, 12th Marines, the Battery Civic Action NCO, and the Hamlet Chief of HOA KHUONG (AT935725), passed out a 150 pounds of clothing and 500 bars of soap. They also delivered some wood to one of the farmers whose home had burned down. The material issued was appreciated by everyone.

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DAILY CIVIC ACTION ACTIVITY REPORT, PART II
 III MAF 5081

DATE: 27Jun66

From: Civil Affairs Officer, 4thBn. 12thMar
 To: CG, III MAF (Atten: G-5)
 Via: Civil Affairs Officer, 12thMar

Reporting Period: 0600 26Jun66 To: 0600 27Jun66

1. MEDICAL/DENTAL ASSISTANCE

(H)			d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
a. Location	b.(V)	c. Coord	MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Kilo		921739	7		1		43		51	

h. Number Vietnamese under training: _____ i. TOTAL: 51

2. PERSONAL ASSISTANCE

(H)			d. FOOD		e. CLOTHING		f. SOAP		g. MISC	
a. Location	b.(V)	c. Coord	Lbs	Pers	Lbs	Pers	Bars	Pers	Quant.	Pers
HqBtry		948768	100		100		200Lbs			

h. TOTAL: _____

i. Miscellaneous: A party was held for Khawh Son Hamlet (951766) 190 lbs of candy 350 toys 30 gallons of cold beverage with the clothes food and soap was distributed to 117 familys.

j. Money donated to: _____ Source: _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (include coord)

e. Reason: _____

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4. PUBLIC IMPROVEMENTS

a. Location	(H) b. (V)	c. Coord	d. Type construction	Completed/ e. In progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H) b. (V)	c. Coord	d. Adult	e. Children	f. Duration

6. TOTAL NUMBER OF PERSONS ASSISTED: _____
7. TOTAL NUMBER OF PERSONS UNDERGOING VOCATIONAL TRAINING: _____
8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS: _____
9. CONTACTS WITH LOCAL OFFICIALS: _____
10. SELF-HELP: _____
11. OTHER U. S. AGENCY SUPPORT: _____
12. ATTITUDES OF PEOPLE: _____
13. NARRATIVE REPORT (TO BE ATTACHED).
14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED).

B. T. Edwards
B. T. EDWARDS

Capt USARV

(Unit Civic Action Officer)

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT, PART II
III MAF 5081DATE: 26 Jun 66

From:

To: CG, III MAF (Atten: G-5)

Via: Civil Affairs Officer, 4th Bn, 12th Air

Reporting Period: Civil Affairs Officer, 12th Air

To: _____

1. MEDICAL/DENTAL ASSISTANCE

0601 8 Jun 66

0600 26 Jun 66

a. Location	(H) b.(V)	c. Coord	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
KIIB		921779	6		2		31		42	
MMB		920675	25		23		212		260	

h. Number Vietnamese under training: _____ i. TOTAL: _____

205

2. PERSONAL ASSISTANCE

a. Location	(H) b.(V)	c. Coord	d. FOOD		e. CLOTHING		f. SOAP		g. MISC	
			Lbs	Pers	Lbs	Pers	Bars	Pers	Quant	Pers
MMB		920675			15		10 lbs			

h. TOTAL: _____

i. Miscellaneous: _____

j. Money donated to: _____ Source: _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (include coord)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	(H)	c. Coord	d. Type construction	Completed/
	b. (V)			e. In progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H)	c. Coord	d. Adult	e. Children	f. Duration
	b. (V)				

6. TOTAL NUMBER OF PERSONS ASSISTED: _____
7. TOTAL NUMBER OF PERSONS UNDERGOING VOCATIONAL TRAINING: _____
8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS: _____
9. CONTACTS WITH LOCAL OFFICIALS: _____
10. SELF-HELP: _____
11. OTHER U. S. AGENCY SUPPORT: _____
12. ATTITUDES OF PEOPLE: _____
13. NARRATIVE REPORT (TO BE ATTACHED).
14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED).

B. E. Edwards
 B. E. EDWARDS
 Capt USMC
 (Unit Civic Action Officer)

Acting

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DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 28 June 66From: Commanding Officer, 2nd Battalion, 12th MarinesTo: CG, III MAF (ATTN: G-5)Via: Commanding Officer, 12th MarinesReporting Period 270600H To 280600H NEGATIVE REPORT1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training _____

i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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HEADQUARTERS
4th Marines (-) (Rein), 3d Marine Division (Rein), FMF
c/o FPO San Francisco, 96602

RAR/ceb
28 June 66

From: Civil Affairs Chief, 4th Marines
To: CG, III MAF (ATTN: G-5)
Via: CG, 3d MarDiv (ATTN: G-5)

Subj: Daily Civic Action Activity Report Period 270600H to 280600H
June 66

Ref: (a) Division Order 5080.2A

Encl: (1) Daily SIT Report from 1st Battalion, 4th Marines
(2) Daily SIT Report from 3rd Battalion, 4th Marines

1. Enclosures one (1) and two (2) reviewed and forwarded.

Respectfully submitted

RALPH A. ROBBINS JR.
S/Sgt USMC

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 28 June 1966

From: Commanding Officer, 3d Battalion, 4th Marines
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding Officer, 4th Marine Regiment

Reporting period 270600H to 280600H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMAN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Loc Dien	V	969062	7		2		9		18	

h. No. Vietnamese under training _____ i. TOTAL 18

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/	
				e. In progress	

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adults	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

15

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U. S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

Excellent

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

SIGNATURE _____

J. E. HICKSON
By direction

DECLASSIFIED

DAILY CIVIL ACTION ACTIVITY REPORT PART II
III IAF 5081

DATE 24 Jun 66

From: CG 1stMn 4thAr
To: CG III MAF (ATTN: G-5)
Via: CG 4thAr
CG 3rdArDiv

Reporting Period **27Jun66** To **28Jun66**

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (V)	c. Coord	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Thuy Thon	V	882173	2		1		10		13	
Thuy Tan	V	910149	10		6		32		55	
Thuy Phu	V	912119	4		2		8		14	
Lee Ben	V	927102	5		3		8		16	

 i. TOTAL **99**

2. PERSONAL ASSISTANCE

[illegible]

i. Miscellaneous:

j. Money Donated To:	Source

3. EVACUATION ASSISTANCE

[illegible]

e. Reason:

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

(H)					Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress	

5. ENGLISH LANGUAGE CLASSES

(H)					
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **106**

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

In Commander and CA Officer visited Village Chief of Thuy Duong. Visit was of routine nature. No problems were forwarded by Village Chief.

