

July SITREP No. 1/66

DIVISION CIVIC ACTION RECAP

	Da Nang	Chu-Lai	Chu-Bai
A. <u>Medical Assistance</u>			
No. female adults assisted.....	274		26
No. male adults assisted.....	794		24
No. children under 18 assisted.....	405		116
Total persons assisted.....	903		166
B. <u>Dental Assistance</u>			
No. of Examinations.....			
No. of Extractions.....			
No. of Filings.....			
Total persons assisted.....	48		
C. <u>Construction Assistance</u>			
No. projects initiated.....			
No. projects under construction.....	1		
Total No. projects completed.....			
D. <u>Personal Assistance</u>			
No. pounds of food distributed.....	5802		
No. persons receiving food.....	17,495		
No. pounds of clothing distributed.....	150		
No. persons receiving clothing.....	100		
No. bars of soap distributed.....	559		6
No. persons receiving soap.....	599		6
E. <u>Evacuation Assistance</u>			
No. adults evacuated medically.....			6
No. children under 18 evacuated medically.....			
No. adults evacuated operationally.....			
No. children evacuated operationally.....			
No. persons above returned to Hamlet.....			
F. <u>Contacts with local personnel</u>			
No. initial contacts.....			
No. followup contacts.....	3		
G. <u>OTHER</u>			

HEADQUARTERS COMPANY
Headquarters Battalion
3d Marine Division
APO San Francisco 96602

WLM:mrb
1700
1 July 1966

From: Civil Affairs Officer, Headquarters Battalion, 3d Marine Division
To: Commanding General, III MAF (Attn: Civil Affairs Officer)

Subj: Situation Report number 225 for period as of 0600 1 July 1966

Ref: (a) Form NCCO 5081.1A
(b) DivO 5080.2A

Encl: (1) Daily Civic Action Activity Report
(2) Narrative Summary

1. In accordance with reference (a) and (b), enclosures (1) and (2) are submitted herewith.

W. L. MATTHELLER

NARRATIVE SUMMARY 225

The Headquarters Battalion Civil Affairs MEDCAP Team failed to make its weekly visit to the Buddhist Orphanage located at HOA PHAT Village (BT 988767) and the AN-KHE Village (BT 995773).

Headquarters Battalion continues to employ a civilian work force of 79, they are employed as follows: 36 are employed as kitchen helpers, 3 as head kitchen helpers, 2 as labor foremen, 27 as laborers, 4 as carpenters, 3 as stone masons, 2 as interpreters, one as a typist and one as a matron.

ENCLOSURE (2)

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 1 1 1971

From:

To: CG, III MAF (ATTN: G-5)

Via:

Commanding General, 3d Marine Division, (Attn: Civil Affairs Officer)

Reporting Period from 10/1/70 to 10/31/70

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training 14i. TOTAL 14

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL 14

i. Miscellaneous:

j. Money Donated To: 14Source 14

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: 14

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress
N/A				

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
N/A					

6. TOTAL NO. PERSONS ASSISTED N/A

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING N/A

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS N/A

9. CONTACTS WITH LOCAL OFFICIALS N/A

10. SELF-HELP N/A

11. OTHER U.S. AGENCY SUPPORT: N/A

12. ATTITUDES OF PEOPLE N/A

13. NARRATIVE REPORT (TO BE ATTACHED) (1)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) N/A

Signature W. L. MATTHEW

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 1 July 1966

From: Commanding Officer, 3d ENGINEER Battalion

To: CG, III MAF (ATTN: G-5)

Via: Commanding General, 3d Marine Division

Reporting Period 300600 Jun 66 To 010600 Jul 66**1. MEDICAL/DENTAL ASSISTANCE**

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training 1

i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 201

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____
CONWAY J. SMITH

13. Training continues with the battalion nurse. She is a new member of the Civil Affairs Team and will add to the effectiveness of the medical program at Da Son dispensary and at the industrial relations office. Her training is being conducted by members of the battalion medical staff and is concentrated on medical skills and english.

HEADQUARTERS
3d Marines (-) (Rein)
3d Marine Division (Rein), FMF
FPO San Francisco

46/ADL/ceh
5080

1 July 1966

From: Commanding Officer 3d Marines
To: Commanding General, III MAF
Via: Commanding General, 3d Marine Division

Subj: Daily SITREP

Ref: (a) 5080.1
(b) 5080.2A

Encl: (1) 1stLn 3d Marines
(2) 2ndLn 3d Marines
(3) 3rdLn 3d Marines

1. In accordance with reference (a) above
enclosure (1) thru () are enclosed here with in

D.G. MASON
by direction

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 1 Jul 66

From: ~~Commanding Officer~~ 1st Battalion 3d Marines 3d Marine Division
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding Officer 3d Marines (Attn: Civil Affairs)
 Commanding General 3d Marine Division (Attn: Civil Affairs)
 Reporting Period _____ To _____

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Hoa Vinh	H	900805	2	0	4	0	6	0	9	0
Kim Lion	H	925885	12	0	10	0	23	0	45	0
La My	H	897845	2	0	4	0	18	0	24	0
Catholic Refugee Camp	H	905763	30	0	3	0	190	0	203	0
Buddhist Refugee Camp	H	901770	85	0	11	0	180	0	214	0
La My							27	0	27	0

h. No. Vietnamese under training 5 i. TOTAL 522

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Catholic Refugee Camp		905763					70	70		
Buddhist Refugee Camp		901770					80	80		

h. TOTAL 150 soap

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	(H)	c. Coord.	d. Type Construction	Completed/
	b. (V)			e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H)	c. Coord.	d. Adult	e. Children	f. Duration
	b. (V)				

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

O. B. BACC.

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 30 June 1966

From: Commanding Officer, 2nd Battalion, 3rd Marines
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding Officer, 3rd Marines (Attn: Civil Affairs)
Commanding General, 3rd Marine Division (Attn: G-5)
 Reporting Period 0600 30 June To 0600 1 July 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<u>At Ngia</u>	<u>H</u>	<u>AT 912579</u>	<u>34</u>	<u>0</u>	<u>30</u>	<u>0</u>	<u>82</u>	<u>0</u>	<u>146</u>	<u>0</u>
<u>Loe Nuan</u>	<u>H</u>	<u>AT 916578</u>	<u>21</u>	<u>0</u>	<u>30</u>	<u>0</u>	<u>55</u>	<u>0</u>	<u>106</u>	<u>0</u>

h. No. Vietnamese under training One (1) i. TOTAL 251 0

2. PERSONAL ASSISTANCE

a. Location	b. (F) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
<u>At Ngia</u>	<u>H</u>	<u>AT 912579</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>60</u>	<u>100</u>	<u>0</u>	<u>0</u>

h. TOTAL 60 100

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

(H)				Completed/
a. Location	b.(V)	c. Coord.	d. Type Construction	e. In Progress

5. ENGLISH LANGUAGE CLASSES

(H)					
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **361**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **1**

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE **very good.**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

CHARLES E. HURST**By direction**

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 21 July 66

From: (2) 3d Battalion, 3d Marines
 To: CG, III MAF (ATTN: G-5)
 Via: (1) CG, 3d Marines (Attn: Civil Affairs)
(2) CG, 3d Marine Division (Attn: Civil Affairs)
 Reporting Period 20/0600H To 21/0600H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
BAN		15724					2		2	
Banlong Bridge		017700	14		2		46		62	
CAC #2		000724	2		2		10		22	
34th Co		005718					30		30	

h. No. Vietnamese under training 1 i. TOTAL 130

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

1. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENTS

a. Location	(H)	c. Coord.	d. Type Construction	Completed/
	b.(V)			e. In Progress
040 02		922724	dispensary	in progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H)	c. Coord.	d. Adult	e. Children	f. Duration
	b.(V)				
040 01		947700	8		
040 02		922724	13		

6. TOTAL NO. PERSONS ASSISTED 151

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 1

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

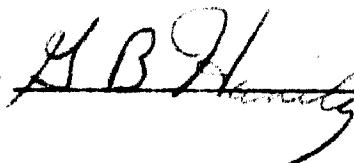
11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE good

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature



DECLASSIFIED

4th Marines (-) (Rein), 3d Marine Division (Rein), FMF
c/o FPO San Francisco, 96602

RAR/aeb
29 June 66

From: Civil Affairs Chief, 4th Marines
To: CG, III MAF (ATTN: G-5)
Via: CG, 3d MarDiv (ATTN: G-5)

Subj: Daily Civic Action Activity Report Period 280600H to 290600H
June 66

Ref: (a) Division Order 5080.2A

Encl: (1) Daily SIT Report from 1st Battalion, 4th Marines
(2) Daily SIT Report from 2nd Battalion, 4th Marines

1. Enclosures one (1) and two (2) reviewed and forwarded.

Respectfully submitted

RALPH A. ROBBINS JR.
S/Sgt USMC

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DAILY CIVIL ACTION ACTIVITY REPORT PART II
III FAF 5081

DATE 29 JUN 66

From: CO 1stBn 4thMar
To: CG, III MAF (ATTN: G-5)
Via: CO 4thMar
CG 3rdMar01v
Reporting Period 28Jun66

Reporting Period 28 Jun 66 To 29 Jun 66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL
			IND.	DENT.	IND.	DENT.	IND.	DENT.	
Thuy Luong	V	882173	2		1		18		21
Thuy Tan	V	910249	8		9		46		63
Thuy Thu	V	912119	2		4		6		12
Loc Son	V	927102	4		2		9		15
Thuy Duong	V	797193	5		7		31		43
Loc Son	V	913086	1				6		7

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2. PERSONAL ASSISTANCE

[illegible]

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

[illegible]

e. Reason: _____

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4. PUBLIC IMPROVEMENTS

(H)					Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress	

5. ENGLISH LANGUAGE CLASSES

(H)					
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **167**

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF - HELP

11. OTHER U. S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE **Receptive**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

C. B. ANA
By direction

DECLASSIFIED

DAILY CIVIL ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE **29 June 66**

From: 2nd Battalion, 4th Marines
To: CG, III MAF (ATTN: G-5)
Via: CG, 3d MARDIV (ATTN: G-5)

Reporting Period 280600H To 290600H

1. MEDICAL/DENTAL ASSISTANCE

[illegible]

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

[illegible]

h. TOTAL

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From (563434)	A-Med 889145 (Se Coord.)
3		(566437)	A-Med 889145

Shrapnel and Napalm wounds

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

4. PUBLIC IMPROVEMENTS				Completed /
a. Location	b. <div>(H) (V)</div>	c. Coord.	d. Type Construction	e. In Progress

5. ENGLISH LANGUAGE CLASSES

H V					
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF - HELP

11. OTHER U. S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE **Negative Attitude**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature

R. H. GANTON
 Cpl/Sgt USMC

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HEADQUARTERS
1st Marines, 1st Marine Division (Rein), FMF
FPO, San Francisco, 96602

46/GRE/deg
5000
1 July 1966

From: Commanding Officer
To: Commanding General, III Marine Amphibious Force (Attn: G-5)
Via: Commanding General, 3d Marine Division (Rein), FMF (Attn: G-5)

Subj: Daily Civil Affairs Situation Report

Ref: (a) ForceG 5081.1A

Encl: (1) 1/1 CA rpt for 1Jul66
(2) 3/1 CA rpt for 1Jul66

1. Enclosures (1) and (2) are forwarded in accordance with reference (a).

G. R. KESSER
By direction

DECLASSIFIED

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE

1 July 1964

From: CG, 1st Battalion, 1st Marines

To: CG, III MAF (ATTN: G-5)

Via: CG, 3d Marine Division (Main) FMF, (Attn: G-5)

CG, 1st Marines (-) (Main), (Attn: G-5)

Reporting Period 20 June To 30 June

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
1/1 01		0716-3	3				4		7	

h. No. Vietnamese under training _____ i. TOTAL 7

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

		(H)			Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress	

5. ENGLISH LANGUAGE CLASSES

		(H)			
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **7**

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE **no change**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

Reported by telephone by
 Sgt. J. J. D. STANLEY

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 7 July 1966

From: CG, 3d Battalion, 1st Marines
 To: CG, III MAF (ATTN: G-5)
 Via: CG, 3d Marine Division (Main) FMF (Attn: G-5)
 CG, 1st Marines (-) (Main) (Attn: G-5)
 Reporting Period 300600Z To 010600Z

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Gieng Dong	CP	992676	9		6		71		86	
Nam Da	M	0372	9		14		104		127	
An Trach	H	971863	6		4		63		73	

h. No. Vietnamese under training _____ i. TOTAL 296

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **206**

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE **no change**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

Reported by telephone by
Capt. Donald KIRKMAN

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
 III MAF 5081

DATE 30 June 1966

From: **Commanding Officer, 1st Amphibian Tractor Battalion**
 To: **CG, III MAF (ATTN: G-5)**
 Via:

Reporting Period 300600H To 010600H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
None										

h. No. Vietnamese under training 4-Nurse i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Khu Trung (1)	(E0014726)		150	150	150	100	250	250	40 lbs	200

h. TOTAL _____

i. Miscellaneous: **Approximately 250 lbs of excess foodstuffs (garbage) was distributed to 35 villagers of Phong Le Bac (1) at (AT995712). This excess food is used to feed the village livestock**

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
None			

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

				Completed/
a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. In Progress
None				

5. ENGLISH LANGUAGE CLASSES

(H)					
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration
None					

6. TOTAL NO. PERSONS ASSISTED 700

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 4

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature D. A. DUFFY
By direction

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 30 Jun 1966

From: Commanding Officer, 3d Antitank Battalion
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding General, 3d Marine Division (Rein), FMP

Reporting Period 0600, 30 Jun 66 To 0600, 1 Jul 66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Yen Bao	H	985708	08	00	05	00	15	00	23	00
Cam Hoa	H	970704	30	00	27	00	64	00	121	00

h. No. Vietnamese under training None i. TOTAL 149

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Yen Bao	H	984708							40 lbs	269

h. TOTAL N/Ai. Miscellaneous: 40 pounds of garbage from the battalion messhall as feed for hamlet pigsj. Money Donated To: None Source N/A

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
None			

e. Reason: N/A

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress
Yan Bao	H	985708	Marines from the Motor Transport Section helped repair the water pump being used in the hamlet's irrigation program	Completed

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
None					

6. TOTAL NO. PERSONS ASSISTED 903

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING None

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS None

9. CONTACTS WITH LOCAL OFFICIALS None

10. SELF-HELP None

11. OTHER U.S. AGENCY SUPPORT: None

12. ATTITUDES OF PEOPLE Friendly

13. NARRATIVE REPORT (TO BE ATTACHED) See attached

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) None

BRUCE A. HEPLIN

Signature _____

NARRATIVE REPORT:

Today the battalion civic action team received 126 bags of cement from the Division civic action for foot bridges, wells and school improvements in Cam Hoa AT970704 & Yen Bao AT985708 hamlets.

The people of Yen Bao continued improvements on three wells. Much work is needed in this area of civic action. There is a definite need of technical team to provide assistance and conduct surveys. The trial and error method is costly in materials and man power.

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 29 JUNE 66

From: COMMANDING OFFICER, 3RD DENTAL COMPANY
 To: CG, III MAF (ATTN: G-5)
 Via: COMMANDING GENERAL, 3RD MARDIV (ATTN: Civil Affairs)

Reporting Period 0600 29JUN66 To 0600 30JUN66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
WHAT IS SCHOOL	V	028779		23		88		23		88

h. No. Vietnamese under training _____

i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

(H)				Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress

5. ENGLISH LANGUAGE CLASSES

(H)					
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 48 PROCEDURES 84

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE **RECEPTIVE**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature


K. L. MORGAN

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 1 Jul 66

From: **Commanding Officer, 3d Motor Transport Battalion (Rein), FMF**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **Commanding General, 3d Marine Division (Rein), FMF**

Reporting Period 0600 30 Jun 66 To 0600 1 Jul 66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
None	N	002101	4		2		87		93	

h. No. Vietnamese under training _____ i. TOTAL 93

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
None	N	002101					95	95		

h. TOTAL 95 95

1. Miscellaneous:

None

j. Money Donated To: 0 Source N/A

3. EVACUATION ASSISTANCE None

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: N/A

4. PUBLIC IMPROVEMENTS **None**

		(H)			Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress	

5. ENGLISH LANGUAGE CLASSES **0**

		(H)				
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration	

6. TOTAL NO. PERSONS ASSISTED **93**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **0**8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **0**9. CONTACTS WITH LOCAL OFFICIALS **2**10. SELF-HELP **None**11. OTHER U.S. AGENCY SUPPORT: **0**12. ATTITUDES OF PEOPLE **The efforts of our Medical Contact Team are being favorably received.**13. NARRATIVE REPORT (TO BE ATTACHED) **N/A**14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) **N/A**

Signature _____

C. S. LAURENT
By Directi n

DAILY CIVIC ACTION ACTIVITY REPORT PART II
 III MAF 5081

DATE 30 June 1966

11h

1:

From: 3d Shore Party Battalion
 To: CG, III MAF (ATTN: G-5)
 Via: CG, 3d Marine (Attn: G-5)

Reporting Period: 30 June 1966 To 30 June 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<u>Khue Trach</u>	<u>H</u>	<u>BT03719</u>	<u>10</u>		<u>5</u>		<u>14</u>		<u>68</u>	

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
<u>AP LO SAI</u>	<u>H</u>	<u>BT03717</u>								<u>144</u>
<u>Khue Trach</u>	<u>H</u>	<u>BT03719</u>					<u>X</u>	<u>X</u>		
<u>Sacred Heart</u>		<u>BT03719</u>							<u>100</u>	

h. TOTAL _____

i. Miscellaneous:

52 Boxes Candy72 Boxes bubble bathj. Money Donated To: 100 gals garbage (feeding 100 pigs) Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENTS

a. Location	(H)	c. Coord.	d. Type Construction	Completed/
	b. (V)			e. In Progress
Red Be ash			Earth Moving	20% Completed

5. ENGLISH LANGUAGE CLASSES

a. Location	(H)	c. Coord.	d. Adult	e. Children	f. Duration
	b. (V)				

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS: Mr IDI (Village Chief) of Hoa Along Village assisted Civil Affairs Team in distribution of goods to AP LO SAI.

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE: Friendly

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

NOTE: 31 Vietnamese working
this camp.Signature H. O. VALENTINE

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT, PART II
III MAF 5081

30 June 1966

DATE: _____

From: Civil Affairs Officer, 4th Bn, 12th Mar

To: **CG, III MAF (Attaches 5)**
Via: **Civil Affairs Office, 524th Mar**

Via: CIVIL RIGHTS DIVISION, 512 MAIN ST

Reporting Period: 0600 29 June 1966 To: 0600 30 June 1966

Reporting Period: 0500 29 June 1966 To: 0500 30 June 1966

1. MEDICAL/DENTAL ASSISTANCE

[illegible]

h. Number Vietnamese under training: _____ i. TOTAL: _____

2. PERSONAL ASSISTANCE

[illegible]

h. TOTAL: _____

i. Miscellaneous:

j. Money donated to: _____ Source: _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (include coord)

1. Reason:

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord	d. Type construction	e. Completed/ In progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord	d. Adult	e. Children	f. Duration

6. TOTAL NUMBER OF PERSONS ASSISTED: _____
7. TOTAL NUMBER OF PERSONS UNDERGOING VOCATIONAL TRAINING: _____
8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS: _____
9. CONTACTS WITH LOCAL OFFICIALS: _____
10. SELF-HELP: _____
11. OTHER U. S. AGENCY SUPPORT: _____
12. ATTITUDES OF PEOPLE: _____
13. NARRATIVE REPORT (TO BE ATTACHED).
14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED).

B. F. Edwards

By E. EDWARDS
Captain USMC
Acting

(Unit Civic Action Officer)

DAILY CIVIC ACTION ACTIVITY REPORT PART II
 III MAF 5081

DATE _____

From: **CO, 34 TANK BN.**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **CG, 34 MARINE DIV.**

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Can Hoa 2	H	977702	4	0	6	0	30	0	52	0
Ham Quang 2	H	020734	10	0	6	0	110	0	126	0

h. No. Vietnamese under training 6 Nurses i. TOTAL 126 0

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
CP		989708							200	100

h. TOTAL 200 100

i. Miscellaneous: 200 lbs. of garbage to 100 people for livestock feed

j. Money Donated To: None Source None

3. EVACUATION ASSISTANCE None

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress
Phong Bao	H	998700	New room for school	In Progress
Phong Bao	H	202720	Village market place	In Progress
Phong Bao	H	995705	Water pump for farmers	In Progress
Hoa Quang	H	020734	Benks & seats for school	In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 106

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 6

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS None

9. CONTACTS WITH LOCAL OFFICIALS None

10. SELF-HELP None

11. OTHER U.S. AGENCY SUPPORT: None

12. ATTITUDES OF PEOPLE No Change

13. NARRATIVE REPORT (TO BE ATTACHED) None

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) None

Signature *R.E. Mattingly*
R. E. MATTINGLY
 by direction

DECLASSIFIED

DO NOT WRITE IN THESE SPACES
REF ID: A6081

DATE 3 July 1966

From: **Commanding Officer**
To: **CG, III MAF (ATTN: G-5)**
Via: **Commanding General**

Reporting period: 0600 30 JUN 66 to 0600 1 JUL 66

1. MEDICAL/DENTAL ASSISTANCE

(H)		c. Coord.	d. WOMEN	e. MEN	f. CHILDREN		g. TOTAL	
a. Location	b. (V)		Med	Dent	Med	Dent	Med	Dent
34 Mac Bn		710754	0	0	0		0	

h. No. Vietnamese under training: 2

2. PERSONAL ASSISTANCE

(H)		c. Coord.	d. CLOTHES		e. CLOTHING		f. SOAP		g. MISC	
a. Location	b. (V)		Lib	Para	Lib	Para	Para	Para	Sumt	Pers

h. TOTAL: _____

i. Miscellaneous: _____

j. Money donated to: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENT

(H)		c. Coord.	d. Type Construction	Completed/	
a. Location	b. (V)			e. In Progress	

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED: 0

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING: 1

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS:

9. CONTACTS WITH LOCAL OFFICIALS:

10. SELF-HELP:

11. OTHER U. S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE:

13. NARRATIVE REPORT (TO BE ATTACHED):

14. CHANGES IN SIGNIFICANT DATA (TO BE ATTACHED):

Signature D. W. VANDER
By direction

DECLASSIFIED

PART II #13

1. The following Vietnamese personnel were treated at this medical facility:

a. NONE

2. Two Vietnamese remaining at this facility as inpatients.

C. "R" WATERS
By direction

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
 III MAF 5081

DATE 10 June 1966

From: Commanding Officer, 3d Reconnaissance Battalion
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding General, 3d Marine Division (Rein), FMP

Reporting Period 100600 To 010600 July 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training 0 i. TOTAL 0

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL 0

i. Miscellaneous:

j. Money Donated To: N/A Source N/A

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

DECLASSIFIED

TI TRAC THOON YODITICA ROINDA CIVIC VILLAG
1800 JAN III

27AC

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	e. In Progress	Completed/

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature

M. J. OILDEA

By direction

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
 III MAF 5081

DATE 29 June 66

From: **CG, 3d TANK BN.**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **CG, 3d MAINT DIV.**

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Phong Bao	H	998708	8	0	2	0	60	0	70	0

h. No. Vietnamese under training 6 Nurses i. TOTAL 70 0

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
CP		989708							200	100
Phong Bao	H	203730	150	150						

h. TOTAL 150 150 200 100

i. Miscellaneous 200 lbs. of garbage to 100 people for livestock feed

j. Money Donated To: None Source None

3. EVACUATION ASSISTANCE None

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress
Phong Bae	H	998700	New room for school	In Progress
Phong Bae	H	108720	Village market place	In Progress
Phong Bae	H	995705	Water pump for farmers	In Progress
Non Chiang 2	H	020730	Desks & seats for school	In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
CP		767700	2	0	2 hours

6. TOTAL NO. PERSONS ASSISTED

252

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

6

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

None

Item 4, insert 4, of above is
being conducted in CP

10. SELF-HELP

None

11. OTHER U.S. AGENCY SUPPORT:

U.S. Aid: loaned us cement mixer for
approximately 10 days

12. ATTITUDES OF PEOPLE

No Change

13. NARRATIVE REPORT (TO BE ATTACHED)

None

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

None

Signature

R.E. Mattingly
R. E. MATTINGLY
by direction

DECLASSIFIED

HEADQUARTERS
9th Marines
3d Marine Division (Rein), FMF
o/o FPO San Francisco, California 96602

5/JMS/1el
5030
30 June 1966

From: Commanding Officer
To: Commanding General, III MAF (Attn: G-5)
Via: Commanding General, 3d Marine Division (Rein), FMF

Subj: Daily Situation Report

Ref: Force NCCO 5080.1A

1. Narrative Summary, 9th Marines:

a. 200 pounds of clothing were delivered to 1st Battalion, 9th Marines for distribution to indigent families in BICH BAC, (AT 985632), and CHAU SON, (AT 955605).

b. 60 bags of cement were received from the G-5, 3d Marine Division. The cement will be helilifted to AN HOA for use in the construction of wells.

c. 2000 pounds of rice were delivered to DIEN BAN District Headquarters. The rice will be distributed by District officials to the 1060 refugee families gathered nearby. KY NGOC, VINH HOA, KY CHAU, KY QUANG, KY MINH and KY TAN Villages of DIEN BAN District are the source of the refugees according to a report from U. S. Army advisers at District Headquarters. Throughout the day Vietnamese Information Service personnel used loudspeakersystems to organize a registration of the families. The registration began at 301600. No data were available by the end of this reporting period.

E. H. SIDGONS

DECLASSIFIED

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 30 June 1966

From: Commanding Officer, 1st Battalion, 9th Marines

To: CG, III MAF (ATTN: G-5)

Via: (1)
(2)

Reporting Period 290600H To 300600H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL
			MED.	DENT.	MED.	DENT.	MED.	DENT.	
1/9 CP		966617	11		3		14		28

h. No. Vietnamese under training i. TOTAL

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per	Quant.	Pers.

h. TOTAL

i. Miscellaneous:

j. Money Donated To: SOURCE

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

				Completed/
				(H)
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 28

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U. S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature WILLIAM G. KING

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 29 June, 1966

From: Civil Affairs Officer, 2d Battalion, 9th Marines
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding Officer, 9th Marines (Attn: Civil Affairs)

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
diap site		019627	2				7		9	
Dong Cam Noi	H	055593					5		5	

h. No. Vietnamese under training N/A i. TOTAL fourteen (14)

2. PERSONAL ASSISTANCE N/A

a. Location	b. (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL

i. Miscellaneous: N/A

j. Money Donated To: NONE Source

3. EVACUATION ASSISTANCE N/A

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS **N/A**

		(H)			Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress	

5. ENGLISH LANGUAGE CLASSES **N/A**

		(H)			
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **FOURTEEN (14)**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **N/A**8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **N/A**9. CONTACTS WITH LOCAL OFFICIALS **N/A**10. SELF-HELP **NONE**11. OTHER U.S. AGENCY SUPPORT: **N/A**12. ATTITUDES OF PEOPLE **POSITIVE**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature R. J. VON DORF

PORT 101 NARRATIVE REPORT

Today our Battalion Aid Station reports treating a total of nine (9) Vietnamese civilians at the dispensary site (019627). Medications were given for cuts, bruises, skin infection and colds.

The CA Team reports treating five (5) children at the hamlet of Dong Cau Nhi (2) (055593). Complaints consisted of stomach aches, sores and skin rash.

The Mess Hall reports distributing eight (8) barrels of inedible garbage to the villagers near the C. P. This garbage is used to feed their animals.

The medical treatment and generosity were received gratefully by the villagers.

R. J. VON DORP

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 30 June 1966

From:
 To: CC-554THAF (11TH MRC) Battalion, 9th Marines
 Via:

Commanding General, 3d Marine Division

Reporting Period 291200H To 301200H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<u>3/9 BJS</u>	<u>H</u>	<u>AT 878466</u>	<u>2</u>		<u>1</u>		<u>5</u>		<u>8</u>	
<u>THANH MY</u>	<u>H</u>	<u>AT 866478</u>	<u>6</u>		<u>9</u>		<u>23</u>		<u>30</u>	
<u>AN HUA</u>	<u>H</u>	<u>AT 874464</u>	<u>12</u>		<u>12</u>		<u>8</u>		<u>32</u>	

h. No. Vietnamese under training _____ i. TOTAL 78

2. PERSONAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
<u>THANH MY</u>	<u>H</u>	<u>AT 8 6478</u>					<u>25</u>	<u>25</u>	<u>1100Kit</u>	<u>1</u>

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
<u>1</u>			<u>ARVN Hospital Da Nang</u>

e. Reason: Fractured wounds, Lower body

4. PUBLIC IMPROVEMENTS

(H) N/A					Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress	

5. ENGLISH LANGUAGE CLASSES

(H) N/A					
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

104

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

N/A

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

N/A**Normal**

10. SELF-HELP

N/A

11. OTHER U.S. AGENCY SUPPORT:

N/A

12. ATTITUDES OF PEOPLE

No Change

13. NARRATIVE REPORT (TO BE ATTACHED)

Attached

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

N/A

Signature _____

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 1 Jun 66

From: 29th Civil Affairs Company Refugee Team
 To: CG, III MAF (ATTN: G-5)
 Via:

Reporting Period 300600 To 010600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Dai Lac		918758	44		47		136		227	

h. No. Vietnamese under training _____ i. TOTAL 227

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
									942 Gal	17345

h. TOTAL 942 17,345i. Miscellaneous: 942 Gal of cooking oil

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 17,345

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE^{Good}

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

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One doctor and two MED CAP corpsmen held a sick call with the local health workers in the dispensary in THANH MY (AT 866478). One MEDCAP corpsman treated 32 persons in two sick calls in the AN HOA Industrial complex dispensary over flow ward. 1,000 aspirin, 500 baby aspirin, and 100 bars of soap were given to AN HOA Industrial complex dispensary, (AT 874464).

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July SITREP No. 2/66
DIVISION CIVIC ACTION RECAP

	Da Nang	Chu-Lai	Phu-Bai
A. <u>Medical Assistance</u>			
No. female adults assisted.....	256		80
No. male adults assisted.....	161		59
No. children under 18 assisted.....	892		139
Total persons assisted.....	1309		278
B. <u>Dental Assistance</u>			
No. of Examinations.....			
No. of Extractions.....			
No. of Fillings.....			
Total persons assisted.....			
C. <u>Construction Assistance</u>			
No. projects initiated.....			
No. projects under construction.....	2		
Total No. projects completed.....			
D. <u>Personal Assistance</u>			
No. pounds of food distributed.....	20		
No. persons receiving food.....	6		
No. pounds of clothing distributed.....	50		300
No. persons receiving clothing.....	30		153
No. bars of soap distributed.....	513		9
No. persons receiving soap.....	586		9
E. <u>Evacuation Assistance</u>			
No. adults evacuated medically.....			
No. children under 18 evacuated medically.....			
No. adults evacuated operationally.....			
No. children evacuated operationally.....			
No. persons above returned to hamlet.....			
F. <u>Contacts with local personnel</u>			
No. initial contacts.....			
No. followup contacts.....	4		1
G. <u>OTHER</u>			

2 July 1966

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HEADQUARTERS
9th Marines
3d Marine Division (Rein), FMF
c/o FPO San Francisco, California 96602

8/JMS/1el
5080
1 July 1966

From: Commanding Officer
To: Commanding General, III MAF (Attn: G-5)
Via: Commanding General, 3d Marine Division

Subj: Daily Situation Report

Ref: Force N000 5081.1A

1. Forwarded.

E. H. SIMONS

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 1 July 1966

From: Commanding Officer, 1st Battalion, 9th Marines

To: CG, III MAF (ATTN: G-5)

Via: (1)
(2)

Reporting Period 000600H To 010600H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V) c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL
		MED.	DENT.	MED.	DENT.	MED.	DENT.	
HIGH BAC	983629	7		2		12		21
1/2 CP	966617	6		0		16		22

h. No. Vietnamese under training i. TOTAL 43

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V) c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
		Lbs.	Pers.	Lbs.	Pers.	Bars.	Per	Quant.	Pers.
HIGH BAC	983629	100	75	60	75	30	75		

h. TOTAL

i. Miscellaneous:

j. Money Donated To: SOURCE

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

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4. PUBLIC IMPROVEMENTS

(H)					Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress	

5. ENGLISH LANGUAGE CLASSES

(H)					
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U. S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature

MILLIAM S. KING

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 20 June 1966

From: Civil Affairs Officer, 2d Battalion, 9th Marines
 To: CG, III MAF (ATTN: G-3)
 Via: Commanding Officer, 9th Marines (Attn: Civil Affairs)

Reporting Period 0400 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Camp 4th		019627	2				3		4	
Ha Dong	#	99641	4		6		7		17	

h. No. Vietnamese under training N/A i. TOTAL seventeen (17)

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Pers.	Pers.	Quant.	Pers.

h. TOTAL

i. Miscellaneous: N/A

j. Money Donated To: NONE Source

3. EVACUATION ASSISTANCE N/A

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

4. PUBLIC IMPROVEMENTS **N/A**

				Completed/
a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. In Progress

5. ENGLISH LANGUAGE CLASSES **N/A**

(H)					
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

177. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **N/A**8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **N/A**9. CONTACTS WITH LOCAL OFFICIALS **N/A**10. SELF-HELP **N/A**11. OTHER U.S. AGENCY SUPPORT: **N/A**12. ATTITUDES OF PEOPLE **FRIENDLY**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature R. J. VON DORF

Part II: NARRATIVE REPORT

Today our Battalion Aid Station reports treating four (4) villagers at the dispensary site (019627). One (1) female adult and three (3) children. Medications were given for stomach aches, sores and skin rash.

The CA Team reports treating a total of seventeen (17) villagers today at the Ha Dong Bridge (99641). Four (4) female adults, six (6) male adults and seven (7) children. The various complaints were sores, scabies, back aches and skin infection.

The Mess Hall reports distributing seven (7) barrels of inedible garbage to the villagers near the C. P., for the purpose of feeding their animals.

The medical treatment and generosity were accepted gratefully by the villagers.

R. J. VON DORP

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
 III MAF 5081

DATE 1 July 1966

From: Commanding Officer, 3d Battalion, 9th Marines
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding Officer, 9th Marines

Reporting Period 301200H To 011200H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<u>3/2 BAC</u>	<u>H</u>	<u>AF 878468</u>	<u>1</u>				<u>3</u>		<u>4</u>	
<u>AF 874464</u>	<u>H</u>	<u>AF 874464</u>	<u>12</u>		<u>12</u>		<u>8</u>		<u>20</u>	

h. No. Vietnamese under training N/A i. TOTAL 36

2. PERSONAL ASSISTANCE N/A

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

N/A

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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4. PUBLIC IMPROVEMENTS **N/A**

a. Location	(H) b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES **N/A**

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **96**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **N/A**8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **N/A**9. CONTACTS WITH LOCAL OFFICIALS **Normal**10. SELF-HELP **N/A**11. OTHER U.S. AGENCY SUPPORT: **N/A**12. ATTITUDES OF PEOPLE **No Change**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) **N/A**

Signature _____

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60,000 leaflets, (34-66), USMC-GVN Cooperation; 30,000 leaflets, (138-66), were dropped in 3/9 operational area. The corner grid squares of the area were (8355,9055,9052,8751).

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HEADQUARTERS

4th Marines (-) (Rein), 3d Marine Division (Rein), FMF
c/o FPO San Francisco, 96602

BNB/ceb
1 July 66

From: Civil Affairs Officer, 4th Marines
To: CG, III MAF (ATTN: G-5)
Via: CG, 3d MarDiv (ATTN: G-5)

Subj: Daily Civic Action Activity Report Period 300600H June to
010600H July 66

Ref: (a) Division Order 5080.2A

Encl: (1) Daily SIT Report from 1st Battalion, 4th Marines
(2) Daily SIT Report from 2nd Battalion, 4th Marines
(3) Pacification Report: Village of Lee An
(4) Monthly MEDCAP Activity Report from 1st Battalion, 4th
Marines
(5) Monthly MEDCAP Activity Report from 3rd Battalion, 4th
Marines

1. Enclosures one (1), two (2), three (3), four (4), and five (5)
reviewed and forwarded.

2. On 29 June 300 lbs. of clothing and a MEDCAP mount-out block
were received from 3rd MarDiv G-5 for civic action use in Oper-
ation Jay. This material along with 1,000 lbs. bulgar wheat, 1,000
bars of soap and 50 lbs. of candy arrived at 2/4 CP on the morning
of 30 June accompanied by the 2/4, S-5 and the 1st AA platoon, 29th
Civil Affairs Company. Medical and Personal assistance figures for
30 June are included in enclosure (2).

Recent reports indicate that 900 civilians coming mostly from
My Phu Hamlet (566424) have returned to find their homes and much
of their personal effects severely damaged. Phong Dien District has
set up a center at Luong Mai combat base to handle the homeless.
Most of the RVN Nationals questioned, however, have expressed a desire
to remain on their lands rather than become refugees. Much of their
food and livestock was salvaged and appears to be sufficient to pre-
vide subsistence for the villagers.

Approximately 120 tons of rice were captured in the "Jay" area.
The bulk of this is being removed by Marines and ARVN forces to a
Thua Thien Province collection point. A three (3) month supply will
be left with the My Phu villagers and dispensed by the village ad-
ministrative council.

(1)

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10,000 lbs. will be delivered to Luong Mai Base for emergency purposes. An additional 200 lbs. of bulgar wheat, 15 gal. of cooking oil, and 100 packages of iron tablets were airlifted to 2/4's position on 1 June.

2/4 will continue to carry out civic action in the Jay area and submit daily SITREPS via electrical transmissions.

Respectfully submitted

BARRY N. BECK
1stLt USMC

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DATE **1 July 1966**

DATE 1 July 1966

Reporting Period 30 Jun 66 To 1 Jul 66

[illegible]

h. No. Vietnamese under training i. TOTAL **125**

[illegible]

i. Miscellaneous:

j. Money Donated To: _____ Source _____

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

4. PUBLIC IMPROVEMENTS

a. Location	(H)	c. Coord.	d. Type Construction	Completed/	
	b. (V)			e. In Progress	

5. ENGLISH LANGUAGE CLASSES

a. Location	(H)	c. Coord.	d. Adult	e. Children	f. Duration
	b. (V)				

6. TOTAL NO. PERSONS ASSISTED

54 12

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF - HELP

11. OTHER U. S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

Receptive

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature

W. C. BLAHA**By direction**

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DAILY CIVIL ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 1 July 66From: **Civil Affairs Officer, 4th Marines**

To: CG, III MAF (ATTN: G-5)

Via: CG, 3d MarDiv (ATTN: G-5)

Reporting Period 00600H June To 010600H July

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT	MED	DENT	MED	DENT	MED	DENT
		566424	51		40		62		153	

h. No. Vietnamese under training _____ i. TOTAL 153

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord	d. FOOD		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers	Lbs.	Pers	Bars	Pers	Quant.	Pers
		566424			300	153				

h. TOTAL 300 / 153

i. Miscellaneous:

j. Money Donated To: _____ Source: _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:
NOTE: Received via electrical transmitter from 2nd BN., 4th Mar now participating in Operation Jay.

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4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	e. In Progress Completed /

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **153**

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS **Local Catholic Priest, My Phu village chief, and Phong Dien District Chief assisted Marines with Civic Action.**

10. SELF - HELP

11. OTHER U. S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE **Receptive**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature **DANIEL E. BUCK**
1stLt USMC

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HEADQUARTERS COMPANY
Headquarters Battalion
3d Marine Division
FPO San Francisco 96602

WLM:jmh
1700
2Jul66

From: Civil Affairs Officer, Headquarters Battalion, 3d Marine Division
To: Commanding General, III MAF (Attn: Civil Affairs Officer)

Subj: Situation Report number 226 for period as of 0600 2 July 1966

Ref: (a) Form 000 5081.1A
(b) DivO 5080.2A

Encl: (1) Daily Civic Action Activity Report
(2) Narrative Summary

1. In accordance with reference (a) and (b), enclosures (1) and (2) are submitted herewith.

W. L. MATTHELLER

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 23-1-66

From: Civil Affairs Officer, Headquarters Battalion, 3d Marine Division
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding General, 3d Marine Division, (Attn: Civil Affairs Officer)

Reporting Period 0600 13-1-66 To 23-1-66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
N/A										

h. No. Vietnamese under training N/A i. TOTAL N/A

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
N/A										

h. TOTAL N/A

i. Miscellaneous:

j. Money Donated To: N/A Source N/A

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
N/A			

e. Reason: N/A

4. PUBLIC IMPROVEMENTS

a. Location	(H) b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress
N/A				

5. ENGLISH LANGUAGE CLASSES

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration
N/A					

6. TOTAL NO. PERSONS ASSISTED N/A
7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING N/A
8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS N/A
9. CONTACTS WITH LOCAL OFFICIALS N/A
10. SELF-HELP N/A
11. OTHER U.S. AGENCY SUPPORT: N/A
12. ATTITUDES OF PEOPLE N/A
13. NARRATIVE REPORT (TO BE ATTACHED) 1
14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) N/A

Signature W. L. RICHMOND

NARRATIVE SUMMARY 226

Headquarters Battalion continues to employ a civilian work force of 79, they are employed as follows: 36 are employed as kitchen helpers, 3 as head kitchen helpers, 2 as labor foremen, 27 as laborers, 4 as carpenters, 3 as stone masons, 2 as interpreters, one as a typist and one as a matron.

ENCLOSURE (2)

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INVESTIGATION REPORT ASSISTANT REPORT PART II
 100-100-100-100

DATE 2 July 1966

From: **Commanding Officer**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **Commanding General**

Reporting period: 0600 1 JUL 66 to 0600 2 JUL 66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H)	c. Coord.	d. WOMEN	e. MEN	f. CHILDREN	g. TOTAL
14 Med Bn	(H)	970734			1	1

h. No. Vietnamese under treatment: 1

2. PERSONAL ASSISTANCE

a. Location	b. (H)	c. Coord.	d. ECON	e. CLOTHES	f. SOAP	g. MISG

h. TOTAL: _____

i. Miscellaneous: _____

j. Money donated to: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENT

a. Location	b. (H)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED: 1

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING: 1

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS:

9. CONTACTS WITH LOCAL OFFICIALS:

10. SELF-HELP:

11. OTHER U. S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE:

13. NARRATIVE REPORT (TO BE ATTACHED):

14. CHANGES IN SIGNIFICANT DATA (TO BE ATTACHED):

Signature G. W. VANCE
 By direction

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PART II. #13

1. The following Vietnamese personnel were treated at this medical facility:

- a. One male child treated for bruised lt. hip and abdomen. Evacuated to USOM Hospital.

