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HEADQUARTERS  
2d Battalion, 9th Marines  
3d Marine Division (Rein), FMF  
FPO San Francisco 96602

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5750  
17 April 1969  
0098-69

From: Commanding Officer  
To: Commandant of the Marine Corps (Code AO3D)  
VIA: (1) Commanding Officer, 9th Marines  
(2) Commanding General, 3d Marine Division  
(3) Commanding General, Fleet Marine Force, Pacific

Subj: Command Chronology for Period 01 March 1969 to 31 March 1969

Ref: (a) MCO 5750.2  
(b) FMF PacO 5750.8A

Encl: ✓(1) March 1969 Command Chronology

1. In accordance with the provisions of references (a) and (b), enclosure (1) is submitted.

*St. i. top*  
G. C. FOX

Copy 2 of 15 copies

HEADQUARTERS  
2d Battalion, 9th Marines  
3d Marine Division (Rein), FMP  
FPO San Francisco 96602

COMMAND CHRONOLOGY

01 March 1969 to 31 March 1969

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PART I  
ORGANIZATIONAL DATA

| <u>1. Designation</u>                   | <u>Commander</u> | <u>Date</u>            |
|-----------------------------------------|------------------|------------------------|
| Headquarters, 2d Battalion, 9th Marines | LtCol G. C. FOX  | 1-4 Mar.<br>19-31 Mar. |

Subordinate Units

|             |                         |            |
|-------------|-------------------------|------------|
| H&S Company | Capt D. N. BUCKNER      | 1-31 Mar.  |
| Company "E" | Capt J. D. WARD         | 1-19 Mar.  |
|             | 1stLt R. H. MORGAN      | 20-23 Mar. |
|             | 2dLt R. UPCHURCH        | 23-25 Mar. |
|             | 2dLt R. W. BALLARD      | 25-31 Mar. |
| Company "F" | Capt R. H. SUTTON       | 1-31 Mar.  |
| Company "G" | Capt D. A. HITZELBERGER | 1-27 Mar.  |
|             | 1stLt J. M. HORN        | 28-31 Mar. |
| Company "H" | Capt D. F. WINECOFF     | 1-31 Mar.  |

Direct Support Units

|                                    |                        |           |
|------------------------------------|------------------------|-----------|
| 2d Battalion, 12th Marines         | LtCol J. P. SCOPPA JR. | 1-31 Mar. |
| Company "C", 3d Engineer Battalion | 1stLt J. D. SWINSON    | 1-31 Mar. |

2. Location. Headquarters, 2d Battalion, 9th Marines  
Vandegrift Combat Base, RVN

3. Staff Officers

|                           |                         |                 |
|---------------------------|-------------------------|-----------------|
| Acting Commanding Officer | Major P. G. COLLINS     | 5-18 Mar.       |
| Executive Officer         | Major P. G. COLLINS     | 1-4, 19-31 Mar. |
| S-1                       | 1stLt B. J. RANSEY      | 1-31 Mar.       |
| S-2                       | S/Sgt F. J. LOGUE       | 1-4 Mar.        |
|                           | 1stLt W. G. LONGLETON   | 5-31 Mar.       |
| S-3                       | Major T. D. WILSON      | 1-31 Mar.       |
| S-4                       | Capt D. N. BUCKNER      | 1-31 Mar.       |
| ALO                       | 1stLt J. E. FLETCHER    | 1-31 Mar.       |
| FAC                       | 1stLt C. O. HENKEL      | 1-31 Mar.       |
| Comm                      | 1stLt W. O. WELDON      | 1-31 Mar.       |
| Supply                    | 1stLt L. S. DRIEVER JR. | 1-31 Mar.       |
| MTO                       | 1stLt F. C. DUNNE       | 1-31 Mar.       |
| Chaplain                  | LtCdr W. L. CHILDERS    | 1-21 Mar.       |
|                           | Lt G. B. HUMMER         | 22-31 Mar.      |
| Medical Officer           | Lt T. S. POWERS         | 1-8 Mar.        |
|                           | Lt S. H. GERRING        | 9-31 Mar.       |
| FSC                       | 1stLt R. S. P. HOULIHAN | 1-31 Mar.       |

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ENCLOSURE (1)

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~~SECRET~~4. Average Monthly Strength

| USMC      |             |
|-----------|-------------|
| OFF       | ENL         |
| <u>35</u> | <u>1122</u> |

| USN      |           |
|----------|-----------|
| OFF      | ENL       |
| <u>2</u> | <u>51</u> |

| OTHER    |          |
|----------|----------|
| OFF      | ENL      |
| <u>0</u> | <u>0</u> |

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PART III  
SEQUENTIAL LISTING OF SIGNIFICANT EVENTS

1. Combat Missions Assigned.

- a. 9th Marines Frag-Order 7-69.
- b. 9th Marines Frag-Order 8-69.
- c. 9th Marines Frag-Order 11-69.
- d. 9th Marines Frag-Order 12-69.
- e. 9th Marines Frag-Order 13-69.
- f. 9th Marines Frag-Order 14-69.
- g. 9th Marines Frag-Order 15-69.
- h. 9th Marines Frag-Order 16-69.

2. Operations

01 Mar. Received warning order from 9th Marines to terminate Operation DEWEY CANYON. Frag-Order 7-69 from 9th Marines concerning destruction of NVA land mine vicinity (YD 124108) and (YD 205171). 9th Marines indicated location of arc lights to be run. 1800H 1st platoon of Company "E" found 4 1/2 tons of rice vicinity (YD 178033). 1850H Company "H" occupied Battalion Objective "D". List of gear destroyed by Brave Command Group on 281330H February was three 106's w/mules, 25 water cans, 2 CP tents, 3 lanterns, S-3 gear and records, 20 sets of 782 gear and armored vests (spot report 192).

02 Mar. Received warning order from 9th Marines with order of lift. At 0800H Company "H" found in vicinity (YD 180036) 5 bunkers with living area, one 10' x 15' partially completed hut, steps with bamboo and vine hand-rails constructed along the trails. At 0900H Company "E" found in vicinity (YD 178034) 11 tons of rice. At 1100H 2d platoon, Company "E" found in vicinity (YD 180038) 36 RPG rounds w/3 boosters and 1 case of 7.62 rounds. At 1230H 2d platoon, Company "H" found in vicinity (YD 181038) 6 1/2 tons of rice, 2 tons of salt. All rice and salt was destroyed. Received arc-light targets from 9th Marines. At 1930H Company "H" found and destroyed 4,680 rounds of 7.62mm in vicinity of (YD 178037). (Spot reports 193-199).

03 Mar. At 0830H 3d platoon, Company "H" received 8 rounds of incoming in vicinity (YD 174033). At the same time 2/9 CP took 2 rounds of incoming. Fire possibly came from 1/9's area. Companies "E", "F", "H" and the CP were helolifted to Vandegrift Combat Base. Lift was completed at 1950H.

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ENCLOSURE (1)  
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04 Mar. 2d Battalion, 9th Marines(=) at Vandegrift Combat Base. No activities. Company "G" at FSB Erskine, OPCON to 2d Battalion, 3d Marines.

05 Mar. 1700H Company "G" chopped OPCON to 3d Battalion, 9th Marines from 2d Battalion, 3d Marines. Companies "E", "F" and "H" at Vandegrift Combat Base for rehabilitation. No Activities.

06 Mar. At 1355H Company "E(-)" chopped OPCON to 1st Battalion, 3d Marines and helolifted to Signal Hill and FSB Biddle. Remainder of Companies "E", "F" and "H" at Vandegrift Combat Base.

07 Mar. Companies "E(-)", "F" and "H" at Vandegrift Combat Base.

08 Mar. At 0700H Companies "E" and "H" chopped OPCON to 1st Battalion, 3d Marines. Company "E(-)" to Hill #950. Company "H" conducted patrols to the east of Vandegrift Combat Base. At 1535H Company "F" was chopped OPCON to Task Force Hotel. Commenced lift to Hill #691 and FSB Gates. At 1635H Company "F" lift complete. At 1820H Company "G" was helolifted from FSB Erskine to Vandegrift Combat Base and chopped back to 2d Battalion, 9th Marines. (spot report 201 and 202).

09 Mar. Companies "E" and "H" patrolled around Vandegrift Combat Base. 2d Battalion, 9th Marines be prepared to relieve Company "D", 1st Battalion, 3d Marines at Elliot Combat Base. (spot reports 203-205).

10 Mar. Informed 9th Marines that Company "H" arrived at Elliot Combat Base at 1315H.

11 Mar. 2d Battalion, 9th Marines chopped OPCON to 3d Marines effective 1000H. Assumed OPCON of 2 Companies and Vandegrift Combat Base defense.

12 Mar. No significant events. List day acts for OPCON Companies.

13 Mar. No significant events. List day acts for OPCON Companies.

14 Mar. No significant events. List day acts for OPCON Companies.

15 Mar. 2d Battalion, 9th Marines responsible for Vandegrift Combat Base, Elliot Combat Base and Khe Gio Bridge, and road sweeps as of 1200H. Companies "A" and "D", 1st Battalion, 3d Marines OPCON to 2d Battalion, 9th Marines at 1200H. At 1645H 2d platoon, Company "E" commenced lift to Hill #950. Lift completed at 1700H. At 1800H Company "B", 1st Battalion, 3d Marines chopped OPCON to 2d Battalion, 9th Marines and Company "D", 1st Battalion, 3d Marines chopped back to 3d Marines. At 1945H Company "B" completed move to Khe Gio Bridge.

16 Mar. At 0240H Vandegrift Combat Base took approximately 4 rounds of incoming, believed to be 105mm's from FSB Gates. At 1030H vicinity (YD 078 572) a vehicle hit land mine resulting in 1 USMC KIA and 5 USMC WIAE.

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ENCLOSURE (1)

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At 1130H Company "G" road sweep vicinity (YD 076572) returning to Khe Gio Bridge from final check point hit a mine resulting in 1 USMC WIAE and 1 duster immobilized.. Company "F" at FSB Gates and Hill #950. 2d and 3d platoons, Company "E" chopped to 1st Brigade, 5th Mechanized Division effective 170530H.

17 Mar. Companies "E" and "F" chopped to Task Force Hotel at 0600H. Company "C" 77th Battalion, 1st Brigade, 5th Division chopped to Task Force Hotel, moved to and assumed defense of Ca Lu. At 1000H Road Sweep (A 308) found one 60mm mortar vicinity (YD 047568) along the road. Round was blown in place. At 1200H Road Sweep (A 308) found booby trap in Naval CB bunker vicinity (YD 075572) and blew it in place. At 1230H Company "G" received 3 incoming mortar rounds and 2 sniper rounds with negative results. At 2100H vicinity (YD 019565) 3d platoon Company "C" observed estimated 25 VC/NVA as they were setting up, called an 81mm fire mission, held off check of area until morning.

18 Mar. At 0930H 3d platoon Company "G" found blood trails vicinity (YD 022564). 1 NVA KIA results from 171721H action. At 1430H, 2d platoon, Company "G" received 6 rounds incoming 60mm vicinity (YD 063574) with negative results. At 1630H, 1 USMC WIAE (1st Battalion, 9th Marines) resulted from sniper fire east of the Khe Gio Bridge. At 1645H Company "G" received 10-15 rounds of 82mm from vicinity (YD 037577) and (YD 054584). An APC was damaged by one round, negative casualties. At 1700H Company "G" observed 3 NVA with packs vicinity (YD 051572), out of effective range. At 1720H a sniper attached to Company "G" killed 1 NVA vicinity (YD 051572). At 2000H Operation "Dewey Canyon" was officially terminated.

19 Mar. At 182335H 1 squad of Company "E" on FSB Biddle observed one NVA/VC at vicinity (YD 996469) when a trip flare was set off. Enemy fled, negative results. Company "H" Commander debriefed driver from ambush 18 Mar; personnel carrier was stopped by RPG and then received small arms fire, passenger fired hitting one NVA and was himself wounded, results 1 USMC WIAE, 1 probable NVA KIA. At 1230H Company "G" observed enemy mortars being fired into vicinity (YD 052576). Concurrently Company "G" reported that a vehicle vicinity (YD 048568) had been hit by either a mortar or RPG round. At 1345H Company "G" observed 2 mortar rounds impact vicinity (YD 056556). Suspected mortar site vicinity (YD 050575) was worked by an AC. Company "F" and 2d platoon Company "E" chopped to 3d Battalion, 9th Marines at 1500H. At 1645H Company "G" received incoming from vicinity (YD 045583) and (YD 037583), with no casualties. At 1815H a patrol from Company "G" spotted an element moving into a treeline vicinity (YD 029551). Called in 81mm's, results unknown. At 1920H Company "H" heard a shot fired at a vehicle vicinity (YD 981540) leaving Elliot Combat Base. At 1945H 2d platoon, Company "G" observed two unidentified elements moving away from their position vicinity (YD 017565). At 2130H Company "H" heard an explosion and observed fire in the vicinity of the bridge under construction between

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Vandegrift Combat Base and Elliot Combat Base. At 2100H 3d platoon, Company "G" observed 9 NVA as they were moving into an ambush site vicinity (YD 057564). 81mm's were called in, results 2 NVA KIA. At 2130H 2d platoon, Company "G" heard continuous movement vicinity (YD 018566) between road and river and fired 60mm's with unknown results.

- 20 Mar. At 0630H Company "G" observed 3 enemy in green utilities moving through brush near the Khe Gio Bridge. Reconned by fire with unknown results. The bridge under construction vicinity (XD 931543) between Vandegrift Combat Base and Elliot Combat Base received 75% damage on 192320H from enemy-placed explosives on the south side of the structure.. At 0800H 2d platoon, Company "G" followed blood trail vicinity (YD 018565) for 75 meters before it ended. They reported that on 19 March, NVA were moving in well-dispersed groups of 2-3 and were using bird calls as signals. At 1000H 2d Battalion, 9th Marines chopped back to 9th Marines. At 1230H 2d platoon, Company "H" spotted 3 individuals in elephant grass vicinity (XD 979540) and called supporting arms with negative results.
- 21 Mar. At 0215H received Frag-Order 13-69 from 9th Marines to continue operations in AC and provide security for road sweeps. III MAF sources indicate renewal of offensive. At 1030H a Vietnamese civilian laundry truck received AK-47 fire and B-40 rocket rounds from vicinity (YD 055568). One Vietnamese received minor scratches, was treated and released. 81mm's fired suppressive fire on the suspected enemy position. At 1150H 2d platoon Company "G" received 10 rounds 61mm at vicinity (YD 058556) from suspected mortar position vicinity (YD 055575). 81mm's fired counter-mortar, with unknown results. At 1230H 2d platoon, Company "G" observed 5 61mm rounds impact vicinity (YD 064574) and called in 81mm's. Two or three Montagnards possibly wounded. At 1400H 2d platoon, Company "G" received 15 recoilless rifle rounds and 61mm mortar fire. Supporting arms were called in and an AC worked the area vicinity (YD 056584). Results 3 USMC WIAE. At 2150H and 2242H an CP at Elliot Combat Base heard movement and observed trip flares set off in the vicinity of the Rockpile. Hand illumination, fragmentation grenades and 60mm mortars were employed with negative results. 2d Battalion, 9th Marines conducted base defense drill at Vandegrift Combat Base from 2230H to 2335H.
- 22 Mar. Received Frag Order 14-69 from 9th Marines at 0101H. At 1755H and again at 0845H 3d platoon, Company "G" reported a secondary explosions vicinity (YD 0457) and two others in vicinity (YD 0458). They were described as being of medium size and resulted from fixed wing air strikes. At 1000H a CH-46 inbound to FSB Fuller received 20-30 rounds of small arms. At 1040H 9th Marines advised 2d Battalion, 9th Marines that a provisional platoon should be formed for security of FSB Fuller. In addition to Frag Order 14-69, 2d Battalion, 9th Marines was ordered to provide security

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and to report for road sweeps 308-310. At 1850H Company "H" OP BEN at Elliot Combat Base, spotted 7 NVA wearing light colored uniforms, vicinity (XD 962583) and called 60mm mortars in on them. Check of the area showed blood trails and drag marks.

23 Mar. At 0400H 2d Battalion, 9th Marines received Frag-Order 15-69 from 9th Marines. 2d Battalion, 9th Marines to continue present mission and assume operational control of Quang Tri Provisional Platoon upon their arrival at FSB Fuller. At 0645H Companies "G" and "H" began road sweeps 308 and 309 to clear Route 9 for traffic. At 1030H 2d Battalion, 9th Marines reported that resupply helicopter received 5-6 small arms rounds and some 12.7mm fire from vicinity (YD 020548) as it was inbound to FSB Fuller. 2d Battalion, 9th Marines also received 31 rounds of 82mm mortars close to their perimeter. Artillery and AO were called with unknown results. At 1100H a patrol from Company "F" received 4 rounds of 82mm mortar from vicinity (YD 028582) near the northern edge of the perimeter. 81mm mortars and artillery were called in on the enemy position with unknown results. At 1100H 9th Marines assumed OPCON of 2d Battalion, 9th Marines and 3d platoon of Company "E" was chopped back to 2d Battalion, 9th Marines. At 1120H 3d platoon Company "E" was lifted from Signal Hill to Vandegrift Combat Base. At 1300H 2d Battalion, 9th Marines CP began to move by truck to Khe Gio Bridge. The move was completed at 1330H. At 1550H a patrol from Company "F" received 7 rounds of 82mm mortars from vicinity (YD 045585). The patrol called in 81mm mortar mission with unknown results. At 1807H 9th Marines S-3 advised Company "H" to provide night security for the bridge vicinity (XD 982532) until otherwise directed. At 1900H Company "E" (-) arrived at the Khe Gio Bridge. At 1910H OP BEN at Elliot Combat Base reported sighting smoke vicinity (XD 965564) which was believed to be a campfire. Company "H" called in an artillery mission with unknown results. At 2015H Company "E" (-) commenced attack to the north.

24 Mar. At 0120H 3d platoon Company "H" reported sighting of 4 NVA in the road vicinity (XD 982535) by use of the starlight scope. The NVA were approximately 75-100 meters from their position and appeared to be setting a charge in the road. The ambush took them under fire followed by a starlight scope check of the area which yielded negative results. At 1130H Road Sweep 308 from Company "G" reported an undetermined number of enemy at vicinity (YD 068589). The enemy were well camouflaged with foliage and would not get down to avoid observation when an aircraft was overhead. 1st Battalion, 9th Marines were notified that the enemy was in their AO. At 1645H Company "F" completed their lift to FSB Fuller. At 1800H 2d Battalion, 9th Marines assumed OPCON of the Quang Tri Provisional Platoon. At 2000H 81mm H&I's produced a secondary explosion at vicinity (YD 015581). Additional 81mm missions were fired and a TPQ was requested for grid (YD 015581).

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25 Mar. At 0400H Company "F(-)" commenced the attack to the north. At 1315H Company "E(-)" received fire from Route #9, which they believed came from a USA twin 40. At 1330H Company "E(-)" received mortar fire from vicinity (YD 045588) and (YD 051588) resulting in 1 USMC KIA and 5 USMC WIAE. The KIA was the Acting Company Commander. At the same time Company "E(-)" had 3 NBC from heat exhaustion due to insufficient water supply. At 1405H the S-3A was dispatched by helicopter from the CP to take command of Company "E". At 1430H, after regrouping and re-distributing ammo, 2d platoon of Company "E" pulled back to consolidate its forces with the 3d platoon. At 1715H Company "F(-)" made contact with an estimated enemy platoon in spider holes and/or tunnel network. On three sides vicinity (YD 028582), (YD 034856) and (YD 030508) received small arms fire and chi com grenades. An AO was immediately on station and was hit by small arms from vicinity (YD 981617) and was relieved by another aircraft. Results: 1 USMC WIAE and 1 NVA KIA. At 1000H the point element of Company "E(-)" made contact with 4 NVA vicinity (YD 055588), which were killed immediately. They then observed 7 more NVA running down a ridge with an 82mm mortar. Since Company "E(-)" had moved to their objective during the hours of darkness, they took the NVA completely by surprise. The enemy returned fire from vicinity (YD 054588) and (YD 045587) with small arms, 12.7mm and 82mm mortars. Air, artillery and 81's were called in, resulting in 3 more confirmed kills. 12 heat casualties prevented Company "E(-)" from continuing the attack. Results: 1 USMC KIA, 5 USMC WIAE, 12 NBC and 7 NVA KIA.

26 Mar. At 0130H Headquarters 9th Marines, believing FSB Fuller to be in a most vulnerable position, advised 2d Battalion, 9th Marines to compartmentalize internal forces at FSB Fuller with additional wire systems, to include maze type entrances in case of an enemy penetration of outer defenses. At 0113H 2d Battalion, 9th Marines received Frag-Order 16-69 indicating that the enemy in undetermined size and strength were located in the northeastern sector of their TAOR and approximately 35 Km from Vandegrift Combat Base in 3d Battalion, 9th Marines AO. At 0715H Company "F(-)" observed 6 NVA moving through area of vicinity (YD 050585) and called in 81mm mortar and artillery missions. Company "F(-)" searched the area after completion of the mission, resulting in 3 NVA KIA, one of which was believed to be an officer. The bunkers that these NVA were working from were well camouflaged from aerial observation. In this area, Company "F" also found several weapons and a booby trapped plastic mine. At 1120H a patrol from Company "E" spotted 1 NVA vicinity (YD 047584) and found a 200 meter section of comm wire vicinity (YD 052583). An Ao ran air strikes in the area, which resulted in destroying 3 bunkers and 1 NVA KIA. At 2110H Company "E(-)" received 5-6 rounds of 82mm mortars from the west and at 2130H took 2 more rounds of 82mm mortar and small arms from the southwest. Company "E(-)" observed 10 NVA to the east, called in 81mm mortars with unknown results and moved an ambush out to the southwest. Company "E(-)" had movement near the lines and employed M-79 rounds with unknown results. At 2300H an LP from Company "F" observed

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2 NVA and threw grenades into the area with unknown results.

27 Mar. At 0945H Company "E(-)" vicinity (YD 056586) received 10 rounds mortar fire from vicinity (YD 060593) and (YD 063585) over a period of one hour while, concurrently, units, which were trying to maneuver were taking heat casualties. Results: 3 USMC radios destroyed, 2 USMC KIA, 8 USMC WIA and 10 NBC. An AO worked fixed wing which accounted for 38 enemy bunkers and one mortar pit destroyed. At 1212H a medevac chopper aborted the mission due to small arms before effecting the medevac. At 1400H a patrol from Company "H" vicinity (XD 993562) received 6 rounds of ineffective sniper fire and at 1410H a vehicle at Elliot Combat Base reported taking sniper fire and RPG rounds between there and Khe Gio Bridge. At 1454H Company "E(-)" received 4 rounds 82mm mortar from vicinity (YD 063585) and a chopper coming in at the time reported that his crew chief had been hit by small arms and that he had spotted several machine gun positions. At 1500H Company "G" called in artillery fire based on an AO report. At 1555H 2 CH-46's flew over Khe Gio Bridge firing their .50 calibers. At 1635H a HU-1B gun ship fired on 2d platoon Company "E", while they were already in contact with Machineguns and rockets. Results: 9 USMC WIA. Investigation and SIR report were submitted. At 1639H Company "A", 1st Battalion, 9th Marines was chopped to 2d Battalion, 9th Marines.

28 Mar. At 0300H Company "F" (-) vicinity (YD 037582) had movement outside their lines. NVA/VC challenged and answered in English. Company "F" (-) replied with grenades, M-79's and small arms. A search revealed weapons and 3 NVA KIA. At 0730H Company "F" (-) made contact with three or four NVA vicinity (YD 048587) and pursued the enemy. At 0800H Company "F" (-) spotted seven or eight NVA vicinity (YD 046580). Air prepped for an assault which resulted initially in 2 USMC KIA, 3 USMC WIAE. At 0815H vicinity (YD 048587) Company "F" (-) ran into a bunker complex defended by approximately 10 NVA armed with a light machine gun (possibly an M-60) and small arms. Fire was received simultaneously from two ridges on the flank. Air and artillery worked the area. 3 USMC KIA, 5 USMC WIA. At 1035H Company "E" 2d platoon lifted to Company "E" (-) position and completed 1105H. At 1200H Company "F" (-) found 2 NVA KIA vicinity (YD 048587) and weapons. At 1235H Company "E" reported that fixed wing vicinity (YD 059586) had five secondary explosions, 2 secondary fires, and two bunkers destroyed. At 1805H Company "F" (-) took two enemy under fire vicinity (YD 053585). Result 2 NVA KIA. At 1830H Company "F" (-) engaged 2 NVA with 60mm with unknown results.

29 Mar. At 0230H Company "E" seized Objective A vicinity (YD 068593) with out opposition. At 0800H 2d Battalion, 9th Marines companies were instructed to conduct long range patrolling from their present positions. At 0800H Company "A", 1st Battalion, 9th Marines seized Objective B with out opposition vic (YD 067593). At 0915H Company "E" observed 2 NVA vicinity

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ENCLOSURE (1)  
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(YD 063598) heading northeast and apparently carrying heavy gear. A 60mm mission was fired and an AC checked the area, and a physical check by Company "E" scheduled for later. At 1200H Company "F" (-) made contact vicinity (YD 056596) with an estimated 10-12 NVA with a light machine gun. The enemy took Company "F" (-) under fire on the point and on the right flank. Company "F" (-) continued to advance on the enemy who seemed to be withdrawing. Company "A", 1st Battalion, 9th Marines and Company "E" were alerted to fan out and block possible avenues of withdrawal. As the contact was exploited, it became apparent to Company "F" (-) that there were approximately 30 NVA fighting from an extremely well-camouflaged bunker and spider hole complex. Company "F" (-) also received long range sniper fire from the surrounding hills. Company "F" (-) sent out a flanking element which was taken under fire from the north and east. At 1250H 2d Battalion, 9th Marines notified Regiment that air strikes were within 500-600 meters of the northern boundary of the battalion AC and that some might impact over the boundary. At 1857H 2d Battalion, 9th Marines northern boundary was extended to allow pursuit of the NVA. At 1400H Company "F" (-) was still in contact vicinity (YD 056596) and was trying to envelope, but thick brush and heat casualties hampered the maneuver. An AC provided CAS. At 1845H Company "F" (-) assaulted the heavily defended position vicinity (YD 056599) and began driving back the enemy. Company "E" (-) moved to Company "F" (-) position to reinforce and further exploit the contact. Company "A", 1st Battalion, 9th Marines moved towards a blocking position with plans to support Company "F" (-) with 60mm. At this time all Company "F" medevacs had been evacuated. At 2230H Company "F", consolidated in two positions approximately 200 meters apart, was probed ineffectually. A Spooky flare ship received fire from vicinity (YD 056595) to the south of Company "F" position. At 2300H Company "E" had moved to a position 75 meters north of Company "F"'s position. and Company "A", 1st Battalion, 9th Marines was in their blocking position vicinity (YD 062598). Company "F" (-) contact had ranged from vicinity (YD 056595) to (YD 056599). Results 4 USMC KIA, 13 USMC WIAE, 4 USMC WIANE, 3 USMC MIA. Darkness precluded a search of the area for assessment of enemy casualties.

30 Mar. At 1100H a search of the area vicinity (YD 056599) by Company "F" (-) resulted in the recovery of USMC MIA's one of which was 1 USMC WIAE the other 2 were 2 USMC KIA. Company "F" found an extensive bunker complex believed to be a staging area, and a quantity of weapons, clothing, demolitions, and equipment were found. Enemy casualties were 7 NVA KIA. At 1530H vicinity (YD 056599) Company "E", 2d platoon, found another bunker complex and 2 NVA KIA. At 2000H Company "F" (-) sighted 10-15 small lights vicinity (YD 040587) which were engaged by 81mm fire resulting in 1 secondary explosion, lights dispersed. At 2253H 9th Marines advised 2d Battalion, 9th Marines of the possibility of an attack in the 2d Battalion, 9th Marines AO due to numerous sightings and contacts.

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ENCLOSURE (1)

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2d Battalion, 9th Marines' units were put on 75% alert as night acts continued and 2d Battalion, 9th Marines was prepared to activate a reactionary force in the event of an attack. FSB Fuller maintained 100% alert due to extensive movement in their area. CO 2d Battalion, 9th Marines recommended that a 107mm battery be located at the Khe Gio Bridge upon displacement of the battalion's CP.

31 Mar. At 1030H 9th Marines instructed 2d Battalion, 9th Marines to terminate all operations and assume defense of Vandegrift Combat Base on 01 April. Change #2 to Frag Order 62-69 ordered Companies "F", "E", and "A" to take parallel routes south to Route 9. Company "A" prepared to be chopped back to 1st Battalion, 9th Marines. At 1300H Company "F" had destroyed all enemy gear and Company "F" (-) and Company "E" commenced moving. At 1430H Company "E" reported that a jeep had received 39 rounds of sniper fire from vicinity (XD 987553). There were no casualties. At 1630H Company "A" was chopped back to 1st Battalion, 9th Marines. At 1730H Company "E" was trucked to Vandegrift Combat Base. Company "F" remained in the area for transport on 01 April.

### 3. Training

a. Continual operations during the month of March precluded an extensive training program, although when time and tactical situation permitted, the Company Commanders held classes on General Military Subjects. Plans are now being made to conduct an NCO Training Course within the Battalion.

b. There were 160 personnel who received in country troop indoctrination in accordance with DivO 1510.3D.

c. Formal schools attended by personnel were:

| <u>SCHOOL</u>  | <u>NO. DAYS</u> | <u>LOC.</u> | <u>ATT.</u> |
|----------------|-----------------|-------------|-------------|
| Viet. Language | 21              | Okinawa     | 1           |
| Land Mine      | 3               | Quang Tri   | 1           |
| NCO            | 30              | Okinawa     | 1           |
| SNCO           | 6               | Quang Tri   | 1           |

### 4. Statistical Breakdown by units of the operation action during the reporting period.

| <u>a. Activities</u> | <u>FT.</u> | <u>SQD.</u> | <u>PLT.</u> | <u>CO.</u> |
|----------------------|------------|-------------|-------------|------------|
| OP                   | 40         |             |             |            |
| LP                   | 100        |             |             |            |
| Ambush               |            | 44          |             |            |
| Patrol               |            | 86          | 38          | 8          |

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ENCLOSURE (1)  
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PART II  
NARRATIVE SUMMARY

The period from 01 March to 31 March 1969 was characterized by the termination of Operation DEWEY CANYON on 18 March 1969, with the Battalion assuming the defense of Vandegrift Combat Base and responsibility for the security of various FSB's and OP's. Company "E" displaced elements to Hill #950 vicinity (XD 846455), FSB Biddle (XD 997468) and Signal Hill (XD 978480). Company "F" assumed security for FSB Cates vicinity (XD 927437) and OP 691 (XD 927443). Company "G" took over the Khe Gio Bridge vicinity (XD 026501). Elliot Combat Base (XD 952545) was manned by Company "H".

As enemy activity along Route #9 between Dong Ha Combat Base and Vandegrift Combat Base increased, Companies "E" and "F" were relieved from their respective bases to sweep the area generally between FSB Fuller and Route #9. Company "E" attacked north from the Khe Gio Bridge and Company "F(-)" attacked east. The enemy was well-entrenched in the area, but the determined sweep finally rooted them out and the harassment of Route #9 ceased.

II-I

ENCLOSURE (1)

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~~SECRET~~**5. Casualties and damage inflicted on the enemy.****a. Personnel****(1) Operation Dewey Canyon**

|              |   |
|--------------|---|
| a. NVA KIA   | 0 |
| b. POW       | 0 |
| c. Detainees | 0 |

**(2) Operation Along Route #9**

|              |    |
|--------------|----|
| a. NVA KIA   | 33 |
| b. POW       | 0  |
| c. Detainees | 3  |

**b. Weapons Captured****(1) Operation Dewey Canyon. None****(2) Operation Along Route #9**

|        |   |
|--------|---|
| SKS    | 2 |
| AK-47  | 5 |
| RPG-56 | 1 |

**c. Munitions****(1) Operation Dewey Canyon**

|                        |     |
|------------------------|-----|
| a. RPG Rounds          | 51  |
| b. 7.62 Rounds (rimed) | 200 |
| c. 122mm Rounds        | 10  |
| d. RPG Boosters        | 6   |

**(2) Operation Along Route #9**

|                       |     |
|-----------------------|-----|
| a. AK-47 Rounds       | 360 |
| b. .50 Caliber Rounds | 200 |
| c. 61mm Rounds        | 3   |
| d. 7.62mm Rounds      | 529 |
| e. 82mm Rounds        | 11  |
| f. Fuzes              | 27  |
| g. primers            | 16  |

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ENCLOSURE (1)

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~~SECRET~~**d. Structures Destroyed****(1) Operation Dewey Canyon**

|                   |   |
|-------------------|---|
| a. Huts           | 4 |
| b. Bunkers        | 3 |
| c. Fighting Holes | 2 |
| d. Kitchen        | 1 |

**(2) Operation Along Route 9**

|                   |    |
|-------------------|----|
| a. Bunkers        | 20 |
| b. Mortar Pits    | 4  |
| c. AA Positions   | 5  |
| d. Fighting Holes | 28 |

**e. Foodstuffs****(1) Operation Dewey Canyon**

|         |            |
|---------|------------|
| a. Rice | 47,725 lbs |
| b. Salt | 6,200 lbs  |

**(2) Operation Along Route 9**

|         |        |
|---------|--------|
| a. Rice | 32 lbs |
| b. Salt | 5 lbs  |

**f. Mines****(1) Operation Dewey Canyon**

|                    |    |
|--------------------|----|
| a. Anti-tank mines | 3  |
| b. Mine Detonators | 30 |

**(2) Operation Along Route 9 - None****g. Ordnance****(1) Operation Dewey Canyon - None****(2) Operation Along Route 9**

|                    |    |
|--------------------|----|
| a. ChiCom Grenades | 19 |
| b. Blasting Caps   | 20 |
| c. Claymores       | 2  |

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DECLASSIFIED  
ENCLOSURE (1)  
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**SECRET****h. Miscellaneous****(1) Operation Dewey Canyon - None****(2) Operation Along Route 9**

|                         |    |
|-------------------------|----|
| a. AK-47 magazine       | 20 |
| b. Canteens             | 8  |
| c. Packs                | 18 |
| d. E-tools              | 10 |
| e. .50cal T/E mechanism | 1  |
| f. Radio batteries      | 4  |
| g. Uniforms             | 4  |
| h. Shirts               | 5  |

**6. Friendly casualties sustained during the reporting period.****a. Operation Dewey Canyon. - None****b. Operation Along Route 9**

|         |            |
|---------|------------|
| (1) KIA | <u>12</u>  |
| (2) WIA | <u>57</u>  |
| (3) DOW | <u>1</u>   |
| (4) NBC | <u>184</u> |

**7. New techniques employed. - None****8. Equipment****a. The following is a report of the readiness of major items of combat essential equipment:**

| <u>(1) Motor Transport</u> | <u>Allowance</u> | <u>O/H</u> | <u>OP/Ready</u> |
|----------------------------|------------------|------------|-----------------|
| M-170                      | 1                | 1          | 0               |
| M-37                       | 4                | 4          | 3               |
| M-151A1                    | 20               | 19         | 19              |
| M-274A2                    | 30               | 26         | 22              |
| M-107                      | 6                | 6          | 6               |
| M-416                      | 19               | 18         | 18              |
| M-250                      | 1                | 1          | 1               |
| JOM-1                      | 1                | 1          | 1               |
| M-101                      | 4                | 4          | 4               |

  

| <u>(2) Communications</u> | <u>Allowance</u> | <u>O/H</u> | <u>OP/Ready</u> |
|---------------------------|------------------|------------|-----------------|
| GGC-3                     | 1                | 1          | 1               |
| TGC-14                    | 3                | 3          | 3               |
| URR-23                    | 1                | 0          | 0               |

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ENCLOSURE (1)

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|              |           |    |    |    |
|--------------|-----------|----|----|----|
| UNCLASSIFIED | SB-22PT   | 5  | 5  | 3  |
|              | PPS-6     | 10 | 6  | 6  |
|              | KW-7      | 2  | 0  | 0  |
|              | MRC-83    | 2  | 2  | 1  |
|              | MRC-87    | 1  | 0  | 0  |
|              | MRC-109   | 2  | 2  | 0  |
|              | TOC-11A   | 2  | 1  | 1  |
|              | PRC-41    | 3  | 3  | 2  |
|              | PRC-47    | 5  | 3  | 1  |
|              | PP-4567   | 5  | 5  | 5  |
|              | GRC-125   | 7  | 7  | 3  |
|              | PRC-25    | 75 | 75 | 72 |
|              | SSD-KY-8  | 3  | 3  | 3  |
|              | AN/GRA-39 | 12 | 12 | 9  |
|              | K-Y-38    | 22 | 22 | 22 |

b. Major end items previously evacuated to higher echelon maintenance facilities that have not been returned:

|                            |                 |                 |
|----------------------------|-----------------|-----------------|
| (1) <u>Motor Transport</u> | <u>Quantity</u> | <u>Location</u> |
| M-37                       | 1               | FLSG-B          |
| (2) <u>Communications</u>  | <u>Quantity</u> | <u>Location</u> |
| AN/GRA-39                  | 3               | FLSG-B          |
| MRC-83                     | 1               | FLSG-B          |
| PRC-41                     | 2               | FLSG-B          |
| SB/22PT                    | 2               | FLSG-B          |

c. Battle Losses Not Replaced

|             |                 |
|-------------|-----------------|
| <u>ITEM</u> | <u>QUANTITY</u> |
| M274A2      | 3               |
| M-16        | 6               |

9. Logistics

a. Supply and Distribution

(1) Force Logistic Support Group Bravo was the primary source of supply and maintenance for the 2d Battalion, 9th Marines.

b. Resupply

(1) Resupply figures, by class, of the 2d Battalion, 9th Marines are as follows:

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| <u>CLASS</u> | <u>POUNDS</u> |
|--------------|---------------|
| I            | 95,236        |
| II           | 48,749        |
| III          | 13,873        |
| IV           | 20,805        |
| V            | 112,508       |

(2) Total resupply figures for OPCON Battalion are as follows: None.