10. SELF - REF

11. OTHER U. S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE **Receptive**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

W. C. BLAHA
By direction

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 28 June 1966

From: Commanding Officer, 1st Amphibian Tractor Battalion
 To: CG, III MAF (ATTN: G-5)
 Via:

Reporting Period 280600H To 280600H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Cam Baa Hamlet	(BT014718)		5		3		80		88	

h. No. Vietnamese under training 4-Nurses i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Cam Baa Hamlet	(BT014718)				100	75	250	250	30 lbs	150

h. TOTAL _____

i. Miscellaneous: Approximately 250 lbs of excess feedstuffs (garbage) was distributed to 35 villagers of Phong Le Baa (1) at (AT995712). This excess feed is used to feed the village livestock.

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
None			

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress
None				

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
None					

6. TOTAL NO. PERSONS ASSISTED 563

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 4

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature D. A. DUFFY
By direction

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 29 Jan 66

From:

To: Commanding Officer, 3d Motor Transport Battalion (Rein), RVN

Via:

Commanding Officer General, 3d Mar Div (Rein), RVNReporting Period 0600 29 Jan 66 To 0600 29 Jan 66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
DONG BAY	H	002701	7		5		93		105	

h. No. Vietnamese under training 0 i. TOTAL 105

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
DONG BAY	H	002701					105	105		

h. TOTAL 105 105

i. Miscellaneous:

None

j. Money Donated To: 0 Source N/A

3. EVACUATION ASSISTANCE

None

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: N/A

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Record	d. Type Construction	Completed/
				e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING EDUCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

None

13. NARRATIVE REPORT (TO BE ATTACHED) **The efforts of our Medical Contact Team are being very well received.**

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

N/A
Signature _____C. S. LAMBERT
By Direction

DECLASSIFIED

HEADQUARTERS
1st Marines, 1st Marine Division (Rein), FMF
FPO, San Francisco, 96002

46/GHX/40g
5080
29 June 1966

From: Commanding Officer
To: Commanding General, III Marine Amphibious Force (Attn: G-5)
Via: Commanding General, 3d Marine Division (Rein), FMF (Attn: G-5)

Subj: Daily Civil Affairs Situation Report

Ref: (a) ForceC 5081.1A

Encl: (1) 1/1 CA rpt for 29Jun66
(2) 3/1 CA rpt for 29Jun66

1. Headquarters, 1st Marine Regiment

a. Narrative Report - Six USAID windmills were transported from Hoi An to Tam Ky by Marine Corps helicopters.

2. Headquarters Company 1st Marines submits a negative report.

3. Enclosures (1) and (2) are forwarded in accordance with reference (a).

G. R. KESSER
By direction

DECLASSIFIED

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE ~~29 June 1966~~

From:

To: ~~00, 1st Battalion, 1st Marines~~

Via:

01, 3d Marine Division (Rein) FMF (Attn: G-3)

Reporting Period: ~~200600Z~~ To: ~~290600Z~~

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
1/1 01		071103	14				26		40	

h. No. Vietnamese under training _____

i. TOTAL 40

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

		(H)			Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress	

5. ENGLISH LANGUAGE CLASSES

		(H)			
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

40

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE **no change**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

Reported by telephone by
Sgt. J. J. C. STOKLY

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 29 June 1966

From: CG, 3d Battalion, 1st Marines
 To: CG, III MAF (ATTN: G-5)
 Via: CG, 3d Marine Division (Main), FMF (ATTN: G-5)
CG, 1st Marines (-) (Main) (ATTN: GAO)
 Reporting Period 100600Z To 170600Z

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<u>Da Nang Base</u>	<u>CP</u>	<u>992676</u>	<u>7</u>		<u>9</u>		<u>11</u>		<u>87</u>	

h. No. Vietnamese under training _____ i. TOTAL 87

2. PERSONAL ASSISTANCE

a. Location	b. (F) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	(H)	c. Coord.	d. Type Construction	Completed/
	b. (V)			e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H)	c. Coord.	d. Adult	e. Children	f. Duration
	b. (V)				

6. TOTAL NO. PERSONS ASSISTED **87**

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE **no change**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

Reported by telephone by
Capt. Donald H. ROUM

DECLASSIFIED

MAJORITY REPORT
REF. MAP 2021

DATE 29 June 1966

From: **Commanding Officer**
To: **CG, ITC MAP (ATTN: G-5)**
Via: **Commanding General**

Reporting period: 0600 28 JUN 66 to 0600 29 JUN 66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H)	c. Coord.	d. WOMEN	e. MEN	f. CHILDREN	g. TOTAL
3d Med Bn	(H)	970754			2	2

h. No. Vietnamese under training: 1

2. PERSONAL ASSISTANCE

a. Location	b. (H)	c. Coord.	d. ROOM	e. SLEEPING	f. SOAP	g. MISC

h. TOTAL: _____

i. Miscellaneous: _____

j. Money donated to: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENT

a. Location	b. (H)	c. Coord.	d. Type Construction	e. Completed/In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED: 2

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING: 1

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS:

9. CONTACTS WITH LOCAL OFFICIALS:

10. SELF-HELP:

11. OTHER U. S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE:

13. NARRATIVE REPORT (TO BE ATTACHED):

14. CHANGES IN SIGNIFICANT DATA (TO BE ATTACHED):

Signature G. W. WATERS
By direction

DECLASSIFIED

DECLASSIFIED

RT II. #13

1. The following Vietnamese personnel were treated at this medical facility:
 - a. One male child treated for abrasion, spinal column. Returned to hamlet.
 - b. One male child treated for multiple lacerations, face and head. Returned to hamlet.
 - c. Two Vietnamese remaining at this facility.