C. "R" WATERS
By direction

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 1 July 1966

From: **Commanding Officer, 1st Amphibian Tractor Battalion**
 To: **CG, III MAF (ATTN: G-5)**
 Via:

Reporting Period 010600Z To 020600Z

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Cam Baa Hamlet (BK014718)			5		5		37		45	

h. No. Vietnamese under training 4-Nurses i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Cam Baa Hamlet (BK014718)					50	30	200	200	30 lbs	150

h. TOTAL _____

i. Miscellaneous: **Approximately 250 lbs of excess feedstuffs (garbage) was distributed to 35 villagers of Phong Le Baa (1) at (AT995712). This excess food is used to feed the village livestock.**

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
None			

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress
None				

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
None					

6. TOTAL NO. PERSONS ASSISTED **425**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **4**

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

 Signature **D. A. DUFFY**
 By direction

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 1 July 1966

From: Commanding Officer, 3d Antitank Battalion
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding General, 3d Marine Division (Rein), FMP

Reporting Period 0600, 1Jul66 To 0600, 2Jul66**1. MEDICAL/DENTAL ASSISTANCE**

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Yen Hoa	H	985708	08	00	15	00	90	00	53	00

h. No. Vietnamese under training None i. TOTAL 53

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Yen Hoa	H	985708							40 lbs	269
Can Hoa	H	970704			1 box	634	5 bars	634	86 bags	634
					shoes				cement	

h. TOTAL N/A

i. Miscellaneous: 40 pounds of garbage from the Battalion Messhall as feed for hamlet pigs. To Can Hoa 1 box of shoes, 5 boxes of soap and 86 bags of cement for foot bridges, wells and repair of the school.

j. Money Donated To: None Source N/A

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
None			

e. Reason: N/A

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress
Yan Nam	H	907700	Handman helped people of both	Completed
Can Nam	H	970700	Handman to pump much needed	
			water into rice paddies; 250,	
			000 gallons to Yan Nam and	
			100,000 gallons to Can Nam	

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **903**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **None**8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **None**9. CONTACTS WITH LOCAL OFFICIALS **None**10. SELF-HELP **See #4 Public Improvements**11. OTHER U.S. AGENCY SUPPORT: **None**12. ATTITUDES OF PEOPLE **Friendly**13. NARRATIVE REPORT (TO BE ATTACHED) **See Attached**14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) **None**Signature **BRUCE A. REFLIN**

NARRATIVE REPORT:

The hamlet chief of Cam Hoa and the hamlet committee loaded Civic Action supplies at the 3d Antitank Battalion Civic Action supply tent and unloaded the supplies at the hamlet distribution point. The force and initiative of the hamlet chief were particularly noteworthy.

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 2Jul66

From: **Commanding Officer, 3d Motor Transport Battalion (Rein), FMF**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **Commanding General, 3dMarDiv (Rein), FMF**

Reporting Period **0600 1Jul66 To 0600 2Jul66**

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
DONG PHUOC	H	003728	5		2		80		87	

h. No. Vietnamese under training **0**

i. TOTAL **87**

2. PERSONAL ASSISTANCE

a. Location	b. (P) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
DONG PHUOC	H	003728					87	87		

h. TOTAL

87 87

i. Miscellaneous:

None

j. Money Donated To:

Source

N/A

3. EVACUATION ASSISTANCE

None

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

N/A

4. PUBLIC IMPROVEMENTS

None

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

0

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 87

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS 0

9. CONTACTS WITH LOCAL OFFICIALS 2

10. SELF-HELP None

11. OTHER U.S. AGENCY SUPPORT: None

12. ATTITUDES OF PEOPLE The efforts of our Medical Contact Team are being very favorably received.

13. NARRATIVE REPORT (TO BE ATTACHED) N/A

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) N/A

Signature _____

C. S. LAMBERT
By Direction

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 2 July 1966

From: Commanding Officer, 3d Engineer Battalion
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding General, 3d Marine Division

Reporting Period 010600 Jul 66 To 020600 Jul 66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
BA ECH	H	AT965765	38		12		95		105	

h. No. Vietnamese under training 1 i. TOTAL 105

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

1. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENTS

a. Location	(H) b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **105**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **201**

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

 Signature _____
C. D. WOOD

DECLASSIFIED

13. At the DA SON dispensary, members of the Battalion Civic Action Team held sick call. A total of 105 persons were treated by the medical staff and the new Vietnamese nurse. Of the total number treated there were 12 males, 38 females, and 55 children. The nurse is progressing well and has been consciously studying English. Her efforts have enabled more treatments to be administered in the dispensary.

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DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 1 July 1966

From: 30 Shore Party Battalion
 To: CG, III MAF (ATTN: G-5)
 Via: CG, 30 Main Div (Attn: G-5)

Reporting Period 30 June 1966 To 1 July 19661. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<u>Khuong Trung 3</u>	<u>H</u>	<u>HT02747</u>	<u>89</u>		<u>1</u>		<u>59</u>		<u>89</u>	

h. No. Vietnamese under training _____ i. TOTAL 892. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
<u>Khuong Trung 3</u>	<u>H</u>	<u>HT02747</u>					<u>89</u>	<u>89</u>		
<u>Khuong Trung 3</u>	<u>H</u>	<u>HT02755</u>							<u>96</u>	<u>135</u>
<u>Sacred Heart</u>		<u>HT02779</u>							<u>100</u>	

h. TOTAL 89 89 196 135

i. Miscellaneous:

16 boxes bubble bath
16 bags candy
100 gals garbage (feeding 100 pigs)

j. Money Donated To: _____ Source: _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress
Red Beach	H		2-121 200 7/12/68	50%

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
Ya-Nao-Guang	V	27035718	6		

6. TOTAL NO. PERSONS ASSISTED , 264

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS, Mr. Son (Khue Trung 3) Hamlet Chief assisted Civil Affairs Team in distribution of goods to Khue Trung 3.

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE : Friendly

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

NOTE: 2 Vietnamese working this
OP.Signature H. G. VALETTE

DECLASSIFIED

HEADQUARTERS
3d Marines (-) (Rein)
3d Marine Division (Rein), FMF
FPO San Francisco

46/ADL/ceh
5080

2 July 1966

From: Commanding Officer 3d Marines
To: Commanding General, III MAF -
Via: Commanding General, 3d Marine Division

Subj: Daily SITREP

Ref: (a) 5080.1
(b) 5080.2A

Encl:

- (1) HQ 3d Marines
- (2) 1st Bn 3d Marines
- (3) 2nd Bn 3d Marines
- (4) 3rd Bn 3d Marines

1. In accordance with reference (a) above
enclosure (1) thru (4) are enclosed here with in
4

D.G. MASON
by direction

DECLASSIFIED

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 2 July 1966From: ~~Headquarters Company, 3d Marines~~To: ~~CG, III MAF (ATTN: G-5)~~Via: (1) ~~Commanding Officer 3d Marines (Attn: Civil Affairs)~~(2) ~~Commanding General 3d Marine Division (Attn: Civil Affairs)~~Reporting Period 01/06/66 To 02/06/66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous: _____

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
Thanh Son	H	AT950760	2	20	45 min

6. TOTAL NO. PERSONS ASSISTED

20

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

Enthusiastic and very friendly

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature E.R. ECHERENT
By direction

Headquarters

Narrative

Another of the regularly scheduled English classes was held at Khanh Son Market (053760). Twenty-two children and adults were in attendance. Besides new vocabulary words and pronunciation, the people are being instructed in proper grammar and conjugation of verbs. The class continues to be very receptive and enthusiastic.

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 22 Jul 66

From: 1st Battalion (AFM) 3d Airborne Division (Rein. PAF)
 To: 1st Battalion (AFM) 3d Airborne Division (Rein. PAF)
 Via: Commanding Officer 3d Airborne Division (Attn: Civil Aff. Co)
 Reporting Period: 10

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<u>Kim Lien</u>	<u>H</u>	<u>923575</u>	<u>10</u>	<u>0</u>	<u>9</u>	<u>0</u>	<u>25</u>	<u>0</u>	<u>44</u>	<u>0</u>
<u>Lo My</u>	<u>H</u>	<u>877845</u>	<u>2</u>	<u>0</u>	<u>2</u>	<u>0</u>	<u>20</u>	<u>0</u>	<u>24</u>	<u>0</u>
<u>Red Card</u>	<u>H</u>						<u>25</u>	<u>0</u>	<u>25</u>	<u>0</u>

h. No. Vietnamese under training 3 i. TOTAL 93

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
							<u>3</u>			

h. TOTAL 3

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
			<u>C. A. BRIDGE</u>

e. Reason: _____

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NARRATIVE REPORT

- (1) Company C treated 10 women 9 men 25 children at Kim Lien 925855
Company D treated 2 women 2 men and 20 children at Le My 897815
Red Ward has 25 children in it

DECLASSIFIED

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 1 July 1966

From: Commanding Officer, 2nd Battalion, 3rd Marines
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding Officer, 3rd Marines (ATTN: Civil Affairs)
Commanding General, 3rd Marine Division (ATTN: G-5)
 Reporting Period 0600 1 July To 0600 2 July 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Duyen Son (1)	H	AT 943663	13	0	16	0	34	0	63	0
Lee Xuan	H	AT 916578	9	0	12	0	22	0	43	0
Ai Nghia	H	AT 912579	28	0	30	0	63	0	111	0
Dai Lee	H	AT 907598	8	0	6	0	22	0	36	0

h. No. Vietnamese under training one (1) i. TOTAL 253

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Duyen Son (1)	H	AT 943663	0	0	0	0	23	46		
Ai Nghia	H	AT 912579	0	0	0	0	50	100		

h. TOTAL 146

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

		(H)			Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress	

5. ENGLISH LANGUAGE CLASSES

		(H)			
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **399**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **one (1)**

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE **very good**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

CHARLES E. HURST
By direction

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 02 July 66

From: CO, 3d Battalion, 3d Marines
 To: CG, III MAF (ATTN: G-5)
 Via: (1) CO, 3d Marines (Attn: Civil Affairs)
 (2) CG, 3d Marine Division (Attn: Civil Affairs)
 Reporting Period 01/0600H To 02/0600H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
RAS		949721	4		2		7		13	
GAC #1		947700	8		4		52		64	
GAC #2		922724	3		3		4		10	

h. No. Vietnamese under training 1 i. TOTAL 87

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress
CAC #2		922724	dispensary	in progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
CAC #1		947700	8		
CAC #2		922724	13		

6. TOTAL NO. PERSONS ASSISTED 108

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 1

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

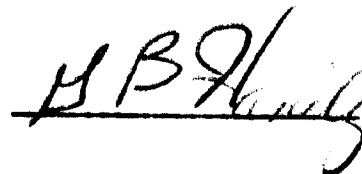
11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE GOOD

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature



4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **None**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **None**8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **None**9. CONTACTS WITH LOCAL OFFICIALS **None**10. SELF-HELP **None**11. OTHER U.S. AGENCY SUPPORT: **None**12. ATTITUDES OF PEOPLE **N/A**13. NARRATIVE REPORT (TO BE ATTACHED) **N/A**14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) **N/A**

Signature _____

M. J. GILBER
By direction

DAILY CIVIC ACTION ACTIVITY REPORT PART II
 III MAF 5081

DATE 1 July 1966

From: Commanding Officer, 3d Reconnaissance Battalion
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding General, 3d Marine Division (Rein), FMF

Reporting Period 010600 To 020600 July 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training 0 i. TOTAL 0

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL 0

i. Miscellaneous:

j. Money Donated To: N/A Source N/A

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DAILY CIVIC ACTION ACTIVITY REPORT, PART II
III MAF 5081

DATE: 1 July 1966

From: **Civil Affairs Officer, 4thBn, 12thMar**
To: **CG, III MAF (Atten: G-5)**
Via: **Civil Affairs Officer, 12thMar**

Reporting Period: 0600 30 June 1966 To: 1 July 1966

1. MEDICAL/DENTAL ASSISTANCE

(H)			d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
a. Location	b.(V)	c. Coord	MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. Number Vietnamese under training: _____ i. TOTAL: _____

2. PERSONAL ASSISTANCE

(H)			d. FOOD		e. CLOTHING		f. SOAP		g. MISC	
a. Location	b.(V)	c. Coord	Lbs	Pers	Lbs	Pers	Bars	Pers	Quant.	Pers
HqBtry									Scrap	Lumber

h. TOTAL: _____

i. Miscellaneous: **Khawn Son Hamlet "951766" was given scrap lumber for cooking.**

j. Money donated to: _____ Source: _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (include coord)

k. Reason: _____

4. PUBLIC IMPROVEMENTS

a. Location	(H)	c. Coord	d. Type construction	Completed/
	b. (V)			e. In progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H)	c. Coord	d. Adult	e. Children	f. Duration
	b. (V)				

6. TOTAL NUMBER OF PERSONS ASSISTED: _____
7. TOTAL NUMBER OF PERSONS UNDERGOING VOCATIONAL TRAINING: _____
8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS: _____
9. CONTACTS WITH LOCAL OFFICIALS: _____
10. SELF-HELP: _____
11. OTHER U. S. AGENCY SUPPORT: _____
12. ATTITUDES OF PEOPLE: _____
13. NARRATIVE REPORT (TO BE ATTACHED).
14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED).

B. F. Edwards

B. F. EDWARDS
Captain USMC
 (Acting)
 (United States Action Officer)

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 30 June 66

From: Commanding Officer, 1st Battalion, 12th Marines
To: CG, III MAF(ATTN: G-5)
Via: Commanding Officer, 12th Marines

Reporting Period 300600H To 010600H

1. MEDICAL/DENTAL ASSISTANCE

[illegible]

h. No. Vietnamese under training _____ i. TOTAL _____ 19

2. PERSONAL ASSISTANCE

[illegible]

M i s c e l l a n e o u s:

1. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. adult b. Child C. From d. To (Includ
cooper

Reason: _____

4. PUBLIC IMPROVEMENTS

(H)				Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress

5. ENGLISH LANGUAGE CLASSES

(H)						
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration	

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTRACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT(TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 12/11/68

FROM: ~~Commanding Officer~~ 1st Battalion, 12th Marines
TO: ~~Commanding Officer~~ 1st Battalion, 12th Marines
Via: Commanding Officer, 12th Marines

Reporting Period 01-01-00 To 01-01-00

[illegible]

h. No. Vietnamese under training _____ i. TOTAL 11

2. PERSONAL ASSISTANCE						e. CLOTHING	f. FOOD	g. SOAP	h. MISG.
a. Location	b. (V)	c. Coord.	Lbs.	Pers.	Lbs.	Pers.	Pars.	Pers.	Quar.
NAM-8	H	A0037039			20	6			
h. TOTAL									

h. TOTAL	
----------	--

j. Money Donated To: _____ Source _____

a.	adult	b. Child	c. From	d. To (Inclu 0000)
e				

Reason: _____

4. PUBLIC IMPROVEMENTS

(H)				Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress
WATER	N	AT999855	SCHOOL WALLS, PAINT	IN PROGRESS

5. ENGLISH LANGUAGE CLASSES

(H)					
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

17

7. TOTAL NO PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTRACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT(TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature D. A. BRISBY
By direction

Today, the Battalion, Civic Action NCO, Interpreter, the Hamlet Chief of NAM-O (AT935835), and the Headmaster of the school at NAM-O discussed painting the school house. Twelve (12) gallons of paint was presented to the Headmaster and work will begin on the 8th of July. The Headmaster also expressed a desire to build a reading room at the school for which wood will be needed for the bookshelves.

Mortar Battery Civic Action NCO delivered 20 pounds of food to the family of the man who was injured by a grenade. This contribution of food will help sustain the family until he is able to go back to work.

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 2 July 66From: Commanding Officer, 1st 8 Inch Battery (SP)To: CG, III MAF (ATTN: G-5)Via: Commanding Officer, 12th MarinesReporting Period 020000 To 0300001. MEDICAL/DENTAL ASSISTANCE NEGATIVE REPORT

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

HEADQUARTERS
1st Marines, 1st Marine Division (Rein), FMF
FPO, San Francisco, 96602

46/GRE/deg
5080
2 July 1966

From: Commanding Officer
To: Commanding General, XII Marine Amphibious Force (Attn: G-5)
Via: Commanding General, 3d Marine Division (Rein) FMF (Attn: G-5)

Subj: Daily Civil Affairs Situation Report

Ref: (a) ForcesO 5081.1A

Encl: (1) HqCo. 1st Marines CA rpt for 2Jul66
(2) 1/1 CA rpt for 2Jul66
(3) 3/1 CA rpt for 2Jul66

1. Enclosures (1) through (3) are forwarded in accordance with reference (a).

G. R. KESSER
By direction

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
 III MAF 5081

DATE 2 Sep

From: SG, Headquarters Company, 1st Marines
 To: CG, III MAF (ATTN: G-5)
 Via: CG, 3d Marine Division (Head) FMV (ATTN: G-5)
CG, 1st Marine (-) (Head) (ATTN: GAG)
 Reporting Period 080000Z To 080000Z

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
AN TUA (1)	H	080000	10		1		11		11	
AN TUA (2)	H	080000	9		1		11		11	

h. No. Vietnamese under training _____ i. TOTAL 62

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
AN TUA (1)	H	080000					17	17		
AN TUA (2)	H	080000					17	17		

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

132

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

friendly

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature

Reported by telephone by
 MARGARET E. F. BLAND

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 2 July 1966

From:

To: CG, 1st Marine Division (1st) Marines

Via:

CG, 3d Marine Division (Main) (Attn: G-3)Reporting Period 010000Z to 020600Z

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<u>1/1 of</u>		<u>071605</u>	<u>15</u>		<u>1</u>		<u>1</u>		<u>21</u>	

h. No. Vietnamese under training _____

i. TOTAL 21

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source: _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	(H) b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

21

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

no change

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

Reported by telephone by
Sgt. J. A. STEIN

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 2 July 1966

From: **CG, 3d Battalion, 1st Marines**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **CG, 3d Marine Division (Main) SMC (ATTN: G-5)**
CG, 1st Marine (-) (Main), (ATTN: G-5)
 Reporting Period 010000Z To 000000Z

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Chung Dung	CS	092694	7		3		24		60	
An Thanh	H	071043	4		4		47		37	
Don Do	V	0572	04		0		74		24	
Don Lo	H	071044	7		3		31		61	

h. No. Vietnamese under training _____ i. TOTAL 200

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	(H) b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

290

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

no change

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

Reported by telephone by
Capt. Donald MARION

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 2 Jul 66

From: 29th Civil Affairs Company Refugee Team

To: CG, III MAF (ATTN: G-5)

Via:

Reporting Period 0600 1 Jul 66 To 0600 2 Jul 66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Dai Loo			16		18		63		97	

h. No. Vietnamese under training _____ i. TOTAL 97

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **17,345**

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS **Assistant District Chief**

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT: **USAID**

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature **J. BRANTLEY**
Maj USARMY
Project Officer

NARRATIVE REPORT

1. Difficulty in getting refugees into temporary shelter is still being encountered. Problems seem to be that people resent being under canvas and want houses built. I have explained manytimes that this is only a temporary measure but this appears not to get across. District chief today stated that screening of the families and setting up temporary shelters have began O/A 3Jul at the latest.

2. The total number of refugees previously reported now appear to include old and new refugees. Old refugees are those who have wondered into the Dai Loc area almost one year ago because they could not live under VC rule and harrassment. New refugees are those who have arrived since 12Jun (Operation Georgia) to date. Assistant District Chief and District Chief say these number approximately 1400 families. It will take almost a week to come up with a compitent list of these new refugees. I have told District Chief that food will only be distributed to the new refugees in the future. Most of the old refugees have built permanent housing and are what I would consider to be resettled. If there are old refugees without housing they, too, will be offered temporary shelters and assistance.

3. Attitude of people (refugees) is good. Attitude of village chief and Asst Chief is to get all they can while the Hand-out lasts. This must be stopped and the proper solution lies in feeding and assisting only those who help themselves by moving and building their own temporary shelters.

4. The following personnel are needed to fulfill this mission:

29th CA Co

Maj BRANTLEY
Lt WILLIAMSON
SSgt ROUNDTREE
SP4 KANUNISKY (Medic)
Pvt HYATT

ARVN CA Unit

1 ARVN Officer
3 ARVN EM (Include one Medic)
244th PayOpr Team
will be utilized as needed and
are currently billeted in 29th
DP area

The 41st DP team has been returned to DaNang (III MAF) to provide assistance at Dien Ban.

July SITREP No. 3/66
DIVISION CIVIC ACTION RECAP

	<u>Da Nang</u>	<u>Chu-Lai</u>	<u>Fhu-Bai</u>
A. <u>Medical Assistance</u>			
No. female adults assisted.....	<u>226</u>		<u>42</u>
No. male adults assisted.....	<u>147</u>		<u>41</u>
No. children under 18 assisted.....	<u>930</u>		<u>184</u>
Total persons assisted.....	<u>1303</u>		<u>267</u>
B. <u>Dental Assistance</u>			
No. of Examinations.....	_____		_____
No. of Extractions.....	_____		_____
No. of Filings.....	_____		_____
Total persons assisted.....	_____		_____
C. <u>Construction Assistance</u>			
No. projects initiated.....	_____		_____
No. projects under construction.....	<u>5</u>		_____
Total No. projects completed.....	_____		_____
D. <u>Personal Assistance</u>			
No. pounds of food distributed.....	<u>750</u>		_____
No. persons receiving food.....	<u>150</u>		_____
No. pounds of clothing distributed.....	_____		_____
No. persons receiving clothing.....	_____		_____
No. bars of soap distributed.....	<u>309</u>		<u>12</u>
No. persons receiving soap.....	<u>269</u>		<u>12</u>
E. <u>Evacuation Assistance</u>			
No. adults evacuated medically.....	<u>1</u>		_____
No. children under 18 evacuated medically.....	<u>1</u>		_____
No. adults evacuated operationally.....	_____		_____
No. children evacuated operationally.....	_____		_____
No. persons above returned to Hanoi.....	_____		_____
F. <u>Contacts with local personnel</u>			
No. initial contacts.....	_____		_____
No. followup contacts.....	<u>4</u>		_____
G. <u>OTHER</u>			

3 July 1966

DECLASSIFIED

4th Marines (-) (Rein), 3d Marine Division (Rein), FMF
c/o FPO San Francisco, 96602

BNB/ceb
1 July 66

From: Civil Affairs Officer, 4th Marines
To: CG, 3d Marine Division (ATTN: G-5)

Subj: Operation Jay, Civic Action Report

1. The following information is provided in order to supplement the daily civic action SITREP of which covered the period 300600H June to 010600H July:

a) Final assistance totals for Operation Jay are as follows:

(1) MEDCAP treatments	-----212
(2) Civilian MED EVACS	-----8
(3) Materials distributed:	
Bulgar wheat	-----1,200 lbs.
Clothing	-----300 lbs.
Cooking oil	-----12 gal.
Candy	-----60 lbs.
Soap	-----1,000 bars

b) A survey was conducted by 2nd BN., 4th Marines and Phong Dien District officials which accounted for 140 damaged or destroyed homes, principally in My Phu Hamlet (566424). Foodstuffs and livestock were for the most part unscathed. As long as these two elements are present, most villagers desire to remain on their lands and rebuild.

c) The estimate of rice captured on Operation Jay was reduced on 1 June from 120 tons to 75 tons. 30 tons were removed to Phong Dien District Headquarters, Luong Mai Base, and Dong Ho Base. 45 tons were kept in the area to provide a three (3) month food supply for 1,000 people.

d) It was estimated that approximately 50% of the people assisted were Catholic with a comparable number of Buddhists. There were also small number of animists and agnostics.

e) On 1 June, Commander James Powell said mass in the village of La Ha 2,000 meters from My Phu, the service was attended by 25 Marines and 125 Vietnamese nationals.

BARRY N. BEEK
1stLt USMC

DECLASSIFIED

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HEADQUARTERS
4th Marines (-) (Rein), 3d Marine Division (Rein), FMF
c/o FPO San Francisco, 96602

BNB/ceb
2 July 66

From: Civil Affairs Officer, 4th Marines
To: CG, III MAF (ATTN: G-5)
Via: CG, 3d MarDiv (ATTN: G-5)

Subj: Daily Civic Action Activity Report Period 010600H to 020600H
July 66

Ref: (a) Division Order 5080.2A

Encl: (1) Daily SIT Report from 1st Battalion, 4th Marines

1. Enclosure (1) reviewed and forwarded.

Respectfully submitted

HARRY N. BECK
1stLt USMC

DECLASSIFIED

DECLASSIFIED

DATE 2-11-66

Reporting Period 1 Jul 66 To 2 Jul 66

a. Location	b. (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Thuy Duong	V	882173	9		7		34		50	
Thuy Tap	V	210142	7		8		55		70	
Thuy Thu	V	912119	6		7		12		25	
Loc Don	V	927102	8		5		13		26	
Thuy Duong	V	797193	10		12		63		85	
Loc Don	V	933086	2		2		7		11	

[illegible]

h. TOTAL

j. Money Donated To:	Source
1. _____	_____
2. _____	_____
3. _____	_____
4. _____	_____
5. _____	_____
6. _____	_____
7. _____	_____
8. _____	_____
9. _____	_____
10. _____	_____
11. _____	_____
12. _____	_____
13. _____	_____
14. _____	_____
15. _____	_____
16. _____	_____
17. _____	_____
18. _____	_____
19. _____	_____
20. _____	_____
21. _____	_____
22. _____	_____
23. _____	_____
24. _____	_____
25. _____	_____
26. _____	_____
27. _____	_____
28. _____	_____
29. _____	_____
30. _____	_____
31. _____	_____
32. _____	_____
33. _____	_____
34. _____	_____
35. _____	_____
36. _____	_____
37. _____	_____
38. _____	_____
39. _____	_____
40. _____	_____
41. _____	_____
42. _____	_____
43. _____	_____
44. _____	_____
45. _____	_____
46. _____	_____
47. _____	_____
48. _____	_____
49. _____	_____
50. _____	_____
51. _____	_____
52. _____	_____
53. _____	_____
54. _____	_____
55. _____	_____
56. _____	_____
57. _____	_____
58. _____	_____
59. _____	_____
60. _____	_____
61. _____	_____
62. _____	_____
63. _____	_____
64. _____	_____
65. _____	

[illegible]

e. Reason:

4. PUBLIC IMPROVEMENTS

a. Location	(H) b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **239**

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF - HELP

11. OTHER U. S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED) **Receptive**

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 3 Jul 66

From: Commanding Officer, HHC Co 3d MEBn 3d MarDiv (Re n), FHF
To: CG, III MAF (ATTN: G-5)
Via: Commanding General, 3d Marine Division (Rein), FHF

Reporting Period 0600 2 Jul 66 To 0600 3 Jul 66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
DONG HAI	H	002701	7		3		103		113	

h. No. Vietnamese under training 0 **i. TOTAL 113**

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
DONG HAI	H	002701					113	113		

h. TOTAL 113 113

i. Miscellaneous: None

j. Money Donated To: 0 Source N/A

3. EVACUATION ASSISTANCE None

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: N/A

4. PUBLIC IMPROVEMENTS

None

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	e. In Progress	Completed/

5. ENGLISH LANGUAGE CLASSES

0

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 113

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 0

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS 0

9. CONTACTS WITH LOCAL OFFICIALS 2

10. SELF-HELP None

11. OTHER U.S. AGENCY SUPPORT: N/A

12. ATTITUDES OF PEOPLE

The efforts of our Medical Contact Team are being

13. ~~ANALYTICAL REPORT~~ ^{ANALYTICAL REPORT} (TO BE ATTACHED)

N/A

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) N/A

Signature _____

C. D. LAMBERT
By Direction

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 2 July 1966

From: 3D Shore Party Battalion
 To: CG, III MAF (ATTN: G-5)
 Via: CG, 3D Marine (Attn: G-5)

Reporting Period 1 July 1966 To 2 July 19661. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<u>Phi Thuan</u>	<u>V</u>	<u>YD5530</u>	<u>1</u>		<u>1</u>		<u>9</u>		<u>11</u>	
<u>Thien Hoa Quan</u>	<u>V</u>	<u>YD5530</u>	<u>5</u>		<u>1</u>		<u>25</u>		<u>31</u>	

h. No. Vietnamese under training _____

i. TOTAL 462. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
<u>Phi Thuan</u>	<u>H</u>	<u>BT01718</u>							<u>96</u>	<u>144</u>
<u>Scared Heart</u>		<u>BT01579</u>							<u>140</u>	
<u>Phi Thuan</u>	<u>V</u>	<u>YD5530</u>					<u>11</u>	<u>11</u>		
<u>Thien Hoa Quan</u>	<u>V</u>	<u>YD5530</u>					<u>25</u>	<u>25</u>		

h. TOTAL 46 46 196 144

i. Miscellaneous: 48 boxes bubble bath
40 bags candy
200 gals garbage (feeding 100 pigs)

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress
Red Beach	V		Earth area F/refugees	2/3

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED, 224

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS, Mr. L. Van Dai (Khuong Trung H) Hamlet leader assisted Civil Affairs Team in distribution of goods to Khuong Trung H.

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE, Friendly

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

NOTE: V, Vietnamese working this
CP.

Signature H. G. VALENTINE

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 1 July 66

From: **CG, 3d TANK BN**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **CG, 3d MARINE DIV**

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Phung Bac	N	998708	3	0	2	0	45	0	50	0

h. No. Vietnamese under training 6 Nurses i. TOTAL 50 0

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
GP		989708							200	100

h. TOTAL 200 100

i. Miscellaneous: **200 lbs. of garbage to 100 people for livestock feed**

j. Money Donated To: None Source None

3. EVACUATION ASSISTANCE **None**

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENTS

				Completed/
a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. In Progress
Phong Bao	H	998888	New room for school	In Progress
Phong Bao	H	882720	Village market place	In Progress
Phong Bao	H	995705	Water pump for farmers	In Progress
Nea Gaeng 2	H	820734	Desks & seats for school	In Progress

5. ENGLISH LANGUAGE CLASSES

(H)					
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **102**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **6**8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **None**9. CONTACTS WITH LOCAL OFFICIALS **1**10. SELF-HELP **None**11. OTHER U.S. AGENCY SUPPORT: **None**12. ATTITUDES OF PEOPLE **No Change**13. NARRATIVE REPORT (TO BE ATTACHED) **None**14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) **None**

Signature

R.E. Mathingly
~~R.E. MATHINGLY~~
 by direction

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
 III MAF 5081

DATE 2 July 1966

From: **Commanding Officer, 1st Amphibian Tractor Battalion**
 To: **CG, III MAF (ATTN: G-5)**
 Via:

Reporting Period 020600H To 030600H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
None										

h. No. Vietnamese under training 4 times i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
None										

h. TOTAL _____

i. Miscellaneous: Approximately 250 of excess foodstuffs (garbage) was distributed to 35 villagers of Phong Le Bae (1) at (AT995712). This excess food is used to feed the village livestock.

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
None			

e. Reason: _____

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4. PUBLIC IMPROVEMENTS

a. Location	(H)	c. Coord.	d. Type Construction	Completed/
	b. (V)			e. In Progress
None				

5. ENGLISH LANGUAGE CLASSES

a. Location	(H)	c. Coord.	d. Adult	e. Children	f. Duration
	b. (V)				
None					

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 4

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature D. A. DUFFY
by direction

DATE 2 Jul 1966

4. PUBLIC IMPROVEMENTS

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress
None				

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
None					

6. TOTAL NO. PERSONS ASSISTED 269

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING None

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS None

9. CONTACTS WITH LOCAL OFFICIALS None

10. SELF-HELP None

11. OTHER U.S. AGENCY SUPPORT: None

12. ATTITUDES OF PEOPLE Friendly

13. NARRATIVE REPORT (TO BE ATTACHED) See attached

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) None

Signature BROCK A. HEFLIN

NARRATIVE REPORT:

Ninety-two (92) children from Cam Hoa Hamlet and Seventy-eight (78) children from Yen Hoa Hamlet accompanied by Nine (9) adults were guests at a party given by the Officers and men of the 3d Antitank Battalion. The party was held in the 3d Antitank Battalion Messhall with a 4th of July motif. The children were served a meal which included hot dogs and ice cream. It was interesting to watch the children's reaction to the ice cream. Since the children and adults alike insisted on dipping their salad and hot dogs into the ice cream, it can only be assumed that they took the ice cream to be a superior type of Nuoc-Nam (Fish sauce). Each child departed with gifts consisting of soap, writing paper, pencils and toys.

The people of Yen Hoa picked up 41 bags of cement today for hamlet projects. The people also spread fertilizer which was recently distributed thru USAID. Rice fields previously fertilized are a real eye opener and are a testimony to the efforts of USAID.

HEADQUARTERS
3d Marines (-) (Rein)
3d Marine Division (Rein), FMF
FPO San Francisco

46/ADL/ceh
5080

3 July 1966

From: Commanding Officer 3d Marines
To: Commanding General, III MAF
Via: Commanding General, 3d Marine Division

Subj: Daily SITREP

Ref: (a) 5080.1
(b) 5080.2A

Encl: (1) 1st Lt 3d Marines
(2) 1st Lt 3d Marines
(3) 1st Lt 3d Marines

1. In accordance with reference (a) above enclosure (1) thru () are enclosed here with in

D.G. MASON
by direction

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 1 July 1966

From: 1st Battalion, 3d Marines, 3d Marine Division (Rein), MAF
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding Officer, 3d Marines (ATTN: Civil Affairs)
Commanding General, 3d Marine Division (ATTN: Civil Affairs)
 Reporting Period _____ To _____

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
LE MY	H	997045	4	0	3	0	11	0	40	0
THANH VINH	H	927797	8	0	0	0	3	0	14	0

h. No. Vietnamese under training 3i. TOTAL 54

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

51

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

3

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature C. B. BRUCE

2 July 1966

NARRATIVE REPORT

- (1) Company D treated 4 women 3 Men and 33 children at LE MY 097015.
Battery C treated 8 women and 3 children at THANH VINH 927797.

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 2 July 1966

From: Commanding Officer, 2nd Battalion, 3rd Marines
 To: CG, III MAF (ATTN: G-5)
 Via: (1) Commanding Officer, 3rd Marines (Attn: Civil Affairs)
(2) Commanding General, 3rd Marine Division (Attn: Civil Affairs)
 Reporting Period 0600 2 July To 0600 3 July 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<u>Duyen Son (1)</u>	<u>N</u>	<u>AT 913643</u>	<u>9</u>	<u>0</u>	<u>11</u>	<u>0</u>	<u>22</u>	<u>0</u>	<u>42</u>	<u>0</u>
<u>Loa Xuan</u>	<u>N</u>	<u>AT 916578</u>	<u>13</u>	<u>0</u>	<u>10</u>	<u>0</u>	<u>51</u>	<u>0</u>	<u>62</u>	<u>0</u>
<u>At Ngia</u>	<u>N</u>	<u>AT 912579</u>	<u>8</u>	<u>0</u>	<u>19</u>	<u>0</u>	<u>47</u>	<u>0</u>	<u>75</u>	<u>0</u>

h. No. Vietnamese under training _____ i. TOTAL 203 0

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
<u>At Ngia</u>	<u>N</u>	<u>AT 912579</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>40</u>	<u>20</u>	<u>0</u>	<u>0</u>

h. TOTAL 40 20

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
<u>1 Female</u>	<u>1 small girl</u>	<u>Loa Xuan AT 916578</u>	<u>G-Med coordinates</u>
			<u>unk</u>

e. Reason: Woman had shrapnel in right side, and little girl had bullet hole through & through right shoulder. Evacuated by helicopter.

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4. PUBLIC IMPROVEMENTS

a. Location	(H) b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **209**

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE **very very friendly**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____
CHARLES E. HUNST
 By direction

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 11-13-64

From: CG, III MAF (ATTN: G-5)
To: CG, III MAF (ATTN: G-5)
Via: CG, III MAF (ATTN: CIVIL AFFAIRS)
Reporting Period 02/0000 To 03/0000

1. MEDICAL/DENTAL ASSISTANCE

[illegible]

h. No. Vietnamese under training 1 i. TOTAL 150

2. PERSONAL ASSISTANCE

[illegible]

h. TOTAL

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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4. PUBLIC IMPROVEMENTS

(H)				Completed/
a. Location	b.(V)	c. Coord.	d. Type Construction	e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
		147700	12		
		147720	12		

6. TOTAL NO. PERSONS ASSISTED 171

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 1

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 27 JUL 68

From: Commanding Officer, 1st Battalion, 12th Marines
 To: CG, III MAF (AFIN: 5-3)
 Via: Commanding Officer, 12th Marines

Reporting Period 020600H To 030600H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOT
			MED.	DENT.	MED.	DENT.	MED.	DENT.	
THANH VINH	H	AT925796	2		1		1		12
HOA KHUONG	H	AT995729			1		1		1
NATOC	H	AT995899	1		1		12		14

h. No. Vietnamese under training _____ i. TOTAL 30

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	e. CLOTHING		f. FOOD		g. SOAP		h. MIS.
			Lbs.	Pers	Lbs.	Pers	Lbs.	Pers	

h. TOTAL _____

Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. adult b. Child c. From d. To (Inclu. coord)

Reason: _____

4. PUBLIC IMPROVEMENTS

(H)					Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress	

5. ENGLISH LANGUAGE CLASSES

(H)					
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

30

7. TOTAL NO PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTRACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT(TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature D. A. NELSON
By direction

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT, PART II
III MAF 5081DATE: 2Jul66From: **Civil AFD 1st Officer, 4thBn, 12thMar**To: **CC, III MAF (Attn: G-5)**Via: **Civil AFD 1st Officer, 4thBn, 12thMar**Reporting Period: 0600 1Jul66 To: 0600 2Jul66

1. MEDICAL/DENTAL ASSISTANCE

(H)			d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
a. Location	b. (V)	c. Coord	MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
HaBzy		921791	1		2		32			

h. Number Vietnamese under training: _____ i. TOTAL: _____

2. PERSONAL ASSISTANCE

(H)			d. FOOD		e. CLOTHING		f. SOAP		g. MISC	
a. Location	b. (V)	c. Coord	Lbs	Pers	Lbs	Pers	Bars	Pers	Lbs	Pers
HaBzy		921791								

h. TOTAL: _____

i. Miscellaneous: **The people of Khank Son Hamlet were brought in HaBzy camp to pickup scrap lumber for the hamlet.**

j. Money donated to: _____ Source: _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (include coord)

k. Reason: _____

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4. PUBLIC IMPROVEMENTS

a. Location	(H)	c. Coord	d. Type construction	Completed/
	b. (V)			e. In progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H)	c. Coord	d. Adult	e. Children	f. Duration
	b. (V)				

6. TOTAL NUMBER OF PERSONS ASSISTED: _____
7. TOTAL NUMBER OF PERSONS UNDERGOING VOCATIONAL TRAINING: _____
8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS: _____
9. CONTACTS WITH LOCAL OFFICIALS: _____
10. SELF-HELP: _____
11. OTHER U. S. AGENCY SUPPORT: _____
12. ATTITUDES OF PEOPLE: _____
13. NARRATIVE REPORT (TO BE ATTACHED):
14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED):

R. C. CRISP

Capt USMC

(Unit Civic Action Officer)

DECLASSIFIED

HEADQUARTERS COMPANY
Headquarters Battalion
3d Marine Division
APO San Francisco 96602

WLM:jmh
1700
3 July 66

From: Civil Affairs Officer, Headquarters Battalion, 3d Marine Division
To: Commanding General, III MAF (Attn: Civil Affairs Officer)

Subj: Situation Report number 227 for period as of 0600 3 July 1966

Ref: (a) ForMCO 5081.1A
(b) DivO 5000.2A

Encl: (1) Daily Civic Action Activity Report
(2) Narrative Summary

1. In accordance with reference (a) and (b), enclosures (1) and (2) are submitted herewith.

W. L. MATTMILLER

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
 III MAF 5081

DATE 1 July 66

From: Civil Affairs Officer, Headquarters Battalion, 3d Marine Division
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding General, 3d Marine Division, (Attn: Civil Affairs Officer)

Reporting Period 0600 23 Jul 66 To 0600 30 Jul 66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
N/A										

h. No. Vietnamese under training N/A 1. TOTAL N/A

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
N/A										

h. TOTAL N/A

i. Miscellaneous:

N/A

j. Money Donated To: Buddhist Orphanage (HOA PHAT) Source: Officer and men of Headquarters Battalion

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
N/A			

e. Reason: N/A

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress
N/A				

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
N/A					

6. TOTAL NO. PERSONS ASSISTED N/A

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING N/A

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS N/A

9. CONTACTS WITH LOCAL OFFICIALS Friendly

10. SELF-HELP N/A

11. OTHER U.S. AGENCY SUPPORT: N/A

12. ATTITUDES OF PEOPLE Friendly

13. NARRATIVE REPORT (TO BE ATTACHED) 1

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) N/A

Signature W. L. MATTHEW

NARRATIVE SUMMARY #227

Headquarters Battalion Civil Affairs personnel visited the Buddhist Orphanage at HOA PHAT Village (988767) and presented the Venerable THICH THANH HUU \$20,000.00 piasters to be used for the construction of the school building currently underway on the orphanage grounds. Negotiations were discussed for the procurement of gravel to be used in the school building project.

Headquarters Battalion continues to employ a civilian work force of 79, they are employed as follows: 36 are employed as kitchen helpers, 3 as head kitchen helpers, 2 as labor foremen, 27 as laborers, 4 as carpenters, 3 as stone masons, 2 as interpreters, one as a typist and one as a matron.

ENCLOSURE (2)

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 2 July 1966

From: **Commanding Officer, 3d Reconnaissance Battalion**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **Commanding General, 3d Marine Division (Rein), RVN**

Reporting Period 020600 To 030600 July 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: N/A Source N/A

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENTS

a. Location	(H) b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **None**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **None**8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **None**9. CONTACTS WITH LOCAL OFFICIALS **None**10. SELF-HELP **None**11. OTHER U.S. AGENCY SUPPORT: **None**12. ATTITUDES OF PEOPLE **N/A**13. NARRATIVE REPORT (TO BE ATTACHED) **N/A**14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) **N/A**

Signature _____

M. J. GILHEA
By direction

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 3 July 1966

From: Commanding Officer, 3d Engineer Battalion
To: CG, III MAF (ATTN: G-5)
Via: Commanding General, 3d Marine Division

Reporting Period 020600 Jul 66 To 030600 Jul 66

1. MEDICAL/DENTAL ASSISTANCE

[illegible]
i. TOTAL

2. PERSONAL ASSISTANCE

[illegible]

h. TOTAL

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	(H) b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 201

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

G. D. WOOD

DECLASSIFIED

13. Members of the 3d Engineer Battalion Civic Action Team were invited to a party given by the hamlet priest at PHU HA. Unfortunately, many members could not attend since the invitation was given at short notice and prior commitments had been made. The invitation was a gesture characteristic of the friendship that has developed between hamlet members in PHU HA and the 3d Engineers.

Training has continued with the Vietnamese nurse. Arrangements have been made for her to work in the Industrial Relations Office where medical treatment may be provided the indigenous employees.

DECLASSIFIED

DECLASSIFIED

REPORT SEVEN AGENCY ACTIVITY REPORT PART II
JUL 1966

DATE 1 July 1966

From: **Commanding Officer**
To: **CG, III MAF (ATTN: G-5)**
Via: **Commanding General**

Reporting period: 0600 2 JUL 66 to 0600 3 JUL 66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			WELL	ILL	WELL	ILL	WELL	ILL	WELL	ILL
14 Nodda	(V)	979724			4		1		5	

h. No. Vietnamese under training: 1

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD		e. CLOTHING		f. SOAP		g. MISC	
			WELL	ILL	WELL	ILL	WELL	ILL	WELL	ILL

h. TOTAL: _____

i. Miscellaneous: _____

j. Money donated to: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENT

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED: 5

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING: 1

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS:

9. CONTACTS WITH LOCAL OFFICIALS:

10. SELF-HELP:

11. OTHER U. S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE:

13. NARRATIVE REPORT (TO BE ATTACHED):

14. CHANGES IN SIGNIFICANT DATA (TO BE ATTACHED):

Signature G. "H" VATERG
By Director

DECLASSIFIED

PART II. #13

1. The following Vietnamese personnel were treated at this medical facility:
 - a. One male adult treated for chest pain. Returned to duty.
 - b. One male adult treated for laceration, chin and chest pain. Evacuated to USOM Hospital.
 - c. One female child treated for ankle injury. Returned to hamlet.
 - d. One VCS treated for GS/W, T & T, rt. chest. Evacuated to ARVN Hospital.
 - e. One VCS treated for GS/W, rt. groin. Evacuated to ARVN Hospital.
2. Two Vietnamese remaining as inpatients.