(3) Hot Meals were provided by the Battalion rear, located at Vandegrift Combat Base, to the Battalion in the field as the tactical situation permitted.

c. Transportation

(1) Surface transportation utilized Route #1, between Quang Tri and Dong Ha, and Route #9, between Dong Ha and Vandegrift Combat Base.

(2) 6 vehicles were deadlined, and at present, 73 vehicles are OP Ready.

(3) 2d Platoon, Company "C", 3d Motor Transport Battalion was in direct support of 2d Battalion, 9th Marines.

(4) Air Transportation was provided by Task Force Hotel from MAG-36 and MAG-39. Helicopters were used for resupply, medical evacuation, and troop lifts under routine and emergency conditions.

(5) A total of 145.6 tons of resupply was moved by helicopter during the month of March.

d. Engineer Support

(1) Company "C", 3d Engineer Battalion provided direct support to 2d Battalion, 9th Marines. The Engineer support for this reporting period has been satisfactory.

e. Services Situation

(1) 2d Battalion, 9th Marines used showers, bakery, ice and laundry services located at Dong Ha Combat Base and Vandegrift Combat Base.

(a) Electrical power was provided by MAG-39 for the Battalion rear located at Vandegrift Combat Base.

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ENCLOSURE (1)  
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~~SECRET~~f. Supply Situation(1) Statistical data on priority 02 requisitions

- (a) 31 priority 02 requisitions were unfilled at the end of February.
- (b) 12 priority 02 requisitions unfilled during March.
- (c) 6 priority 02 requisitions completed during March.
- (d) 7 priority 02 requisitions unfilled at the end of March.

g. Medical

(1) Casualties requiring treatment beyond the organic RAS and BAS were evacuated to Company "C", 3d Medical Battalion, located at Vandegrift Combat Base and to 3d Medical Battalion, located at Quang Tri Combat Base.

(2) There were no medical problems encountered.

10. Civic Action. None

11. Psychological Warfare. None

12. Personnel and Administration

a. Personnel(1) Enlisted MOS Shortages

| <u>MOS</u> | <u>RANK</u> | <u>SHORTAGE</u> |
|------------|-------------|-----------------|
| 0122       | E-4         | 1               |
| 0141       | E-3/E-2     | 6               |
| 0311       | E-5/E-4/E-3 | 126             |
| 0331       | E-4/E-5     | 30              |
| 0341       | E-5/E-4     | 14              |
| 0351       | E-5/E-4/E-3 | 56              |
| 0369       | E-6         | 6               |
| 0431       | E-5         | 1               |
| 0441       | E-3         | 1               |
| 0848       | E-7         | 1               |
| 2111       | E-5         | 1               |
| 2311       | E-4         | 1               |
| 2531       | E-4/E-2     | 12              |
| 2533       | E-5         | 1               |
| 2542       | E-4         | 1               |
| 2591       | E-8         | 1               |
| 2815       | E-3         | 1               |
| 3041       | E-7/E-4     | 3               |
| 3051       | E-5/E-3     | 2               |
| 3371       | E-5/E-4/E-3 | 7               |
| 3516       | E-7/E-5     | 2               |

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ENCLOSURE (1)

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|      |         |   |
|------|---------|---|
| 3531 | E-5/E-2 | 6 |
| 5591 | E-2     | 1 |
| 5711 | E-5     | 1 |

(2) Rotation during the month (CONUS)

| <u>MC OFF</u> | <u>MC ENL</u> | <u>NAVY OFF</u> | <u>NAVY ENL</u> |
|---------------|---------------|-----------------|-----------------|
| 0             | 94            | 0               | 0               |

(3) Replacement received during the month

| <u>MC OFF</u> | <u>MC ENL</u> | <u>NAVY OFF</u> | <u>NAVY ENL</u> |
|---------------|---------------|-----------------|-----------------|
| 1             | 157           | 0               | 2               |

(4) Casualties. 12 KIA's, 57 WIA's, 1 DOW, 184 NBC(5) Promotions

| <u>1stSgt</u> | <u>GySgt</u> | <u>SSgt</u> | <u>Sgt</u> | <u>Cpl</u> | <u>LCpl</u> | <u>PFC</u> |
|---------------|--------------|-------------|------------|------------|-------------|------------|
| 0             | 1            | 0           | 12         | 5          | 60          | 15         |

(6) Awards:

|                          |    |
|--------------------------|----|
| Silver Star              | 1  |
| Bronze Star              | 1  |
| Purple Hearts            | 57 |
| NAM                      | 17 |
| Viet. Cross of Gallantry | 3  |

b. Administration(1) Special Services(2) Discipline

(a) No unusual problems

|                     |                  |                |
|---------------------|------------------|----------------|
| (b) Court Martials: | <u>Completed</u> | <u>Pending</u> |
| GCM                 | 0                | 2              |
| SPCM                | 1                | 3              |
| SCM                 | 4                | 1              |

(c) Battalion Commanders Office Hours: 9

(d) Company Commanders Office Hours: 18

(3) Marine PX, Postal Affairs(a) PX. Facilities are adequate.

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ENCLOSURE (1)  
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(b) Postal. Postal service during the month of March between Division and 2d Battalion, 9th Marines rear was satisfactory; however, the present system of sending mail to the units in the field, while on operations, is unsatisfactory.

(4) Chaplain Services

(a) During the month of March, the 2d Battalion, 9th Marines Chaplain held frequent Protestant Divine Services at the Company positions. Catholic Divine Services were conducted at Vandegrift Combat Base by the Regimental Chaplain on Sundays.

13. Intelligence

a. General Information. From 01 March through 18 March, 2d Battalion, 9th Marines participated in Operation Dewey Canyon, conducting operations in the lower Da Krong River Valley vicinity (YD 139044). The battalion also operated up to 2000 meters in Laos vicinity (YD 140028). From 18 March through 21 March, the battalion conducted local security patrols in the vicinity of Vandegrift Combat Base vicinity (XD 987546), Khe Gio Bridge vicinity (XD 026561, FSB Cates vicinity (XD 927443), and Hill 950 vicinity (XD 844456). From 22 March through 31 March, the battalion (-) conducted search and clear operations in the vicinity of Dong Ma Mountain vicinity (XD 045586) and Dong Kio Mountain vicinity (YD 056586).

b. Operation Dewey Canyon. This operation, carried over from February, was directed toward the suspected main infiltration routes for the southern Quang Tri Province, Thua Thien Province, and Quang Nam Province just northwest of the A Shau Valley along the Da Krong River.

c. HLZ's and FSB's. During the month of March, 2d Battalion, 9th Marines did not build any HLZ's or FSB's, however, they did utilize 5 FSB's and 4 HLZ's.

d. Analysis. Enemy activity in the area north of Route 9, between the 00 grid line and Cam Lo vicinity (YD 130590), has been on the increase. Mortar attacks on convoys along Route 9 reached a peak during the middle of the month. Numerous URS reports and Agent reports concerning enemy troops in the area were confirmed by frequent contact by elements of 2d Battalion, 9th Marines. The enemy units encountered are believed to be elements of the 27th NVA Regiment. There are also indications that the 31st Regiment has elements operating in that area.

Forces encountered were squad and occasionally platoon size. In some instances they were in bunkers and fought tenaciously to defend their positions. The bunkers were relatively new and well constructed "A" frames set in a defensive pattern. The enemy used harassing mortar fire and sniper fire to delay and inflict casualties upon friendly units. In most cases, their mortars were already registered on friendly positions and most of their rounds were on target.

The KIA's found were in their early twenties and were fully uniformed. Their gear was new and well cared for.

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ENCLOSURE (1)

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~~SECRET~~**14. Air Support****a. Fixed Wing Support**

(1) Fixed wing support was outstanding, particularly support of units in contact. All fixed wing was AO controlled, due to poor UHF communications. Other support consisted of flare ship missions and a spooky mission.

- a. 19 fixed wing missions were flown.
- b. there were no TFQ missions flown.
- c. 18 tactical air observation missions were flown.
- d. 4 flare ship missions were flown for medevacs.
- e. 1 CBU mission was flown at (ID 035585).

**b. CAS Bomb Damage Assessment**

- (1) 1 KBA.
- (2) 26 bunkers destroyed.
- (3) 2 weapons positions and 1 .50 caliber position destroyed.
- (4) 3 secondary explosions with numerous secondary fires.

**c. Helicopter Support**

(1) Helicopter support for this month was very good due to excellent weather conditions. Extracting of medevacs by helicopter was outstanding. The medevac helicopters were surprisingly quick in responding to pick up our medevacs; though in two separate instances, they were shot out of the landing zones. The helicopters suffered light to medium damage and one crew member was wounded.

- a. 842 personnel were helilifted in 3 tactical lifts.
- b. 24 medevac missions were flown evacuating 104 personnel.
- c. 15 helicopters were utilized by the Battalion.

**d. Personnel and Equipment**

(1) The Battalion has one TACP with two officers and two enlisted. All companies are equipped with FM capabilities only.

(2) Companies "F", "G", and "H" have two FAC personnel in support of them. Company "E" has only one FAC representative.

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ENCLOSURE (1)  
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~~SECRET~~15. Artillerya. Supporting Fires

(1) 2d Battalion, 12th Marines provided direct support for 2d Battalion, 9th Marines. Batteries utilized were "D", "E", "F" 105mm and "W" 4.2 inch.

(2) 2d Battalion, 12th Marines provided general support with 155mm guns.

(3) Nature of missions fired included: NVA in open, NVA in bunkers, NVA in fighting holes, prep fires, H&I's and TOT's.

(4) Total round expenditures are as follows: 3,126 HE, 158 WP, and 166 ILL.

b. Coordination

(1) Throughout March much time was lost because FAC personnel put artillery in a check fire through their Regimental LH, due to proximity of air to the gun target line. The Regimental LH was slow to lift the check fire and this resulted in a needless lull in firing between the time the air actually cleared the area and the check fire was lifted.

(2) In the future, an effort will be made to have artillery personnel initiate check fires for air. This may speed up lifting the check fire after the air has departed the area.

16. Communications and Electronics

a. General. The communications platoon was divided into three sections during the month of March. The rear section consisting of approximately 10-11 men provided radio, wire, message center and repair support at Quang Tri. The S-4 at Vandegrift Combat Base was supported by 6 men of the communication section. The remainder of the platoon provided normal communications support to the Battalion in the field on the following operations:

- |                               |                          |
|-------------------------------|--------------------------|
| (1) 01 March to 18 March 1969 | Operation Dewey Canyon   |
| (2) 19 March to 31 March 1969 | Operation along Route #9 |

b. Wire. During that period of March when 2d Battalion, 9th Marines had perimeter defense at Vandegrift Combat Base, a complete rewiring of defensive positions around the perimeter was undertaken by the wire section with the aid of two wiremen and 12 phones from 3d Battalion, 9th Marines. Installation took place on or about the 15th of March. No problems have arisen. A total of six loop circuits, one loop per platoon, one phone at each squad and platoon CP were installed for a total of 24 phones. All of which were EE-8's. A complete

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ENCLOSURE (1)  
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electrical rewiring of the 2d Battalion, 9th Marines area at Vandegrift Combat Base was also accomplished during the month of March. The camp is on two different circuits. One phase comes off a generator located on the north side of the runway which handles the runway lights and crash crew area. The second phase originates from a generator located on top of the hill, belonging to MAG-32, behind the 2d Battalion, 9th Marines area. At the present time, there are no generators at Vandegrift Combat Base that 2d Battalion, 9th Marines can call their own! Normal switchboard and wiring operations were maintained in Quang Tri and limited wiring in the field.

c. Radio.

(1) Normal radio communications were carried out during the month of March. The PRC-88 was issued out with 12 per company. Preliminary reports express a negative reaction on regarding their effectiveness in the field. They are virtually useless in hilly terrain. Reports have indicated that they are satisfactory for most LP's, OP's, etc. However, the slightest obstruction between the two positions will render them ineffective. After the PRC-88 has been in use and then realigned, its range seems to increase and it appears less susceptible to terrain variation. Two companies have had all their radios realigned as of now. The BA-399 has an average of 48 hours use during normal combat use. The BA-505 has somewhat longer usage time up to 24 hours more than the BA-399.

(2) During operations at Khe Gio Bridge, from the 23d of March to the 1st of April, the COC utilized normal radio communications of 1 KY-38, 1 PRC-77 and 2 PRC-25's. Relay #1 is still in operation a-top Signal Hill. They are now operating off a low periodic and RC-292, working off of a "T" connector, enabling the use of both antennas at the same time with better results in communications.

d. Message Center. The message center processed 672 incoming and 24 outgoing messages. Normal shackles and brevity code deliveries were made in the field. Approximately 837 radio messages were processed by the Battalion Message Center at Quang Tri on the Battalion Admin Net.

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ENCLOSURE (1)  
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PART IV  
SUPPORTING DOCUMENTS

CONTENTS

- ✓ Spot Reports *Retained in File*
- ✓ Sit Reps
- ✓ Frag Orders
- ✓ Operations Orders

IV-1

ENCLOSURE (1)  
SECRET

S-3 2/9 mar 69

DEWEY CANYON

010100

012400

TIME IDENT'S, MESSAGES, CODES

|      |    |        |                                                                |             |
|------|----|--------|----------------------------------------------------------------|-------------|
| 0040 | 1  | 010040 | BD-JB3 WARNING ORDER                                           | S-3, F      |
| 0200 | 2  | 010200 | BD <sup>R</sup> REAR-JB2 WEATHER RPT                           | S-3, S-R, F |
| 0725 | 3  | 010725 | JB8-JB - YP MARCH                                              | S-3, F      |
| 0745 | 4  | 010745 | JB8-JB - MORNING REP                                           | S-3, S-1, F |
| 1050 | 5  | 011050 | JB3-BD3 - SIT REP # 151                                        | S-3, F      |
| 1110 | 6  | 011110 | JB3-BD3 - RPT ON RT 922 OBSERVATION                            | S-3, F      |
| 1110 | 7  | 011110 | JB3-BD3 Change in "H" day Acts                                 | S-3, M, F   |
| 1228 | 8  | 011228 | FRAG ORDER 7-69 FM BD                                          | S-3, F      |
| 1330 | 9  | 011330 | JBH-JB3 ADD TO SPOT REP # 36                                   | S-3, F      |
| 1650 | 10 | 011650 | SIT REP # 153 TO BD3                                           | S-3, F      |
| 1705 | 11 | 011705 | BD-JB3 INFO ON ARC LIGHTS                                      | S-3, F      |
| 1435 | 12 | 011435 | FG REQUESTS NEW HST TEAM                                       | S-3, F      |
| 1406 | 13 | 011406 | JB3-BD3 - JB8 <sup>R</sup> FRP JOINED AT <sup>011400H</sup>    | S-3, F      |
| 1538 | 14 | 011538 | E, H <sup>R</sup> JBA MOVING TO OBT D                          | S-3, F      |
| 1800 | 15 | 011800 | JB3-BD3 SPOT REP # 192                                         | S-3, F      |
| 1905 | 16 | 011905 | JB3-BD3 "H" occupied OBJ "D"                                   | S-3, F      |
| 1910 | 17 | 011910 | FG-JB3 NIGHT ACTS                                              | S-3, M, F   |
| 1930 | 18 | 011930 | EG-JB3 NIGHT ACTS                                              | S-3, M, F   |
| 1920 | 19 | 011920 | JB8-JB3 SPOT REP (FOUNDED TRAIL) (PRICE)                       | S-3, F      |
| 1933 | 20 | 011933 | BD3-JB3 INFO ON TOT TARGETS                                    | S-3, F      |
| 2000 | 21 | 012000 | FOX DAY ACTS FOR 2 MARCH                                       | S-3, M, F   |
| 1115 | 22 | 012044 | JB3-JB3 REAR-REQUEST STATUS OF <sup>CHRONOLOGY</sup>           | S-3, F      |
| 2030 | 23 | 012115 | JB6-JB4 - DESTROYED FOR TACTICAL REASONS<br>INFO. ON EQUIPMENT | S-3, F      |

S-3, 2/9 Mar 69

DEWEY CANYON

014144

012400

INCIDENTS, MESSAGES, ORDERS

2244 24 012204 JBH DAY ACTS FOR 2 MARCH S-3, M, F  
 2254 25 012319 SIT REP #154 TO BD3 S-3, F

SUMMARY

Received warning order from 9TH Marines, be  
 prepared TO TERMINATE DEWEY CANYON

FRAG ORDER 7-69 from 9TH MARINES - 2/4 DESTROY  
 LAND LINES. 9TH MARINES INFORMS OF ARC LIGHTS  
 TO BE RUN. HOTEL OCCUPIED BN Obj. D AT 1850 H.

AT 1800H E1 found  $4\frac{1}{2}$  TONS RICE UIC 178033

LIST OF GEAR DESTROYED WHEN CHOPPERS FAILED  
 TO EXTRACT: 3 106's WITH MULES, 2 CP TENTS, 3

LANTERN SETS, 25 H<sub>2</sub>O CANS, 20 SETS 782 gear. (Spot Rep)  
 192

1 FT. LP                      4 SQUAD PATROLS                      2 COMPANY PATROLS.  
 2 ~~FT~~ <sup>SQUAD</sup> AMBUSHES                      4 PLATOON PATROLS.

|                                                                                                                                                                                                                                                                                                                                               |              |                     |             |                                          |                   |                          |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------|-------------|------------------------------------------|-------------------|--------------------------|--|
| CLASSIFICATION                                                                                                                                                                                                                                                                                                                                |              | PRECEDENCE          |             | SEND MOD CLEAR                           |                   | SEND CLEAR               |  |
|                                                                                                                                                                                                                                                                                                                                               |              | -R-                 |             | <input type="checkbox"/>                 |                   | <input type="checkbox"/> |  |
| FROM                                                                                                                                                                                                                                                                                                                                          |              | TO                  |             | INFO USE                                 |                   |                          |  |
| BD                                                                                                                                                                                                                                                                                                                                            |              | D, JB, S, HUNGARIAN |             |                                          |                   |                          |  |
| <p>1. FOLLOWING WARNING ORDER ISSUED FOR PLANNING PURPOSES, TIMES, UNITS LOCATION TENTATIVE AND SUBJECT TO MODIFICATION.</p> <p>2. IT IS ANTICIPATED THAT THE TERMINATION / WITHDRAWAL <del>STAGE</del> PHASE OF OPERATION DEWEY CANYON WILL COMMENCE 3 MARCH 69. BASED ON CURRENT TACTICAL SITUATION AND UNIT DISPOSITION, THE FOLLOWING</p> |              |                     |             |                                          |                   |                          |  |
| DAY                                                                                                                                                                                                                                                                                                                                           | MONTH        | YEAR                | TIME SIGNED | SIGNATURE AND RANK OF RELEASER           |                   |                          |  |
| 01                                                                                                                                                                                                                                                                                                                                            |              |                     |             |                                          |                   |                          |  |
| COMMUNICATIONS CENTER USE ONLY                                                                                                                                                                                                                                                                                                                |              |                     |             | COMM CENTER OR RELEASER USE (INSTR - 11) |                   |                          |  |
| TIME FILED                                                                                                                                                                                                                                                                                                                                    | COMM CEN NO. |                     | HOW SENT    |                                          | DATE - TIME GROUP |                          |  |
|                                                                                                                                                                                                                                                                                                                                               |              |                     |             |                                          |                   |                          |  |

2/9  
JOURNAL FILE

|                                                                                                                                                                                                                                                                                                                                                                             |              |                     |             |                                          |                   |                          |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------|-------------|------------------------------------------|-------------------|--------------------------|--|
| CLASSIFICATION                                                                                                                                                                                                                                                                                                                                                              |              | PRECEDENCE          |             | SEND MOD CLEAR                           |                   | SEND CLEAR               |  |
|                                                                                                                                                                                                                                                                                                                                                                             |              | -Cont-              |             | <input type="checkbox"/>                 |                   | <input type="checkbox"/> |  |
| FROM                                                                                                                                                                                                                                                                                                                                                                        |              | TO                  |             | INFO USE                                 |                   |                          |  |
| BD                                                                                                                                                                                                                                                                                                                                                                          |              | D, JB, S, HUNGARIAN |             |                                          |                   |                          |  |
| <p>SCHEDULE OF WITHDRAWAL IS ESTABLISHED,</p> <p>(A) 3 MARCH 69 - JAWBREAKER (-) TO UCB INCLUDING EXTERNALS.</p> <p>(B) 4 MARCH 69 - DELMAR TO UCB INCLUDING EXTERNALS, JB (K-) TO UCB CLOSE ERSKINE TO UCB INCLUDING EXTERNALS (SUBSEQUENT TO DELMAR LEFT).</p> <p>(C) 5 MARCH 69 - SOUTHERN (-) TO UCB INCLUDING EXTERNALS, HUNGARIAN "E" TO UCB INCLUDING EXTERNALS.</p> |              |                     |             |                                          |                   |                          |  |
| DAY                                                                                                                                                                                                                                                                                                                                                                         | MONTH        | YEAR                | TIME SIGNED | SIGNATURE AND RANK OF RELEASER           |                   |                          |  |
|                                                                                                                                                                                                                                                                                                                                                                             |              |                     |             |                                          |                   |                          |  |
| COMMUNICATIONS CENTER USE ONLY                                                                                                                                                                                                                                                                                                                                              |              |                     |             | COMM CENTER OR RELEASER USE (INSTR - 11) |                   |                          |  |
| TIME FILED                                                                                                                                                                                                                                                                                                                                                                  | COMM CEN NO. |                     | HOW SENT    |                                          | DATE - TIME GROUP |                          |  |
|                                                                                                                                                                                                                                                                                                                                                                             |              |                     |             |                                          |                   |                          |  |

100000 1000

|                                                                                                                                                                                                                                                                                                                                           |       |              |             |                                                                   |  |                   |  |
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| CLASSIFICATION                                                                                                                                                                                                                                                                                                                            |       | PRECEDENCE   |             | <input checked="" type="checkbox"/> <del>INFO</del> <del>UP</del> |  | SEND CLEAR        |  |
| FROM                                                                                                                                                                                                                                                                                                                                      |       | TO           |             |                                                                   |  |                   |  |
|                                                                                                                                                                                                                                                                                                                                           |       | BD           |             | D, S, JB, HUNG                                                    |  |                   |  |
| (SUBSEQUENT TO SOUTHERN (-) LIFT).<br>BULLDOZER CP TO UCB INCLUDING<br>EXTERNALS, HUNGARIAN CP TO UCB INCLUDING<br>EXTERNALS,<br>(D) 6 MARCH 69- CLOSE FSB CUNNINGHAM<br>TO UCB, HERITAGE (-) TO UCB, ARUN<br>BN. TO UCB (RECOMMENDED),<br>(E) 7 MARCH 69 ARUN BN. & CP TO UCB<br>(RECOMMENDED), ARUN BTRY (FSB<br>TURNAGE) (RECOMMENDED) |       |              |             |                                                                   |  |                   |  |
| DAY                                                                                                                                                                                                                                                                                                                                       | MONTH | YEAR         | TIME SIGNED | SIGNATURE AND RANK OF RELEASER                                    |  |                   |  |
| COMMUNICATIONS CENTER USE ONLY                                                                                                                                                                                                                                                                                                            |       |              |             | COMM CENTER OR RELEASER USE (INSTR - 11)                          |  |                   |  |
| TIME FILED                                                                                                                                                                                                                                                                                                                                |       | COMM CEN NO. |             | HOW SENT                                                          |  | DATE - TIME GROUP |  |

|                                                                                                                                   |       |              |             |                                                                   |  |                   |  |
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| CLASSIFICATION                                                                                                                    |       | PRECEDENCE   |             | <input checked="" type="checkbox"/> <del>INFO</del> <del>UP</del> |  | SEND CLEAR        |  |
| FROM                                                                                                                              |       | TO           |             |                                                                   |  |                   |  |
|                                                                                                                                   |       | BD           |             | D, JB, S, HUNGARIAN                                               |  |                   |  |
| SOUTHERN COMPANY FM FSB TURNAGE<br>TO UCB.                                                                                        |       |              |             |                                                                   |  |                   |  |
| 3. ALL UNITS SUBMIT HELO- FRAG<br>REQUIREMENTS, IAW PUBLISHED<br>SCHEDULE NLT 24 HRS IN ADVANCE.                                  |       |              |             |                                                                   |  |                   |  |
| 4. MAX. <del>HE</del> UTILIZATION OF AO <sup>S</sup> ...<br>AND CAP IN CONJUNCTION W/ HELO LIFT                                   |       |              |             |                                                                   |  |                   |  |
| 5. DAILY HELO LIFT CAPACITY SHOULD<br>EQUAL 120 CH 46 FLYING/WORKING<br>HOURS. RIFLE Co. <del>ASSIGNED</del> SECURITY<br>ASSIGNED |       |              |             |                                                                   |  |                   |  |
| DAY                                                                                                                               | MONTH | YEAR         | TIME SIGNED | SIGNATURE AND RANK OF RELEASER                                    |  |                   |  |
| COMMUNICATIONS CENTER USE ONLY                                                                                                    |       |              |             | COMM CENTER OR RELEASER USE (INSTR - 11)                          |  |                   |  |
| TIME FILED                                                                                                                        |       | COMM CEN NO. |             | HOW SENT                                                          |  | DATE - TIME GROUP |  |

|                                                                                                                                                                                                                                       |              |                    |                                          |                                                                                            |  |
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| CLASSIFICATION                                                                                                                                                                                                                        |              | PRECEDENCE         |                                          | <input type="checkbox"/> SEND MOD. CLEAR<br><input checked="" type="checkbox"/> SEND CLEAR |  |
| FROM                                                                                                                                                                                                                                  |              | TO                 |                                          |                                                                                            |  |
| BD                                                                                                                                                                                                                                    |              | D, J, S, HUNGARIAN |                                          |                                                                                            |  |
| FSB TURNAGE WILL BE REINFORCED TO<br>INCLUDE 106 RR AND 81 MM MORTAR<br>CAPABILITIES IN ADDITION TO ORGANIC<br>WEAPONS. ADDITIONAL EMPHASIS IS<br>TO BE PLACED ON ADEQUATE CLASS<br>I, WATER & CLASS V REQUIREMENTS<br>FOR THAT UNIT. |              |                    |                                          |                                                                                            |  |
| <del>010044 / DM / Ref</del>                                                                                                                                                                                                          |              |                    |                                          |                                                                                            |  |
| DAY                                                                                                                                                                                                                                   | MONTH        | YEAR               | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER                                                             |  |
|                                                                                                                                                                                                                                       |              |                    |                                          | <del>010044 / DM / Ref</del>                                                               |  |
| COMMUNICATIONS CENTER USE ONLY                                                                                                                                                                                                        |              |                    | COMM CENTER OR RELEASER USE (INSTR - 11) |                                                                                            |  |
| TIME FILED                                                                                                                                                                                                                            | COMM CEN NO. |                    | HOW SENT                                 | DATE - TIME GROUP                                                                          |  |

|                                                                                                                                                                                                                                                                 |              |                                 |                                          |                                                                                            |  |
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| CLASSIFICATION                                                                                                                                                                                                                                                  |              | PRECEDENCE                      |                                          | <input type="checkbox"/> SEND MOD. CLEAR<br><input checked="" type="checkbox"/> SEND CLEAR |  |
| FROM                                                                                                                                                                                                                                                            |              | TO                              |                                          |                                                                                            |  |
| BD <sup>2</sup> REAR                                                                                                                                                                                                                                            |              | D <sup>2</sup> , S <sup>2</sup> |                                          |                                                                                            |  |
| HIGH 80, LOW 75 HUMIDITY 85% VIS 1-3 MI.<br>A.M. 7 MI. P.M. WIND VARIABLE AT 5 KNOTS<br>CC 500 SCATTERED - 1200 OVERCAST A.M. -<br>2500 - 3000 SCATTERED IN P.M. OUTLOOK<br>LITE RAIN AND FOG SR 0711 SS 1900<br>MR 1649 MS 0519 MOON PHASE 3/4<br>LUNAR 16 99% |              |                                 |                                          |                                                                                            |  |
| <del>0100700 / DM / Ref</del>                                                                                                                                                                                                                                   |              |                                 |                                          |                                                                                            |  |
| DAY                                                                                                                                                                                                                                                             | MONTH        | YEAR                            | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER                                                             |  |
|                                                                                                                                                                                                                                                                 |              |                                 |                                          | <del>0100700 / DM / Ref</del>                                                              |  |
| COMMUNICATIONS CENTER USE ONLY                                                                                                                                                                                                                                  |              |                                 | COMM CENTER OR RELEASER USE (INSTR - 11) |                                                                                            |  |
| TIME FILED                                                                                                                                                                                                                                                      | COMM CEN NO. |                                 | HOW SENT                                 | DATE - TIME GROUP                                                                          |  |

|                                |       |              |                                          |                                                                        |  |
|--------------------------------|-------|--------------|------------------------------------------|------------------------------------------------------------------------|--|
| CLASSIFICATION                 |       | PRECEDENCE   |                                          | <input type="checkbox"/> SEND MOD. <input type="checkbox"/> SEND CLEAR |  |
| FROM                           |       | TO           |                                          |                                                                        |  |
|                                |       | JB           |                                          |                                                                        |  |
| YP MARCH 0800 TO COMPL         |       |              |                                          |                                                                        |  |
| CP1 L 1.1 D 1.6                |       |              |                                          |                                                                        |  |
| CP2 L 0.4 D 1.9                |       |              |                                          |                                                                        |  |
| CP3 L 0.2 D 2.4                |       |              |                                          |                                                                        |  |
| CP4 R 0.6 <del>1.1</del> D 1.9 |       |              |                                          |                                                                        |  |
| <del>010725 / JEL / BN</del>   |       |              |                                          |                                                                        |  |
| DAY                            | MONTH | YEAR         | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER                                         |  |
| COMMUNICATIONS CENTER USE ONLY |       |              | COMM CENTER OR RELEASER USE (INSTR - 11) |                                                                        |  |
| TIME FILED                     |       | COMM CEN NO. | HOW SENT                                 | DATE - TIME GROUP                                                      |  |
| 3                              |       |              |                                          |                                                                        |  |
| CLASSIFICATION                 |       | PRECEDENCE   |                                          | <input type="checkbox"/> SEND MOD. <input type="checkbox"/> SEND CLEAR |  |
| FROM                           |       | TO           |                                          |                                                                        |  |
|                                |       | JB           |                                          |                                                                        |  |
| OFF [I] 6 MORNING, REP 01 MAR  |       |              |                                          |                                                                        |  |
| SNCO [U] 3                     |       |              |                                          |                                                                        |  |
| ENL [A] 96                     |       |              |                                          |                                                                        |  |
| <del>010745 / JEL / BN</del>   |       |              |                                          |                                                                        |  |
| DAY                            | MONTH | YEAR         | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER                                         |  |
| COMMUNICATIONS CENTER USE ONLY |       |              | COMM CENTER OR RELEASER USE (INSTR - 11) |                                                                        |  |
| TIME FILED                     |       | COMM CEN NO. | HOW SENT                                 | DATE - TIME GROUP                                                      |  |
| 4                              |       |              |                                          |                                                                        |  |

|                                                               |            |                        |             |                                             |  |                                                |  |
|---------------------------------------------------------------|------------|------------------------|-------------|---------------------------------------------|--|------------------------------------------------|--|
| CLASSIFICATION<br><b>UNCL</b>                                 |            | PRECEDENCE<br><b>P</b> |             | <input type="checkbox"/> SEND MOD <b>AR</b> |  | <input checked="" type="checkbox"/> SEND CLEAR |  |
| FROM<br><b>FB3</b>                                            |            |                        |             | TO<br><b>BD3</b>                            |  |                                                |  |
| DEWEY CANYON SITREP #151 010500-011100H.                      |            |                        |             |                                             |  |                                                |  |
| A. FB, FRE, FBH AT FM KIM NOVAK RO.9 D3.1                     |            |                        |             |                                             |  |                                                |  |
| JBF- RO.8 D1.8. JBB L1.1 D1.5                                 |            |                        |             |                                             |  |                                                |  |
| B. DAY ACTS, PROGRESS OF FBH TO JBF POS. NO R/S               |            |                        |             |                                             |  |                                                |  |
| AT THIS TIME. CHECKING <sup>ROAD</sup> <del>TO</del> TO WEST. |            |                        |             |                                             |  |                                                |  |
| C. NEG.                                                       |            |                        |             |                                             |  |                                                |  |
| D. <del>CONTINUE DAY ACTS &amp; AWAIT R/S. NONE</del>         |            |                        |             |                                             |  |                                                |  |
| E. CONTINUE DAY ACTS & AWAIT R/S. AFTER R/S OF                |            |                        |             |                                             |  |                                                |  |
| DEMO, MOVE TO OBJ DELTA. <b>BD / REGT</b>                     |            |                        |             |                                             |  |                                                |  |
| DAY                                                           | MONTH      | YEAR                   | TIME SIGNED | SIGNATURE AND RANK OF RELEASER              |  |                                                |  |
| <b>01</b>                                                     | <b>FEB</b> | <b>69</b>              | <b>1050</b> | <b>L. E. D. [Signature]</b>                 |  |                                                |  |
| COMMUNICATIONS CENTER USE ONLY                                |            |                        |             | COMM CENTER OR RELEASER USE (INSTR - 11)    |  |                                                |  |
| TIME FILED                                                    |            | COMM CEN NO.           |             | HOW SENT                                    |  | DATE - TIME GROUP                              |  |

|                                                  |       |                        |             |                                             |  |                                     |  |
|--------------------------------------------------|-------|------------------------|-------------|---------------------------------------------|--|-------------------------------------|--|
| CLASSIFICATION<br><b>C</b>                       |       | PRECEDENCE<br><b>P</b> |             | <input type="checkbox"/> SEND MOD <b>AR</b> |  | <input type="checkbox"/> SEND CLEAR |  |
| FROM<br><b>JB</b>                                |       |                        |             | TO<br><b>BD</b>                             |  |                                     |  |
| JB H element has physically checked              |       |                        |             |                                             |  |                                     |  |
| route 922 to 152024. No change from              |       |                        |             |                                             |  |                                     |  |
| two days ago. JB 5 has visually surveyed         |       |                        |             |                                             |  |                                     |  |
| road from 155025 west to <del>B</del> VIC        |       |                        |             |                                             |  |                                     |  |
| 135023. JB BRAVE Cmd Group <del>sent</del> spent |       |                        |             |                                             |  |                                     |  |
| last night at 147038 and a Fox element           |       |                        |             |                                             |  |                                     |  |
| was at 159035. All report negative               |       |                        |             |                                             |  |                                     |  |
| sightings and no noise at any time, except       |       |                        |             |                                             |  |                                     |  |
| at 138044. Road appears undisturbed since our    |       |                        |             |                                             |  |                                     |  |
| DAY                                              | MONTH | YEAR                   | TIME SIGNED | SIGNATURE AND RANK OF RELEASER              |  |                                     |  |
|                                                  |       |                        |             |                                             |  |                                     |  |
| COMMUNICATIONS CENTER USE ONLY                   |       |                        |             | COMM CENTER OR RELEASER USE (INSTR - 11)    |  |                                     |  |
| TIME FILED                                       |       | COMM CEN NO.           |             | HOW SENT                                    |  | DATE - TIME GROUP                   |  |

|                                                                                                                                     |              |            |                                          |                                   |                                     |
|-------------------------------------------------------------------------------------------------------------------------------------|--------------|------------|------------------------------------------|-----------------------------------|-------------------------------------|
| CLASSIFICATION                                                                                                                      |              | PRECEDENCE |                                          | <input type="checkbox"/> SEND MOD | <input type="checkbox"/> SEND CLEAR |
| FROM                                                                                                                                |              |            | TO                                       |                                   |                                     |
| <p>passage. "Gear" could be C-4 and<br/>bags and discarded after trucks and<br/>installations were destroyed during our passage</p> |              |            |                                          |                                   |                                     |
| <p style="text-align: center;">BD / REGT<br/> <del>011110 H / RH</del><br/>         -CIPHER-</p>                                    |              |            |                                          |                                   |                                     |
| DAY                                                                                                                                 | MONTH        | YEAR       | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER    |                                     |
| 1                                                                                                                                   | Mar          | 69         | 1110                                     | G. I. 770 MCR                     |                                     |
| COMMUNICATIONS CENTER USE ONLY                                                                                                      |              |            | COMM CENTER OR RELEASER USE (INSTR - 11) |                                   |                                     |
| TIME FILED                                                                                                                          | COMM CEN NO. |            | HOW SENT                                 | DATE - TIME GROUP                 |                                     |

|                                                                                        |              |            |                                          |                                   |                                                |
|----------------------------------------------------------------------------------------|--------------|------------|------------------------------------------|-----------------------------------|------------------------------------------------|
| CLASSIFICATION                                                                         |              | PRECEDENCE |                                          | <input type="checkbox"/> SEND MOD | <input checked="" type="checkbox"/> SEND CLEAR |
| FROM                                                                                   |              |            | TO                                       |                                   |                                                |
| JB3                                                                                    |              |            | BD3                                      |                                   |                                                |
| <p>CHANGE TO DAY ACTS.<br/>         HIPI NOW HIP ADD. CP3 FM KIM NOVAK LO. 8 D3, E</p> |              |            |                                          |                                   |                                                |
| <p style="text-align: center;">BD / REGT<br/> <del>011110 H / RH</del></p>             |              |            |                                          |                                   |                                                |
| DAY                                                                                    | MONTH        | YEAR       | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER    |                                                |
| 07                                                                                     | MAR          | 69         | 1100                                     | G. E. Dyer Majt.                  |                                                |
| COMMUNICATIONS CENTER USE ONLY                                                         |              |            | COMM CENTER OR RELEASER USE (INSTR - 11) |                                   |                                                |
| TIME FILED                                                                             | COMM CEN NO. |            | HOW SENT                                 | DATE - TIME GROUP                 |                                                |