C. "R" WATERS
By direction

DECLASSIFIED

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 29 June 1966

From: Commanding Officer, 3d Engineer Battalion

To: CG, III MAF (ATTN: G-5)

Via: Commanding General, 3d Marine Division

Reporting Period 280600 Jun 66 To 290600 Jun 661. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Da Son	H	AT965765	31		6		47		84	

h. No. Vietnamese under training 1i. TOTAL 842. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

(H)				Completed/
a. Location	b.(V)	c. Coord.	d. Type Construction	e. In Progress

5. ENGLISH LANGUAGE CLASSES

(H)					
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 84

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 200

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____
CONWAY J. SMITH

13. At the Da Son Dispensary, a total of eighty four (84) persons were treated. Of that number there were six (6) males, thirty one (31) females, and forty seven (47) children. The Battalion nurse is still being trained in medical skills and in English.

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 28 June 1966

From: Commanding Officer, 3d Reconnaissance Battalion
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding General, 3d Marine Division (Rein), FMP

Reporting Period 280600 To 290600 June 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Ban Thuan Thon	X	908764	2				4		6	

h. No. Vietnamese under training 0 i. TOTAL 6

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL 0

i. Miscellaneous:

j. Money Donated To: N/A Source N/A

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	e. Completed In Progress
PhuThongThon	X	908764	Well	

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **None**
7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **None**
8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **None**
9. CONTACTS WITH LOCAL OFFICIALS **None**
10. SELF-HELP **None**
11. OTHER U.S. AGENCY SUPPORT: **None**
12. ATTITUDES OF PEOPLE **N/A**
13. NARRATIVE REPORT (TO BE ATTACHED) **N/A**
14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) **N/A**

Signature _____

M. J. GILDEA
By direction

DECLASSIFIED

HEADQUARTERS COMPANY
Headquarters Battalion
3d Marine Division
APO San Francisco 96602

VLM:jmh
1700
29Jun66

From: Civil Affairs Officer, Headquarters Battalion, 3d Marine Division
To: Commanding General, III MAF (Attn: Civil Affairs Officer)

Subj: Situation Report number 223 for period as of 0600 29 June 1966

Ref: (a) FormOCO 5081.1A
(b) DivO 5080.2A

Encl: (1) Daily Civic Action Activity Report
(2) Narrative Summary

1. In accordance with reference (a) and (b), enclosures (1) and (2) are submitted herewith.

W. L. MATTMILLER

DECLASSIFIED

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DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 29 Jun 66

From: Civil Affairs Officer, Headquarters Battalion, 3d Marine Division

To: CG, III MAF (ATTN: G-5)

Via: Commanding General, 3d Marine Division, (Attn: Civil Affairs Officer)

Reporting Period 0600 28 Jun 66 To 0600 29 Jun 661. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
N/A										

h. No. Vietnamese under training N/Ai. TOTAL N/A2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
N/A										

h. TOTAL N/Ai. Miscellaneous:N/Aj. Money Donated To: N/A Source N/A3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
N/A			

e. Reason: N/A

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4. PUBLIC IMPROVEMENTS

(H)				Completed/
a. Location	b.(V)	c. Coord.	d. Type Construction	e. In Progress
N/A				

5. ENGLISH LANGUAGE CLASSES

(H)					
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration
N/A					

6. TOTAL NO. PERSONS ASSISTED N/A

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING N/A

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS N/A

9. CONTACTS WITH LOCAL OFFICIALS N/A

10. SELF-HELP N/A

11. OTHER U.S. AGENCY SUPPORT: N/A

12. ATTITUDES OF PEOPLE N/A

13. NARRATIVE REPORT (TO BE ATTACHED) 1

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) N/A

Signature W. L. FROST

NARRATIVE SUMMARY 223

Headquarters Battalion continues to employ a civilian work force of 79, they are employed as follows: 36 are employed as kitchen helpers, 3 as head kitchen helpers, 2 as labor foremen, 27 as laborers, 4 as carpenters, 3 as stone masons, 2 as interpreters, one as a typist and one as a mailman.

ENCLOSURE (2)

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 27 JUN 66

From: COMMANDING OFFICER, 3RD DENTAL COMPANY
 To: C6, III MAF (ATTN: 3-5)
 Via: COMMANDING GENERAL, 3RD MARDIV (ATTN: Civil Affairs)

Reporting Period 0600 27JUN66 To 0600 28JUN66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
DAKON	H	960765		03		02		05		10

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENTS

4. PUBLIC IMPROVEMENTS					Completed/
a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. In Progress	

5. ENGLISH LANGUAGE CLASSES

(H)					
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 10 PROCEDURES 25

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP


11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE RECEPTIVE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature


K. L. MORGAN

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 2 Jun 66

From: 29th Civil Affairs Refugee Team
 To: CG, III MAF (ATTN: G-5)
 Via:

Reporting Period 23 Jun 66 To 27 Jun 66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Dai Loc		918758	75	to 85	persons treated each day for scurvy, mal nutrition, coughs, etc.					

h. No. Vietnamese under training None i. TOTAL 340

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Dai Loc		918758	60,000	17,340						

h. TOTAL 60,000 17,340

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: 2 adults and one child evacuated by 2/3 Marines since arrival on 2 June 1966.

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4. PUBLIC IMPROVEMENTS

a. Location	(H) b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress
	(V)			

5. ENGLISH LANGUAGE CLASSES

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration
	(V)				

6. TOTAL NO. PERSONS ASSISTED 17,345

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

Dr. Chai - Province Chief
 1st Lt. Phuong - District Chief
 Mr. Chiem - Ass't to Dr. Chai
~~Mr. Chiem - Ass't to Dr. Chai~~
 Mr. Herbert - U AID
 Mr. Don Curry * USAID

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT: USAID

12. ATTITUDES OF PEOPLE Good

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature Thomas J. Bently
 Capt PG

13. NARRATIVE REPORT

The refugee situation in Dai Loc remains unclear. Records of the District Chief indicate that 17,345 civilians have been registered with District Headquarters since 12 June. Of this 17,345, an undetermined number are refugees created by recent military operations. Plans provide for the construction of a temporary refugee camp at Dai Loc. At such time as refugees are located in this camp, an accurate refugee count will be made. Following the proper registration and screening of those refugees, steps will be taken to return them to those areas cleared by tactical units.

Of particular interest is the fact that no civilians require treatment as a result of battle wounds.

