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10770 E002 of 12 October 1971.

P. C. Toffey 3/2/77  
Signature/date

1ST BATTALION/4TH MARINES

JOURNAL FILE

8-15

1966-1969

Part 2

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**SECRET**

1st Battalion, 4th Marines

Quang Tri Province, RVN

080001H Aug 69

082400H Aug 69

|      |      |         |                |                                          |
|------|------|---------|----------------|------------------------------------------|
|      |      | 080001H | JOURNAL OPENED |                                          |
| 0005 |      | 1       | 071452H        | Fm FM Intelligence Report (INTSUM) 22-69 |
|      | 0007 | 2       | 072300H        | To K D6 Intelligence Report              |
| 0010 |      | 3       | 072355H        | Fm FM-2 Recon Night Position             |
| 0012 |      | 4       | 080009H        | Fm MH K Spot Report                      |
|      | 0028 | 5       | 072300H        | To FM SitRep #20                         |
|      | 0033 | 6       | 071015H        | To FM Spot Report #20                    |
|      | 0035 | 7       | 072330H        | To FM Spot Report #21                    |
|      | 0110 | 8       | 080030H        | To FM Spot Report #22                    |
| 0546 |      | 9       | 080540H        | Fm FM Weather Report                     |
| 0720 |      | 10      | 080710H        | Fm MH M Day and Night Acts               |
| 0805 |      | 11      | 080805H        | Fm K A 60 Mortar Ammo. on hand           |
| 0822 |      | 12      | 080820H        | Fm K B 60 Mortar Ammo. on hand           |
| 0830 |      | 13      | 080825H        | Fm K D 60 Mortar Ammo. on hand           |
| 0840 |      | 14      | 080825H        | Fm MH I 60 Mortar Ammo. on hand          |
| 0845 |      | 15      | 080840H        | Fm K D3 Resupply Request                 |
| 0855 |      | 16      | 080850H        | Fm K Y6 Vehicle Request                  |
| 0901 |      | 17      | 080900H        | Fm FMX Intelligence Report               |
|      | 0915 | 18      | 080500H        | To FM SitRep #61                         |
| 0920 |      | 19      | 080915H        | Fm K D3 Day and Night Acts               |
| 0920 |      | 20      | 080915H        | Fm MH K Day and Night Acts               |
| 0940 |      | 21      | 080930H        | Fm MH I Day and Night Acts               |
| 0950 |      | 22      | 080940H        | Fm K D 60 Mortar Ammo. on hand           |
| 0955 |      | 23      | 080950H        | Fm MH M 60 Mortar Ammo. on hand          |
| 1005 |      | 24      | 081000H        | Fm K D Hand Illum. Report                |
| 1015 |      | 25      | 081015H        | Fm K A M-2680, <i>Blue Report</i>        |
| 1020 |      | 26      | 081014H        | Fm MH K Ammo. Report                     |
|      | 1101 | 27      | 081100H        | To K SitRep #62                          |
| 1131 |      | 28      | 081130H        | Fm K B Hand Illum. Report                |
| 1230 |      | 29      | 081205H        | Fm MH K Strength Report                  |
| 1245 |      | 30      | 081200H        | Fm MH K Night and Day Acts               |
| 1345 |      | 31      | 081345H        | Fm K B Night and Day Acts                |
| 1405 |      | 32      | 081400H        | Fm MH I Strength Report                  |
| 1425 |      | 33      | 081425H        | Fm D5 Strength Report                    |
|      | 1610 | 34      | 081545H        | To K D Intelligence Report               |
| 1630 |      | 35      | 081620H        | Fm K A Ammo. on hand                     |
| 1640 |      | 36      | 081625H        | Fm K D Day and Night Acts                |
|      | 1710 | 37      | 081625H        | To KA,B,C-,D-, MHL,K,M, Frag Order       |
|      | 1714 | 38      | 081700H        | To FM SitRep #63                         |
| 1720 |      | 39      | 081710H        | Fm K B Spot Report                       |
|      | 1730 | 40      | 081700H        | To FM Bushmaster, Day and Night Acts     |
| 1730 |      | 41      | 081645H        | Fm MH K Strength Report                  |
| 1735 |      | 42      | 081645H        | Fm MH I Strength Report                  |
|      | 1753 | 43      | 081740H        | To FM Spot Report #23                    |
| 1755 |      | 44      | 081800H        | Fm K A Strength Report                   |
| 1816 |      | 45      | 081815H        | Fm K B Strength Report                   |

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1st Battalion, 4th Marines

Quang Tri Province, RVN

080001H Aug 69

082400H Aug 69

|      |    |         |                                 |         |
|------|----|---------|---------------------------------|---------|
| 1945 | 46 | 081930H | Fm FM INTSUM 23-69              | S-2, F  |
| 1950 | 47 | 081950H | Fm K A Radio Serial Numbers     | Comm, F |
| 2230 | 48 | 082100H | Fm FM-2 Recon Insert Grids      | S-2, F  |
| 2235 | 49 | 082030H | Fm FM-2 Request Recon Clearance | S-2, F  |
| 2316 | 50 | 082300H | To FM SitRep #64                | F       |

## Summary of period's action:

Company A continued their Sparrow Hawk/Bald Eagle Mission. Company B continued to defend Ca Lu. A ground surveillance unit working with the Co observed 25-80 NVA late in the evening. The details will be contained in spot report #24. A Provisional Reconnaissance Unit (PRU) operating near the Co detained nine VC suspects. Details in spot report #23. Co C (-) continued rehab and prepared for future operations. Co D (-) moved to YD 024497 and established a new CFB. Co's I, K, and M continued to defend VCB. A ground surveillance unit operating with the Co spotted some NVA outside the perimeter. The details are contained in spot report #22. The 3rd plat. Co D continued to defend Signal Hill and the 2nd Plat. Co C continued to provide security for the Dong Ha to VCB convoy.

## Plans for 9 August:

CoLD(-) will conduct operations from their new C P B. All other units will continue their presently assigned missions.

082400H

Journal Closed

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DRAFTED BY: J.F. BOHLINGER

RELEASED BY S. K. [Signature]

PRIORITY 071445Z AUGUST 69

FROM: FOURTH MARINES  
TO: CG, THIRD MAR DIV  
INFO: ~~2nd~~ FIRST BN FOURTH MARINES  
2nd/SECOND BN FOURTH MARINES  
3rd/THIRD BN FOURTH MARINES  
THIRD BN NINTH MARINES  
THIRD BN TWELFTH MARINES

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C O N F I D E N T I A L

COC (ATTN G-2)

1. GEORGIA TAR INTSUM NO. 22-69
2. PERIOD COVERED 061800H TO 071800H
3. SUMMARY OF ENEMY ACTIVITY

ENEMY ACTIVITY INCREASED WITH 2 CONTACTS.

A. GROUND ACTIVITY

1. 062210H, K3/9, VIC(XD993494) EN(XD979494), LINES HAD MVT & FIRED 81'S & 60'S. CALLED LP INTO LINES. OBS LIGHTS ON BOTH SIDES OF ROAD. CONT TO OBS. LP TO GO BACK OUT.
2. 070945H, B1/4, VIC(YD043434), PRU PTL MADE CONTACT W/10XVC FIRED SAF & LAAW. 7XVC WITHDREW LEAVING A 3XMAN REAR GUARD. AT 1100H THE PRU REPORTED THE REAR GUARD HAD WITHDRAWN TO YD047437. PRU TM THEN HEADED FOR CA LU & REPORTED THE VC HAD MOVED INTO THE HILLS TO THE E. AO WAS CALLED ON STATION & FIRED ARTY. THE AO CALLED IN F/W AT YD058456. WILL CHECK AREA.
3. 071010H, D1/4, VIC(YD031483), WHILE ON PTL REC'D 3XCHICOM GRENADES BY 2XEN. PTL SPTD EN BUT NO WPNS WERE OBS'D. EN APPEARED TO HAVE BEEN IN BUSH FOR LONG TIME. PTL RETURNED SAF & AO CAME ON STATION. FIRED 60'S & CHECKED AREA OF RETREAT W/NEG RES.

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4. 071027H, M3/9, VIC(XD919484), FND HIGH SPEED TR W/SMALL TR'S  
LEADING FROM IT, 3XOVERHEAD BNKRS 5'X8'X3', APPROX 1<sup>ST</sup> OLD.  
CHECKED AREA W/NEG RES.

5. 071550H, 3/4, (CATES), JAMMING OF ARTY CONDUCT OF FIRE NET.  
REPORTED TO REGT.

#### B. AIR ACTIVITY

VR SUMMARY 06 AUGUST 69

1. XD998527- SUSP EN PSN. RAN OV-10 ORD W/NEG BDA.

FIRE INCIDENTS 06 AUGUST 69

\*\*\*\*\*NEGATIVE\*\*\*\*\*

AO REPORT: NEGATIVE

#### C. SENSOR ACTIVITY:

STRING NO. 64223/10 PER  
STRING NO. 63142/10 PER  
STRING NO. 606/4 PER

STRING NO. 64228/5 PER  
STRING NO. 602/8 PER

D. OTHER REPORTS: NEGATIVE

E. ENEMY LOSSES: NO CHANGE

OPERATION ARLINGTON CANYON(2/4)

ENEMY ACTIVITY WAS NEGATIVE IN THIS AREA.

#### A. GROUND ACTIVITY

1. 061940H, G2/4, VIC(XD877539), REF TO INTSUM NO. 21-69 SPOT REPORT  
NO. 2. F/W RAN ON BNKR COMP. UNIT MOVED IN TO CHECK OUT AREA &  
FND 41XBNKRS DEST'D. F/W TOOK FIRE FROM HILL 844. FIRED 81'S ON  
THAT PSN. SEARCHED AREA & FND SEVERAL PONCHOS & EMPTY MED BOTTLES  
4X82MM RES.

2. 061940H, RT(FLIGHT TIME) VIC(XD870574), TM FND WELL USED TR  
RUNNING NE-SW, ALSO NYA RALLY POINT. TM HAD MYT 50M TO S. TM  
EST 10XNVA.

3. 071100H, RT(FLIGHT TIME), VIC(XD880576), TM FND BNKR 3'X6'X6'

W/REC USE. BNKR WAS REINFORCED W/LOGS.

B. AIR ACTIVITY

VR SUMMARY 06 AUGUST 69

1. XD900645-BNKR COMP W/SIGNS OF REC ACT. FIRED 1XARTY MSN 1XBK DEST.
2. XD898548-BNKR COMP, TR'S W/SIGNS OF REC ACT. 1A/S W/NEG bda.
3. XD855668-BNKR COMP, TR'S W/SIGNS OF REC ACT. 2A/S W/NEG BDA.
4. XD936667-BNKR COMP, 1XNVA. 2ARTY MSN. BNKR COMP DEST'D.

FIRE INCIDENTS 06 AUGUST 69

\*\*\*\*\*NEGATIVE\*\*\*\*\*

AO REPORT: NEGATIVE

C. SENSOR ACTIVITY:

STRING NO. 31195/40 PER

STRING NO. 31131/30 PER

STRING NO. 31194/5 PER

STRING NO. 516/2 PER

D. OTHER REPORTS: NEGATIVE

E. ENEMY LOSSES: NO CHANGE

4-9 NEGATIVE

GP-4

BT

3 AUG 1969

JOURNAL &amp; FILE

|                                                                                                                                                                                                                                                                                                                                                                        |                  |                     |                         |                                                   |  |                                     |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------|-------------------------|---------------------------------------------------|--|-------------------------------------|--|
| CLASSIFICATION                                                                                                                                                                                                                                                                                                                                                         |                  | PRECEDENCE <b>P</b> |                         | <input type="checkbox"/> SEND MOD CLEAR           |  | <input type="checkbox"/> SEND CLEAR |  |
| FROM <b>K-2</b>                                                                                                                                                                                                                                                                                                                                                        |                  | TO <b>KD-6</b>      |                         |                                                   |  |                                     |  |
| <p>In reference to info sent by messenger to you yesterday, recommend you pay extra attention to Wharf of G.S. ERFXX. Also possibility exists hippies may spook in your direction from S. To best of our knowledge hips have no heavy weapons, but ambushes remain a threat.</p> <p style="text-align: right;">080007H/EA</p> <p style="text-align: right;">KD6 BN</p> |                  |                     |                         |                                                   |  |                                     |  |
| DAY <b>8</b>                                                                                                                                                                                                                                                                                                                                                           | MONTH <b>Aug</b> | YEAR <b>'69</b>     | TIME SIGNED <b>2300</b> | SIGNATURE AND RANK OF RELEASER <b>[Signature]</b> |  |                                     |  |
| COMMUNICATIONS CENTER USE ONLY                                                                                                                                                                                                                                                                                                                                         |                  |                     |                         | COMM CENTER OR RELEASER USE (INSTR. 11)           |  |                                     |  |
| TIME FILED <b>3</b>                                                                                                                                                                                                                                                                                                                                                    |                  | COMM CEN NO.        |                         | HOW SENT                                          |  | DATE - TIME GROUP <b>072300H</b>    |  |

|                                                                                                                                                                                              |       |                     |             |                                         |  |                                     |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|---------------------|-------------|-----------------------------------------|--|-------------------------------------|--|
| CLASSIFICATION                                                                                                                                                                               |       | PRECEDENCE <b>P</b> |             | <input type="checkbox"/> SEND MOD CLEAR |  | <input type="checkbox"/> SEND CLEAR |  |
| FROM <b>FM2</b>                                                                                                                                                                              |       | TO <b>M-L2</b>      |             |                                         |  |                                     |  |
| <p>ROOM GREEN DOORS</p> <p>DOCK LEAF 823503</p> <p>TDAMAE 836474</p> <p>FLIGHT TIME 850567 080010/MFW/4070/FM</p> <p>RELMONT BUES 813401</p> <p>PARASOL 919433</p> <p>LITTLE GULL 885474</p> |       |                     |             |                                         |  |                                     |  |
| DAY                                                                                                                                                                                          | MONTH | YEAR                | TIME SIGNED | SIGNATURE AND RANK OF RELEASER          |  |                                     |  |
| COMMUNICATIONS CENTER USE ONLY                                                                                                                                                               |       |                     |             | COMM CENTER OR RELEASER USE (INSTR. 11) |  |                                     |  |
| TIME FILED <b>3</b>                                                                                                                                                                          |       | COMM CEN NO.        |             | HOW SENT                                |  | DATE - TIME GROUP <b>072355H</b>    |  |

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|--------------------------------------|--------------|---------------------|------------------------------------------|---------------------------------|------|-------------------------------------|
| CLASSIFICATION                       |              | PRECEDENCE <b>R</b> |                                          | <input type="checkbox"/> SEND M | LEAR | <input type="checkbox"/> SEND CLEAR |
| FROM                                 |              | TO                  |                                          |                                 |      |                                     |
|                                      |              | <b>MHK</b>          |                                          | <b>K</b>                        |      |                                     |
| <b>SPOT REPORT FINAC</b>             |              |                     |                                          |                                 |      |                                     |
| <b>A K-1</b>                         |              |                     |                                          |                                 |      |                                     |
| <b>B 080005</b>                      |              |                     |                                          |                                 |      |                                     |
| <b>C 991502</b>                      |              |                     |                                          |                                 |      |                                     |
| <b>D FIRED 60MM ILL AND BIG</b>      |              |                     |                                          |                                 |      |                                     |
| <b>EYE SPOTTED NVA CONCENTRATION</b> |              |                     |                                          |                                 |      |                                     |
| <b>IN WOOD LINE FIRED 60MM</b>       |              |                     |                                          |                                 |      |                                     |
| <b>AND 81MM W/ GOOD SHEATH OF</b>    |              |                     |                                          |                                 |      |                                     |
| <b>TARGET</b>                        |              |                     |                                          |                                 |      |                                     |
| <b>E. WILL CONT TO OBSERVE AND</b>   |              |                     |                                          |                                 |      |                                     |
| DAY                                  | MONTH        | YEAR                | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER  |      |                                     |
| COMMUNICATIONS CENTER USE ONLY       |              |                     | COMM CENTER OR RELEASER USE (INSTR - 11) |                                 |      |                                     |
| TIME FILED                           | COMM CEN NO. |                     | HOW SENT                                 | DATE - TIME GROUP               |      |                                     |
| <b>(4)</b>                           |              |                     |                                          | <b>080009H</b>                  |      |                                     |

|                                 |              |            |                                          |                                 |      |                                     |
|---------------------------------|--------------|------------|------------------------------------------|---------------------------------|------|-------------------------------------|
| CLASSIFICATION                  |              | PRECEDENCE |                                          | <input type="checkbox"/> SEND M | LEAR | <input type="checkbox"/> SEND CLEAR |
| FROM                            |              | TO         |                                          |                                 |      |                                     |
|                                 |              |            |                                          | <b>2/2</b>                      |      |                                     |
| <b>check out At first light</b> |              |            |                                          |                                 |      |                                     |
| <b>F-N N/A.</b>                 |              |            |                                          |                                 |      |                                     |
| <b>080012H/2H/3N</b>            |              |            |                                          |                                 |      |                                     |
| DAY                             | MONTH        | YEAR       | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER  |      |                                     |
| COMMUNICATIONS CENTER USE ONLY  |              |            | COMM CENTER OR RELEASER USE (INSTR - 11) |                                 |      |                                     |
| TIME FILED                      | COMM CEN NO. |            | HOW SENT                                 | DATE - TIME GROUP               |      |                                     |
|                                 |              |            |                                          |                                 |      |                                     |

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0-  
R ✓  
K FM  
SIT REP #60  
A. NO CHANGE  
B. CONDUCTED ASSIGNED MISSION  
C. NEG  
D. SEE SPOT REP 20  
E. SAME AS B  
F. NONE  
080028/ETH  
FM Regt  
7 Aug 69 2300 Wt Tyndall 1/Lt  
(5) 072300H

|                                                                                               |              |                                          |                                                                                          |  |
|-----------------------------------------------------------------------------------------------|--------------|------------------------------------------|------------------------------------------------------------------------------------------|--|
| CLASSIFICATION<br>CONF.                                                                       |              | PRECEDENCE<br>R                          | <input checked="" type="checkbox"/> SEND MC CLEAR<br><input type="checkbox"/> SEND CLEAR |  |
| FROM<br>K-2                                                                                   |              | TO<br>FM-2                               |                                                                                          |  |
| SPOT REP #20                                                                                  |              |                                          |                                                                                          |  |
| A. K-                                                                                         |              |                                          |                                                                                          |  |
| B. 072000H                                                                                    |              |                                          |                                                                                          |  |
| C. YD [003489]                                                                                |              |                                          |                                                                                          |  |
| D. Bu. Supply Found <del>one</del> Three Barrels of 23mm Anti Aircraft weapon at above coord. |              |                                          |                                                                                          |  |
| E. <del>Have on hand</del> Have on hand will turn in in AM 080033H/ETH<br>FM Regt             |              |                                          |                                                                                          |  |
| F. IV Neg                                                                                     |              |                                          |                                                                                          |  |
| DAY<br>07 Aug.                                                                                | MONTH<br>69  | YEAR<br>1015                             | SIGNATURE AND RANK OF RELEASER<br>[Signature]                                            |  |
| COMMUNICATIONS CENTER USE ONLY                                                                |              | COMM CENTER OR RELEASER USE (INSTR - 11) |                                                                                          |  |
| TIME FILED                                                                                    | COMM CEN NO. | HOW SENT                                 | DATE - TIME GROUP<br>071015H                                                             |  |

(6)

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| CLASSIFICATION                                                                                          |       | PRECEDENCE |             | FROM                                     |  | TO |  | SEND M                              |  | SEND CLEAR               |  |
|                                                                                                         |       | R          |             | K                                        |  | FM |  | <input checked="" type="checkbox"/> |  | <input type="checkbox"/> |  |
| SPOT REP # 21                                                                                           |       |            |             |                                          |  |    |  |                                     |  |                          |  |
| A) MH KL                                                                                                |       |            |             |                                          |  |    |  |                                     |  |                          |  |
| B) 072250H                                                                                              |       |            |             |                                          |  |    |  |                                     |  |                          |  |
| C) 991502                                                                                               |       |            |             |                                          |  |    |  |                                     |  |                          |  |
| D) OBSERVED UNKNOWN SIZED ENEMY UNIT AT ABOVE POS, AND SMALLER UNIT MOVING TOWARD SAME POS, THRU N.O.D. |       |            |             |                                          |  |    |  |                                     |  |                          |  |
| E) FIRING 81 MM H.E.                                                                                    |       |            |             |                                          |  |    |  |                                     |  |                          |  |
| F-N) NEG                                                                                                |       |            |             |                                          |  |    |  |                                     |  |                          |  |
| DAY                                                                                                     | MONTH | YEAR       | TIME SIGNED | SIGNATURE AND RANK OF RELEASER           |  |    |  |                                     |  |                          |  |
| 7                                                                                                       | Aug   | 69         | 2330        | W. E. T. G. R. 1/4                       |  |    |  |                                     |  |                          |  |
| COMMUNICATIONS CENTER USE ONLY                                                                          |       |            |             | COMM CENTER OR RELEASER USE (INSTR - 11) |  |    |  |                                     |  |                          |  |
| TIME FILED                                                                                              |       |            |             | COMM. CEN NO.                            |  |    |  | HOW SENT                            |  |                          |  |
| ⑤                                                                                                       |       |            |             |                                          |  |    |  | DATE: TIME GROUP<br>072330H         |  |                          |  |

|                                                                                                        |       |            |             |                                          |  |    |  |                             |  |                          |  |
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| CLASSIFICATION                                                                                         |       | PRECEDENCE |             | FROM                                     |  | TO |  | SEND M                      |  | SEND CLEAR               |  |
|                                                                                                        |       | R          |             | K                                        |  | FM |  | <input type="checkbox"/>    |  | <input type="checkbox"/> |  |
| Spot Rep # 22                                                                                          |       |            |             |                                          |  |    |  |                             |  |                          |  |
| A) MHK                                                                                                 |       |            |             |                                          |  |    |  |                             |  |                          |  |
| B) 080005                                                                                              |       |            |             |                                          |  |    |  |                             |  |                          |  |
| C) F-991491 E-991502                                                                                   |       |            |             |                                          |  |    |  |                             |  |                          |  |
| D) Big Eye spotted NVA concentrating in word line - closed down II and 81mm with good chance of target |       |            |             |                                          |  |    |  |                             |  |                          |  |
| E) Will continue to observe and check out at first light                                               |       |            |             |                                          |  |    |  |                             |  |                          |  |
| F-N) - N/A                                                                                             |       |            |             |                                          |  |    |  |                             |  |                          |  |
| DAY                                                                                                    | MONTH | YEAR       | TIME SIGNED | SIGNATURE AND RANK OF RELEASER           |  |    |  |                             |  |                          |  |
|                                                                                                        |       |            |             | D. D. Headgear Regt                      |  |    |  |                             |  |                          |  |
| COMMUNICATIONS CENTER USE ONLY                                                                         |       |            |             | COMM CENTER OR RELEASER USE (INSTR - 11) |  |    |  |                             |  |                          |  |
| TIME FILED                                                                                             |       |            |             | COMM. CEN NO.                            |  |    |  | HOW SENT                    |  |                          |  |
| ⑧                                                                                                      |       |            |             |                                          |  |    |  | DATE: TIME GROUP<br>080900H |  |                          |  |

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|--------------------------------------------|-------|----------------------------|-------------|------------------------------------------|--|-------------------|--|
| CLASSIFICATION                             |       | PRECEDENCE <i>INCOMING</i> |             | SEND MOD <i>62</i>                       |  | SEND CLEAR        |  |
| FROM <i>FM</i>                             |       |                            |             | TO <i>ML</i>                             |  |                   |  |
| <i>P - BUSH/HAMMER</i>                     |       |                            |             |                                          |  |                   |  |
| <i>ALT - DOOR/LIGHT</i>                    |       |                            |             |                                          |  |                   |  |
| <i>BMCT 0611 EECT 1944 SUNRISE 0633</i>    |       |                            |             |                                          |  |                   |  |
| <i>SET 1921 MOON RISE 0116 SET 1457</i>    |       |                            |             |                                          |  |                   |  |
| <i>PHASE 1/2 ILLUM 230%</i>                |       |                            |             |                                          |  |                   |  |
| <i>WEATHER TEMP L-83° H-88</i>             |       |                            |             |                                          |  |                   |  |
| <i>HUM 85% C-1000-3000 VAR.</i>            |       |                            |             |                                          |  |                   |  |
| <i>OVERCAST 6000-9000 BROKEN</i>           |       |                            |             |                                          |  |                   |  |
| <i>VIS. 1-3 MI. IN SHOWERS UNRESTRICT-</i> |       |                            |             |                                          |  |                   |  |
| DAY                                        | MONTH | YEAR                       | TIME SIGNED | SIGNATURE AND RANK OF RELEASER           |  |                   |  |
| COMMUNICATIONS CENTER USE ONLY             |       |                            |             | COMM CENTER OR RELEASER USE (INSTR - 11) |  |                   |  |
| TIME FILED                                 |       | COMM CEN NO.               |             | HOW SENT                                 |  | DATE - TIME GROUP |  |
| <i>9</i>                                   |       |                            |             |                                          |  | <i>080540H</i>    |  |

|                                     |       |              |             |                                          |  |                   |  |
|-------------------------------------|-------|--------------|-------------|------------------------------------------|--|-------------------|--|
| CLASSIFICATION                      |       | PRECEDENCE   |             | SEND MOD <i>62</i>                       |  | SEND CLEAR        |  |
| FROM                                |       |              |             | TO                                       |  |                   |  |
| <i>ED WIND SOUTH AT 5-10 K</i>      |       |              |             |                                          |  |                   |  |
| <i>GUSTS TO 25 K</i>                |       |              |             |                                          |  |                   |  |
| <i>FORECAST: RAIN &amp; SHOWERS</i> |       |              |             |                                          |  |                   |  |
| <i>080546H/082/40.70</i>            |       |              |             |                                          |  |                   |  |
| DAY                                 | MONTH | YEAR         | TIME SIGNED | SIGNATURE AND RANK OF RELEASER           |  |                   |  |
| COMMUNICATIONS CENTER USE ONLY      |       |              |             | COMM CENTER OR RELEASER USE (INSTR - 11) |  |                   |  |
| TIME FILED                          |       | COMM CEN NO. |             | HOW SENT                                 |  | DATE - TIME GROUP |  |
|                                     |       |              |             |                                          |  | <i>080540H</i>    |  |

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|                                  |       |            |                                          |                                                                                  |                   |
|----------------------------------|-------|------------|------------------------------------------|----------------------------------------------------------------------------------|-------------------|
| CLASSIFICATION                   |       | PRECEDENCE |                                          | <input type="checkbox"/> SEND MOI <input checked="" type="checkbox"/> SEND CLEAR |                   |
| FROM                             |       | TO         |                                          |                                                                                  |                   |
| MHM                              |       | K          |                                          |                                                                                  |                   |
| D & N ACTS CP'S FR SCHLITZ       |       |            |                                          |                                                                                  |                   |
| 2000 8 AUG TO 2000 9 AUG         |       |            |                                          |                                                                                  |                   |
| M1 OP L2.4 U1.6 TOD DAWN         |       |            |                                          |                                                                                  |                   |
| M2 OP L2.2 U1.8 " "              |       |            |                                          |                                                                                  |                   |
| M3 REF. ① L1.7 U2.7 " "          |       |            |                                          |                                                                                  |                   |
| ② L1.8 U1.9 ③ L2.4 U1.2 TOD 0900 |       |            |                                          |                                                                                  |                   |
| NIGHT ACTS                       |       |            |                                          |                                                                                  |                   |
| M1 LP L2.4 U1.6 TOD DUSK         |       |            |                                          |                                                                                  |                   |
| M2 LP L2.5 U2.0 " "              |       |            |                                          |                                                                                  |                   |
| M3 CLIP L2.1 U1.9 " "            |       |            |                                          |                                                                                  |                   |
| DAY                              | MONTH | YEAR       | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER                                                   |                   |
|                                  |       |            | 080720H/1008/45.25                       | Rwch/lt capt                                                                     |                   |
| COMMUNICATIONS CENTER USE ONLY   |       |            | COMM CENTER OR RELEASER USE (INSTR - 11) |                                                                                  |                   |
| TIME FILED                       |       |            | COMM CEN NO.                             | HOW SENT                                                                         | DATE - TIME GROUP |
| ⑩                                |       |            |                                          |                                                                                  | 080710H           |

|                                |       |            |                                          |                                                                                  |                   |
|--------------------------------|-------|------------|------------------------------------------|----------------------------------------------------------------------------------|-------------------|
| CLASSIFICATION                 |       | PRECEDENCE |                                          | <input type="checkbox"/> SEND MOI <input checked="" type="checkbox"/> SEND CLEAR |                   |
| FROM                           |       | TO         |                                          |                                                                                  |                   |
| KA                             |       | K          |                                          |                                                                                  |                   |
| WE HAVE NO SISTERS ILLUM.      |       |            |                                          |                                                                                  |                   |
| O/H. O RDS EXPENDED FRM        |       |            |                                          |                                                                                  |                   |
| 6-8 AUG.                       |       |            |                                          |                                                                                  |                   |
| 08 0808H/1008/45.25            |       |            |                                          |                                                                                  |                   |
| DAY                            | MONTH | YEAR       | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER                                                   |                   |
|                                |       |            |                                          | Rwch/lt capt                                                                     |                   |
| COMMUNICATIONS CENTER USE ONLY |       |            | COMM CENTER OR RELEASER USE (INSTR - 11) |                                                                                  |                   |
| TIME FILED                     |       |            | COMM CEN NO.                             | HOW SENT                                                                         | DATE - TIME GROUP |
| ⑪                              |       |            |                                          |                                                                                  | 080808H           |

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|                                |              |                |                                          |                                   |                                     |
|--------------------------------|--------------|----------------|------------------------------------------|-----------------------------------|-------------------------------------|
| CLASSIFICATION                 |              | PRECEDENCE - R |                                          | <input type="checkbox"/> SEND MOD | <input type="checkbox"/> SEND CLEAR |
| FROM KB                        |              | TO K           |                                          |                                   |                                     |
| Sisters alone COMINT           |              |                |                                          |                                   |                                     |
| 08-08 Aug 69                   |              |                |                                          |                                   |                                     |
| Expended KP. on hand           |              |                |                                          |                                   |                                     |
| [PVAC.] 151                    |              |                |                                          |                                   |                                     |
| TOR                            |              |                |                                          |                                   |                                     |
| 080822 H/BN/TAC/CSC            |              |                |                                          |                                   |                                     |
| DAY                            | MONTH        | YEAR           | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER    |                                     |
|                                |              |                |                                          | Ruechler Capt                     |                                     |
| COMMUNICATIONS CENTER USE ONLY |              |                | COMM CENTER OR RELEASER USE (INSTR - 11) |                                   |                                     |
| TIME FILED                     | COMM CEN NO. | HOW SENT       | DATE - TIME GROUP                        |                                   |                                     |
| (12)                           |              |                | 080820 H                                 |                                   |                                     |

|                                |              |                |                                          |                                       |                                     |
|--------------------------------|--------------|----------------|------------------------------------------|---------------------------------------|-------------------------------------|
| CLASSIFICATION                 |              | PRECEDENCE - R |                                          | <input type="checkbox"/> SEND MOD CTR | <input type="checkbox"/> SEND CLEAR |
| FROM KB                        |              | TO K           |                                          |                                       |                                     |
| Sisters Rounds on HAND         |              |                |                                          |                                       |                                     |
| [ARV] 51 TOR                   |              |                |                                          |                                       |                                     |
| 080830 H/BN/TAC/CSC            |              |                |                                          |                                       |                                     |
| Round to CLASS III             |              |                |                                          |                                       |                                     |
| [AGV] 11                       |              |                |                                          |                                       |                                     |
| Didn't expend any rds.         |              |                |                                          |                                       |                                     |
| Illum. only rds. expended      |              |                |                                          |                                       |                                     |
| DAY                            | MONTH        | YEAR           | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER        |                                     |
|                                |              |                |                                          | Ruechler Capt                         |                                     |
| COMMUNICATIONS CENTER USE ONLY |              |                | COMM CENTER OR RELEASER USE (INSTR - 11) |                                       |                                     |
| TIME FILED                     | COMM CEN NO. | HOW SENT       | DATE - TIME GROUP                        |                                       |                                     |
| (13)                           |              |                | 080825 H                                 |                                       |                                     |

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|                                |              |                  |                                          |                                      |                                     |
|--------------------------------|--------------|------------------|------------------------------------------|--------------------------------------|-------------------------------------|
| CLASSIFICATION                 |              | PRECEDENCE - R - |                                          | <input type="checkbox"/> SEND MOD CL | <input type="checkbox"/> SEND CLEAR |
| FROM                           |              | TO               |                                          |                                      |                                     |
| MHZ                            |              | K                |                                          |                                      |                                     |
| Sisters Expanded AN            |              |                  |                                          |                                      |                                     |
| [EEN] 31                       |              |                  |                                          |                                      |                                     |
| TOR                            |              |                  |                                          |                                      |                                     |
| 080840H / BNAC / ESC           |              |                  |                                          |                                      |                                     |
| DAY                            | MONTH        | YEAR             | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER       |                                     |
|                                |              |                  |                                          | Rwchlyta Capt                        |                                     |
| COMMUNICATIONS CENTER USE ONLY |              |                  | COMM CENTER OR RELEASER USE (INSTR - 11) |                                      |                                     |
| TIME FILED                     | COMM CEN NO. | HOW SENT         | DATE - TIME GROUP                        |                                      |                                     |
| (14)                           |              |                  | 080825H                                  |                                      |                                     |

|                                |              |                  |                                          |                                      |                                     |
|--------------------------------|--------------|------------------|------------------------------------------|--------------------------------------|-------------------------------------|
| CLASSIFICATION                 |              | PRECEDENCE - R - |                                          | <input type="checkbox"/> SEND MOD CL | <input type="checkbox"/> SEND CLEAR |
| FROM                           |              | TO               |                                          |                                      |                                     |
| K-D-3                          |              | K                |                                          |                                      |                                     |
| Resupply Request               |              |                  |                                          |                                      |                                     |
| 2 CASES M-79 HE                |              |                  |                                          |                                      |                                     |
| 20 Pds .45 CAL Ammo            |              |                  |                                          |                                      |                                     |
| TOR                            |              |                  |                                          |                                      |                                     |
| 080846H / BNAC / ESC           |              |                  |                                          |                                      |                                     |
| DAY                            | MONTH        | YEAR             | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER       |                                     |
|                                |              |                  |                                          | Rwchlyta Capt                        |                                     |
| COMMUNICATIONS CENTER USE ONLY |              |                  | COMM CENTER OR RELEASER USE (INSTR - 11) |                                      |                                     |
| TIME FILED                     | COMM CEN NO. | HOW SENT         | DATE - TIME GROUP                        |                                      |                                     |
| (15)                           |              |                  | 080840H                                  |                                      |                                     |

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|                |            |                                       |                                     |
|----------------|------------|---------------------------------------|-------------------------------------|
| CLASSIFICATION | PRECEDENCE | <input type="checkbox"/> SEND MOD CTR | <input type="checkbox"/> SEND CLEAR |
| FROM           | TO         |                                       |                                     |

KY 6

K-8 35

Would Appreciate A  
P.C. with Trailer To move  
comm personnel And Troop  
handlers. We will close  
this pos. Today

080855H/BN/TAC/ESC

|                                |              |          |                                         |                                |
|--------------------------------|--------------|----------|-----------------------------------------|--------------------------------|
| DAY                            | MONTH        | YEAR     | TIME SIGNED                             | SIGNATURE AND RANK OF RELEASER |
|                                |              |          |                                         | Ruechly Cpt                    |
| COMMUNICATIONS CENTER USE ONLY |              |          | COMM CENTER OR RELEASER USE (INSTR. 11) |                                |
| TIME FILED                     | COMM CEN NO. | HOW SENT | DATE - TIME GROUP                       |                                |
| (16)                           |              |          | 080850H                                 |                                |

FMX

K-8

TAKING AUTOMATIC FIRE  
WEAPONS AT VILLAGE AT 084520

TAKING AUTOMATIC FIRE  
WEAPON FIRE AT VILLAGE 100524

TAKING AUTOMATIC  
WEAPONS FIRE HILL 153

TAKING AUTO. WEAPONS  
FIRE ~~AT~~ AT 0812500

70K 080900H/BN/TAC/ESC

Ruechly Cpt

(17)

080900H

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|                                       |                     |                     |                                          |                                                       |                                     |
|---------------------------------------|---------------------|---------------------|------------------------------------------|-------------------------------------------------------|-------------------------------------|
| CLASSIFICATION                        |                     | PRECEDENCE <b>P</b> |                                          | <input type="checkbox"/> SEND MOD C                   | <input type="checkbox"/> SEND CLEAR |
| FROM <b>K</b>                         |                     | TO <b>FM</b>        |                                          |                                                       |                                     |
| <b>SIT REP # 61</b>                   |                     |                     |                                          |                                                       |                                     |
| <b>A. No change</b>                   |                     |                     |                                          |                                                       |                                     |
| <b>B. CONDUCTED ASSIGNED MISSION</b>  |                     |                     |                                          |                                                       |                                     |
| <b>C. No</b>                          |                     |                     |                                          |                                                       |                                     |
| <b>D. See spot reports 21 and 22</b>  |                     |                     |                                          |                                                       |                                     |
| <b>E. Same as B</b>                   |                     |                     |                                          |                                                       |                                     |
| <b>F. None</b>                        |                     |                     |                                          |                                                       |                                     |
| <b>080900H (CHAM)<br/>Regt F.M.I.</b> |                     |                     |                                          |                                                       |                                     |
| DAY<br><b>08</b>                      | MONTH<br><b>Aug</b> | YEAR<br><b>69</b>   | TIME SIGNED<br><b>0900</b>               | SIGNATURE AND RANK OF RELEASER<br><b>Rwclpfr Capt</b> |                                     |
| COMMUNICATIONS CENTER USE ONLY        |                     |                     | COMM CENTER OR RELEASER USE (INSTR - 11) |                                                       |                                     |
| TIME FILED<br><b>(8)</b>              |                     | COMM CEN NO.        | HOW SENT                                 | DATE - TIME GROUP<br><b>080500H</b>                   |                                     |

**R**

**MH K K**  
**TOTAL rounds on HAND**

**illum - [CHAM] 651**  
**WP - [EGDV] 91**  
**HE - [KNTW] 301**  
**TOTAL rds fired 06-08**  
**Aug 69**

**illum [PVV] 13**  
**TCR**  
**080920H / SP / TAC / CSC**  
**Rwclpfr Capt**

CORRECTED BY  
 MSG DTG 081014H

**080915H**

**(19)**

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|                                     |       |               |             |                                          |  |                                     |  |
|-------------------------------------|-------|---------------|-------------|------------------------------------------|--|-------------------------------------|--|
| CLASSIFICATION                      |       | FREQUENCY -R- |             | <input type="checkbox"/> SEND MOD CLEAR  |  | <input type="checkbox"/> SEND CLEAR |  |
| FROM                                |       | K-D-3         |             | TO                                       |  | K                                   |  |
| Day and Night Acts                  |       |               |             |                                          |  |                                     |  |
| Tonight - Guppy Fan                 |       |               |             |                                          |  |                                     |  |
| TOD 2000 TOR 0600 FM.               |       |               |             |                                          |  |                                     |  |
| old Grandad R2.8 D0.05              |       |               |             |                                          |  |                                     |  |
| Tomorrow Perch Rct 3-3              |       |               |             |                                          |  |                                     |  |
| TOD 0700 TOR 1800 CP1               |       |               |             |                                          |  |                                     |  |
| R2.5 W0.3, CP2 R2.2 W0.1,           |       |               |             |                                          |  |                                     |  |
| CP3 R2.2 D0.3 CP4 R2.3 D0.5         |       |               |             |                                          |  |                                     |  |
| CP5 R2.7 D0.3 TOR 080920H/AN/AC/CSC |       |               |             |                                          |  |                                     |  |
| DAY                                 | MONTH | YEAR          | TIME SIGNED | SIGNATURE AND RANK OF RELEASER           |  |                                     |  |
|                                     |       |               |             | Rwcliftn Capt                            |  |                                     |  |
| COMMUNICATIONS CENTER USE ONLY      |       |               |             | COMM CENTER OR RELEASER USE (INSTR - 11) |  |                                     |  |
| TIME FILED                          |       | COMM CEN NO.  |             | HOW SENT                                 |  | DATE - TIME GROUP                   |  |
| (20)                                |       |               |             |                                          |  | 080915H                             |  |

|                                |       |               |             |                                          |  |                                     |  |
|--------------------------------|-------|---------------|-------------|------------------------------------------|--|-------------------------------------|--|
| CLASSIFICATION                 |       | FREQUENCY -R- |             | <input type="checkbox"/> SEND MOD CLEAR  |  | <input type="checkbox"/> SEND CLEAR |  |
| FROM                           |       | MHI           |             | TO                                       |  | K P. 1012                           |  |
| Night Acts 08 Aug 69           |       |               |             |                                          |  |                                     |  |
| Perch clip TOD 2000 TOR 0600   |       |               |             |                                          |  |                                     |  |
| I-1/1 FM Black Label 3.6 W1.2  |       |               |             |                                          |  |                                     |  |
| Guppy Fans TOD 2000 TOR 0600   |       |               |             |                                          |  |                                     |  |
| I2/11 L4.2 W1.9                |       |               |             |                                          |  |                                     |  |
| I3/11 L4.3 W2.7                |       |               |             |                                          |  |                                     |  |
| DAY ACT 09 Aug 69              |       |               |             |                                          |  |                                     |  |
| I3/11 L4.4 W2.6 I2/11 IT-      |       |               |             |                                          |  |                                     |  |
| I1/11 L3.8 W1.3 North gate     |       |               |             |                                          |  |                                     |  |
| perch Rct TOD 0830             |       |               |             |                                          |  |                                     |  |
| DAY                            | MONTH | YEAR          | TIME SIGNED | SIGNATURE AND RANK OF RELEASER           |  |                                     |  |
|                                |       |               |             | Rwcliftn Capt                            |  |                                     |  |
| COMMUNICATIONS CENTER USE ONLY |       |               |             | COMM CENTER OR RELEASER USE (INSTR - 11) |  |                                     |  |
| TIME FILED                     |       | COMM CEN NO.  |             | HOW SENT                                 |  | DATE - TIME GROUP                   |  |
| (21)                           |       |               |             |                                          |  | 080930MA                            |  |

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|                                |              |            |                                          |                                                                           |  |
|--------------------------------|--------------|------------|------------------------------------------|---------------------------------------------------------------------------|--|
| CLASSIFICATION                 |              | PRECEDENCE |                                          | <input type="checkbox"/> SEND MODULAR <input type="checkbox"/> SEND CLEAR |  |
| FROM                           |              | TO         |                                          |                                                                           |  |
| MAI                            |              | K          |                                          | 7.20.72                                                                   |  |
| DAY ACTS (cont.)               |              |            |                                          |                                                                           |  |
| CP1 L4.2 U3.1                  |              |            |                                          |                                                                           |  |
| CP2 L4.7 U2.6                  |              |            |                                          |                                                                           |  |
| CP3 L4.6 U1.9                  |              |            |                                          |                                                                           |  |
| CP4 L4.2 U1.0                  |              |            |                                          |                                                                           |  |
| CP5 L3.5 U1.3                  |              |            |                                          |                                                                           |  |
| CP6 South gate return          |              |            |                                          |                                                                           |  |
| pos. TOR                       |              |            |                                          |                                                                           |  |
| 080940H/BNTAC/esc              |              |            |                                          |                                                                           |  |
| DAY                            | MONTH        | YEAR       | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER                                            |  |
| COMMUNICATIONS CENTER USE ONLY |              |            | COMM CENTER OR RELEASER USE (INSTR - 11) |                                                                           |  |
| TIME FILED                     | COMM CEN NO. |            | HOW SENT                                 | DATE - TIME GROUP                                                         |  |

|                                |              |            |                                          |                                                                           |  |
|--------------------------------|--------------|------------|------------------------------------------|---------------------------------------------------------------------------|--|
| CLASSIFICATION                 |              | PRECEDENCE |                                          | <input type="checkbox"/> SEND MODULAR <input type="checkbox"/> SEND CLEAR |  |
| FROM                           |              | TO         |                                          |                                                                           |  |
| KD <del>MAI</del>              |              | K          |                                          |                                                                           |  |
| Sisters on HAND                |              |            |                                          |                                                                           |  |
| Report                         |              |            |                                          |                                                                           |  |
| 4 on hand                      |              |            |                                          |                                                                           |  |
| no expenditures                |              |            |                                          |                                                                           |  |
| TOR                            |              |            |                                          |                                                                           |  |
| 080950H/BNTAC/esc              |              |            |                                          |                                                                           |  |
| DAY                            | MONTH        | YEAR       | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER                                            |  |
| COMMUNICATIONS CENTER USE ONLY |              |            | COMM CENTER OR RELEASER USE (INSTR - 11) |                                                                           |  |
| TIME FILED                     | COMM CEN NO. |            | HOW SENT                                 | DATE - TIME GROUP                                                         |  |
| (22)                           |              |            |                                          | 080940H                                                                   |  |

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|                                |              |                  |                                          |                                                                                                                 |  |                                     |  |
|--------------------------------|--------------|------------------|------------------------------------------|-----------------------------------------------------------------------------------------------------------------|--|-------------------------------------|--|
| CLASSIFICATION                 |              | PRECEDENCE - R - |                                          | <input type="checkbox"/> SEND MOD                                                                               |  | <input type="checkbox"/> SEND CLEAR |  |
| FROM                           |              | TO               |                                          | M H M R<br>Sisters on HAND Report<br>ARV-51<br>AGV-10<br>NOT ANY SINE expended<br>TOR<br>080955H / JONTAC / CSC |  |                                     |  |
| DAY                            | MONTH        | YEAR             | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER                                                                                  |  |                                     |  |
|                                |              |                  |                                          | Rwclipton Capt                                                                                                  |  |                                     |  |
| COMMUNICATIONS CENTER USE ONLY |              |                  | COMM CENTER OR RELEASER USE (INSTR - 11) |                                                                                                                 |  |                                     |  |
| TIME FILED                     | COMM CEN NO. |                  | HOW SENT                                 | DATE - TIME GROUP                                                                                               |  |                                     |  |
| (23)                           |              |                  |                                          | 080950H                                                                                                         |  |                                     |  |

|                                |              |                  |                                          |                                                                           |  |                                     |  |
|--------------------------------|--------------|------------------|------------------------------------------|---------------------------------------------------------------------------|--|-------------------------------------|--|
| CLASSIFICATION                 |              | PRECEDENCE - R - |                                          | <input type="checkbox"/> SEND MOD                                         |  | <input type="checkbox"/> SEND CLEAR |  |
| FROM                           |              | TO               |                                          | XO K-4<br>Report on HAND illum.<br>57<br>TOR<br>081005H / JAP / TAC / CSC |  |                                     |  |
| DAY                            | MONTH        | YEAR             | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER                                            |  |                                     |  |
|                                |              |                  |                                          | Rwclipton Capt                                                            |  |                                     |  |
| COMMUNICATIONS CENTER USE ONLY |              |                  | COMM CENTER OR RELEASER USE (INSTR - 11) |                                                                           |  |                                     |  |
| TIME FILED                     | COMM CEN NO. |                  | HOW SENT                                 | DATE - TIME GROUP                                                         |  |                                     |  |
| (24)                           |              |                  |                                          | 081000H                                                                   |  |                                     |  |

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|--------------------------------|--------------|------------------------------------------|-------------------|-----------------------------------|-------------------------------------|
| CLASSIFICATION                 |              | PRECEDENCE <b>-R-</b>                    |                   | <input type="checkbox"/> SEND MOD | <input type="checkbox"/> SEND CLEAR |
| FROM                           |              | TO                                       |                   |                                   |                                     |
|                                |              | <b>KA</b>                                |                   | <b>K</b>                          |                                     |
| <b>A</b>                       | <b>1</b>     | <b>Blue Rep NBC</b>                      |                   |                                   |                                     |
| <b>B</b>                       | <b>2</b>     | <b>KA</b>                                |                   |                                   |                                     |
| <b>C</b>                       | <b>3</b>     | <b>080956H</b>                           |                   |                                   |                                     |
| <b>D</b>                       | <b>4</b>     | <b>M-2680</b>                            |                   | <b>J - D/A</b>                    |                                     |
| <b>E</b>                       | <b>5</b>     | <b>AP</b>                                |                   | <b>K - CB</b>                     |                                     |
| <b>F</b>                       | <b>6</b>     | <b>BI</b>                                |                   | <b>Rifle No. 636463</b>           |                                     |
| <b>G</b>                       | <b>7</b>     | <b>EP</b>                                |                   | <b>TOR</b>                        |                                     |
| <b>H</b>                       | <b>8</b>     | <b>Truck</b>                             |                   | <b>081015H / BN / TAC / CSC</b>   |                                     |
| <b>I</b>                       | <b>9</b>     | <b>Millers</b>                           |                   |                                   |                                     |
| DAY                            | MONTH        | YEAR                                     | TIME SIGNED       | SIGNATURE AND RANK OF RELEASER    |                                     |
|                                |              |                                          |                   | <b>Rochester Capt</b>             |                                     |
| COMMUNICATIONS CENTER USE ONLY |              | COMM CENTER OR RELEASER USE (INSTR - 11) |                   |                                   |                                     |
| TIME FILED                     | COMM CEN NO. | HOW SENT                                 | DATE - TIME GROUP |                                   |                                     |
| <b>(25)</b>                    |              |                                          | <b>081015H</b>    |                                   |                                     |

|                                |              |                                          |                   |                                   |                                     |
|--------------------------------|--------------|------------------------------------------|-------------------|-----------------------------------|-------------------------------------|
| CLASSIFICATION                 |              | PRECEDENCE <b>-R-</b>                    |                   | <input type="checkbox"/> SEND MOD | <input type="checkbox"/> SEND CLEAR |
| FROM                           |              | TO                                       |                   |                                   |                                     |
|                                |              | <b>MHK</b>                               |                   | <b>K</b>                          |                                     |
| <b>TOTAL rds. on hand</b>      |              |                                          |                   |                                   |                                     |
| <b>illum. - [CHAM] - 234</b>   |              |                                          |                   |                                   |                                     |
| <b>wp. [60V] - 54</b>          |              |                                          |                   |                                   |                                     |
| <b>HE - [PVV] - 480</b>        |              |                                          |                   |                                   |                                     |
| <b>TOTAL rds fired during</b>  |              |                                          |                   |                                   |                                     |
| <b>06-08 Aug 69</b>            |              |                                          |                   |                                   |                                     |
| <b>illum - [PVV] - 43</b>      |              |                                          |                   |                                   |                                     |
| <b>TOR</b>                     |              |                                          |                   |                                   |                                     |
| <b>DAY P.M.</b>                |              | <b>081020H / BN / TAC / CSC</b>          |                   |                                   |                                     |
| DAY                            | MONTH        | YEAR                                     | TIME SIGNED       | SIGNATURE AND RANK OF RELEASER    |                                     |
|                                |              |                                          |                   | <b>Rochester</b>                  |                                     |
| COMMUNICATIONS CENTER USE ONLY |              | COMM CENTER OR RELEASER USE (INSTR - 11) |                   |                                   |                                     |
| TIME FILED                     | COMM CEN NO. | HOW SENT                                 | DATE - TIME GROUP |                                   |                                     |
| <b>(26)</b>                    |              |                                          | <b>081014H</b>    |                                   |                                     |

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|                                           |              |                     |                                          |                                   |                                                |
|-------------------------------------------|--------------|---------------------|------------------------------------------|-----------------------------------|------------------------------------------------|
| CLASSIFICATION                            |              | PRECEDENCE <i>P</i> |                                          | <input type="checkbox"/> SEND MOF | <input checked="" type="checkbox"/> SEND CLEAR |
| FROM <i>K</i>                             |              | TO <i>FM</i>        |                                          |                                   |                                                |
| <i>SIT REP # 62</i>                       |              |                     |                                          |                                   |                                                |
| <i>A. No CHANGE</i>                       |              |                     |                                          |                                   |                                                |
| <i>B. CONDUCTED ASSIGNED MISSION</i>      |              |                     |                                          |                                   |                                                |
| <i>C. None</i>                            |              |                     |                                          |                                   |                                                |
| <i>D. None</i>                            |              |                     |                                          |                                   |                                                |
| <i>E. Same AS B</i>                       |              |                     |                                          |                                   |                                                |
| <i>F. None</i>                            |              |                     |                                          |                                   |                                                |
| <i>081000H / FM</i><br><i>RUE / 40.70</i> |              |                     |                                          |                                   |                                                |
| DAY                                       | MONTH        | YEAR                | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER    |                                                |
| <i>08</i>                                 | <i>AUG</i>   | <i>69</i>           | <i>1055</i>                              | <i>Rueclipta Cpt</i>              |                                                |
| COMMUNICATIONS CENTER USE ONLY            |              |                     | COMM CENTER OR RELEASER USE (INSTR - 11) |                                   |                                                |
| TIME FILED                                | COMM CEN NO. | HOW SENT            | DATE - TIME GROUP                        |                                   |                                                |
| <i>(25)</i>                               |              |                     | <i>081100H</i>                           |                                   |                                                |

*KB -1*

*K-54*

*31*

*We have [ACK] AND*  
*hand illum IN Salmon*

*TOR*

*081131H / BN*  
*TAC / C3C*

*Rueclipta Cpt*

*(28)*

*081130H*

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|                      |            |                                          |                                     |
|----------------------|------------|------------------------------------------|-------------------------------------|
| CLASSIFICATION       | PRECEDENCE | <input type="checkbox"/> SEND MOD - USAR | <input type="checkbox"/> SEND CLEAR |
| FROM                 | TO         |                                          |                                     |
| MH <sup>1401</sup> K | IC 313     |                                          |                                     |

NUMBER OF MOLES [KIST] 25  
 + [LH] LITTLE BOYS  
 CLIP & FANS [PAX] 34  
 NUMBER AVAILABLE  
 [EEKU] 28 LINE FILLS  
 [M G]  
 Ø

081230/TMH/525

|                                |              |          |                                          |                                |
|--------------------------------|--------------|----------|------------------------------------------|--------------------------------|
| DAY                            | MONTH        | YEAR     | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER |
|                                |              |          |                                          |                                |
| COMMUNICATIONS CENTER USE ONLY |              |          | COMM CENTER OR RELEASER USE (INSTR - 11) |                                |
| TIME FILED                     | COMM CEN NO. | HOW SENT | DATE - TIME GROUP                        |                                |
| 29                             |              |          | 081205H                                  |                                |

1 of 2

K

MH "K" K

NITE ACTS FOR 8 AUG

TOD 2000 - TOR 0600

K1 CLIP FR SIM DEAN RS.7 U2.0

K2 CLIP FR " " RS.5 U1.7

K3 CLIP FR " " RS.6 U1.5

DAY ACTS FOR 9 AUG

K1 PERCH ROAD SWEEP

K3 BATS (-) TOD 0800 TOR 1600

CPL FR BUD 02.0 U3.5

CP2 FR " 01.7 U3.6

30

081200H

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|                                                                                                             |              |            |                                          |                                                                                  |  |
|-------------------------------------------------------------------------------------------------------------|--------------|------------|------------------------------------------|----------------------------------------------------------------------------------|--|
| CLASSIFICATION                                                                                              |              | PRECEDENCE |                                          | 2002<br><input type="checkbox"/> SEND MOD AR <input type="checkbox"/> SEND CLEAR |  |
| FROM                                                                                                        |              |            | TO                                       |                                                                                  |  |
| <p>OP3 FR BUD L 1.5 U 4.1</p> <p>OP4 FR 11 L 1.6 U 4.4</p> <p>OP5 FR 11 L 2.1 U 3.8</p> <p>FR OPS TO 1P</p> |              |            |                                          |                                                                                  |  |
| 001295/JAN/9525                                                                                             |              |            |                                          |                                                                                  |  |
| DAY                                                                                                         | MONTH        | YEAR       | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER                                                   |  |
| COMMUNICATIONS CENTER USE ONLY                                                                              |              |            | COMM CENTER OR RELEASER USE (INSTR - 11) |                                                                                  |  |
| TIME FILED                                                                                                  | COMM CEN NO. |            | HOW SENT                                 | DATE - TIME GROUP                                                                |  |

|                                                                                                                                                                                                                                                                                          |              |      |                                          |                                                                         |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------|------------------------------------------|-------------------------------------------------------------------------|--|
| PRECEDENCE                                                                                                                                                                                                                                                                               |              | R    |                                          | <input type="checkbox"/> SEND MOD C <input type="checkbox"/> SEND CLEAR |  |
| FROM                                                                                                                                                                                                                                                                                     |              |      | TO                                       |                                                                         |  |
| <p>13 K</p> <p>DAY ACTS FOR 8 AUG</p> <p>TO 1930 TORO 0600</p> <p>13L FAJ FR 15FR L 2.0 DD.3</p> <p>133 PERCH 11 L 2.3 U 4.2</p> <p>13L PERCH 11 L 1.6 DD.8</p> <p>DAY ACTS FOR 9 AUG</p> <p>133 OP FR 15FR L 1.6 DD.9</p> <p>13L OP FR 11 L 2.0 DD.5</p> <p>132 OP FR 11 L 2.0 DD.3</p> |              |      |                                          |                                                                         |  |
| DAY                                                                                                                                                                                                                                                                                      | MONTH        | YEAR | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER                                          |  |
| COMMUNICATIONS CENTER USE ONLY                                                                                                                                                                                                                                                           |              |      | COMM CENTER OR RELEASER USE (INSTR - 11) |                                                                         |  |
| TIME FILED                                                                                                                                                                                                                                                                               | COMM CEN NO. |      | HOW SENT                                 | DATE - TIME GROUP                                                       |  |
| (31)                                                                                                                                                                                                                                                                                     |              |      |                                          | 001295H                                                                 |  |

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|                                                                                                                                                                                     |              |                                          |                                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------|-------------------------------------|
| PRECEDENCE                                                                                                                                                                          |              | <input type="checkbox"/> SEND MOD CL     | <input type="checkbox"/> SEND CLEAR |
| FROM                                                                                                                                                                                | TO           |                                          |                                     |
| 133 PERCH (KISU) REFERENCE<br>FOR 0615- TO 1500<br>CP1 PER 1350K 62.9 D0.8<br>CP2 " " 64.6 D0.8<br>CP3 " " 64.5 D0.8<br>CP4 " " 64.9 D1.7<br>CP5 " " 63.6 D1.3<br>CP6 " " 62.9 D0.8 |              |                                          |                                     |
| DAY                                                                                                                                                                                 | MONTH        | YEAR                                     | SIGNATURE AND RANK OF RELEASER      |
| 08/13/55 JAN/5542                                                                                                                                                                   |              |                                          |                                     |
| COMMUNICATIONS CENTER USE ONLY                                                                                                                                                      |              | COMM CENTER OR RELEASER USE (INSTR - 11) |                                     |
| TIME FILED                                                                                                                                                                          | COMM CEN NO. | HOW SENT                                 | DATE - TIME GROUP                   |

|                                                                                                                                                                |              |                                          |                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------|-------------------------------------|
| CLASSIFICATION                                                                                                                                                 | PRECEDENCE   | <input type="checkbox"/> SEND MOD        | <input type="checkbox"/> SEND CLEAR |
| FROM                                                                                                                                                           | TO           |                                          |                                     |
| MH IG K-315<br>IN REF TO DTG 081000<br>TOTAL HOLES [HGI] 37<br>PERSONNEL QUAL [LCU] 86<br>TOTAL FOR INTERACTS [DES] 65<br>NO. OF LIVE FILLERS USED<br>[RVA] 40 |              |                                          |                                     |
| DAY                                                                                                                                                            | MONTH        | YEAR                                     | SIGNATURE AND RANK OF RELEASER      |
| 08/14/55 JAN/5526                                                                                                                                              |              |                                          |                                     |
| COMMUNICATIONS CENTER USE ONLY                                                                                                                                 |              | COMM CENTER OR RELEASER USE (INSTR - 11) |                                     |
| TIME FILED                                                                                                                                                     | COMM CEN NO. | HOW SENT                                 | DATE - TIME GROUP                   |
| 33                                                                                                                                                             |              |                                          | 081500H                             |

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|          |     |    |
|----------|-----|----|
| 10-3     |     | 10 |
| HERE REP |     |    |
| 1.       | HZG | 43 |
| 2.       | NR  | 1  |
| 3.       | LA  | 2  |
| 4.       | FC  | 0  |
| 5.       | BVD | 24 |
| 6.       | EA  | 0  |
| 7.       | ZSP | 70 |

08125/JRP/1525

081930H

(33)

|                                                                                                                                                                                                                   |       |                                |                                   |                                         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------------------------------|-----------------------------------|-----------------------------------------|
| CLASSIFICATION                                                                                                                                                                                                    |       | PREFERENCE                     | <input type="checkbox"/> SEND MGT | <input type="checkbox"/> SEND CLEAR     |
| FROM                                                                                                                                                                                                              |       | TO                             |                                   |                                         |
| A-2                                                                                                                                                                                                               |       | K-"D-"                         |                                   |                                         |
| INFO: <sup>W</sup>                                                                                                                                                                                                |       |                                |                                   |                                         |
| Further reference to <del>GS</del> half of GS [AOEWH]                                                                                                                                                             |       |                                |                                   |                                         |
| URS reports dated June & July                                                                                                                                                                                     |       |                                |                                   |                                         |
| indicate activity in valley.                                                                                                                                                                                      |       |                                |                                   |                                         |
| Consult overlay for pos. of bnkr.                                                                                                                                                                                 |       |                                |                                   |                                         |
| complex in GS [BC EWP]                                                                                                                                                                                            |       |                                |                                   |                                         |
| <div style="display: flex; justify-content: space-between;"> <span>081615H</span> <span>GTM</span> </div> <div style="display: flex; justify-content: space-between;"> <span>BN TAO</span> <span>KD</span> </div> |       |                                |                                   |                                         |
| DAY                                                                                                                                                                                                               | MONTH | YEAR                           | TIME SIGNED                       | SIGNATURE AND RANK OF RELEASER          |
| 8                                                                                                                                                                                                                 | Aug   | '69                            | 1545                              | 710 Ensigning 214                       |
| TIME FILED                                                                                                                                                                                                        |       | COMMUNICATIONS CENTER USE ONLY |                                   | COMM CENTER OR RELEASER USE (INSTR. 11) |
| (34)                                                                                                                                                                                                              |       | COMM CEN NO.                   | HOW SENT                          | DATE - TIME GROUP                       |
|                                                                                                                                                                                                                   |       |                                |                                   | 081545H                                 |

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|                                          |             |                       |              |                                             |                   |                                     |  |
|------------------------------------------|-------------|-----------------------|--------------|---------------------------------------------|-------------------|-------------------------------------|--|
| CLASSIFICATION                           |             | PRECEDENCE <b>-R-</b> |              | <input type="checkbox"/> SEND MOD <b>-R</b> |                   | <input type="checkbox"/> SEND CLEAR |  |
| FROM <b>KA</b>                           |             |                       |              | TO <b>K-4</b>                               |                   |                                     |  |
| <b>DN HAND</b>                           |             | <b>EXPENDED</b>       |              | <b>PRAWN</b>                                |                   |                                     |  |
| <b>60 MM [AUU] RAME</b>                  |             | <b>0</b>              |              | <b>0</b>                                    |                   |                                     |  |
| <b>0 ILL</b>                             |             |                       |              |                                             |                   |                                     |  |
| <b>WE HAVE NO BROTHERS AT THIS TIME.</b> |             |                       |              |                                             |                   |                                     |  |
| <b>081630H / 6PM / BDTAC</b>             |             |                       |              |                                             |                   |                                     |  |
| <b>WPA</b>                               |             |                       |              |                                             |                   |                                     |  |
| DAY                                      | MONTH       | YEAR                  | TIME SIGNED  | SIGNATURE AND RANK OF RELEASER              |                   |                                     |  |
| COMMUNICATIONS CENTER USE ONLY           |             |                       |              | COMM CENTER OR RELEASER USE (INSTR - 11)    |                   |                                     |  |
| TIME FILED                               | <b>(35)</b> |                       | COMM CEN NO. | HOW SENT                                    | DATE - TIME GROUP |                                     |  |
|                                          |             |                       |              |                                             | <b>081620H</b>    |                                     |  |

|                                                     |             |                       |              |                                              |                   |                                     |  |
|-----------------------------------------------------|-------------|-----------------------|--------------|----------------------------------------------|-------------------|-------------------------------------|--|
| CLASSIFICATION                                      |             | PRECEDENCE <b>-R-</b> |              | <input type="checkbox"/> SEND MOD <b>10P</b> |                   | <input type="checkbox"/> SEND CLEAR |  |
| FROM <b>K P</b>                                     |             |                       |              | TO <b>K</b>                                  |                   |                                     |  |
| <b>DN ACTS DAY ACT 08 AUG 69 2A PERCH CLIP</b>      |             |                       |              |                                              |                   |                                     |  |
| <b>U33 L0.7 2B BHPY FAN U3.7 L05 1A [AUU] FAN</b>   |             |                       |              |                                              |                   |                                     |  |
| <b>U3.5 L0.6 TOD 1930 TOR 0600 ALL CP FAN BUD -</b> |             |                       |              |                                              |                   |                                     |  |
| <b>WISER</b>                                        |             |                       |              |                                              |                   |                                     |  |
| <b>DAY ACT 09 AUG 69 TOD 0700 TOR 1600</b>          |             |                       |              |                                              |                   |                                     |  |
| <b>CP1 D1 BASS REF CP1 U4.0 L03 CP2 PPB</b>         |             |                       |              |                                              |                   |                                     |  |
| <b>U4.6 L07 D1 A PERCH REF CP1 U4.3 L0.6</b>        |             |                       |              |                                              |                   |                                     |  |
| <b>CP2 U5.0 L07 CP3 U5.0 L09 1B PERCH REF</b>       |             |                       |              |                                              |                   |                                     |  |
| <b>CP1 U4.6 L1.0 CP2 U4.4 L1.3 CP3 U4.4</b>         |             |                       |              |                                              |                   |                                     |  |
| <b>L09 CP3 U4.3 L0.8 CP4 U3.9 L09</b>               |             |                       |              |                                              |                   |                                     |  |
| DAY                                                 | MONTH       | YEAR                  | TIME SIGNED  | SIGNATURE AND RANK OF RELEASER               |                   |                                     |  |
| <b>FOR BASS ON RETURN</b>                           |             |                       |              |                                              |                   |                                     |  |
| COMMUNICATIONS CENTER USE ONLY                      |             |                       |              | COMM CENTER OR RELEASER USE (INSTR - 11)     |                   |                                     |  |
| TIME FILED                                          | <b>(36)</b> |                       | COMM CEN NO. | HOW SENT                                     | DATE - TIME GROUP |                                     |  |
|                                                     |             |                       |              |                                              | <b>081605H</b>    |                                     |  |

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|------------------------------------------------------------------------------|-------|--------------|-------------|-------------------------------------------|--|-------------------------------------|--|
| CLASSIFICATION                                                               |       | PRECEDENCE   |             | 2012<br><input type="checkbox"/> SEND MOD |  | <input type="checkbox"/> SEND CLEAR |  |
| FROM                                                                         |       |              |             | TO                                        |  |                                     |  |
| A2 PERCH REF TOP 1000 TOR 1600<br>1CP1 43.4 L05 CP2 43.5 L02 CP3<br>43.8 L02 |       |              |             |                                           |  |                                     |  |
| <div style="text-align: right;">WJ</div> 081640H/RAE/4525                    |       |              |             |                                           |  |                                     |  |
| DAY                                                                          | MONTH | YEAR         | TIME SIGNED | SIGNATURE AND RANK OF RELEASER            |  |                                     |  |
| COMMUNICATIONS CENTER USE ONLY                                               |       |              |             | COMM CENTER OR RELEASER USE (INSTR - 11)  |  |                                     |  |
| TIME FILED                                                                   |       | COMM CEN NO. |             | HOW SENT                                  |  | DATE - TIME GROUP<br>081625H        |  |

|                                                                                                                                                                                                                                                                                                                |       |              |             |                                                  |  |                                                |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------------|-------------|--------------------------------------------------|--|------------------------------------------------|--|
| CLASSIFICATION                                                                                                                                                                                                                                                                                                 |       | PRECEDENCE   |             | Page 1 of 2<br><input type="checkbox"/> SEND MOD |  | <input checked="" type="checkbox"/> SEND CLEAR |  |
| FROM<br>K                                                                                                                                                                                                                                                                                                      |       |              |             | TO<br>KA, B, C(-), D(-) MHI, KM                  |  |                                                |  |
| INFO: FM<br>OWL FOR SLEEP<br>1. KA-CONT SH/BE MISSION.<br>2. KB-CONT TO TACKLE CALY<br>3. KC(-) CONT REHAB AND PREP FOR<br>FUTURE OPS. PROVIDE LINE FILLERS.<br>4. KD(-) COND REFEREEING AND<br>CHEERING IN PREVIOUSLY DESIGNATED<br>AREA. ON SLEEP PLUS 1, MOVE SALMON<br>TO OGDEN COMMENCING AT FIRST LIGHT. |       |              |             |                                                  |  |                                                |  |
| DAY                                                                                                                                                                                                                                                                                                            | MONTH | YEAR         | TIME SIGNED | SIGNATURE AND RANK OF RELEASER                   |  |                                                |  |
| COMMUNICATIONS CENTER USE ONLY                                                                                                                                                                                                                                                                                 |       |              |             | COMM CENTER OR RELEASER USE (INSTR - 11)         |  |                                                |  |
| TIME FILED<br>(37)                                                                                                                                                                                                                                                                                             |       | COMM CEN NO. |             | HOW SENT                                         |  | DATE - TIME GROUP<br>081700H                   |  |

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Page 2 of 2

|                                                                                                                                                                                            |              |            |                                          |                                                                                                                                              |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------|------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|--|
| CLASSIFICATION                                                                                                                                                                             |              | PRECEDENCE |                                          | <input type="checkbox"/> SEND M.C. <input type="checkbox"/> AIR <input type="checkbox"/> SEND CLEAR                                          |  |
| FROM                                                                                                                                                                                       |              | TO         |                                          |                                                                                                                                              |  |
| 5. MH1, KM - CONT TO TACKLE PRES<br>POS. MHK COND ROAD SWEEP<br>COMMENCING AT 0600.                                                                                                        |              |            |                                          |                                                                                                                                              |  |
| 6. COORD INST - ALL UNITS CONDUCT<br>DAY + NITE ACTS AS SUBMITTED.<br>KD(-) OBSERVE REGT BOUNDRY WHICH<br>PASSES THROUGH FOLLOWING COORDINATES,<br>[026510 HXENKEM] AND<br>[030500 NZRHCK] |              |            |                                          |                                                                                                                                              |  |
| DAY                                                                                                                                                                                        | MONTH        | YEAR       | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER                                                                                                               |  |
| 8                                                                                                                                                                                          | AUG          | 69         | 1700                                     | [Signature] Major <div style="float: right; text-align: right;">           081700H / 081700H<br/>           081700H / 081700H         </div> |  |
| COMMUNICATIONS CENTER USE ONLY                                                                                                                                                             |              |            | COMM CENTER OR RELEASER USE (INSTR - 11) |                                                                                                                                              |  |
| TIME FILED                                                                                                                                                                                 | COMM CEN NO. |            | HOW SENT                                 | DATE - TIME GROUP                                                                                                                            |  |
|                                                                                                                                                                                            |              |            |                                          | 081700H                                                                                                                                      |  |

|                                  |              |            |                                          |                                                                                    |  |
|----------------------------------|--------------|------------|------------------------------------------|------------------------------------------------------------------------------------|--|
| CLASSIFICATION                   |              | PRECEDENCE |                                          | <input checked="" type="checkbox"/> SEND MOD C <input type="checkbox"/> SEND CLEAR |  |
| FROM                             |              | TO         |                                          |                                                                                    |  |
| K                                |              | FM         |                                          |                                                                                    |  |
| SIT REP # 63                     |              |            |                                          |                                                                                    |  |
| A) NO CHANGE EXCEPT: KD [023497] |              |            |                                          |                                                                                    |  |
| B) CONDUCTED ASSIGNED MISSION    |              |            |                                          |                                                                                    |  |
| C) NEG                           |              |            |                                          |                                                                                    |  |
| D) NEG                           |              |            |                                          |                                                                                    |  |
| E) SAME AS B                     |              |            |                                          |                                                                                    |  |
| F) NONE                          |              |            |                                          |                                                                                    |  |
| WEAPONS NO CHANGE                |              |            |                                          |                                                                                    |  |
| TOP 081714H / FM                 |              |            |                                          |                                                                                    |  |
| DAY                              | MONTH        | YEAR       | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER                                                     |  |
| 8                                | AUG          | 69         | 1700                                     | [Signature] 1/Lt                                                                   |  |
| COMMUNICATIONS CENTER USE ONLY   |              |            | COMM CENTER OR RELEASER USE (INSTR - 11) |                                                                                    |  |
| TIME FILED                       | COMM CEN NO. |            | HOW SENT                                 | DATE - TIME GROUP                                                                  |  |
| (32)                             |              |            |                                          | 081700H                                                                            |  |

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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------------|-------------|------------------------------------------|--|-------------------------------------|--|
| CLASSIFICATION                                                                                                                                                        |       | PRECEDENCE      |             | <input type="checkbox"/> SEND MOD CLEAR  |  | <input type="checkbox"/> SEND CLEAR |  |
| FROM                                                                                                                                                                  |       | TO              |             |                                          |  |                                     |  |
| K B                                                                                                                                                                   |       | K               |             |                                          |  |                                     |  |
| SPOT REP                                                                                                                                                              |       |                 |             |                                          |  |                                     |  |
| A KB                                                                                                                                                                  |       |                 |             |                                          |  |                                     |  |
| B 081200H                                                                                                                                                             |       |                 |             |                                          |  |                                     |  |
| C 034447                                                                                                                                                              |       |                 |             |                                          |  |                                     |  |
| D PRU TEAM picked up 9 VC.<br>Detainees Released 2 Due to<br>ill health Reason For prKey<br>BASED ON PROXIMITY TO A<br>CONTACT ON 7 AUG. ALSO AND ON<br>INFO OBTAINED |       |                 |             |                                          |  |                                     |  |
| DAY                                                                                                                                                                   | MONTH | YEAR            | TIME SIGNED | SIGNATURE AND RANK OF RELEASER           |  |                                     |  |
| COMMUNICATIONS                                                                                                                                                        |       | CENTER USE ONLY |             | COMM CENTER OR RELEASER USE (INSTR - 11) |  |                                     |  |
| TIME FILED                                                                                                                                                            |       | COMM CEN NO.    |             | HOW SENT                                 |  | DATE - TIME GROUP                   |  |
| (39)                                                                                                                                                                  |       |                 |             |                                          |  | 081710 H                            |  |

|                                                                                |       |                 |             |                                          |  |                                                |  |
|--------------------------------------------------------------------------------|-------|-----------------|-------------|------------------------------------------|--|------------------------------------------------|--|
| CLASSIFICATION                                                                 |       | PRECEDENCE      |             | <input type="checkbox"/> SEND MOD        |  | <input checked="" type="checkbox"/> SEND CLEAR |  |
| FROM                                                                           |       | TO              |             |                                          |  |                                                |  |
|                                                                                |       |                 |             |                                          |  |                                                |  |
| FROM VILLAGERS<br>7 Detainees TAKEN TO<br>CAM Co IN custody OF PRU.<br>E-N Neg |       |                 |             |                                          |  |                                                |  |
| TOR 081720H/000/BUTAC                                                          |       |                 |             |                                          |  |                                                |  |
|                                                                                |       |                 |             |                                          |  |                                                |  |
| DAY                                                                            | MONTH | YEAR            | TIME SIGNED | SIGNATURE AND RANK OF RELEASER           |  |                                                |  |
| COMMUNICATIONS                                                                 |       | CENTER USE ONLY |             | COMM CENTER OR RELEASER USE (INSTR - 11) |  |                                                |  |
| TIME FILED                                                                     |       | COMM CEN NO.    |             | HOW SENT                                 |  | DATE - TIME GROUP                              |  |
|                                                                                |       |                 |             |                                          |  |                                                |  |

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|-------------------------------------------------------------------------------------------------|--------------|-----------------------|------------------------------------------|-----------------------------------------|-------------------------------------|
| CLASSIFICATION                                                                                  |              | PRECEDENCE <u>-R-</u> |                                          | <input type="checkbox"/> SEND MOD CLEAR | <input type="checkbox"/> SEND CLEAR |
| FROM <u>MHK</u>                                                                                 |              |                       | TO <u>K</u>                              |                                         |                                     |
| 1. [FEAB] 132<br>2. [HK] 3<br>3. [FO] 0<br>4. [PW] 5<br>5. [SH] 0<br>6. [QZ] 0<br>7. [SEHB] 140 |              |                       |                                          |                                         |                                     |
| 081730H / GTM / BNTAC<br><del>081730H</del>                                                     |              |                       |                                          |                                         |                                     |
| DAY                                                                                             | MONTH        | YEAR                  | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER          |                                     |
| COMMUNICATIONS CENTER USE ONLY                                                                  |              |                       | COMM CENTER OR RELEASER USE (INSTR - 11) |                                         |                                     |
| TIME FILED                                                                                      | COMM CEN NO. |                       | HOW SENT                                 | DATE - TIME GROUP                       |                                     |
| (40)                                                                                            |              |                       |                                          | 081645H                                 |                                     |

DECLASSIFIED

Bush master for 08 AUG. 69

7-A, 8-AA, 8-X, 7-W, 1-P, 1-DD.

HAND CARRIED TO Regl.

DTG 081700H

Regl / 081730H  
JK

(41)

B-1/4

NITE ACT's

08 AUG 69

1- FIRE TEAM LP: All NITE

B-1 1. 010457✓

B-3 Squad Ambush All NITE - 007462✓

B-1 Squad Ambush All NITE - 014451✓

B-1/4

DAY ACT's

09 AUG 69

3- FIRE TEAM OP's All DAY:

B-3 1. 014451✓

B-1 2. 010455✓

B-2 3. 010457✓

B-3 Squad Rew. Patrol ✓

TOD 0615

CP-1 001452✓

TOR 1500

CP-2 989452✓

CP-3 985451✓

CP-4 986447✓

CP-5 994445✓

CP-6 001452✓

D-1/4 Nite Act's 08 AUG 69

0001-3 AOV-FIRE TEAM LPS ALL NIGHT 2 A 1

0001 DBOX, 978479 HP+JGO 1-99

D6 2-FIRE TEAM LPS ALL NIGHT 2 A 1

D2B 1.024496 HP+JGO 1-99

D1A 2.025497

D2A Squad Ambush All Nite = 023498

D-1/4 DAY Act's 09 AUG 69

D3-3 Squad Patrol

TOD 0700

CP-1 975483✓

TOR 1300

CP-2 972481✓

CP-3 972477✓

CP-4 973475✓

CP-5 977477✓

D-1 Platoon Patrol

TOD 0700

CP-1 027500

TOR 1600

CP-2 024506 PPB SEND OUT Sgd Patrol's

~~CP-3~~ CP-3 022503

CP-4 021499

D1A Sgd Patrol FROM PPB D1B Sgd Patrol FROM PPB

CP-1 024508

CP-1 020505

CP-2 023510

CP-2 018504

CP-3 022510

CP-3 021503

ON BACK For Addition

DA2 Squad Patrol

CP-1 026494

CP-2 028495

CP-3 028497

TOD 1000

TOR 1600

I-3/9

NITE Act's

08 AUG 69

2- FIRE TEAM LP's All NITE

I2/11 1. 988479✓

I3/11 2. 987487✓

I1-1 Squad ~~7777~~ AMBUSH All NITE: 994472✓

I-3/9

DAY Act's

09 AUG 69

I2-1 Squad PATROL✓

TOD 0830

CP-1 988491✓

TOR-1200

CP-2 983486✓

CP-3 984479✓

CP-4 988470✓

CP-5 995473✓

CP-6 South Gate✓

I3-11 Fire TEAM OP all day: 986486✓

I-1-11 Fire TEAM OP all day: 992473✓

K-3/9

NITE Act's

08 AUG 69

K-1 Squad Ambush All Nite = 987500 ✓

K-2 Squad Ambush All Nite = 995497 ✓

K-3 Squad Ambush All Nite = 006495 ✓

K-3/9

DAY Act's

09 AUG 69

K-1 Road Sweep's

K-3 PLATOON PATROL (-) ✓

TOD 0800

CP-1 010495 ✓

TOR 1600

CP-2 013496 ✓

CP-3 015501 ✓

CP-4 014504 ✓

CP-5 009498 ✓

M-3/9

NITE Act's

08 AUG 69

2- FIRE TEAM LP's ALL NITE:

M-1 1. 006476 ✓

M-2 2. 005480 ✓

M-3 Squad Ambush All Nite: 009479 ✓

M-3/9

DAY Act's

09 AUG 69

2- FIRE TEAM OP's ALL DAY ✓

1. 006476 ✓

2. 008478 ✓

M-3 Squad Patrol ✓

TOD 0900

CP-1 013487 ✓

TOR 1200

CP-2 012479 ✓

CP-3 006472 ✓

8 AUG 1969

|                |            |                                   |                                     |
|----------------|------------|-----------------------------------|-------------------------------------|
| CLASSIFICATION | PRECEDENCE | <input type="checkbox"/> SEND MOD | <input type="checkbox"/> SEND CLEAR |
|                | -R-        |                                   |                                     |
| FROM           | TO         |                                   |                                     |
| NR I           | K          |                                   |                                     |

1. [KOKX] 127  
 2. [POOP] 003  
 3. [ECBN] 005  
 4. [Y000] 000  
 5. [BXR] 003  
 6. [RIET] 060  
 7. [VPBM] 138

081735H/67M/BUTK

|                                |              |          |                                        |                                |
|--------------------------------|--------------|----------|----------------------------------------|--------------------------------|
| DAY                            | MONTH        | YEAR     | TIME SIGNED                            | SIGNATURE AND RANK OF RELEASER |
|                                |              |          |                                        |                                |
| COMMUNICATIONS CENTER USE ONLY |              |          | COMM CENTER OR RELEASER USE (INSTR 11) |                                |
| TIME FILED                     | COMM CEN NO. | HOW SENT | DATE - TIME GROUP                      |                                |
| (44)                           | (42)         |          | 081645H                                |                                |

JOURNAL FILE

ORIGINAL 152

|                |            |                                   |                                     |
|----------------|------------|-----------------------------------|-------------------------------------|
| CLASSIFICATION | PRECEDENCE | <input type="checkbox"/> SEND MOD | <input type="checkbox"/> SEND CLEAR |
|                | R          |                                   |                                     |
| FROM           | TO         |                                   |                                     |
| K              | FM         |                                   |                                     |

SPOT REP #23

A) KB  
 B) 081200H  
 C) 0341447  
 D) PRU TEAM PICKED UP 9 V.C. DETAINEES. RELEASED 12 DUE TO ILL HEALTH. REASONS FOR PICKUP WERE PROXIMITY TO A CONTACT ON 7 AUG., AND INFO OBTAINED FROM VILLAGERS.

|                                |              |          |                                        |                                |
|--------------------------------|--------------|----------|----------------------------------------|--------------------------------|
| DAY                            | MONTH        | YEAR     | TIME SIGNED                            | SIGNATURE AND RANK OF RELEASER |
|                                |              |          |                                        |                                |
| COMMUNICATIONS CENTER USE ONLY |              |          | COMM CENTER OR RELEASER USE (INSTR 11) |                                |
| TIME FILED                     | COMM CEN NO. | HOW SENT | DATE - TIME GROUP                      |                                |
| (45)                           | (43)         |          | 081740H                                |                                |

DECLASSIFIED

|                                                               |              |            |                                          |                                   |                                     |
|---------------------------------------------------------------|--------------|------------|------------------------------------------|-----------------------------------|-------------------------------------|
| CLASSIFICATION                                                |              | PRECEDENCE |                                          | 2-1-2                             |                                     |
| FROM                                                          |              | TO         |                                          | <input type="checkbox"/> SEND MOD | <input type="checkbox"/> SEND CLEAR |
| 7 DETAINEES TAKEN TO CAM LO<br>IN CUSTODY OF PRU.<br>E-N) NEG |              |            |                                          |                                   |                                     |
| TO 081753H FM<br>COB / RCTAC                                  |              |            |                                          |                                   |                                     |
| DAY                                                           | MONTH        | YEAR       | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER    |                                     |
| 8                                                             | AUG          | 69         | 1740                                     | [Signature]                       |                                     |
| COMMUNICATIONS CENTER USE ONLY                                |              |            | COMM CENTER OR RELEASER USE (INSTR - 11) |                                   |                                     |
| TIME FILED                                                    | COMM CEN NO. |            | HOW SENT                                 | DATE - TIME GROUP                 |                                     |
|                                                               |              |            |                                          | 081740H                           |                                     |

|                                |              |            |                                          |                                   |                                     |
|--------------------------------|--------------|------------|------------------------------------------|-----------------------------------|-------------------------------------|
| CLASSIFICATION                 |              | PRECEDENCE |                                          | R                                 |                                     |
| FROM                           |              | TO         |                                          | <input type="checkbox"/> SEND MOD | <input type="checkbox"/> SEND CLEAR |
| K R                            |              | K          |                                          |                                   |                                     |
| 1                              | FVBL         | 1          | 3                                        |                                   |                                     |
| 2                              | WU           | 4          |                                          |                                   |                                     |
| 3                              | CT           | 7          |                                          |                                   |                                     |
| 4                              | KS           | 8          |                                          |                                   |                                     |
| 5                              | YS           | 7          |                                          |                                   |                                     |
| 6                              | OX           | 1          |                                          |                                   |                                     |
| 7                              | UNGW         | 13         | 2                                        |                                   |                                     |
| TOR 081755H / COB / RCTAC      |              |            |                                          |                                   |                                     |
| DAY                            | MONTH        | YEAR       | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER    |                                     |
|                                |              |            |                                          |                                   |                                     |
| COMMUNICATIONS CENTER USE ONLY |              |            | COMM CENTER OR RELEASER USE (INSTR - 11) |                                   |                                     |
| TIME FILED                     | COMM CEN NO. |            | HOW SENT                                 | DATE - TIME GROUP                 |                                     |
| (43)                           | (44)         |            |                                          | 081800H                           |                                     |

DECLASSIFIED

DECLASSIFIED

|                                |              |                  |                                          |                                     |                                     |
|--------------------------------|--------------|------------------|------------------------------------------|-------------------------------------|-------------------------------------|
| CLASSIFICATION                 |              | PRECEDENCE - R - |                                          | <input type="checkbox"/> SEND MOD C | <input type="checkbox"/> SEND CLEAR |
| FROM KB                        |              | TO K B-8         |                                          |                                     |                                     |
| HERC RED                       |              |                  |                                          |                                     |                                     |
| 1. PDMW                        |              |                  |                                          |                                     |                                     |
| 2. TM                          |              |                  |                                          |                                     |                                     |
| 3. ZV                          |              |                  |                                          |                                     |                                     |
| 4. KJ                          |              |                  |                                          |                                     |                                     |
| 5. ALU                         |              |                  |                                          |                                     |                                     |
| 6. OJ                          |              |                  |                                          |                                     |                                     |
| 7. EBFP                        |              |                  |                                          |                                     |                                     |
| 081816H/GTM/BNTAC              |              |                  |                                          |                                     |                                     |
| DAY                            | MONTH        | YEAR             | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER      |                                     |
| COMMUNICATIONS CENTER USE ONLY |              |                  | COMM CENTER OR RELEASER USE (INSTR - 11) |                                     |                                     |
| TIME FILED                     | COMM CEN NO. |                  | 45                                       | HOW SENT                            | DATE - TIME GROUP                   |
|                                |              |                  |                                          |                                     | 081815H                             |

DECLASSIFIED

CONFIDENTIAL

DRAFTED BY: J.P. BOHLINGER

RELEASED BY *R.K. - B.*PRIORITY *081130Z* AUGUST 69

FROM: FOURTH MARINES  
 TO: CG, THIRD MAR DIV  
 INFO: FIRST BN FOURTH MARINES  
 SECOND BN FOURTH MARINES  
 THIRD BN FOURTH MARINES  
 THIRD BN NINTH MARINES  
 THIRD BN TWELFTH MARINES

*Has Been Sent*

BT

CONFIDENTIAL

COC (ATTN G-2)

1. GEORGIA TAR INTSUM NO. 23-69
2. PERIOD COVERED 071800H TO 081800H
3. SUMMARY OF ENEMY ACTIVITY

ENEMY ACTIVITY DECREASED WITH 2 SIGHTINGS OF ENEMY PERSONNEL.