4/9 CP/A/B 196040

C - 197053

D - 216033

3/9 CP/K/L 239039

I - 252090

M - 244045

2/3 CP/G(-) 184136

E(-) 130090

EPLT/GPLT 164107

|                                       |       |                        |                                          |                                                                                        |  |
|---------------------------------------|-------|------------------------|------------------------------------------|----------------------------------------------------------------------------------------|--|
| CLASSIFICATION                        |       | PRECEDENCE             |                                          | <input checked="" type="checkbox"/> SEND MOD CLEAR <input type="checkbox"/> SEND CLEAR |  |
| SECRET                                |       | R                      |                                          |                                                                                        |  |
| FROM                                  |       | TO                     |                                          |                                                                                        |  |
| BD                                    |       | H, INFO D, JB, S, HUNG |                                          |                                                                                        |  |
| FRAG ORDER 7-69                       |       |                        |                                          |                                                                                        |  |
| 1 NO CHANGE                           |       |                        |                                          |                                                                                        |  |
| 2 ON ORDER BE PREPARED TO CONDUCT     |       |                        |                                          |                                                                                        |  |
| REINFORCED RIFLE COMPANY PATROL TO    |       |                        |                                          |                                                                                        |  |
| DESTROY NVA LAND LINE IN AO FROM      |       |                        |                                          |                                                                                        |  |
| VICINITY 124108 TO VICINITY 205171    |       |                        |                                          |                                                                                        |  |
| (APPROXIMATE) DESTROY ALL LAND LINES  |       |                        |                                          |                                                                                        |  |
| <del>APPROXIMATE</del> EXTENDING FROM |       |                        |                                          |                                                                                        |  |
| MAIN LINE RETURN TO FSB               |       |                        |                                          |                                                                                        |  |
| CUNNINGHAM UPON COMPLETION.           |       |                        |                                          |                                                                                        |  |
| DAY                                   | MONTH | YEAR                   | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER                                                         |  |
|                                       |       |                        | 011228                                   | [Signature]                                                                            |  |
| COMMUNICATIONS CENTER USE ONLY        |       |                        | COMM CENTER OR RELEASER USE (INSTR - 11) |                                                                                        |  |
| TIME FILED                            |       | COMM CEN NO.           |                                          | HOW SENT                                                                               |  |
|                                       |       |                        |                                          | DATE TIME GROUP                                                                        |  |

|                                                                            |       |              |             |                                          |  |                                                |  |
|----------------------------------------------------------------------------|-------|--------------|-------------|------------------------------------------|--|------------------------------------------------|--|
| CLASSIFICATION                                                             |       | PRECEDENCE   |             | <input type="checkbox"/> SEND MOD CLEAR  |  | <input type="checkbox"/> SEND CLEAR            |  |
| FROM                                                                       |       | TO           |             |                                          |  |                                                |  |
| JB H                                                                       |       | JB           |             |                                          |  |                                                |  |
| Spot 316 appendix:<br>The complete count of 85MM rounds is 556             |       |              |             |                                          |  |                                                |  |
| 011330H <del>011330H</del> / JAM / COURIER                                 |       |              |             |                                          |  |                                                |  |
| DAY                                                                        | MONTH | YEAR         | TIME SIGNED | SIGNATURE AND RANK OF RELEASER           |  |                                                |  |
| COMMUNICATIONS CENTER USE ONLY                                             |       |              |             | COMM CENTER OR RELEASER USE (INSTR - 11) |  |                                                |  |
| TIME FILED                                                                 |       | COMM CEN NO. |             | HOW SENT                                 |  | DATE - TIME GROUP                              |  |
|                                                                            |       |              |             |                                          |  | 9                                              |  |
| CLASSIFICATION                                                             |       | PRECEDENCE   |             | <input type="checkbox"/> SEND MOD CLEAR  |  | <input checked="" type="checkbox"/> SEND CLEAR |  |
| UNCL                                                                       |       | R            |             |                                          |  |                                                |  |
| FROM                                                                       |       | TO           |             |                                          |  |                                                |  |
| JB3                                                                        |       | BD3          |             |                                          |  |                                                |  |
| DEWEY CANYON SITREP #153 011100 - 011700H                                  |       |              |             |                                          |  |                                                |  |
| A. JB, JBE, JBH AT FM DORIS DAY R0.9 D3.1, JBF-<br>R0.8 D1.8 JBB R0.6 D2.2 |       |              |             |                                          |  |                                                |  |
| B. DAY ACTS, PATROLS, LOCAL SECURITY, R/S.                                 |       |              |             |                                          |  |                                                |  |
| C. NONE                                                                    |       |              |             |                                          |  |                                                |  |
| D. TOTAL OF 556 85MM ROUNDS FOUND BY JBH IN PAST<br>TWO DAYS,              |       |              |             |                                          |  |                                                |  |
| E. SEIZE OBJ D WITH JBE & H. JB MOVE TO OBJ D.                             |       |              |             |                                          |  |                                                |  |
| F. NONE INBC - <del>FM</del> FMO.                                          |       |              |             |                                          |  |                                                |  |
| DAY                                                                        | MONTH | YEAR         | TIME SIGNED | SIGNATURE AND RANK OF RELEASER           |  |                                                |  |
| 01                                                                         | MAR   | 69           | 1645        | G. B. D. [Signature]                     |  |                                                |  |
| COMMUNICATIONS CENTER USE ONLY                                             |       |              |             | COMM CENTER OR RELEASER USE (INSTR - 11) |  |                                                |  |
| TIME FILED                                                                 |       | COMM CEN NO. |             | HOW SENT                                 |  | DATE - TIME GROUP                              |  |
|                                                                            |       |              |             |                                          |  | 10                                             |  |

|                                                                                  |              |            |             |                                          |  |                                     |  |
|----------------------------------------------------------------------------------|--------------|------------|-------------|------------------------------------------|--|-------------------------------------|--|
| CLASSIFICATION                                                                   |              | PRECEDENCE |             | <input type="checkbox"/> SEND MOD CLEAR  |  | <input type="checkbox"/> SEND CLEAR |  |
| FROM                                                                             |              | TO         |             |                                          |  |                                     |  |
| F                                                                                |              | JB         |             |                                          |  |                                     |  |
| CAG 8353 LEFT OUR POS AT 1435H.                                                  |              |            |             |                                          |  |                                     |  |
| FOR RCR. ELEMENT OF HST. FG                                                      |              |            |             |                                          |  |                                     |  |
| REQUEST ANOTHER HST TEAM AND RADIO.                                              |              |            |             |                                          |  |                                     |  |
| <div style="text-align: center;"> <del>OK</del> / <del>BN</del><br/> 1435 </div> |              |            |             |                                          |  |                                     |  |
| DAY                                                                              | MONTH        | YEAR       | TIME SIGNED | SIGNATURE AND RANK OF RELEASER           |  |                                     |  |
| COMMUNICATIONS CENTER USE ONLY                                                   |              |            |             | COMM CENTER OR RELEASER USE (INSTR - 11) |  |                                     |  |
| TIME FILED                                                                       | COMM CEN NO. |            | HOW SENT    | DATE - TIME GROUP                        |  |                                     |  |

12

|                                                                                            |              |            |             |                                          |  |                                                |  |
|--------------------------------------------------------------------------------------------|--------------|------------|-------------|------------------------------------------|--|------------------------------------------------|--|
| CLASSIFICATION                                                                             |              | PRECEDENCE |             | <input type="checkbox"/> SEND MOD CLEAR  |  | <input checked="" type="checkbox"/> SEND CLEAR |  |
| FROM                                                                                       |              | TO         |             |                                          |  |                                                |  |
| FJB3                                                                                       |              | BD3        |             |                                          |  |                                                |  |
| FJB & F2P HAVE JOINED AT 011400H &                                                         |              |            |             |                                          |  |                                                |  |
| SHOULD BE AT F-POS. IN 90 MIN.                                                             |              |            |             |                                          |  |                                                |  |
| <div style="text-align: center;"> <del>OK</del> / <del>Rest</del><br/> 011400H / BD </div> |              |            |             |                                          |  |                                                |  |
| DAY                                                                                        | MONTH        | YEAR       | TIME SIGNED | SIGNATURE AND RANK OF RELEASER           |  |                                                |  |
| 01                                                                                         | MAR          | 69         | 1410        | L. R. D. [Signature]                     |  |                                                |  |
| COMMUNICATIONS CENTER USE ONLY                                                             |              |            |             | COMM CENTER OR RELEASER USE (INSTR - 11) |  |                                                |  |
| TIME FILED                                                                                 | COMM CEN NO. |            | HOW SENT    | DATE - TIME GROUP                        |  |                                                |  |

12

|                                                                                                                                                                                                         |              |            |                                          |                                         |                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------|------------------------------------------|-----------------------------------------|-------------------------------------|
| CLASSIFICATION                                                                                                                                                                                          |              | PRECEDENCE |                                          | <input type="checkbox"/> SEND MOD CLEAR | <input type="checkbox"/> SEND CLEAR |
| FROM JB3                                                                                                                                                                                                |              | TO B03     |                                          |                                         |                                     |
| <p>JB E, JB H &amp; JB A WILL COMMENCE<br/>MOVEMENT TOWARDS JB Obj D AT<br/>APPROX 011700H.</p> <p>JBH HAS FOUND TOTAL OF 556<br/>85mm ROS IN LAST 2 DAYS.</p> <p style="text-align: right;">BD/REG</p> |              |            |                                          |                                         |                                     |
| DAY                                                                                                                                                                                                     | MONTH        | YEAR       | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER          |                                     |
| 01                                                                                                                                                                                                      | MAR          | 69         | 1538                                     | RUBEN 1530H RA                          |                                     |
| COMMUNICATIONS CENTER USE ONLY                                                                                                                                                                          |              |            | COMM CENTER OR RELEASER USE (INSTR - 11) |                                         |                                     |
| TIME FILED                                                                                                                                                                                              | COMM CEN NO. |            | HOW SENT                                 | DATE - TIME GROUP                       |                                     |

14

|                                                                                                                                                                                                                                                                                                    |              |            |                                          |                                         |                                                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------|------------------------------------------|-----------------------------------------|------------------------------------------------|
| CLASSIFICATION                                                                                                                                                                                                                                                                                     |              | PRECEDENCE |                                          | <input type="checkbox"/> SEND MOD CLEAR | <input checked="" type="checkbox"/> SEND CLEAR |
| FROM JB                                                                                                                                                                                                                                                                                            |              | TO B A     |                                          |                                         |                                                |
| <p>SPOT REPORT #192</p> <p>A EIP</p> <p>B 011800H MARCH 69</p> <p>C 178033</p> <p>D CAME ACROSS WELL USED TRAIL<br/>RUNNING IN NS DIRECTION. FOUND<br/>PARTIALLY CONSTRUCTED HOCH AND<br/>NEW BUNKERS. FOUND 4 1/2 TONS<br/>OF RICE. 87 BAGS 100 LBS PER</p> <p>E SET UP COMPANY PERIMETER AND</p> |              |            |                                          |                                         |                                                |
| DAY                                                                                                                                                                                                                                                                                                | MONTH        | YEAR       | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER          |                                                |
|                                                                                                                                                                                                                                                                                                    |              |            |                                          |                                         |                                                |
| COMMUNICATIONS CENTER USE ONLY                                                                                                                                                                                                                                                                     |              |            | COMM CENTER OR RELEASER USE (INSTR - 11) |                                         |                                                |
| TIME FILED                                                                                                                                                                                                                                                                                         | COMM CEN NO. |            | HOW SENT                                 | DATE - TIME GROUP                       |                                                |

15

|                                                  |  |            |    |                                      |                                     |
|--------------------------------------------------|--|------------|----|--------------------------------------|-------------------------------------|
| CLASSIFICATION                                   |  | PRECEDENCE |    | <input type="checkbox"/> SEND MOD CL | <input type="checkbox"/> SEND CLEAR |
| FROM                                             |  |            | TO |                                      |                                     |
| WILL THOROUGHLY SEARCH AREA IN<br>AM<br>F-N. N/A |  |            |    |                                      |                                     |
| BD / REGT<br>011955H / RH                        |  |            |    |                                      |                                     |

|                                |              |          |                                          |                                |  |
|--------------------------------|--------------|----------|------------------------------------------|--------------------------------|--|
| DAY                            | MONTH        | YEAR     | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER |  |
| 01                             | MAR          | 69       | 1945                                     | JBNH                           |  |
| COMMUNICATIONS CENTER USE ONLY |              |          | COMM CENTER OR RELEASER USE (INSTR - 11) |                                |  |
| TIME FILED                     | COMM CEN NO. | HOW SENT | DATE - TIME GROUP                        |                                |  |

|                |  |            |    |                                                 |                                     |
|----------------|--|------------|----|-------------------------------------------------|-------------------------------------|
| CLASSIFICATION |  | PRECEDENCE |    | <input checked="" type="checkbox"/> SEND MOD CL | <input type="checkbox"/> SEND CLEAR |
| FROM           |  |            | TO |                                                 |                                     |
| Coy<br>JB      |  |            | AD |                                                 |                                     |

JB Hotel occupied Obj Delta  
1850 H. JB CP opened at 178038  
at 1900. Mission Completed.  
~~Report~~ Will conduct local search  
and destroy ops pending receipt  
of further guidance.

|                                |              |          |                                          |                                |  |
|--------------------------------|--------------|----------|------------------------------------------|--------------------------------|--|
| DAY                            | MONTH        | YEAR     | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER |  |
| 1                              | Mar          | 69       | 1905                                     | J. C. 700 H Col                |  |
| COMMUNICATIONS CENTER USE ONLY |              |          | COMM CENTER OR RELEASER USE (INSTR - 11) |                                |  |
| TIME FILED                     | COMM CEN NO. | HOW SENT | DATE - TIME GROUP                        |                                |  |

|                                                                                                    |              |            |                                          |                                                                                     |  |
|----------------------------------------------------------------------------------------------------|--------------|------------|------------------------------------------|-------------------------------------------------------------------------------------|--|
| CLASSIFICATION                                                                                     |              | PRECEDENCE |                                          | <input type="checkbox"/> SEND MOD CL <input checked="" type="checkbox"/> SEND CLEAR |  |
| FROM JB FG                                                                                         |              | TO JB-3    |                                          |                                                                                     |  |
| NIGHTS ACTS 1 MARCH 69 0700                                                                        |              |            |                                          |                                                                                     |  |
| FLA1 TOO [CNPB] TOR [GTGG]                                                                         |              |            |                                          |                                                                                     |  |
| FROM BG. R 0.6 0 2.1                                                                               |              |            |                                          |                                                                                     |  |
| <del>011910H / PM / BN</del>                                                                       |              |            |                                          |                                                                                     |  |
| DAY                                                                                                | MONTH        | YEAR       | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER                                                      |  |
| COMMUNICATIONS CENTER USE ONLY                                                                     |              |            | COMM CENTER OR RELEASER USE (INSTR - 11) |                                                                                     |  |
| TIME FILED                                                                                         | COMM CEN NO. |            | HOW SENT                                 | DATE - TIME GROUP                                                                   |  |
| CLASSIFICATION PRECEDENCE <input type="checkbox"/> SEND MOD CL <input type="checkbox"/> SEND CLEAR |              |            |                                          |                                                                                     |  |
| FROM JBB                                                                                           |              | TO JB      |                                          |                                                                                     |  |
| R 1.8 D 2.6                                                                                        |              | CURRENT AS |                                          | 0830                                                                                |  |
| E24 [CUEE] TO [ERTE]                                                                               |              |            |                                          |                                                                                     |  |
| R 2.0 D 2.4                                                                                        |              | 0800       |                                          |                                                                                     |  |
| E3A3 [IEEE] TO [ERES]                                                                              |              |            |                                          |                                                                                     |  |
| R 2.0 D 2.9                                                                                        |              |            |                                          |                                                                                     |  |
| <del>011930H / PM / BN</del>                                                                       |              |            |                                          |                                                                                     |  |
| DAY                                                                                                | MONTH        | YEAR       | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER                                                      |  |
| COMMUNICATIONS CENTER USE ONLY                                                                     |              |            | COMM CENTER OR RELEASER USE (INSTR - 11) |                                                                                     |  |
| TIME FILED                                                                                         | COMM CEN NO. |            | HOW SENT                                 | DATE - TIME GROUP                                                                   |  |

|                                                 |              |            |             |                                          |                   |                                     |  |
|-------------------------------------------------|--------------|------------|-------------|------------------------------------------|-------------------|-------------------------------------|--|
| CLASSIFICATION                                  |              | PRECEDENCE |             | <input type="checkbox"/> SEND MOD        |                   | <input type="checkbox"/> SEND CLEAR |  |
| FROM JB-E                                       |              | TO JB-3    |             |                                          |                   |                                     |  |
| A EIP                                           |              |            |             |                                          |                   |                                     |  |
| B 011800H MARCA G9                              |              |            |             |                                          |                   |                                     |  |
| C R18 02.7                                      |              |            |             |                                          |                   |                                     |  |
| D CAME ACROSS WELL USED TRAIL RUNNING           |              |            |             |                                          |                   |                                     |  |
| IN TOM HARRY DIRECTION FOUND <del>84 RAGS</del> |              |            |             |                                          |                   |                                     |  |
| 100 IBS PER BAG OF RICE CONTINUED               |              |            |             |                                          |                   |                                     |  |
| SEARCH OF TRAIL FOR 100 M FOUND 1               |              |            |             |                                          |                   |                                     |  |
| PARTIALLY CONSTRUCTED HOUGH                     |              |            |             |                                          |                   |                                     |  |
| E SET UP SECURITY WAITED FOR REST               |              |            |             |                                          |                   |                                     |  |
| DAY                                             | MONTH        | YEAR       | TIME SIGNED | SIGNATURE AND RANK OF RELEASER           |                   |                                     |  |
|                                                 |              | 1978       |             |                                          |                   |                                     |  |
| COMMUNICATIONS CENTER USE ONLY                  |              |            |             | COMM CENTER OR RELEASER USE (INSTR - 11) |                   |                                     |  |
| TIME FILED                                      | COMM CEN NO. |            | HOW SENT    |                                          | DATE - TIME GROUP |                                     |  |
|                                                 |              |            |             |                                          | 19                |                                     |  |

|                                |              |            |             |                                          |                   |                                                |  |
|--------------------------------|--------------|------------|-------------|------------------------------------------|-------------------|------------------------------------------------|--|
| CLASSIFICATION                 |              | PRECEDENCE |             | <input type="checkbox"/> SEND MOD        |                   | <input checked="" type="checkbox"/> SEND CLEAR |  |
| FROM JBE5                      |              | TO JB-3    |             |                                          |                   |                                                |  |
| OF PANTHER.                    |              |            |             |                                          |                   |                                                |  |
| F/N N/A                        |              |            |             |                                          |                   |                                                |  |
| AT 1920 H <del>PM BN</del>     |              |            |             |                                          |                   |                                                |  |
|                                |              |            |             |                                          |                   |                                                |  |
|                                |              |            |             |                                          |                   |                                                |  |
|                                |              |            |             |                                          |                   |                                                |  |
|                                |              |            |             |                                          |                   |                                                |  |
|                                |              |            |             |                                          |                   |                                                |  |
|                                |              |            |             |                                          |                   |                                                |  |
| DAY                            | MONTH        | YEAR       | TIME SIGNED | SIGNATURE AND RANK OF RELEASER           |                   |                                                |  |
|                                |              |            |             |                                          |                   |                                                |  |
| COMMUNICATIONS CENTER USE ONLY |              |            |             | COMM CENTER OR RELEASER USE (INSTR - 11) |                   |                                                |  |
| TIME FILED                     | COMM CEN NO. |            | HOW SENT    |                                          | DATE - TIME GROUP |                                                |  |
|                                |              |            |             |                                          | 19                |                                                |  |

|                                                                                                                                                                                                                                  |              |                      |                                          |                                   |                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------|------------------------------------------|-----------------------------------|-------------------------------------|
| CLASSIFICATION<br><del>SECRET</del>                                                                                                                                                                                              |              | PRECEDENCE<br>-CONT- |                                          | <input type="checkbox"/> SEND MOD | <input type="checkbox"/> SEND CLEAR |
| FROM<br>9TH MARINES                                                                                                                                                                                                              |              | TO<br>1, 2, 3/9      |                                          |                                   |                                     |
| <p>QT 8441 GRIDS 055015 -<br/>         063010 - 073038 - 084032<br/>         TOT 021835H MAR 69<br/>         PAR II MAINTAIN 3 KM SEPERAT<br/>         SEPERATIONS<br/> <del>04933H / RH / RECT</del><br/> <del>WIPHER</del></p> |              |                      |                                          |                                   |                                     |
| DAY                                                                                                                                                                                                                              | MONTH        | YEAR                 | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER    |                                     |
| COMMUNICATIONS CENTER USE ONLY                                                                                                                                                                                                   |              |                      | COMM CENTER OR RELEASER USE (INSTR - 11) |                                   |                                     |
| TIME FILED                                                                                                                                                                                                                       | COMM CEN NO. |                      | HOW SENT                                 | DATE - TIME GROUP                 |                                     |

|                                                                                                                                                                                                                                                                                                                                                          |              |                   |                                          |                                   |                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------|------------------------------------------|-----------------------------------|-------------------------------------|
| CLASSIFICATION<br><del>UNCLAS</del>                                                                                                                                                                                                                                                                                                                      |              | PRECEDENCE<br>-R- |                                          | <input type="checkbox"/> SEND MOD | <input type="checkbox"/> SEND CLEAR |
| FROM<br>F6                                                                                                                                                                                                                                                                                                                                               |              | TO<br>JB3         |                                          |                                   |                                     |
| <p>DAY AX 7 MAR 69<br/>         FLP TOP [TFKT] [MORT] FM LIZ T<br/>         0830 1730<br/>         001 R0.4 DL.7, CP2 R0.2 DL.0<br/>         CP3 R0.8 DL.3, CP4 R1.0 DL.7<br/>         F3PL TOP [MTTT] [MTTT] FM LIZ<br/>         1000 1400<br/>         CP1 R0.6 D2.2, AT THIS POS DESTROY BUNKER<br/>         &amp; LIVING COMPLEX FOUND YESTERDAY</p> |              |                   |                                          |                                   |                                     |
| <p>MAKE<br/>         1 2 3 4 PROFIT<br/>         012000<br/> <del>SECRET</del></p>                                                                                                                                                                                                                                                                       |              |                   |                                          |                                   |                                     |
| DAY                                                                                                                                                                                                                                                                                                                                                      | MONTH        | YEAR              | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER    |                                     |
| COMMUNICATIONS CENTER USE ONLY                                                                                                                                                                                                                                                                                                                           |              |                   | COMM CENTER OR RELEASER USE (INSTR - 11) |                                   |                                     |
| TIME FILED                                                                                                                                                                                                                                                                                                                                               | COMM CEN NO. |                   | HOW SENT                                 | DATE - TIME GROUP                 |                                     |

|                |            |                                   |                                     |
|----------------|------------|-----------------------------------|-------------------------------------|
| CLASSIFICATION | PRECEDENCE | <input type="checkbox"/> SEND MOD | <input type="checkbox"/> SEND CLEAR |
| FROM           | TO         |                                   |                                     |
| FB3            | FB3 REAR   |                                   |                                     |

WHAT IS THE PRESENT STATUS ON OUR CHRONOLOGY REPORT, WILL YOU SUBMIT ON TIME. REQ ANSWER ASAP.

|                                |              |          |                                          |                                |
|--------------------------------|--------------|----------|------------------------------------------|--------------------------------|
| DAY                            | MONTH        | YEAR     | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER |
| 01                             | MAR          | 69       | 1115                                     | M. E. Dwyer MIA                |
| COMMUNICATIONS CENTER USE ONLY |              |          | COMM CENTER OR RELEASER USE (INSTR - 11) |                                |
| TIME FILED                     | COMM CEN NO. | HOW SENT | DATE - TIME GROUP                        |                                |

|                |            |                                   |                                     |
|----------------|------------|-----------------------------------|-------------------------------------|
| CLASSIFICATION | PRECEDENCE | <input type="checkbox"/> SEND MOD | <input type="checkbox"/> SEND CLEAR |
| FROM           | TO         |                                   |                                     |
| FB3            | JB 4       |                                   |                                     |

TNFC BD

- The following major items of equipment were destroyed at my order at 281330 Feb:
  - 3 106mm RR with mules
  - 2 CP Tents Complete
  - 3 Lantern Sets and assorted S-3 gear and records
  - 25 Water Cans
  - 30 Sets 782 Gear + Armored Vests.

2. Tactical situation required destruction in my judgement to gain mobility.

|                                |              |          |                                          |                                |
|--------------------------------|--------------|----------|------------------------------------------|--------------------------------|
| DAY                            | MONTH        | YEAR     | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER |
| COMMUNICATIONS CENTER USE ONLY |              |          | COMM CENTER OR RELEASER USE (INSTR - 11) |                                |
| TIME FILED                     | COMM CEN NO. | HOW SENT | DATE - TIME GROUP                        |                                |

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|                                                                                                                                                                                                                                   |              |            |                                          |                                   |                                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------|------------------------------------------|-----------------------------------|-------------------------------------|
| CLASSIFICATION                                                                                                                                                                                                                    |              | PRECEDENCE |                                          | <input type="checkbox"/> SEND MOD | <input type="checkbox"/> SEND CLEAR |
| FROM                                                                                                                                                                                                                              |              |            | TO                                       |                                   |                                     |
| 3. Request replacement ASAP                                                                                                                                                                                                       |              |            |                                          |                                   |                                     |
| 4. JB 6 Sands                                                                                                                                                                                                                     |              |            |                                          |                                   |                                     |
| <div style="text-align: center;"> <del>C Admin</del><br/> <del>status</del><br/> <del>sec</del> </div> <div style="text-align: center;"> <del>PL2115H</del><br/> <del>RA</del><br/> <del>Regt</del><br/> <del>CIPHER</del> </div> |              |            |                                          |                                   |                                     |
| DAY                                                                                                                                                                                                                               | MONTH        | YEAR       | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER    |                                     |
| 1                                                                                                                                                                                                                                 | Mar          | 69         | 2030H                                    | 7.1 for #44                       |                                     |
| COMMUNICATIONS CENTER USE ONLY                                                                                                                                                                                                    |              |            | COMM CENTER OR RELEASER USE (INSTR - 11) |                                   |                                     |
| TIME FILED                                                                                                                                                                                                                        | COMM CEN NO. |            | HOW SENT                                 | DATE - TIME GROUP                 |                                     |

|                                             |              |            |                                          |                                   |                                                |
|---------------------------------------------|--------------|------------|------------------------------------------|-----------------------------------|------------------------------------------------|
| CLASSIFICATION                              |              | PRECEDENCE |                                          | <input type="checkbox"/> SEND MOD | <input checked="" type="checkbox"/> SEND CLEAR |
| FROM                                        |              |            | TO                                       |                                   |                                                |
| JB-H                                        |              |            | JB-3                                     |                                   |                                                |
| 2 MARCH 69 DAY ACTS                         |              |            |                                          |                                   |                                                |
| H1P1 TOO RED +1 TOR WHITE +2                |              |            |                                          |                                   |                                                |
| FROM MM PECAN I(1) R.1.2 02.6               |              |            |                                          |                                   |                                                |
| (3) R1.7 02.9                               |              |            |                                          |                                   |                                                |
| (3) R1.4 02.8                               |              |            |                                          |                                   |                                                |
| (4) R1.6 02.5                               |              |            |                                          |                                   |                                                |
| H2P1 TOO WHITE -1 TOR BLUE                  |              |            |                                          |                                   |                                                |
| FROM MM PECAN I(1) R.2.1 02.4 (4) R1.8 02.2 |              |            |                                          |                                   |                                                |
| (2) R2.1 02.4                               |              |            |                                          |                                   |                                                |
| (3) R1.9 01.9                               |              |            |                                          |                                   |                                                |
| DAY                                         | MONTH        | YEAR       | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER    |                                                |
| COMMUNICATIONS CENTER USE ONLY              |              |            | COMM CENTER OR RELEASER USE (INSTR - 11) |                                   |                                                |
| TIME FILED                                  | COMM CEN NO. |            | HOW SENT                                 | DATE - TIME GROUP                 |                                                |

|                                               |              |                 |                     |                                                                  |  |                                                |  |
|-----------------------------------------------|--------------|-----------------|---------------------|------------------------------------------------------------------|--|------------------------------------------------|--|
| CLASSIFICATION<br>UNCL                        |              | PRECEDENCE<br>R |                     | <input type="checkbox"/> SEND MOD                                |  | <input checked="" type="checkbox"/> SEND CLEAR |  |
| FROM<br>FB3                                   |              |                 |                     | TO<br>BD3                                                        |  |                                                |  |
| DEWEY CANYON SIT REP #154 011700-012300H      |              |                 |                     |                                                                  |  |                                                |  |
| A. FB4 FBH FM KIM NOVAK R1.8 D2.3, FBE        |              |                 |                     |                                                                  |  |                                                |  |
| R1.8 D2.6, FBB4 FBF R0.8 D1.8.                |              |                 |                     |                                                                  |  |                                                |  |
| B. COMPLETION OF DAY ACTS, DESTRUCTION OF     |              |                 |                     |                                                                  |  |                                                |  |
| ENEMY POSITIONS, EQUIPMENT & ORDINANCE.       |              |                 |                     |                                                                  |  |                                                |  |
| MOVEMENT SEIZURE OF OBT D & MOVEMENT OF       |              |                 |                     |                                                                  |  |                                                |  |
| FB4 FBE TO PRESENT POS. FBB CLOSED WITH       |              |                 |                     |                                                                  |  |                                                |  |
| FBF.                                          |              |                 |                     |                                                                  |  |                                                |  |
| C. NONE. D. PREVIOUSLY REPORTED BY SPOT REPS. |              |                 |                     |                                                                  |  |                                                |  |
| E. NITE ACTS. F. NONE.                        |              |                 |                     |                                                                  |  |                                                |  |
| DAY<br>01                                     | MONTH<br>MAR | YEAR<br>69      | TIME SIGNED<br>2250 | SIGNATURE AND RANK OF RELEASER<br><i>L. E. N. P. [Signature]</i> |  |                                                |  |
| COMMUNICATIONS CENTER USE ONLY                |              |                 |                     | COMM CENTER OR RELEASER USE (INSTR - 11)                         |  |                                                |  |
| TIME FILED                                    |              | COMM CEN NO.    |                     | HOW SENT                                                         |  | DATE - TIME GROUP                              |  |
| 25                                            |              |                 |                     |                                                                  |  |                                                |  |
| FROM<br>9TH MARINES                           |              | TO<br>1, 2 3/9  |                     | <input type="checkbox"/> SEND MOD CLEAR                          |  | <input type="checkbox"/> SEND CLEAR            |  |
| PAR I ARLIGHT TARGETS WILL                    |              |                 |                     |                                                                  |  |                                                |  |
| BE STRUCK AS FOLLOWS:                         |              |                 |                     |                                                                  |  |                                                |  |
| QT 8440 CRIDS 076048-                         |              |                 |                     |                                                                  |  |                                                |  |
| 085049-079049-089020-                         |              |                 |                     |                                                                  |  |                                                |  |
| TOT 021425 MAR 69                             |              |                 |                     |                                                                  |  |                                                |  |
| QT 8453-GRIDS 050041 058004                   |              |                 |                     |                                                                  |  |                                                |  |
| 082049-088009-064993                          |              |                 |                     |                                                                  |  |                                                |  |
| TOT 021030H MAR 69                            |              |                 |                     |                                                                  |  |                                                |  |
| DAY                                           | MONTH        | YEAR            | TIME SIGNED         | SIGNATURE AND RANK OF RELEASER                                   |  |                                                |  |
| COMMUNICATIONS CENTER USE ONLY                |              |                 |                     | COMM CENTER OR RELEASER USE (INSTR - 11)                         |  |                                                |  |
| TIME FILED                                    |              | COMM CEN NO.    |                     | HOW SENT                                                         |  | DATE - TIME GROUP                              |  |
| 11                                            |              |                 |                     |                                                                  |  |                                                |  |