June SITREP No. *30/66*

DIVISION CIVIC ACTION RECAP

A. Medical Assistance *Da Nang Chu-Lai Phu-Bai*
 No. female adults assisted..... *291*
 No. male adults assisted..... *190*
 No. children under 18 assisted..... *963*
 Total persons assisted..... *1444*

B. Dental Assistance
 No. of Examinations.....
 No. of Extractions.....
 No. of Filings.....
 Total persons assisted..... *17*

C. Construction Assistance
 No. projects initiated.....
 No. projects under construction..... *1*
 Total No. projects completed.....

D. Personal Assistance
 No. pounds of food distributed..... *84,338*
 No. persons receiving food..... *17,348*
 No. pounds of clothing distributed..... *800*
 No. persons receiving clothing..... *17,348*
 No. bars of soap distributed..... *9645*
 No. persons receiving soap..... *18,015*

E. Evacuation Assistance
 No. adults evacuated medically..... *1*
 No. children under 18 evacuated medically..... *1*
 No. adults evacuated operationally.....
 No. children evacuated operationally.....
 No. persons above returned to Hanoi.....

F. Contacts with local personnel
 No. initial contacts.....
 No. followup contacts..... *2*

G. OTHER

30 June 1966

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 28 JUNE 66From: **COMMANDING OFFICER, 3RD DENTAL COMPANY**To: **CG, III MAF (ATTN: G-5)**Via: **COMMANDING GENERAL, 3RD MARDIV (ATTN: Civil Affairs)**Reporting Period 0600 28JUN66 To 0600 29JUN66**1. MEDICAL/DENTAL ASSISTANCE**

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
HOA THANH	V	920786		00		03		14		17

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	(H) b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 17 PROCEDURES 36

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE RECEPTIVE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature

K. L. Morgan
K. L. MORGAN

DAILY CIVIC ACTION ACTIVITY REPORT PART II
 III MAF 5081

DATE 29 June 1966

From: 3D Shore Party Battalion
 To: CG, III MAF (ATTN: G-5)
 Via: CG, 3D MarDiv (Attn: G-5)

Reporting Period 29 June 1966 To 29 June 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Ap Nai Nam	H	DTG 3749	82		15		55		92	

h. No. Vietnamese under training _____ i. TOTAL 92

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Ap Nai Nam	H	DTG 3749					92	92	100	
Seared Heart		DTG 3775								

h. TOTAL 92 92 100

i. Miscellaneous:

100 gals garbage (feeding 100 pigs)

j. Money Donated To: _____ Source: _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENTS

a. Location	(H)	c. Coord.	d. Type Construction	Completed/
	b. (V)			e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H)	c. Coord.	d. Adult	e. Children	f. Duration
	b. (V)				

6. TOTAL NO. PERSONS ASSISTED 126

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE Friendly

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

NOTE: 31 Vietnamese working this
CP.Signature H. C. VALERINE

HEADQUARTERS
3d Marines (-) (Rein)
3d Marine Division (Rein), FMF
FPO San Francisco

46/ADL/ceh
5080

From: Commanding Officer 3d Marines
To: Commanding General, III MAF
Via: Commanding General, 3d Marine Division

Subj: Daily SITREP

Ref: (a) 5080.1
(b) 5080.2A

Encl:
(1) HqCo 3d Marines
(2) 1stBn 3d Marines
(3) 2ndBn 3d Marines
(4) 3rdBn 3d Marines

1. In accordance with reference (a) above
enclosure (1) thru () are enclosed here with in

D.G. MASON
by direction

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE

31 June 1968

From:

To: CG, III MAF (ATTN: G-5) [unclear]

Via:

Commanding Officer, 3d Marine (Att: Civil Affairs)

Reporting Period: 0600 29 June 0600 30 June

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training

i. TOTAL

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL

i. Miscellaneous:

j. Money Donated To:

Source

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
Kham Son		AT950701		20	

6. TOTAL NO. PERSONS ASSISTED 20

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature ER Ecrement

Headquarters

Narrative Report

Another of the regularly scheduled English classes was held for the people of Thanh Son hamlet AT953763. Twenty children were in attendance at this enthusiastic class. Improvement seems to be the rule with these children.

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 30 Jun 66

From:

To: Dep Assistant Secretary for Marine Division (Rein) FMF

Via:

Commanding Officer 3d Marines (Attn: Civil Affairs)Reporting Reporting General 3d Marine Division (Attn: Civil Affairs)

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Non Vinh	H	900795	1	0	2	0	34	0	37	0
La My	H	097845	1	0	2	0	20	0	23	0
Catholic #3		954775	25	0	0	0	60	0	85	0
Red War Sk call			4	0	0	0	40	0	44	0
Red War assistance							14	0		0

h. No. Vietnamese under training 3i. TOTAL 157

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Catholic #3		954775					150	150	300 candy	300 kids

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	(H) b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration
La Ny	H	007015		20	1 hour

6. TOTAL NO. PERSONS ASSISTED **197**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **3**

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature **C. B. BRUCE**

30 Jun 66

NARRATIVE REPORT

- (1) CAO treated 1 woman 2 men and 34 children at Hoa Vinh 900795
 Company D treated 1 woman 2 men and 20 children at La My 897815
 BAS treated 23 women and 60 children at Catholic #3 964775
 Fed Ward treated 4 women and 14 children, the Fed Ward has 14 children in admission.
- (2) BAS gave 150 bars of soap to 150 persons and gave 300 pieces of candy to 300 children at Catholic #3 964775
- (5) Company D gave one English class 20 children for 1 hour at La My 897815

The Bn XO, CAO, and SGT Major attended ceremony at Hoa Thanh village at which uniforms were passed out to the combat youth. These persons are a part of the village defense team, THREE two are employed at the hamlet level. Bn CAO attended conference held by two Agents representatives at Huong Phuoc hamlet AT900794. In attendance were hamlet chiefs from Hoa Vinh, Hoa Lao, and Hoa Thanh villages. Agricultural problems were discussed and another meeting was scheduled for 6 July. Work continues on a large foot bridge at (AT899797)

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 29 June 1966

From: **Commanding Officer, 2nd Battalion, 3rd Marines**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **Commanding Officer, 3rd Marines (ATTN: Civil Affairs)**
Commanding General, 3rd Marine Division (ATTN: G-5)
 Reporting Period 0600 29 June To 0600 30 June 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Lee Xuan	H	AE 916570	5	0	7	0	10	0	22	0
Ai Nghia	H	AE 912579	10	0	26	0	60	0	104	0
Dai Loi	H	AE 907558	8	0	6	0	22	0	36	0
Cross Roads	H	AE 943663	20	0	17	0	30	0	87	0

h. No. Vietnamese under training one (1) i. TOTAL 249 0

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Ai Nghia	H	AE 912579					25	50		

h. TOTAL 25 50

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	(H)	c. Coord.	d. Type Construction	Completed/
	b. (V)			e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H)	c. Coord.	d. Adult	e. Children	f. Duration
	b. (V)				

6. TOTAL NO. PERSONS ASSISTED **299**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **1**

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE **very good.**13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature

CHARLES E. HURST
By direction

2nd Battalion, 3rd Marines SIT REP REPORT

OTHER.