## A. GROUND ACTIVITY

1. 071600H, L3/4, VIC(XD873453), FWD APPROX 500MERS, 6-12 MOB OLD. ABOUT 15X COVERED ENERS W/4" 6" DIA TREES ON TOP. 2-4 SLEEPING PSN IN EACH BUNK. 12" FIELD STOVE & EXHAUST PIPE.
2. 072250H, K3/9, VIC(XD991501) EN(XD991502), OBS'D 2 UNK SIZE EN ELEMENTS MOVING TOWARD PSN. FIRED 81'S.
3. 080005H, K3/9, VIC(XD991501), REF ABOVE. AGAIN SPTD NVA IN TREE LINE & FIRED 60MM JILUM & 81'S. WILL CONT TO OBS.
4. 081000H, RT(LITTLE GULL) VIC(XD885474) EN(XD885475), TM HAD MVT TO N,NW,NE,E & OBS'D LEXVA TO THE E. TM SET UP IN 360. 13/4 MOVING TO HOOK UP W/TM & SEARCH AREA OF MTC.
5. 081609H, RT(LITTLE GULL) REF ABOVE. 13/4 LINKED UP W/TM & SEARCHED AREA W/NEG RES.

CONFIDENTIAL

6. 001700H, H1/4, VIC(XD030/147), PRU TM PICKED UP 9XVC DET  
& RELEASED 2 DUE TO HEALTH REASONS FOR PICK WERE PROXIMITY  
TO MAKING CONTACT ON 07 AUG & INFO OBTAINED FROM VILLAGER.  
7XDETAINERS TAKEN TO CAM LO BY PRU.

#### B. AIR ACTIVITY

VR SUMMARY 07 AU UST 69

\*\*\*\*\*NEGATIVE\*\*\*\*\*

FIRE INCIDENTS 07 AUGUST 69

\*\*\*\*\*NEGATIVE\*\*\*\*\*

NO REPORT: NEGATIVE

#### C. SENSOR ACTIVITY: ~~XXXXXXXXXX~~ *See*

STRING NO. 606/8 PER

STRING NO. 64223/10 PER

STRING NO. 607/5 PER

STRING NO. 64228/20 PER

D. OTHER REPORTS: NEGATIVE

E. ENEMY LOSSES: NO CHANGE

OPERATION ARLINGTON CANYON(2/14)

ENEMY ACTIVITY WAS NEGATIVE IN THIS AREA.

#### A. GROUND ACTIVITY

1. 071540H, G2/4, VIC(XD871536) EN(XD669537), REF TO INTSUM NO.

22-69 SPOT REPORT NO.1. ASSAULTED HILL 844 LOOKING FOR EN WHO  
FIRED ON P/W STRIKE. BNKRS ON TOP OF HILL SHOWED NO SIGNS OF  
REC ACT. ALL BNKRS WERE DEST'D. FRESH FOOTPRINTS WERE TRD IN  
AREA. AMB LEFT AT PSN.

2. 071900H, F2/4, VIC(XD901610), REF TO INTSUM NO. 21-69 SPOT REPORT  
NO. 3. CHECKED AREA W/NEG RES.

CONFIDENTIAL

3. 072000H, RT (FLIGHT TIME), VIC (XD862525), TM FND EXPORTIFIED  
 TRENCH W/OF SITE, 3'X3'. ~~081130Z AUG. 69~~  
 4' DEEP X 1' WIDE. WAS CAMO VERY WELL. APPROX 1WK TO 1MO OLD.  
 TM ALSO FND GRAVE WHICH APPEARED TO BE A MINE, EXBKR 50 M  
 AWAY. TM DID NOT GET CLOSE ENOUGH TO CHECK OUT.

## B. AIR ACTIVITY

VR SUMMARY 07 AUGUST 69

\*\*\*\*\*NEGATIVE\*\*\*\*\*

FIRE INCIDENTS 07 AUGUST 69

\*\*\*\*\*NEGATIVE\*\*\*\*\*

AO REPORT:

1. A VR OF THE STREAM RUNNING FROM XD950648- XD922631 FOR ANY  
 NEW SIGNS OF EN ACTIVITY REVEALED NO TRAILS OR SIGNS OF EN  
 ACTIVITY ALONG STREAM BED.

## C. SENSOR ACTIVITY:

STRING NO. 31131/65 PER  
 STRING NO. 63112/5 PER  
 STRING NO. 64198/5 PER

STRING NO. 31194/5 PER  
 STRING NO. 31195/55 PER

D. OTHER REPORTS: NEGATIVE

E. ENEMY LOSSES: NO DATA

H-9 NEGATIVE

GP-4

10

8 AUG 1961

|                                |             |            |             |                                          |  |                                     |  |
|--------------------------------|-------------|------------|-------------|------------------------------------------|--|-------------------------------------|--|
| CLASSIFICATION                 |             | PRECEDENCE |             | <input type="checkbox"/> SEND MOD CLEAR  |  | <input type="checkbox"/> SEND CLEAR |  |
| FROM                           |             | TO         |             |                                          |  |                                     |  |
| KA                             |             | K 10       |             |                                          |  |                                     |  |
| SER. NOS. RT: AS FOLLOWS:      |             |            |             |                                          |  |                                     |  |
| 20900, 6636, 6034, 1764, 6036, |             |            |             |                                          |  |                                     |  |
| 1047, 1879, 1887 1394, 1280,   |             |            |             |                                          |  |                                     |  |
| 20910.                         |             |            |             |                                          |  |                                     |  |
| 081950H/0711/BW TAC            |             |            |             |                                          |  |                                     |  |
| DAY                            | MONTH       | YEAR       | TIME SIGNED | SIGNATURE AND RANK OF RELEASER           |  |                                     |  |
|                                |             |            |             |                                          |  |                                     |  |
| COMMUNICATIONS CENTER USE ONLY |             |            |             | COMM CENTER OR RELEASER USE (INSTR - 11) |  |                                     |  |
| TIME FILED                     | COMM CENTER |            | HOW SENT    | DATE - TIME GROUP                        |  |                                     |  |
|                                | 47          |            |             | 081950H                                  |  |                                     |  |

JOURNAL &amp; FILE

|                                |             |            |             |                                          |  |                                     |  |
|--------------------------------|-------------|------------|-------------|------------------------------------------|--|-------------------------------------|--|
| CLASSIFICATION                 |             | PRECEDENCE |             | <input type="checkbox"/> SEND MOD CLEAR  |  | <input type="checkbox"/> SEND CLEAR |  |
| FROM                           |             | TO         |             |                                          |  |                                     |  |
| Sec                            |             | FM-2       |             | MAJOR LEAGUE-2                           |  |                                     |  |
| RECON GREEN DOORS              |             |            |             |                                          |  |                                     |  |
| LITTLE GULL - 893487 WITH      |             |            |             |                                          |  |                                     |  |
| DOCK LEAF - 823503             |             |            |             |                                          |  |                                     |  |
| IDA MAC 826472 TO RELI         |             |            |             |                                          |  |                                     |  |
| FLIGHT TIME 847562             |             |            |             |                                          |  |                                     |  |
| BELLMONT TONE - 813399         |             |            |             |                                          |  |                                     |  |
| PARASEL 920423                 |             |            |             |                                          |  |                                     |  |
| 080301H/1001/1001              |             |            |             |                                          |  |                                     |  |
| DAY                            | MONTH       | YEAR       | TIME SIGNED | SIGNATURE AND RANK OF RELEASER           |  |                                     |  |
|                                |             |            |             |                                          |  |                                     |  |
| COMMUNICATIONS CENTER USE ONLY |             |            |             | COMM CENTER OR RELEASER USE (INSTR - 11) |  |                                     |  |
| TIME FILED                     | COMM CENTER |            | HOW SENT    | DATE - TIME GROUP                        |  |                                     |  |
|                                | 47          |            |             | 080100H                                  |  |                                     |  |

DECLASSIFIED

|                                   |             |          |                                          |                                                                             |  |
|-----------------------------------|-------------|----------|------------------------------------------|-----------------------------------------------------------------------------|--|
| CLASSIFICATION                    |             | PRIORITY |                                          | <input type="checkbox"/> SEND MOD CLEAR <input type="checkbox"/> SEND CLEAR |  |
| FROM                              |             | TO       |                                          |                                                                             |  |
| Sec                               |             | P        |                                          |                                                                             |  |
| FM 2                              |             | K-2      |                                          |                                                                             |  |
| CLEARANCE FOR RT INSERTS          |             |          |                                          |                                                                             |  |
| IN 2ND ARVN AO                    |             |          |                                          |                                                                             |  |
| Aug-11-15 UL 0243 LR 0441         |             |          |                                          |                                                                             |  |
| 082235H / Recd / IN / [Signature] |             |          |                                          |                                                                             |  |
| DAY                               | MONTH       | YEAR     | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER                                              |  |
|                                   |             |          |                                          |                                                                             |  |
| COMMUNICATIONS CENTER USE ONLY    |             |          | COMM CENTER OR RELEASER USE (INSTR - 11) |                                                                             |  |
| TIME FILED                        | COMM CEN NO | HOW SENT | DATE - TIME GROUP                        |                                                                             |  |
| (48)                              | (49)        |          | 082030H                                  |                                                                             |  |

|                                |             |          |                                          |                                                                             |  |
|--------------------------------|-------------|----------|------------------------------------------|-----------------------------------------------------------------------------|--|
| CLASSIFICATION                 |             | PRIORITY |                                          | <input type="checkbox"/> SEND MOD CLEAR <input type="checkbox"/> SEND CLEAR |  |
| FROM                           |             | TO       |                                          |                                                                             |  |
| K                              |             | FM       |                                          |                                                                             |  |
| SIT REP # 64                   |             |          |                                          |                                                                             |  |
| A) NO CHANGE                   |             |          |                                          |                                                                             |  |
| B) CONDUCTED ASSIGNED MISSION  |             |          |                                          |                                                                             |  |
| C) NEGATIVE                    |             |          |                                          |                                                                             |  |
| D) NEGATIVE                    |             |          |                                          |                                                                             |  |
| E) SAME AS LINE BRAVO          |             |          |                                          |                                                                             |  |
| F) NONE                        |             |          |                                          |                                                                             |  |
| FM 082346                      |             |          |                                          |                                                                             |  |
| [Signature]                    |             |          |                                          |                                                                             |  |
| DAY                            | MONTH       | YEAR     | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER                                              |  |
| 08                             | AUG         | 69       |                                          | Kermit H. Shelly, Jr                                                        |  |
| COMMUNICATIONS CENTER USE ONLY |             |          | COMM CENTER OR RELEASER USE (INSTR - 11) |                                                                             |  |
| TIME FILED                     | COMM CEN NO | HOW SENT | DATE - TIME GROUP                        |                                                                             |  |
| (49)                           | (50)        |          | 082300H                                  |                                                                             |  |

DECLASSIFIED

**SECRET**

1st Battalion 4th Marines

Quang Tri Province, RVN

090001 Aug 69

092400H Aug 69

|      |    |         |                                               |           |
|------|----|---------|-----------------------------------------------|-----------|
| 0115 | 1  | 090001H | JOURNAL OPENED                                |           |
| 0125 | 2  | 090110H | Fm K B Spot Report                            | S-3, F    |
|      | 3  | 090120H | Fm K B Day Acts in Grids                      | S-3, F    |
| 0132 | 4  | 090130H | To FM Spot Report #24                         | F         |
| 0135 | 5  | 090120H | To FM Day Acts For K B in Grids               | F         |
| 0500 | 6  | 090500H | To FM SitRep #65                              | F         |
| 0615 | 7  | 090600H | Fm FM Weather Report                          | S-2, F    |
| 0800 | 8  | 090759H | Fm K A On Hand Report                         | S-4, F    |
| 0810 | 9  | 090800H | Fm K D On Hand Report                         | S-4, F    |
| 0820 | 10 | 090815H | Fm MH M Day and Night Acts                    | S-3, M, F |
| 0830 | 11 | 090820H | Fm K B On Hand Report                         | S-4, F    |
| 0835 | 12 | 090821H | Fm K B Ammo. Report                           | S-4, F    |
| 0910 | 13 | 090900H | Fm D3 Ammo. on Hand                           | S-4, F    |
| 0920 | 14 | 090905H | Fm MH I Day and Night Acts                    | S-3, M, F |
| 0925 | 15 | 090920H | Fm D3 Resupply Request                        | S-4, F    |
| 0930 | 16 | 090905H | Fm MH M 60 Mortar Ammo. on Hand               | S-4, F    |
| 1020 | 17 | 091015H | Fm K D3 Day and Night Acts                    | S-3, M, F |
| 1140 | 18 | 091135H | Fm K B Day and Night Acts                     | S-3, M, F |
|      | 19 | 091100H | To FM SitRep #66                              | F         |
| 1315 | 20 | 091315H | Fm K D3 Strength Report                       | S-1, F    |
| 1335 | 21 | 091330H | Fm K D Day and Night Acts                     | S-3, M, F |
| 1358 | 22 | 091306H | Fm MH K Day and Night Acts                    | S-3, M, F |
| 1400 | 23 | 091350H | To FM 2 Clearance Report                      | F         |
| 1457 | 24 | 091450H | Fm MH I Strength Report                       | S-3, F    |
| 1503 | 25 | 091455H | To K D3 Investigation Request                 | F         |
| 1530 | 26 | 091515H | Fm MH I Strength Report                       | S-3, F    |
| 1537 | 27 | 091500H | To FM Bushmaster, Day and Night Acts          | F         |
| 1545 | 28 | 091530H | Fm K D Blue Report #M-9344                    | S-1, F    |
| 1701 | 29 | 091700H | To FM SitRep #67                              | F         |
| 1716 | 30 | 091715H | Fm K A Strength Report                        | S-1, F    |
| 1722 | 31 | 091700H | Fm K D Strength Report                        | S-1, F    |
| 1725 | 32 | 091640H | To K-A, B, C(-), D(-), MH I, K, M. Frag Order | F         |
| 1825 | 33 | 091826H | Fm K B Strength Report                        | S-1, F    |
| 1922 | 34 | 091915H | Fm K B Corrected Strength Report              | S-1, F    |
| 2106 | 35 | 091815Z | Fm FM INSTUM #24-69                           | S-2, F    |
| 2110 | 36 | 092100H | Fm FM Frag Order for 10 August 69             | S-3, F    |
| 2315 | 37 | 092300H | Fm FM 2 Recon Tm Positions                    | S-2, F    |
| 2359 |    | 092220H | To FM SitRep #68                              | S-2, F    |

## Summary of period's action:

Companies carried out their presently assigned missions. A ground surveillance unit observed 25-30 personnel moving in the vicinity of 022440. Details in spot report #24.

## Plans for 10 August:

All units will continue their presently assigned missions, with the exception of Co D(-) which will

**SECRET**

**SECRET**  
JOURNAL

1st Battalion 4th Marines

Quang Tri Province, RVN

[illegible]

(Classified - S)

| Time<br>In | Time<br>Out | Ser<br>No. | Date<br>Time<br>Group | Instructions, Messages, Orders                                        | Action Taken |
|------------|-------------|------------|-----------------------|-----------------------------------------------------------------------|--------------|
|            |             |            |                       | <p>return to VEB and engage in rehabilitation,<br/>Journal Closed</p> |              |
|            |             | 092400H    |                       |                                                                       |              |

9 AUG 1967

|                                                                           |              |            |                                          |                                                                              |  |
|---------------------------------------------------------------------------|--------------|------------|------------------------------------------|------------------------------------------------------------------------------|--|
| CLASSIFICATION                                                            |              | PRECEDENCE |                                          | <input type="checkbox"/> SEND MOD 1-5<br><input type="checkbox"/> SEND CLEAR |  |
| FROM                                                                      |              | TO         |                                          |                                                                              |  |
| KB                                                                        |              | K          |                                          |                                                                              |  |
| SPOT REP                                                                  |              |            |                                          |                                                                              |  |
| A KB                                                                      |              |            |                                          |                                                                              |  |
| B 082350H                                                                 |              |            |                                          |                                                                              |  |
| C 022440                                                                  |              |            |                                          |                                                                              |  |
| D MOVEMENT OF 25-30 PERSONNEL SPOTTED BY PPS TEAM.                        |              |            |                                          |                                                                              |  |
| E. FIRED SISTERS & BROTHERS MISSION, NO FURTHER MOVEMENT DETECTED IN AREA |              |            |                                          |                                                                              |  |
| F-N NEG 090115H/08/45.25                                                  |              |            |                                          |                                                                              |  |
| DAY                                                                       | MONTH        | YEAR       | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER                                               |  |
|                                                                           |              |            |                                          |                                                                              |  |
| COMMUNICATIONS CENTER USE ONLY                                            |              |            | COMM CENTER OR RELEASER USE (INSTR - 11) |                                                                              |  |
| TIME FILED                                                                | COMM CEN NO. |            | HOW SENT                                 | DATE - TIME GROUP                                                            |  |
| ①                                                                         |              |            |                                          | 090110H                                                                      |  |

0908N41.311.0

|                                |              |            |                                          |                                                                             |  |
|--------------------------------|--------------|------------|------------------------------------------|-----------------------------------------------------------------------------|--|
| CLASSIFICATION                 |              | PRECEDENCE |                                          | <input type="checkbox"/> SEND MC 1-6<br><input type="checkbox"/> SEND CLEAR |  |
| FROM                           |              | TO         |                                          |                                                                             |  |
| KB                             |              | K INFO. FM |                                          |                                                                             |  |
| B-3 BASS REIN REFEREE          |              |            |                                          |                                                                             |  |
| 1                              | AHXGPOM      |            | Ø11462                                   |                                                                             |  |
| 2                              | BWKNNV       |            | Ø19465                                   |                                                                             |  |
| 3                              | PJSJUPX      |            | Ø25456                                   |                                                                             |  |
| 4                              | ZXLRFEC      |            | Ø33448                                   |                                                                             |  |
| 5                              | KMFJUKL      |            | Ø42445                                   |                                                                             |  |
| 6                              | TSOTACU      |            | Ø51449                                   |                                                                             |  |
| 7                              | OMCCPXK      |            | Ø54447                                   |                                                                             |  |
| 8                              | JIAZMSX      |            | Ø47443                                   |                                                                             |  |
| RETURN VIA CKPS                |              |            |                                          |                                                                             |  |
| DAY                            | MONTH        | YEAR       | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER                                              |  |
|                                |              |            |                                          | 090125H/08/45.25                                                            |  |
| COMMUNICATIONS CENTER USE ONLY |              |            | COMM CENTER OR RELEASER USE (INSTR - 11) |                                                                             |  |
| TIME FILED                     | COMM CEN NO. |            | HOW SENT                                 | DATE - TIME GROUP                                                           |  |
| ②                              |              |            |                                          | 090120H                                                                     |  |

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|                                                                             |              |            |             |                                          |                   |                                     |  |
|-----------------------------------------------------------------------------|--------------|------------|-------------|------------------------------------------|-------------------|-------------------------------------|--|
| CLASSIFICATION                                                              |              | PRECEDENCE |             | <input type="checkbox"/> SEND MOD        |                   | <input type="checkbox"/> SEND CLEAR |  |
|                                                                             |              | -R-        |             |                                          |                   |                                     |  |
| FROM                                                                        |              |            |             | TO                                       |                   |                                     |  |
| K                                                                           |              |            |             | FM                                       |                   |                                     |  |
| SPOT REPORT # 24                                                            |              |            |             |                                          |                   |                                     |  |
| A. KB                                                                       |              |            |             |                                          |                   |                                     |  |
| B. 082350H                                                                  |              |            |             |                                          |                   |                                     |  |
| C. 022440                                                                   |              |            |             |                                          |                   |                                     |  |
| D. MOVEMENT OF 25-30 PERSONNEL SPOTTED BY PPS TEAM.                         |              |            |             |                                          |                   |                                     |  |
| E. FIRED SISTERS AND BROTHERS MISSION NO FURTHER MOVEMENT DETECTED IN AREA. |              |            |             |                                          |                   |                                     |  |
| F-N NEG                                                                     |              |            |             |                                          |                   |                                     |  |
| 090132H JIA                                                                 |              |            |             |                                          |                   |                                     |  |
| FM 140.70                                                                   |              |            |             |                                          |                   |                                     |  |
| DAY                                                                         | MONTH        | YEAR       | TIME SIGNED | SIGNATURE AND RANK OF RELEASER           |                   |                                     |  |
| 09                                                                          | AUG          | 69         | 0130        | G.S. CONVERSE, ZULLT.                    |                   |                                     |  |
| COMMUNICATIONS CENTER USE ONLY                                              |              |            |             | COMM CENTER OR RELEASER USE (INSTR - 11) |                   |                                     |  |
| TIME FILED                                                                  | COMM CEN NO. |            | HOW SENT    |                                          | DATE - TIME GROUP |                                     |  |
| 03                                                                          |              |            |             |                                          | 090130H           |                                     |  |

|                                |              |            |             |                                          |                   |                                     |  |
|--------------------------------|--------------|------------|-------------|------------------------------------------|-------------------|-------------------------------------|--|
| CLASSIFICATION                 |              | PRECEDENCE |             | <input type="checkbox"/> SEND MOD CLEAR  |                   | <input type="checkbox"/> SEND CLEAR |  |
|                                |              | R          |             |                                          |                   |                                     |  |
| FROM                           |              |            |             | TO                                       |                   |                                     |  |
| K                              |              |            |             | FM                                       |                   |                                     |  |
| B-3 BASS REIN REFEREE          |              |            |             |                                          |                   |                                     |  |
| 1 ANXGPOM 011462               |              |            |             |                                          |                   |                                     |  |
| 2 BWKNYNV 019465               |              |            |             |                                          |                   |                                     |  |
| 3 PJSJUPX 025456               |              |            |             |                                          |                   |                                     |  |
| 4 ZxLRFFC 033448               |              |            |             |                                          |                   |                                     |  |
| 5 KMFJAEUKL 042445             |              |            |             |                                          |                   |                                     |  |
| 6 TSOJACU 051449               |              |            |             |                                          |                   |                                     |  |
| 7 OMCCPXK 054447               |              |            |             |                                          |                   |                                     |  |
| 8 JIAZMSX 047443               |              |            |             |                                          |                   |                                     |  |
| RETURN VIA CRP 5               |              |            |             |                                          |                   |                                     |  |
| 090135H JIA                    |              |            |             |                                          |                   |                                     |  |
| FM 140.70                      |              |            |             |                                          |                   |                                     |  |
| DAY                            | MONTH        | YEAR       | TIME SIGNED | SIGNATURE AND RANK OF RELEASER           |                   |                                     |  |
|                                |              |            |             | (4)                                      |                   |                                     |  |
| COMMUNICATIONS CENTER USE ONLY |              |            |             | COMM CENTER OR RELEASER USE (INSTR - 11) |                   |                                     |  |
| TIME FILED                     | COMM CEN NO. |            | HOW SENT    |                                          | DATE - TIME GROUP |                                     |  |
|                                |              |            |             |                                          | 090120H           |                                     |  |

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|------------------------------------------------------------|----------------|---------------------|--------------|-----------------------------------------------------------|--|-------------------------------------|--|-------------------------------------|--|
| CLASSIFICATION                                             |                | PRECEDENCE <b>R</b> |              | <input type="checkbox"/> SEND MC                          |  | EAR                                 |  | <input type="checkbox"/> SEND CLEAR |  |
| FROM <b>K</b>                                              |                |                     |              | TO <b>FM</b>                                              |  |                                     |  |                                     |  |
| <b>Sit Rpt # 65</b>                                        |                |                     |              |                                                           |  |                                     |  |                                     |  |
| A - No Change                                              |                |                     |              |                                                           |  |                                     |  |                                     |  |
| B - <del>See Spot Rpt #24</del> Conducted assigned mission |                |                     |              |                                                           |  |                                     |  |                                     |  |
| C - See Spot Rpt # 24                                      |                |                     |              |                                                           |  |                                     |  |                                     |  |
| D - Neg                                                    |                |                     |              |                                                           |  |                                     |  |                                     |  |
| E - Same as line B                                         |                |                     |              |                                                           |  |                                     |  |                                     |  |
| F - Neg                                                    |                |                     |              |                                                           |  |                                     |  |                                     |  |
| <b>090500H / Bn/PC</b>                                     |                |                     |              |                                                           |  |                                     |  |                                     |  |
| <b>CSE / FM</b>                                            |                |                     |              |                                                           |  |                                     |  |                                     |  |
| DAY                                                        | MONTH          | YEAR                | TIME SIGNED  | SIGNATURE AND RANK OF RELEASER<br><b>2Lt. [Signature]</b> |  |                                     |  |                                     |  |
| COMMUNICATIONS CENTER USE ONLY                             |                |                     |              | COMM CENTER OR RELEASER USE (INSTR - 11)                  |  |                                     |  |                                     |  |
| TIME FILED                                                 | <b>(4) (5)</b> |                     | COMM CEN NO. | HOW SENT                                                  |  | DATE - TIME GROUP<br><b>090500H</b> |  |                                     |  |

|                                   |                |                     |              |                                          |  |                                     |  |
|-----------------------------------|----------------|---------------------|--------------|------------------------------------------|--|-------------------------------------|--|
| CLASSIFICATION                    |                | PRECEDENCE <b>K</b> |              | <input type="checkbox"/> SEND MOD CLEAR  |  | <input type="checkbox"/> SEND CLEAR |  |
| FROM <b>FM</b>                    |                |                     |              | TO <b>K</b>                              |  |                                     |  |
| <b>GRAY Flight - primary</b>      |                |                     |              |                                          |  |                                     |  |
| <b>Spot Wash - alternate</b>      |                |                     |              |                                          |  |                                     |  |
| <b>Asst. data</b>                 |                |                     |              |                                          |  |                                     |  |
| <b>Bnct c601</b>                  |                |                     |              |                                          |  |                                     |  |
| <b>ELEV 1943 moon rise - 0213</b> |                |                     |              |                                          |  |                                     |  |
| <b>sunrise 0633 moon set 1545</b> |                |                     |              |                                          |  |                                     |  |
| <b>sunset 1921 phase 1/4</b>      |                |                     |              |                                          |  |                                     |  |
| <b>11 am 1/6/9</b>                |                |                     |              |                                          |  |                                     |  |
| DAY                               | MONTH          | YEAR                | TIME SIGNED  | SIGNATURE AND RANK OF RELEASER           |  |                                     |  |
| COMMUNICATIONS CENTER USE ONLY    |                |                     |              | COMM CENTER OR RELEASER USE (INSTR - 11) |  |                                     |  |
| TIME FILED                        | <b>(4) (6)</b> |                     | COMM CEN NO. | HOW SENT                                 |  | DATE - TIME GROUP<br><b>090600H</b> |  |

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|                                |              |            |             |                                          |                   |                                     |  |
|--------------------------------|--------------|------------|-------------|------------------------------------------|-------------------|-------------------------------------|--|
| CLASSIFICATION                 |              | PRECEDENCE |             | <input type="checkbox"/> SEND MOD CLEAR  |                   | <input type="checkbox"/> SEND CLEAR |  |
| FROM                           |              | TO         |             |                                          |                   |                                     |  |
| FM                             |              | K          |             |                                          |                   |                                     |  |
| P. 2 of 2                      |              |            |             |                                          |                   |                                     |  |
| High 86° Hum. 60               |              |            |             |                                          |                   |                                     |  |
| Low 80°                        |              |            |             |                                          |                   |                                     |  |
| 6000 ceiling very l. Hle       |              |            |             |                                          |                   |                                     |  |
| overcast / BKKK                |              |            |             |                                          |                   |                                     |  |
| Vis AM 1-5 showers             |              |            |             |                                          |                   |                                     |  |
| PM 7 mi plus                   |              |            |             |                                          |                   |                                     |  |
| Wind d.c. SSW 8/12             |              |            |             |                                          |                   |                                     |  |
| Gust - 25 rain & showers       |              |            |             |                                          |                   |                                     |  |
| TOR 090615H / JNTN / ESC       |              |            |             |                                          |                   |                                     |  |
| DAY                            | MONTH        | YEAR       | TIME SIGNED | SIGNATURE AND RANK OF RELEASER           |                   |                                     |  |
|                                |              |            |             |                                          |                   |                                     |  |
| COMMUNICATIONS CENTER USE ONLY |              |            |             | COMM CENTER OR RELEASER USE (INSTR - 11) |                   |                                     |  |
| TIME FILED                     | COMM CEN NO. |            | HOW SENT    |                                          | DATE - TIME GROUP |                                     |  |
|                                |              |            |             |                                          |                   | 090600H                             |  |

|                                |              |            |          |                                          |                   |                                     |  |
|--------------------------------|--------------|------------|----------|------------------------------------------|-------------------|-------------------------------------|--|
| CLASSIFICATION                 |              | PRECEDENCE |          | <input type="checkbox"/> SEND MOD        |                   | <input type="checkbox"/> SEND CLEAR |  |
| FROM                           |              | TO         |          |                                          |                   |                                     |  |
| KA                             |              | K-4        |          |                                          |                   |                                     |  |
| ON HAND - Expended - DRAWN     |              |            |          |                                          |                   |                                     |  |
| 60MMHE [AAA] 84 0 0            |              |            |          |                                          |                   |                                     |  |
| No Brothers AT this time.      |              |            |          |                                          |                   |                                     |  |
| TOR 090800H / JNTN / ESC       |              |            |          |                                          |                   |                                     |  |
| DAY                            |              | MONTH      |          | YEAR                                     |                   | TIME SIGNED                         |  |
|                                |              |            |          |                                          |                   | (7)                                 |  |
|                                |              |            |          | SIGNATURE AND RANK OF RELEASER           |                   |                                     |  |
|                                |              |            |          | Ruchytm Capt                             |                   |                                     |  |
| COMMUNICATIONS CENTER USE ONLY |              |            |          | COMM CENTER OR RELEASER USE (INSTR - 11) |                   |                                     |  |
| TIME FILED                     | COMM CEN NO. |            | HOW SENT |                                          | DATE - TIME GROUP |                                     |  |
|                                |              |            |          |                                          |                   | 090759H                             |  |

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|-----------------------------------------------------------------------|-------|--------------|------------------------------------------|-----------------------------------------------------------------------|-------------------|
| CLASSIFICATION                                                        |       | PRECEDENCE   |                                          | <input type="checkbox"/> SEND MOD <input type="checkbox"/> SEND CLEAR |                   |
| FROM                                                                  |       | TO           |                                          |                                                                       |                   |
| 6-9<br>CUNNINGHAM EXPEN<br>SLIPERS [AXI] C.L [BAW] 14<br>VEE BROTHERS |       |              |                                          |                                                                       |                   |
| 090810Z APR 75<br>(8)                                                 |       |              |                                          |                                                                       |                   |
| DAY                                                                   | MONTH | YEAR         | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER                                        |                   |
|                                                                       |       |              |                                          | Ruchter Capt                                                          |                   |
| COMMUNICATIONS CENTER USE ONLY                                        |       |              | COMM CENTER OR RELEASER USE (INSTR - 11) |                                                                       |                   |
| TIME FILED                                                            |       | COMM CEN NO. | HOW SENT                                 |                                                                       | DATE - TIME GROUP |
|                                                                       |       |              |                                          |                                                                       | 090800Z 14        |

|                                |       |              |             |                                         |  |                                     |  |
|--------------------------------|-------|--------------|-------------|-----------------------------------------|--|-------------------------------------|--|
| CLASSIFICATION                 |       | PRECEDENCE   |             | <input type="checkbox"/> SEND MOI       |  | <input type="checkbox"/> SEND CLEAR |  |
| FROM                           |       | TO           |             |                                         |  |                                     |  |
| MM "M"                         |       | K            |             |                                         |  |                                     |  |
| DAY ACTS 10 AUG                |       |              |             |                                         |  |                                     |  |
| N.L. PATROL. FB BEER           |       |              |             |                                         |  |                                     |  |
| CPL C2-5 U2-5                  |       |              |             |                                         |  |                                     |  |
| CPL C2-1 U1-1                  |       |              |             |                                         |  |                                     |  |
| CPL C1-7 U1-5                  |       |              |             |                                         |  |                                     |  |
| CPL C1-9 U1-9                  |       |              |             |                                         |  |                                     |  |
| TED DAYLIGHT TOR 1600          |       |              |             |                                         |  |                                     |  |
| M2 OP C2-2 U2-5                |       |              |             |                                         |  |                                     |  |
| TED DAYLIGHT TOR 1600          |       |              |             |                                         |  |                                     |  |
| DAY                            | MONTH | YEAR         | TIME SIGNED | SIGNATURE AND RANK OF RELEASER          |  |                                     |  |
|                                |       |              |             | Ruehlstein Capt 9                       |  |                                     |  |
| COMMUNICATIONS CENTER USE ONLY |       |              |             | COMM CENTER OR RELEASER USE (INSTR. 11) |  |                                     |  |
| TIME FILED                     |       | COMM CEN NO. |             | HOW SENT                                |  | DATE - TIME GROUP                   |  |
|                                |       |              |             |                                         |  | 080815                              |  |

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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------|------------------------------------------|-----------------------------------|-------------------------------------|
| CLASSIFICATION                                                                                                                                                                                                                                                                                          |              | PRECEDENCE |                                          | <input type="checkbox"/> SEND MOD | <input type="checkbox"/> SEND CLEAR |
| FROM                                                                                                                                                                                                                                                                                                    |              | TO         |                                          |                                   |                                     |
| <p> <i>223 OP L 2.1 U.L. 9</i><br/> <i>TOD DAYLIGHT TOR 1600</i><br/> <i>WIFE ACTS</i><br/> <i>224 <sup>5000</sup> CLIP L 2.4 U.L. 3</i><br/> <i>TOD DARK TOR 0600</i><br/> <i>225 LP L 2.2 U.L. 4</i><br/> <i>TOD DARK TOR 0600</i><br/> <i>226 LP L 2.5 U.L. 8</i><br/> <i>TOD DARK TOR 0600</i> </p> |              |            |                                          |                                   |                                     |
| DAY                                                                                                                                                                                                                                                                                                     | MONTH        | YEAR       | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER    |                                     |
|                                                                                                                                                                                                                                                                                                         |              |            | <i>090820/104/1955</i>                   |                                   |                                     |
| COMMUNICATIONS CENTER USE ONLY                                                                                                                                                                                                                                                                          |              |            | COMM CENTER OR RELEASER USE (INSTR - 11) |                                   |                                     |
| TIME FILED                                                                                                                                                                                                                                                                                              | COMM CEN NO. | HOW SENT   | DATE - TIME GROUP                        |                                   |                                     |

|                                                                                                                                                                                                                                |              |            |                                          |                                   |                                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------|------------------------------------------|-----------------------------------|-------------------------------------|
| CLASSIFICATION                                                                                                                                                                                                                 |              | PRECEDENCE |                                          | <input type="checkbox"/> SEND MOD | <input type="checkbox"/> SEND CLEAR |
| FROM                                                                                                                                                                                                                           |              | TO         |                                          |                                   |                                     |
| <p> <i>1C "B"</i> </p>                                                                                                                                                                                                         |              |            |                                          |                                   |                                     |
| <p> <i>BRO'S C/H 385 EXP</i><br/> <i>HE [ANCE] [ACFH] 246</i><br/> <i>ILL [BD] 5</i><br/> <i>W/P [CHFC] 161</i><br/> <i>SISTER 344 49</i><br/> <i>HE [DELE] [BRG]</i><br/> <i>W/P [ESD] 45</i><br/> <i>ILL [FDRE] 151</i> </p> |              |            |                                          |                                   |                                     |
| DAY                                                                                                                                                                                                                            | MONTH        | YEAR       | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER    |                                     |
|                                                                                                                                                                                                                                |              |            | <i>090820/104/1955</i>                   | <i>Ruchy Capt (10)</i>            |                                     |
| COMMUNICATIONS CENTER USE ONLY                                                                                                                                                                                                 |              |            | COMM CENTER OR RELEASER USE (INSTR - 11) |                                   |                                     |
| TIME FILED                                                                                                                                                                                                                     | COMM CEN NO. | HOW SENT   | DATE - TIME GROUP                        |                                   |                                     |
|                                                                                                                                                                                                                                |              |            | <i>090820/104</i>                        |                                   |                                     |

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|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------|------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------|
| CLASSIFICATION                                                                                                                                                                                                                                                                |              | PRECEDENCE |                                          | 10F2                                                                                |                                     |
| FROM                                                                                                                                                                                                                                                                          |              | TO         |                                          | <input type="checkbox"/> SEND MOD                                                   | <input type="checkbox"/> SEND CLEAR |
| K 13                                                                                                                                                                                                                                                                          |              | K          |                                          |                                                                                     |                                     |
| <p> <i>ARMY SUPPLY C/M</i><br/> <i>556 [AVIDREL] 30845</i><br/> <i>CLARK [BYT] 25</i><br/> <i>CLAYTON [CBT] 266</i><br/> <i>M 608 [DPHTANT] 16260</i><br/> <i>M 26 [EDMC] 296</i><br/> <i>M 79 [BTND] 561</i><br/> <i>TRIP FLARE [AXB] 60</i><br/> <i>SMOKE [CCG] 08</i> </p> |              |            |                                          |                                                                                     |                                     |
| DAY                                                                                                                                                                                                                                                                           | MONTH        | YEAR       | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER                                                      |                                     |
|                                                                                                                                                                                                                                                                               |              |            |                                          |  |                                     |
| COMMUNICATIONS CENTER USE ONLY                                                                                                                                                                                                                                                |              |            | COMM CENTER OR RELEASER USE (INSTR - 11) |                                                                                     |                                     |
| TIME FILED                                                                                                                                                                                                                                                                    | COMM CEN NO. |            | HOW SENT                                 | DATE - TIME GROUP                                                                   |                                     |
|                                                                                                                                                                                                                                                                               |              |            |                                          | 090824                                                                              |                                     |

|                                                                                                           |              |            |                                          |                                                                                      |                                     |
|-----------------------------------------------------------------------------------------------------------|--------------|------------|------------------------------------------|--------------------------------------------------------------------------------------|-------------------------------------|
| CLASSIFICATION                                                                                            |              | PRECEDENCE |                                          | 20F2                                                                                 |                                     |
| FROM                                                                                                      |              | TO         |                                          | <input type="checkbox"/> SEND MOD                                                    | <input type="checkbox"/> SEND CLEAR |
|                                                                                                           |              |            |                                          |                                                                                      |                                     |
| <p> <i>C5 [DR] 0</i><br/> <i>COUSIN [HEPT] 45</i><br/> <i>HE [FAM] 11</i><br/> <i>BEEHIVE [BF] 4</i> </p> |              |            |                                          |                                                                                      |                                     |
| <p><i>090835/TKA/7505</i></p>                                                                             |              |            |                                          |                                                                                      |                                     |
| DAY                                                                                                       | MONTH        | YEAR       | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER                                                       |                                     |
|                                                                                                           |              |            |                                          |  |                                     |
| COMMUNICATIONS CENTER USE ONLY                                                                            |              |            | COMM CENTER OR RELEASER USE (INSTR - 11) |                                                                                      |                                     |
| TIME FILED                                                                                                | COMM CEN NO. |            | HOW SENT                                 | DATE - TIME GROUP                                                                    |                                     |
|                                                                                                           |              |            |                                          |                                                                                      |                                     |

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| CLASSIFICATION                 |       | PRECEDENCE   |             | <input type="checkbox"/> SEND MOD <input checked="" type="checkbox"/> FAR |  | <input type="checkbox"/> SEND CLEAR |  |
| FROM                           |       | TO           |             |                                                                           |  |                                     |  |
| DZ                             |       | K            |             |                                                                           |  |                                     |  |
|                                |       | C/H          |             | EXP                                                                       |  |                                     |  |
| SISTERS                        |       |              |             |                                                                           |  |                                     |  |
| HC [AXYC]656 [EIKW]644         |       |              |             |                                                                           |  |                                     |  |
| W/P [PO]0 [CH]0                |       |              |             |                                                                           |  |                                     |  |
| ILL [LWT]117 [KX]4             |       |              |             |                                                                           |  |                                     |  |
| BROS HC [AKPX]609 [KAPW]258    |       |              |             |                                                                           |  |                                     |  |
| ILL [EPA]10 [HD]0              |       |              |             |                                                                           |  |                                     |  |
| W/P [RBND]103 [VB]2            |       |              |             |                                                                           |  |                                     |  |
| DAY                            | MONTH | YEAR         | TIME SIGNED | SIGNATURE AND RANK OF RELEASER                                            |  |                                     |  |
|                                |       |              |             | (12)                                                                      |  |                                     |  |
| COMMUNICATIONS CENTER USE ONLY |       |              |             | COMM CENTER OR RELEASER USE (INSTR - 11)                                  |  |                                     |  |
| TIME FILED                     |       | COMM CEN NO. |             | HOW SENT                                                                  |  | DATE - TIME GROUP                   |  |
|                                |       |              |             |                                                                           |  | 070800H                             |  |

|                                  |       |              |             |                                                                           |  |                                     |  |
|----------------------------------|-------|--------------|-------------|---------------------------------------------------------------------------|--|-------------------------------------|--|
| CLASSIFICATION                   |       | PRECEDENCE   |             | <input type="checkbox"/> SEND MOD <input checked="" type="checkbox"/> FAR |  | <input type="checkbox"/> SEND CLEAR |  |
| FROM                             |       | TO           |             |                                                                           |  |                                     |  |
| M/I                              |       | K            |             |                                                                           |  |                                     |  |
| DAY & NIGHT ACT                  |       |              |             |                                                                           |  |                                     |  |
| NITE PERCH CLIP TO D 2000 TORCOC |       |              |             |                                                                           |  |                                     |  |
| EP2-L FR BEER L3.3 U2.6          |       |              |             |                                                                           |  |                                     |  |
| COPY FR TO D 2000 TORCOC         |       |              |             |                                                                           |  |                                     |  |
| EP3-LL L3.3 U2.6 FR BEER         |       |              |             |                                                                           |  |                                     |  |
| IL/LL L3.8 U1.5 " "              |       |              |             |                                                                           |  |                                     |  |
| DAY ACT                          |       |              |             |                                                                           |  |                                     |  |
| COPY FR TO D 0200 TORCOC         |       |              |             |                                                                           |  |                                     |  |
| IL/LL L3.7 U1.0 FR BEER          |       |              |             |                                                                           |  |                                     |  |
| EP2/LL L3.2 U1.5 " "             |       |              |             |                                                                           |  |                                     |  |
| DAY                              | MONTH | YEAR         | TIME SIGNED | SIGNATURE AND RANK OF RELEASER                                            |  |                                     |  |
|                                  |       |              |             | (13)                                                                      |  |                                     |  |
| COMMUNICATIONS CENTER USE ONLY   |       |              |             | COMM CENTER OR RELEASER USE (INSTR - 11)                                  |  |                                     |  |
| TIME FILED                       |       | COMM CEN NO. |             | HOW SENT                                                                  |  | DATE - TIME GROUP                   |  |
|                                  |       |              |             |                                                                           |  | 070805H                             |  |

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|                                                                            |              |            |                                          |                                                                                     |  |
|----------------------------------------------------------------------------|--------------|------------|------------------------------------------|-------------------------------------------------------------------------------------|--|
| CLASSIFICATION                                                             |              | PRECEDENCE |                                          | <input type="checkbox"/> SEND MOD AR <input checked="" type="checkbox"/> SEND CLEAR |  |
| FROM                                                                       |              |            | TO                                       |                                                                                     |  |
| I 3/11 19.9 02-8 AR BEER<br>ALL BATT'S CORDON WIRE<br>CHECK AT 0800 + 1900 |              |            |                                          |                                                                                     |  |
| 090920/MA/7525                                                             |              |            |                                          |                                                                                     |  |
| DAY                                                                        | MONTH        | YEAR       | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER                                                      |  |
| COMMUNICATIONS CENTER USE ONLY                                             |              |            | COMM CENTER OR RELEASER USE (INSTR - 11) |                                                                                     |  |
| TIME FILED                                                                 | COMM CEN NO. |            | HOW SENT                                 | DATE - TIME GROUP                                                                   |  |

|                                                                                                         |              |            |                                          |                                                                          |  |
|---------------------------------------------------------------------------------------------------------|--------------|------------|------------------------------------------|--------------------------------------------------------------------------|--|
| CLASSIFICATION                                                                                          |              | PRECEDENCE |                                          | <input type="checkbox"/> SEND MOD AR <input type="checkbox"/> SEND CLEAR |  |
| FROM                                                                                                    |              |            | TO                                       |                                                                          |  |
| 10-3 R<br>REPLY REQUEST<br>3 CASE - 0279 RDS HE<br>4 BATT'S PLANN HE<br>200 RDS - 50 CAL<br>3 COMBATERS |              |            |                                          |                                                                          |  |
| 090920/MA/7525                                                                                          |              |            |                                          |                                                                          |  |
| DAY                                                                                                     | MONTH        | YEAR       | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER                                           |  |
| COMMUNICATIONS CENTER USE ONLY                                                                          |              |            | COMM CENTER OR RELEASER USE (INSTR - 11) |                                                                          |  |
| TIME FILED                                                                                              | COMM CEN NO. |            | HOW SENT                                 | DATE - TIME GROUP                                                        |  |
| 090920/MA/7525                                                                                          |              |            |                                          |                                                                          |  |

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|                                                                                                                      |              |            |                                          |                                         |                                     |
|----------------------------------------------------------------------------------------------------------------------|--------------|------------|------------------------------------------|-----------------------------------------|-------------------------------------|
| CLASSIFICATION                                                                                                       |              | PRECEDENCE |                                          | <input type="checkbox"/> SEND MOD CLEAR | <input type="checkbox"/> SEND CLEAR |
| FROM                                                                                                                 |              | TO         |                                          |                                         |                                     |
| MHI "M"                                                                                                              |              | K          |                                          |                                         |                                     |
| <p>INTER C/H EXP</p> <p>HE [E155] 102 [BACCI] 150</p> <p>ILL [ILE] 50 0</p> <p>WIP [CHDO] 113 R</p> <p>ALL BROLS</p> |              |            |                                          |                                         |                                     |
| DAY                                                                                                                  | MONTH        | YEAR       | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER          |                                     |
|                                                                                                                      |              |            |                                          | (15)                                    |                                     |
| COMMUNICATIONS CENTER USE ONLY                                                                                       |              |            | COMM CENTER OR RELEASER USE (INSTR - 11) |                                         |                                     |
| TIME FILED                                                                                                           | COMM CEN NO. |            | HOW SENT                                 | DATE - TIME GROUP                       |                                     |
|                                                                                                                      |              |            |                                          | 020905                                  |                                     |

|                                                                                                                                                                                                                                                                                            |              |            |                                          |                                   |                                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------|------------------------------------------|-----------------------------------|-------------------------------------|
| CLASSIFICATION                                                                                                                                                                                                                                                                             |              | PRECEDENCE |                                          | <input type="checkbox"/> SEND MOD | <input type="checkbox"/> SEND CLEAR |
| FROM                                                                                                                                                                                                                                                                                       |              | TO         |                                          |                                   |                                     |
| D-3                                                                                                                                                                                                                                                                                        |              | K          |                                          |                                   |                                     |
| <p>NITE ACT</p> <p>COPY PLAN TOD 2000 TOR C600</p> <p>PR WHISKER R2.8 U C-05</p> <p>DAY ACT</p> <p>PERCH REF 3-3 TOD 0700</p> <p>TOR L300</p> <p>CP1 PR WHISK R2.5 U C-0</p> <p>CP2 R2.1 U C-1</p> <p>CP3 R2.1 U C-4</p> <p>CP4 R2.3 U C-7</p> <p>CP5 R2.5 U C-5</p> <p>CP6 R2.6 U C-2</p> |              |            |                                          |                                   |                                     |
| DAY                                                                                                                                                                                                                                                                                        | MONTH        | YEAR       | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER    |                                     |
|                                                                                                                                                                                                                                                                                            |              |            |                                          | (16)                              |                                     |
| COMMUNICATIONS CENTER USE ONLY                                                                                                                                                                                                                                                             |              |            | COMM CENTER OR RELEASER USE (INSTR - 11) |                                   |                                     |
| TIME FILED                                                                                                                                                                                                                                                                                 | COMM CEN NO. |            | HOW SENT                                 | DATE - TIME GROUP                 |                                     |
|                                                                                                                                                                                                                                                                                            | 091020       |            |                                          | 091005H                           |                                     |

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|                                  |       |              |             |                                          |  |                                     |  |
|----------------------------------|-------|--------------|-------------|------------------------------------------|--|-------------------------------------|--|
| CLASSIFICATION                   |       | PRECEDENCE   |             | <input type="checkbox"/> SEND MOD        |  | <input type="checkbox"/> SEND CLEAR |  |
| FROM                             |       | TO           |             |                                          |  |                                     |  |
| K 13                             |       | K            |             |                                          |  |                                     |  |
| NITE ACTS C7AG                   |       |              |             |                                          |  |                                     |  |
| B1 FAN FR BEER L2.0 DQ.3         |       |              |             |                                          |  |                                     |  |
| B2 CLIP FR " L2.2 DQ.2           |       |              |             |                                          |  |                                     |  |
| B3 CLIP FR " L2.7 DQ.7           |       |              |             |                                          |  |                                     |  |
| TOD 1930 TORC 600 DAY ACTS L2AUC |       |              |             |                                          |  |                                     |  |
| TORC 600 TORC 1930               |       |              |             |                                          |  |                                     |  |
| B1 FAN FR BEER L2.0 DQ.5         |       |              |             |                                          |  |                                     |  |
| B2 FAN FR " L2.0 DQ.3            |       |              |             |                                          |  |                                     |  |
| B3 FAN FR " L2.6 DQ.2            |       |              |             |                                          |  |                                     |  |
| B1 RELA DORCH 12FE               |       |              |             |                                          |  |                                     |  |
| DAY                              | MONTH | YEAR         | TIME SIGNED | SIGNATURE AND RANK OF RELEASER           |  |                                     |  |
|                                  |       |              |             | (17) [Signature]                         |  |                                     |  |
| COMMUNICATIONS CENTER USE ONLY   |       |              |             | COMM CENTER OR RELEASER USE (INSTR - 11) |  |                                     |  |
| TIME FILED                       |       | COMM CEN NO. |             | HOW SENT                                 |  | DATE - TIME GROUP                   |  |
|                                  |       |              |             |                                          |  | 092135H                             |  |

|                                |       |              |             |                                          |  |                                     |  |
|--------------------------------|-------|--------------|-------------|------------------------------------------|--|-------------------------------------|--|
| CLASSIFICATION                 |       | PRECEDENCE   |             | <input type="checkbox"/> SEND MOD        |  | <input type="checkbox"/> SEND CLEAR |  |
| FROM                           |       | TO           |             |                                          |  |                                     |  |
| TORC 0630 TORC 1500            |       |              |             |                                          |  |                                     |  |
| CPL FR BEER L2.9 DQ.8          |       |              |             |                                          |  |                                     |  |
| CPL " " L2.4 DQ.8              |       |              |             |                                          |  |                                     |  |
| CPL " " L2.5 DQ.9              |       |              |             |                                          |  |                                     |  |
| CPL " " L2.4 DQ.7              |       |              |             |                                          |  |                                     |  |
| CPL " " L2.6 DQ.5              |       |              |             |                                          |  |                                     |  |
| CPL " " L2.9 DQ.8              |       |              |             |                                          |  |                                     |  |
| 091140/5EA/1525                |       |              |             |                                          |  |                                     |  |
| 091140                         |       |              |             |                                          |  |                                     |  |
| DAY                            | MONTH | YEAR         | TIME SIGNED | SIGNATURE AND RANK OF RELEASER           |  |                                     |  |
|                                |       |              |             |                                          |  |                                     |  |
| COMMUNICATIONS CENTER USE ONLY |       |              |             | COMM CENTER OR RELEASER USE (INSTR - 11) |  |                                     |  |
| TIME FILED                     |       | COMM CEN NO. |             | HOW SENT                                 |  | DATE - TIME GROUP                   |  |
|                                |       |              |             |                                          |  |                                     |  |

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|                                      |            |                     |                                          |                                     |                                     |
|--------------------------------------|------------|---------------------|------------------------------------------|-------------------------------------|-------------------------------------|
| CLASSIFICATION                       |            | PRECEDENCE <b>P</b> |                                          | <input type="checkbox"/> SEND MOD C | <input type="checkbox"/> SEND CLEAR |
| FROM <b>K</b>                        |            | TO <b>Fm</b>        |                                          |                                     |                                     |
| <b>SIT REP #66</b>                   |            |                     |                                          |                                     |                                     |
| A. <b>No change</b>                  |            |                     |                                          |                                     |                                     |
| B. <b>conducted assigned mission</b> |            |                     |                                          |                                     |                                     |
| C. <b>Neg</b>                        |            |                     |                                          |                                     |                                     |
| D. <b>Neg</b>                        |            |                     |                                          |                                     |                                     |
| E. <b>Same as line B</b>             |            |                     |                                          |                                     |                                     |
| F. <b>Neg</b>                        |            |                     |                                          |                                     |                                     |
| <b>TO D 091141H/00B</b>              |            |                     |                                          |                                     |                                     |
| <b>FMA/REYTA</b>                     |            |                     |                                          |                                     |                                     |
| DAY                                  | MONTH      | YEAR                | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER      |                                     |
| <b>9</b>                             | <b>Aug</b> | <b>69</b>           | <b>0130</b>                              | <b>R. W. Chilton</b> <b>(18)</b>    |                                     |
| COMMUNICATIONS CENTER USE ONLY       |            |                     | COMM CENTER OR RELEASER USE (INSTR - 11) |                                     |                                     |
| TIME FILED                           |            | COMM CEN NO.        | HOW SENT                                 | DATE - TIME GROUP                   |                                     |
|                                      |            |                     |                                          | <b>091100H</b>                      |                                     |

|                                |       |                     |                                          |                                     |                                     |
|--------------------------------|-------|---------------------|------------------------------------------|-------------------------------------|-------------------------------------|
| CLASSIFICATION                 |       | PRECEDENCE <b>N</b> |                                          | <input type="checkbox"/> SEND MOD C | <input type="checkbox"/> SEND CLEAR |
| FROM <b>KD-3</b>               |       | TO <b>K</b>         |                                          |                                     |                                     |
| <b>HERC REPORT</b>             |       |                     |                                          |                                     |                                     |
| 1 <b>BFM TO 43</b>             |       |                     |                                          |                                     |                                     |
| 2 <b>IP 1</b>                  |       |                     |                                          |                                     |                                     |
| 3 <b>AM 2</b>                  |       |                     |                                          |                                     |                                     |
| 4 <b>NE 2</b>                  |       |                     |                                          |                                     |                                     |
| 5 <b>CRH 02 26</b>             |       |                     |                                          |                                     |                                     |
| 6 <b>OM 0</b>                  |       |                     |                                          |                                     |                                     |
| 7 <b>P2B 72</b>                |       |                     |                                          |                                     |                                     |
| <b>(19)</b>                    |       |                     |                                          |                                     |                                     |
| DAY                            | MONTH | YEAR                | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER      |                                     |
|                                |       |                     |                                          |                                     |                                     |
| COMMUNICATIONS CENTER USE ONLY |       |                     | COMM CENTER OR RELEASER USE (INSTR - 11) |                                     |                                     |
| TIME FILED                     |       | COMM CEN NO.        | HOW SENT                                 | DATE - TIME GROUP                   |                                     |
|                                |       |                     |                                          | <b>091315H</b>                      |                                     |

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|                                |       |              |             |                                          |  |                                     |  |
|--------------------------------|-------|--------------|-------------|------------------------------------------|--|-------------------------------------|--|
| CLASSIFICATION                 |       | PRECEDENCE   |             | <input type="checkbox"/> SEND MOD CLEAR  |  | <input type="checkbox"/> SEND CLEAR |  |
| FROM                           |       |              |             | TO                                       |  |                                     |  |
| KD                             |       |              |             | K                                        |  |                                     |  |
| NITES FOR 27 AUG 69            |       |              |             |                                          |  |                                     |  |
| TOD 1930 TOR 0530              |       |              |             |                                          |  |                                     |  |
| 1A GUPPY FAN V36 L06           |       |              |             |                                          |  |                                     |  |
| 2A GUPPY FAN V38 L05           |       |              |             |                                          |  |                                     |  |
| 1B PERCH CHIP V37 L06          |       |              |             |                                          |  |                                     |  |
| PAY ACTS F/10 AUG 69           |       |              |             |                                          |  |                                     |  |
| TOD 0630 TOR 1500              |       |              |             |                                          |  |                                     |  |
| SALMON RUN ALL CP FM BUDWISER  |       |              |             |                                          |  |                                     |  |
| CP 1 V36 L14 CP 3 V37 L22      |       |              |             |                                          |  |                                     |  |
| CP 2 V36 L22 CP 4 V33 L39      |       |              |             |                                          |  |                                     |  |
| DAY                            | MONTH | YEAR         | TIME SIGNED | SIGNATURE AND RANK OF RELEASER           |  |                                     |  |
| COMMUNICATIONS CENTER USE ONLY |       |              |             | COMM CENTER OR RELEASER USE (INSTR - 11) |  |                                     |  |
| TIME FILED                     |       | COMM CEN NO. |             | HOW SENT                                 |  | DATE - TIME GROUP                   |  |
|                                |       |              |             |                                          |  | 091300H                             |  |

|                                           |       |              |             |                                          |  |                                     |  |
|-------------------------------------------|-------|--------------|-------------|------------------------------------------|--|-------------------------------------|--|
| CLASSIFICATION                            |       | PRECEDENCE   |             | <input type="checkbox"/> SEND MOD CLEAR  |  | <input type="checkbox"/> SEND CLEAR |  |
| FROM                                      |       |              |             | TO                                       |  |                                     |  |
| CHK                                       |       |              |             | K                                        |  |                                     |  |
| MIA F/09 AUG 69                           |       |              |             |                                          |  |                                     |  |
| TOD 2000 TOR 0200                         |       |              |             |                                          |  |                                     |  |
| K1 FAN FM SIM BEAN R3.8 V1.5              |       |              |             |                                          |  |                                     |  |
| K2 FAN FM SIM BEAN R3.8 V1.7              |       |              |             |                                          |  |                                     |  |
| K3 FAN FM SIM BEAN R3.8 V1.4              |       |              |             |                                          |  |                                     |  |
| PAY ACTS F/10 AUG 69                      |       |              |             |                                          |  |                                     |  |
| K2 PERCH REFERENCE TOD 0800 TOR 1600      |       |              |             |                                          |  |                                     |  |
| K1 FAN FM W29 V37 L03 K13 V44 (FM CP 4 10 |       |              |             |                                          |  |                                     |  |
| CP 2 V44 CP 3 V37 L03 K13 V44 (FM CP 4 10 |       |              |             |                                          |  |                                     |  |
| DAY                                       | MONTH | YEAR         | TIME SIGNED | SIGNATURE AND RANK OF RELEASER           |  |                                     |  |
| COMMUNICATIONS CENTER USE ONLY            |       |              |             | COMM CENTER OR RELEASER USE (INSTR - 11) |  |                                     |  |
| TIME FILED                                |       | COMM CEN NO. |             | HOW SENT                                 |  | DATE - TIME GROUP                   |  |
| 091300H                                   |       |              |             | 1029/CHK                                 |  | 091300H                             |  |

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|------------------------------------------------------------|------------|---------------------|-------------|------------------------------------------|--|-------------------------------------|--|
| CLASSIFICATION                                             |            | PRECEDENCE <i>P</i> |             | <input type="checkbox"/> SEND MOD C      |  | <input type="checkbox"/> SEND CLEAR |  |
| FROM <i>K-2</i>                                            |            |                     |             | TO <i>FM2</i>                            |  |                                     |  |
| <p><i>In reference your 082030H clearance granted.</i></p> |            |                     |             |                                          |  |                                     |  |
| <p><i>091400H QOR</i><br/><i>FM Reg Tac</i></p>            |            |                     |             |                                          |  |                                     |  |
| <p><i>(22)</i></p>                                         |            |                     |             |                                          |  |                                     |  |
| DAY                                                        | MONTH      | YEAR                | TIME SIGNED | SIGNATURE AND RANK OF RELEASER           |  |                                     |  |
| <i>09</i>                                                  | <i>Aug</i> | <i>69</i>           | <i>1350</i> | <i>[Signature] 092/21</i>                |  |                                     |  |
| COMMUNICATIONS CENTER USE ONLY                             |            |                     |             | COMM CENTER OR RELEASER USE (INSTR - 11) |  |                                     |  |
| TIME FILED                                                 |            | COMM CEN NO.        |             | HOW SENT                                 |  | DATE - TIME GROUP                   |  |
|                                                            |            |                     |             |                                          |  | <i>091350H</i>                      |  |

|                                                                                                                                                              |       |                     |             |                                          |  |                                     |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|---------------------|-------------|------------------------------------------|--|-------------------------------------|--|
| CLASSIFICATION                                                                                                                                               |       | PRECEDENCE <i>R</i> |             | <input type="checkbox"/> SEND MOD C      |  | <input type="checkbox"/> SEND CLEAR |  |
| FROM <i>MMI</i>                                                                                                                                              |       |                     |             | TO <i>K</i>                              |  |                                     |  |
| <p><i>total NO. HOLES [AEI] 37</i><br/><i>PERSONAL AVAILABLE [TNX] 98</i><br/><i>total NTA'S [HIZ] 15</i><br/><i>NO OF LINE FILERS REQUIRED [PRF] 28</i></p> |       |                     |             |                                          |  |                                     |  |
| <p><i>091457H MTW 4525 MMI</i></p>                                                                                                                           |       |                     |             |                                          |  |                                     |  |
| <p><i>(23)</i></p>                                                                                                                                           |       |                     |             |                                          |  |                                     |  |
| DAY                                                                                                                                                          | MONTH | YEAR                | TIME SIGNED | SIGNATURE AND RANK OF RELEASER           |  |                                     |  |
|                                                                                                                                                              |       |                     |             |                                          |  |                                     |  |
| COMMUNICATIONS CENTER USE ONLY                                                                                                                               |       |                     |             | COMM CENTER OR RELEASER USE (INSTR - 11) |  |                                     |  |
| TIME FILED                                                                                                                                                   |       | COMM CEN NO.        |             | HOW SENT                                 |  | DATE - TIME GROUP                   |  |
|                                                                                                                                                              |       |                     |             |                                          |  | <i>091450H</i>                      |  |

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|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------------|------------------------------------------|----------------------------------------------------------|-------------------------------------|
| CLASSIFICATION<br><u>Unclass</u>                                                                                                                                                                                                                   |                     | PRECEDENCE<br><u>R</u> |                                          | <input type="checkbox"/> SEND MOD CLEAR                  | <input type="checkbox"/> SEND CLEAR |
| FROM<br><u>K-D8</u>                                                                                                                                                                                                                                |                     | TO<br><u>K-D3</u>      |                                          |                                                          |                                     |
| <p><u>Reg check BE MADE TO</u><br/> <u>SEE IF PISTOL No. 2362770</u><br/> <u>IS AT YOUR POS. E-8007 WAS</u><br/> <u>LAST NONE WITH IT. IF AT YOUR</u><br/> <u>POS please REPLY ASAP. SO S-5843</u><br/> <u>CAN BE RELEASED for TC TO RLT-9</u></p> |                     |                        |                                          |                                                          |                                     |
| <p style="text-align: center;"> <del>1503</del> <del>KBT</del><br/> <del>4925</del> <del>KP3</del> </p>                                                                                                                                            |                     |                        |                                          |                                                          |                                     |
| DAY<br><u>9</u>                                                                                                                                                                                                                                    | MONTH<br><u>Aug</u> | YEAR<br><u>69</u>      | TIME SIGNED<br><u>1500</u>               | SIGNATURE AND RANK OF RELEASER<br><u>99 Phillips Sgt</u> |                                     |
| COMMUNICATIONS CENTER USE ONLY                                                                                                                                                                                                                     |                     |                        | COMM CENTER OR RELEASER USE (INSTR - 11) |                                                          |                                     |
| TIME FILED                                                                                                                                                                                                                                         |                     | COMM CEN NO.           | HOW SENT                                 | DATE - TIME GROUP                                        |                                     |
|                                                                                                                                                                                                                                                    |                     |                        |                                          | <u>091455 11</u>                                         |                                     |

|                                                                                                                                                                                                                              |       |                        |                                          |                                         |                                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------------------|------------------------------------------|-----------------------------------------|-------------------------------------|
| CLASSIFICATION                                                                                                                                                                                                               |       | PRECEDENCE<br><u>K</u> |                                          | <input type="checkbox"/> SEND MOD CLEAR | <input type="checkbox"/> SEND CLEAR |
| FROM<br><u>MHI</u>                                                                                                                                                                                                           |       | TO<br><u>IK</u>        |                                          |                                         |                                     |
| <p><u>MORNING REPORT</u></p> <p><u>1. EM [AFNW] 133</u></p> <p><u>2 OFF [BELA] 003</u></p> <p><u>3 USN [CRYT] 005</u></p> <p><u>4 ATT OFF [DRJZ] 000</u></p> <p><u>5 AEM [EVLR] 002</u></p> <p><u>6 TOTAL [FKOW] 145</u></p> |       |                        |                                          |                                         |                                     |
| <p style="text-align: center;"><u>091534 / mfw / 4525 / MHI</u></p>                                                                                                                                                          |       |                        |                                          |                                         |                                     |
| DAY                                                                                                                                                                                                                          | MONTH | YEAR                   | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER          |                                     |
|                                                                                                                                                                                                                              |       |                        |                                          | <u>25</u>                               |                                     |
| COMMUNICATIONS CENTER USE ONLY                                                                                                                                                                                               |       |                        | COMM CENTER OR RELEASER USE (INSTR - 11) |                                         |                                     |
| TIME FILED                                                                                                                                                                                                                   |       | COMM CEN NO.           | HOW SENT                                 | DATE - TIME GROUP                       |                                     |
|                                                                                                                                                                                                                              |       |                        |                                          | <u>091515 HA</u>                        |                                     |

DECLASSIFIED

Bush master for 09 AUGUST 69

7-A, 10-AA, 6-X, 9-N, 2-P.

HAND CARRIED TO  
REPT.

DTG 091500H

REPT / 091537H  
JK

26

B-1/A

NITE Act's

9 AUG 69

1- FIRE TEAM LP All NITE.

B-1 1. 010457✓

B-2 Squad Ambush All NITE: 008458✓

B-3 Squad Ambush All NITE: 003453✓

B-1/A

DAY Act's

10 AUG

3- FIRE TEAM OP's All DAY

B-1 1. 010455✓

B-2 2. 010457✓

B-3 3. 014451✓

B-1 REIN. Squad Patrol ✓

TOD 0630

CP-1 001452✓

TOR 1500

CP-2 989452✓

CP-3 985451✓

CP-4 986443✓

CP-5 994445✓

CP-6 001452✓

D-1/A

NITE ACTS

09 AUG

D-3 - 1-FIRE TEAM LP ALL NITE. 978480✓

DE 2-FIRE TEAM LPs ALL NITE:

DIA 1. 024496✓

D2A 2. 025498✓

DIB Squad Ambush All nite. 023497✓

D-1A DAY ACTS

09 AUG.

D-3 D3-3 Squad Patrol.✓

TOD 0700

CP-1 975480✓

TOR 1300

CP-2 971481✓

CP-3 971484✓

CP-4 973487✓

CP-5 975485✓

CP-6. 976482✓

D(-) Company Sweep To ✓ VCB

TOD 0630

CP-1 016496✓

ETA 1500

CP-2 008496✓

CP-3 998497✓

CP-4 991493✓

I-3/9

NITE Act's

08 AUG

2- FIRE TEAM LP's ALL NITE.

IP3-11 1. 987486✓

IP1-11 2. 992475✓

IP2-11 Squad Ambush. All NITE: 987480✓

I-3/9

DAY Act's

~~10~~ AUGUST

3- FIRE TEAM OP's ALL DAY

I1-11 1. 993470✓

I2-11 2. 988475✓

I3-11 3. 986484✓

EACH Platoon, will HAVE 1- Squad  
 Security WIRE Check. 0700 + 1900. ✓

K-3/a

NITE Act's

09 AUG.

2- FIRE TEAM LP's All NITE.

K-1 1. 988495 ✓

K-3 2. 005494 ✓

K-2 Squad Ambush All NITE. 995497 ✓

K-3/a

DAY Act's

10 AUG 69

K-2 Road Sweeps ✓

K-1 Squad PATROL ✓

TOD 0800

CP-1 ~~004495~~ 008495 ✓

TOR 1600

CP-2 ~~004495~~ 007504 ✓CP-3 ~~004495~~ 004504 ✓CP-4 ~~008495~~ 001497 ✓

M-3/9

Nite Act's

08 AUG.

2- FIRE TEAM LP's ALL NITE.

M-2 1. 008484 ✓

M-3 2. 005478 ✓

M-1 - Squad Ambush All NITE. 006473 ✓

M-3/9.

DAY Act's ~~Act's~~

10 AUG.

2- FIRE TEAM OP's ALL DAY

M-2 1. 008484 ✓

M-3 2. 009479 ✓

M-1 Squad Patrol ✓

TOD first Light

CP-1 005484 ✓

TOR 1600

CP-2 009471 ✓

CP-3 013475 ✓

CP-4 011479 ✓

9 AUG 1969

|                                |              |            |                                          |                                         |  |                                     |  |
|--------------------------------|--------------|------------|------------------------------------------|-----------------------------------------|--|-------------------------------------|--|
| CLASSIFICATION                 |              | PRECEDENCE |                                          | <input type="checkbox"/> SEND MOD CLEAR |  | <input type="checkbox"/> SEND CLEAR |  |
| FROM                           |              |            |                                          | TO                                      |  |                                     |  |
| K D                            |              |            |                                          | K AND D S                               |  |                                     |  |
| A. LAVENDE REPT NDC            |              |            |                                          | K. C B                                  |  |                                     |  |
| B. KL ONDIKE D.                |              |            |                                          | L. RIFFLE 681822                        |  |                                     |  |
| C. C9121CH                     |              |            |                                          |                                         |  |                                     |  |
| D. M 9344                      |              |            |                                          | D. CO informed                          |  |                                     |  |
| E. AE                          |              |            |                                          |                                         |  |                                     |  |
| F. DM                          |              |            |                                          |                                         |  |                                     |  |
| G. WIRE                        |              |            |                                          |                                         |  |                                     |  |
| H. TACKLE                      |              |            |                                          | 1545 / RT / TAC                         |  |                                     |  |
| I. MILLERS                     |              |            |                                          |                                         |  |                                     |  |
| J. N/A                         |              |            |                                          |                                         |  |                                     |  |
| DAY                            | MONTH        | YEAR       | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER          |  |                                     |  |
|                                |              |            |                                          |                                         |  |                                     |  |
| COMMUNICATIONS CENTER USE ONLY |              |            | COMM CENTER OR RELEASER USE (INSTR - 11) |                                         |  |                                     |  |
| TIME FILED                     | COMM CEN NO. |            | HOW SENT                                 | DATE - TIME GROUP                       |  |                                     |  |
|                                |              |            |                                          | 091530H                                 |  |                                     |  |

(27)

9 AUG 1969

|                                |              |            |                                          |                                         |  |                                     |  |
|--------------------------------|--------------|------------|------------------------------------------|-----------------------------------------|--|-------------------------------------|--|
| CLASSIFICATION                 |              | PRECEDENCE |                                          | <input type="checkbox"/> SEND MOD CLEAR |  | <input type="checkbox"/> SEND CLEAR |  |
| FROM                           |              |            |                                          | TO                                      |  |                                     |  |
| K                              |              |            |                                          | FM                                      |  |                                     |  |
| Sit Rep #67                    |              |            |                                          |                                         |  |                                     |  |
| A) NO change                   |              |            |                                          |                                         |  |                                     |  |
| B) Conducted assigned mission  |              |            |                                          |                                         |  |                                     |  |
| C) Neg                         |              |            |                                          |                                         |  |                                     |  |
| D) NONE                        |              |            |                                          |                                         |  |                                     |  |
| E) SAME AS Line B              |              |            |                                          |                                         |  |                                     |  |
| F) NONE                        |              |            |                                          |                                         |  |                                     |  |
| weapons: No change except one  |              |            |                                          |                                         |  |                                     |  |
| cousin Fm UCB to FLSG-B        |              |            |                                          |                                         |  |                                     |  |
| DAY                            | MONTH        | YEAR       | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER          |  |                                     |  |
| 9                              | Aug          | 69         | 1700                                     | J. DuBois 2/4                           |  |                                     |  |
| COMMUNICATIONS CENTER USE ONLY |              |            | COMM CENTER OR RELEASER USE (INSTR - 11) |                                         |  |                                     |  |
| TIME FILED                     | COMM CEN NO. |            | HOW SENT                                 | DATE - TIME GROUP                       |  |                                     |  |
|                                | 091700H      |            |                                          | 091700H                                 |  |                                     |  |

REC-70 FM

DECLASSIFIED

|                                |              |            |                                          |                                                                             |  |
|--------------------------------|--------------|------------|------------------------------------------|-----------------------------------------------------------------------------|--|
| CLASSIFICATION                 |              | PRECEDENCE |                                          | <input type="checkbox"/> SEND MOD CLEAR <input type="checkbox"/> SEND CLEAR |  |
| FROM                           |              | TO         |                                          |                                                                             |  |
| K A                            |              | K          |                                          |                                                                             |  |
| HERC REP                       |              |            |                                          |                                                                             |  |
| 1) AFKK 185                    |              |            |                                          |                                                                             |  |
| 2) BG 4                        |              |            |                                          |                                                                             |  |
| 3) CI 7                        |              |            |                                          |                                                                             |  |
| 4) DR 0                        |              |            |                                          |                                                                             |  |
| 5) EE 8                        |              |            |                                          |                                                                             |  |
| 6) FK 1                        |              |            |                                          |                                                                             |  |
| 7) GCZM 145                    |              |            |                                          |                                                                             |  |
| 091716H / B2 / 111             |              |            |                                          |                                                                             |  |
| DAY                            | MONTH        | YEAR       | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER                                              |  |
|                                |              |            |                                          | (29)                                                                        |  |
| COMMUNICATIONS CENTER USE ONLY |              |            | COMM CENTER OR RELEASER USE (INSTR - 11) |                                                                             |  |
| TIME FILED                     | COMM CEN NO. |            | HOW SENT                                 | DATE - TIME GROUP                                                           |  |
|                                |              |            |                                          | 091715H                                                                     |  |

|                                |              |            |                                          |                                                                             |  |
|--------------------------------|--------------|------------|------------------------------------------|-----------------------------------------------------------------------------|--|
| CLASSIFICATION                 |              | PRECEDENCE |                                          | <input type="checkbox"/> SEND MOD CLEAR <input type="checkbox"/> SEND CLEAR |  |
| FROM                           |              | TO         |                                          |                                                                             |  |
| K D                            |              | K          |                                          | into D 8                                                                    |  |
| HERC REP                       |              |            |                                          |                                                                             |  |
| 1) ACR 57                      |              |            |                                          |                                                                             |  |
| 2) LX 4                        |              |            |                                          |                                                                             |  |
| 3) NZ 5                        |              |            |                                          |                                                                             |  |
| 4) RF 0                        |              |            |                                          |                                                                             |  |
| 5) UI 4                        |              |            |                                          |                                                                             |  |
| 6) BC 1                        |              |            |                                          |                                                                             |  |
| 7) JIMG 113                    |              |            |                                          |                                                                             |  |
| 091722 / B2 / 111              |              |            |                                          |                                                                             |  |
| DAY                            | MONTH        | YEAR       | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER                                              |  |
|                                |              |            |                                          | (30)                                                                        |  |
| COMMUNICATIONS CENTER USE ONLY |              |            | COMM CENTER OR RELEASER USE (INSTR - 11) |                                                                             |  |
| TIME FILED                     | COMM CEN NO. |            | HOW SENT                                 | DATE - TIME GROUP                                                           |  |
|                                |              |            |                                          | 091700H                                                                     |  |

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|                                                                |       |                                  |                                          |                                |                   |
|----------------------------------------------------------------|-------|----------------------------------|------------------------------------------|--------------------------------|-------------------|
| CLASSIFICATION                                                 |       | PRECEDENCE <b>-P-</b>            |                                          | Page 1 of 2                    |                   |
| FROM                                                           |       | TO                               |                                          | SEND MOD. CLEAR                |                   |
| <b>K</b>                                                       |       | <b>K-A, B, C, D, MH I, K, M.</b> |                                          | <b>EX FOR FM</b>               |                   |
| <b>OWI FOR SLEEP</b>                                           |       |                                  |                                          |                                |                   |
| 1. KA - Continue BALD EAGLE AND SPARROW HAWK.                  |       |                                  |                                          |                                |                   |
| 2. KB - Continue To TACKLE - ALBANY.                           |       |                                  |                                          |                                |                   |
| 3. KC - Continue Rehab. AND TRAINING.                          |       |                                  |                                          |                                |                   |
| Provide line fillers AS Required, ON SLEEP                     |       |                                  |                                          |                                |                   |
| plus 1 Relieve MHK in place COMMENCING AT 0800                 |       |                                  |                                          |                                |                   |
| 4. KDG Return to Ogden, for Rehab on SLEEP AND SLEEP plus ONE. |       |                                  |                                          |                                |                   |
| 5. MH I, K, M - Continue To TACKLE                             |       |                                  |                                          |                                |                   |
| DAY                                                            | MONTH | YEAR                             | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER |                   |
|                                                                |       |                                  |                                          |                                |                   |
| COMMUNICATIONS CENTER USE ONLY                                 |       |                                  | COMM CENTER OR RELEASER USE (INSTR - 11) |                                |                   |
| TIME FILED                                                     |       |                                  | COMM. CEN. NO.                           | HOW SENT                       | DATE - TIME GROUP |
|                                                                |       |                                  |                                          |                                |                   |

|                                                                                                                                              |            |                     |                                          |                                |                   |
|----------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------------|------------------------------------------|--------------------------------|-------------------|
| CLASSIFICATION                                                                                                                               |            | PRECEDENCE <b>R</b> |                                          | Page 2 of 2                    |                   |
| FROM                                                                                                                                         |            | TO                  |                                          | SEND MOD. CLEAR                |                   |
| <b>CONTINUED.</b>                                                                                                                            |            |                     |                                          |                                |                   |
| <b>PRESENT POSITIONS. MHK Conduct Road Sweep.</b>                                                                                            |            |                     |                                          |                                |                   |
| 6. Coordinating Instructions, Units Conduct Day+ Night Acts AS Submitted.                                                                    |            |                     |                                          |                                |                   |
| KDG will commence move FROM EAST AT 0630 AND CROSS northern section of PERIMETER. KDG Report Position Hourly So MHK AND MHM can be notified. |            |                     |                                          |                                |                   |
| <b>091725H / ZJP</b>                                                                                                                         |            |                     |                                          |                                |                   |
| <b>REC 40.70 / F.M.</b>                                                                                                                      |            |                     |                                          |                                |                   |
| <b>ABD MEK / 091700</b>                                                                                                                      |            |                     |                                          |                                |                   |
| DAY                                                                                                                                          | MONTH      | YEAR                | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER |                   |
| <b>09</b>                                                                                                                                    | <b>AUG</b> | <b>69</b>           | <b>1635</b>                              | <b>King SST BN</b>             |                   |
| COMMUNICATIONS CENTER USE ONLY                                                                                                               |            |                     | COMM CENTER OR RELEASER USE (INSTR - 11) |                                |                   |
| TIME FILED                                                                                                                                   |            |                     | COMM. CEN. NO.                           | HOW SENT                       | DATE - TIME GROUP |
|                                                                                                                                              |            |                     |                                          |                                | <b>091640</b>     |

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|                                |       |                     |             |                                          |  |                                     |  |
|--------------------------------|-------|---------------------|-------------|------------------------------------------|--|-------------------------------------|--|
| CLASSIFICATION                 |       | PRECEDENCE <b>R</b> |             | <input type="checkbox"/> SEND MOD CLEAR  |  | <input type="checkbox"/> SEND CLEAR |  |
| FROM <b>KB</b>                 |       |                     |             | TO <b>K</b>                              |  |                                     |  |
| 1. - [AOP] 154 HER REP         |       |                     |             |                                          |  |                                     |  |
| 2 [BW] 4                       |       |                     |             |                                          |  |                                     |  |
| 3 [CL] 6                       |       |                     |             |                                          |  |                                     |  |
| 4 [DR] 0                       |       |                     |             |                                          |  |                                     |  |
| 5 [ETA] 45                     |       |                     |             |                                          |  |                                     |  |
| 6 [FK] 1                       |       |                     |             |                                          |  |                                     |  |
| 7 [GNMA] 210                   |       |                     |             |                                          |  |                                     |  |
| <b>091825/GAM/4525</b>         |       |                     |             |                                          |  |                                     |  |
| <b>JAD</b> <b>(32)</b>         |       |                     |             |                                          |  |                                     |  |
| DAY                            | MONTH | YEAR                | TIME SIGNED | SIGNATURE AND RANK OF RELEASER           |  |                                     |  |
| COMMUNICATIONS CENTER USE ONLY |       |                     |             | COMM CENTER OR RELEASER USE (INSTR - 11) |  |                                     |  |
| TIME FILED                     |       | COMM CEN NO.        |             | HOW SENT                                 |  | DATE - TIME GROUP                   |  |
|                                |       |                     |             |                                          |  | <b>091920H</b>                      |  |

|                                |       |                     |             |                                          |  |                                     |  |
|--------------------------------|-------|---------------------|-------------|------------------------------------------|--|-------------------------------------|--|
| CLASSIFICATION                 |       | PRECEDENCE <b>R</b> |             | <input type="checkbox"/> SEND MOD CLEAR  |  | <input type="checkbox"/> SEND CLEAR |  |
| FROM <b>KB</b>                 |       |                     |             | TO <b>K</b>                              |  |                                     |  |
| 1. [APYA] 159 HER REP          |       |                     |             |                                          |  |                                     |  |
| 2 [BW] 4                       |       |                     |             |                                          |  |                                     |  |
| 3 [CV] 5                       |       |                     |             |                                          |  |                                     |  |
| 4 [DR] 0                       |       |                     |             |                                          |  |                                     |  |
| 5 [ETA] 45                     |       |                     |             |                                          |  |                                     |  |
| 6 [FK] 1                       |       |                     |             |                                          |  |                                     |  |
| 7 [GDTA] 214                   |       |                     |             |                                          |  |                                     |  |
| <b>091922/GAM/4525</b>         |       |                     |             |                                          |  |                                     |  |
| <b>JAD</b> <b>(33)</b>         |       |                     |             |                                          |  |                                     |  |
| DAY                            | MONTH | YEAR                | TIME SIGNED | SIGNATURE AND RANK OF RELEASER           |  |                                     |  |
| COMMUNICATIONS CENTER USE ONLY |       |                     |             | COMM CENTER OR RELEASER USE (INSTR - 11) |  |                                     |  |
| TIME FILED                     |       | COMM CEN NO.        |             | HOW SENT                                 |  | DATE - TIME GROUP                   |  |
|                                |       |                     |             |                                          |  | <b>091915H</b>                      |  |

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DRAFTED BY: J.F. BOHLINGER

RELEASED BY J. X. - [Signature]PRIORITY 091115Z AUGUST 69

FROM: FOURTH MARINES  
 TO: CG, THIRD MAR DIV  
 INFO: FIRST BN FOURTH MARINES  
 SECOND BN FOURTH MARINES  
 THIRD BN NINTH MARINES  
 THIRD BN TWELFTH MARINES

BT

C O N F I D E N T I A L

COC(ATTN G-2)

1. GEORGIA TAR INTSUM NO. 24-69
2. PERIOD COVERED 081800H TO 091800H
3. SUMMARY OF ENEMY ACTIVITY

ENEMY ACTIVITY INCREASED WITH 3 SIGHTINGS OF ENEMY PERSONEL.