5-3 2/9

020500H - 022400H <sup>Mar 69</sup> ~~Feb~~

|                      |          |         |                                  |           |
|----------------------|----------|---------|----------------------------------|-----------|
|                      | <u>1</u> | -       | BD to TB Warning Order           |           |
|                      |          |         | cancelling BD 012300H            | F, S-3    |
| 0445                 | 2        | 020517H | Sit Rep # 155                    | F         |
| 0904                 | 3        | 020904H | F-TB - Change to Day Acts        | F, S-3, M |
| 0920                 | 4        | 020920H | E-TB - Spot Rep # 1              | F, S-3    |
| 0930                 | 5        | 020930H | BD-TB - Boundary Change          | F, S-3, M |
| 0940                 | 6        | 020940H | H-TB - Spot Rep # 38             | F, S-3    |
| 0940                 | 7        | 020945H | TB3-BD3 - Change to FIP Day Acts | F, S-3    |
| 0915                 | 8        | 020950H | TB3-BD3 - Spot Rep # 193         | F, S-3    |
|                      | 9        | -       | H2P-H6 - Spot Rep                | F, S-3    |
| 0930                 | 10       | 021005H | TB3-BD3 Spot Rep # 194           | F, S-3    |
| 1135                 | 11       | 021135H | TB4A-BD4 - TB Supply Status      | F         |
| 1138                 | 12       | 021138H | E-TB3 - Spot Rep # 2             | F, S-3    |
| 1145                 | 13       | 021145H | TB3-BD3 - Spot Rep # 195         | F, S-3    |
| 1248                 | 14       | 021248H | E-TB - Spot Rep # 3              | F, S-3    |
| 1245                 | 15       | 021257H | TB3-BD3 - Spot Rep # 196         | F, S-3    |
| 1255                 | 16       | 021258H | TB3-TB4 - Pas Reps               | F         |
| 1130                 | 17       | 021310H | TB3-TB3 Rear - Replacement Gear  | F, S-3    |
| 1325                 | 18       | 021325H | H6-TB - Spot Rep # 39            | F, S-3    |
| 1330                 | 19       | 021335H | TB3-BD3 - Spot Rep # 197         | F, S-3    |
| 1429                 | 20       | 021429H | F-TB3 - Spot Rep # 1             | F, S-3    |
| 1530                 | 21       | 021548H | TB3-BD3 Spot Rep # 198           | F, S-3    |
| 1720 <del>1725</del> | 22       | 021720H | F6-TB3 - Night Acts              | F, S-3    |

S-3 2/9

FROM (Date and Time)

020500H - 022400H MAR 69

| TIME            | NO. | TIME    | INCIDENTS, MESSAGE, ORDERS | REMARKS   |
|-----------------|-----|---------|----------------------------|-----------|
| 1744            | 23  | 021744H | BD-UB-Arc Light Targets    | F, S-3, M |
| 1815            | 24  | 021815H | E-UB3 - Night Acts         | F, S-3, M |
| 1655            | 25  | 021900H | UB3-BD3-Sit Rep #157       | F, S-3    |
| 1915            | 26  | 021925H | UB3-BD3-Spot Rep #199      | F, S-3    |
| 1916            | 27  | 022040H | UB3-BD3-Progress Rpt       | F         |
| LATE ENTRY 1100 | 28  | 021115H | Sit Rep #156               | F, S-3    |
| 2250            | 29  | 022347H | Sit Rep #158               | F, S-3    |

## SUMMARY

Received WARNING ORDER FROM 9TH MAR WITH ORDER OF LIFT. AT 0800H H FOUND VIC YD180036 5 BUNKERS & LIVING AREA, 1 10X5 PARTIALLY COMPLETED HOOTCH STEPS WITH BAMBOO & VINE HANDRAILS CONSTRUCTED ALONG TRAILS. AT 0900H VIC 178034 E FOUND 11 TONS RICE AT 1100H E2 FOUND 36 RPB Rds + 3 boosters, 1 CASE 7.62, VIC YD180035, AT 1230H H3 FOUND 2 1/2 TONS RICE VIC YD179036. AT 1400H H2 FOUND IN VIC YD181038 5 1/2 TONS RICE, 2 TONS SALT. ALL RICE & SALT DESTROYED. Received ARC LIGHT TARGETS FROM 9TH MAR. AT 1900H H4 FOUND and destroyed 4,680 7.62 ROS VIC YD178037 (SPOT REPS 193, 194, 195, 196, 197, 198, 199) 5 F.T., 4 AM LPS. 1 PLATOON PATROL. 3 SQUAD PATROLS.

|                                      |              |                         |                                          |                                      |                                     |
|--------------------------------------|--------------|-------------------------|------------------------------------------|--------------------------------------|-------------------------------------|
| CLASSIFICATION<br><b>SECRET</b>      |              | PRECEDENCE<br><b>P-</b> |                                          | <input type="checkbox"/> SEND MOD CL | <input type="checkbox"/> SEND CLEAR |
| FROM<br><b>BD</b>                    |              | TO<br><b>D, JB, S H</b> |                                          |                                      |                                     |
| <b>WARNING ORDER INFO WF HWW</b>     |              |                         |                                          |                                      |                                     |
| <b>1) CANCEL MY 012300H.</b>         |              |                         |                                          |                                      |                                     |
| <b>2) IT IS ANTICIPATED THAT THE</b> |              |                         |                                          |                                      |                                     |
| <b>9TH MARINES WILL COMMENCE</b>     |              |                         |                                          |                                      |                                     |
| <b>CLOSING OUT OPERATION ON</b>      |              |                         |                                          |                                      |                                     |
| <b>DEWEY CANYON ON 03 MAR 69</b>     |              |                         |                                          |                                      |                                     |
| <b>FOR PLANNING PURPOSES THE</b>     |              |                         |                                          |                                      |                                     |
| <b>FOLLOWING EXTRACTION SCHEDULE</b> |              |                         |                                          |                                      |                                     |
| <b>IS PROVIDED</b>                   |              |                         |                                          |                                      |                                     |
| <b>(A) 03 MAR 69 2/9(-) TO UCB</b>   |              |                         |                                          |                                      |                                     |
| DAY                                  | MONTH        | YEAR                    | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER       |                                     |
| COMMUNICATIONS CENTER USE ONLY       |              |                         | COMM CENTER OR RELEASER USE (INSTR - 11) |                                      |                                     |
| TIME FILED                           | COMM GEN NO. |                         | HOW SENT                                 | DATE - TIME GROUP                    |                                     |
|                                      |              |                         | <b>(1)</b>                               |                                      |                                     |

|                                              |              |            |                                          |                                      |                                     |
|----------------------------------------------|--------------|------------|------------------------------------------|--------------------------------------|-------------------------------------|
| CLASSIFICATION                               |              | PRECEDENCE |                                          | <input type="checkbox"/> SEND MOD CL | <input type="checkbox"/> SEND CLEAR |
| FROM                                         |              | TO         |                                          |                                      |                                     |
| <b>EXTERNAL FROM FSB'S TO UCB</b>            |              |            |                                          |                                      |                                     |
| <b>(B) 04 MAR 69 1/9 TO UCB</b>              |              |            |                                          |                                      |                                     |
| <b>CLOSE FSB <del>ER</del> ERSKIN TO UCB</b> |              |            |                                          |                                      |                                     |
| <b>(AT 1/9 MOVE COMPLETE)</b>                |              |            |                                          |                                      |                                     |
| <b>EXTERNALS TO UCB.</b>                     |              |            |                                          |                                      |                                     |
| <b>(C) 05 MAR 69 3/9 (-) TO UCB</b>          |              |            |                                          |                                      |                                     |
| <b>(1 RIFLE COMPANY REMAINS)</b>             |              |            |                                          |                                      |                                     |
| <b>AS SECURITY FOR FSB TURNAGE)</b>          |              |            |                                          |                                      |                                     |
| <b>ECHO BATTERY TO UCB</b>                   |              |            |                                          |                                      |                                     |
| <b>HEADQUARTERS 9TH MARINES TO UCB</b>       |              |            |                                          |                                      |                                     |
| DAY                                          | MONTH        | YEAR       | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER       |                                     |
| COMMUNICATIONS CENTER USE ONLY               |              |            | COMM CENTER OR RELEASER USE (INSTR - 11) |                                      |                                     |
| TIME FILED                                   | COMM GEN NO. |            | HOW SENT                                 | DATE - TIME GROUP                    |                                     |
|                                              |              |            |                                          |                                      |                                     |

2/9 JOURNAL FILE

2002 MAR 69.

|                                                  |       |                               |             |                                          |  |                                     |  |
|--------------------------------------------------|-------|-------------------------------|-------------|------------------------------------------|--|-------------------------------------|--|
| CLASSIFICATION<br><b>SECRET</b>                  |       | PRECEDENCE<br><b>- CONT -</b> |             | <input type="checkbox"/> SEND MOD CLEAR  |  | <input type="checkbox"/> SEND CLEAR |  |
| FROM<br><b>BD</b>                                |       |                               |             | TO                                       |  |                                     |  |
| <b>HEADQUARTERS 2/12 TO VCB</b>                  |       |                               |             |                                          |  |                                     |  |
| <b>EXTERNALS TO VCB</b>                          |       |                               |             |                                          |  |                                     |  |
| <b>(D) 26 MAR 69 CLOSE FSB CUNNINGHAM</b>        |       |                               |             |                                          |  |                                     |  |
| <b>TO VCB 2/3(-) TO VCB-ARVN</b>                 |       |                               |             |                                          |  |                                     |  |
| <b>BN TO VCB (SUGGESTED) ARVN</b>                |       |                               |             |                                          |  |                                     |  |
| <b>CP TO VCB (SUGGESTED)</b>                     |       |                               |             |                                          |  |                                     |  |
| <b>(E) 27 MAR 69 CLOSE FSB TURNAGE</b>           |       |                               |             |                                          |  |                                     |  |
| <b>TO VCB.</b>                                   |       |                               |             |                                          |  |                                     |  |
| <b>(3) ALL UNITS SUBMIT <sup>HECO</sup> FRAG</b> |       |                               |             |                                          |  |                                     |  |
| <b>REQUIREMENTS. IN ACCORDANCE</b>               |       |                               |             |                                          |  |                                     |  |
| DAY                                              | MONTH | YEAR                          | TIME SIGNED | SIGNATURE AND RANK OF RELEASER           |  |                                     |  |
| COMMUNICATIONS CENTER USE ONLY                   |       |                               |             | COMM CENTER OR RELEASER USE (INSTR - 11) |  |                                     |  |
| TIME FILED                                       |       | COMM CEN NO.                  |             | HOW SENT                                 |  | DATE - TIME GROUP                   |  |

|                                             |       |              |             |                                                    |  |                                     |  |
|---------------------------------------------|-------|--------------|-------------|----------------------------------------------------|--|-------------------------------------|--|
| CLASSIFICATION                              |       | PRECEDENCE   |             | <input checked="" type="checkbox"/> SEND MOD CLEAR |  | <input type="checkbox"/> SEND CLEAR |  |
| FROM                                        |       |              |             | TO                                                 |  |                                     |  |
| <b>WITH ABOVE SCHEDULE QUANG TRI</b>        |       |              |             |                                                    |  |                                     |  |
| <b>TO BE USED, AS ALTERNATE</b>             |       |              |             |                                                    |  |                                     |  |
| <b>DESTINATION.</b>                         |       |              |             |                                                    |  |                                     |  |
| <b>4) MAXIMUM USE OF AOS AND</b>            |       |              |             |                                                    |  |                                     |  |
| <b>FIXED <del>CODE</del> CAP DURING ALL</b> |       |              |             |                                                    |  |                                     |  |
| <b>LIFTS.</b>                               |       |              |             |                                                    |  |                                     |  |
| <b>5) TROOP LIFT CAPACITY FOR ALL</b>       |       |              |             |                                                    |  |                                     |  |
| <b>BATTALIONS SIZE AND LARGER</b>           |       |              |             |                                                    |  |                                     |  |
| <b>TROOP LIFT SHOULD BE EQUAL</b>           |       |              |             |                                                    |  |                                     |  |
| <b>TO 12 CH 46<sup>S</sup> THROUGH OUT</b>  |       |              |             |                                                    |  |                                     |  |
| DAY                                         | MONTH | YEAR         | TIME SIGNED | SIGNATURE AND RANK OF RELEASER                     |  |                                     |  |
| COMMUNICATIONS CENTER USE ONLY              |       |              |             | COMM CENTER OR RELEASER USE (INSTR - 11)           |  |                                     |  |
| TIME FILED                                  |       | COMM CEN NO. |             | HOW SENT                                           |  | DATE - TIME GROUP                   |  |

|                                                                                                                                                                                                                             |              |            |                                          |                                      |                                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------|------------------------------------------|--------------------------------------|-------------------------------------|
| CLASSIFICATION                                                                                                                                                                                                              |              | PRECEDENCE |                                          | <input type="checkbox"/> SEND MOD CL | <input type="checkbox"/> SEND CLEAR |
| FROM                                                                                                                                                                                                                        |              | TO         |                                          |                                      |                                     |
| <p>THE LIFT</p> <p>6) THE RIFLE COMPANY (REIN) ASSIGNED AS SECURITY FOR FSB TURNAGE SHOULD BE EQUIPED WITH 106mm RECOLESS RIFLE, 81mm MORTARS 60mm MORTARS AND ADEQUATE STOCKS OF ALL TYPES OF CLASS IV, MCI AND WATER.</p> |              |            |                                          |                                      |                                     |
| DAY                                                                                                                                                                                                                         | MONTH        | YEAR       | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER       |                                     |
| COMMUNICATIONS CENTER USE ONLY                                                                                                                                                                                              |              |            | COMM CENTER OR RELEASER USE (INSTR - 11) |                                      |                                     |
| TIME FILED                                                                                                                                                                                                                  | COMM CEN NO. |            | HOW SENT                                 | DATE - TIME GROUP                    |                                     |

|                                                                                                                                                                                                                                                                                                                                                               |              |            |                                          |                                      |                                                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------|------------------------------------------|--------------------------------------|------------------------------------------------|
| CLASSIFICATION                                                                                                                                                                                                                                                                                                                                                |              | PRECEDENCE |                                          | <input type="checkbox"/> SEND MOD CL | <input checked="" type="checkbox"/> SEND CLEAR |
| FROM                                                                                                                                                                                                                                                                                                                                                          |              | TO         |                                          |                                      |                                                |
| UNCL                                                                                                                                                                                                                                                                                                                                                          |              | R          |                                          |                                      |                                                |
| JB3                                                                                                                                                                                                                                                                                                                                                           |              | BD3        |                                          |                                      |                                                |
| <p>DENEY CANYON SIT REP #155 012300-020501H</p> <p>A. JB &amp; JBH FROM DORIS DAY, R1.8 D2.3,</p> <p>JBE R1.8 D2.6, JBB &amp; JBF R0.8 D1.8</p> <p>B. NITE ACTS</p> <p>C. NONE</p> <p>D. <del>PLANNED DAY ACTS &amp; DESTRUCTION OF ALL ENEMY GEAR FOUND.</del></p> <p>E. <del>PLANNED DAY ACTS &amp; DESTRUCTION OF ALL ENEMY GEAR.</del></p> <p>F. NONE</p> |              |            |                                          |                                      |                                                |
| DAY                                                                                                                                                                                                                                                                                                                                                           | MONTH        | YEAR       | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER       |                                                |
| 02                                                                                                                                                                                                                                                                                                                                                            | FEB          | 69         | 0445                                     | L. E. Dixon Majt.                    |                                                |
| COMMUNICATIONS CENTER USE ONLY                                                                                                                                                                                                                                                                                                                                |              |            | COMM CENTER OR RELEASER USE (INSTR - 11) |                                      |                                                |
| TIME FILED                                                                                                                                                                                                                                                                                                                                                    | COMM CEN NO. |            | HOW SENT                                 | DATE - TIME GROUP                    |                                                |

|                               |            |                                     |                                     |
|-------------------------------|------------|-------------------------------------|-------------------------------------|
| CLASSIFICATION                | PRECEDENCE | <input type="checkbox"/> SEND MOD C | <input type="checkbox"/> SEND CLEAR |
| FROM                          | TO         |                                     |                                     |
| FOX                           | JB         |                                     |                                     |
| CHANGE IN DAY AX 02 MAR 69    |            |                                     |                                     |
| FLP TCD 0900 TOR 0900         |            |                                     |                                     |
| CPL R0.9 DL.7 CP3 R1.4 D2.0   |            |                                     |                                     |
| CP3 R1.6 DL.5 CP4 R1.9 DL.4   |            |                                     |                                     |
| CP5 R1.2 DL.2                 |            |                                     |                                     |
| ALL FROM ANNEMARIA ALBERGETTE |            |                                     |                                     |
| 020904H / RH / BW             |            |                                     |                                     |

|                                |              |          |                                          |                                |
|--------------------------------|--------------|----------|------------------------------------------|--------------------------------|
| DAY                            | MONTH        | YEAR     | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER |
| COMMUNICATIONS CENTER USE ONLY |              |          | COMM CENTER OR RELEASER USE (INSTR - 11) |                                |
| TIME FILED                     | COMM CEN NO. | HOW SENT | DATE - TIME GROUP                        |                                |
|                                |              |          | (3)                                      |                                |

|                                    |            |                                     |                                     |
|------------------------------------|------------|-------------------------------------|-------------------------------------|
| CLASSIFICATION                     | PRECEDENCE | <input type="checkbox"/> SEND MOD C | <input type="checkbox"/> SEND CLEAR |
| FROM                               | TO         |                                     |                                     |
| ECHO                               |            |                                     |                                     |
| SPOT REP# 1 FOR 02 MAR             |            |                                     |                                     |
| A E                                |            |                                     |                                     |
| B 02 0900H                         |            |                                     |                                     |
| C. FIN JOHN WAYNE RLB D2.6         |            |                                     |                                     |
| D. FOUND 178 0945 EQUAL TO 315350B |            |                                     |                                     |
| OF RICE                            |            |                                     |                                     |
| E CONTINUE TO SEARCH OUT AREA      |            |                                     |                                     |
| F-N N/A                            |            |                                     |                                     |
| 020920H / RH / BW                  |            |                                     |                                     |

|                                |              |          |                                          |                                |
|--------------------------------|--------------|----------|------------------------------------------|--------------------------------|
| DAY                            | MONTH        | YEAR     | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER |
| COMMUNICATIONS CENTER USE ONLY |              |          | COMM CENTER OR RELEASER USE (INSTR - 11) |                                |
| TIME FILED                     | COMM CEN NO. | HOW SENT | DATE - TIME GROUP                        |                                |
|                                |              |          | (4)                                      |                                |

|                                |       |              |             |                                          |  |                                     |  |
|--------------------------------|-------|--------------|-------------|------------------------------------------|--|-------------------------------------|--|
| CLASSIFICATION                 |       | PRECEDENCE   |             | <input type="checkbox"/> SEND MOD CLEAR  |  | <input type="checkbox"/> SEND CLEAR |  |
| FROM                           |       | TO           |             |                                          |  |                                     |  |
| HOTEL                          |       | JB           |             |                                          |  |                                     |  |
| SPOT REP#38                    |       | 02 MAR 69    |             |                                          |  |                                     |  |
| A. JBH                         |       |              |             |                                          |  |                                     |  |
| B. 020830H                     |       |              |             |                                          |  |                                     |  |
| C. 178036                      |       |              |             |                                          |  |                                     |  |
| D. FOUND NVA CAMP AREA, 1 HOCH |       |              |             |                                          |  |                                     |  |
| 12X30X5, 1 2 PART BUNKER 6X5,  |       |              |             |                                          |  |                                     |  |
| CONNECTED TO "A" FRAME 6X3, 1  |       |              |             |                                          |  |                                     |  |
| "A" FRAME 6X4, AND ONE KITCHEN |       |              |             |                                          |  |                                     |  |
| WITH BACK ACROSS FROM 2        |       |              |             |                                          |  |                                     |  |
| COOKING FIRES WITH CHIMNEYS    |       |              |             |                                          |  |                                     |  |
| DAY                            | MONTH | YEAR         | TIME SIGNED | SIGNATURE AND RANK OF RELEASER           |  |                                     |  |
| COMMUNICATIONS CENTER USE ONLY |       |              |             | COMM CENTER OR RELEASER USE (INSTR - 11) |  |                                     |  |
| TIME FILED                     |       | COMM CEN NO. |             | HOW SENT                                 |  | DATE - TIME GROUP                   |  |
|                                |       |              |             | (6)                                      |  |                                     |  |

|                                |       |              |             |                                          |  |                                     |  |
|--------------------------------|-------|--------------|-------------|------------------------------------------|--|-------------------------------------|--|
| CLASSIFICATION                 |       | PRECEDENCE   |             | <input type="checkbox"/> SEND MOD CLEAR  |  | <input type="checkbox"/> SEND CLEAR |  |
| FROM                           |       | TO           |             |                                          |  |                                     |  |
| HOTEL                          |       | JB           |             |                                          |  |                                     |  |
| EXTENSIVE TRAIL NETWORK RUN-   |       |              |             |                                          |  |                                     |  |
| NING S+E TRAIL LEADING EAST    |       |              |             |                                          |  |                                     |  |
| DROPS DOWN STEEPLY. TRAIL HAS  |       |              |             |                                          |  |                                     |  |
| A WOODEN HAND RAIL AND LOG     |       |              |             |                                          |  |                                     |  |
| STEPS. ENTIRE AREA LOOKS NO    |       |              |             |                                          |  |                                     |  |
| MORE THAN 2 WEEKS OLD.         |       |              |             |                                          |  |                                     |  |
| BECAUSE OF COLOR OF ROOFING,   |       |              |             |                                          |  |                                     |  |
| AND BAMBOO FLOOR MATS AREA     |       |              |             |                                          |  |                                     |  |
| WAS STILL IN PROCESS OF        |       |              |             |                                          |  |                                     |  |
| CONSTRUCTION AS BAMBOO AND     |       |              |             |                                          |  |                                     |  |
| DAY                            | MONTH | YEAR         | TIME SIGNED | SIGNATURE AND RANK OF RELEASER           |  |                                     |  |
| COMMUNICATIONS CENTER USE ONLY |       |              |             | COMM CENTER OR RELEASER USE (INSTR - 11) |  |                                     |  |
| TIME FILED                     |       | COMM CEN NO. |             | HOW SENT                                 |  | DATE - TIME GROUP                   |  |
|                                |       |              |             |                                          |  |                                     |  |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                        |       |                             |             |                                          |  |                                     |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------------------------|-------------|------------------------------------------|--|-------------------------------------|--|
| CLASSIFICATION<br><b>SECRET</b>                                                                                                                                                                                                                                                                                                                                                                                                                        |       | PRECEDENCE<br><b>-R-</b>    |             | <input type="checkbox"/> SEND MOD CLEAR  |  | <input type="checkbox"/> SEND CLEAR |  |
| FROM<br><b>BD</b>                                                                                                                                                                                                                                                                                                                                                                                                                                      |       |                             |             | TO<br><b>D, S, INFO JB, H, HUNG</b>      |  |                                     |  |
| <p>1. EFFECTIVE IMMEDIATELY THE FOLLOWING<br/>         BOUNDARY CHANGE IS EFFECTIVE BETWEEN<br/>         DELMAR &amp; SOUTHERN FM 220052 SE<br/>         ALONG TRAIL TO VIC 222045, THEN<br/>         ALONG A STRAIGHT LINE SE TO LAOS/VIET<br/>         NAM BORDER VIC 225043</p> <p>2. DELMAR CONDUCT SEARCH &amp; DESTROY OPERATION<br/>         IN SE SECTOR OF THEIR AO CREATED BY<br/>         THIS BOUNDARY CHANGE<br/> <b>BD FRAG 7-69</b></p> |       |                             |             |                                          |  |                                     |  |
| DAY                                                                                                                                                                                                                                                                                                                                                                                                                                                    | MONTH | YEAR                        | TIME SIGNED | SIGNATURE AND RANK OF RELEASER           |  |                                     |  |
| COMMUNICATIONS CENTER USE ONLY                                                                                                                                                                                                                                                                                                                                                                                                                         |       |                             |             | COMM CENTER OR RELEASER USE (INSTR - 11) |  |                                     |  |
| TIME FILED                                                                                                                                                                                                                                                                                                                                                                                                                                             |       | COMM CEN NO.                |             | HOW SENT                                 |  | DATE - TIME GROUP                   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                        |       |                             |             |                                          |  | <b>020900</b>                       |  |
| <b>(3)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                             |       |                             |             |                                          |  |                                     |  |
| CLASSIFICATION<br><b>SECRET</b>                                                                                                                                                                                                                                                                                                                                                                                                                        |       | PRECEDENCE<br><b>-CONT-</b> |             | <input type="checkbox"/> SEND MOD CLEAR  |  | <input type="checkbox"/> SEND CLEAR |  |
| FROM<br><b>HOTEL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                   |       |                             |             | TO<br><b>JB</b>                          |  |                                     |  |
| <p>LOGS CUT WERE LYING ALONG<br/>         TRAIL.</p> <p>E. CONTINUING TO SEARCH<br/> <del>AF-15</del> N/A</p> <p>M. 7 CANS OF 12.7 RDS. 50 PER<br/>         U. 1 NVA E TOOL, 1 NVA BAYONET<br/>         30 LBS RICE</p> <p style="text-align: center;"><b>020940H / RH / BW</b></p>                                                                                                                                                                    |       |                             |             |                                          |  |                                     |  |
| DAY                                                                                                                                                                                                                                                                                                                                                                                                                                                    | MONTH | YEAR                        | TIME SIGNED | SIGNATURE AND RANK OF RELEASER           |  |                                     |  |
| COMMUNICATIONS CENTER USE ONLY                                                                                                                                                                                                                                                                                                                                                                                                                         |       |                             |             | COMM CENTER OR RELEASER USE (INSTR - 11) |  |                                     |  |
| TIME FILED                                                                                                                                                                                                                                                                                                                                                                                                                                             |       | COMM CEN NO.                |             | HOW SENT                                 |  | DATE - TIME GROUP                   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                        |       |                             |             |                                          |  |                                     |  |

|                                                                                                |  |                 |  |                                   |  |                                                |  |
|------------------------------------------------------------------------------------------------|--|-----------------|--|-----------------------------------|--|------------------------------------------------|--|
| CLASSIFICATION<br>UNCL                                                                         |  | PRECEDENCE<br>P |  | <input type="checkbox"/> SEND MOD |  | <input checked="" type="checkbox"/> SEND CLEAR |  |
| FROM<br>FB3                                                                                    |  |                 |  | TO<br>BD3                         |  |                                                |  |
| CHANGE TO CHECKPOINTS + ROUTE OF FIP DAY ACTS.                                                 |  |                 |  |                                   |  |                                                |  |
| FM KIM NOVAK CP1 R0.9 D1.7<br>CP2 R1.4 D2.0<br>CP3 R1.6 D1.5<br>CP4 R1.9 D1.4<br>CP5 R1.2 D1.2 |  |                 |  |                                   |  |                                                |  |
| TOD-TOR REMAIN SAME                                                                            |  |                 |  |                                   |  |                                                |  |

|                                |              |              |                     |                                                               |  |                   |  |
|--------------------------------|--------------|--------------|---------------------|---------------------------------------------------------------|--|-------------------|--|
| DAY<br>02                      | MONTH<br>MAR | YEAR<br>69   | TIME SIGNED<br>0940 | SIGNATURE AND RANK OF RELEASER<br><i>H. E. D. [Signature]</i> |  |                   |  |
| COMMUNICATIONS CENTER USE ONLY |              |              |                     | COMM CENTER OR RELEASER USE (INSTR - 11)                      |  |                   |  |
| TIME FILED                     |              | COMM CEN NO. |                     | HOW SENT<br>(7)                                               |  | DATE - TIME GROUP |  |

|                                                                                                                                                                                                                                                                    |  |                 |  |                                   |  |                                                |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------|--|-----------------------------------|--|------------------------------------------------|--|
| CLASSIFICATION<br>UNCL                                                                                                                                                                                                                                             |  | PRECEDENCE<br>P |  | <input type="checkbox"/> SEND MOD |  | <input checked="" type="checkbox"/> SEND CLEAR |  |
| FROM<br>FB3                                                                                                                                                                                                                                                        |  |                 |  | TO<br>BD3                         |  |                                                |  |
| SPOT REP# 193                                                                                                                                                                                                                                                      |  |                 |  |                                   |  |                                                |  |
| A. JGH B. 020800H C. KIM NOVAK R2.0 D2.0                                                                                                                                                                                                                           |  |                 |  |                                   |  |                                                |  |
| D. FOUND 2 RECENTLY CONSTRUCTED BUNKERS WITH KITCHEN AREA. 1 HOOTCH 10X15 PARTIALLY COMPLETED HEAVILY USE TRAIL NETWORK THRU AREA. TRAILS IN STEEP AREAS HAVE STEPS CONSTRUCTED WITH REST AREAS ALONG TRAIL. BAMBOO + VINE HANDRAILS. TRAIL RUNS GENERALLY N. + S. |  |                 |  |                                   |  |                                                |  |
| E. WILL CONTINUE TO SEARCH AREA THOROUGHLY.                                                                                                                                                                                                                        |  |                 |  |                                   |  |                                                |  |

|                                |              |              |                     |                                                               |  |                   |  |
|--------------------------------|--------------|--------------|---------------------|---------------------------------------------------------------|--|-------------------|--|
| F/N: N/A                       |              |              |                     |                                                               |  |                   |  |
| DAY<br>02                      | MONTH<br>MAR | YEAR<br>69   | TIME SIGNED<br>0915 | SIGNATURE AND RANK OF RELEASER<br><i>H. E. D. [Signature]</i> |  |                   |  |
| COMMUNICATIONS CENTER USE ONLY |              |              |                     | COMM CENTER OR RELEASER USE (INSTR - 11)                      |  |                   |  |
| TIME FILED                     |              | COMM CEN NO. |                     | HOW SENT<br>(8)                                               |  | DATE - TIME GROUP |  |

|                                                                                         |              |            |                                          |                                         |                                                |
|-----------------------------------------------------------------------------------------|--------------|------------|------------------------------------------|-----------------------------------------|------------------------------------------------|
| CLASSIFICATION                                                                          |              | PRECEDENCE |                                          | <input type="checkbox"/> SEND MOD CLEAR | <input checked="" type="checkbox"/> SEND CLEAR |
| FROM: A. H 2P                                                                           |              | TO: H/6    |                                          |                                         |                                                |
| B. 10:00 2 MAR. H 2P                                                                    |              |            |                                          |                                         |                                                |
| C. F Shady Temple R 2.1 D 2.2                                                           |              |            |                                          |                                         |                                                |
| D. 2 Houses 8x12x15 1 Bunker with                                                       |              |            |                                          |                                         |                                                |
| Two entrance 4x6x12                                                                     |              |            |                                          |                                         |                                                |
| 1 Fighting Hole 4x4x3 2 Shaped                                                          |              |            |                                          |                                         |                                                |
| 1 " " 4x4x3                                                                             |              |            |                                          |                                         |                                                |
| 111 <sup>100 lb</sup> Bags of Rice 11000 lbs 42 <sup>100 lb</sup> Bags of Salt 4200 lbs |              |            |                                          |                                         |                                                |
| E. SEARCHED AREA                                                                        |              |            |                                          |                                         |                                                |
| F. M/NA                                                                                 |              |            |                                          |                                         |                                                |
| N. 3 NVA HELMS                                                                          |              |            |                                          |                                         |                                                |
| DAY                                                                                     | MONTH        | YEAR       | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER          |                                                |
| COMMUNICATIONS CENTER USE ONLY                                                          |              |            |                                          |                                         |                                                |
| TIME FILED                                                                              | COMM CEN NO. |            | COMM CENTER OR RELEASER USE (INSTR - 11) |                                         | DATE - TIME GROUP                              |
|                                                                                         |              |            |                                          | HOW SENT                                |                                                |

|                                               |              |            |                                          |                                         |                                                |
|-----------------------------------------------|--------------|------------|------------------------------------------|-----------------------------------------|------------------------------------------------|
| CLASSIFICATION                                |              | PRECEDENCE |                                          | <input type="checkbox"/> SEND MOD CLEAR | <input checked="" type="checkbox"/> SEND CLEAR |
| FROM: UNCL                                    |              | TO: P      |                                          |                                         |                                                |
| FB3                                           |              | BD3        |                                          |                                         |                                                |
| SPOT REP # 194                                |              |            |                                          |                                         |                                                |
| A. JBE B. 020900H C. KIM NOVAK R 1.8 D 2.6    |              |            |                                          |                                         |                                                |
| D. FOUND 178 BAGS OF RICE, APPROX 21,525 LBS. |              |            |                                          |                                         |                                                |
| E. CONTINUE TO SEARCH AREA & AWAIT WORD ON    |              |            |                                          |                                         |                                                |
| DESTRUCTION OF RICE.                          |              |            |                                          |                                         |                                                |
| F. N. NA                                      |              |            |                                          |                                         |                                                |
| BD <sup>Ref</sup><br>021005 <sup>OK</sup>     |              |            |                                          |                                         |                                                |
| DAY                                           | MONTH        | YEAR       | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER          |                                                |
| 02                                            | MAR          | 69         | 0930                                     | G. E. Dyer Maj.                         |                                                |
| COMMUNICATIONS CENTER USE ONLY                |              |            |                                          |                                         |                                                |
| TIME FILED                                    | COMM CEN NO. |            | COMM CENTER OR RELEASER USE (INSTR - 11) |                                         | DATE - TIME GROUP                              |
|                                               |              |            |                                          | HOW SENT                                |                                                |

|                                                                                                                                                                                                                                                                                                                                              |              |                     |                                          |                                   |                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------|------------------------------------------|-----------------------------------|-------------------------------------|
| CLASSIFICATION                                                                                                                                                                                                                                                                                                                               |              | PRECEDENCE <b>P</b> |                                          | <input type="checkbox"/> SEND MOD | <input type="checkbox"/> SEND CLEAR |
| FROM <b>JB4A</b>                                                                                                                                                                                                                                                                                                                             |              | TO <b>BD4</b>       |                                          |                                   |                                     |
| <p><b>JB SUPPLY STATUS AS OF 030800 H</b><br/> <b>ALL UNITS HAVE 7 DAY SUPPLY MAT AND</b><br/> <b>NO H<sub>2</sub>O. <sup>except for</sup> JB5 HAS 9 DAYS OF BA-386'S,</b><br/> <b>ECHO, HOTEL + CP, 3 DAYS BA-386'S. ALL</b><br/> <b>UNITS HAVE BASIC ALLOWANCE OF</b><br/> <b>CLASS V except 81 mortars need</b><br/> <b>1 pallet.</b></p> |              |                     |                                          |                                   |                                     |
| DAY                                                                                                                                                                                                                                                                                                                                          | MONTH        | YEAR                | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER    |                                     |
| <b>2</b>                                                                                                                                                                                                                                                                                                                                     | <b>Mar</b>   | <b>69</b>           | <b>1908</b>                              | <b>7-1 700 248</b>                |                                     |
| COMMUNICATIONS CENTER USE ONLY                                                                                                                                                                                                                                                                                                               |              |                     | COMM CENTER OR RELEASER USE (INSTR - 11) |                                   |                                     |
| TIME FILED                                                                                                                                                                                                                                                                                                                                   | COMM CEN NO. |                     | HOW SENT                                 | DATE - TIME GROUP                 |                                     |

|                                                                                                                                                                                                                            |              |                       |                                          |                                   |                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------|------------------------------------------|-----------------------------------|-------------------------------------|
| CLASSIFICATION                                                                                                                                                                                                             |              | PRECEDENCE <b>-P-</b> |                                          | <input type="checkbox"/> SEND MOD | <input type="checkbox"/> SEND CLEAR |
| FROM <b>ECHO</b>                                                                                                                                                                                                           |              | TO <b>JB3</b>         |                                          |                                   |                                     |
| <p><b>SPOT REP# 2 FOR 02 MAR 69</b><br/> <b>A. JBE2P2</b><br/> <b>B. 021100H</b><br/> <b>C. FM DORIS DAY R2.0 D2.5</b><br/> <b>D. FOUND LS RPG RDS + 3 BOOSTERS</b><br/> <b>E. CONTINUE SEARCH</b><br/> <b>F-W N/A</b></p> |              |                       |                                          |                                   |                                     |
| <b>021138H / RH / BW</b>                                                                                                                                                                                                   |              |                       |                                          |                                   |                                     |
| DAY                                                                                                                                                                                                                        | MONTH        | YEAR                  | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER    |                                     |
|                                                                                                                                                                                                                            |              |                       |                                          |                                   |                                     |
| COMMUNICATIONS CENTER USE ONLY                                                                                                                                                                                             |              |                       | COMM CENTER OR RELEASER USE (INSTR - 11) |                                   |                                     |
| TIME FILED                                                                                                                                                                                                                 | COMM CEN NO. |                       | HOW SENT                                 | DATE - TIME GROUP                 |                                     |

|                               |                        |                                         |                                                |
|-------------------------------|------------------------|-----------------------------------------|------------------------------------------------|
| CLASSIFICATION<br><b>UNCL</b> | PRECEDENCE<br><b>P</b> | <input type="checkbox"/> SEND MOD CLEAR | <input checked="" type="checkbox"/> SEND CLEAR |
| FROM<br><b>JB3</b>            | TO<br><b>BD3</b>       |                                         |                                                |