Yesterday Mr. KELLEY a JUSPAO represented from Hoa Han visited the Battalion Civil Affairs Officer. Discussed was the type of assistance which JUSPAO has to offer in the field of news media for Vietnamese youth, as well as propaganda, ect...

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 30 June 66

From:

To: CG, 3d Marine Division (ATTN: G-5)

Via:

(1) CG, 3d Marine Division (Attn: Civil Affairs)

(2) CG, 3d Marine Division (Attn: Civil Affairs)

Reporting Period 29/0600H To 30/0600H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
CAD #1		947700	18		9		36		63	
CAD #2		982724	0		3		21		32	

h. No. Vietnamese under training 1i. TOTAL 55

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress
CAC #2		922724	dispensary	in progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
CAC #1		947700	8		
CAC #2		922724	13		

6. TOTAL NO. PERSONS ASSISTED 116

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 1

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE Good

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature

DECLASSIFIED

HEADQUARTERS
1st Marines, 1st Marine Division (Rein), FMF
FPO, San Francisco, 96602

46/GRK/deg
3080
30 June 1966

From: Commanding Officer
To: Commanding General, III Marine Amphibious Force (Attn: G-5)
Via: Commanding General, 3d Marine Division (Rein), FMF (Attn: G-5)

Subj: Daily Civil Affairs Situation Report

Ref: (a) ForceO 5081.1A

Encl: (1) HqCo. 1st Marines CA rpt for 30Jun66
(2) 1/1 CA rpt for 30Jun66
(3) 3/1 CA rpt for 30Jun66

1. Enclosures (1) through (3) are forwarded in accordance with reference (a).

G. R. KESSER
By direction

DECLASSIFIED

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 30 June 1966

From: SG, Headquarters Company, 1st Marines
 To: CG, III MAF (ATTN: G-3)
 Via: SG, 3d Marine Division (Rein), VNA (ATTN: G-3)
SG, 1st Marines (-) (Rein), (ATTN: G-3)
 Reporting Period 290000Z To 300000Z

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<u>THE BUA (4)</u>	<u>X</u>	<u>060703</u>	<u>10</u>				<u>20</u>		<u>30</u>	
<u>XNA BUA BUA</u>	<u>X</u>	<u>065079</u>	<u>10</u>		<u>2</u>		<u>25</u>		<u>35</u>	

h. No. Vietnamese under training _____ i. TOTAL 75

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
<u>THE BUA</u>	<u>X</u>	<u>060703</u>					<u>20</u>	<u>20</u>		

h. TOTAL 40 bars of soap for 40 persons

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

(H)				Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress

5. ENGLISH LANGUAGE CLASSES

(H)					
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **133**

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE **Friendly**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

Reported by telephone by
 Wg. Sgt. H. F. BLAND

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 30 June 1964

From:

To: 00G, 1031 1031 1031 1031 1031 1031

Via:

CG, 34 Marine Division (Rein), FMF (Attn: G-5)Report CG 1031 1031 1031 1031 1031 1031 (Attn: G-5)

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
1/1 CP		071003	1						1	
1/1 CP (1)		000070	1		1		1		2	

h. No. Vietnamese under training _____

i. TOTAL 10

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENTS

a. Location	(H)	c. Coord.	d. Type Construction	Completed/
	b. (V)			e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H)	c. Coord.	d. Adult	e. Children	f. Duration
	b. (V)				

6. TOTAL NO. PERSONS ASSISTED **10**

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE *People of the Iha were friendly and quiet. With death of of boy this seemed strange.*

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

*Reported by telephone by
Sgt. J. F. D. STANLEY*

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 20 June 1966

From: CG, 3d Battalion, 1st Marines
 To: CG, III MAF (ATTN: G-5)
 Via: CG, 3d Marine Division (Rein) MFP (ATTN: G-5)
CG, 1st Marine (-) (Rein), (ATTN: G-5)
 Reporting Period 07-0000 To 30-0000

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<u>Chung Dong</u>	<u>81</u>	<u>050076</u>	<u>7</u>		<u>9</u>		<u>16</u>		<u>78</u>	
<u>in Trach</u>	<u>8</u>	<u>066685</u>	<u>4</u>		<u>9</u>		<u>33</u>		<u>33</u>	

h. No. Vietnamese under training _____ i. TOTAL 111

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENTS

a. Location	(H)	c. Coord.	d. Type Construction	Completed/
	b. (V)			e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H)	c. Coord.	d. Adult	e. Children	f. Duration
	b. (V)				

6. TOTAL NO. PERSONS ASSISTED **111**

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE **no change**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature

Reported by telephone by
Capt. Donald HANCOCK

DECLASSIFIED

HEADQUARTERS
9th Marines
3d Marine Division (Rein), FMF
c/o FPO, San Francisco, California 96602

5/JMS/1e1
5000
29 June 1966

From: Commanding Officer
To: Commanding Officer, III MAF (Attn: G-5)
Via: Commanding General, 3d Marine Division

Subj: Daily Situation Report

Ref: Force N000 5080.1A

1. Narrative Summary, 9th Marines:

a. On the evening of 28 June news, popular music and CHIEU HOI appeals were broadcast to BICH BAO, (AT 985630), QUANG DONG, (AT 994620) and DUC KY, (AT 984615). Small arms fire received during the half hour broadcasts indicated the messages were received by the intended audience.

b. School books for the 1500 grade and secondary school students of DAI LOC District were requested from USAID officials in HOI AN.

c. The U. S. Army Advisor at DIEN BAN District reported that 1050 refugee families have gathered at the District Headquarters, (BT 065582). The refugees are reportedly from KY MINH, KY TAN, THANH SON and THANH TRUNG Villages of DIEN BAN District. No exact count of the refugees was available at the end of this reporting period.