C. "R" WATERS
By direction

HEADQUARTERS
1st Marines, 1st Marine Division (Rein), FMF
FPO, San Francisco, 96602

46/GRK/2ag
3080
3 July 1966

From: Commanding Officer
To: Commanding General, III Marine Amphibious Force (Attn: G-5)
Via: Commanding General, 3d Marine Division (Rein), FMF (Attn: G-5)

Subj: Daily Civil Affairs Situation Report

Ref: (a) ForceO 5001.1A

Encl: (1) HqCo. 1st Marines CA rpt for 3Jul66
(2) 1/1 CA rpt for 3Jul66
(3) 3/1 CA rpt for 3Jul66
(4) List of Nien Nhon District Government Officials
(5) List of Dien Ban District Government Officials
(6) List of Hoa Vang District Government Officials

1. Headquarters, 1st Marine Regiment

a. Narrative Report - The CAO was briefed on the background and progress of the Ngä Nanh San Campaign by the Hoa Vang District Sub-Sector advisor.

2. Enclosures (1) through (3) are forwarded in accordance with reference (a).

3. Enclosures (4) through (6) are forwarded as additions to or change to the Significant Data Report.

G. N. KESSER
By direction

DAILY CIVIC ACTION ACTIVITY REPORT PART II
 III MAF 5081

DATE 3 July 1966

From: **CO, Headquarters Company, 1st Marines**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **CO, 3d Marine Division (Rein), FME (ATTN: G-5)**
CO, 1st Marines (-) (Rein) (ATTN: G-5)
 Reporting Period 000000Z to 090000Z

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
An Bn (1)	H	000603	10		2		15		27	
An Bn (2)	H	000609	2		1		3		11	
3rd Bn	H	000601	2		1		12		22	

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
An Bn (1)	H	000603								
An Bn (2)	H	000609					20	20		
3rd Bn	H	000601					20	20		
							20	20		

h. TOTAL

i. Miscellaneous:

70 bars of soap for 70 Persons

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **130**

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE **no change**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

Reported by telephone by
 Sgt. E. F. BLAND

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 3 July 1966

From: CG, 3rd Battalion, 1st Marines
 To: CG, III MAF (ATTN: G-5)
 Via: CG, 3d Marine Division (Main), FM (ATTN: G-5)
CG, 1st Marine (-) (Main), (ATTN: GAG)
 Reporting Period 000000 To 000000

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<u>1/1</u>		<u>071000</u>	<u>00</u>				<u>0</u>		<u>0</u>	

h. No. Vietnamese under training _____ i. TOTAL 00

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

19

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

Reported by telephone by
Sgt. Maj. J. D. SKEELT

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 3 July 1966

From:

To: **CG, 3d Marine Division (Main), FMF (Attn: G-5)**

Via:

CG, 3d Marine Division (Main), FMF (Attn: G-5)

Reporting Period: **1 June (-) (End of) (Attn: G-5)**

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Base Camp	V	000000	11		14		00		25	
Base Camp	V	000000	11		14		00		25	
Base Camp	V	000000	11		14		00		25	
Base Camp	V	000000	11		14		00		25	

h. No. Vietnamese under training _____

i. TOTAL **25**

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
V		Base Camp	Base Camp

e. Reason: _____

Report to Unit

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED ~~334~~

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE ~~change~~

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

Reported by telephone by
Capt. Donald HATCHER

DECLASSIFIED

HEADQUARTERS
9th Marines
3d Marine Division (Rein), FMF
c/o FPO San Francisco, California 96602

5/JMS/1el
5080
2 July 1966

From: Commanding Officer
To: Commanding General, III MAF (Attn: G-5)
Via: Commanding General, 3d Marine Division (Rein), FMF

Subj: Daily Situation Report

Ref: Force NC00 5081.1A

1. Narrative Summary, 9th Marines:

a. DIEN BAN District officials reported registering 200 of an estimated 1060 families of refugees at the District Headquarters on 1 and 2 July. District officials are receiving assistance in handling refugees from a U. S. Army Refugee Control Team which was requested through 9th Marines. The DIEN BAN District Chief is in the process of selecting sites for temporary refugee camps near the District Headquarters.

b. On 1 July a member of the VC R-20 Battalion surrendered to Alpha Company 1st Battalion, 9th Marines as a CHIEU HOI returnee. The man was carrying an M-1 rifle. He stated that hunger and exhaustion were his primary reasons for surrendering and that many men of his unit were in a state of mind conducive to surrendering. The returnee had been told of the CHIEU HOI program by villagers who had heard CHIEU HOI broadcasts. Tapes of the returnee's voice telling his reasons for rallying and calling upon his friends to follow suit were made prior to turning him over to IFF for interrogation. On the night of 1 July the tapes were broadcast into grid squares AT 9554, 9654, 9553, and 9653, the area the returnee indicated as the location of his unit.

E. H. SIMONS

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 20 Jul 66

From: Commanding Officer, 1st Battalion, 9th Marines

To: CG, III MAF (ATTN: G-5)

Via: (1)
(2)

Reporting Period 010000H To 020600H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL
			MED.	DENT.	MED.	DENT.	MED.	DENT.	
1/100		66617	7		2		10		25

h. No. Vietnamese under training

i. TOTAL

2. PERSONAL ASSISTANCE

a. Location	b. (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
San Han		63603	750	150	45					

h. TOTAL

i. Miscellaneous:

j. Money Donated To: SOURCE

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

(H)					Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress	

5. ENGLISH LANGUAGE CLASSES

(H)					
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U. S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature * W.G. KING

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 2 July, 1966

From: **Civil Affairs Officer, 24 Battalion, 9th Marines**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **Commanding Officer, 9th Marines (Attn: Civil Affairs)**

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
May, site		010007	1				2		1	
La. Dong	H	99041	7		4		13		24	

h. No. Vietnamese under training N/A i. TOTAL thirty-one (31)2. PERSONAL ASSISTANCE N/A

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____
i. Miscellaneous: N/Aj. Money Donated To: NONE Source _____3. EVACUATION ASSISTANCE N/A

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS **N/A**

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress

5. ENGLISH LANGUAGE CLASSES **N/A**

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **THIRTY-ONE (31)**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **N/A**8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **N/A**9. CONTACTS WITH LOCAL OFFICIALS **N/A**10. SELF-HELP **NOES**11. OTHER U.S. AGENCY SUPPORT: **N/A**12. ATTITUDES OF PEOPLE **FRIENDLY AND IMPRESSIVE**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature **R. J. VON DORP**

Part II: NARRATIVE REPORT

Today our Battalion Aid Station reports treating seven (7) villagers at our dispensary site (019627). Two (2) female adults and five (5) children. Medications were given for cuts, sores and wounds.

The CA Team reports treating a total of twenty-four (24) villagers today at the Ha Dong Bridge (99641). Seven (7) female adults, four (4) male adults and thirteen (13) children. Medications were given for cuts, bruises, rash, scabies, stomach aches and colds.

The Mess Hall reports distributing nine (9) barrels of inedible garbage to the villagers near our C. P. For the purpose of feeding their animals.

The medical treatment and generosity were received gratefully by the villagers.

R. J. VON DORP

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 2 July 1966

From: **Commanding Officer, 3d Battalion, 9th Marines**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **Commanding Officer, 9th Marines**

Reporting Period 011200H To 021200H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
THANH MY	H	AT 866478	8		10		15		23	
AN HOA Bldg	H	AT 874464	13		12		10		25	

h. No. Vietnamese under training N/Ai. TOTAL 68

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
THANH MY	H	AT 866478					40	40		

h. TOTAL 40

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE N/A

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord. ^{N/A}	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord. ^{N/A}	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

79 (some people received medical aid and camp)

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

^{N/A}

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

^{N/A}

Normal

10. SELF-HELP

^{N/A}

11. OTHER U.S. AGENCY SUPPORT:

^{N/A}

12. ATTITUDES OF PEOPLE

^{No Change}

13. NARRATIVE REPORT (TO BE ATTACHED)

^{N/A}

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

^{N/A}

Signature _____

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 3Jul66

From: 29th Civil Affairs Company Refugee Team
 To: CG, III MAF (ATTN: G-5)
 Via:

Reporting Period 0600 2Jul66 To 0600 3Jul66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Dai Loc			9		14		38		61	

h. No. Vietnamese under training _____ i. TOTAL 61

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

				Completed/
a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. In Progress

5. ENGLISH LANGUAGE CLASSES

(H)					
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

July SITREP No. 4/66
DIVISION CIVIC ACTION RECAP

A. <u>Medical Assistance</u>	<u>Da Nang Chu-Lai Phu-Bai</u>
No. female adults assisted.....	<u>447</u>
No. male adults assisted.....	<u>317</u>
No. children under 18 assisted.....	<u>1115</u>
Total persons assisted.....	<u>1879</u>
B. <u>Dental Assistance</u>	
No. of Examinations.....	
No. of Extractions.....	
No. of Fillings.....	
Total persons assisted.....	<u>158</u>
C. <u>Construction Assistance</u>	
No. projects initiated.....	
No. projects under construction.....	<u>5</u>
Total No. projects completed.....	
D. <u>Personal Assistance</u>	
No. pounds of food distributed.....	
No. persons receiving food.....	
No. pounds of clothing distributed.....	
No. persons receiving clothing.....	
No. bars of soap distributed.....	<u>100</u>
No. persons receiving soap.....	<u>180</u>
E. <u>Evacuation Assistance</u>	
No. adults evacuated medically.....	<u>1</u>
No. children under 18 evacuated medically.....	
No. adults evacuated operationally.....	
No. children evacuated operationally.....	
No. persons above returned to hamlet.....	
F. <u>Contacts with local personnel</u>	
No. initial contacts.....	
No. followup contacts.....	
G. <u>OTHER</u>	

4 July 1966

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 4 July 1966

From: Commanding Officer, 3d Engineer Battalion

To: CG, III MAF (ATTN: G-5)

Via: Commanding General, 3d Marine Division

Reporting Period 030600 Jul 66 To 040600 Jul 661. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training 1

i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 201

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

C. D. WOOD

DECLASSIFIED

13. Future projects contemplated by the 3d Engineer Battalion Civil Affairs Team were reviewed and discussed. Of primary importance was the consolidation and coordination with in the team of distribution of civil affairs materials. This will be achieved by redefining areas where aid will be directed. In DA Son aid will be offered of a medical nature only. In PHU HA the distribution of materials will continue and will be directed towards the refugee families who increase by week.

In forward areas liaison was reestablished between 3d Engineer Civil Affairs Officer and Civil Affairs Officers of 2/3 and 3/3. Aid given to families along Route #5 South of the floating bridge will continue with the cognizance of the 3d Marines Civil Affairs Office. The participation in County Fair operations and operations with combined action units prevent the forward battalions from providing this type of distribution.

The training of the Vietnamese nurse continues with members of the Battalion's Medical Staff.

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

3 July 1966

DATE _____

From: **Commanding Officer, 3d Reconnaissance Battalion**
 To: **CG III MAF (AMN), 3d Marine Division (Rein), FWP**
 Via:

Reporting Period **030600** To **040600 July 1966**

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

N/A

N/A

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DAILY CIVIC ACTION REPORT PART II

1805 FAM III

[illegible][illegible]

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. **CONTACTS WITH LOCAL OFFICIALS**

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. **CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)** b6 b7C

Signature

M. J. GIBBY
by direction

HEADQUARTERS
1st Marine, 1st Marine Division (Rein), FMF
FPO, San Francisco, 96602

46/GHX/deg
5080
4 July 1966

From: Commanding Officer
To: Commanding General, III Marine Amphibious Force (Attn: G-5)
Via: Commanding General, 3d Marine Division (Rein) FMF (Attn: G-5)

Subj: Daily Civil Affairs Situation Report

Ref: (a) Force 5081.1A

Encl: (1) 1/1 CA rpt for 4Jul66
(2) 3/1 CA rpt for 4Jul66

1. Headquarters, 1st Marine Regiment

a. Contact with local officials - Dien Ban District Headquarters (BF 065583). District Chief of Dien Ban to arrange for the delivery of 250 bags of wheat and to discuss the PF-RF situation within the District.

b. Narrative Report - It was noted during the visit outlined above that an ARVN Civil Affairs Team was assigned to the Dien Ban District to assist with the refugee problem which developed in late June.

2. Enclosures (1) and (2) are forwarded in accordance with reference (a).

G. R. KESSER
By direction

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 4 JUL 1966

From: CG, 1st Battalion, 1st Marines
 To: CG, III MAF (ATTN: G-5)
 Via: 1st Marine Division (Main) (ATTN: G-5)
CG, 1st Marine Group (-) (Main) (ATTN: G-5)
 Reporting Period 070000Z To 000000Z

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
		070000	1				2		2	
		070000	1		1		2		2	
		070000								

h. No. Vietnamese under training _____ i. TOTAL 405

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

BY FIRST DEPT. OF JUSTICE, CIVIL RIGHTS DIVISION
 (100) 100 111

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	e. In Progress	Completed/

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

Reported by telephone by
 Sgt. J. E. B. BERRY

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 4 July

From: CG, 34 Battalion, 1st Marines
 To: CG, III MAF (ATTN: G-5)
 Via: CG, 34 Marine Division (Rein) FMF (ATTN: G-5)
CG, 1st Marines (-) (Rein) (ATTN: GAO)
 Reporting Period 030600Z To 040600Z

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<u>Chung Dung</u>	<u>V</u>	<u>992678</u>	<u>11</u>		<u>9</u>		<u>74</u>		<u>94</u>	
<u>An Thach</u>	<u>X</u>	<u>991631</u>	<u>14</u>		<u>7</u>		<u>83</u>		<u>84</u>	
<u>Ben Thoi</u>	<u>X</u>	<u>0372</u>	<u>17</u>		<u>14</u>		<u>104</u>		<u>135</u>	
<u>San Ho</u>	<u>X</u>	<u>993661</u>	<u>7</u>		<u>3</u>		<u>47</u>		<u>57</u>	

h. No. Vietnamese under training _____ i. TOTAL 370

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

11 THAP THOPRE YIVIVIOA MOTIOA CIVIC YIAC
 DAILY CIVIC ACTION REPORT PART II
 1600 FAM III

THAG

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	e. In Progress	Completed/

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED	970
7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING	
8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS	
9. CONTACTS WITH LOCAL OFFICIALS	

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE *no change*

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature

Reported by telephone by
 Capt. Donald MARSH

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 3 Jul 1966

From: Commanding Officer, 3d Antitank Battalion
To: CG, III MAF (ATTN: G-5)
Via: Commanding General, 3d Marine Division (Rein), FMP

Reporting Period 0600, 3 Jul 66 To 0600, 4 Jul 66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
None										

h. No. Vietnamese under training None **i. TOTAL** N/A

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Yon Nao	N	985708							40 lbs	369

h. TOTAL N/A

i. Miscellaneous: 40 pounds of garbage from the battalion messhall as food for hamlet pigs

j. Money Donated To: None **Source** N/A

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
None			

e. Reason: _____

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress
None				

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
None					

6. TOTAL NO. PERSONS ASSISTED **269**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **None**8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **None**9. CONTACTS WITH LOCAL OFFICIALS **None**10. SELF-HELP **None**11. OTHER U.S. AGENCY SUPPORT: **None**12. ATTITUDES OF PEOPLE **Friendly**13. NARRATIVE REPORT (TO BE ATTACHED) **See attached**14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) **None**

BRUCE A. REFLIN

Signature _____

NARRATIVE REPORT:

A member of the Motor Transport Section, 3d Antitank Battalion presented a brief class in the operation and maintenance of irrigation pumps and internal combustion engine to selected inhabitants of Yen Bao and Cam Hoa hamlets. Our long range plans call for training a minimum of 2 men in this field from each hamlet.

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 3 July 1966

From: **Commanding Officer, 1st Amphibian Tractor Battalion**
 To: **CG, III MAF (ATTN: G-5)**
 Via:

Reporting Period 030600H To 040600H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
None										

h. No. Vietnamese under training 4-None i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
None										

h. TOTAL _____

1. Miscellaneous: **Approximately 250 lbs of excess foodstuffs (garbage) was distributed to 35 villagers of Phong Le Bas (1) at (AT995712). This excess food is used to feed the village livestock.**

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
None			

e. Reason: _____

4. PUBLIC IMPROVEMENTS

(H)				Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress
None				

5. ENGLISH LANGUAGE CLASSES

(H)					
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration
None					

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 4

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

 Signature D. A. DUFF
 By direction

DECLASSIFIED

ARMY SPECIAL INTEREST ACTIVITY REPORT PART II
REF ID: A5001

DATE 4 July 1966

From: **Commanding Officer**
To: **CG, III MAF (ATTN: G-5)**
What: **Commanding General**

Reporting period: 0600 3 July 1966 to 0600 4 July 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			Med	Dent	Med	Dent	Med	Dent	Med	Dent
32 HAZEN		970754			2				2	

h. No. Vietnamese under training: 1

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD		e. CLOTHING		f. SOAP		g. MISG	
			Lib	Med	Med	Med	Med	Med	Quant	Pers

h. TOTAL: _____

i. Miscellaneous: _____

j. Money donated to: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENT

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED: 2

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING: 1

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS:

9. CONTACTS WITH LOCAL OFFICIALS:

10. SELF-HELP:

11. OTHER U. S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE:

13. NARRATIVE REPORT (TO BE ATTACHED):

14. CHANGES IN SIGNIFICANT DATA (TO BE ATTACHED):

Signature C. "R" WATERS
BY direction

DECLASSIFIED

PART II. #13

1. The following Vietnamese personnel were treated at this medical facility:
 - a. One male adult treated for laceration, lt. lower leg. Returned to duty.
 - b. One male adult treated for fracture, lt. femur. Admitted to this facility.
2. Three Vietnamese remaining at this facility as inpatients.

C."R" WATERS
By direction

11 MAY 1981

[illegible][illegible][illegible]

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature H. C. [illegible]

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 3 July 1966

From: 3D Shore Party Battalion
 To: CG, III MAF (ATTN: G-5)
 Via: CG, 3D MAF (Attn: G-5)

Reporting Period 2 July 1966 To 3 July 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Hea Tien Ref	H	BT033744							64	152
Sacred Heart		BT035779							100	

h. TOTAL _____ ~~164~~ ~~152~~

i. Miscellaneous:

24 boxes bubble bath
 40 pieces miscellaneous cooking equipment
 100 gals garbage (feeding 100 pigs)

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

HEADQUARTERS COMPANY
Headquarters Battalion
3d Marine Division
APO San Francisco 96602

WLN: jmh
1700
4 Jul 66

From: Civil Affairs Officer, Headquarters Battalion, 3d Marine Division
To: Commanding General, III MAF (Attn: Civil Affairs Officer)

Subj: Situation Report number 228 for period as of 0600 4 July 1966

Ref: (a) ForNOCO 5081.1A
(b) DivO 5080.2A

Encl: (1) Daily Civic Action Activity Report
(2) Narrative Summary

1. In accordance with reference (a) and (b), enclosures (1) and (2) are submitted herewith.

W. L. MATTMILLER

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 4 Jul 66

From: Civil Affairs Officer, Headquarters Battalion, 3d Marine Division
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding General, 3d Marine Division, (Attn: Civil Affairs Officer)

Reporting Period 0600 1 Jul 66 To 0600 4 Jul 66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
N/A										

h. No. Vietnamese under training N/A i. TOTAL N/A

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
N/A										

h. TOTAL N/A

1. Miscellaneous:

N/A

j. Money Donated To: N/A Source N/A

3. EVACUATION ASSISTANCE

N/A

a. Adult	b. Child	c. From	d. To (Include Coord.)
N/A			

e. Reason: N/A

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress
N/A				

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
N/A					

6. TOTAL NO. PERSONS ASSISTED N/A

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING N/A

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS N/A

9. CONTACTS WITH LOCAL OFFICIALS N/A

10. SELF-HELP N/A

11. OTHER U.S. AGENCY SUPPORT: N/A

12. ATTITUDES OF PEOPLE N/A

13. NARRATIVE REPORT (TO BE ATTACHED) 1

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) N/A

Signature W. L. MATTHEW

NARRATIVE SUMMARY #228

Headquarters Battalion continues to employ a civilian work force of 79, they are employed as follows: 36 are employed as kitchen helpers, 3 as head kitchen helpers, 2 as labor foremen, 27 as laborers, 4 as carpenters, 3 as stone masons, 2 as interpreters, one as a typist and one as a matron.

ENCLOSURE (2)

DECLASSIFIED

HEADQUARTERS
3d Marines (-) (Rein)
3d Marine Division (Rein), FMF
FPO San Francisco

46/ADL/ceh
5080

From: Commanding Officer 3d Marines
To: Commanding General; III MAF -
Via: Commanding General, 3d Marine Division

Subj: Daily SITREP

Ref: (a) 5080.1
(b) 5080.2A

Encl:

1. In accordance with reference (a) above enclosure (1) thru () are enclosed here with in

D.G. MASON
by direction

DECLASSIFIED

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE

4 Jul 66

From:

To: CG, 1st Battalion 3d Marine Division

Via:

Commanding Officer 3d Marine Division (Attn: Civil Affairs)

Commanding General 3d Marine Division (Attn: Civil Affairs)

Reporting Period

To

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Kin Lien	H	925855	18	0	12	0	22	0	32	

h. No. Vietnamese under training

5

i. TOTAL

52

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Kin Lien	H	925855					20	20		

h. TOTAL

i. Miscellaneous:

j. Money Donated To:

Source

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

DECLASSIFIED

NARRATIVE REPORT

- (1) Company C treated 18 women 12 men and 22 children at Kim Lien 925855
- (2) Company C gave 20 bars of soap to 20 persons at Kim Lien 925855

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 3 July 1966

From: Commanding Officer, 2nd Battalion, 3rd Marines
 To: CG, III MAF (ATTN: G-5)
 Via: (1) Commanding Officer, 3rd Marines (Attn: Civil Affairs)
(2) Commanding General, 3rd Marine Division (Attn: G-5)
 Reporting Period 0600 3 July To 0600 4 July 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Duyen San (1)	H	AT 943663	13	0	9	0	30	0	52	0
Loc Xuan	H	AT 916578	23	0	26	0	78	0	127	0
AI Nghia	H	AT 912579	13	0	10	0	57	0	80	0

h. No. Vietnamese under training one (1)i. TOTAL 259 0

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
AI Nghia	H	AT 912579	0	0	0	0	30	60	0	0
Loc Xuan	H	AT 916578	0	0	0	0	50	100	0	0

h. TOTAL EQ 160

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	(H)	c. Coord.	d. Type Construction	Completed/
	b.(V)			e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H)	c. Coord.	d. Adult	e. Children	f. Duration
	b.(V)				

6. TOTAL NO. PERSONS ASSISTED **259**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **one (1)**

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE **very friendly**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

CHARLES E. HURST
By direction

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 04 July 66

From: CG, 3d Battalion, 3d Marines

To: CG, III MAF (ATTN: G-5)

Via: (1) CG, 3d Marines (Attn: Civil Affairs)

(2) CG, 3d Marine Division (Attn: Civil Affairs)

Reporting Period 03/0600H To 04/0600H1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
BAS		949721	1		1		5		7	
Unit 1		947700	5		6		28		39	
Unit 2		922724	4		3		11		18	
Don Son 2		955663	13		3		18		34	
Unit 4		951669	7		1		22		30	

h. No. Vietnamese under training 1 i. TOTAL 1282. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

(H)				
a. Location	b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress
0-1 #2		922724	discrepancy	in progress

5. ENGLISH LANGUAGE CLASSES

(H)					
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration
Loc. #1		947700	1		
Loc. #2		922724	13		

6. TOTAL NO. PERSONS ASSISTED 149

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 1

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE G O

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

DECLASSIFIED

HEADQUARTERS
1st Marines, 1st Marine Division (Rein), FMF
PFO, San Francisco, 96602

46/GRE/402
5080
4 July 1966

From: Commanding Officer
To: Commanding General, III Marine Amphibious Force (Attn: G-5)
Via: Commanding General, 3d Marine Division (Rein) FMF (Attn: G-5)

Subj: Daily Civil Affairs Situation Report

Ref: (a) Force 5081.1A

Encl: (1) 1/1 CA rpt for 4Jul66
(2) 3/1 CA rpt for 4Jul66

1. Headquarters, 1st Marine Regiment

a. Contact with local officials - Dien Ban District Headquarters (BT 065583). District Chief of Dien Ban to arrange for the delivery of 250 bags of wheat and to discuss the RV-RF situation within the District.

b. Narrative Report - It was noted during the visit outlined above that an ARVN Civil Affairs Team was assigned to the Dien Ban District to assist with the refugee problem which developed in late June.

2. Enclosures (1) and (2) are forwarded in accordance with reference (a).

G. N. KESSER
By direction

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 4 July 1968

From: CG, 1st Battalion, 1st Marines
 To: CG, III MAF (ATTN: G-5)
 Via: CG, 3d Marine Division (Main) (Attn: G-5)
CG, 1st Marine Group (-) (Main) (Attn: GAO)
 Reporting Period 070000Z To 040600Z

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
6th Co. 2B		094600	15				30		45	
7th Co. 2B		070604	15		5		15		30	
1/1 Co.		071645	3				2		5	

h. No. Vietnamese under training _____ i. TOTAL 106

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENTS

				Completed/
a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. In Progress

5. ENGLISH LANGUAGE CLASSES

(H)					
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

106

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

no change

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

Reported by telephone by
Arthur J. J. J. STEELY

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 4 July

From: CG, 34 Marine Division, 1st Marine
 To: CG, III MAF (ATTN: G-5)
 Via: CG, 34 Marine Division (Main) 34F (ATTN: G-5)
 Reporting Period 070600Z To 040600Z

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<u>Along Bang</u>	<u>V</u>	<u>990678</u>	<u>11</u>		<u>2</u>		<u>74</u>		<u>94</u>	
<u>La Thanh</u>	<u>B</u>	<u>991631</u>	<u>14</u>		<u>1</u>		<u>63</u>		<u>84</u>	
<u>Phu Thut</u>	<u>X</u>	<u>0312</u>	<u>11</u>		<u>14</u>		<u>104</u>		<u>135</u>	
<u>San He</u>	<u>H</u>	<u>992461</u>	<u>1</u>		<u>3</u>		<u>41</u>		<u>51</u>	

h. No. Vietnamese under training _____ i. TOTAL 370

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

II TRAP TROPHEN YIVIVITCA MOITCA CIVIC YALAD
DALY CIVIC ACTION ACTIVITY REPORT PART
1803 111 MAR 2081

[illegible][illegible][illegible]

12. ATTITUDES OF PEOPLE

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

STUDY NO. FINDA NO.

Signature _____

Reported by Telephone by
Capt. Donald HARRIS

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 2 Jul

From: **CO, 3d TANK BN.**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **CG, 3d MARINE DIV.**

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Phong Bao	H	998708	6	0	2	0	94	0	102	0

h. No. Vietnamese under training 6 Nurses i. TOTAL 102 0

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
CP		989708							200	100

h. TOTAL 200 100i. Miscellaneous: **200 lbs. of garbage to 100 people for livestock feed**j. Money Donated To: None Source None3. EVACUATION ASSISTANCE **None**

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress
Phong Bae	H	998708	New room for school	In Progress
Phong Bae	H	202720	Village market place	In Progress
Phong Bae	H	995705	Water pump for farmers	In Progress
Hoa Cuong 2	H	020734	Desks & seats for school	In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 100
7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 6
8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS None
9. CONTACTS WITH LOCAL OFFICIALS 1
10. SELF-HELP None
11. OTHER U.S. AGENCY SUPPORT: None
12. ATTITUDES OF PEOPLE No Change
13. NARRATIVE REPORT (TO BE ATTACHED) None
14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) None

Signature

R. E. Mattingly
R. E. MATTINGLY
 by direction

HEADQUARTERS
9th Marines
3d Marine Division (Rein), FMF
c/o WFO San Francisco, California 96602

5/JKS/1el
5080
3 July 1966

From: Commanding Officer
To: Commanding General, III MAF (Attn: G-5)
Via: Commanding General, 3d Marine Division (Rein), FMF

Subj: Daily Situation Report

Ref: Force NCCO 5081.1A

1. Narrative Summary, 9th Marines:

a. The U. S. Army Refugee Control Team assigned to DIEN BAN District reported that 841 refugee families have been registered by District Officials. An undetermined number of families remained unregistered at the end of this reporting period. The villages producing refugees were: KY QUANG, 59 families; KY CHAU, 138 families; KY NCOG, 348 families; KHU HUNG, 16 families; KY TAN, 157 families; and VINH HAO, 222 families. Each registered refugee family has received a week's supply of wheat, corn, milk and rice. Those without shelter have been given temporary quarters in the DIEN BAN District High School, (BF 058587). Additional supplies of rice and wheat are being made available through the USAID warehouse at HOI AN. One 6x6 truck is being furnished to DIEN BAN District Headquarters through the 9th Marines. The truck will be used to haul commodities from DA NANG and HOI AN. Through the 9th Marines an I Corps Audio Visual Team has been requested to augment District VIS personnel. The Refugee Control Team reported that the refugee problem is being handled efficiently by the District Chief. At this point no serious difficulties seem imminent.

M. H. SIMMONS

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 3 July 1966

From: Commanding Officer, 1st Battalion, 9th Marines
To: CG, III MAF (ATTN: G-5)
Via: (1)
(2)

Reporting Period 020600H To 030600H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL
			MED	DENT	MED	DENT	MED	DENT	
1/9 CR		966617	10		2		19		31

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ SOURCE _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From		d. To (Include Coord.)
1		1/9	CR	VSCM HOSP

e. Reason: Female Shrapnel Wounds

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 3 July 1966

From: Commanding Officer, 3d Battalion, 9th Marines
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding Officer, 9th Marines

Reporting Period 0212-03 To 034200Z

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<u>3/9 DAS</u>	<u>H</u>	<u>AT 875/49</u>					<u>3</u>		<u>3</u>	
<u>IN HQA Disp</u>	<u>H</u>	<u>AT 874/63</u>	<u>12</u>		<u>12</u>		<u>8</u>		<u>12</u>	

h. No. Vietnamese under training _____ i. TOTAL 35

2. PERSONAL ASSISTANCE N/A

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE N/A

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENTS **N/A**

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES **N/A**

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **35**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **N/A**8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **N/A**9. CONTACTS WITH LOCAL OFFICIALS **Normal**10. SELF-HELP **N/A**11. OTHER U.S. AGENCY SUPPORT: **N/A**12. ATTITUDES OF PEOPLE **No Change**13. NARRATIVE REPORT (TO BE ATTACHED) **N/A**14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) **N/A**

Signature _____

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
 III MAF 5081

DATE 4J-166

From: Commanding Officer, Hdq Btry, 12th Marines
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding Officer, 12th Marines

Reporting Period 030600H To 040600H

1. MEDICAL/DENTAL ASSISTANCE **Negative Report**

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	(H) b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

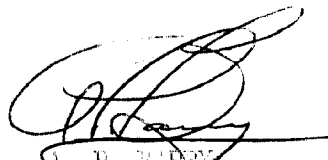
11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature


 J. P. BARRY

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 4 July 66

From: Commanding Officer, 1st 8" How Btry (P)
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding Officer, 12th Marines

Reporting Period 030600 H To 040600 H

1. MEDICAL/DENTAL ASSISTANCE

			Narrative Report (Tel. Rep)							
			d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
a. Location	b. (H) (V)	c. Coord.	MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

			d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
a. Location	b. (E) (V)	c. Coord.	Lbs. Pers	Lbs. Pers.	Lbs. Pers.	Lbs. Pers.	Bars. Per.	Bars. Per.	Quant. Pers.	Quant. Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE

1967

From:

To: CG, III MAF (ATTN: G-5)Via: Commanding Officer, 12th Marines

Reporting Period _____ To _____

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOT
			Med.	Dent.	Med.	Dent.	Med.	Dent.	
T									
									9
									4
									11
									14

h. No. Vietnamese under training _____ i. TOTAL _____

27

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	e. CLOTHING		f. FOOD		g. SOAP		h. MISCELLANEOUS
			Lbs.	Pers	Lbs.	Pers	Lbs.	Pers	
									9

h. TOTAL _____

Miscellaneous:

Crash load of cargo went to Box 12000 00931725

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCEa. adult b. Child c. From d. To (Inclu
coord)

Reason: _____

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4. PUBLIC IMPROVEMENTS

[illegible]

5. ENGLISH LANGUAGE CLASSES

[illegible]

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTRACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT(TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 4Jul66

From: 29th Civil Affairs Company Refugee Team
 To: CG, III MAF (ATTN: G-5)
 Via:

Reporting Period 0600 3Jul66 To 0600 4Jul66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Dai Loo			201	42	184	64	247	52	632	158

h. No. Vietnamese under training _____ i. TOTAL 632 158

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	(H)	c. Coord.	d. Type Construction	Completed/
	b. (V)			e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H)	c. Coord.	d. Adult	e. Children	f. Duration
	b. (V)				

6. TOTAL NO. PERSONS ASSISTED 790

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature J. BRANTLEY
Major USA

July SITREP No. 5/66

DIVISION CIVIC ACTION RECAP

	<u>Da Nang</u>	<u>Chu-Lai</u>	<u>Phu-Bai</u>
A. <u>Medical Assistance</u>			
No. female adults assisted.....	<u>255</u>		<u>105</u>
No. male adults assisted.....	<u>162</u>		<u>64</u>
No. children under 18 assisted.....	<u>1343</u>		<u>403</u>
Total persons assisted.....	<u>1740</u>		<u>574</u>
B. <u>Dental Assistance</u>			
No. of Examinations.....	_____		
No. of Extractions.....	_____		
No. of Fillings.....	_____		
Total persons assisted.....	<u>293</u>		
C. <u>Construction Assistance</u>			
No. projects initiated.....	_____		
No. projects under construction.....	_____		
Total No. projects completed.....	_____		
D. <u>Personnel Assistance</u>			
No. pounds of food distributed.....	<u>1314</u>		
No. persons receiving food.....	<u>684</u>		
No. pounds of clothing distributed.....	<u>100</u>		
No. persons receiving clothing.....	<u>75</u>		
No. bars of soap distributed.....	<u>474</u>		
No. persons receiving soap.....	<u>504</u>		
E. <u>Evacuation Assistance</u>			
No. adults evacuated medically.....	<u>1</u>		<u>1</u>
No. children under 18 evacuated medically.....	<u>2</u>		<u>2</u>
No. adults evacuated operationally.....	_____		
No. children evacuated operationally.....	_____		
No. persons above returned to Da Nang.....	_____		
F. <u>Contacts with local personnel</u>			
No. initial contacts.....	_____		
No. followup contacts.....	<u>2</u>		
G. <u>OTHER</u>			

5 July 1966

DECLASSIFIED

HEADQUARTERS

4th Marines (-) (Rein), 3d Marine Division (Rein), FMF
c/o FPO San Francisco, 96602

RAR/ecb
3 July 66

From: Civil Affairs Chief, 4th Marines
To: CG, III MAF (ATTN: G-5)
Via: CG, 3d MarDiv (ATTN: G-5)

Subj: Daily Civic Action Activity Report Period 020600H to 030600H
July 66

Ref: (a) Division Order 5080.2A

Encl: (1) Daily SIT Report from 1st Battalion, 4th Marines
(2) Daily SIT Report from 1st Battalion, 4th Marines
(290600H to 300600H June 66)
(3) MEDGAP Monthly Activity Report from 2nd Battalion,
4th Marines

1. Enclosures (1), (2), and (3) reviewed and forwarded.

2. On 2 July, the S-5, 4th Marines; the C.O. of C Company, 1st Battalion, 4th Marines; and the squad leader of CAC-4 attended a village meeting in Loc Bon (927102) to discuss an incident which occurred on 29 June in which air and artillery were called on civilians by mistake, killing 3 and wounding 18. The village administrative council, selected elders, and 400 villagers were in attendance. The village chief, Ho Ngoc Hoa, took the opportunity to discuss current topics of interest in the village such as recent developments in Hue and several Viet Cong assassinations which have taken the lives of Loc Bon villagers including that of a 17 year-old boy on 29 June.

The regimental S-5 expressed the sorrow felt by Marines at the death of innocent civilians, but warned that as long as the Viet Cong continue to mingle with the people, the lives of law abiding citizens will be in danger.

Emergency supplies consisting of 60 lbs. of clothing, 60 lbs. of rice, 100 lbs of wheat, 5 gal. of whole milk, and assorted canned vegetables were presented to the village chief to be distributed to the injured.

The village chief then outlined a boundary around the village, agreed upon by the 4th Marines, beyond which woodcutters and boatmen would not venture under any circumstances. Villagers were instructed that violations of this boundary could result in their being mistaken for Viet Cong with appropriate action taken by allied units.

Respectfully submitted

RALPH A. ROBBINS JR.
S/Sgt USMC

DECLASSIFIED

DECLASSIFIED

DAILY CIVIL ACTION ACTIVITY REPORT PART II
III IAF 5081

DATE 3 Jul 66

From: C. 1st Bn 4th Ar
To: CG, III IAF (ATTN: G-5)

Via: CG 4th Ar
CG 3rd Ar

Reporting Period 2 Jul 66 To 4 Jul 66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Thuy Thong	V	882173	4		2		11		17	
Thuy Tan	V	912119	1		5		61		77	
Thuy Thu	V	912119	5		6		14		25	
Loc Non	V	927102	8		3		12		23	
Thuy Duong	V	797193	8		7		30		45	
Loc Son	V	922066	2		4		7		13	
Loc An	V	968062	8		10		24		42	

h. No. Vietnamese under training i. TOTAL 242

2. PERSONAL ASSISTANCE

a. Location	b. (V)	c. Coord.	d. FOOD		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Pars.	Per.	Quant.	Pers.
Thuy Thu	V	912119					7	7		
Thuy Duong	V	797193		12			45	45		
Loc Son	V	922066					3	3		
Loc An	V	968062							10	
h. TOTAL							55	55	10	

i. Miscellaneous: Gave 10 rolls of concertina wire to PF's, to use for defense of bridge at 962066

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
	1	Thuy Phu 912119	A-Med 889145

e. Reason: Vietnamese boy age 12 deep lacerations on left buttocks boy fell out of tree and landed on sharp rock.

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4. PUBLIC IMPROVEMENTS

(H)					Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress	

5. ENGLISH LANGUAGE CLASSES

(H)					
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **297**
7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING
8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS
9. CONTACTS WITH LOCAL OFFICIALS
10. SELF - HELP
11. OTHER U. S. AGENCY SUPPORT:
12. ATTITUDES OF PEOPLE **Receptive**
13. NARRATIVE REPORT (TO BE ATTACHED)
14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature

DECLASSIFIED

DAILY CIVIL ACTION ACTIVITY REPORT PART II
III JAF 5081

DATE **30 Jun 66**

From: 00 1stBn 4thMar
To: CG, III MAF (ATTN: G-5)
Via: (1) 00 4thMar
(2) 00 3rdMarDiv
Reporting Period 29Jun66

Reporting Period 29 Jun 66 To 30 Jun 66

1. MEDICAL/DENTAL ASSISTANCE

[illegible]

h. No. Vietnamese under training i. TOTAL 134

2. PERSONAL ASSISTANCE

a. Location		b. (V)	c. Coord.	d. FOOD# Lbs. Pers	e. CLOTHING Lbs. Pers.	f. SOAP Bars. Per.	g. MISC. Quant. Pers.
Thuy Phu	V	912319				10	10
Los Son	V	933086				2	2
h. TOTAL						12	12

i. Miscellaneous:	12	12
-------------------	----	----

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

[illegible]

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. (V)	c. Coord.	d. Type Construction	Completed/	
				In Progress	

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED ~~228~~ 146
7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING
8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS
9. CONTACTS WITH LOCAL OFFICIALS
10. SELF - HELP
11. OTHER U. S. AGENCY SUPPORT:
12. ATTITUDES OF PEOPLE **Receptive**
13. NARRATIVE REPORT (TO BE ATTACHED)
14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature H. C. GAFER
By direction

DECLASSIFIED

HEADQUARTERS
4th Marines (-) (Rein), 3d Marine Division (Rein), FMF
c/o FPO San Francisco, 96602

RAR/ceb
4 July 66

From: Civil Affairs Chief, 4th Marines
To: CG, III MAF (ATTN: G-5)
Via: CG, 3d MarDiv (ATTN: G-5)

Subj: Daily Civic Action Activity Report Period 030600H to 040600H
July 66

Ref: (a) Division Order 5080.2A

Encl: (1) Daily SIT Report from 1st Battalion, 4th Marines

1. Enclosure (1) reviewed and forwarded.

Respectfully submitted

RALPH A. ROBBINS JR.
S/Sgt USMC

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DAILY CIVIL ACTION ACTIVITY REPORT PART II
III IAF 5081DATE 4 Jul 66From: 01 1425 0411
To: CG, III IAF (ATTN: G-5)Via: CG 0411Reporting Period 3 Jul 66 To 4 Jul 66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Tray Luong	V	902173	2		1		12		15	
Tray Tan	V	910149	15		5		30		70	
Tray Pin	V	912119	3		4		10		17	
Loc Son	V	927102	9		2		11		22	
Tray Duong	V	977193	5		7		32		43	
Loc Son	V	933066	2		1		12		15	
Loc An	V	968060	9		1		13		26	

h. No. Vietnamese under training

i. TOTAL 26

2. PERSONAL ASSISTANCE

a. Location	b. (V)	c. Coord.	d. FOOD		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Pars.	Per.	Quant.	Pers.
Tray Pin	V	912119			5		7	7		
Tray Duong	V	977193					3	3		
Loc Son	V	933066					5	5		

h. TOTAL

i. Miscellaneous:

5 43 43

j. Money Donated To:

Source

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From		d. To (Include Coord.)	
1	1	Tray Pin	912119	A-Med	097145
		Loc An	968062	A-Med	097145

e. Reason:

1 male, age 19, Trai Dai 4, Tran Ugo, hit by shrapnel in face
 1 young girl with broken leg in cast for treatment

4. PUBLIC IMPROVEMENTS

(H)					Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress	

5. ENGLISH LANGUAGE CLASSES

(H)					
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **200**

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF - HELP

11. OTHER U. S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE **Receptive**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature **H. C. BLANK**
By direction

DECLASSIFIED

HEADQUARTERS COMPANY
Headquarters Battalion
3d Marine Division
APO San Francisco 96602

WIN:jmh
1700
5 Jul 66

From: Civil Affairs Officer, Headquarters Battalion, 3d Marine Division
To: Commanding General, III MAF (Attn: Civil Affairs Officer)

Subj: Situation Report number 229 for period as of 0600 5 July 1966

Ref: (a) ForMCCO 5081.1A
(b) DivO 5080.2A

Encl: (1) Daily Civic Action Activity Report
(2) Narrative Summary

1. In accordance with reference (a) and (b), enclosures (1) and (2) are submitted herewith.

W. L. MATTHELLER

DECLASSIFIED

HEADQUARTERS
3d Marines (-) (Rein)
3d Marine Division (Rein), FMF
FPO San Francisco

46/ADL/ceh
5080

5 July 1966

From: Commanding Officer 3d Marines
To: Commanding General, III MAF
Via: Commanding General, 3d Marine Division

Subj: Daily SITREP

Ref: (a) 5080.1
(b) 5080.2A

Encl:

- (1) HqCo 3d Marines
- (2) 1stBn 3d Marines
- (3) 2ndBn 3d Marines
- (4) 3rdBn 3d Marines

1. In accordance with reference (a) above
enclosure (1) thru () are enclosed here with in

4

D.G. MASON
by direction

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 2 July 1968

From: Headquarters Company, 3d Battalion, 3d Marine Division (Rein)
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding Officer, 3d Battalion, 3d Marine Division (Att: Civil Affairs)

Reporting Period: 1 July 1968
 (Date)

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training

i. TOTAL

2. PERSONAL ASSISTANCE

a. Location	b. (P) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL

i. Miscellaneous:

j. Money Donated To:

Source

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED
7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING
8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS
9. CONTACTS WITH LOCAL OFFICIALS
10. SELF-HELP
11. OTHER U.S. AGENCY SUPPORT:
12. ATTITUDES OF PEOPLE
13. NARRATIVE REPORT (TO BE ATTACHED)
14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

By _____

Confidential

Narrative Report

5 July 1966

Another of our regularly scheduled English classes was held this evening. (A total) twenty-one children and one adult were present. We are discussing proper grammar and verb usage now. All the students seem to be progressing extremely well and are extremely enthusiastic. It is a pleasure to teach them.