SPOT REP# 195

A. E2P2 B. 021100H C. DORIS DAY R2.0 D2.5

D. FOUND 15 RPG RDS. &amp; 3 BOOSTERS

E. CONTINUE TO SEARCH

F/N N/A

BD / REGT  
021145H / RA

|                                |                     |                         |                                          |                                                               |
|--------------------------------|---------------------|-------------------------|------------------------------------------|---------------------------------------------------------------|
| DAY<br><b>02</b>               | MONTH<br><b>MAR</b> | YEAR<br><b>69</b>       | TIME SIGNED<br><b>1145</b>               | SIGNATURE AND RANK OF RELEASER<br><i>E. E. N. [Signature]</i> |
| COMMUNICATIONS CENTER USE ONLY |                     |                         | COMM CENTER OR RELEASER USE (INSTR - 11) |                                                               |
| TIME FILED                     | COMM CEN NO.        | HOW SENT<br><b>(13)</b> | DATE - TIME GROUP                        |                                                               |

|                  |                          |                                     |                                     |
|------------------|--------------------------|-------------------------------------|-------------------------------------|
| CLASSIFICATION   | PRECEDENCE<br><b>-R-</b> | <input type="checkbox"/> SEND MOD C | <input type="checkbox"/> SEND CLEAR |
| FROM<br><b>E</b> | TO<br><b>JB</b>          |                                     |                                     |

SPOT REP#3

A E2P2

B 021130

C. FM MM R2.0 D2.5

D. FOUND 36 RPG<sup>s</sup>, 3 BOOSTERS, 1 CASE

Rim CARTRIDGE (7.62) SOME RUSSIAN, SOME CHINESE

E. CONTINUE SEARCH OF AREA

F-N. N/A

|                                |              |                         |                                          |                                                               |
|--------------------------------|--------------|-------------------------|------------------------------------------|---------------------------------------------------------------|
| DAY                            | MONTH        | YEAR                    | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER<br><i>021248 / [Signature]</i> |
| COMMUNICATIONS CENTER USE ONLY |              |                         | COMM CENTER OR RELEASER USE (INSTR - 11) |                                                               |
| TIME FILED                     | COMM CEN NO. | HOW SENT<br><b>(14)</b> | DATE - TIME GROUP                        |                                                               |

|                                             |              |                 |                                           |                                                     |                                                |
|---------------------------------------------|--------------|-----------------|-------------------------------------------|-----------------------------------------------------|------------------------------------------------|
| CLASSIFICATION<br><del>UNCL</del>           |              | PRECEDENCE<br>P |                                           | <input type="checkbox"/> SEND MOD CLEAR             | <input checked="" type="checkbox"/> SEND CLEAR |
| FROM<br>JB3                                 |              | TO<br>BD3       |                                           |                                                     |                                                |
| JDOT REP# 196 ADD. TO #195                  |              |                 |                                           |                                                     |                                                |
| A/C. SAME                                   |              |                 |                                           |                                                     |                                                |
| D. FOUND 36 RPG RDS. & 3 BOOSTERS, 1 CASE   |              |                 |                                           |                                                     |                                                |
| RIM CARTRIDGE 7.62. MARKINGS BOTH RUSSIAN & |              |                 |                                           |                                                     |                                                |
| CHINESE.                                    |              |                 |                                           |                                                     |                                                |
| E. CONTINUING SEARCH                        |              |                 |                                           |                                                     |                                                |
| F/N. N/A                                    |              |                 |                                           |                                                     |                                                |
| BD / Rest<br>021257H DLK                    |              |                 |                                           |                                                     |                                                |
| DAY<br>02                                   | MONTH<br>MAR | YEAR<br>69      | TIME SIGNED<br>1245                       | SIGNATURE AND RANK OF RELEASER<br>J. E. Decker Maj. |                                                |
| COMMUNICATIONS CENTER USE ONLY              |              |                 | COMM. CENTER OR RELEASER USE (INSTR - 11) |                                                     |                                                |
| TIME FILED                                  |              | COMM CEN NO.    | HOW SENT<br>(15)                          | DATE - TIME GROUP                                   |                                                |

|                                        |              |                 |                                           |                                                     |                                                |
|----------------------------------------|--------------|-----------------|-------------------------------------------|-----------------------------------------------------|------------------------------------------------|
| CLASSIFICATION<br><del>UNCL</del>      |              | PRECEDENCE<br>R |                                           | <input type="checkbox"/> SEND MOD CLEAR             | <input checked="" type="checkbox"/> SEND CLEAR |
| FROM<br>JB3                            |              | TO<br>JB4       |                                           |                                                     |                                                |
| POS. REPS.                             |              |                 |                                           |                                                     |                                                |
| JB4 JB4 DORIS DAY R1.8 D2.3 CAN TAKE A |              |                 |                                           |                                                     |                                                |
| WHEELS DOWN 46.                        |              |                 |                                           |                                                     |                                                |
| JBE R1.8 D2.6 WILL USE JBH LZ.         |              |                 |                                           |                                                     |                                                |
| JBF R0.8 D1.8 WHEELS DOWN ANYTHING     |              |                 |                                           |                                                     |                                                |
| JBB ENROUTE TO JB FM JBF.              |              |                 |                                           |                                                     |                                                |
| JBR2 / AD<br>021258H DLK               |              |                 |                                           |                                                     |                                                |
| DAY<br>02                              | MONTH<br>MAR | YEAR<br>69      | TIME SIGNED<br>1255                       | SIGNATURE AND RANK OF RELEASER<br>J. E. Decker Maj. |                                                |
| COMMUNICATIONS CENTER USE ONLY         |              |                 | COMM. CENTER OR RELEASER USE (INSTR - 11) |                                                     |                                                |
| TIME FILED                             |              | COMM CEN NO.    | HOW SENT<br>(16)                          | DATE - TIME GROUP                                   |                                                |

|                                   |                 |                 |                                         |                                                |
|-----------------------------------|-----------------|-----------------|-----------------------------------------|------------------------------------------------|
| CLASSIFICATION<br><del>UNCL</del> |                 | PRECEDENCE<br>R | <input type="checkbox"/> SEND MOD CLEAR | <input checked="" type="checkbox"/> SEND CLEAR |
| FROM<br>FB3                       | TO<br>FB 3 REAR |                 |                                         |                                                |

HAD TO DESTROY ALL S-3 GEAR ON THIS TRIP, GET BUSY & START REPLACING. A NEW BOX & NECESSARY SUPPLIES FOR FIELD. ANY THING YOU CAN THINK OF, WE NEED IT ALL.

~~JB R2 / AD~~  
~~021310H / RA~~

|                                |              |                                          |                     |                                                      |
|--------------------------------|--------------|------------------------------------------|---------------------|------------------------------------------------------|
| DAY<br>02                      | MONTH<br>MAR | YEAR<br>69                               | TIME SIGNED<br>1130 | SIGNATURE AND RANK OF RELEASER<br><i>G. E. Dizon</i> |
| COMMUNICATIONS CENTER USE ONLY |              | COMM CENTER OR RELEASER USE (INSTR - 11) |                     |                                                      |
| TIME FILED                     | COMM CEN NO. | HOW SENT<br>(17)                         | DATE - TIME GROUP   |                                                      |

|                |          |                 |                                         |                                     |
|----------------|----------|-----------------|-----------------------------------------|-------------------------------------|
| CLASSIFICATION |          | PRECEDENCE<br>R | <input type="checkbox"/> SEND MOD CLEAR | <input type="checkbox"/> SEND CLEAR |
| FROM<br>H6     | TO<br>JB |                 |                                         |                                     |
| SPOT #39       |          |                 |                                         |                                     |

A H3P

B 021230H

C. FM MM R1.9 D2.4

D. FOUND 3 SEPARATE PILES OF RICE STACKS

E. CONTINUING SEARCH

N. 52-10016 <sup>SACKS</sup> ~~STACKS~~ TOTALING 520016<sup>S</sup> OF RICE

~~021325H / ALK / BN~~

|                                |              |                                          |                   |                                |
|--------------------------------|--------------|------------------------------------------|-------------------|--------------------------------|
| DAY                            | MONTH        | YEAR                                     | TIME SIGNED       | SIGNATURE AND RANK OF RELEASER |
| COMMUNICATIONS CENTER USE ONLY |              | COMM CENTER OR RELEASER USE (INSTR - 11) |                   |                                |
| TIME FILED                     | COMM CEN NO. | HOW SENT<br>(18)                         | DATE - TIME GROUP |                                |

|                                                                                           |              |            |                                          |                                                                                  |  |
|-------------------------------------------------------------------------------------------|--------------|------------|------------------------------------------|----------------------------------------------------------------------------------|--|
| CLASSIFICATION                                                                            |              | PRECEDENCE |                                          | <input type="checkbox"/> SEND MOD <input checked="" type="checkbox"/> SEND CLEAR |  |
| UNCL                                                                                      |              | P          |                                          |                                                                                  |  |
| FROM JB3                                                                                  |              |            | TO BD3                                   |                                                                                  |  |
| SPOT REP # 198                                                                            |              |            |                                          |                                                                                  |  |
| A. H3P B. 021230H C. DORIS DAY R1.9 D2.4                                                  |              |            |                                          |                                                                                  |  |
| D. FOUND 3 SEPERATE PILES OF RICE TOTALING 5200 LBS                                       |              |            |                                          |                                                                                  |  |
| E. CONTINUE TO SEARCH                                                                     |              |            |                                          |                                                                                  |  |
| F/N NA.                                                                                   |              |            |                                          |                                                                                  |  |
| <div style="text-align: center;"> <del>BD / Rgt</del><br/> <del>021335 / DLK</del> </div> |              |            |                                          |                                                                                  |  |
| DAY                                                                                       | MONTH        | YEAR       | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER                                                   |  |
| 02                                                                                        | MAR          | 69         | 1330                                     | G. E. Dylan Mgt.                                                                 |  |
| COMMUNICATIONS CENTER USE ONLY                                                            |              |            | COMM CENTER OR RELEASER USE (INSTR - 11) |                                                                                  |  |
| TIME FILED                                                                                | COMM CEN NO. |            | HOW SENT                                 | DATE - TIME GROUP                                                                |  |
|                                                                                           |              |            | (19)                                     |                                                                                  |  |

|                                                                       |              |            |                                          |                                                                       |  |
|-----------------------------------------------------------------------|--------------|------------|------------------------------------------|-----------------------------------------------------------------------|--|
| CLASSIFICATION                                                        |              | PRECEDENCE |                                          | <input type="checkbox"/> SEND MOD <input type="checkbox"/> SEND CLEAR |  |
| UNCL                                                                  |              | P          |                                          |                                                                       |  |
| FROM FOX                                                              |              |            | TO JB3                                   |                                                                       |  |
| SPOT # 1                                                              |              |            |                                          |                                                                       |  |
| A. F3-IP                                                              |              |            |                                          |                                                                       |  |
| B. 031330H MAR 69                                                     |              |            |                                          |                                                                       |  |
| C. FM JANE R0.5 D2.3                                                  |              |            |                                          |                                                                       |  |
| D. FOUND 10 BOXES + RD PER BOX + 22 mm COMPLETE                       |              |            |                                          |                                                                       |  |
| E. WILL DESTROY                                                       |              |            |                                          |                                                                       |  |
| F-N N/A                                                               |              |            |                                          |                                                                       |  |
| <div style="text-align: center;"> <del>031429H / RA / Bm</del> </div> |              |            |                                          |                                                                       |  |
| DAY                                                                   | MONTH        | YEAR       | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER                                        |  |
|                                                                       |              |            |                                          | W                                                                     |  |
| COMMUNICATIONS CENTER USE ONLY                                        |              |            | COMM CENTER OR RELEASER USE (INSTR - 11) |                                                                       |  |
| TIME FILED                                                            | COMM CEN NO. |            | HOW SENT                                 | DATE - TIME GROUP                                                     |  |
|                                                                       |              |            | (20)                                     |                                                                       |  |

|                                         |                     |                        |                                          |                                                          |                                                |
|-----------------------------------------|---------------------|------------------------|------------------------------------------|----------------------------------------------------------|------------------------------------------------|
| CLASSIFICATION<br><b>UNCL</b>           |                     | PRECEDENCE<br><b>P</b> |                                          | <input type="checkbox"/> SEND MOD C                      | <input checked="" type="checkbox"/> SEND CLEAR |
| FROM<br><b>JB3</b>                      |                     |                        | TO<br><b>BD3</b>                         |                                                          |                                                |
| SPOT REP# 198                           |                     |                        |                                          |                                                          |                                                |
| A. H2P B. 021400 C. DORIS DAY R2.1 D2.2 |                     |                        |                                          |                                                          |                                                |
| D. FOUND BUNKER COMPLEX 4 HOOTCHES.     |                     |                        |                                          |                                                          |                                                |
| 5 1/2 TONS RICE, 2 TONS SALT.           |                     |                        |                                          |                                                          |                                                |
| E. DESTROYING                           |                     |                        |                                          |                                                          |                                                |
| F/N. N/A.                               |                     |                        |                                          |                                                          |                                                |
| <b>BD / REGT</b><br><b>021548A / RA</b> |                     |                        |                                          |                                                          |                                                |
| DAY<br><b>02</b>                        | MONTH<br><b>MAR</b> | YEAR<br><b>69</b>      | TIME SIGNED<br><b>1530</b>               | SIGNATURE AND RANK OF RELEASER<br><b>H. E. Dyer MAJ.</b> |                                                |
| COMMUNICATIONS CENTER USE ONLY          |                     |                        | COMM CENTER OR RELEASER USE (INSTR - 11) |                                                          |                                                |
| TIME FILED                              |                     | COMM. CEN NO.          | HOW SENT<br><b>(21)</b>                  | DATE - TIME GROUP                                        |                                                |

|                                |       |                        |                                          |                                     |                                                |
|--------------------------------|-------|------------------------|------------------------------------------|-------------------------------------|------------------------------------------------|
| CLASSIFICATION                 |       | PRECEDENCE<br><b>P</b> |                                          | <input type="checkbox"/> SEND MOD C | <input checked="" type="checkbox"/> SEND CLEAR |
| FROM<br><b>F6</b>              |       |                        | TO<br><b>JB-3</b>                        |                                     |                                                |
| NIGHT ACTS                     |       |                        |                                          |                                     |                                                |
| F3L FROM 00                    |       |                        |                                          |                                     |                                                |
| R0.5 02.5                      |       |                        |                                          |                                     |                                                |
| F1L FROM MM R0.0 01.7          |       |                        |                                          |                                     |                                                |
| TOD [TFAI] TOR [IRII]          |       |                        |                                          |                                     |                                                |
| <del>0700</del> 0700           |       |                        |                                          |                                     |                                                |
| 1930                           |       |                        |                                          |                                     |                                                |
| <b>021720 H / PM / BIN</b>     |       |                        |                                          |                                     |                                                |
| DAY                            | MONTH | YEAR                   | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER      |                                                |
| COMMUNICATIONS CENTER USE ONLY |       |                        | COMM CENTER OR RELEASER USE (INSTR - 11) |                                     |                                                |
| TIME FILED                     |       | COMM. CEN NO.          | HOW SENT<br><b>(22)</b>                  | DATE - TIME GROUP                   |                                                |

|                                                           |              |                            |                                          |                                     |                                     |
|-----------------------------------------------------------|--------------|----------------------------|------------------------------------------|-------------------------------------|-------------------------------------|
| CLASSIFICATION<br><b>SECRET</b>                           |              | PRECEDENCE<br><b>0</b>     |                                          | <input type="checkbox"/> SEND MOD C | <input type="checkbox"/> SEND CLEAR |
| FROM<br><b>9TH MARINES</b>                                |              | TO<br><b>1 1/4 2/9 3/4</b> |                                          |                                     |                                     |
| <b>021730R 2 MAR 69</b>                                   |              |                            |                                          |                                     |                                     |
| <b>1) ARCLIGHT <del>REAR</del> TARGETS WILL BE STRUCK</b> |              |                            |                                          |                                     |                                     |
| <b>AS FOLLOWS:</b>                                        |              |                            |                                          |                                     |                                     |
| <b>A) QT 8442 TOT 031620H GRID</b>                        |              |                            |                                          |                                     |                                     |
| <b>08684 - 07888 - 090015 - 099011</b>                    |              |                            |                                          |                                     |                                     |
| <b>B) TT 9578 TOT 031825H GRID</b>                        |              |                            |                                          |                                     |                                     |
| <b>209092-306089-315066-322012</b>                        |              |                            |                                          |                                     |                                     |
| <b>2) MAINTAIN 3 KILO M SEPARATION</b>                    |              |                            |                                          |                                     |                                     |
| <b>3) SUBMIT BDA IF TARGET AREA GROUND</b>                |              |                            |                                          |                                     |                                     |
| <b>EXPLOITED 021744H JPM/RN</b>                           |              |                            |                                          |                                     |                                     |
| DAY                                                       | MONTH        | YEAR                       | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER      |                                     |
| COMMUNICATIONS CENTER USE ONLY                            |              |                            | COMM CENTER OR RELEASER USE (INSTR - 11) |                                     |                                     |
| TIME FILED                                                | COMM CEN NO. |                            | HOW SENT                                 | DATE - TIME GROUP                   |                                     |
|                                                           |              |                            | <b>(23)</b>                              |                                     |                                     |

|                                |              |                   |                                          |                                     |                                                |
|--------------------------------|--------------|-------------------|------------------------------------------|-------------------------------------|------------------------------------------------|
| CLASSIFICATION                 |              | PRECEDENCE        |                                          | <input type="checkbox"/> SEND MOD C | <input checked="" type="checkbox"/> SEND CLEAR |
| FROM<br><b>JB-E</b>            |              | TO<br><b>JB-3</b> |                                          |                                     |                                                |
| <b>E11 R2.1 02.3</b>           |              |                   |                                          |                                     |                                                |
| <b>[EEUU] TO [UUUU]</b>        |              |                   |                                          |                                     |                                                |
| <b>1900 0700</b>               |              |                   |                                          |                                     |                                                |
| <b>E22 R2.2 02.6</b>           |              |                   |                                          |                                     |                                                |
| <b>[EEUU] [UUUU] - 0700</b>    |              |                   |                                          |                                     |                                                |
| <b>E34 R2.3 02.5</b>           |              |                   |                                          |                                     |                                                |
| <b>[EEUU] [UUUU]</b>           |              |                   |                                          |                                     |                                                |
| <b>1900 0700</b>               |              |                   |                                          |                                     |                                                |
| <b>021815H JPM/RN</b>          |              |                   |                                          |                                     |                                                |
| DAY                            | MONTH        | YEAR              | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER      |                                                |
| COMMUNICATIONS CENTER USE ONLY |              |                   | COMM CENTER OR RELEASER USE (INSTR - 11) |                                     |                                                |
| TIME FILED                     | COMM CEN NO. |                   | HOW SENT                                 | DATE - TIME GROUP                   |                                                |
|                                |              |                   | <b>(24)</b>                              |                                     |                                                |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |                        |                            |                                                          |  |                                                |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------------|----------------------------|----------------------------------------------------------|--|------------------------------------------------|--|
| CLASSIFICATION<br><i>Uncl</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | PRECEDENCE<br><i>R</i> |                            | <input type="checkbox"/> SEND MOD CLEAR                  |  | <input checked="" type="checkbox"/> SEND CLEAR |  |
| FROM<br><i>JB3</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                     |                        |                            | TO<br><i>BD3</i>                                         |  |                                                |  |
| <p>DEWEY CANYON SIT REP 157 021100-021700H</p> <p>A. <del>JB</del> JBH FM DORIS DAY R1.8 D2.3, JBE</p> <p>R1.8 D2.6, JBF R0.8 D1.8, <del>JBB ENROUTE</del></p> <p><del>TO JB RDS</del> → JBB &amp; JB LINK UP 1730H</p> <p>B. CONTINUED SEARCHING AREA, PATROLS &amp; DESTRUCTION OF ALL ENEMY GEAR FOUND. NOW CHECKING BOMB CRATERS IN AREA.</p> <p>C. NONE D. CUMULATIVE TOTAL OF RICE NOW AT 17½ TONS, SALT 2 TONS.</p> <p>E. CONTINUE MISSION &amp; NITE ACTS. F. NONE</p> |                     |                        |                            |                                                          |  |                                                |  |
| DAY<br><i>02</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                               | MONTH<br><i>MAR</i> | YEAR<br><i>69</i>      | TIME SIGNED<br><i>1655</i> | SIGNATURE AND RANK OF RELEASER<br><i>G. E. Dixon Mdt</i> |  |                                                |  |
| COMMUNICATIONS CENTER USE ONLY                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                     |                        |                            | COMM CENTER OR RELEASER USE (INSTR 11)                   |  |                                                |  |
| TIME FILED                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                     | COMM CEN NO.           |                            | HOW SENT<br><i>(25)</i>                                  |  | DATE - TIME GROUP<br><i>021900Z</i>            |  |

|                                                                                                                                    |                     |                        |                            |                                                          |  |                                                |  |
|------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------------|----------------------------|----------------------------------------------------------|--|------------------------------------------------|--|
| CLASSIFICATION<br><i>UNCL</i>                                                                                                      |                     | PRECEDENCE<br><i>P</i> |                            | <input type="checkbox"/> SEND MOD CL                     |  | <input checked="" type="checkbox"/> SEND CLEAR |  |
| FROM<br><i>FB3</i>                                                                                                                 |                     |                        |                            | TO<br><i>BD3</i>                                         |  |                                                |  |
| <p>SPOT REP # 199</p> <p>A. JBH B. 021900H C. DORIS DAY R1.8 D2.3</p> <p>D. FOUND 4,680 7.62 RDS E. DESTROYED.</p> <p>F/N. NA.</p> |                     |                        |                            |                                                          |  |                                                |  |
| <p style="text-align: center;"><i>BD / Recd</i></p> <p style="text-align: center;"><i>021925 / dlc</i></p>                         |                     |                        |                            |                                                          |  |                                                |  |
| DAY<br><i>02</i>                                                                                                                   | MONTH<br><i>MAR</i> | YEAR<br><i>69</i>      | TIME SIGNED<br><i>1915</i> | SIGNATURE AND RANK OF RELEASER<br><i>G. E. Dixon Mdt</i> |  |                                                |  |
| COMMUNICATIONS CENTER USE ONLY                                                                                                     |                     |                        |                            | COMM CENTER OR RELEASER USE (INSTR - 11)                 |  |                                                |  |
| TIME FILED                                                                                                                         |                     | COMM CEN NO.           |                            | HOW SENT<br><i>(26)</i>                                  |  | DATE - TIME GROUP                              |  |

|                               |  |                        |                  |                                     |                                     |
|-------------------------------|--|------------------------|------------------|-------------------------------------|-------------------------------------|
| CLASSIFICATION<br><i>UNCL</i> |  | PRECEDENCE<br><i>R</i> |                  | <input type="checkbox"/> SEND MOD C | <input type="checkbox"/> SEND CLEAR |
| FROM<br><i>JB3</i>            |  |                        | TO<br><i>BD3</i> |                                     |                                     |

*JB* UNITS HAVE THOROUGHLY ~~SEARCHED~~ CHECKED IMMEDIATE VICINITIES AND HAVE PROBED BOMB CRATERS WITH NEGATIVE RESULTS. WILL CONTINUE SEARCH UNTIL EXTRACTION.

|                                |                     |                   |                                          |                                              |  |
|--------------------------------|---------------------|-------------------|------------------------------------------|----------------------------------------------|--|
| DAY<br><i>02</i>               | MONTH<br><i>MAR</i> | YEAR<br><i>69</i> | TIME SIGNED<br><i>1916</i>               | SIGNATURE AND RANK OF RELEASER<br><i>RWB</i> |  |
| COMMUNICATIONS CENTER USE ONLY |                     |                   | COMM CENTER OR RELEASER USE (INSTR - 11) |                                              |  |
| TIME FILED                     |                     | COMM CEN NO.      | HOW SENT                                 | DATE - TIME GROUP<br><i>(2)</i>              |  |

|                               |  |                        |                  |                                     |                                                |
|-------------------------------|--|------------------------|------------------|-------------------------------------|------------------------------------------------|
| CLASSIFICATION<br><i>UNCL</i> |  | PRECEDENCE<br><i>R</i> |                  | <input type="checkbox"/> SEND MOD C | <input checked="" type="checkbox"/> SEND CLEAR |
| FROM<br><i>JB3</i>            |  |                        | TO<br><i>BD3</i> |                                     |                                                |

DEWEY CANYON SITREP# 156 020500-021100 H  
A. *JB* & *JBH* FM KIM NOVAK R1.8 D 2.3, *JB* E R1.8 D 2.6, *JB* F R0.8 D1.8, *JB* B ENROUTE TO *JB* POS. FM *JB* F,  
B. LOCAL SECURITY, PATROLS & CONTINUE TO SEARCH ALL AREAS FOR CACHES, CONSTRUCTION OF LZs.  
C. NONE, D. HIPI FOUND SEPERATE CACHE OF RICE AT R 2.1 D 2.2. TOTAL AT THIS TIME, 6 TONS NOT TO INCLUDE *JB* E FIND.

E. CONTINUE PRESENT MISSION

|                                |                     |                   |                                          |                                                            |  |
|--------------------------------|---------------------|-------------------|------------------------------------------|------------------------------------------------------------|--|
| DAY<br><i>02</i>               | MONTH<br><i>MAR</i> | YEAR<br><i>69</i> | TIME SIGNED<br><i>1100</i>               | SIGNATURE AND RANK OF RELEASER<br><i>L. E. Wilson Maj.</i> |  |
| COMMUNICATIONS CENTER USE ONLY |                     |                   | COMM CENTER OR RELEASER USE (INSTR - 11) |                                                            |  |
| TIME FILED                     |                     | COMM CEN NO.      | HOW SENT<br><i>(28)</i>                  | DATE - TIME GROUP<br><i>021100</i>                         |  |

|                                           |       |                            |             |                                          |  |                                     |  |
|-------------------------------------------|-------|----------------------------|-------------|------------------------------------------|--|-------------------------------------|--|
| CLASSIFICATION<br><b>SECRET</b>           |       | PRECEDENCE<br><b>- P -</b> |             | <input type="checkbox"/> SEND MOD C      |  | <input type="checkbox"/> SEND CLEAR |  |
| FROM<br><b>BD</b>                         |       |                            |             | TO<br><b>D JB S HERT</b>                 |  |                                     |  |
| <b>WARNING ORDER INFO: WFT + HUN.</b>     |       |                            |             |                                          |  |                                     |  |
| 1) <b>CANCEL MY 042300H.</b>              |       |                            |             |                                          |  |                                     |  |
| 2) <b>IT IS ANTICIPATED THAT THE</b>      |       |                            |             |                                          |  |                                     |  |
| <b>9TH MARINES WILL COMMENCE</b>          |       |                            |             |                                          |  |                                     |  |
| <b>CLOSING OUT OPERATION DEWEY CANYON</b> |       |                            |             |                                          |  |                                     |  |
| <b>ON 03 MAR 69, FOR PLANNING</b>         |       |                            |             |                                          |  |                                     |  |
| <b>PURPOSES THE FOLLOWING EXTRACTION</b>  |       |                            |             |                                          |  |                                     |  |
| <b>SCHEDULE IS PROVIDED.</b>              |       |                            |             |                                          |  |                                     |  |
| A) <b>03 MAR 69 2/9(-) TO VCB</b>         |       |                            |             |                                          |  |                                     |  |
| <b>EXTERNALS FROM FSBs TO VCB</b>         |       |                            |             |                                          |  |                                     |  |
| DAY                                       | MONTH | YEAR                       | TIME SIGNED | SIGNATURE AND RANK OF RELEASER           |  |                                     |  |
| COMMUNICATIONS CENTER USE ONLY            |       |                            |             | COMM CENTER OR RELEASER USE (INSTR - 11) |  |                                     |  |
| TIME FILED                                |       | COMM CEN NO.               |             | HOW SENT                                 |  | DATE - TIME GROUP                   |  |

|                                          |       |                               |             |                                          |  |                                     |  |
|------------------------------------------|-------|-------------------------------|-------------|------------------------------------------|--|-------------------------------------|--|
| CLASSIFICATION<br><b>SECRET</b>          |       | PRECEDENCE<br><b>- CONT -</b> |             | <input type="checkbox"/> SEND MOD C      |  | <input type="checkbox"/> SEND CLEAR |  |
| FROM<br><b>BD</b>                        |       |                               |             | TO<br><b>D, JB, S</b>                    |  |                                     |  |
| B) <b>04 MAR 69 1/9 TO VCB CLOSE</b>     |       |                               |             |                                          |  |                                     |  |
| <b>FSB ERSKIN TO VCB (AT 1/9</b>         |       |                               |             |                                          |  |                                     |  |
| <b>MOVE COMPLETE) EXTERNALS TO VCB</b>   |       |                               |             |                                          |  |                                     |  |
| C) <b>05 MAR 69 3/9(-) TO VCB</b>        |       |                               |             |                                          |  |                                     |  |
| <b>(+ RIFLE COMPANY REMAINS AS</b>       |       |                               |             |                                          |  |                                     |  |
| <b>SECURITY FOR FSB TURNAGE)</b>         |       |                               |             |                                          |  |                                     |  |
| <b>ECHO BATTERY TO VCB HQ 9TH MAR</b>    |       |                               |             |                                          |  |                                     |  |
| <b>TO VCB HQ 2/12 TO VCB</b>             |       |                               |             |                                          |  |                                     |  |
| <b>EXTERNALS TO VCB</b>                  |       |                               |             |                                          |  |                                     |  |
| D) <b>06 MAR 69 CLOSE FSB CUNNINGHAM</b> |       |                               |             |                                          |  |                                     |  |
| DAY                                      | MONTH | YEAR                          | TIME SIGNED | SIGNATURE AND RANK OF RELEASER           |  |                                     |  |
| COMMUNICATIONS CENTER USE ONLY           |       |                               |             | COMM CENTER OR RELEASER USE (INSTR - 11) |  |                                     |  |
| TIME FILED                               |       | COMM CEN NO.                  |             | HOW SENT                                 |  | DATE - TIME GROUP                   |  |

|                                                                                                                                            |              |                               |                                          |                                         |                                     |
|--------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------|------------------------------------------|-----------------------------------------|-------------------------------------|
| CLASSIFICATION<br><b>SECRET</b>                                                                                                            |              | PRECEDENCE<br><b>- CONT -</b> |                                          | <input type="checkbox"/> SEND MOD CLEAR | <input type="checkbox"/> SEND CLEAR |
| FROM<br><b>BD</b>                                                                                                                          |              | TO<br><b>D, JB, S</b>         |                                          |                                         |                                     |
| TO UCB 2/3(-) TO UCB ARUN TO<br>UCB (SUGGESTED) ARUN CP TO UCB<br>(SUGGESTED)                                                              |              |                               |                                          |                                         |                                     |
| E) 07 MAR 69 CLOSE FSB TURNAGE<br>TO UCB.                                                                                                  |              |                               |                                          |                                         |                                     |
| 3) ALL UNITS SUBMIT HELD FRAGS<br>REQUIREMENTS. IN ACCORDANCE WITH<br>ABOVE SCHEDULE. QUANG TRI<br>TO BE USED AS ALTERNATE<br>DESTINATION. |              |                               |                                          |                                         |                                     |
| DAY                                                                                                                                        | MONTH        | YEAR                          | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER          |                                     |
| COMMUNICATIONS CENTER USE ONLY                                                                                                             |              |                               | COMM CENTER OR RELEASER USE (INSTR - 11) |                                         |                                     |
| TIME FILED                                                                                                                                 | COMM CEN NO. |                               | HOW SENT                                 | DATE - TIME GROUP                       |                                     |

|                                                                                                                                       |              |                               |                                          |                                         |                                     |
|---------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------|------------------------------------------|-----------------------------------------|-------------------------------------|
| CLASSIFICATION<br><b>SECRET</b>                                                                                                       |              | PRECEDENCE<br><b>- CONT -</b> |                                          | <input type="checkbox"/> SEND MOD CLEAR | <input type="checkbox"/> SEND CLEAR |
| FROM<br><b>BD</b>                                                                                                                     |              | TO<br><b>D, JB, S</b>         |                                          |                                         |                                     |
| 4) MAXIMUM USE OF AO <sup>3</sup> AND<br>FIXED CAP DURING ALL LIFTS.                                                                  |              |                               |                                          |                                         |                                     |
| 5) TROOP LIFT CAPACITY FOR ALL BNS<br>SIZE AND LARGER TROOP LIFT<br>SHOULD BE EQUAL TO 12 CH46 <sup>S</sup><br>THROUGH OUT THE LIFT   |              |                               |                                          |                                         |                                     |
| 6) THE RIFLE COMPANY (REIN) ASSIGNED<br>AS SECURITY FOR FSB TURNAGE<br>SHOULD BE EQUIPED WITH 106mm RP,<br>81mm MORTARS, 60mm MORTARS |              |                               |                                          |                                         |                                     |
| DAY                                                                                                                                   | MONTH        | YEAR                          | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER          |                                     |
| COMMUNICATIONS CENTER USE ONLY                                                                                                        |              |                               | COMM CENTER OR RELEASER USE (INSTR - 11) |                                         |                                     |
| TIME FILED                                                                                                                            | COMM CEN NO. |                               | HOW SENT                                 | DATE - TIME GROUP                       |                                     |

|                                |       |              |                                          |                                                                             |  |
|--------------------------------|-------|--------------|------------------------------------------|-----------------------------------------------------------------------------|--|
| CLASSIFICATION#                |       | PRECEDENCE   |                                          | <input type="checkbox"/> SEND MOD CLEAR <input type="checkbox"/> SEND CLEAR |  |
| FROM                           |       | TO           |                                          |                                                                             |  |
| SECRET                         |       | - CONT -     |                                          |                                                                             |  |
| BD                             |       | D, JB, S     |                                          |                                                                             |  |
| AND ADEQUATE STOCKS OF ALL     |       |              |                                          |                                                                             |  |
| CLASS V, MCI AND WATER         |       |              |                                          |                                                                             |  |
| <del>022258H / RH / REGT</del> |       |              |                                          |                                                                             |  |
| CIPHER                         |       |              |                                          |                                                                             |  |
| DAY                            | MONTH | YEAR         | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER                                              |  |
| COMMUNICATIONS CENTER USE ONLY |       |              | COMM CENTER OR RELEASER USE (INSTR - 11) |                                                                             |  |
| TIME FILED                     |       | COMM CEN NO. | HOW SENT                                 | DATE - TIME GROUP                                                           |  |

|                                            |       |              |                                          |                                                                                        |  |
|--------------------------------------------|-------|--------------|------------------------------------------|----------------------------------------------------------------------------------------|--|
| CLASSIFICATION#                            |       | PRECEDENCE   |                                          | <input type="checkbox"/> SEND MOD CLEAR <input checked="" type="checkbox"/> SEND CLEAR |  |
| FROM                                       |       | TO           |                                          |                                                                                        |  |
| SECRET                                     |       | R            |                                          |                                                                                        |  |
| FBI                                        |       | BD3          |                                          |                                                                                        |  |
| DEWEY CANYON SITREP #158 021700-022300H    |       |              |                                          |                                                                                        |  |
| A. FB, FBH & FBE FM DORIS DAY R 1.8 D 2.3. |       |              |                                          |                                                                                        |  |
| FBF R 0.8 D 1.8.                           |       |              |                                          |                                                                                        |  |
| B. NITE ACTS                               |       |              |                                          |                                                                                        |  |
| C. NONE                                    |       |              |                                          |                                                                                        |  |
| D. 4500 RDS. 7.62                          |       |              |                                          |                                                                                        |  |
| E. NITE ACTS                               |       |              |                                          |                                                                                        |  |
| F/N. N/A.                                  |       |              |                                          |                                                                                        |  |
| <del>022344H / RH / REGT</del>             |       |              |                                          |                                                                                        |  |
| DAY                                        | MONTH | YEAR         | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER                                                         |  |
| 02                                         | MAR   | 69           | 2250                                     | H. E. R. L. M. A. T.                                                                   |  |
| COMMUNICATIONS CENTER USE ONLY             |       |              | COMM CENTER OR RELEASER USE (INSTR - 11) |                                                                                        |  |
| TIME FILED                                 |       | COMM CEN NO. | HOW SENT                                 | DATE - TIME GROUP                                                                      |  |