B. H. SIMMONS

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 29 June 1966

From: Commanding Officer, 1st Battalion, 9th Marines
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding General, 3d Marine Division

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENTS **N/A**

				Completed/
a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. In Progress

5. ENGLISH LANGUAGE CLASSES **N/A**

7					
a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

None

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

None

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

None

9. CONTACTS WITH LOCAL OFFICIALS

None

10. SELF-HELP

None

11. OTHER U.S. AGENCY SUPPORT:

None

12. ATTITUDES OF PEOPLE

Unchanged

13. NARRATIVE REPORT (TO BE ATTACHED)

N/A

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

N/A

Signature _____

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 22 June 1966

From:

To: CG, III MAF (AFMFC-25) Battalion, 3rd Marines

Via:

Commanding General, 3d Marine DivisionReporting Period 0600 To 06001. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<u>0300</u>		<u>0300</u>								
<u>0300</u>		<u>0300</u>								

h. No. Vietnamese under training _____ i. TOTAL 442. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous: N/A

j. Money Donated To: _____ Source: _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENTS *W/A*

a. Location	(H)	c. Coord.	d. Type Construction	Completed/
	(V)			e. In Progress

5. ENGLISH LANGUAGE CLASSES *W/A*

a. Location	(H)	c. Coord.	d. Adult	e. Children	f. Duration
	(V)				

6. TOTAL NO. PERSONS ASSISTED *None*7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING *None*8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS *None*9. CONTACTS WITH LOCAL OFFICIALS *None*10. SELF-HELP *None*11. OTHER U.S. AGENCY SUPPORT: *None*12. ATTITUDES OF PEOPLE *Unchanged*13. NARRATIVE REPORT (TO BE ATTACHED) *None*14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) *None*

Signature _____

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 29 June 1966

From: _____
 To: Commanding Officer, (1st Bn, 34) Battalion, 9th Marines

Via: Commanding General, 3d Marine Division

Reporting Period 201200H To 291200H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<u>5/9 BAS</u>	<u>H</u>	<u>AF 578454</u>	<u>2</u>		<u>1</u>		<u>3</u>		<u>3</u>	

h. No. Vietnamese under training N/A i. TOTAL 3

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
<u>THANH MY</u>	<u>H</u>	<u>AF 586478</u>					<u>25</u>	<u>25</u>	<u>1 Yarn</u>	
									<u>1 Yarn</u>	

h. TOTAL 25

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
<u>1</u>	<u>1</u>	<u>5/9 BAS</u>	<u>AKV Hospital Da Nang</u>

e. Reason: Fragmentation Wound, lower body

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

N/A

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

N/A

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED None

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING None

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS None

9. CONTACTS WITH LOCAL OFFICIALS N/A

10. SELF-HELP N/A

11. OTHER U.S. AGENCY SUPPORT: None

12. ATTITUDES OF PEOPLE Un Changed

13. NARRATIVE REPORT (TO BE ATTACHED) None

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) None

Signature _____

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 30 Jun 66

From: Commanding Officer 3d Motor Transport Battalion (Rein)
To: CG, III MAF (ATTN: G-5)
Via: 1st Cavalry Division, 7th Infantry (Rein), 1st AF

Reporting Period 0600 29Jun66 To 0600 30Jun66

1. MEDICAL/DENTAL ASSISTANCE

[illegible]

i. TOTAL 93

2. PERSONAL ASSISTANCE

[illegible]

h. TOTAL

95

i. Miscellaneous:

714

j. Money Donated To: 0

Source ~~NY 100-104441~~

3. EVACUATION ASSISTANCE

2000

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

14

4. PUBLIC IMPROVEMENTS

				Completed/ e. In Progress
a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

93

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

0

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

2

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT

12. ATTITUDES OF PEOPLE

13. ~~CONCERNABLE REPORT~~ (TO BE ATTACHED)

N/A

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

N/A

Signature _____

C. B. LAMBERT
By Direction

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 29 Jun 1966

From: **Commanding Officer, 3d Antibank Battalion**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **Commanding General, 3d Marine Division (Rein), FMF**

Reporting Period 0600, 29 Jun 66 To 0600, 30 Jun 66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Yan Bae	K	985708	12	00	06	00	10	00	28	00

h. No. Vietnamese under training Nonei. TOTAL 282. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Yan Bae	K	985708							40 lbs	269

h. TOTAL N/A

i. Miscellaneous: **40 pounds of garbage from the battalion messhall as food for the hamlet pigs**

j. Money Donated To: None Source N/A

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
None			

e. Reason: N/A

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress
Yan See	H	985708	Marines helped the people of both hamlets pump much needed water into the rice paddies. 50,000 gallons of water was pumped into each hamlet's field	Completed

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
None					

6. TOTAL NO. PERSONS ASSISTED 903

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING None

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS None

9. CONTACTS WITH LOCAL OFFICIALS None

10. SELF-HELP See 4. Public Improvements

11. OTHER U.S. AGENCY SUPPORT: None

12. ATTITUDES OF PEOPLE Friendly

13. NARRATIVE REPORT (TO BE ATTACHED) See attached

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) None

Signature BRUCE A. HEFLIN

NARRATIVE REPORT:

Mr. Bob Jones, reporter of the Honolulu Advertiser, accompanied by Staff Sergeant EVANS, CIB toured Yen Bao hamlet.

The pumper trailer used for irrigation in Yen Bao hamlet broke down today. Irrigation pumps continue to be a major item of consideration for future civic action investments.

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 28 Jun 1966

From: **Commanding Officer, 3d Antitank Battalion**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **Commanding General, 3d Marine Division (Rein), FMF**

Reporting Period 0600, 28 Jun 66 To 0600, 29 Jun 66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Yen Bac	H	985708	07	00	05	00	14	00	26	00

h. No. Vietnamese under training None i. TOTAL 26

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Yen Bac	H	985708							40 lbs	269

h. TOTAL N/A

i. Miscellaneous: 40 pounds of garbage from the battalion messhall as feed for the hamlet pigs

j. Money Donated To: None Source N/A

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
None			

e. Reason: N/A

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress
Yen Bac	H	965708	Marines & the people of	Completed
Cam Hoa	H	970704	both hamlets helped to	
			pump much needed water	
			into the dry rice paddies	
			250,000 gallons to Yen	
			Bac & the same amount for	
			Cam Hoa.	