## A. GROUND ACTIVITY

## 1. LATE ENTRY

080915H, M3/4, VIC(XD933485), FWD 15XENERS APPROX 8-12MOS  
 OLD, LATRINE W/SIGNS OF RECT USE IN LAST WK. THIS AREA IS  
 BELIEVED TO BE REST AREA. MANY US. "C" RAT CANS IN AREA.  
 BNKRS MARKED FOR DEST BY ARTY & AIR.

2. 081935H, K3/4, VIC(CATES), TRIP FLARE SET OFF ON LINES &  
 SPT'D 1XPER W/OUT GEAR & 5XPER W/HELMETS & FLACK JACKETS  
 WALKING ALONG WIRE. FIRED M-79, 81'S & ARTY. WILL CHECK  
 AREA AT FIRST LIGHT.

3. 082350H, B1/4, VIC(YD0224404, MVT ON 25-100PER SPT'D BY  
 PPS TM. FIRED 60'S & 81'S. NO FURTHER ACT IN AREA

**CONFIDENTIAL**

(34)

4. 091315H, M3/4, VIC(XD920487), FND BNKR COMP OF 12XBNKRS. BNKRS WERE A-FRAME & OVERHEAD TYPE. BNKRS WERE 6-8MOS OLD, BUT HAD SIGNS OF RECT USE IN THE LAST MO. TR LEADING AWAY TO NW. ALSO 4X82MM MRTR PITS. BNKRS HAD BEEN HIT BY ARTY APPROX 1MO AGO. CHECKED AREA W/NEG RES.
5. 091450H, M3/4, VIC(XD919466), WHILE CHECKING BNKR ALONG TR POINT MAN THREW FRAG IN BNKR. 3XNVA WERE THEN SPT'D MOVING NW. EN WORE GREEN UNIFORMS. 1XBNKR WAS STILL BEING BUILT. CHECKED OUT AREA. FIRED INTO BUSH & PERSUE BY FIRE. CALLED IN ARTY. FND 1XAK-47, 4XMAG, ELECTRIC WIRE. AFTER A CHECK OF THE AREA FND 2XGRAVES W/MARKERS. WILL CHECK GRAVES TOMORROW. FORWARDING GEAR TO S-2. LXIWC.

#### B. AIR ACTIVITY

VR SUMMARY 08 AUGUST 69

\*\*\*\*\*NEGATIVE\*\*\*\*\*

FIRE INCIDENTS 08 AUGUST 69

\*\*\*\*\*NEGATIVE\*\*\*\*\*

AO REPORT: NEGATIVE

#### C. SENSOR ACTIVITY:

STRING NO. 602/5 PER  
STRING NO. 64228/15 PER

STRING NO. 64223/5 PER- 1VEH

#### D. OTHER REPORTS: NEGATIVE

#### E. BERRY HOUSES:

1. NO CHANGE
2. NO CHANGE
3. IWC 13
4. NO CHANGE

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## OPERATION ARLINGTON CANYON(2/40

ENEMY ACTIVITY INCREASED WITH 1 CONTACT & 1 SIGHTING OF ENEMY PERSONNEL.

## A. GROUND ACTIVITY

## 1. LATE ENTRY

081230H, G2/4, VIC(XD915574), WHILE ON PTL FND 500LB BOMB, IN THE SAME AREA FND HUT CONTAINING SEVERAL WICKER BASKETS & 250 LB BOMB. HUT & BASKET DEST'D, BOMBS LEFT IN PLACE.

2. 081935H, E2/4, VIC(XD896588), EN(XD878597), SPTD 2XNVA FROM THEIR PSN. CALLED FOR ARTY & 81'S.

3. 091735H, P2/4, VIC(XD901617), EN(XD898618), SQD MADE CONTACT W/1-3XNVA. 1XNVA FELL ON FIRST BURST OF FIRE. FIRING 60'S, 81'S & REQ'D AO. FIRST RD OF ARTY PLUSHED OUT & MOVED NE. WILL CHECK AREA.

## B. AIR ACTIVITY: NEGATIVE

## C. SENSOR ACTIVITY:

STRING NO. 516/2 PER

STRING NO. 31131/50 PER

STRING NO. 31195/30 PER

STRING NO. 63131/10 PER

STRING NO. 63137/2 VEH

## D. OTHER REPORTS: NEGATIVE

## E. ENEMY LOSSES: NO CHANGE

4-9 NEGATIVE

GP-4

BT

06 H  
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9/11/68 1211

|                                   |              |                                   |                                          |                                   |                                     |
|-----------------------------------|--------------|-----------------------------------|------------------------------------------|-----------------------------------|-------------------------------------|
| CLASSIFICATION<br><b>SECRET</b>   |              | PRECEDENCE<br><b>C</b>            |                                          | <input type="checkbox"/> SEND MOD | <input type="checkbox"/> SEND CLEAR |
| FROM<br><b>4<sup>TH</sup> MAR</b> |              | TO<br><b>1/4 2/4 into 3RD MAR</b> |                                          |                                   |                                     |
| <b>Div (-)(REIN) CORDH</b>        |              |                                   |                                          |                                   |                                     |
| <b>FRAG for 14 AUG 1969</b>       |              |                                   |                                          |                                   |                                     |
| <b>1. 1/4 (REIN) NO CHANGE.</b>   |              |                                   |                                          |                                   |                                     |
| <b>092110/PWS/40.70</b>           |              |                                   |                                          |                                   |                                     |
| <b>(35)</b>                       |              |                                   |                                          |                                   |                                     |
| DAY                               | MONTH        | YEAR                              | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER    |                                     |
|                                   |              |                                   |                                          | <b>[Signature]</b>                |                                     |
| COMMUNICATIONS CENTER USE ONLY    |              |                                   | COMM CENTER OR RELEASER USE (INSTR - 11) |                                   |                                     |
| TIME FILED                        | COMM CEN NO. |                                   | HOW SENT                                 | DATE - TIME GROUP                 |                                     |
|                                   |              |                                   |                                          | <b>092140H</b>                    |                                     |

Journal 1211

|                                 |              |                           |                                          |                                      |                                     |
|---------------------------------|--------------|---------------------------|------------------------------------------|--------------------------------------|-------------------------------------|
| CLASSIFICATION<br><b>SECRET</b> |              | PRECEDENCE<br><b>FR</b>   |                                          | <input type="checkbox"/> SEND MOD CL | <input type="checkbox"/> SEND CLEAR |
| FROM<br><b>F MAR 2</b>          |              | TO<br><b>MAJOR LEAGUE</b> |                                          |                                      |                                     |
| <b>RECON GREEN DOORS</b>        |              |                           |                                          |                                      |                                     |
| <b>DOCK LEAF 826 494</b>        |              |                           |                                          |                                      |                                     |
| <b>IDA MAY 829 472</b>          |              |                           |                                          |                                      |                                     |
| <b>COLONIAL VILLAGE 968 417</b> |              |                           |                                          |                                      |                                     |
| <b>PAWN TICKET 894 457</b>      |              |                           |                                          |                                      |                                     |
| <b>FLIGHT TIME 847 563</b>      |              |                           |                                          |                                      |                                     |
| <b>BELMONT TONES 814 396</b>    |              |                           |                                          |                                      |                                     |
| <b>PAR ASDL 913 417</b>         |              |                           |                                          |                                      |                                     |
| <b>092315H/RJP/REGTTA</b>       |              |                           |                                          |                                      |                                     |
| <b>REC FAC</b>                  |              |                           |                                          |                                      |                                     |
| DAY                             | MONTH        | YEAR                      | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER       |                                     |
|                                 |              |                           |                                          | <b>[Signature]</b>                   |                                     |
| COMMUNICATIONS CENTER USE ONLY  |              |                           | COMM CENTER OR RELEASER USE (INSTR - 11) |                                      |                                     |
| TIME FILED                      | COMM CEN NO. |                           | HOW SENT                                 | DATE - TIME GROUP                    |                                     |
|                                 |              |                           |                                          | <b>092300H</b>                       |                                     |

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|                               |            |                                         |                                |                                     |  |
|-------------------------------|------------|-----------------------------------------|--------------------------------|-------------------------------------|--|
| CLASSIFICATION                | PRECEDENCE | <input type="checkbox"/> SEND MOD CLEAR |                                | <input type="checkbox"/> SEND CLEAR |  |
| FROM                          |            | TO                                      |                                |                                     |  |
| n                             |            | FM                                      |                                |                                     |  |
| Sit Rep # 68                  |            |                                         |                                |                                     |  |
| A) No Change                  |            |                                         |                                |                                     |  |
| B) Conducted Assigned Mission |            |                                         |                                |                                     |  |
| C) Neg                        |            |                                         |                                |                                     |  |
| D) None                       |            |                                         |                                |                                     |  |
| E) Same as line Bravo         |            |                                         |                                |                                     |  |
| F) None                       |            |                                         |                                |                                     |  |
| 092359 H/BTM/REGT TH          |            |                                         |                                |                                     |  |
| DAY                           | TIME       | TIME SIGNED                             | SIGNATURE AND RANK OF RELEASER |                                     |  |
| 9 Aug 69                      | 2220       |                                         | MA [Signature]                 |                                     |  |
| CENTER USE ONLY               |            | CENTER USE ONLY                         |                                | CENTER USE ONLY (INSTR - 11)        |  |
| COMM ACRS FILE                |            | COMM ACRS FILE                          |                                | DATE - TIME GROUP                   |  |
|                               |            |                                         |                                | 092220H                             |  |

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**SECRET**

1st Battalion 4th Marines

Quang Tri Province, RVN

100001H Aug 69 102400H Aug 69

|      |      |         |                                                 |           |
|------|------|---------|-------------------------------------------------|-----------|
|      |      | 100001H | JOURNAL OPENED                                  |           |
|      | 0524 | 1       | 100500H To FM SitRep #69                        | F         |
| 0712 |      | 2       | 100700H Fm MH M Day and Night Acts              | S-3, M, F |
| 0721 |      | 3       | 100730H Fm K D3 Resupply Request                | S-4, F    |
| 0747 |      | 4       | 100745H Fm FM Astro Data                        | S-2, F    |
| 0941 |      | 5       | 100935H Fm K B Day and Night Acts               | S-3, M, F |
| 1024 |      | 6       | 101020H Fm MH I Day and Night Acts              | S-3, M, F |
| 1030 |      | 7       | 101025H Fm K D3 Day and Night Acts              | S-3, M, F |
| 1130 |      | 8       | 101130H Fm K D3 Resupply Request                | S-4, F    |
|      | 1150 | 9       | 101100H To FM SitRep #70                        | F         |
| 1200 |      | 10      | 101145H Fm MH K Additional Night Acts           | S-3, M, F |
| 1315 |      | 11      | 101310H Fm MH K Linefillers Report              | S-3, F    |
| 1440 |      | 12      | 101435H Fm K D3 Strength Report                 | S-1, F    |
|      | 1630 | 13      | 101600H To FM Bushmaster Day and Night Acts     | F         |
|      | 1640 | 14      | 101600H To K-A,B,C(-),D(-),MH I,K,M. Frag Order | F         |
|      | 1701 | 15      | 101700H To FM SitRep #71                        | F         |
| 1745 |      | 16      | 101510H Fm F-Recon R Z Clearance                | S-3, F    |
| 1820 |      | 17      | 101815H Fm K B Strength Report                  | S-1, F    |
| 1830 |      | 18      | 101820H Fm K B Blue Report #M-6563              | S-1, F    |
| 1850 |      | 19      | 101835H Fm FM Frag Order                        | S-3, F    |
|      | 2011 | 20      | 101942H To FM Spot Report #25                   | F         |
|      | 2032 | 21      | 102015H To MH I,K,M Use of Illum.               | F         |
| 2041 |      | 22      | 102040H Fm K Y Blue Report #M-9064              | S-1, F    |
| 2042 |      | 23      | 102042H Fm K C Blue Report #M-5638              | S-1, F    |
| 2055 |      | 24      | 102030H Fm K A Strength Report                  | S-1, F    |
| 2059 |      | 25      | 102030H Fm K A Blue Report #L-9023              | S-1, F    |
|      | 2101 | 26      | 102027H To FM Spot Report                       | S-2, F    |
| 2125 |      | 27      | 102130H Fm MH I Blue Report                     | S-1, F    |
| 2126 |      | 28      | 102120H Fm MH I Blue Report                     | S-1, F    |
| 2127 |      | 29      | 102120H Fm MH I Blue Report                     | S-1, F    |
| 2128 |      | 30      | 102120H Fm MH I Blue Report                     | S-1, F    |
| 2129 |      | 31      | 102120H Fm MH I Blue Report                     | S-1, F    |
| 2234 |      | 32      | 102020H Fm FM 2 Recon Night Positions           | S-2, F    |
| 2305 |      | 33      | 102305H Fm FM 2 INTSUM #25-69                   | S-2, F    |
|      | 2309 | 34      | 102300H To FM SitRep #72                        | S-2, F    |

**Summary of period's action:**

All units continued to conduct their presently assigned missions. From 4-6 122mm rockets impacted at VCB in the early evening, resulting in six Marines receiving minor wounds. Details in spot report #25. Late in the evening, some NVA were spotted in the Ca Lu area through a night observation device (NOD). Details will be contained in spot report #26. Plans for 11 August:

**SECRET**

Quang Tri Province, RVN

(Classified: 10/28)

1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 26

**SECRET**

10 AUG 1969

|                               |            |                                    |                                     |
|-------------------------------|------------|------------------------------------|-------------------------------------|
| CLASSIFICATION                | PRECEDENCE | <input type="checkbox"/> SEND MOD. | <input type="checkbox"/> SEND CLEAR |
|                               | - R -      |                                    |                                     |
| FROM                          | K          | TO                                 | FM                                  |
| SIT REP # 69                  |            |                                    |                                     |
| A. NO CHANGE                  |            |                                    |                                     |
| B. CONDUCTED ASSIGNED MISSION |            |                                    |                                     |
| C. NEG.                       |            |                                    |                                     |
| D. NEG.                       |            |                                    |                                     |
| E. SAME AS LINE BRAVO.        |            |                                    |                                     |
| F. NONE                       |            |                                    |                                     |
| TO D                          |            |                                    |                                     |
| 100524H / REG / 14c           |            |                                    |                                     |
| L CSE / FM                    |            |                                    |                                     |

|                                |              |                                          |                   |                                |
|--------------------------------|--------------|------------------------------------------|-------------------|--------------------------------|
| DAY                            | MONTH        | YEAR                                     | TIME SIGNED       | SIGNATURE AND RANK OF RELEASER |
| 9                              | AUG          | 69                                       | 0450              | G.S. CONVERSE ZndLT.           |
| COMMUNICATIONS CENTER USE ONLY |              | COMM CENTER OR RELEASER USE (INSTR - 11) |                   |                                |
| TIME FILED                     | COMM CEN NO. | HOW SENT                                 | DATE - TIME GROUP |                                |
| ①                              |              |                                          | 100500H           |                                |

|                                |              |                                          |                                     |                                |
|--------------------------------|--------------|------------------------------------------|-------------------------------------|--------------------------------|
| CLASSIFICATION                 | PRECEDENCE   | <input type="checkbox"/> SEND MOD CLEAR  | <input type="checkbox"/> SEND CLEAR |                                |
|                                | R            |                                          |                                     |                                |
| FROM                           | M M          | TO                                       | K                                   |                                |
| PAY ACTS FOR 11 AUG            |              |                                          |                                     |                                |
| ALL CP'S FM SCHINTZ            |              |                                          |                                     |                                |
| M P-1 HAS OP L 2.5 U 1.3       |              |                                          |                                     |                                |
| M P-2 " REF @ L 2.3 U 2.5      |              |                                          |                                     |                                |
| ① L 1.8 U 2.8 ② L 1.7 U 2.2    |              |                                          |                                     |                                |
| ③ L 1.8 U 1.3 ④ L 2.3 U 0.8    |              |                                          |                                     |                                |
| ⑤ L 2.6 U 1.1                  |              |                                          |                                     |                                |
| M P-3 HAS OP L 2.4 U 2.7       |              |                                          |                                     |                                |
| DAY                            | MONTH        | YEAR                                     | TIME SIGNED                         | SIGNATURE AND RANK OF RELEASER |
|                                |              |                                          |                                     |                                |
| COMMUNICATIONS CENTER USE ONLY |              | COMM CENTER OR RELEASER USE (INSTR - 11) |                                     |                                |
| TIME FILED                     | COMM CEN NO. | HOW SENT                                 | DATE - TIME GROUP                   |                                |
| ②                              |              |                                          | 100900H                             |                                |

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|-------------------|------------|-----------------------------------------|------------------------------------------------|
| CLASSIFICATION    | PRECEDENCE | <input type="checkbox"/> SEND MOD CLEAR | <input checked="" type="checkbox"/> SEND CLEAR |
| FROM              | TO         |                                         |                                                |
| Nite ACTS 11 Aug  |            |                                         |                                                |
| MP-1              | LP         | L 2.4                                   | W 1.6                                          |
| MP-2              | CLIP       | L 2.2                                   | W 1.7                                          |
| MP-3              | LP         | L 2.4                                   | W 2.7                                          |
| FOR               |            |                                         |                                                |
| 100712H/000/PNTAC |            |                                         |                                                |

|                                |              |          |                                          |                                |
|--------------------------------|--------------|----------|------------------------------------------|--------------------------------|
| DAY                            | MONTH        | YEAR     | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER |
| COMMUNICATIONS CENTER USE ONLY |              |          | COMM CENTER OR RELEASER USE (INSTR - 11) |                                |
| TIME FILED                     | COMM CEN NO. | HOW SENT | DATE - TIME GROUP                        |                                |
|                                |              |          |                                          |                                |

|                           |            |                                         |                                     |
|---------------------------|------------|-----------------------------------------|-------------------------------------|
| CLASSIFICATION            | PRECEDENCE | <input type="checkbox"/> SEND MOD CLEAR | <input type="checkbox"/> SEND CLEAR |
| FROM                      | TO         |                                         |                                     |
| KD-3                      |            |                                         |                                     |
| K                         |            |                                         |                                     |
| Resupply                  |            |                                         |                                     |
| + water BUL (empty there) |            |                                         |                                     |
| FOR                       |            |                                         |                                     |
| 100721H/000/PNTAC         |            |                                         |                                     |

|                                |              |          |                                          |                                |
|--------------------------------|--------------|----------|------------------------------------------|--------------------------------|
| DAY                            | MONTH        | YEAR     | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER |
| COMMUNICATIONS CENTER USE ONLY |              |          | COMM CENTER OR RELEASER USE (INSTR - 11) |                                |
| TIME FILED                     | COMM CEN NO. | HOW SENT | DATE - TIME GROUP                        |                                |
|                                |              |          | 100730H                                  |                                |

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|                                                  |                            |                        |                                          |                                         |                                     |
|--------------------------------------------------|----------------------------|------------------------|------------------------------------------|-----------------------------------------|-------------------------------------|
| CLASSIFICATION                                   |                            | PRECEDENCE <b>R</b>    |                                          | <input type="checkbox"/> SEND MOD CLEAR | <input type="checkbox"/> SEND CLEAR |
| FROM <b>FM</b>                                   |                            | TO <b>NATON League</b> |                                          |                                         |                                     |
| <b>ASTRO DATA</b>                                |                            |                        |                                          |                                         |                                     |
| <b>BMCOT 0611 EECT 1943 SUNRISE 0634</b>         |                            |                        |                                          |                                         |                                     |
| <b>SUNSET 1920 MOONRISE 0300</b>                 |                            |                        |                                          |                                         |                                     |
| <b>MOONSET 1622 PHASE 1<sup>st</sup> QUARTER</b> |                            |                        |                                          |                                         |                                     |
| <b>ILL. 09% LOW 80° HIGH 92°</b>                 |                            |                        |                                          |                                         |                                     |
| <b>HUMIDITY 75% CEILING 2500 SCATTERED</b>       |                            |                        |                                          |                                         |                                     |
| <b>AND 7000 BROKEN VIS 6 MILES</b>               |                            |                        |                                          |                                         |                                     |
| <b>WIND FROM SW AT 10 KNOTS</b>                  |                            |                        |                                          |                                         |                                     |
| <b>FORECAST IS RAIN.</b>                         |                            |                        |                                          |                                         |                                     |
| <b>PASSWORDS P DIRECT-BOX</b>                    |                            |                        |                                          |                                         |                                     |
| DAY                                              | MONTH                      | YEAR                   | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER          |                                     |
| <b>A</b>                                         | <b>PLATE</b>               | <b>- LATCH</b>         |                                          |                                         |                                     |
| COMMUNICATIONS CENTER USE ONLY                   |                            |                        | COMM CENTER OR RELEASER USE (INSTR - 11) |                                         |                                     |
| TIME FILED                                       | COMM CEN NO.               | HOW SENT               | DATE - TIME GROUP                        |                                         |                                     |
| <b>⑥ ④</b>                                       | <b>100747 H/603/R09TAC</b> |                        | <b>100745 H</b>                          |                                         |                                     |

|                                    |              |                     |                                          |                                         |                                     |
|------------------------------------|--------------|---------------------|------------------------------------------|-----------------------------------------|-------------------------------------|
| CLASSIFICATION                     |              | PRECEDENCE <b>R</b> |                                          | <input type="checkbox"/> SEND MOD CLEAR | <input type="checkbox"/> SEND CLEAR |
| FROM <b>K B</b>                    |              | TO <b>K</b>         |                                          |                                         |                                     |
| <b>NIGHT ARTS FOR 10 AUG.</b>      |              |                     |                                          |                                         |                                     |
| <b>B1 FAN FM BUDW. L.2.0 D.0.3</b> |              |                     |                                          |                                         |                                     |
| <b>B2 CLIP L.2.7 D.0.7</b>         |              |                     |                                          |                                         |                                     |
| <b>B3 CLIP L.1.4 D.0.8</b>         |              |                     |                                          |                                         |                                     |
| <b>DAY ARTS FOR 11 AUG</b>         |              |                     |                                          |                                         |                                     |
| <b>B1 FAN FM BUDW. L.2.0 D.0.5</b> |              |                     |                                          |                                         |                                     |
| <b>B2 FAN L.2.0 D.0.3</b>          |              |                     |                                          |                                         |                                     |
| <b>B3 FAN L.1.0 D.0.9</b>          |              |                     |                                          |                                         |                                     |
| <b>100941N/KAT/4525 K.B.</b>       |              |                     |                                          |                                         |                                     |
| DAY                                | MONTH        | YEAR                | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER          |                                     |
|                                    |              |                     |                                          |                                         |                                     |
| COMMUNICATIONS CENTER USE ONLY     |              |                     | COMM CENTER OR RELEASER USE (INSTR - 11) |                                         |                                     |
| TIME FILED                         | COMM CEN NO. | HOW SENT            | DATE - TIME GROUP                        |                                         |                                     |
| <b>⑥ ⑤</b>                         |              |                     | <b>100935 H</b>                          |                                         |                                     |

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|                                  |              |            |                                          |                                                                             |  |
|----------------------------------|--------------|------------|------------------------------------------|-----------------------------------------------------------------------------|--|
| CLASSIFICATION                   |              | PRECEDENCE |                                          | <input type="checkbox"/> SEND MOD CLEAR <input type="checkbox"/> SEND CLEAR |  |
| FROM                             |              | TO         |                                          |                                                                             |  |
| MH 1                             |              | K          |                                          |                                                                             |  |
| SUBJ N.A.                        |              |            |                                          |                                                                             |  |
| PERCH CLIP I 3-LAT L 4.4 U 2.7   |              |            |                                          |                                                                             |  |
| GUPPY FANS I 1-2 AT L 3.8 U 1.5  |              |            |                                          |                                                                             |  |
| I 2-2 AT L 4.3 U 2.0             |              |            |                                          |                                                                             |  |
| SUBJ O.A.                        |              |            |                                          |                                                                             |  |
| GUPPY FANS I 1-2 AT L 3.8 U 1.2  |              |            |                                          |                                                                             |  |
| I 2-2 AT L 4.4 U 1.9 I 3-2 AT    |              |            |                                          |                                                                             |  |
| L 4.5 U 2.7 ALL TP FM FALL STAFF |              |            |                                          |                                                                             |  |
| 101024/KBT/5525 MH1              |              |            |                                          |                                                                             |  |
| LINE FILLERS                     |              |            |                                          |                                                                             |  |
| DAY                              | MONTH        | YEAR       | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER                                              |  |
|                                  |              |            |                                          | 29                                                                          |  |
| COMMUNICATIONS CENTER USE ONLY   |              |            | COMM CENTER OR RELEASER USE (INSTR - 11) |                                                                             |  |
| TIME FILED                       | COMM CEN NO. | HOW SENT   | DATE - TIME GROUP                        |                                                                             |  |
| 76                               |              |            | 101020 HA                                |                                                                             |  |

|                                   |              |            |                                          |                                                                             |  |
|-----------------------------------|--------------|------------|------------------------------------------|-----------------------------------------------------------------------------|--|
| CLASSIFICATION                    |              | PRECEDENCE |                                          | <input type="checkbox"/> SEND MOD CLEAR <input type="checkbox"/> SEND CLEAR |  |
| FROM                              |              | TO         |                                          |                                                                             |  |
| K D 3                             |              | K          |                                          |                                                                             |  |
| NT ACTS                           |              |            |                                          |                                                                             |  |
| GUPPY FANS TOD 2000 TOR 0600      |              |            |                                          |                                                                             |  |
| FM FOUR ROSES R 2.6 D 0.5         |              |            |                                          |                                                                             |  |
| PERCH REF 3-1 TOD 0700 TOR 1300   |              |            |                                          |                                                                             |  |
| FM FOUR ROSES R 2.9 D 0.4         |              |            |                                          |                                                                             |  |
| CP 2 R 3.1 D 0.4 CP 3 R 3.1 D 0.0 |              |            |                                          |                                                                             |  |
| CP 4 R 3.1 U 0.3 CP 5 R 2.7 U 0.3 |              |            |                                          |                                                                             |  |
| 101030H/KBT/4525 KD3              |              |            |                                          |                                                                             |  |
| DAY                               | MONTH        | YEAR       | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER                                              |  |
|                                   |              |            |                                          |                                                                             |  |
| COMMUNICATIONS CENTER USE ONLY    |              |            | COMM CENTER OR RELEASER USE (INSTR - 11) |                                                                             |  |
| TIME FILED                        | COMM CEN NO. | HOW SENT   | DATE - TIME GROUP                        |                                                                             |  |
| 77                                |              |            | 101025 H                                 |                                                                             |  |

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|                                |              |            |                                          |                                                                                  |  |
|--------------------------------|--------------|------------|------------------------------------------|----------------------------------------------------------------------------------|--|
| CLASSIFICATION                 |              | PRECEDENCE |                                          | <input type="checkbox"/> SEND MOD <input checked="" type="checkbox"/> SEND CLEAR |  |
| FROM                           |              | TO         |                                          |                                                                                  |  |
| K <del>D-3</del>               |              | K          |                                          |                                                                                  |  |
| RESUPPLY                       |              |            |                                          |                                                                                  |  |
| 1 PLT BEEHIVE FOR COUSINS      |              |            |                                          |                                                                                  |  |
| 101130H/MW/45.25/KD3           |              |            |                                          |                                                                                  |  |
| DAY                            | MONTH        | YEAR       | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER                                                   |  |
| COMMUNICATIONS CENTER USE ONLY |              |            | COMM CENTER OR RELEASER USE (INSTR - 11) |                                                                                  |  |
| TIME FILED                     | COMM CEN NO. |            | HOW SENT                                 | DATE - TIME GROUP                                                                |  |
| 8                              |              |            |                                          | 101130H                                                                          |  |

|                                          |              |            |                                          |                                                                             |  |
|------------------------------------------|--------------|------------|------------------------------------------|-----------------------------------------------------------------------------|--|
| CLASSIFICATION                           |              | PRECEDENCE |                                          | <input type="checkbox"/> SEND MOD CLEAR <input type="checkbox"/> SEND CLEAR |  |
| FROM                                     |              | TO         |                                          |                                                                             |  |
| K                                        |              | FM         |                                          |                                                                             |  |
| SIT REP # 70                             |              |            |                                          |                                                                             |  |
| A.) NO CHANGE EXCEPT, K D DRIVING TO UCB |              |            |                                          |                                                                             |  |
| B) CONDUCTED ASSIGNED MISSION            |              |            |                                          |                                                                             |  |
| C) NEGATIVE                              |              |            |                                          |                                                                             |  |
| D) NEGATIVE                              |              |            |                                          |                                                                             |  |
| E) SAME AS LINE BRAVO                    |              |            |                                          |                                                                             |  |
| F) NONE                                  |              |            |                                          |                                                                             |  |
| 101150H PMS<br>4 MAR. L.L.               |              |            |                                          |                                                                             |  |
| DAY                                      | MONTH        | YEAR       | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER                                              |  |
| 10                                       | AUG          | 69         |                                          | Kermit A. Skelly 1LT                                                        |  |
| COMMUNICATIONS CENTER USE ONLY           |              |            | COMM CENTER OR RELEASER USE (INSTR - 11) |                                                                             |  |
| TIME FILED                               | COMM CEN NO. |            | HOW SENT                                 | DATE - TIME GROUP                                                           |  |
| 9                                        |              |            |                                          | 101100H                                                                     |  |

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|                                         |              |             |                                          |                                                                             |  |
|-----------------------------------------|--------------|-------------|------------------------------------------|-----------------------------------------------------------------------------|--|
| CLASSIFICATION                          |              | PRECEDENCE  |                                          | <input type="checkbox"/> SEND MOD CLEAR <input type="checkbox"/> SEND CLEAR |  |
| FROM                                    |              | TO          |                                          |                                                                             |  |
| MHK                                     |              | K           |                                          |                                                                             |  |
| Nite Acts                               |              | K           |                                          |                                                                             |  |
| TOU 2000                                |              | TOZ 0000    |                                          |                                                                             |  |
| K-1 FAN                                 |              | FM JIM BEAM |                                          |                                                                             |  |
| R 3.8                                   |              | U 1.5       |                                          |                                                                             |  |
| K-2 FAN                                 |              | R 4.5       |                                          | U 1.7                                                                       |  |
| K-3 CLIP                                |              | R 5.5       |                                          | U 1.4                                                                       |  |
| <del>101200H/BN</del><br><del>TRK</del> |              |             |                                          |                                                                             |  |
| DAY                                     | MONTH        | YEAR        | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER                                              |  |
| COMMUNICATIONS CENTER USE ONLY          |              |             | COMM CENTER OR RELEASER USE (INSTR - 11) |                                                                             |  |
| TIME FILED                              | COMM CEN NO. | HOW SENT    | DATE - TIME GROUP                        |                                                                             |  |
| (10)                                    |              |             | 101145H                                  |                                                                             |  |

|                                                   |              |            |                                          |                                                                             |  |
|---------------------------------------------------|--------------|------------|------------------------------------------|-----------------------------------------------------------------------------|--|
| CLASSIFICATION                                    |              | PRECEDENCE |                                          | <input type="checkbox"/> SEND MOD CLEAR <input type="checkbox"/> SEND CLEAR |  |
| FROM                                              |              | TO         |                                          |                                                                             |  |
| MH-15                                             |              | K 3B       |                                          |                                                                             |  |
| NUMBER                                            |              | [AKN]      |                                          | 25                                                                          |  |
| HOLES                                             |              |            |                                          |                                                                             |  |
| CLIP & FAN                                        |              | [CFR]      |                                          | 14                                                                          |  |
| NUMBER AV.                                        |              | [EYQ]      |                                          | 119                                                                         |  |
| LINE FILLERS                                      |              | [FT]       |                                          | 0                                                                           |  |
| <del>1375</del><br><del>101315</del> / GAM / 4525 |              |            |                                          |                                                                             |  |
| DAY                                               | MONTH        | YEAR       | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER                                              |  |
| COMMUNICATIONS CENTER USE ONLY                    |              |            | COMM CENTER OR RELEASER USE (INSTR - 11) |                                                                             |  |
| TIME FILED                                        | COMM CEN NO. | HOW SENT   | DATE - TIME GROUP                        |                                                                             |  |
| (10)                                              |              |            | 101310 H                                 |                                                                             |  |

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|                                                                                    |               |            |                                          |                                                                             |  |
|------------------------------------------------------------------------------------|---------------|------------|------------------------------------------|-----------------------------------------------------------------------------|--|
| CLASSIFICATION                                                                     |               | PRECEDENCE |                                          | <input type="checkbox"/> SEND MOD CLEAR <input type="checkbox"/> SEND CLEAR |  |
| FROM                                                                               |               | TO         |                                          |                                                                             |  |
| KA3                                                                                |               | K          |                                          |                                                                             |  |
|                                                                                    |               | HER REP    |                                          |                                                                             |  |
| 1 [ORN]                                                                            |               | 44         |                                          |                                                                             |  |
| 2 [TC]                                                                             |               | 1          |                                          |                                                                             |  |
| 3 [KS]                                                                             |               | 2          |                                          |                                                                             |  |
| 4 [JE]                                                                             |               | 0          |                                          |                                                                             |  |
| 5 [ERY]                                                                            |               | 25         |                                          |                                                                             |  |
| 6 [BA]                                                                             |               | 0          |                                          |                                                                             |  |
| 7 [PDW]                                                                            |               | 72         |                                          | + 01440 / 6 AM / 452                                                        |  |
| DAY                                                                                | MONTH         | YEAR       | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER                                              |  |
| COMMUNICATIONS CENTER USE ONLY                                                     |               |            | COMM CENTER OR RELEASER USE (INSTR - 11) |                                                                             |  |
| TIME FILED                                                                         | COMM. CEN NO. |            | HOW SENT                                 | DATE - TIME GROUP                                                           |  |
|  |               |            |                                          | 201435H                                                                     |  |

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Bwsh MASTER FOR 10 AUGUST 69

8-A-8-AA, 5-X 9-N-1.DD

No Change "D" force

(0730 Theater new people)

(13)

B-1/A

NITE ACTs

10 AUG 69

1- FIRE TEAM LP ALL NITE

B-1 1. 010457 ✓

2- Squad Ambush ALL NITE

B-2 1. 003453 ✓

B-3 2. 016452 ✓

B-1/A

DAY ACTs

11 AUG 69

3- FIRE TEAM OPs ALL DAY

B-1 1. 010455 ✓

B-2 2. 010457 ✓

B-3 3. 020451 ✓

B-2 Squad Patrol

TOD 0615

CP1 008464

TOR 1700

CP2 021475

CP3 025471

CP4 028468

CP5 017465

CP6 008464

D-1/A

NITE Act's

10 AUG 69

D-3 Signal Hill

1- FIRE TEAM LP All NITE:

1. 976481 ✓

D-1/9

DAY Act's

11-AUG 69

D3-1 Squad Patrol ✓

TOD 0700

CP-1 979476 ✓

TOR 1300

CP-2 981476 ✓

CP-3 981480 ✓

CP-4 981483 ✓

CP-5 973483 ✓

I-3/9

NITE Act's

10 AUG 69

2-FIRE TEAM 2P's ALL NITE

I1-2 1. 992475 ✓

I2-2 2. 987480 ✓

1-Squad AMBUSH ALL NITE

I3-1 1. 986487 ✓

I-3/9 DAY Act's

11 AUG 69

3-FIRE TEAM OP's ALL DAY. ✓

I1-2 1. 992472 ✓

I3-2 2. 985487 ✓

I2-2 3. 986479 ✓

K-3/9

NITE Act's

10 AUG 69

2-FIRE TEAM 2P's ALL NITE:

K-1 1. 988495 ✓

K-2 2. 995497 ✓

K-3 - Squad AMBUSH ALL NITE: 005494 ✓

M-3/9 NITE ACTS 10 AUG. 69

2- FIRE TEAM LPs ALL NITE:

MP-1 1. 006476 ✓

MP-3 2. 006487 ✓

M-P ~~2~~ ✓ Squad Ambush All Nite 008477

M-3A DAY ACTS 11 AUG.

2- FIRE TEAM OPs ALL DAY

MP-1 1. 005473 ✓

MP-3 2. 006487 ✓

MP-2 Squad Patrol ✓

TOD 0900

CP-1 007485 ✓

TOR 1600

CP-2 012488 ✓

CP-3 013482 ✓

CP-4 012473 ✓

CP-5 007468 ✓

CP-6 004471 ✓

|                                                                                                   |                |                     |                                          |                                                                                |  |
|---------------------------------------------------------------------------------------------------|----------------|---------------------|------------------------------------------|--------------------------------------------------------------------------------|--|
| CLASSIFICATION                                                                                    |                | PRECEDENCE <i>P</i> |                                          | <input type="checkbox"/> SEND MOD CLEAR <input type="checkbox"/> SEND CLEAR    |  |
| FROM                                                                                              |                | TO                  |                                          | <i>Page 1 of 2</i><br><i>ENFO: FM</i><br><i>K-A, B, (N), D, E) MH-1, K, m.</i> |  |
| <i>OWI FOR SLEEP 10 AUG 69</i>                                                                    |                |                     |                                          |                                                                                |  |
| <i>1. KA- CONTINUE SPARROW HAWK + Bald Eagle.</i>                                                 |                |                     |                                          |                                                                                |  |
| <i>2. KB- CONTINUE TO TACKLE "ALBANY".</i>                                                        |                |                     |                                          |                                                                                |  |
| <i>3. KCG- Conduct Road Sweep COMMENCING AT 0600. COMMENCING AT 0800, RELIEVE CO K IN PLACE.</i>  |                |                     |                                          |                                                                                |  |
| <i>4. KDE- Conduct Rehab. AND PREPARE FOR FUTURE OPERATIONS. PROVIDE LINE FILERS AS REQUIRED.</i> |                |                     |                                          |                                                                                |  |
| <i>5. MHK- STAND DOWN AND PREPARE</i>                                                             |                |                     |                                          |                                                                                |  |
| DAY                                                                                               | MONTH          | YEAR                | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER                                                 |  |
|                                                                                                   |                |                     |                                          |                                                                                |  |
| COMMUNICATIONS CENTER USE ONLY                                                                    |                |                     | COMM CENTER OR RELEASER USE (INSTR - 11) |                                                                                |  |
| TIME FILED                                                                                        | COMM. CEN. NO. | HOW SENT            | DATE - TIME GROUP                        |                                                                                |  |
| <i>(14)</i>                                                                                       | <i>(14)</i>    |                     | <i>101600H</i>                           |                                                                                |  |

|                                                                                  |                |            |                                          |                                                                             |  |
|----------------------------------------------------------------------------------|----------------|------------|------------------------------------------|-----------------------------------------------------------------------------|--|
| CLASSIFICATION                                                                   |                | PRECEDENCE |                                          | <input type="checkbox"/> SEND MOD CLEAR <input type="checkbox"/> SEND CLEAR |  |
| FROM                                                                             |                | TO         |                                          |                                                                             |  |
| <i>FOR MOVE TO AUSTIN upon Relief by KCG.</i>                                    |                |            |                                          |                                                                             |  |
| <i>6. MHK, m- Continue to tackle present Position.</i>                           |                |            |                                          |                                                                             |  |
| <i>7. Coordinating Instructions; units Conduct Day + Night Acts AS Submitted</i> |                |            |                                          |                                                                             |  |
| <i>101630H/0N5</i><br><i>4070 FM 101630H/0N5</i><br><i>ENFO: K-A, B, MH, MKL</i> |                |            |                                          |                                                                             |  |
| DAY                                                                              | MONTH          | YEAR       | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER                                              |  |
| <i>10</i>                                                                        | <i>AUG</i>     | <i>69</i>  | <i>1615</i>                              | <i>SSG</i>                                                                  |  |
| COMMUNICATIONS CENTER USE ONLY                                                   |                |            | COMM CENTER OR RELEASER USE (INSTR - 11) |                                                                             |  |
| TIME FILED                                                                       | COMM. CEN. NO. | HOW SENT   | DATE - TIME GROUP                        |                                                                             |  |
| <i>(14)</i>                                                                      | <i>(14)</i>    |            | <i>101600H</i>                           |                                                                             |  |

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|                                                |                |                     |                                          |                                                                                        |  |
|------------------------------------------------|----------------|---------------------|------------------------------------------|----------------------------------------------------------------------------------------|--|
| CLASSIFICATION                                 |                | PRECEDENCE <b>R</b> |                                          | <input type="checkbox"/> SEND MOD CLEAR <input checked="" type="checkbox"/> SEND CLEAR |  |
| FROM <b>K</b>                                  |                | TO <b>FM</b>        |                                          |                                                                                        |  |
| <b>SIT REP # 71</b>                            |                |                     |                                          |                                                                                        |  |
| <b>A. NO CHANGE EXCEPT, K D BACK AT VLB</b>    |                |                     |                                          |                                                                                        |  |
| <b>B. CONDUCTED ASSIGNED MISSION</b>           |                |                     |                                          |                                                                                        |  |
| <b>C. NEGATIVE</b>                             |                |                     |                                          |                                                                                        |  |
| <b>D. NEGATIVE</b>                             |                |                     |                                          |                                                                                        |  |
| <b>E. SAME AS LINE BRAVO</b>                   |                |                     |                                          |                                                                                        |  |
| <b>F. NONE</b>                                 |                |                     |                                          |                                                                                        |  |
| <b>WEAPONS - NO CHANGE except 2 sister gns</b> |                |                     |                                          |                                                                                        |  |
| DAY                                            | MONTH          | YEAR                | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER                                                         |  |
| <b>10</b>                                      | <b>10</b>      | <b>69</b>           |                                          | <b>Kenneth H. Shelly 1st</b>                                                           |  |
| COMMUNICATIONS CENTER USE ONLY                 |                |                     | COMM CENTER OR RELEASER USE (INSTR - 11) |                                                                                        |  |
| TIME FILED                                     | COMM. CEN. NO. | HOW SENT            | DATE - TIME GROUP                        |                                                                                        |  |
| <b>(2) (7) (4) (5)</b>                         |                |                     | <b>101700H / PMS 4070 P.M.</b>           |                                                                                        |  |

|                                        |                |                     |                                          |                                                                             |  |
|----------------------------------------|----------------|---------------------|------------------------------------------|-----------------------------------------------------------------------------|--|
| CLASSIFICATION                         |                | PRECEDENCE <b>R</b> |                                          | <input type="checkbox"/> SEND MOD CLEAR <input type="checkbox"/> SEND CLEAR |  |
| FROM <b>F-RECON</b>                    |                | TO <b>K-3</b>       |                                          |                                                                             |  |
| <b>IS RECON TEAM STILL CLEARED FOR</b> |                |                     |                                          |                                                                             |  |
| <b>UL 0947 LR 1145 DATE 11-14</b>      |                |                     |                                          |                                                                             |  |
| <b>TEAMS NAME FIRE RAIDER</b>          |                |                     |                                          |                                                                             |  |
| <b>101705H / PMS 4070H</b>             |                |                     |                                          |                                                                             |  |
| DAY                                    | MONTH          | YEAR                | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER                                              |  |
|                                        |                |                     |                                          |                                                                             |  |
| COMMUNICATIONS CENTER USE ONLY         |                |                     | COMM CENTER OR RELEASER USE (INSTR - 11) |                                                                             |  |
| TIME FILED                             | COMM. CEN. NO. | HOW SENT            | DATE - TIME GROUP                        |                                                                             |  |
| <b>(2) (7) (10)</b>                    |                |                     | <b>101510H</b>                           |                                                                             |  |

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|                                                                                                                                                                                                                                                     |       |            |                                                                                                                                                   |                                                                                                                                                 |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|--|
| CLASSIFICATION                                                                                                                                                                                                                                      |       | PRECEDENCE |                                                                                                                                                   | <input type="checkbox"/> SEND <input checked="" type="checkbox"/> CLEAR <input type="checkbox"/> SEND <input checked="" type="checkbox"/> CLEAR |  |
| FROM                                                                                                                                                                                                                                                |       | TO         |                                                                                                                                                   | 4th MAR 1/42/4, 3/4<br>3rd Ex Bw "B" 3rd tanks<br>INFO 3rd MAR DIV                                                                              |  |
| FRAG ORDER for 11 Aug 69<br>1. 1/4 (Reenforced) continue<br>security and patrolling missions<br>from VCB, Catu, Signal Hill.<br>Maintain SPARROW HAWK AND<br>BALD EAGLE. CONTINUE SEARCH<br>AND DESTROY OPERATIONS East<br>of VCB. Provide security |       |            |                                                                                                                                                   |                                                                                                                                                 |  |
| DAY                                                                                                                                                                                                                                                 | MONTH | YEAR       | TIME SIGNED                                                                                                                                       | SIGNATURE AND RANK OF RELEASER                                                                                                                  |  |
| COMMUNICATIONS CENTER USE ONLY                                                                                                                                                                                                                      |       |            | VIA CENTER OR RELEASER USE (INSTR - 17)<br>TIME FILED <del>18</del> <del>19</del> <del>19</del> HOW SENT DATE - TIME GROUP<br>181835 16<br>Aug 69 |                                                                                                                                                 |  |

|                                |       |            |                                                                                                                            |                                                                                                                                    |  |
|--------------------------------|-------|------------|----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|--|
| CLASSIFICATION                 |       | PRECEDENCE |                                                                                                                            | Page 2 of pages<br><input type="checkbox"/> SEND <input checked="" type="checkbox"/> MOD CLEAR <input type="checkbox"/> SEND CLEAR |  |
| FROM                           |       | TO         |                                                                                                                            | -CONT-<br>for canopy between Dong Ha<br>AND VCB. BE PREPARED TO<br>Support Project "Delta" ON<br>ORDER                             |  |
| 181850H/COM/Rest<br>JHP        |       |            |                                                                                                                            |                                                                                                                                    |  |
| DAY                            | MONTH | YEAR       | TIME SIGNED                                                                                                                | SIGNATURE AND RANK OF RELEASER                                                                                                     |  |
| COMMUNICATIONS CENTER USE ONLY |       |            | VIA CENTER OR RELEASER USE (INSTR - 17)<br>TIME FILED <del>18</del> <del>19</del> <del>19</del> HOW SENT DATE - TIME GROUP |                                                                                                                                    |  |

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|                                                                                                |              |                     |             |                                             |                   |                                                |  |
|------------------------------------------------------------------------------------------------|--------------|---------------------|-------------|---------------------------------------------|-------------------|------------------------------------------------|--|
| CLASSIFICATION                                                                                 |              | PRECEDENCE <b>P</b> |             | <input type="checkbox"/> SEND MOD <b>10</b> |                   | <input checked="" type="checkbox"/> SEND CLEAR |  |
| FROM <b>K</b>                                                                                  |              |                     |             | TO <b>FM</b>                                |                   |                                                |  |
| <b>SPOT Rep # 25</b>                                                                           |              |                     |             |                                             |                   |                                                |  |
| A) <b>K</b>                                                                                    |              |                     |             |                                             |                   |                                                |  |
| B) <b>101935H</b>                                                                              |              |                     |             |                                             |                   |                                                |  |
| C) <b>Fri UCB EN: 897497</b>                                                                   |              |                     |             |                                             |                   |                                                |  |
| D) <b>Took 4-6 incoming 122mm rds. between 1925 and 1935</b>                                   |              |                     |             |                                             |                   |                                                |  |
| E) <b>Crater analysis was taken and counter mortar plan started, to be fired at above grid</b> |              |                     |             |                                             |                   |                                                |  |
| DAY                                                                                            | MONTH        | YEAR                | TIME SIGNED | SIGNATURE AND RANK OF RELEASER              |                   |                                                |  |
| COMMUNICATIONS CENTER USE ONLY                                                                 |              |                     |             | COMM CENTER OR RELEASER USE (INSTR - 11)    |                   |                                                |  |
| TIME FILED                                                                                     | COMM CEN NO. |                     | HOW SENT    |                                             | DATE - TIME GROUP |                                                |  |
| <b>25</b>                                                                                      | <b>10</b>    |                     |             |                                             | <b>101900H</b>    |                                                |  |

|                                |              |            |             |                                             |                   |                                                |  |
|--------------------------------|--------------|------------|-------------|---------------------------------------------|-------------------|------------------------------------------------|--|
| CLASSIFICATION                 |              | PRECEDENCE |             | <input type="checkbox"/> SEND MOD <b>10</b> |                   | <input checked="" type="checkbox"/> SEND CLEAR |  |
| FROM                           |              |            |             | TO                                          |                   |                                                |  |
| F) <b>none</b>                 |              |            |             |                                             |                   |                                                |  |
| G) <b>3</b>                    |              |            |             |                                             |                   |                                                |  |
| H) <b>-N) neg</b>              |              |            |             |                                             |                   |                                                |  |
| 102011H <b>lewa/BP</b>         |              |            |             |                                             |                   |                                                |  |
| DAY                            | MONTH        | YEAR       | TIME SIGNED | SIGNATURE AND RANK OF RELEASER              |                   |                                                |  |
| <b>10</b>                      | <b>Aug</b>   | <b>69</b>  | <b>1942</b> | <b>J. A. Gore 2/Lt</b>                      |                   |                                                |  |
| COMMUNICATIONS CENTER USE ONLY |              |            |             | COMM CENTER OR RELEASER USE (INSTR - 11)    |                   |                                                |  |
| TIME FILED                     | COMM CEN NO. |            | HOW SENT    |                                             | DATE - TIME GROUP |                                                |  |
| <b>25</b>                      |              |            |             |                                             | <b>101942H</b>    |                                                |  |

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|                                                                                                                                                                                                                                                         |              |                        |                                          |                                         |                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------|------------------------------------------|-----------------------------------------|-------------------------------------|
| CLASSIFICATION                                                                                                                                                                                                                                          |              | PRECEDENCE <b>-P-</b>  |                                          | <input type="checkbox"/> SEND MOD CLEAR | <input type="checkbox"/> SEND CLEAR |
| FROM <b>K</b>                                                                                                                                                                                                                                           |              | TO <b>MAH-I, K, M.</b> |                                          |                                         |                                     |
| <p>Units Encouraged To FREQUENTLY<br/>         Employ ILLUMINATION IN ALL DIRECTIONS<br/>         EXCEPT SIGNAL-HILL Throughout The<br/>         Night. ENSURE ILLUMINATION IS<br/>         POSITIONED WELL beyond THE Clips<br/>         AND FANS.</p> |              |                        |                                          |                                         |                                     |
| <p><b>162032H/EH</b><br/> <b>M#IKM Bntac JAD</b></p>                                                                                                                                                                                                    |              |                        |                                          |                                         |                                     |
| DAY                                                                                                                                                                                                                                                     | MONTH        | YEAR                   | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER          |                                     |
| <b>10</b>                                                                                                                                                                                                                                               | <b>AUG</b>   | <b>69</b>              | <b>2018</b>                              | <b>Beng SSG</b>                         |                                     |
| COMMUNICATIONS CENTER USE ONLY                                                                                                                                                                                                                          |              |                        | COMM CENTER OR RELEASER USE (INSTR - 11) |                                         |                                     |
| TIME PREP                                                                                                                                                                                                                                               | COMM CEN NO. | HOW SENT               | DATE - TIME GROUP                        |                                         |                                     |
| <b>(21)</b>                                                                                                                                                                                                                                             |              |                        | <b>102015H</b>                           |                                         |                                     |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |               |                     |                                          |                                         |                                     |                   |               |              |              |                   |               |                  |  |              |  |                 |  |                  |  |                  |  |                    |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------------|------------------------------------------|-----------------------------------------|-------------------------------------|-------------------|---------------|--------------|--------------|-------------------|---------------|------------------|--|--------------|--|-----------------|--|------------------|--|------------------|--|--------------------|--|
| CLASSIFICATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |               | PRECEDENCE <b>R</b> |                                          | <input type="checkbox"/> SEND MOD CLEAR | <input type="checkbox"/> SEND CLEAR |                   |               |              |              |                   |               |                  |  |              |  |                 |  |                  |  |                  |  |                    |  |
| FROM <b>K Y</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |               | TO <b>K</b>         |                                          |                                         |                                     |                   |               |              |              |                   |               |                  |  |              |  |                 |  |                  |  |                  |  |                    |  |
| <p><b>Blue Rep</b></p> <table border="0"> <tr> <td><b>A) Cleated</b></td> <td><b>J) N/A</b></td> </tr> <tr> <td><b>B) KY</b></td> <td><b>K) CA</b></td> </tr> <tr> <td><b>C) 101915H</b></td> <td><b>L) N/A</b></td> </tr> <tr> <td><b>D) M-9064</b></td> <td></td> </tr> <tr> <td><b>E) AD</b></td> <td></td> </tr> <tr> <td><b>F) Bx BK</b></td> <td></td> </tr> <tr> <td><b>G) Rocket</b></td> <td></td> </tr> <tr> <td><b>H) Tackle</b></td> <td></td> </tr> <tr> <td><b>I) Non-EVAC</b></td> <td></td> </tr> </table> |               |                     |                                          |                                         |                                     | <b>A) Cleated</b> | <b>J) N/A</b> | <b>B) KY</b> | <b>K) CA</b> | <b>C) 101915H</b> | <b>L) N/A</b> | <b>D) M-9064</b> |  | <b>E) AD</b> |  | <b>F) Bx BK</b> |  | <b>G) Rocket</b> |  | <b>H) Tackle</b> |  | <b>I) Non-EVAC</b> |  |
| <b>A) Cleated</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>J) N/A</b> |                     |                                          |                                         |                                     |                   |               |              |              |                   |               |                  |  |              |  |                 |  |                  |  |                  |  |                    |  |
| <b>B) KY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>K) CA</b>  |                     |                                          |                                         |                                     |                   |               |              |              |                   |               |                  |  |              |  |                 |  |                  |  |                  |  |                    |  |
| <b>C) 101915H</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>L) N/A</b> |                     |                                          |                                         |                                     |                   |               |              |              |                   |               |                  |  |              |  |                 |  |                  |  |                  |  |                    |  |
| <b>D) M-9064</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |               |                     |                                          |                                         |                                     |                   |               |              |              |                   |               |                  |  |              |  |                 |  |                  |  |                  |  |                    |  |
| <b>E) AD</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |               |                     |                                          |                                         |                                     |                   |               |              |              |                   |               |                  |  |              |  |                 |  |                  |  |                  |  |                    |  |
| <b>F) Bx BK</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |               |                     |                                          |                                         |                                     |                   |               |              |              |                   |               |                  |  |              |  |                 |  |                  |  |                  |  |                    |  |
| <b>G) Rocket</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |               |                     |                                          |                                         |                                     |                   |               |              |              |                   |               |                  |  |              |  |                 |  |                  |  |                  |  |                    |  |
| <b>H) Tackle</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |               |                     |                                          |                                         |                                     |                   |               |              |              |                   |               |                  |  |              |  |                 |  |                  |  |                  |  |                    |  |
| <b>I) Non-EVAC</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |               |                     |                                          |                                         |                                     |                   |               |              |              |                   |               |                  |  |              |  |                 |  |                  |  |                  |  |                    |  |
| DAY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | MONTH         | YEAR                | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER          |                                     |                   |               |              |              |                   |               |                  |  |              |  |                 |  |                  |  |                  |  |                    |  |
| <b>10</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Aug</b>    | <b>69</b>           | <b>2040</b>                              | <b>JH DuBore 2/Lt</b>                   |                                     |                   |               |              |              |                   |               |                  |  |              |  |                 |  |                  |  |                  |  |                    |  |
| COMMUNICATIONS CENTER USE ONLY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |               |                     | COMM CENTER OR RELEASER USE (INSTR - 11) |                                         |                                     |                   |               |              |              |                   |               |                  |  |              |  |                 |  |                  |  |                  |  |                    |  |
| TIME PREP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | COMM CEN NO.  | HOW SENT            | DATE - TIME GROUP                        |                                         |                                     |                   |               |              |              |                   |               |                  |  |              |  |                 |  |                  |  |                  |  |                    |  |
| <b>(22)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |                     | <b>102040H</b>                           |                                         |                                     |                   |               |              |              |                   |               |                  |  |              |  |                 |  |                  |  |                  |  |                    |  |

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|                                                                                                                                                   |              |                 |       |                                                                                        |                                |
|---------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------|-------|----------------------------------------------------------------------------------------|--------------------------------|
| CLASSIFICATION                                                                                                                                    |              | PRECEDENCE      |       | <input checked="" type="checkbox"/> SEND MOD CLEAR <input type="checkbox"/> SEND CLEAR |                                |
| FROM                                                                                                                                              |              |                 | TO    |                                                                                        |                                |
| A. Blue Report Cleated<br>B. KC<br>C. 101915 H. K. CB<br>D. M 1915 M-5638<br>E. AP<br>F. BX BP<br>G. Pocket<br>H. TALKIE<br>I. FA/STAFF<br>J. N/A |              |                 |       |                                                                                        |                                |
| DAY                                                                                                                                               |              |                 | MONTH | YEAR                                                                                   | TIME SIGNED                    |
|                                                                                                                                                   |              |                 |       |                                                                                        | SIGNATURE AND RANK OF RELEASER |
| COMMUNICATIONS                                                                                                                                    |              | CENTER USE ONLY |       | COMM CENTER OR RELEASER USE (INSTR - 11)                                               |                                |
| TIME FILED                                                                                                                                        | COMM CEN NO. | HOW SENT        |       | DATE - TIME GROUP                                                                      |                                |
| (23)                                                                                                                                              |              |                 |       |                                                                                        |                                |

|                                |       |                |             |                                             |  |                                                                                                                   |  |
|--------------------------------|-------|----------------|-------------|---------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------|--|
| CLASSIFICATION                 |       | PRECEDENCE     |             | <input type="checkbox"/> SEND MESSAGE CLEAR |  | <input type="checkbox"/> SEND CLEAR                                                                               |  |
| FROM                           |       | TO             |             | SUBJECT                                     |  | 1. <input type="checkbox"/> INFORMATION<br>2. <input type="checkbox"/> ACTION<br>3. <input type="checkbox"/> BOTH |  |
| 1. [SKIR] 135<br>2. [OR] 4     |       |                |             |                                             |  |                                                                                                                   |  |
| 10055H / EH<br>KA / TAC        |       |                |             |                                             |  |                                                                                                                   |  |
| DAY                            | MONTH | YEAR           | TIME SIGNED | SIGNATURE AND RANK OF RELEASER              |  |                                                                                                                   |  |
| COMMUNICATIONS CENTER USE ONLY |       |                |             | COMM CENTER OR RELEASER USE (INSTR - 11)    |  |                                                                                                                   |  |
| TIME FILED                     |       | COMM. CEN. NO. |             | HOW SENT                                    |  | DATE/TIME GROUP                                                                                                   |  |
| (24)                           |       | (24)           |             | 10055H                                      |  | 10055H                                                                                                            |  |

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|                                |              |                        |                                          |                                  |                                                |
|--------------------------------|--------------|------------------------|------------------------------------------|----------------------------------|------------------------------------------------|
| CLASSIFICATION                 |              | PRECEDENCE <b>R</b>    |                                          | <input type="checkbox"/> SEND MO | <input checked="" type="checkbox"/> SEND CLEAR |
| FROM <b>HA</b>                 |              | TO <b>K - info A</b>   |                                          |                                  |                                                |
| <b>A BLUE REP</b>              |              | <b>NBC</b>             |                                          |                                  |                                                |
| <b>B KA</b>                    |              |                        |                                          |                                  |                                                |
| <b>C 102000H</b>               |              | <b>K CB</b>            |                                          |                                  |                                                |
| <b>D L-9023</b>                |              |                        |                                          |                                  |                                                |
| <b>E AP</b>                    |              | <b>Rifle No</b>        |                                          |                                  |                                                |
| <b>F BE, BK</b>                |              | <b>6200 G</b>          |                                          |                                  |                                                |
| <b>G ED</b>                    |              |                        |                                          |                                  |                                                |
| <b>H TRUCK</b>                 |              | <b>102059H/ED/BNTR</b> |                                          |                                  |                                                |
| <b>I MILLER</b>                |              |                        |                                          |                                  |                                                |
| <b>J N/A</b>                   |              |                        |                                          |                                  |                                                |
| DAY                            | MONTH        | YEAR                   | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER   |                                                |
|                                |              |                        |                                          |                                  |                                                |
| COMMUNICATIONS CENTER USE ONLY |              |                        | COMM CENTER OR RELEASER USE (INSTR - 11) |                                  |                                                |
| TIME FILED                     | COMM CEN NO. |                        | HOW SENT                                 | DATE - TIME GROUP                |                                                |
|                                | <b>(25)</b>  |                        |                                          | <b>102030H</b>                   |                                                |

|                                |              |                     |                                          |                                  |                                     |
|--------------------------------|--------------|---------------------|------------------------------------------|----------------------------------|-------------------------------------|
| CLASSIFICATION                 |              | PRECEDENCE <b>P</b> |                                          | <input type="checkbox"/> SEND MO | <input type="checkbox"/> SEND CLEAR |
| FROM <b>K</b>                  |              | TO <b>FM</b>        |                                          |                                  |                                     |
| <b>On Spot Rep #25 change</b>  |              |                     |                                          |                                  |                                     |
| <b>(under G) from 3 to 6</b>   |              |                     |                                          |                                  |                                     |
| <b>102101H/CTON/BNTR</b>       |              |                     |                                          |                                  |                                     |
| <b>Best / FM</b>               |              |                     |                                          |                                  |                                     |
| DAY                            | MONTH        | YEAR                | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER   |                                     |
| <b>10</b>                      | <b>Aug</b>   | <b>69</b>           | <b>27</b>                                | <b>JHD w Bone 2/24</b>           |                                     |
| COMMUNICATIONS CENTER USE ONLY |              |                     | COMM CENTER OR RELEASER USE (INSTR - 11) |                                  |                                     |
| TIME FILED                     | COMM CEN NO. |                     | HOW SENT                                 | DATE - TIME GROUP                |                                     |
|                                | <b>(26)</b>  |                     |                                          | <b>102027H</b>                   |                                     |

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|                                |       |                     |                                          |                                   |                                     |
|--------------------------------|-------|---------------------|------------------------------------------|-----------------------------------|-------------------------------------|
| CLASSIFICATION                 |       | PRECEDENCE <b>R</b> |                                          | <input type="checkbox"/> SEND MOL | <input type="checkbox"/> SEND CLEAR |
| FROM <b>MHI</b>                |       | TO <b>KD</b>        |                                          |                                   |                                     |
| <b>WIA REP</b>                 |       |                     |                                          |                                   |                                     |
| <b>A W-2479368-INDIA</b>       |       |                     |                                          |                                   |                                     |
| <b>B 101930 H</b>              |       |                     |                                          |                                   |                                     |
| <b>C 98864822</b>              |       |                     |                                          |                                   |                                     |
| <b>D SCHRADER</b>              |       |                     |                                          |                                   |                                     |
| <b>E Left Arm 3 Head</b>       |       |                     |                                          |                                   |                                     |
| <b>F Serious</b>               |       |                     |                                          |                                   |                                     |
| <b>G Yes</b>                   |       |                     |                                          |                                   |                                     |
| <b>H Overwatch</b>             |       |                     |                                          |                                   |                                     |
| <b>I Incoming</b>              |       |                     |                                          |                                   |                                     |
| DAY                            | MONTH | YEAR                | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER    |                                     |
|                                |       |                     |                                          | <b>R. D. Hendry</b>               |                                     |
| COMMUNICATIONS CENTER USE ONLY |       |                     | COMM CENTER OR RELEASER USE (INSTR - 11) |                                   |                                     |
| TIME FILED                     |       |                     | COMM. CEN. NO.                           | HOW SENT                          | DATE - TIME GROUP                   |
| <b>(27)</b>                    |       |                     |                                          |                                   | <b>102130H</b>                      |

|                                |       |                     |                                          |                                  |                                     |
|--------------------------------|-------|---------------------|------------------------------------------|----------------------------------|-------------------------------------|
| CLASSIFICATION                 |       | PRECEDENCE <b>R</b> |                                          | <input type="checkbox"/> SEND MO | <input type="checkbox"/> SEND CLEAR |
| FROM <b>MHI</b>                |       | TO <b>K</b>         |                                          |                                  |                                     |
| <b>A 2405690</b>               |       |                     |                                          |                                  |                                     |
| <b>B 101930 H</b>              |       |                     |                                          |                                  |                                     |
| <b>C Same</b>                  |       |                     |                                          |                                  |                                     |
| <b>D Rt Hand SAME</b>          |       |                     |                                          |                                  |                                     |
| <b>E Rt Hand</b>               |       |                     |                                          |                                  |                                     |
| <b>F Non Serious</b>           |       |                     |                                          |                                  |                                     |
| <b>G No</b>                    |       |                     |                                          |                                  |                                     |
| <b>H LINE Watch</b>            |       |                     |                                          |                                  |                                     |
| <b>I Incoming</b>              |       |                     |                                          |                                  |                                     |
| DAY                            | MONTH | YEAR                | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER   |                                     |
|                                |       |                     |                                          | <b>R. D. Hendry</b>              |                                     |
| COMMUNICATIONS CENTER USE ONLY |       |                     | COMM CENTER OR RELEASER USE (INSTR - 11) |                                  |                                     |
| TIME FILED                     |       |                     | COMM. CEN. NO.                           | HOW SENT                         | DATE - TIME GROUP                   |
| <b>(28)</b>                    |       |                     |                                          |                                  | <b>112120H</b>                      |

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|                                |       |                     |             |                                          |                                |                                     |
|--------------------------------|-------|---------------------|-------------|------------------------------------------|--------------------------------|-------------------------------------|
| CLASSIFICATION                 |       | PRECEDENCE <b>R</b> |             | <input type="checkbox"/> SEND MOD        | <input type="checkbox"/> CLEAR | <input type="checkbox"/> SEND CLEAR |
| FROM <b>MHI</b>                |       | TO <b>K</b>         |             |                                          |                                |                                     |
| <b>BLUE REP WIA</b>            |       |                     |             |                                          |                                |                                     |
| <b>A- 0-2485953 -INDIA</b>     |       |                     |             |                                          |                                |                                     |
| <b>B 101930H</b>               |       |                     |             |                                          |                                |                                     |
| <b>C 98864822</b>              |       |                     |             |                                          |                                |                                     |
| <b>D SCRAPNET</b>              |       |                     |             |                                          |                                |                                     |
| <b>E Rt Shoulder</b>           |       |                     |             |                                          |                                |                                     |
| <b>F. Non Serious</b>          |       |                     |             |                                          |                                |                                     |
| <b>G. YES</b>                  |       |                     |             |                                          |                                |                                     |
| <b>H- LINE Watch</b>           |       |                     |             |                                          |                                |                                     |
| <b>I Incoming</b>              |       |                     |             |                                          |                                |                                     |
| DAY                            | MONTH | YEAR                | TIME SIGNED | SIGNATURE AND RANK OF RELEASER           |                                |                                     |
| COMMUNICATIONS CENTER USE ONLY |       |                     |             | COMM CENTER OR RELEASER USE (INSTR - 11) |                                |                                     |
| TIME FILED                     |       | COMM CEN NO.        |             | HOW SENT                                 | DATE - TIME GROUP              |                                     |
| <b>28</b>                      |       | <b>29</b>           |             |                                          | <b>102120H</b>                 |                                     |

|                                        |       |                     |             |                                          |                                |                                     |
|----------------------------------------|-------|---------------------|-------------|------------------------------------------|--------------------------------|-------------------------------------|
| CLASSIFICATION                         |       | PRECEDENCE <b>R</b> |             | <input type="checkbox"/> SEND MOD        | <input type="checkbox"/> CLEAR | <input type="checkbox"/> SEND CLEAR |
| FROM <b>MHI</b>                        |       | TO <b>K</b>         |             |                                          |                                |                                     |
| <b>BLUE REP WIA</b>                    |       |                     |             |                                          |                                |                                     |
| <b>A C-2284078 -I</b>                  |       |                     |             |                                          |                                |                                     |
| <b>B 101930H</b>                       |       |                     |             |                                          |                                |                                     |
| <b>C 98864822</b>                      |       |                     |             |                                          |                                |                                     |
| <b>D SCRAPNET</b>                      |       |                     |             |                                          |                                |                                     |
| <b>E Chest, Rt Shoulder And Rt Arm</b> |       |                     |             |                                          |                                |                                     |
| <b>F NON SERIOUS</b>                   |       |                     |             |                                          |                                |                                     |
| <b>G YES</b>                           |       |                     |             |                                          |                                |                                     |
| <b>H LINE Watch</b>                    |       |                     |             |                                          |                                |                                     |
| <b>I Incoming</b>                      |       |                     |             |                                          |                                |                                     |
| DAY                                    | MONTH | YEAR                | TIME SIGNED | SIGNATURE AND RANK OF RELEASER           |                                |                                     |
| COMMUNICATIONS CENTER USE ONLY         |       |                     |             | COMM CENTER OR RELEASER USE (INSTR - 11) |                                |                                     |
| TIME FILED                             |       | COMM CEN NO.        |             | HOW SENT                                 | DATE - TIME GROUP              |                                     |
| <b>29</b>                              |       | <b>30</b>           |             |                                          | <b>102120H</b>                 |                                     |

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|                                                                                                                                                                                                                                  |                       |                     |                                          |                                         |                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------|------------------------------------------|-----------------------------------------|-------------------------------------|
| CLASSIFICATION                                                                                                                                                                                                                   |                       | PRECEDENCE <b>R</b> |                                          | <input type="checkbox"/> SEND MCD CLEAR | <input type="checkbox"/> SEND CLEAR |
| FROM <b>MM-I</b>                                                                                                                                                                                                                 |                       | TO <b>KD</b>        |                                          |                                         |                                     |
| <b>A. W 2395185 -INDIA</b><br><b>B. 98864822 -DTG 101930A</b><br><b>C. SHRIAPNEI</b><br><b>D. RT SHOULDER &amp; RT CHEEK</b><br><b>E. SERIOUS</b><br><b>F. YES</b><br><b>G. YES</b><br><b>H. One watch</b><br><b>I. INCOMING</b> |                       |                     |                                          |                                         |                                     |
| DAY                                                                                                                                                                                                                              | MONTH                 | YEAR                | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER          |                                     |
| COMMUNICATIONS CENTER USE ONLY                                                                                                                                                                                                   |                       |                     | COMM CENTER OR RELEASER USE (INSTR - 11) |                                         |                                     |
| TIME FILED                                                                                                                                                                                                                       | COMM CENTER NO.       |                     | HOW SENT                                 | DATE - TIME GROUP                       |                                     |
|                                                                                                                                                                                                                                  | <b>(30) (30) (30)</b> |                     |                                          | <b>10 21 2000</b>                       |                                     |

|                                                                                                                                                                                                                                                              |                       |                     |                                          |                                         |                                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------|------------------------------------------|-----------------------------------------|-------------------------------------|
| CLASSIFICATION                                                                                                                                                                                                                                               |                       | PRECEDENCE <b>P</b> |                                          | <input type="checkbox"/> SEND MCD CLEAR | <input type="checkbox"/> SEND CLEAR |
| FROM <b>FM-2</b>                                                                                                                                                                                                                                             |                       | TO <b>ML-2</b>      |                                          |                                         |                                     |
| <b>RECON GREEN DOORS 10 AUG</b><br><b>1. DOCK LEAF X0826496</b><br><b>A. ZDA MAE X0830472</b><br><b>2. Colonial Villa X0963417</b><br><b>POND TICKET X0884457</b><br><b>FLIGHT TIME X0858578</b><br><b>BEAMONT TONES X0816394</b><br><b>PARASOL X0912417</b> |                       |                     |                                          |                                         |                                     |
| <b>102230H/2H/Regt.</b><br><b>OS. Keaday</b>                                                                                                                                                                                                                 |                       |                     |                                          |                                         |                                     |
| DAY                                                                                                                                                                                                                                                          | MONTH                 | YEAR                | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER          |                                     |
| COMMUNICATIONS CENTER USE ONLY                                                                                                                                                                                                                               |                       |                     | COMM CENTER OR RELEASER USE (INSTR - 11) |                                         |                                     |
| TIME FILED                                                                                                                                                                                                                                                   | COMM CENTER NO.       |                     | HOW SENT                                 | DATE - TIME GROUP                       |                                     |
|                                                                                                                                                                                                                                                              | <b>(32) (32) (32)</b> |                     |                                          | <b>102230H</b>                          |                                     |

DECLASSIFIED

J.E. BOHLINGER

1. CG, THIRD MAR DIV

1. FIRST BN FOURTH MARINES  
 SECOND BN FOURTH MARINES  
 THIRD BN FOURTH MARINES  
 THIRD BN NINTH MARINES  
 THIRD BN TWELFTH MARINES

CONFIDENTIAL

PRIORITY

CLC(ATNG-2)

1. GEORGIA TAR INTSUM NO. 25-69
2. PERIOD COVERED 091800H TO 101800H
3. SUMMARY OF ENEMY ACTIVITY

ENEMY ACTIVITY INCREASED WITH 1 CONTACT.

A. GROUND ACTIVITY

1. 092330H, L3/4, VIC(XD875458), EN(XD885465), SPT'D 4-5 LIGHTS TO THE W. FIRED ARTY & LIGHTS STAYED ON. SPT'D MORE LIGHTS TO THE E. FIRED 81'S & LIGHTS STILL ON.
2. 101011H, M3/4, VIC(XD918483), FND BNKR COMP W/SIGNS OF VERY REC USE. FIRE WAS FND NOT MORE THAN 12 HRS OLD & HEAD USED W/IN LAST 24 HRS. WHILE CHECKING AREA FND 2X82MM RDS, 100X50CAL RDS, 2XCHIE COM GRENADES & A ST 782 GEAR & DOG.
3. 101230H, M3/4, VIC(XD916486), EN(XD917487), FND BNKR COMP. AS SQD BEGAN SEARCH OF AREA THEY REC'D SAF FROM N & NW. SQD RETURNED FIRE ~~AT 0900H~~ & PURSUED EN. CONT SEARCH OF AREA MAINTAINING CONTACT W/2XEN. REGROUPED & CHECKED AREA & RETURNING TO LZ AT XD916436. AO & ARTY WORKING OVER AREA.

(33)

B. AIR ACTIVITY

VR SUMMARY 09 AUGUST 69

\*\*\*\*\*NEGATIVE\*\*\*\*\*

FIRE INCIDENTS 09 AUGUST 69

\*\*\*\*\*NEGATIVE\*\*\*\*\*

AO REPORT: NEGATIVE

C. SENSOR ACTIVITY:

STRING NO. 602/5 PER

STRING NO. 64223/15 PER

STRING NO. 64228/35 PER

STRING NO. 64249/25 PER

D. OTHER REPORTS: NEGATIVE

E. ENEMY LOSSES: NO CHANGE

OPERATION ARLINGTON CANYON(2/4)

ENEMY ACTIVITY INCREASED WITH 1 CONTACT & 1 SIGHTING OF ENEMY PERSONNEL  
& 2 REPORTS OF INCOMING MTR.

A. GROUND ACTIVITY

1. 091045H, E2/4, VIC(XD888613), NIGHT AMB SPT'D 3XNVA MOVING W. 1 OF  
THE 3 WERE BEING CARRIED. FIRED 106'S, 81'S & ARTY. AO REQ'D. CHECKED  
AREA W/NEG RES.

2. 092110H, F2/4, VIC(XD901617) , EN(XD898618), REF INTSUB NO. 24-69  
SPOF REPORT NO.3 . BEFORE DARK AO MADE RUNS & REC'D A/W FIRE FROM  
ABOV. GRID. CONT TO FIRE ARTY & 81'S. SQD 'S FORMED NIGHT PSN &  
AO ON STATION RUNNING ORD. CHECKED AREA W/NEG RES.

3. 092130H-  
100830H, RT(FLIGHT TIME) VIC(XD858573), EN(XD858573), REC'D 25030  
82MM RDS. AO WORKED OVER AREA W/UNK RES.
4. 100655H, F2/4, VIC(XD900610), EN(XD912623). REC'D 30-40X82MM RDS,  
IMPACTING 100M TO E. F-2 OBS POFS AT ABOVE GRID. FIRED 60'S, 81'S &  
ARTY. AO ON STATION.