S-3 2/9 Mar 69

DEWEY CANYON

030100

032400

| TIME | NO. | MSG    | REMARKS, MESSAGE, COMMENTS |             |
|------|-----|--------|----------------------------|-------------|
| 0730 | 1   | 030730 | WEATHER RPT FM BDR         | S-3, S-2, F |
| 0940 | 2   | 030940 | SPOT REP #200 TO BD        | S-3, F      |
| 1100 | 3   | 031139 | SIT REP #160 TO BD3        | S-3, F      |
| 1655 | 4   | 031655 | SIT REP #161 TO BD3        | S-3, F      |
| 1840 | 5   | 031840 | TB3-BD3 CP LIFTED TO VCB   | S-3, F      |
| 1950 | 6   | 031950 | JB3-BD3 JB LIFT COMPLETE   | S-3, F      |

SUMMARY

At 0830H H3 received 8 RDS INCOMING  
 UN CD 174033. At same time JB CP took  
 2 RDS INCOMING. FIRE POSSIBLY CAME FROM Y9 AREA  
 F, F, H, & CP LIFTED TO VCB. COMPLETED AT 1950H.  
 (SPOT REP 200)

|                                         |       |              |             |                                          |  |                                     |  |
|-----------------------------------------|-------|--------------|-------------|------------------------------------------|--|-------------------------------------|--|
| CLASSIFICATION                          |       | PRECEDENCE   |             | <input type="checkbox"/> SEND MOD C      |  | <input type="checkbox"/> SEND CLEAR |  |
| FROM                                    |       | TO           |             |                                          |  |                                     |  |
| BD-2                                    |       | DEL. JB. S.  |             |                                          |  |                                     |  |
| WEATHER REPORT                          |       |              |             |                                          |  |                                     |  |
| SR-0707 SS-1901                         |       |              |             |                                          |  |                                     |  |
| MR-1834 MS-0640                         |       |              |             |                                          |  |                                     |  |
| ILLUM-98%                               |       |              |             |                                          |  |                                     |  |
| HT-70° LOW-65°                          |       |              |             |                                          |  |                                     |  |
| CEL. 500-800 A'KING IN PM TO 1000, 1500 |       |              |             |                                          |  |                                     |  |
| WIND VBR 4-6 KNOTS                      |       |              |             |                                          |  |                                     |  |
| HIM-85% VIS 1-3 MILES W. TH FOG         |       |              |             |                                          |  |                                     |  |
| PRE-LIGHT DRIZZAL                       |       |              |             |                                          |  |                                     |  |
| DAY                                     | MONTH | YEAR         | TIME SIGNED | SIGNATURE AND RANK OF RELEASER           |  |                                     |  |
| 03                                      |       |              |             | 30730H/REG/TWB                           |  |                                     |  |
| COMMUNICATIONS CENTER USE ONLY          |       |              |             | COMM CENTER OR RELEASER USE (INSTR - 11) |  |                                     |  |
| TIME FILED                              |       | COMM CEN NO. |             | HOW SENT                                 |  | DATE - TIME GROUP                   |  |

|                                                     |       |              |             |                                          |  |                                                |  |
|-----------------------------------------------------|-------|--------------|-------------|------------------------------------------|--|------------------------------------------------|--|
| CLASSIFICATION                                      |       | PRECEDENCE   |             | <input type="checkbox"/> SEND MOD C      |  | <input checked="" type="checkbox"/> SEND CLEAR |  |
| FROM                                                |       | TO           |             |                                          |  |                                                |  |
| JB3                                                 |       | BD3          |             |                                          |  |                                                |  |
| SPOT REP #200                                       |       |              |             |                                          |  |                                                |  |
| A. H3P1 B. 030830H C. 174033                        |       |              |             |                                          |  |                                                |  |
| D. RECIEVED 8 RDS 81 INCOMING FM AR. OF             |       |              |             |                                          |  |                                                |  |
| 2900 MILS. APPROX. 1 CLICK. 2 RDS INCOMING          |       |              |             |                                          |  |                                                |  |
| RECIEVED AT JB POS. AT SAME TIME.                   |       |              |             |                                          |  |                                                |  |
| E. NO FIRE RETURNED, <del>CHECKED WITH DELMAR</del> |       |              |             |                                          |  |                                                |  |
| <del>THESE</del> SEEMED TO BE COMING FM DIRECTION   |       |              |             |                                          |  |                                                |  |
| OF FRIENDLIES.                                      |       |              |             |                                          |  |                                                |  |
| F/W. N/A.                                           |       |              |             |                                          |  |                                                |  |
| DAY                                                 | MONTH | YEAR         | TIME SIGNED | SIGNATURE AND RANK OF RELEASER           |  |                                                |  |
| 03                                                  | 06    | 69           | 0930        | G. E. Dyer - Mdy                         |  |                                                |  |
| COMMUNICATIONS CENTER USE ONLY                      |       |              |             | COMM CENTER OR RELEASER USE (INSTR - 11) |  |                                                |  |
| TIME FILED                                          |       | COMM CEN NO. |             | HOW SENT                                 |  | DATE - TIME GROUP                              |  |
|                                                     |       |              |             |                                          |  | 230940H                                        |  |

2/9 JOURNAL FILE

|                                              |              |                 |                     |                                                            |  |                                                |  |
|----------------------------------------------|--------------|-----------------|---------------------|------------------------------------------------------------|--|------------------------------------------------|--|
| CLASSIFICATION<br>UNCL                       |              | PRECEDENCE<br>R |                     | <input type="checkbox"/> SEND MOD C                        |  | <input checked="" type="checkbox"/> SEND CLEAR |  |
| FROM<br>JB3                                  |              |                 |                     | TO<br>BD3                                                  |  |                                                |  |
| DEWEY CANYON SITREP #160 030500-031000 H.    |              |                 |                     |                                                            |  |                                                |  |
| A. JB, JBH + JBE FM DORIS DAY RLS D 2.3,     |              |                 |                     |                                                            |  |                                                |  |
| JBF R O.8 D 1.8. B. PATROLS, LOCAL SECURITY, |              |                 |                     |                                                            |  |                                                |  |
| CHECKING BOMB CRATERS.                       |              |                 |                     |                                                            |  |                                                |  |
| C. NONE                                      |              |                 |                     |                                                            |  |                                                |  |
| D. NONE                                      |              |                 |                     |                                                            |  |                                                |  |
| E. CONTINUE ASSIGNED MISSION IN ACCORDANCE   |              |                 |                     |                                                            |  |                                                |  |
| WITH FRAG ORD. 54-69.                        |              |                 |                     |                                                            |  |                                                |  |
| F. NONE                                      |              |                 |                     |                                                            |  |                                                |  |
| DAY<br>03                                    | MONTH<br>MAR | YEAR<br>69      | TIME SIGNED<br>1100 | SIGNATURE AND RANK OF RELEASER<br><i>G. E. Dyer M.L.A.</i> |  |                                                |  |
| COMMUNICATIONS CENTER USE ONLY               |              |                 |                     | COMM CENTER OR RELEASER USE (INSTR - 11)                   |  |                                                |  |
| TIME FILED                                   |              | COMM CEN NO.    |                     | HOW SENT                                                   |  | DATE - TIME GROUP                              |  |

|                                              |              |                 |                     |                                                            |  |                                                |  |
|----------------------------------------------|--------------|-----------------|---------------------|------------------------------------------------------------|--|------------------------------------------------|--|
| CLASSIFICATION<br>UNCL                       |              | PRECEDENCE<br>R |                     | <input type="checkbox"/> SEND MOD C                        |  | <input checked="" type="checkbox"/> SEND CLEAR |  |
| FROM<br>JB3                                  |              |                 |                     | TO<br>BD3                                                  |  |                                                |  |
| DEWEY CANYON SITREP #161 031100-031700       |              |                 |                     |                                                            |  |                                                |  |
| A. JB + JBH AT CUNNINGHAM, + E- JBF & BRAVO  |              |                 |                     |                                                            |  |                                                |  |
| AT VCB. SOME ELEMENTS JBE AT QT.             |              |                 |                     |                                                            |  |                                                |  |
| B. <del>CONTINUE LIFT</del> HELO LIFT TO VCB |              |                 |                     |                                                            |  |                                                |  |
| C. NONE                                      |              |                 |                     |                                                            |  |                                                |  |
| D. NONE                                      |              |                 |                     |                                                            |  |                                                |  |
| E. CONTINUE LIFT.                            |              |                 |                     |                                                            |  |                                                |  |
| F. NONE                                      |              |                 |                     |                                                            |  |                                                |  |
| DAY<br>03                                    | MONTH<br>MAR | YEAR<br>69      | TIME SIGNED<br>1645 | SIGNATURE AND RANK OF RELEASER<br><i>G. E. Dyer M.L.A.</i> |  |                                                |  |
| COMMUNICATIONS CENTER USE ONLY               |              |                 |                     | COMM CENTER OR RELEASER USE (INSTR - 11)                   |  |                                                |  |
| TIME FILED                                   |              | COMM CEN NO.    |                     | HOW SENT                                                   |  | DATE - TIME GROUP                              |  |

|                                                                                                                                                         |              |                     |                                          |                                         |                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------|------------------------------------------|-----------------------------------------|-------------------------------------|
| CLASSIFICATION                                                                                                                                          |              | PRECEDENCE <i>R</i> |                                          | <input type="checkbox"/> SEND MOD CLEAR | <input type="checkbox"/> SEND CLEAR |
| FROM <i>J-B-3</i>                                                                                                                                       |              | TO <i>B-D</i>       |                                          |                                         |                                     |
| <i>Jaw braker C-P has displaced to U.C.B.</i>                                                                                                           |              |                     |                                          |                                         |                                     |
| <div style="border: 1px solid black; padding: 5px; transform: rotate(-45deg); display: inline-block;"> <i>KON / Regt</i><br/> <i>021840 / BD</i> </div> |              |                     |                                          |                                         |                                     |
| DAY                                                                                                                                                     | MONTH        | YEAR                | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER          |                                     |
| COMMUNICATIONS CENTER USE ONLY                                                                                                                          |              |                     | COMM CENTER OR RELEASER USE (INSTR - 11) |                                         |                                     |
| TIME FILED                                                                                                                                              | COMM CEN NO. |                     | HOW SENT                                 | DATE - TIME GROUP                       |                                     |

|                                                                                                                                                         |              |                     |                                          |                                         |                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------|------------------------------------------|-----------------------------------------|-------------------------------------|
| CLASSIFICATION                                                                                                                                          |              | PRECEDENCE <i>R</i> |                                          | <input type="checkbox"/> SEND MOD CLEAR | <input type="checkbox"/> SEND CLEAR |
| FROM <i>J-B-3</i>                                                                                                                                       |              | TO <i>B D</i>       |                                          |                                         |                                     |
| <i>Jaw braker lift complete.</i>                                                                                                                        |              |                     |                                          |                                         |                                     |
| <div style="border: 1px solid black; padding: 5px; transform: rotate(-45deg); display: inline-block;"> <i>KON / Regt</i><br/> <i>031950 / BD</i> </div> |              |                     |                                          |                                         |                                     |
| DAY                                                                                                                                                     | MONTH        | YEAR                | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER          |                                     |
| COMMUNICATIONS CENTER USE ONLY                                                                                                                          |              |                     | COMM CENTER OR RELEASER USE (INSTR - 11) |                                         |                                     |
| TIME FILED                                                                                                                                              | COMM CEN NO. |                     | HOW SENT                                 | DATE - TIME GROUP                       |                                     |

## JOURNAL

NAVMC 219-GS (REV. 5-63)  
SUPERSEDES 2-52 AND 8-56 EDITIONS WHICH WILL BE USED.

|                                       |                                     |
|---------------------------------------|-------------------------------------|
| UNIT OR SECTION<br><b>S-3</b>         |                                     |
| PLACE<br><b>UCB</b>                   |                                     |
| FROM (Date and hour)<br><b>040100</b> | TO (Date and hour)<br><b>042400</b> |

(Classification)

| TIME                                                                                           |      | SERIAL NO. | DATE TIME GROUP | INCIDENTS, MESSAGES, ORDERS | ACTION TAKEN<br>M-Maps<br>S-Staff<br>T-Troops<br>F-File |
|------------------------------------------------------------------------------------------------|------|------------|-----------------|-----------------------------|---------------------------------------------------------|
| IN                                                                                             | OUT  |            |                 |                             |                                                         |
|                                                                                                | 1830 | 1          | 041830          | SIT REP # 163               | S-3, F                                                  |
|                                                                                                | 1850 | 2          | 042310          | SIT REP # 164               | S-3, F                                                  |
| <p style="text-align: center;"><u>SUMMARY</u><br/>2/9 (except GOLF) AT UCB. NO ACTIVITIES.</p> |      |            |                 |                             |                                                         |

|                                                                                                                                                                                                    |                        |                                                                                        |                                          |                                                            |                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|----------------------------------------------------------------------------------------|------------------------------------------|------------------------------------------------------------|-------------------|
| CLASSIFICATION<br><b>UNCL</b>                                                                                                                                                                      | PRECEDENCE<br><b>R</b> | <input type="checkbox"/> SEND MOD CLEAR <input checked="" type="checkbox"/> SEND CLEAR |                                          |                                                            |                   |
| FROM<br><b>JB3</b>                                                                                                                                                                                 | TO<br><b>BD3</b>       |                                                                                        |                                          |                                                            |                   |
| <b>DEWEY CANYON SIT REP #163 041100H-041700H</b><br><b>A) ALL JB UNITS AT UCB</b><br><b>B) REST &amp; RELAXATION, RESUPPLY</b><br><b>C) NONE</b><br><b>D) NONE</b><br><b>E) SAME AS LINE BRAVO</b> |                        |                                                                                        |                                          |                                                            |                   |
| <b>041830/REG</b><br><b>DIC</b>                                                                                                                                                                    |                        |                                                                                        |                                          |                                                            |                   |
| DAY<br><b>04</b>                                                                                                                                                                                   | MONTH<br><b>MAR</b>    | YEAR<br><b>69</b>                                                                      | TIME SIGNED<br><b>1830</b>               | SIGNATURE AND RANK OF RELEASER<br><b>A. A. [Signature]</b> |                   |
| COMMUNICATIONS CENTER USE ONLY                                                                                                                                                                     |                        |                                                                                        | COMM CENTER OR RELEASER USE (INSTR - 11) |                                                            |                   |
| TIME FILED                                                                                                                                                                                         |                        | COMM CEN NO.                                                                           |                                          | HOW SENT                                                   | DATE - TIME GROUP |

|                                |                     |                   |                                          |                                                      |                   |
|--------------------------------|---------------------|-------------------|------------------------------------------|------------------------------------------------------|-------------------|
| DAY<br><b>04</b>               | MONTH<br><b>MAR</b> | YEAR<br><b>69</b> | TIME SIGNED<br><b>1850</b>               | SIGNATURE AND RANK OF RELEASER<br><b>[Signature]</b> |                   |
| COMMUNICATIONS CENTER USE ONLY |                     |                   | COMM CENTER OR RELEASER USE (INSTR - 11) |                                                      |                   |
| TIME FILED                     |                     | COMM CEN NO.      |                                          | HOW SENT                                             | DATE - TIME GROUP |

(See reverse side for instructions)

PAGE NO

(Classification)

## JOURNAL

NAVMC 219-GS (REV. 5-63)  
SUPERSEDES 2-52 AND 8-56 EDITIONS WHICH WILL BE USED

(Classification)

UNIT OR SECTION

PLACE

FROM (Date and hour)

TO (Date and hour)

| TIME                                                                                                               |      | SERIAL NO. | DATE TIME GROUP | INCIDENTS, MESSAGES, ORDERS           | ACTION TAKEN<br>M-Maps<br>S-Staff<br>T-Troops<br>F-File |
|--------------------------------------------------------------------------------------------------------------------|------|------------|-----------------|---------------------------------------|---------------------------------------------------------|
| IN                                                                                                                 | OUT  |            |                 |                                       |                                                         |
|                                                                                                                    | 0455 | 1          | 050500          | SIT REP # 165                         | S-3, F                                                  |
| 2005                                                                                                               |      | 2          | 052005          | BD-JB JAG'DIV. PLT. ORCON TO SOUTHERN | S-3, F                                                  |
|                                                                                                                    | 1112 | 3          | 052003          | SIT REP # 166                         | S-3, F                                                  |
|                                                                                                                    | 2200 | 4          | 052306          | SIT REP # 167                         | S-3, F                                                  |
| <p style="text-align: center;"><u>SUMMARY</u></p> <p>Effective 1700H G CHOPPED TO 3/9.<br/>OTHER UNITS AT VCB.</p> |      |            |                 |                                       |                                                         |

|                                         |              |            |                                          |                                                                                 |  |
|-----------------------------------------|--------------|------------|------------------------------------------|---------------------------------------------------------------------------------|--|
| CLASSIFICATION                          |              | PRECEDENCE |                                          | <input type="checkbox"/> SEND<br><input checked="" type="checkbox"/> SEND CLEAR |  |
| FROM                                    |              | TO         |                                          |                                                                                 |  |
| JB3                                     |              | BD3        |                                          |                                                                                 |  |
| WEY CANYON SIT REP # 165 042300H-050500 |              |            |                                          |                                                                                 |  |
| ALL JB UNITS AT VCB                     |              |            |                                          |                                                                                 |  |
| REST & RELAXATION, RESUPPLY             |              |            |                                          |                                                                                 |  |
| NONE                                    |              |            |                                          |                                                                                 |  |
| NONE                                    |              |            |                                          |                                                                                 |  |
| SAME AS LINE BRAVO                      |              |            |                                          |                                                                                 |  |
| 050500H<br>REGT<br>W                    |              |            |                                          |                                                                                 |  |
| DAY                                     | MONTH        | YEAR       | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER                                                  |  |
| 1                                       | MAR          | 69         |                                          |                                                                                 |  |
| COMMUNICATIONS CENTER USE ONLY          |              |            | COMM CENTER OR RELEASER USE (INSTR - 11) |                                                                                 |  |
| TIME FILED                              | COMM CEN NO. | HOW SENT   | DATE - TIME GROUP                        |                                                                                 |  |
|                                         |              |            |                                          |                                                                                 |  |
| TIME FILED                              | COMM CEN NO. | HOW SENT   | DATE - TIME GROUP                        |                                                                                 |  |
|                                         |              |            |                                          |                                                                                 |  |
| TIME FILED                              | COMM CEN NO. | HOW SENT   | DATE - TIME GROUP                        |                                                                                 |  |
|                                         |              |            |                                          |                                                                                 |  |
| TIME FILED                              | COMM CEN NO. | HOW SENT   | DATE - TIME GROUP                        |                                                                                 |  |
|                                         |              |            |                                          |                                                                                 |  |

(See reverse)

## JOURNAL

NAVMC 219-65 (REV. 5-63)  
SUPERSEDES 2-52 AND 8-56 EDITIONS WHICH WILL BE USED

(Classification)

|                                          |                                     |
|------------------------------------------|-------------------------------------|
| UNIT OR SECTION<br><b>S-3 2/9 Mar 69</b> |                                     |
| PLACE<br><b>VCB</b>                      |                                     |
| FROM (Date and hour)<br><b>060100</b>    | TO (Date and hour)<br><b>062400</b> |

| TIME                                                                                                                                                    |      | SERIAL NO. | DATE TIME GROUP | INCIDENTS, MESSAGES, ORDERS            | ACTION TAKEN<br>M-Maps<br>S-Staff<br>T-Troops<br>F-File |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|------|------------|-----------------|----------------------------------------|---------------------------------------------------------|
| IN                                                                                                                                                      | OUT  |            |                 |                                        |                                                         |
|                                                                                                                                                         | 0430 | 1          | 060524          | SIT REP #168                           | S-3, F                                                  |
|                                                                                                                                                         | 1110 | 2          | 061124          | SIT REP #169                           | S-3, F                                                  |
|                                                                                                                                                         | 1405 | 3          | 061417          | JB3-BD3 JBE LIFT COMMENCED             | S-3, F                                                  |
|                                                                                                                                                         | 1711 | 4          | 061720          | SIT REP #170                           | S-3, F                                                  |
|                                                                                                                                                         | 2000 | 5          | 061948          | JB F+E HELD LIFT                       | 003                                                     |
|                                                                                                                                                         | 1948 | 6          | 061948          | JB3-BD3 EEF HELD LIFT                  | S-3, F                                                  |
|                                                                                                                                                         | 2301 | 7          | 062301          | SIT REP #171                           | S-3, F                                                  |
|                                                                                                                                                         | 0510 | 8          | 070510          | SIT REP #172                           | F                                                       |
| 0952                                                                                                                                                    |      | 9          | 070524          | NO 85 mm Rpt. Section                  | F                                                       |
|                                                                                                                                                         | 1010 | 10         | 071030          | JB3-BD3 NO 85 mm Rpt. Section          | S-3, F                                                  |
|                                                                                                                                                         | 1110 | 11         | 071142          | SIT REP #173                           | S-3, F                                                  |
| (LATENT)                                                                                                                                                | 2020 | 8          | 1062020         | FRAG-ORD 55-69 TO E, F, H (B' COURIER) | S-3, F                                                  |
| <p align="center"><u>Summary</u><br/>AT 1355H JBEV CHANGED OPORD TO 1/3. REMAINDER<br/>OF E, AND F+H AT VCB. BN FRAG ORDER 55-69<br/>SENT TO UNITS.</p> |      |            |                 |                                        |                                                         |

(See reverse side for instructions)

PAGE NO

(Classification)

|                                                                  |              |                     |                                          |                                 |                                                |
|------------------------------------------------------------------|--------------|---------------------|------------------------------------------|---------------------------------|------------------------------------------------|
| CLASSIFICATION <u>Uncl</u>                                       |              | PRECEDENCE <u>R</u> |                                          | <input type="checkbox"/> SEND M | <input checked="" type="checkbox"/> SEND CLEAR |
| FROM <u>JB3</u>                                                  |              | TO <u>BD3</u>       |                                          |                                 |                                                |
| DEWEY CANYON SIT REP 168 052300H-060500H                         |              |                     |                                          |                                 |                                                |
| A) ALL JB UNITS AT VCB                                           |              |                     |                                          |                                 |                                                |
| B) REST & RELAXATION                                             |              |                     |                                          |                                 |                                                |
| C) NONE                                                          |              |                     |                                          |                                 |                                                |
| D) NONE                                                          |              |                     |                                          |                                 |                                                |
| E) JBE & JBF prepare for mission<br>ASSIGNED IN FRAG ORDER 55-69 |              |                     |                                          |                                 |                                                |
| F) NONE                                                          |              |                     |                                          |                                 |                                                |
| 0605024 / <u>Regt</u>                                            |              |                     |                                          |                                 |                                                |
| DAY                                                              | MONTH        | YEAR                | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER  |                                                |
| 06                                                               | MAR          | 69                  | 0430                                     | <u>Regt</u>                     |                                                |
| COMMUNICATIONS CENTER USE ONLY                                   |              |                     | COMM CENTER OR RELEASER USE (INSTR - 11) |                                 |                                                |
| TIME FILED                                                       | COMM CEN NO. |                     | HOW SENT                                 | DATE - TIME GROUP               |                                                |
|                                                                  |              |                     |                                          |                                 |                                                |

|                                               |              |                     |                                          |                                |                                                |
|-----------------------------------------------|--------------|---------------------|------------------------------------------|--------------------------------|------------------------------------------------|
| CLASSIFICATION <u>UNCLASS</u>                 |              | PRECEDENCE <u>R</u> |                                          | <input type="checkbox"/> SEND  | <input checked="" type="checkbox"/> SEND CLEAR |
| FROM <u>JB3</u>                               |              | TO <u>BD3</u>       |                                          |                                |                                                |
| DEWEY CANYON SIT REP #169 060500H-061100H     |              |                     |                                          |                                |                                                |
| A) ALL JB UNITS VCB                           |              |                     |                                          |                                |                                                |
| B) JBF & JBE PREP TO CHOP OPCON TO AIR POL    |              |                     |                                          |                                |                                                |
| C) NONE                                       |              |                     |                                          |                                |                                                |
| D) NONE                                       |              |                     |                                          |                                |                                                |
| E) JBF & JBE PREP TO CHOP OPCON TO AIR POLICE |              |                     |                                          |                                |                                                |
| F) NONE                                       |              |                     |                                          |                                |                                                |
| 06424 / <u>Regt</u>                           |              |                     |                                          |                                |                                                |
| DAY                                           | MONTH        | YEAR                | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER |                                                |
| 06                                            | MARCH        | 69                  | 1110                                     | <u>Regt</u>                    |                                                |
| COMMUNICATIONS CENTER USE ONLY                |              |                     | COMM CENTER OR RELEASER USE (INSTR - 11) |                                |                                                |
| TIME FILED                                    | COMM CEN NO. |                     | HOW SENT                                 | DATE - TIME GROUP              |                                                |
|                                               |              |                     |                                          |                                |                                                |

|                               |                        |                                 |                                                |
|-------------------------------|------------------------|---------------------------------|------------------------------------------------|
| CLASSIFICATION<br><b>UNCL</b> | PRECEDENCE<br><b>A</b> | <input type="checkbox"/> SEND M | <input checked="" type="checkbox"/> SEND CLEAR |
| FROM<br><b>703</b>            | TO<br><b>BD 3</b>      |                                 |                                                |

**JBE LIFT COMMENCED AT 061355H**  
**JBE CHOPPED OPCON TO AIR POLICE**  
**AT THIS TIME.**

**BD<sup>3</sup> / REG**  
**061417 / WPB**

|                                |                     |                   |                                          |                                                          |
|--------------------------------|---------------------|-------------------|------------------------------------------|----------------------------------------------------------|
| DAY<br><b>26</b>               | MONTH<br><b>MAR</b> | YEAR<br><b>69</b> | TIME SIGNED<br><b>1405</b>               | SIGNATURE AND RANK OF RELEASER<br><b>G. E. Nijon Maj</b> |
| COMMUNICATIONS CENTER USE ONLY |                     |                   | COMM CENTER OR RELEASER USE (INSTR - 11) |                                                          |
| TIME FILED                     |                     | COMM CEN NO.      | HOW SENT                                 | DATE - TIME GROUP                                        |

|                                   |                          |                                 |                                                |
|-----------------------------------|--------------------------|---------------------------------|------------------------------------------------|
| CLASSIFICATION<br><b>UNCL ASS</b> | PRECEDENCE<br><b>-R-</b> | <input type="checkbox"/> SEND M | <input checked="" type="checkbox"/> SEND CLEAR |
| FROM<br><b>703</b>                | TO<br><b>BD 3</b>        |                                 |                                                |

**DEWEY CANYON SIT REP#770 061100H-061200H**  
**A. ALL JB UNITS AT UCB**  
**B. JBF & REMAINDER OF JBE PREP. TO BE**  
**CHOPPED OPCON TO AIR POLICE**  
**C. NONE**  
**D. NONE**  
**E. JBF & REMAINDER OF JBE PREP TO RE**  
**CHOPPED OPCON TO AIR POLICE**  
**F. NONE**

|                                |                     |                   |                                          |                                               |
|--------------------------------|---------------------|-------------------|------------------------------------------|-----------------------------------------------|
| DAY<br><b>26</b>               | MONTH<br><b>MAR</b> | YEAR<br><b>69</b> | TIME SIGNED<br><b>1710</b>               | SIGNATURE AND RANK OF RELEASER<br><b>RUNY</b> |
| COMMUNICATIONS CENTER USE ONLY |                     |                   | COMM CENTER OR RELEASER USE (INSTR - 11) |                                               |
| TIME FILED                     |                     | COMM CEN NO.      | HOW SENT                                 | DATE - TIME GROUP                             |

**4**

|                         |           |                 |                                      |                                                |
|-------------------------|-----------|-----------------|--------------------------------------|------------------------------------------------|
| CLASSIFICATION*<br>UNCL |           | PRECEDENCE<br>P | <input type="checkbox"/> SEND MOD CL | <input checked="" type="checkbox"/> SEND CLEAR |
| FROM<br>J03             | TO<br>B03 |                 |                                      |                                                |

REGARDS JBF & E HELO LIFT, 1 PLT. OF E  
ON SIGNAL HILL, 1 SQD. ON BITTEL. ~~AND~~  
~~OTHER~~ ALL OTHER ELEMENTS OF E & F  
STILL AT VCB. UNITS WILL BE CHOPPED  
OP CON TO AIR POLICE WHEN LIFTS ARE  
COMPLETE.

061918 / REG  
DTC

|                                |              |                |                                          |                                                    |
|--------------------------------|--------------|----------------|------------------------------------------|----------------------------------------------------|
| DAY<br>06                      | MONTH<br>MAR | YEAR<br>69     | TIME SIGNED<br>1910                      | SIGNATURE AND BANK OF RELEASER<br>G. P. Rippe Mdt. |
| COMMUNICATIONS CENTER USE ONLY |              |                | COMM CENTER OR RELEASER USE (INSTR - 11) |                                                    |
| TIME FILED                     | COMM CEN NO. | HOW SENT<br>OK | DATE - TIME GROUP                        |                                                    |

5

|                         |           |                 |                                      |                                                |
|-------------------------|-----------|-----------------|--------------------------------------|------------------------------------------------|
| CLASSIFICATION*<br>UNCL |           | PRECEDENCE<br>P | <input type="checkbox"/> SEND MOD CL | <input checked="" type="checkbox"/> SEND CLEAR |
| FROM<br>J03             | TO<br>B03 |                 |                                      |                                                |

REGARDS JBF & E HELO LIFT, 1 PLT. OF E  
ON SIGNAL HILL, 1 SQD. ON BITTEL. ~~AND~~  
~~OTHER~~ ALL OTHER ELEMENTS OF E & F  
STILL AT VCB. UNITS WILL BE CHOPPED  
OP CON TO AIR POLICE WHEN LIFTS ARE  
COMPLETE.

061918 / REG  
DTC

|                                |              |               |                                          |                                                    |
|--------------------------------|--------------|---------------|------------------------------------------|----------------------------------------------------|
| DAY<br>06                      | MONTH<br>MAR | YEAR<br>69    | TIME SIGNED<br>1910                      | SIGNATURE AND BANK OF RELEASER<br>G. P. Rippe Mdt. |
| COMMUNICATIONS CENTER USE ONLY |              |               | COMM CENTER OR RELEASER USE (INSTR - 11) |                                                    |
| TIME FILED                     | COMM CEN NO. | HOW SENT<br>6 | DATE - TIME GROUP                        |                                                    |

|                                         |       |                        |             |                                                           |  |                                                |  |
|-----------------------------------------|-------|------------------------|-------------|-----------------------------------------------------------|--|------------------------------------------------|--|
| CLASSIFICATION<br><b>UNCL</b>           |       | PRECEDENCE<br><b>R</b> |             | <input type="checkbox"/> S MOD <input type="checkbox"/> P |  | <input checked="" type="checkbox"/> SEND CLEAR |  |
| FROM<br><b>FB3</b>                      |       |                        |             | TO<br><b>BD3</b>                                          |  |                                                |  |
| DEWEY CANYON SITREP # 171 061700-062300 |       |                        |             |                                                           |  |                                                |  |
| A. FB, FBH, FBF & FBE(-) AT VCB, E3 ON  |       |                        |             |                                                           |  |                                                |  |
| SIGNAL HILL, E. sqd. ON BITTEL.         |       |                        |             |                                                           |  |                                                |  |
| B. NONE                                 |       |                        |             |                                                           |  |                                                |  |
| C. NONE                                 |       |                        |             |                                                           |  |                                                |  |
| D. NONE                                 |       |                        |             |                                                           |  |                                                |  |
| E. NONE                                 |       |                        |             |                                                           |  |                                                |  |
| F. NONE                                 |       |                        |             |                                                           |  |                                                |  |
|                                         |       |                        |             | BD3 REY TAE                                               |  |                                                |  |
|                                         |       |                        |             | 062301 H MAR 69                                           |  |                                                |  |
|                                         |       |                        |             | WEB                                                       |  |                                                |  |
| DAY                                     | MONTH | YEAR                   | TIME SIGNED | SIGNATURE AND RANK OF RELEASER                            |  |                                                |  |
| 06                                      | MAR   | 69                     | 2245        | H. E. Dixon Majt.                                         |  |                                                |  |
| COMMUNICATIONS CENTER USE ONLY          |       |                        |             | COMM CENTER OR RELEASER USE (INSTR - 11)                  |  |                                                |  |
| TIME FILED                              |       | COMM CEN NO.           |             | HOW SENT                                                  |  | DATE - TIME GROUP                              |  |
|                                         |       |                        |             | 7                                                         |  |                                                |  |

|                                                              |              |                 |                                          |                                                                             |  |
|--------------------------------------------------------------|--------------|-----------------|------------------------------------------|-----------------------------------------------------------------------------|--|
| CLASSIFICATION<br>UNCL                                       |              | PRECEDENCE<br>R |                                          | <input type="checkbox"/> MOD <input checked="" type="checkbox"/> SEND CLEAR |  |
| FROM<br>JB3                                                  |              | TO<br>BD3       |                                          |                                                                             |  |
| DEWEY CANYON SITREP# 172 062300-070500                       |              |                 |                                          |                                                                             |  |
| A. JB, JBH, JBF & JBE(-) AT VCB. E3 ON                       |              |                 |                                          |                                                                             |  |
| SIGNAL HILL. E SQD ON BITTEL.                                |              |                 |                                          |                                                                             |  |
| B. NONE                                                      |              |                 |                                          |                                                                             |  |
| C. NONE                                                      |              |                 |                                          |                                                                             |  |
| D. NONE                                                      |              |                 |                                          |                                                                             |  |
| E. <del>NONE</del> HELD LIFT JBF & JBE(-). CONDUCT TRAINING. |              |                 |                                          |                                                                             |  |
| F. NONE                                                      |              |                 |                                          |                                                                             |  |
| 070500/00                                                    |              |                 |                                          |                                                                             |  |
| CRA / REGT                                                   |              |                 |                                          |                                                                             |  |
| DAY                                                          | MONTH        | YEAR            | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER                                              |  |
| COMMUNICATIONS CENTER USE ONLY                               |              |                 | COMM CENTER OR RELEASER USE (INSTR - 11) |                                                                             |  |
| TIME FILED                                                   | COMM CEN NO. |                 | HOW SENT                                 | DATE - TIME GROUP                                                           |  |

|                                            |              |                      |                                          |                                                                       |  |
|--------------------------------------------|--------------|----------------------|------------------------------------------|-----------------------------------------------------------------------|--|
| CLASSIFICATION<br>UNCLAS                   |              | PRECEDENCE<br>R      |                                          | <input type="checkbox"/> SEND MOD <input type="checkbox"/> SEND CLEAR |  |
| FROM<br>BD                                 |              | TO<br>JB DTG # 0924H |                                          |                                                                       |  |
| 1. Check & Resubmit No. of 85mm RD's       |              |                      |                                          |                                                                       |  |
| Found and Destroyed by JB. BD & JB Figures |              |                      |                                          |                                                                       |  |
| Do not agree by more than 344 RD's.        |              |                      |                                          |                                                                       |  |
| 2. JB 610.                                 |              |                      |                                          |                                                                       |  |
| 070952/Regt                                |              |                      |                                          |                                                                       |  |
| DAY                                        | MONTH        | YEAR                 | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER                                        |  |
| COMMUNICATIONS CENTER USE ONLY             |              |                      | COMM CENTER OR RELEASER USE (INSTR - 11) |                                                                       |  |
| TIME FILED                                 | COMM CEN NO. |                      | HOW SENT                                 | DATE - TIME GROUP                                                     |  |

2/9 Journal File

711000 1960



From: 2d Battalion, 9th Marines

To: 2d Battalion, 9th Marines Echo, Fox, & Hotel

Info: Task Force Hotel, 9th Marines, & 1st Battalion, 3d Marines

Frsg Order No. 55-69 06 March 1969

### 1. Situation.

- a. 1st Marine Air Wing provides helicopter lift as required by 1st Battalion, 3d Marines.
- b. 2d Battalion, 9th Marines Echo and Fox chop Opcon to 1st Battalion 3d Marines.

### 2. Mission. Designated 2d Battalion, 9th Marine units pass to Opcon to 1st Battalion, 3d Marines and assume responsibility for security of specified locales.