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 5 July 1966

From: 1st Battalion, 3d Marines, 3d Marine Division (Rein), FMP
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding Officer, 3d Marines (Attn: Civil Affairs)
 Commanding General, 3d Marine Division (Attn: Civil Affairs)
 Reporting Period _____ To _____

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
LE MY	H	97815	2	0	1	0	26	0	29	0
HOA MINH	H	97582	14	0	8	0	280	16	296	16
Red Ward Sk Cell			3	0	1	0	0	0	13	0
Total Red Patients			0	0	0	0	0 24	0	24	0

h. No. Vietnamese under training 3 i. TOTAL 330

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
HOA MINH		97582	400	400			100	100		
			sandy bars							

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
LE MY	H	897815	0	21	1 Hour

6. TOTAL NO. PERSONS ASSISTED 338

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING ,

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature G. D. BRUCE

DECLASSIFIED

NARRATIVE REPORT

5 July 1966

- (1) Company D treated 2 women 1 man and 26 children at LE MY 897815
BAS treated 14 women 8 men and 280 children at HOA MINH 975782
BAS treated 3 women 1 man and 9 children at BAS
- (2) Company D gave one English class for 21 children (1 hour) at LE MY 897815

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 4 July 1966

From:

To: Commanding Officer, 3rd Battalion, 3rd Marines

Via:

Reporting Commanding General, 3rd Marine Division (Attn: Civil Affairs)
0600 4 July 0600 5 July 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<u>Durham (1)</u>	<u>H</u>	<u>AF 94366</u>	<u>9</u>	<u>0</u>	<u>6</u>	<u>0</u>	<u>26</u>	<u>0</u>	<u>41</u>	<u>0</u>
<u>Ai Nghia</u>	<u>H</u>	<u>AF 912579</u>	<u>15</u>	<u>0</u>	<u>17</u>	<u>0</u>	<u>30</u>	<u>0</u>	<u>88</u>	<u>0</u>

h. No. Vietnamese under training one (1) i. TOTAL 129 0

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
<u>Ai Nghia</u>	<u>H</u>	<u>AF 912579</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>30</u>	<u>60</u>	<u>0</u>	<u>0</u>

h. TOTAL 30 60

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **123**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **one (1)**

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE **very friendly**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

CHARLES E. HURST**By direction**

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 05 July 66

From: CG, 3d Battalion, 3d Marines
 To: CG, III MAF (ATTN: G-5)
 Via: (1) CG, 3d Marines (Attn: Civil Affairs)
 (2) CG, 3d Marine Division (Attn: Civil Affairs)
 Reporting Period 04/0600H To 05/0600H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<u>Loc 1</u>		<u>949721</u>	<u>2</u>		<u>3</u>		<u>2</u>		<u>7</u>	
<u>Loc 2</u>		<u>947700</u>	<u>8</u>		<u>5</u>		<u>5</u>		<u>16</u>	
<u>Loc 3</u>		<u>922724</u>	<u>9</u>				<u>11</u>		<u>20</u>	
<u>Loc 4</u>		<u>951069</u>	<u>2</u>		<u>4</u>		<u>6</u>		<u>12</u>	

h. No. Vietnamese under training 1 i. TOTAL 56

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress
GAC 2		9-2724	dispensary	in progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
GAC 1		9-2724	0		
GAC 2		9-2724	15		

6. TOTAL NO. PERSONS ASSISTED **77**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **1**

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE **GOOD**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature

LB Handy

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 1 JULY 66

From: **COMMANDING OFFICER, 3RD DENTAL COMPANY**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **COMMANDING GENERAL, 3RD MARDIV (ATTN: Civil Affairs)**
 Reporting Period 0600 3 JUL 66 To 0600 4 JUL 66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
ARVN CAMP	V	8856		04		01		13		18
DAI LOC	V	8856		23		31		22		76
DAI LOC	V	8866		19		31		26		76

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENTS

a. Location	(H)	c. Coord.	d. Type Construction	Completed/
	b. (V)			e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H)	c. Coord.	d. Adult	e. Children	f. Duration
	b. (V)				

6. TOTAL NO. PERSONS ASSISTED

~~18~~
~~76~~
~~76~~

PROCEDURES

PROCEDURES

PROCEDURES

~~41~~
~~150~~
~~196~~

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP


11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE **RECEPTIVE**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature


K. L. MORGAN

DAILY CIVIC ACTION ACTIVITY REPORT PART II
 III MAF 5081

DATE 30-1-66

From: Civil Affairs Officer, Headquarters Battalion, 3d Marine Division
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding General, 3d Marine Division (Attn: Civil Affairs Officer)

Reporting Period 0600 4-1-66 To 0600 5-1-66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
N/A										

h. No. Vietnamese under training N/A i. TOTAL N/A

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
N/A										

h. TOTAL N/A

i. Miscellaneous:

N/A

j. Money Donated To: N/A Source N/A

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
N/A			

e. Reason: N/A

4. PUBLIC IMPROVEMENTS

				Completed/
a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. In Progress
N/A				

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
N/A					

6. TOTAL NO. PERSONS ASSISTED N/A

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING N/A

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS N/A

9. CONTACTS WITH LOCAL OFFICIALS N/A

10. SELF-HELP N/A

11. OTHER U.S. AGENCY SUPPORT: N/A

12. ATTITUDES OF PEOPLE N/A

13. NARRATIVE REPORT (TO BE ATTACHED) 1

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) N/A

Signature W. L. HARTMILLER

DECLASSIFIED

NARRATIVE SUMMARY #229

Headquarters Battalion continues to employ a civilian work force of 79, they are employed as follows: 36 are employed as kitchen helpers, 3 as head kitchen helpers, 2 as labor foremen, 27 as laborers, 4 as carpenters, 3 as stone masons, 2 as interpreters, one as a typist and one as a matron.

ENCLOSURE (2)

DECLASSIFIED

III MAF 5081

DATE 5 July 1966

To: CG, III MAF (ATTN: G-5)

Via: Commanding General, 3d Marine Division

Reporting Period 040600 Jul 66 To 050600 Jul 66

[illegible]

1. TOTAL

[illegible]

h. TOTAL

i. Miscellaneous:

j. Money Donated To: _____ Source _____

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENTS

a. Location	(H)	c. Coord.	d. Type Construction	Completed/
	b. (V)			e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H)	c. Coord.	d. Adult	e. Children	f. Duration
	b. (V)				

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **201**

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

C. D. WOOD

DECLASSIFIED

13. In DA SON dispensary the III M.F. Dental Team treated 19 patients during the afternoon, of that number there were 7 females and 12 children. The dental team administers dental treatment every Monday at the dispensary, and will continue.

Also during the afternoon members of the battalion medical staff administered medical treatment to 18 persons, of that number there were 5 female and 13 children.

DECLASSIFIED

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 4 July 1966

From: Commanding Officer, 1st Amphibian Tractor Battalion
 To: CG, III MAF (ATTN: G-5)
 Via:

Reporting Period 040600H To 050600H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<u>Khue Trung (1)</u>	<u>(H)</u>	<u>(B014726)</u>	<u>4</u>		<u>1</u>		<u>47</u>		<u>52</u>	

h. No. Vietnamese under training 4-Marco i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC. candy	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
<u>Khue Trung (1)</u>	<u>(E)</u>	<u>(B014726)</u>	<u>150</u>	<u>100</u>	<u>100</u>	<u>75</u>	<u>200</u>	<u>200</u>	<u>30 lbs</u>	<u>170</u>

h. TOTAL _____

i. Miscellaneous: Approximately 250 lbs of excess foodstuffs (garbage) was distributed to 35 villagers of Phong Le Bao (1) at (A7995712). This excess food is used to feed the village livestock.

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
<u>None</u>			

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	(H)	c. Coord.	d. Type Construction	Completed/
	b. (V)			e. In Progress
None				

5. ENGLISH LANGUAGE CLASSES

a. Location	(H)	c. Coord.	d. Adult	e. Children	f. Duration
	b. (V)				
None					

6. TOTAL NO. PERSONS ASSISTED **577**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **4**

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

 Signature D. A. DUFFY
 By direction

DECLASSIFIED

HEADQUARTERS
1st Marines, 1st Marine Division (Rein), FMF
FPO, San Francisco, 96602

46/GRK/deg
5080
5 July 1966

From: Commanding Officer
To: Commanding General, III Marine Amphibious Force (Attn: G-5)
Via: Commanding General, 3d Marine Division (Rein) FMF (Attn: G-5)
Subj: Daily Civil Affairs Situation Report
Ref: (a) ForceO 5081.1A
Encl: (1) 1/1 CA rpt for 5Jul66
(2) 3/1 CA rpt for 5Jul66

1. Headquarters, 1st Marine Regiment

a. Contact with local officials

(1) Dien Ban District Headquarters (BT 065583). District Chief to discuss aid for refugee village at (BT 053583).

(2) Nieu Nhen District Headquarters (BT 166577). Deputy District Chief for Administration to procure names of village and hamlet officials and to learn coordinates of hamlet headquarters.

b. Narrative Report

(1) A delegation from the National Refugee Committee in Saigon visited several refugee villages in Dien Ban and Nieu Nhen District.

(2) The Tan Menh Dam (BT 003654), gave way this morning at 0600. A request has been submitted to I Corps to repair the damage. Farmers in the area are to be urged not to attempt transplant seedlings at this time.

c. 25,000 pounds of bulger wheat was distributed to Dien Ban District Headquarters (BT 065583) to assist with feeding of estimated 5,000 new refugees from the Villages of Ky Quang and Ky Minh.

2. Enclosures (1) and (2) are forwarded in accordance with reference (a).

G. R. KESSER
By direction

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 5 July 1966

From: CO, 1st Battalion, 1st Marines
 To: CG, III MAF (ATTN: G-5)
 Via: OU, 3d Marine Division (Rein) FMF (Attn: G-5)
CO, 1st Marines (-) (Rein) (Attn: CAO)
 Reporting Period 040600Z To 050600Z

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
1/1 GP		071665	8		2		14		24	
1/1 Forward		103583	20		11		56		87	

h. No. Vietnamese under training _____ i. TOTAL 111

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

IF THAT WORTHY CITIZENSHIP WAS A MUST
 THAT IS IT

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 411

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE **Very friendly at Nat An**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

Reported by telephone by
 NAME - 4 7 3

DAILY CIVIC ACTION ACTIVITY REPORT PART II
 III MAF 5081

DATE 3 July 1966

From:

To: CC, 3d Marine Division (Main), POF (Attn: G-5)

Via:

CC, 3d Marine Division (Main), POF (Attn: G-5)

Reporting Period: 1 July (-) (Main) To: 1 July 1966

040600Z

050600Z

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<u>Quang Nam</u>	<u>1</u>	<u>102676</u>	<u>1</u>		<u>1</u>		<u>1</u>		<u>2</u>	
<u>Da Nang</u>	<u>1</u>	<u>171161</u>	<u>2</u>		<u>17</u>	<u>1</u>	<u>105</u>		<u>114</u>	
<u>Mar. 10</u>	<u>1</u>	<u>1372</u>	<u>10</u>		<u>8</u>		<u>60</u>		<u>78</u>	<u>1</u>

h. No. Vietnamese under training _____

i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **373**

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE **to change**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

Reported by telegram by
Capt. Harold J. Smith

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 4 July 1966From: 3D Shore Party Battalion
To: CG, III MAF (Attn: G-5)
Via: CG, 3D MarDiv (Attn: G-5)Reporting Period 3 July 1966 To 4 July 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H)(V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Ap Hoa Son	H	11036749	11		6		60		79	
THAI DUONG HA	H	11030320	9		3		36		48	

h. No. Vietnamese under training _____ i. TOTAL 127

2. PERSONAL ASSISTANCE

a. Location	b. (E)(V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Ap Hoa Son	H	11036749					50	50		
Ap Nai Nam	H	11036719							69	135
Sacred Heart		11035779							100	

h. TOTAL 50 50 169 135i. Miscellaneous: 24 boxes bubble bath 100 gals garbage (feeding 100 pigs)
5 cans salad oil
40 pairs shoes
j. Money Donated To: _____ Source: _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress
Red Beach	7		Birth area P/refugees	Completed

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
Hoa Cuong Sch	H	STO 174	20	5	2 Hours

6. TOTAL NO. PERSONS ASSISTED : 321

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS, Mr. Lac (Security official) of Hoa Cuong Village assisted Civil Affairs team in distribution of goods to Ap Nai Ham.

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE : Friendly

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

NOTE: 34 Vietnamese working this
 31.

Signature H.C. VALENTINE

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 4Jul66

From: Commanding Officer, 3d Antitank Battalion
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding General, 3d Marine Division (Rein), FMF

Reporting Period 0600, 4Jul66 To 0600, 5Jul66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Yon MB	H	985708	08	00	18	00	15	00	33	00
Chu MB	H	970704	10	00	15	00	22	00	25	00

h. No. Vietnamese under training None i. TOTAL 88

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Yon MB	H	985708							40 lbs.	269

h. TOTAL N/A
 i. Miscellaneous: 40 lbs of garbage from the Battalion messhall as food for the hamlet pigs.

j. Money Donated To: None Source None

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
None			

e. Reason: N/A

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

4. FUTURE IMPROVEMENTS				
a. Location	b. (H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress
Yon Bo	H	905700	Marines helped people of hamlet pump water into rice paddies in irrigation project	Completed

5. ENGLISH LANGUAGE CLASSES

(H)					
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration
None					

6. TOTAL NO. PERSONS ASSISTED **905**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **None**8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **None**9. CONTACTS WITH LOCAL OFFICIALS **None**10. SELF-HELP **See #4 Public Improvements**11. OTHER U.S. AGENCY SUPPORT: **None**12. ATTITUDES OF PEOPLE **Friendly**13. NARRATIVE REPORT (TO BE ATTACHED) **None**14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) **None**Signature BRUCE A. HEFLIN

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 5 Jul 1966

From: Commanding Officer, 3d Air Div (Rein), IAF
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding General, 3d Air Div (Rein), IAF

Reporting Period 0600 4 Jul 66 To 0600 5 Jul 66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
POWELL BARRACK	H	003720	6		3		05		94	

h. No. Vietnamese under training 0 i. TOTAL 94

2. PERSONAL ASSISTANCE

a. Location	b. ^(P) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
POWELL BARRACK	H	003720					94	94		

h. TOTAL 94 94

i. Miscellaneous:

None

j. Money Donated To: 0 Source N/A

3. EVACUATION ASSISTANCE

None

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: N/A

4. PUBLIC IMPROVEMENTS

None

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress

5. ENGLISH LANGUAGE CLASSES

0

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 94

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 0

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS 0

9. CONTACTS WITH LOCAL OFFICIALS 2

10. SELF-HELP None

11. OTHER U.S. AGENCY SUPPORT: None

12. ATTITUDES OF PEOPLE The efforts of our Medical Contact Team are being very favorably received.

13. NARRATIVE REPORT (TO BE ATTACHED) N/A

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) N/A

Signature _____

J. B. LAMBERT
By Direction

DECLASSIFIED

HEADQUARTERS
9th Marines
3d Marine Division (Rein), FMF
c/o FPO San Francisco, California 96602

5/JMS/1e1
5080
4 July 1966

From: Commanding Officer
To: Commanding General, III MAF (Attn: G-5)
Via: Commanding General, 3d Marine Division (Rein), FMF

Subj: Daily Situation Report

Ref: Force NCCO 5081.1A

1. Narrative Summary, 9th Marines:

a. 3000 pounds of unmilled rice collected from caches in the 1/9 zone of action have been collected at the 1st Battalion, 9th Marines CP. The rice will be transported to DIEN BAN District Headquarters for distribution to refugees.

b. The 9th Marines S-5 and the U. S. Army G-5 Advisor at HOI AN met to coordinate the psy-war effort in the area south of the KY LAN THU BON Rivers in the 9th Marines ZOA. It was agreed to concentrate CHIEU HOI appeals in the area using the U-10 aircraft, loudspeaker helicopters and leaflet drops. An exchange of psy-war resources and information was also arranged.

E. N. SIMMONS

DECLASSIFIED

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 4 July 1966

From: Commanding Officer, 1st Battalion, 9th Marines

To: CG, III MAF (ATTN: G-5)

Via: (1)
(2)

Reporting Period 030600H To 040600H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
1/9 CP			14		0		27		41	

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ SOURCE _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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4. PUBLIC IMPROVEMENTS

				Completed/ (H)
a. Location	b. (V)	c. Coord.	d. Tupe Construction	e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 41
7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING
8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS
9. CONTACTS WITH LOCAL OFFICIALS
10. SELF-HELP
11. OTHER U. S. AGENCY SUPPORT:
12. ATTITUDES OF PEOPLE
13. NARRATIVE REPORT (TO BE ATTACHED)
14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature WILLIAM G. KING

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 2 July 1966

From: Civil Affairs Officer, 2d Battalion, 9th Marines
 To: 1st Lt. ME (ATTN: G-5)
 Via: Commanding Officer, 9th Marines (Attn: Civil Affairs)

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
slip site		019627	3				6		9	
Beau Coa Hill	H	025508	5		3		6		11	

h. No. Vietnamese under training N/A i. TOTAL twelve (12)

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL

i. Miscellaneous:

N/A

j. Money Donated To: NONE Source

3. EVACUATION ASSISTANCE

N/A

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord. N/A	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord. N/A	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

twenty-three (23)

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **N/A**9. CONTACTS WITH LOCAL OFFICIALS **N/A****N/A**10. SELF-HELP **N/A**11. OTHER U.S. AGENCY SUPPORT: **N/A**12. ATTITUDES OF PEOPLE **FRIENDLY**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature

A. J. VAN DER

Part II: NARRATIVE REPORT

Today our Battalion Aid Station reports treating a total of nine (9) Vietnamese civilians at our dispensary site (019627). Three (3) female adults six (6) children. Medications were given for sores, wounds and stomach aches.

The QA Team reports treating a total of fourteen (14) villagers today at the hamlet of Dong Cau Nhi (8) (055538). Three (3) male adults, five (5) female adults and six (6) children. Medications were given for sores, cuts, bruises and skin rash.

The Mess Hall reports distributing nine (9) barrels of inedible garbage to the villagers near our C. P. This refuse is used to feed their animals.

The medical treatment, generosity and distributed materials were received gratefully by the villagers.

R. J. VCM DORP

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 4 July 1966

From: Commanding Officer, 3d Battalion, 9th Marines
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding Officer, 9th Marines

Reporting Period 031200H To 041200H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
3/9 BAS	H	AT 878468					3		3	
AN HOA Disp	H	AT 874464	12		12		8		32	

h. No. Vietnamese under training _____ i. TOTAL 35

2. PERSONAL ASSISTANCE N/A

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE N/A

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS **N/A**

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES **N/A**

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **35**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **N/A**8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **N/A**9. CONTACTS WITH LOCAL OFFICIALS **Normal**10. SELF-HELP **N/A**11. OTHER U.S. AGENCY SUPPORT: **N/A**12. ATTITUDES OF PEOPLE **No Change**13. NARRATIVE REPORT (TO BE ATTACHED) **N/A**14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) **N/A**

Signature _____

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 5 Jul 66

From: 29th Civil Affairs Company, Refugee team
 To: CG, III MAF (ATTN: G-5)
 Via:

Reporting Period 0600 4 Jul 66 To 0600 5 Jul 66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Dai Loo				25		20		40		85

25

20

40

85

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Dai Loo			1114	184						

h. TOTAL 1114 184 (29 families)

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
1		Dai Loo	Hoi An
	1	Dai Loo	Hoi An
	1	Dai Loo	Hoi An

e. Reason: 1 adult woman with leg wound and pregnant 2 children medical

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE **Good**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature **J. BRANTLEY**
Major USA

NARRATIVE REPORT

Temporary shelters are being built from bamboo and tarps. At present there are approximately 250 shelters completed.

A ARVN Psy Ops team of 14 are now working in the Dai Loo District area

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 4 July 1966

From: Commanding Officer, 34 Reconnaissance Battalion
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding General, 34 Marine Division (Rein), FMP

Reporting Period 040600 To 050600 July 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training 0 i. TOTAL 0

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL 0

i. Miscellaneous:

j. Money Donated To: N/A Source N/A

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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1805 7AM 111

MYLAN

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	e. In Progress	Completed/

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **None**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **None**8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **None**9. CONTACTS WITH LOCAL OFFICIALS **None**10. SELF-HELP **None**11. OTHER U.S. AGENCY SUPPORT: **None**12. ATTITUDES OF PEOPLE **None**13. NARRATIVE REPORT (TO BE ATTACHED) **N/A**14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) **N/A**

Signature

M. J. GILBER

By direction

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U.S. ARMY MEDICAL SERVICE REPORT FORM 11
 MED 500 10-64

DATE 1 July 1966

From: **Commanding Officer**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **Commanding General**

Reporting period: 0600 4 July 1966 to 0600 5 July 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			WOMEN	CHILD	WOMEN	CHILD	WOMEN	CHILD	WOMEN	CHILD
14 Nodda		970754			2				2	

h. No. Vietnamese under training: 1

2. PERSONAL ASSISTANCE

a. Location	b. (H)	c. Coord.	d. POON		e. CLOTHING		f. SOAP		g. MISC	
			POON	CHILD	POON	CHILD	POON	CHILD	POON	CHILD
14 Nodda		970754			1box		1box			

h. TOTAL: 2 boxes

i. Miscellaneous: _____

j. Money donated to: Orphans of Worldwide Evangelization Crusade (\$155.00) Chapel and Service men bars

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENT

a. Location	b. (H)	c. Coord.	d. Type Construction	Completed/
				e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED: 2

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING: 1

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS: _____

9. CONTACTS WITH LOCAL OFFICIALS: _____

10. SELF-HELP: _____

11. OTHER U. S. AGENCY SUPPORT: _____

12. ATTITUDES OF PEOPLE: _____

13. NARRATIVE REPORT (TO BE ATTACHED): _____

14. CHANGES IN SIGNIFICANT DATA (TO BE ATTACHED): _____

Signature C. "R" WATERS
 by disposition

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PART II. #13

1. The following Vietnamese personnel were treated at this medical facility:
 - a. One male adult treated for rt. hand injury. Returned to duty.
 - b. One male adult treated for hit and run auto accident. Evacuated to ARVN Hospital.
2. Two Vietnamese remaining at this facility as inpatients.

C. "R" WATERS
By direction

DECLASSIFIED

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 5 JUL 66

From: Commanding Officer, Hqs Btry, 12th Marines
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding Officer, 12th Marines

Reporting Period 040600H To 050600H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous: _____

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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4. PUBLIC IMPROVEMENTS

a. Location	(H)	c. Coord.	d. Type Construction	Completed/
	b. (V)			e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H)	c. Coord.	d. Adult	e. Children	f. Duration
	b. (V)				
DA SON	H	265763		30	1 1/2 hrs

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature A. P. HARTY

4. PUBLIC IMPROVEMENTS

a. Location	(H)		c. Coord.	d. Type Construction	Completed/
	b. (V)				e. In Progress
Phong Bao	H	998999	New room for school	In Progress	
Phong Bao	H	202720	Village market place	In Progress	
Phong Bao	H	995705	Water pump for farmers	In Progress	
Hoa Cuong 2	H	020734	Desks & seats for school	In Progress	

5. ENGLISH LANGUAGE CLASSES

a. Location	(H)		c. Coord.	d. Adult	e. Children	f. Duration
	b. (V)					

6. TOTAL NO. PERSONS ASSISTED 106

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 6

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS None

9. CONTACTS WITH LOCAL OFFICIALS None

10. SELF-HELP None

11. OTHER U.S. AGENCY SUPPORT: None

12. ATTITUDES OF PEOPLE No Change

13. NARRATIVE REPORT (TO BE ATTACHED) None

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) None

Signature R. E. Mattingly
R. E. MATTINGLY
 by direction

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE ~~3~~ July 66

From: CO, 3d TANK BN.
To: CG, III MAF (ATTN: G-5)
Via: CG, MARINE DIV.

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training 6 Nurses i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
CP		989708							200	100

h. TOTAL 200 100i. Miscellaneous: 200 lbs. of garbage to 100 people for livestock feedj. Money Donated To: None Source None3. EVACUATION ASSISTANCE None

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT, PART II
 III MAF 5081

DATE: _____

4 July 1966

From:

To: CG, III MAF (Atten: G-5)

Via: Civil Affairs Officer, 4thBn, 12thMar

Reporting Period: Civil Affairs Officer, 12thMar

To: _____

1. MEDICAL/DENTAL ASSISTANCE

9600 31-166
4Jul66

(H)			d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
a. Location	b. (V)	c. Coord	MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. Number Vietnamese under training: _____ i. TOTAL: _____

2. PERSONAL ASSISTANCE

(H)			d. FOOD		e. CLOTHING		f. SOAP		g. MISC	
a. Location	b. (V)	c. Coord	Lbs	Pers	Lbs	Pers	Bars	Pers	Quant.	Pers

h. TOTAL: _____

i. Miscellaneous: _____

j. Money donated to: _____ Source: _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (include coord)

e. Reason: _____

4. PUBLIC IMPROVEMENTS

a. Location	(H)	c. Coord	d. Type construction	Completed/
	b. (V)			e. In progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H)	c. Coord	d. Adult	e. Children	f. Duration
	b. (V)				

6. TOTAL NUMBER OF PERSONS ASSISTED: _____
7. TOTAL NUMBER OF PERSONS UNDERGOING VOCATIONAL TRAINING: _____
8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS: _____
9. CONTACTS WITH LOCAL OFFICIALS: _____
10. SELF-HELP: _____
11. OTHER U. S. AGENCY SUPPORT: _____
12. ATTITUDES OF PEOPLE: _____
13. NARRATIVE REPORT (TO BE ATTACHED).
14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED).
15. This is a negative report.

R. E. COOPER
 Capt (Unit Civic Action Officer)

DAILY CIVIC ACTION ACTIVITY REPORT, PART II

III MAF 5081

DATE: _____

3 Jul 1966

From:

To: CG, III MAF (Atten: G-5)

Via:

Civil Affairs Officer, 4thBn, 12thMar

Reporting Period:

Civil Affairs Officer, 12thMar

To: _____

1. MEDICAL/DENTAL ASSISTANCE

0600 2 Jul 66

0600 3 Jul 66

a. Location	b. (V)	c. Coord	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Hq Btry		943768			1					
Kilo		921799	3		4		33			
Mike		988673	23		29		136			

h. Number Vietnamese under training: _____ i. TOTAL: _____

2. PERSONAL ASSISTANCE

a. Location	b. (V)	c. Coord	d. FOOD		e. CLOTHING		f. SOAP		g. MISC	
			Lbs	Pers	Lbs	Pers	Bars	Pers	Quant.	Pers
Mike		988673			64		130Lbs			

h. TOTAL: _____

i. Miscellaneous:

j. Money donated to: Kilo Btry 5 loads of camp lumber H-37 Source: _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (include coord)

e. Reason: _____

4. PUBLIC IMPROVEMENTS

a. Location	(H)	c. Coord	d. Type construction	Completed/
	b. (V)			e. In progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H)	c. Coord	d. Adult	e. Children	f. Duration
	b. (V)				

6. TOTAL NUMBER OF PERSONS ASSISTED: _____
7. TOTAL NUMBER OF PERSONS UNDERGOING VOCATIONAL TRAINING: _____
8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS: _____
9. CONTACTS WITH LOCAL OFFICIALS: _____
10. SELF-HELP: _____
11. OTHER U. S. AGENCY SUPPORT: _____
12. ATTITUDES OF PEOPLE: _____
13. NARRATIVE REPORT (TO BE ATTACHED).
14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED).

U. S. OFFICER

(Unit Civic Action Officer)

Suby SITREP No. 6/66
DIVISION CIVIC ACTION RECAP

	<u>Da Nang</u>	<u>Chu-Lai</u>	<u>Fhu-Bai</u>
A. <u>Medical Assistance</u>			
No. female adults assisted.....	<u>267</u>		<u>23</u>
No. male adults assisted.....	<u>139</u>		<u>23</u>
No. children under 16 assisted.....	<u>1432</u>		<u>94</u>
Total persons assisted.....	<u>1838</u>		<u>140</u>
B. <u>Dental Assistance</u>			
No. of Examinations.....	_____		_____
No. of Extractions.....	_____		_____
No. of Filings.....	_____		_____
Total persons assisted.....	<u>13</u>		_____
C. <u>Construction Assistance</u>			
No. projects initiated.....	_____		_____
No. projects under construction.....	<u>5</u>		_____
Total No. projects completed.....	_____		_____
D. <u>Personal Assistance</u>			
No. pounds of food distributed.....	_____		_____
No. persons receiving food.....	_____		_____
No. pounds of clothing distributed.....	_____		_____
No. persons receiving clothing.....	_____		_____
No. bars of soap distributed.....	<u>109</u>		<u>11</u>
No. persons receiving soap.....	<u>109</u>		<u>11</u>
E. <u>Evacuation Assistance</u>			
No. adults evacuated medically.....	_____		_____
No. children under 16 evacuated medically.....	_____		_____
No. adults evacuated operationally.....	_____		_____
No. children evacuated operationally.....	_____		_____
No. persons above returned to habitat.....	_____		_____
F. <u>Contacts with local personnel</u>			
No. initial contacts.....	_____		_____
No. followup contacts.....	<u>6</u>		_____
G. <u>OTHER</u>			

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HEADQUARTERS
4th Marines (-) (Rein), 3d Marine Division (Rein), FMF
c/o FPO San Francisco, 96602

BNE/seb
5 July 66

From: Civil Affairs Officer, 4th Marines
To: CG, III MAF (ATTN: G-5)
Via: CG, 3d MarDiv (ATTN: G-5)

Subj: Daily Civic Action Activity Report Period 040600H to 050600H
July 66

Ref: (a) Division Order 5080.2A

Encl: (1) Daily SIT Report from 1st Battalion, 4th Marines

1. Enclosure (1) reviewed and forwarded.

Respectfully submitted

BARRY N. BECK
1stLt USMC

DECLASSIFIED

DATE **5 Jul 66**

Reporting Period **4Jul66** To **5Jul66**

a. Location	b. (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Thuy Luong	V	882173	2		2		14		18	
Thuy Tan	V	910149	3		2		22		29	
Thuy Phu	V	912119	1		4		6		11	
Loc Son	V	927102	3		6		13		27	
Loc Son	V	933086	2		3		18		23	
Loc An	V	968062	3		6		21		32	

140[illegible]

i. Miscellaneous:

3. Money Donated To: _____ Source _____

[illegible]

e. Reason:

4. PUBLIC IMPROVEMENTS

(II)					Completed/
a. Location	b.(V)	c. Coord.	d. Type Construction	e. In Progress	

5. ENGLISH LANGUAGE CLASSES

(II)					
a. Location	b.(V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

151

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

Bn Chaplain & CA Officer visited Luong Van Catholic Orphanage (876176) and donated 23,600 \$VN to orphanage. Bn CA Officer made arrangements at Thuy Duong Village for giving building material to three families whose homes had been destroyed by fire in April

11. OTHER U. S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

Receptive

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 6 Jul 66

From: Commanding Officer, 3d MEBn 3d MarDiv (Rein), FMF
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding General, 3d MarDiv (Rein), FMF

Reporting Period 0600 5Jul66 To 0600 6Jul66

1. MEDICAL/DENTAL ASSISTANCE

NEGATIVE REPORT

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENTS

a. Location	(H) b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE ~~NEGATIVE REPORT~~ submitted due to a disabled vehicle which blocked the bridge which is the only access to the Hamlet

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 5 July 1966

From: **Commanding Officer, 1st Amphibian Tractor Battalion**
 To: **CG, III MAF (ATTN: G-5)**
 Via:

Reporting Period 050600H To 060600H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Cam Bae Hamlet	(BT014718)		1		5		46		52	

h. No. Vietnamese under training 4-Naras i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. ^(F) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
None										

h. TOTAL _____

i. Miscellaneous: **Approximately 250 lbs of excess foodstuffs (garbage) was distributed to 35 villagers of Phong Le Bae (1) at (AT995712). This excess food is used to feed the village livestock.**

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
None			

e. Reason: _____

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4. PUBLIC IMPROVEMENTS

a. Location	(H)	c. Coord.	d. Type Construction	Completed/
	b. (V)			e. In Progress
None				

5. ENGLISH LANGUAGE CLASSES

a. Location	(H)	c. Coord.	d. Adult	e. Children	f. Duration
	b. (V)				
None					

6. TOTAL NO. PERSONS ASSISTED 32

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 4

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature D. A. DUFFY
By direction

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 4 July 66

From: **CG, 3d TANK BN.**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **CG, 3d MARINE DIV.**

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Phong Bao	H	998708	4	0	2	0	60	0	66	0

h. No. Vietnamese under training 6 Nurses i. TOTAL 66 0

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
CP		989708							200	100

h. TOTAL 200 100i. Miscellaneous: **200 lbs. of garbage to 100 people for livestock feed**j. Money Donated To: None Source None3. EVACUATION ASSISTANCE **None**

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress
Phong Bao	H	998708	New room for school	In Progress
Phong Bao	H	202720	Village market place	In Progress
Phong Bao	H	995705	Water pump for farmers	In Progress
Hoa Quang 2	H	020734	Desks & seats for school	In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **106**
7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **6**
8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **None**
9. CONTACTS WITH LOCAL OFFICIALS **1**
10. SELF-HELP **None**
11. OTHER U.S. AGENCY SUPPORT: **None**
12. ATTITUDES OF PEOPLE **No Change**
13. NARRATIVE REPORT (TO BE ATTACHED) **None**
14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) **None**

Signature

R.E. Mattingly
R. E. MATTINGLY
 by direction

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 5 Jul 1966

From: Commanding Officer, 3d Antitank Battalion
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding General, 3d Marine Division (Rein), FMP

Reporting Period 0600, 5 Jul 66 To 0600, 6 Jul 66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Yan Bao	H	985708	05	00	05	00	14	00	24	00

h. No. Vietnamese under training None

i. TOTAL N/A

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Yan Bao	H	985708							40 lbs	269

h. TOTAL N/A

i. Miscellaneous: 40 pounds of garbage from the battalion messhall was given to hamlet as feed for pigs.

j. Money Donated To: None Source N/A

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
None			

e. Reason: N/A

4. PUBLIC IMPROVEMENTS

a. Location	(H) b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress
See Narrative Report par #4				

5. ENGLISH LANGUAGE CLASSES

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration
None					

6. TOTAL NO. PERSONS ASSISTED 903

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING None

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS None

9. CONTACTS WITH LOCAL OFFICIALS None

10. SELF-HELP See Narrative Report par #4

11. OTHER U.S. AGENCY SUPPORT: None

12. ATTITUDES OF PEOPLE Friendly

13. NARRATIVE REPORT (TO BE ATTACHED) See attached

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) None

Signature BRUCE A. HEFLIN

NARRATIVE REPORT:

1. A large amount of usable lumber was delivered to the hamlet of Cam Hoa today. It will be utilized to build new school desks and benches as well as in reinforcing the existing school edifice. Nails and sandpaper were also contributed.
2. Contact with Cam Hoa hamlet indicates the existence of strong and viable hamlet leadership. There is apparently a tremendous interest taken in community development. Leadership is direct, well organized and indicates tremendous potential for further development.
3. Continued efforts are being made to irrigate the Cam Hoa, Yen Bao Hamlet complex. To date over 6 million gallons of water have been pumped into the paddies of the complex.
4. Well construction and improvement projects have been initiated in Cam Hoa. To date construction has begun on three new wells and improvements have been made to four (4) others

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
 III MAF 5081

DATE 5 July 1966

From: **3D Shore Party Battalion**
 To: CG, III MAF (ATTN: G-5)
 Via: CG, 3D MarDiv (Attn: G-5)

Reporting Period 4 July 1966 To 5 July 19661. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Ap Lo Sai	H	HT033737	18		5		86		109	

h. No. Vietnamese under training _____ i. TOTAL 1092. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Khue Trung h	H	HT034739							30	144
Ap Lo Sai	H	HT033737					109	109		
Sacred Heart		HT035779							100	

h. TOTAL 109 109 130 144

i. Miscellaneous:

24 boxes bubble bath

6 cans salad oil

100 gals garbage (feeding 100 pigs)

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	(H) b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED : 267

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS : Mr. Lam and Mr. Tang (Security officials) of
the Quang Tri Province and two civil affairs team in distribution of goods to
Khuu Trung A.

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE : Friendly

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

NOTE: 1. Vietnamese working this

Signature W. J. V. [illegible]

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 4 JULY 66

From: COMMANDING OFFICER, 3RD DENTAL COMPANY
 To: CG, III MAF (ATTN: G-5)
 Via: COMMANDING GENERAL, 3RD MARDET (ATTN: Civil Affairs)

Reporting Period 0600 4JUL66 To 0600 5JUL66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
HOA KHANH	1	93762		04		05		04		13

h. No. Vietnamese under training _____

i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	(H) b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 13 PROCEDURES 28

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

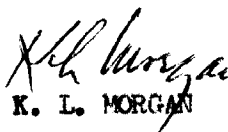
11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE **RECEPTIVE**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____



K. L. MORGAN

DECLASSIFIED

HEADQUARTERS
1st Marines, 1st Marine Division (Rein), FMF
FPO, San Francisco, 96602

46/GRK/deg
5080
6 July 1966

From: Commanding Officer
To: Commanding General, III Marine Amphibious Force (Attn: G-5)
Via: Commanding General, 3d Marine Division (Rein), FMF (Attn: G-5)

Subj: Daily Civil Affairs Situation Report

Ref: (a) ForceO 5081.1A

Encl: (1) HqCof 1st Marines CA rpt for 6Jul66
(2) 1/1 CA rpt for 6Jul66
(3) 3/1 CA rpt for 6Jul66

1. Enclosures (1) through (3) are forwarded in accordance with reference (a).

G. R. KESSER
By direction

DECLASSIFIED

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
 III MAF 5081

DATE 6 July 1966

From: CG, Headquarters, 1st Marine
 To: CG, III MAF (ATTN: G-5)
 Via: CG, 4th Air Division (Helm), MAC (ATTN: G-5)
CG, 1st Marine (-) (Helm) (ATTN: G-5)
 Reporting Period 07-08-66 to 08-08-66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<u>San Chu</u>	<u>X</u>	<u>075706</u>	<u>23</u>		<u>2</u>		<u>23</u>		<u>25</u>	
<u>San Lu</u>	<u>X</u>	<u>081702</u>	<u>16</u>				<u>11</u>		<u>27</u>	

h. No. Vietnamese under training _____ i. TOTAL 83

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
<u>San Chu</u>	<u>X</u>	<u>075706</u>					<u>30</u>	<u>30</u>		
<u>San Lu</u>	<u>X</u>	<u>081702</u>					<u>30</u>	<u>30</u>		

h. TOTAL 60 lbs of soap for 6 persons

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

		(H)			Completed
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress	

5. ENGLISH LANGUAGE CLASSES

		(H)				
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration	

100

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

None

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature Reported by telephone by
Regt. M. J. Hunt

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
 III MAF 5081

DATE 6 July 1966

From: 00, 1st Battalion, 1st Marines
 To: CG, III MAF (ATTN: G-5)
 Via: 00, 3d Marine Division (Rein), FMF (Attn: G-5)
00, 1st Marines (-) (Rein), (Attn: G-5)
 Reporting Period 050600H To 060600H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<u>GP</u>		<u>071665</u>	<u>3</u>				<u>4</u>		<u>9</u>	
<u>San My</u>	<u>H</u>	<u>051525</u>	<u>24</u>		<u>5</u>		<u>51</u>		<u>90</u>	

h. No. Vietnamese under training _____

i. TOTAL 99

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

				Completed/
a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. In Progress

5. ENGLISH LANGUAGE CLASSES

(H)					
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 99

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE *Friendly*

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

Reported by telephone by
SgtMaj. J. D. STEELY

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 1706

From: CO, 3d Battalion, 1st Marines
 To: CO, III MAF (ATTN: G-5)
 Via: CO, 3d Marine Division (Rein), FAF (ATTN: G-5)
CO, 1st Marines (-) (Rein), (ATTN: GAO)
 Reporting Period 050600H To 060600H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Giang Dong	GP	992676	7		3		34		64	
Non Ba	H	8372	5		7		54		66	
An Trach	H	997163	4		3		71		78	

h. No. Vietnamese under training _____ i. TOTAL 200

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **208**

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE **Friendly**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

Reported by telephone by

DECLASSIFIED

1. MEDICAL/DENTAL ASSISTANCE

DATE 6 July 1966

From: **Commanding Officer**
To: **CG, III MAF (ATTN: G-5)**
Via: **Commanding General**

Reporting period: 0600 5 July 1966 to 0600 6 July 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			WOMEN	CHILDREN	WOMEN	CHILDREN	WOMEN	CHILDREN	WOMEN	CHILDREN
3dMedBn		970754			2				2	

h. No. Vietnamese under training: 1

2. PERSONAL ASSISTANCE

a. Location	b. (V)	c. Coord.	d. FOOD		e. CLOTHING		f. SOAP		g. MISC	
			FOOD	CHILDREN	FOOD	CHILDREN	FOOD	CHILDREN	FOOD	CHILDREN
3dMedBn		970754								

h. TOTAL: 0

i. Miscellaneous: _____

j. Money donated to: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENT

a. Location	b. (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED: 2

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING: 1

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS:

9. CONTACTS WITH LOCAL OFFICIALS:

10. SELF-HELP:

11. OTHER U. S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE:

13. NARRATIVE REPORT (TO BE ATTACHED):

14. CHANGES IN SIGNIFICANT DATA (TO BE ATTACHED):

Signature _____
By direction **G. "R" WATERS**

DECLASSIFIED

PART II #13

1. The following Vietnamese personnel were treated at this medical facility:
 - a. One vietnamese male child treated for W/F left forearm. Place in Intensive Care Unit.
 - b. One vietnamese male adult treated for laceration 3/4" over small toe left foot.
2. Three Vietnamese remaining at this facility as inpatients.