## B. AIR ACTIVITY

VR SUMMARY 09 AUGUST 69

\*\*\*\*\*NEGATIVE\*\*\*\*\*

FIRE INCIDENTS 09 AUGUST 69

\*\*\*\*\*NEGATIVE\*\*\*\*\*

AO REPORT: NEGATIVE

C. SENSOR ACTIVITY:      STRING NO. 516/3 PER      STRING NO. 31131/20 PER  
                             STRING NO. 31141/10 PER      STRING NO. 31195/15 PER  
                             STRING NO. 63131/15 PER

I. OTHER REPORTS: NEGATIVE

E. ENEMY LOSSES: NO CHANGE

4-9 NEGATIVE

GP-4

BT

|                                    |       |            |             |                                          |    |                                     |    |
|------------------------------------|-------|------------|-------------|------------------------------------------|----|-------------------------------------|----|
| CLASSIFICATION.                    |       | PRECEDENCE |             | <input type="checkbox"/> SEND NCD CLEAR  |    | <input type="checkbox"/> SEND CLEAR |    |
| FROM: K                            |       | TO: FM     |             | Sit Rep #72                              |    |                                     |    |
| A - No Change                      |       |            |             |                                          |    |                                     |    |
| B - Conducted assigned mission     |       |            |             |                                          |    |                                     |    |
| C - Rocket attack See Spcl Rep #25 |       |            |             |                                          |    |                                     |    |
| En: 897/497                        |       |            |             |                                          |    |                                     |    |
| D - Navy                           |       |            |             |                                          |    |                                     |    |
| E - Same as line Bravo             |       |            |             |                                          |    |                                     |    |
| F - 6 Fr/WIA. 102309H/ENH/PM/RET   |       |            |             |                                          |    |                                     |    |
| DAY                                | MONTH | YEAR       | TIME SIGNED | SIGNATURE AND RANK OF RELEASER           |    |                                     |    |
|                                    |       |            |             | 2/Lt. [Signature]                        |    |                                     |    |
| COMMUNICATIONS CENTER USE ONLY     |       |            |             | COMM CENTER OR RELEASER USE (INSTR - 11) |    |                                     |    |
| TIME FILED                         | 33    | 34         | 35          | 36                                       | 37 | 38                                  | 39 |
| HOW SENT                           |       |            |             | DATE - TIME GROUP                        |    |                                     |    |
|                                    |       |            |             | 102300H                                  |    |                                     |    |

SECRET

1st Battalion 4th Marines

Place

Quang Tri Province, RVN

From (date and hour)

110001H Aug 69

112400H Aug 69

Battalion Message Traffic

| Time | Sequence | Time    | Message                             | Priority  |
|------|----------|---------|-------------------------------------|-----------|
|      |          | 110001H | JOURNAL OPENED                      |           |
| 0015 | 1        | 112310H | Fm K B Spot Report #20              | S-2, F    |
|      | 0042     | 2       | To FM Spot Report #26               | F         |
| 0140 | 3        | 110130H | Fm K B Addition to Day Acts         | S-3, M, F |
|      | 0510     | 4       | To FM SitRep #73                    | F         |
| 0705 | 5        | 110700H | Fm FM Weather Report                | S-2, F    |
| 0835 | 6        | 110800H | Fm FM Recon Teams Inserted          | S-2, M, F |
| 0915 | 7        | 110905H | Fm K B Blue Report #T-4687          | S-1, F    |
| 0915 | 8        | 110905H | Fm K B Blue Report #M-6154          | S-1, F    |
| 0935 | 9        | 110920H | Fm K A Blue Report #L-7152          | S-1, F    |
|      | 0944     | 10      | To FM 2 Request for Recon Insert    | F         |
|      |          | 110925H |                                     |           |
| 0948 | 11       | 110945H | Fm K D3 Day and Night Acts          | S-3, M, F |
| 1006 | 12       | 111005H | Fm K B6 Hole Fillers                | S-3, F    |
| 1023 | 13       | 111005H | Fm F Recon Insert                   | S-2, M, F |
|      | 1125     | 14      | To FM SitRep #74                    | F         |
| 1132 | 15       | 111130H | Fm FM Chop Upcon K3/9               | S-3, F    |
| 1133 | 16       | 111025H | Fm MH I Day and Night Acts          | S-3, M, F |
| 1145 | 17       | 111154H | Fm K B Day and Night Acts           | S-3, M, F |
| 1210 | 18       | 111130H | Fm K C Day and Night Acts           | S-3, M, F |
| 1230 | 19       | 111225H | Fm K A Resupply Request             | S-4, F    |
| 1345 | 20       | 111335H | Fm K B Spot Report Addition to      | S-3, F    |
|      | 1352     | 21      | To FM Bushmaster Day and Night Acts | F         |
| 1355 | 22       | 111350H | Fm K D3 Strength Report             | S-1, F    |
|      | 1425     | 23      | To FM Addition to Spot Report #26   | S-3, F    |
| 1640 | 24       | 111635H | Fm K A Strength Report              | S-1, F    |
| 1641 | 25       | 111632H | Fm K A Strength Report              | S-1, F    |
|      | 1705     | 26      | To FM SitRep #75                    | F         |
| 1738 | 27       | 111705H | Fm K C Strength Report              | S-1, F    |
| 1820 | 28       | 111815H | Fm K B Strength Report              | S-1, F    |
| 1905 | 29       | 111830H | Fm FM Frag Order                    | S-3, F    |

SECRET

Unit or Section

Place

Quang Tri Province, RVN

From (Date and Hour)

110001H Aug 69

To(Date and Hour)

112400H Aug 69

| Time |      | Ser<br>No. | Date Time<br>Group | Incidents, Messages, Orders                                                                                                                                                                                                                                                                                                      | Action Taken<br>Maps, Staff |
|------|------|------------|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| In   | Out  |            |                    |                                                                                                                                                                                                                                                                                                                                  |                             |
| 1911 |      | 30         | 111910H            | Fm K B3 Hline Report #L-0164                                                                                                                                                                                                                                                                                                     | S-1, F                      |
| 2035 |      | 31         | 111910H            | Fm FM Chop Opcor I 3/9                                                                                                                                                                                                                                                                                                           | S-3, F                      |
| 2135 |      | 32         | 112130H            | Fm FM INSTRIM 26-69                                                                                                                                                                                                                                                                                                              | S-2, F                      |
| 2225 |      | 33         | 112130H            | Fm F Recon R Z Clearance                                                                                                                                                                                                                                                                                                         | S-3, F                      |
| 2215 |      | 34         | 112030H            | Fm FM 2 Intelligence Information                                                                                                                                                                                                                                                                                                 | S-2, F                      |
|      | 2333 | 35         | 112300H            | To FM SigRep #76                                                                                                                                                                                                                                                                                                                 | S-3, F                      |
|      | 2335 | 36         | 112215H            | To F Recon Clearance Reply                                                                                                                                                                                                                                                                                                       | S-3, F                      |
|      |      |            |                    | Summary of period's action:                                                                                                                                                                                                                                                                                                      |                             |
|      |      |            |                    | All units carried out their presently assigned missions with the exception of Co C(-), which relieved Co K in the lines at VCB. Co K was chopped OPCOR back to 3/9. There was negative contact throughout the AO.                                                                                                                |                             |
|      |      |            |                    | Plans for 12 August:                                                                                                                                                                                                                                                                                                             |                             |
|      |      |            |                    | Co A will continue their Sparrow Hawk/Bald Eagle mission; Co B will continue to defend Co Ln; Co C(-) will continue to man the VCB perimeter, while one of their platoons provides security for the Dong Ha to VCB convoy; Co D(-) will relieve Co's I and M in the lines at VCB, while their 2d plat. replaces the 3rd plat. of |                             |
|      |      |            |                    | Signal Hill                                                                                                                                                                                                                                                                                                                      |                             |
|      |      |            | 112400H            | Journal Closed                                                                                                                                                                                                                                                                                                                   |                             |

SECRET

**SECRET**

DECLASSIFIED

11 AUG 1964

|                                                                                                                                                                                                                                                                      |                  |            |             |                                          |                   |                                     |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------|-------------|------------------------------------------|-------------------|-------------------------------------|--|
| CLASSIFICATION                                                                                                                                                                                                                                                       |                  | PRECEDENCE |             | <input type="checkbox"/> SEND MOD        |                   | <input type="checkbox"/> SEND CLEAR |  |
|                                                                                                                                                                                                                                                                      |                  | R          |             |                                          |                   |                                     |  |
| FROM                                                                                                                                                                                                                                                                 |                  |            |             | TO                                       |                   |                                     |  |
| K B                                                                                                                                                                                                                                                                  |                  |            |             | K                                        |                   |                                     |  |
| <p>A. K B</p> <p>B. 102315H</p> <p>C. 018449</p> <p>D. NOD - SPOTTED 6 NVA/VC</p> <p>MOVING IN EASTERLY DIR.</p> <p>E. FIRED SIGHTS, BROO, 105'S INTO</p> <p>AREA, FIRED ALL OBSERVED NVA/VC</p> <p>RUNNING IN ALL DIR. CONT. MTS</p> <p>UNTIL MOVEMENT STOPPED.</p> |                  |            |             |                                          |                   |                                     |  |
| DAY                                                                                                                                                                                                                                                                  | MONTH            | YEAR       | TIME SIGNED | SIGNATURE AND RANK OF RELEASER           |                   |                                     |  |
|                                                                                                                                                                                                                                                                      |                  |            |             |                                          |                   |                                     |  |
| COMMUNICATIONS CENTER USE ONLY                                                                                                                                                                                                                                       |                  |            |             | COMM CENTER OR RELEASER USE (INSTR - 11) |                   |                                     |  |
| TIME FILED                                                                                                                                                                                                                                                           | COMM CEN NO.     |            | HOW SENT    |                                          | DATE - TIME GROUP |                                     |  |
| ①                                                                                                                                                                                                                                                                    | 110015H/JKA/1525 |            |             |                                          | 102310H           |                                     |  |

JOURNAL FILE

|                                                                                                                                                                                                                                                                         |                  |            |             |                                          |                   |                                     |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------|-------------|------------------------------------------|-------------------|-------------------------------------|--|
| CLASSIFICATION                                                                                                                                                                                                                                                          |                  | PRECEDENCE |             | <input type="checkbox"/> SEND MOD        |                   | <input type="checkbox"/> SEND CLEAR |  |
|                                                                                                                                                                                                                                                                         |                  | R          |             |                                          |                   |                                     |  |
| FROM                                                                                                                                                                                                                                                                    |                  |            |             | TO                                       |                   |                                     |  |
| K                                                                                                                                                                                                                                                                       |                  |            |             | FM                                       |                   |                                     |  |
| Spot Rep #26                                                                                                                                                                                                                                                            |                  |            |             |                                          |                   |                                     |  |
| <p>A K B</p> <p>B 102315H</p> <p>C En. 018449 FR. 018445</p> <p>D NOD spotted 6 NVA/VC moving west</p> <p>to East</p> <p>E Fwd Sights, Brothers, 105's, Illumination</p> <p>show NVA/VC running in all direction. Will</p> <p>check out area in am</p> <p>F-N - N/A</p> |                  |            |             |                                          |                   |                                     |  |
| DAY                                                                                                                                                                                                                                                                     | MONTH            | YEAR       | TIME SIGNED | SIGNATURE AND RANK OF RELEASER           |                   |                                     |  |
|                                                                                                                                                                                                                                                                         |                  |            |             | D. D. Kealy                              |                   |                                     |  |
| COMMUNICATIONS CENTER USE ONLY                                                                                                                                                                                                                                          |                  |            |             | COMM CENTER OR RELEASER USE (INSTR - 11) |                   |                                     |  |
| TIME FILED                                                                                                                                                                                                                                                              | COMM CEN NO.     |            | HOW SENT    |                                          | DATE - TIME GROUP |                                     |  |
| ②                                                                                                                                                                                                                                                                       | 110024H/JKA/1525 |            |             |                                          | 110020H           |                                     |  |

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|                                     |              |            |                                          |                                                                                |  |
|-------------------------------------|--------------|------------|------------------------------------------|--------------------------------------------------------------------------------|--|
| CLASSIFICATION                      |              | PRECEDENCE |                                          | <input type="checkbox"/> SEND MOD CLEAR<br><input type="checkbox"/> SEND CLEAR |  |
| FROM                                |              | TO         |                                          |                                                                                |  |
| 1C "13"                             |              | K          |                                          |                                                                                |  |
| ADDITIONAL TO DAY ACTS              |              |            |                                          |                                                                                |  |
| B3 2 PERCH + REFF TOD 0630 TOR 1600 |              |            |                                          |                                                                                |  |
| CPL                                 |              | KR BUD     |                                          | L 2.2 U 0.5                                                                    |  |
| CP2                                 |              |            |                                          | L 1.0 U 0.5                                                                    |  |
| CP3                                 |              |            |                                          | R 0.3 DL 1                                                                     |  |
| CP4                                 |              |            |                                          | R 1.2 DL 5                                                                     |  |
| CP5                                 |              |            |                                          | R 1.0 D 2.5                                                                    |  |
| CP6                                 |              |            |                                          | L 0.3 D 0.9                                                                    |  |
| B3 2 PERCH + REFF                   |              |            |                                          |                                                                                |  |
| TOD 0700 TOR 1600                   |              |            |                                          |                                                                                |  |
| DAY                                 | MONTH        | YEAR       | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER                                                 |  |
| COMMUNICATIONS CENTER USE ONLY      |              |            | COMM CENTER OR RELEASER USE (INSTR - 11) |                                                                                |  |
| TIME FILED                          | COMM CEN NO. |            | HOW SENT                                 | DATE - TIME GROUP                                                              |  |
| 3                                   |              |            |                                          | 110130H                                                                        |  |

|                                |              |            |                                          |                                                                                |  |
|--------------------------------|--------------|------------|------------------------------------------|--------------------------------------------------------------------------------|--|
| CLASSIFICATION                 |              | PRECEDENCE |                                          | <input type="checkbox"/> SEND MOD CLEAR<br><input type="checkbox"/> SEND CLEAR |  |
| FROM                           |              | TO         |                                          |                                                                                |  |
| CPL                            |              | KR BUD     |                                          | L 2.5 DL 1                                                                     |  |
| CP2                            |              |            |                                          | L 1.5 DL 7                                                                     |  |
| CP3                            |              |            |                                          | L 0.2 D 2.0                                                                    |  |
| CP4                            |              |            |                                          | L 0.5 DL 1                                                                     |  |
| CP5                            |              |            |                                          | L 1.5 DL 1                                                                     |  |
| 110140H/JRA/9525               |              |            |                                          |                                                                                |  |
| DAY                            | MONTH        | YEAR       | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER                                                 |  |
| COMMUNICATIONS CENTER USE ONLY |              |            | COMM CENTER OR RELEASER USE (INSTR - 11) |                                                                                |  |
| TIME FILED                     | COMM CEN NO. |            | HOW SENT                                 | DATE - TIME GROUP                                                              |  |
|                                |              |            |                                          |                                                                                |  |

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|                                      |                     |                     |                            |                                                             |  |                                     |  |
|--------------------------------------|---------------------|---------------------|----------------------------|-------------------------------------------------------------|--|-------------------------------------|--|
| CLASSIFICATION                       |                     | PRECEDENCE <i>P</i> |                            | <input type="checkbox"/> SEND MOD CIF                       |  | <input type="checkbox"/> SEND CLEAR |  |
| FROM <i>FM</i>                       |                     |                     |                            | TO <i>FM</i>                                                |  |                                     |  |
| <i>SITREP #73</i>                    |                     |                     |                            |                                                             |  |                                     |  |
| <i>A. NO CHANGE</i>                  |                     |                     |                            |                                                             |  |                                     |  |
| <i>B. CONDUCTED ASSIGNED MISSION</i> |                     |                     |                            |                                                             |  |                                     |  |
| <i>C. Neg</i>                        |                     |                     |                            |                                                             |  |                                     |  |
| <i>D. Neg</i>                        |                     |                     |                            |                                                             |  |                                     |  |
| <i>E. Same As "B"</i>                |                     |                     |                            |                                                             |  |                                     |  |
| <i>F. None</i>                       |                     |                     |                            |                                                             |  |                                     |  |
| <i>11 0500/mrw</i>                   |                     |                     |                            |                                                             |  |                                     |  |
| DAY<br><i>11</i>                     | MONTH<br><i>AUG</i> | YEAR<br><i>69</i>   | TIME SIGNED<br><i>0510</i> | SIGNATURE AND RANK OF RELEASER<br><i>R. W. Clifton Capt</i> |  |                                     |  |
| COMMUNICATIONS CENTER USE ONLY       |                     |                     |                            | COMM CENTER OR RELEASER USE (INSTR - 11)                    |  |                                     |  |
| TIME FILED<br><i>(4)</i>             |                     | COMM CEN NO.        |                            | HOW SENT                                                    |  | DATE - TIME GROUP<br><i>110500H</i> |  |

|                                              |                     |                     |                            |                                                             |  |                                     |  |
|----------------------------------------------|---------------------|---------------------|----------------------------|-------------------------------------------------------------|--|-------------------------------------|--|
| CLASSIFICATION                               |                     | PRECEDENCE <i>R</i> |                            | <input type="checkbox"/> SEND MOD CLEAR                     |  | <input type="checkbox"/> SEND CLEAR |  |
| FROM <i>FM</i>                               |                     |                     |                            | TO <i>R</i>                                                 |  |                                     |  |
| <i>BMCT 0612 EECT 1942</i>                   |                     |                     |                            |                                                             |  |                                     |  |
| <i>SUN RISE 0634 SUN SET 1920</i>            |                     |                     |                            |                                                             |  |                                     |  |
| <i>MOON RISE 0353 MOON SET 1723</i>          |                     |                     |                            |                                                             |  |                                     |  |
| <i>PHASE 1ST QUARTER ILLUM 05%</i>           |                     |                     |                            |                                                             |  |                                     |  |
| <i>WEATHER - LOW 78° HIGH 87°</i>            |                     |                     |                            |                                                             |  |                                     |  |
| <i>HUMIDITY 79% - CEILING 3000 AND</i>       |                     |                     |                            |                                                             |  |                                     |  |
| <i>BROKEN, 7000 OVERCAST - VISIBILITY</i>    |                     |                     |                            |                                                             |  |                                     |  |
| <i>6-7 MILES - WIND S.W AT 15 KNOTS</i>      |                     |                     |                            |                                                             |  |                                     |  |
| <i>GUSTS UP TO 25 KNOTS FORECAST SHOWERS</i> |                     |                     |                            |                                                             |  |                                     |  |
| <i>PASSWORDS -</i>                           |                     |                     |                            |                                                             |  |                                     |  |
| DAY<br><i>11</i>                             | MONTH<br><i>AUG</i> | YEAR<br><i>69</i>   | TIME SIGNED<br><i>0510</i> | SIGNATURE AND RANK OF RELEASER<br><i>R. W. Clifton Capt</i> |  |                                     |  |
| COMMUNICATIONS CENTER USE ONLY               |                     |                     |                            | COMM CENTER OR RELEASER USE (INSTR - 11)                    |  |                                     |  |
| TIME FILED<br><i>(5)</i>                     |                     | COMM CEN NO.        |                            | HOW SENT                                                    |  | DATE - TIME GROUP<br><i>110700H</i> |  |
| <i>STAPLE - DEER</i>                         |                     |                     |                            |                                                             |  |                                     |  |
| <i>PISTON - RED</i>                          |                     |                     |                            |                                                             |  |                                     |  |

DECLASSIFIED

DECLASSIFIED

|                                                                                                                                                                                                                                                                                                                    |                |                          |             |                                         |                                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------|-------------|-----------------------------------------|-------------------------------------|
| CLASSIFICATION<br><b>SECRET</b>                                                                                                                                                                                                                                                                                    |                | PRECEDENCE<br><b>C -</b> |             | <input type="checkbox"/> SEND MOD CLEAR | <input type="checkbox"/> SEND CLEAR |
| FROM<br><b>F.M.</b>                                                                                                                                                                                                                                                                                                |                | TO<br><b>M.L.</b>        |             |                                         |                                     |
| <p><b>FOLLOWING TEAMS WILL BE<br/>INSERTED AND EXTRACTED IN YOUR<br/>A.O. BY RECON PACKAGE TODAY.<br/>REQUEST YOU REMIND YOUR BATTALION<br/>THAT THE RECON PACKAGE HAS<br/>CLEARANCE TO FIRE IN RECONS RZ<br/>SANFORIZE, DIXIE DINNER, DOCK LEAF,<br/>IDA MAE, FLIGHT TIME, FIRE RAIDER,<br/>HARBOR QUEEN.</b></p> |                |                          |             |                                         |                                     |
| <b>110835H/ZJP/REG</b>                                                                                                                                                                                                                                                                                             |                |                          |             |                                         |                                     |
| DAY                                                                                                                                                                                                                                                                                                                | MONTH          | YEAR                     | TIME SIGNED | SIGNATURE AND NAME OF RELEASER          |                                     |
| COMMUNICATIONS CENTER USE ONLY                                                                                                                                                                                                                                                                                     |                |                          |             |                                         |                                     |
| TIME FILED                                                                                                                                                                                                                                                                                                         | COMM. CEN. NO. |                          | HOW SENT    | DATE - TIME GROUP                       |                                     |
| <b>(7)</b>                                                                                                                                                                                                                                                                                                         |                |                          |             | <b>110800H</b>                          |                                     |

|                                                                                                                                                                            |                |                        |          |                                         |                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------------|----------|-----------------------------------------|-------------------------------------|
| CLASSIFICATION                                                                                                                                                             |                | PRECEDENCE<br><b>R</b> |          | <input type="checkbox"/> SEND MOD CLEAR | <input type="checkbox"/> SEND CLEAR |
| FROM<br><b>KB</b>                                                                                                                                                          |                | TO<br><b>K JK B8</b>   |          |                                         |                                     |
| <p><b>A. BLUE REP NBC<br/>B. KB<br/>C. 110700H K CA<br/>D. T 4687 L 690723<br/>E. AK<br/>F. B.A<br/>G. EP<br/>H. TACKLE 110915/GAM/H525-<br/>I. MILLERS<br/>J. NFA</b></p> |                |                        |          |                                         |                                     |
| DAY                                                                                                                                                                        |                | MONTH                  | YEAR     | TIME SIGNED                             | SIGNATURE AND NAME OF RELEASER      |
| COMMUNICATIONS CENTER USE ONLY                                                                                                                                             |                |                        |          |                                         |                                     |
| TIME FILED                                                                                                                                                                 | COMM. CEN. NO. |                        | HOW SENT | DATE - TIME GROUP                       |                                     |
| <b>(7)</b>                                                                                                                                                                 |                |                        |          | <b>110905H</b>                          |                                     |

DECLASSIFIED

DECLASSIFIED

|                                |              |            |                                          |                                                                             |  |
|--------------------------------|--------------|------------|------------------------------------------|-----------------------------------------------------------------------------|--|
| CLASSIFICATION                 |              | PRECEDENCE |                                          | <input type="checkbox"/> SEND MOD CLEAR <input type="checkbox"/> SEND CLEAR |  |
| FROM                           |              | TO         |                                          |                                                                             |  |
| K B                            |              | K + K 68   |                                          |                                                                             |  |
| A. BLUE REP NBC                |              |            |                                          |                                                                             |  |
| B. KB                          |              |            |                                          |                                                                             |  |
| C. 110700 H                    |              | K CA       |                                          |                                                                             |  |
| D. M 6154                      |              | L 537728   |                                          |                                                                             |  |
| E. JUNGLE ROT                  |              |            |                                          |                                                                             |  |
| F. SD                          |              |            |                                          |                                                                             |  |
| G. EP                          |              |            |                                          | L 10915/GAM/4525                                                            |  |
| H. TACKLE                      |              |            |                                          |                                                                             |  |
| I. MILLERS                     |              |            |                                          |                                                                             |  |
| J. N/A                         |              |            |                                          |                                                                             |  |
| DAY                            | MONTH        | YEAR       | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER                                              |  |
|                                |              |            |                                          |                                                                             |  |
| COMMUNICATIONS CENTER USE ONLY |              |            | COMM CENTER OR RELEASER USE (INSTR - 11) |                                                                             |  |
| TIME FILED                     | COMM CEN NO. | HOW SENT   | DATE - TIME GROUP                        |                                                                             |  |
| 9                              |              |            | 110900 H                                 |                                                                             |  |

|                                |              |              |                                          |                                                                             |  |
|--------------------------------|--------------|--------------|------------------------------------------|-----------------------------------------------------------------------------|--|
| CLASSIFICATION                 |              | PRECEDENCE   |                                          | <input type="checkbox"/> SEND MOD CLEAR <input type="checkbox"/> SEND CLEAR |  |
| FROM                           |              | TO           |                                          |                                                                             |  |
| K A                            |              | K 1000 KAREB |                                          |                                                                             |  |
| A. BLUE NBC                    |              |              |                                          |                                                                             |  |
| B. KA                          |              | K CB         |                                          |                                                                             |  |
| C. 110910 H                    |              | L 534653     |                                          |                                                                             |  |
| D. L-7652                      |              |              |                                          |                                                                             |  |
| E. AP                          |              |              |                                          |                                                                             |  |
| F. BX, BR                      |              |              |                                          | L 10935/GAM/4525                                                            |  |
| G. EP                          |              |              |                                          |                                                                             |  |
| H. TRUCK                       |              |              |                                          |                                                                             |  |
| I. MILLERS                     |              |              |                                          |                                                                             |  |
| J. N/A                         |              |              |                                          |                                                                             |  |
| DAY                            | MONTH        | YEAR         | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER                                              |  |
|                                |              |              |                                          |                                                                             |  |
| COMMUNICATIONS CENTER USE ONLY |              |              | COMM CENTER OR RELEASER USE (INSTR - 11) |                                                                             |  |
| TIME FILED                     | COMM CEN NO. | HOW SENT     | DATE - TIME GROUP                        |                                                                             |  |
| 9                              |              |              | 110920 H                                 |                                                                             |  |

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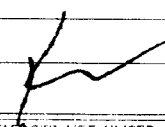
DECLASSIFIED

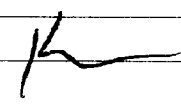
|                                                                                                                                                                                                                                                                                                      |                      |                   |                            |                                                      |                                                    |                                       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------|----------------------------|------------------------------------------------------|----------------------------------------------------|---------------------------------------|
| CLASSIFICATION<br><b>SEC.</b>                                                                                                                                                                                                                                                                        |                      |                   | PRECEDENCE<br><b>P</b>     |                                                      | <input checked="" type="checkbox"/> SEND MOD CLEAR | <input type="checkbox"/> SEND CLEAR   |
| FROM<br><b>K-2</b>                                                                                                                                                                                                                                                                                   |                      |                   | TO<br><b>FM-2</b>          |                                                      |                                                    |                                       |
| <p>Request Recon insert to be inserted ASAP in either UL 0248 LR 0347 or UL 0250 LR 0349, with mission to observe for enemy movement <del>of</del> of enemy Recon/F.O. Teams and call fire missions on them as required. Request Reply ASAP.</p> <p><b>110944H/ZJH</b></p> <p><b>REC-22 F.M.</b></p> |                      |                   |                            |                                                      |                                                    |                                       |
| DAY<br><b>11</b>                                                                                                                                                                                                                                                                                     | MONTH<br><b>July</b> | YEAR<br><b>69</b> | TIME SIGNED<br><b>0925</b> | SIGNATURE AND RANK OF RELEASER<br><i>[Signature]</i> |                                                    |                                       |
| COMMUNICATIONS CENTER USE ONLY<br>TIME FILED<br><b>(10)</b>                                                                                                                                                                                                                                          |                      | COMM CEN NO.      |                            | HOW SENT                                             |                                                    | DATE - TIME GROUP<br><b>110925 H.</b> |

|                                                                                                                                                                                                                                                             |       |              |                        |                                                      |                                         |                                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------------|------------------------|------------------------------------------------------|-----------------------------------------|-------------------------------------|
| CLASSIFICATION                                                                                                                                                                                                                                              |       |              | PRECEDENCE<br><b>R</b> |                                                      | <input type="checkbox"/> SEND MOD CLEAR | <input type="checkbox"/> SEND CLEAR |
| FROM<br><b>K03</b>                                                                                                                                                                                                                                          |       |              | TO<br><b>K</b>         |                                                      |                                         |                                     |
| <p><b>DAY + NIGHT ACT NIGHT ACT</b></p> <p><b>GUPP FAN TOR 2000 TOR 0600</b></p> <p><b>FROM CAN CLUB R2.8 LI 0.1</b></p> <p><b>NO DAY ACT</b></p> <p><b>BECAUSE THEY ARE</b></p> <p><b><del>FLIP</del> FLIP FLOPPING</b></p> <p><b>110945H/GAM/4545</b></p> |       |              |                        |                                                      |                                         |                                     |
| DAY                                                                                                                                                                                                                                                         | MONTH | YEAR         | TIME SIGNED            | SIGNATURE AND RANK OF RELEASER                       |                                         |                                     |
| COMMUNICATIONS CENTER USE ONLY<br>TIME FILED<br><b>(11)</b>                                                                                                                                                                                                 |       | COMM CEN NO. |                        | COMM CENTER OR RELEASER USE (INSTR - 11)<br>HOW SENT |                                         | DATE - TIME GROUP<br><b>110945H</b> |

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|                                                      |              |                     |                                          |                                                                                                                    |                                     |
|------------------------------------------------------|--------------|---------------------|------------------------------------------|--------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| CLASSIFICATION                                       |              | PRECEDENCE <b>R</b> |                                          | <input type="checkbox"/> SEND MOD CLEAR                                                                            | <input type="checkbox"/> SEND CLEAR |
| FROM <b>K B-6</b>                                    |              | TO <b>K 3</b>       |                                          |                                                                                                                    |                                     |
| <b>+38</b>                                           |              |                     |                                          |                                                                                                                    |                                     |
| WE HAVE [ADAN] HOLE FILLERS<br>WITH NO FANS OR CLIPS |              |                     |                                          |                                                                                                                    |                                     |
| <b><u>111006/GAM/4525</u></b>                        |              |                     |                                          |                                                                                                                    |                                     |
| DAY                                                  | MONTH        | YEAR                | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER  |                                     |
| COMMUNICATIONS CENTER USE ONLY                       |              |                     | COMM CENTER OR RELEASER USE (INSTR - 11) |                                                                                                                    |                                     |
| TIME FILED <b>(12)</b>                               | COMM CEN NO. |                     | HOW SENT                                 | DATE - TIME GROUP <b>111005H</b>                                                                                   |                                     |

|                                                                                                                                                    |              |                     |                                          |                                                                                                                      |                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------|------------------------------------------|----------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| CLASSIFICATION                                                                                                                                     |              | PRECEDENCE <b>R</b> |                                          | <input type="checkbox"/> SEND MOD CLEAR                                                                              | <input type="checkbox"/> SEND CLEAR |
| FROM <b>F-RECON</b>                                                                                                                                |              | TO <b>K-2</b>       |                                          |                                                                                                                      |                                     |
| BE ADVISED THERE WILL BE RECON<br>TEAM WALKING INTO THE 2<br>R.Z REQUESTED. THEY WILL WALK<br>IN ABOUT 121200H PM VCB.<br>NAMES WILL FOLLOW LATER. |              |                     |                                          |                                                                                                                      |                                     |
| <b><u>111023/PNT</u></b><br><b><u>FM 110700</u></b>                                                                                                |              |                     |                                          |                                                                                                                      |                                     |
| DAY                                                                                                                                                | MONTH        | YEAR                | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER  |                                     |
| COMMUNICATIONS CENTER USE ONLY                                                                                                                     |              |                     | COMM CENTER OR RELEASER USE (INSTR - 11) |                                                                                                                      |                                     |
| TIME FILED <b>(13)</b>                                                                                                                             | COMM CEN NO. |                     | HOW SENT                                 | DATE - TIME GROUP <b>111005H</b>                                                                                     |                                     |

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|                                |       |      |                                          |                                |                                   |  |                                     |  |
|--------------------------------|-------|------|------------------------------------------|--------------------------------|-----------------------------------|--|-------------------------------------|--|
| CLASSIFICATION                 |       |      | PRECEDENCE                               |                                | <input type="checkbox"/> SEND MOD |  | <input type="checkbox"/> SEND CLEAR |  |
| FROM                           |       |      | TO                                       |                                |                                   |  |                                     |  |
| K                              |       |      | FM                                       |                                |                                   |  |                                     |  |
| SIT REP # 74                   |       |      |                                          |                                |                                   |  |                                     |  |
| A) NO CHANGE                   |       |      |                                          |                                |                                   |  |                                     |  |
| B) CONDUCTED ASSIGNED MISSION  |       |      |                                          |                                |                                   |  |                                     |  |
| C) NEGATIVE                    |       |      |                                          |                                |                                   |  |                                     |  |
| D) NEGATIVE                    |       |      |                                          |                                |                                   |  |                                     |  |
| E) SAME AS LINE BRAVO          |       |      |                                          |                                |                                   |  |                                     |  |
| F) NONE                        |       |      |                                          |                                |                                   |  |                                     |  |
| 111125/CHW                     |       |      |                                          |                                |                                   |  |                                     |  |
| Regt / FM                      |       |      |                                          |                                |                                   |  |                                     |  |
| DAY                            | MONTH | YEAR | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER |                                   |  |                                     |  |
| 11                             | MAR   | 69   |                                          | Kernil H Sherry Lt             |                                   |  |                                     |  |
| COMMUNICATIONS CENTER USE ONLY |       |      | COMM CENTER OR RELEASER USE (INSTR - 11) |                                |                                   |  |                                     |  |
| (14)                           |       |      | HOW SENT                                 |                                | DATE - TIME GROUP                 |  | 111100 H                            |  |

|                                |              |      |                                          |                                |                                         |  |                                     |  |
|--------------------------------|--------------|------|------------------------------------------|--------------------------------|-----------------------------------------|--|-------------------------------------|--|
| CLASSIFICATION                 |              |      | PRECEDENCE                               |                                | <input type="checkbox"/> SEND MOD CLEAR |  | <input type="checkbox"/> SEND CLEAR |  |
| FROM                           |              |      | TO                                       |                                |                                         |  |                                     |  |
| 4th MAR.                       |              |      | K                                        |                                |                                         |  |                                     |  |
| Effectuated 111100H Aug 69     |              |      |                                          |                                |                                         |  |                                     |  |
| Chop upon K-3/9th MAR. Div.    |              |      |                                          |                                |                                         |  |                                     |  |
| 11113216/CHW/Regt              |              |      |                                          |                                |                                         |  |                                     |  |
| DAY                            | MONTH        | YEAR | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER |                                         |  |                                     |  |
|                                |              |      |                                          |                                |                                         |  |                                     |  |
| COMMUNICATIONS CENTER USE ONLY |              |      | COMM CENTER OR RELEASER USE (INSTR - 11) |                                |                                         |  |                                     |  |
| TIME FILED                     | COMM CEN NO. |      | HOW SENT                                 |                                | DATE - TIME GROUP                       |  | 111130H                             |  |
| (15)                           |              |      |                                          |                                |                                         |  |                                     |  |

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|----------------------------------------------|--------------|------------------------------------------|-------------------|-----------------------------------------------------------------------------|--|
| CLASSIFICATION                               |              | PRECEDENCE                               |                   | <input type="checkbox"/> SEND MOD CLEAR <input type="checkbox"/> SEND CLEAR |  |
| FROM                                         |              | TO                                       |                   |                                                                             |  |
| MHI                                          |              | K                                        |                   |                                                                             |  |
| SUB N/A + A/A                                |              |                                          |                   |                                                                             |  |
| N/A PERCH CLIP FOR I 1-1 AT                  |              |                                          |                   |                                                                             |  |
| L 3.6 U 1.3 GUPPY FANS FOR                   |              |                                          |                   |                                                                             |  |
| I 2-2 AT L 4.1 U 1.7 GUPPY                   |              |                                          |                   |                                                                             |  |
| FAN I 3-2 AT L 4.3 U 2.7 TO                  |              |                                          |                   |                                                                             |  |
| 2000 TOR 0600 DIA GUPPY FAN                  |              |                                          |                   |                                                                             |  |
| TOR 0700 TO 1900 I 1-2 AT                    |              |                                          |                   |                                                                             |  |
| L 3.6 U 1.4 I 3-2 AT L 4.3 U 2.6             |              |                                          |                   |                                                                             |  |
| TP ARE FROM BLD WILL NEED [ASH]              |              |                                          |                   |                                                                             |  |
| LINE FILLERS ALSO WE HAVE [ACV] ROUNDS LEFT- |              |                                          |                   |                                                                             |  |
| EXPENDED LACE 60MM ROUNDS                    |              |                                          |                   |                                                                             |  |
| COMMUNICATIONS CENTER USE ONLY               |              | COMM CENTER OR RELEASER USE (INSTR - 11) |                   |                                                                             |  |
| TIME FILED                                   | COMM CEN NO. | HOW SENT                                 | DATE - TIME GROUP |                                                                             |  |
| 111300                                       | GAM/4525     | (16)                                     | 111025H           |                                                                             |  |

|                                     |              |                                          |                   |                                                                             |  |
|-------------------------------------|--------------|------------------------------------------|-------------------|-----------------------------------------------------------------------------|--|
| CLASSIFICATION                      |              | PRECEDENCE                               |                   | <input type="checkbox"/> SEND MOD CLEAR <input type="checkbox"/> SEND CLEAR |  |
| FROM                                |              | TO                                       |                   |                                                                             |  |
| KB                                  |              | K                                        |                   |                                                                             |  |
| Nite Acts 11 Aug.                   |              |                                          |                   |                                                                             |  |
| B-1 FAN PM Bulb L 2.0 D 0.3         |              |                                          |                   |                                                                             |  |
| B-2 Perch CLIP L 1.9 U 0.1 TOR 1930 |              |                                          |                   |                                                                             |  |
| B-3 Perch CLIP L 1.7 D 0.9 TOR 0600 |              |                                          |                   |                                                                             |  |
| DAY Acts 12 Aug.                    |              |                                          |                   |                                                                             |  |
| TOR 0600 TOR 1930                   |              |                                          |                   |                                                                             |  |
| B-1 FAN L 2.0 D 0.5                 |              |                                          |                   |                                                                             |  |
| B-2 FAN L 2.6 D 0.3                 |              |                                          |                   |                                                                             |  |
| B-3 FAN L 1.6 D 0.9                 |              |                                          |                   |                                                                             |  |
| DAY                                 | MONTH        | YEAR                                     | TIME SIGNED       | SIGNATURE AND RANK OF RELEASER                                              |  |
| COMMUNICATIONS CENTER USE ONLY      |              | COMM CENTER OR RELEASER USE (INSTR - 11) |                   |                                                                             |  |
| TIME FILED                          | COMM CEN NO. | HOW SENT                                 | DATE - TIME GROUP |                                                                             |  |
| (17)                                |              |                                          | 11154             |                                                                             |  |

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|---------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------|------------------------------------------|--|---------------------------------------------------------------------------------------------------|--|
| CLASSIFICATION                                                                                                                                    |  |              | PRECEDENCE                               |  | PAGE 2 OF 2                                                                                       |  |
| FROM                                                                                                                                              |  |              | TO                                       |  | <input type="checkbox"/> SEND MOF <input type="checkbox"/> SR <input type="checkbox"/> SEND CLEAR |  |
| B-1 Perch Ref TAD 0630 TOR 1600<br>CP1 L 2.2 U 0.5<br>CP2 L 0.9 U 1.5<br>CP3 L 0.5 U 1.1<br>CP4 L 0.2 U 0.8<br>CP5 L 1.3 U 0.6<br>CP6 L 2.2 U 0.5 |  |              |                                          |  |                                                                                                   |  |
| DAY MONTH YEAR TIME SIGNED SIGNATURE AND RANK OF RELEASER<br>11 11 45 11A 1/11                                                                    |  |              |                                          |  |                                                                                                   |  |
| COMMUNICATIONS CENTER USE ONLY                                                                                                                    |  |              | COMM CENTER OR RELEASER USE (INSTR - 11) |  |                                                                                                   |  |
| TIME FILED                                                                                                                                        |  | COMM CEN NO. | HOW SENT                                 |  | DATE - TIME GROUP                                                                                 |  |

|                                                                                                                                                                                                                                                                                                                                                                             |  |              |                                          |  |                                                                                                   |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------|------------------------------------------|--|---------------------------------------------------------------------------------------------------|--|
| CLASSIFICATION                                                                                                                                                                                                                                                                                                                                                              |  |              | PRECEDENCE                               |  | 1 OF 2                                                                                            |  |
| FROM                                                                                                                                                                                                                                                                                                                                                                        |  |              | TO                                       |  | <input type="checkbox"/> SEND MOF <input type="checkbox"/> SR <input type="checkbox"/> SEND CLEAR |  |
| KC                                                                                                                                                                                                                                                                                                                                                                          |  |              | K                                        |  |                                                                                                   |  |
| NITE ARTS 11 AUG 69<br>2 NT FANS TAD 1930 TOR 0600<br>CIA - L 3.7 U 3.7 <sup>Fm</sup> BUD.<br>C3A L 2.4 U 3.6 <sup>Fm</sup> BUD<br>1 CLIA C3B L 3.3 U 3.9 <sup>Fm</sup> BUD<br>DAY ARTS 12 AUG 69<br>1 PERCH REF. <sup>Fm</sup> SCHLITZ TAD 0700 TOR 1700<br>CP-1 L 3.8 U 3.7 CP4: L 2.7 U 4.2<br>CP-2 L 3.6 U 4.5 CP5: L 2.9 U 3.7<br>CP-3 L 3.0 U 3.6 (SETUP CLIP FOR 2A) |  |              |                                          |  |                                                                                                   |  |
| DAY MONTH YEAR                                                                                                                                                                                                                                                                                                                                                              |  |              | TIME SIGNED                              |  | SIGNATURE AND RANK OF RELEASER                                                                    |  |
| 11 11 18                                                                                                                                                                                                                                                                                                                                                                    |  |              |                                          |  |                                                                                                   |  |
| COMMUNICATIONS CENTER USE ONLY                                                                                                                                                                                                                                                                                                                                              |  |              | COMM CENTER OR RELEASER USE (INSTR - 11) |  |                                                                                                   |  |
| TIME FILED                                                                                                                                                                                                                                                                                                                                                                  |  | COMM CEN NO. | HOW SENT                                 |  | DATE - TIME GROUP                                                                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                             |  |              |                                          |  | 11 11 30 A                                                                                        |  |

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|                                |              |            |                                          |                                   |                                     |
|--------------------------------|--------------|------------|------------------------------------------|-----------------------------------|-------------------------------------|
| CLASSIFICATION                 |              | PRECEDENCE |                                          | 2 OF 2                            |                                     |
|                                |              | CONT       |                                          | <input type="checkbox"/> SEND MOD | <input type="checkbox"/> SEND CLEAR |
| FROM                           |              |            | TO                                       |                                   |                                     |
| 2 DT FANS                      |              |            |                                          |                                   |                                     |
| CIA TOD 0630 TOR 1800          |              |            |                                          |                                   |                                     |
| L-43 U-33 SHITZ                |              |            |                                          |                                   |                                     |
| C3A TOD 1100 TOR 1800          |              |            |                                          |                                   |                                     |
| L-20 U-28 SCHLITZ              |              |            |                                          |                                   |                                     |
| 11200H / GTM / BUTAC           |              |            |                                          |                                   |                                     |
| DAY                            | MONTH        | YEAR       | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER    |                                     |
| COMMUNICATIONS CENTER USE ONLY |              |            | COMM CENTER OR RELEASER USE (INSTR - 11) |                                   |                                     |
| TIME FILED                     | COMM CEN NO. |            | HOW SENT                                 | DATE - TIME GROUP                 |                                     |

|                                |              |            |                                          |                                         |                                     |
|--------------------------------|--------------|------------|------------------------------------------|-----------------------------------------|-------------------------------------|
| CLASSIFICATION                 |              | PRECEDENCE |                                          | - R                                     |                                     |
|                                |              |            |                                          | <input type="checkbox"/> SEND MOD CLEAR | <input type="checkbox"/> SEND CLEAR |
| FROM                           |              |            | TO                                       |                                         |                                     |
| KA                             |              |            | K 4A                                     |                                         |                                     |
| RE-SUP. REQUEST                |              |            |                                          |                                         |                                     |
| LA-5 - 300 RDS                 |              |            |                                          |                                         |                                     |
| LA-33-3 CS                     |              |            |                                          |                                         |                                     |
| LA 34-78 RDS                   |              |            |                                          |                                         |                                     |
| LA 46-1                        |              |            |                                          |                                         |                                     |
| L510 - 54                      |              |            |                                          |                                         |                                     |
| L511 - 8                       |              |            |                                          |                                         |                                     |
| L529 - 158                     |              |            |                                          |                                         |                                     |
| L525 - 158                     |              |            |                                          |                                         |                                     |
| L15 - 2 BXS.                   |              |            |                                          |                                         |                                     |
| DAY                            | MONTH        | YEAR       | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER          |                                     |
| COMMUNICATIONS CENTER USE ONLY |              |            | COMM CENTER OR RELEASER USE (INSTR - 11) |                                         |                                     |
| TIME FILED                     | COMM CEN NO. |            | HOW SENT                                 | DATE - TIME GROUP                       |                                     |
| (19)                           |              |            |                                          | 111225H                                 |                                     |

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|                                    |              |            |                                           |                                                                           |  |
|------------------------------------|--------------|------------|-------------------------------------------|---------------------------------------------------------------------------|--|
| CLASSIFICATION                     |              | PRECEDENCE |                                           | <input type="checkbox"/> SEND MOD CLR <input type="checkbox"/> SEND CLEAR |  |
| FROM                               |              | TO         |                                           |                                                                           |  |
| KB                                 |              | K          |                                           |                                                                           |  |
| SPOT REPORT                        |              |            |                                           |                                                                           |  |
| A. KB                              |              |            |                                           |                                                                           |  |
| B- 111330H                         |              |            |                                           |                                                                           |  |
| C- FRUGRID B-2 033447 B-3 018447   |              |            |                                           |                                                                           |  |
| D-B2 CKED AREA OF VILLAGE          |              |            |                                           |                                                                           |  |
| TO DETERMINE IF PARTY HAD          |              |            |                                           |                                                                           |  |
| LANDED NEAR IT OR INJURED          |              |            |                                           |                                                                           |  |
| IN HABITANTS INTERPETER QUESTIONED |              |            |                                           |                                                                           |  |
| SEV. PEOPLE WHO STATED NO          |              |            |                                           |                                                                           |  |
| RDS HAD IMPACTED IN VILLE          |              |            |                                           |                                                                           |  |
| DAY                                | MONTH        | YEAR       | TIME SIGNED                               | SIGNATURE AND RANK OF RELEASER                                            |  |
|                                    |              |            |                                           | DML                                                                       |  |
| COMMUNICATIONS CENTER USE ONLY     |              |            | COMM. CENTER OR RELEASER USE (INSTR - 11) |                                                                           |  |
| TIME FILED                         | COMM CEN NO. | HOW SENT   | DATE - TIME GROUP                         |                                                                           |  |
| (20)                               | 13451        |            | 111335H                                   |                                                                           |  |

|                                |              |            |                                           |                                                                             |  |
|--------------------------------|--------------|------------|-------------------------------------------|-----------------------------------------------------------------------------|--|
| CLASSIFICATION                 |              | PRECEDENCE |                                           | <input type="checkbox"/> SEND MOD CLEAR <input type="checkbox"/> SEND CLEAR |  |
| FROM                           |              | TO         |                                           |                                                                             |  |
|                                |              | CONT       |                                           |                                                                             |  |
| AND NO ONE HAD BEEN INJURED    |              |            |                                           |                                                                             |  |
| CLOSEST 105 RD IMPACT AT       |              |            |                                           |                                                                             |  |
| 032445 B-3 SEARCHED & CLEARED  |              |            |                                           |                                                                             |  |
| AREA OF EN. MOVEMENT AND FIRE  |              |            |                                           |                                                                             |  |
| MIS SIONS AT 102315H NO GEAR   |              |            |                                           |                                                                             |  |
| WAS FOUND AND NO BLOOD TRAILS  |              |            |                                           |                                                                             |  |
| OBSERVED                       |              |            |                                           |                                                                             |  |
| E-N - NEG.                     |              |            |                                           |                                                                             |  |
| 111345H/GTM/BNTA               |              |            |                                           |                                                                             |  |
| DAY                            | MONTH        | YEAR       | TIME SIGNED                               | SIGNATURE AND RANK OF RELEASER                                              |  |
|                                |              |            |                                           | DML                                                                         |  |
| COMMUNICATIONS CENTER USE ONLY |              |            | COMM. CENTER OR RELEASER USE (INSTR - 11) |                                                                             |  |
| TIME FILED                     | COMM CEN NO. | HOW SENT   | DATE - TIME GROUP                         |                                                                             |  |
|                                |              |            |                                           |                                                                             |  |

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Bushmaster FOR 11-AUG 69  
8-A, 8-AA, 5-X, 7-N

HAND CARRIED TO Rept.

DTG 111330H

 / 111350

(2)

B-1A

NITE Act's

11-AUG 69

1- FIRE TEAM LP's ALL NITE.

B-1 1. 010457 ✓

B-2 Squad AMBUSH ALL NITE = ✓ 011459

B-3 Squad AMBUSH ALL NITE = ✓ 013451

B-1A

DAY Act's

12 AUG 69

3- FIRE TEAM OP's ALL DAY

B-1 1. 010455 ✓

B-2 2. 010457 ✓

B-3 3. 014451 ✓

B-1 Squad Patrol

TOD 0630

CP-1 008465 ✓

TOR - 1600

CP-2 021475 ✓

CP-3 025471 ✓

CP-4 028468 ✓

CP-5 017466 ✓

CP-6 008465 ✓

C-1/A

NITE Act's

11-AUG 69

2- FIRE TEAM LP's ALL NITE

CIA 1. 993497✓

C3A 2. 006496✓

C3B Squad AMBUSH ALL NITE = 997499✓

C-1/A

DAY Act's

12 AUG 69

2- FIRE TEAM OP's ALL DAY

CIA 1. 987493✓

C3A 2. 010488✓

C1B Squad Patrol

TOD 0700

CP-1 992497✓

TOR 1700

CP-2 994505✓

CP-3 000496✓

Set up Amb for 2 hours.

CP-4 003502✓

CP-5 001497✓

D-1/A

NITE Act's

11-AUG.

D-3 1- FIRE TEAM LP All NITE:  
1. 978481 ✓

I-3/9

NITE Act's

11-AUG.

2- FIRE TEAM LP's All NITE.

I2-2 1. ~~987481~~ 989477 ✓I3-2 2. ~~987481~~ 987487 ✓

I1-1 Squad Ambush All NITE = 994473 ✓

I-3/9 DAY Act's 12-AUG.

2- FIRE TEAM OP's All DAY

I3-2 1. 987486 ✓

I1-2 2. 994474 ✓

M-3/9

NITE Act's

11-AUG

2- FIRE TEAM LP's All NITE.

MP-1 1. 006476 ✓

MP-3 2. 006487 ✓

MP-2 Squad Ambush All NITE. 008477 ✓

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|                                |              |            |                       |                                          |  |                                     |  |
|--------------------------------|--------------|------------|-----------------------|------------------------------------------|--|-------------------------------------|--|
| CLASSIFICATION                 |              | PRECEDENCE |                       | <input type="checkbox"/> SEND MOD C/FAR  |  | <input type="checkbox"/> SEND CLEAR |  |
| FROM                           |              | TO         |                       |                                          |  |                                     |  |
| KD-3                           |              | K          |                       |                                          |  |                                     |  |
| MERC REA                       |              |            |                       |                                          |  |                                     |  |
| 1.                             | YUWU         | 43         |                       |                                          |  |                                     |  |
| 2.                             | PN           | 1          |                       |                                          |  |                                     |  |
| 3.                             | LD           | 2          |                       |                                          |  |                                     |  |
| 4.                             | OV           | 0          |                       |                                          |  |                                     |  |
| 5.                             | JTH          | 17         |                       |                                          |  |                                     |  |
| 6.                             | RF           | 0          | 111355H/G.T.M./Bn Tac |                                          |  |                                     |  |
| 7.                             | ERC          | 68         |                       |                                          |  |                                     |  |
| DMU                            |              |            |                       |                                          |  |                                     |  |
| DAY                            | MONTH        | YEAR       | TIME SIGNED           | SIGNATURE AND RANK OF RELEASER           |  |                                     |  |
| COMMUNICATIONS CENTER USE ONLY |              |            |                       | COMM CENTER OR RELEASER USE (INSTR - 11) |  |                                     |  |
| TIME FILED                     | COMM CEN NO. |            | HOW SENT              | DATE - TIME GROUP                        |  |                                     |  |
| 22                             |              |            |                       | 11-1350 H                                |  |                                     |  |

|                                                                      |              |              |             |                                          |  |                                     |  |
|----------------------------------------------------------------------|--------------|--------------|-------------|------------------------------------------|--|-------------------------------------|--|
| CLASSIFICATION                                                       |              | PRECEDENCE   |             | <input type="checkbox"/> SEND MOD C/FAR  |  | <input type="checkbox"/> SEND CLEAR |  |
| FROM                                                                 |              | TO           |             |                                          |  |                                     |  |
| K                                                                    |              | Fighting 1st |             |                                          |  |                                     |  |
| SPOT Report                                                          |              |              |             |                                          |  |                                     |  |
| A. Klondike                                                          |              |              |             |                                          |  |                                     |  |
| B. 111410 H                                                          |              |              |             |                                          |  |                                     |  |
| C. 018449, same                                                      |              |              |             |                                          |  |                                     |  |
| D. See spot rep # 26                                                 |              |              |             |                                          |  |                                     |  |
| E. Searched area of movement and fire missions with negative results |              |              |             |                                          |  |                                     |  |
| F-N - Neg                                                            |              | 111425H      |             | CHD                                      |  |                                     |  |
|                                                                      |              | Post         |             | F.M.                                     |  |                                     |  |
| DAY                                                                  | MONTH        | YEAR         | TIME SIGNED | SIGNATURE AND RANK OF RELEASER           |  |                                     |  |
| COMMUNICATIONS CENTER USE ONLY                                       |              |              |             | COMM CENTER OR RELEASER USE (INSTR - 11) |  |                                     |  |
| TIME FILED                                                           | COMM CEN NO. |              | HOW SENT    | DATE - TIME GROUP                        |  |                                     |  |
| 22                                                                   |              |              |             | 111410 H                                 |  |                                     |  |
| 17 Aug 68                                                            |              |              |             |                                          |  |                                     |  |

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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |              |                                          |                   |                                                                         |  |                                |       |                                          |             |                                |  |                                                                                                                                                                                                                                                                                                                                                  |              |          |                   |  |  |                                |  |                                          |         |  |  |            |              |          |                   |  |  |      |  |  |         |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------|-------------------|-------------------------------------------------------------------------|--|--------------------------------|-------|------------------------------------------|-------------|--------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------|-------------------|--|--|--------------------------------|--|------------------------------------------|---------|--|--|------------|--------------|----------|-------------------|--|--|------|--|--|---------|--|--|
| CLASSIFICATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |              | PRECEDENCE                               |                   | <input type="checkbox"/> SEND MOD C <input type="checkbox"/> SEND CLEAR |  |                                |       |                                          |             |                                |  |                                                                                                                                                                                                                                                                                                                                                  |              |          |                   |  |  |                                |  |                                          |         |  |  |            |              |          |                   |  |  |      |  |  |         |  |  |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |              | TO                                       |                   |                                                                         |  |                                |       |                                          |             |                                |  |                                                                                                                                                                                                                                                                                                                                                  |              |          |                   |  |  |                                |  |                                          |         |  |  |            |              |          |                   |  |  |      |  |  |         |  |  |
| KA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |              | K                                        |                   |                                                                         |  |                                |       |                                          |             |                                |  |                                                                                                                                                                                                                                                                                                                                                  |              |          |                   |  |  |                                |  |                                          |         |  |  |            |              |          |                   |  |  |      |  |  |         |  |  |
| <b>STRENGTH REPORT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |              |                                          |                   |                                                                         |  |                                |       |                                          |             |                                |  |                                                                                                                                                                                                                                                                                                                                                  |              |          |                   |  |  |                                |  |                                          |         |  |  |            |              |          |                   |  |  |      |  |  |         |  |  |
| 1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | [APM D]      | 137                                      |                   |                                                                         |  |                                |       |                                          |             |                                |  |                                                                                                                                                                                                                                                                                                                                                  |              |          |                   |  |  |                                |  |                                          |         |  |  |            |              |          |                   |  |  |      |  |  |         |  |  |
| 2.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | [BC]         | 4                                        |                   |                                                                         |  |                                |       |                                          |             |                                |  |                                                                                                                                                                                                                                                                                                                                                  |              |          |                   |  |  |                                |  |                                          |         |  |  |            |              |          |                   |  |  |      |  |  |         |  |  |
| 3.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | [CF]         | 7                                        |                   |                                                                         |  |                                |       |                                          |             |                                |  |                                                                                                                                                                                                                                                                                                                                                  |              |          |                   |  |  |                                |  |                                          |         |  |  |            |              |          |                   |  |  |      |  |  |         |  |  |
| 4.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | [DA]         | 0                                        |                   |                                                                         |  |                                |       |                                          |             |                                |  |                                                                                                                                                                                                                                                                                                                                                  |              |          |                   |  |  |                                |  |                                          |         |  |  |            |              |          |                   |  |  |      |  |  |         |  |  |
| 5.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | [EH]         | 7                                        |                   |                                                                         |  |                                |       |                                          |             |                                |  |                                                                                                                                                                                                                                                                                                                                                  |              |          |                   |  |  |                                |  |                                          |         |  |  |            |              |          |                   |  |  |      |  |  |         |  |  |
| 6.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | [FQ]         | 1                                        |                   |                                                                         |  |                                |       |                                          |             |                                |  |                                                                                                                                                                                                                                                                                                                                                  |              |          |                   |  |  |                                |  |                                          |         |  |  |            |              |          |                   |  |  |      |  |  |         |  |  |
| 7.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | [KM Q]       | 156                                      | 111640H/GTM/BNTAC |                                                                         |  |                                |       |                                          |             |                                |  |                                                                                                                                                                                                                                                                                                                                                  |              |          |                   |  |  |                                |  |                                          |         |  |  |            |              |          |                   |  |  |      |  |  |         |  |  |
| <table border="1"> <tr> <td>DAY</td> <td>MONTH</td> <td>YEAR</td> <td>TIME SIGNED</td> <td colspan="2">SIGNATURE AND RANK OF RELEASER</td> </tr> <tr> <td colspan="6"> <table border="1"> <tr> <td colspan="2">COMMUNICATIONS CENTER USE ONLY</td> <td colspan="4">COMM CENTER OR RELEASER USE (INSTR - 11)</td> </tr> <tr> <td>TIME FILED</td> <td>COMM CEN NO.</td> <td>HOW SENT</td> <td colspan="3">DATE - TIME GROUP</td> </tr> <tr> <td>(24)</td> <td></td> <td></td> <td colspan="3">111675H</td> </tr> </table> </td> </tr> </table> |              |                                          |                   |                                                                         |  | DAY                            | MONTH | YEAR                                     | TIME SIGNED | SIGNATURE AND RANK OF RELEASER |  | <table border="1"> <tr> <td colspan="2">COMMUNICATIONS CENTER USE ONLY</td> <td colspan="4">COMM CENTER OR RELEASER USE (INSTR - 11)</td> </tr> <tr> <td>TIME FILED</td> <td>COMM CEN NO.</td> <td>HOW SENT</td> <td colspan="3">DATE - TIME GROUP</td> </tr> <tr> <td>(24)</td> <td></td> <td></td> <td colspan="3">111675H</td> </tr> </table> |              |          |                   |  |  | COMMUNICATIONS CENTER USE ONLY |  | COMM CENTER OR RELEASER USE (INSTR - 11) |         |  |  | TIME FILED | COMM CEN NO. | HOW SENT | DATE - TIME GROUP |  |  | (24) |  |  | 111675H |  |  |
| DAY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | MONTH        | YEAR                                     | TIME SIGNED       | SIGNATURE AND RANK OF RELEASER                                          |  |                                |       |                                          |             |                                |  |                                                                                                                                                                                                                                                                                                                                                  |              |          |                   |  |  |                                |  |                                          |         |  |  |            |              |          |                   |  |  |      |  |  |         |  |  |
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| COMMUNICATIONS CENTER USE ONLY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |              | COMM CENTER OR RELEASER USE (INSTR - 11) |                   |                                                                         |  |                                |       |                                          |             |                                |  |                                                                                                                                                                                                                                                                                                                                                  |              |          |                   |  |  |                                |  |                                          |         |  |  |            |              |          |                   |  |  |      |  |  |         |  |  |
| TIME FILED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | COMM CEN NO. | HOW SENT                                 | DATE - TIME GROUP |                                                                         |  |                                |       |                                          |             |                                |  |                                                                                                                                                                                                                                                                                                                                                  |              |          |                   |  |  |                                |  |                                          |         |  |  |            |              |          |                   |  |  |      |  |  |         |  |  |
| (24)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |              |                                          | 111675H           |                                                                         |  |                                |       |                                          |             |                                |  |                                                                                                                                                                                                                                                                                                                                                  |              |          |                   |  |  |                                |  |                                          |         |  |  |            |              |          |                   |  |  |      |  |  |         |  |  |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |              |                                          |                   |                                                                             |  |                                |         |                                          |             |                                |  |                                                                                                                                                                                                                                                                                                                                                  |              |          |                   |  |  |                                |  |                                          |         |  |  |                                |              |          |                   |  |  |         |  |  |         |  |  |                   |  |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------|-------------------|-----------------------------------------------------------------------------|--|--------------------------------|---------|------------------------------------------|-------------|--------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------|-------------------|--|--|--------------------------------|--|------------------------------------------|---------|--|--|--------------------------------|--------------|----------|-------------------|--|--|---------|--|--|---------|--|--|-------------------|--|--|--|--|--|
| CLASSIFICATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |              | PRECEDENCE                               |                   | <input type="checkbox"/> SEND MOD CLEAR <input type="checkbox"/> SEND CLEAR |  |                                |         |                                          |             |                                |  |                                                                                                                                                                                                                                                                                                                                                  |              |          |                   |  |  |                                |  |                                          |         |  |  |                                |              |          |                   |  |  |         |  |  |         |  |  |                   |  |  |  |  |  |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |              | TO                                       |                   |                                                                             |  |                                |         |                                          |             |                                |  |                                                                                                                                                                                                                                                                                                                                                  |              |          |                   |  |  |                                |  |                                          |         |  |  |                                |              |          |                   |  |  |         |  |  |         |  |  |                   |  |  |  |  |  |
| KA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |              | KA REAR CO OFFICE                        |                   |                                                                             |  |                                |         |                                          |             |                                |  |                                                                                                                                                                                                                                                                                                                                                  |              |          |                   |  |  |                                |  |                                          |         |  |  |                                |              |          |                   |  |  |         |  |  |         |  |  |                   |  |  |  |  |  |
| <table border="1"> <tr> <td>1.</td> <td>[APM D]</td> <td>137</td> <td colspan="3"></td> </tr> <tr> <td>2.</td> <td>[BC]</td> <td>4</td> <td colspan="3"></td> </tr> <tr> <td colspan="6">3. DROP: L-7152 S-7022 G-3983</td> </tr> <tr> <td colspan="6">4. ADDED: C-3895 D 5980 O-0092</td> </tr> <tr> <td colspan="6">5-0935.</td> </tr> <tr> <td colspan="6" style="text-align: center;">111641H/GTM/BNTAC</td> </tr> </table>                                                                                                              |              |                                          |                   |                                                                             |  | 1.                             | [APM D] | 137                                      |             |                                |  | 2.                                                                                                                                                                                                                                                                                                                                               | [BC]         | 4        |                   |  |  | 3. DROP: L-7152 S-7022 G-3983  |  |                                          |         |  |  | 4. ADDED: C-3895 D 5980 O-0092 |              |          |                   |  |  | 5-0935. |  |  |         |  |  | 111641H/GTM/BNTAC |  |  |  |  |  |
| 1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | [APM D]      | 137                                      |                   |                                                                             |  |                                |         |                                          |             |                                |  |                                                                                                                                                                                                                                                                                                                                                  |              |          |                   |  |  |                                |  |                                          |         |  |  |                                |              |          |                   |  |  |         |  |  |         |  |  |                   |  |  |  |  |  |
| 2.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | [BC]         | 4                                        |                   |                                                                             |  |                                |         |                                          |             |                                |  |                                                                                                                                                                                                                                                                                                                                                  |              |          |                   |  |  |                                |  |                                          |         |  |  |                                |              |          |                   |  |  |         |  |  |         |  |  |                   |  |  |  |  |  |
| 3. DROP: L-7152 S-7022 G-3983                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |                                          |                   |                                                                             |  |                                |         |                                          |             |                                |  |                                                                                                                                                                                                                                                                                                                                                  |              |          |                   |  |  |                                |  |                                          |         |  |  |                                |              |          |                   |  |  |         |  |  |         |  |  |                   |  |  |  |  |  |
| 4. ADDED: C-3895 D 5980 O-0092                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |              |                                          |                   |                                                                             |  |                                |         |                                          |             |                                |  |                                                                                                                                                                                                                                                                                                                                                  |              |          |                   |  |  |                                |  |                                          |         |  |  |                                |              |          |                   |  |  |         |  |  |         |  |  |                   |  |  |  |  |  |
| 5-0935.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |              |                                          |                   |                                                                             |  |                                |         |                                          |             |                                |  |                                                                                                                                                                                                                                                                                                                                                  |              |          |                   |  |  |                                |  |                                          |         |  |  |                                |              |          |                   |  |  |         |  |  |         |  |  |                   |  |  |  |  |  |
| 111641H/GTM/BNTAC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |              |                                          |                   |                                                                             |  |                                |         |                                          |             |                                |  |                                                                                                                                                                                                                                                                                                                                                  |              |          |                   |  |  |                                |  |                                          |         |  |  |                                |              |          |                   |  |  |         |  |  |         |  |  |                   |  |  |  |  |  |
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| DAY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | MONTH        | YEAR                                     | TIME SIGNED       | SIGNATURE AND RANK OF RELEASER                                              |  |                                |         |                                          |             |                                |  |                                                                                                                                                                                                                                                                                                                                                  |              |          |                   |  |  |                                |  |                                          |         |  |  |                                |              |          |                   |  |  |         |  |  |         |  |  |                   |  |  |  |  |  |
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| COMMUNICATIONS CENTER USE ONLY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |              | COMM CENTER OR RELEASER USE (INSTR - 11) |                   |                                                                             |  |                                |         |                                          |             |                                |  |                                                                                                                                                                                                                                                                                                                                                  |              |          |                   |  |  |                                |  |                                          |         |  |  |                                |              |          |                   |  |  |         |  |  |         |  |  |                   |  |  |  |  |  |
| TIME FILED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | COMM CEN NO. | HOW SENT                                 | DATE - TIME GROUP |                                                                             |  |                                |         |                                          |             |                                |  |                                                                                                                                                                                                                                                                                                                                                  |              |          |                   |  |  |                                |  |                                          |         |  |  |                                |              |          |                   |  |  |         |  |  |         |  |  |                   |  |  |  |  |  |
| (25)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |              |                                          | 111632H           |                                                                             |  |                                |         |                                          |             |                                |  |                                                                                                                                                                                                                                                                                                                                                  |              |          |                   |  |  |                                |  |                                          |         |  |  |                                |              |          |                   |  |  |         |  |  |         |  |  |                   |  |  |  |  |  |

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|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------|------------------------------------------|-----------------------------------|-------------------------------------|
| CLASSIFICATION                                                                                                                                                                                                                                                                                  |              | PRECEDENCE <b>-R-</b> |                                          | <input type="checkbox"/> SEND MOD | <input type="checkbox"/> SEND CLEAR |
| FROM                                                                                                                                                                                                                                                                                            |              |                       | TO <b>FM</b>                             |                                   |                                     |
| <b>SIT REP # 175</b><br><b>A. NO CHANGE EXCEPT MH-K</b><br><b>CHOPPED OP CON TO 30 MAR DIV.</b><br><b>B. CONDUCTED ASSIGNED MISSION</b><br><b>C. NEG</b><br><b>D. NEG.</b><br><b>E. SAME AS LIKE BRAVO.</b><br><b>F. NONE</b><br><b>WEAPONS — NO CHANGE / (LIBERTY) (CAN)</b><br><b>Dist FM</b> |              |                       |                                          |                                   |                                     |
| DAY                                                                                                                                                                                                                                                                                             | MONTH        | YEAR                  | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER    |                                     |
| <b>11</b>                                                                                                                                                                                                                                                                                       | <b>AUG</b>   | <b>69</b>             | <b>1657</b>                              | <b>93. (CONVERSE, 2nd LT.)</b>    |                                     |
| COMMUNICATIONS CENTER USE ONLY                                                                                                                                                                                                                                                                  |              |                       | COMM CENTER OR RELEASER USE (INSTR - 11) |                                   |                                     |
| TIME FILED                                                                                                                                                                                                                                                                                      | COMM CEN NO. | HOW SENT              | DATE - TIME GROUP                        |                                   |                                     |
| <b>(26)</b>                                                                                                                                                                                                                                                                                     |              |                       | <b>110900 H</b>                          |                                   |                                     |

|                                                                                                                                                                                              |              |                     |                                          |                                   |                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------|------------------------------------------|-----------------------------------|-------------------------------------|
| CLASSIFICATION                                                                                                                                                                               |              | PRECEDENCE <b>R</b> |                                          | <input type="checkbox"/> SEND MOD | <input type="checkbox"/> SEND CLEAR |
| FROM                                                                                                                                                                                         |              |                     | TO <b>K</b>                              |                                   |                                     |
| <b>KC</b><br><b>HERC REPORT</b><br><b>1 [EYTE] 110</b><br><b>[FR] 3</b><br><b>[JP] 5</b><br><b>[KV] 0</b><br><b>[OC] 6</b><br><b>[PN] 1</b><br><b>[USEV] 125</b><br><b>111738H / 2A / BW</b> |              |                     |                                          |                                   |                                     |
| DAY                                                                                                                                                                                          | MONTH        | YEAR                | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER    |                                     |
|                                                                                                                                                                                              |              |                     |                                          | <b>R. Clifton</b>                 |                                     |
| COMMUNICATIONS CENTER USE ONLY                                                                                                                                                               |              |                     | COMM CENTER OR RELEASER USE (INSTR - 11) |                                   |                                     |
| TIME FILED                                                                                                                                                                                   | COMM CEN NO. | HOW SENT            | DATE - TIME GROUP                        |                                   |                                     |
| <b>(27)</b>                                                                                                                                                                                  |              |                     | <b>111705 H</b>                          |                                   |                                     |

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|                         |            |                                   |                                     |
|-------------------------|------------|-----------------------------------|-------------------------------------|
| CLASSIFICATION          | PRECEDENCE | <input type="checkbox"/> SEND MOD | <input type="checkbox"/> SEND CLEAR |
| FROM                    | TO         |                                   |                                     |
| KB                      | K KB-8     |                                   |                                     |
| HERC REPORT             |            |                                   |                                     |
| [APOL] 156              |            |                                   |                                     |
| [PRI] 4                 |            |                                   |                                     |
| [TOP] 67                |            |                                   |                                     |
| [K O] 0                 |            |                                   |                                     |
| [FVS] 45 111820H/EA/TAC |            |                                   |                                     |
| [ZT] 5                  |            |                                   |                                     |
| EVLL 213                |            |                                   |                                     |

|                                |              |          |                                          |                                |
|--------------------------------|--------------|----------|------------------------------------------|--------------------------------|
| DAY                            | MONTH        | YEAR     | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER |
| COMMUNICATIONS CENTER USE ONLY |              |          | COMM CENTER OR RELEASER USE (INSTR - 11) |                                |
| TIME FILED                     | COMM CEN NO. | HOW SENT | DATE - TIME GROUP                        |                                |
| (28)                           |              |          | 111820H                                  |                                |

|                                           |                         |                                              |                                     |
|-------------------------------------------|-------------------------|----------------------------------------------|-------------------------------------|
| CLASSIFICATION                            | PRECEDENCE              | <input checked="" type="checkbox"/> SEND MOD | <input type="checkbox"/> SEND CLEAR |
| FROM                                      | TO                      |                                              |                                     |
| F-105                                     | K, E, A - 1/1, 2/4, 3/4 |                                              |                                     |
| OWN FOR SLEEP                             |                         |                                              |                                     |
| 1. 1/4 SAME AS YESTERDAY                  |                         |                                              |                                     |
| 2. 2/4 CONT. OP IN ASSIGNED AD. TRANSPORT |                         |                                              |                                     |
| GO G TO CUAVIET AND CHOP OP CON ON ORDER  |                         |                                              |                                     |
| COMMENCE OVERLAND MOVEMENT OF CO H TO     |                         |                                              |                                     |
| THE NORTH.                                |                         |                                              |                                     |
| 3. 3/4 SAME AS YESTERDAY,                 |                         |                                              |                                     |
| 111903H/RAE/4070                          |                         |                                              |                                     |

|                                |              |          |                                          |                                |
|--------------------------------|--------------|----------|------------------------------------------|--------------------------------|
| DAY                            | MONTH        | YEAR     | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER |
| COMMUNICATIONS CENTER USE ONLY |              |          | COMM CENTER OR RELEASER USE (INSTR - 11) |                                |
| TIME FILED                     | COMM CEN NO. | HOW SENT | DATE - TIME GROUP                        |                                |
| (29)                           |              |          | 111930H                                  |                                |

DECLASSIFIED

DECLASSIFIED

|                                |              |            |                                          |                                                                            |  |
|--------------------------------|--------------|------------|------------------------------------------|----------------------------------------------------------------------------|--|
| CLASSIFICATION                 |              | PRECEDENCE |                                          | <input type="checkbox"/> SEND MOD C<br><input type="checkbox"/> SEND CLEAR |  |
| FROM                           |              | TO         |                                          |                                                                            |  |
| KD-3                           |              | K          |                                          |                                                                            |  |
| A BLUE BLUE                    |              |            |                                          |                                                                            |  |
| B KD-3 K CB                    |              |            |                                          |                                                                            |  |
| C 111910H L 674639             |              |            |                                          |                                                                            |  |
| D L-0164                       |              |            |                                          |                                                                            |  |
| E SPRAW ANKLE poss fracture    |              |            |                                          |                                                                            |  |
| F BP                           |              |            |                                          |                                                                            |  |
| G Twisted BP                   |              |            |                                          |                                                                            |  |
| H TACKLE 111910H/BN            |              |            |                                          |                                                                            |  |
| I Rounting                     |              |            |                                          |                                                                            |  |
| J Y H S                        |              |            |                                          |                                                                            |  |
| DAY                            | MONTH        | YEAR       | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER                                             |  |
|                                |              |            |                                          |                                                                            |  |
| COMMUNICATIONS CENTER USE ONLY |              |            | COMM CENTER OR RELEASER USE (INSTR - 11) |                                                                            |  |
| TIME FILED                     | COMM CEN NO. |            | HOW SENT                                 | DATE - TIME GROUP                                                          |  |
| (30)                           |              |            |                                          | 111910H                                                                    |  |

|                                             |              |                 |                                          |                                                                                           |  |
|---------------------------------------------|--------------|-----------------|------------------------------------------|-------------------------------------------------------------------------------------------|--|
| CLASSIFICATION                              |              | PRECEDENCE      |                                          | <input checked="" type="checkbox"/> SEND MOD CLEAR<br><input type="checkbox"/> SEND CLEAR |  |
| FROM                                        |              | TO              |                                          |                                                                                           |  |
| FM                                          |              | K INF ALEXANDER |                                          |                                                                                           |  |
| EFFECTIVE 111100H FM ASSUMES OP CON OF MH K |              |                 |                                          |                                                                                           |  |
| FM K AND PASSES SMC TO ALEXANDER            |              |                 |                                          |                                                                                           |  |
| 112035H/BN/4078                             |              |                 |                                          |                                                                                           |  |
|                                             |              |                 |                                          |                                                                                           |  |
|                                             |              |                 |                                          |                                                                                           |  |
|                                             |              |                 |                                          |                                                                                           |  |
| DAY                                         | MONTH        | YEAR            | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER                                                            |  |
|                                             |              |                 |                                          |                                                                                           |  |
| COMMUNICATIONS CENTER USE ONLY              |              |                 | COMM CENTER OR RELEASER USE (INSTR - 11) |                                                                                           |  |
| TIME FILED                                  | COMM CEN NO. |                 | HOW SENT                                 | DATE - TIME GROUP                                                                         |  |
| (31)                                        |              |                 |                                          | 111910H                                                                                   |  |

DECLASSIFIED

AUGUST 112666H 69

J.F. BOELINGER

CG, THIRD MAR DIV

: FIRST BN FOURTH MARINES  
 SECOND BN FOURTH MARINES  
 THIRD BN FOURTH MARINES  
 THIRD BN NINTH MARINES  
 THIRD BN TWELFTH MARINES

CONFIDENTIAL

PRIORITY

COC (ATTN G-2)

1. GEORGIA TAF INTSUM NO. 26-69
2. PERIOD COVERED 101800H TO 111800H
3. SUMMARY OF ENEMY ACTIVITY

ENEMY ACTIVITY DECREASED WITH 1 REPORT OF INCOMING RATS.

## A. GROUND ACTIVITY

## 1. LATE ENTRY

101011H, M3/4, REF TO INTSUM NO. 25-69 SPOT REPORT NO.2. FND  
 THE FOLLOWING IN BNR COMP: 20XLS RICE, 5XLS TOBACCO, 20XLS  
 SUGAR, 11/2XLS OF DRUGS, ASST 762 GEAR, MED SUP'S, DCC'S. WILL  
 FORWARD TO 3-2.

2. 101935H, 1/4 (VCB), BN(XD697497), REC'D 4-6X122MM RATS. FIRED  
 COUNTER MTR PLAN.

3. 110830H, M3/4, VIC(XD912477), FND 2XBENK APPROX 6-8 M/S OLD.  
 CHECKED AREA W/NEG RES.

4. 111150H, M3/4, VIC(XD919466), REF TO INTSUM NO.24-69 SPOT REPORT  
 NO. 5. SEARCHED GRAVES & FND 1XBODY. BODY WAS WRAPPED IN PUNCHO  
 & APPEARED TO BE APPROX 1M OLD. 1XNVA KIA(C).

(32)

5. 111230H, M3/4, VIC(XD918488), FND BNKR COMP APPROX 1-2MOS OLD.  
BNKRS WERE A-FRAME & FLAT TOP. CHECKED AREA & FND WOVEN BASKETS  
& ASST EMPTY CHOW CANS APPROX 24KS OLD.
6. 111405H, M3/4, VIC(XD917484), FND BNKR COMP W/SIGNS OF EN ACT  
W/IN LAST WK. SEARCHED AREA & FND 1X RPG RL, 71X50CAL RDS, 1X  
107MM RKT RD, 2XCHICOM GRENADES, ASST 782 GEAR. DEST'D RKT RD  
& BNKRS. WILL FORWARD REST OF GEAR TO 3-2.

B. AIR ACTIVITY: NEGATIVE

C. SENSOR ACTIVITY:

STRING NO. 64226/15 PER

STRING NO. 64223/10 PER

STRING NO. 63142/15 PER

STRING NO. 63141/5 PER

D. OTHER REPORTS: NEGATIVE

E. ENEMY LOSSES:

1. NVA KIA(C) 13 VC KIA(C) 0

2-4 NO CHANGE

OPERATION ARLINGTON CANYON(2/4)

ENEMY ACTIVITY DECREASED WITH 2 REPORTS OF INCOMING ARTS.

A. GROUND ACTIVITY

1. 102120H, E2/4, VIC(XD886609) EN(XD882617), SPT'D MOVING LIGHTS.  
FIRED ARTY, 61'S, 60'S. RES 3XSEC EXP & LIGHTS WENT OUT & STAYED  
OUT THE [REDACTED] REST OF THE NIGHT.

2. 110945H, P2/4, VIC(XD901610), AN(XD887621), REC'D 12X62MM MTR  
RDS. FIRED COUNTER MTR FIRE w/UNK RES.

3. 111135H, P2/4, VIC(XL911600), AN(XD895624), REC'D 2X82MM MTR  
RDS. RDS IMPACTING 150M OUTSIDE THEIR P3M. FIRED ARTY & 81'S.  
AG CALLED.

B. AIR ACTIVITY: NEGATIVE

C. SENSOR ACTIVITY:

STRING NO. 31195/15 PER

STRING NO. 31131/10 PER

STRING NO. 31194/15 PER

D. OTHER REPORTS: NEGATIVE

E. ENEMY LOSSES: ~~NEGATIVE~~ NO CHANGE

4-9 NEGATIVE

GP-4

BT

DECLASSIFIED

|                |            |                                   |                                     |
|----------------|------------|-----------------------------------|-------------------------------------|
| CLASSIFICATION | PRECEDENCE | <input type="checkbox"/> SEND MOD | <input type="checkbox"/> SEND CLEAR |
|----------------|------------|-----------------------------------|-------------------------------------|

|      |    |
|------|----|
| FROM | TO |
|------|----|

F Recon K  
 Eversharp 2 reged RZ which falls  
 partly in your RZ can you  
 clear? 4L 9053 LR 9251 Date  
 20-24

112205H / Regt / FM / JEC

|                                |              |          |                                          |                                |
|--------------------------------|--------------|----------|------------------------------------------|--------------------------------|
| DAY                            | MONTH        | YEAR     | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER |
| COMMUNICATIONS CENTER USE ONLY |              |          | COMM CENTER OR RELEASER USE (INSTR - 11) |                                |
| TIME FILED                     | COMM CEN NO. | HOW SENT | DATE - TIME GROUP                        |                                |

(33)

112130H

|                |            |                                   |                                     |
|----------------|------------|-----------------------------------|-------------------------------------|
| CLASSIFICATION | PRECEDENCE | <input type="checkbox"/> SEND MOD | <input type="checkbox"/> SEND CLEAR |
|----------------|------------|-----------------------------------|-------------------------------------|

|      |    |
|------|----|
| FROM | TO |
|------|----|

# FM 2 Major League 2  
 Recon green doors 11 Aug 69 dire 9  
 XD 837496, Beach Bay XD 824469,  
 Conlonal Villages XD 960417, Poured  
 ticket XD 884464 Foot ball star  
 XD 805436 Elite action XD 812400  
 Fire rater XD 092455

112215H / Regt / FM / JEC  
 / Stokes

|                                |              |          |                                          |                                |
|--------------------------------|--------------|----------|------------------------------------------|--------------------------------|
| DAY                            | MONTH        | YEAR     | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER |
| COMMUNICATIONS CENTER USE ONLY |              |          | COMM CENTER OR RELEASER USE (INSTR - 11) |                                |
| TIME FILED                     | COMM CEN NO. | HOW SENT | DATE - TIME GROUP                        |                                |

(34)

112030H

DECLASSIFIED

DECLASSIFIED

|                                             |            |              |             |                                                               |  |                                     |  |
|---------------------------------------------|------------|--------------|-------------|---------------------------------------------------------------|--|-------------------------------------|--|
| CLASSIFICATION                              |            | PRECEDENCE   |             | <input type="checkbox"/> SEND MO. <input type="checkbox"/> AR |  | <input type="checkbox"/> SEND CLEAR |  |
| FROM <b>K</b>                               |            |              |             | TO <b>FM</b>                                                  |  |                                     |  |
| <b>SIT REP # 76</b>                         |            |              |             |                                                               |  |                                     |  |
| <b>A. NO change</b>                         |            |              |             |                                                               |  |                                     |  |
| <b>B. Conducted assigned mission</b>        |            |              |             |                                                               |  |                                     |  |
| <b>C. neg</b>                               |            |              |             |                                                               |  |                                     |  |
| <b>D. neg</b>                               |            |              |             |                                                               |  |                                     |  |
| <b>E. SAME AS LINE BRAVO</b>                |            |              |             |                                                               |  |                                     |  |
| <b>F. NONE</b>                              |            |              |             |                                                               |  |                                     |  |
| <b>WEAPONS - NO change except one Uncle</b> |            |              |             |                                                               |  |                                     |  |
| <b>TRANSFERRED TO CALU</b>                  |            |              |             |                                                               |  |                                     |  |
| DAY                                         | MONTH      | YEAR         | TIME SIGNED | SIGNATURE AND RANK OF RELEASER                                |  |                                     |  |
| <b>11</b>                                   | <b>AUG</b> | <b>69</b>    | <b>2303</b> | <b>James C. Stokes Capt</b>                                   |  |                                     |  |
| COMMUNICATIONS CENTER USE ONLY              |            |              |             | COMM CENTER OR RELEASER USE (INSTR - 11)                      |  |                                     |  |
| TIME FILED                                  |            | COMM CEN NO. |             | HOW SENT                                                      |  | DATE - TIME GROUP                   |  |
| <b>(35)</b>                                 |            |              |             |                                                               |  | <b>112300H</b>                      |  |

|                                                                                                                                                                                                                                      |       |                       |             |                                                               |  |                                     |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------------------|-------------|---------------------------------------------------------------|--|-------------------------------------|--|
| CLASSIFICATION                                                                                                                                                                                                                       |       | PRECEDENCE <b>-R-</b> |             | <input type="checkbox"/> SEND MO. <input type="checkbox"/> AR |  | <input type="checkbox"/> SEND CLEAR |  |
| FROM <b>K</b>                                                                                                                                                                                                                        |       |                       |             | TO <b>F Recon</b>                                             |  |                                     |  |
| <b>Clearance Requested in your 112130H</b>                                                                                                                                                                                           |       |                       |             |                                                               |  |                                     |  |
| <b>Aug 69 is granted for dates</b>                                                                                                                                                                                                   |       |                       |             |                                                               |  |                                     |  |
| <b>Specified.</b>                                                                                                                                                                                                                    |       |                       |             |                                                               |  |                                     |  |
| <div style="display: flex; justify-content: space-between; align-items: center;"> <div style="text-align: center;"> <b>112335H</b><br/> <b>FM</b> </div> <div style="text-align: center;"> <b>JEL</b><br/> <b>Rest</b> </div> </div> |       |                       |             |                                                               |  |                                     |  |
| DAY                                                                                                                                                                                                                                  | MONTH | YEAR                  | TIME SIGNED | SIGNATURE AND RANK OF RELEASER                                |  |                                     |  |
|                                                                                                                                                                                                                                      |       |                       |             |                                                               |  |                                     |  |
| COMMUNICATIONS CENTER USE ONLY                                                                                                                                                                                                       |       |                       |             | COMM CENTER OR RELEASER USE (INSTR - 11)                      |  |                                     |  |
| TIME FILED                                                                                                                                                                                                                           |       | COMM CEN NO.          |             | HOW SENT                                                      |  | DATE - TIME GROUP                   |  |
| <b>(250)</b>                                                                                                                                                                                                                         |       |                       |             |                                                               |  | <b>112215H</b>                      |  |

DECLASSIFIED

SECRET

1st Battalion 4th Marines

Place  
Quang Tri Province, RVN

(Classification)

Year (Date and Time)

120001H Aug 69

122400H Aug 69

| Time |    | Group   | Incidents, Messages, Orders                     | Remarks   |
|------|----|---------|-------------------------------------------------|-----------|
|      |    | 120001H | JOURNAL OPENED                                  |           |
| 0120 | 1  | 120115H | Fm LSU Spot Report                              | S-3, F    |
| 0150 | 2  | 120140H | To FM Spot Report #27                           | F         |
| 0505 | 3  | 120500H | To FM SitRep #77                                | F         |
| 0700 | 4  | 120655H | Fm FM Astro Data                                | S-2, F    |
| 1010 | 5  | 121000H | Fm D2 Day and Night Acts                        | S-3, M, F |
| 1035 | 6  | 121025H | Fm K B Resupply Request                         | S-4, F    |
| 1105 | 7  | 121045H | Fm K B Day and Night Acts                       | S-3, M, F |
| 1125 | 8  | 121100H | To FM SitRep #78                                | F         |
| 1130 | 9  | 121055H | Fm K C Day and Night Acts                       | S-3, M, F |
| 1145 | 10 | 121135H | Fm K B Blue Report #M-3818                      | S-1, F    |
| 1240 | 11 | 121225H | Fm K C Spot Report (initial)                    | S-3, F    |
| 1255 | 12 | 121240H | Fm K C Spot Report (final)                      | S-3, F    |
| 1300 | 13 | 121245H | To FM Spot Report #28                           | F         |
| 1330 | 14 | 121300H | To FM Spot Report #29                           | F         |
| 1445 | 15 | 121435H | Fm K A Blue Report #K-4848                      | S-1, F    |
| 1448 | 16 | 121430H | Fm K D2 Supply on Hand                          | S-4, F    |
| 1449 | 17 | 121413H | Fm K D2 Resupply Request                        | S-4, F    |
| 1450 | 18 | 121432H | Fm K D2 Strength Report                         | S-1, F    |
| 1500 | 19 | 121415H | Fm K D Night Acts                               | S-3, M, F |
| 1515 | 20 | 121510H | Fm FM EG Chopped OPCON to 1/4                   | S-3, F    |
| 1516 | 21 | 121505H | Fm K D Day Acts                                 | S-3, M, F |
| 1518 | 22 | 121432H | Fm K A Blue Report #B-3665                      | S-1, F    |
| 1520 | 23 | 121432H | Fm K A Blue Report #S-5123                      | S-1, F    |
| 1617 | 24 | 121600H | Fm FM Chopped OPCON of I/M/3/9 to 3rd<br>MARDIV | S-3, F    |
| 1635 | 25 | 121615H | To K, A, B, C(-), D(-), EG Frag Order           | F         |
| 1645 | 26 | 121625H | FM K A Strength Report                          | S-1, F    |
| 1701 | 27 | 121700H | To FM SitRep #79                                | F         |

SECRET

Unit or Area

1st Battalion 4th Marines

Place

Quang Tri Province, RVN

Classification

From (Date and Hour)

120001H Aug 69

To (Date and Hour)

122400H Aug 69

Incidents, Messages, Orders

Summary of Period

| Time | Order No. | Time    | Order No. | Order                                   | Summary |
|------|-----------|---------|-----------|-----------------------------------------|---------|
| 1720 | 28        | 121700H |           | Fm FM Frag Order                        | S-3, F  |
| 1720 | 29        | 121710H |           | Fm K B Strength Report                  | S-1, F  |
| 1740 | 30        | 121700H |           | To FM Bushmaster - Day and Night Acts   | F       |
| 1741 | 31        | 121730H |           | FM K C Strength Report                  | S-1, F  |
| 1844 | 32        | 121820H |           | Fm K D Strength Report                  | S-1, F  |
| 2000 | 33        | 121950H |           | Fm K D Correction to Strength Report    | S-1, F  |
| 2010 | 34        | 121950H |           | Fm FM INSTUM #27-69                     | S-2, F  |
| 2020 | 35        | 122010H |           | Fm K C Blue Report #A-3936              | S-1, F  |
| 2045 | 36        | 121930H |           | Fm FM 2 Recon Tm Inserts                | S-2, F  |
| 2145 | 37        | 122045H |           | Fm FM 2 Corrections on Recon Tm Inserts | S-2, F  |
| 2300 | 38        | 122300H |           | To FM SitRep #80                        | F       |

## Summary of period's action:

Co A continued their Sparrow Hawk/Bald Eagle mission.