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
None					

6. TOTAL NO. PERSONS ASSISTED **903**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **None**8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **None**9. CONTACTS WITH LOCAL OFFICIALS **None**10. SELF-HELP **See #4. Public Improvements**11. OTHER U.S. AGENCY SUPPORT: **None**12. ATTITUDES OF PEOPLE **Friendly**13. NARRATIVE REPORT (TO BE ATTACHED) **See attached**14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) **None**Signature BRUCE A. HEFLIN

NARRATIVE REPORT:

The Civic Action Officer accompanied the team leader of the Army Civic Affairs Team, attached to the 3d Marines, on a tour of Yen Bac hamlet.

Scrap lumber for cement foundation molds for the new school at Yen Bac hamlet was delivered to the 3d Antitank Battalion by the 3d Marine Division Civil Affairs Office.

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 29 June 1966

From: **Commanding Officer, 1st Amphibian Tractor Battalion**
 To: **CG, III MAF (ATTN: G-5)**
 Via:

Reporting Period 290600H To 300600H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
None										

h. No. Vietnamese under training 4-None 1. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
None										

h. TOTAL _____

i. Miscellaneous: **Approximately 250 lbs of excess foodstuffs (garbage) was distributed to 35 villagers of Phong Le Bao (1) at (AT995712). This excess food is used to feed the village livestock.**

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
None			

e. Reason: _____

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 4

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature D. A. DUFFY
By direction

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE ~~6-1-66~~

From:

To: CG, 11th MAP (ATTN: 11-5) + Battalion, 12th Marines

Via: Commanding Officer, 12th Marines

Reporting Period 00000001 To 00000001

1. MEDICAL/DENTAL ASSISTANCE

[illegible]

h. No. Vietnamese under training _____ i. TOTAL 33

2. PERSONAL ASSISTANCE

[illegible]

Miscellaneous:

j. Money Donated To:	Source

3. EVACUATION ASSISTANCE

a. adult b. Child C. From d. To (Inclu
6000

Reason: _____

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4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTRACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT(TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature D. A. NELSON
By direction

Mortar Battery, 1st Battalion, 12th Marines, went to the USOM Hospital in DANANG to pick up and return to NAM-O (AT935835), the man who had been accidentally injured by a grenade. The family was happy about his return.

DAILY CIVIC ACTION ACTIVITY REPORT, PART II

III MAF 5081

Civil Affairs Officer, 4th Bn, 13th Mar

19 Jun 1966

DATE:

From: Civil Affairs Officer, 12th Air

To: CG, III MAF (Atten: G-5)

Via: 0600 23 Jun 68

0400 29 Jun 68

Reporting Period: _____ To: _____

1. MEDICAL/DENTAL ASSISTANCE

[illegible]

h. Number Vietnamese under training: _____ i. TOTAL: _____

2. PERSONAL ASSISTANCE

[illegible]

i. Miscellaneous:

j. Money donated to: _____ Source: _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (include coord)

Reason:

4. PUBLIC IMPROVEMENTS

(H)		c. Coord	d. Type construction	Completed/ e. In progress
a. Location	b. (V)			

5. ENGLISH LANGUAGE CLASSES

(H)		c. Coord	d. Adult	e. Children	f. Duration
a. Location	b. (V)				

6. TOTAL NUMBER OF PERSONS ASSISTED: _____
7. TOTAL NUMBER OF PERSONS UNDERGOING VOCATIONAL TRAINING: _____
8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS: _____
9. CONTACTS WITH LOCAL OFFICIALS: _____
10. SELF-HELP: _____
11. OTHER U. S. AGENCY SUPPORT: _____
12. ATTITUDES OF PEOPLE: _____
13. NARRATIVE REPORT (TO BE ATTACHED).
14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED).

B. E. Edwards

Capt U.S. Army

(Unit Civic Action Officer)

Noting

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DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 29 Jun 6

From: Commanding Officer, 1st 8 Inch Howitzer Battery (SP)
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding Officer, 12th Marines

Reporting Period 290600H To 300600H1. MEDICAL/DENTAL ASSISTANCE **NEGATIVE REPORT**

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. ^(P) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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HEADQUARTERS COMPANY
Headquarters Battalion
3d Marine Division
APO San Francisco 96602

WLM:jmh
1700
30Jun66

From: Civil Affairs Officer, Headquarters Battalion, 3d Marine Division
To: Commanding General, III MAF (Attn: Civil Affairs Officer)

Subj: Situation Report number 224 for period as of 0600 30 June 1966

Ref: (a) ForNOOO 5084.1A
(b) DivO 5080.2A

Encl: (1) Daily Civic Action Activity Report
(2) Narrative Summary

1. In accordance with reference (a) and (b), enclosures (1) and (2) are submitted herewith.

W. L. MATHELLER

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DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 30 Jun 66

From: Civil Affairs Officer, Headquarters Battalion, 3d Marine Division
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding General, 3d Marine Division, (Attn: Civil Affairs Officer)

Reporting Period 0600 29 Jun 66 To 0600 30 Jun 66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Buddist Camp	V	995767	27		7		76		110	
AN-KHE	V	995773	18		12		60		90	

h. No. Vietnamese under training N/A i. TOTAL 200

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Buddist Camp	V	995767					100			
AN-KHE	V	995773					100			

h. TOTAL 200 bars of soap

i. Miscellaneous:

N/Aj. Money Donated To: N/A Source N/A

3. EVACUATION ASSISTANCE

N/A

a. Adult	b. Child	c. From	d. To (Include Coord.)
<u>N/A</u>			

e. Reason: N/A

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress
N/A				

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
N/A					

6. TOTAL NO. PERSONS ASSISTED

N/A

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

N/A

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

N/A

9. CONTACTS WITH LOCAL OFFICIALS

Village chief and Buddhist Monk very helpful.