C. "R" WATERS
By direction

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 2 JULY 1966

From: **Commanding Officer, 3d Reconnaissance Battalion**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **Commanding General, 3d Marine Division (Rein), RVN**

Reporting Period 060000 To 060000 July 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training 0 i. TOTAL 0

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL 0

i. Miscellaneous:

j. Money Donated To: N/A Source N/A

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **None**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **None**8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **None**9. CONTACTS WITH LOCAL OFFICIALS **None**10. SELF-HELP **None**11. OTHER U.S. AGENCY SUPPORT: **None**12. ATTITUDES OF PEOPLE **N/A**13. NARRATIVE REPORT (TO BE ATTACHED) **N/A**14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) **N/A**

Signature _____

M. J. GILBRA
By direction

DECLASSIFIED

HEADQUARTERS COMPANY
Headquarters Battalion
3d Marine Division
FPO San Francisco 96602

WLM:jah
1700
6 Jul 66

From: Civil Affairs Officer, Headquarters Battalion, 3d Marine Division
To: Commanding General, III MAF (Attn: Civil Affairs Officer)

Subj: Situation Report number 230 for period as of 0600 6 July 1966

Ref: (a) ForNGCO 5081.1A
(b) DivO 5080.2A

Encl: (1) Daily Civic Action Activity Report
(2) Narrative Summary

1. In accordance with reference (a) and (b), enclosures (1) and (2) are submitted herewith.

W. L. MATTMILLER

DECLASSIFIED

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 6 Jul 66

From: Civil Affairs Officer, Headquarters Battalion, 3d Marine Division
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding General, 3d Marine Division (Attn: Civil Affairs Officer)

Reporting Period 0600 5 Jul 66 To 0600 6 Jul 661. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
N/A										

h. No. Vietnamese under training N/A i. TOTAL N/A2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
N/A										

h. TOTAL N/A

i. Miscellaneous:

N/Aj. Money Donated To: N/A Source N/A3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
N/A			

e. Reason: N/A

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	(H) b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress
N/A				

5. ENGLISH LANGUAGE CLASSES

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration
N/A					

6. TOTAL NO. PERSONS ASSISTED

N/A

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

N/A

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

N/A

9. CONTACTS WITH LOCAL OFFICIALS

N/A

10. SELF-HELP

N/A

11. OTHER U.S. AGENCY SUPPORT:

N/A

12. ATTITUDES OF PEOPLE

N/A

13. NARRATIVE REPORT (TO BE ATTACHED)

1

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

N/A

Signature W. L. MATTHEW

NARRATIVE SUMMARY #230

Headquarters Battalion continues to employ a civilian work force of 79, they are employed as follows: 36 are employed as kitchen helpers, 3 as head kitchen helpers, 2 as labor foremen, 27 as laborers, 4 as carpenters, 3 as stone masons, 2 as interpreters, one as a typist and one as a matron.

ENCLOSURE (2)

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 6 July 1966

From: Commanding Officer, 3d Engineer Battalion
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding General, 3d Marine Division

Reporting Period 050600 Jul 66 To 060600 Jul 66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training 1 i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **201**

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

G. D. WOOD

DECLASSIFIED

13. Over a period of a month, a total of 3 persons from DA SON hamlet have received treatment for rabies at the hamlet dispensary or at the battalion aid station. At the present time the hamlet chief's daughter is receiving this treatment. In each of the three cases the patients have responded well.

The Civil Affairs Officer accompanied by the Battalion Chaplain visited the hamlet of PHU HA. The purpose of the visit was to survey areas for future projects in the hamlet. It was planned to include the hamlet chief in a brief tour of the hamlet but his absence from the hamlet prevented this. Arrangements have been made to make another visit to the hamlet when the chief is available. A social call was made to the home of Mr. Le Tuyen. He and his family are refugees who have recently moved into PHU HA. Mr. Le Tuyen has done some work for the battalion at the utilities section.

DECLASSIFIED

DECLASSIFIED

HEADQUARTERS
3d Marines (-) (Rein)
3d Marine Division (Rein), FMF
FPO San Francisco

46/ADL/ceh
5080
6 July 1966

From: Commanding Officer 3d Marines
To: Commanding General, III MAF
Via: Commanding General, 3d Marine Division

Subj: Daily SITREP

Ref: (a) 5080.1
(b) 5080.2A

Encl:

- (1) 1st BN 3d Marines
- (2) 2nd BN 3d Marines
- (3) 3rd BN 3d Marines

1. In accordance with reference (a) above
enclosure (1) thru () are enclosed here with in
3

D.G. MASON
by direction

DECLASSIFIED

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 6-22-66

From:
To: 1st Co, 1st Marine Battalion (AMTB 625)
Via: 1st Commanding General, 3d Marine Division
Reporting Period _____ To _____

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
La My	H	071015	0		3		35		45	
New Binh	H	004002	25		6		206		239	
New Laro	H	000712	22		13		335		370	

h. No. Vietnamese under training _____ i. TOTAL 651
1005

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
New Binh	H	004002							2000 candy	200 CHINA
New Laro	H	000712							2000 candy	200 CHINA
New Binh	H	004002							2000 candy	200 CHINA
Chanhien	H	000712							2000 candy	200 CHINA
									1 lb soap	1000

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

1065

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature C. B. BRUCE

Maxentive Report

- (1) Company D treated 8 women 3 men 35 children at Le My Coord 981815
RAS treated 22 women 6 men 206 children at Hoa Minh Coord 904802
23 women 13 men 335 children at New Life Hamlet Coord 898772
- (2) RA 3 distributed Candies to 200 children at Hoa Minh Coord 904802
400 Candies to 400 children at New Life Hamlet Coord 898772
C Battery distributed 7 boxes of toys to children at Ngia Dong 917790
1/3 too one load of scrap lumber to the Catholic School Coord 906783

DAILY CIVIC ACTION ACTIVITY REPORT

DATE 5 July 1966

From: Commanding Officer, 2nd Battalion, 3rd Marines
 To: Commanding General, III Marine Amphibious Force (Actn: G-5)
 Via: (1) Commanding Officer, 3rd Marines (Actn: Civil Affairs)
(2) Commanding General, 3rd Marine Division (Actn: Civil Affairs)
 Reporting Period: 0600 4 July 0600 5 July 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<u>At Night</u>	<u>X</u>	<u>AT 915379</u>	<u>20</u>	<u>0</u>	<u>20</u>	<u>0</u>	<u>75</u>	<u>0</u>	<u>115</u>	<u>0</u>
<u>Long Tan</u>	<u>X</u>	<u>AT 915378</u>	<u>14</u>	<u>0</u>	<u>11</u>	<u>0</u>	<u>35</u>	<u>0</u>	<u>49</u>	<u>0</u>
<u>Bayan San (1)</u>	<u>X</u>	<u>AT 943653</u>	<u>18</u>	<u>0</u>	<u>8</u>	<u>0</u>	<u>25</u>	<u>0</u>	<u>43</u>	<u>0</u>
<u>Long Tan</u>	<u>X</u>	<u>AT 915378</u>	<u>21</u>	<u>0</u>	<u>20</u>	<u>0</u>	<u>44</u>	<u>0</u>	<u>85</u>	<u>0</u>

h. No. ~~Vietnamese~~ people treated by U.S. Army personnel 1. TOTAL 305
 No. Vietnamese nurses assisting Corpsman _____

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Per.	Lbs.	Per.	Bars.	Per.	Quant.	Per.
<u>Bayan San (1)</u>	<u>X</u>	<u>AT 943653</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>20</u>	<u>10</u>	<u>0</u>	<u>0</u>

h. TOTAL 20 30

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord)

e. Reasons: _____

4. BUILDING CONSTRUCTION

a. Location	b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

223

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

An OARCO met with Village Chief of Los Heng Village and discussed the moving of some local groves. An S-3 representative from Golf Co. met with the Village Chief and Police Chief of Los An Village and discussed V.C. activities within the area.

11. OTHER U. S. AGENCY SUPPORT:

SEE NARRATIVE

12. ATTITUDES OF PEOPLE

Very friendly

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

M. D. DIACCHINO

By direction

4 July 1966

2nd Battalion, 3rd Marines DAILY CIVIC ACTION ACTIVITY SIT-REPOther U.S. Agency Support. (The 29th DP Team, U.S. Army)

The following is a narrative which Major T. J. BRANTLEY, U.S. Army wrote for his daily civil affairs report which he sends to 3rd Marine Amphibious Force.

1. Meeting was held with the Dai Lee District Chief this morning to emphasize the continued construction of temporary shelters, the continued screening of refugee families to determine which families are VC oriented, and the purification of the number of new refugees who have been registered. Lt Phuong, the District Chief, assured me that work continues on all projects indicated. A list of the VC families is being compiled and will be given to the undersigned upon completion.
2. Sick calls have become inadequate due to the loss of one (1) medic from 41st (PCS) and the return of our Public Health doctors. Too much of my time is being consumed in coordinating medical assistance. Today, we evacuated one (1) adult and two (2) children to Hoi An. There is an urgent need for weekly visits by a physician. Plans should be made now for a Public Health survey of the Dai Lee District to determine "new life" improvements in this area, i.e. new dispensary, public toilets, new well placements and testing of water.
3. Supplies arriving today were 100 bags of rice and 67 tarps. Distribution was begun this afternoon of the rice. Lt. Duong, who is a member of the ARVN CA Team, organized the distribution and three (3) kilogram per family is being passed out. The distribution will continue tomorrow until all families are supplied.

Signed: T. J. BRANTLEY
 Maj FC
 C, 29th DP Team

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DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 06 July 66

From: CG, 3d Marine Division, 3d Marines
 To: CG, III MAF (ATTN: G-5)
 Via: (1) CG, 3d Marines (Attn: Civil Affairs)
(2) CG, 3d Marine Division (Attn: Civil Affairs)
 Reporting Period 05/0600H To 06/0600H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
BAS		949721					4		4	
Co 1		947700	13		8		39		80	
Co 2		922724	3		1		9		13	
Kilo Co		906714					35		35	
Mike Co		995663	6		5		20		31	
Lo Charlie 4		951669	2		1		40		43	

h. No. Vietnamese under training 1 i. TOTAL 207

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress
CAC #2		922724	dispensary	In progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
CAC #1		947700	8		
CAC #2		922724	13		

6. TOTAL NO. PERSONS ASSISTED 228

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 1

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE Good

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature



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HEADQUARTERS
9th Marines
3d Marine Division (Rein), FMF
c/o FPO San Francisco, California 96002

5/JMS/1e1
5080
5 July 1966

From: Commanding Officer
To: Commanding General, III MAF (Attn: G-5)
Via: Commanding General, 3d Marine Division (Rein), FMF

Subj: Daily Situation Report

Ref: Force NCCO 5081.1A

1. Narrative Summary, 9th Marines:

a. Fifty thousand special CHIEU HOI leaflets were dropped in Grid Squares AT 9045, 9145, 9146, and 9046. The leaflets were intended to exploit the shock value of air strikes and artillery directed at a VC unit in the AN HOA area on 4 July 1966.

b. Thirty five bags of cement were helilifted to AN HOA for use in self-help well building projects.

J. D. BARRETT JR.

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 2 July 1966

From: Commanding Officer, 1st Battalion, 9th Marines

To: CG, III MAF (ATTN: G-5)

Via: (1)
(2)

Reporting Period 040600H To 050600H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL
			MED.	DENT.	MED.	DENT.	MED.	DENT.	
1/9 C		96 617	9		0		14		23

h. No. Vietnamese under training

i. TOTAL

2. PERSONAL ASSISTANCE

a. Location	b. (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per	Quant.	Pers.
CH V (2)		965003	300	150						

h. TOTAL

i. Miscellaneous:

j. Money Donated To:

SOURCE

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
1 0800H		1/9 C	0800H 1000H

e. Reason: Multiple Shrapnel Wounds

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4. PUBLIC IMPROVEMENTS

				Completed/
				(H)
a. Location	b. (V)	c. Coord.	d. Tube Construction	e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 183

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U. S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE Unchanged

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature WILLIAM G. KING

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 5 July 1966

From: Commanding Officer, 2d Battalion, 9th Marines
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding Officer, 9th Marines

Reporting Period 040600H To 050600H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
2/9 BAS	N	AT 019627	3				6		9	
HA DONG	N	AT 099644	1				4		5	
BONG CAU NMT	N	AT 055593	2		6		9		17	

h. No. Vietnamese under training _____ i. TOTAL 31

2. PERSONAL ASSISTANCE N/A

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE N/A

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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4. PUBLIC IMPROVEMENTS **N/A**

a. Location	(H) b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES **N/A**

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **31**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **N/A**8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **N/A**9. CONTACTS WITH LOCAL OFFICIALS **Normal**10. SELF-HELP **N/A**11. OTHER U.S. AGENCY SUPPORT: **None**12. ATTITUDES OF PEOPLE **No Change**13. NARRATIVE REPORT (TO BE ATTACHED) **N/A**14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) **N/A**

Signature _____

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 5 July 1966

From: Commanding Officer, 3d Battalion 9th Marines
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding Officer, 9th Marines

Reporting Period 041200H To 051200H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
3/9 BAS	H	AT 878468	3	2	2	1		4	5	7
THANH MY	H	AT 866478	5		5		17		27	
AT HOA Biep	H	AT 874464	14		12		8		34	

h. No. Vietnamese under training _____ i. TOTAL 73

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
THANH MY	H	AT 866476					25	25		

h. TOTAL 25

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
1		AT 889581	3/9 BAS (AT 889581)

e. Reason: Fragmentation wounds

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4. PUBLIC IMPROVEMENTS **N/A**

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES **N/A**

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **76**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **N/A**8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **N/A**9. CONTACTS WITH LOCAL OFFICIALS **Normal**10. SELF-HELP **N/A**11. OTHER U.S. AGENCY SUPPORT: **N/A**12. ATTITUDES OF PEOPLE **No Change**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) **N/A**

Signature _____

Vietnamese woman was evacuated to Battalion B43, had fragmentation wounds in left arm. Gangrene had set in and emergency amputation was required. Patient is responding well to treatment at this time. MNB CAP sergeant worked with local health workers for sick call at THANH MY (AT 866478), and AN HOA Industrial Complex Dispensary (AT 874464).

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE _____

From: Commanding Officer, Hq Btry, 12th Marines
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding Officer, 12th Marines

Reporting Period 050600H To 060600H

1. MEDICAL/DENTAL ASSISTANCE Negative Report

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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4. PUBLIC IMPROVEMENTS

a. Location	(H)	c. Coord.	d. Type Construction	Completed/
	b. (V)			e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H)	c. Coord.	d. Adult	e. Children	f. Duration
	b. (V)				

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature G. G. GARWOOD

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE **6 Jul 66**

From: **Commanding Officer, 1st Battalion, 12th Marines**
 To: **CG, III MAF (AFIN: 8-5)**
 Via: **Commanding Officer, 12th Marines**

Reporting Period **060600H** To **070600H**

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOT
			MED.	DENT.	MED.	DENT.	MED.	DENT.	
THANH VINH	H	AT926796	2		1		11		14
HAH-O	H	AT926796					4		4
HOA PHONG	H	AT926796	1				7		8

h. No. Vietnamese under training _____ i. TOTAL **26**

2. PERSONAL ASSISTANCE

a. Location	b. (V)	c. Coord.	e. CLOTHING		f. FOOD		g. SOAP		h. MISCELL.
			Lbs.	Pers	Lbs.	Pers	Bars.	Pers	

h. TOTAL

Miscellaneous: **Delivered 2 boxes of toys to 40 children in THANH VINH AT926796**

j. Money Donated To: _____ Source: _____

3. EVACUATION ASSISTANCE

a. adult b. Child c. From d. To (Include)

Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

(H)				Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress

5. ENGLISH LANGUAGE CLASSES

(H)					
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

56

7. TOTAL NO PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTRACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT(TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

D. A. NELSON
Signature By direction

Marines from Battery C, 1st Battalion, 12th Marines, and the PFS of NGAI DONG (AF916792) played three games of volleyball. There were approximately 100 spectators and a good time was had by all. Afterwards the PFS treated the Marines to cokes.

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DAILY CIVIC ACTION ACTIVITY REPORT, PART II
III MAF 5081

DATE: 5 July 1966

From: Civil Affairs Officer, 4thBn, 12thMar
To: CG, III MAF (Attn: G-5)
Via: Civil Affairs Officer, 12thMar

Reporting Period: 0600 4Jul66 To: 0600 5Jul66

1. MEDICAL/DENTAL ASSISTANCE

(H)			d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
a. Location	b.(V)	c. Coord	MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Kilo		21759	6		5		36		4	
Lima		944673					4		4	

h. Number Vietnamese under training: _____ i. TOTAL: 41

2. PERSONAL ASSISTANCE

(H)			d. FOOD		e. CLOTHING		f. SOAP		g. MISC	
a. Location	b.(V)	c. Coord	Lbs	Pers	Lbs	Pers	Bars	Pers	Quant	Unit

h. TOTAL: _____

i. Miscellaneous: _____

j. Money donated to: _____ Source: _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (include coord)

e. Reason: _____

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4. PUBLIC IMPROVEMENTS

a. Location	(H)	c. Coord	d. Type construction	Completed/
	b. (V)			e. In progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H)	c. Coord	d. Adult	e. Children	f. Duration
	b. (V)				

6. TOTAL NUMBER OF PERSONS ASSISTED: _____
7. TOTAL NUMBER OF PERSONS UNDERGOING VOCATIONAL TRAINING: _____
8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS: _____
9. CONTACTS WITH LOCAL OFFICIALS: _____
10. SELF-HELP: _____
11. OTHER U. S. AGENCY SUPPORT: _____
12. ATTITUDES OF PEOPLE: _____
13. NARRATIVE REPORT (TO BE ATTACHED).
14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED).

R. C. GREEN

~~Capt USMC~~

(Unit Civic Action Officer)

DECLASSIFIED

July SITREP No. 7/66

DIVISION CIVIC ACTION RECAP

	<u>Da Nang</u>	<u>Chu-Lai</u>	<u>Phu-Bai</u>
A. <u>Medical Assistance</u>			
No. female adults assisted.....	<u>526</u>		<u>40</u>
No. male adults assisted.....	<u>304</u>		<u>25</u>
No. children under 18 assisted.....	<u>1720</u>		<u>132</u>
Total persons assisted.....	<u>2550</u>		<u>197</u>
B. <u>Dental Assistance</u>			
No. of Examinations.....	_____		
No. of Extractions.....	_____		
No. of Filings.....	_____		
Total persons assisted.....	<u>18</u>		
C. <u>Construction Assistance</u>			
No. projects initiated.....	_____		
No. projects under construction.....	<u>5</u>		
Total No. projects completed.....	_____		
D. <u>Personal Assistance</u>			
No. pounds of food distributed.....	<u>350</u>		
No. persons receiving food.....	<u>150</u>		
No. pounds of clothing distributed.....	_____		
No. persons receiving clothing.....	_____		
No. bars of soap distributed.....	<u>458</u>		<u>6</u>
No. persons receiving soap.....	<u>488</u>		<u>6</u>
E. <u>Evacuation Assistance</u>			
No. adults evacuated medically.....	<u>1</u>		
No. children under 18 evacuated medically.....	_____		
No. adults evacuated operationally.....	_____		
No. children evacuated operationally.....	_____		
No. persons above returned to home.....	_____		
F. <u>Contacts with local personnel</u>			
No. initial contacts.....	_____		
No. followup contacts.....	<u>4</u>		
G. <u>OTHER</u>			

7 July 1966

DECLASSIFIED

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 5 JULY 66

From: **COMMANDING OFFICER, 3RD DENTAL COMPANY**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **COMMANDING GENERAL, 3RD MARDIV (ATTN: Civil Affairs)**

Reporting Period 0600 5JUL66 To 0600 6JUL66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
HOA KHANH	V	928786		05		01		12		18

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

				Completed/
a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. In Progress

5. ENGLISH LANGUAGE CLASSES

(H)					
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 16 PROJECTS 41

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE RECEPTIVE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature



K. L. MORGAN

DECLASSIFIED

DAILY CIVIL ACTION ACTIVITY REPORT PART II
III JAF 5081

DATE **6 Jun 66**

From: CO 1stBn 4thMar
To: CG, III MAF (ATTN: G-5)
Via: CO 4thMar

Reporting Period **CG 3rd ArDiv** **5Jul66** To **6Jul66**

1. MEDICAL/DENTAL ASSISTANCE

[illegible]

2. PERSONAL ASSISTANCE

[illegible]

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

[illegible]

e. Reason:

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

(H)					Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress	

5. ENGLISH LANGUAGE CLASSES

(H)					
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **203**

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS **Regt. Civil Affairs Officer & Civil Affairs Officer 1stBn, 4thMar presented building material to village chief Thuy Duong. Building materials were provided for 3 families whose homes had been destroyed by fire in April. 150 sheets of tin, 20 4x4x20, poles, & assorted pieces of good lumber were given to the chief.**

10. ~~XXXXXXXXXX~~

11. OTHER U. S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE **Receptive**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

DECLASSIFIED

HEADQUARTERS
4th Marines (-) (Rein), 3d Marine Division (Rein), FMF
c/o PFO San Francisco, 96602

BNB/eeb
6 July 66

From: Civil Affairs Officer, 4th Marines
To: CG, III MAF (ATTN: G-5)
Via: CG, 5d MarDiv (ATTN: G-5)

Subj: Daily Civic Action Activity Report Period 050600H to 060600H
July 66

Ref: (a) Division Order 5080.2A

Encl: (1) Daily SIT Report from 1st Battalion, 4th Marines

1. Enclosure (1) reviewed and forwarded.

Respectfully submitted

BARRY N. BECK
1stLt USMC

DECLASSIFIED

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HEADQUARTERS COMPANY
Headquarters Battalion
3d Marine Division
APO San Francisco 96602

WLM:jmh
1700
7Jul66

From: Civil Affairs Officer, Headquarters Battalion, 3d Marine Division
To: Commanding General, III MAF (Attn: Civil Affairs Officer)

Subj: Situation Report number 231 for period as of 0600 7 July 1966

Ref: (a) ForNCCO 5081.1A
(b) DivO 5080.2A

Encl: (1) Daily Civic Action Activity Report
(2) Narrative Summary

1. In accordance with reference (a) and (b), enclosures (1) and (2) are submitted herewith.

W. L. MATTHELIER

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 7Jul66

From: Civil Affairs Officer, Headquarters Battalion, 3d Marine Division
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding General, 3d Marine Division (Attn: Civil Affairs Officer)

Reporting Period 0600 6Jul66 To 0600 7Jul66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Buddhist Corp	V	980767	20		15		60		95	
AN KHE	V	995773	20		8		40		68	

h. No. Vietnamese under training N/A i. TOTAL 163

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Buddhist Corp	V	980767					75			
AN KHE	V	995773					50			

h. TOTAL 125 bars of soap

i. Miscellaneous:

N/Aj. Money Donated To: N/A Source N/A

3. EVACUATION ASSISTANCE

N/A

a. Adult	b. Child	c. From	d. To (Include Coord.)
<u>N/A</u>			

e. Reason: N/A

4. PUBLIC IMPROVEMENTS

				Completed/
a. Location	b.(H) (V)	c. Coord.	d. Type Construction	e. In Progress
N/A				

5. ENGLISH LANGUAGE CLASSES

(H)					
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration
N/A					

6. TOTAL NO. PERSONS ASSISTED 163

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING N/A

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS N/A

9. CONTACTS WITH LOCAL OFFICIALS

Village Chief and Buddhist Monk extremely helpful

10. SELF-HELP N/A

11. OTHER U.S. AGENCY SUPPORT: N/A

12. ATTITUDES OF PEOPLE Friendly and a procreative

13. NARRATIVE REPORT (TO BE ATTACHED) One

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) N/A

Signature W. L. HAYES

NARRATIVE SUMMARY #231

The Headquarters Battalion Civil Affairs MEDCAP Team visited the Buddhist Orphanage at HOA PHAT Village (BT 988767). A total of 55 adults and 60 children were treated. 95 bars of soap were distributed among the orphans. The MEDCAP Team also visited the village of AN KHE (BT 995773) where a total 28 adults and 40 children were treated. 68 bars of soap were also distributed among the villagers.

Headquarters Battalion continues to employ a civilian work force of 79, they are employed as follows: 36 are employed as kitchen helpers, 3 as head kitchen helpers, 2 as labor foremen, 27 as laborers, 4 as carpenters, 3 as stone masons, 2 as interpreters, one as a typist and one as a matron.

ENCLOSURE (2)

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AMERICAN ARMY MEDICAL ASSISTANT REPORT PART II
 100-100000-100000

DATE 7 JULY 1966

From: **Commanding Officer**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **Commanding General**

Reporting period: 0600 6 JUL 1966 to 0600 7 JUL 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (U)	c. Coord.	d. WOMEN	e. MEN	f. CHILDREN	g. TOTAL
3d Med Bn	(U)	970754	0	0	0	0

h. No. Vietnamese under training: 1

2. PERSONAL ASSISTANCE

a. Location	b. (U)	c. Coord.	d. FOOD	e. CLOTHING	f. SOAP	g. MISC

h. TOTAL: _____

i. Miscellaneous: _____

j. Money donated to: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENT

a. Location	b. (U)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (U)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED: **0**

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING: **1**

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS:

9. CONTACTS WITH LOCAL OFFICIALS:

10. SELF-HELP:

11. OTHER U. S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE:

13. NARRATIVE REPORT (TO BE ATTACHED):

14. CHANGES IN SIGNIFICANT DATA (TO BE ATTACHED):

Signature: MAN LAMING
 By direction

DECLASSIFIED

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PART II. #13

1. The following Vietnamese personnel were treated ~~fx~~ at this medical facility:

a. None

2. Three Vietnamese personnel remaining at this facility as inpatients.

C. "R" WATERS
By direction

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
 III MAF 5081

DATE 5 July 66

From: **CO, 3d TANK BN**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **CO, 3d MARINE DIV.**

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Don Quong	H	000734	4	0	3	0	113	0	117	0
Phi Hoa	H	952705	21	0	25	0	66	0	112	0

h. No. Vietnamese under training 6 Nurses i. TOTAL 232 0

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
ST		909700							200	100

h. TOTAL 200 100

i. Miscellaneous: 200 lbs. of garbage to 100 people for livestock feed

j. Money Donated To: None Source None

3. EVACUATION ASSISTANCE None

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENTS

a. Location	b. (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress
Phung Bao	H	000700	New room for school	In Progress
Phung Bao	H	000700	Village market place	In Progress
Phung Bao	H	000700	Water pump for farmers	In Progress
Hoa Giang 2	H	000730	Desks & seats for school	In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

106

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

6

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

None

9. CONTACTS WITH LOCAL OFFICIALS

1

10. SELF-HELP

None

11. OTHER U.S. AGENCY SUPPORT:

None

12. ATTITUDES OF PEOPLE

No Change

13. NARRATIVE REPORT (TO BE ATTACHED)

None

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

None

Signature

R. E. Mattingly
 R. E. MATTINGLY
 in direction

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 6 July 1966

From: **Commanding Officer, 1st Amphibian Tractor Battalion**
 To: **CG, III MAF (ATTN: G-5)**
 Via:

Reporting Period 060600H To 070600H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
None										

h. No. Vietnamese under training 4 Nurses i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
None										

h. TOTAL _____

i. Miscellaneous: **Approximately 250 lbs of excess foodstuffs (garbage) was distributed to 35 villagers of Phong Le Bao (1) at (AT995712). This excess food is used to feed the village livestock.**

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
None			

e. Reason: _____

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4. PUBLIC IMPROVEMENTS

a. Location	(H) b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress
None				

5. ENGLISH LANGUAGE CLASSES

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration
None					

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

 Signature D. A. DUFFY
 By direction

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 6 Jul 1966

From: Commanding Officer, 3d Antitank Battalion
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding General, 3d Marine Division (Rein), FMF

Reporting Period 0600, 6 Jul 66 To 0600, 7 Jul 66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Yen Bac	H	985708	04	00	04	00	17	1	25	1

h. No. Vietnamese under training None i. TOTAL 24

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Yen Bac	H	985708							40 lbs	269

h. TOTAL N/A

i. Miscellaneous: 40 pounds of garbage from the battalion messhall as feed for hamlet pigs.

j. Money Donated To: None Source N/A

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
None			

e. Reason: N/A

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
None					

6. TOTAL NO. PERSONS ASSISTED 903

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING None

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS None

9. CONTACTS WITH LOCAL OFFICIALS None

10. SELF-HELP See Narrative Report

11. OTHER U.S. AGENCY SUPPORT: None

12. ATTITUDES OF PEOPLE Friendly

13. NARRATIVE REPORT (TO BE ATTACHED) See attached

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) None

BRUCE A. REFLIN

Signature _____

NARRATIVE REPORT:

1. Fifty sheets of steel roofing material were purchased on the open market and were contributed to the hamlet of Cam Hoa. It will be utilized to build a new roof for the hamlet school.
2. A jeep engine and high capacity water pump were presented to the inhabitants of Yen Bac hamlet to assist their ever increasing need for irrigation water. We anticipate that this pump will add an extra 250,000 gallons of water daily to the irrigation efforts of the hamlet.
3. Both Yen Bac and Cam Hoa hamlet are continuing with their community development projects. New wells are being dug, old ones repaired and an ever increasing interest is being taken in the irrigation system of the complex.
4. Emergency Medical Assistance was rendered to a youngster from Yen Bac hamlet who suffered multiple lacerations and abrasions after falling off a water buffalo. He received a total of 14 stitches and was then returned to his home. Close attention will be paid to his condition to prevent secondary infection.

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 7 Jul 66

From: 29th Civil Affairs Company Refugee Team
 To: CG, III MAF (ATTN: G-5)
 Via:

Reporting Period 0600 5 Jul 66 To 0600 6 Jul 66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<u>Dia Lee</u>			<u>120</u>		<u>77</u>		<u>190</u>		<u>387</u>	

h. No. Vietnamese under training _____ i. TOTAL 387

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	(H) b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 387

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature J. BRANTLEY
Maj USA

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 6 July 1966

From: 3D Shore Party Battalion
 To: CG, III MAF (ATTN: G-5)
 Via: CO, 3D MarDiv (Attn: G-5)

Reporting Period: 5 July 1966 To 6 July 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<u>Ap Rai Nam</u>	<u>H</u>	<u>BT033719</u>	<u>10</u>		<u>10</u>		<u>68</u>		<u>118</u>	

h. No. Vietnamese under training _____ i. TOTAL 118

2. PERSONAL ASSISTANCE

a. Location	b. (P) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
<u>Ap Rai Nam</u>	<u>H</u>	<u>BT033719</u>					<u>118</u>	<u>118</u>		
<u>Khuong Trung 3</u>	<u>H</u>	<u>BT025716</u>							<u>83</u>	<u>142</u>
<u>Sacred Heart</u>		<u>BT015779</u>							<u>100</u>	

h. TOTAL 118 118 183 142

i. Miscellaneous: 9 CARE textile kits 100 gals garbage (feeding 100 pigs)
24 boxes bubble bath
50 toys

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
Hea Cuong Son	H	170317/19	5	5	2 hour

6. TOTAL NO. PERSONS ASSISTED

: 324

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

Mr. Doi (Hea Cuong Village Chief), Mr. Lao and
Mr. Tung (Security officials) assisted Civil Affairs Team in distribution of
goods to Hue Trung 3.

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

: Friendly

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

NOTE: 31 Vietnamese working this

Signature H. G. VALMONT

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 7 July 1966

From: Commanding Officer, 3d Engineer Battalion

To: CG, III MAF (ATTN: G-5)

Via: Commanding General, 3d Marine Division

Reporting Period 060600 Jul 66 To 070600 Jul 661. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
DA SON	H	43965765	57		8		64		129	

h. No. Vietnamese under training 1i. TOTAL 1292. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENTS

a. Location	(H)	c. Coord.	d. Type Construction	Completed/
	b. (V)			e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H)	c. Coord.	d. Adult	e. Children	f. Duration
	b. (V)				

6. TOTAL NO. PERSONS ASSISTED 129

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 201

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____
C. D. WOOD

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13. At the Da Son dispensary a total of one hundred twenty nine (129) persons were treated during sick call. Of this number there were eight (8) men, sixty four (64) children, and fifty seven (57) females. The patients were treated by corpsmen and the Vietnamese nurse newly added to the battalion's civil affairs team.

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 6 July 1966

From: **Commanding Officer, 3d Reconnaissance Battalion**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **Commanding General, 3d Marine Division (Rein), FMF**

Reporting Period 060000 To 070600 July 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training 0 i. TOTAL 0

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Phuoc Ninh	I	100	300	100						
			125							
			9							

h. TOTAL 434

i. Miscellaneous: **70 lbs of toys**
6 sets of carpentry tools

j. Money Donated To: N/A Source N/A

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

None

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

None

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

None

9. CONTACTS WITH LOCAL OFFICIALS

None

10. SELF-HELP

N/A

11. OTHER U.S. AGENCY SUPPORT:

N/A

12. ATTITUDES OF PEOPLE

Very grateful

13. NARRATIVE REPORT (TO BE ATTACHED)

See Enclosure (1)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

N/A

Signature _____

M. J. GILBER
By direction

DECLASSIFIED

HEADQUARTERS
9th Marines
3d Marine Division (Rein), FMF
c/o FPO San Francisco, California 96602

5/JMS/jbb
5080
6 July 1966

From: Commanding Officer
To: Commanding General, III MAF (Attn: G-5)
Via: Commanding General, 3d Marine Division (Rein), FMF

Subj: Daily Situation Report

Ref: Force NCCO 5081.1A

1. Narrative Summary, 9th Marines:

a. In support of Operation MACON 81,000 psy-war leaflets were dropped in an area described on the north by grid line 53, on the south by grid line 49, on the east by 95 and on the west by 91. Fifty thousand leaflets (4-65) emphasized the strength of supporting arms. Thirty thousand special CHIEU HOI leaflets were included in the drop along with 1000 National Safe Conduct passes.

b. The texts of JUSPAO CHIEU HOI messages seven and eight were recorded for future broadcasts in the MACON area. The taped broadcasts will be combined with leaflets drops containing messages from a QUY CHANH from the R-20 Battalion who surrendered to the 9th Marines on 1 July.

D. J. BARRETT

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 6 July 1966From: Commanding Officer, 34 Bn, 9th MarinesTo: CG, III MAF (ATTN: G-5)Via: Commanding Officer, 9th MarinesReporting Period 060600H To 060600H1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
AN HDA	H	874464	12		10		6		28	

h. No. Vietnamese under training _____ i. TOTAL 282. PERSONAL ASSISTANCE N/A

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE N/A

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENTS **N/A**

a. Location	(H) b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES **N/A**

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **20**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **N/A**8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **N/A**9. CONTACTS WITH LOCAL OFFICIALS **None**10. SELF-HELP **N/A**11. OTHER U.S. AGENCY SUPPORT: **N/A**12. ATTITUDES OF PEOPLE **No change**

13. NARRATIVE REPORT (TO BE ATTACHED)

MEBOAP activities were temporarily canceled14. ~~CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)~~ **Due to operational commitments, CHANGE IN**

Signature _____

DECLASSIFIED

HEADQUARTERS
3d Marines (-) (Rein)
3d Marine Division (Rein), FMF
FPO San Francisco

46/ADL/ceh
5080

7 July 1966

From: Commanding Officer 3d Marines
To: Commanding General, III MAF
Via: Commanding General, 3d Marine Division

Subj: Daily SITREP

Ref: (a) 5080.1
(b) 5080.2A

Encl: (1) HQ CO. 3d Marines
(2) 1st Bn 3d Marines
(3) 2nd Bn 3d Marines
(4) 3rd Bn 3d Marines

1. In accordance with reference (a) above
enclosure (1) thru (4) are enclosed here with in

D.G. MASON
by direction

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 7-21-75

From: Headquarters Company, 3d MARINES

To: CG, III MAF (ATTN: G-5)

Via: **Commanding OFFICER, 3d Marines (Attn: Civil Affairs)**
Commanding General 3d Marines (Attn: Civil Affairs)

Reporting Period ~~0600N 6 July~~ To ~~0600N 7 July~~

1. MEDICAL/DENTAL ASSISTANCE

[illegible]

h. No. Vietnamese under training

i. TOTAL

2. PERSONAL ASSISTANCE

[illegible]

h. TOTAL

i. Miscellaneous:

j. Money Donated To:	Source

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From _____	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

				Completed/
a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. In Progress

5. ENGLISH LANGUAGE CLASSES

(H)					
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration
Kranthi	H	965760		17	

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

DECLASSIFIED

HEADQUARTERS

NARRATIVE REPORT

ANOTHER of the regularly scheduled English classes was held this evening. 17 students were present. These are all boys between 8 and 15 years old. They are very enthusiastic and anxious to learn and they seem to form the hard core of the class. Each night there are a few other children and adults who attend, but they cannot be classified as regular students. The class continues to be very successful.

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 4 July 1966

From: 1st Battalion, 3d Marines, 3d Marine Division (Main), MAF
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding Officer, 3d Marines (Attn: Civil Affairs)
Commanding General, 3d Marine Division (Attn: Civil Affairs)
 Reporting Period _____ To _____

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<u>Kim Lien</u>	<u>H</u>	<u>11/505</u>	<u>12</u>		<u>4</u>		<u>24</u>		<u>40</u>	
<u>San Hoa Prov</u>	<u>H</u>	<u>11/720</u>	<u>3</u>				<u>4</u>		<u>8</u>	
<u>San Hoa</u>	<u>H</u>	<u>11/701</u>	<u>17</u>		<u>14</u>		<u>66</u>		<u>97</u>	
<u>Red Sand</u>			<u>20</u>		<u>15</u>		<u>10</u>		<u>45</u>	

h. No. Vietnamese under training 5 i. TOTAL 415

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
<u>San Hoa</u>							<u>20</u>	<u>20</u>	<u>1000</u>	<u>30</u>

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENTS

a. Location	(H) b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration
Nam Lam	H	925055		15	

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature G. E. BAKER

NARRATIVE REPORT

- (1) Company C treated 12 women 4 men 24 children at Kim Lien 925855
C Battery treated 3 women 5 children at An Ngia Dong 917790
CAC Company treated 17 women 14 men 66 children at Hoa Vinh 900795
Fed ward treated 20 women 10 men 300 children
- (2) Fed ward gave 80 Bars of soap to 80 people and 300 candies to 300 children
- (3) Company C gave English class to 25 children at Kim Lien 925855

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 6 July 1966

From: Commanding Officer, 2nd Battalion, 3rd Marines
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding Officer, 3rd Marines (Attn: Civil Affairs)
Commanding General, 3rd Marine Division (Rein), RVN (Attn: G-5)
 Reporting Period 0600 6 July 1966 to 0600 7 July 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Lee Xuan	H	AE 916578	24	0	27	0	39	0	63	0
Duyen Son (1)	H	AE 943663	12	0	10	0	30	0	22	0

h. No. Vietnamese under training one (1) i. TOTAL 242 0

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Lee Xuan	H	AE 916578	0	0	0	0	30	60	0	0

h. TOTAL 30 60

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
Female		Lee Xuan AE 916578	Not An Province Hospital Coord. unknown

e. Reason: _____

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	e. In Progress	Completed/

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **141**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **one (1)**

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE **very friendly.**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature

CHARLES E. MURST
By direction

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 7 July 1966

From: CG, 3d Battalion, 3d Marines
 To: CG, III MAF (ATTN: G-5)
 Via: (1) CG, 3d Marine (Attn Civil Affairs)
(2) CG, 3d Marine Division
 Reporting Period 060600H To 070600H July 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<u>Bas</u>		<u>040704</u>	<u>0</u>		<u>1</u>		<u>3</u>		<u>6</u>	
<u>CAC #31</u>		<u>040700</u>	<u>13</u>		<u>3</u>		<u>37</u>		<u>33</u>	
<u>CAC #32</u>		<u>040704</u>	<u>4</u>		<u>3</u>		<u>11</u>		<u>18</u>	

h. No. Vietnamese under training 1 i. TOTAL 79

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress
CAC #32		922724	Slipway	In progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
CAC #32		947700	8		
CAC #32		922724	13		

6. TOTAL NO. PERSONS ASSISTED 100

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 1

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE Good

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

DECLASSIFIED

HEADQUARTERS
1st Marines, 1st Marine Division (Rein), FMF
FPO, San Francisco, 96602

46/GRK/dog
5080
7 July 1966

From: Commanding Officer
To: Commanding General, III Marine Amphibious Force (Attn: G-5)
Via: Commanding General, 3d Marine Division (Rein), FMF (Attn: G-5)
Subj: Daily Civil Affairs Situation Report
Ref: (a) Faroo 5081.1A
Encl: (1) HqCo. 1st Marines CA rpt for 7Jul66
(2) 1/1 CA rpt for 7Jul66
(3) 3/1 CA rpt for 7Jul66

1. Headquarters, 1st Marine Regiment

a. Contacts with local officials

(1) Hoi An, Office of the Deputy Province Chief for Agriculture (BT 144571). Discussed the forth coming rice harvest with Quang Nam Province agriculture officials.

(2) I Corps Headquarters (BT 028740). Introduced to Captain DIEN, I Corps G-5, and to the I Corps G-5 Advisers.