Co B continued to defend Ca Lu.

Co C(-) remained on the lines at VCB, and increased their sector to include holes 39 thru 83. The 2d Plat. of the Co continued to provide security for the Dong Ha to VCB convoy.

Co D(-) relieved Co's I and M (3/9) in the lines at VCB. Their sector includes holes 84 thru 38. Their 2d Plat. replaced the 3rd Plat. on Signal Hill.

Co's I and M were chopped OPCON back to 3/9 to prepare for embarkation.

Co C(-) spotted one NVA outside the VCB perimeter and called in an 81mm Mortar mission. Details in spot report #28. A

1st Battalion 4th Marines

From (Date and Hour)  
120001H Aug 69

122400H Aug 69

12. 2007. 12. 26 (수요일)

### Incidents, Messages, Orders

100-10-1000  
 100-10-1000

check of the area met with negative re-  
sults. (Spot report #29). Co G, 2/4 was  
chopped OPCON to the battalion at 1515.  
They will provide line fillers for the  
VCB perimeter.

Plans for 13 August:

All units will carry out their presently assigned missions.

Journal Closed

122400H

**SECRET**

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|                                                                                                 |              |                     |                                          |                                         |                                     |
|-------------------------------------------------------------------------------------------------|--------------|---------------------|------------------------------------------|-----------------------------------------|-------------------------------------|
| CLASSIFICATION                                                                                  |              | PRECEDENCE <b>R</b> |                                          | <input type="checkbox"/> SEND MOD CLEAR | <input type="checkbox"/> SEND CLEAR |
| FROM <b>LSU</b>                                                                                 |              | TO <b>Y4</b>        |                                          |                                         |                                     |
| <b>spot REP</b>                                                                                 |              |                     |                                          |                                         |                                     |
| <b>A LSU</b>                                                                                    |              |                     |                                          |                                         |                                     |
| <b>B 1200<sup>100</sup> AUG 69</b>                                                              |              |                     |                                          |                                         |                                     |
| <b>C 998489</b>                                                                                 |              |                     |                                          |                                         |                                     |
| <b>D UNKNOWN IRD ADJACENT to ep</b><br><b>SOUNDED LIKE 107 ROCKET POSSIBLE</b><br><b>GEARAD</b> |              |                     |                                          |                                         |                                     |
| <b>E UNKNOWN</b>                                                                                |              |                     |                                          |                                         |                                     |
| <b>F NONE</b>                                                                                   |              |                     |                                          |                                         |                                     |
| <b>G NONE</b>                                                                                   |              |                     |                                          |                                         |                                     |
| DAY                                                                                             | MONTH        | YEAR                | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER          |                                     |
|                                                                                                 |              |                     |                                          |                                         |                                     |
| COMMUNICATIONS CENTER USE ONLY                                                                  |              |                     | COMM CENTER OR RELEASER USE (INSTR - 11) |                                         |                                     |
| TIME FILED                                                                                      | COMM CEN NO. | HOW SENT            | DATE - TIME GROUP                        |                                         |                                     |
| <b>(1)</b>                                                                                      |              |                     | <b>120154</b>                            |                                         |                                     |

|                                                                                                                                  |              |                     |                                          |                                              |                                     |
|----------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------|------------------------------------------|----------------------------------------------|-------------------------------------|
| CLASSIFICATION                                                                                                                   |              | PRECEDENCE <b>R</b> |                                          | <input checked="" type="checkbox"/> SEND MOD | <input type="checkbox"/> SEND CLEAR |
| FROM <b>K</b>                                                                                                                    |              | TO <b>FM</b>        |                                          |                                              |                                     |
| <b>Spt Rep #27</b>                                                                                                               |              |                     |                                          |                                              |                                     |
| <b>A Scissious</b>                                                                                                               |              |                     |                                          |                                              |                                     |
| <b>B 120100 H</b>                                                                                                                |              |                     |                                          |                                              |                                     |
| <b>C 998489 - Fr. En. unknown</b>                                                                                                |              |                     |                                          |                                              |                                     |
| <b>D Explosion, small fragments throughout</b><br><b>area, minor damage, possibly a frag, or incoming</b><br><b>checked area</b> |              |                     |                                          |                                              |                                     |
| <b>E-V Neg</b>                                                                                                                   |              |                     |                                          |                                              |                                     |
| DAY                                                                                                                              | MONTH        | YEAR                | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER               |                                     |
|                                                                                                                                  |              |                     |                                          |                                              |                                     |
| COMMUNICATIONS CENTER USE ONLY                                                                                                   |              |                     | COMM CENTER OR RELEASER USE (INSTR - 11) |                                              |                                     |
| TIME FILED                                                                                                                       | COMM CEN NO. | HOW SENT            | DATE - TIME GROUP                        |                                              |                                     |
| <b>(2)</b>                                                                                                                       |              |                     | <b>120150H/ATW</b><br><b>FM</b>          |                                              |                                     |

DECLASSIFIED

DECLASSIFIED

|                                                                                                                   |              |                     |                                        |                                   |                                     |
|-------------------------------------------------------------------------------------------------------------------|--------------|---------------------|----------------------------------------|-----------------------------------|-------------------------------------|
| CLASSIFICATION                                                                                                    |              | PRECEDENCE <b>P</b> |                                        | <input type="checkbox"/> SEND MOD | <input type="checkbox"/> SEND CLEAR |
| FROM <b>K</b>                                                                                                     |              | TO <b>FM</b>        |                                        |                                   |                                     |
| sit Rep # 77                                                                                                      |              |                     |                                        |                                   |                                     |
| A) No change                                                                                                      |              |                     |                                        |                                   |                                     |
| B) Conducted Assigned Mission                                                                                     |              |                     |                                        |                                   |                                     |
| C) Neg                                                                                                            |              |                     |                                        |                                   |                                     |
| D) See Spot Rep # 27                                                                                              |              |                     |                                        |                                   |                                     |
| E) Same as Line B                                                                                                 |              |                     |                                        |                                   |                                     |
| F) none                                                                                                           |              |                     |                                        |                                   |                                     |
| <div style="text-align: right;"> <del>FM 120505H</del><br/>             Regd<br/>             TK           </div> |              |                     |                                        |                                   |                                     |
| DAY                                                                                                               | MONTH        | YEAR                | TIME SIGNED                            | SIGNATURE AND RANK OF RELEASER    |                                     |
| 12                                                                                                                | Aug          | 69                  | 0500                                   | J. DuBose 2/14                    |                                     |
| COMMUNICATIONS CENTER USE ONLY                                                                                    |              |                     | COMM CENTER OR RELEASER USE (INSR - 1) |                                   |                                     |
| TIME FILED                                                                                                        | COMM CEN NO. | HOW SENT            | DATE - TIME GROUP                      |                                   |                                     |
| (3)                                                                                                               |              |                     | 120505H                                |                                   |                                     |

|                                  |              |                     |                                        |                                   |                                     |
|----------------------------------|--------------|---------------------|----------------------------------------|-----------------------------------|-------------------------------------|
| CLASSIFICATION                   |              | PRECEDENCE <b>2</b> |                                        | <input type="checkbox"/> SEND MOD | <input type="checkbox"/> SEND CLEAR |
| FROM <b>FM</b>                   |              | TO <b>K</b>         |                                        |                                   |                                     |
| BMCT 0612 EECT 1942              |              |                     |                                        |                                   |                                     |
| SR 0635 SS 1919 MRO446 MS 1804   |              |                     |                                        |                                   |                                     |
| Phase 1st 4 Illum 1%             |              |                     |                                        |                                   |                                     |
| Lo 80° HI 90° Hum. 80%           |              |                     |                                        |                                   |                                     |
| ceiling 3000 scat VARI broken    |              |                     |                                        |                                   |                                     |
| VIS 3-7 miles. Wind SW-15 Knts.  |              |                     |                                        |                                   |                                     |
| Gusts 39 Knts. Forecast showers. |              |                     |                                        |                                   |                                     |
| PRIM. Whiskey/POINT              |              |                     |                                        |                                   |                                     |
| AIT. TRUCK/MNOB                  |              |                     |                                        |                                   |                                     |
| DAY                              | MONTH        | YEAR                | TIME SIGNED                            | SIGNATURE AND RANK OF RELEASER    |                                     |
|                                  |              |                     |                                        | <del>120705H</del><br>TK          |                                     |
| COMMUNICATIONS CENTER USE ONLY   |              |                     | COMM CENTER OR RELEASER USE (INSR - 1) |                                   |                                     |
| TIME FILED                       | COMM CEN NO. | HOW SENT            | DATE - TIME GROUP                      |                                   |                                     |
| (4)                              |              |                     | 120655H                                |                                   |                                     |

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|                             |            |                                   |                                     |
|-----------------------------|------------|-----------------------------------|-------------------------------------|
| CLASSIFICATION              | PRECEDENCE | 1 OF 2                            |                                     |
|                             | -R-        | <input type="checkbox"/> SEND MOD | <input type="checkbox"/> SEND CLEAR |
| FROM                        | K D-2      | TO                                | K                                   |
| DAY & NITE ACTS FOR 12 & 13 |            |                                   |                                     |
| DAY PERCH REF. FOR DAY 12   |            |                                   |                                     |
| CP 1                        | R 29       | D 01                              | 700 1100 1600                       |
| CP 2                        | R 26       | D 05                              |                                     |
| CP 3                        | R 30       | D 07                              | Fm/OLD CROW                         |
| CP 4                        | R 28       | D 00                              |                                     |
| 12 AUG                      |            |                                   |                                     |
| NITE GULP E TAN             |            | R 28                              | 1930 1900 30                        |
|                             |            | D 01                              |                                     |

|                                |       |              |                                          |                                |
|--------------------------------|-------|--------------|------------------------------------------|--------------------------------|
| DAY                            | MONTH | YEAR         | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER |
| COMMUNICATIONS CENTER USE ONLY |       |              | COMM CENTER OR RELEASER USE (INSTR - 11) |                                |
| TIME FILED                     | (5)   | COMM CEN NO. | HOW SENT                                 | DATE - TIME GROUP              |
|                                |       |              |                                          | 121000H                        |

|                        |            |                                   |                                     |
|------------------------|------------|-----------------------------------|-------------------------------------|
| CLASSIFICATION         | PRECEDENCE | 2 OF 2                            |                                     |
|                        |            | <input type="checkbox"/> SEND MOD | <input type="checkbox"/> SEND CLEAR |
| FROM                   |            | TO                                |                                     |
| DAY ACT 13 AUG         |            |                                   |                                     |
| PERCH REF              |            |                                   |                                     |
| Fm/OLD CROW            |            |                                   |                                     |
| CP                     | R 24       | D 01                              | 0730 1500                           |
|                        | R 25       | D 05                              |                                     |
| CP                     | R 27       | D 04                              |                                     |
|                        | R 28       | D 00                              |                                     |
| 121010H / 67M / BU Tlc |            |                                   |                                     |

|                                |       |              |                                          |                                |
|--------------------------------|-------|--------------|------------------------------------------|--------------------------------|
| DAY                            | MONTH | YEAR         | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER |
| COMMUNICATIONS CENTER USE ONLY |       |              | COMM CENTER OR RELEASER USE (INSTR - 11) |                                |
| TIME FILED                     |       | COMM CEN NO. | HOW SENT                                 | DATE - TIME GROUP              |
|                                |       |              |                                          |                                |

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|--------------------------------|--------------|----------------|------------------------------------------|-----------------------------------|-------------------------------------|
| CLASSIFICATION                 |              | PRECEDENCE -R- |                                          | <input type="checkbox"/> SEND MOD | <input type="checkbox"/> SEND CLEAR |
| FROM KB                        |              | TO K 54        |                                          |                                   |                                     |
| Re-Sup REQ                     |              |                |                                          |                                   |                                     |
| 2 DRUMS DIESEL                 |              |                |                                          |                                   |                                     |
|                                |              |                |                                          |                                   |                                     |
|                                |              |                |                                          |                                   |                                     |
|                                |              |                |                                          |                                   |                                     |
| 121035H/6TH/121025H            |              |                |                                          |                                   |                                     |
| DAY                            | MONTH        | YEAR           | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER    |                                     |
|                                |              |                |                                          | Rwcliffen Capt                    |                                     |
| COMMUNICATIONS CENTER USE ONLY |              |                | COMM CENTER OR RELEASER USE (INSTR - 11) |                                   |                                     |
| TIME FILED (6)                 | COMM CEN NO. |                | HOW SENT                                 | DATE - TIME GROUP                 |                                     |
|                                |              |                |                                          | 121025H                           |                                     |

|                                |              |                |                                          |                                   |                                     |
|--------------------------------|--------------|----------------|------------------------------------------|-----------------------------------|-------------------------------------|
| CLASSIFICATION                 |              | PRECEDENCE -R- |                                          | <input type="checkbox"/> SEND MOD | <input type="checkbox"/> SEND CLEAR |
| FROM KB                        |              | TO K           |                                          |                                   |                                     |
| N/ACTS                         |              | 12 AUG         |                                          |                                   |                                     |
| B-1 FAN                        |              | E/FALSTAFF     |                                          |                                   |                                     |
| L-20                           |              | D-03           |                                          | T002030                           |                                     |
| PERCH CIIR                     |              |                |                                          | T0020600                          |                                     |
| B-1 <del>ACTS</del>            |              | L-28           |                                          | D-0.7                             |                                     |
| B-2                            |              | L-13           |                                          | D-0.1                             |                                     |
| D/ACTS                         |              | 12 AUG         |                                          | T000600                           |                                     |
| B-1 FAN                        |              | L-20           |                                          | D-0.5                             |                                     |
| B-2 "                          |              | L-20           |                                          | D-0.3                             |                                     |
| B-3 "                          |              | L-14           |                                          | D-0.9                             |                                     |
| DAY                            | MONTH        | YEAR           | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER    |                                     |
|                                |              |                |                                          |                                   |                                     |
| COMMUNICATIONS CENTER USE ONLY |              |                | COMM CENTER OR RELEASER USE (INSTR - 11) |                                   |                                     |
| TIME FILED (7)                 | COMM CEN NO. |                | HOW SENT                                 | DATE - TIME GROUP                 |                                     |
|                                |              |                |                                          | 121025H                           |                                     |

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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------------|------------------------------------------|--------------------------------|----|-----------------------------------------|--|-------------------------------------|--|
| CLASSIFICATION                                                                                                                                                                                |       | PRECEDENCE   |                                          | 2 OF 2                         |    | <input type="checkbox"/> SEND MOD CLEAR |  | <input type="checkbox"/> SEND CLEAR |  |
| FROM                                                                                                                                                                                          |       |              |                                          |                                | TO |                                         |  |                                     |  |
| <p>B-2 / 2 PERCH REF TOD 0630</p> <p>CP1 - L 1.7 D 1.1 TOR 1630</p> <p>CP2 - L 1.7 D 1.8</p> <p>CP3 - L 2.9 D 1.5</p> <p>CP4 - 6 28 D 2.2</p> <p>CP5 - L 3.1 D 1.5</p> <p>CP6 L 1.7 D 1.1</p> |       |              |                                          |                                |    |                                         |  |                                     |  |
| 121105H / BTM / BUTte                                                                                                                                                                         |       |              |                                          |                                |    |                                         |  |                                     |  |
| DAY                                                                                                                                                                                           | MONTH | YEAR         | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER |    |                                         |  |                                     |  |
|                                                                                                                                                                                               |       |              |                                          | Rwchista Capt                  |    |                                         |  |                                     |  |
| COMMUNICATIONS CENTER USE ONLY                                                                                                                                                                |       |              | COMM CENTER OR RELEASER USE (INSTR - 11) |                                |    |                                         |  |                                     |  |
| TIME FILED                                                                                                                                                                                    |       | COMM CEN NO. |                                          | HOW SENT                       |    | DATE - TIME GROUP                       |  |                                     |  |

|                                |       |              |                                          |                                |    |                                     |  |                                     |  |
|--------------------------------|-------|--------------|------------------------------------------|--------------------------------|----|-------------------------------------|--|-------------------------------------|--|
| CLASSIFICATION                 |       | PRECEDENCE   |                                          | P                              |    | <input type="checkbox"/> SEND MOD C |  | <input type="checkbox"/> SEND CLEAR |  |
| FROM                           |       |              |                                          |                                | TO |                                     |  |                                     |  |
| A                              |       |              |                                          |                                | FM |                                     |  |                                     |  |
| SIT REP # 78                   |       |              |                                          |                                |    |                                     |  |                                     |  |
| A. No change                   |       |              |                                          |                                |    |                                     |  |                                     |  |
| B. Conducted assigned mission  |       |              |                                          |                                |    |                                     |  |                                     |  |
| C. Neg                         |       |              |                                          |                                |    |                                     |  |                                     |  |
| D. Neg                         |       |              |                                          |                                |    |                                     |  |                                     |  |
| E. Same as B                   |       |              |                                          |                                |    |                                     |  |                                     |  |
| F. Neg                         |       |              |                                          |                                |    |                                     |  |                                     |  |
| 121105H CHD                    |       |              |                                          |                                |    |                                     |  |                                     |  |
| Rwchista Capt                  |       |              |                                          |                                |    |                                     |  |                                     |  |
| DAY                            | MONTH | YEAR         | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER |    |                                     |  |                                     |  |
| 12                             | AUG   | 69           | 1105                                     | Rwchista Capt                  |    |                                     |  |                                     |  |
| COMMUNICATIONS CENTER USE ONLY |       |              | COMM CENTER OR RELEASER USE (INSTR - 11) |                                |    |                                     |  |                                     |  |
| TIME FILED                     |       | COMM CEN NO. |                                          | HOW SENT                       |    | DATE - TIME GROUP                   |  |                                     |  |
| (8)                            |       |              |                                          |                                |    | 121100H                             |  |                                     |  |

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|--------------------------------|--------------|------------------------------------------|-------------------|-----------------------------------------|-------------------------------------|
| CLASSIFICATION                 |              | PRECEDENCE                               |                   | 1043                                    |                                     |
|                                |              | -R-                                      |                   | <input type="checkbox"/> SEND MOD CLEAR | <input type="checkbox"/> SEND CLEAR |
| FROM                           |              | TO                                       |                   |                                         |                                     |
| KQ                             |              | K                                        |                   |                                         |                                     |
| D/N ACTS                       |              |                                          |                   |                                         |                                     |
| N/ACTS FOR 12 AUG              |              |                                          |                   |                                         |                                     |
| 2 N/T FAN FM BUD TOR 1930      |              |                                          |                   |                                         |                                     |
| TOR 0600                       |              |                                          |                   |                                         |                                     |
| C3A - L 2.0 U 2.7              |              |                                          |                   |                                         |                                     |
| C1A - L 3.1 U 3.8              |              |                                          |                   |                                         |                                     |
| 2 CLIPS FM BUD                 |              |                                          |                   |                                         |                                     |
| C1B L 2.4 U 3.7                |              |                                          |                   |                                         |                                     |
| C3B L 1.9 U 1.9                |              |                                          |                   |                                         |                                     |
| DAY                            | MONTH        | YEAR                                     | TIME SIGNED       | SIGNATURE AND RANK OF RELEASER          |                                     |
| COMMUNICATIONS CENTER USE ONLY |              | COMM CENTER OR RELEASER USE (INSTR - 11) |                   |                                         |                                     |
| TIME FILED                     | COMM CEN NO. | HOW SENT                                 | DATE - TIME GROUP |                                         |                                     |
| (9)                            |              |                                          | 121055H           |                                         |                                     |

|                                |              |                                          |                   |                                         |                                     |
|--------------------------------|--------------|------------------------------------------|-------------------|-----------------------------------------|-------------------------------------|
| CLASSIFICATION                 |              | PRECEDENCE                               |                   | 20F3                                    |                                     |
|                                |              | CONT                                     |                   | <input type="checkbox"/> SEND MOD CLEAR | <input type="checkbox"/> SEND CLEAR |
| FROM                           |              | TO                                       |                   |                                         |                                     |
| WILL CHECK WIRE WHEN           |              |                                          |                   |                                         |                                     |
| COMING BACK IN                 |              |                                          |                   |                                         |                                     |
| D/ACTS 13 AUG                  |              |                                          |                   |                                         |                                     |
| DA KANSAS FM MILLCAS TOR 0600  |              |                                          |                   |                                         |                                     |
| C1A - L 3.5 U 3.7 TOR 1800     |              |                                          |                   |                                         |                                     |
| C3A L 2.0 U 1.7                |              |                                          |                   |                                         |                                     |
| MILWAU2 PEACH REF TOR 0700     |              |                                          |                   |                                         |                                     |
| C3B- TOR 1600                  |              |                                          |                   |                                         |                                     |
| CP-1 L 1.8 U 2.2               |              |                                          |                   |                                         |                                     |
| CP-2 L 1.2 U 2.5               |              |                                          |                   |                                         |                                     |
| DAY                            | MONTH        | YEAR                                     | TIME SIGNED       | SIGNATURE AND RANK OF RELEASER          |                                     |
| COMMUNICATIONS CENTER USE ONLY |              | COMM CENTER OR RELEASER USE (INSTR - 11) |                   |                                         |                                     |
| TIME FILED                     | COMM CEN NO. | HOW SENT                                 | DATE - TIME GROUP |                                         |                                     |
|                                |              |                                          |                   |                                         |                                     |

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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------|------------------------------------------|-----------------------------------------|-------------------------------------|
| CLASSIFICATION                                                                                                                                                                                                           |              | PRECEDENCE |                                          | 3 OF 3                                  |                                     |
| FROM                                                                                                                                                                                                                     |              | TO         |                                          | <input type="checkbox"/> SEND MOD CLEAR | <input type="checkbox"/> SEND CLEAR |
| <p>CP 3 L 08 U 28 CLIP 20th</p> <p>CP 4 L 19 U 30</p> <p>CP 5 L 20 U 17</p> <p>CLIP</p> <p>CP 1 L 24 U 36</p> <p>CP 2 L 18 U 41 OHR CLIP</p> <p>CP 3 L 25 U 40</p> <p>CP 4 L 29 U 37</p> <p>7 FOOTPAINTS L LINE KERS</p> |              |            |                                          |                                         |                                     |
| DAY                                                                                                                                                                                                                      | MONTH        | YEAR       | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER          |                                     |
|                                                                                                                                                                                                                          |              |            |                                          | 12/13/67 BWT/RE                         |                                     |
| COMMUNICATIONS CENTER USE ONLY                                                                                                                                                                                           |              |            | COMM CENTER OR RELEASER USE (INSTR - 11) |                                         |                                     |
| TIME FILED                                                                                                                                                                                                               | COMM CEN NO. | HOW SENT   | DATE - TIME GROUP                        |                                         |                                     |

|                                                                                                                                                                                                                               |              |            |                                          |                                   |                                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------|------------------------------------------|-----------------------------------|-------------------------------------|
| CLASSIFICATION                                                                                                                                                                                                                |              | PRECEDENCE |                                          | - R.                              |                                     |
| FROM                                                                                                                                                                                                                          |              | TO         |                                          | <input type="checkbox"/> SEND MOD | <input type="checkbox"/> SEND CLEAR |
| <p>KB K # B-8</p> <p>A) BR NBC J) N/A</p> <p>B) KB K) N/A</p> <p>C) 102400H L) PIST NO. 2397826</p> <p>D) M-3818</p> <p>E) AG NOTIFIED ON OFFICE</p> <p>F) BA</p> <p>G) EL 12/14/67 BWT/RE</p> <p>H) TACKLE</p> <p>I) BUD</p> |              |            |                                          |                                   |                                     |
| DAY                                                                                                                                                                                                                           | MONTH        | YEAR       | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER    |                                     |
|                                                                                                                                                                                                                               |              |            |                                          |                                   |                                     |
| COMMUNICATIONS CENTER USE ONLY                                                                                                                                                                                                |              |            | COMM CENTER OR RELEASER USE (INSTR - 11) |                                   |                                     |
| TIME FILED                                                                                                                                                                                                                    | COMM CEN NO. | HOW SENT   | DATE - TIME GROUP                        |                                   |                                     |
| 10                                                                                                                                                                                                                            |              |            | 12/13/67                                 |                                   |                                     |

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| CLASSIFICATION                                                 |              | PRECEDENCE <b>P</b> |                                          | <input type="checkbox"/> SEND MOD CLEAR | <input type="checkbox"/> SEND CLEAR |
| FROM <b>KC</b>                                                 |              | TO <b>K</b>         |                                          |                                         |                                     |
| SPOT REP (INITIAL)                                             |              |                     |                                          |                                         |                                     |
| A KC                                                           |              |                     |                                          |                                         |                                     |
| B 121145H                                                      |              |                     |                                          |                                         |                                     |
| C 994506                                                       |              |                     |                                          |                                         |                                     |
| D REFREE SIGHTED ONE PERSONNEL AT<br>ABOUT 63170               |              |                     |                                          |                                         |                                     |
| E CALL IN BROTHERS MISSION. WILL<br>CHECK OUT AREA.<br>F- NNEG |              |                     |                                          |                                         |                                     |
| DAY                                                            | MONTH        | YEAR                | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER          |                                     |
|                                                                |              |                     |                                          | 12/24/64 / [Signature]                  |                                     |
| COMMUNICATIONS CENTER USE ONLY                                 |              |                     | COMM CENTER OR RELEASER USE (INSTR - 11) |                                         |                                     |
| TIME FILED                                                     | COMM CEN NO. | HOW SENT            | DATE - TIME GROUP                        |                                         |                                     |
| (11)                                                           |              |                     | 121220H                                  |                                         |                                     |

|                                                                                          |              |                     |                                          |                                         |                                                |
|------------------------------------------------------------------------------------------|--------------|---------------------|------------------------------------------|-----------------------------------------|------------------------------------------------|
| CLASSIFICATION                                                                           |              | PRECEDENCE <b>R</b> |                                          | <input type="checkbox"/> SEND MOD CLEAR | <input checked="" type="checkbox"/> SEND CLEAR |
| FROM <b>KC</b>                                                                           |              | TO <b>K</b>         |                                          |                                         |                                                |
| SPOT REP. (FINAL)                                                                        |              |                     |                                          |                                         |                                                |
| A. KC                                                                                    |              |                     |                                          |                                         |                                                |
| B 121230H                                                                                |              |                     |                                          |                                         |                                                |
| C. 994506                                                                                |              |                     |                                          |                                         |                                                |
| D. SEE INT. SPOT REP. 121225H                                                            |              |                     |                                          |                                         |                                                |
| E. SENT OUT REINFORCED SUPPLIES TO<br>CHECK OUT AREA. WITH NNEG RESULTS.<br>CONT. REFREE |              |                     |                                          |                                         |                                                |
| F- NNEG. 121265H / [Signature]                                                           |              |                     |                                          |                                         |                                                |
| DAY                                                                                      | MONTH        | YEAR                | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER          |                                                |
|                                                                                          |              |                     |                                          |                                         |                                                |
| COMMUNICATIONS CENTER USE ONLY                                                           |              |                     | COMM CENTER OR RELEASER USE (INSTR - 11) |                                         |                                                |
| TIME FILED                                                                               | COMM CEN NO. | HOW SENT            | DATE - TIME GROUP                        |                                         |                                                |
| (12)                                                                                     |              |                     | 121240H                                  |                                         |                                                |

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| CLASSIFICATION                                                             |              | PRECEDENCE <b>P</b> |                                          | <input type="checkbox"/> SEND MOD CLEAR <input type="checkbox"/> SEND CLEAR |  |
| FROM <b>K</b>                                                              |              | TO <b>FM</b>        |                                          |                                                                             |  |
| <b>Spot Rep #28</b>                                                        |              |                     |                                          |                                                                             |  |
| <b>A. K-"C"</b>                                                            |              |                     |                                          |                                                                             |  |
| <b>B. 121145H</b>                                                          |              |                     |                                          |                                                                             |  |
| <b>C. 994506</b>                                                           |              |                     |                                          |                                                                             |  |
| <b>D. Referee sighted one <del>per</del> enemy personnel at above grid</b> |              |                     |                                          |                                                                             |  |
| <b>E. Called in Brothers mission. Will check out area.</b>                 |              |                     |                                          |                                                                             |  |
| <b>F. Neg.</b>                                                             |              |                     |                                          |                                                                             |  |
| <b>121300H COW</b>                                                         |              |                     |                                          |                                                                             |  |
| <b>Ref FM.</b>                                                             |              |                     |                                          |                                                                             |  |
| DAY                                                                        | MONTH        | YEAR                | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER                                              |  |
| <b>12</b>                                                                  | <b>Aug</b>   | <b>69</b>           | <b>1250</b>                              | <b>[Signature]</b>                                                          |  |
| COMMUNICATIONS CENTER USE ONLY                                             |              |                     | COMM CENTER OR RELEASER USE (INSTR - 11) |                                                                             |  |
| TIME FILED                                                                 | COMM CEN NO. |                     | HOW SENT                                 | DATE - TIME GROUP                                                           |  |
| <b>(13)</b>                                                                |              |                     |                                          | <b>121245H</b>                                                              |  |

|                                                                                              |              |                     |                                          |                                                                             |  |
|----------------------------------------------------------------------------------------------|--------------|---------------------|------------------------------------------|-----------------------------------------------------------------------------|--|
| CLASSIFICATION                                                                               |              | PRECEDENCE <b>P</b> |                                          | <input type="checkbox"/> SEND MOD CLEAR <input type="checkbox"/> SEND CLEAR |  |
| FROM <b>K-"</b>                                                                              |              | TO <b>FM</b>        |                                          |                                                                             |  |
| <b>Spot Rep #29</b>                                                                          |              |                     |                                          |                                                                             |  |
| <b>A. K-"C"</b>                                                                              |              |                     |                                          |                                                                             |  |
| <b>B. 121230H</b>                                                                            |              |                     |                                          |                                                                             |  |
| <b>C. 994506</b>                                                                             |              |                     |                                          |                                                                             |  |
| <b>D. See Initial Spot Rep. #28 121225H</b>                                                  |              |                     |                                          |                                                                             |  |
| <b>E. Sent out Reinforced guppie to check out area. With neg results. Continuing referee</b> |              |                     |                                          |                                                                             |  |
| <b>F. Neg</b>                                                                                |              |                     |                                          |                                                                             |  |
| <b>121330H COW</b>                                                                           |              |                     |                                          |                                                                             |  |
| <b>Ref FM.</b>                                                                               |              |                     |                                          |                                                                             |  |
| DAY                                                                                          | MONTH        | YEAR                | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER                                              |  |
| <b>12</b>                                                                                    | <b>Aug</b>   | <b>69</b>           | <b>1305</b>                              | <b>[Signature]</b>                                                          |  |
| COMMUNICATIONS CENTER USE ONLY                                                               |              |                     | COMM CENTER OR RELEASER USE (INSTR - 11) |                                                                             |  |
| TIME FILED                                                                                   | COMM CEN NO. |                     | HOW SENT                                 | DATE - TIME GROUP                                                           |  |
| <b>(14)</b>                                                                                  |              |                     |                                          | <b>121300H</b>                                                              |  |

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|---------------------------------------|----------------|--------------------------|------------------------------------------|-----------------------------------------|-------------------------------------|
| CLASSIFICATION                        |                | PRECEDENCE <b>R</b>      |                                          | <input type="checkbox"/> SEND MOD CLEAR | <input type="checkbox"/> SEND CLEAR |
| FROM <b>LIU-A</b>                     |                | TO <b>INFO. KA RGRAR</b> |                                          |                                         |                                     |
| <b>A. BLUE REPORT NAC. K. CB</b>      |                |                          |                                          |                                         |                                     |
| <b>B. KA. 'L. 63294</b>               |                |                          |                                          |                                         |                                     |
| <b>C. 121430H</b>                     |                |                          |                                          |                                         |                                     |
| <b>D. K4848</b>                       |                |                          |                                          |                                         |                                     |
| <b>E. <del>STONES</del> CELLULITS</b> |                |                          |                                          |                                         |                                     |
| <b>F. B2-BL BK</b>                    |                |                          |                                          |                                         |                                     |
| <b>G. EP</b>                          |                |                          |                                          |                                         |                                     |
| <b>H. TRUCK</b>                       |                |                          |                                          |                                         |                                     |
| <b>I. MILLERS</b>                     |                |                          |                                          |                                         |                                     |
| <b>G. NA</b>                          |                |                          |                                          |                                         |                                     |
| DAY                                   | MONTH          | YEAR                     | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER          |                                     |
| COMMUNICATIONS CENTER USE ONLY        |                |                          | COMM CENTER OR RELEASER USE (INSTR - 11) |                                         |                                     |
| TIME FILED <b>(15)</b>                | COMM. CEN. NO. |                          | HOW SENT                                 | DATE - TIME GROUP <b>121435H</b>        |                                     |

|                                |                |                     |                                          |                                         |                                     |
|--------------------------------|----------------|---------------------|------------------------------------------|-----------------------------------------|-------------------------------------|
| CLASSIFICATION                 |                | PRECEDENCE <b>R</b> |                                          | <input type="checkbox"/> SEND MOD CLEAR | <input type="checkbox"/> SEND CLEAR |
| FROM <b>KO-D2</b>              |                | TO <b>KD</b>        |                                          |                                         |                                     |
| <b><del>GROUP 12110</del></b>  |                |                     |                                          |                                         |                                     |
| <b>SUPPLY ON HAND</b>          |                |                     |                                          |                                         |                                     |
| <b>BIF YACALS PAR.</b>         |                |                     |                                          |                                         |                                     |
| <b>LA DAYS</b>                 |                |                     |                                          |                                         |                                     |
| <b>STX BASIC LOADS</b>         |                |                     |                                          |                                         |                                     |
| <b>HNM DAYS</b>                |                |                     |                                          |                                         |                                     |
| <b>121448H/EP/KD2/TAC</b>      |                |                     |                                          |                                         |                                     |
| DAY                            | MONTH          | YEAR                | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER          |                                     |
| COMMUNICATIONS CENTER USE ONLY |                |                     | COMM CENTER OR RELEASER USE (INSTR - 11) |                                         |                                     |
| TIME FILED <b>(16)</b>         | COMM. CEN. NO. |                     | HOW SENT                                 | DATE - TIME GROUP <b>121430H</b>        |                                     |

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DECLASSIFIED

|                                                                                                                                                                                                                              |                |                     |                                          |                                         |                                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------|------------------------------------------|-----------------------------------------|-------------------------------------|
| CLASSIFICATION                                                                                                                                                                                                               |                | PRECEDENCE <b>R</b> |                                          | <input type="checkbox"/> SEND MOD CLEAR | <input type="checkbox"/> SEND CLEAR |
| FROM <b>KD-D2</b>                                                                                                                                                                                                            |                | TO <b>KD</b>        |                                          |                                         |                                     |
| <b>RESUPPLY REQUEST</b><br><b>2 PALS. H.E. FOR BROTHERS</b><br><b>1 CASE GREEN SMOKE</b><br><b>2 WATER BOWLS TO PICK UP AND REFILL</b><br><b>RAT POISON</b><br><b>P.D.S. WITH SPRAYER</b><br><b>WIRE CUTTER &amp; GLOVES</b> |                |                     |                                          |                                         |                                     |
| <b>121449Z/AM/KD-2</b>                                                                                                                                                                                                       |                |                     |                                          |                                         |                                     |
| DAY                                                                                                                                                                                                                          | MONTH          | YEAR                | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER          |                                     |
| COMMUNICATIONS CENTER USE ONLY                                                                                                                                                                                               |                |                     | COMM CENTER OR RELEASER USE (INSTR - 11) |                                         |                                     |
| TIME FILED <b>(17)</b>                                                                                                                                                                                                       | COMM. CEN. NO. |                     | HOW SENT                                 | DATE - TIME GROUP <b>121413Z</b>        |                                     |

|                                                                                                                                                        |                |                     |                                          |                                         |                                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------|------------------------------------------|-----------------------------------------|-------------------------------------|
| CLASSIFICATION                                                                                                                                         |                | PRECEDENCE <b>R</b> |                                          | <input type="checkbox"/> SEND MOD CLEAR | <input type="checkbox"/> SEND CLEAR |
| FROM <b>KD-2</b>                                                                                                                                       |                | TO <b>K</b>         |                                          |                                         |                                     |
| <b>HERC</b><br><b>1 [KWZ] 44</b><br><b>2 [CP] 1</b><br><b>3 [LL] 2</b><br><b>4 [WE] 0</b><br><b>5 [SBP] 18</b><br><b>6 [AF] 0</b><br><b>7 [RYF] 65</b> |                |                     |                                          |                                         |                                     |
| <b>121450Z/AM/KD-2/TC</b>                                                                                                                              |                |                     |                                          |                                         |                                     |
| DAY                                                                                                                                                    | MONTH          | YEAR                | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER          |                                     |
| COMMUNICATIONS CENTER USE ONLY                                                                                                                         |                |                     | COMM CENTER OR RELEASER USE (INSTR - 11) |                                         |                                     |
| TIME FILED <b>(18)</b>                                                                                                                                 | COMM. CEN. NO. |                     | HOW SENT                                 | DATE - TIME GROUP <b>121732Z</b>        |                                     |

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|                                           |             |                     |                                          |                                         |                                     |
|-------------------------------------------|-------------|---------------------|------------------------------------------|-----------------------------------------|-------------------------------------|
| CLASSIFICATION                            |             | PRECEDENCE <b>R</b> |                                          | <input type="checkbox"/> SEND MOD CLEAR | <input type="checkbox"/> SEND CLEAR |
| FROM <b>KD</b>                            |             | TO <b>K</b>         |                                          |                                         |                                     |
| <b>NIGHT ACT 12</b>                       |             |                     |                                          |                                         |                                     |
| <b>FM COORS</b>                           |             |                     |                                          |                                         |                                     |
| <b>D-1A Guppy Fan U1.7 L3.7</b>           |             |                     |                                          |                                         |                                     |
| <b>D-3A " " U2.7 L4.4</b>                 |             |                     |                                          |                                         |                                     |
| <b>D-1 PERCH CLIP U1.3 L2.2</b>           |             |                     |                                          |                                         |                                     |
| <b>D-3 " " U1.5 L4.4</b>                  |             |                     |                                          |                                         |                                     |
| <b>D-1 Security Ref TOD 1800 TOR 1930</b> |             |                     |                                          |                                         |                                     |
| <b>D-3 " " TOD 1800 TOR 1930</b>          |             |                     |                                          |                                         |                                     |
| <b>121500H/REU/NO/TAC</b>                 |             |                     |                                          |                                         |                                     |
| DAY                                       | MONTH       | YEAR                | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER          |                                     |
| COMMUNICATIONS CENTER USE ONLY            |             |                     | COMM CENTER OR RELEASER USE (INSTR - 11) |                                         |                                     |
| TIME FILED                                | <b>(19)</b> | COMM CEN NO.        | HOW SENT                                 | DATE - TIME GROUP                       |                                     |
|                                           |             |                     |                                          | <b>121415H</b>                          |                                     |

|                                                          |             |                     |                                          |                                             |                                     |
|----------------------------------------------------------|-------------|---------------------|------------------------------------------|---------------------------------------------|-------------------------------------|
| CLASSIFICATION                                           |             | PRECEDENCE <b>R</b> |                                          | <input checked="" type="checkbox"/> SEND MC | <input type="checkbox"/> SEND CLEAR |
| FROM <b>FM</b>                                           |             | TO <b>1/4, 2/4</b>  |                                          |                                             |                                     |
| <b>EFFECTIVE 121515H AUG 69 G/2/4 IS CHOPPED TO 1/4.</b> |             |                     |                                          |                                             |                                     |
| <b>121515H/ROAE/4070</b>                                 |             |                     |                                          |                                             |                                     |
| DAY                                                      | MONTH       | YEAR                | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER              |                                     |
| COMMUNICATIONS CENTER USE ONLY                           |             |                     | COMM CENTER OR RELEASER USE (INSTR - 11) |                                             |                                     |
| TIME FILED                                               | <b>(20)</b> | COMM CEN NO.        | HOW SENT                                 | DATE - TIME GROUP                           |                                     |
|                                                          |             |                     |                                          | <b>121510H</b>                              |                                     |

DECLASSIFIED

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|                |            |                                   |                                     |
|----------------|------------|-----------------------------------|-------------------------------------|
| CLASSIFICATION | PRECEDENCE | <input type="checkbox"/> SEND MOD | <input type="checkbox"/> SEND CLEAR |
| FROM           | TO         |                                   |                                     |
| KD             |            | K                                 |                                     |
| 0-1            | SURITY R88 | TOD 0600 TORO730                  |                                     |
| 0-3            | " "        | " " " "                           |                                     |
| 0-1            | GUPPY FAN  | U1.6 L4.1                         |                                     |
| 0-3            | " "        | U2.7 L4.4                         |                                     |
| FM FAL STALL   |            | 0600 - 1930                       |                                     |

1930-0630

121516H/EA/K/A/TAE

|                                |              |          |                                          |                                |
|--------------------------------|--------------|----------|------------------------------------------|--------------------------------|
| DAY                            | MONTH        | YEAR     | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER |
|                                |              |          |                                          |                                |
| COMMUNICATIONS CENTER USE ONLY |              |          | COMM CENTER OR RELEASER USE (INSTR - 11) |                                |
| TIME FILED                     | COMM CEN NO. | HOW SENT | DATE - TIME GROUP                        |                                |
| (21)                           |              |          | 121505                                   |                                |

|                                |              |                                   |                                          |                                |
|--------------------------------|--------------|-----------------------------------|------------------------------------------|--------------------------------|
| CLASSIFICATION                 | PRECEDENCE   | <input type="checkbox"/> SEND MOD | <input type="checkbox"/> SEND CLEAR      |                                |
| FROM                           | TO           |                                   |                                          |                                |
| KA                             |              | K A REAR                          |                                          |                                |
| A                              | BLUE REPORT  | NBC                               |                                          |                                |
| B                              | KA           |                                   |                                          |                                |
| C                              | 121430H      | K CB                              |                                          |                                |
| D                              | B-3665       | L 792699                          |                                          |                                |
| E                              | AP           |                                   |                                          |                                |
| F                              | BZ BL        |                                   |                                          |                                |
| G                              | EP           | 121518H/EA/K/A/TAE                |                                          |                                |
| H                              | TRUCK        |                                   |                                          |                                |
| I                              | MILCHRS      |                                   |                                          |                                |
| J                              | N/A          |                                   |                                          |                                |
| DAY                            | MONTH        | YEAR                              | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER |
|                                |              |                                   |                                          |                                |
| COMMUNICATIONS CENTER USE ONLY |              |                                   | COMM CENTER OR RELEASER USE (INSTR - 11) |                                |
| TIME FILED                     | COMM CEN NO. | HOW SENT                          | DATE - TIME GROUP                        |                                |
| (22)                           |              |                                   | 121430H                                  |                                |

DECLASSIFIED

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|                                |                        |                     |                                          |                                       |                                     |
|--------------------------------|------------------------|---------------------|------------------------------------------|---------------------------------------|-------------------------------------|
| CLASSIFICATION                 |                        | PRECEDENCE <i>P</i> |                                          | <input type="checkbox"/> SEND MO' FAR | <input type="checkbox"/> SEND CLEAR |
| FROM <i>KA</i>                 |                        | TO <i>K into A</i>  |                                          |                                       |                                     |
| <i>A</i>                       | <i>BLUE REPORT NBC</i> |                     |                                          |                                       |                                     |
| <i>B</i>                       | <i>KA</i>              |                     |                                          |                                       |                                     |
| <i>C</i>                       | <i>121440H K CB</i>    |                     |                                          |                                       |                                     |
| <i>D</i>                       | <i>S-5123 L 779689</i> |                     |                                          |                                       |                                     |
| <i>E</i>                       | <i>AP</i>              |                     |                                          |                                       |                                     |
| <i>F</i>                       | <i>BS</i>              |                     |                                          |                                       |                                     |
| <i>G</i>                       | <i>ED</i>              |                     |                                          |                                       |                                     |
| <i>H</i>                       | <i>TRUCK</i>           |                     |                                          |                                       |                                     |
| <i>I</i>                       | <i>MILLERS</i>         |                     |                                          |                                       |                                     |
| <i>J</i>                       | <i>N/A</i>             |                     |                                          |                                       |                                     |
| DAY                            | MONTH                  | YEAR                | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER        |                                     |
| COMMUNICATIONS CENTER USE ONLY |                        |                     | COMM CENTER OR RELEASER USE (INSTR - 11) |                                       |                                     |
| TIME FILED                     | <i>(23)</i>            |                     | COMM CEN NO.                             | HOW SENT                              | DATE - TIME GROUP                   |
|                                |                        |                     |                                          |                                       | <i>121432H</i>                      |

|                                                |             |                     |                                          |                                              |                                     |
|------------------------------------------------|-------------|---------------------|------------------------------------------|----------------------------------------------|-------------------------------------|
| CLASSIFICATION                                 |             | PRECEDENCE <i>P</i> |                                          | <input checked="" type="checkbox"/> SEND MOD | <input type="checkbox"/> SEND CLEAR |
| FROM <i>FM</i>                                 |             | TO <i>K</i>         |                                          |                                              |                                     |
| <i>EFFECTIVE AT 121610H AUG 69 CHOP OP CON</i> |             |                     |                                          |                                              |                                     |
| <i>OF I/M/3/9 TO 3RD MARDIV.</i>               |             |                     |                                          |                                              |                                     |
| <i>121617/1000/4070</i>                        |             |                     |                                          |                                              |                                     |
| <i>SMC</i>                                     |             |                     |                                          |                                              |                                     |
| DAY                                            | MONTH       | YEAR                | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER               |                                     |
| COMMUNICATIONS CENTER USE ONLY                 |             |                     | COMM CENTER OR RELEASER USE (INSTR - 11) |                                              |                                     |
| TIME FILED                                     | <i>(24)</i> |                     | COMM CEN NO.                             | HOW SENT                                     | DATE - TIME GROUP                   |
|                                                |             |                     |                                          |                                              | <i>121600H</i>                      |

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- K- K A, B, CW, <sup>ENFO FM</sup> D, ESG
- CW FOR SLEEP
1. KA - CONTINUE SPARROW HAWK, BALD EAGLE.
  2. K-B, CONTINUE TO TACKLE "ALBANY".
  3. K CW, K D - CONTINUE TO TACKLE OGDEN
  4. ESG, PROVIDE LINE FILLETS AS DIRECTED.
  5. COORD. INSTRUCTIONS, ALL UNITS CONDUCT ~~SUBMIT~~ DAY + NITE ACTS AS SUBMITTED.

4525 KBT  
1435 ALL STA

12 AUG 69 1628 King SSJ

(25)

121615H

WERC  
APSP 138  
BZ 4  
CK 7  
DW 8  
EW 7  
FF 1  
GTLC 157

121615 N/KME/4625  
2100

DAY MONTH YEAR TIME

26

121625H

DECLASSIFIED

|                                                                                                                                                        |  |              |  |                                                                                 |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------|--|---------------------------------------------------------------------------------|--|
| CLASSIFICATION                                                                                                                                         |  | PRECEDENCE   |  | <input type="checkbox"/> SEND MO <input checked="" type="checkbox"/> SEND CLEAR |  |
| FROM                                                                                                                                                   |  | TO           |  |                                                                                 |  |
| K                                                                                                                                                      |  | Fighting Mad |  |                                                                                 |  |
| SIT REP #74                                                                                                                                            |  |              |  |                                                                                 |  |
| A. No change                                                                                                                                           |  |              |  |                                                                                 |  |
| B. Carried out assigned mission.                                                                                                                       |  |              |  |                                                                                 |  |
| Eversharp G. # chopped Op Con to this command effective 121515H Marshall Hall India and Mike chopped Op Con to 3rd Mar Div Alexander effective 121610H |  |              |  |                                                                                 |  |
| C. None                                                                                                                                                |  |              |  |                                                                                 |  |
| D. None                                                                                                                                                |  |              |  |                                                                                 |  |
| E. None                                                                                                                                                |  |              |  |                                                                                 |  |
| F. None                                                                                                                                                |  |              |  |                                                                                 |  |
| DAY                                                                                                                                                    |  | MONTH        |  | SIGNATURE AND RANK OF RELEASER                                                  |  |
|                                                                                                                                                        |  |              |  | DM [Signature] Capt.                                                            |  |
| TIME FILED                                                                                                                                             |  | COMM CEN NO. |  | DATE - TIME GROUP                                                               |  |
| (27)                                                                                                                                                   |  |              |  | 121700H                                                                         |  |

|                                                                                                                                                                                                                                                    |  |                          |  |                                                                                 |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------|--|---------------------------------------------------------------------------------|--|
| CLASSIFICATION                                                                                                                                                                                                                                     |  | PRECEDENCE               |  | <input type="checkbox"/> SEND MO <input checked="" type="checkbox"/> SEND CLEAR |  |
| FROM                                                                                                                                                                                                                                               |  | TO                       |  |                                                                                 |  |
| FM                                                                                                                                                                                                                                                 |  | 1/4, 2/4(-), 3/4 COA ENG |  |                                                                                 |  |
| BCD 3rd TANKS INFO BRD MARDN                                                                                                                                                                                                                       |  |                          |  |                                                                                 |  |
| FRAG ORDER 13 QUB 69                                                                                                                                                                                                                               |  |                          |  |                                                                                 |  |
| 1. 1/4 (REIN) CONT SECURITY MISSION AND PATROLING FM VCB, CALLI + SIGNAL HILL MANT. SPARROW HAWK / BALDEGALE. CONT. SEARCH + DESTROY OPS EAST OF VCB. PROVIDE SECURITY FOR CONVEY BETWEEN DONGHA + VCB. BE PARAPARE TO SUPPORT PROJECT D ON ORDER. |  |                          |  |                                                                                 |  |
| 2. 2/4 (-) CONT OPS IN ASSIGNED A.O. ESTABLISH ADDITIONAL PATROL BASE SOUTH OF THE 61 GRID                                                                                                                                                         |  |                          |  |                                                                                 |  |
| DAY                                                                                                                                                                                                                                                |  | MONTH                    |  | SIGNATURE AND RANK OF RELEASER                                                  |  |
|                                                                                                                                                                                                                                                    |  |                          |  |                                                                                 |  |
| TIME FILED                                                                                                                                                                                                                                         |  | COMM CEN NO.             |  | DATE - TIME GROUP                                                               |  |
| (28)                                                                                                                                                                                                                                               |  |                          |  | 121700H                                                                         |  |

DECLASSIFIED

DECLASSIFIED

|                                                                                                                                                                                                                                                                                                                                                                                                             |              |            |                                          |                                                                                  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------|------------------------------------------|----------------------------------------------------------------------------------|--|
| CLASSIFICATION                                                                                                                                                                                                                                                                                                                                                                                              |              | PRECEDENCE |                                          | 202                                                                              |  |
| S                                                                                                                                                                                                                                                                                                                                                                                                           |              | I          |                                          | <input checked="" type="checkbox"/> SEND MOD <input type="checkbox"/> SEND CLEAR |  |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                        |              |            | TO                                       |                                                                                  |  |
| <p>LINE AND COMINCE SQUAD SIZE PATROLLING TO THE NORTH</p> <p>3. 3/4 CONT OPS IN ASSIGNED A.O.</p> <p>4. CO A 3RD ENG BN. CONT SUPPORT OF 4TH MAR OP. 5. PROVIDE ROAD SWEEP TEAMS AS REQUIRED DIRECT LIAISON WITH 1/4 AUTHORIZED.</p> <p>5. CO B 3RD TANK BN. PROVIDE SUPPORT TO 1/4 AT VCR PROVIDE TANKS TO SUPPORT OTHER OPS AS REQUIRED. DIRECT LIAISON WITH 1/4 AUTHORIZED.</p> <p>121720H/RME/4070</p> |              |            |                                          |                                                                                  |  |
| DAY                                                                                                                                                                                                                                                                                                                                                                                                         | MONTH        | YEAR       | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER                                                   |  |
| COMMUNICATIONS CENTER USE ONLY                                                                                                                                                                                                                                                                                                                                                                              |              |            | COMM CENTER OR RELEASER USE (INSTR - 11) |                                                                                  |  |
| TIME FILED                                                                                                                                                                                                                                                                                                                                                                                                  | COMM CEN NO. |            | HOW SENT                                 | DATE - TIME GROUP                                                                |  |
|                                                                                                                                                                                                                                                                                                                                                                                                             |              |            |                                          | 121700H                                                                          |  |

|                                |              |            |                                          |                                                                             |  |
|--------------------------------|--------------|------------|------------------------------------------|-----------------------------------------------------------------------------|--|
| CLASSIFICATION                 |              | PRECEDENCE |                                          | K                                                                           |  |
|                                |              |            |                                          | <input type="checkbox"/> SEND MOD CLEAR <input type="checkbox"/> SEND CLEAR |  |
| FROM                           |              |            | TO                                       |                                                                             |  |
| K B                            |              |            | K 2 B 8                                  |                                                                             |  |
| SUBJ: HERE                     |              |            |                                          |                                                                             |  |
| 1 APEM 154                     |              |            |                                          |                                                                             |  |
| 2 PE 4                         |              |            |                                          |                                                                             |  |
| 3 TY 7                         |              |            |                                          |                                                                             |  |
| 4 OT 0                         |              |            |                                          |                                                                             |  |
| 5 KWX 44                       |              |            |                                          |                                                                             |  |
| 6 ZE 1                         |              |            |                                          |                                                                             |  |
| 7 FRBY 210                     |              |            |                                          |                                                                             |  |
| 121710H/53                     |              |            |                                          |                                                                             |  |
| DAY                            | MONTH        | YEAR       | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER                                              |  |
| COMMUNICATIONS CENTER USE ONLY |              |            | COMM CENTER OR RELEASER USE (INSTR - 11) |                                                                             |  |
| TIME FILED                     | COMM CEN NO. |            | HOW SENT                                 | DATE - TIME GROUP                                                           |  |
| (29)                           |              |            |                                          | 121710H                                                                     |  |

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Bush MASTER FOR 12 AUG 69

7A, 6-AA, 6-X, 4-N

HAND CARRIED TO Regt:

DTG 121700H

Q 121740H  
JK

30

B-1/4

NITE Act's

12 AUG 69

1 - FT LP All NITE

B-1 1. 010457 ✓

B1A Squad AMBUSH All NITE: 002453 ✓

B2A Squad AMBUSH All NITE: 017459 ✓

B-1/4

DAY Act's

13 AUG.

3 - FT OP's All DAY.

B-1 1. 010455 ✓

B-2 2. 010457 ✓

B-3 3. 014451 ✓

B2/2 Squad Patrol ✓

TOD 0630

CP-1 013449 ✓

TOR 1630

CP-2 013442 ✓

CP-3 006445 ✓

CP-4 002438 ✓

CP-5 999445 ✓

CP-6 013449 ✓

C-1/A

NITE ACTS

12-AUG 69

2 - FT LPs All NITE:

C3A 1. 010487 ✓

C1A 2. 999498 ✓

2 - Squad AMBUSHES. All NITE:

C1B 1. 006497 ✓

C3B 2. 011479 ✓

C-1/A

DAY ACTS

13 AUG 69

2 - FT OPs All DAY

C1A 1. 995497 ✓✓

C3A 2. 010477 ✓

C3B Squad Patrol ✓ TOD 0900

CP1 012482

TOR 1600

C1B Sqd Patrol TOD 0700

CP-1006496 ~~AMB~~ TOR 1600

CP2 018485 ✓

CP2 012501 ✓ AMB. 2 HR.

CP3 022488 ✓ (AMB-2 2 HRS.)

CP3 005500 ✓

CP4 016490 ✓

CP4 001497 ✓

CP5 010477 ✓

Road Sweeps

D-1A

NITE Acts

12 AUG.

D-2 SIGNAL Hill

1- FT LP All NITE = 978479 ✓

D1A FT LP All NITE = 993477 ✓

D3A FT LP All NITE = ~~987~~ 986487 ✓D1 Squad Ambush All NITE = ~~008473~~ 008473 ✓

D-3 Squad Ambush All NITE = 986475 ✓

2-Sqd SECURITY WIRE check 100 meters, <sup>1800</sup> <sub>1930</sub> ✓

D-1A

DAY Acts

13 AUG 69

D-2 SIGNAL Hill

D2A Squad Patrol ✓

CP-1 974479 ✓

CP-2 975485 ✓

CP-3 979484 ✓

CP-4 978480 ✓

TOD 0730

TOR 1500

D3+D1- SECURITY WIRE check 100 700 200 meters

10 Front of lines ~~10~~ TOD 0600 TOR 0730

D-1 FT OP All DAY 989476 ✓

D-3 FT OP All DAY 986487 ✓

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|                                         |             |                     |              |                                          |                   |                                     |  |
|-----------------------------------------|-------------|---------------------|--------------|------------------------------------------|-------------------|-------------------------------------|--|
| CLASSIFICATION                          |             | PRECEDENCE <b>R</b> |              | <input type="checkbox"/> SEND MOD CLEAR  |                   | <input type="checkbox"/> SEND CLEAR |  |
| FROM <b>K C</b>                         |             |                     |              | TO <b>K</b>                              |                   |                                     |  |
| SUBJ <b>HERK</b>                        |             |                     |              |                                          |                   |                                     |  |
| 1. <b>JYHN 110</b>                      |             |                     |              |                                          |                   |                                     |  |
| 2. <b>EK 3</b>                          |             |                     |              |                                          |                   |                                     |  |
| 3. <b>FX 5</b>                          |             |                     |              |                                          |                   |                                     |  |
| 4. <b>JX 0</b>                          |             |                     |              |                                          |                   |                                     |  |
| 5. <b>MX 6</b>                          |             |                     |              |                                          |                   |                                     |  |
| 6. <b>TZ 1</b>                          |             |                     |              |                                          |                   |                                     |  |
| 7. <b>OBNO 125</b> <b>1740/KBT/4525</b> |             |                     |              |                                          |                   |                                     |  |
| <i>gml</i>                              |             |                     |              |                                          |                   |                                     |  |
| DAY                                     | MONTH       | YEAR                | TIME SIGNED  | SIGNATURE AND RANK OF RELEASER           |                   |                                     |  |
| COMMUNICATIONS CENTER USE ONLY          |             |                     |              | COMM CENTER OR RELEASER USE (INSTR - 11) |                   |                                     |  |
| TIME FILED                              | <b>(31)</b> |                     | COMM CEN NO. | HOW SENT                                 | DATE - TIME GROUP |                                     |  |
|                                         |             |                     |              |                                          | <b>121730H</b>    |                                     |  |

|                                         |             |                     |              |                                          |                   |                                     |  |
|-----------------------------------------|-------------|---------------------|--------------|------------------------------------------|-------------------|-------------------------------------|--|
| CLASSIFICATION                          |             | PRECEDENCE <b>R</b> |              | <input type="checkbox"/> SEND MOD CLEAR  |                   | <input type="checkbox"/> SEND CLEAR |  |
| FROM <b>K U</b>                         |             |                     |              | TO <b>K u D8</b>                         |                   |                                     |  |
| SUBJ <b>HERK</b>                        |             |                     |              |                                          |                   |                                     |  |
| 1. <b>ABBO 111</b>                      |             |                     |              |                                          |                   |                                     |  |
| 2. <b>JF 3</b>                          |             |                     |              |                                          |                   |                                     |  |
| 3. <b>NF 6</b>                          |             |                     |              |                                          |                   |                                     |  |
| 4. <b>TQ 0</b>                          |             |                     |              |                                          |                   |                                     |  |
| 5. <b>WM 4</b>                          |             |                     |              |                                          |                   |                                     |  |
| 6. <b>PZ 1</b>                          |             |                     |              |                                          |                   |                                     |  |
| 7. <b>MRPH 124</b> <b>1844/KBT/4525</b> |             |                     |              |                                          |                   |                                     |  |
| <i>gml</i>                              |             |                     |              |                                          |                   |                                     |  |
| DAY                                     | MONTH       | YEAR                | TIME SIGNED  | SIGNATURE AND RANK OF RELEASER           |                   |                                     |  |
| COMMUNICATIONS CENTER USE ONLY          |             |                     |              | COMM CENTER OR RELEASER USE (INSTR - 11) |                   |                                     |  |
| TIME FILED                              | <b>(32)</b> |                     | COMM CEN NO. | HOW SENT                                 | DATE - TIME GROUP |                                     |  |
|                                         |             |                     |              |                                          | <b>121820H</b>    |                                     |  |

DECLASSIFIED

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|                                |             |                     |                                          |                                         |                                     |
|--------------------------------|-------------|---------------------|------------------------------------------|-----------------------------------------|-------------------------------------|
| CLASSIFICATION                 |             | PRECEDENCE <i>K</i> |                                          | <input type="checkbox"/> SEND MOD CLEAR | <input type="checkbox"/> SEND CLEAR |
| FROM <i>K O</i>                |             | TO <i>K</i>         |                                          |                                         |                                     |
| <i>SUBJ HEAC (CORRECTION)</i>  |             |                     |                                          |                                         |                                     |
| <i>1. APED 152</i>             |             |                     |                                          |                                         |                                     |
| <i>3. KO 6</i>                 |             |                     |                                          |                                         |                                     |
| <i>7 TWYR 207</i>              |             |                     |                                          |                                         |                                     |
| <i>2000/12/14/4525</i>         |             |                     |                                          |                                         |                                     |
| <i>[Signature]</i>             |             |                     |                                          |                                         |                                     |
| DAY                            | MONTH       | YEAR                | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER          |                                     |
|                                |             |                     |                                          |                                         |                                     |
| COMMUNICATIONS CENTER USE ONLY |             |                     | COMM CENTER OR RELEASER USE (INSTR - 11) |                                         |                                     |
| TIME FILED                     | <i>(33)</i> | COMM CEN NO.        | HOW SENT                                 | DATE - TIME GROUP                       |                                     |
|                                |             |                     |                                          | <i>121950+1</i>                         |                                     |

DECLASSIFIED

AUGUST 12 10 54 69

J.F. BOHLINGER

: CG, THIRD MAR DIV

CONFIDENTIAL

: FIRST BN FOURTH MARINES  
 SECOND BN FOURTH MARINES  
 THIRD BN FOURTH MARINES  
 THIRD BN NINTH MARINES  
 THIRD BN TWELFTH MARINES

PRIORITY

COC (ATTN G-2)

1. GEORGIA TAR INTSUM NO. 27-69
2. PERIOD COVERED 111800H TO 121800H
3. SUMMARY OF ENEMY ACTIVITY

ENEMY ACTIVITY INCREASED WITH 2 SIGHTINGS OF ENEMY PERSONNEL.

## A. GROUND ACTIVITY

1. 112000H, K3/4, VIC(XD833440), OBS'D MOVING LIGHTS ON HWY 608.  
FIRED ARTY & 81'S, LIGHTS WENT OUT.
2. 120430H, L3/4, VIC(XD875444), AMB HAD MVT TO THE REAR OF THEM.  
AMB SPT'D 2XGROUPS TOTALING 7XNVA MOVING DOWN HILL TOWARD LINES.  
LINES WERE ALERTED & FIRED M-79, 60'S. CHECKED TR THAT WAS MADE BY  
BN UNTIL IT WAS LOST. CHECKED AREA W/NEG RES.
3. 121145H, 1/4, VIC(XD994506), PTL SPT'D 1XEN. CALLED IN 81'S. SENT  
REIN FIRE TM TO CHECK AREA W/NEG RES. CONT PTL.
4. 121320H, M3/4, VIC(XD904497), FND ENKRS COMP & PH'S, ALSO SEVERAL  
BOOKS IN VN, 1XUNIT PATCH. SOME OF THE ENKRS WERE DEST'D. NO SIGNS  
OF RES ACT.

(34)

5. 121355H, M3/4, VIC(XD903497), FND 4XPLASTIC CANS W/1X82MM RD,  
2X107MM ARTY RDS. RDS HAD BEEN OUT IN THE OPEN & APPEARED TO BE  
OLD. CHECKED AREA W/NEG RES.
6. 121453H, M3/4, VIC(XD898497), REACHED OBJ B & SET UP SECURITY.  
CHECKED OUT HILL & FND NO SIGNS OF REC ACT. CONT TO NEW PSN.

#### B. AIR ACTIVITY

VR SUMMARY 11 AUGUST 69

\*\*\*\*\*NEGATIVE\*\*\*\*\*

FIRE INCIDENTS 11 AUGUST 69

\*\*\*\*\*NEGATIVE\*\*\*\*\*

AO REPORT: NEGATIVE

C. SENSOR ACTIVITY: STRING NO. 608/5 PER STRING NO. 63142/5 PER

STRING NO. 64228/5 PER 69

D. OTHER REPORTS: NEGATIVE

E. ENEMY LOSSES: NO CHANGE

#### OPERATION ARLINGTON CANYON(2/4)

ENEMY ACTIVITY DECREASED WITH 1 SIGHTING OF ENEMY PERSONNEL & 1 REPORT OF  
INCOMING MRTR.

**A. GROUND ACTIVITY**

1. 112105H. E2/4 VIC(XD889612), EN(XD888630), A/S WAS RUN IN THE AREA OF EN GRID. 1XSEC WAS OBS'D. ON LAST RUN AIR DROPPED 2XPLARES & E2/4 OBS'D 12XENVA MOVING TOWARD AREA OF A/S. CALLED IN ARTY W/UNK RES.
2. 120650H, 2/4(RUSSELL), REC'D 20-30 RDS OF 82MM MTR FIRE FROM XD923627. RDS IMPACTING 50-100M OUTSIDE OF WIRE. CALLED ARTY & 81'S ON SUSP EN PSN.

**B. AIR ACTIVITY: NEGATIVE**

**C. SENSOR ACTIVITY:**

STRING NO. 63131/5 PER

**D. OTHER REPORTS: NEGATIVE**

**E. ENEMY LOSSES: NO CHANGE**

**4-9 NEGATIVE**

**GP-4**

**BT**

DECLASSIFIED

12 AUG 1967

|                                |              |            |                   |                                          |  |            |  |
|--------------------------------|--------------|------------|-------------------|------------------------------------------|--|------------|--|
| CLASSIFICATION                 |              | PRECEDENCE |                   | SEND MOD - FAR                           |  | SEND CLEAR |  |
| FROM                           |              | TO         |                   |                                          |  |            |  |
| A BLUE NBC                     |              | KC         |                   | K                                        |  |            |  |
| B KC                           |              |            |                   |                                          |  |            |  |
| C 122010H                      |              |            |                   |                                          |  |            |  |
| D A-3936                       |              |            |                   | NOTIFIED CO OFFICE                       |  |            |  |
| E N/A                          |              |            |                   |                                          |  |            |  |
| F N/A                          |              |            |                   |                                          |  |            |  |
| G AK                           |              |            |                   |                                          |  | 122030     |  |
| H TACKLE                       |              |            |                   | JAC                                      |  | DMR        |  |
| I MILLER                       |              |            |                   |                                          |  |            |  |
| J N/A                          |              |            |                   |                                          |  |            |  |
| DAY                            | MONTH        | YEAR       | TIME SIGNED       | SIGNATURE AND RANK OF RELEASER           |  |            |  |
| K                              | C            | B          |                   |                                          |  |            |  |
| COMMUNICATIONS CENTER USE ONLY |              |            |                   | COMM CENTER OR RELEASER USE (INSTR - 11) |  |            |  |
| TIME FILED                     | COMM CEN NO. | HOW SENT   | DATE - TIME GROUP |                                          |  |            |  |
| (35)                           |              |            | 122010H           |                                          |  |            |  |

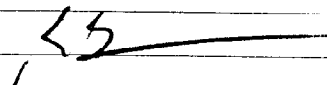
JOURNAL FILES

|                                |              |                          |                   |                                          |  |            |  |
|--------------------------------|--------------|--------------------------|-------------------|------------------------------------------|--|------------|--|
| CLASSIFICATION                 |              | PRECEDENCE               |                   | SEND MOD - FAR                           |  | SEND CLEAR |  |
| FROM                           |              | TO                       |                   |                                          |  |            |  |
| FM 2                           |              | MAJOR LEAGUE 2           |                   |                                          |  |            |  |
|                                |              | Recon Green Doors 12 Aug |                   |                                          |  |            |  |
| MAIL TRUCK                     |              | XD 930 492               |                   |                                          |  |            |  |
| Dixie Diner                    |              | XD 839 489               |                   |                                          |  |            |  |
| Beach Boy                      |              | XD 827 465               |                   |                                          |  |            |  |
| HARBOR Queen                   |              | XD 892 502               |                   |                                          |  |            |  |
| CRYSTAL STAR                   |              | XD 913 543               |                   |                                          |  |            |  |
| AMERICAN Beauty                |              | XD 882 574               |                   |                                          |  |            |  |
| COLONIAL Village               |              | XD 952 412               |                   |                                          |  |            |  |
| CORN ticket                    |              | XD 885 461               |                   |                                          |  | DMR        |  |
| Elite Action                   |              | XD 820 399               |                   |                                          |  |            |  |
| DAY                            | MONTH        | YEAR                     | TIME SIGNED       | SIGNATURE AND RANK OF RELEASER           |  |            |  |
|                                |              |                          |                   |                                          |  |            |  |
| COMMUNICATIONS CENTER USE ONLY |              |                          |                   | COMM CENTER OR RELEASER USE (INSTR - 11) |  |            |  |
| TIME FILED                     | COMM CEN NO. | HOW SENT                 | DATE - TIME GROUP |                                          |  |            |  |
| (36)                           |              |                          | 121930H           |                                          |  |            |  |

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|                                                                                                                                                 |  |            |  |                                                                                        |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------|--|------------|--|----------------------------------------------------------------------------------------|--|
| CLASSIFICATION                                                                                                                                  |  | PRECEDENCE |  | <input type="checkbox"/> SEND MOD CLEAR <input checked="" type="checkbox"/> SEND CLEAR |  |
| FROM                                                                                                                                            |  |            |  |                                                                                        |  |
| Fineraster                                                                                                                                      |  | XD 095 461 |  |                                                                                        |  |
| BLACK Bottom                                                                                                                                    |  | XD 872 413 |  |                                                                                        |  |
| Biceaton                                                                                                                                        |  | XD 011 482 |  |                                                                                        |  |
| Football STAR                                                                                                                                   |  | XD 808 432 |  |                                                                                        |  |
| JAL                                                                                                                                             |  |            |  |                                                                                        |  |
| TOR 1220454/403/RcyTac                                                                                                                          |  |            |  |                                                                                        |  |
| COMMUNICATIONS CENTER USE ONLY<br>TIME FILED      COMM CEN NO.      COMM CENTER OR RELEASER USE (INSTR - 11)<br>HOW SENT      DATE - TIME GROUP |  |            |  |                                                                                        |  |

|                                                                                      |              |                |                                          |                                                                             |  |
|--------------------------------------------------------------------------------------|--------------|----------------|------------------------------------------|-----------------------------------------------------------------------------|--|
| CLASSIFICATION                                                                       |              | PRECEDENCE     |                                          | <input type="checkbox"/> SEND MOD CLEAR <input type="checkbox"/> SEND CLEAR |  |
| FROM                                                                                 |              | TO             |                                          |                                                                             |  |
| FM 2                                                                                 |              | MAJOR LEAGUE 2 |                                          |                                                                             |  |
| A CORRECTION ON GREEN DEER                                                           |              |                |                                          |                                                                             |  |
| FOR FOOTBALL STAR XD 809 429                                                         |              |                |                                          |                                                                             |  |
| TOR 1221454/403/RcyTac                                                               |              |                |                                          |                                                                             |  |
|  |              |                |                                          |                                                                             |  |
| DAY                                                                                  | MONTH        | YEAR           | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER                                              |  |
| COMMUNICATIONS CENTER USE ONLY                                                       |              |                | COMM CENTER OR RELEASER USE (INSTR - 11) |                                                                             |  |
| TIME FILED                                                                           | COMM CEN NO. |                | HOW SENT                                 | DATE - TIME GROUP                                                           |  |
| (37)                                                                                 |              |                |                                          | 1220454                                                                     |  |

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|                                      |                     |                        |                                         |                                                                 |                                     |
|--------------------------------------|---------------------|------------------------|-----------------------------------------|-----------------------------------------------------------------|-------------------------------------|
| CLASSIFICATION                       |                     | PRECEDENCE<br><i>P</i> |                                         | <input type="checkbox"/> SEND MOD CLEAR                         | <input type="checkbox"/> SEND CLEAR |
| FROM<br><i>K</i>                     |                     |                        | TO<br><i>FM</i>                         |                                                                 |                                     |
| <i>SIT REP # <del>75</del> 80</i>    |                     |                        |                                         |                                                                 |                                     |
| <i>A) NO CHANGE</i>                  |                     |                        |                                         |                                                                 |                                     |
| <i>B) CONDUCTED ASSIGNED MISSION</i> |                     |                        |                                         |                                                                 |                                     |
| <i>C) NEGATIVE</i>                   |                     |                        |                                         |                                                                 |                                     |
| <i>D) NEGATIVE</i>                   |                     |                        |                                         |                                                                 |                                     |
| <i>E) SAME AS LINE BRAVO</i>         |                     |                        |                                         |                                                                 |                                     |
| <i>F) NONE</i>                       |                     |                        |                                         |                                                                 |                                     |
| <i>122300 / 01</i>                   |                     |                        |                                         |                                                                 |                                     |
| <i>FM RAC</i>                        |                     |                        |                                         |                                                                 |                                     |
| DAY<br><i>12</i>                     | MONTH<br><i>AUG</i> | YEAR<br><i>69</i>      | TIME SIGNED                             | SIGNATURE AND RANK OF RELEASER<br><i>Kenneth W. Skelly 1/ct</i> |                                     |
| COMMUNICATIONS CENTER USE ONLY       |                     |                        | COMM CENTER OR RELEASER USE (INSTR - 1) |                                                                 |                                     |
| TIME FILED<br><i>(38)</i>            | COMM CEN NO.        |                        | HOW SENT                                | DATE - TIME GROUP<br><i>122300H</i>                             |                                     |

DECLASSIFIED

**SECRET**

Unit or Section

1st Battalion 4th Marines

Place

Quang Tri Province, RVN

From (Date and Hour)

130001H Aug 69

To (Date and Hour)

132400H Aug 69

|      |    | Unit or Section | Incidents, Messages, Orders                           | Notes     |
|------|----|-----------------|-------------------------------------------------------|-----------|
|      |    | 130001H         | JOURNAL OPENED                                        |           |
| 0505 | 1  | 130500H         | To FM SitRep # 81                                     | F         |
| 0810 | 2  | 130845H         | Fm D 2 Resupply Request                               | S-4, F    |
| 0830 | 3  | 130800H         | Fm K D2 Activity of Friendly Units                    | S-3, M, F |
| 0900 | 4  | 130835H         | Fm K B Resupply Request                               | S-4, F    |
| 0902 | 5  | 130830H         | Fm K D2 Supplies on Hand                              | S-4, F    |
| 0920 | 6  | 130800H         | Fm K B Day and Night Acts                             | S-3, M, F |
| 0930 | 7  | 130910H         | Fm K C Blue Report # M-5460                           | S-1, F    |
| 0932 | 8  | 130910H         | Fm K C Blue Report # S-9162                           | S-1, F    |
| 0935 | 9  | 130805H         | Fm K, A, B, C, D. 81 and 60mm Mortar Munitions Report | S-4, F    |
| 0950 | 10 | 130945H         | Fm K D2 Day and Night Acts                            | S-3, M, F |
| 1012 | 11 | 130950H         | Fm K D Day and Night Acts                             | S-3, M, F |
| 1030 | 12 | 130917H         | Fm K C Spot Report                                    | S-3, F    |
|      | 13 | 131050H         | To FM Spot Report #30                                 | F         |
|      | 14 | 131100H         | To FM SitRep #82                                      | F         |
|      | 15 | 131240H         | To K C Position Report on ARVN Units                  | F         |
|      | 16 | 131300H         | To FM SIR Hand Carried                                | F         |
| 1350 | 17 | 131335H         | Fm K C Day and Night Acts                             | S-3, M, F |
| 1510 | 18 | 131500H         | Fm K B Blue Report #I-9632                            | S-1, F    |
|      | 19 | 131530H         | To K B Position Report on ARVN Units                  | F         |
| 1622 | 20 | 131620H         | Fm K A Strength Report                                | S-1, F    |
|      | 21 | 131530H         | To FM Bushmaster Day and Night Acts                   | F         |
| 1655 | 22 | 131630H         | Fm K D Strength Report                                | S-1, F    |
| 1705 | 23 | 131700H         | Fm K C Strength Report                                | S-1, F    |
|      | 24 | 131700H         | To FM SitRep #83                                      | F         |
| 1746 | 25 | 131745H         | Fm K B Strength Report                                | S-1, F    |
| 1800 | 26 | 131745H         | Fm K D Supply Request                                 | S-4, F    |
| 1810 | 27 | 131805H         | Fm K A Resupply Request                               | S-4, F    |

**SECRET**

Unit or Section

1st Battalion 4th Marines

Place

Quang Tri Province, RVN

From (Date and Hour)

130001H Aug 69

132400H Aug 69

Subject: Messages, Orders

Priority: Routine

|      |    |         |                                      |        |
|------|----|---------|--------------------------------------|--------|
| 1835 | 28 | 131830H | Fm K A Blue Report #B-6363           | S-1, F |
| 1920 | 29 | 131905H | Fm K A Blue Report #R-8763           | S-1, F |
| 2012 | 30 | 131915H | Fm FM INTSUM 28-69                   | S-2, F |
| 2035 | 31 | 132030H | Fm FM Recon Locations                | S-2, F |
| 2036 | 32 | 132020H | To K, A, B, C(-), D(-) EG Frag Order | F      |
| 2105 | 33 | 132050H | Fm K C Blue Report #W-0952           | S-1, F |
| 2155 | 34 | 132130H | Fm FM Frag Order                     | S-3, F |
| 2330 | 35 | 132300H | To FM SitRep #14                     | F      |

## Summary of period's action:

Co A continued their Sparrow Hawk/Bald Eagle mission. Co B continued to defend Ca Lu. Co's C(-) and D(-) remained in the lines at VCB. The 2d Plat, Co D remained on Signal Hill and the 2d Plat, Co C continued to provide security for the Dong Ha to VCB convoy. Co G provided line fillers for the VCB perimeter. At 0850 a burning trash barrel exploded in the Co C sector of the VCB perimeter killing one Marine and wounding another. Details on spot report #30, and serious incident report (SIR), journal entry #16.

## Plans for 14 August:

All units will carry out their presently assigned missions.