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

N/A

12. ATTITUDES OF PEOPLE

Friendly

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

N/A

Signature M. L. MATTHEWS

NARRATIVE SUMMARY 224

The Headquarters Battalion Civil Affairs MEDCAP Team made its weekly visit to the Buddhist Orphanage located at HOA PHAT Village (BT 988767). A total of 34 adults and 76 children were treated at the orphanage. A total of 100 bars of soap were distributed among the orphans. At AN-KHE Village (BT 995773), a total of 30 adults and 68 children received treatment from the MEDCAP Team. A total of 100 bars of soap were also distributed to the villagers.

Headquarters Battalion continues to employ a civilian work force of 79, they are employed as follows: 36 are employed as kitchen helpers, 3 as head kitchen helpers, 2 as labor foremen, 27 as laborers, 4 as carpenters, 3 as stone masons, 2 as interpreters, one as a typist and one as a matron.

ENCLOSURE (2)

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 30 June 1966

From: Commanding Officer, 3d Engineer Battalion
To: CG, III MAF (ATTN: G-5)

Via: Commanding General, 3d Marine Division

Reporting Period 290600 Jun 66 **To** 300600 Jun 66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training 1 **i. TOTAL** _____

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ **Source** _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 201

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____
 GENEWAY J. SMITH

DECLASSIFIED

INFORMATION REPORT FORM 11
101 MAY 1964

DATE 30 June 1966

From: **Commanding Officer**
To: **CG, III MAF (ATTN: G-5)**
Via: **Commanding General**

Reporting period: 0600 29 JUN 66 to 0600 30 JUN 66

1. MEDICAL/DENTAL ASSISTANCE

(1)		c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
a. Location	b. (V)		Med	Dent	Med	Dent	Med	Dent	Med	Dent
3d Med Bn		970754			1		3		3	

h. No. Vietnamese under training: 1

2. PERSONAL ASSISTANCE

(1)		c. Coord.	d. FOOD		e. CLOTHING		f. SOAP		g. MISC	
a. Location	b. (V)		lbs	Items	lbs	Items	lbs	Items	Items	Pers

h. TOTAL: _____

i. Miscellaneous: _____

j. Money donated to: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reasons: _____

4. PUBLIC IMPROVEMENT

(1)		c. Coord.	d. Type Construction	Completed/	
a. Location	b. (V)			e. In Progress	

5. ENGLISH LANGUAGE CLASSES

(1)		c. Coord.	d. Adult	e. Children	f. Duration
a. Location	b. (V)				

6. TOTAL NO. PERSONS ASSISTED: 4

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING: 1

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS:

9. CONTACTS WITH LOCAL OFFICIALS:

10. SELF-HELP:

11. OTHER U. S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE:

13. NARRATIVE REPORT (TO BE ATTACHED):

14. CHANGES IN SIGNIFICANT DATA (TO BE ATTACHED):

Signature C. "Z" WATERS
By direction

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PART II., #13

1. The following Vietnamese personnel were treated at this medical facility:
 - a. One male adult treated for foreign body, eyes. Returned to duty.
 - b. One male child treated for dog bite. Returned to hamlet.
 - c. One male child treated for injuries suffered in vehicle accident. Returned to hamlet.
 - d. One female child treated for laceration, below lt. knee. Returned to hamlet.
2. Three Vietnamese personnel are remaining at this medical facility for further treatment.

C. "R" WATERS
By direction

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DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 30 Jun 66

From: 29th Civil Affairs Refugee Team

To: CG, III MAF (ATTN: G-5)

Via: CG, 3d MarDiv (G-5)

Reporting Period 280600 To 300600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Dai Loo		918758	40		42		91		173	

h. No. Vietnamese under training _____

i. TOTAL 173

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Dai Loo		918758	84,538	17,545	4800	17,545	9000	17,545	150	17,545
									1632	
									1000	
									20	

h. TOTAL 84,538 4800 17,545 9000 17,545 4782 17,545i. Miscellaneous: 150 cases dried milk, 1632 gal cooking oil, 1000 school kits
20 carpenter kits

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 17,345

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

13. NARRATIVE REPORT

No additional civilians registered since the last reporting period. Number remains at 17,345. Sufficient canvas and bamboo are on hand to begin construction of a temporary refugee camp. Plans will be coordinated with the District chief and initial steps should commence on 30 June. Sufficient food supplies have been distributed for the time being. Medical treatment remains at a relatively low rate.

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DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 27 June 1966

From: Commanding Officer, 34 Reconnaissance Battalion
 To: CG, III MAF (ATTN: G-3)
 Via: Commanding General, 34 Marine Division (Rein), FSW

Reporting Period 290600 To 300600 June 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training 0 i. TOTAL 0

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL 0

i. Miscellaneous:

j. Money Donated To: N/A Source N/A

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

None

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

None

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

None

9. CONTACTS WITH LOCAL OFFICIALS

None

10. SELF-HELP

None

11. OTHER U.S. AGENCY SUPPORT:

None

12. ATTITUDES OF PEOPLE

N/A

13. NARRATIVE REPORT (TO BE ATTACHED)

N/A

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

N/A

Signature _____

M. J. GILDEA
By direction

DAILY CIVIC ACTION ACTIVITY REPORT PART II
 III MAF 5081

DATE 29 June 68

From: **CG, 3d TANK BN.**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **CG, 3d MARINE DIV.**

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Phong Bao	H	998708	0	0	2	0	60	0	70	0

h. No. Vietnamese under training 6 Nurses i. TOTAL 70 0

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
CP		989708							200	100
Phong Bao	H	202720	150	150						

h. TOTAL 150 150 200 100

i. Miscellaneous: 300 lbs. of garbage to 100 people for livestock food

j. Money Donated To: None Source None

3. EVACUATION ASSISTANCE None

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress
PHUONG PHU	H	988708	New room for school	In Progress
PHUONG PHU	H	988720	Village market place	In Progress
PHUONG PHU	H	988703	Water pump for farmers	In Progress
HOA THONG 2	H	988754	Water pump for school	In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
CP		988706	2	0	2 hours

6. TOTAL NO. PERSONS ASSISTED 152

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 6

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS None

Item 4, insert 4, of above is being conducted in CP

10. SELF-HELP None

11. OTHER U.S. AGENCY SUPPORT:

U.S. Aid: Loaned us cement mixer for approximately 10 days

12. ATTITUDES OF PEOPLE

No Change

13. NARRATIVE REPORT (TO BE ATTACHED)

None

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

None

Signature

R. E. Mattingly
R. E. MATTINGLY
by direction