2. Enclosures (1) through (3) are forwarded in accordance with reference (a).

G. R. KESSER
By direction

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE ~~7 JUL 1966~~

From:

To: ~~CG, Vietnam (Main), PER (attn: G-3)~~

Via:

~~CG, 34 Marine Division (Main), PER (attn: G-3)~~

Reporting Period: ~~01/01/66 - 07/01/66~~

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
AM 100 (V)	X	010007	10		1		20		31	
KM 100	X	010100	9		3		25		34	
TM 100	X	010112	2		3		13		20	

h. No. Vietnamese under training _____

i. TOTAL ~~100~~

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
KM 100	X	010100					20	20		
TM 100	X	010112					20	20		

h. TOTAL ~~40 bars of soap for 40 people~~

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

11 YEARS PROGRESS YRIVITDA KOTISA CIVIL YANAM
1964 MAR 111

4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	Completed/	
				e. In Progress	
			(P-2) (MTR) MAK	111	30
					100

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

Frequently

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

Reported by telephone by
Maj. Gen. E. J. BLANK

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 7 July 1966

From:

To: **CG, 3d Marine Division (Rein), FTR (Actn: 0-3)**

Via:

CG, 3d Marine Division (Rein), FTR (Actn: 0-3)

Report **CG, 3d Marine Division (Rein), FTR (Actn: 0-3)**

050000Z

070000Z

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Base (1)	1	081345	50		4		124		180	
1/1 02		071045	4						4	

h. No. Vietnamese under training _____

i. TOTAL 184

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

STAC

[illegible]

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature

Reported by telephone by
Sgt. J. J. D. HEALY; HQ

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 7 July 1966

From: CG, 1st Marine Division, 1st Marines
 To: CG, III MAF (ATTN: G-5)
 Via: CG, 1st Marine Division (301st) FMF (ATTN: G-5)
CG, 1st Marines (-) (Main) (ATTN: GAG)
 Reporting Period 060000Z to 070000Z

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<u>Da Nang</u>	<u>01</u>	<u>230016</u>	<u>1</u>		<u>1</u>		<u>76</u>		<u>87</u>	
<u>Da Nang</u>	<u>02</u>	<u>210049</u>	<u>0</u>		<u>0</u>		<u>01</u>		<u>73</u>	
<u>Da Nang</u>	<u>03</u>	<u>0370</u>	<u>14</u>		<u>1</u>		<u>01</u>		<u>99</u>	

h. No. Vietnamese under training _____ i. TOTAL 259

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

1. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 6 July 1966

From: Commanding Officer, 1st Battalion, 9th Marines

To: CG, III MAF (ATTN: G-5)

Via: (1)

(2)

Reporting Period 050600H To 060600H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL
			MED.	DENT.	MED.	DENT.	MED.	DENT.	
1/9 CP		966617	19		0		27		46

h. No. Vietnamese under training

i. TOTAL 46

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISG.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per	Quant.	Pers.
CAM VAN		965601	250	100						

h. TOTAL

i. Miscellaneous:

j. Money Donated To: SOURCE

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

		(H)			Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress	

5. ENGLISH LANGUAGE CLASSES

		(H)				
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration	

6. TOTAL NO. PERSONS ASSISTED

146

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U. S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

UNCHANGED

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature

WILLIAM G. KING
By direction

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 6 July 1966

From: Commanding Officer, 2d Bn, 9th Marines
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding Officer, 9th Marines

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<u>Da Nang Sta</u>	<u>N</u>	<u>019627</u>	<u>2</u>		<u>1</u>		<u>4</u>		<u>7</u>	
<u>SONG CAI MAY</u>		<u>033593</u>	<u>11</u>		<u>7</u>		<u>17</u>		<u>35</u>	

h. No. Vietnamese under training _____ i. TOTAL 42

2. PERSONAL ASSISTANCE N/A

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE N/A

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENTS **N/A**

a. Location	(H)	c. Coord.	d. Type Construction	Completed/
	b.(V)			e. In Progress

5. ENGLISH LANGUAGE CLASSES **N/A**

a. Location	(H)	c. Coord.	d. Adult	e. Children	f. Duration
	b.(V)				

6. TOTAL NO. PERSONS ASSISTED **42**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **N/A**8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **N/A**9. CONTACTS WITH LOCAL OFFICIALS **Normal**10. SELF-HELP **N/A**11. OTHER U.S. AGENCY SUPPORT: **N/A**12. ATTITUDES OF PEOPLE **No change**13. NARRATIVE REPORT (TO BE ATTACHED) **N/A**

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 7 Jul 66

From: ~~Commanding Officer, 3d Marine Division (Rein), FMF~~
 To: ~~3d MAF (AFMFC-3)~~
 Via: ~~Commanding General, 3d Marine Division (Rein), FMF~~
 Reporting Period 0600 6 Jul 66 To 0600 7 Jul 66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
PHU THAI	H	009722	1		1		42		43	

h. No. Vietnamese under training 0 1. TOTAL 43

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
PHU THAI	H	009722					43	43		

h. TOTAL 43 43

i. Miscellaneous:

None

j. Money Donated To: 0 Source N/A

3. EVACUATION ASSISTANCE

None

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: N/A

4. PUBLIC IMPROVEMENTS

None

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress

5. ENGLISH LANGUAGE CLASSES

0

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 43

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 0

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS 0

9. CONTACTS WITH LOCAL OFFICIALS 1

10. SELF-HELP None

11. OTHER U.S. AGENCY SUPPORT: None

12. ATTITUDES OF PEOPLE The efforts of our Medical Contact Team were very well

13. ~~received~~ NARRATIVE REPORT (TO BE ATTACHED) N/A

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) N/A

Signature

C. S. LARGENT
By Direction

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 7 Jul 66

From: _____
 To: **Company (1st) Bn. 12th Marines**
 Via: _____

Reporting Period _____ To _____
 060000H 070500H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous: _____

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENTS

a. Location	(H)	c. Coord.	d. Type Construction	Completed/
	b. (V)			e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H)	c. Coord.	d. Adult	e. Children	f. Duration
	b. (V)				
DA SON	H	962 766		30	1 1/2 hrs.

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature G. G. GARRICK

DAILY CIVIC ACTION ACTIVITY REPORT, PART II
III MAF 5081

DATE: 6 July 1966

From:

To: Civil Affairs Officer, 12th Mar

Via:

Civil Affairs Officer, 12th Mar

Reporting Period: 0600 5 Jul 66 To: 0600 6 Jul 66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	(H) b. (V)	c. Coord	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Kilo			7		5		42		54	

h. Number Vietnamese under training: _____ i. TOTAL: 54

2. PERSONAL ASSISTANCE

a. Location	(H) b. (V)	c. Coord	d. FOOD		e. CLOTHING		f. SOAP		g. MISC	
			Lbs	Pers	Lbs	Pers	Bars	Pers	Quant.	Pers

h. TOTAL: _____

i. Miscellaneous: _____

j. Money donated to: _____ Source: _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (include coord)

k. Reason: _____

4. PUBLIC IMPROVEMENTS

a. Location	(H)	c. Coord	d. Type construction	Completed/
	b. (V)			e. In progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H)	c. Coord	d. Adult	e. Children	f. Duration
	b. (V)				

6. TOTAL NUMBER OF PERSONS ASSISTED: _____
7. TOTAL NUMBER OF PERSONS UNDERGOING VOCATIONAL TRAINING: _____
8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS: _____
9. CONTACTS WITH LOCAL OFFICIALS: _____
10. SELF-HELP: _____
11. OTHER U. S. AGENCY SUPPORT: _____
12. ATTITUDES OF PEOPLE: _____
13. NARRATIVE REPORT (TO BE ATTACHED).
14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED).

 Capt GNC
 (Unit Civic Action Officer)

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 6 Feb 68

From: Commanding Officer, 1st Battalion, 12th Marines
 To: Commanding Officer, 12th Marines
 Via: Commanding Officer, 12th Marines

Reporting Period 030600Z To 070500Z

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL
			MED.	DENT.	MED.	DENT.	MED.	DENT.	
THANH VINH	H	AT926796	1		1		9		11
PAU-G	H	AT937833			1		1		2

h. No. Vietnamese under training _____ i. TOTAL 16

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. CLOTHING		e. FOOD		f. SOAP		g. MISCELL.	
			Lbs.	Pers.	Lbs.	Pers.	Lbs.	Pers.	Lbs.	Pers.
THANH VINH	H	AT926796	100	50					40	40

h. TOTAL _____
 Miscellaneous: 100 50 40 40

j. Money Donated To: _____ Source: _____

3. EVACUATION ASSISTANCE

a. adult	b. Child	c. From	d. To (Inclu coord)

Reason: _____

4. PUBLIC IMPROVEMENTS

(H)				Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress

5. ENGLISH LANGUAGE CLASSES

(H)					
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

106

7. TOTAL NO PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTRACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT(TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature **D. A. NELSON**
By direction

DECLASSIFIED

Battery C, 1st Battalion, 12th Marines, passed out 100 pounds of clothing and 40 toys to the people and children in the hamlet of THANH VINH AT926796. Also sick call was held and a total of 11 people were treated for various medical reasons.

DECLASSIFIED

July SITREP No. *8/66*
DIVISION CIVIC ACTION RECAP

	<u>Da Nang</u>	<u>Chu-Lai</u>	<u>Phu-Bai</u>
A. <u>Medical Assistance</u>			
No. female adults assisted.....	<u>341</u>		<u>75</u>
No. male adults assisted.....	<u>230</u>		<u>106</u>
No. children under 18 assisted.....	<u>1413</u>		<u>329</u>
Total persons assisted.....	<u>1984</u>		<u>511</u>
B. <u>Dental Assistance</u>			
No. of Examinations.....			
No. of Extractions.....			
No. of Fillings.....			
Total persons assisted.....		<u>44</u>	
C. <u>Construction Assistance</u>			
No. projects initiated.....			
No. projects under construction.....		<u>1</u>	
Total No. projects completed.....			
D. <u>Personal Assistance</u>			
No. pounds of food distributed.....	<u>2700</u>		
No. persons receiving food.....	<u>467</u>		
No. pounds of clothing distributed.....	<u>101</u>		
No. persons receiving clothing.....	<u>25</u>		
No. bars of soap distributed.....	<u>367</u>		<u>431</u>
No. persons receiving soap.....	<u>422</u>		<u>218</u>
E. <u>Evacuation Assistance</u>			
No. adults evacuated medically.....	<u>2</u>		
No. children under 18 evacuated medically.....	<u>1</u>		
No. adults evacuated operationally.....			
No. children evacuated operationally.....			
No. persons above returned to Hamlet.....			
F. <u>Contacts with local personnel</u>			
No. initial contacts.....			
No. followup contacts.....		<u>4</u>	
G. <u>OTHER</u>			

8 July 1966

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 6 JULY 66

From: **COMMANDING OFFICER, 3RD DENTAL COMPANY**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **COMMANDING GENERAL, 3RD MARDIV (ATTN: Civil Affairs)**

Reporting Period 0600 6JULY66 To 0600 7JULY66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
MMI LS School	V	028775		10		08		26		44

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

1. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENTS

				Completed/
a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

PROCEDURES

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:


12. ATTITUDES OF PEOPLE

RECEIVED

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature


 E. L. MORGAN

DECLASSIFIED

HEADQUARTERS

4th Marines (-) (Rein), 3d Marine Division (Rein), FMF
c/o FPO San Francisco, 96602

BNE/eeb
7 July 66

From: Civil Affairs Officer, 4th Marines
To: CG, III MAF (ATTN: G-5)
Via: CG, 3d MarDiv (ATTN: G-5)

Subj: Daily Civic Action Activity Report Period 060600H to 070600H
July 66

Ref: (a) Division Order 5080.2A

Encl: (1) Daily SIT Report From 1st Battalion, 4th Marines
(2) Daily SIT Report From 3rd Battalion, 4th Marines

1. Enclosures (1) and (2) reviewed and forwarded.

Respectfully submitted

BARRY N. BECK
1stLt USMC

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DAILY CIVIL ACTION ACTIVITY REPORT PART II
III IAF 5081

DATE 7 Jul 66

From: CO 1stBn 4thMar
To: CG, III MAF (ATTN: G-5)
Via: CO 4thMar
CG 3rdMarDiv
Reporting Period 6Jul66

Reporting Period 6 Jul 66 To 7 Jul 66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Thuy Luang	V	882173	4		3		18		25	
Thuy Tan	V	910149	26		8		74		108	
Thuy Phu	V	912119			3		8		15	
Loc Bon	V	927102	4		0		11		18	
Thuy Duong	V	797193	3		9		27		39	
Loc Son	V	95386	2		4		12		18	
Loc An	V	968062	4		9		13		26	

h. No. Vietnamese under training i. TOTAL 249

2. PERSONAL ASSISTANCE

[illegible]

i. Miscellaneous: 8 8

j. Money Donated To:	Source

3. EVACUATION ASSISTANCE

[illegible]

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

(II)					Completed/
a. Location	b.(V)	c. Coord.	d. Type Construction	e. In Progress	

5. ENGLISH LANGUAGE CLASSES

(II)					
a. Location	b.(V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

257

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF - HELP

11. OTHER U. S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

Receptive

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 7 July 1966From: Commanding Officer, 3d Battalion, 4th MarinesTo: CG, III MAF (ATTN: G-5)Via: Commanding Officer, 4th MarinesReporting period 010600H to 040600H1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMAN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Loc An	V	964064	2		33		84		128	
Loc Dien	V	969062	16		33		72		121	

h. No. Vietnamese under training _____ i. TOTAL 2312. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD		e. CLOTHING		f. SOAP		g. MISC	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Loc An	V	964064					243	120		
Loc Dien	V	969062					180	90		

h. TOTAL 423 Bars of soap were given to 310 people

i. Miscellaneous:

j. Money Donated To: _____ Source: _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/	
				e. In progress	

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Age	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED : 461

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U. S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE : Excellent

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGES IN SIGNIFICANT DATA (TO BE ATTACHED)

SIGNATURE _____

J. E. HIGGINS
By direction

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 8 Jul 66

From: _____
 To: Commanding Officer, 1st Bn. 12th Marines
 Via: Commanding Officer, 12th Marines

Reporting Period 070600H To 080600H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. Positive ^{Report} Report				f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous: _____

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature G. G. GARRETT

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
 III MAF 5081

DATE 8 Jul 66

From: Commanding Officer, Hq Btry
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding Officer, 12th Marines

Reporting Period 070600H To 080600H

1. MEDICAL/DENTAL ASSISTANCE

NEGATIVE REPORT

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

				Completed/
a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. In Progress

5. ENGLISH LANGUAGE CLASSES

(H)					
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature G. G. GARNER

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 8 July 1966

From: Commanding Officer, 3d Engineer Battalion
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding General, 3d Marine Division

Reporting Period 070600 Jul 66 To 080600 Jul 66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training 1 i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENTS

a. Location	(H) b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 201

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

C. D. WOOD

13. The 3d Engineers Civil Affairs Officer made a visit to Father Le Trung Hau, the hamlet Priest in HOA MY. Father Hau arrived in HOA MY 6 months ago and has been expanding his school and church to accomodate the many refugees that have entered the area. The Civil Affairs Team intends to aid the development of the church by providing what material it can to the construction of benches. Further aid will be provided whenever possible.

DECLASSIFIED

HEADQUARTERS
3d Marines (-) (Rein)
3d Marine Division (Rein), FMF
FPO San Francisco

46/ADL/ceh
5080

8 July 1966

From: Commanding Officer 3d Marines
To: Commanding General, III MAF -
Via: Commanding General, 3d Marine Division

Subj: Daily SITREP

Ref: (a) 5080.1
(b) 5080.2A

Encl: (1) 1stBn 3d Marines
(2) 2ndBn 3d Marines
(3) 3rdBn 3d Marines

1. In accordance with reference (a) above
enclosure (1) thru (3) are enclosed here with in

D.G. MASON
by direction

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 7 July 1966From: 1st Battalion, 3d Marines, 3d Marine Division (Rein), FIFTo: CG, III MAF (ATTN: G-5)Via: Commanding Officer, 3d Marines (Attn: Civil Affairs)Commanding General, 3d Marine Division (Attn: Civil Affairs)Reporting Period To 1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Kia Lam	H	000055	1		0		15		20	
An Hoa Dong	H	017700	1				2		5	
Catholics Camp		005765	7		1		135		145	
Redist Ref		001770	1		5		265		278	
Red Ward			1		2		25		30	

h. No. Vietnamese under training 1i. TOTAL 4672. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Catholics Camp		005765					50	50	3000 candy	300
Redist Ref		001770					150	150	3000 candy	300

h. TOTAL

i. Miscellaneous:

j. Money Donated To: Source 3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

467

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature C. B. BRUCE

NARRATIVE REPORT

- (1) Company C treated 5 women 5 men 15 children at Kim Lien 925855
C Battery treated 3 women 2 children at An Ngia Dong 917790
BAS treated 7 women 3 men 135 children at the Catholic Orphanage 903763
BAS treated 8 women 5 men 265 children at the Buddhist Refugee 901770
BAS treated 5 women 2 men 23 children at Pediatrics Ward.
- (2) Bas gave 50 bars of soap to 50 people and 200 candies to 200 people
BAS gave 150 bars of soap to 150 people and 300 candies to 300 people

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 7 July 1966

From:

To: Commanding Officer, 3rd Battalion, 3rd Marines

Via:

Commanding Officer, 3rd Marines (Attn: Civil Affairs)Reporting Representing General, 3rd Marine Division (Rein), FMF (Attn: G-5)0600 7 July0600 8 July 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Loc Xuan	H	AF 916378	37	0	30	0	81	1	168	1
Dai Phu	H	AF 879374	33	0	14	0	33	0	100	0
Duyen Son (1)	H	AF 943663	16	0	28	0	33	0	99	0
An My (2)	H	AF 933606	3	0	3	0	14	0	20	0

h. No. Vietnamese under training Two (2)i. TOTAL 367 1

2. PERSONAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Loc Xuan	H	AF 916378	0	0	0	0	15	43	0	0
Dai Phu	H	AF 879374	0	0	0	0	12	12	0	0
Duyen Son (1)	H	AF 943663	0	0	101	23	30	75	0	0

h. TOTAL 0 0 101 23 77 132 0 0

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
(1) Male		Loc Xuan AF 916378	Unknown (Possibly G-Med)

e. Reason: Shrapnel wounds in stomach and legs.

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **414**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **(1) Male boy and (1) female girl undergoing basic first aid.**

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS **The Battalion Chaplain visited two (2) churches in our area (1 in hamlet Tam Hoa, AT 869575, and one (1) at Hoa My Trung (2)) Pastors at both churches was not at home future visits are planned.**

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT: **(See attached report)**12. ATTITUDES OF PEOPLE **very friendly and grateful for medical assistance.**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature

CHARLES E. HURST

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 8 July 1966From: CO, 3d Battalion, 3d MarinesTo: CG, III MAF (ATTN: G-5)Via: (1) CO, 3d Marines(2) CG, 3d Marine DivisionReporting Period 070600H To 080600H July 19661. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<u>QAG #31</u>		<u>947700</u>	<u>6</u>		<u>2</u>		<u>30</u>		<u>46</u>	
<u>QAT #32</u>		<u>947724</u>	<u>4</u>		<u>2</u>		<u>9</u>		<u>13</u>	
<u>NAS</u>		<u>949721</u>	<u>2</u>		<u>1</u>		<u>5</u>		<u>8</u>	

h. No. Vietnamese under training 1 i. TOTAL 682. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	(H) b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress
040 #11		347724	Dispersant	In progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration
040 #11		347724	2		
040 #12		347724	11		

6. TOTAL NO. PERSONS ASSISTED 90

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 1

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE Good

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 7 July 1966

From: Commanding Officer, 34 Reconnaissance Battalion
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding General, 34 Marine Division (Rein), FMP

Reporting Period 070600 To 080600 July 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training 0 i. TOTAL 0

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL 0

i. Miscellaneous:

j. Money Donated To: N/A Source N/A

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENTS

				Completed/ e. In Progress
a. Location	b. (H) (V)	c. Coord.	d. Type Construction	

5. ENGLISH LANGUAGE CLASSES

6. TOTAL NO. PERSONS ASSISTED **None**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **None**8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **None**9. CONTACTS WITH LOCAL OFFICIALS **None**10. SELF-HELP **None**11. OTHER U.S. AGENCY SUPPORT: **None**12. ATTITUDES OF PEOPLE **N/A**13. NARRATIVE REPORT (TO BE ATTACHED) **N/A**14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) **N/A**

Signature _____

H. J. GILDEA
By direction

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 7 Jul 1966

From: **Commanding Officer, 3d Antitank Battalion**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **Commanding General, 3d Marine Division (Rein), FMP**

Reporting Period 0600, 7 Jul 66 To 0600, 8 Jul 66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Yan Bao	H	983708	08	00	06	00	22	00	38	00
Cam Hoa	H	970704	08	00	10	00	22	00	40	00

h. No. Vietnamese under training None i. TOTAL 76

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Yan Bao	H	983708							40 lbs	269

h. TOTAL N/A

i. Miscellaneous: 40 pounds of garbage from the battalion messhall as feed for hamlet pigs

j. Money Donated To: None Source N/A

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
None			

e. Reason: N/A

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress
None				

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
None					

6. TOTAL NO. PERSONS ASSISTED ~~289~~ 903

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING None

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS None

9. CONTACTS WITH LOCAL OFFICIALS None

10. SELF-HELP None

11. OTHER U.S. AGENCY SUPPORT: None

12. ATTITUDES OF PEOPLE Friendly

13. NARRATIVE REPORT (TO BE ATTACHED) ~~XXXXXXXXXX~~ None

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) None

Signature BRUCE A. HEFLIN

DECLASSIFIED

ARMY MEDICAL DEPARTMENT
 101 MAY 5081

DATE 8 JULY 1966

From: **Commanding Officer**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **Commanding General**

Reporting period: 0600 7 JULY 1966 to 0600 8 JULY 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			Med	Dent	Med	Dent	Med	Dent	Med	Dent
3d Med Bn		970754	1		4		1		6	

h. No. Vietnamese under training: 1

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD		e. CLOTHING		f. SOAP		g. MISC	
			From	From	From	From	From	From	Sumat	Pers

h. TOTAL: _____

i. Miscellaneous: _____

j. Money donated to: _____ Source: _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENT

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED: 6

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING: 1

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS: _____

9. CONTACTS WITH LOCAL OFFICIALS: _____

10. SELF-HELP: _____

11. OTHER U. S. AGENCY SUPPORT: _____

12. ATTITUDES OF PEOPLE: _____

13. NARRATIVE REPORT (TO BE ATTACHED): _____

14. CHANGES IN SIGNIFICANT DATA (TO BE ATTACHED): _____

Signature G. "R" WATERS
 By direction

DECLASSIFIED

PART II. #13

1. The following Vietnamese personnel were treated at this medical facility:
 - a. One female adult treated for stomach ache. Returned to duty.
 - b. One male child treated with orthopedic consult. Returned to hamlet.
 - c. One male adult treated for trauma, rt. foot. Returned to duty.
 - d. One male adult treated for multiple abrasions and contusions, head and face. Returned to duty.
 - e. One male adult treated for trauma, lt. chest and side. Returned to hamlet.
 - f. One male adult treated for abrasion, lt. hand. Returned to duty.
2. Three Vietnamese remaining as inpatients.

G. "R" WATERS
By direction

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 8 Jul 66

From: Commanding Officer, 3d Motor Transport Battalion
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding General, 3d Marine Division (Rein), FME

Reporting Period 0600 7 Jul 66 To 0600 8 Jul 66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
DONG PHUOC	H	005128	0		0		0		0	

h. No. Vietnamese under training -0- 1. TOTAL 90

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Pers.	Quant.	Pers.
DONG PHUOC	H	005128					90	90		

h. TOTAL 90 90

i. Miscellaneous:

j. Money Donated To: 0 Source N/A

3. EVACUATION ASSISTANCE
 None

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: N/A

4. PUBLIC IMPROVEMENTS **None**

		(H)			Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress	

5. ENGLISH LANGUAGE CLASSES **0**

		(H)				
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration	

6. TOTAL NO. PERSONS ASSISTED **90**

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **0**

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **0**

9. CONTACTS WITH LOCAL OFFICIALS **2**

10. SELF-HELP **None**

11. OTHER U.S. AGENCY SUPPORT: **0**

12. ATTITUDES OF PEOPLE **The efforts of our Medical Contact Team are being very well received.**

13. NARRATIVE REPORT (TO BE ATTACHED) **N/A**

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) **N/A**

Signature **C. S. HAMMILL**
By Direction

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 7 July 1966

From: **Commanding Officer, 1st Amphibian Tractor Battalion**
 To: **CG, III MAF (ATTN: G-5)**
 Via:

Reporting Period 070600H To 080600H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Phu Thung (1)	(1)	(24014726)	7		4		95		106	

h. No. Vietnamese under training 4 Nurses i. TOTAL

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC. Candy	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Phu Thung (1)	(1)	(24014726)	300	150			200	200	30 lbs	150

h. TOTAL

i. Miscellaneous: **Approximately 250 lbs of excess foodstuffs (garbage) was distributed to 35 villagers of Phong Le Bac (1) at (AT995712). This excess food is used to feed the village livestock.**

j. Money Donated To: Source

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
None			

e. Reason:

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress
None				

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
None					

6. TOTAL NO. PERSONS ASSISTED 606

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 4

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature D.A. DUFFY
by direction

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 8Jun66

From: 29th Civil Affairs Company Refugee Team
 To: CG, III MAF (ATTN: G-5)
 Via:

Reporting Period 0600 7Jul66 To 0600 8Jul66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<u>Dai Lee</u>			<u>33</u>		<u>29</u>		<u>101</u>		<u>163</u>	

h. No. Vietnamese under training _____ i. TOTAL 163

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
<u>Dai Lee</u>			<u>2200</u>	<u>242</u>						

h. TOTAL 2200 242

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 405

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature J. BRANTLEY
Maj USA

DECLASSIFIED

HEADQUARTERS
1st Marines, 1st Marine Division (Rein), FMF
FPO, San Francisco, 96602

46/ORK/dag
5080
8 July 1966

From: Commanding Officer
To: Commanding General, III Marine Amphibious Force (Attn: G-5)
Via: Commanding General, 3d Marine Division (Rein), FMF (Attn: G-5)

Subj: Daily Civil Affairs Situation Report

Ref: (a) ForceG 5081.1A

Encl: (1) 1/1 GA rpt for 8Jul66
(2) 3/1 GA rpt for 8Jul66

1. Headquarters, 1st Marine Regiment

a. Narrative Report - An ARVN Civil Affairs Team from the 1st Civil Affairs Company (headquarters in Da Nang) reported to the CO, 1st Battalion, 11th Marines for duty. The Team is to be used by Marine Civic Action units on an experimental bases in Phase II of the Ngu Hanh Son Campaign area.

2. Enclosures (1) and (2) are forwarded in accordance with reference (a).

G. R. KESSER
By direction

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 8 July 1968

From: CG, 1st Battalion, 1st Marine
 To: CG, III MAF (ATTN: G-5)
 Via: CG, 3d Marine Division (Rein), FPO (Attn: G-5)
CG, 1st Marine, (-) (Rein), (Attn: G-5)
 Reporting Period 070000Z To 000000Z

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<u>1/1</u>		<u>071500</u>	<u>4</u>				<u>0</u>		<u>4</u>	
<u>2nd</u>	<u>2</u>	<u>001500</u>	<u>13</u>		<u>12</u>		<u>19</u>		<u>25</u>	

h. No. Vietnamese under training _____ i. TOTAL 250

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENTS

a. Location	(H) b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

290

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

no change

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

Reported by telephone by
Sgt. J. D. STEIN

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 8 July 1966

From: CO, 3d Battalion, 1st Marines
 To: CG, III MAF (ATTN: G-5)
 Via: CO, 3d Marine Division (Rein), FMF (Attn: G-5)
CO, 1st Marines (-) (Rein) (Attn: GAO)
 Reporting Period 070600H TO 080600H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<u>Clung Dong</u>	<u>02</u>	<u>990616</u>	<u>11</u>		<u>3</u>		<u>21</u>		<u>11</u>	
<u>An Thanh</u>	<u>02</u>	<u>971643</u>	<u>7</u>		<u>11</u>		<u>25</u>		<u>31</u>	
<u>Nghe An</u>	<u>07</u>	<u>0378</u>	<u>10</u>		<u>17</u>		<u>27</u>		<u>132</u>	

h. No. Vietnamese under training _____ i. TOTAL 134

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

1. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

284

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

no change

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

Reported by telephone to

DECLASSIFIED

HEADQUARTERS
9th Marines
3d Marine Division (Rein), FMF
c/o FPO San Francisco, California 96602

5/JMS/jbb
5080
7 July 1966

From: Commanding Officer
To: Commanding General, III MAF (Attn: G-5)
Via: Commanding General, 3d Marine Division (Rein), FMF

Subj: Daily Situation Report

Ref: Force NCCO 5081.1A

1. Narrative Summary, 9th Marines:

a. Land broadcasts were conducted in grid squares AT 9661 and 9761 near Hill 55. The themes of the broadcasts were an explanation of Marine presence in the area and an appeal to villagers to report VC activity.

b. In anticipation of the possible generating of large numbers of refugees during phases two and three of operation MAOON, an aerial loud-speaker broadcast was conducted directing the villagers to move to DUY XUYEN District Headquarters. Civilians can be expected to begin moving out of the operations area on 8 July. DUY XUYEN District Headquarters was notified of the broadcasts through U. S. Army advisors at HOI AN. A U. S. Army Refugee Control Team was requested for DUY XUYEN from the G-5, 3d Marine Division.

D. J. BARRETT JR.

DECLASSIFIED

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 7 July 1966

From Commanding Officer, 3d Bn, 9th Marines
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding Officer, 9th Marines

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
AN HCM	H	874454	14		7		23		34	

h. No. Vietnamese under training _____ i. TOTAL 34

2. PERSONAL ASSISTANCE/A

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

1. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
1 male		AN Bn	ARVN Hosp

e. Reason: missile wound left arm

DECLASSIFIED

4. PUBLIC IMPROVEMENTS ~~N/A~~

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES ~~N/A~~

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING ~~N/A~~

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 7 Jul 1966

From: Commanding Officer, 1st Battalion, 9th Marines.

To: CG, III MAF (ATTN: G-5)

Via: (1)

(2)

Reporting Period: 060600H To 070600H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
1/9 GP		966617	13		2		26		40	

h. No. Vietnamese under training

i. TOTAL

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers	Lbs.	Pers.	Bars.	Per	Quant.	Pers.
Bien Bac		985626	300	75						

h. TOTAL

1. Miscellaneous:

j. Money Donated To: SOURCE

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
	1	1/9 GP	USCM Hospital

e. Reason:

Head wound

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 7 July 1966

From: Commanding Officer, 2d Bn, 9th Marines
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding Officer, 9th Marines

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<u>Bn CP</u>	<u>H</u>	<u>019627</u>	<u>3</u>				<u>6</u>		<u>9</u>	
<u>HA BONG</u>	<u>H</u>	<u>99641</u>	<u>7</u>		<u>4</u>		<u>8</u>		<u>19</u>	

h. No. Vietnamese under training _____ i. TOTAL 28

2. PERSONAL ASSISTANCE N/A

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source: _____

3. EVACUATION ASSISTANCE N/A

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENTS

N/A

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

N/A

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

25

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

N/A

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

N/A

9. CONTACTS WITH LOCAL OFFICIALS

Normal

10. SELF-HELP

N/A

11. OTHER U.S. AGENCY SUPPORT:

/A

12. ATTITUDES OF PEOPLE

and grateful

13. NARRATIVE REPORT (TO BE ATTACHED)

N/A

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

July SITREP No. *8/66*

DIVISION CIVIC ACTION RECAP

	<u>Da Nang</u>	<u>Chu-Lai</u>	<u>Phu-Bai</u>
A. <u>Medical Assistance</u>			
No. female adults assisted.....	432		249
No. male adults assisted.....	194		101
No. children under 16 assisted.....	2119		499
Total persons assisted.....	3745		849
B. <u>Dental Assistance</u>			
No. of Examinations.....			
No. of Extractions.....			
No. of Filings.....			
Total persons assisted.....	45		
C. <u>Construction Assistance</u>			
No. projects initiated.....			
No. projects under construction.....	8		
Total No. projects completed.....			
D. <u>Personal Assistance</u>			
No. pounds of food distributed.....	1025		
No. persons receiving food.....	781		
No. pounds of clothing distributed.....	250		
No. persons receiving clothing.....	65		
No. bars of soap distributed.....	2034		48
No. persons receiving soap.....	1621		48
E. <u>Evacuation Assistance</u>			
No. adults evacuated medically.....	2		
No. children under 16 evacuated medically.....			
No. adults evacuated operationally.....			
No. children evacuated operationally.....			
No. persons above returned to habitat.....			
F. <u>Contacts with local personnel</u>			
No. initial contacts.....			
No. followup contacts.....	7		
G. <u>OTHER</u>			

9 July 1966

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 7 JULY 66

From: CO, 3d TANK BN.
 To: CG, III MAF (ATTN: G-5)
 Via: CG, 3d MARINE DIV

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
HOA CHUONG	R	977702	2	0	4	0	110	0	116	0

h. No. Vietnamese under training 6 Nurses i. TOTAL 116

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
CP		989708							200	100

h. TOTAL 200 100

i. Miscellaneous: 200 lbs of garbage to 100 people for livestock feed

j. Money Donated To: None Source None

3. EVACUATION ASSISTANCE

None

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress
Phong Hoa	H	998708	New room for school	In Progress
Phong Hoa	H	998708	New Market Place	In Progress
Phong Hoa	H	020734	Desks & seats for school	In Progress

5. ENGLISH LANGUAGE CLASSES **None**

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **116**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **6**8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **0**9. CONTACTS WITH LOCAL OFFICIALS **2**10. SELF-HELP **None**11. OTHER U.S. AGENCY SUPPORT: **USON**12. ATTITUDES OF PEOPLE **No Change**13. NARRATIVE REPORT (TO BE ATTACHED) **None**14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) **None**Signature **Don P. BECKNER**
by direction

HEADQUARTERS COMPANY
Headquarters Battalion
3d Marine Division
APO San Francisco 96602

WLM, San
1700
8 Jul 66

From: Civil Affairs Officer, Headquarters Battalion, 3d Marine Division
To: Commanding General, III MAF (Attn: Civil Affairs Officer)

Subj: Situation Report number 232 for period as of 0600 8 July 1966

Ref: (a) ForNOCO 5081.1A
(b) DivO 5080.2A

Encl: (1) Daily Civic Action Activity Report
(2) Narrative Summary

1. In accordance with reference (a) and (b), enclosures (1) and (2) are submitted herewith.

W. L. MATTMILLER

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 8 Jul 66

From: Civil Affairs Officer, Headquarters Battalion, 3d Marine Division
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding General, 3d Marine Division (Attn: Civil Affairs Officer)

Reporting Period 0600 7 Jul 66 To 0600 8 Jul 66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
HOA PHAT	V	988767	15		6		65		86	

h. No. Vietnamese under training N/A i. TOTAL 86

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
HOA PHAT	V	988767					50			

h. TOTAL 50 bars of soap

i. Miscellaneous:

N/Aj. Money Donated To: N/A Source N/A

3. EVACUATION ASSISTANCE

N/A

a. Adult	b. Child	c. From	d. To (Include Coord.)
N/A			

e. Reason: N/A

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4. PUBLIC IMPROVEMENTS

a. Location	(H)	c. Coord.	d. Type Construction	Completed/
	b. (V)			e. In Progress
N/A				

5. ENGLISH LANGUAGE CLASSES

a. Location	(H)	c. Coord.	d. Adult	e. Children	f. Duration
	b. (V)				
N/A					

6. TOTAL NO. PERSONS ASSISTED

86

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

N/A

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

N/A

9. CONTACTS WITH LOCAL OFFICIALS

N/A

10. SELF-HELP

N/A

11. OTHER U.S. AGENCY SUPPORT:

N/A

12. ATTITUDES OF PEOPLE

Friendly

13. NARRATIVE REPORT (TO BE ATTACHED)

One

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

N/A

Signature

NARRATIVE SUMMARY #232

The Headquarters Battalion Civil Affairs MEDCAP Team visited the village of MOA PHAT (BT 988767). A total of 21 adults and 65 children received treatment from the team. Also 50 bars of soap were distributed among the villagers.

Headquarters Battalion continues to employ a civilian work force of 79, they are employed as follows: 36 are employed as kitchen helpers, 3 as head kitchen helpers, 2 as labor foremen, 27 as laborers, 4 as carpenters, 3 as stone masons, 2 as interpreters, one as a typist and one as a matron.

ENCLOSURE (2)

HEADQUARTERS
1st Marines, 1st Marine Division (Rein), FMP
APO, San Francisco, 96602

46/GRK/dag
5080
9 July 1966

From: Commanding Officer
To: Commanding General, III Marine Amphibious Force (Attn: G-5)
Via: Commanding General, 3d Marine Division (Rein), FMP (Attn: G-5)

Subj: Daily Civil Affairs Situation Report

Ref: (a) ForceO 5081.1A

Encl: (1) 1/1 CA rpt for 9Jul66
(2) 3/1 CA rpt for 9Jul66
(3) 1/11 CA rpt for 9Jul66

1. Headquarters, 1st Marine Regiment

a. Negative Report

(1) The CAO visited the site of 3d Battalion, 1st Marines "County Fair" Operation (BT 962682).

(2) The CAO visited the site near An Trach Hamlet, Hoa Loi Village where a foot bridge across the Sang Yen river (BT 960659), originally built by the Marine Corps for civilian use was destroyed by ARVC company on 7 July at 1300.

(3) Owners of three homes located near 3d Platoon, Company "K" 3d Battalion, 1st Marines were interviewed to discuss Viet Cong activity in their homes.

2. Enclosures (1) through (3) are forwarded in accordance with reference (a).

G. H. KESSER
By direction

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 9 July 1966

From:

To: CG, 1st Marine Division, 2nd Marine

Via:

CG, 3d Marine Division (Main), FMF (Attn: G-5)

Reporting Period: Marines, (-) (Main) (Attn: G-5)

CINCPAC

USMACV

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
V/V OF		071003	0		0		0		0	
FROM TONG (2)	2	103303	0		4		0		4	

h. No. Vietnamese under training _____

i. TOTAL 101

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
San Ty (1)	1	001303	1000	001	100	000	1000	001	10	10

h. TOTAL _____

i. Miscellaneous: _____

~~Food, clothing, and soap to 1st person and 10 cigarettes~~
~~etc.~~

j. Money Donated To: _____ Source: _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENTS

				Completed/
a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. In Progress

5. ENGLISH LANGUAGE CLASSES

(H)					
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **887**

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE **In spite of inconvenience of having to leave their homes the people were friendly.**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

**Reported by telephone by
Sgt. J. D. STELLY**

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE **9 July 1966**

From: **CG, 3d Battalion, 1st Marines**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **CG, 3d Marine Division (Rein), FMF (Attn: G-5)**
CG, 1st Marine (Rein), (Attn: GAO)
 Reporting Period **000000H** to **000000H**

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Clang-Bang	GP	000076	3		6		37		40	
San San	V	00072	01		2		07		10	
An-Suach	H	001665	3		1		33		37	
La-Bang (S)	H	000004	03		14		73		110	

h. No. Vietnamese under training _____ i. TOTAL **307**

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

347

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE **no change**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

Reported by telephone by
Capt. BAHINI

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 9 July 1966

From: **CG, 3d Marine Division (Main), FMF (Attn: G-5)**
 To: **CG, 3d Marine Division (Main), FMF (Attn: G-5)**
 Via: **CG, 3d Marine Division (Main), FMF (Attn: G-5)**
 Reporting Period: **060000Z 070766**

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
VYI GP		070605	1		1		1		2	
MAI AI (E)	1	067005	1		1		1		2	

h. No. Vietnamese under training _____ i. TOTAL 4

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
MAI AI (E)	1	067005					10	10		

h. TOTAL 10 bars soap for 10 persons

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENTS

a. Location	(H) b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

friendly

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

Reported by telephone by
Leticia J. Johnson

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 9 Jul 66

From: Commanding Officer, 3d MAF 3d Marine Div (Rein), FMF
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding General, 3d Marine Division (Rein), FMF

Reporting Period 0600 8 Jul 66 To 0600 9 Jul 66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
DONG HUU	H	002701	6		2		1 97		105	

h. No. Vietnamese under training 0i. TOTAL 105

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
DONG HUU	H	002701					105	105		

h. TOTAL 105 105

i. Miscellaneous:

None

j. Money Donated To: 0 Source N/A

3. EVACUATION ASSISTANCE

None

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: N/A

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

None				Completed/ e. In Progress
a. Location	b. (H) (V)	c. Coord.	d. Type Construction	

5. ENGLISH LANGUAGE CLASSES

0					
a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING ¹⁰⁵
0

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS 0
2

10. SELF-HELP

None

11. OTHER U.S. AGENCY SUPPORT:

none

12. ATTITUDES OF PEOPLE

13. ~~NARRATIVE REPORTS (TO BE ATTACHED)~~ The efforts of our Medical Contact Team are being

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

N/A

Signature _____

C. S. LEBERT

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE ~~6 July~~ 1966

From: Commanding Officer, 1st Amphibian Tractor Battalion
 To: CG, III MAF (ATTN: G-5)
 Via:

Reporting Period 090600H To 090600H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
None										

h. No. Vietnamese under training 4 Nurses i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC. ^{Gandy}	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Cam Bae Hamlet (AT914712)							300	300	30 lbs	150

h. TOTAL _____

i. Miscellaneous: Approximately 250 lbs of excess foodstuffs (garbage) was distributed to 35 villagers of Phong Le Bae (1) at (AT995712). This excess food is used to feed the village livestock.
 j. Money Donated to: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
None			

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress
None				

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
None					

6. TOTAL NO. PERSONS ASSISTED 450

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 4

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature D. A. DUFFY
By direction

DAILY CIVIC ACTION ACTIVITY REPORT PART II
 III MAF 5081

DATE 6 July 66

From: **CG, TANK BN. 34**
 To: CG, III MAF (ATTN: G-5)
 Via: **CG, 34 MARINE DIV.**

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Phong Bao	H	998708	1	0	4	0	73	0	80	0

h. No. Vietnamese under training 6 Nurses i. TOTAL 80 0

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
CP		989708							200	100

h. TOTAL 200 100

i. Miscellaneous: **200 lbs. of garbage to 100 people for livestock feed**

j. Money Donated To: None Source None

3. EVACUATION ASSISTANCE **None**

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress
Phong Bae	H	998768	New room for school	In Progress
Phong Bae	H	998720	Village market place	In Progress
Phong Bae	H	995705	Water pump for farmers	In Progress
Khuo Sruang	H	990734	Benches & seats for school	In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

106

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

6

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

None

9. CONTACTS WITH LOCAL OFFICIALS

1

10. SELF-HELP

None

11. OTHER U.S. AGENCY SUPPORT:

None

12. ATTITUDES OF PEOPLE

No Change

13. NARRATIVE REPORT (TO BE ATTACHED)

None

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

None

Signature

R.E. Mattingly
 by direction

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 8 Jul 1966

From: Commanding Officer, 3d Antitank Battalion
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding General, 3d Marine Division (Rein), FWP

Reporting Period 0600, 8 Jul 66 To 0600, 9 Jul 66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<u>Yan Bac</u>	<u>H</u>	<u>985700</u>	<u>00</u>	<u>00</u>	<u>07</u>	<u>00</u>	<u>11</u>	<u>00</u>	<u>20</u>	<u>00</u>

h. No. Vietnamese under training None i. TOTAL 26

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Pers.	Pers.	Quant.	Pers.
<u>Yan Bac</u>	<u>H</u>	<u>985700</u>							<u>40 lbs</u>	<u>269</u>

h. TOTAL N/A

i. Miscellaneous: 40 pounds of garbage from the Battalion messhall as food for hamlet pigs.

j. Money Donated To: None Source N/A

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
<u>None</u>			

e. Reason: N/A

4. PUBLIC IMPROVEMENTS

				Completed/
a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. In Progress

5. ENGLISH LANGUAGE CLASSES

7. PERSONAL DATA					
a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
Home					

6. TOTAL NO. PERSONS ASSISTED **269**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **None**8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **None**9. CONTACTS WITH LOCAL OFFICIALS **None**10. SELF-HELP **None**11. OTHER U.S. AGENCY SUPPORT: **None**12. ATTITUDES OF PEOPLE **Friendly**13. NARRATIVE REPORT (TO BE ATTACHED) **None**14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) **None****BRUCE A. HAFLEY**

Signature _____

HEADQUARTERS
9th Marines
34 Marine Division (Rein), FMF
o/e FPO San Francisco, California 96602

5/JMS/jbb
5080
8 July 1966

From: Commanding Officer
To: Commanding General, III MAF (Attn: G-5)
Via: Commanding General, 34 Marine Division (Rein), FMF

Subj: Daily Situation Report

Ref: Force NCCO 5081.1A

1. Narrative Summary, 9th Marines:

a. U. S. Army Advisers at DIEN BAN District reported that processing of refugees has been completed. Because of the absence of the District Chief exact figures on the refugees were not available. However, the advisers placed the number of refugee families registered at 970 totaling over 5000 people. At present the chief plans to erect permanent camps for only 71 families. The U. S. Army Refugee Control Team operating at the District Headquarters reported distributing a total of 61,000 pounds of foodstuffs to the refugee families since 1 July.

b. Through his U. S. Army Advisers the DIEN BAN District Chief expressed willingness to send a village cadre group to THANH SON Village near Hill 55. The group would consist of approximately 12 men including a village chief and several hamlet chiefs. To be placed in the village, the cadre need to mess and billet inside Marine lines and be provided Marine escort while working in the village.

c. An aerial loudspeaker mission was flown over the phase two area of operation MACON. The message delivered was a repeat of the civilian evacuation warning broadcast on 7 July. A second mission was flown over THON SON Hamlet, (AT 976516) where civilians reported the presence of 20 VC wounded. This message was a CHIEU HOI appeal. It was followed by a drop of 110,000 leaflets including 50,000 special CHIEU HOI leaflets, (171-66), 50,000 44-65 and 10,000 National Safe Conduct Passes.