132400H

Journal Closed

SECRET

13 AUG 1961

|                                |              |            |                                          |                                         |                                     |
|--------------------------------|--------------|------------|------------------------------------------|-----------------------------------------|-------------------------------------|
| CLASSIFICATION                 |              | PRECEDENCE |                                          | <input type="checkbox"/> SEND MOD CLEAR | <input type="checkbox"/> SEND CLEAR |
| FROM                           |              | TO         |                                          |                                         |                                     |
| K                              |              | FM         |                                          |                                         |                                     |
| SIT Rep # 81                   |              |            |                                          |                                         |                                     |
| A. NO change                   |              |            |                                          |                                         |                                     |
| B. Conducted Assigned mission  |              |            |                                          |                                         |                                     |
| C. None                        |              |            |                                          |                                         |                                     |
| D. None                        |              |            |                                          |                                         |                                     |
| E. Same AS LINE BRAVO          |              |            |                                          |                                         |                                     |
| F. None                        |              |            |                                          |                                         |                                     |
| WEAPONS - NO change            |              |            |                                          |                                         |                                     |
| DAY                            | MONTH        | YEAR       | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER          |                                     |
| 13                             | Aug          | 69         | 0503                                     | Stokes CAPT                             |                                     |
| COMMUNICATIONS CENTER USE ONLY |              |            | COMM CENTER OR RELEASER USE (INSTR - 11) |                                         |                                     |
| TIME FILED                     | COMM CEN NO. | HOW SENT   |                                          | DATE - TIME GROUP                       |                                     |
| ①                              |              |            |                                          | 130500H                                 |                                     |

130500Z GPM  
B-4K FM

JOURNAL FILE

|                                     |              |            |                                          |                                         |                                     |
|-------------------------------------|--------------|------------|------------------------------------------|-----------------------------------------|-------------------------------------|
| CLASSIFICATION                      |              | PRECEDENCE |                                          | <input type="checkbox"/> SEND MOD CLEAR | <input type="checkbox"/> SEND CLEAR |
| FROM                                |              | TO         |                                          |                                         |                                     |
| D-2                                 |              | K          |                                          |                                         |                                     |
| RESUPPLY REQ                        |              |            |                                          |                                         |                                     |
| 1. MOUSE AND RAT TRAP               |              |            |                                          |                                         |                                     |
| 2. COTTON TIP A 2 PKGS              |              |            |                                          |                                         |                                     |
| 3. CALAMINE 2 bts                   |              |            |                                          |                                         |                                     |
| 4. 4 PKGS 2X2                       |              |            |                                          |                                         |                                     |
| 5. 2 ROLLS Adhesive tape            |              |            |                                          |                                         |                                     |
| 6. H2O Buf 2                        |              |            |                                          |                                         |                                     |
| 7. 1 CS SP 2 TAPES w/ PASE          |              |            |                                          |                                         |                                     |
| 8. 2 Whips (PRETS) 130810H/EB/AD/KR |              |            |                                          |                                         |                                     |
| 9. 1 CS BA-30                       |              |            |                                          |                                         |                                     |
| DAY                                 | MONTH        | YEAR       | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER          |                                     |
|                                     |              |            |                                          |                                         |                                     |
| COMMUNICATIONS CENTER USE ONLY      |              |            | COMM CENTER OR RELEASER USE (INSTR - 11) |                                         |                                     |
| TIME FILED                          | COMM CEN NO. | HOW SENT   |                                          | DATE - TIME GROUP                       |                                     |
| ②                                   |              |            |                                          | 130845H                                 |                                     |

DECLASSIFIED

|                                            |       |              |                                          |                                                                     |  |
|--------------------------------------------|-------|--------------|------------------------------------------|---------------------------------------------------------------------|--|
| CLASSIFICATION                             |       | PRECEDENCE   |                                          | <input type="checkbox"/> SEND M <input type="checkbox"/> SEND CLEAR |  |
| FROM                                       |       | TO           |                                          |                                                                     |  |
| K D 2                                      |       | K            |                                          |                                                                     |  |
| FM JACK DANIELES                           |       |              |                                          |                                                                     |  |
| REQ TO BE INFORMED OF ALL                  |       |              |                                          |                                                                     |  |
| FRIENDLY ACTIVITY IN AREA INCLOSED         |       |              |                                          |                                                                     |  |
| BY FOLLOWING POINTS L 1.0 U 3.0,           |       |              |                                          |                                                                     |  |
| R 3.0 U 3.0, R 5.0 D 2.0, R 4.0,           |       |              |                                          |                                                                     |  |
| D 3.0, L 1.0 D 3.0, PLEASE ADVISE          |       |              |                                          |                                                                     |  |
| AS TO WHETHER OR NOT THIS                  |       |              |                                          |                                                                     |  |
| INFO WILL BE GIVEN. INFO REQUIRED          |       |              |                                          |                                                                     |  |
| TO INSURE IMMEDIATE AND EFFECTIVE RESPONSE |       |              |                                          |                                                                     |  |
| TO HOSTILE FIRES                           |       |              |                                          |                                                                     |  |
| DAY                                        | MONTH | YEAR         | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER                                      |  |
|                                            |       |              |                                          | 0830/KBT/4525                                                       |  |
| COMMUNICATIONS CENTER USE ONLY             |       |              | COMM CENTER OR RELEASER USE (INSTR - 11) |                                                                     |  |
| TIME FILED                                 | (3)   | COMM CEN NO. | HOW SENT                                 | DATE - TIME GROUP                                                   |  |
|                                            |       |              |                                          | 130800H                                                             |  |

|                                |       |              |                                          |                                                                             |  |
|--------------------------------|-------|--------------|------------------------------------------|-----------------------------------------------------------------------------|--|
| CLASSIFICATION                 |       | PRECEDENCE   |                                          | <input type="checkbox"/> SEND MOD CLEAR <input type="checkbox"/> SEND CLEAR |  |
| FROM                           |       | TO           |                                          |                                                                             |  |
| K D                            |       | K S 4        |                                          |                                                                             |  |
| SUBJ RESUPPLY                  |       |              |                                          |                                                                             |  |
| 1 PALET BROTHERS H E           |       |              |                                          |                                                                             |  |
| 1 " M C I                      |       |              |                                          |                                                                             |  |
| REQ A TRASH RUN                |       |              |                                          |                                                                             |  |
| 0900/KBT/4525                  |       |              |                                          |                                                                             |  |
| DAY                            | MONTH | YEAR         | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER                                              |  |
|                                |       |              |                                          |                                                                             |  |
| COMMUNICATIONS CENTER USE ONLY |       |              | COMM CENTER OR RELEASER USE (INSTR - 11) |                                                                             |  |
| TIME FILED                     | (4)   | COMM CEN NO. | HOW SENT                                 | DATE - TIME GROUP                                                           |  |
|                                |       |              |                                          | 130835H                                                                     |  |

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|                                |              |            |                                          |                                                                             |  |
|--------------------------------|--------------|------------|------------------------------------------|-----------------------------------------------------------------------------|--|
| CLASSIFICATION                 |              | PRECEDENCE |                                          | <input type="checkbox"/> SEND MOD CLEAR <input type="checkbox"/> SEND CLEAR |  |
| FROM                           |              | TO         |                                          |                                                                             |  |
| K B                            |              | K          |                                          | 1/2                                                                         |  |
| NIGHT ACTS FOR 13 AUG          |              |            |                                          |                                                                             |  |
| TOD 200 TOR 0600               |              |            |                                          |                                                                             |  |
| B1 FAN FM COORS L2.0 D0.3      |              |            |                                          |                                                                             |  |
| B2 PERCH CLIP " L2.0 U0.1      |              |            |                                          |                                                                             |  |
| B3 " " " L1.8 D0.9             |              |            |                                          |                                                                             |  |
| DAY ACTS FOR 14 AUG            |              |            |                                          |                                                                             |  |
| TOD 0600 TOR 2000              |              |            |                                          |                                                                             |  |
| B1 FAN FM COOR L2.0 D0.5       |              |            |                                          |                                                                             |  |
| B2 " " " L2.0 D0.3             |              |            |                                          |                                                                             |  |
| B3 " " " L1.6 D0.9             |              |            |                                          |                                                                             |  |
| DAY                            | MONTH        | YEAR       | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER                                              |  |
|                                |              |            |                                          |                                                                             |  |
| COMMUNICATIONS CENTER USE ONLY |              |            | COMM CENTER OR RELEASER USE (INSTR - 11) |                                                                             |  |
| TIME FILED                     | COMM CEN NO. | HOW SENT   | DATE - TIME GROUP                        |                                                                             |  |
| (6)                            |              |            | 13090017                                 |                                                                             |  |

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|                                |              |            |                                          |                                                                             |  |
|--------------------------------|--------------|------------|------------------------------------------|-----------------------------------------------------------------------------|--|
| CLASSIFICATION                 |              | PRECEDENCE |                                          | <input type="checkbox"/> SEND MOD CLEAR <input type="checkbox"/> SEND CLEAR |  |
| FROM                           |              | TO         |                                          |                                                                             |  |
| B1 PEARCE + REF                |              |            |                                          |                                                                             |  |
| TOD 0630 TOR 1600              |              |            |                                          |                                                                             |  |
| CP1 FM COORS L 2.8 D 0.7       |              |            |                                          |                                                                             |  |
| CP2 " " L 4.0 D 0.4            |              |            |                                          |                                                                             |  |
| CP3 " " L 4.5 D 0.0            |              |            |                                          |                                                                             |  |
| CP4 " " L 4.2 U 0.3            |              |            |                                          |                                                                             |  |
| CP5 " " L 3.1 U 0.2            |              |            |                                          |                                                                             |  |
| CP6 " " L 2.8 D 0.7            |              |            |                                          |                                                                             |  |
| 130920/KBT/4528                |              |            |                                          |                                                                             |  |
| DAY                            | MONTH        | YEAR       | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER                                              |  |
| COMMUNICATIONS CENTER USE ONLY |              |            | COMM CENTER OR RELEASER USE (INSTR - 11) |                                                                             |  |
| TIME FILED                     | COMM CEN NO. |            | HOW SENT                                 | DATE - TIME GROUP                                                           |  |

|                                |              |            |                                          |                                                                             |  |
|--------------------------------|--------------|------------|------------------------------------------|-----------------------------------------------------------------------------|--|
| CLASSIFICATION                 |              | PRECEDENCE |                                          | <input type="checkbox"/> SEND MOD CLEAR <input type="checkbox"/> SEND CLEAR |  |
| FROM                           |              | TO         |                                          |                                                                             |  |
| KC K info C-8                  |              |            |                                          |                                                                             |  |
| A BLUE REPORT NBC              |              |            |                                          |                                                                             |  |
| B KC                           |              |            |                                          |                                                                             |  |
| C 130850H K CB                 |              |            |                                          |                                                                             |  |
| D M-5460 L. 1058880            |              |            |                                          |                                                                             |  |
| E AD AX                        |              |            |                                          |                                                                             |  |
| F AX                           |              |            |                                          |                                                                             |  |
| G ED EM 130930/CH/K/TAE        |              |            |                                          |                                                                             |  |
| H TACKLE                       |              |            |                                          |                                                                             |  |
| I PABST                        |              |            |                                          |                                                                             |  |
| J N/A                          |              |            |                                          |                                                                             |  |
| DAY                            | MONTH        | YEAR       | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER                                              |  |
| COMMUNICATIONS CENTER USE ONLY |              |            | COMM CENTER OR RELEASER USE (INSTR - 11) |                                                                             |  |
| TIME FILED                     | COMM CEN NO. |            | HOW SENT                                 | DATE - TIME GROUP                                                           |  |

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|                                   |       |                      |                                          |                                   |                                     |
|-----------------------------------|-------|----------------------|------------------------------------------|-----------------------------------|-------------------------------------|
| CLASSIFICATION                    |       | PRECEDENCE <b>R</b>  |                                          | <input type="checkbox"/> SEND MOD | <input type="checkbox"/> SEND CLEAR |
| FROM <b>KC</b>                    |       | TO <b>K into C-8</b> |                                          |                                   |                                     |
| <b>A BLUE REPORT NBC</b>          |       |                      |                                          |                                   |                                     |
| <b>B KC</b>                       |       |                      |                                          |                                   |                                     |
| <b>C 130850H K CB</b>             |       |                      |                                          |                                   |                                     |
| <b>D- S-9162 L-779337</b>         |       |                      |                                          |                                   |                                     |
| <b>E AD AX</b>                    |       |                      |                                          |                                   |                                     |
| <b>F AX</b>                       |       |                      |                                          |                                   |                                     |
| <b>G ED</b>                       |       |                      |                                          |                                   |                                     |
| <b>H TACKEL</b>                   |       |                      |                                          |                                   |                                     |
| <b>I MILLERS 130932H/EN/KC/RE</b> |       |                      |                                          |                                   |                                     |
| <b>J N/A</b>                      |       |                      |                                          |                                   |                                     |
| DAY                               | MONTH | YEAR                 | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER    |                                     |
| COMMUNICATIONS CENTER USE ONLY    |       |                      | COMM CENTER OR RELEASER USE (INSTR - 11) |                                   |                                     |
| TIME FILED                        | (9)   | COMM CEN NO.         | HOW SENT                                 | DATE - TIME GROUP                 |                                     |
| <b>130910H</b>                    |       |                      |                                          |                                   |                                     |

|                                                      |       |                     |                                          |                                         |                                     |
|------------------------------------------------------|-------|---------------------|------------------------------------------|-----------------------------------------|-------------------------------------|
| CLASSIFICATION                                       |       | PRECEDENCE <b>R</b> |                                          | <input type="checkbox"/> SEND MOD CLEAR | <input type="checkbox"/> SEND CLEAR |
| FROM <b>K ALL UNITS</b>                              |       | TO <b>K-54</b>      |                                          |                                         |                                     |
| <b>HE REPORT</b>                                     |       |                     |                                          |                                         |                                     |
| <b>A 84 (60mm) NE 81 EX</b>                          |       |                     |                                          |                                         |                                     |
| <b>B 163 (60mm) 148 (81mm) 111 (60mm) 366 (81mm)</b> |       |                     |                                          |                                         |                                     |
| <b>C 369 (60mm) 161 (81mm) 80 (60mm) 168 (81mm)</b>  |       |                     |                                          |                                         |                                     |
| <b>D 230 (60mm) 140 (60mm) EX</b>                    |       |                     |                                          |                                         |                                     |
| <b>D-2 639 (81mm) 32 (81mm) EX</b>                   |       |                     |                                          |                                         |                                     |
| <b>130958H/EN/BW</b>                                 |       |                     |                                          |                                         |                                     |
| DAY                                                  | MONTH | YEAR                | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER          |                                     |
| COMMUNICATIONS CENTER USE ONLY                       |       |                     | COMM CENTER OR RELEASER USE (INSTR - 11) |                                         |                                     |
| TIME FILED                                           | (9)   | COMM CEN NO.        | HOW SENT                                 | DATE - TIME GROUP                       |                                     |
| <b>130805H</b>                                       |       |                     |                                          |                                         |                                     |

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|---------------------------------------------|-------|---------------------|------------------------------------------|-----------------------------------------|-------------------------------------|
| CLASSIFICATION                              |       | PRECEDENCE <b>R</b> |                                          | <input type="checkbox"/> SEND MOD CLEAR | <input type="checkbox"/> SEND CLEAR |
| FROM <b>KD-2</b>                            |       | TO <b>K</b>         |                                          |                                         |                                     |
| <b>N/O Acts 13-14 Aug.</b>                  |       |                     |                                          |                                         |                                     |
| <b>Guppy Fan R2.8 UΦ.1 T001930 TOR 0630</b> |       |                     |                                          |                                         |                                     |
| <b>FM SEA CRAMS</b>                         |       |                     |                                          |                                         |                                     |
| <b>PERCH REF T000730 TOR 1600</b>           |       |                     |                                          |                                         |                                     |
| <b>1 R2.4 DΦ.Φ</b>                          |       |                     |                                          |                                         |                                     |
| <b>2 R2.Φ DΦ.1</b>                          |       |                     |                                          |                                         |                                     |
| <b>3 R2.1 DΦ.5 130954H/1500H</b>            |       |                     |                                          |                                         |                                     |
| <b>4 R2.3 DΦ.8</b>                          |       |                     |                                          |                                         |                                     |
| <b>5 R2.5 DΦ.4</b>                          |       |                     |                                          |                                         |                                     |
| <b>6 R2.8 DΦ.4</b>                          |       |                     |                                          |                                         |                                     |
| DAY                                         | MONTH | YEAR                | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER <b>K</b> |                                     |
| COMMUNICATIONS CENTER USE ONLY              |       |                     | COMM. CENTER OR RELEASER USE (INSTR - 1) |                                         |                                     |
| TIME FILED                                  | (10)  |                     | COMM. CEN. NO.                           | HOW SENT                                | DATE - TIME GROUP <b>130945H</b>    |

|                                           |       |                     |                                          |                                         |                                                |
|-------------------------------------------|-------|---------------------|------------------------------------------|-----------------------------------------|------------------------------------------------|
| CLASSIFICATION                            |       | PRECEDENCE <b>R</b> |                                          | <input type="checkbox"/> SEND MOD CLEAR | <input checked="" type="checkbox"/> SEND CLEAR |
| FROM <b>KD</b>                            |       | TO <b>K</b>         |                                          |                                         |                                                |
| <b>N/O Day Acts 13-14 Aug</b>             |       |                     |                                          |                                         |                                                |
| <b>Night Acts T001500 TOR 1700</b>        |       |                     |                                          |                                         |                                                |
| <b>0-1 PERCH REF FM Schitte</b>           |       |                     |                                          |                                         |                                                |
| <b>Chrt 1. L3. Φ U1.4</b>                 |       |                     |                                          |                                         |                                                |
| <b>2. L3. 2 U1.2</b>                      |       |                     |                                          |                                         |                                                |
| <b>3. L3. 9 UΦ.9</b>                      |       |                     |                                          |                                         |                                                |
| <b>4 L4.2 U1.2</b>                        |       |                     |                                          |                                         |                                                |
| <b>5 L3. Φ U1.4</b>                       |       |                     |                                          |                                         |                                                |
| <b>0-1 B Security Ref T01800 TOR 1930</b> |       |                     |                                          |                                         |                                                |
| <b>0-1-C PERCH CLIP T01930 TOR 0600</b>   |       |                     |                                          |                                         |                                                |
| DAY                                       | MONTH | YEAR                | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER <b>K</b> |                                                |
| COMMUNICATIONS CENTER USE ONLY            |       |                     | COMM. CENTER OR RELEASER USE (INSTR - 1) |                                         |                                                |
| TIME FILED                                | (11)  |                     | COMM. CEN. NO.                           | HOW SENT                                | DATE - TIME GROUP <b>130954H</b>               |

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| CLASSIFICATION                                                                                                                                                                                                                                                                                                                           |              | PRECEDENCE |                                          | <input type="checkbox"/> SEND MOD | <input checked="" type="checkbox"/> SEND CLEAR |
| FROM                                                                                                                                                                                                                                                                                                                                     |              |            | TO                                       |                                   |                                                |
| <p><b>D-1 L3.3 UΦ.6</b></p> <p><b>D-1 Guppy FAN 1930 0600</b></p> <p><b>L3.Φ U1.2</b></p> <p><b>D-3 Security Ref 1800 1930</b></p> <p><b>D-3 PERCH 1930 0600</b></p> <p><b>L4.7 U2.4</b></p> <p><b>D-3 Guppy FAN 1930 0600</b></p> <p><b>L4.4 U3.5</b></p> <p><b>DAY ACTS for 14</b></p> <p><b>D-1 Security Ref TOP 0600 TO 0730</b></p> |              |            |                                          |                                   |                                                |
| DAY                                                                                                                                                                                                                                                                                                                                      | MONTH        | YEAR       | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER    |                                                |
| COMMUNICATIONS CENTER USE ONLY                                                                                                                                                                                                                                                                                                           |              |            | COMM CENTER OR RELEASER USE (INSTR - 11) |                                   |                                                |
| TIME FILED                                                                                                                                                                                                                                                                                                                               | COMM CEN NO. |            | HOW SENT                                 | DATE - TIME GROUP                 |                                                |

|                                                                                                                                                                                                                                                                                                                                       |              |            |                                          |                                   |                                                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------|------------------------------------------|-----------------------------------|------------------------------------------------|
| CLASSIFICATION                                                                                                                                                                                                                                                                                                                        |              | PRECEDENCE |                                          | <input type="checkbox"/> SEND MOD | <input checked="" type="checkbox"/> SEND CLEAR |
| FROM                                                                                                                                                                                                                                                                                                                                  |              |            | TO                                       |                                   |                                                |
| <p><b>D-3 Security Ref TOP 0600 TOR 0730</b></p> <p><b>D-3 PERCH RFR TOP 0700 TOR 1500</b></p> <p><b>Chpt 1 L4.Φ U3.Φ</b></p> <p><b>2 L4.8 U3.1</b></p> <p><b>3 L5.2 U3.5</b></p> <p><b>4 L4.8 U3.9</b></p> <p><b>5 L4.3 U3.6</b></p> <p><b>6 L4.Φ U3.Φ</b></p> <p><b>D-1 Guppy FAN TOP 0600 TOR 1930</b></p> <p><b>L3.3 UΦ.8</b></p> |              |            |                                          |                                   |                                                |
| DAY                                                                                                                                                                                                                                                                                                                                   | MONTH        | YEAR       | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER    |                                                |
| COMMUNICATIONS CENTER USE ONLY                                                                                                                                                                                                                                                                                                        |              |            | COMM CENTER OR RELEASER USE (INSTR - 11) |                                   |                                                |
| TIME FILED                                                                                                                                                                                                                                                                                                                            | COMM CEN NO. |            | HOW SENT                                 | DATE - TIME GROUP                 |                                                |

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|------------------------------------------------------------------|--------------|------------|------------------------------------------|----------------------------------------------------------------------------------|--|
| CLASSIFICATION                                                   |              | PRECEDENCE |                                          | <input type="checkbox"/> SEND MOI <input checked="" type="checkbox"/> SEND CLEAR |  |
| FROM                                                             |              |            | TO                                       |                                                                                  |  |
| D-3 Guppy TOR 0600 TO 1830<br>L4.4 42.8                          |              |            |                                          |                                                                                  |  |
| 13 10 12 <del>W</del> <del>KN</del> <del>NO</del> <del>TAC</del> |              |            |                                          |                                                                                  |  |
| DAY                                                              | MONTH        | YEAR       | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER                                                   |  |
| COMMUNICATIONS CENTER USE ONLY                                   |              |            | COMM CENTER OR RELEASER USE (INSTR - 11) |                                                                                  |  |
| TIME FILED                                                       | COMM CEN NO. |            | HOW SENT                                 | DATE - TIME GROUP                                                                |  |

|                                                                                                                                                                                                                                                                       |              |            |                                          |                                                                             |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------|------------------------------------------|-----------------------------------------------------------------------------|--|
| CLASSIFICATION                                                                                                                                                                                                                                                        |              | PRECEDENCE |                                          | <input type="checkbox"/> SEND MOD CLEAR <input type="checkbox"/> SEND CLEAR |  |
| FROM                                                                                                                                                                                                                                                                  |              |            | TO                                       |                                                                             |  |
| KC<br>SPOT REP<br>A KC<br>B 130850H<br>C BEHIND HOLE #62 OGDEN NEAR 81ST PIT<br>D WHILE BURNING INCKA + CANKT IN BARREL<br>A ROCK-OFF INJURED 2 MEN<br>WAS BELIEVED TO BE COMM RD<br>IN BARREL.<br>E. ADVAC <del>DEMO</del> AND PERSONNEL<br>WERE TAKEN TO CHIRAPATOR |              |            |                                          |                                                                             |  |
| DAY                                                                                                                                                                                                                                                                   | MONTH        | YEAR       | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER                                              |  |
| COMMUNICATIONS CENTER USE ONLY                                                                                                                                                                                                                                        |              |            | COMM CENTER OR RELEASER USE (INSTR - 11) |                                                                             |  |
| TIME FILED                                                                                                                                                                                                                                                            | COMM CEN NO. |            | HOW SENT                                 | DATE - TIME GROUP                                                           |  |
| (12)                                                                                                                                                                                                                                                                  |              |            |                                          | 130917H                                                                     |  |

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|--------------------------------|----------------|------------|------------------------------------------|-----------------------------------------|-------------------------------------|
| CLASSIFICATION                 |                | PRECEDENCE |                                          | <input type="checkbox"/> SEND MOD CLEAR | <input type="checkbox"/> SEND CLEAR |
| FROM                           |                |            | TO                                       |                                         |                                     |
| G- NEG                         |                |            | 42                                       |                                         |                                     |
| H- 2                           |                |            |                                          |                                         |                                     |
| I- N NEG.                      |                |            |                                          |                                         |                                     |
| 131030H/64/KE/TAE              |                |            |                                          |                                         |                                     |
| DAY                            | MONTH          | YEAR       | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER          |                                     |
| COMMUNICATIONS CENTER USE ONLY |                |            | COMM CENTER OR RELEASER USE (INSTR - 11) |                                         |                                     |
| TIME FILED                     | COMM. CEN. NO. |            | HOW SENT                                 | DATE - TIME GROUP                       |                                     |

|                                                                                                                                                                                                       |                |            |                                          |                                         |                                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------|------------------------------------------|-----------------------------------------|-------------------------------------|
| CLASSIFICATION                                                                                                                                                                                        |                | PRECEDENCE |                                          | <input type="checkbox"/> SEND MOD CLEAR | <input type="checkbox"/> SEND CLEAR |
| FROM                                                                                                                                                                                                  |                |            | TO                                       |                                         |                                     |
| K                                                                                                                                                                                                     |                |            | FM 102                                   |                                         |                                     |
| SPOT REP # 30                                                                                                                                                                                         |                |            |                                          |                                         |                                     |
| A) KC                                                                                                                                                                                                 |                |            |                                          |                                         |                                     |
| B) 130850H                                                                                                                                                                                            |                |            |                                          |                                         |                                     |
| C) FIGHTING NOLE #62 AT UCB                                                                                                                                                                           |                |            |                                          |                                         |                                     |
| D) COMM MORTAR PERSONNEL WERE IN THE PROCESS OF BURNING INCREMENTS AND CANNISTERS IN A BARREL. AN EXPLOSION CAME FROM THE BURNING BARREL. IT IS BELIEVED THAT A 60 MM ROUND COOKED OFF- THE EXPLOSION |                |            |                                          |                                         |                                     |
| DAY                                                                                                                                                                                                   | MONTH          | YEAR       | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER          |                                     |
| COMMUNICATIONS CENTER USE ONLY                                                                                                                                                                        |                |            | COMM CENTER OR RELEASER USE (INSTR - 11) |                                         |                                     |
| TIME FILED                                                                                                                                                                                            | COMM. CEN. NO. |            | HOW SENT                                 | DATE - TIME GROUP                       |                                     |
| (13)                                                                                                                                                                                                  |                |            |                                          |                                         |                                     |

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| CLASSIFICATION                                                                                                                                                                                                                        |              | PRECEDENCE |                                          | <input type="checkbox"/> SEND MOI | 2 | <input type="checkbox"/> SEND CLEAR |
| FROM                                                                                                                                                                                                                                  |              |            |                                          | TO                                |   |                                     |
| <p>CAUSED TWO CASUALTIES.</p> <p>E. A CHOPPER ARRIVED AT THE EXPLOSION SITE AND TOOK THE INJURED PERSONNEL TO 3RD MED.</p> <p>F. NEGATIVE</p> <p>G. 2 NBC</p> <p>H-N- NEGATIVE</p> <p style="text-align: right;">131055H/RMR/4070</p> |              |            |                                          |                                   |   |                                     |
| DAY                                                                                                                                                                                                                                   | MONTH        | YEAR       | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER    |   |                                     |
| 13                                                                                                                                                                                                                                    | AUG          | 64         |                                          | Kimmel H Skur 1/lt                |   |                                     |
| COMMUNICATIONS CENTER USE ONLY                                                                                                                                                                                                        |              |            | COMM CENTER OR RELEASER USE (INSTR - 11) |                                   |   |                                     |
| TIME FILED                                                                                                                                                                                                                            | COMM CEN NO. |            | HOW SENT                                 | DATE - TIME GROUP                 |   |                                     |
|                                                                                                                                                                                                                                       |              |            |                                          | 131050H                           |   |                                     |

|                                                                                             |              |            |                                          |                                   |   |                                     |
|---------------------------------------------------------------------------------------------|--------------|------------|------------------------------------------|-----------------------------------|---|-------------------------------------|
| CLASSIFICATION                                                                              |              | PRECEDENCE |                                          | <input type="checkbox"/> SEND MOI | P | <input type="checkbox"/> SEND CLEAR |
| FROM                                                                                        |              |            |                                          | TO                                |   |                                     |
| K                                                                                           |              |            |                                          | FM                                |   |                                     |
| SIT REP # 82                                                                                |              |            |                                          |                                   |   |                                     |
| A) NO CHANGE                                                                                |              |            |                                          |                                   |   |                                     |
| B) CONDUCTED ASSIGNED MISSION                                                               |              |            |                                          |                                   |   |                                     |
| C) NEGATIVE                                                                                 |              |            |                                          |                                   |   |                                     |
| D) SPOT REP # 30                                                                            |              |            |                                          |                                   |   |                                     |
| E) SAME AS LINE BRAVO                                                                       |              |            |                                          |                                   |   |                                     |
| F) NONE                                                                                     |              |            |                                          |                                   |   |                                     |
| <p style="text-align: right;">131244H/906</p> <p style="text-align: right;">DP FM/1207H</p> |              |            |                                          |                                   |   |                                     |
| DAY                                                                                         | MONTH        | YEAR       | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER    |   |                                     |
| 13                                                                                          | AUG          | 64         |                                          | Kimmel H Skur 1/lt                |   |                                     |
| COMMUNICATIONS CENTER USE ONLY                                                              |              |            | COMM CENTER OR RELEASER USE (INSTR - 11) |                                   |   |                                     |
| TIME FILED                                                                                  | COMM CEN NO. |            | HOW SENT                                 | DATE - TIME GROUP                 |   |                                     |
| (14)                                                                                        |              |            |                                          | 131100H                           |   |                                     |

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|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------------|-------------|------------------------------------------|---------------|---------------------------------------------------------------------------------------------|--|--|
| CLASSIFICATION                                                                                                                                                                                                                                                                            |       |              | PRECEDENCE  |                                          |               | <input type="checkbox"/> SEND MOI <input type="checkbox"/> AR <input type="checkbox"/> SEND |  |  |
| FROM                                                                                                                                                                                                                                                                                      |       |              | TO          |                                          |               |                                                                                             |  |  |
| K                                                                                                                                                                                                                                                                                         |       |              | B           |                                          |               |                                                                                             |  |  |
| LATEST POS REP. ON<br>FRIENDLIES CP <del>NA</del> 2 B FROM<br>CHEV 2 1.9 D 2.7 1B FROM<br>" 2 2.4 D 1.4                                                                                                                                                                                   |       |              |             |                                          |               |                                                                                             |  |  |
| <div style="display: flex; justify-content: space-between; align-items: center;"> <div style="text-align: center;"> <p>KB</p> <hr/> <p>GAM</p> </div> <div style="text-align: center;"> <p>131245H</p> <hr/> <p>4525</p> </div> <div style="text-align: right;"> <p>27K</p> </div> </div> |       |              |             |                                          |               |                                                                                             |  |  |
| DAY                                                                                                                                                                                                                                                                                       | MONTH | YEAR         | TIME SIGNED | SIGNATURE AND RANK                       | DATE RECEIVED |                                                                                             |  |  |
| COMMUNICATIONS CENTER USE ONLY                                                                                                                                                                                                                                                            |       |              |             | COMM CENTER OR RELEASER USE (INSTR - 11) |               |                                                                                             |  |  |
| TIME FILED                                                                                                                                                                                                                                                                                |       | COMM CEN NO. |             | HOW SENT                                 |               | DATE - TIME GROUP                                                                           |  |  |
| (15)                                                                                                                                                                                                                                                                                      |       |              |             |                                          |               | 0131240H                                                                                    |  |  |

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Company C  
1st Battalion, 4th Marines (Rein)  
3d Marine Division (-)(Rein), FMF  
APO San Francisco 96602

### Serious Incident Report

1. Type of incident.
  - a. Explosion in trash barrel.
2. Time and date of incident.
  - a. 13 August 1969 - 0850
3. Location of incident.
  - a. Vandegrift Combat Base, Quang Tri Province, RNM.
4. Name, grade, and organization of individual rendering report.
  - a. R. A. LINN, 1st Lt., Co "C", 1st Bn, 4th Mar
5. Name of per(s) involved, to include victims, alleged offenders(s) and witnesses, including information as to their:
 

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ol style="list-style-type: none"> <li>a. Grade or title.               <ol style="list-style-type: none"> <li>(1) LCpl</li> </ol> </li> <li>b. First name, middle initial, last name.               <ol style="list-style-type: none"> <li>(1) Richard WILLIAM</li> </ol> </li> <li>c. Service number               <ol style="list-style-type: none"> <li>(1) 2255460</li> </ol> </li> <li>d. Organization or Address.               <ol style="list-style-type: none"> <li>(1) Co "C", 1st Bn, 4th Mar</li> </ol> </li> <li>e. Sex and Date of Birth.               <ol style="list-style-type: none"> <li>(1) "</li> <li>(2) 501208</li> </ol> </li> <li>f. Civilian               <ol style="list-style-type: none"> <li>(1) N/A</li> </ol> </li> </ol> | <ol style="list-style-type: none"> <li>a. PFC</li> <li>b. Rudolph V. SMITH</li> <li>c. 2489162</li> <li>d. Co "C", 1st Bn, 4th Mar</li> <li>e. M 500715</li> <li>f. N/A</li> </ol> |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

### 6. Complete Narrative:

On 13 Aug 1969 at about 0850 near hole #62 on the perimeter of Vandegrift Combat Base, a metal 55 gal. drum in which 60 mm. increments and canisters were being burned, exploded. Heat from the burning increments and canisters apparently cooked off some sort of explosive device inside the drum. It is not known at this time what exploded.

At the time of the explosion LCpl Richard WILLIAM and PFC Rudolph SMITH were standing approximately 10 feet away from the burning trash

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barrel. LCpl MILLIAN died of penetrating wounds to the back of the head, back of the left arm, upper back, both of the buttocks, rear upper legs and right hand. PFC SMITH received shrapnel wounds on the entire back side of the body.

7. Status and location of personnel involved.
  - a. LCpl MILLIAN died at 3d Med.
  - b. PFC SMITH is in serious condition at 3d Med.
8. Designation of the organization conducting the investigation.
  - a. 1st Battalion, 4th Marines.
9. N/A
10. Local G-2 and the Informational Services Officer have been notified of this incident.
11. N/A
12. Pending investigation.
13. This is a final report; no further report will be submitted unless subsequent investigation or developments warrant.

DTG 131344 H  
Delivered 131344 H

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13 AUG 1969

|                                                                                                                                                                                                                                                                                                                                              |  |                                |      |                                          |                                                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------|------|------------------------------------------|------------------------------------------------|
| CLASSIFICATION                                                                                                                                                                                                                                                                                                                               |  | PRECEDENCE <i>R</i>            |      | <input type="checkbox"/> SEND MOT        | <input checked="" type="checkbox"/> SEND CLEAR |
| FROM <i>KC</i>                                                                                                                                                                                                                                                                                                                               |  | TO <i>K</i>                    |      |                                          |                                                |
| <i>Δ/N ACT NIGHT ACT 13 AUG 69</i><br><i>2 NT FANS C1A L 3.7 U 3.6</i><br><i>C3A L 2.2 U 2.6 FROM COORS TO 1930</i><br><i>2 NT PERCH CLIPS C3B L 2.0 U 1.7</i><br><i>C1B L 4.2 U 3.5 Δ/A 14 AUG 69</i><br><i>2 NT FAN C1A L 3.5 U 3.7 C1B L 1.7</i><br><i>U 3.0 ALSO 2 PERCH REF C1B</i><br><i>CPL L 3.9 U 3.7 CP2 L 4.0</i><br><i>U 4.1</i> |  |                                |      |                                          |                                                |
| DAY                                                                                                                                                                                                                                                                                                                                          |  | MONTH                          | YEAR | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER                 |
| TIME FILED                                                                                                                                                                                                                                                                                                                                   |  | COMMUNICATIONS CENTER USE ONLY |      | COMM CENTER OR RELEASER USE (INSTR - 11) |                                                |
| <i>(7)</i>                                                                                                                                                                                                                                                                                                                                   |  | COMM CEN NO.                   |      | HOW SENT                                 | DATE - TIME GROUP                              |
|                                                                                                                                                                                                                                                                                                                                              |  |                                |      |                                          | <i>131335H</i>                                 |

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13 AUG 1969

|                                                                                                                                                                                                   |  |                                |      |                                          |                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------|------|------------------------------------------|-------------------------------------|
| CLASSIFICATION                                                                                                                                                                                    |  | PRECEDENCE <i>2</i>            |      | <input type="checkbox"/> SEND MOT        | <input type="checkbox"/> SEND CLEAR |
| FROM                                                                                                                                                                                              |  | TO                             |      |                                          |                                     |
| <i>CP3 L 4.0 U 4.7 CP4 L 3.3</i><br><i>U 4.3 CP5 L 3.1 U 3.8</i><br><i>REF C3B CPL L 1.4 U 3.0</i><br><i>CP2 L 1.1 U 3.8 CP3 L 1.8 U 4.1</i><br><i>CP4 L 2.0 U 3.3 TO 0730</i><br><i>TOR 1700</i> |  |                                |      |                                          |                                     |
| DAY                                                                                                                                                                                               |  | MONTH                          | YEAR | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER      |
| TIME FILED                                                                                                                                                                                        |  | COMMUNICATIONS CENTER USE ONLY |      | COMM CENTER OR RELEASER USE (INSTR - 11) |                                     |
|                                                                                                                                                                                                   |  | COMM CEN NO.                   |      | HOW SENT                                 | DATE - TIME GROUP                   |
|                                                                                                                                                                                                   |  |                                |      |                                          | <i>131350 / 644 / 4525</i>          |

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| CLASSIFICATION                                                                                                                                                                                                                                                  |       | PRECEDENCE<br><b>R</b> |                                          | <input type="checkbox"/> SEND MOI      | <input type="checkbox"/> SEND CLEAR |
| FROM<br><b>K</b>                                                                                                                                                                                                                                                |       | TO<br><b>B</b>         |                                          |                                        |                                     |
| <b>POS REP</b>                                                                                                                                                                                                                                                  |       | <b>FRIENDLIES</b>      |                                          |                                        |                                     |
| <b>FROM BUICK</b>                                                                                                                                                                                                                                               |       | <b>L 2.5 A 0.5</b>     |                                          |                                        |                                     |
|                                                                                                                                                                                                                                                                 |       |                        |                                          |                                        |                                     |
| <div style="display: flex; justify-content: space-between;"> <div style="width: 40%;"> <b>KB</b><br/> <hr/> <b>GAM</b> </div> <div style="width: 60%; text-align: right;"> <b>13 15 30 H</b><br/> <hr/> <b>BN</b><br/> <b>TAC</b><br/> <b>DWR</b> </div> </div> |       |                        |                                          |                                        |                                     |
| DAY                                                                                                                                                                                                                                                             | MONTH | YEAR                   | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER         |                                     |
| COMMUNICATIONS CENTER USE ONLY                                                                                                                                                                                                                                  |       |                        | COMM CENTER OR RELEASER USE (INSTR - 11) |                                        |                                     |
| TIME FILED                                                                                                                                                                                                                                                      | (19)  | COMM CEN NO.           | HOW SENT                                 | DATE - TIME GROUP<br><b>13 15 30 H</b> |                                     |

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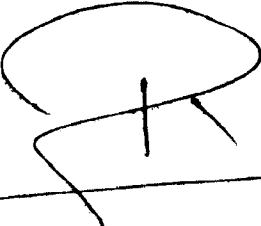
|                                 |              |                     |                                          |                                  |    |                                     |
|---------------------------------|--------------|---------------------|------------------------------------------|----------------------------------|----|-------------------------------------|
| CLASSIFICATION                  |              | PRECEDENCE <b>R</b> |                                          | <input type="checkbox"/> SEND MO | AR | <input type="checkbox"/> SEND CLEAR |
| FROM                            |              | TO                  |                                          |                                  |    |                                     |
| <b>KA</b>                       |              | <b>K</b>            |                                          |                                  |    |                                     |
| <b>1</b>                        | <b>ASIZ</b>  | <b>1</b>            | <b>41</b>                                |                                  |    |                                     |
| <b>2</b>                        | <b>BI</b>    |                     | <b>4</b>                                 |                                  |    |                                     |
| <b>3</b>                        | <b>CS</b>    |                     | <b>7</b>                                 |                                  |    |                                     |
| <b>4</b>                        | <b>DX</b>    |                     | <b>Ø</b>                                 |                                  |    |                                     |
| <b>5</b>                        | <b>ET</b>    |                     | <b>7</b>                                 |                                  |    |                                     |
| <b>6</b>                        | <b>FV</b>    |                     | <b>1</b>                                 |                                  |    |                                     |
| <b>7</b>                        | <b>GPWD</b>  | <b>1</b>            | <b>60</b>                                |                                  |    |                                     |
| <b><del>FAE KA 131622</del></b> |              |                     |                                          |                                  |    |                                     |
| DAY                             | MONTH        | YEAR                | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER   |    |                                     |
|                                 |              |                     |                                          | <b><i>RawChyda Capt</i></b>      |    |                                     |
| COMMUNICATIONS CENTER USE ONLY  |              |                     | COMM CENTER OR RELEASER USE (INSTR - 11) |                                  |    |                                     |
| TIME FILED                      | COMM CEN NO. |                     | HOW SENT                                 | DATE - TIME GROUP                |    |                                     |
| <b>(20)</b>                     |              |                     |                                          | <b>131620H</b>                   |    |                                     |

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Bush master For 13 AUG 69

6-AA, 7-A, 6-X, 8-N, 2-U

HAND CARRIED to Ref.  
DTG. 131530 H.

 131635H  


(21)

B-1A

Nite Acts

13 AUG 69

1- FIRE TEAM LP All Nite:

B-1 1. 010457 ✓

B-2 Squad Ambush All Nite: 010461 ✓

B-3 Squad Ambush All Nite: 012451 ✓

B-1A

Day Acts

14 AUG 69

3- FIRE TEAM OPs All DAY

B-1 1. 010455 ✓

B-2 2. 010457 ✓

B-3 3. 014451 ✓

B-1 Squad Patrol ✓

TOD 0630

CP-1 002453 ✓

TOR 1600

CP-2 990456 ✓

CP-3 985460 ✓

CP-4 988463 ✓

CP-5 999462 ✓

CP-6 002453 ✓

C-1/A

Nite Act's

13 AUG

2- FIRE TEAM LP's All Nite:

C1A 1. 993 496 ✓

C3A 2. 008 486 ✓

2- Squad Ambush All Nite

C3B 1. 010 477 ✓

C1B 2. 988 495 ✓

C-1/A

DAY Act's

14 AUG.

2- FIRE TEAM OP's All DAY

C1A 1. 995 497 ✓

C3A ~~1~~ 2. 013 490 ✓

C1B Squad Patrol TOD 0730 —

CP-1 991 497 ✓ TOR 1700

CP-2 990 501 ✓

CP-3 990 507 ✓

CP-4 997 503 ✓

CP-5 999 498 ✓

C3B Squad Patrol ✓ TOD 0730

CP-1 016 490 ✓ TOR 1700

CP-2 019 498 ✓

CP-3 012 501 ✓

CP-4 010 493 ✓

D-1A

NITE Act's

13 AUG 69

D-1B Squad Security WIRE Check ✓ 1800 To 1930

D-1C Squad Ambush All NITE = 997466

2-FIRE TEAM LPs All NITE ~~000472~~

D-1 1. 000472 ✓

D-3 2. 986485 ✓

D-3 Squad Security WIRE Check ✓ 1800 - 1930

D-3 Squad Ambush All NITE = 983484 ✓

D-2 1-FIRE TEAM LP All NITE = 978481 ✓

D-1A

DAY Act's

14 AUG 69

D-1 Security WIRE Check ✓ 0600 To 0730

D-3 Security WIRE Check - 0600 To 0730

D-1 FIRE TEAM OP. All DAY = 997468 ✓

D-3 FIRE TEAM OP All DAY = 986488 ✓

D-3 Squad Patrol ✓ TOD ~~0600~~ 0700

CP-1 990490 ✓ CP-4 982499 ✓ TOR 1500

CP-2 982491 ✓ CP-5 987496 ✓

CP-3 978495 ✓ CP-6 990490 ✓

D-2 Squad Patrol ✓ TOD 0730

CP-1 974480 ✓ TOR 1600

CP-2 970479 ✓ CP-6. 978476 ✓

CP-3 971475 ✓

CP-4 973473 ✓

CP-5 975476 ✓

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13 AUG 1962

|                                |             |                     |              |                                          |                   |                                     |
|--------------------------------|-------------|---------------------|--------------|------------------------------------------|-------------------|-------------------------------------|
| CLASSIFICATION                 |             | PRECEDENCE <b>R</b> |              | <input type="checkbox"/> SEND MOI        | AR                | <input type="checkbox"/> SEND CLEAR |
| FROM                           |             | <b>K D</b>          |              | TO <b>K</b>                              |                   |                                     |
| 1                              | ASHF        | 113                 |              |                                          |                   |                                     |
| 2                              | HHHP        | 3                   |              |                                          |                   |                                     |
| 3                              | JP          | 5                   |              |                                          |                   |                                     |
| 4                              | KL          | 0                   |              |                                          |                   |                                     |
| 5                              | OW          | 4                   |              |                                          |                   |                                     |
| 6                              | RA          | 126                 |              |                                          |                   |                                     |
| 7                              | ZDGS        |                     |              |                                          |                   |                                     |
| <p><i>TAC D 131655</i></p>     |             |                     |              |                                          |                   |                                     |
| DAY                            | MONTH       | YEAR                | TIME SIGNED  | SIGNATURE AND RANK OF RELEASER           |                   |                                     |
| COMMUNICATIONS CENTER USE ONLY |             |                     |              | COMM CENTER OR RELEASER USE (INSTR - 11) |                   |                                     |
| TIME FILED                     | <b>(22)</b> |                     | COMM CEN NO. | HOW SENT                                 | DATE - TIME GROUP |                                     |
|                                |             |                     |              |                                          | <b>131650H</b>    |                                     |

*[Signature]*

13 AUG 1962

|                                |             |                     |              |                                          |                   |                                     |
|--------------------------------|-------------|---------------------|--------------|------------------------------------------|-------------------|-------------------------------------|
| CLASSIFICATION                 |             | PRECEDENCE <b>R</b> |              | <input type="checkbox"/> SEND MOI        | AR                | <input type="checkbox"/> SEND CLEAR |
| FROM                           |             | <b>K C</b>          |              | TO <b>K</b>                              |                   |                                     |
| 1                              | ASOS        | 106                 |              |                                          |                   |                                     |
| 2                              | JW          | 3                   |              |                                          |                   |                                     |
| 3                              | KJ          | 5                   |              |                                          |                   |                                     |
| 4                              | MC          | 0                   |              |                                          |                   |                                     |
| 5                              | PM          | 5                   |              |                                          |                   |                                     |
| 6                              | RA          | 1                   |              |                                          |                   |                                     |
| 7                              | UOWC        | 120                 |              |                                          |                   |                                     |
| <p><i>TAC C 131705</i></p>     |             |                     |              |                                          |                   |                                     |
| DAY                            | MONTH       | YEAR                | TIME SIGNED  | SIGNATURE AND RANK OF RELEASER           |                   |                                     |
| COMMUNICATIONS CENTER USE ONLY |             |                     |              | COMM CENTER OR RELEASER USE (INSTR - 11) |                   |                                     |
| TIME FILED                     | <b>(23)</b> |                     | COMM CEN NO. | HOW SENT                                 | DATE - TIME GROUP |                                     |
|                                |             |                     |              |                                          | <b>131700</b>     |                                     |

*[Signature]*

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|                                                          |            |                     |                                          |                                   |                                     |
|----------------------------------------------------------|------------|---------------------|------------------------------------------|-----------------------------------|-------------------------------------|
| CLASSIFICATION                                           |            | PRECEDENCE <b>P</b> |                                          | <input type="checkbox"/> SEND MOD | <input type="checkbox"/> SEND CLEAR |
| FROM <b>K</b>                                            |            | TO <b>FM</b>        |                                          |                                   |                                     |
| <b>SIT REP #83</b>                                       |            |                     |                                          |                                   |                                     |
| <b>A. NO CHANGE</b>                                      |            |                     |                                          |                                   |                                     |
| <b>B. CONDUCTED ASSIGNED MISSION</b>                     |            |                     |                                          |                                   |                                     |
| <b>C. Neg</b>                                            |            |                     |                                          |                                   |                                     |
| <b>D. Neg</b>                                            |            |                     |                                          |                                   |                                     |
| <b>E. SAME AS "B"</b>                                    |            |                     |                                          |                                   |                                     |
| <b>F. SEE SIR DTG 131300H</b>                            |            |                     |                                          |                                   |                                     |
| <b>WEAPONS: <del>At</del> 3 SISTERS EACH FOR A, C, D</b> |            |                     |                                          |                                   |                                     |
| <b>AND 1 sister FLSGB; OTHERS REMAIN THE</b>             |            |                     |                                          |                                   |                                     |
| <b>SAME. <del>TD</del></b>                               |            |                     |                                          |                                   |                                     |
| DAY                                                      | MONTH      | YEAR                | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER    |                                     |
| <b>13</b>                                                | <b>AUG</b> | <b>69</b>           | <b>1645</b>                              | <b>RwClifton Capt</b>             |                                     |
| COMMUNICATIONS CENTER USE ONLY                           |            |                     | COMM CENTER OR RELEASER USE (INSTR - 11) |                                   |                                     |
| TIME FILED <b>(24)</b>                                   |            |                     | COMM CEN NO.                             | HOW SENT                          | DATE - TIME GROUP                   |
|                                                          |            |                     |                                          |                                   | <b>131700</b>                       |

|                                     |       |                     |                                          |                                   |                                     |
|-------------------------------------|-------|---------------------|------------------------------------------|-----------------------------------|-------------------------------------|
| CLASSIFICATION                      |       | PRECEDENCE <b>R</b> |                                          | <input type="checkbox"/> SEND MOD | <input type="checkbox"/> SEND CLEAR |
| FROM <b>K B</b>                     |       | TO <b>K + K B 8</b> |                                          |                                   |                                     |
| <b>1 ASYE</b>                       |       | <b>152</b>          |                                          |                                   |                                     |
| <b>2 KO</b>                         |       | <b>4</b>            |                                          |                                   |                                     |
| <b>3 PN</b>                         |       | <b>7</b>            |                                          |                                   |                                     |
| <b>4 UC</b>                         |       | <b>0</b>            |                                          |                                   |                                     |
| <b>5 OWI</b>                        |       | <b>49</b>           |                                          |                                   |                                     |
| <b>6 ZP</b>                         |       | <b>1</b>            |                                          |                                   |                                     |
| <b>7 JGYN</b>                       |       | <b>213</b>          |                                          |                                   |                                     |
| <b><del>DR FAC K 0 131746</del></b> |       |                     |                                          |                                   |                                     |
| DAY                                 | MONTH | YEAR                | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER    |                                     |
|                                     |       |                     |                                          | <b>RwClifton Capt</b>             |                                     |
| COMMUNICATIONS CENTER USE ONLY      |       |                     | COMM CENTER OR RELEASER USE (INSTR - 11) |                                   |                                     |
| TIME FILED <b>(25)</b>              |       |                     | COMM CEN NO.                             | HOW SENT                          | DATE - TIME GROUP                   |
|                                     |       |                     |                                          |                                   | <b>131745</b>                       |

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|                                                                                                                                                                |              |            |                                          |                                                                             |  |
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| CLASSIFICATION                                                                                                                                                 |              | PRECEDENCE |                                          | <input type="checkbox"/> SEND MOD CLEAR <input type="checkbox"/> SEND CLEAR |  |
| FROM                                                                                                                                                           |              | TO         |                                          |                                                                             |  |
| KD                                                                                                                                                             |              | K          |                                          |                                                                             |  |
| REQUEST 5 FOUR HOLERS WITH BARRELS<br>FROM OLD PROTRACTOR AREA FOR<br>MY SECTOR. IF YOU WILL PROVIDE<br>A SLAB AND THE FOUR-HOLER I<br>WILL PROVIDE MAN POWER. |              |            |                                          |                                                                             |  |
| KD/AAA/TAC/131804                                                                                                                                              |              |            |                                          |                                                                             |  |
| DAY                                                                                                                                                            | MONTH        | YEAR       | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER                                              |  |
| COMMUNICATIONS CENTER USE ONLY                                                                                                                                 |              |            | COMM CENTER OR RELEASER USE (INSTR - 11) |                                                                             |  |
| TIME FILED                                                                                                                                                     | COMM CEN NO. | HOW SENT   | DATE - TIME GROUP                        |                                                                             |  |
| (26)                                                                                                                                                           |              |            | 131745H                                  |                                                                             |  |

|                                                           |              |            |                                          |                                                                      |  |
|-----------------------------------------------------------|--------------|------------|------------------------------------------|----------------------------------------------------------------------|--|
| CLASSIFICATION                                            |              | PRECEDENCE |                                          | <input type="checkbox"/> SEND MO <input type="checkbox"/> SEND CLEAR |  |
| FROM                                                      |              | TO         |                                          |                                                                      |  |
| KA                                                        |              | KY         |                                          |                                                                      |  |
| RESUPPLY REQUEST<br>40 H.E. 3.5 RDS BEFORE 0930<br>14 AUG |              |            |                                          |                                                                      |  |
| 09 TAC KA 131810                                          |              |            |                                          |                                                                      |  |
| DAY                                                       | MONTH        | YEAR       | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER                                       |  |
| COMMUNICATIONS CENTER USE ONLY                            |              |            | COMM CENTER OR RELEASER USE (INSTR - 11) |                                                                      |  |
| TIME FILED                                                | COMM CEN NO. | HOW SENT   | DATE - TIME GROUP                        |                                                                      |  |
| (27)                                                      |              |            | 131805H                                  |                                                                      |  |

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|                                |         |                     |                                          |                                  |    |                                     |
|--------------------------------|---------|---------------------|------------------------------------------|----------------------------------|----|-------------------------------------|
| CLASSIFICATION                 |         | PRECEDENCE <b>R</b> |                                          | <input type="checkbox"/> SEND MO | AR | <input type="checkbox"/> SEND CLEAR |
| FROM                           |         | TO                  |                                          |                                  |    |                                     |
| K A                            |         | K                   |                                          | INFO K A REAR                    |    |                                     |
| A                              | BLUE    | REP                 | NBC                                      |                                  |    |                                     |
| B                              | K A     | NOTIFIED            |                                          | CO OFFICE                        |    |                                     |
| C                              | 131800H | L                   |                                          | MIG 539455                       |    |                                     |
| D                              | B 6363  |                     |                                          |                                  |    |                                     |
| E                              | A K     |                     |                                          |                                  |    |                                     |
| F                              | BA      |                     |                                          |                                  |    |                                     |
| G                              | EP      |                     |                                          |                                  |    |                                     |
| H                              | TRUCK   |                     |                                          |                                  |    |                                     |
| I                              | MILLERS |                     |                                          |                                  |    |                                     |
| J                              | N/A     |                     |                                          |                                  |    |                                     |
| DAY                            | MONTH   | YEAR                | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER   |    |                                     |
| K                              | C       | B                   |                                          | Rwclifta Capt                    |    |                                     |
| COMMUNICATIONS CENTER USE ONLY |         |                     | COMM CENTER OR RELEASER USE (INSTR - 11) |                                  |    |                                     |
| TIME FILED                     | (28)    | COMM CEN NO.        | HOW SENT                                 | DATE - TIME GROUP                |    |                                     |
|                                |         |                     |                                          | 131830H                          |    |                                     |

|                                |         |                     |                                          |                                  |    |                                     |
|--------------------------------|---------|---------------------|------------------------------------------|----------------------------------|----|-------------------------------------|
| CLASSIFICATION                 |         | PRECEDENCE <b>R</b> |                                          | <input type="checkbox"/> SEND MO | AR | <input type="checkbox"/> SEND CLEAR |
| FROM                           |         | TO                  |                                          |                                  |    |                                     |
| K A                            |         | K                   |                                          |                                  |    |                                     |
| A                              | BLUE    | NBC                 | CO OFFICE                                | NOTIFIED                         |    |                                     |
| B                              | K A     | K C B               |                                          |                                  |    |                                     |
| C                              | 131855H | L                   |                                          | 45 2344487                       |    |                                     |
| D                              | R-8763  | WAS                 |                                          | PASSED TO                        |    |                                     |
| E                              | A K     | 0-1                 |                                          | G 8989                           |    |                                     |
| F                              | BA      |                     |                                          |                                  |    |                                     |
| G                              | EP      |                     |                                          |                                  |    |                                     |
| H                              | TRUCK   |                     |                                          |                                  |    |                                     |
| I                              | MILLERS |                     |                                          |                                  |    |                                     |
| J                              | N/A     |                     |                                          |                                  |    |                                     |
| DAY                            | MONTH   | YEAR                | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER   |    |                                     |
|                                |         |                     |                                          | Rwclifta Capt                    |    |                                     |
| COMMUNICATIONS CENTER USE ONLY |         |                     | COMM CENTER OR RELEASER USE (INSTR - 11) |                                  |    |                                     |
| TIME FILED                     | (29)    | COMM CEN NO.        | HOW SENT                                 | DATE - TIME GROUP                |    |                                     |
|                                |         |                     |                                          | 131905H                          |    |                                     |

DECLASSIFIED

AUGUST 13/115H 69

J.P. BOHLINGER

: CG, THIRD MAR DIV

: FIRST BN FOURTH MARINES  
SECOND BN FOURTH MARINES  
THIRD BN FOURTH MARINES  
THIRD BN FIFTH MARINES  
THIRD BN TWELFTH MARINES

CONFIDENTIAL

PRIORITY

COC (ATEN G-2)

1. GEORGIA TAR INTSUM NO. 28-69
2. PERIOD COVERED 121800H TO 131800H
3. SUMMARY OF ENEMY ACTIVITY

ENEMY ACTIVITY WAS NEGATIVE IN THIS AREA.

A. GROUND ACTIVITY: NEGATIVE

B. AIR ACTIVITY:

VR SUMMARY 12 AUGUST 69

\*\*\*\*\*NEGATIVE\*\*\*\*\*

FIRE INCIDENTS 12 AUGUST 69

1. XD960460- OV-10 2000FT MOD SAP NO HITS

AO REPORT: NEGATIVE

C. SENSOR ACTIVITY: STRING NO. 63142/20 PER STRING NO. 64228/15 PER  
STRING NO. 704/4 PER

D. OTHER REPORTS: NEGATIVE

E. ENEMY LOSSES: NO CHANGE

OPERATION ARLINGTON CANYON(2/4)

ENEMY ACTIVITY INCREASED WITH 1 CONTACT & 1 SIGHTING OF ENEMY PERSONNEL.

30

## A. GROUND ACTIVITY:

1. 130010H, E2/4, VIC(XD868542), RE C'D 3XCHICOM GRNDS & 3XSATCHEL CHARGES. HAD HVY MVT TO NE OF PSN. CALLED ARTY & A/S. 2XNVA KIA(0)
2. 130830H, E2/4, REF ABOVE. EST 15 XNVA LAUNCHED THE ATTACK ON E2/4. WHILE CHECKING AREA FND 1XAK-47, 782 GEAR. 1XIWO, ~~SENSOR-CHIC(0)~~
3. 130930H, RT(HARBOR QUEEN), VIC(XD 892501), FND BNR COMP W/NUMEROUS TUNNELS LEADING FROM BNR TO BNR. 1XLARGE COOKING BNR W/STOVES, 2XCLAYMORES, 4X82MM RDS, 17X60MM RDS, 1XRPG RD, 2XBOXES 60MM FUSES(20). TM CHECKING AREA.
4. 131200H, RT(HUNGARIAN),VIC(XD928536), TM SPT'D 10XNVA 40M AWAY. EN APPEARED TO BE WAITING. TM OBS'D 3XAK-47'S, HELMETS & GREEN UTILS. 2XAO'S ON STATION. TM WAS LATER EXTRACTED.
5. 131400H, RT(HARBOR QUEEN), VIC(XD890505), FND BNR COMP & 6X82MM RDS W/FUSES. CHECKING AREA.

## B. AIR ACTIVITY: NEGATIVE

C. SENSOR ACTIVITY: STRING NO. 31194/5 PER STRING NO.63131/20 PER  
STRING NO.31131/15 PER

## D. OTHER REPORTS: NEGATIVE

**E. ENEMY LOSSES**

|               |   |           |   |
|---------------|---|-----------|---|
| 1. NVA KIA(C) | 6 | VC KIA(C) | 0 |
| 2. DETAINEES  | 0 | PW'S      | 0 |
| 3. IWC        | 2 |           |   |
| 4. CSWS       | 0 |           |   |

**4-9 NEGATIVE****GP-4****BT**

DECLASSIFIED

13 AUG 1961

|                                                   |              |                     |                                  |                                                            |                                     |
|---------------------------------------------------|--------------|---------------------|----------------------------------|------------------------------------------------------------|-------------------------------------|
| CLASSIFICATION                                    |              | PRECEDENCE <i>P</i> |                                  | <input type="checkbox"/> SEND MOI                          | <input type="checkbox"/> SEND CLEAR |
| FROM <i>FM</i>                                    |              | TO <i>MAG - KD</i>  |                                  |                                                            |                                     |
| <i>RECON GREEN DOOR</i>                           |              |                     |                                  |                                                            |                                     |
| <i>MAIL TRUCK XD 931493 ELITE ACTION 826405</i>   |              |                     |                                  |                                                            |                                     |
| <i>DIXIE DINER XD 837483 FIRERAIDER XD 099470</i> |              |                     |                                  |                                                            |                                     |
| <i>BEACH BOY 823467 BLANK BOTTOM 874407</i>       |              |                     |                                  |                                                            |                                     |
| <i>HARBOR QUEEN 868507 BICKERTON XD 017479</i>    |              |                     |                                  |                                                            |                                     |
| <i>CRYSTAL STAR 912550</i>                        |              |                     |                                  |                                                            |                                     |
| <i>AMERICAN BEAUTY 882576 2035H</i>               |              |                     |                                  |                                                            |                                     |
| <i>CK POOL <del>887535</del> 887535</i>           |              |                     |                                  |                                                            |                                     |
| <i>PAWN TICKET 876443</i>                         |              |                     |                                  |                                                            |                                     |
| <i>FOOTBALL STAR 814430</i>                       |              |                     |                                  |                                                            |                                     |
| DAY                                               | MONTH        | YEAR                | TIME SIGNED                      | SIGNATURE AND RANK OF RELEASER <i>13055H FM MAG 13055H</i> |                                     |
| COMMUNICATIONS CENTER USE ONLY                    |              |                     | COMM CENTER OR RELEASER USE ONLY |                                                            |                                     |
| TIME FILED <i>(31)</i>                            | COMM CEN NO. |                     | HOW SENT                         | DATE - TIME GROUP <i>13055H</i><br><i>NEG.</i>             |                                     |

13 AUG 1961

Page 1 of 2

|                                            |              |                                 |                                               |                                   |                                                |
|--------------------------------------------|--------------|---------------------------------|-----------------------------------------------|-----------------------------------|------------------------------------------------|
| CLASSIFICATION                             |              | PRECEDENCE <i>P</i>             |                                               | <input type="checkbox"/> SEND MOI | <input checked="" type="checkbox"/> SEND CLEAR |
| FROM <i>K</i>                              |              | TO <i>KA, B, C(-), D(-), EG</i> |                                               |                                   |                                                |
| <i>INFO: FM</i>                            |              |                                 |                                               |                                   |                                                |
| <i>OWL FOR SLEEP</i>                       |              |                                 |                                               |                                   |                                                |
| <i>1. KA- CONT SH/BE MISSION</i>           |              |                                 |                                               |                                   |                                                |
| <i>2. KB- CONT TO TACKLE CA LU. COORD</i>  |              |                                 |                                               |                                   |                                                |
| <i>WITH SCATTER JULIETT CONCERNING</i>     |              |                                 |                                               |                                   |                                                |
| <i>PASSAGE OF LINES. NOTIFY KLONDIKE</i>   |              |                                 |                                               |                                   |                                                |
| <i>WO WHEN IT OCCURS.</i>                  |              |                                 |                                               |                                   |                                                |
| <i>3. KC(-) CONT TO TACKLE OGDEN. COND</i> |              |                                 |                                               |                                   |                                                |
| <i>ROAD SWEEP</i>                          |              |                                 |                                               |                                   |                                                |
| <i>4. KD(-) CONT TO TACKLE OGDEN.</i>      |              |                                 |                                               |                                   |                                                |
| DAY                                        | MONTH        | YEAR                            | TIME SIGNED                                   | SIGNATURE AND RANK OF RELEASER    |                                                |
| COMMUNICATIONS CENTER USE ONLY             |              |                                 | COMM CENTER OR RELEASER USE ONLY (INSTR - 11) |                                   |                                                |
| TIME FILED <i>(32)</i>                     | COMM CEN NO. |                                 | HOW SENT                                      | DATE - TIME GROUP <i>132020H</i>  |                                                |

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Page 2 of 2

|                                                                                                                                                                                    |       |              |             |                                          |  |                                     |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------------|-------------|------------------------------------------|--|-------------------------------------|--|
| CLASSIFICATION                                                                                                                                                                     |       | PRECEDENCE   |             | <input type="checkbox"/> SEND MOD        |  | <input type="checkbox"/> SEND CLEAR |  |
| FROM                                                                                                                                                                               |       |              |             | TO                                       |  |                                     |  |
| <p>5. EG - PROVIDE LINE FILLERS. IT IS ANTICIPATED THAT YOU WILL BE CHOPPED OPCON TO EVERSHARP ON SLEEP PLUS 1.</p> <p>6. COORD INST: UNITS COND DAY + NITE ACTS AS SUBMITTED.</p> |       |              |             |                                          |  |                                     |  |
| <p>13 2030H / 45, 25</p> <p>JST A, B, C, D, E, G</p>                                                                                                                               |       |              |             |                                          |  |                                     |  |
| DAY                                                                                                                                                                                | MONTH | YEAR         | TIME SIGNED | SIGNATURE AND RANK OF RELEASER           |  |                                     |  |
| 13                                                                                                                                                                                 | Aug   | 69           | 2020        | CW Corbett Maj.                          |  |                                     |  |
| COMMUNICATIONS CENTER USE ONLY                                                                                                                                                     |       |              |             | COMM CENTER OR RELEASER USE (INSTR - 11) |  |                                     |  |
| TIME FILED                                                                                                                                                                         |       | COMM CEN NO. |             | HOW SENT                                 |  | DATE - TIME GROUP                   |  |
|                                                                                                                                                                                    |       |              |             |                                          |  | 132020H                             |  |

|                                |       |              |             |                                          |  |                                     |  |
|--------------------------------|-------|--------------|-------------|------------------------------------------|--|-------------------------------------|--|
| CLASSIFICATION                 |       | PRECEDENCE   |             | <input type="checkbox"/> SEND MOD        |  | <input type="checkbox"/> SEND CLEAR |  |
| FROM                           |       |              |             | TO                                       |  |                                     |  |
| KC                             |       |              |             | K                                        |  |                                     |  |
| A. BLUE                        |       |              |             | REP NBC                                  |  |                                     |  |
| B. KC                          |       |              |             |                                          |  |                                     |  |
| C. 132030H                     |       |              |             |                                          |  |                                     |  |
| D. W-0952                      |       |              |             | NOTIFIED CO. OFFICE                      |  |                                     |  |
| E. AK                          |       |              |             |                                          |  |                                     |  |
| F. N/A                         |       |              |             |                                          |  |                                     |  |
| G. N/A                         |       |              |             | 132105H / 45, 25 / JH                    |  |                                     |  |
| H. TACKLE                      |       |              |             | JMD                                      |  |                                     |  |
| I. MILLERS KCB                 |       |              |             |                                          |  |                                     |  |
| J. N/A                         |       |              |             | L. 622604                                |  |                                     |  |
| DAY                            | MONTH | YEAR         | TIME SIGNED | SIGNATURE AND RANK OF RELEASER           |  |                                     |  |
|                                |       |              |             |                                          |  |                                     |  |
| COMMUNICATIONS CENTER USE ONLY |       |              |             | COMM CENTER OR RELEASER USE (INSTR - 11) |  |                                     |  |
| TIME FILED                     |       | COMM CEN NO. |             | HOW SENT                                 |  | DATE - TIME GROUP                   |  |
| 33                             |       |              |             |                                          |  | 132050H                             |  |

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|                                                                                                                                                                                                            |       |              |             |                                          |  |                                     |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------------|-------------|------------------------------------------|--|-------------------------------------|--|
| CLASSIFICATION                                                                                                                                                                                             |       | PRECEDENCE   |             | SEND MODE                                |  | SEND CLEAR                          |  |
|                                                                                                                                                                                                            |       | 51           |             | <input type="checkbox"/>                 |  | <input checked="" type="checkbox"/> |  |
| FROM                                                                                                                                                                                                       |       | TO           |             |                                          |  |                                     |  |
| 411 MAR                                                                                                                                                                                                    |       | 1/4 2/3 3/4  |             | B TANKS<br>CO. A 3RD ENG                 |  |                                     |  |
| FRAG ORDER FOR 14 AUG 67                                                                                                                                                                                   |       |              |             |                                          |  |                                     |  |
| 1. 1/4 REIN. CONT. SECURITY MISSION AND PATROLLIN UCB, CALL AND SIGNAL WILL MAINTAIN SPARROW HAWK/BALDERABLE PROVIDE SECURITY FOR CONVOY BETWEEN DONG HA AND UCB. BE PREP. TO SUP. PROTECT DELTA ON ORDER. |       |              |             |                                          |  |                                     |  |
| 2. 2/4 (-) CONT. OP IN ASSIG. AO                                                                                                                                                                           |       |              |             |                                          |  |                                     |  |
| 3. 3/4 CONT OP IN ASSIG AO                                                                                                                                                                                 |       |              |             |                                          |  |                                     |  |
| DAY                                                                                                                                                                                                        | MONTH | YEAR         | TIME SIGNED | SIGNATURE AND RANK OF RELEASER           |  |                                     |  |
| COMMUNICATIONS CENTER USE ONLY                                                                                                                                                                             |       |              |             | COMM CENTER OR RELEASER USE (INSTR - 11) |  |                                     |  |
| TIME FILED                                                                                                                                                                                                 |       | COMM CEN NO. |             | HOW SENT                                 |  | DATE - TIME GROUP                   |  |
| (34)                                                                                                                                                                                                       |       |              |             |                                          |  | 152130H                             |  |

|                                                                                                                    |       |              |             |                                          |  |                                     |  |
|--------------------------------------------------------------------------------------------------------------------|-------|--------------|-------------|------------------------------------------|--|-------------------------------------|--|
| CLASSIFICATION                                                                                                     |       | PRECEDENCE   |             | SEND MODE                                |  | SEND CLEAR                          |  |
|                                                                                                                    |       |              |             | <input type="checkbox"/>                 |  | <input checked="" type="checkbox"/> |  |
| FROM                                                                                                               |       | TO           |             |                                          |  |                                     |  |
|                                                                                                                    |       |              |             | 20P3                                     |  |                                     |  |
| 4. CO. A 3RD ENG BN, CONT SUP OF 411 MAR'S OP. PROVIDE ROAD SWEEP TEAMS AS REQ. DIRECT LIAISON WITH 1/4 AUTHORIZED |       |              |             |                                          |  |                                     |  |
| 5. CO. B 3RD TANK BN, PROVIDE SUP 1/4 AT UCB. PROVIDE TANKS TO SUP OTHER OP AS REQ. DIRECT LIAISON WITH 1/4 AUTH.  |       |              |             |                                          |  |                                     |  |
| 6. CORD. INST. ALL BN'S WILL INSURE THAT NT DEFENSIVE POSS. ARE NOT SMALLER THAN CO. SIZE.                         |       |              |             |                                          |  |                                     |  |
| DAY                                                                                                                | MONTH | YEAR         | TIME SIGNED | SIGNATURE AND RANK OF RELEASER           |  |                                     |  |
| COMMUNICATIONS CENTER USE ONLY                                                                                     |       |              |             | COMM CENTER OR RELEASER USE (INSTR - 11) |  |                                     |  |
| TIME FILED                                                                                                         |       | COMM CEN NO. |             | HOW SENT                                 |  | DATE - TIME GROUP                   |  |
|                                                                                                                    |       |              |             |                                          |  |                                     |  |

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|                                                                                                                                                              |              |            |                                          |                                  |    |                                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------|------------------------------------------|----------------------------------|----|-------------------------------------|
| CLASSIFICATION                                                                                                                                               |              | PRECEDENCE |                                          | <input type="checkbox"/> SEND MC | AR | <input type="checkbox"/> SEND CLEAR |
| FROM                                                                                                                                                         |              |            |                                          | TO                               |    |                                     |
| <p>NORMAL ACT. WILL BE CONDUCTED<br/>FROM THESE POSSIBLE PLT. SIZE AMBUSHES<br/>AND PLT. UT. COMBAT PATROLS.</p> <p>BT.</p> <p>132155 H / FM / REG / SUB</p> |              |            |                                          |                                  |    |                                     |
| DAY                                                                                                                                                          | MONTH        | YEAR       | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER   |    |                                     |
| COMMUNICATIONS CENTER USE ONLY                                                                                                                               |              |            | COMM CENTER OR RELEASER USE (INSTR - 11) |                                  |    |                                     |
| TIME FILED                                                                                                                                                   | COMM CEN NO. |            | HOW SENT                                 | DATE - TIME GROUP                |    |                                     |

|                                                                                                                                                                                                                      |              |            |                                          |                                  |    |                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------|------------------------------------------|----------------------------------|----|-------------------------------------|
| CLASSIFICATION                                                                                                                                                                                                       |              | PRECEDENCE |                                          | <input type="checkbox"/> SEND MC | AR | <input type="checkbox"/> SEND CLEAR |
| FROM                                                                                                                                                                                                                 |              |            |                                          | TO                               |    |                                     |
| <p>K FM</p> <p>Sit Rep # 83</p> <p>A) No change</p> <p>B) Conducted Assigned Mission</p> <p>C) neg</p> <p>D) neg</p> <p>E) same as line B</p> <p>F) none</p> <p>13 2330H / 43.25 / <del>FM</del></p> <p>JCH / FM</p> |              |            |                                          |                                  |    |                                     |
| DAY                                                                                                                                                                                                                  | MONTH        | YEAR       | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER   |    |                                     |
| 13                                                                                                                                                                                                                   | Aug          | 69         | 2300                                     | JCH / FM                         |    |                                     |
| COMMUNICATIONS CENTER USE ONLY                                                                                                                                                                                       |              |            | COMM CENTER OR RELEASER USE (INSTR - 11) |                                  |    |                                     |
| TIME FILED                                                                                                                                                                                                           | COMM CEN NO. |            | HOW SENT                                 | DATE - TIME GROUP                |    |                                     |
| (35)                                                                                                                                                                                                                 |              |            |                                          | 132300H                          |    |                                     |

DECLASSIFIED

**SECRET**

Unit or Section

1st Battalion 4th Marines

Place

Quang Tri Province, RVN

Trans (Port/Mora)

From (Date and Hour)

140001H Aug 69

To (Date and Hour)

142400H Aug 69

|      |    | Time<br>Group | Incidents, Messages, Orders                  | Action<br>Remarks |
|------|----|---------------|----------------------------------------------|-------------------|
|      |    | 140001H       | JOURNAL OPENED                               |                   |
| 0503 | 1  | 140500H       | To FM SitRep #85                             | S-3, F            |
| 0604 | 2  | 140503H       | Fm FM Boundary Change Effective 14 Aug 69    | S-3, M, F         |
| 0655 | 3  | 140830H       | Fm FM Astro Data                             | S-2, F            |
| 0823 | 4  | 140820H       | Fm K B Transportation Request                | S-4, F            |
| 0915 | 5  | 140845H       | Fm K C Day Night Acts                        | S-3, M, F         |
| 0917 | 6  | 140830H       | Fm K D2 Supply on Hand                       | S-4, F            |
| 0919 | 7  | 140831H       | Fm K D2 Resupply Request                     | S-4, F            |
| 0925 | 8  | 140920H       | Fm K B Resupply Request                      | S-4, F            |
| 1045 | 9  | 141030H       | Fm K D2 Day and Night Acts                   | S-3, M, F         |
| 1105 | 10 | 141055H       | To K.A.B.C(-).D(-) Number of Meals Requested | F                 |
| 1120 | 11 | 141120H       | Fm K B Number of Meals Requested             | S-4, F            |
| 1124 | 12 | 141100H       | To FM SitRep #86                             | F                 |
| 1127 | 13 | 141130H       | Fm K B Lead Elements ARVN passed             | S-3, F            |
| 1136 | 14 | 141130H       | Fm K D2 Request Retrograde of 60mm Ordnance  | S-4, F            |
| 1234 | 15 | 141230H       | Fm K A Resupply Request                      | S-4, F            |
| 1235 | 16 | 141230H       | Fm K D2 Resupply Request                     | S-4, F            |
| 1335 | 17 | 141330H       | Fm K B Day Night Acts                        | S-3, M, F         |
| 1339 | 18 | 141300H       | Fm FM 2 Recon Information                    | S-2, F            |
| 1357 | 19 | 141345H       | Fm K D Resupply Request                      | S-4, F            |
| 1405 | 20 | 141400H       | Fm K C Resupply Request                      | S-4, F            |
| 1520 | 21 | 141510H       | Fm K D2 Resupply Request                     | S-4, F            |
| 1529 | 22 | 141515H       | Fm K D2 Request for Clearance to FamFire     | S-3, F            |
| 1540 | 23 | 141530H       | Fm K D2 Strength Report                      | S-1, F            |
| 1628 | 24 | 141600H       | To FM Bushmaster Day and Night Acts          | F                 |
| 1640 | 25 | 141617H       | Fm K A Strength Report                       | S-1, F            |
| 1701 | 26 | 141700H       | To FM SitRep #87                             | F                 |

**SECRET**

SECRET

Unit of Record

1st Battalion 4th Marines

Place Quang Tri Province, RVN

From (Date and Hour)

140001H Aug 69

To (Date and Hour)

142400H Aug 69

| Time | From | To      | Subject                                | Remarks |
|------|------|---------|----------------------------------------|---------|
| 1706 | 27   | 141705H | Fm K C Strength Report                 | S-1, F  |
| 1807 | 28   | 141610H | Fm K B Strength Report                 | S-1, F  |
| 1820 | 29   | 141723H | Fm K D Strength Report                 | S-1, F  |
| 1830 | 30   | 141730H | Fm K D Blue Report #S-2399             | S-1, F  |
| 1850 | 31   | 141845H | Fm Recon Recon Zone Clearance Request  | S-2, F  |
| 1931 | 32   | 141920H | To Recon Recon Zone Clearance Approval | F       |
| 1946 | 33   | 141900H | Fm FM Frag Order                       | S-3, F  |
| 2001 | 34   | 142000H | Fm K D2 Expended Ordnance              | S-4, F  |
| 2042 | 35   | 142020H | Fm FM 2 Recon Positions                | S-2, F  |
| 2140 | 36   | 142010H | Fm FM INSTUM #29-69                    | S-2, F  |
| 2210 | 37   | 142145H | To KA,B,C(-),D(-), EG Frag Order       | F       |
| 2303 | 38   | 142300H | To FM SitRep #88                       | F       |

## Summary of period's action:

All units continued to carry out their presently assigned missions. There was negative contact throughout the AO.

## Plans for 15 August:

Co A will be relieved as the Sparrow Hawk/Bald Eagle unit by Co G, and will join Co's C and D in the VCB perimeter.

The 2d Plat, Co C will return to VCB, having completed its 15 days of providing security for the Dong Ha to VCB convey.

Co B will close Ca Lu and return to VCB for rehabilitation and preparation for future operations. The 2d Plat, Co D will continue to defend Signal Hill.