### 3. Execution.

- a. 2d Battalion, 9th Marines Echo be prepared to assume defense of Hill #950 with 2 platoons and Signal Hill with 1 platoon.
- b. 2d Battalion, 9th Marines ~~Box~~ Fox be prepared to assume defense of Caves and Hill #695.
- c. All others no changes.
- d. Coordinating Instruction.
  1. L-Hour 06 March 1969 to be announced.

2. 1st Battalion 3d Marines traps required helicopter lift
4. Admin & log. No change.
5. Command & Communications Electronic,
  - a. 1st Battalion, 3d Marines passes order of designated units upon commencement of helo lift.

T. D. Wilson

By direction 8



|                                                                         |              |                        |                                          |                                |                                                |
|-------------------------------------------------------------------------|--------------|------------------------|------------------------------------------|--------------------------------|------------------------------------------------|
| CLASSIFICATION<br><b>UNCL</b>                                           |              | PRECEDENCE<br><b>R</b> |                                          | <input type="checkbox"/> MOD   | <input checked="" type="checkbox"/> SEND CLEAR |
| FROM<br><b>JB3</b>                                                      |              | TO<br><b>B03</b>       |                                          |                                |                                                |
| <b>DEWEY CANYON SITREP# 172 062300-070500</b>                           |              |                        |                                          |                                |                                                |
| <b>A. JB, JBH, JBF &amp; JBE(-) AT VCB. E3 ON</b>                       |              |                        |                                          |                                |                                                |
| <b>SIGNAL HILL. E SQD ON BITTEL</b>                                     |              |                        |                                          |                                |                                                |
| <b>B. NONE</b>                                                          |              |                        |                                          |                                |                                                |
| <b>C. NONE</b>                                                          |              |                        |                                          |                                |                                                |
| <b>D. NONE</b>                                                          |              |                        |                                          |                                |                                                |
| <b>E. <del>NONE</del> HELD LIFT JBF &amp; JBE(-). CONDUCT TRAINING.</b> |              |                        |                                          |                                |                                                |
| <b>F. NONE</b>                                                          |              |                        |                                          |                                |                                                |
| <b>070500/00</b><br><b>CXZ / REGT</b>                                   |              |                        |                                          |                                |                                                |
| DAY                                                                     | MONTH        | YEAR                   | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER |                                                |
| COMMUNICATIONS CENTER USE ONLY                                          |              |                        | COMM CENTER OR RELEASER USE (INSTR - 11) |                                |                                                |
| TIME FILED                                                              | COMM CEN NO. |                        | HOW SENT                                 | DATE - TIME GROUP              |                                                |

|                                                       |              |                             |                                          |                                   |                                     |
|-------------------------------------------------------|--------------|-----------------------------|------------------------------------------|-----------------------------------|-------------------------------------|
| CLASSIFICATION<br><b>UNCLAS</b>                       |              | PRECEDENCE<br><b>R</b>      |                                          | <input type="checkbox"/> SEND MOD | <input type="checkbox"/> SEND CLEAR |
| FROM<br><b>BD</b>                                     |              | TO<br><b>JB DTG 010924H</b> |                                          |                                   |                                     |
| <b>1. Check &amp; Resubmit No. of 85mm RD's</b>       |              |                             |                                          |                                   |                                     |
| <b>Found and Destroyed by JB. BD &amp; JB Figures</b> |              |                             |                                          |                                   |                                     |
| <b>Do NOT agree by more than 344 RD's.</b>            |              |                             |                                          |                                   |                                     |
| <b>2. JB 610.</b>                                     |              |                             |                                          |                                   |                                     |
| <b>RDA / 020952 / REGT</b>                            |              |                             |                                          |                                   |                                     |
| DAY                                                   | MONTH        | YEAR                        | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER    |                                     |
| COMMUNICATIONS CENTER USE ONLY                        |              |                             | COMM CENTER OR RELEASER USE (INSTR - 11) |                                   |                                     |
| TIME FILED                                            | COMM CEN NO. |                             | HOW SENT                                 | DATE - TIME GROUP                 |                                     |

2/9 JOURNAL FILE

7/1/99 1400

|                         |                 |                                   |                                                |
|-------------------------|-----------------|-----------------------------------|------------------------------------------------|
| CLASSIFICATION<br>UNCL. | PRECEDENCE<br>R | <input type="checkbox"/> SEND MOD | <input checked="" type="checkbox"/> SEND CLEAR |
| FROM<br>JB3             | TO<br>BD        |                                   |                                                |

JB found AND DESTROYED 556  
85mm Rds. during DEWEY CANYON.

071430 / Reg.  
MAM / BD

|                                |              |            |                                          |                                       |
|--------------------------------|--------------|------------|------------------------------------------|---------------------------------------|
| DAY<br>07                      | MONTH<br>MAR | YEAR<br>69 | TIME SIGNED<br>1010                      | SIGNATURE AND RANK OF RELEASER<br>RUB |
| COMMUNICATIONS CENTER USE ONLY |              |            | COMM CENTER OR RELEASER USE (INSTR - 11) |                                       |
| TIME FILED                     | COMM CEN NO. | HOW SENT   | DATE - TIME GROUP                        |                                       |

|                             |                  |                                   |                                                |
|-----------------------------|------------------|-----------------------------------|------------------------------------------------|
| CLASSIFICATION<br>UNCL. ASS | PRECEDENCE<br>R- | <input type="checkbox"/> SEND MOD | <input checked="" type="checkbox"/> SEND CLEAR |
| FROM<br>JB3                 | TO<br>BD3        |                                   |                                                |

DEWEY CANYON SIT REP # 113 070500H-071100H  
A) JB, JBH, JBF & JBE (-) AT UCB. E3 & 1 SQD. E  
OPCON TO AIR POLICE.

B) NONE

C) NONE

D) NONE

E) PREP FOR HELD LIFT OF JBF & JBE (-),  
CONDUCTING TRAINING OF OTHER JB UNITS.

F) NONE

|                                |                |            |                                          |                                       |
|--------------------------------|----------------|------------|------------------------------------------|---------------------------------------|
| DAY<br>07                      | MONTH<br>MARCH | YEAR<br>69 | TIME SIGNED<br>1110                      | SIGNATURE AND RANK OF RELEASER<br>RUB |
| COMMUNICATIONS CENTER USE ONLY |                |            | COMM CENTER OR RELEASER USE (INSTR - 11) |                                       |
| TIME FILED                     | COMM CEN NO.   | HOW SENT   | DATE - TIME GROUP                        |                                       |

44

|                                                |                |                 |                     |                                                 |  |                                     |  |
|------------------------------------------------|----------------|-----------------|---------------------|-------------------------------------------------|--|-------------------------------------|--|
| CLASSIFICATION<br>UNCLASS                      |                | PRECEDENCE<br>R |                     | <input checked="" type="checkbox"/> SEND MOD    |  | <input type="checkbox"/> SEND CLEAR |  |
| FROM<br>JB3                                    |                |                 |                     | TO<br>BD3                                       |  |                                     |  |
| DEWEY CANYON SIT REP #174 071700-071700H       |                |                 |                     |                                                 |  |                                     |  |
| A) JB, JBH, JBF & JBE(-) AT VCB, E3 & 1500 "E" |                |                 |                     |                                                 |  |                                     |  |
| OPCON TO AIR POLICE                            |                |                 |                     |                                                 |  |                                     |  |
| B) NONE                                        |                |                 |                     |                                                 |  |                                     |  |
| C) NONE                                        |                |                 |                     |                                                 |  |                                     |  |
| D) NONE                                        |                |                 |                     |                                                 |  |                                     |  |
| E) PREP FOR HELICOPTER LIFT OF JBF & JBE(-),   |                |                 |                     |                                                 |  |                                     |  |
| CONDUCTING TRAINING OF OTHER JB UNITS.         |                |                 |                     |                                                 |  |                                     |  |
| F) NONE                                        |                |                 |                     |                                                 |  |                                     |  |
| FILED/REC                                      |                |                 |                     |                                                 |  |                                     |  |
| DAY<br>07                                      | MONTH<br>MARCH | YEAR<br>69      | TIME SIGNED<br>1657 | SIGNATURE AND RANK OF RELEASER<br>H. E. Dyer M4 |  |                                     |  |
| COMMUNICATIONS CENTER USE ONLY                 |                |                 |                     | COMM CENTER OR RELEASER USE (INSTR - 11)        |  |                                     |  |
| TIME FILED                                     |                | COMM CEN NO.    |                     | HOW SENT                                        |  | DATE - TIME GROUP                   |  |

|                                            |              |                 |                     |                                                 |  |                                                |  |
|--------------------------------------------|--------------|-----------------|---------------------|-------------------------------------------------|--|------------------------------------------------|--|
| CLASSIFICATION<br>UNCL                     |              | PRECEDENCE<br>R |                     | <input type="checkbox"/> SEND M                 |  | <input checked="" type="checkbox"/> SEND CLEAR |  |
| FROM<br>JB3                                |              |                 |                     | TO<br>BD3                                       |  |                                                |  |
| DEWEY CANYON SIT REP #175 071700-072300    |              |                 |                     |                                                 |  |                                                |  |
| A. JB, JBF, JBH & JBE(-) AT VCB, E3 & 1800 |              |                 |                     |                                                 |  |                                                |  |
| OPCON TO AIR POLICE, JBG(-) OPCON TO       |              |                 |                     |                                                 |  |                                                |  |
| SOUTHERN                                   |              |                 |                     |                                                 |  |                                                |  |
| B. NONE                                    |              |                 |                     |                                                 |  |                                                |  |
| C. NONE                                    |              |                 |                     |                                                 |  |                                                |  |
| D. NONE                                    |              |                 |                     |                                                 |  |                                                |  |
| E. LOCAL SECURITY SET UP WITHIN AREA       |              |                 |                     |                                                 |  |                                                |  |
| F. NONE                                    |              |                 |                     |                                                 |  |                                                |  |
| DAY<br>07                                  | MONTH<br>MAR | YEAR<br>69      | TIME SIGNED<br>2245 | SIGNATURE AND RANK OF RELEASER<br>H. E. Dyer M4 |  |                                                |  |
| COMMUNICATIONS CENTER USE ONLY             |              |                 |                     | COMM CENTER OR RELEASER USE (INSTR - 11)        |  |                                                |  |
| TIME FILED                                 |              | COMM CEN NO.    |                     | HOW SENT                                        |  | DATE - TIME GROUP                              |  |

072330 / WP

## JOURNAL

NAVMC 219-GS (REV. 5-63)  
SUPERSEDES 2-52 AND 8-56 EDITIONS WHICH WILL BE USED

(Classification)

|                                        |  |                                     |  |
|----------------------------------------|--|-------------------------------------|--|
| UNIT OR SECTION<br><b>S-3</b>          |  | <b>2/9 Mar 69</b>                   |  |
| PLACE<br><b>VCB</b>                    |  |                                     |  |
| FROM (Date and hour)<br><b>080500H</b> |  | TO (Date and hour)<br><b>082300</b> |  |

| TIME                                                                                                                                                                                                                                                                                                                                                                            |      | SERIAL NO. | DATE TIME GROUP | INCIDENTS, MESSAGES, ORDERS                 | ACTION TAKEN<br>M-Maps<br>S-Staff<br>T-Troops<br>F-File |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------------|-----------------|---------------------------------------------|---------------------------------------------------------|
| IN                                                                                                                                                                                                                                                                                                                                                                              | OUT  |            |                 |                                             |                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                 | 0530 | 1          | 080500          | SIT REP #176                                | F                                                       |
|                                                                                                                                                                                                                                                                                                                                                                                 | 0900 | 2          | 080920          | E+H OPCON TO AIR POLICE                     | F                                                       |
|                                                                                                                                                                                                                                                                                                                                                                                 | 1045 | 3          | 081053          | SIT REP #177                                | F                                                       |
|                                                                                                                                                                                                                                                                                                                                                                                 | 1630 | 4          | 081500          | Frag Order #8-69                            | F                                                       |
|                                                                                                                                                                                                                                                                                                                                                                                 | 1705 | 5          | 081705          | Spot Report #201                            | F                                                       |
|                                                                                                                                                                                                                                                                                                                                                                                 | 1725 | 6          | 081725          | SIT REP #178                                | F                                                       |
|                                                                                                                                                                                                                                                                                                                                                                                 | 1822 | 7          | 081822          | SPOT REP #202                               | F                                                       |
|                                                                                                                                                                                                                                                                                                                                                                                 | 1920 | 8          | 081920          | BB-JB-OP ASSUMES OPCON JAG & PASS TO JB     | F                                                       |
|                                                                                                                                                                                                                                                                                                                                                                                 | 1923 | 9          | 081923          | BB-JB-JOB OPCON TO WHITEFLSH-NOT AIR POLICE | F                                                       |
|                                                                                                                                                                                                                                                                                                                                                                                 | 2253 | 10         | 082253          | BB-JB - Destruction of 105                  | F                                                       |
|                                                                                                                                                                                                                                                                                                                                                                                 | 2300 | 11         | 082300          | Sit Rep #179                                | F                                                       |
|                                                                                                                                                                                                                                                                                                                                                                                 | 0830 | 12         | 090830          | Sit Rep #180                                | F                                                       |
|                                                                                                                                                                                                                                                                                                                                                                                 | 1051 | 13         | 091051          | SIT REP #181                                | F                                                       |
| <p style="text-align: center;"><u>SUMMARY</u></p> <p>At 0700H H &amp; E chopped opcon to 1/3<br/>FRAG ORDER 8-69 from 9TH MAR AT 1630H<br/>At 1535 F commenced lift and chopped opcon<br/>to 1/3. Lift to CATES &amp; 691. Lift complete<br/>1635H. As of 1820H GOLF BACK AT VCB, Chopped<br/>back to 2/9. F chopped opcon to TASK FORCE HOTEL<br/>(Spot REP 201 &amp; 202)</p> |      |            |                 |                                             |                                                         |

(See reverse side for instructions)

PAGE NO.

(Classification)

814-10

|                                  |                        |                                   |                                                |
|----------------------------------|------------------------|-----------------------------------|------------------------------------------------|
| CLASSIFICATION<br><b>UNCLASS</b> | PRECEDENCE<br><b>R</b> | <input type="checkbox"/> SEND MOD | <input checked="" type="checkbox"/> SEND CLEAR |
| FROM<br><b>JB3</b>               | TO<br><b>BD3</b>       |                                   |                                                |

DEWEY CANYON SIT REP # 177 080500H-081100H  
 A) JB AT UCB, JBG OPCON TO SOUTHERN, JBH, JBE, ~~JBF~~ OPCON AIR POLICE.

B) JBF PREPARING TO BE CHOPPED TO A.P.

C) NONE

D) NONE

E) JBF PREPARING TO B CHOPPED TO A.P.

F) NONE

BD REG.

081053 WPA

|                                |                       |                   |                                          |                                                          |
|--------------------------------|-----------------------|-------------------|------------------------------------------|----------------------------------------------------------|
| DAY<br><b>08</b>               | MONTH<br><b>MARCH</b> | YEAR<br><b>69</b> | TIME SIGNED<br><b>1045</b>               | SIGNATURE AND RANK OF RELEASER<br><i>E. E. Nizer Mgt</i> |
| COMMUNICATIONS CENTER USE ONLY |                       |                   | COMM CENTER OR RELEASER USE (INSTR - 11) |                                                          |
| TIME FILED                     |                       | COMM CEN NO.      | HOW SENT                                 | DATE - TIME GROUP                                        |

3

|                               |                                         |                                   |                                     |
|-------------------------------|-----------------------------------------|-----------------------------------|-------------------------------------|
| CLASSIFICATION<br><b>Sec.</b> | PRECEDENCE<br><b>R</b>                  | <input type="checkbox"/> SEND MOD | <input type="checkbox"/> SEND CLEAR |
| FROM<br><b>BD</b>             | TO<br><b>Delmar INFO TB South Hanga</b> |                                   |                                     |

DTG. 081500H

FRAG ORDER 8-69

1. Displaced Delmar units To General vicinity  
 By Bridge. 235042, 246037, 248050, and  
 235050. Mission unchanged.

2. Be in pos NLT 091700H.

3. ~~Be in pos~~ contact L. 2. contact capable of  
 Heavy LIFT Helos.

4. Be prepared To Receive advance party.

4.2 Motor Battery ~~08120000H~~ 08120000H, Battery To

|                                |       |              |                                          |                                |
|--------------------------------|-------|--------------|------------------------------------------|--------------------------------|
| DAY                            | MONTH | YEAR         | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER |
| COMMUNICATIONS CENTER USE ONLY |       |              | COMM CENTER OR RELEASER USE (INSTR - 11) |                                |
| TIME FILED                     |       | COMM CEN NO. | HOW SENT                                 | DATE - TIME GROUP              |

4

|                                          |       |                         |             |                                          |  |                                     |  |
|------------------------------------------|-------|-------------------------|-------------|------------------------------------------|--|-------------------------------------|--|
| CLASSIFICATION                           |       | PRECEDENCE              |             | <input type="checkbox"/> SEND MOD        |  | <input type="checkbox"/> SEND CLEAR |  |
| FROM                                     |       | TO                      |             |                                          |  |                                     |  |
| BD                                       |       | Delmar info JB Southern |             |                                          |  |                                     |  |
|                                          |       | Hirgunian, White Fish.  |             |                                          |  |                                     |  |
| Follow at 1014 pp.                       |       |                         |             |                                          |  |                                     |  |
| 5. Be prepared To Recommend To General   |       |                         |             |                                          |  |                                     |  |
| 422 Battery Pos.                         |       |                         |             |                                          |  |                                     |  |
| 6. Report crossing led and when in Pos.  |       |                         |             |                                          |  |                                     |  |
| 7. Be prepared Remain prepared To Effect |       |                         |             |                                          |  |                                     |  |
| Linkup With Friendly Forces. Operating   |       |                         |             |                                          |  |                                     |  |
| adjacent To your A.                      |       |                         |             |                                          |  |                                     |  |
| KOA/081624/Regt                          |       |                         |             |                                          |  |                                     |  |
| DAY                                      | MONTH | YEAR                    | TIME SIGNED | SIGNATURE AND RANK OF RELEASER           |  |                                     |  |
| COMMUNICATIONS CENTER USE ONLY           |       |                         |             | COMM CENTER OR RELEASER USE (INSTR - 11) |  |                                     |  |
| TIME FILED                               |       | COMM CEN NO.            |             | HOW SENT                                 |  | DATE - TIME GROUP                   |  |
|                                          |       |                         |             |                                          |  | 4                                   |  |

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|--------------------------------|-------|--------------|-------------|------------------------------------------|--|-------------------------------------|--|
| CLASSIFICATION                 |       | PRECEDENCE   |             | <input type="checkbox"/> SEND MOD        |  | <input type="checkbox"/> SEND CLEAR |  |
| FROM                           |       | TO           |             |                                          |  |                                     |  |
| JB                             |       | BD           |             |                                          |  |                                     |  |
| SPOT REPORT VOI                |       |              |             |                                          |  |                                     |  |
| A. JBF                         |       |              |             |                                          |  |                                     |  |
| B. 081535H                     |       |              |             |                                          |  |                                     |  |
| C. VCB                         |       |              |             |                                          |  |                                     |  |
| D. JBF LIFT COMMENCED 081535H  |       |              |             |                                          |  |                                     |  |
| AND LIFT COMPLETED 081635H.    |       |              |             |                                          |  |                                     |  |
| JB Chops JBF OCON TO AIR       |       |              |             |                                          |  |                                     |  |
| POLICE EFFECTIVE 081535H.      |       |              |             |                                          |  |                                     |  |
| E-N. N/A                       |       |              |             |                                          |  |                                     |  |
| KOA/081705                     |       |              |             |                                          |  |                                     |  |
| BD/Regt                        |       |              |             |                                          |  |                                     |  |
| DAY                            | MONTH | YEAR         | TIME SIGNED | SIGNATURE AND RANK OF RELEASER           |  |                                     |  |
| 08                             | MAR   | 29           | 1615        | BD                                       |  |                                     |  |
| COMMUNICATIONS CENTER USE ONLY |       |              |             | COMM CENTER OR RELEASER USE (INSTR - 11) |  |                                     |  |
| TIME FILED                     |       | COMM CEN NO. |             | HOW SENT                                 |  | DATE - TIME GROUP                   |  |
|                                |       |              |             |                                          |  | 5                                   |  |

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|---------------------------|--|------------------|--|----------------------------------------------------------------------------------------|--|
| CLASSIFICATION<br>UNCLASS |  | PRECEDENCE<br>R- |  | <input type="checkbox"/> SEND MOD CLEAR <input checked="" type="checkbox"/> SEND CLEAR |  |
| FROM<br>TB3               |  | TO<br>BD3        |  |                                                                                        |  |

DEWEY CANYON SIT REP #178 081100H - 081200H  
 A) JB AT VCB, JBE, JBF, JBH OPCON TO  
 AIR POLICE, JBG OPCON TO SOUTHERN,  
 B) JBF CHOPPED OPCON TO AIR POLICE  
 C) NONE  
 D) ~~NONE~~ SEE SPOT REP #201  
 E) JBG PREPARING TO BE LIFTED TO VCB  
 F) NONE

KOA/081725  
 Reg 8.  
 BD3

|                                |                |              |                                          |                                                  |  |
|--------------------------------|----------------|--------------|------------------------------------------|--------------------------------------------------|--|
| DAY<br>08                      | MONTH<br>MARCH | YEAR<br>69   | TIME SIGNED<br>1715                      | SIGNATURE AND RANK OF RELEASER<br>S.A. Lane MSgt |  |
| COMMUNICATIONS CENTER USE ONLY |                |              | COMM CENTER OR RELEASER USE (INSTR - 11) |                                                  |  |
| TIME FILED                     |                | COMM CEN NO. | HOW SENT                                 | DATE - TIME GROUP                                |  |

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|------------------------|--|-----------------|--|----------------------------------------------------------------------------------------|--|
| CLASSIFICATION<br>UNCL |  | PRECEDENCE<br>P |  | <input type="checkbox"/> SEND MOD CLEAR <input checked="" type="checkbox"/> SEND CLEAR |  |
| FROM<br>TB3            |  | TO<br>BD3       |  |                                                                                        |  |

SPOT REP #202

A. JBG

B. 081820H

C. N/A

D. ALL JBG IN AT VCB + NOW CHOPPED OPCON  
 BACK TO JB. FSB ERSKINE CLOSED.

E/N N/A.

KOA/BD3  
 081820H Reg 8.

|                                |              |              |                                          |                                                  |  |
|--------------------------------|--------------|--------------|------------------------------------------|--------------------------------------------------|--|
| DAY<br>09                      | MONTH<br>MAR | YEAR<br>69   | TIME SIGNED<br>1820                      | SIGNATURE AND RANK OF RELEASER<br>S.A. Lane MSgt |  |
| COMMUNICATIONS CENTER USE ONLY |              |              | COMM CENTER OR RELEASER USE (INSTR - 11) |                                                  |  |
| TIME FILED                     |              | COMM CEN NO. | HOW SENT                                 | DATE - TIME GROUP                                |  |

|                                                                                                        |       |                        |             |                                           |  |                                     |  |
|--------------------------------------------------------------------------------------------------------|-------|------------------------|-------------|-------------------------------------------|--|-------------------------------------|--|
| CLASSIFICATION<br><b>CONF</b>                                                                          |       | PRECEDENCE<br><b>R</b> |             | <input type="checkbox"/> SEND <b>NO</b> C |  | <input type="checkbox"/> SEND CLEAR |  |
| FROM<br><b>BD 2</b>                                                                                    |       |                        |             | TO<br><b>JB Southern DTG 081815</b>       |  |                                     |  |
| <p><b>BD assumes OPCON OF JBG From Southern and passes OPCON To JB effective 081800H March 69.</b></p> |       |                        |             |                                           |  |                                     |  |
| <p><b>081920 / Regt</b></p>                                                                            |       |                        |             |                                           |  |                                     |  |
| DAY                                                                                                    | MONTH | YEAR                   | TIME SIGNED | SIGNATURE AND RANK OF RELEASER            |  |                                     |  |
| COMMUNICATIONS CENTER USE ONLY                                                                         |       |                        |             | COMM CENTER OR RELEASER USE (INSTR - 11)  |  |                                     |  |
| TIME FILED                                                                                             |       | COMM CEN NO.           |             | HOW SENT                                  |  | DATE - TIME GROUP                   |  |
|                                                                                                        |       |                        |             | <b>8</b>                                  |  |                                     |  |

|                                                                                                                                                                                         |       |                        |             |                                           |  |                                     |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------------------|-------------|-------------------------------------------|--|-------------------------------------|--|
| CLASSIFICATION<br><b>CONF</b>                                                                                                                                                           |       | PRECEDENCE<br><b>R</b> |             | <input type="checkbox"/> SEND <b>NO</b> C |  | <input type="checkbox"/> SEND CLEAR |  |
| FROM<br><b>BD</b>                                                                                                                                                                       |       |                        |             | TO<br><b>JB, White Fish DTG 081825</b>    |  |                                     |  |
| <p><b>EFFECTIVE 081600H March 69 BD assumed OPCON OF JBF and passes OPCON To White Fish same DTG.</b></p> <p><b>2. THIS is a correction To your earlier message spot Rep # 206.</b></p> |       |                        |             |                                           |  |                                     |  |
| <p><b>1501 / 081923 / Regt</b></p>                                                                                                                                                      |       |                        |             |                                           |  |                                     |  |
| DAY                                                                                                                                                                                     | MONTH | YEAR                   | TIME SIGNED | SIGNATURE AND RANK OF RELEASER            |  |                                     |  |
| COMMUNICATIONS CENTER USE ONLY                                                                                                                                                          |       |                        |             | COMM CENTER OR RELEASER USE (INSTR - 11)  |  |                                     |  |
| TIME FILED                                                                                                                                                                              |       | COMM CEN NO.           |             | HOW SENT                                  |  | DATE - TIME GROUP                   |  |
|                                                                                                                                                                                         |       |                        |             | <b>9</b>                                  |  |                                     |  |

|                                                                                                                                                                                                                                                                                           |       |                       |             |                                          |  |                                     |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------------------|-------------|------------------------------------------|--|-------------------------------------|--|
| CLASSIFICATION: <b>CONF</b>                                                                                                                                                                                                                                                               |       | PRECEDENCE: <b>R-</b> |             | <input type="checkbox"/> SEND MOD C      |  | <input type="checkbox"/> SEND CLEAR |  |
| FROM: <b>BD</b>                                                                                                                                                                                                                                                                           |       | TO: <b>JB</b>         |             |                                          |  |                                     |  |
| <p>WANT STATEMENT REGARDING<br/>         DESTRUCTION OF 155 AMMO ON<br/>         ERSKINE MUST STATE WHETHER<br/>         ALL WAS DEFINITELY BLOWN OR<br/>         NOT, WITH SPECIAL EMPHASIS<br/>         ON FIRECRACKER RDS SHOULD BE<br/>         MADE BY JBG ENGINEERS IF POSSIBLE</p> |       |                       |             |                                          |  |                                     |  |
| <p><i>82253</i><br/> <b>CIPHER</b> <i>2000/Reg W</i></p>                                                                                                                                                                                                                                  |       |                       |             |                                          |  |                                     |  |
| DAY                                                                                                                                                                                                                                                                                       | MONTH | YEAR                  | TIME SIGNED | SIGNATURE AND RANK OF RELEASER           |  |                                     |  |
| COMMUNICATIONS CENTER USE ONLY                                                                                                                                                                                                                                                            |       | COMM CEN NO.          |             | COMM CENTER OR RELEASER USE (INSTR - 11) |  | DATE - TIME GROUP                   |  |
| TIME FILED                                                                                                                                                                                                                                                                                |       |                       |             | HOW SENT                                 |  | 10                                  |  |

|                                                                                                                                                                                                                                                                                                                                                    |       |                       |             |                                          |  |                                                |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------------------|-------------|------------------------------------------|--|------------------------------------------------|--|
| CLASSIFICATION: <b>UNCLASS</b>                                                                                                                                                                                                                                                                                                                     |       | PRECEDENCE: <b>R-</b> |             | <input type="checkbox"/> SEND MOD C      |  | <input checked="" type="checkbox"/> SEND CLEAR |  |
| FROM: <b>JB3</b>                                                                                                                                                                                                                                                                                                                                   |       | TO: <b>BDS</b>        |             |                                          |  |                                                |  |
| <p>DEWEY CANYON SIT REP #179 081700H-082300H<br/>         A) JB: JBG AT UCB, JBE, JBF, JBH OPCON<br/>         TO AIR POLICE<br/>         B) JBG CHOPPED FROM SOUTHERN TO JB,<br/>         LIFTED TO UCB<br/>         C) NONE<br/>         D) <del>NONE</del> SEE SPOT REP #202<br/>         E) REST &amp; RESUPPLY OF JBG<br/>         F) NONE</p> |       |                       |             |                                          |  |                                                |  |
| DAY                                                                                                                                                                                                                                                                                                                                                | MONTH | YEAR                  | TIME SIGNED | SIGNATURE AND RANK OF RELEASER           |  |                                                |  |
| 08                                                                                                                                                                                                                                                                                                                                                 | MARCH | 69                    | 1845        | A.H. Ford                                |  |                                                |  |
| COMMUNICATIONS CENTER USE ONLY                                                                                                                                                                                                                                                                                                                     |       | COMM CEN NO.          |             | COMM CENTER OR RELEASER USE (INSTR - 11) |  | DATE - TIME GROUP                              |  |
| TIME FILED                                                                                                                                                                                                                                                                                                                                         |       |                       |             | HOW SENT                                 |  | 11                                             |  |

# JOURNAL

NAVMC 219-GS (REV. 5-63)  
SUPERSEDES 2-52 AND 8-56 EDITIONS WHICH WILL BE USED

(Classification)

|                      |                    |
|----------------------|--------------------|
| UNIT OR SECTION      |                    |
| S-3 2/9 Mar 69       |                    |
| PLACE                |                    |
| VC B                 |                    |
| FROM (Date and hour) | TO (Date and hour) |
| 090100               | 092400             |

| TIME                                                                                                                                                                                                                                                                                                                                                                                                                                                              |      | SERIAL NO. | DATE TIME GROUP | INCIDENTS, MESSAGES, ORDERS                | ACTION TAKEN      |                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------------|-----------------|--------------------------------------------|-------------------|--------------------|
| IN                                                                                                                                                                                                                                                                                                                                                                                                                                                                | OUT  |            |                 |                                            | M-Maps<br>S-Staff | T-Troops<br>F-File |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 0850 | 1          | 090850          | SIT REP # 180                              |                   | S-3, F             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1056 | 2          | 091056          | SIT REP # 181                              |                   | S-3, F             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1130 | 3          | 091150          | SPOT REP # 203                             |                   | S-3, F             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1130 | 4          | 091155          | SPOT REP # 204                             |                   | S-3, F             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1530 | 5          | 091606          | SIT REP # 182                              |                   | S-3, F             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1830 | 6          | 091915          | SPOT REP # 205                             |                   | S-3, F             |
| 2050                                                                                                                                                                                                                                                                                                                                                                                                                                                              |      | 7          | 092050          | BD-TB CHOP OF H-E-NOTIFY BD OF CONDITIONAL |                   | S-3, F             |
| 2250                                                                                                                                                                                                                                                                                                                                                                                                                                                              |      | 8          | 092250          | BD-TB ANTICIPATE MESSAGE FM W.F.           |                   | S-3, F             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 2250 | 9          | 092255          | SIT REP # 183                              |                   | S-3, F             |
| <p style="text-align: center;">Summary Accidentally</p> <p>AT 0900H PFC PORCELT OF 5<sup>TH</sup> A SHOT HIMSELF WITH .<br/> IN LEG AT VCB. AT 1015H PFC DAVIS<sup>COMPANY</sup> ACCIDENTALLY SHOT<br/> HIMSELF IN LEFT FOOT WHILE CLEANING M-16 AT VCB. BOTH<br/> MED EVACUATED TO C-MED. E+H PATROLS AROUND VCB<br/> INDICATE FRIENDLY PATROLLING IN AREA HAS BEEN NEGLIGIBLE.<br/> 2/4 BE PREPARED TO RELIEVE C 1/3 AT ECB.<br/> (Spot Reps 203, 204, 205)</p> |      |            |                 |                                            |                   |                    |

(See reverse side for instructions)

PAGE NO.