D. J. BARNETT JR.

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 8 July 1966

From: Commanding Officer, 1st Battalion, 9th Marines

To: CG, III MAF (ATTN: G-5)

Via: (1)

(2)

Reporting Period 070600H To 080600H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
1/9 CP		966617	11		0		19		30	

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers	Lbs.	Pers.	Bars.	Per	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ SOURCE _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
2.		1/9 CP	USCM

e. Reason: Unknown Illness

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

(H)				Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress

5. ENGLISH LANGUAGE CLASSES

(H)					
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **34**
7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING
8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS
9. CONTACTS WITH LOCAL OFFICIALS
10. SELF-HELP
11. OTHER U. S. AGENCY SUPPORT:
12. ATTITUDES OF PEOPLE
13. NARRATIVE REPORT (TO BE ATTACHED)
14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature WILLIAM G. KING
by direction

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 8 July 1966

From: Commanding Officer, 2d Bn, 9th Marines
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding Officer, 9th Marines

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Bn Disp	H	019627	2		2		7		11	
BUNG CAU MAY	H	073387	3		2		13		16	

h. No. Vietnamese under training _____ i. TOTAL 27

2. PERSONAL ASSISTANCE N/A

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE N/A

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

vint

4. PUBLIC IMPROVEMENTS **N/A**

a. Location	(H) b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES **N/A**

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **37**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **N/A**8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **N/A**9. CONTACTS WITH LOCAL OFFICIALS **Normal**10. SELF-HELP **N/A**11. OTHER U.S. AGENCY SUPPORT: **N/A**12. ATTITUDES OF PEOPLE **No change**13. NARRATIVE REPORT (TO BE ATTACHED) **N/A**

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 8 July

From: **3D Shore Party Battalion**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **CG, 3D MarDiv (Attn: G-5)**

Reporting Period 7 July 1966 To 8 July 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Khue Trung 3	H	BT024717	10		3		91		101	

h. No. Vietnamese under training _____ i. TOTAL **101**

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Khue Trung 3	H	BT024717					12	12	52	52
Ha Tiep Ref	H	BT033744							30	100
Xe Hoa Quang	V	BT033718							120	100
Beared Heart		BT035779							100	

h. TOTAL **12 12 632 552**

i. Miscellaneous: **52 Vietnamese Agriculture Progress Pamphlets**
30 pieces lumber 30 pieces tin
100 pieces lumber 100 gals garbage (feeding 100 pigs)
 j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	(H) b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED : 720

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE : Friendly

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

NOTE: 21 Vietnamese working this

Signature H. C. VALENTINE

DECLASSIFIED

JOINT MILITARY ASSISTANCE ACTIVITY REPORT PART II
 100-100000-100000

DATE 9 JULY 1966

From: **Commanding Officer**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **Commanding General**

Reporting period: 0600 8 JULY 1966 to 0600 9 JULY 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED	DENT	MED	DENT	MED	DENT	MED	DENT
14 Med Ma		970754			3		2		4	

h. No. Vietnamese under training: 1

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD		e. CLOTHING		f. SOAP		g. MISC	
			lbs	Items	lbs	Items	Items	Items	Quant	Pers

h. TOTAL: _____

i. Miscellaneous: _____

j. Money donated to: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENT

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED: 4

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING: 1

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS:

9. CONTACTS WITH LOCAL OFFICIALS:

10. SELF-HELP:

11. OTHER U. S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE:

13. NARRATIVE REPORT (TO BE ATTACHED):

14. CHANGES IN SIGNIFICANT DATA (TO BE ATTACHED):

Signature G. "B" WATERS
 By direction

DECLASSIFIED

PART II. #13

1. The following Vietnamese personnel were treated at this medical facility:
 - a. One male child treated for possible concussion. Evacuated to USOM Hospital.
 - b. One male adult treated for multiple abrasion and contusions. Evacuated to USOM Hospital.
 - c. One male adult treated for chest pain. Returned to duty.
 - d. One male adult treated for head wound. Evacuated to ARVN Hospital.
2. Four Vietnamese remaining as inpatients.
3. One Vietnamese male reported in error on 8 June 1966 report.
 - a. Para 1 (d) should read Chinese Mung treated for multiple abrasions and contusions. Died of injuries. Remains claimed by NOK.

C. "R" WATERS
By direction

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
 III MAF 5081

DATE 9 Jan 66

From: ~~Commanding Officer, 12th Maf Btry, 12th Marines~~
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding Officer, 12th Marines

Reporting Period 080600H To 090600H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. ^(F) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
LA 1000	H	952 766		70	1 1/2 hrs

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature G. G. Calabrese

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 8 July 1966

From: Commanding Officer, 3d Reconnaissance Battalion
 To: CG, III MAF (XIII AF 5)
 Via: Commanding General, 3d Marine Division (Rein), FMP

Reporting Period 000000 To 090600 July 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training 0 i. TOTAL 0

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL 0

i. Miscellaneous:

j. Money Donated To: N/A Source N/A

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **None**
7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **None**
8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **None**
9. CONTACTS WITH LOCAL OFFICIALS **None**
10. SELF-HELP **None**
11. OTHER U.S. AGENCY SUPPORT: **None**
12. ATTITUDES OF PEOPLE **N/A**
13. NARRATIVE REPORT (TO BE ATTACHED) **N/A**
14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) **N/A**

Signature _____
M. J. GILDER
 By direction

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 8 Jun 66

From: CG, III MAF (ATTN: G-5) Batt Lion, 12th Marines
To: CG, III MAF (ATTN: G-5) Batt Lion, 12th Marines
Via: Commanding Officer, 12th Marines

Reporting Period 060000H To 070000H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOT
			Med.	DENT	Med.	DENT	Med.	DENT	
T							7		7
1st Bn			1				3		4
2nd Bn			2		1		7		10

h. No. Vietnamese under training i. TOTAL 31

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. CLOTHING		e. FOOD		f. SOAP		g. MIS
			Lbs.	Pers	Lbs.	Pers	Lbs.	Pers	
1st Bn			250	65	10	60	60	60	
2nd Bn					10	60	60	60	

h. TOTAL

Miscellaneous: 250 65 20 120 120 120

j. Money Donated To: Source

3. EVACUATION ASSISTANCE

a. adult b. Child c. From d. To (Incl. Coord.)

Reason:

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

(H)				Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress

5. ENGLISH LANGUAGE CLASSES

(H)					
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 326

7. TOTAL NO PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTRACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT(TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature D. A. NELSON
D. NELSON

DP TEAM, 29th C. A. CO.
Dai Loc

7 July 1966

NARRATIVE REPORT

1. A survey of canvas tarps which had been distributed to the refugees was conducted this morning. These tarps had been distributed to village chiefs by Lt. Doung, ARVN. The canvas is ready to be used, but two villages report that they cannot obtain the bamboo needed for frameworks because the bamboo is located in VC controlled areas. We are taking steps to provide troops to accompany bamboo cutting expeditions.

a. The following is a breakdown of the six refugee camps to which tarps have been issued:

Loc Hung	100 tarps issued, of which 49 have been erected
Loc Chanh	150 tarps issued, of which 129 have been erected.
Loc An	59 tarps issued, none yet erected, foundations now being completed
Loc My	84 tarps issued, none yet erected, foundations now being completed
Loc Phong	100 tarps issued, none yet erected because bamboo supply lies in VC area
Ky Tan	65 tarps issued, 6 are erected, bamboo supply lies in VC area.

2. Supplies received today were 34 additional tarps and 100 replacement school kits. Two of the camp chiefs stated that their people are extremely concerned about their childrens education.

3. Dr. (Captain) Platt and Specialist Holbert held sick call twice today, once in the morning and once in the afternoon. To induce more refugees to use the camps already established, the sick calls were held in the two camps most nearly completed. Loc Chanh and Loc Hung. (See report form for breakdown of patients) After sick call, it was noted that substantially greater number of persons did remain in the camps.

4. Food distribution was made today, again under the supervision of Lt. Doung. (See report form for breakdown) Distribution was made directly adjacent to Loc Hung Camp, again to induce greater use of the camps, and this policy will be continued in the future.

HUGH WILLIAMSON
For: T. J. BRANTLEY
Major, U.S. Army

DECLASSIFIED

HEADQUARTERS COMPANY
Headquarters Battalion
3d Marine Division
APO San Francisco 96602

WLM:jmh
1700
9Jul66

From: Civil Affairs Officer, Headquarters Battalion, 3d Marine Division
To: Commanding General, III MAF (Attn: Civil Affairs Officer)

Subj: Situation Report number 233 for period as of 0600 9 July 1966

Ref: (a) ForHCOO 5081.1A
(b) DivO 5080.2A

Encl: (1) Daily Civic Action Activity Report
(2) Narrative Summary

1. In accordance with reference (a) and (b), enclosures (1) and (2) are submitted herewith.

W. L. MATTHEW

DECLASSIFIED

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DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 9Jul66

From: Civil Affairs Officer, Headquarters Battalion, 3d Marine Division
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding General, 3d Marine Division (Attn: Civil Affairs Officer)

Reporting Period 0600 8Jul66 To 0600 9Jul66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
N/A										

h. No. Vietnamese under training N/A i. TOTAL N/A

2. PERSONAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
N/A										

h. TOTAL N/A

i. Miscellaneous:

N/Aj. Money Donated To: N/A Source N/A

3. EVACUATION ASSISTANCE

N/A

a. Adult	b. Child	c. From	d. To (Include Coord.)
N/A			

e. Reason: N/A

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4. PUBLIC IMPROVEMENTS

		(H)			Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress	
N/A					

5. ENGLISH LANGUAGE CLASSES

		(H)				
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration	
N/A						

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING N/A

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS N/A

9. CONTACTS WITH LOCAL OFFICIALS N/A

10. SELF-HELP N/A

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE N/A

13. NARRATIVE REPORT (TO BE ATTACHED) N/A

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) N/A

Signature _____

W. J. MATTHEW

DECLASSIFIED

NARRATIVE SUMMARY #233

Headquarters Battalion continues to employ a civilian work force of 79, they are employed as follows: 36 are employed as kitchen helpers, 3 as head kitchen helpers, 2 as labor foremen, 27 as laborers, 4 as carpenters, 3 as stone masons, 2 as interpreters, one as a typist and one as a matron.

ENCLOSURE (2)

DECLASSIFIED

HEADQUARTERS
3d Marines (-) (Rein)
3d Marine Division (Rein), FMF
FPO San Francisco

46/ADL/ceh
5080

7 July 1966

From: Commanding Officer 3d Marines
To: Commanding General, III MAF
Via: Commanding General, 3d Marine Division

Subj: Daily SITREP

Ref: (a) 5080.1
(b) 5080.2A

Encl: (1) Hq Co 3d Marines
(2) 1st Bn 3d Marines
(3) 2nd Bn 3d Marines
(4) 3rd Bn 3d Marines

1. In accordance with reference (a) above
enclosure (1) thru (4) are enclosed here with in

D.G. MASON
by direction

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 9 July 1966

From:

To: CG, III MAF (ATTN: G-1) 33 Marines

Via:

Reporting Period: 0600H 8 July 1966

Reporting Period: 0600H 9 July 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training

i. TOTAL

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL

i. Miscellaneous:

j. Money Donated To:

Source

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	(H) b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration
Thanh Son	H	AT956760	2	20	45 min

6. TOTAL NO. PERSONS ASSISTED 22

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature E.R. Berement
by direction

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 5 July 1966

From: 1st Battalion, 14 Marines, 3d Marine Division (Rein), MAF
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding Officer, 3d Marines (Attn: Civil Affairs)
Commanding General, 3d Marine Division (Attn: Civil Affairs)
 Reporting Period To

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Kia Lon	H	925055	7		10		18		35	
Hoa Vinh	H	900795	2		5		24		31	
Cath Orph #2		967773	23		7		405		435	
Cath Orph #4		956787	14		5		392		411	
Red Ward 1/3			4				15		19	

h. No. Vietnamese under training 3i. TOTAL 9312. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Cath Orph #2		967773					300	200	300 Candy	400
Cath Orph #4		956787					200	200	300 Candy	300

h. TOTAL

i. Miscellaneous:

j. Money Donated To: Source 3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

4. PUBLIC IMPROVEMENTS

				Completed/
a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. In Progress

5. ENGLISH LANGUAGE CLASSES

(H)					
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

931

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

3

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature C. B. BRUCE

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NARRATIVE REPORT

- (1) Company C treated 7 women 10 men 18 children at Kim Lien 925855.
GA C treated 2 women 5 men 24 children at Hoa Vinh 900795.
B AS treated 23 women 7 men 405 children at Catholic Orphanage #2 967773.
BAS treated 14 women 5 men 392 children at Catholic Orphanage #4 956787.
Red Ward treated 4 women 15 children, also treated the 28 children they have on hand as patients.
- (2) BAS gave 200 bars of soap to 200 people and 400 candies to 400 people at Cath Orph #2
BAS gave 200 bars of soap to 200 people and 300 candies to 300 people at Cath Orph #4
- (3) C Company employed 8 Vietnamese
- (4) At 1430 2 Vietnamese Marines robbed 3 civilians of 6,000 Piastres, in the village of Kim Lien 925855. Villagers were told to notify any such incident in the future immediately so that the offenders may quickly be apprehended.

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 8 July 1966

From: Commanding Officer, 2nd Battalion, 3rd Marines
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding Officer, 3rd Marines (Attn: Civil Affairs)
Commanding General, 3rd Marine Division (Rein), FMF (Attn: G-5)
 Reporting Period 0600 8 July to 0600 9 July 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Lee Xuan	H	AE 026578	30	0	32	0	71	0	133	0
Dai Phu	H	AE 079574	24	0	31	0	54	0	91	0
Duyen Son (1)	H	AE 043663	21	0	19	0	65	0	105	0

h. No. Vietnamese under training (1) Male (1) Female i. TOTAL 329 0

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Lee Xuan	H	AE 026578	0	0	0	0	28	54	0	0
Dai Phu	H	AE 079574	0	0	0	0	12	12	0	0
Duyen Son (1)	H	AE 043663	0	0	0	0	15	25	0	0

h. TOTAL 55 91

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **329**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **(1) Male boy and (1) female girl undergoing basic first aid.**

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS. **The village chief and police chief of Lee An village as well as other village officials, brought food and drink to Golf Company C.F., were they met with Golf Company CO and other representatives and ate together. Good relations were established and the conversation was**

10. SELF-HELP **of a general nature. Everyone had a good time.**

11. OTHER U.S. AGENCY SUPPORT: **(See attached report)**12. ATTITUDES OF PEOPLE **very friendly and grateful for medical assistance.**13. NARRATIVE REPORT **(TO BE ATTACHED)**14. CHANGE IN SIGNIFICANT DATA **(TO BE ATTACHED)**

Signature

CHARLES E. HURST**By direction**

6 July 1966

2nd Battalion, 3rd Airborne DAILY CIVIC ACTION ACTIVITY SIT-REP

The following is a narrative written by Major T. J. BRANTLEY, U.S. Army, which covers the work conducted by the U.S. Army's 29th D.P. Team on this date:

1. The following supplies are requested for delivery on 7 July:

- 100 children's school kits
- 50 tarps
- 1 well digging equipment
- 100 bags bulgar
- 1 set charts on personal hygiene in Vietnamese

2. One (1) Public Health doctor arrived as requested and has begun his survey of the temporary camps. Sick calls have also been set up in the mornings and afternoons in the camp areas.

Signed: T. J. BRANTLEY
Major PC
C. 29th DP Team

5 July 1966

2nd Battalion 3rd Marines DAILY CIVIC ACTION ACTIVITY SIT-REP

The following is a narrative written by Major T.J. BRANTLEY which covers the work conducted by the U.S. Army's 29th D.P. Team on this date:

1. Distribution of rice continued today under the supervision of Lt. Duong, ARVN, with the assistance of the newly arrived 10th PayVar/CA Det, ARVN. Approximately 200 families living in temporary camps were supplied. Three kilograms of rice per person was distributed. The exact number of persons involved was not determined.
2. Revised list has not been received from Lt. Phuong, District Chief, reflecting a more accurate number of new refugees.
3. Construction of temporary camps continue with approximately 200 completed. Well equipment is now needed so that construction may begin.
4. 10th PayVar/CA Det, ARVN, programed a propaganda film for this evening and were given leaflets to distribute. They were further instructed to stress the "Chou Hoi" program and the joint GVN and U.S. Military assistance being provided.
5. The 10th PayVar/CA Det have two medics assigned. Since the 29th CA Public Health team failed to return today the ARVN Medics held sick call in the refugee camps and administered basic medical aid to 364 persons. A break down of number of men, women and children administered to was not kept.
6. The possibility of withdrawing the 29th CA DP team is recommended after the following actions are completed:
 - A. Revised list of total number new and old refugees is made available to 29th DP Team by the District Chief.
 - B. List of VC oriented families and the segregation of these families is accomplished.
 - C. Orderly plan for the resettlement of the non-VC oriented families is presented.
 - D. A workable resupply system for the remaining refugees is coordinated between USAID, Division G-5, and DP Team assigned responsibility for resupply.

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Recommend the ARVN troops remain in the area to supervise the above and to assure that a successful operation is in effect.

Signed:

T. J. BRANTLEY
Major FC
C, 29th DP Team

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE: 8 July 1968

From: 804 Battalion (Airborne), 3d Marine Division (Rein) FMF
To: Commanding Officer 3d Marines (Attn: Civil Affairs)
Via: Commanding General 3d Marine Division (Attn: Civil Affairs)
Reporting Period: 0600H 8 July 0600H 9 July

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
B 18		947721	3		1		4		8	
CAO#31		947788	13	7	7		47		87	
CAO#32		922724	2		2		11		13	

h. No. Vietnamese under training

i. TOTAL

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL

i. Miscellaneous:

j. Money Donated To: Source

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress
020702		922702	Dispensary	In progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
020701		947700	8		
020702		922702	13		

6. TOTAL NO. PERSONS ASSISTED

111

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

Good

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

DECLASSIFIED

HEADQUARTERS
4th Marines (-) (Rein), 3d Marine Division (Rein), MAF
c/o FPO San Francisco, 96602

BMB/ceb
8 July 66

From: Civil Affairs Officer, 4th Marines

To: CG, III MAF (ATTN: G-5)

Via: CG, 3d MarDiv (ATTN: G-5)

Subj: Daily Civic Action Activity Report Period 070600H to 080600H
July 66

Ref: (a) Division Order 5080.2A

Encl: (1) Daily SIT Report from 1st Battalion, 4th Marines
(2) Daily SIT Report from 3rd Battalion, 4th Marines
(3) MEDCAP Requisition from 1st Battalion, 4th Marines
(4) MEDCAP Requisition from 2nd Battalion, 4th Marines

1. Enclosures (1), (2), (3), and (4) reviewed and forwarded.

Respectfully submitted

BARRY N. BECK
1stLt USMC

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DAILY CIVIL ACTION ACTIVITY REPORT PART II
III WAF 5081

DATE 10-1-68

From: CG, III MAF (ATTN: G-5)
To: CG, III MAF (ATTN: G-5)
Via: CG, III MAF (ATTN: G-5)

Reporting Period 12/1/77 To 12/31/77

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			IND.	DENT.	IND.	DENT.	IND.	DENT.	IND.	DENT.
May Duong	Y	797129	8		4		36		48	
May Tan	Y	211138	24				23		54	
oc Hon	Y	827102	9		4		11		24	
oc oc	Y	211136	4		3		13		25	
May Long	Y	822173	2		5		16		23	
oc Bieu	Y	913012	9		1		14		17	
oc An	Y	211012	9		6		10		25	

531

2. PERSONAL ASSISTANCE

[illegible]

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

[illegible]

e. Reason: _____

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4. PUBLIC IMPROVEMENTS

(II)					Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress	

5. ENGLISH LANGUAGE CLASSES

(II)					
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

350

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF - HELP

11. OTHER U. S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

Receptive

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature

E. C. ...
By Direction

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 8 July 1966

From: ~~Commanding Officer~~, 3d Battalion, 4th Marines
To: CG, III MAF (ATTN: G-9)
Via: ~~Commanding Officer~~, 4th Marines
Reporting period 050600H to 070600H

1. MEDICAL/DENTAL ASSISTANCE

MEDICAL/DENTAL ASSISTANCE							
a. Location	b. ^(H) _(V)	c.Coord.	d. WOMAN MED. DENT.	e. MEN MED. DENT.	f. CHILDREN MED. DENT.	g. TOTAL MED. DENT.	TOTAL
Lao Pien	V	969062	101	58	202	361	

 i. TOTAL

2. PERSONAL ASSISTANCE

[illegible]

1. Miscellaneous:

j. Money Donated To:	Source

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed
				e. In progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Admin.	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **341**
7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING
8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS
9. CONTACTS WITH LOCAL OFFICIALS
10. SELF-HELP
11. OTHER U. S. AGENCY SUPPORT:
12. ATTITUDES OF PEOPLE **Excellent**
13. NARRATIVE REPORT (TO BE ATTACHED)
14. SUMMARY OF SIGNIFICANT DATA (TO BE ATTACHED)

SIGNATURE _____

J. E. RICKMON
By direction

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 7 JUL 66

From: ~~COMMANDING OFFICER, 3RD DENTAL COMPANY~~
 To: ~~CG, III MAF (ATTN: G-5)~~
 Via: ~~COMMANDING GENERAL, 3RD MARDIV (ATTN: Civil Affairs)~~

Reporting Period 0600 7 JUL 66 To 0600 8 JUL 66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
HAMLET # 1	H	965791		13		04		24		45

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	e. In Progress	Completed/

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

RECEPTIVE

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

K. L. Morgan
K. L. MORGAN

Signature _____

DECLASSIFIED

HEADQUARTERS
9th Marines
3d Marine Division (Rein), FMP
o/o FPO San Francisco, California 96602

5/JMS/jbb
5080
9 July 1966

From: Commanding Officer
To: Commanding General, III MAF (Attn: G-5)
Via: Commanding General, 3d Marine Division (Rein), FMP

Subj: Daily Situation Report

Ref: Force NCCO 5081.1A

1. Narrative Summary, 9th Marines:

a. Arrangements were made to bring three THANH SON Village cadre, one KY MINH Village official and one KY QUANG Village official to Hill 55 where they can reestablish contact in their respective villages. It is anticipated that the village officials will be able to curtail VC activity in the area because of their knowledge of the population. The DIEN BAN District Chief stated he believes the cadre personnel can influence some of the local guerillas to return to the GVN under the CHIEU HOI policy. The 1st Battalion, 9th Marines agreed to provide the cadre food and shelter. In addition 1/9 will provide transportation to and from DIEN BAN District Headquarters and security while the cadre work in their hamlets. The five cadre are scheduled to arrive at Hill 55 at 111200H.

b. The DIEN BAN District Chief reported completing registration of 1054 refugee families totaling 5999 people. The following villages were sited as the source of the refugees:

KY NGOC	148 families	2132 people
VINH HOA	223 families	1362 people
KY TAN	165 families	1073 people
KY CHAU	154 families	752 people
KY QUANG	89 families	322 people
PHU MY	47 families	217 people
PHU HUNG	16 families	89 people
THANH PHONG	12 families	52 people
Total	1054 families	5999 people

VC families numbered 112, 61 of which were from KY NGOC. These families, totaling approximately 500 people will be detained in a temporary reindoctrination camp according to the District Chief.

D. J. BARRETT JR.

DECLASSIFIED

DP TEAM 29th CIVIL AFFAIRS CO.
Dai Loc

8 July 1966

1. This morning a change of command ceremony was held as a new district chief was installed. First Lieutenant Phoung, the present district chief, is being moved to a new district. The new district chief of Dai Loc is First Lieutenant Man. The implications of this change are not known at present. A more comprehensive picture of this situation will be forwarded as soon as possible.

2. Sick call was held this morning at Loc Chanh camp, our most advanced refugee camp. Captain Platt and Specialist Halbert held sick call with the assistance of Vietnamese Medics. (See attached report form for breakdown). A 3 day supply of vitamins was distributed to 65 school children. Afternoon sick call was held at Noc Hung camp by Medics. (See attached report form for breakdown)

3. The camp chief of Loc Chanh repeated the request of his people for school supplies. Since we had received 100 school supply supplement kits yesterday, 73 of these were issued to Loc Chanh, after a reported 65 children were found to be registered in school with a full time male teacher. A tarp to shade the school area was also requested, and supplied by the DP Team.

4. It is requested that 100 bags of bulgur be delivered on Monday, and 50 cases of powdered milk. Also 5 cases of Karo syrup.

HUGH WILLIAMSON 2dLt
For T. J. BRANTLEY
Major, U. S. Army

DP TEAM 29TH CIVIL AFFAIRS CO.

Dai Loc

9 July 1966

1. This morning Major Brantley and Lt. Williamson conferred with the new district chief of Dai Loc, First Lieutenant Man, LtCol Lap, ARVN Quang Nam Sector Commander, and LtCol Kane, U. S. Army advisor to LtCol Lap. Major Brantley stressed to Lt Man the necessity for an accurate, comprehensive list of refugees, and for the distribution of ID cards to the refugees. Lt Man seemed to appreciate the importance of these items.

2. The attitude of the people improves steadily. Each night it is discernable that more and more refugees stay under the tarps in the camps, and they evidence great confidence in the medical teams now that sores and illnesses are showing visible, tangible improvement.

3. The morning sick call was held at Loc Hung camps with 111 persons treated. (See report form for break down). The afternoon sick call at Loc Chanh treated 95.

For HUGH WILLIAMSON 2dLt
T. J. BRANTLEY
Major, U. S. Army

July SITREP No. 10/66
DIVISION CIVIC ACTION RECAP

	<u>Da Nang</u>	<u>Chu-Lai</u>	<u>Phu-Bai</u>
A. <u>Medical Assistance</u>			
No. female adults assisted.....	<u>332</u>		<u>47</u>
No. male adults assisted.....	<u>232</u>		<u>56</u>
No. children under 18 assisted.....	<u>987</u>		<u>248</u>
Total persons assisted.....	<u>1551</u>		<u>361</u>
B. <u>Dental Assistance</u>			
No. of Examinations.....			
No. of Extractions.....			
No. of Fillings.....			
Total persons assisted.....	<u>65</u>		
C. <u>Construction Assistance</u>			
No. projects initiated.....			
No. projects under construction.....	<u>4</u>		
Total No. projects completed.....	<u>1</u>		
D. <u>Personal Assistance</u>			
No. pounds of food distributed.....	<u>2700</u>		
No. persons receiving food.....	<u>458</u>		
No. pounds of clothing distributed.....			
No. persons receiving clothing.....			
No. bars of soap distributed.....	<u>524</u>		<u>14</u>
No. persons receiving soap.....	<u>546</u>		<u>14</u>
E. <u>Evacuation Assistance</u>			
No. adults evacuated medically.....	<u>1</u>		
No. children under 18 evacuated medically.....	<u>1</u>		
No. adults evacuated operationally.....			
No. children evacuated operationally.....			
No. persons above returned to Hamlet.....			
F. <u>Contacts with local personnel</u>			
No. initial contacts.....			
No. followup contacts.....	<u>6</u>		
G. <u>OTHER</u>			

10 July 1966

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 8 JULY 66

From:

To: COMMEDINF CENTER, 3RD DENTAL COMPANY

Via:

COMMANDING GENERAL, 3RD MARDIV (ATTN: Civil Affairs)Reporting Period 0600 8JUL66 To 0600 9JUL66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
AN-NAI	V	041730		07		01		57		65

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING ⁶⁵ ~~PROCEDURES 128~~

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED) ^{RECEPTIVE}

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature


 K. L. MORGAN

HEADQUARTERS
 4th Marines (-) (Rein), 3d Marine Division (Rein), RMF
 a/o WFO San Francisco, 96602

WFO/est
 9 JUL 66

From: Civil Affairs Chief, 4th Marines
 To: CG, III MAF (ATTN: G-5)
 Via: CG, 3d MarDiv (ATTN: G-5)

Subj: Daily Civic Action Activity Report Period 080600H to 090600H
 July 66

Ref: (a) Division Order 5080, 24

Encl: (1) Daily SIT Report from 1st Battalion, 4th Marines
 (2) Daily SIT Report from 3rd Battalion, 4th Marines

1. Enclosures (1) and (2) reviewed and forwarded.

Respectfully submitted

RALPH A. ROBLINS JR.
 S/est WFO

DECLASSIFIED

DAILY CIVIL ACTION ACTIVITY REPORT PART II
III IAF 5081DATE 9 JUN 66From:
To: CG, III IAF (ATTN: G-5)
Via: CG 4 hr orReporting Period June 6 To 9 June 66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	(H) b. (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Thay Son	V	912173	3		4		25		32	
Thay Th	V	912119	2		2		5		9	
Thay Hu	V	912119	4		3		10		17	
Loc Son	V	933062	7		6		11		24	
Loc Th	V	933066	2		4		12		18	
Loc Th	V	903062	4		3		10		17	

h. No. Vietnamese under training i. TOTAL 117

2. PERSONAL ASSISTANCE

a. Location	(H) b. (V)	c. Coord.	d. FOOD		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Thay Hu	V	912119					3	8		
Loc Son	V	933066					6	6		

h. TOTAL

i. Miscellaneous: 14 14

j. Money Donated To: Source

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

(H)					Completed/
a. Location	b.(V)	c. Coord.	d. Type Construction	e. In Progress	

5. ENGLISH LANGUAGE CLASSES

(H)					
a. Location	b.(V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **131**

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF - HELP

11. OTHER U. S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE **Receptive**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature M. C. BLANK
 By Direction

III MAF 5081

DATE _____

Commanding Officer, 3d Battalion, 4th Marines

From: Commanding Officer, 4th Marines
To: CG, III MAF (ATTN: G-5)
Via: 000600H

090600Z

Reporting period _____ to _____

1. MEDICAL/DENTAL ASSISTANCE

[illegible] i. TOTAL

2. PERSONAL ASSISTANCE

[illegible]

4. Miscellaneous:

11. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

4. PUBLIC IMPROVEMENTS

				Completed/
a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	d. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING ²³⁴

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U. S. AGENCY SUPPORT:

12. NARRATIVE REPORT (TO BE ATTACHED) ^{Excellent}

13. ATTENDANCE OF PEOPLE

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

SIGNATURE _____

J.E. DICKSON

By direction

9 July 1966

NARRATIVE REPORT

On 8 July 1966 Commanding Officer of "M" Company accompanied a Catholic Priest from Loc An Village and distributed rice (VN Gov. rice) to poor people of Loc Dien. "M" Company Commanding Officer also passed out 50 sewing kits to the people. The people were very happy to receive the items.

J. E. RICKMON

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 8 July 66

From: CO, 3d TANK BN.
To: CG, III MAF (ATTN: G-5)
Via: CG, 3d MARINE DIV.

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Phong Bac	H	998708	4	0	1	0	70	0	75	0

h. No. Vietnamese under training 6 Nurses i. TOTAL 75 0

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
CF	H	989708							200	100

h. TOTAL 200 100

i. Miscellaneous: 200 lbs. of garbage to 100 people for livestock feed

j. Money Donated To: None Source None3. EVACUATION ASSISTANCE None

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	(H) b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress
Phong Bac	H	998708	New room for school	In Progress
Phong Bac	H	202720	Village market place	In Progress
Phong Bac	H	995705	Water pump for farmers	In Progress
Noa Cuong 2	H	020734	Desks & seats for school	Completed

5. ENGLISH LANGUAGE CLASSES

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 106

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 6

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS Paragraph 4, line 4

9. CONTACTS WITH LOCAL OFFICIALS 3

10. SELF-HELP None

11. OTHER U.S. AGENCY SUPPORT: None

12. ATTITUDES OF PEOPLE No Change

13. NARRATIVE REPORT (TO BE ATTACHED) None

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) None

Signature

R. E. Mattin
R. E. MATTIN
 by direction

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
 III MAF 5081

DATE 9 July 1968

From: Commanding Officer, 1st Battalion, 9th Marines
 To: CG, III MAF (ATTN: G-5)
 Via: (1)
 (2)

Reporting Period 080600H To 090600H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
1/9		966617	11		1		16		28	

h. No. Vietnamese under training i. TOTAL

2. PERSONAL ASSISTANCE

a. Location	b. (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL

1. Miscellaneous:

j. Money Donated To: SOURCE

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
1	1	1/9 CI	USCM Hospital

e. Reason: One Broken Arm; One Multiple wounds

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

				Completed/
				(H)
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

30

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U. S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE:

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature WILLIAM B. KING
by direction

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 9 July 1966From: **Commanding Officer, 2d Bn, 9th Marines**To: **CG, III MAF (ATTN: G-5)**Via: **Commanding Officer, 9th Marines**Reporting Period 0600 To 06001. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
3/9 BAS	H	019627	4				5		9	
HA DONG bridge		09641	6		2		10		18	

h. No. Vietnamese under training _____ i. TOTAL 272. PERSONAL ASSISTANCE N/A

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE N/A

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS **N/A**

		(H)			Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress	

5. ENGLISH LANGUAGE CLASSES **N/A**

		(H)				
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration	

6. TOTAL NO. PERSONS ASSISTED **27**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **N/A**8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **N/A**9. CONTACTS WITH LOCAL OFFICIALS **Normal**10. SELF-HELP **N/A**11. OTHER U.S. AGENCY SUPPORT: **N/A**12. ATTITUDES OF PEOPLE **No change**13. NARRATIVE REPORT (TO BE ATTACHED) **N/A**

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 9 July 1966

From: Commanding Officer 3d Bn, 9th Marines
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding Officer, 9th Marines

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
AN HCA	H	874464	26		5		14		35	
AN BAR	H	878468	2		1		2		3	

h. No. Vietnamese under training _____ i. TOTAL 402. PERSONAL ASSISTANCE N/A

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
THAI MI	H	866478	500	200			200	200		

h. TOTAL 500 200 200 200

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE N/A

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS **N/A**

a. Location	(H) b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES **N/A**

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **240**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **N/A**8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **N/A**9. CONTACTS WITH LOCAL OFFICIALS **Normal**10. SELF-HELP **N/A**11. OTHER U.S. AGENCY SUPPORT: **N/A**12. ATTITUDES OF PEOPLE **No change**13. NARRATIVE REPORT (TO BE ATTACHED) **N/A**

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

HEADQUARTERS
1st Marines, 1st Marine Division (Rein), FMF
FPO, San Francisco 96602

46/GRE/dag
5060
10 July 1966

From: Commanding Officer
To: Commanding General, III Marine Amphibious Force (Attn: G-5)
Via: Commanding General, 3d Marine Division (Rein), FMF (Attn: G-5)

Subj: Daily Civil Affairs Situation Report

Ref: (a) ForceG 5061.1A

Encl: (1) 1/1 CA rpt for 10Jul66
(2) 3/1 CA rpt for 10Jul66
(3) 1/11 CA rpt for 10Jul66

1. Headquarters, 1st Marine Regiment

a. Narrative Report

(1) 1st Lieutenant Charles H. BORD has been appointed the new Civil Affairs Officer for 3d Battalion, 1st Marines. Civil Action methods and policies were discussed with him.

(2) The preparation of a series of public health hygiene, sanitation, and first aid leaflets were discussed with officers of the 244th Psychological Warfare Company.

2. Enclosures (1) through (3) are forwarded in accordance with reference (a).

G. R. KESSER
By direction

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 10 July 1966

From: CO, 1st Battalion, 1st Marines
 To: CG, III MAF (ATTN: G-5)
 Via: SG, 3d Marine Division (Rein), FMF (ATTN: G-5)
CO, 1st Marines (-) (Rein), (ATTN: GAG)
 Reporting Period 070600H To 100600H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<u>1/1 02</u>		<u>071665</u>	<u>7</u>		<u>3</u>		<u>16</u>		<u>26</u>	

h. No. Vietnamese under training _____ i. TOTAL 26

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	e. In Progress Completed/

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **26**

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE **no change**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

Reported by telephone by
Sgt. Maj. J. D. STEELY

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 10 July 1966

From: _____
 To: **CG, MIAMI (AFM) (1005) Area**
 Via: **CG, 3d Marine Division (MIA), MAC (Attn: G-5)**
 Reporting Period: **100000H 100000H**
 Reporting Period: **100000H 100000H**

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Sieng Bong	ST	820000	1		1		1		2	
Sieng Bong	ST	820000	1		1		1		2	
Sieng Bong	ST	820000	1		1		1		2	

h. No. Vietnamese under training _____ i. TOTAL 231

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous: _____

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENTS

(H)				Completed/
a. Location	b.(V)	c. Coord.	d. Type Construction	e. In Progress

5. ENGLISH LANGUAGE CLASSES

(H)					
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

834

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

no change

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

Reported by telephone by
John L. L. L.

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAP 5081

DATE 10 July 1966

From: **CO, 1st Battalion, 11th Marines**
 To: **CO, III MAF (ATTN: G-5)**
 Via: **CO, 14 Marine Division (Rein), FMF (Attn: G-5)**
CO, 1st Marines (-) (Rein), (Attn: CAO)
 Reporting Period 090600H To 100600H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Sea Ka	H	074656	6		2		15		21	

h. No. Vietnamese under training _____ i. TOTAL 21

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

1. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENTS

(H)				Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress

5. ENGLISH LANGUAGE CLASSES

(H)					
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 23

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE no change

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature

Reported by telephone by
1stLt. K. JOHNSON

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 7 July 1966

From: 3D Shore Party Battalion
 To: CG, III MAF (ATTN: G-5)
 Via: CG, 3D MarDiv (Attn: G-5)

Reporting Period 8 July 1966 To 9 July 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<u>Non-Tien Ref</u>	<u>H</u>	<u>BT033744</u>	<u>31</u>		<u>37</u>		<u>74</u>		<u>152</u>	

h. No. Vietnamese under training _____ i. TOTAL 152

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
<u>Non-Tien Ref</u>	<u>H</u>	<u>BT033744</u>					<u>152</u>	<u>152</u>		
<u>La-Noa Cuong</u>	<u>V</u>	<u>BT033748</u>							<u>900</u>	<u>100</u>
<u>Sacred Heart</u>		<u>BT035779</u>							<u>100</u>	

h. TOTAL 152 152 1000 100

i. Miscellaneous:

900 pieces scrap lumber
100 gals garbage (feeding 100 pigs)

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENTS

a. Location	(H) b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED, 506

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE, Friendly

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

NOTE: 34 Vietnamese working this
CP.Signature H. G. VALKOFFINE

HEADQUARTERS COMPANY
Headquarters Battalion
3d Marine Division
APO San Francisco 96602

WLM:jah
1700
10Jul66

From: Civil Affairs Officer, Headquarters Battalion, 3d Marine Division
To: Commanding General, III MAF (Attn: Civil Affairs Officer)

Subj: Situation Report number 234 for period as of 0600 10Jul66

Ref: (a) ForNCCO 5081.1A
(b) DivO 5080.2A

Encl: (1) Daily Civic Action Activity Report
(2) Narrative Summary

1. In accordance with reference (a) and (b), enclosures (1) and (2) are submitted herewith.

W. L. MATTMILLER

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 10 Jul 66

From: Civil Affairs Officer, Headquarters Battalion, 3d Marine Division

To: CG, III MAF (ATTN: G-5)

Via: Commanding General, 3d Marine Division (Attn: Civil Affairs Officer)

Reporting Period 0600 9Jul66 To 0600 10Jul661. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
N/A										

h. No. Vietnamese under training N/A i. TOTAL N/A2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
N/A										

h. TOTAL N/A

i. Miscellaneous:

N/Aj. Money Donated To: N/A Source N/A3. EVACUATION ASSISTANCEN/A

a. Adult	b. Child	c. From	d. To (Include Coord.)
N/A			

e. Reason: N/A

4. PUBLIC IMPROVEMENTS

(H)				Completed/
a. Location	b.(V)	c. Coord.	d. Type Construction	e. In Progress

5. ENGLISH LANGUAGE CLASSES

(H)					
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED N/A
7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING N/A
8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS N/A
9. CONTACTS WITH LOCAL OFFICIALS N/A
10. SELF-HELP N/A
11. OTHER U.S. AGENCY SUPPORT: N/A
12. ATTITUDES OF PEOPLE N/A
13. NARRATIVE REPORT (TO BE ATTACHED) N/A
14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) N/A

Signature W. L. JENNINGS

NARRATIVE SUMMARY 254

Headquarters Battalion continues to employ a civilian work force of 79, they are employed as follows: 36 are employed as kitchen helpers, 3 as head kitchen helpers, 2 as labor foremen, 27 as laborers, 4 as carpenters, 3 as stone masons, 2 as interpreters, one as a typist and one as a matron.

ENCLOSURE (2)

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 9 July 1966

From: Commanding Officer, 3d Engineer Battalion
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding General, 3d Marine Division

Reporting Period 080600 Jul 66 To 090600 Jul 66**1. MEDICAL/DENTAL ASSISTANCE**

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training 1 i. TOTAL _____**2. PERSONAL ASSISTANCE**

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	(H)	c. Coord.	d. Type Construction	Completed/
	b. (V)			e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H)	c. Coord.	d. Adult	e. Children	f. Duration
	b. (V)				

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 201

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

C. D. FOX

DECLASSIFIED

13. Liaison was reestablished with the Regimental Civil Affairs Officer of 3rd Marines. Topics of discussion were mutual problems in areas where civil affairs aid is being offered. The 3rd Engineer Civil Affairs Officer met the members of the 3rd Platoon, 29th Civil Affairs Company, U. S. Army. Projects were discussed that each unit has entered and ground work was laid for future liaison.

The Civil Affairs NCO from 12th Marines visited the battalion civil affairs officer to discuss installation of facilities for students at the DA SON school. Preliminary discussions will continue to discuss the feasibility of the project.