142400H Journal Closed

SECRET

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|                                    |              |                              |                                          |                                   |                                     |
|------------------------------------|--------------|------------------------------|------------------------------------------|-----------------------------------|-------------------------------------|
| CLASSIFICATION                     |              | PRECEDENCE <b>P</b>          |                                          | <input type="checkbox"/> SEND MOD | <input type="checkbox"/> SEND CLEAR |
| FROM <b>K</b>                      |              | TO <b># <del>88</del> FM</b> |                                          |                                   |                                     |
| S: + Rep <b># <del>88</del> 85</b> |              |                              |                                          |                                   |                                     |
| A, No change                       |              |                              |                                          |                                   |                                     |
| B, Conducted Assigned Mission      |              |                              |                                          |                                   |                                     |
| C, Neg.                            |              |                              |                                          |                                   |                                     |
| D, Neg.                            |              |                              |                                          |                                   |                                     |
| E, Same as line Bravo              |              |                              |                                          |                                   |                                     |
| F, None                            |              |                              |                                          |                                   |                                     |
| 140503H/EM/FM/REGT                 |              |                              |                                          |                                   |                                     |
| DAY                                | MONTH        | YEAR                         | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER    |                                     |
| 14                                 | Aug          | 69                           | 0430                                     | <b>WJ Esmering 2A</b>             |                                     |
| COMMUNICATIONS CENTER USE ONLY     |              |                              | COMM CENTER OR RELEASER USE (INSTR - 11) |                                   |                                     |
| TIME FILED <b>(1)</b>              | COMM CEN NO. |                              | HOW SENT                                 | DATE - TIME GROUP                 |                                     |
|                                    |              |                              |                                          | 140500H                           |                                     |

|                                                             |              |                       |                                          |                                |                                     |
|-------------------------------------------------------------|--------------|-----------------------|------------------------------------------|--------------------------------|-------------------------------------|
| CLASSIFICATION                                              |              | PRECEDENCE <b>P</b>   |                                          | <input type="checkbox"/> SEND  | <input type="checkbox"/> SEND CLEAR |
| FROM <b>FM</b>                                              |              | TO <b>K HALBATROS</b> |                                          |                                |                                     |
| BOUNDARY CHARGE EFFECTIVE 141200H                           |              |                       |                                          |                                |                                     |
| 38 <sup>th</sup> MARIN BZ; <del>CONF</del> FM QUANG TRI     |              |                       |                                          |                                |                                     |
| 1/5 (M ECH) AT GRID 290504 SOUTH WEST                       |              |                       |                                          |                                |                                     |
| 260480 FM TO 263457 SOUTH ALONG EAST                        |              |                       |                                          |                                |                                     |
| BANK OF THAM HON RIVER AT GRID 260437 SOUTH                 |              |                       |                                          |                                |                                     |
| TO FIRST ARVN REG AT 260400 WEST TO                         |              |                       |                                          |                                |                                     |
| GRID 200400 SOUTH WEST ALONG FIRST ARVN                     |              |                       |                                          |                                |                                     |
| BOUNDARY TO GRID 232177 SOUTH WEST ALONG                    |              |                       |                                          |                                |                                     |
| 10 <sup>th</sup> AIRBORN DIV. BOUNDARY AT GRID 097094 NORTH |              |                       |                                          |                                |                                     |
| AND WEST ALONG LAOSIAN BORDARY                              |              |                       |                                          |                                |                                     |
| DAY                                                         | MONTH        | YEAR                  | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER |                                     |
|                                                             |              |                       |                                          |                                |                                     |
| COMMUNICATIONS CENTER USE ONLY                              |              |                       | COMM CENTER OR RELEASER USE (INSTR - 11) |                                |                                     |
| TIME FILED <b>(2)</b>                                       | COMM CEN NO. |                       | HOW SENT                                 | DATE - TIME GROUP              |                                     |
|                                                             |              |                       |                                          | 140530H                        |                                     |

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|                                                                                                                                                                                                                                                                                                                                       |              |                               |                                          |                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------|------------------------------------------|-------------------------------------|
| CLASSIFICATION                                                                                                                                                                                                                                                                                                                        | PRECEDENCE   | <input type="checkbox"/> SEND | <input type="checkbox"/> CLEAR           | <input type="checkbox"/> SEND CLEAR |
| FROM                                                                                                                                                                                                                                                                                                                                  |              | TO                            |                                          |                                     |
| <p>TO GRID 960304 NORTH ALONG<br/> PRESENT PROJECT D BOUNDARY TO GRID 965400<br/> EAST TO 060401 <del>NORTH</del> TO 072413<br/> N WEST TO 067426 NORTH TO 070450<br/> GENERAL EAST ALONG MY LOCK TAOR, 3<sup>RD</sup> MARINE<br/> DH COMBAT BASE, QTCB BOUNDARY TO 290504<br/> (2)H OVERLAY WILL BE PASSED<br/> 140604H/RAC/4070</p> |              |                               |                                          |                                     |
| DAY                                                                                                                                                                                                                                                                                                                                   | MONTH        | YEAR                          | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER      |
| COMMUNICATIONS CENTER USE ONLY                                                                                                                                                                                                                                                                                                        |              |                               | COMM CENTER OR RELEASER USE (INSTR - 11) |                                     |
| TIME FILED                                                                                                                                                                                                                                                                                                                            | COMM CEN NO. |                               | HOW SENT                                 | DATE - TIME GROUP<br>14 0530H       |

|                                                                                                                                                                                                                                                                                                             |              |                                          |                                         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------|-----------------------------------------|
| CLASSIFICATION                                                                                                                                                                                                                                                                                              | PRECEDENCE   | <input type="checkbox"/> SEND MOD        | <input type="checkbox"/> SEND CLEAR     |
| FROM                                                                                                                                                                                                                                                                                                        |              | TO                                       |                                         |
| FM                                                                                                                                                                                                                                                                                                          |              | K                                        |                                         |
| <p>BMRT 0610 EECT 1940 SUNR 0635<br/> SUNSET 1918 MOON RBE 0627 MOON SET 1915<br/> PHASE NEW ILLUM 01%<br/> LOB 78° HIGH 93° HUMID 70%<br/> CEILING 1500-4000 SCATTER VIS 3-4<br/> MILE WIND VARIABLE 4-5 KNOTS FORECAST<br/> IS CLEAR<br/> PRESS WORDS PRIMARY BAND CLIPPER<br/> SECONDARY CHOKER RING</p> |              |                                          |                                         |
| DAY                                                                                                                                                                                                                                                                                                         | MONTH        | YEAR                                     | SIGNATURE AND RANK OF RELEASER          |
| COMMUNICATIONS CENTER USE ONLY                                                                                                                                                                                                                                                                              |              | COMM CENTER OR RELEASER USE (INSTR - 11) |                                         |
| TIME FILED<br>(3)                                                                                                                                                                                                                                                                                           | COMM CEN NO. | HOW SENT                                 | DATE - TIME GROUP<br>140605H/CH/REGT/FM |

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|-----------------------------------------------------------------------------------------------|--------------|------------|----------------|-------------------------------------------------------------------------|--|-------------------------------------|--|
| CLASSIFICATION                                                                                |              | PRECEDENCE |                | <input type="checkbox"/> SEND MO <input checked="" type="checkbox"/> CL |  | <input type="checkbox"/> SEND CLEAR |  |
| FROM                                                                                          |              | TO         |                |                                                                         |  |                                     |  |
| K B                                                                                           |              | K SH       |                |                                                                         |  |                                     |  |
| WE HAVE <sup>13</sup> ADH <del>13</del> TRUCK LOADS<br>FOR RETROGRADE TOMOROW APPROX<br>1200. |              |            |                |                                                                         |  |                                     |  |
| 0823/KBT/KAC                                                                                  |              |            |                |                                                                         |  |                                     |  |
| ZMUA                                                                                          |              |            |                |                                                                         |  |                                     |  |
| DAY                                                                                           | MONTH        | YEAR       | TIME SIGNED    | SIGNATURE AND RANK OF RELEASER                                          |  |                                     |  |
| COMMUNICATIONS CENTER USE ONLY                                                                |              |            |                | COMM CENTER OR RELEASER USE (INSTR - 11)                                |  |                                     |  |
| TIME FILED                                                                                    | COMM CEN NO. |            | HOW SENT       | DATE - TIME GROUP                                                       |  |                                     |  |
| (4)                                                                                           |              |            | KBT<br>140820H | 140820H                                                                 |  |                                     |  |

|                                    |              |            |             |                                                                         |  |                                     |  |
|------------------------------------|--------------|------------|-------------|-------------------------------------------------------------------------|--|-------------------------------------|--|
| CLASSIFICATION                     |              | PRECEDENCE |             | <input type="checkbox"/> SEND MO <input checked="" type="checkbox"/> AR |  | <input type="checkbox"/> SEND CLEAR |  |
| FROM                               |              | TO         |             |                                                                         |  |                                     |  |
| K C                                |              | K          |             | 1/3                                                                     |  |                                     |  |
| NIGHT ACTS 14 AUG                  |              |            |             |                                                                         |  |                                     |  |
| 2 NV FANS FM BUD TOD 1930 TOR 0600 |              |            |             |                                                                         |  |                                     |  |
| C1A L 3.3 U 3.7                    |              |            |             |                                                                         |  |                                     |  |
| C3A 2.1 1.9                        |              |            |             |                                                                         |  |                                     |  |
| 2 NV CLPS FM BUD TOD 1930 TOR 0600 |              |            |             |                                                                         |  |                                     |  |
| C1B L 2.5 U 3.6                    |              |            |             |                                                                         |  |                                     |  |
| C3B L 2.0 U 3.0                    |              |            |             |                                                                         |  |                                     |  |
| DAY ACTS 14 AUG                    |              |            |             |                                                                         |  |                                     |  |
| 2 DT FANS FM COOKS                 |              |            |             |                                                                         |  |                                     |  |
| ZMUA                               |              |            |             |                                                                         |  |                                     |  |
| DAY                                | MONTH        | YEAR       | TIME SIGNED | SIGNATURE AND RANK OF RELEASER                                          |  |                                     |  |
| COMMUNICATIONS CENTER USE ONLY     |              |            |             | COMM CENTER OR RELEASER USE (INSTR - 11)                                |  |                                     |  |
| TIME FILED                         | COMM CEN NO. |            | HOW SENT    | DATE - TIME GROUP                                                       |  |                                     |  |
| (5)                                |              |            |             | 140845H                                                                 |  |                                     |  |

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|----------------------------------|-------|--------------|------------------------------------------|-----------------------------------|----|-------------------------------------|
| CLASSIFICATION                   |       | PRECEDENCE   |                                          | <input type="checkbox"/> SEND MOF | AR | <input type="checkbox"/> SEND CLEAR |
| FROM                             |       |              | TO                                       |                                   |    |                                     |
|                                  |       |              | 2/3                                      |                                   |    |                                     |
| TOP 0630 TOR 1800                |       |              |                                          |                                   |    |                                     |
| CIA L 4.2 U 3.5                  |       |              |                                          |                                   |    |                                     |
| C3A L 1.7 U 2.0                  |       |              |                                          |                                   |    |                                     |
| 2 PEARCA REFF TOP 0730 TOR 1700  |       |              |                                          |                                   |    |                                     |
| CP1 L 3.0 U 4.0                  |       |              |                                          |                                   |    |                                     |
| CP2 L 2.8 U 4.3                  |       |              |                                          |                                   |    |                                     |
| CP3 L 2.3 U 4.6 (THREE HOUR CLP) |       |              |                                          |                                   |    |                                     |
| CP4 L 2.4 U 4.2                  |       |              |                                          |                                   |    |                                     |
| CP5 L 2.5 U 3.6                  |       |              |                                          |                                   |    |                                     |
| DAY                              | MONTH | YEAR         | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER    |    |                                     |
| COMMUNICATIONS CENTER USE ONLY   |       |              | COMM CENTER OR RELEASER USE (INSTR - 11) |                                   |    |                                     |
| TIME FILED                       |       | COMM CEN NO. | HOW SENT                                 | DATE - TIME GROUP                 |    |                                     |

|                                  |       |              |                                          |                                   |    |                                     |
|----------------------------------|-------|--------------|------------------------------------------|-----------------------------------|----|-------------------------------------|
| CLASSIFICATION                   |       | PRECEDENCE   |                                          | <input type="checkbox"/> SEND MOF | AR | <input type="checkbox"/> SEND CLEAR |
| FROM                             |       |              | TO                                       |                                   |    |                                     |
|                                  |       |              | 3/3                                      |                                   |    |                                     |
| C3B                              |       |              |                                          |                                   |    |                                     |
| CP1 L 1.8 U 3.0                  |       |              |                                          |                                   |    |                                     |
| CP2 L 1.1 U 1.8                  |       |              |                                          |                                   |    |                                     |
| CP3 L 0.9 U 1.5 (THRE HOUR CLIP) |       |              |                                          |                                   |    |                                     |
| CP4 L 1.7 U 1.7                  |       |              |                                          |                                   |    |                                     |
| CP5 L 2.0 U 1.8                  |       |              |                                          |                                   |    |                                     |
| 0915/KDT/TAC                     |       |              |                                          |                                   |    |                                     |
| DAY                              | MONTH | YEAR         | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER    |    |                                     |
| COMMUNICATIONS CENTER USE ONLY   |       |              | COMM CENTER OR RELEASER USE (INSTR - 11) |                                   |    |                                     |
| TIME FILED                       |       | COMM CEN NO. | HOW SENT                                 | DATE - TIME GROUP                 |    |                                     |

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|-------------------------------------------|--------------|------------|------------------------------------------|---------------------------------------------------------------------------------------------------|--|
| CLASSIFICATION                            |              | PRECEDENCE |                                          | <input type="checkbox"/> SEND MO' <input type="checkbox"/> AR <input type="checkbox"/> SEND CLEAR |  |
| FROM                                      |              | TO         |                                          |                                                                                                   |  |
| K D 2                                     |              | K          |                                          |                                                                                                   |  |
| Supply on Hand                            |              |            |                                          |                                                                                                   |  |
| 1 [ EFG ]                                 |              | 26         |                                          | meals per                                                                                         |  |
| 2. [ HW ]                                 |              | 0          |                                          | days                                                                                              |  |
| 3. [ DJV ]                                |              | 65         |                                          | Basis loads                                                                                       |  |
| 4. [ TYG ]                                |              | 34         |                                          | days                                                                                              |  |
| <div style="text-align: right;">JML</div> |              |            |                                          |                                                                                                   |  |
| 140917H / Tac / D2 / JEC                  |              |            |                                          |                                                                                                   |  |
| DAY                                       | MONTH        | YEAR       | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER                                                                    |  |
| COMMUNICATIONS CENTER USE ONLY            |              |            | COMM CENTER OR RELEASER USE (INSTR - 11) |                                                                                                   |  |
| TIME FILED                                | COMM CEN NO. |            | HOW SENT                                 | DATE - TIME GROUP                                                                                 |  |
| (6)                                       |              |            |                                          | 140830                                                                                            |  |

|                                           |              |            |                                          |                                                                                                   |  |
|-------------------------------------------|--------------|------------|------------------------------------------|---------------------------------------------------------------------------------------------------|--|
| CLASSIFICATION                            |              | PRECEDENCE |                                          | <input type="checkbox"/> SEND MO' <input type="checkbox"/> AR <input type="checkbox"/> SEND CLEAR |  |
| FROM                                      |              | TO         |                                          |                                                                                                   |  |
| K D 2                                     |              | K          |                                          |                                                                                                   |  |
| Resupply Request                          |              |            |                                          |                                                                                                   |  |
| 1. 2                                      |              | water      |                                          | bills                                                                                             |  |
| 2. 50                                     |              | Cal        |                                          | spotter rds for 106. 1 case                                                                       |  |
| 3. 50                                     |              | " ammo     |                                          | 5 cases                                                                                           |  |
| <div style="text-align: right;">JML</div> |              |            |                                          |                                                                                                   |  |
| 140919H / Tac / D2 / JEC                  |              |            |                                          |                                                                                                   |  |
| DAY                                       | MONTH        | YEAR       | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER                                                                    |  |
| COMMUNICATIONS CENTER USE ONLY            |              |            | COMM CENTER OR RELEASER USE (INSTR - 11) |                                                                                                   |  |
| TIME FILED                                | COMM CEN NO. |            | HOW SENT                                 | DATE - TIME GROUP                                                                                 |  |
| (7)                                       |              |            |                                          | 140830                                                                                            |  |

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|----------------------------------------------------------------------------------------------------------------------------------------|--------------|------|-------------|------------------------------------------|----------------------------------------|--|-------------------------------------|--|
| CLASSIFICATION                                                                                                                         |              |      | PRECEDENCE  |                                          | <input type="checkbox"/> SEND MOD REAR |  | <input type="checkbox"/> SEND CLEAR |  |
|                                                                                                                                        |              |      | R           |                                          |                                        |  |                                     |  |
| FROM                                                                                                                                   |              |      | TO          |                                          |                                        |  |                                     |  |
| K B                                                                                                                                    |              |      | K S Y       |                                          |                                        |  |                                     |  |
| <p>WE NEED THAT PALLET BROTHERS,<br/>         PALLET MCI, AND TRASH RUN<br/>         THAT WE ORDERED YESTERDAY<br/>         TO DAY</p> |              |      |             |                                          |                                        |  |                                     |  |
| <p>0925/107/TAC<br/>         DMA</p>                                                                                                   |              |      |             |                                          |                                        |  |                                     |  |
| DAY                                                                                                                                    | MONTH        | YEAR | TIME SIGNED | SIGNATURE AND RANK OF RELEASER           |                                        |  |                                     |  |
|                                                                                                                                        |              |      |             |                                          |                                        |  |                                     |  |
| COMMUNICATIONS CENTER USE ONLY                                                                                                         |              |      |             | COMM CENTER OR RELEASER USE (INSTR - 11) |                                        |  |                                     |  |
| TIME FILED                                                                                                                             | COMM CEN NO. |      | HOW SENT    | DATE - TIME GROUP                        |                                        |  |                                     |  |
| (8)                                                                                                                                    |              |      |             | 140250H                                  |                                        |  |                                     |  |

|                                                                                                                                                                                                                                                                                                                                                                        |              |      |             |                                          |                                        |  |                                     |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------|-------------|------------------------------------------|----------------------------------------|--|-------------------------------------|--|
| CLASSIFICATION                                                                                                                                                                                                                                                                                                                                                         |              |      | PRECEDENCE  |                                          | <input type="checkbox"/> SEND MOD REAR |  | <input type="checkbox"/> SEND CLEAR |  |
|                                                                                                                                                                                                                                                                                                                                                                        |              |      | R           |                                          |                                        |  |                                     |  |
| FROM                                                                                                                                                                                                                                                                                                                                                                   |              |      | TO          |                                          |                                        |  |                                     |  |
| K D 2                                                                                                                                                                                                                                                                                                                                                                  |              |      | K           |                                          |                                        |  |                                     |  |
| <p>DAY AND NIGHT ACTS 14 AND 15 AUG<br/>         SECURITY REF. TOD 141800H TOR 141930H<br/>         CP1 R 2.8 U 0.2<br/>         CP2 R 3.0 U 0.0<br/>         CP3 R 2.8 D 0.3<br/>         CP4 R 2.6 D 0.1<br/>         CP5 R 2.8 U 0.2<br/>         GUPPY FAN TOD 141930H TOR 15060H<br/>         P03 R 2.7 D 0.1<br/>         PEARCE REF TOD 150800H TOR 151500H</p> |              |      |             |                                          |                                        |  |                                     |  |
| DAY                                                                                                                                                                                                                                                                                                                                                                    | MONTH        | YEAR | TIME SIGNED | SIGNATURE AND RANK OF RELEASER           |                                        |  |                                     |  |
|                                                                                                                                                                                                                                                                                                                                                                        |              |      |             |                                          |                                        |  |                                     |  |
| COMMUNICATIONS CENTER USE ONLY                                                                                                                                                                                                                                                                                                                                         |              |      |             | COMM CENTER OR RELEASER USE (INSTR - 11) |                                        |  |                                     |  |
| TIME FILED                                                                                                                                                                                                                                                                                                                                                             | COMM CEN NO. |      | HOW SENT    | DATE - TIME GROUP                        |                                        |  |                                     |  |
| (9)                                                                                                                                                                                                                                                                                                                                                                    |              |      |             | 141030H                                  |                                        |  |                                     |  |

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|--------------------------------|--------------|------------|------------------------------------------|-----------------------------------|-------------------------------------|
| CLASSIFICATION                 |              | PRECEDENCE |                                          | <input type="checkbox"/> SEND MOD | <input type="checkbox"/> SEND CLEAR |
| FROM                           |              | TO         |                                          |                                   |                                     |
|                                |              | 2 / 2      |                                          |                                   |                                     |
| CP1                            | R 2.4        | U 0.4      |                                          |                                   |                                     |
| CP2                            | R 2.8        | U 0.4      |                                          |                                   |                                     |
| CP3                            | R 3.2        | U 0.2      |                                          |                                   |                                     |
| CP4                            | R 3.5        | U 0.5      |                                          |                                   |                                     |
| CP5                            | R 3.0        | D 0.7      |                                          |                                   |                                     |
| CP6                            | R 2.8        | D 0.0      |                                          |                                   |                                     |
| ALL CHECK POINTS FM JIM BEAM   |              |            |                                          |                                   |                                     |
| 141045 / KBT / TAC             |              |            |                                          |                                   |                                     |
| DAY                            | MONTH        | YEAR       | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER    |                                     |
| COMMUNICATIONS CENTER USE ONLY |              |            | COMM CENTER OR RELEASER USE (INSTR - 11) |                                   |                                     |
| TIME FILED                     | COMM CEN NO. |            | HOW SENT                                 | DATE - TIME GROUP                 |                                     |

|                                                                                                                                  |              |               |                                          |                                   |                                     |
|----------------------------------------------------------------------------------------------------------------------------------|--------------|---------------|------------------------------------------|-----------------------------------|-------------------------------------|
| CLASSIFICATION                                                                                                                   |              | PRECEDENCE    |                                          | <input type="checkbox"/> SEND MOD | <input type="checkbox"/> SEND CLEAR |
| FROM                                                                                                                             |              | TO            |                                          |                                   |                                     |
| K 4                                                                                                                              |              | K A, B, C, D. |                                          |                                   |                                     |
| Reg. you submit no later than 1400 today How many meals they will need in order that each man has 5 [EX] meals per to mount out. |              |               |                                          |                                   |                                     |
| used to know how many B/A 386 you need for 3 day supply                                                                          |              |               |                                          |                                   |                                     |
| 141045 / KBT                                                                                                                     |              |               |                                          |                                   |                                     |
| TR / ABCD 02                                                                                                                     |              |               |                                          |                                   |                                     |
| DAY                                                                                                                              | MONTH        | YEAR          | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER    |                                     |
| COMMUNICATIONS CENTER USE ONLY                                                                                                   |              |               | COMM CENTER OR RELEASER USE (INSTR - 11) |                                   |                                     |
| TIME FILED                                                                                                                       | COMM CEN NO. |               | HOW SENT                                 | DATE - TIME GROUP                 |                                     |
| 10                                                                                                                               |              |               |                                          | 141055 H                          |                                     |

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|                                |              |            |                                          |                                                                      |  |
|--------------------------------|--------------|------------|------------------------------------------|----------------------------------------------------------------------|--|
| CLASSIFICATION                 |              | PRECEDENCE |                                          | <input type="checkbox"/> SEND MG <input type="checkbox"/> SEND CLEAR |  |
| FROM                           |              | TO         |                                          |                                                                      |  |
| K                              |              | FM         |                                          |                                                                      |  |
| SIT REP # <del>85</del> 86     |              |            |                                          |                                                                      |  |
| A No change                    |              |            |                                          |                                                                      |  |
| B Conducted assigned mission   |              |            |                                          |                                                                      |  |
| C Neg                          |              |            |                                          |                                                                      |  |
| D Neg                          |              |            |                                          |                                                                      |  |
| E SAME AS LINE B               |              |            |                                          |                                                                      |  |
| F Neg                          |              |            |                                          |                                                                      |  |
| TOP 141124H / 90B<br>FM RegTAC |              |            |                                          |                                                                      |  |
| DAY                            | MONTH        | YEAR       | SIGNED                                   | SIGNATURE AND RANK OF RELEASER                                       |  |
|                                |              |            |                                          | [Signature] Capt                                                     |  |
| COMMUNICATIONS CENTER USE ONLY |              |            | COMM CENTER OR RELEASER USE (INSTR - 11) |                                                                      |  |
| TIME FILED                     | COMM CEN NO. | HOW SENT   | DATE - TIME GROUP                        |                                                                      |  |
| (12)                           |              |            | 141100 H                                 |                                                                      |  |

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|------------------------------------------------------------------------------------|--------------|----------------------|------------------------------------------|-------------------------------------------|-------------------------------------|
| CLASSIFICATION                                                                     |              | PRECEDENCE <i>R-</i> |                                          | <input type="checkbox"/> SEND MODULAR     | <input type="checkbox"/> SEND CLEAR |
| FROM <i>K B</i>                                                                    |              | TO <i>K</i>          |                                          |                                           |                                     |
| <i>Leading elements of Arvin unit<br/>passed thru our lines at 1000<br/>today.</i> |              |                      |                                          |                                           |                                     |
| <i>141127H / Tac / KB / JEC</i>                                                    |              |                      |                                          |                                           |                                     |
| DAY                                                                                | MONTH        | YEAR                 | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER <i>JML</i> |                                     |
| COMMUNICATIONS CENTER USE ONLY                                                     |              |                      | COMM CENTER OR RELEASER USE (INSTR - 11) |                                           |                                     |
| TIME FILED <i>(13)</i>                                                             | COMM CEN NO. |                      | HOW SENT                                 | DATE - TIME GROUP <i>141130H</i>          |                                     |

|                                                                                                                          |              |                      |                                          |                                           |                                     |
|--------------------------------------------------------------------------------------------------------------------------|--------------|----------------------|------------------------------------------|-------------------------------------------|-------------------------------------|
| CLASSIFICATION                                                                                                           |              | PRECEDENCE <i>R-</i> |                                          | <input type="checkbox"/> SEND MODULAR     | <input type="checkbox"/> SEND CLEAR |
| FROM <i>K 02</i>                                                                                                         |              | TO <i>K 4</i>        |                                          |                                           |                                     |
| <i>Req. you retrograde the following<br/>items on hand at our pos. 64<br/>case's H.E. 43 case's illum for<br/>60 mm.</i> |              |                      |                                          |                                           |                                     |
| <i>141136H / Tac / JEC / KD2</i>                                                                                         |              |                      |                                          |                                           |                                     |
| DAY                                                                                                                      | MONTH        | YEAR                 | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER <i>JML</i> |                                     |
| COMMUNICATIONS CENTER USE ONLY                                                                                           |              |                      | COMM CENTER OR RELEASER USE (INSTR - 11) |                                           |                                     |
| TIME FILED <i>(14)</i>                                                                                                   | COMM CEN NO. |                      | HOW SENT                                 | DATE - TIME GROUP <i>141130H</i>          |                                     |

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| CLASSIFICATION                                                                                                                                                |              | PRECEDENCE |                                          | <input type="checkbox"/> SEND MOD. CLEAR<br><input type="checkbox"/> SEND CLEAR |  |
| FROM                                                                                                                                                          |              | TO         |                                          |                                                                                 |  |
| K D 2                                                                                                                                                         |              | K          |                                          |                                                                                 |  |
| SUBJECT RESPONSE TO YOUR<br>141055H NEEA [KXLY] 215<br>MEALS <del>PER</del> AND [FA] 6<br>BA 386 SUFFICIENT SUPPLIES<br>ON HAND TO MEET THESE<br>REQUIREMENTS |              |            |                                          |                                                                                 |  |
| <del>@ TAC K 141235</del>                                                                                                                                     |              |            |                                          |                                                                                 |  |
| DAY                                                                                                                                                           | MONTH        | YEAR       | DATE SIGNED                              | SIGNATURE AND RANK OF RELEASER                                                  |  |
|                                                                                                                                                               |              |            |                                          | Rochefort Capt                                                                  |  |
| COMMUNICATIONS CENTER USE ONLY                                                                                                                                |              |            | COMM CENTER OR RELEASER USE (INSTR - 11) |                                                                                 |  |
| TIME FILED                                                                                                                                                    | COMM CEN NO. | HOW SENT   | DATE - TIME GROUP                        |                                                                                 |  |
| (16)                                                                                                                                                          |              |            | 141230H                                  |                                                                                 |  |

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|--------------------------------|--------------|---------------------|------------------------------------------|----------------------------------|-------------------------------------|
| CLASSIFICATION                 |              | PRECEDENCE <i>F</i> |                                          | <input type="checkbox"/> SEND MO | <input type="checkbox"/> SEND CLEAR |
| FROM                           |              | TO                  |                                          |                                  |                                     |
| <i>K B</i>                     |              | <i>K</i>            |                                          |                                  |                                     |
| <i>NITE ACTS</i>               |              | <i>14 AUG</i>       |                                          | <i>2030-0530</i>                 |                                     |
| <i>FAN B1 PM</i>               |              | <i>SHAFFERS</i>     |                                          | <i>L 2.0 00.3</i>                |                                     |
| <i>PEACH LIP B3</i>            |              | <i>"</i>            |                                          | <i>L 1.5 00.2</i>                |                                     |
| <i>DAY ACTS</i>                |              | <i>15 AUG</i>       |                                          | <i>0600-1200</i>                 |                                     |
| <i>B1 FAN PM</i>               |              | <i>SHAFFERS</i>     |                                          | <i>L 2.0 00.5</i>                |                                     |
| <i>B2 FAN</i>                  |              | <i>"</i>            |                                          | <i>L 2.0 00.2</i>                |                                     |
| <i>B3 FAN</i>                  |              | <i>"</i>            |                                          | <i>L 1.6 00.9</i>                |                                     |
| <i><del>TAC K 141335</del></i> |              |                     |                                          |                                  |                                     |
| DAY                            | MONTH        | YEAR                | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER   |                                     |
| COMMUNICATIONS CENTER USE ONLY |              |                     | COMM CENTER OR RELEASER USE (INSTR - 11) |                                  |                                     |
| TIME FILED                     | COMM CEN NO. | HOW SENT            | DATE - TIME GROUP                        |                                  |                                     |
| <i>(M)</i>                     |              |                     | <i>141330H</i>                           |                                  |                                     |

|                                |              |                       |                                          |                                   |                                     |
|--------------------------------|--------------|-----------------------|------------------------------------------|-----------------------------------|-------------------------------------|
| CLASSIFICATION                 |              | PRECEDENCE <i>P</i>   |                                          | <input type="checkbox"/> SEND MOD | <input type="checkbox"/> SEND CLEAR |
| FROM                           |              | TO                    |                                          |                                   |                                     |
| <i>FM-2</i>                    |              | <i>K-2 A-2</i>        |                                          |                                   |                                     |
| <i>Recon Team</i>              |              | <i>MAINT/TRACT</i>    |                                          |                                   |                                     |
| <i>1775</i>                    |              | <i>Been EXTRACTED</i> |                                          |                                   |                                     |
| <i>TOR 141339H/002/Reg Tac</i> |              |                       |                                          |                                   |                                     |
| DAY                            | MONTH        | YEAR                  | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER    |                                     |
| COMMUNICATIONS CENTER USE ONLY |              |                       | COMM CENTER OR RELEASER USE (INSTR - 11) |                                   |                                     |
| TIME FILED                     | COMM CEN NO. | HOW SENT              | DATE - TIME GROUP                        |                                   |                                     |
| <i>(18)</i>                    |              |                       | <i>141300H</i>                           |                                   |                                     |

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|                                                                   |       |              |             |                                                   |  |                                     |  |
|-------------------------------------------------------------------|-------|--------------|-------------|---------------------------------------------------|--|-------------------------------------|--|
| CLASSIFICATION                                                    |       | PRECEDENCE   |             | <input type="checkbox"/> SEND MOD <del>SEAR</del> |  | <input type="checkbox"/> SEND CLEAR |  |
| FROM                                                              |       | TO           |             |                                                   |  |                                     |  |
| KC                                                                |       | K            |             |                                                   |  |                                     |  |
| IN REGARDS TO YOUR MESSAGE                                        |       |              |             |                                                   |  |                                     |  |
| 14 1055 WE WILL NCED                                              |       |              |             |                                                   |  |                                     |  |
| 70 CS MCI AND 2 CS                                                |       |              |             |                                                   |  |                                     |  |
| BA 386                                                            |       |              |             |                                                   |  |                                     |  |
| <del>           TAC K 141405<br/>           Stokes         </del> |       |              |             |                                                   |  |                                     |  |
| DAY                                                               | MONTH | YEAR         | TIME SIGNED | SIGNATURE AND RANK OF RELEASER                    |  |                                     |  |
| COMMUNICATIONS CENTER USE ONLY                                    |       |              |             | COMM CENTER OR RELEASER USE (INSTR - 11)          |  |                                     |  |
| TIME FILED                                                        |       | COMM CEN NO. |             | HOW SENT                                          |  | DATE - TIME GROUP                   |  |
| (20)                                                              |       |              |             |                                                   |  | 141400                              |  |

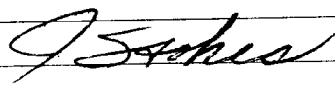
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1 of 1

|                                                                                                                                                                                                                                       |       |                      |                                          |                                   |                                       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------|------------------------------------------|-----------------------------------|---------------------------------------|
| CLASSIFICATION                                                                                                                                                                                                                        |       | PRECEDENCE <b>R-</b> |                                          | <input type="checkbox"/> SEND MOD | <input type="checkbox"/> SEND CLEAR   |
| FROM <b>K D 2</b>                                                                                                                                                                                                                     |       |                      | TO <b>K</b>                              |                                   |                                       |
| 1 1 case <b>SP</b><br>2 3 rolls adhesive tape<br>3 6 packs 2x2<br>4 2 bottles of Calamine lotion<br>5 2 bottles calamine lotion<br>6 100 darivon<br>7 40 darivon comp 32<br>8 2 packs Q tips<br>9 2 Pallets MCI<br>10 1 Bull of water |       |                      |                                          |                                   |                                       |
| DAY                                                                                                                                                                                                                                   | MONTH | YEAR                 | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER    |                                       |
| COMMUNICATIONS CENTER USE ONLY                                                                                                                                                                                                        |       |                      | COMM CENTER OR RELEASER USE (INSTR - 11) |                                   |                                       |
| TIME FILED                                                                                                                                                                                                                            | (21)  |                      | COMM CEN NO.                             | HOW SENT                          | DATE - TIME GROUP<br><b>14 1510 H</b> |

2 of 2

|                                                                                                                          |       |            |                                          |                                  |                                     |
|--------------------------------------------------------------------------------------------------------------------------|-------|------------|------------------------------------------|----------------------------------|-------------------------------------|
| CLASSIFICATION                                                                                                           |       | PRECEDENCE |                                          | <input type="checkbox"/> SEND MO | <input type="checkbox"/> SEND CLEAR |
| FROM                                                                                                                     |       |            | TO                                       |                                  |                                     |
| 11. 1 case heat tabs<br>12. 2 " P.D. - BA 386                                                                            |       |            |                                          |                                  |                                     |
| <b>141520 H / Tac / D2 / JEC</b><br> |       |            |                                          |                                  |                                     |
| DAY                                                                                                                      | MONTH | YEAR       | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER   |                                     |
| COMMUNICATIONS CENTER USE ONLY                                                                                           |       |            | COMM CENTER OR RELEASER USE (INSTR - 11) |                                  |                                     |
| TIME FILED                                                                                                               |       |            | COMM CEN NO.                             | HOW SENT                         | DATE - TIME GROUP                   |

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|                                                                                                                                                                                                                          |              |                       |                                         |                                     |                                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------|-----------------------------------------|-------------------------------------|-------------------------------------|
| CLASSIFICATION                                                                                                                                                                                                           |              | PRECEDENCE <b>-R-</b> |                                         | <input type="checkbox"/> SEND MOD C | <input type="checkbox"/> SEND CLEAR |
| FROM <b>K D 2</b>                                                                                                                                                                                                        |              | TO <b>K</b>           |                                         |                                     |                                     |
| <p><b>Reg clearance for fan fire of friends, buddies, cousins, so uncle P D F is 264 degrees range not to exceed 800 m 1720-1800 also reg. permission to use side kicks for nightly H&amp;I into 9747 &amp; 9748</b></p> |              |                       |                                         |                                     |                                     |
| <p><b>141529H / Tac / KD2 / JEC</b></p>                                                                                                                                                                                  |              |                       |                                         |                                     |                                     |
| DAY                                                                                                                                                                                                                      | MONTH        | YEAR                  | TIME SIGNED                             | SIGNATURE AND RANK OF RELEASER      |                                     |
| COMMUNICATIONS CENTER USE ONLY                                                                                                                                                                                           |              |                       | COMM CENTER OR RELEASER USE (INST - 11) |                                     |                                     |
| TIME FILED                                                                                                                                                                                                               | COMM CEN NO. |                       | HOW SENT                                | DATE - TIME GROUP                   |                                     |
| (22)                                                                                                                                                                                                                     |              |                       |                                         | <b>141515H</b>                      |                                     |

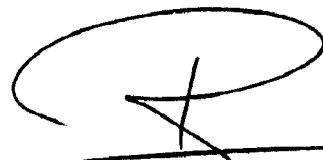
|                                         |              |                       |                                         |                                     |                                     |
|-----------------------------------------|--------------|-----------------------|-----------------------------------------|-------------------------------------|-------------------------------------|
| CLASSIFICATION                          |              | PRECEDENCE <b>-R-</b> |                                         | <input type="checkbox"/> SEND MOD C | <input type="checkbox"/> SEND CLEAR |
| FROM <b>K D 2</b>                       |              | TO <b>K</b>           |                                         |                                     |                                     |
| <p><b>Here Rep</b></p>                  |              |                       |                                         |                                     |                                     |
| <p><b>1 [ L J N ] 44</b></p>            |              |                       |                                         |                                     |                                     |
| <p><b>2 [ S E ] 1</b></p>               |              |                       |                                         |                                     |                                     |
| <p><b>3 [ H B ] 2</b></p>               |              |                       |                                         |                                     |                                     |
| <p><b>4 [ E X ] 0</b></p>               |              |                       |                                         |                                     |                                     |
| <p><b>5 [ Y L P ] 18</b></p>            |              |                       |                                         |                                     |                                     |
| <p><b>6 [ B T ] 0</b></p>               |              |                       |                                         |                                     |                                     |
| <p><b>7 [ O I Y ] 65</b></p>            |              |                       |                                         |                                     |                                     |
| <p><b>141545H / Tac / KD2 / JEC</b></p> |              |                       |                                         |                                     |                                     |
| DAY                                     | MONTH        | YEAR                  | TIME SIGNED                             | SIGNATURE AND RANK OF RELEASER      |                                     |
| COMMUNICATIONS CENTER USE ONLY          |              |                       | COMM CENTER OR RELEASER USE (INST - 11) |                                     |                                     |
| TIME FILED                              | COMM CEN NO. |                       | HOW SENT                                | DATE - TIME GROUP                   |                                     |
| (23)                                    |              |                       |                                         | <b>141530H</b>                      |                                     |

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Bush MASTER FOR 14-AUG 69  
6-AA, 7-A, 7-N, 4-X

HAND CARRIED TO Regt.

DTG 14 1600H

|                                                                                    |         |
|------------------------------------------------------------------------------------|---------|
|  | 141628H |
|                                                                                    | J/K     |

(24)

B-1A

NITE ACTS

14 AUG. 69

1- FIRE TEAM LP ALL NITE:

B-1 1. 010457

B-3 Squad Ambush ALL NITE = 015458

B-1A

DAY ACTS

15 AUG

3- FIRE TEAM OPS ALL DAY.

B-1 1. 010455

B-2 2. 010457

B-3 3. 014451

C-14

NITE ACTs

14 AUG 69

2- FIRE TEAM LPs ALL NITE:

C1A 1. 998497

C3A 2. 008479

2- Squad AMBUSH ALL NITE:

C1B 1. 005496

C3B 2. 010490

C-14

DAY ACTs

15 AUG

2- FIRE TEAM OPs ALL DAY

C1A 1. 989496

C3A 2. 013480

C-1B Squad Patrol TOP 0730

CP-1 000500 TOR 1700

CP-2 002503

CP-3 007506 3 Hour Amb

CP-4 006502

CP-5 005490

~~CP-1~~ Squad Patrol C3B TOP 0730

CP-1 012480 TOR 1700

CP-2 019478 CP-5 010478

CP-3 021475 - 3 hour Amb

CP-4 013477

D-1/4

NITE Act's

14 AUG

D-2 SECURITY WIRE CHECK SIGNAL HILL TOD 1800  
TOR 1930

1- FIRE TEAM LP ALL NITE.

D-2 1. 977478

D-1 SECURITY WIRE CHECK (VCB) ~~1800~~ 1800 TO 1930

D-3 SECURITY WIRE CHECK (VCB) 1800 TO 1930

2- FIRE TEAM LP ALL NITE.

~~1- FIRE TEAM~~ Cancelled.

D-3 2. 988476

1- Squad Ambushes ALL NITE?

~~1- Squad~~ Cancelled

D-3 2. 988492

D-1/4

DAY Act's

15 AUG.

D-2 Squad Patrol TOD 0800 TOR 1500

CP-1 974484

CP-4 985475

CP-2 978488

CP-5 980473

CP-3 982482

CP-6 978479

D-1 SECURITY WIRE CHECK 0600-0730

D-3 SECURITY WIRE CHECK 0600-0730

2- FIRE TEAM OPS ALL DAY

1. 997468

2. 987473

D-1 Squad Patrol TOD 0700, TOR 1100. CP-1 001472

CP-2 004468 CP-3 002461 CP-4 994465 CP-5 992472 CP-6 001472

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|                |                     |                                            |                                     |
|----------------|---------------------|--------------------------------------------|-------------------------------------|
| CLASSIFICATION | PRECEDENCE <b>R</b> | <input type="checkbox"/> SEND MO' <b>✓</b> | <input type="checkbox"/> SEND CLEAR |
| FROM <b>KA</b> | TO <b>K</b>         |                                            |                                     |
| 1 <b>BUFB</b>  | <b>1508</b>         |                                            |                                     |
| 2 <b>BF</b>    | <b>5</b>            |                                            |                                     |
| 3 <b>ED</b>    | <b>7</b>            |                                            |                                     |
| 4 <b>DY</b>    | <b>8</b>            |                                            |                                     |
| 5 <b>EH</b>    | <b>7</b>            |                                            |                                     |
| 6 <b>FQ</b>    | <b>1</b>            |                                            |                                     |
| 7 <b>GQDY</b>  | <b>1608</b>         |                                            |                                     |
| <b>GLMS</b>    |                     |                                            |                                     |

**141640**  
**TAC KA**

|                                |              |          |                                          |                                |
|--------------------------------|--------------|----------|------------------------------------------|--------------------------------|
| DAY                            | MONTH        | YEAR     | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER |
| COMMUNICATIONS CENTER USE ONLY |              |          | COMM CENTER OR RELEASER USE (INSTR - 11) |                                |
| TIME FILED <b>(25)</b>         | COMM CEN NO. | HOW SENT | DATE - TIME GROUP <b>141617H</b>         |                                |

|                     |                       |                                             |                                     |
|---------------------|-----------------------|---------------------------------------------|-------------------------------------|
| CLASSIFICATION      | PRECEDENCE <b>-R-</b> | <input type="checkbox"/> SEND MO' <b>AR</b> | <input type="checkbox"/> SEND CLEAR |
| FROM <b>K</b>       | TO <b>FM</b>          |                                             |                                     |
| <b>SIT REP # 87</b> |                       |                                             |                                     |

**A. NO CHANGE**  
**B. CONDUCTED ASSIGNED MISSION**  
**C. NEG**  
**D. NEG**  
**E. SAME AS LINE BRAVO.**  
**F. NONE**  
**WEAPONS — NO CHANGE**

**141701**  
**FM**  
**REP**

|                                |                  |                |                                          |                                                         |
|--------------------------------|------------------|----------------|------------------------------------------|---------------------------------------------------------|
| DAY <b>14</b>                  | MONTH <b>AUG</b> | YEAR <b>69</b> | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER <b>Kumar A. Shaf 1st</b> |
| COMMUNICATIONS CENTER USE ONLY |                  |                | COMM CENTER OR RELEASER USE (INSTR - 11) |                                                         |
| TIME FILED <b>(26)</b>         | COMM CEN NO.     | HOW SENT       | DATE - TIME GROUP <b>141700H</b>         |                                                         |

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|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------|------------------------------------------|-----------------------------------------|-------------------------------------|
| CLASSIFICATION                                                                                                                                                                                                                     |             | PRECEDENCE <i>R</i> |                                          | <input type="checkbox"/> SEND MOD CLEAR | <input type="checkbox"/> SEND CLEAR |
| FROM <i>K <del>BC</del> C</i>                                                                                                                                                                                                      |             | TO <i>K</i>         |                                          |                                         |                                     |
| <ol style="list-style-type: none"> <li>1. <i>BCUT 108</i></li> <li>2. <i>FK 3</i></li> <li>3. <i>JN 5</i></li> <li>4. <i>LY 0</i></li> <li>5. <i>OW 5</i></li> <li>6. <i>RE 1</i></li> <li>7. <i><del>WKA</del> 122</i></li> </ol> |             |                     |                                          |                                         |                                     |
| <i>UDPI</i>                                                                                                                                                                                                                        |             |                     |                                          |                                         |                                     |
| <i>141700 / BAA/TAC</i>                                                                                                                                                                                                            |             |                     |                                          |                                         |                                     |
| DAY                                                                                                                                                                                                                                | MONTH       | YEAR                | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER          |                                     |
| COMMUNICATIONS CENTER USE ONLY                                                                                                                                                                                                     |             |                     | COMM CENTER OR RELEASER USE (INSTR - 11) |                                         |                                     |
| TIME FILED                                                                                                                                                                                                                         | <i>(27)</i> |                     | COMM CEN NO.                             | HOW SENT                                | DATE - TIME GROUP                   |
|                                                                                                                                                                                                                                    |             |                     |                                          |                                         | <i>141705H</i>                      |

|                                                                                                                                                                                                                           |             |                     |                                          |                                         |                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------|------------------------------------------|-----------------------------------------|-------------------------------------|
| CLASSIFICATION                                                                                                                                                                                                            |             | PRECEDENCE <i>R</i> |                                          | <input type="checkbox"/> SEND MOD CLEAR | <input type="checkbox"/> SEND CLEAR |
| FROM <i>B</i>                                                                                                                                                                                                             |             | TO <i>K + 158</i>   |                                          |                                         |                                     |
| <i>HERC REP</i>                                                                                                                                                                                                           |             |                     |                                          |                                         |                                     |
| <ol style="list-style-type: none"> <li>1. <i>ASRT 152</i></li> <li>2. <i>BA 4</i></li> <li>3. <i>CD 7</i></li> <li>4. <i>DC 0</i></li> <li>5. <i>EAS 48</i></li> <li>6. <i>FF 1</i></li> <li>7. <i>GORW 21</i></li> </ol> |             |                     |                                          |                                         |                                     |
| <i>21 141807 / JNA/TAC</i>                                                                                                                                                                                                |             |                     |                                          |                                         |                                     |
| DAY                                                                                                                                                                                                                       | MONTH       | YEAR                | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER          |                                     |
| COMMUNICATIONS CENTER USE ONLY                                                                                                                                                                                            |             |                     | COMM CENTER OR RELEASER USE (INSTR - 11) |                                         |                                     |
| TIME FILED                                                                                                                                                                                                                | <i>(58)</i> |                     | COMM CEN NO.                             | HOW SENT                                | DATE - TIME GROUP                   |
|                                                                                                                                                                                                                           |             |                     |                                          |                                         | <i>141610H</i>                      |

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|--------------------------------|-------|------|------------------------------------------|--------------------------------|-----------------------------------------|-------------------|-------------------------------------|--|
| CLASSIFICATION                 |       |      | PRECEDENCE                               |                                | <input type="checkbox"/> SEND MOD CLEAR |                   | <input type="checkbox"/> SEND CLEAR |  |
| FROM                           |       |      | TO                                       |                                |                                         |                   |                                     |  |
| D                              |       |      | K                                        |                                |                                         |                   |                                     |  |
| HERC REP                       |       |      |                                          |                                |                                         |                   |                                     |  |
| 1. AUYA                        |       |      | L29                                      |                                |                                         |                   |                                     |  |
| 2. UDF                         |       |      | 3                                        |                                |                                         |                   |                                     |  |
| 3. PE                          |       |      | 5                                        |                                |                                         |                   |                                     |  |
| 4. HU                          |       |      | 6                                        |                                |                                         |                   |                                     |  |
| 5. GU                          |       |      | 4                                        |                                |                                         |                   |                                     |  |
| 6. ZXA                         |       |      | 1                                        |                                |                                         |                   |                                     |  |
| 7. WXLJ                        |       |      | L22                                      |                                |                                         |                   |                                     |  |
| 191820/JRA/TAC                 |       |      |                                          |                                |                                         |                   |                                     |  |
| DAY                            | MONTH | YEAR | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER |                                         |                   |                                     |  |
| COMMUNICATIONS CENTER USE ONLY |       |      | COMM CENTER OR RELEASER USE (INSTR - 11) |                                |                                         |                   |                                     |  |
| TIME FILED                     |       |      | COMM CEN NO.                             | HOW SENT                       |                                         | DATE - TIME GROUP |                                     |  |
| (29)                           |       |      |                                          |                                |                                         | 781723H           |                                     |  |

|                                |       |      |                                          |                                |                                         |                   |                                     |  |
|--------------------------------|-------|------|------------------------------------------|--------------------------------|-----------------------------------------|-------------------|-------------------------------------|--|
| CLASSIFICATION                 |       |      | PRECEDENCE                               |                                | <input type="checkbox"/> SEND MOD CLEAR |                   | <input type="checkbox"/> SEND CLEAR |  |
| FROM                           |       |      | TO                                       |                                |                                         |                   |                                     |  |
| D                              |       |      | K                                        |                                | + 128                                   |                   |                                     |  |
| A. 132UC REP NBC               |       |      |                                          |                                |                                         |                   |                                     |  |
| B. 1C "12"                     |       |      |                                          |                                |                                         |                   |                                     |  |
| C. 132200H                     |       |      |                                          |                                |                                         |                   |                                     |  |
| D. 5-2399                      |       |      |                                          |                                |                                         |                   |                                     |  |
| E. ABRASIONS, CONTUSION        |       |      |                                          |                                |                                         |                   |                                     |  |
| F. 13D                         |       |      |                                          |                                |                                         |                   |                                     |  |
| G. FALL 191830/JRA/TAC         |       |      |                                          |                                |                                         |                   |                                     |  |
| H. TACKLE                      |       |      |                                          |                                |                                         |                   |                                     |  |
| I. MILLERS K. CB               |       |      |                                          |                                |                                         |                   |                                     |  |
| J. WPA L.                      |       |      |                                          |                                |                                         |                   |                                     |  |
| DAY                            | MONTH | YEAR | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER |                                         |                   |                                     |  |
| COMMUNICATIONS CENTER USE ONLY |       |      | COMM CENTER OR RELEASER USE (INSTR - 11) |                                |                                         |                   |                                     |  |
| TIME FILED                     |       |      | COMM CEN NO.                             | HOW SENT                       |                                         | DATE - TIME GROUP |                                     |  |
| (30)                           |       |      |                                          |                                |                                         | 191730H           |                                     |  |

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|                   |                       |                                   |                                     |
|-------------------|-----------------------|-----------------------------------|-------------------------------------|
| CLASSIFICATION    | PRECEDENCE <i>R -</i> | <input type="checkbox"/> SEND MCL | <input type="checkbox"/> SEND CLEAR |
| FROM <i>Recon</i> | TO <i>KLOMPIKE-2</i>  |                                   |                                     |

*REQUEST CLEARANCE FOR RZ*  
*UL 9841 LR 0038 DATES 17-21*  
*UL 0243 LR 0440 18-22 AUG*  
*UL 0542 LR 0739 19-23 AUG.*

*141850H/2JP/REG 4020*

|                                |             |              |                                          |                                     |
|--------------------------------|-------------|--------------|------------------------------------------|-------------------------------------|
| DAY                            | MONTH       | YEAR         | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER      |
| COMMUNICATIONS CENTER USE ONLY |             |              | COMM CENTER OR RELEASER USE (INSTR - 11) |                                     |
| TIME FILED                     | <i>(31)</i> | COMM CEN NO. | HOW SENT                                 | DATE - TIME GROUP<br><i>141845H</i> |

|                  |                     |                                         |                                     |
|------------------|---------------------|-----------------------------------------|-------------------------------------|
| CLASSIFICATION   | PRECEDENCE <i>R</i> | <input type="checkbox"/> SEND MOD CLEAR | <input type="checkbox"/> SEND CLEAR |
| FROM <i>71-2</i> | TO <i>Recon</i>     |                                         |                                     |

*In reference to your 141845H,*  
*clearance granted.*

*141931H/2JP*  
*REG 4020*  
*F.M.*

|                                |             |              |                                          |                                     |
|--------------------------------|-------------|--------------|------------------------------------------|-------------------------------------|
| DAY                            | MONTH       | YEAR         | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER      |
| <i>14</i>                      | <i>Aug</i>  | <i>69</i>    | <i>1920</i>                              | <i>[Signature]</i>                  |
| COMMUNICATIONS CENTER USE ONLY |             |              | COMM CENTER OR RELEASER USE (INSTR - 11) |                                     |
| TIME FILED                     | <i>(32)</i> | COMM CEN NO. | HOW SENT                                 | DATE - TIME GROUP<br><i>141920H</i> |

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|                                       |               |                                          |                                     |
|---------------------------------------|---------------|------------------------------------------|-------------------------------------|
| CLASSIFICATION                        | PRECEDENCE    | <input type="checkbox"/> SEND MOD        | <input type="checkbox"/> SEND CLEAR |
| FROM                                  | TO            |                                          |                                     |
| 4TH MAR                               | 1/4, 2/4, 3/4 | B ROTANK<br>A 3RD ENG                    |                                     |
| FRAG ORDER 15 AUG 69                  |               |                                          |                                     |
| 1.) 1/4 (PEINF) CONTINUE SECURITY     |               |                                          |                                     |
| MISSION AND PATROLING FROM VCB AND    |               |                                          |                                     |
| SIGNAL HILL. MAINTAIN SPACED W/ ARWK/ |               |                                          |                                     |
| BALD EAGLE. PROVIDE SECURITY FOR      |               |                                          |                                     |
| CONVOY BETWEEN DONG HA AND VCB.       |               |                                          |                                     |
| BE PREPARED TO SUPPORT PROJECT D      |               |                                          |                                     |
| ON ORDER. CLOSE AND EVACUATE CALM.    |               |                                          |                                     |
| DAY                                   | MONTH         | YEAR                                     | SIGNATURE AND RANK OF RELEASER      |
|                                       |               |                                          |                                     |
| COMMUNICATIONS CENTER USE ONLY        |               | COMM CENTER OR RELEASER USE (INSTR - 11) |                                     |
| TIME FILED                            | COMM CEN NO.  | HOW SENT                                 | DATE - TIME GROUP                   |
| (33)                                  |               |                                          |                                     |

PAGE 2 of 3

|                                            |              |                                          |                                     |
|--------------------------------------------|--------------|------------------------------------------|-------------------------------------|
| CLASSIFICATION                             | PRECEDENCE   | <input type="checkbox"/> SEND MOD        | <input type="checkbox"/> SEND CLEAR |
| FROM                                       | TO           |                                          |                                     |
| - CONT -                                   |              |                                          |                                     |
| 2) 2/4 (-) CONTINUE OPERATIONS IN          |              |                                          |                                     |
| ASSIGNED A.O.                              |              |                                          |                                     |
| 3) 3/4 CONTINUE OPERATIONS IN              |              |                                          |                                     |
| ASSIGNED A.O.                              |              |                                          |                                     |
| 4) COMPANY A 3RD ENGINEER BN. CONTINUE     |              |                                          |                                     |
| SUPPORT OF 4TH MAR OPERATIONS.             |              |                                          |                                     |
| PROVIDE ROAD SWEEP TEAMS AS REQUIRED.      |              |                                          |                                     |
| DIRECT LARSON WITH 1/4 AUTHORIZED.         |              |                                          |                                     |
| 5.) C B 3RD TANK BN. -- PROVIDE SUPPORT TO |              |                                          |                                     |
| 1/4 AT V.C.B                               |              |                                          |                                     |
| DAY                                        | MONTH        | YEAR                                     | SIGNATURE AND RANK OF RELEASER      |
|                                            |              |                                          |                                     |
| COMMUNICATIONS CENTER USE ONLY             |              | COMM CENTER OR RELEASER USE (INSTR - 11) |                                     |
| TIME FILED                                 | COMM CEN NO. | HOW SENT                                 | DATE - TIME GROUP                   |
|                                            |              |                                          |                                     |

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|                                                                                                                                                                                    |              |            |                                          |                                   |                                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------|------------------------------------------|-----------------------------------|-------------------------------------|
| CLASSIFICATION                                                                                                                                                                     |              | PRECEDENCE |                                          | <input type="checkbox"/> SEND MOD | <input type="checkbox"/> SEND CLEAR |
| FROM                                                                                                                                                                               |              | TO         |                                          |                                   |                                     |
| — CONT —                                                                                                                                                                           |              |            |                                          |                                   |                                     |
| PROVIDE TANKS TO SUPPORT OTHER<br>OPERATIONS. DIRECT LAIZON WITH 1/4<br>AUTHORIZED.                                                                                                |              |            |                                          |                                   |                                     |
| 6.) COORDINATING INSTRUCTIONS: ALL RIFLE<br>COMPANIES NOT DEFENDING F.S.B's. OR IN<br>THE DEFENSIVE PERIMETER AT V.C.B. WILL<br>MOVE THEIR POSITION AT LEAST ONCE<br>EVERY 24 HRS. |              |            |                                          |                                   |                                     |
| 141946H/ZJP/REC 40.20                                                                                                                                                              |              |            |                                          |                                   |                                     |
| DAY                                                                                                                                                                                | MONTH        | YEAR       | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER    |                                     |
|                                                                                                                                                                                    |              |            |                                          | Rwchlyh Capt                      |                                     |
| COMMUNICATIONS CENTER USE ONLY                                                                                                                                                     |              |            | COMM CENTER OR RELEASER USE (INSTR - 11) |                                   |                                     |
| TIME FILED                                                                                                                                                                         | COMM CEN NO. |            | HOW SENT                                 | DATE - TIME GROUP                 |                                     |
|                                                                                                                                                                                    |              |            |                                          | 141946H                           |                                     |

|                                |              |                  |                                          |                                   |                                     |
|--------------------------------|--------------|------------------|------------------------------------------|-----------------------------------|-------------------------------------|
| CLASSIFICATION                 |              | PRECEDENCE - R - |                                          | <input type="checkbox"/> SEND MOD | <input type="checkbox"/> SEND CLEAR |
| FROM                           |              | TO               |                                          |                                   |                                     |
| RD-2                           |              | K                |                                          |                                   |                                     |
| Subject: Expended Rds.         |              |                  |                                          |                                   |                                     |
| Expended 14 Aug: 3             |              |                  |                                          |                                   |                                     |
| Bee hives and 4 Hep            |              |                  |                                          |                                   |                                     |
| rds. for cousins.              |              |                  |                                          |                                   |                                     |
| TOR                            |              |                  |                                          |                                   |                                     |
| 142001H/BNTAC/ESC              |              |                  |                                          |                                   |                                     |
| DAY                            | MONTH        | YEAR             | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER    |                                     |
|                                |              |                  |                                          | Rwchlyh Capt                      |                                     |
| COMMUNICATIONS CENTER USE ONLY |              |                  | COMM CENTER OR RELEASER USE (INSTR - 11) |                                   |                                     |
| TIME FILED                     | COMM CEN NO. |                  | HOW SENT                                 | DATE - TIME GROUP                 |                                     |
| (34)                           |              |                  |                                          | 142000H                           |                                     |

**DECLASSIFIED**

|                                                     |              |                          |                                          |                                                                      |                   |
|-----------------------------------------------------|--------------|--------------------------|------------------------------------------|----------------------------------------------------------------------|-------------------|
| CLASSIFICATION<br><b>SECRET</b>                     |              | PRECEDENCE<br><b>-P-</b> |                                          | <input type="checkbox"/> SEND MO <input type="checkbox"/> SEND CLEAR |                   |
| FROM<br><b>FM-2</b>                                 |              |                          | TO<br><b>MAJOR LEAGUE-2</b>              |                                                                      |                   |
| <b>PEACH GREEN DOORS 14 AUG 69</b>                  |              |                          |                                          |                                                                      |                   |
| <b>BEACH BOY XD 818472</b>                          |              |                          |                                          |                                                                      |                   |
| <b>HARBOR QUEEN XD 892506 <del>XXXXXXXXXX</del></b> |              |                          |                                          |                                                                      |                   |
| <b>AMERICAN BEAUTY XD 877576</b>                    |              |                          |                                          |                                                                      |                   |
| <b>CRYSTAL STAR 914557</b>                          |              |                          |                                          |                                                                      |                   |
| <b>CHECK POOL XD 889534</b>                         |              |                          |                                          |                                                                      |                   |
| <b>BIKERTON YD 021477</b>                           |              |                          |                                          |                                                                      |                   |
| <b>FOOTBALL STARR XD 818428</b>                     |              |                          |                                          |                                                                      |                   |
| <b>ELITE ACTION XD 828403</b>                       |              |                          |                                          |                                                                      |                   |
| <b>BLACK BOTTOM XD 880403</b>                       |              |                          |                                          |                                                                      |                   |
| DAY                                                 | MONTH        | YEAR                     | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER                                       |                   |
|                                                     |              |                          | <b>142042H 12JP 1969</b>                 | <b>Rw Clifton Giet</b>                                               |                   |
| COMMUNICATIONS CENTER USE ONLY                      |              |                          | COMM CENTER OR RELEASER USE (INSTR - 11) |                                                                      |                   |
| TIME FILED                                          | COMM CEN NO. |                          | HOW SENT                                 |                                                                      | DATE - TIME GROUP |
| <b>(35)</b>                                         |              |                          |                                          |                                                                      | <b>142020H</b>    |

**CONFIDENTIAL**

DE RUMHVP 2013 2251800  
 ZNY CCCCC  
 RHMMAFA -T- FIRST WING  
 O P 131800Z AUG 69 ZFD  
 FM CG THIRD MARDIV (-)(REIN)  
 TO AIG SEVEN SEVEN ZERO ZERO  
 INFO RUMLMHA/CBMU THREE ZERO ONE  
 ZEN/MCG SIX TWO  
 RUMLBPR/CTF CLEARWATER  
 RUMLMJA/ONE ZERO ONE AIRBORNE  
 RUMFKEU/CTG SEVEN NINE PT FIVE  
 RUMLMPE/FLSG BRAVO  
 RHMMAFA/CCN DNG

141525H AUG 69/LRP/1060  
 SUPV

ACTION: AIG 7700

BT

C O N F I D E N T I A L SECTION ONE OF THREE SECTIONS

COMUSMACV ATTN: J-234

1. THIRD MARDIV INTSUM: 225-00

2. 130001H TO 132400H AUG 69

3. SUM OF EN ACTY:

A. CD ACTY:

(1) 3D MARDIV AO (UNNAMED OPERATIONS)

(A) 122200H MCB-32 YD220280 RECD 3/140MM RKT RNDS

OUTSIDE S PERIMETER. FIRED CNTR BTRY ON YD135005 & YD 152554.

PAGE TWO RUMHVP 2013 C O N F I D E N T I A L  
 RES UNK.

(B) 122200H SECTOR NR 1 YD 233000 SEVERAL SNIPER RDS  
 WERE FIRED AT 30X0 TRUCKS GOING S ON RTE NR 1. NEG ACTN TAKEN  
 KC) 130000H 1/2 ARVN YD180040 FND 1 RKT PSN, 1/122MM RKT  
 RND & 30M OF COM WIRE, RKT WAS READY TO LAUNCH AT DHCB. DES  
 IN PLACE. NOT CARRIED ON 3D MARDIV TTLS.

(D) 131045H 11TH APC ARVN YD2174 1 NVA HOI CHANH RETURNED  
 TO ARVN BASE. EVACD TO REGT CP. NOT CARRIED ON 3D MARDIV TTLS.

(E) 131045H SECTOR 8 YD240002 OBSD SM EXPLOS. NEG  
 ACTN TAKEN.

(F) 131045H SECTOR NR 1 DHCB YD250597 FND A PATH MARKED W/SM  
 BAMBOO STAKES & BENT BRANCHES LEADING THROUGH ALL FIRE BARRIERS  
 INTO PERIMETER. THE GRASS ON PATH WAS FLATTENED DOWN.

(G) 132350H 4/12 YD210005 OBSD 4-0 PEOPLE. FIRED  
 ILLUM & PEOPLE RETURNED TO THEIR HOCHES.

(H) 3D MARDIV SENSORS DETECTED THE FOLLOWING:

130025H 0077/XD00123470 4 EN MVG W. FIRED 2/175MM H.E. MVT CEASED.

130031H 31142/YD01200020 10 EN DIR UNK. FIRED 5/8" H.E. MVT CEASED.

130041H 03131/XD00000000 5 EN DIR UNK. NEG ACTN TAKEN.

130100H 00311/XD00000000 2 EN DIR UNK. NEG ACTN TAKEN.

PAGE THREE RUMHVP 2013 C O N F I D E N T I A L

130214H 512/YD02750470 2 EN MVG NW. NEG CLEARANCE.  
 130130H 04228/KD08504715 5 EN DIR UNK. FIRED 2/175MM H.E. MVT CEASED.  
 130151H 03142/KD07305320 5 EN DIR UNK. FIRED 2/175MM H.E. MVT CEASED.  
 130238H 704/YD00704250 3 EN MVG NW. FIRED 20/105MM H.E. MVT CEASED.  
 130420H 510/KD99500140 3 EN MVG SW. NEG CLEARANCE.  
 130517H 31142/YD01500825 10 EN DIR UNK. FIRED 10/8' H.E. MVT CEASED.  
 130540H 31202/YD02200700 10 EN DIR UNK. FIRED 5/8' H.E. MVT CEASED.  
 130448H 31142-YD02000700 5 EN MVG S. FIRED 10/8' H.E. MVT CEASED.  
 130803H 703/YD10504275 3 EN MVG S. FIRED 20/105MM H.E. MVT CEASED.  
 131103H 04228/KD08504715 5 EN DIR UNK. NEG CLEARANCE.  
 131144H 512/YD05750470 3 EN MVG NW. NEG CLEARANCE.  
 131105H 31142/YD01500825 5 EN DIR UNK. NEG CLEARANCE.  
 131230H 04248/KD70304100 5 EN DIR UNK. FIRED 2/175MM H.E. MVT CEASED.  
 131230H 04228/KD08504715 5 EN MVG W. FIRED 2/175MM H.E. MVT CEASED.  
 131230H 31142/YD01500825 5 EN MVG S. NEG CLEARANCE.

PAGE FOUR RUMHVP 2013 C O N F I D E N T I A L

131445H 31142/YD01500825 10 EN DIR UNK. FIRED 5/8' HE. MVT CEASED.  
 131515H 03151/KD00700140 5 EN DIR UNK. NEG ACTN TAKEN.  
 131518H 518/YD00000500 3 EN MVG NW. NEG CLEARANCE.  
 131640H 517/YD02300425 2 EN DIR UNK. NEG CLEARANCE.  
 131801H 510/YD00100200 5 EN MVG NE. FIRED 30/105MM H.E. MVT CEASED.  
 131744H 31195/AD89100390 5 EN DIR UNK. FIRED 30/105MM H.E. MVT CEASED.  
 131910H 31142/YD01500825 5 EN MVG S. FIRED 10/8' H.E. MVT CEASED.  
 132240H 0000/KD80053305 5 EN DIR UNK. FIRED 20/105MM H.E. MVT CEASED.

(1) SURV TMS REPORT: ALL TMS NEG TGTS.

KIA: 019/10/ 124 / 4 / 703

NVA/VC/NVA DISCD/VC DISCD/TTL

10 / 17 / 5 / 2 / 4 / 123- / 18

NVA PW/VC PW/NVA RTNEE/VC RTNEE/CIV DEF/INN CIV/AUTG CLASS

232 / 34

IND WPNS G/S WPNS

(2) IDAHO CANYON:

(A) 122230H SIERRA RELAY KD078558 RELAY TM OBSD 2 EN

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MVG TOWARD THS PSN. FIRED SAF W/UNK RES.

KIA: 272/2 / 104 / 0 / 378

NVA/VC/NVA DISCD/VC DISCD/TTL

2 / 0 / 2 / 0 / 0 / 0 / 0

NVA PW/VC PW/NVA RTNEE/VC RTNEE/CIV DEF/INN CIV/AWTG CLASS

109 30

IND WPNS/C/S WPNS

(3) GEORGIA TAR:

KIA: 4 / 0 / 0 / 0 / 13

NVA/VC/NVA DISCD/VC DISCD/TTL

0 / 0 / 0 / 0 / 0 / 1 / 0

NVA PW/VC PW/NVA RTNEE/VC RTNEE/CIV DEF INN CIV7AWTG CLASS

15 / 0

IND WPNS/C/S WPNS

(4) IROQUOIS GROVE:

(A) 111720H A/1/77 YD385415 OBSD 1 PER RUN INTO BRUSH.

CHECKED AREA & FND 2 SLEEPING BNKRS 8X4'. BNKRS DES.

(B) 111745 A/1/77 YD385425 OBSD 1 NVA RUN E ACROSS ROAD. EN

FIRED 2 BURST OF AK FIRE. UNIT RETD FIRE & SEARCHED AREA W/NEG RES.

KIA: 30 / 0 / 14 / 0 / 57

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NVA/VC/NVA DISCD/VC DISCD/TTL

1 / 0 / 0 / 0 / 5 / 17 / 0

NVA PW/VC PW/NVA RTNEE/VC RTNEE/CIV DEF/INN CIV/AWTG CLASS

29 / 7

IND WPNS/C/S WPNS

(5) ARLINGTON CANYON:

(A) 130010H E/2/4 XD888592 RECD 4 CHICOM GRENS & 3 STACHEL CHARGES. FIRED ARTY, 81MM & 50 CAL W/UNK RES. SEARCHED AREA & FND 2 NVA KIA & CPTD 1 AK-47. NO EN UNIT ID. ALSO FND 2 NVA UNIFORMS, 7 AK MAGS, 1 DOG TAG, 3 CANTEENS, 3/1ST AID KITS, 10 SATCHEL CHARGES, 3 NVA PACKS. ALL GEAR EVACD.

(B) 131145H RECON TM 2D3 XD920530 OBSD 5 EN SETTING W/PONCHOS & BAMBOO PACKS. EN WORE HELMETS, GREEN UTILS, WEB GEAR, BOOTS, & CARRIED AK-47'S. ALSO 3 EN JOINED GROUP. CALLED AO. AO CAME ON STATION & EN FLED SW & N.

(C) 131410H RECON TM 2A3 XD890505 FND 7 BNKRS W/6/82MM RND S W/FUSES & 55MM RND S W/FUSES. ALSO FND 3 A-FRAME BNKRS W/STOVES. ALL GEAR WAS 2-3 YRS OLD. GEAR WAS DES IN PLACE.

KIA: 4 / 0 / 5 / 0 / 0

NVA/VC/NVA DISCD/VC DISCD/TTL

BT

2013

**CONFIDENTIAL**

DE RUMHVP 2014 2251800  
 ZNY CCCCC  
 RHMAFA -T- FIRST WING  
 O P 131800Z AUG 69 ZFD  
 FM CG THIRD MARDIV (-)(REIN)  
 TO AIG SEVEN SEVEN ZERO ZERO  
 INFO RUMLMHA/CBMU THREE ZERO ONE  
 ZENOMCB SIX TWO  
 RUMLBPR&F CLARWATER  
 RUMLMJA/ONE ZERO ONE AIRBORNE  
 RUMFKEU CTG SEVEN NINE PT FIVE  
 RUMLMPE/FLSG BRAVO  
 RHMAFA/CCN DNG

141620H AUG 69/LRP/1061  
 SUPV

ACTION: AIG 7700

BT

C O N F I D E N T I A L SECTION TWO OF THREE SECTIONS  
 0 / 0 / 0 / 0 / 0 / 0 / 0 / 0 / 0 / 0  
 NVA PW/VC PW/NVA RTNEE/VC RTNEE/CIV DEF INN CIV\$AWTG CLASS  
 IND WPNS/C/S WPNS

(C) SEC EXPLOS:

(A) 130845H DIV AO XD940030 OBSD OLD FRDLY PSN W/  
 SUPPLIES IN AREA. RAN 2 A/S. RES 1 SEC EXPLO.  
 (B) 131507H DIV AO XD880048 OBSD BNKR CMPLX & TRLS

PAGE TWO RUMHVP 2014 C O N F I D E N T I A L  
 W/SIGNS OF RECT ACTY. FIRED 2 ARTY MSNS. RES 2 SEC EXPLOS.  
 (C) 131700H DIV AO XD880048 OBSD BNKRS 1/FRESH TRL  
 ACTY. RAN 2 A/S. RES 1 SEC EXPLO.

B. AIR ACTY:

(1) A/C RECEIVING FIRE

FMAW AIRCRAFT 10 AUG XD940025 RECD SAF.  
 XXIV CORPS AIRCRAFT 9 AUG YD110553 RECD 50 CAL FIRE.  
 XXIV CORPS AIRCRAFT 9 AUG YD552298 RECD AWF.  
 XXIV CORPS AIRCRAFT 9 AUG YD144755 RECD SAF/AWF.  
 XXIV CORPS AIRCRAFT 9 AUG YD550302 RECD SAF.  
 FMAW AIRCRAFT 10 AUG XD940032 RECD AWF/50 CAL FIRE.  
 FMAW AIRCRAFT 10 AUG XD940025 RECD SAF/AWF.

(2) VISUAL RECON & AIR ACTY:

(A) 130815H DIV AO XD990030 RAN 2 A S FOR LZ PREP W/  
 NEG BDA.  
 (B) 130845H DIV AO XD940030 OBSD OLD FRDLY PSN W/  
 SUPPLIES IN AREA. RAN 2 A/S. RES 7 BNKRS DES & SUPPLIES DES.  
 (C) 131030H DIV AO XD822451 OBSD BOXES STACKED IN 2  
 BOMB CRATERS. NEG ACTN TAKEN. AO RTB BINGO FUEL.  
 (D) 131050H DIV AO XD940025 OBSD INFILTRATION RTE

PAGE THREE RUMHVP 2014 C O N F I D E N T I A L  
 W/BKRS & RECT TRL ACTY. RAN 1 A/S RES 3 BKRS DAM.  
 (E) 131530H DIV AO UD938542 IN SUPPORT OF GRD UNIT.  
 RAN OV-10 ORD W/NEG BDA.  
 (F) 131535H DIV AO YD931052 OBSD TRENCH & MORT PIT W/  
 TRLS & SIGNS OF RECT ACTY. FIRED 1 ARTY MSN. RES 2 BKRS DES.  
 (G) 131530H DIV AO XD937541 RECD REPORT OF NVA IN  
 AREA. FIRED 1 ARTY MSN W/NEG GDA.  
 (H) 131700H DIV AO YD934080 OBSD 14 MOUNDS. POSS RKT  
 PSNS. NEG ACTN TAKEN.  
 (I) 131845H DIV AO XD6747 RAN 1 A/S FOR SEEDING OPER-  
 ATION W/NEG BDA. AT XD690040 OBSD TRL ACTY MVE W. AT YD970073 OBSD  
 TRLS RUNNING N-S W/SIGNS OF HVY RECT ACTY. NEG ACTN TAKEN.  
 4. TTL PERS & EQUIP LOSS:  
 A. TTL KIA PER:  
 (1) U.S. INFLECTED NVA - 2 VC - 0  
 (2) FWF INFLECTED NVA - 0 VC - 0  
 (3) RVNAF INFLECTED NVA - 0 VC - 0  
 B. TTL KIA DISCD FOR PER KILLED NOT COUNTED PRE PER:  
 (1) U.S. INFLECTED NVA - 0 VC - 0  
 (2) FWF INFLECTED NVA - 0 VC - 0  
 (3) RVNAF INFLECTED NVA - 0 VC - 0

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C. DETAINEE: TTL FOR PERIOD 3.

D. AMMO EXPENDED BY EN:

(1) 5/140MM RKT RND.

E. EN WPNS LOSS:

WPNS -

IND

C/S

NUMBER  
 USSF/FAF/RVNAF  
 1/ 0 0 0  
 0/ 0 / 0

F. TYPE OF EQUIP & QTY: NONE

J. CPTD DOCS: NONE

K. CACHES: NONE

5. NEW OBSTACLES & BARRIERS:

A. 120750H A/4/12 YD440420 FND 30' DIA CULVERT BLOWN BY EST  
 20 LBS MINE. GRD STILL WARM FM EXPLO. CRATER 12'X8'X2' ROAD REMAINED  
 TRAFFICABLE. ENGRS REPAIRED CULVERT.

B. 120845H 14TH ENGRS YD440422 ROADSCRAPER RAN OVER 20 LB PRESSURE  
 DET MINE. CRATER 6'X1 1/2' DEEP. MINOR DAM TO VEH.

6. ADMIN ACTIVITIES: NONE

7. EN UNIT ID'S, LOG & MVTS: NONE

8. EST NO, TYPE VEH: NONE

PAGE FIVE RUMHVP 2014 C O N F I D E N T I A L

9. BRIEF DISCUSS OF CAP & VUL: (PERINTREP 10-69, DTD 15MAY699).

10. CONCLUSIONS: NONE

11. VCI & GUERRILLA OOB: NONE

12. MISC:

E. OTHER MISC: DMZ SIGHTINGS & INCIDENTS:

(1) 131030H DIV AO XD918050 TO XD923007 OBSD WELL USED  
TRL W/MOD HVY ACTY IN THE PAST 24 HRS. AT XD9007 TO XD9708 OBSD  
HIGH SPEED TRL ALONG RIDGELINE PARALLEL TO RIVER W/RECT HVY ACTY.  
LT STOHLMANN 0101800 USMC.

(2) 131330H 108TH AO YD131705 OBSD BNKR CMPLX & TRLS W/  
SIGNS OF RECT ACTY. FIRED 1 ARTY MSN. RES 1 BNKR DAM. AT YD105703  
OBSD BNKR CMPLX & TRLS W/SIGNS OF RECT ACTY. NEG CLEARANCE. LT  
BOBST 417508524 USA.

(3) 131507H DIV AO XD888048 OBSD BNKR CMPLX & TRLS W/SIGNS  
OF RECT ACTY. FIRED 2 ARTY MSNS. RES 10 TRLS DES & 10 TRLS CUT.

(4) 131507H DIV AO XD888039 OBSD TRLS W/SIGNS OF RECT ACTY.

SUSPTD INFILTRATION RTE. RAN 1 A/S W/NEG BDA.

(5) 131515H 108TH AO YD127757 OBSD BNKR CMPLX & TRLS W/  
RECENT SIGNS OF ACTY. NEG ACTN TAKEN, NEG CLEARANCE. MAJ BUDIHAS  
208220000 USA.

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(6) 131600H 108TH AO YD192780 OBSD BNKR CMPLX & TRLS W/  
SIGNS OF RECT ACTY. FIRED 1 ARTY MSN. RES 1 BNKR DAM. AT  
YD040097 OBSD BNKR CMPLX & TRLS W/SIGNS OF RECT ACTY. NEG CLEARANCE.  
LT JAQUEZ 509709988 USA.

(7) 131700H DIV AO XD888048 OBSD BNKRS W/FRESH TRL ACTY.  
RAN 2 A/S. RES 3 BNKRS DES. LT CURLEY 0100838 USMC.

(8) 131800H 108TH AO YD192780 OBSD BNKR CMPLX & TRLS W/  
SIGNS OF RECT ACTY. FIRED 1 ARTY MSN. RES 1 BNKR DES, 1 BNKR DAM &  
20M OF TRENCH DES. LT MITCHELL 402740095 USA.

(9) 131845H DIV AO YD092701 OBSD TRLS RUNNING N-S W/SIGNS  
OF RECT HVY ACTY. AT YD114708 OBSD TRLS RUNNING N-S W/SIGNS OF HVY  
ACTY. LT BAILERY 0105010 USMC.

(10) 131920H DIV AO GD925059 OBSD 1 HOOCH & TRLS W/SIGNS  
OF RECT ACTY. FIRED 1 ARTY MSN. RES 1 HOOCH DAM & 1 FOOT BRIDGE DES.

(11) 274TH FIELD ARTILLERY DETACHMENT RADAR:

121915H-121920H YD18298334-YD18318340 5 EN MVG NW. OBSD.  
122220H-122225H YD22217721-YD222187720 4 EN MVG SE. ARVN FIRED  
20/105MM H.E. MVT CEASED.

(12) 12TH MAR SENSORS DETECTED THE FOLLOWING:

121115H-121145H YD14002200-YD142082032 EN MVG S. OBSD.

BT

2014

CONFIDENTIAL

DE RUMHVP 2020 2251800

ZNY CCCCC

RHMAFA -T- FIRST LING

O P 131800Z AUG 69 ZFD

FM CG THIRD MARDIV (-)(REIN)

TO AIG SEVEN SEVEN ZERO ZERO

INFO RUMLMHA/CBMU THREE ZERO ONE

ZEN/NOB SIX TWO

RUMLBPR/CTF CLEARWATER

RUMLMJA/ONE ZERO ONE AIRBORNE

RUMFKEU CTG SEVEN NINE PT FIVE

RUMLMPE/FLSG BRAVO

RHMAFA/CCN DNG

BT

141620H AUG 69/LRP/1062  
SUPV *GR*

ACTION: AIG7700

C O N F I D E N T I A L FINAL SECTION OF THREE SECTIONS

122124H -122150H YD12548408-YD12528438 15 EN MVG S. OBSD.

130118H-130137H YD02207210-YD02107209 3 EN MVG S. OBSD.

30238H-130240H YD14777674-YD14357855 5 EN MVG SW. OBSD.

(3) ARVN PPS-5 DETECTED THE FOLLOWING:

12050H YD219759 1 EN SQD DIR UNK. FIRED 10/105MM H.E. RES UNK.

12030H YD207759 1 EN SQD DIR UNK. FIRED 10/105MM H.E. RES UNK.

13955H YD251819 25 EN DIR UNK. FIRED 20/105MM H.E. RES UNK.

13005H YD207759 1 EN SQD MVG N-S. FIRED 20/105MM H.E. MVT CEASED.

PAGE TWO RUMHVP 2020 C O N F I D E N T I A L

13200H YD219759 1 EN SQD MVG N-S. FIRED 10/105MM H.E. MVT CEASED.

13210H YD207749 1 EN PLT DIR UNK. FIRED 5/105MM H.E. MVT CEASED.

132115H YD210733 1 EN SQD DIR UNK. FIRED 10/81MM H.E. MVT CEASED.

122100H YD208749 1 EN SQD MVG N-S. FIRED 20/105MM H.E. RES UNK.

122125H YD224748 1 EN SQD MVG E-N. FIRED 20/105MM H.E. RES UNK.

122150H YD213748 1 EN SQD MVG N-E. FIRED 20/105MM H.E. RES UNK.

122330H YD221748 1 EN SQD MVG S-N. FIRED 10/105MM H.E. RES UNK.

130040H YD207748 1 EN SQD MVG S-N. FIRED 10/105MM H.E. RES UNK.

130030H YD180754 1 EN SQD DIR UNK. FIRED 10/105MM H.E. RES UNK.

130130H YD218753 1 EN SQD DIR UNK. FIRED 10/105MM H.E. RES UNK.

130140H YD213749 1 EN SQD DIR UNK. FIRED 20/105MM H.E. RES UNK.

122110H PPS05YD200749 1 EN SQD MVG N-S. FIRED 10/105MM H.E. RES UNK.

(14) ARVN SENSORS DETECTED THE FOLLOWING:

130035H YD198751 1 EN MVG S-N. FIRED 10/105MM H.E. RES UNK.

130300H 105/YD150728 1 EN SQD DIR UNK. FIRED 10/105MM H.E. RES UNK.

130300H 110/YD255728 1 EN SQD DIR UNK. FIRED 10/105MM H.E. RES UNK.