DECLASSIFIED

HEADQUARTERS
3d Marines (-) (Rein)
3d Marine Division (Rein), FMF
FPO San Francisco

46/ADL/ceh
5080

10 July 66

From: Commanding Officer 3d Marines
To: Commanding General, III MAF -
Via: Commanding General, 3d Marine Division

Subj: Daily SITREP

Ref: (a) 5080.1
(b) 5080.2A

Encl:

- (1) 1st Bn 3d Marines
- (2) 2nd Bn 3d Marines
- (3) 3rd Bn 3d Marines

1. In accordance with reference (a) above
enclosure (1) thru () are enclosed here with in
3

D.G. MASON
by direction

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 9 July 1966

From: 1st Battalion, 3d Marines, 3d Marine Division (Rein), MAF
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding Officer, 3d Marines (Attn: Civil Affairs)
Commanding General, 3d Marine Division (Attn: Civil Affairs)
 Reporting Period To

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Kia Lam	H	985855	10		6		22		32	
An Hoa Dong	H	947790	2		1		8		11	
Thi Lam	1/3		7		3		23		33	

h. No. Vietnamese under training 3 i. TOTAL 32

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
An Hoa Dong	H	947790			7 boxes					
Kia Vinh	H	900793	25						20 lbs candy	
									11 bags cement	
									40 lbs soap lumber	

h. TOTAL

i. Miscellaneous:

j. Money Donated To: Source

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	(H) b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

82

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature G. H. BROWN

DECLASSIFIED

NARRATIVE REPORT

- (1) Company C treated 10 women 6 men 22 children at Kim Lien 925855
C Battery treated 2 women 1 man 8 children at An Ngia Dong 917790
HAS treated 7 women 3 men 23 children at Fed Ward 1/3; and they also treated the 30 patients on hand.
- (2) Company B gave 25 lbs of food 20 lbs of candy 11 bags of cement and 40 lbs of scrap lumber to Hoa Vinh 900795.
C Battery gave 7 boxes of clothing and toys to An Ngia Dong 917790.

DECLASSIFIED

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 9 July 1966

From: Commanding Officer, 2nd Battalion, 3rd Marines
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding Officer, 3rd Marines, (Attn: Civil Affairs)
Commanding General, 3rd Marine Division (Rein), FMF (Attn: G-5)
 Reporting Period 0600 9 July To 0600 10 July 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Loe Xuan	M	AF 916578	17	0	30	0	42	0	78	0
Hai Phu	M	AF 879576	24	0	36	0	60	0	100	0
Duyen Son (1)	M	AF 943663	7	0	10	0	27	0	44	0

h. No. Vietnamese under training (1) male (1) female i. TOTAL 220 0

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Duyen Son (1)	M	AF 943663	0	0	0	0	22	44	0	0
Hai Phu	M	AF 879576	0	0	0	0	100	100	0	0

h. TOTAL 122 144

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	(H) b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **220**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **(1) Male boy and (1) female girl undergoing basic first aid.**

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE **very friendly and grateful for medical assistance.**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature

CHARLES E. NURSE
 By direction

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE ~~10 May 1966~~

From:

To: CG, III MAF (ATTN: G-5)

Via:

(1) U. S. Air Force (Civil Affairs)

(2) U. S. Air Force (Civil Affairs)

Reporting Period ~~090500Z~~ To ~~100600Z July 1 66~~

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
			3		2		17		17	
			13		9		50		72	
			3		2		23		26	
H 3/4			10		7		50		47	

h. No. Vietnamese under training 1i. TOTAL 150

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	(H) b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 175

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 1

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE Good

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature C. R. HANLEY

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 9 Jul 1966

From: Commanding Officer, 3d Antitank Battalion
To: CG, III MAF (ATTN: G-5)
Via: Commanding General, 3d Marine Division
Reporting Period 0600, 9 Jul 66 To 0600, 10 Jul 66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Yon Mao	✓	985708	05	00	06	00	12	00	24	00

h. No. Vietnamese under training None i. TOTAL 24

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Pers.	Quant.	Pers.
Yon Mao	✓	985708							40 lbs	269

h. TOTAL N/A

i. Miscellaneous: 40 pounds of garbage from the battalion messhall as feed for hamlet pigs.

j. Money Donated To: None Source N/A

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
None			

e. Reason: N/A

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress
See Narrative Report				

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
None					

6. TOTAL NO. PERSONS ASSISTED 905

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING None

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS None

9. CONTACTS WITH LOCAL OFFICIALS None

10. SELF-HELP See Narrative Report

11. OTHER U.S. AGENCY SUPPORT: None

12. ATTITUDES OF PEOPLE Friendly

13. NARRATIVE REPORT (TO BE ATTACHED) See attached

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) None

Signature H. N. FAIBITZ
in direction

NARRATIVE REPORT:

1. The hamlet of Cam Hoa completed construction of 15 new school desks for the hamlet school with raw materials furnished by this command. Other recent improvements to the school edifice include a new cement floor and the beginning of construction on a new tin roof.
2. Major maintenance was performed on the four irrigation pumps serving the Yen Bac, Cam Hoa Hamlet Complex. With the cooperation of the 3d LVT Battalion an arc welder was floated down stream on the Song Cam Dour River to facilitate the overhauling of one of the pumps. All four pumps are now functioning and over one (1) million gallons of water are presently being pumped into the irrigation system of both hamlets.
3. The hamlet of Yen Bac completed the construction of a foot bridge with the technical assistance of one of our mechanics. The lumber and nails for the project were furnished by this command.
4. Our lunch program for the children in Yen Bac hamlet is working out very well. Approximately 50 children are being fed daily.
5. Approximately 75 pounds of food waste is being furnished the hamlet of Yen Bac as fodder for their domesticated animals.
6. The hamlet of Cam Hoa announced the completion of 1 new well in the hamlet complex. The villagers are also working on covers for their wells to keep out foreign matter.

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 9-29-65

From: CG, III MAF (ATTN: G-5)
Via: iv

Reporting Period 0900JAN66 To 0900JAN66

1. MEDICAL/DENTAL ASSISTANCE

[illegible]

2. PERSONAL ASSISTANCE

[illegible][illegible]

i. Miscellaneous:

j. Money Donated To: 0 Source 7/1

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: 1

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

50

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

0

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

1

0

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

by _____

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 9 July 1966From: **Commanding Officer, 1st Amphibian Tractor Battalion**To: **CG, III MAF (ATTN: G-5)**

Via:

Reporting Period 090600H To 100600H**1. MEDICAL/DENTAL ASSISTANCE**

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
None										

h. No. Vietnamese under training 4-Nurse i. TOTAL _____**2. PERSONAL ASSISTANCE**

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
None										

h. TOTAL _____

i. Miscellaneous: **Approximately 250 lbs of excess foodstuffs (garbage) was distributed to 35 villagers of Phong Le Bas (1) at (AT995712). This food is used to feed the villagers' livestock.**

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
None			

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress
None				

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
None					

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

D. A. DUFFY
Signature _____
By direction _____

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 10 July 1966

From: Commanding Officer, 3d Engineer Battalion
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding General, 3d Marine Division

Reporting Period 090600 Jul 66 To 100600 Jul 661. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training 1 i. TOTAL _____2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	(H)	c. Coord.	d. Type Construction	Completed/
	b. (V)			e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H)	c. Coord.	d. Adult	e. Children	f. Duration
	b. (V)				

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 201

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

C. D. WOOD

13. Facilities were set up in the industrial relations office to accomodate a medical aid station for the indiginous workers. Medical supplies and equipment were installed to be administered by the battalion's Vietnamese nurse. She will provide aid to the workers and also operate in the Da Son dispensary for periodic sick call.

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 9 July 1966

From: Commanding Officer, 34 Reconnaissance Battalion
 To: CG, III MAF (ATTN: C-5)
 Via: Commanding General, 34 Marine Division (Main), RVN

Reporting Period 000000 To 100000 July 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. ^(F) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: N/A Source N/A

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENTS

a. Location	(H)	c. Coord.	d. Type Construction	Completed/
	b. (V)			e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H)	c. Coord.	d. Adult	e. Children	f. Duration
	b. (V)				

6. TOTAL NO. PERSONS ASSISTED

None

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

None

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

None

9. CONTACTS WITH LOCAL OFFICIALS

None

10. SELF-HELP

None

11. OTHER U.S. AGENCY SUPPORT:

None

12. ATTITUDES OF PEOPLE

N/A

13. NARRATIVE REPORT (TO BE ATTACHED)

N/A

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

N/A

Signature _____

M. J. GILDER
By direction

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 10Jul66

From: 29th Civil Affairs Co, Refugee Camp
 To: CG, III MAF (ATTN: G-5)
 Via:

Reporting Period 070600 To 080600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Dai Loo			53		42		96		191	

h. No. Vietnamese under training _____

i. TOTAL 191

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Dai Loo			2200	258						

h. TOTAL 2200 258

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

				Completed/
a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. In Progress

5. ENGLISH LANGUAGE CLASSES

(H)					
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE Good

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature J. BRANTLEY
Maj, U.S. Army

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 10 Jul 66From: 29th Civil Affairs Co, Refugee TeamTo: CG, III MAF (ATTN: G-5)

Via:

Reporting Period 090600 To 100600**1. MEDICAL/DENTAL ASSISTANCE**

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<u>Dai Loc</u>			<u>64</u>		<u>45</u>		<u>99</u>		<u>208</u>	

h. No. Vietnamese under training

i. TOTAL 206**2. PERSONAL ASSISTANCE**

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Pers.	Quant.	Pers.

h. TOTAL

i. Miscellaneous:

j. Money Donated To:

Source

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE Good

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature J. BRANTLEY
Maj, U. S. Army

DECLASSIFIED

DAVID S. WATERS, ASSISTANT REPORT PART II
 10 JUL 1966

DATE 10 JULY 1966

From: **Commanding Officer**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **Commanding General**

Reporting period: 0600 9 JULY 1966 to 0600 10 JULY 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED	DENT	MED	DENT	MED	DENT	MED	DENT
34 Med Bn		970754	0		0		0		0	

h. No. Vietnamese under training: 1

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD		e. CLOTHING		f. SOAP		g. MISC	
			lbs	Items	lbs	Items	Items	Items	Items	Items

h. TOTAL: _____

i. Miscellaneous: _____

j. Money donated to: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENT

a. Location	b. (H) (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED: 0

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING: 1

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS:

9. CONTACTS WITH LOCAL OFFICIALS:

10. SELF-HELP:

11. OTHER U. S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE:

13. NARRATIVE REPORT (TO BE ATTACHED):

14. CHANGES IN SIGNIFICANT DATA (TO BE ATTACHED):

Signature G. "R" WATERS
 By direction

DECLASSIFIED

PART II. #13

1. The following Vietnamese personnel were treated at this medical facility:
 - a. None.
2. Four Vietnamese remain as inpatients.

C. WY WATERS
By direction

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 30 JulFrom: Commandin Officer, 12th MarinesTo: CG, III MAF (ATTN: G-5)Via: Commandin Officer, 12th MarinesReporting Period 090600H To 100600H1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

4. PENDING CONSTRUCTION				
a. Location	b. (H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

(H)					
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS The Hamlet Chief of Da Son was confronted on the subject of a school Volleyball League of the english class students as an incentive to enroll into the english class. The idea was brought and a league of four teams was formed. First session was held today; students enthused. (952 766)

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature C. G. Gardek

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE ~~10/10/54~~

From: Commanding Officer, 1st Battalion, 12th Marines
To: CG, III MAF (ATTN: G-5)
Via: Commanding Officer, 12th Marines

Reporting Period 01/01/001 To 10/01/001

MEDICAL/DENTAL ASSISTANCE

7. MEDICAL/DENTAL ASSISTANCE					
a. Location:	b. { H V}	c. Genl.	d. WOMEN MED. DENT	e. MEN MED. DENT	f. CHILDREN MED. DENT
T. Name:	H	A-197-803			
THIRD FLOOR	H	A-197-750	2	1	11

h. No. Vietnamese under training _____ i. TOTAL 36

2. PERSONAL ASSISTANCE

[illegible]

Miscellaneous:

j. Money ⁵Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a.	adult	b. Child	c. From	d. To (Inclus code
----	-------	----------	---------	-----------------------

[illegible]

Reason: _____

4. PUBLIC IMPROVEMENTS

(H)				Completed/
a. Location	b. (Y)	c. Coord.	d. Type Construction	e. In Progress

5. ENGLISH LANGUAGE CLASSES

(H)					
a. Location	b. (Y)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **16**

7. TOTAL NO PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTRACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT(TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature

P. A. WILSON
by direction

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 10 July

From: CO, 1st Bn How Btry (EP)
 To: CG, III MAF (ATTN: G-5)
 Via: 12th Marines

Reporting Period 090600 July to 10060 July

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
<u>Cam Hoa (2) (9)</u>	<u>H</u>	<u>986711</u>	<u>55</u>	<u>30</u>						

h. TOTAL 55 30

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENTS

				Completed/
a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. In Progress

5. ENGLISH LANGUAGE CLASSES

(H)					
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED) *not observed*

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature Donald K. Vargo

July SITREP No. 11/66
DIVISION CIVIC ACTION RECAP

	<u>Da Nang</u>	<u>Chu-Lai</u>	<u>Phu-Bai</u>
A. <u>Medical Assistance</u>			
No. female adults assisted.....	<u>209</u>		<u>52</u>
No. male adults assisted.....	<u>147</u>		<u>42</u>
No. children under 16 assisted.....	<u>742</u>		<u>144</u>
Total persons assisted.....	<u>1098</u>		<u>238</u>
B. <u>Dental Assistance</u>			
No. of Examinations.....	_____		_____
No. of Extractions.....	_____		_____
No. of Fillings.....	_____		_____
Total persons assisted.....	_____		_____
C. <u>Construction Assistance</u>			
No. projects initiated.....	_____		_____
No. projects under construction.....	<u>4</u>		<u>1</u>
Total No. projects completed.....	_____		_____
D. <u>Personal Assistance</u>			
No. pounds of food distributed.....	<u>135</u>		<u>2</u>
No. persons receiving food.....	<u>60</u>		<u>8</u>
No. pounds of clothing distributed.....	<u>101</u>		<u>10</u>
No. persons receiving clothing.....	<u>100</u>		<u>44</u>
No. bars of soap distributed.....	<u>120</u>		<u>16</u>
No. persons receiving soap.....	<u>170</u>		<u>16</u>
E. <u>Evacuation Assistance</u>			
No. adults evacuated medically.....	<u>16</u>		_____
No. children under 16 evacuated medically.....	<u>10</u>		_____
No. adults evacuated operationally.....	_____		_____
No. children evacuated operationally.....	_____		_____
No. persons above returned to Da Nang.....	_____		_____
F. <u>Contacts with local personnel</u>			
No. initial contacts.....	_____		_____
No. followup contacts.....	<u>1</u>		_____
G. <u>OTHER</u>			

July 1966

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HEADQUARTERS
9th Marines
3d Marine Division (Rein), FMP
c/o FPO San Francisco, California 96602

5/JMS/jbb
5080
10 July 1966

From: Commanding Officer
To: Commanding General, III MAF (Attn: G-5)
Via: Commanding General, 3d Marine Division (Rein), FMP

Subj: Daily Situation Report

Ref: Force NCCO 5081.1A

1. Narrative Summary, 9th Marines:

a. The 3d Battalion, 9th Marines reported that 205 refugees have come to DUC DUC District Headquarters as a result of operation MACON. These refugees have been easily absorbed into existing camps but are not expected to remain after the operation terminates.

b. The DUC DUC District Chief reported difficulty in acquiring food-stuffs for his permanent refugee camps which now hold approximately 8000 people. He stated that food from GVN sources are in increasingly short supply and that a two month lead time is normal for filling his orders. Accordingly, 5000 pounds of bulgur wheat per week were requested by ~~3d Battalion, 9th Marines on behalf of~~ the District Chief. The request was forwarded. USAID officials were made aware of the problem and the Civil Affairs Platoon from the U. S. Army 29th Civil Affairs Company operating in direct support of the 3d Battalion, 9th Marines requested a Refugee Control Team to analyze the refugee situation in the District.

D. J. BARRETT JR.

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DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 10 July 1966

From: Commanding Officer, 1st Battalion, 9th Marines
To: CG, III MAF (ATTN: G-5)
Via: (1)
(2)

Reporting Period 090600H To 100600H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
1/9 CP		966617	4		0		9		13	

h. No. Vietnamese under training

i. TOTAL

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per	Quant.	Pers.
1/9 CP		966617	100	30						

h. TOTAL

i. Miscellaneous:

j. Money Donated To: SOURCE

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
	1	1/9 CP	USOM Hospital
1 (Male)		1/9 CP	USOM Hospital

e. Reason:

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. (H) (V)	c. Coord.	d. Tube Construction	Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. (H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

45

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U. S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature WILLIAM C. KING
By direction

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 10 July 1966

From: Commanding Officer, 2d Bn, 9th Marines
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding Officer, 9th Marines

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Bn BAS	H	019627	1				4		5	
WFOG AN 1	H	981764	1		4		5		10	
HA NONG	H	003512	1		4		6		15	

h. No. Vietnamese under training _____ i. TOTAL 30

2. PERSONAL ASSISTANCE N/A

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE N/A

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

4. PUBLIC IMPROVEMENTS **N/A**

(H)				
a. Location	b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES **N/A**

(H)					
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **30**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **N/A**8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **N/A**9. CONTACTS WITH LOCAL OFFICIALS **Normal**10. SELF-HELP **N/A**11. OTHER U.S. AGENCY SUPPORT: **N/A**12. ATTITUDES OF PEOPLE **No change**13. NARRATIVE REPORT (TO BE ATTACHED) **N/A**14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) **N/A**

Signature _____

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
 III MAF 5081

DATE 10 July 1966

From: Commanding Officer, 3d Bn, 9th Marines
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding Officer, 9th Marines

Reporting Period 0600 To 0600

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
AN HOA Disp	H	874464	16		6		14		34	

h. No. Vietnamese under training _____ i. TOTAL 34

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
PHU DA	H	866491							123	123

h. TOTAL _____ School books 123 123

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
15	8	9654	DUC DUC Dist Hq 867477

e. Reason: Refugees

DECLASSIFIED

4. PUBLIC IMPROVEMENTS **N/A**

a. Location	(H)	c. Coord.	d. Type Construction	Completed/
	b. (V)			e. In Progress

5. ENGLISH LANGUAGE CLASSES **N/A**

a. Location	(H)	c. Coord.	d. Adult	e. Children	f. Duration
	b. (V)				

6. TOTAL NO. PERSONS ASSISTED **57**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **N/A**8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **N/A**9. CONTACTS WITH LOCAL OFFICIALS **Normal**10. SELF-HELP **N/A**11. OTHER U.S. AGENCY SUPPORT: **N/A**12. ATTITUDES OF PEOPLE **No change**13. NARRATIVE REPORT (TO BE ATTACHED) **123 assorted Health, History and math books were presented to primary school children in PHU DA school.**

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 11 July 1966

From: Commanding Officer, 3d Engineer Battalion
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding General, 3d Marine Division

Reporting Period 100600 Jul 66 To 110600 Jul 661. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training 1 i. TOTAL _____2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	(H)	c. Coord.	d. Type Construction	Completed/
	b. (V)			e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H)	c. Coord.	d. Adult	e. Children	f. Duration
	b. (V)				

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 201

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

C. D. WOOD

13. The Village Chief of KHANH SON contacted the Battalion Civil Affairs Officer through the battalion's interpreter. The Chief expressed his gratitude for various forms of aid offered in the hamlet of DA SON. Mentioned specifically were the dispensary and the employing of the Vietnamese nurse, who resides in his village. Other aid offered includes scrap lumber distributed to members of the hamlet to improve private dwellings. The Chief hoped that members of the Battalion Civil Affairs Team could meet socially with him and his family.

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 11 July

From: CO 1st Bn How. Btry (50)
 To: CG, III MAF (ATTN: G-5)
 Via: CO 12th Marines

Reporting Period 00600 July To 110600 July

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
<u>Can Hoa (289)</u>	<u>H</u>	<u>446711</u>	<u>20</u>	<u>20</u>						

h. TOTAL 20 20

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

(H)					Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress	

5. ENGLISH LANGUAGE CLASSES

(H)					
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED 20

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE not observed

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature David H. [illegible] 2/87

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 11 Jul 66

From: **29th Civil Affairs Co, Refugee Team**
 To: **CG, III MAF (ATTN: G-5)**
 Via:

Reporting Period 0600 10 Jul To 0600 11 Jul 66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Dai Loc			43		37		76		156	

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. (F) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per. %	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **156**

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE **Good**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature **J. BRANTLEY**
Maj, U.S. Army

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
 III MAF 5081

DATE 11 Jun 66

From: **Commanding Officer, Hdq Btry, 12th Marines**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **Commanding Officer, 12th Marines**

Reporting Period 100600H To 110600H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

Vietnam Sanitation movie shown Da Son
(965 766)

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature G. G. SAWICKI

HEADQUARTERS COMPANY
Headquarters Battalion
3d Marine Division
APO San Francisco 96602

VLM:jah
1700
11Jul66

From: Civil Affairs Officer, Headquarters Battalion, 3d Marine Division
To: Commanding General, III MAF (Attn: Civil Affairs Officer)

Subj: Situation Report number 235 for period as of 0600 11 July 1966

Ref: (a) ForNCCO 5081.1A
(b) DivO 5080.2A

Encl: (1) Daily Civic Action Activity Report
(2) Narrative Summary

1. In accordance with reference (a) and (b), enclosures (1) and (2) are submitted herewith.

W. L. MATTMILLER

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 11 Jul 66

From: Civil Affairs Officer, Headquarters Battalion, 3d Marine Division
 To: CG, III MAF (ATTN: G-5)
 Via: Commanding General, 3d Marine Division (Attn: Civil Affairs Officer)

Reporting Period 0600 10 Jul 66 To 0600 11 Jul 661. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
N/A										

h. No. Vietnamese under training N/Ai. TOTAL N/A2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Pers.	Quant.	Pers.
N/A										

h. TOTAL N/A1. Miscellaneous:N/Aj. Money Donated To: N/A Source N/A3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
N/A			

e. Reason: N/A

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress
N/A				

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
N/A					

6. TOTAL NO. PERSONS ASSISTED N/A
7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING N/A
8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS N/A
9. CONTACTS WITH LOCAL OFFICIALS N/A
10. SELF-HELP N/A
11. OTHER U.S. AGENCY SUPPORT: N/A
12. ATTITUDES OF PEOPLE N/A
13. NARRATIVE REPORT (TO BE ATTACHED) One
14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) N/A

Signature LE. J. MATTHEWS

NARRATIVE SUMMARY #235

Headquarters Battalion continues to employ a civilian work force of 79, they are employed as follows: 36 are employed as kitchen helpers, 3 as head kitchen helpers, 2 as labor foremen, 27 as laborers, 4 as carpenters, 3 as stone masons, 2 as interpreters, one as a typist and one as a matron.

ENCLOSURE (2)

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
 III MAF 5081

DATE 10 July 1966

From: **Commanding Officer, 1st Amphibian Tractor Battalion**
 To: **CG, III MAF (ATTN: G-5)**
 Via:

Reporting Period 100600Z To 110600Z

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
None										

h. No. Vietnamese under training 4-Nurses i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
None										

h. TOTAL _____

i. Miscellaneous: **Approximately 250 lbs of excess foodstuffs (garbage) was distributed to 35 villagers of Phong Le Bao (1) at (AT995712). This excess food is used to feed the village livestock.**

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
None			

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress
None				

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
None					

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature D. A. DUFFY
By direction

4. PUBLIC IMPROVEMENTS

		(H)			Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress	
None					

5. ENGLISH LANGUAGE CLASSES

		(H)				
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration	
None						

6. TOTAL NO. PERSONS ASSISTED 269

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING None

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS None

9. CONTACTS WITH LOCAL OFFICIALS None

10. SELF-HELP None

11. OTHER U.S. AGENCY SUPPORT: None

12. ATTITUDES OF PEOPLE Friendly

13. NARRATIVE REPORT (TO BE ATTACHED) None

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) None

Signature BRUCE A. HEFLI

DECLASSIFIED

HEADQUARTERS
1st Marines, 1st Marine Division (Rein), FMF
APO, San Francisco 96602

46/GRK/dag
5080
11 July 1966

From: Commanding Officer
To: Commanding General, III Marine Amphibious Force (Attn: G-5)
Via: Commanding General, 3d Marine Division (Rein), FMF (Attn: G-5)
Subj: Daily Civil Affairs Situation Report
Ref: (a) ForceO 5081.1A
Encl: (1) HqCo. 1st Marines CA rpt for 11Jul66
(2) 1/1 CA rpt for 11Jul66
(3) 3/1 CA rpt for 11Jul66

1. Enclosures (1) through (3) are forwarded in accordance with reference (a).

G. R. KESSER
By direction

DECLASSIFIED

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 11 July 1966

From: CG, Headquarters, Company 1st Marines
 To: CG, III MAF (ATTN: G-5)
 Via: CG, 3d Marine Division (Rein), PMF (Attn: G-5)
CG, 1st Marines (-) (Rein) (Attn: CAC)
 Reporting Period 100600H To 110600H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
XXXXXXXX	*	XXXXXX								

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)
	1	San Ia (BT 081702)	1st Marines CP (BT 072019)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	(H) b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE **no change**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

Reported by telephone by _____

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 11 July 1966

From: CG, 1st Battalion, 1st Marines
 To: CG, III MAF (ATTN: G-5)
 Via: CG, 3d Marine Division (Rein), FMF (Attn: G-5)
CG, 1st Marines (-) (Rein), (Attn: GAO)
 Reporting Period 100600H to 110600H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<u>1/1 CP</u>		<u>071665</u>	<u>15</u>		<u>3</u>		<u>0</u>		<u>18</u>	

h. No. Vietnamese under training _____ i. TOTAL 18

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	(H)	c. Coord.	d. Type Construction	Completed/
	b. (V)			e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H)	c. Coord.	d. Adult	e. Children	f. Duration
	b. (V)				

6. TOTAL NO. PERSONS ASSISTED **26**

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE **no change**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

Reported by telephone by
SgMaj. J. D. STEELY

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 11 July 1966

From: CG, 3d Battalion, 1st Marines
 To: CG, III MAF (ATTN: G-5)
 Via: CG, 3d Marine Division (Rein), FMF (A ttn: G-5)
 CG, 1st Marines (-) (Rein) (Attn: GAO)
 Reporting Period 100600H To 110600H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Giang Dong	GP	992676	7		3		61		71	
Hoang Da	V	0372	9		1		93		103	
An Trach	H	991663	3		2		58		63	

h. No. Vietnamese under training _____ i. TOTAL 237

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

1. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	e. Completed/ In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **237**

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE **no change**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

Reported by telephone by
1st Lt. C. H. BOND

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 9 July 66

From: **CG, 34 TANK BN.**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **CG, 34 MARINE DIV.**

Reporting Period 0601 To 0602

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Phong Bao	H	000700	4	0	4	0	0	0	77	0

h. No. Vietnamese under training 6 Surgeons i. TOTAL 77 0

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
CP		000700							200	100
Phong Bao	H	000700	15	10						

h. TOTAL

i. Miscellaneous: 200 lbs. of garbage to 100 people for livestock feed

j. Money Donated To: None Source None3. EVACUATION ASSISTANCE None

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

4. PUBLIC INFRASTRUCTURE					Completed/
a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. In Progress	
Phong Dao	H	995738	New room for school	In Progress	
Phong Dao	H	995739	Water pump for farmers	In Progress	
Phong Dao	H	995735	Village market place	In Progress	

5. ENGLISH LANGUAGE CLASSES

7. ENGLISH REVISION SHEET					
a. Location	b. ^(H) _(V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **98**
7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **6**
8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS **None**
9. CONTACTS WITH LOCAL OFFICIALS **1**
10. SELF-HELP **None**
11. OTHER U.S. AGENCY SUPPORT: **None**
12. ATTITUDES OF PEOPLE **No Change**
13. NARRATIVE REPORT (TO BE ATTACHED) **None**
14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED) **None**

Signature A. K. MATTHEWS
by direction

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 11 Jul 66

From: CO, 3d MAF, 3d AF Div (Main), FMP
 To: CG, III MAF (ATTN: G-5)
 Via: CG, 3d AF Div (Main), FMP (ATTN: G-5)

Reporting Period 0600 10 Jul 66 To 0600 11 Jul 661. MEDICAL/DENTAL ASSISTANCE NEGATIVE REPORT

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.

h. No. Vietnamese under training _____ i. TOTAL _____

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

				Completed/
a. Location	b. (H) (V)	c. Coord.	d. Type Construction	e. In Progress

5. ENGLISH LANGUAGE CLASSES

(H)					
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE NEGATIVE REPORT

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

G. S. LA BONE
By Direction

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 10 July 1966

From: 3D Shore Party Battalion
 To: CG, III MAF (ATTN: G-5)
 Via: CG, 3D MarDiv (Attn: G-5)

Reporting Period 9 July 1966 To 10 July 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<u>Phu Than</u>	<u>V</u>	<u>XD830300</u>	<u>2</u>						<u>2</u>	

h. No. Vietnamese under training _____ i. TOTAL 2

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
<u>Ap Lo Sai</u>	<u>H</u>	<u>FT030777</u>					<u>70</u>	<u>70</u>		
<u>Sacred Heart</u>		<u>FT030779</u>							<u>100</u>	

h. TOTAL 70 70 100i. Miscellaneous: 100 gals garbage (feeding 100 pigs)

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	(H) b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED: 72

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE: Friendly

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature H. C. VALDEZ

DECLASSIFIED

HEADQUARTERS
3d Marines (-) (Rein)
3d Marine Division (Rein), FMF
FPO San Francisco

46/ADL/ceh
5080

11 July 1966

From: Commanding Officer 3d Marines
To: Commanding General, III MAF
Via: Commanding General, 3d Marine Division

Subj: Daily SITREP

Ref: (a) 5080.1
(b) 5080.2A

Encl:

- (1) 1st Bn 3d Marines
- (2) 2nd Bn 3d Marines
- (3) 3rd Bn 3d Marines

1. In accordance with reference (a) above
enclosure (1) thru () are enclosed here with in

3

D.G. MASON
by direction

DECLASSIFIED

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III-MAF 5081

DATE

10 July 1966

From:

To: CG, III MAF (ATTN: G-5) 3d Marine Division (Main), MAF

Via:

Commanding Officer, 3d Marines (Attn: Civil Affairs)

Reporting Period: 10 July 1966 To: 10 July 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
AF CAMP CAMP	11	11/17	11		8		13		21	
AF CAMP 1/3			2				13		17	

h. No. Vietnamese under training

i. TOTAL 114

2. PERSONAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL

i. Miscellaneous:

j. Money Donated To: Source

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

DECLASSIFIED

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

[illegible]

5. ENGLISH LANGUAGE CLASSES

[illegible]

6. TOTAL NO. PERSONS ASSISTED

194

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

2

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature _____

1993 1994 1995 1996 1997 1998 1999 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 2013 2014 2015 2016 2017 2018 2019 2020 2021 2022 2023 2024 2025 2026 2027 2028 2029 2030 2031 2032 2033 2034 2035 2036 2037 2038 2039 2040 2041 2042 2043 2044 2045 2046 2047 2048 2049 2050 2051 2052 2053 2054 2055 2056 2057 2058 2059 2060 2061 2062 2063 2064 2065 2066 2067 2068 2069 2070 2071 2072 2073 2074 2075 2076 2077 2078 2079 2080 2081 2082 2083 2084 2085 2086 2087 2088 2089 2090 2091 2092 2093 2094 2095 2096 2097 2098 2099 2100 2101 2102 2103 2104 2105 2106 2107 2108 2109 2110 2111 2112 2113 2114 2115 2116 2117 2118 2119 2120 2121 2122 2123 2124 2125 2126 2127 2128 2129 2130 2131 2132 2133 2134 2135 2136 2137 2138 2139 2140 2141 2142 2143 2144 2145 2146 2147 2148 2149 2150 2151 2152 2153 2154 2155 2156 2157 2158 2159 2160 2161 2162 2163 2164 2165 2166 2167 2168 2169 2170 2171 2172 2173 2174 2175 2176 2177 2178 2179 2180 2181 2182 2183 2184 2185 2186 2187 2188 2189 2190 2191 2192 2193 2194 2195 2196 2197 2198 2199 2200 2201 2202 2203 2204 2205 2206 2207 2208 2209 2210 2211 2212 2213 2214 2215 2216 2217 2218 2219 2220 2221 2222 2223 2224 2225 2226 2227 2228 2229 2230 2231 2232 2233 2234 2235 2236 2237 2238 2239 2240 2241 2242 2243 2244 2245 2246 2247 2248 2249 2250 2251 2252 2253 2254 2255 2256 2257 2258 2259 2260 2261 2262 2263 2264 2265 2266 2267 2268 2269 2270 2271 2272 2273 2274 2275 2276 2277 2278 2279 2280 2281 2282 2283 2284 2285 2286 2287 2288 2289 2290 2291 2292 2293 2294 2295 2296 2297 2298 2299 2300 2301 2302 2303 2304 2305 2306 2307 2308 2309 2310 2311 2312 2313 2314 2315 2316 2317 2318 2319 2320 2321 2322 2323 2324 2325 2326 2327 2328 2329 2330 2331 2332 2333 2334 2335 2336 2337 2338 2339 2340 2341 2342 2343 2344 2345 2346 2347 2348 2349 2350 2351 2352 2353 2354 2355 2356 2357 2358 2359 2360 2361 2362 2363 2364 2365 2366 2367 2368 2369 2370 2371 2372 2373 2374 2375 2376 2377 2378 2379 2380 2381 2382 2383 2384 2385 2386 2387 2388 2389 2390 2391 2392 2393 2394 2395 2396 2397 2398 2399 2400 2401 2402 2403 2404 2405 2406 2407 2408 2409 2410 2411 2412 2413 2414 2415 2416 2417 2418 2419 2420 2421 2422 2423 2424 2425 2426 2427 2428 2429 2430 2431 2432 2433 2434 2435 2436 2437 2438 2439 2440 2441 2442 2443 2444 2445 2446 2447 2448 2449 2450 2451 2452 2453 2454 2455 2456 2457 2458 2459 2460 2461 2462 2463 2464 2465 2466 2467 2468 2469 2470 2471 2472 2473 2474 2475 2476 2477 2478 2479 2480 2481 2482 2483 2484 2485 2486 2487 2488 2489 2490 2491 2492 2493 2494 2495 2496 2497 2498 2499 2500 2501 2502 2503 2504 2505 2506 2507 2508 2509 2510 2511 2512 2513 2514 2515 2516 2517 2518 2519 2520 2521 2522 2523 2524 2525 2526 2527 2528 2529 2530 2531 2532 2533 2534 2535 2536 2537 2538 2539 2540 2541 2542 2543 2544 2545 2546 2547 2548 2549 2550 2551 2552 2553 2554 2555 2556 2557 2558 2559 2560 2561 2562 2563 2564 2565 2566 2567 2568 2569 2570 2571 2572 2573 2574 2575 2576 2577 2578 2579 2580 2581 2582 2583 2584 2585 2586 2587 2588 2589 2590 2591 2592 2593 2594 2595 2596 2597 2598 2599 2600 2601 2602 2603 2604 2605 2606 2607 2608 2609 2610 2611 2612 2613 2614 2615 2616 2617 2618 2619 2620 2621 2622 2623 2624 2625 2626 2627 2628 2629 2630 2631 2632 2633 2634 2635 2636 2637 2638 2639 2640 2641 2642 2643 2644 2645 2646 2647 2648 2649 2650 2651 2652 2653 2654 2655 2656 2657 2658 2659 2660 2661 2662 2663 2664 2665 2666 2667 2668 2669 2670 2671 2672 2673 2674 2675 2676 2677 2678 2679 2680 2681 2682 2683 2684 2685 2686 2687 2688 2689 2690 2691 2692 2693 2694 2695 2696 2697 2698 2699 2700 2701 2702 2703 2704 2705 2706 2707 2708 2709 2710 2711 2712 2713 2714 2715 2716 2717 2718 2719 2720 2721 2722 2723 2724 2725 2726 2727 2728 2729 2730 2731 2732 2733 2734 2735 2736 2737 2738 2739 2740 2741 2742 2743 2744 2745 2746 2747 2748 2749 2750 2751 2752 2753 2754 2755 2756 2757 2758 2759 2760 2761 2762 2763 2764 2765 2766 2767 2768 2769 2770 2771 2772 2773 2774 2775 2776 2777 2778 2779 2780 2781 2782 2783 2784 2785 2786 2787 2788 2789 2790 2791 2792 2793 2794 2795 2796 2797 2798 2799 2800 2801 2802 2803 2804 2805 2806 2807 2808 2809 2810 2811

DECLASSIFIED

DECLASSIFIED

NARRATIVE REPORT

- (1) BAS treated 11 women 8 men 78 children at Ap Quan Nam 904817.
BAS treated 2 women 15 children plus the 28 patients on hand at Ped Ward.
- (2) B Company gave 1 trailer of barbed wire to Hoa Minh 966782.
- (3) C Battery had a volley ball game at An Ngia Dong. There were 50 to 60 spectators. Everyone seemed to have a good time.

DECLASSIFIED

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081DATE 10 July 1966

From: **Commanding Officer, 2nd Battalion, 3rd Marines**
 To: **CG, III MAF (ATTN: G-5)**
 Via: **Commanding Officer, 3rd Marines (Attn: Civil Affairs)**
Commanding General, 3rd Marine Division (Rein), FMF (Attn: G-5)
 Reporting Period 0600 10 July To 0600 11 July 1966

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Loe Xuan	H	AF 915578	22	0	21	0	70	0	113	0
Duyen Son (1)	H	AF 943563	17	0	12	0	59	0	78	0
Hai Phu	H	AF 873574	0	0	10	0	32	0	50	0

h. No. Vietnamese under training (1) Male, (1) Female i. TOTAL 261

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Pers.	Quant.	Pers.
Loe Xuan	H	AF 915578	0	0	101	100	50	100	0	0

h. TOTAL 10 100 50 100

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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4. PUBLIC IMPROVEMENTS

a. Location	(H) b. (V)	c. Coord.	d. Type Construction	Completed/ e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H) b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED **261**7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING **(1) Male boy and (1) Female girl undergoing basic first aid.**

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE **very friendly.**

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature

CHARLES E. HURST
By direction

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II

III MAF 5081

DATE 11 July 66From: CO, 3d Battalion, 3d MarinesTo: CG, III MAF (ATTN: G-5)Via: (1) CO, 3d Marines (Attn: Civil Affairs)(2) CO, 3d Marine Division (Attn: Civil Affairs)Reporting Period 10/0600H To 11/0600H

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
<u>CAO #31</u>		<u>947700</u>	<u>9</u>		<u>6</u>		<u>33</u>		<u>48</u>	
<u>CAO #32</u>		<u>922724</u>	<u>2</u>		<u>1</u>		<u>7</u>		<u>10</u>	
<u>Am Tam</u>		<u>9470</u>	<u>20</u>		<u>11</u>		<u>25</u>		<u>56</u>	

h. No. Vietnamese under training 1 i. TOTAL 115

2. PERSONAL ASSISTANCE

a. Location	b. (E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL _____

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

a. Location	b. ^(H) (V)	c. Coord.	d. Type Construction	Completed/
				e. In Progress
CAG #32		922724	dispensary	in progress

5. ENGLISH LANGUAGE CLASSES

a. Location	b. ^(H) (V)	c. Coord.	d. Adult	e. Children	f. Duration
CAG #31		947740	8		
CAG #32		922724	13		

6. TOTAL NO. PERSONS ASSISTED 136

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 1

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE Good

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature SBH

DECLASSIFIED

DAILY CIVIC ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 11 JULY 1966

From: Commanding Officer
To: CG, III MAF (ATTN: G-5)
Via: Commanding General

Reporting Period 0600 10 JUL 66 To 0600 11 JUL 66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. ^(H) (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
3d Med Bn		970754					1		1	

h. No. Vietnamese under training 1 i. TOTAL 1

2. PERSONAL ASSISTANCE

a. Location	b. ^(E) (V)	c. Coord.	d. FOOD#		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.

h. TOTAL

i. Miscellaneous:

j. Money Donated To: _____ Source _____

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason: _____

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4. PUBLIC IMPROVEMENTS

a. Location	(H)	c. Coord.	d. Type Construction	Completed/
	b. (V)			e. In Progress

5. ENGLISH LANGUAGE CLASSES

a. Location	(H)	c. Coord.	d. Adult	e. Children	f. Duration
	b. (V)				

6. TOTAL NO. PERSONS ASSISTED 1

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING 1

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF-HELP

11. OTHER U.S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature C. "R" WATERS
By direction

DECLASSIFIED

PART II. #13

1. The following Vietnamese personnel were treated at this medical facility:
 - a. One male child treated for fracture lt. tibia and fibula. Evacuated to USOM Hospital.
2. Four Vietnamese remaining as inpatients.

C. "R" WATERS
By direction

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HEADQUARTERS

4th Marines (-) (Rein), 3d Marine Division (Rein), FMF
c/o FPO San Francisco, 96602

BNB/ecb
10 July 66

From: Civil Affairs Officer, 4th Marines
To: CG, III MAF (ATTN: G-5)
Via: CG, 3d MarDiv (ATTN: G-5)

Subj: Daily Civic Action Activity Report Period 090600H to 100600H
July 66

Ref: (a) Division Order 5080.2A

Encl: (1) Daily SIT Report from 1st Battalion, 4th Marines

1. Enclosure (1) reviewed and forwarded.

■ Respectfully submitted

BARRY N. BECK
1stLt USMC

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DAILY CIVIL ACTION ACTIVITY REPORT PART II
III MAF 5081

DATE 10Jul66

From: CO 1stBn 4thMar
To: CG, III MAF (ATTN: G-5)
Via: CO 4thMar
CG 3rdMarDiv

Reporting Period 9Jul66 To 10Jul66

1. MEDICAL/DENTAL ASSISTANCE

a. Location	b. (V)	c. Coord.	d. WOMEN		e. MEN		f. CHILDREN		g. TOTAL	
			MED.	DENT.	MED.	DENT.	MED.	DENT.	MED.	DENT.
Loc An	V	968062	3		6		12		21	
Thuy Tan	V	918149	18		8		28		54	
Thuy Luong	V	882173	3		4		31		38	
Thuy Phu	V	912119	3		6		10		19	
Loc Bon	V	927102	9		2		14		25	
Loc Son	V	933086	4		6		12		22	
Thuy Duong	V	797193	12		10		37		59	

h. No. Vietnamese under training i. TOTAL 238

2. PERSONAL ASSISTANCE

a. Location	b. (V)	c. Coord.	d. FOOD		e. CLOTHING		f. SOAP		g. MISC.	
			Lbs.	Pers.	Lbs.	Pers.	Bars.	Per.	Quant.	Pers.
Thuy Luong	V	882173				12	10	10		
Thuy Phu	V	912119				5	6	6		
Loc Bon	V	927102				27				
Thuy Duong	V	797193	8							
h. TOTAL			8		44		16	16		

i. Miscellaneous:

j. Money Donated To: Source

3. EVACUATION ASSISTANCE

a. Adult	b. Child	c. From	d. To (Include Coord.)

e. Reason:

DECLASSIFIED

4. PUBLIC IMPROVEMENTS

(II)					Completed/
a. Location	b. (V)	c. Coord.	d. Type Construction	e. In Progress	
Thuy Phu	V	912119	Building Pagoda (Temple)	In Progress	

5. ENGLISH LANGUAGE CLASSES

(II)					
a. Location	b. (V)	c. Coord.	d. Adult	e. Children	f. Duration

6. TOTAL NO. PERSONS ASSISTED

306

7. TOTAL NO. PERSONS UNDERGOING VOCATIONAL TRAINING

8. CONTRIBUTING TOWARD SUPPORT OF STUDENTS

9. CONTACTS WITH LOCAL OFFICIALS

10. SELF - HELP

11. OTHER U. S. AGENCY SUPPORT:

12. ATTITUDES OF PEOPLE

Receptive

13. NARRATIVE REPORT (TO BE ATTACHED)

14. CHANGE IN SIGNIFICANT DATA (TO BE ATTACHED)

Signature

W.C. BLAHA
By Direction