GP-4

BT

2020

Goodnight - Sweet

**DECLASSIFIED**

DECLASSIFIED

|                                |       |            |              |                                          |                   |                                     |  |
|--------------------------------|-------|------------|--------------|------------------------------------------|-------------------|-------------------------------------|--|
| CLASSIFICATION                 |       | PRECEDENCE |              | <input type="checkbox"/> SEND MOD CLEAR  |                   | <input type="checkbox"/> SEND CLEAR |  |
| FROM                           |       | TO         |              |                                          |                   |                                     |  |
| K                              |       | FM         |              |                                          |                   |                                     |  |
| SIT REP # 88                   |       |            |              |                                          |                   |                                     |  |
| A. No change                   |       |            |              |                                          |                   |                                     |  |
| B. Conducted Assigned Mission  |       |            |              |                                          |                   |                                     |  |
| C. Neg                         |       |            |              |                                          |                   |                                     |  |
| D. Neg                         |       |            |              |                                          |                   |                                     |  |
| E. Same As "B"                 |       |            |              |                                          |                   |                                     |  |
| F. None                        |       |            |              |                                          |                   |                                     |  |
| TOP                            |       |            |              |                                          |                   |                                     |  |
| 142303H / RegTTac              |       |            |              |                                          |                   |                                     |  |
| FM / CSC                       |       |            |              |                                          |                   |                                     |  |
| DAY                            | MONTH | YEAR       | TIME SIGNED  | SIGNATURE AND RANK OF RELEASER           |                   |                                     |  |
| 14                             | Aug   | 69         | 2255         | Rwcljth Capt                             |                   |                                     |  |
| COMMUNICATIONS CENTER USE ONLY |       |            |              | COMM CENTER OR RELEASER USE (INSTR - 11) |                   |                                     |  |
| TIME FILED                     | (38)  |            | COMM CEN NO. | HOW SENT                                 | DATE - TIME GROUP |                                     |  |
|                                |       |            |              |                                          | 142300 H          |                                     |  |

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**SECRET**

Unit or Section

1st Battalion, 4th Marines

Place

Quang Tri Province, RVN

From (Date and Hour)

150001H Aug 69

To (Date and Hour)

152400H Aug 69

(Classifications)

| Time | Par<br>No. | Time<br>(Group) | Incidents, Messages, Orders               | Action Taken<br>Maps, Staff |
|------|------------|-----------------|-------------------------------------------|-----------------------------|
|      |            | 150001H         | JOURNAL OPENED                            |                             |
| 0420 | 1          | 150400H         | Extension of Project Delta A.O.           | S-3, M, F                   |
| 0503 | 2          | 150500H         | To FM SitRep #89                          | F                           |
| 0653 | 3          | 150645H         | Fm FM Astro Data                          | S-2, F                      |
| 0835 | 4          | 150825H         | Fm FM 3 Recon Inserts                     | S-3, F                      |
| 0903 | 5          | 150830H         | Fm K D2 Supply on Hand                    | S-4, F                      |
| 0905 | 6          | 150835H         | Fm K D2 Resupply Request                  | S-4, F                      |
| 0906 | 7          | 150835H         | Fm K D2 Day and Night Acts                | S-3, M, F                   |
| 1122 | 8          | 151100H         | Fm FM Enemy Location                      | S-2, F                      |
| 1125 | 9          | 151045H         | Fm K C Day and Night Acts                 | S-3, M, F                   |
| 1130 | 10         | 151050H         | Fm K C Line Fillers Needed                | S-3, F                      |
| 1440 | 11         | 151428H         | Fm K D Day and Night Acts                 | S-3, M, F                   |
| 1441 | 12         | 151428H         | Fm K A Night Acts                         | S-3, M, F                   |
| 1147 | 13         | 151100H         | To FM SitRep #90                          | F                           |
| 1530 | 14         | 151515H         | To FM Spot Report #31                     | F                           |
| 1545 | 15         | 151540H         | Fm K A Day Acts                           | S-3, M, F                   |
| 1546 | 16         | 151540H         | To FM Addition to Spot Report #31         | F                           |
| 1640 | 17         | 151633H         | Fm K A Day and Night Acts                 | S-3, M, F                   |
| 1642 | 18         | 151625H         | Fm K C Strength Report                    | S-1, F                      |
| 1715 | 19         | 151710H         | Fm K D2 Strength Report                   | S-1, F                      |
| 1716 | 20         | 151715H         | Fm K A Strength Report                    | S-1, F                      |
| 1740 | 21         | 151700H         | To FM Bushmaster Day and Night Acts       | F                           |
| 1745 | 22         | 151730H         | Fm K D Strength Report                    | S-1, F                      |
| 1759 | 23         | 151700H         | To FM SitRep #91                          | F                           |
| 1810 | 24         | 151700H         | To FM Addition to Spot Report #31         | F                           |
| 1900 | 25         | 151800H         | Fm FM D-Force Recon Inserts and AO Change | S-2, F                      |
| 2000 | 26         | 151940H         | Fm FM Frag Order                          | S-3, F                      |
| 2117 | 27         | 151945H         | Fm FM INTSUM #30-69                       | S-2, F                      |
| 2137 | 28         | 152045H         | To KA, B, C(-), D(-), EG Frag Order       | F                           |

**SECRET**

Unit or Section

1st Battalion 4th Marines

Place  
Quang Tri Province, RVN

From (Date and Hour) To (Date and Hour)

150001H Aug 69

152400H Aug 69

(Classifications)

| In                                                                                                                                                                          | Out | Date<br>No. | Time<br>Group | Incidents, Messages, Orders                       | Action Taken<br>Figs, Staff |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-------------|---------------|---------------------------------------------------|-----------------------------|
| 2138                                                                                                                                                                        |     | 29          | 152100H       | Fm K A Spot Report                                | S-3, F                      |
| 2200                                                                                                                                                                        |     | 30          | 152150H       | To KA, B, C(-), D(-) Request for KC's Requirement | S-2, F                      |
| 2205                                                                                                                                                                        |     | 31          | 152200H       | Fm FM 2 Recon Positions                           | S-2, F                      |
| 2215                                                                                                                                                                        |     | 32          | 152220H       | Fm KA 6 KC's Requirements                         | S-2, F                      |
| 2216                                                                                                                                                                        |     | 33          | 152205H       | Fm KD 6 KC's Requirements                         | S-2, F                      |
| 2220                                                                                                                                                                        |     | 34          | 152200H       | To FM Spot Report #32                             | S-3, F                      |
| 2312                                                                                                                                                                        |     | 35          | 152300H       | To FM SitRep #92                                  | S-3, F                      |
| Summary of period's action:                                                                                                                                                 |     |             |               |                                                   |                             |
| Co G assumed the Sparrow Hawk/Bald Eagle mission.                                                                                                                           |     |             |               |                                                   |                             |
| Co A moved into the lines at VCB. The sectors were rearranged to provide equitable distribution of hole assignments, reducing the sectors of Co's and D. The 2d Plat.       |     |             |               |                                                   |                             |
| Co C returned from Dong Ha and rejoined the Co.                                                                                                                             |     |             |               |                                                   |                             |
| Co B returned from Ca Lu and will stand down for two days and prepare for future operations.                                                                                |     |             |               |                                                   |                             |
| At 1420, the convoy from Dong Ha was hit by small arms fire and RPG's as it approached VCB. Details on spot report #31, and addition to that spot report (entry serial #24) |     |             |               |                                                   |                             |
| Plans for 16 Aug ust;                                                                                                                                                       |     |             |               |                                                   |                             |
| All units will carry out their presently assigned missions.                                                                                                                 |     |             |               |                                                   |                             |
| 152400H Journal Closed                                                                                                                                                      |     |             |               |                                                   |                             |

15 AUG 69

|                                                                                                                                                                                                                                                                                                                                                                          |              |                     |                                          |                                   |                                       |                                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------|------------------------------------------|-----------------------------------|---------------------------------------|-------------------------------------|
| CLASSIFICATION                                                                                                                                                                                                                                                                                                                                                           |              | PRECEDENCE <b>P</b> |                                          | <input type="checkbox"/> SEND MOD | <input checked="" type="checkbox"/> R | <input type="checkbox"/> SEND CLEAR |
| FROM <b>FM</b>                                                                                                                                                                                                                                                                                                                                                           |              |                     | TO <b>K, ES, A,</b>                      |                                   |                                       |                                     |
| Extension of project Delta Area<br>1. ref to CG 3rd Mar Div 640940Z<br>effective 151800H Aug 69 the<br>exclusive area of operation for<br>project Delta assigned by ref (A)<br>is extended as follows - Present<br>boundary at 890395 North along 4th<br>marine boundary to 836530 west<br>to 659530 south along radio location<br>border. To present boundary at 787317 |              |                     |                                          |                                   |                                       |                                     |
| DAY                                                                                                                                                                                                                                                                                                                                                                      | MONTH        | YEAR                | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER    |                                       |                                     |
|                                                                                                                                                                                                                                                                                                                                                                          |              |                     | 150420H                                  | TAC/EM/JEC JED                    |                                       |                                     |
| COMMUNICATIONS CENTER USE ONLY                                                                                                                                                                                                                                                                                                                                           |              |                     | COMM CENTER OR RELEASER USE (INSTR - 11) |                                   |                                       |                                     |
| TIME FILED                                                                                                                                                                                                                                                                                                                                                               | COMM CEN NO. |                     | HOW SENT                                 | DATE - TIME GROUP                 |                                       |                                     |
| ①                                                                                                                                                                                                                                                                                                                                                                        |              |                     |                                          | 150400H                           |                                       |                                     |

JOURNAL + FILE

|                                                                                                                   |              |                     |                                          |                                   |                                           |                                     |
|-------------------------------------------------------------------------------------------------------------------|--------------|---------------------|------------------------------------------|-----------------------------------|-------------------------------------------|-------------------------------------|
| CLASSIFICATION                                                                                                    |              | PRECEDENCE <b>P</b> |                                          | <input type="checkbox"/> SEND MOD | <input checked="" type="checkbox"/> CLEAR | <input type="checkbox"/> SEND CLEAR |
| FROM <b>K</b>                                                                                                     |              |                     | TO <b>FM</b>                             |                                   |                                           |                                     |
| Sit Rep # 89<br>A) No Change<br>B) Conducted Assigned Mission<br>C) neg<br>D) neg<br>E) same as Line B<br>F) NONE |              |                     |                                          |                                   |                                           |                                     |
|                                                                                                                   |              |                     | 150503H<br>F.M                           |                                   | JEC<br>REST                               |                                     |
| DAY                                                                                                               | MONTH        | YEAR                | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER    |                                           |                                     |
| 15                                                                                                                | Aug          | 69                  | 150503H                                  | JED DaBore 2/Lt                   |                                           |                                     |
| COMMUNICATIONS CENTER USE ONLY                                                                                    |              |                     | COMM CENTER OR RELEASER USE (INSTR - 11) |                                   |                                           |                                     |
| TIME FILED                                                                                                        | COMM CEN NO. |                     | HOW SENT                                 | DATE - TIME GROUP                 |                                           |                                     |
| ②                                                                                                                 |              |                     |                                          | 150503H                           |                                           |                                     |

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|                                |            |      |                                           |                                |                                   |                                     |
|--------------------------------|------------|------|-------------------------------------------|--------------------------------|-----------------------------------|-------------------------------------|
| CLASSIFICATION                 |            |      | PRECEDENCE <b>R-</b>                      |                                | <input type="checkbox"/> SEND MOD | <input type="checkbox"/> SEND CLEAR |
| FROM <b>FM</b>                 |            |      | TO <b>K</b>                               |                                |                                   |                                     |
| <b>ASTSC BNCT 0612</b>         |            |      |                                           |                                |                                   |                                     |
| <b>E E C T 1939</b>            |            |      | <b>high 93</b>                            |                                |                                   |                                     |
| <b>sunrise 0636</b>            |            |      | <b>humi 73%</b>                           |                                |                                   |                                     |
| <b>sun set 1918</b>            |            |      | <b>ceiling 2500' scattered</b>            |                                |                                   |                                     |
| <b>moon rise 0716</b>          |            |      | <b>visibility 7 miles plus</b>            |                                |                                   |                                     |
| <b>" set 1949</b>              |            |      | <b>wind variable at 5 knots</b>           |                                |                                   |                                     |
| <b>phase - new moon</b>        |            |      | <b>Forecast possible showers</b>          |                                |                                   |                                     |
| <b>illum 03%</b>               |            |      | <b>Pass words</b>                         |                                |                                   |                                     |
| <b>weather</b>                 |            |      | <b>Yankee / Big</b>                       |                                |                                   |                                     |
| <b>low 76 degrees</b>          |            |      | <b>shroud / Bottom</b>                    |                                |                                   |                                     |
| DAY                            | MONTH      | YEAR | TIME SIGNED                               | SIGNATURE AND RANK OF RELEASER |                                   |                                     |
| COMMUNICATIONS CENTER USE ONLY |            |      | COMM. CENTER OR RELEASER USE (INSTR - 11) |                                |                                   |                                     |
| TIME FILED                     | <b>(3)</b> |      | <b>150653</b>                             | <b>SEC</b>                     | HOW SENT                          | DATE - TIME GROUP                   |
|                                |            |      | <b>FM</b>                                 | <b>Regt</b>                    |                                   | <b>150645H</b>                      |

|                                    |            |      |                                           |                                |                                  |     |                                     |
|------------------------------------|------------|------|-------------------------------------------|--------------------------------|----------------------------------|-----|-------------------------------------|
| CLASSIFICATION                     |            |      | PRECEDENCE <b>R</b>                       |                                | <input type="checkbox"/> SEND MC | EAR | <input type="checkbox"/> SEND CLEAR |
| FROM <b>FM - 3</b>                 |            |      | TO <b>MAJOR LEAGUE - 3</b>                |                                |                                  |     |                                     |
| <b>Recon Teams Belmont Tones,</b>  |            |      |                                           |                                |                                  |     |                                     |
| <b>HUNGARIAN, FLIGHT TIME</b>      |            |      |                                           |                                |                                  |     |                                     |
| <b>IDA MAE, MAIL TRUCK,</b>        |            |      |                                           |                                |                                  |     |                                     |
| <b>PAWN TICKET IS TO</b>           |            |      |                                           |                                |                                  |     |                                     |
| <b>Be inserted/extracted</b>       |            |      |                                           |                                |                                  |     |                                     |
| <b>IN YOUR AO. FOR</b>             |            |      |                                           |                                |                                  |     |                                     |
| <b>AIRBORNE INSERT AIR PACKAGE</b> |            |      |                                           |                                |                                  |     |                                     |
| <b>HAS CLEARANCE TO FIRE</b>       |            |      |                                           |                                |                                  |     |                                     |
| <b>INTO Recon RZ.</b>              |            |      |                                           |                                |                                  |     |                                     |
| DAY                                | MONTH      | YEAR | TIME SIGNED                               | SIGNATURE AND RANK OF RELEASER |                                  |     |                                     |
|                                    |            |      | <b>150835H</b>                            | <b>TO R 150835H/908/RegTAC</b> |                                  |     |                                     |
| COMMUNICATIONS CENTER USE ONLY     |            |      | COMM. CENTER OR RELEASER USE (INSTR - 11) |                                |                                  |     |                                     |
| TIME FILED                         | <b>(4)</b> |      | COMM CEN NO.                              | HOW SENT                       | DATE - TIME GROUP                |     |                                     |
|                                    |            |      |                                           |                                | <b>150825H</b>                   |     |                                     |

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|                                |              |            |             |                                          |  |                                     |  |
|--------------------------------|--------------|------------|-------------|------------------------------------------|--|-------------------------------------|--|
| CLASSIFICATION                 |              | PRECEDENCE |             | <input type="checkbox"/> SEND MOL        |  | <input type="checkbox"/> SEND CLEAR |  |
| FROM                           |              |            |             | TO                                       |  |                                     |  |
| KD-2                           |              |            |             | K                                        |  |                                     |  |
| SUPPLY ON HAND                 |              |            |             |                                          |  |                                     |  |
| [NKU] MEALS PER. 37            |              |            |             |                                          |  |                                     |  |
| [PL] DAYS 8                    |              |            |             |                                          |  |                                     |  |
| [TCA] BASIC LOADS 64           |              |            |             |                                          |  |                                     |  |
| [BVB] DAYS 54                  |              |            |             |                                          |  |                                     |  |
| FOR 150903H/008/BNFAC          |              |            |             |                                          |  |                                     |  |
| DAY                            | MONTH        | YEAR       | TIME SIGNED | SIGNATURE AND RANK OF RELEASER           |  |                                     |  |
| COMMUNICATIONS CENTER USE ONLY |              |            |             | COMM CENTER OR RELEASER USE (INSTR - 11) |  |                                     |  |
| TIME FILED                     | COMM CEN NO. |            | HOW SENT    | DATE - TIME GROUP                        |  |                                     |  |
| (6)                            |              |            |             | 150930H                                  |  |                                     |  |

|                                      |              |            |             |                                          |  |                                     |  |
|--------------------------------------|--------------|------------|-------------|------------------------------------------|--|-------------------------------------|--|
| CLASSIFICATION                       |              | PRECEDENCE |             | <input type="checkbox"/> SEND MC         |  | <input type="checkbox"/> SEND CLEAR |  |
| FROM                                 |              |            |             | TO                                       |  |                                     |  |
| KD-2                                 |              |            |             | K                                        |  |                                     |  |
| RESUPPLY REQUEST                     |              |            |             |                                          |  |                                     |  |
| 1. TWO WATER BOWELS                  |              |            |             |                                          |  |                                     |  |
| 2. TWO CASES SP'S                    |              |            |             |                                          |  |                                     |  |
| 3. TWO CASES M-74 H.E.               |              |            |             |                                          |  |                                     |  |
| 4. ONE CASE POP-UPS RED STAR CLUSTER |              |            |             |                                          |  |                                     |  |
| FOR 150905H/008/BNFAC                |              |            |             |                                          |  |                                     |  |
| DAY                                  | MONTH        | YEAR       | TIME SIGNED | SIGNATURE AND RANK OF RELEASER           |  |                                     |  |
| COMMUNICATIONS CENTER USE ONLY       |              |            |             | COMM CENTER OR RELEASER USE (INSTR - 11) |  |                                     |  |
| TIME FILED                           | COMM CEN NO. |            | HOW SENT    | DATE - TIME GROUP                        |  |                                     |  |
| (6)                                  |              |            |             | 150835H                                  |  |                                     |  |

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|                                |       |            |                                          |                                  |                   |                                                |  |
|--------------------------------|-------|------------|------------------------------------------|----------------------------------|-------------------|------------------------------------------------|--|
| CLASSIFICATION                 |       | PRECEDENCE |                                          | <input type="checkbox"/> SEND MC |                   | <input checked="" type="checkbox"/> SEND CLEAR |  |
| FROM                           |       | TO         |                                          |                                  |                   |                                                |  |
| KD-2                           |       | K          |                                          | 1/2                              |                   |                                                |  |
| DAY NIGHT ACTS FOR 15 APR.     |       |            |                                          |                                  |                   |                                                |  |
| SECURITY REF. TOD 1800         |       |            |                                          |                                  |                   |                                                |  |
| TOR 1830                       |       |            |                                          |                                  |                   |                                                |  |
| GUPPIE FAN TOD 1930 R. 2.9     |       |            |                                          |                                  |                   |                                                |  |
| TOR 0630 U. O. 1               |       |            |                                          |                                  |                   |                                                |  |
| FROM CANADIAN CLUB             |       |            |                                          |                                  |                   |                                                |  |
| SECURITY REF. TOD 0700         |       |            |                                          |                                  |                   |                                                |  |
| DAY ACT 1600 TOR 0800          |       |            |                                          |                                  |                   |                                                |  |
| PER REF TOD 0800 TOR 1500      |       |            |                                          |                                  |                   |                                                |  |
| DAY                            | MONTH | YEAR       | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER   |                   |                                                |  |
| COMMUNICATIONS CENTER USE ONLY |       |            | COMM CENTER OR RELEASER USE (INSTR - 11) |                                  |                   |                                                |  |
| TIME FILED                     |       |            | COMM CEN NO.                             | HOW SENT                         | DATE - TIME GROUP |                                                |  |
| (7)                            |       |            |                                          |                                  | 15 0835 H         |                                                |  |

|                                |       |            |                                          |                                  |                    |                                                |  |
|--------------------------------|-------|------------|------------------------------------------|----------------------------------|--------------------|------------------------------------------------|--|
| CLASSIFICATION                 |       | PRECEDENCE |                                          | <input type="checkbox"/> SEND MC |                    | <input checked="" type="checkbox"/> SEND CLEAR |  |
| FROM                           |       | TO         |                                          |                                  |                    |                                                |  |
| CHPT. 1                        |       | R. 3.3     |                                          |                                  |                    |                                                |  |
|                                |       | D. O. 1    |                                          |                                  |                    |                                                |  |
| CHPT. 2                        |       | R. 3.0     |                                          |                                  |                    |                                                |  |
|                                |       | D. O. 5    |                                          |                                  |                    |                                                |  |
| CHPT. 3                        |       | R. 2.3     |                                          |                                  |                    |                                                |  |
|                                |       | D. O. 8    |                                          |                                  |                    |                                                |  |
| CHPT. 4                        |       | R. 2.0     |                                          | ALL CHECKPOINTS                  |                    |                                                |  |
|                                |       | D. O. 5    |                                          | FROM CANADIAN CLUB               |                    |                                                |  |
| CHPT. 5                        |       | R. 2.0     |                                          |                                  |                    |                                                |  |
|                                |       | D. O. 1    |                                          |                                  |                    |                                                |  |
| DAY                            | MONTH | YEAR       | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER   |                    |                                                |  |
| COMMUNICATIONS CENTER USE ONLY |       |            | COMM CENTER OR RELEASER USE (INSTR - 11) |                                  |                    |                                                |  |
| TIME FILED                     |       |            | COMM CEN NO.                             | HOW SENT                         | DATE - TIME GROUP  |                                                |  |
|                                |       |            |                                          |                                  | OR 150900 H/0005 H |                                                |  |

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|                                                                                                                                                                                                                              |              |                     |                                          |                                     |                                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------|------------------------------------------|-------------------------------------|-------------------------------------|
| CLASSIFICATION                                                                                                                                                                                                               |              | PRECEDENCE <b>P</b> |                                          | <input type="checkbox"/> SEND M.    | <input type="checkbox"/> SEND CLEAR |
| FROM <b>F M</b>                                                                                                                                                                                                              |              | TO <b>K</b>         |                                          |                                     |                                     |
| <p>INFORMATION AVAILABLE THIS HQ INDICATES<br/>         THE 5TH BN. SYRCS 3041 DIV. IS LOCATED<br/>         NORTH OF FSB RUSSELL AND THE DWTZ. ADD.<br/>         INFORMATION WILL BE PROVIDED AS<br/>         AVAILABLE.</p> |              |                     |                                          |                                     |                                     |
| <p><i>51122H/FA/REB/SLB</i></p>                                                                                                                                                                                              |              |                     |                                          |                                     |                                     |
| DAY                                                                                                                                                                                                                          | MONTH        | YEAR                | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER      |                                     |
| COMMUNICATIONS CENTER USE ONLY                                                                                                                                                                                               |              |                     | COMM CENTER OR RELEASER USE (INSTR - 11) |                                     |                                     |
| TIME FILED <b>(8)</b>                                                                                                                                                                                                        | COMM CEN NO. |                     | HOW SENT                                 | DATE - TIME GROUP<br><b>151100H</b> |                                     |

|                                                                                                                                                                                                                                                                                                                                                          |              |                      |                                          |                                     |                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------|------------------------------------------|-------------------------------------|-------------------------------------|
| CLASSIFICATION                                                                                                                                                                                                                                                                                                                                           |              | PRECEDENCE <b>-R</b> |                                          | <input type="checkbox"/> SEND M.    | <input type="checkbox"/> SEND CLEAR |
| FROM <b>KC</b>                                                                                                                                                                                                                                                                                                                                           |              | TO <b>K</b>          |                                          |                                     |                                     |
| <p>DAY AND NT ACTS<br/>         NT ACTS 151415H AUG<br/>         2 NT FANS C-1A FM MILLERS CFI L 2.443.6<br/>         TOD 1930 C-3A L 2.2341.7<br/>         TOR 0600 ONE PERCHCZIP C-2A CFI L 1.902.6<br/>         DT ACTS 16 AUG.<br/>         2 DT FANS C-1B FM COORS L 3.004.0<br/>         C-2B L 2.0043.0<br/>         PERCH SIZE REF. FM COORS</p> |              |                      |                                          |                                     |                                     |
| DAY                                                                                                                                                                                                                                                                                                                                                      | MONTH        | YEAR                 | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER      |                                     |
| COMMUNICATIONS CENTER USE ONLY                                                                                                                                                                                                                                                                                                                           |              |                      | COMM CENTER OR RELEASER USE (INSTR - 11) |                                     |                                     |
| TIME FILED <b>(9)</b>                                                                                                                                                                                                                                                                                                                                    | COMM CEN NO. |                      | HOW SENT                                 | DATE - TIME GROUP<br><b>151045H</b> |                                     |

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|                                |              |                                          |                   |                                  |                                     |
|--------------------------------|--------------|------------------------------------------|-------------------|----------------------------------|-------------------------------------|
| CLASSIFICATION                 |              | PRECEDENCE                               |                   | <input type="checkbox"/> SEND MC | <input type="checkbox"/> SEND CLEAR |
| FROM                           |              | TO                                       |                   | 2082                             |                                     |
| CP-1 L 1.4 U 3.0               |              |                                          |                   |                                  |                                     |
| L 0.6 U 2.7                    |              |                                          |                   |                                  |                                     |
| L 0.8 U 2.2                    |              |                                          |                   |                                  |                                     |
| WILL BE SITTING IN AT THAT CP  |              |                                          |                   |                                  |                                     |
| CLIP FOR TWO HOURS             |              |                                          |                   |                                  |                                     |
| CP-4 L 1.2 U 2.2               |              |                                          |                   |                                  |                                     |
| CP-5 L 2.0 U 2.0               |              |                                          |                   |                                  |                                     |
| 611254/KC/BN/4B                |              |                                          |                   |                                  |                                     |
| DAY                            | MONTH        | YEAR                                     | TIME SIGNED       | SIGNATURE AND RANK OF RELEASER   |                                     |
| COMMUNICATIONS CENTER USE ONLY |              | COMM CENTER OR RELEASER USE (INSTR - 11) |                   |                                  |                                     |
| TIME FILED                     | COMM CEN NO. | HOW SENT                                 | DATE - TIME GROUP |                                  |                                     |

|                                |              |                                          |                   |                                  |                                     |
|--------------------------------|--------------|------------------------------------------|-------------------|----------------------------------|-------------------------------------|
| CLASSIFICATION                 |              | PRECEDENCE                               |                   | <input type="checkbox"/> SEND MC | <input type="checkbox"/> SEND CLEAR |
| FROM                           |              | TO                                       |                   | K 30                             |                                     |
| K C                            |              |                                          |                   |                                  |                                     |
| A. RWM 94                      |              |                                          |                   |                                  |                                     |
| B. EYX 18                      |              |                                          |                   |                                  |                                     |
| C. TO 0                        |              |                                          |                   |                                  |                                     |
| LINE FILES                     |              |                                          |                   |                                  |                                     |
| 151130H/43.23/ATKIN            |              |                                          |                   |                                  |                                     |
| DAY                            | MONTH        | YEAR                                     | TIME SIGNED       | SIGNATURE AND RANK OF RELEASER   |                                     |
| COMMUNICATIONS CENTER USE ONLY |              | COMM CENTER OR RELEASER USE (INSTR - 11) |                   |                                  |                                     |
| TIME FILED                     | COMM CEN NO. | HOW SENT                                 | DATE - TIME GROUP |                                  |                                     |
| (10)                           |              |                                          | 151050H           |                                  |                                     |

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|                                          |              |                     |                                          |                                   |                                     |
|------------------------------------------|--------------|---------------------|------------------------------------------|-----------------------------------|-------------------------------------|
| CLASSIFICATION                           |              | PRECEDENCE <b>R</b> |                                          | <input type="checkbox"/> SEND MOD | <input type="checkbox"/> SEND CLEAR |
| FROM <b>K D</b>                          |              | TO <b>K 1/3</b>     |                                          |                                   |                                     |
| <b>NIGHT ACTS 15 AUG 69</b>              |              |                     |                                          |                                   |                                     |
| <b>D 1 SECURITY REFF FM 1800 TO 1930</b> |              |                     |                                          |                                   |                                     |
| <b>D 1 GUPPY FAN FM 1930 TO 0600</b>     |              |                     |                                          |                                   |                                     |
| <b>FM COORS</b>                          |              |                     |                                          |                                   |                                     |
| <b>FM L 3.6 U 1.2</b>                    |              |                     |                                          |                                   |                                     |
| <b>D 3 PEARCH CLIP FM 1930 TO 0600</b>   |              |                     |                                          |                                   |                                     |
| <b>FM COORS L 4.7 U 1.3</b>              |              |                     |                                          |                                   |                                     |
| <b>D 3 GUPPY FAN FM 1930 TO 0600</b>     |              |                     |                                          |                                   |                                     |
| <b>L 4.3 U 1.6</b>                       |              |                     |                                          |                                   |                                     |
| DAY                                      | MONTH        | YEAR                | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER    |                                     |
| COMMUNICATIONS CENTER USE ONLY           |              |                     | COMM CENTER OR RELEASER USE (INSTR - 11) |                                   |                                     |
| TIME FILED <b>(11)</b>                   | COMM CEN NO. |                     | HOW SENT                                 | DATE - TIME GROUP <b>151425 H</b> |                                     |

|                                          |              |               |                                          |                                   |                                     |
|------------------------------------------|--------------|---------------|------------------------------------------|-----------------------------------|-------------------------------------|
| CLASSIFICATION                           |              | PRECEDENCE    |                                          | <input type="checkbox"/> SEND MOD | <input type="checkbox"/> SEND CLEAR |
| FROM                                     |              | TO <b>2/3</b> |                                          |                                   |                                     |
| <b>DAY ACTS</b>                          |              |               |                                          |                                   |                                     |
| <b>D 3 SECURITY REFF FM 0600 TO 0730</b> |              |               |                                          |                                   |                                     |
| <b>D 3 PEARCH REFF FM 0700 TO 1900</b>   |              |               |                                          |                                   |                                     |
| <b>CP 1 L 4.0 U 1.8</b>                  |              |               |                                          |                                   |                                     |
| <b>CP 2 L 4.7 U 1.3</b>                  |              |               |                                          |                                   |                                     |
| <b>CP 3 L 4.9 U 0.8</b>                  |              |               |                                          |                                   |                                     |
| <b>CP 4 L 4.9 U 0.3</b>                  |              |               |                                          |                                   |                                     |
| <b>CP 5 L 4.3 U 0.4</b>                  |              |               |                                          |                                   |                                     |
| <b>CP 6 L 4.2 U 0.8</b>                  |              |               |                                          |                                   |                                     |
| DAY                                      | MONTH        | YEAR          | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER    |                                     |
| COMMUNICATIONS CENTER USE ONLY           |              |               | COMM CENTER OR RELEASER USE (INSTR - 11) |                                   |                                     |
| TIME FILED                               | COMM CEN NO. |               | HOW SENT                                 | DATE - TIME GROUP                 |                                     |

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|---------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------|------------------------------------------|-----------------------------------|-------------------------------------|
| CLASSIFICATION                                                                                                                                          |              | PRECEDENCE |                                          | <input type="checkbox"/> SEND MOD | <input type="checkbox"/> SEND CLEAR |
| FROM                                                                                                                                                    |              | TO         |                                          |                                   |                                     |
| <p>CP7 L4.3 U1.4 3/3</p> <p>CP8 L4.0 U1.8</p> <p>D1 GUPPY FAN FA 0600 TO 1970</p> <p>L3.3 U0.8</p> <p>ALL CHECK POINTS FM COORS</p> <p>1440/KBT/TAC</p> |              |            |                                          |                                   |                                     |
| DAY                                                                                                                                                     | MONTH        | YEAR       | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER    |                                     |
| COMMUNICATIONS CENTER USE ONLY                                                                                                                          |              |            | COMM CENTER OR RELEASER USE (INSTR - 11) |                                   |                                     |
| TIME FILED                                                                                                                                              | COMM CEN NO. |            | HOW SENT                                 | DATE - TIME GROUP                 |                                     |

|                                                                                                                                    |              |            |                                          |                                   |                                     |
|------------------------------------------------------------------------------------------------------------------------------------|--------------|------------|------------------------------------------|-----------------------------------|-------------------------------------|
| CLASSIFICATION                                                                                                                     |              | PRECEDENCE |                                          | <input type="checkbox"/> SEND MOD | <input type="checkbox"/> SEND CLEAR |
| FROM                                                                                                                               |              | TO         |                                          |                                   |                                     |
| <p>KA K3</p> <p>WE WILL HAVE [ANQ] 21</p> <p>INVOLVED IN</p> <p>NIGHT ACTS.</p> <p>151440H/43.25/ [Signature]</p> <p>DAY 15 PM</p> |              |            |                                          |                                   |                                     |
| DAY                                                                                                                                | MONTH        | YEAR       | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER    |                                     |
| COMMUNICATIONS CENTER USE ONLY                                                                                                     |              |            | COMM CENTER OR RELEASER USE (INSTR - 11) |                                   |                                     |
| TIME FILED                                                                                                                         | COMM CEN NO. |            | HOW SENT                                 | DATE - TIME GROUP                 |                                     |
| (12)                                                                                                                               |              |            |                                          | 151428H                           |                                     |

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|---------------------------------------------------------------------------------|--|-------------------------|--|---------------------------------|--|--------------------------------|--|-------------------------------------|------------------------------------------|--|--|---------------------------------------|--|--|
| CLASSIFICATION                                                                  |  | PRECEDENCE<br><b>R.</b> |  | <input type="checkbox"/> SEND M |  | LEAD                           |  | <input type="checkbox"/> SEND CLEAR |                                          |  |  |                                       |  |  |
| FROM<br><b>K</b>                                                                |  |                         |  | TO<br><b>FM</b>                 |  |                                |  |                                     |                                          |  |  |                                       |  |  |
| <b>Sit Rep # 90</b>                                                             |  |                         |  |                                 |  |                                |  |                                     |                                          |  |  |                                       |  |  |
| <b>M N. Change</b>                                                              |  |                         |  |                                 |  |                                |  |                                     |                                          |  |  |                                       |  |  |
| <b>B Conducted Assigned Monro-</b>                                              |  |                         |  |                                 |  |                                |  |                                     |                                          |  |  |                                       |  |  |
| <b>C Nay</b>                                                                    |  |                         |  |                                 |  |                                |  |                                     |                                          |  |  |                                       |  |  |
| <b>D Nay</b>                                                                    |  |                         |  |                                 |  |                                |  |                                     |                                          |  |  |                                       |  |  |
| <b>E Same as Line B</b>                                                         |  |                         |  |                                 |  |                                |  |                                     |                                          |  |  |                                       |  |  |
| <b>F Near</b>                                                                   |  |                         |  |                                 |  |                                |  |                                     |                                          |  |  |                                       |  |  |
| <b>15 JUL 74 SWS FM RRB</b>                                                     |  |                         |  |                                 |  |                                |  |                                     |                                          |  |  |                                       |  |  |
| DAY MONTH YEAR TIME SIGNED SIGNATURE AND RANK OF RELEASER<br><b>R. D. Deady</b> |  |                         |  |                                 |  | COMMUNICATIONS CENTER USE ONLY |  |                                     | COMM CENTER OR RELEASER USE (INSTR - 11) |  |  |                                       |  |  |
| TIME FILED<br><b>(13)</b>                                                       |  |                         |  |                                 |  | COMM CEN NO.                   |  |                                     | HOW SENT                                 |  |  | DATE - TIME GROUP<br><b>15 JUL 74</b> |  |  |

|                                                                                                                      |       |            |                                          |                                                                                  |                   |
|----------------------------------------------------------------------------------------------------------------------|-------|------------|------------------------------------------|----------------------------------------------------------------------------------|-------------------|
| CLASSIFICATION                                                                                                       |       | PRECEDENCE |                                          | <input type="checkbox"/> SEND MOD <input checked="" type="checkbox"/> SEND CLEAR |                   |
| FROM                                                                                                                 |       | TO         |                                          |                                                                                  |                   |
| K                                                                                                                    |       | PM         |                                          |                                                                                  |                   |
| SPOT RED # 31                                                                                                        |       |            |                                          |                                                                                  |                   |
| A. KC2                                                                                                               |       |            |                                          |                                                                                  |                   |
| B) 151420 H                                                                                                          |       |            |                                          |                                                                                  |                   |
| C 980517 FR, EN, 979440, 968498<br>960503 UNKNOWN TYPE                                                               |       |            |                                          |                                                                                  |                   |
| D CONVOY TOOK SEVERAL MORTAR<br>ROUNDS AND ALSO SMALL ARMS FIRE                                                      |       |            |                                          |                                                                                  |                   |
| E. CONVOY SPEEDED UP AND IMMEDIATELY<br>CAME TO UCB. R A WILL SEND A<br>PATROL TO THE ABOVE GRIDS. AT FIRST<br>LIGHT |       |            |                                          |                                                                                  |                   |
| DAY                                                                                                                  | MONTH | YEAR       | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER                                                   |                   |
|                                                                                                                      |       |            |                                          |                                                                                  |                   |
| COMMUNICATIONS CENTER USE ONLY                                                                                       |       |            | COMM CENTER OR RELEASER USE (INSTR - 11) |                                                                                  |                   |
| TIME FILED                                                                                                           |       |            | COMM CEN NO.                             |                                                                                  | DATE - TIME GROUP |
| 64                                                                                                                   |       |            |                                          |                                                                                  |                   |

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|-------------------------------------|--------------|------------|------------------------------------------|-----------------------------------|------------------------------------------------|
| CLASSIFICATION                      |              | PRECEDENCE |                                          | <input type="checkbox"/> SEND MOD | <input checked="" type="checkbox"/> SEND CLEAR |
| FROM                                |              |            | TO                                       |                                   |                                                |
| F. NEG                              |              |            |                                          |                                   |                                                |
| G. 4                                |              |            |                                          |                                   |                                                |
| H - N - NEGATIVE                    |              |            |                                          |                                   |                                                |
| ADDITIONAL REPORT WILL BE SUBMITTED |              |            |                                          |                                   |                                                |
| AT APPROXIMATELY 1700.              |              |            |                                          |                                   |                                                |
|                                     |              |            |                                          | 151530 H                          | CHW                                            |
|                                     |              |            |                                          | Reg/Tac                           | F.K.                                           |
| DAY                                 | MONTH        | YEAR       | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER    |                                                |
| 15                                  | AUG          | 69         |                                          | Ferdinand A. Skiff                |                                                |
| COMMUNICATIONS CENTER USE ONLY      |              |            | COMM CENTER OR RELEASER USE (INSTR - 11) |                                   |                                                |
| TIME FILED                          | COMM CEN NO. |            | HOW SENT                                 | DATE - TIME GROUP                 |                                                |
|                                     |              |            |                                          | 151515 H                          |                                                |

|                                |              |            |                                          |                                   |                                     |
|--------------------------------|--------------|------------|------------------------------------------|-----------------------------------|-------------------------------------|
| CLASSIFICATION                 |              | PRECEDENCE |                                          | <input type="checkbox"/> SEND MOD | <input type="checkbox"/> SEND CLEAR |
| FROM                           |              |            | TO                                       |                                   |                                     |
| K A                            |              |            | K                                        |                                   |                                     |
| DAY ACTS                       |              |            | 15 AUG 69                                |                                   |                                     |
| A3                             |              |            | TOD 1600 18300                           |                                   |                                     |
| 2 PEARCH REF                   |              |            |                                          |                                   |                                     |
| CP1                            |              | R 2.8 U1.0 |                                          |                                   |                                     |
| CP2                            |              | R 1.7 U2.0 |                                          |                                   |                                     |
| CP3                            |              | R 3.3 U2.7 |                                          |                                   |                                     |
| ALL CHECK POINTS FM SEGREMS    |              |            |                                          |                                   |                                     |
| 151545 / KBT / TAC             |              |            |                                          |                                   |                                     |
| DAY                            | MONTH        | YEAR       | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER    |                                     |
| 15                             | AUG          | 69         |                                          | [Signature]                       |                                     |
| COMMUNICATIONS CENTER USE ONLY |              |            | COMM CENTER OR RELEASER USE (INSTR - 11) |                                   |                                     |
| TIME FILED                     | COMM CEN NO. |            | HOW SENT                                 | DATE - TIME GROUP                 |                                     |
|                                |              |            |                                          | 151540 H                          |                                     |

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|                                            |              |                                          |                   |                                   |                                     |
|--------------------------------------------|--------------|------------------------------------------|-------------------|-----------------------------------|-------------------------------------|
| CLASSIFICATION                             |              | PRECEDENCE <i>P</i>                      |                   | <input type="checkbox"/> SEND MOD | <input type="checkbox"/> SEND CLEAR |
| FROM                                       |              | TO                                       |                   |                                   |                                     |
| <i>K</i>                                   |              | <i>FM</i>                                |                   |                                   |                                     |
| <i>ADDITION TO SPOT REP # 3,</i>           |              |                                          |                   |                                   |                                     |
| <i>1. ALL GRIDS ARE CONFUSED AT THIS</i>   |              |                                          |                   |                                   |                                     |
| <i>TIME. WILL CLARIFY AT 1700 SIT REP,</i> |              |                                          |                   |                                   |                                     |
|                                            |              |                                          |                   |                                   |                                     |
|                                            |              |                                          |                   |                                   |                                     |
| <i>151546H CHU</i>                         |              |                                          |                   |                                   |                                     |
| <i>PER EM</i>                              |              |                                          |                   |                                   |                                     |
|                                            |              |                                          |                   |                                   |                                     |
| <i>K</i>                                   |              |                                          |                   |                                   |                                     |
| DAY                                        | MONTH        | YEAR                                     | TIME SIGNED       | SIGNATURE AND RANK OF RELEASER    |                                     |
|                                            |              |                                          |                   | <i>Kenneth H. Shy 1/1</i>         |                                     |
| COMMUNICATIONS CENTER USE ONLY             |              | COMM CENTER OR RELEASER USE (INSTR - 11) |                   |                                   |                                     |
| TIME FILED                                 | COMM CEN NO. | HOW SENT                                 | DATE - TIME GROUP |                                   |                                     |
| <i>(16)</i>                                |              |                                          | <i>151540H</i>    |                                   |                                     |

|                                       |              |                                          |                   |                                   |                                     |
|---------------------------------------|--------------|------------------------------------------|-------------------|-----------------------------------|-------------------------------------|
| CLASSIFICATION                        |              | PRECEDENCE <i>R</i>                      |                   | <input type="checkbox"/> SEND MOD | <input type="checkbox"/> SEND CLEAR |
| FROM                                  |              | TO                                       |                   |                                   |                                     |
| <i>A</i>                              |              | <i>K</i>                                 |                   |                                   |                                     |
| <i>DAY + NITE ACTS</i>                |              |                                          |                   |                                   |                                     |
| <i>NITE ACTS</i>                      |              |                                          |                   |                                   |                                     |
| <i>WIRE CHECK TOD 1830 TOR 1930</i>   |              |                                          |                   |                                   |                                     |
| <i>PERCH CLIP 2 TOD 2000 TOR 0630</i> |              |                                          |                   |                                   |                                     |
| <i>R 1.3 U 2.3 FR WHISKY</i>          |              |                                          |                   |                                   |                                     |
| <i>FAN 3 TOD 2000 TOR 0630</i>        |              |                                          |                   |                                   |                                     |
| <i>R 1.4 U 2.5 FR "</i>               |              |                                          |                   |                                   |                                     |
| <i>FAN 4 TOD 2030 TOR 0600</i>        |              |                                          |                   |                                   |                                     |
| <i>R 3.5 U 4.2 FR "</i>               |              |                                          |                   |                                   |                                     |
|                                       |              |                                          |                   |                                   |                                     |
| DAY                                   | MONTH        | YEAR                                     | TIME SIGNED       | SIGNATURE AND RANK OF RELEASER    |                                     |
|                                       |              |                                          |                   |                                   |                                     |
| COMMUNICATIONS CENTER USE ONLY        |              | COMM CENTER OR RELEASER USE (INSTR - 11) |                   |                                   |                                     |
| TIME FILED                            | COMM CEN NO. | HOW SENT                                 | DATE - TIME GROUP |                                   |                                     |
| <i>(17)</i>                           |              |                                          | <i>151633H</i>    |                                   |                                     |

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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------|------------------------------------------|---------------------------------------------------------------------------------------------------------------------|--|
| CLASSIFICATION                                                                                                                                                                                                                                                                                                                             |              | PRECEDENCE |                                          | <input type="checkbox"/> SEND MCI <input checked="" type="checkbox"/> <b>62</b> <input type="checkbox"/> SEND CLEAR |  |
| FROM                                                                                                                                                                                                                                                                                                                                       |              |            | TO                                       |                                                                                                                     |  |
| <p><b>DAY ACTS</b></p> <p><b>WIRE CHECK T0120630TOR0800</b></p> <p><b>PERCH REF 1 T0120730 TOR1700</b></p> <p><b>CPL R3.2 U0.6</b></p> <p><b>CP2 R2.7 U1.8</b></p> <p><b>CP3 R2.8 U1.5</b></p> <p><b>CP4 CLIP <sup>FILL</sup> 1430 R3.0 U2.1</b></p> <p><b>CP5 R3.3 U2.7</b></p> <p><b>CP6 R3.8 U2.0</b></p> <p><b>151640H/4625/11</b></p> |              |            |                                          |                                                                                                                     |  |
| DAY                                                                                                                                                                                                                                                                                                                                        | MONTH        | YEAR       | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER                                                                                      |  |
| COMMUNICATIONS CENTER USE ONLY                                                                                                                                                                                                                                                                                                             |              |            | COMM CENTER OR RELEASER USE (INSTR - 11) |                                                                                                                     |  |
| TIME FILED                                                                                                                                                                                                                                                                                                                                 | COMM CEN NO. |            | HOW SENT                                 | DATE - TIME GROUP                                                                                                   |  |
|                                                                                                                                                                                                                                                                                                                                            |              |            |                                          | <b>151633H</b>                                                                                                      |  |

|                                                                                                                                                                                                             |              |            |                                          |                                                                                                                     |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------|------------------------------------------|---------------------------------------------------------------------------------------------------------------------|--|
| CLASSIFICATION                                                                                                                                                                                              |              | PRECEDENCE |                                          | <input type="checkbox"/> SEND MCI <input checked="" type="checkbox"/> <b>62</b> <input type="checkbox"/> SEND CLEAR |  |
| FROM                                                                                                                                                                                                        |              |            | TO                                       |                                                                                                                     |  |
| <b>KL</b>                                                                                                                                                                                                   |              |            | <b>K</b>                                 |                                                                                                                     |  |
| <p><b>1 BCY 143</b></p> <p><b>2 DI 4</b></p> <p><b>3 FE 7</b></p> <p><b>4 JV 0</b></p> <p><b>5 LY 6</b></p> <p><b>6 OFI 01</b></p> <p><b>7 RNK* 16AL</b></p> <p><b>151642H/4525/11</b></p> <p><b>ma</b></p> |              |            |                                          |                                                                                                                     |  |
| DAY                                                                                                                                                                                                         | MONTH        | YEAR       | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER                                                                                      |  |
| COMMUNICATIONS CENTER USE ONLY                                                                                                                                                                              |              |            | COMM CENTER OR RELEASER USE (INSTR - 11) |                                                                                                                     |  |
| TIME FILED                                                                                                                                                                                                  | COMM CEN NO. |            | HOW SENT                                 | DATE - TIME GROUP                                                                                                   |  |
| <b>(18)</b>                                                                                                                                                                                                 |              |            |                                          | <b>151625H</b>                                                                                                      |  |

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| CLASSIFICATION                 |              | PRECEDENCE |             | <input type="checkbox"/> SEND MOD        |  | <input type="checkbox"/> SEND CLEAR |  |
| FROM                           |              | TO         |             |                                          |  |                                     |  |
|                                |              |            |             |                                          |  |                                     |  |
| HERC REP                       |              |            |             |                                          |  |                                     |  |
| 1. CRI 43                      |              |            |             |                                          |  |                                     |  |
| 2. LF 1                        |              |            |             |                                          |  |                                     |  |
| 3. NR 2                        |              |            |             |                                          |  |                                     |  |
| 4. HM 0                        |              |            |             |                                          |  |                                     |  |
| 5. VPS 2 1 151715/RA/IR        |              |            |             |                                          |  |                                     |  |
| 6. WE 0                        |              |            |             |                                          |  |                                     |  |
| 7. SDO 67                      |              |            |             |                                          |  |                                     |  |
| JMA                            |              |            |             |                                          |  |                                     |  |
| DAY                            | MONTH        | YEAR       | TIME SIGNED | SIGNATURE AND RANK OF RELEASER           |  |                                     |  |
| COMMUNICATIONS CENTER USE ONLY |              |            |             | COMM CENTER OR RELEASER USE (INSTR - 11) |  |                                     |  |
| TIME FILED                     | COMM CEN NO. |            | HOW SENT    | DATE - TIME GROUP                        |  |                                     |  |
| (19)                           |              |            |             | 151710H                                  |  |                                     |  |

|                                |              |            |             |                                          |  |                                     |  |
|--------------------------------|--------------|------------|-------------|------------------------------------------|--|-------------------------------------|--|
| CLASSIFICATION                 |              | PRECEDENCE |             | <input type="checkbox"/> SEND MOD        |  | <input type="checkbox"/> SEND CLEAR |  |
| FROM                           |              | TO         |             |                                          |  |                                     |  |
|                                |              |            |             |                                          |  |                                     |  |
| HERC REP                       |              |            |             |                                          |  |                                     |  |
| 1. ACNC 44                     |              |            |             |                                          |  |                                     |  |
| 2. BX 4                        |              |            |             |                                          |  |                                     |  |
| 3. CV 7                        |              |            |             |                                          |  |                                     |  |
| 4. DQ 0 151716/IR/IR           |              |            |             |                                          |  |                                     |  |
| 5. FT 5                        |              |            |             |                                          |  |                                     |  |
| 6. GW 1                        |              |            |             |                                          |  |                                     |  |
| 7. KYKD 16L JMA                |              |            |             |                                          |  |                                     |  |
| DAY                            | MONTH        | YEAR       | TIME SIGNED | SIGNATURE AND RANK OF RELEASER           |  |                                     |  |
| COMMUNICATIONS CENTER USE ONLY |              |            |             | COMM CENTER OR RELEASER USE (INSTR - 11) |  |                                     |  |
| TIME FILED                     | COMM CEN NO. |            | HOW SENT    | DATE - TIME GROUP                        |  |                                     |  |
| (20)                           |              |            |             | 151725H                                  |  |                                     |  |

DECLASSIFIED

Bush MASTER FOR 15 AUG 69

7-AA, 3-X, ~~10~~ 10-N, 7-A.

HAND CARRIED TO Legt.

DTG. 151740H.

|   |               |
|---|---------------|
| D | 151740H       |
|   | <del>8H</del> |

(21)

A-1/4

NITE ACTS

15 AUG 69

A-1 Security wire check 1830 To 1930

~~A-2~~ A-2 Squad Ambush All NITE = 993503

A-3 FT LP All NITE = 993496

A-1 FT LP All NITE = 985491

A-1/4

DAY ACTS

16 AUG 69

A-2 Security wire check 0630 TO 0800

~~A-1 Squad Patrol~~

TOD 0730

TOR 1700

CP-1 ~~982496~~CP-2 ~~977498~~CP-3 ~~978495~~CP-4 ~~988500~~CP-5 ~~983507~~CP-6 ~~988500~~~~Set up All 1430 in Amb.~~

A-2 PIAT PATROL

TOD 0630

TOR 1800

CP-1 978495

CP-2 973494

CP 7 979519

CP 3 966500

CP 8 983507

CP 4 962504

CP 9 989500

CP 5 967513

CP 6 973518

C-114

NITE Act's

15 AUG 69

2-FT LP All NITE.

CIA 1. 006496

C3A 2. 007476

1-Squad Ambush All NITE

C2A 1. 012486

C-1 Security wire check

C-1A DAY Act's

16 AUG

2-FIRE TEAM OPS All DAY

C1B 1. 000500

C2B 2. 010490

C-3b Squad Patrol

TOD 0700

CP-1 015490

TOR 1700

CP-2 024487

CP-3 022482 AMB site FOR 2-Slow-

CP-4 018482

CP-5 010480

D-14

Nite Acts

15 AUG 69

D1- SECURITY WIRE CHECK. 1800 TO 1930

D2- SECURITY WIRE CHECK. SIGNAL HILL 1800 TO 1930

D-1 FT LP All Nite = 994471

D-3 FT LP All Nite = 988477

D-2 Signal Hill FT LP All Nite = 979481

D-3 Squad Ambush All Nite = 983423

D-14

DAY Acts

16 AUG 69

D-3 SECURITY WIRE CHECK: 0600 TO 0730

D-2 Signal Hill SECURITY WIRE CHECK 0700 TO 0830

D-3 Squad Patrol TOD 0700

CP-1 990478 CP-4 982463 TOR 1200

CP-2 982473 CP-5 987463 CP-7 988474

CP-3 982467 CP-6 988467 CP-8 990478

D-1 FT. OP All DAY = 998468

D-2 Squad Patrol TOD 0800 TOR 1500

CP-1 983478

CP-2 980475

CP-3 973473

CP-4 970475

CP-5 970478

|                |  |            |  |                                  |  |                                     |  |
|----------------|--|------------|--|----------------------------------|--|-------------------------------------|--|
| CLASSIFICATION |  | PRECEDENCE |  | <input type="checkbox"/> SEND MO |  | <input type="checkbox"/> SEND CLEAR |  |
|                |  | R          |  |                                  |  |                                     |  |
| FROM           |  | TO         |  |                                  |  |                                     |  |
| D              |  | K          |  |                                  |  |                                     |  |
| MARC           |  | REP        |  |                                  |  |                                     |  |
| 1. AGE G       |  | L06        |  |                                  |  |                                     |  |
| 2. EX          |  | 3          |  |                                  |  |                                     |  |
| 3. HK          |  | 5          |  |                                  |  |                                     |  |
| 4. OJ          |  | 0          |  |                                  |  |                                     |  |
| 5. QT          |  | 4          |  | 151745/JRA/TAC                   |  |                                     |  |
| 6. UR          |  | J          |  |                                  |  |                                     |  |
| 7. WTJC        |  | LL9        |  |                                  |  |                                     |  |

|     |       |      |             |                                |  |  |  |
|-----|-------|------|-------------|--------------------------------|--|--|--|
| DAY | MONTH | YEAR | TIME SIGNED | SIGNATURE AND RANK OF RELEASER |  |  |  |
|     |       |      |             |                                |  |  |  |

|                                |              |                                          |                   |
|--------------------------------|--------------|------------------------------------------|-------------------|
| COMMUNICATIONS CENTER USE ONLY |              | COMM CENTER OR RELEASER USE (INSTR - 11) |                   |
| TIME FILED                     | COMM CEN NO. | HOW SENT                                 | DATE - TIME GROUP |
| (22)                           |              |                                          | 151730H           |

|                                                    |  |            |  |                                  |  |                                     |  |
|----------------------------------------------------|--|------------|--|----------------------------------|--|-------------------------------------|--|
| CLASSIFICATION                                     |  | PRECEDENCE |  | <input type="checkbox"/> SEND MO |  | <input type="checkbox"/> SEND CLEAR |  |
|                                                    |  | -R-        |  |                                  |  |                                     |  |
| FROM                                               |  | TO         |  |                                  |  |                                     |  |
| K                                                  |  | FM         |  |                                  |  |                                     |  |
| SIT REP # 91                                       |  |            |  |                                  |  |                                     |  |
| A. NO CHANGE, EXCEPT KB MOVED FROM CALU TO OGDEN.  |  |            |  |                                  |  |                                     |  |
| B. CONDUCTED ASSIGNED MISSION                      |  |            |  |                                  |  |                                     |  |
| C. SEE SIT REP # 31 (ADDITIONAL REPORT TO FOLLOW.) |  |            |  |                                  |  |                                     |  |
| D. NEG.                                            |  |            |  |                                  |  |                                     |  |
| E. SAME AS LINE BRAVO.                             |  |            |  |                                  |  |                                     |  |
| F. FR/WIA — 4                                      |  |            |  |                                  |  |                                     |  |

|     |       |      |             |                                |  |  |  |
|-----|-------|------|-------------|--------------------------------|--|--|--|
| DAY | MONTH | YEAR | TIME SIGNED | SIGNATURE AND RANK OF RELEASER |  |  |  |
| 15  | AUG   | 69   |             |                                |  |  |  |

|                                |              |                                          |                   |
|--------------------------------|--------------|------------------------------------------|-------------------|
| COMMUNICATIONS CENTER USE ONLY |              | COMM CENTER OR RELEASER USE (INSTR - 11) |                   |
| TIME FILED                     | COMM CEN NO. | HOW SENT                                 | DATE - TIME GROUP |
| (23)                           |              |                                          | 151700H           |

DECLASSIFIED

|                                |                  |                     |                                          |                                                                          |  |
|--------------------------------|------------------|---------------------|------------------------------------------|--------------------------------------------------------------------------|--|
| CLASSIFICATION                 |                  | PRECEDENCE <b>P</b> |                                          | <input type="checkbox"/> SEND MO. AR <input type="checkbox"/> SEND CLEAR |  |
| FROM <b>K</b>                  |                  | TO <b>FM</b>        |                                          |                                                                          |  |
| <b>WEAPONS -</b>               |                  |                     |                                          |                                                                          |  |
| <b>NO CHANGE EXCEPT</b>        |                  |                     |                                          |                                                                          |  |
| <b>5 UNCLAS AT Ogden</b>       |                  |                     |                                          |                                                                          |  |
| <b>5 BROTHERS AT Ogden</b>     |                  |                     |                                          |                                                                          |  |
| <b>6 COUSINS AT Ogden</b>      |                  |                     |                                          |                                                                          |  |
| <b>151759A/CHK</b>             |                  |                     |                                          |                                                                          |  |
| <b>DEF F.N</b>                 |                  |                     |                                          |                                                                          |  |
| <b>TAC</b>                     |                  |                     |                                          |                                                                          |  |
| DAY <b>15</b>                  | MONTH <b>Aug</b> | YEAR <b>69</b>      | TIME SIGNED <b>1704</b>                  | SIGNATURE AND RANK OF RELEASER <b>G.S. CONVERSE 2nd LT.</b>              |  |
| COMMUNICATIONS CENTER USE ONLY |                  |                     | COMM CENTER OR RELEASER USE (INSTR - 11) |                                                                          |  |
| TIME FILED                     |                  | COMM CEN NO.        | HOW SENT                                 | DATE - TIME GROUP <b>151700 LT</b>                                       |  |

|                                          |              |                     |                                          |                                                                                        |  |
|------------------------------------------|--------------|---------------------|------------------------------------------|----------------------------------------------------------------------------------------|--|
| CLASSIFICATION                           |              | PRECEDENCE <b>P</b> |                                          | <input type="checkbox"/> SEND MOD CLEAR <input checked="" type="checkbox"/> SEND CLEAR |  |
| FROM <b>K</b>                            |              | TO <b>FM</b>        |                                          |                                                                                        |  |
| <b>ADDITION TO SPOT REP #31</b>          |              |                     |                                          |                                                                                        |  |
| <b>3 TANKS AND 2 SQUADS WERE</b>         |              |                     |                                          |                                                                                        |  |
| <b>DISPATCHED TO THE AREA WHERE</b>      |              |                     |                                          |                                                                                        |  |
| <b>THE CONVOY HAD BEEN TAKEN UNDER</b>   |              |                     |                                          |                                                                                        |  |
| <b>FIRE. EVIDENCE FOUND INDICATES</b>    |              |                     |                                          |                                                                                        |  |
| <b>AN AMBUSH HAD BEEN SET IN</b>         |              |                     |                                          |                                                                                        |  |
| <b>VICINITY OF 981514. TWO RUSSIAN</b>   |              |                     |                                          |                                                                                        |  |
| <b>MADE CLAYMORES WERE DISCOVERED ON</b> |              |                     |                                          |                                                                                        |  |
| <b>WEST SIDE OF ROAD (NEW ROUTE 9)</b>   |              |                     |                                          |                                                                                        |  |
| <b>WIRED FOR COMMAND DETONATION. AN</b>  |              |                     |                                          |                                                                                        |  |
| DAY                                      | MONTH        | YEAR                | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER                                                         |  |
| COMMUNICATIONS CENTER USE ONLY           |              |                     | COMM CENTER OR RELEASER USE (INSTR - 11) |                                                                                        |  |
| TIME FILED <b>(24)</b>                   | COMM CEN NO. |                     | HOW SENT                                 | DATE - TIME GROUP                                                                      |  |

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|                                                                                                                                                                                                                                                                                                                                                      |       |              |             |                                          |  |                   |  |                                     |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------------|-------------|------------------------------------------|--|-------------------|--|-------------------------------------|--|
| CLASSIFICATION                                                                                                                                                                                                                                                                                                                                       |       | PRECEDENCE   |             | Page 2 of 3                              |  | SEND MOD CLEAR    |  | <input type="checkbox"/> SEND CLEAR |  |
| FROM                                                                                                                                                                                                                                                                                                                                                 |       |              |             | TO                                       |  |                   |  |                                     |  |
| <p>RPG HAD ALSO EXPLODED ON THE EDGE OF THE ROAD. PARTS OF IT WERE IN CRATER. 2 OTHER RUSSIAN MADE CLAYMORES WERE FOUND 50-75 meters west of first two. They were wired for Command Detonation also. First 2 Claymores were brought back. Second 2 left in place as they were connected by an unknown type package. Position was marked for EOD.</p> |       |              |             |                                          |  |                   |  |                                     |  |
| DAY                                                                                                                                                                                                                                                                                                                                                  | MONTH | YEAR         | TIME SIGNED | SIGNATURE AND RANK OF RELEASER           |  |                   |  |                                     |  |
| COMMUNICATIONS CENTER USE ONLY                                                                                                                                                                                                                                                                                                                       |       |              |             | COMM CENTER OR RELEASER USE (INSTR - 11) |  |                   |  |                                     |  |
| TIME FILED                                                                                                                                                                                                                                                                                                                                           |       | COMM CEN NO. |             | HOW SENT                                 |  | DATE - TIME GROUP |  |                                     |  |

|                                                                                                                                                                                                                                    |       |              |             |                                          |  |                   |  |                                     |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------------|-------------|------------------------------------------|--|-------------------|--|-------------------------------------|--|
| CLASSIFICATION                                                                                                                                                                                                                     |       | PRECEDENCE   |             | Page 3 of 3                              |  | SEND MOD CLEAR    |  | <input type="checkbox"/> SEND CLEAR |  |
| FROM                                                                                                                                                                                                                               |       |              |             | TO                                       |  |                   |  |                                     |  |
| <p>Based on long lead wires to mines, it is anticipated that small arms fire received by the Convoy came from vicinity of 975517.<br/>Co A will patrol in this area tomorrow with 2 squads.<br/>Final report on this incident.</p> |       |              |             |                                          |  |                   |  |                                     |  |
|                                                                                                                                                                                                                                    |       |              |             | 10181010 CHW                             |  |                   |  |                                     |  |
|                                                                                                                                                                                                                                    |       |              |             | Reg FM,                                  |  |                   |  |                                     |  |
|                                                                                                                                                                                                                                    |       |              |             | TAR                                      |  |                   |  |                                     |  |
| DAY                                                                                                                                                                                                                                | MONTH | YEAR         | TIME SIGNED | SIGNATURE AND RANK OF RELEASER           |  |                   |  |                                     |  |
| 15                                                                                                                                                                                                                                 | Aug   | 69           | 1700        | CW Cobb                                  |  |                   |  |                                     |  |
| COMMUNICATIONS CENTER USE ONLY                                                                                                                                                                                                     |       |              |             | COMM CENTER OR RELEASER USE (INSTR - 11) |  |                   |  |                                     |  |
| TIME FILED                                                                                                                                                                                                                         |       | COMM CEN NO. |             | HOW SENT                                 |  | DATE - TIME GROUP |  |                                     |  |
|                                                                                                                                                                                                                                    |       |              |             |                                          |  | 15/1700H          |  |                                     |  |

DECLASSIFIED

DECLASSIFIED

|                                                                                                                   |              |            |             |                                          |  |                                     |  |
|-------------------------------------------------------------------------------------------------------------------|--------------|------------|-------------|------------------------------------------|--|-------------------------------------|--|
| CLASSIFICATION                                                                                                    |              | PRECEDENCE |             | <input type="checkbox"/> SEND MOD CLEAR  |  | <input type="checkbox"/> SEND CLEAR |  |
|                                                                                                                   |              | -R-        |             |                                          |  |                                     |  |
| FROM                                                                                                              |              |            |             | TO                                       |  |                                     |  |
| Fm                                                                                                                |              |            |             | K                                        |  |                                     |  |
| D-FORCE RECON                                                                                                     |              |            |             |                                          |  |                                     |  |
| TWO TEAMS TO GO IN TONIGHT, SOME-4<br>TIME BEFORE DARK.                                                           |              |            |             |                                          |  |                                     |  |
| 1. ROADRUNNER TEAM 106                                                                                            |              |            |             |                                          |  |                                     |  |
| 2. RECON TEAM # 4                                                                                                 |              |            |             |                                          |  |                                     |  |
| ALSO BE ADVISED OF BOUNDARY CHANGE<br>FOR D-FORCE - Tm. 834530 ALONG<br>53 E-W GRID TO LAOS, EFFECTIVE<br>151800H |              |            |             |                                          |  |                                     |  |
| DAY                                                                                                               | MONTH        | YEAR       | TIME SIGNED | SIGNATURE AND RANK OF RELEASER           |  |                                     |  |
|                                                                                                                   |              |            |             |                                          |  |                                     |  |
| COMMUNICATIONS CENTER USE ONLY                                                                                    |              |            |             | COMM CENTER OR RELEASER USE (INSTR - 11) |  |                                     |  |
| TIME FILED                                                                                                        | COMM CEN NO. |            | HOW SENT    | DATE - TIME GROUP                        |  |                                     |  |
|                                                                                                                   |              |            |             | 151800H                                  |  |                                     |  |

|                                                                                                                                                                                                                                 |              |            |             |                                          |  |                                     |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------|-------------|------------------------------------------|--|-------------------------------------|--|
| CLASSIFICATION                                                                                                                                                                                                                  |              | PRECEDENCE |             | <input type="checkbox"/> SEND MOD CLEAR  |  | <input type="checkbox"/> SEND CLEAR |  |
|                                                                                                                                                                                                                                 |              | O          |             |                                          |  |                                     |  |
| FROM                                                                                                                                                                                                                            |              |            |             | TO                                       |  |                                     |  |
| 4 <sup>th</sup> MAR                                                                                                                                                                                                             |              |            |             | 104                                      |  |                                     |  |
| FRAG FOR 16 AUG 1969                                                                                                                                                                                                            |              |            |             |                                          |  |                                     |  |
| 1. 1/4 (REIN) CONTINUE SECURITY MISSION AND<br>PATROLLING FM VCB AND SIGNAL HILL<br>MAINTAIN SPARROW HAWK / BLAD EAGLE<br>BE PREPARED TO SUPPORT PROJECT<br>D ON ORDER. SEARCH AREA OF SUSPECTED<br>MORTAR POS WEST OF ROUTE 9. |              |            |             |                                          |  |                                     |  |
| 2. 2/4 (C) CONTINUE OPERATIONS IN ASSIGNED A.O.                                                                                                                                                                                 |              |            |             |                                          |  |                                     |  |
| 3. 3/4 CONTINUE OPERATIONS IN ASSIGNED A.O.                                                                                                                                                                                     |              |            |             |                                          |  |                                     |  |
| 4. CO. A 3RD ENS. BN CONTINUE SUPPORT OF                                                                                                                                                                                        |              |            |             |                                          |  |                                     |  |
| DAY                                                                                                                                                                                                                             | MONTH        | YEAR       | TIME SIGNED | SIGNATURE AND RANK OF RELEASER           |  |                                     |  |
|                                                                                                                                                                                                                                 |              |            |             |                                          |  |                                     |  |
| COMMUNICATIONS CENTER USE ONLY                                                                                                                                                                                                  |              |            |             | COMM CENTER OR RELEASER USE (INSTR - 11) |  |                                     |  |
| TIME FILED                                                                                                                                                                                                                      | COMM CEN NO. |            | HOW SENT    | DATE - TIME GROUP                        |  |                                     |  |
|                                                                                                                                                                                                                                 |              |            |             | 151940H                                  |  |                                     |  |

DECLASSIFIED

DECLASSIFIED

|                                                                                                                                                                                                                                                                |       |              |             |                                                                                    |  |                                     |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------------|-------------|------------------------------------------------------------------------------------|--|-------------------------------------|--|
| CLASSIFICATION                                                                                                                                                                                                                                                 |       | PRECEDENCE   |             | <input type="checkbox"/> SEND MODIFIED<br><input checked="" type="checkbox"/> 2057 |  | <input type="checkbox"/> SEND CLEAR |  |
| FROM                                                                                                                                                                                                                                                           |       |              |             | TO                                                                                 |  |                                     |  |
| 4TH MAR. OPERATIONS. PROVIDE ROAD SWEEP<br>TEAMS AS REQUIRED. DIRECT LIAISON<br>WITH 1/4 AUTHORIZED<br>S. CO. B. 3RD TANK PROVIDE SUPPORT<br>TO 1/4 AT VCB. PROVIDE TANKS TO<br>SUPPORT OTHER OPERATION AS<br>REQUIRED. DIRECT LIAISON WITH 1/4<br>AUTHORIZED. |       |              |             |                                                                                    |  |                                     |  |
| 152000H/PAGE/40.70                                                                                                                                                                                                                                             |       |              |             |                                                                                    |  |                                     |  |
| DAY                                                                                                                                                                                                                                                            | MONTH | YEAR         | TIME SIGNED | SIGNATURE AND RANK OF RELEASER                                                     |  |                                     |  |
| COMMUNICATIONS CENTER USE ONLY                                                                                                                                                                                                                                 |       |              |             | COMM CENTER OR RELEASER USE (INSTR - 11)                                           |  |                                     |  |
| TIME FILED                                                                                                                                                                                                                                                     |       | COMM CEN NO. |             | HOW SENT                                                                           |  | DATE - TIME GROUP                   |  |

DECLASSIFIED

*Briefed*AUGUST 14-18/4 69

J.F. BOHLINGER

: CG, THIRD MAR DIV

CONFIDENTIAL

PRIORITY

: FIRST BN FOURTH MARINES  
SECOND BN FOURTH MARINES  
THIRD BN FOURTH MARINES  
THIRD BN NINTH MARINES  
THIRD BN TWELFTH MARINES

COC (ATTN G-2)

1. GEORGIA TAR INTSUM NO. 29-69
2. PERIOD COVERED 131800H TO 141800H
3. SUMMARY OF ENEMY ACTIVITY

ENEMY ACTIVITY INCREASED WITH 1 CONTACT.

## A. GROUND ACTIVITY

1. 141100H, M3/4, VIC(XD913484), FND 2XTR'S APPROX 1 DAY TO 1 WK OLD. TR WAS USED W/IN LAST 24 HRS. ALSO FND 1XUNFINISHED MTR PIT.
2. 141105H, K3/4, VIC(XD895450), FND 2X82MM RDS W/TRIP WIRES, 4OXPH'S APPROX 2-5MOS OLD. CHECKED OUT AREA W/NO SIGNS OF REC ACT. DEST'D RDS.
3. 141345H, M3/4, VIC(XD919487), FND BNKR COMP W/OVERHEAD BNKRS, 3X82MM RDS, 1X60MM RD, ASST 782 GEAR. 2XBKRS WERE USED IN LAST 24 HRS. DEST'D RDS & GEAR.
4. 141230H, I3/4, VIC(XD925447), REAR FILE REC'D SAP FROM 2XNVA RETURNED FIRE & BN BROKE CONTACT. BN WORE GREEN UTILS & HELMETS. CALLED 81'S MSN W/NEG RES.

## B. AIR ACTIVITY

VR SUMMARY 13 AUGUST 69

(27)

\*\*\*\*\*NEGATIVE\*\*\*\*\*

FIRE INCIDENTS 13 AUGUST 69

\*\*\*\*\*NEGATIVE\*\*\*\*\*

AO REPORT: NEGATIVE

C. SENSOR ACTIVITY:

STRING NO. 64248/5 PER

STRING NO. 64228/15 PER

D. OTHER REPORTS: NEGATIVE

E. ENEMY LOSSES: NO CHANGE

OPERATION ARLINGTON CANYON (2/4)

ENEMY ACTIVITY WAS NEGATIVE IN THIS AREA.

A. GROUND ACTIVITY: NEGATIVE

B. AIR ACTIVITY

VR SUMMARY 13 AUGUST 69

1. XD884625- INFILTRATION RT & ENKRS W/SIGNS OF REC ACT. RAN 1 A/S.

3XENKRS DAM.

2. XD888648- ENKR COMP, REC TR ACT. FIRED A/M. 10XENKRS DEST'D, 2XSEC  
EXP, 10XTRS OUT.

3. XD918656- XD923667- TR W/MDD-HVY ACT W/IN LAST 24 HRS.

4. XD925659- 1XHUT & TR W/REC ACT. FIRED 1 A/M. 1XHUT DEST'D , 1XFOOT  
BRIDGE DEST'D.

## FIR E INCIDENTS 13 AUGUST 69

|              |       |        |         |         |
|--------------|-------|--------|---------|---------|
| 1. XD888648- | OV-10 | 3000FT | MOD SAF | NO HITS |
| 2. XD937541- | OV-10 | 500FT  | SAF     | NO HITS |

AO REPORT: NEGATIVE

## C. SENSOR ACTIVITY:

STRING NO. 31195/25 PER

STRING NO. 63131/5 PER

D. OTHER REPORTS: NEGATIVE

E. ENEMY LOSSES: NO CHANGE

4-9 NEGATIVE

GP-4

BT

|                                        |              |            |                                          |                                         |                   |                                                |  |
|----------------------------------------|--------------|------------|------------------------------------------|-----------------------------------------|-------------------|------------------------------------------------|--|
| CLASSIFICATION                         |              | PRECEDENCE |                                          | <input type="checkbox"/> SEND MOD CLEAR |                   | <input checked="" type="checkbox"/> SEND CLEAR |  |
| 4                                      |              | P          |                                          |                                         |                   |                                                |  |
| FROM K                                 |              |            |                                          | TO KA, B, C, D - EG                     |                   |                                                |  |
| INFO FM                                |              |            |                                          |                                         |                   |                                                |  |
| OWL FOR SLEEP                          |              |            |                                          |                                         |                   |                                                |  |
| 1. KA-C-D CONT TO TACKLE OGDEN         |              |            |                                          |                                         |                   |                                                |  |
| 2. KB- CONT REHAB PROVIDE LINE FILLERS |              |            |                                          |                                         |                   |                                                |  |
| 3. EG-CONT SH/BE MISSION               |              |            |                                          |                                         |                   |                                                |  |
| 4. COORD INST- ALL UNITS COND D+N      |              |            |                                          |                                         |                   |                                                |  |
| ACTS AS SUBMITTED. KA RELIEVE          |              |            |                                          |                                         |                   |                                                |  |
| KC ON ROAD SWEEP ON SLEEP PLUS 1.      |              |            |                                          |                                         |                   |                                                |  |
| 152137 / HJH                           |              |            |                                          |                                         |                   |                                                |  |
| BSUTAC / ABCD - EG                     |              |            |                                          |                                         |                   |                                                |  |
| DAY                                    | MONTH        | YEAR       | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER          |                   |                                                |  |
| 15                                     | Aug          | 69         | 2045                                     | CW Cottrell Maj.                        |                   |                                                |  |
| COMMUNICATIONS CENTER USE ONLY         |              |            | COMM CENTER OR RELEASER USE (INSTR - 11) |                                         |                   |                                                |  |
| TIME FILED                             | COMM CEN NO. |            | HOW SENT                                 |                                         | DATE - TIME GROUP |                                                |  |
| (28)                                   |              |            |                                          |                                         | 152045H           |                                                |  |

|                                           |              |            |                                          |                                       |                   |                                     |  |
|-------------------------------------------|--------------|------------|------------------------------------------|---------------------------------------|-------------------|-------------------------------------|--|
| CLASSIFICATION                            |              | PRECEDENCE |                                          | <input type="checkbox"/> SEND MOD CLR |                   | <input type="checkbox"/> SEND CLEAR |  |
|                                           |              | K          |                                          |                                       |                   |                                     |  |
| FROM KA                                   |              |            |                                          | TO K                                  |                   |                                     |  |
| (A) KA                                    |              |            |                                          |                                       |                   |                                     |  |
| (B) 151600H                               |              |            |                                          |                                       |                   |                                     |  |
| (C) 980515                                |              |            |                                          |                                       |                   |                                     |  |
| (D) REFERENCE FOUND FOUR COMAND           |              |            |                                          |                                       |                   |                                     |  |
| DET MINES, 1 RPG 7 CRATER,                |              |            |                                          |                                       |                   |                                     |  |
| 1 MOTOR CRATER UNDETERMINED SIZE          |              |            |                                          |                                       |                   |                                     |  |
| SEVERAL FRESH PATHS LEADING WESTWARD      |              |            |                                          |                                       |                   |                                     |  |
| FROM ABOVE COORD                          |              |            |                                          |                                       |                   |                                     |  |
| (E) CRATER ANALYSIS, 2 MINES DISCONNECTED |              |            |                                          |                                       |                   |                                     |  |
| (F-M) N/A (N) 2 COMAND DET MINES          |              |            |                                          |                                       |                   |                                     |  |
| DAY                                       | MONTH        | YEAR       | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER        |                   |                                     |  |
|                                           |              |            | 152138                                   | HJH / BNTAC                           |                   |                                     |  |
| COMMUNICATIONS CENTER USE ONLY            |              |            | COMM CENTER OR RELEASER USE (INSTR - 11) |                                       |                   |                                     |  |
| TIME FILED                                | COMM CEN NO. |            | HOW SENT                                 |                                       | DATE - TIME GROUP |                                     |  |
| (28)                                      |              |            |                                          |                                       | 152138H           |                                     |  |

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|                                                                                                                    |                        |                                   |                                     |
|--------------------------------------------------------------------------------------------------------------------|------------------------|-----------------------------------|-------------------------------------|
| CLASSIFICATION                                                                                                     | PRECEDENCE <b>P</b>    | <input type="checkbox"/> SEND MOD | <input type="checkbox"/> SEND CLEAR |
| FROM <b>K-2</b>                                                                                                    | TO <b>K-A, B, C, D</b> |                                   |                                     |
| <b>Submit CP BOB ABB</b><br><b>requirements for KMO MFK</b><br><b>Aug to K-6 not later than</b><br><b>152215H.</b> |                        |                                   |                                     |
| <b>Too</b><br><b>152215H / HJK / ON TAC</b><br><b>KAC PZ4 SET 7</b>                                                |                        |                                   |                                     |

|                                |                  |                |                                        |                                                   |
|--------------------------------|------------------|----------------|----------------------------------------|---------------------------------------------------|
| DAY <b>15</b>                  | MONTH <b>Aug</b> | YEAR <b>69</b> | TIME SIGNED <b>2150</b>                | SIGNATURE AND RANK OF RELEASER <b>[Signature]</b> |
| COMMUNICATIONS CENTER USE ONLY |                  |                | COMM CENTER OR RELEASER USE (INSTR 11) |                                                   |
| TIME FILED <b>(30)</b>         | COMM CEN NO.     | HOW SENT       | DATE - TIME GROUP <b>152150H</b>       |                                                   |

|                                                                                                                                                                                                                                                                                                                                        |                           |                                     |                                        |                                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-------------------------------------|----------------------------------------|--------------------------------|
| CLASSIFICATION                                                                                                                                                                                                                                                                                                                         | PRECEDENCE <b>P</b>       | <input type="checkbox"/> SEND MOD C | <input type="checkbox"/> SEND CLEAR    |                                |
| FROM <b>FM 2</b>                                                                                                                                                                                                                                                                                                                       | TO <b>MAJ L&amp;A - 2</b> |                                     |                                        |                                |
| <b>RECON GREEN DOORS 15 AUG 69</b><br><b>BEACH BOY XD 827472</b><br><b>HARBOR QUEEN XD 892655</b><br><b>CRYSTAL STAR XD 967656</b><br><b>AMERICAN BEAUTY XD 874573</b><br><b>CHECK POOL XD 885636</b><br><b>BICKERTON XD 627476</b><br><b>FOOT BALL STAR XD 817427</b><br><b>ELITE ACTION XD 827463</b><br><b>152205H / PWS / 4676</b> |                           |                                     |                                        |                                |
| DAY                                                                                                                                                                                                                                                                                                                                    | MONTH                     | YEAR                                | TIME SIGNED                            | SIGNATURE AND RANK OF RELEASER |
| COMMUNICATIONS CENTER USE ONLY                                                                                                                                                                                                                                                                                                         |                           |                                     | COMM CENTER OR RELEASER USE (INSTR 11) |                                |
| TIME FILED <b>(31)</b>                                                                                                                                                                                                                                                                                                                 | COMM CEN NO.              | HOW SENT                            | DATE - TIME GROUP <b>152200H</b>       |                                |

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|                                                            |              |            |                                         |                                                                       |  |
|------------------------------------------------------------|--------------|------------|-----------------------------------------|-----------------------------------------------------------------------|--|
| CLASSIFICATION                                             |              | PRECEDENCE |                                         | <input type="checkbox"/> SEND MOD <input type="checkbox"/> SEND CLEAR |  |
| FROM                                                       |              | TO         |                                         |                                                                       |  |
| KA-6                                                       |              | K-2        |                                         |                                                                       |  |
| OUR POS IS BEHIND (AID) 45<br>REQ [FO] 1 INTERP [ETG] 1 KC |              |            |                                         |                                                                       |  |
| 15 2215H / KJH / BUTAC                                     |              |            |                                         |                                                                       |  |
| DAY                                                        | MONTH        | YEAR       | TIME SIGNED                             | SIGNATURE AND RANK OF RELEASER                                        |  |
| COMMUNICATIONS CENTER USE ONLY                             |              |            | COMM CENTER OR RELEASER USE (INSTR - 1) |                                                                       |  |
| TIME FILED                                                 | COMM CEN NO. |            | HOW SENT                                | DATE - TIME GROUP                                                     |  |
| (32)                                                       |              |            |                                         | 15 2220H                                                              |  |

|                                                                                              |              |            |                                         |                                                                       |  |
|----------------------------------------------------------------------------------------------|--------------|------------|-----------------------------------------|-----------------------------------------------------------------------|--|
| CLASSIFICATION                                                                               |              | PRECEDENCE |                                         | <input type="checkbox"/> SEND MOD <input type="checkbox"/> SEND CLEAR |  |
| FROM                                                                                         |              | TO         |                                         |                                                                       |  |
| K D                                                                                          |              | K-6        |                                         |                                                                       |  |
| IN REF. YOUR 15 2150H<br>WE HAVE A NEW REQUIREMENTS<br>WOULD LIKE INTERPRETER IF<br>POSSIBLE |              |            |                                         |                                                                       |  |
| 15 2216 / KJH / BUTAC                                                                        |              |            |                                         |                                                                       |  |
| DAY                                                                                          | MONTH        | YEAR       | TIME SIGNED                             | SIGNATURE AND RANK OF RELEASER                                        |  |
| COMMUNICATIONS CENTER USE ONLY                                                               |              |            | COMM CENTER OR RELEASER USE (INSTR - 1) |                                                                       |  |
| TIME FILED                                                                                   | COMM CEN NO. |            | HOW SENT                                | DATE - TIME GROUP                                                     |  |
| (33)                                                                                         |              |            |                                         | 15 2205H                                                              |  |

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|                                                                                                                                                                |              |                          |                                          |                                   |                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------|------------------------------------------|-----------------------------------|-------------------------------------|
| CLASSIFICATION                                                                                                                                                 |              | PRECEDENCE <b>P</b>      |                                          | <input type="checkbox"/> SEND MOD | <input type="checkbox"/> SEND CLEAR |
| FROM <b>K</b>                                                                                                                                                  |              | TO <b>Fm</b>             |                                          |                                   |                                     |
| <b>A. KA</b>                                                                                                                                                   |              | <b>Spot Rep # 32</b>     |                                          |                                   |                                     |
| <b>B. 151400H</b>                                                                                                                                              |              | <b>152229</b> <b>PNS</b> |                                          |                                   |                                     |
| <b>C. 980515</b>                                                                                                                                               |              | <b>FM 40.20</b>          |                                          |                                   |                                     |
| <b>D. Referee found four command detonated mines, 1 RPG 7 CRATER, 1 MORTAR CRATER undetermined size, several fresh paths leading westward from above coord</b> |              |                          |                                          |                                   |                                     |
| <b>E. CRATER ANALYSIS / 2 mines disconnected</b>                                                                                                               |              |                          |                                          |                                   |                                     |
| <b>F. G. H. I. J. K. L. M. — N/A</b>                                                                                                                           |              |                          |                                          |                                   |                                     |
| <b>N. 2 Command detonated mines</b>                                                                                                                            |              |                          |                                          |                                   |                                     |
| DAY                                                                                                                                                            | MONTH        | YEAR                     | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER    |                                     |
| <b>15</b>                                                                                                                                                      | <b>AUG</b>   | <b>69</b>                | <b>2200</b>                              | <b>Stokes Capt</b>                |                                     |
| COMMUNICATIONS CENTER USE ONLY                                                                                                                                 |              |                          | COMM CENTER OR RELEASER USE (INSTR - 11) |                                   |                                     |
| TIME FILED                                                                                                                                                     | COMM CEN NO. |                          | HOW SENT                                 | DATE - TIME GROUP                 |                                     |
| <b>(34)</b>                                                                                                                                                    |              |                          |                                          | <b>152200H</b>                    |                                     |

|                                      |              |                     |                                          |                                     |                                     |
|--------------------------------------|--------------|---------------------|------------------------------------------|-------------------------------------|-------------------------------------|
| CLASSIFICATION                       |              | PRECEDENCE <b>R</b> |                                          | <input type="checkbox"/> SEND MOD C | <input type="checkbox"/> SEND CLEAR |
| FROM <b>K</b>                        |              | TO <b>Fm</b>        |                                          |                                     |                                     |
| <b>A. No Change</b>                  |              | <b>Sit Rep # 92</b> |                                          |                                     |                                     |
| <b>B. Conducted assigned mission</b> |              |                     |                                          |                                     |                                     |
| <b>C. None</b>                       |              |                     |                                          |                                     |                                     |
| <b>D. See Spot Rep # 32</b>          |              |                     |                                          |                                     |                                     |
| <b>E. Same AS LINE BRAVO</b>         |              |                     |                                          |                                     |                                     |
| <b>F. NONE</b>                       |              |                     |                                          |                                     |                                     |
| <b>15 2312H/KL</b>                   |              |                     |                                          |                                     |                                     |
| DAY                                  | MONTH        | YEAR                | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER      |                                     |
| <b>15</b>                            | <b>AUG</b>   | <b>69</b>           | <b>2305</b>                              | <b>Stokes Capt</b>                  |                                     |
| COMMUNICATIONS CENTER USE ONLY       |              |                     | COMM CENTER OR RELEASER USE (INSTR - 11) |                                     |                                     |
| TIME FILED                           | COMM CEN NO. |                     | HOW SENT                                 | DATE - TIME GROUP                   |                                     |
| <b>(35)</b>                          |              |                     |                                          | <b>152300H</b>                      |                                     |

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