(Classification)

|                                                                                |                     |                        |                                          |                                                          |  |                                                |  |
|--------------------------------------------------------------------------------|---------------------|------------------------|------------------------------------------|----------------------------------------------------------|--|------------------------------------------------|--|
| CLASSIFICATION<br><b>UNCLAS</b>                                                |                     | PRECEDENCE<br><b>R</b> |                                          | <input type="checkbox"/> SEND MOD. CLEAR                 |  | <input checked="" type="checkbox"/> SEND CLEAR |  |
| FROM<br><b>JB3</b>                                                             |                     |                        |                                          | TO<br><b>BD3</b>                                         |  |                                                |  |
| DEWEY CANYON SIT REP# 180 082300H-090500H                                      |                     |                        |                                          |                                                          |  |                                                |  |
| A) JB & JBG AT VCB, JBE, JBF, & JBH<br>OPCON TO AIR POLICE.                    |                     |                        |                                          |                                                          |  |                                                |  |
| B) REST & RESUPPLY OF JBG                                                      |                     |                        |                                          |                                                          |  |                                                |  |
| C) NONE                                                                        |                     |                        |                                          |                                                          |  |                                                |  |
| D) NONE                                                                        |                     |                        |                                          |                                                          |  |                                                |  |
| E) SAME AS LINE BRAVO                                                          |                     |                        |                                          |                                                          |  |                                                |  |
| F) NONE                                                                        |                     |                        |                                          |                                                          |  |                                                |  |
| <div style="text-align: right;"> <i>090350 Reg.</i><br/> <i>man BD3</i> </div> |                     |                        |                                          |                                                          |  |                                                |  |
| DAY<br><b>09</b>                                                               | MONTH<br><b>MAR</b> | YEAR<br><b>69</b>      | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER<br><i>J. A. Land 1851</i> |  |                                                |  |
| COMMUNICATIONS CENTER USE ONLY                                                 |                     |                        | COMM CENTER OR RELEASER USE (INSTR - 11) |                                                          |  |                                                |  |
| TIME FILED                                                                     |                     | COMM CEN NO.           |                                          | HOW SENT                                                 |  | DATE - TIME GROUP                              |  |

|                                                                                              |                     |                          |                                          |                                                          |  |                                                |  |
|----------------------------------------------------------------------------------------------|---------------------|--------------------------|------------------------------------------|----------------------------------------------------------|--|------------------------------------------------|--|
| CLASSIFICATION<br><b>UNCLAS</b>                                                              |                     | PRECEDENCE<br><b>-R-</b> |                                          | <input type="checkbox"/> SEND MOD. C.                    |  | <input checked="" type="checkbox"/> SEND CLEAR |  |
| FROM<br><b>JB3</b>                                                                           |                     |                          |                                          | TO<br><b>BD3</b>                                         |  |                                                |  |
| DEWEY CANYON SIT REP# 181 090500H-091100H                                                    |                     |                          |                                          |                                                          |  |                                                |  |
| A) JB & JBG AT VCB, JBE, <del>JBF</del> , JBH OPCON<br>TO AIR POLICE, JBF OPCON TO WHITEFISH |                     |                          |                                          |                                                          |  |                                                |  |
| B) REST & RESUPPLY OF JBG, JB CONDUCTING<br>TRAINING EXERCISES                               |                     |                          |                                          |                                                          |  |                                                |  |
| C) NONE                                                                                      |                     |                          |                                          |                                                          |  |                                                |  |
| D) NONE                                                                                      |                     |                          |                                          |                                                          |  |                                                |  |
| E) TRAINING & RESUPPLY OF TROOPS                                                             |                     |                          |                                          |                                                          |  |                                                |  |
| F) NONE                                                                                      |                     |                          |                                          |                                                          |  |                                                |  |
| <div style="text-align: right;"> <i>091056 Reg.</i><br/> <i>man BD3</i> </div>               |                     |                          |                                          |                                                          |  |                                                |  |
| DAY<br><b>09</b>                                                                             | MONTH<br><b>MAR</b> | YEAR<br><b>69</b>        | TIME SIGNED<br><b>1055</b>               | SIGNATURE AND RANK OF RELEASER<br><i>H. E. Dutton M4</i> |  |                                                |  |
| COMMUNICATIONS CENTER USE ONLY                                                               |                     |                          | COMM CENTER OR RELEASER USE (INSTR - 11) |                                                          |  |                                                |  |
| TIME FILED                                                                                   |                     | COMM CEN NO.             |                                          | HOW SENT                                                 |  | DATE - TIME GROUP                              |  |
| <b>B 2</b>                                                                                   |                     |                          |                                          |                                                          |  |                                                |  |

2/9 JOURNAL FILE

9 MAR 1969

|                                                                                                                    |              |                 |                                          |                                                                                        |  |
|--------------------------------------------------------------------------------------------------------------------|--------------|-----------------|------------------------------------------|----------------------------------------------------------------------------------------|--|
| CLASSIFICATION<br>U                                                                                                |              | PRECEDENCE<br>R |                                          | <input type="checkbox"/> SEND MOD CLEAR <input checked="" type="checkbox"/> SEND CLEAR |  |
| FROM<br>JB                                                                                                         |              | TO<br>BA        |                                          |                                                                                        |  |
| SPOT REPORT 203                                                                                                    |              |                 |                                          |                                                                                        |  |
| A JBG                                                                                                              |              |                 |                                          |                                                                                        |  |
| B 090900H MAR 69                                                                                                   |              |                 |                                          |                                                                                        |  |
| C VCB                                                                                                              |              |                 |                                          |                                                                                        |  |
| D PFC PURCELL ACCIDENTLY SHOT HIMSELF IN LEFT LEG WHILE CLEANING 45 CAL. PISTOL. WOUND NOT BELIEVED TO BE SERIOUS. |              |                 |                                          |                                                                                        |  |
| E. MED EVAL TO "C" MED. INVESTIGATING OFFICER HAS BEEN APPOINTED. SIR TO FOLLOW.                                   |              |                 |                                          |                                                                                        |  |
| DAY<br>09                                                                                                          | MONTH<br>MAR | YEAR<br>69      | TIME SIGNED<br>1130                      | SIGNATURE AND RANK OF RELEASER<br>JAH                                                  |  |
| COMMUNICATIONS CENTER USE ONLY                                                                                     |              |                 | COMM CENTER OR RELEASER USE (INSTR - 11) |                                                                                        |  |
| TIME FILED                                                                                                         | COMM CEN NO. |                 | HOW SENT                                 | DATE - TIME GROUP                                                                      |  |

|                                                                               |              |                 |                                          |                                                                                        |  |
|-------------------------------------------------------------------------------|--------------|-----------------|------------------------------------------|----------------------------------------------------------------------------------------|--|
| CLASSIFICATION<br>U                                                           |              | PRECEDENCE<br>R |                                          | <input type="checkbox"/> SEND MOD CLEAR <input checked="" type="checkbox"/> SEND CLEAR |  |
| FROM<br>JB                                                                    |              | TO<br>BA        |                                          |                                                                                        |  |
| SPOT REPORT # 204                                                             |              |                 |                                          |                                                                                        |  |
| A JBE                                                                         |              |                 |                                          |                                                                                        |  |
| B 091015H                                                                     |              |                 |                                          |                                                                                        |  |
| C VCB                                                                         |              |                 |                                          |                                                                                        |  |
| D PFC DAVIS ACCIDENTALLY SHOT HIMSELF IN LEFT FOOT WHILE CLEANING M16         |              |                 |                                          |                                                                                        |  |
| E. MED EVAL TO C MED. INVESTIGATING OFFICER HAS BEEN APPOINTED. SIR TO FOLLOW |              |                 |                                          |                                                                                        |  |
| DAY<br>09                                                                     | MONTH<br>MAR | YEAR<br>69      | TIME SIGNED<br>1130                      | SIGNATURE AND RANK OF RELEASER<br>JAH                                                  |  |
| COMMUNICATIONS CENTER USE ONLY                                                |              |                 | COMM CENTER OR RELEASER USE (INSTR - 11) |                                                                                        |  |
| TIME FILED                                                                    | COMM CEN NO. |                 | HOW SENT                                 | DATE - TIME GROUP                                                                      |  |

|                                                                                                                                                                                                                                                                                                                                                                                |                       |                        |                                          |                                                         |  |                                                |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|------------------------|------------------------------------------|---------------------------------------------------------|--|------------------------------------------------|--|
| CLASSIFICATION<br><u>UNCLASS</u>                                                                                                                                                                                                                                                                                                                                               |                       | PRECEDENCE<br><u>R</u> |                                          | <input type="checkbox"/> SEND MOD CL                    |  | <input checked="" type="checkbox"/> SEND CLEAR |  |
| FROM<br><u>JB3</u>                                                                                                                                                                                                                                                                                                                                                             |                       |                        |                                          | TO<br><u>BD3</u>                                        |  |                                                |  |
| <p>DEWEY CANYON SIT REP<sup>TH</sup> 182 091100H-091200H</p> <p>A) JBC JRG AT VCB, JBE &amp; JBH OPCON TO ALR</p> <p>POLICE, JBE OPCON TO WHITEFISH</p> <p>B) TRAINING &amp; RESUPPLY OF TROOPS</p> <p>C) NONE</p> <p>D) SEE SPOT REPS # 203 &amp; 204</p> <p>E) TRAINING &amp; RESUPPLY OF TROOPS</p> <p>F) 2 NBC'S <u>BD3</u> <u>REG</u></p> <p><u>091600</u> <u>WPB</u></p> |                       |                        |                                          |                                                         |  |                                                |  |
| DAY<br><u>09</u>                                                                                                                                                                                                                                                                                                                                                               | MONTH<br><u>MARCH</u> | YEAR<br><u>69</u>      | TIME SIGNED<br><u>1550</u>               | SIGNATURE AND RANK OF RELEASER<br><u>S. A. Sand msf</u> |  |                                                |  |
| COMMUNICATIONS CENTER USE ONLY                                                                                                                                                                                                                                                                                                                                                 |                       |                        | COMM CENTER OR RELEASER USE (INSTR - 11) |                                                         |  |                                                |  |
| TIME FILED                                                                                                                                                                                                                                                                                                                                                                     |                       | COMM CEN NO.           |                                          | HOW SENT                                                |  | DATE - TIME GROUP                              |  |

|                                                                                                                                                                                                                                                                                                                                               |                       |                        |                                          |                                                         |  |                                                |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|------------------------|------------------------------------------|---------------------------------------------------------|--|------------------------------------------------|--|
| CLASSIFICATION<br><u>UNCL</u>                                                                                                                                                                                                                                                                                                                 |                       | PRECEDENCE<br><u>P</u> |                                          | <input type="checkbox"/> SEND MOD CL                    |  | <input checked="" type="checkbox"/> SEND CLEAR |  |
| FROM<br><u>JB3</u>                                                                                                                                                                                                                                                                                                                            |                       |                        |                                          | TO<br><u>BD3</u>                                        |  |                                                |  |
| <p>SPOT REP # 205</p> <p>A. JB</p> <p>B. 091800H. C. VCB</p> <p>D. RECENT PATROL ACTIVITIES BY JBE &amp; JBH INDICATE THAT FRIENDLY PATROLLING AROUND VCB HAS BEEN NEGLIGABLE. IN WORKING THE AREA EAST &amp; WEST OF VCB NEITHER UNIT FOUND ANY INDICATION OF PATROL ROUTES WHICH WOULD HAVE BEEN EASILY IDENTIFIABLE IN THE HIGH GRASS.</p> |                       |                        |                                          |                                                         |  |                                                |  |
| DAY<br><u>09</u>                                                                                                                                                                                                                                                                                                                              | MONTH<br><u>MARCH</u> | YEAR<br><u>69</u>      | TIME SIGNED<br><u>1550</u>               | SIGNATURE AND RANK OF RELEASER<br><u>S. A. Sand msf</u> |  |                                                |  |
| COMMUNICATIONS CENTER USE ONLY                                                                                                                                                                                                                                                                                                                |                       |                        | COMM CENTER OR RELEASER USE (INSTR - 11) |                                                         |  |                                                |  |
| TIME FILED                                                                                                                                                                                                                                                                                                                                    |                       | COMM CEN NO.           |                                          | HOW SENT                                                |  | DATE - TIME GROUP                              |  |

|                                                                                                                                                 |    |                                         |                                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------|----|-----------------------------------------|-------------------------------------|
| PRECEDENCE                                                                                                                                      |    | <input type="checkbox"/> SEND MOD CLEAR | <input type="checkbox"/> SEND CLEAR |
| FROM                                                                                                                                            | TO |                                         |                                     |
| AND FOLIAGE. IN VIEW OF RECENT ENEMY ACTIVITIES, IT IS RECOMMENDED THAT THIS INFORMATION BE PASSED TO THOSE RESPONSIBLE FOR THE DEFENSE OF VCB. |    |                                         |                                     |
| BD <sup>3</sup>                                                                                                                                 |    | REG.                                    |                                     |
| L1115                                                                                                                                           |    | WPB                                     |                                     |

|                                |              |            |                                          |                                                      |
|--------------------------------|--------------|------------|------------------------------------------|------------------------------------------------------|
| DAY<br>9                       | MONTH<br>MAR | YEAR<br>69 | TIME SIGNED<br>1830                      | SIGNATURE AND RANK OF RELEASER<br><i>[Signature]</i> |
| COMMUNICATIONS CENTER USE ONLY |              |            | COMM CENTER OR RELEASER USE (INSTR - 11) |                                                      |
| TIME FILED                     | COMM CEN NO. | HOW SENT   | DATE - TIME GROUP                        |                                                      |

|                |                 |                                         |                                     |
|----------------|-----------------|-----------------------------------------|-------------------------------------|
| CLASSIFICATION | PRECEDENCE<br>R | <input type="checkbox"/> SEND MOD CLEAR | <input type="checkbox"/> SEND CLEAR |
| FROM<br>BD     | TO<br>JB        |                                         |                                     |

092145H  
IN REF. TO YOUR 091800H  
WE REFER YOU TO YOUR 080700H  
CONCERNING CHOP OF JBH +  
JBE TO AIR POLICE + PROJECT  
NOTIFICATION OF EXISTING CONDITIONS  
BE BROUGHT TO THIS UNIT'S  
ATTENTION.

|                                |              |          |                                          |                                                      |
|--------------------------------|--------------|----------|------------------------------------------|------------------------------------------------------|
| DAY                            | MONTH        | YEAR     | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER<br><i>[Signature]</i> |
| COMMUNICATIONS CENTER USE ONLY |              |          | COMM CENTER OR RELEASER USE (INSTR - 11) |                                                      |
| TIME FILED                     | COMM CEN NO. | HOW SENT | DATE - TIME GROUP                        |                                                      |

|                |            |                                      |                                     |
|----------------|------------|--------------------------------------|-------------------------------------|
| CLASSIFICATION | PRECEDENCE | <input type="checkbox"/> SEND MOD CL | <input type="checkbox"/> SEND CLEAR |
| FROM           | TO         |                                      |                                     |
| BD             | JB 3       |                                      |                                     |

ANTICIPATE MESSAGE FM WF  
 COPY JB COMPANY TO AP  
 TO RELIEVE APC AT PILOT  
 COMBAT BASE. BD 6A CONCERN

092250/DTC/REG.

|                                |              |      |                                          |                                |
|--------------------------------|--------------|------|------------------------------------------|--------------------------------|
| DAY                            | MONTH        | YEAR | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER |
| COMMUNICATIONS CENTER USE ONLY |              |      | COMM CENTER OR RELEASER USE (INSTR - 11) |                                |
| TIME FILED                     | COMM CEN NO. |      | HOW SENT                                 | DATE - TIME GROUP              |

|                |            |                                      |                                                |
|----------------|------------|--------------------------------------|------------------------------------------------|
| CLASSIFICATION | PRECEDENCE | <input type="checkbox"/> SEND MOD CL | <input checked="" type="checkbox"/> SEND CLEAR |
| FROM           | TO         |                                      |                                                |
| JB 3           | BD 3       |                                      |                                                |

DEWEY CANYON SIT REPT 183 091700H-092300H

A) JB & JBG AT VCB, JBH & JBF OP CON TO  
 AIR POLICE, JBF OP CON TO WHITEFISH

B) TRAINING & RESUPPLY OF TROOPS

C) NONE

D) NONE

E) TRAINING & RESUPPLY OF TROOPS

F) NONE

092255/REG  
 DTC

|                                |              |      |                                          |                                |
|--------------------------------|--------------|------|------------------------------------------|--------------------------------|
| DAY                            | MONTH        | YEAR | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER |
| 09                             | MARCH        | 69   | 2250                                     | G. E. L. Viper Mdt             |
| COMMUNICATIONS CENTER USE ONLY |              |      | COMM CENTER OR RELEASER USE (INSTR - 11) |                                |
| TIME FILED                     | COMM CEN NO. |      | HOW SENT                                 | DATE - TIME GROUP              |

-(Classification)

|                      |                    |
|----------------------|--------------------|
| UNIT OR SECTION      |                    |
| S-3 2/9 Mar 69       |                    |
| PLACE                |                    |
| VCB                  |                    |
| FROM (Date and hour) | TO (Date and hour) |
| 18 0100 H            | 18 2200 H          |

| TIME                                                                                                                                                                                                                                   |     | SERIAL NO. | DATE TIME GROUP | INCIDENTS, MESSAGES, ORDERS         | ACTION TAKEN      |                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------------|-----------------|-------------------------------------|-------------------|--------------------|
| IN                                                                                                                                                                                                                                     | OUT |            |                 |                                     | M-Map.<br>S-Staff | T-Troops<br>F-File |
| 0500                                                                                                                                                                                                                                   |     | 1          | 100500          | SIT REP # 184                       | S-3               | F                  |
| 0635                                                                                                                                                                                                                                   |     | 2          | 101000          | INFO. TO OD ON "G" BLOWING 155 RNDs | S-3               | F                  |
| 1100                                                                                                                                                                                                                                   |     | 3          | 101114          | SIT REP # 185                       | S-3               | F                  |
| 1345                                                                                                                                                                                                                                   |     | 4          | 101345          | SPOT REP # 206                      | S-3               | F                  |
| 1655                                                                                                                                                                                                                                   |     | 5          | 101700          | SIT REP # 186                       | S-3               | F                  |
| 2255                                                                                                                                                                                                                                   |     | 6          | 102301          | SIT REP # 187                       | S-3               | F                  |
|                                                                                                                                                                                                                                        |     |            |                 |                                     | S-3               | F                  |
| <p style="text-align: center;"><u>SUMMARY</u></p> <p>INFORMED 9TH MAR THAT GOLF BLEW 5 Shms<br/>         OF 155 AMMO WHICH WAS NOT EXTRACTED ON 09 MARCH.<br/>         AT 1315 H HOTEL ARRIVED AT ECB.<br/>         (SPOT REP 206)</p> |     |            |                 |                                     |                   |                    |

(See reverse side for instructions)

PAGE NO.

(Classification)

|                                            |               |                 |             |                                          |                   |                                                |  |
|--------------------------------------------|---------------|-----------------|-------------|------------------------------------------|-------------------|------------------------------------------------|--|
| CLASSIFICATION: UNCLASS                    |               | PRECEDENCE: -R- |             | <input type="checkbox"/> SEND MOD C      |                   | <input checked="" type="checkbox"/> SEND CLEAR |  |
| FROM: JB3                                  |               |                 |             | TO: BD3                                  |                   |                                                |  |
| DEWEY CANYON SIT REP #184892300H-100500H   |               |                 |             |                                          |                   |                                                |  |
| A) JB & JBG AT UCB, JBH & JBE OPCON TO AIR |               |                 |             |                                          |                   |                                                |  |
| POLICE, JBF OPCON TO WHITEFISH             |               |                 |             |                                          |                   |                                                |  |
| B) TRAINING & RESUPPLY OF TROOPS           |               |                 |             |                                          |                   |                                                |  |
| C) NONE                                    |               |                 |             |                                          |                   |                                                |  |
| D) NONE                                    |               |                 |             |                                          |                   |                                                |  |
| E) TRAINING & RESUPPLY OF TROOPS           |               |                 |             |                                          |                   |                                                |  |
| F) NONE                                    |               |                 |             |                                          |                   |                                                |  |
|                                            |               |                 |             | REPLY: REY                               |                   |                                                |  |
|                                            |               |                 |             | WCB 100500H MAR 69                       |                   |                                                |  |
| DAY                                        | MONTH         | YEAR            | TIME SIGNED | SIGNATURE AND RANK OF RELEASER           |                   |                                                |  |
| 10                                         | MARCH         | 69              | 0500        | G. E. Dyer Majt                          |                   |                                                |  |
| COMMUNICATIONS CENTER USE ONLY             |               |                 |             | COMM CENTER OR RELEASER USE (INSTR - 11) |                   |                                                |  |
| TIME FILED                                 | COMM. CEN NO. |                 | HOW SENT    |                                          | DATE - TIME GROUP |                                                |  |

|                                                                                                                                                 |               |               |             |                                          |                   |                                                |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------|-------------|------------------------------------------|-------------------|------------------------------------------------|--|
| CLASSIFICATION: U                                                                                                                               |               | PRECEDENCE: P |             | <input type="checkbox"/> SEND MOD C      |                   | <input checked="" type="checkbox"/> SEND CLEAR |  |
| FROM: JB                                                                                                                                        |               |               |             | TO: BA                                   |                   |                                                |  |
| REF: your msg DTG 082253                                                                                                                        |               |               |             |                                          |                   |                                                |  |
| 1. THE 1ST PLT COMMANDER (O'G) MADE THE DECISION TO BLOW APPROX 5 SLING LOADS OF JSS AMMO AFTER THEY WERE UNSUCCESSFUL AT GETTING IT EXTRACTED. |               |               |             |                                          |                   |                                                |  |
| 2. DUE TO SLING ARRANGEMENT A CH-53 WAS REQUIRED                                                                                                |               |               |             |                                          |                   |                                                |  |
| DAY                                                                                                                                             | MONTH         | YEAR          | TIME SIGNED | SIGNATURE AND RANK OF RELEASER           |                   |                                                |  |
|                                                                                                                                                 |               |               |             |                                          |                   |                                                |  |
| COMMUNICATIONS CENTER USE ONLY                                                                                                                  |               |               |             | COMM CENTER OR RELEASER USE (INSTR - 11) |                   |                                                |  |
| TIME FILED                                                                                                                                      | COMM. CEN NO. |               | HOW SENT    |                                          | DATE - TIME GROUP |                                                |  |

2/9

JOURNAL FILE

10 MAR 69

|                                                                               |              |            |                                          |                                         |                                     |
|-------------------------------------------------------------------------------|--------------|------------|------------------------------------------|-----------------------------------------|-------------------------------------|
| CLASSIFICATION                                                                |              | PRECEDENCE |                                          | <input type="checkbox"/> SEND MOD CLEAR | <input type="checkbox"/> SEND CLEAR |
| FROM                                                                          |              |            | TO                                       |                                         |                                     |
| 3. THE OIC OF THE 155'S HAD TOLD THEM TO BLOW IT IF IT COULD NOT BE EXTRACTED |              |            |                                          |                                         |                                     |
| 4. THE AMMO CONSISTED OF HE AND ILLUMINATION. NO FIRECRACKER                  |              |            |                                          |                                         |                                     |
| 5. A TIME FUSE WAS SET AS THE LAST TROOP LEFT DEPARTED EIRSKIN.               |              |            |                                          |                                         |                                     |
| DAY                                                                           | MONTH        | YEAR       | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER          |                                     |
| COMMUNICATIONS CENTER USE ONLY                                                |              |            | COMM CENTER OR RELEASER USE (INSTR - 11) |                                         |                                     |
| TIME FILED                                                                    | COMM CEN NO. |            | HOW SENT                                 | DATE - TIME GROUP                       |                                     |

6. NO PERSONNEL WERE LEFT TO CHECK AND INSURE THAT ALL AMMO WAS DEFINATELY DESTROYED.

7. A LARGE COLUMN OF SMOKE WAS OBSERVED RISING FROM LZ

8. A COMPLETE STATEMENT BY G1 IS ON HAND AND CAN BE FORWARDED IF DESIRED. 100945/MIS

|                                |              |      |                                          |                                |  |
|--------------------------------|--------------|------|------------------------------------------|--------------------------------|--|
| DAY                            | MONTH        | YEAR | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER |  |
| 10                             | MAR          | 69   | 0935                                     | JH/H                           |  |
| COMMUNICATIONS CENTER USE ONLY |              |      | COMM CENTER OR RELEASER USE (INSTR - 11) |                                |  |
| TIME FILED                     | COMM CEN NO. |      | HOW SENT                                 | DATE - TIME GROUP              |  |

|                                                                         |  |            |     |                                         |                                                |
|-------------------------------------------------------------------------|--|------------|-----|-----------------------------------------|------------------------------------------------|
| CLASSIFICATION                                                          |  | PRECEDENCE |     | <input type="checkbox"/> SEND MOD CLEAR | <input checked="" type="checkbox"/> SEND CLEAR |
| FROM                                                                    |  |            | TO  |                                         |                                                |
| UNCLASS.                                                                |  |            | -R- |                                         |                                                |
| JB3                                                                     |  |            | BD3 |                                         |                                                |
| DEWEY CANYON SIT REP#185 1975 PGM-191197                                |  |            |     |                                         |                                                |
| A) JBE JBG AT VCB, JBH JBE OPCON TO AIR POLICE, JBE OPCON TO WHITEFISH. |  |            |     |                                         |                                                |
| B) TRAINING & RESUPPLY OF TROOPS                                        |  |            |     |                                         |                                                |
| C) NONE                                                                 |  |            |     |                                         |                                                |
| D) NONE                                                                 |  |            |     |                                         |                                                |
| E) TRAINING & RESUPPLY OF TROOPS                                        |  |            |     |                                         |                                                |
| F) NONE                                                                 |  |            |     |                                         |                                                |

|                                |              |      |                                          |                                |  |
|--------------------------------|--------------|------|------------------------------------------|--------------------------------|--|
| DAY                            | MONTH        | YEAR | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER |  |
| 10                             | MARCH        | 69   | 1100                                     | G. E. [Signature]              |  |
| COMMUNICATIONS CENTER USE ONLY |              |      | COMM CENTER OR RELEASER USE (INSTR - 11) |                                |  |
| TIME FILED                     | COMM CEN NO. |      | HOW SENT                                 | DATE - TIME GROUP              |  |

|                                         |       |              |             |                                          |  |                                     |  |
|-----------------------------------------|-------|--------------|-------------|------------------------------------------|--|-------------------------------------|--|
| CLASSIFICATION                          |       | PRECEDENCE   |             | <input type="checkbox"/> SEND MOD CL     |  | <input type="checkbox"/> SEND CLEAR |  |
| FROM JB                                 |       |              |             | TO BD REAR INFO BA                       |  |                                     |  |
| SPOT REPORT # 206                       |       |              |             |                                          |  |                                     |  |
| A JBH                                   |       |              |             |                                          |  |                                     |  |
| B 101315H                               |       |              |             |                                          |  |                                     |  |
| C ECB                                   |       |              |             |                                          |  |                                     |  |
| D JBH ARRIVED <del>ECB</del> AT 101315H |       |              |             |                                          |  |                                     |  |
| E-N N/A                                 |       |              |             |                                          |  |                                     |  |
| 101346 ADM<br>BD REAR ADM               |       |              |             |                                          |  |                                     |  |
| DAY                                     | MONTH | YEAR         | TIME SIGNED | SIGNATURE AND RANK OF RELEASER           |  |                                     |  |
| 10                                      | MAR   | 69           | 1400        | JDK                                      |  |                                     |  |
| COMMUNICATIONS CENTER USE ONLY          |       |              |             | COMM CENTER OR RELEASER USE (INSTR - 11) |  |                                     |  |
| TIME FILED                              |       | COMM CEN NO. |             | HOW SENT                                 |  | DATE - TIME GROUP                   |  |
|                                         |       |              |             |                                          |  | H                                   |  |

|                                                                            |       |               |             |                                          |  |                                                |  |
|----------------------------------------------------------------------------|-------|---------------|-------------|------------------------------------------|--|------------------------------------------------|--|
| UNCLASS                                                                    |       | PRECEDENCE R- |             | <input type="checkbox"/> SEND MOD CL     |  | <input checked="" type="checkbox"/> SEND CLEAR |  |
| FROM JB3                                                                   |       |               |             | TO BD3                                   |  |                                                |  |
| DEWEY CANYON SIT REP # 1861011004-101744H                                  |       |               |             |                                          |  |                                                |  |
| A) JB, JBG AT UCB, JBE, JBH OP CON TO AIR POLICE, JBF OP CON TO WHITEFISH. |       |               |             |                                          |  |                                                |  |
| B) TRAINING & RESUPPLY OF TROOPS                                           |       |               |             |                                          |  |                                                |  |
| C) NONE                                                                    |       |               |             |                                          |  |                                                |  |
| D) SEE SPOT REP # 206                                                      |       |               |             |                                          |  |                                                |  |
| E) TRAINING & RESUPPLY OF TROOPS                                           |       |               |             |                                          |  |                                                |  |
| F) NONE                                                                    |       |               |             |                                          |  |                                                |  |
| 101700 Reg.<br>MAM BD3                                                     |       |               |             |                                          |  |                                                |  |
| DAY                                                                        | MONTH | YEAR          | TIME SIGNED | SIGNATURE AND RANK OF RELEASER           |  |                                                |  |
| 10                                                                         | MARCH | 69            |             | MAM                                      |  |                                                |  |
| COMMUNICATIONS CENTER USE ONLY                                             |       |               |             | COMM CENTER OR RELEASER USE (INSTR - 11) |  |                                                |  |
| TIME FILED                                                                 |       | COMM CEN NO.  |             | HOW SENT                                 |  | DATE - TIME GROUP                              |  |
|                                                                            |       |               |             |                                          |  |                                                |  |

|                                                                                                                                                                                                                 |                       |                          |             |                                          |  |                                                |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|--------------------------|-------------|------------------------------------------|--|------------------------------------------------|--|
| CLASSIFICATION<br><b>UNCLAS.</b>                                                                                                                                                                                |                       | PRECEDENCE<br><b>-R-</b> |             | <input type="checkbox"/> SEND MOD' CLEAR |  | <input checked="" type="checkbox"/> SEND CLEAR |  |
| FROM<br><b>JB3</b>                                                                                                                                                                                              |                       |                          |             | TO<br><b>BD3</b>                         |  |                                                |  |
| DEWEY CANYON SIT REP# 87 161700H-162300H                                                                                                                                                                        |                       |                          |             |                                          |  |                                                |  |
| A) JBE JBG AT UCB, JBE & JBH OPCON TO AIR                                                                                                                                                                       |                       |                          |             |                                          |  |                                                |  |
| POLICE, TBF OPCON TO WHITE FISH                                                                                                                                                                                 |                       |                          |             |                                          |  |                                                |  |
| B) TRAINING & RESUPPLY OF TROOPS                                                                                                                                                                                |                       |                          |             |                                          |  |                                                |  |
| C) NONE                                                                                                                                                                                                         |                       |                          |             |                                          |  |                                                |  |
| D) NONE                                                                                                                                                                                                         |                       |                          |             |                                          |  |                                                |  |
| E) TRAINING & RESUPPLY OF TROOPS                                                                                                                                                                                |                       |                          |             |                                          |  |                                                |  |
| F) NONE                                                                                                                                                                                                         |                       |                          |             |                                          |  |                                                |  |
| <div style="text-align: right;"> <b>102304</b><br/> <b>101600</b><br/> <b>WCB</b><br/> <b>1117A</b> </div> <div style="text-align: right; border-left: 1px solid black; padding-left: 10px;"> <b>BD3</b> </div> |                       |                          |             |                                          |  |                                                |  |
| DAY<br><b>16</b>                                                                                                                                                                                                | MONTH<br><b>MARCH</b> | YEAR<br><b>69</b>        | TIME SIGNED | SIGNATURE AND RANK OF RELEASER           |  |                                                |  |
| COMMUNICATIONS CENTER USE ONLY                                                                                                                                                                                  |                       |                          |             | COMM CENTER OR RELEASER USE (INSTR - 11) |  |                                                |  |
| TIME FILED                                                                                                                                                                                                      |                       | COMM CEN NO.             |             | HOW SENT                                 |  | DATE - TIME GROUP                              |  |

## JOURNAL

NAVMC 219-GS (REV. 5-63)  
SUPERSEDES 2-52 AND 8-56 EDITIONS WHICH WILL BE USED

(Classification)

UNIT OR SECTION

S-3

2/9 Mar 69

PLACE

UCB

FROM (Date and hour)

110100H

TO (Date and hour)

112400H

| TIME                                                       |      | SERIAL NO. | DATE TIME GROUP | INCIDENTS, MESSAGES, ORDERS | ACTION TAKEN<br>M-Map: T-Troops<br>S-Staff F-File |
|------------------------------------------------------------|------|------------|-----------------|-----------------------------|---------------------------------------------------|
| IN                                                         | OUT  |            |                 |                             |                                                   |
|                                                            | 1930 | 1          | 110654          | SIT REP # 188               | S-3, F                                            |
|                                                            | 1140 | 2          | 111147          | SIT REP # 189               | S-3, F                                            |
| 1345                                                       |      | 3          | 111345          | H6 REQUESTS POODLES         | S-3, F                                            |
|                                                            | 1445 | 4          | 111452          | JB-BD-JB OPCON TO BEWARE    | S-3, F                                            |
| 1602                                                       |      | 5          | 111602          | DAY & NIGHT ACTS FM FOX     | S-3, F, M                                         |
|                                                            | 1700 | 6          | 111714          | SIT REP # 190 TO BEWARE     | S-3, F                                            |
|                                                            | 2255 | 7          | 112300          | SIT REP # 191 TO BEWARE     | S-3, F                                            |
| Summary                                                    |      |            |                 |                             |                                                   |
| JB 2/9 Chopped to 3 <sup>rd</sup> MARINES effective 1000H. |      |            |                 |                             |                                                   |
| 3 SAUND PATROLS                                            |      |            |                 |                             |                                                   |
| 4 E.T. OPS.                                                |      |            |                 |                             |                                                   |
| 4 E.T. LPS.                                                |      |            |                 |                             |                                                   |

(See reverse side for instructions)

PAGE NO

(Classification)

|                                                                     |              |                          |              |                                          |  |                                                |  |
|---------------------------------------------------------------------|--------------|--------------------------|--------------|------------------------------------------|--|------------------------------------------------|--|
| CLASSIFICATION<br><b>UNCLASS</b>                                    |              | PRECEDENCE<br><b>-R-</b> |              | <input type="checkbox"/> SEND MOD CLEAR  |  | <input checked="" type="checkbox"/> SEND CLEAR |  |
| FROM<br><b>JB3</b>                                                  |              |                          |              | TO<br><b>BD3</b>                         |  |                                                |  |
| DEWEY CANYON SIT REP #188 112300H-114500H                           |              |                          |              |                                          |  |                                                |  |
| A) JBG AT UCB, JBE JBG OPCON TO AIR POLICE, JBF OPCON TO WHITEFISH. |              |                          |              |                                          |  |                                                |  |
| B) TRAINING & RESUPPLY OF TROOPS                                    |              |                          |              |                                          |  |                                                |  |
| C) NONE                                                             |              |                          |              |                                          |  |                                                |  |
| D) NONE                                                             |              |                          |              |                                          |  |                                                |  |
| E) TRAINING & RESUPPLY OF TROOPS                                    |              |                          |              |                                          |  |                                                |  |
| F) NONE                                                             |              |                          |              |                                          |  |                                                |  |
| <b>BD3 / REG.</b>                                                   |              |                          |              |                                          |  |                                                |  |
| <b>11054 WPB</b>                                                    |              |                          |              |                                          |  |                                                |  |
| DAY                                                                 | MONTH        | YEAR                     | TIME SIGNED  | SIGNATURE AND RANK OF RELEASER           |  |                                                |  |
| <b>11</b>                                                           | <b>MARCH</b> | <b>69</b>                | <b>11430</b> | <b>S.A. Land</b>                         |  |                                                |  |
| COMMUNICATIONS CENTER USE ONLY                                      |              |                          |              | COMM CENTER OR RELEASER USE (INSTR - 11) |  |                                                |  |
| TIME FILED                                                          |              | COMM CEN NO.             |              | HOW SENT                                 |  | DATE - TIME GROUP                              |  |
|                                                                     |              |                          |              |                                          |  |                                                |  |

|                                                                    |              |                          |             |                                          |  |                                                |  |
|--------------------------------------------------------------------|--------------|--------------------------|-------------|------------------------------------------|--|------------------------------------------------|--|
| CLASSIFICATION<br><b>UNCLASS</b>                                   |              | PRECEDENCE<br><b>-R-</b> |             | <input type="checkbox"/> SEND MOD C      |  | <input checked="" type="checkbox"/> SEND CLEAR |  |
| FROM<br><b>JB3</b>                                                 |              |                          |             | TO<br><b>BD3</b>                         |  |                                                |  |
| DEWEY CANYON SIT REP #189 110500H-111000H                          |              |                          |             |                                          |  |                                                |  |
| A) JBG AT UCB, JBE JBG OPCON TO AIR POLICE, JBF OPCON TO WHITEFISH |              |                          |             |                                          |  |                                                |  |
| B) JBG PREP. TO BE CHOPPED OPCON TO AIR POLICE                     |              |                          |             |                                          |  |                                                |  |
| C) NONE                                                            |              |                          |             |                                          |  |                                                |  |
| D) NONE                                                            |              |                          |             |                                          |  |                                                |  |
| E) JBG TO BE CHOPPED OPCON TO AIR POLICE                           |              |                          |             |                                          |  |                                                |  |
| F) NONE                                                            |              |                          |             |                                          |  |                                                |  |
| <b>KOD / BD3</b>                                                   |              |                          |             |                                          |  |                                                |  |
| <b>1147 Ref.</b>                                                   |              |                          |             |                                          |  |                                                |  |
| DAY                                                                | MONTH        | YEAR                     | TIME SIGNED | SIGNATURE AND RANK OF RELEASER           |  |                                                |  |
| <b>11</b>                                                          | <b>MARCH</b> | <b>69</b>                |             |                                          |  |                                                |  |
| COMMUNICATIONS CENTER USE ONLY                                     |              |                          |             | COMM CENTER OR RELEASER USE (INSTR - 11) |  |                                                |  |
| TIME FILED                                                         |              | COMM CEN NO.             |             | HOW SENT                                 |  | DATE - TIME GROUP                              |  |
|                                                                    |              |                          |             |                                          |  |                                                |  |

2/9  
JOURNAL FILE

11054

|                |            |                                   |                                     |
|----------------|------------|-----------------------------------|-------------------------------------|
| CLASSIFICATION | PRECEDENCE | <input type="checkbox"/> SEND MOD | <input type="checkbox"/> SEND CLEAR |
| FROM           | TO         |                                   |                                     |
| JB H 6         | JB 3       |                                   |                                     |

REQUEST POODLES

111345 / ~~ADM~~ ADM

|                                |              |          |                                          |                                |
|--------------------------------|--------------|----------|------------------------------------------|--------------------------------|
| DAY                            | MONTH        | YEAR     | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER |
| COMMUNICATIONS CENTER USE ONLY |              |          | COMM CENTER OR RELEASER USE (INSTR - 11) |                                |
| TIME FILED                     | COMM CEN NO. | HOW SENT | DATE - TIME GROUP                        |                                |

|                |            |                                   |                                     |
|----------------|------------|-----------------------------------|-------------------------------------|
| CLASSIFICATION | PRECEDENCE | <input type="checkbox"/> SEND MOD | <input type="checkbox"/> SEND CLEAR |
| FROM           | TO         |                                   |                                     |
| JB             | BA         |                                   |                                     |

1. RECIEVED WORD THAT JBF AND JACKSONVILLE H3 (ON 950) WERE CHOPPED OPLON TO JB AND JB WAS CHOPPED OPLON TO BEWARE EFFECTIVE 111000 MAR 69

111511 / ~~BD~~ BD  
1452 / ~~ROD~~ ROD

|                                |              |          |                                          |                                |
|--------------------------------|--------------|----------|------------------------------------------|--------------------------------|
| DAY                            | MONTH        | YEAR     | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER |
| 11                             | MAR          | 69       | 1445                                     | JOT                            |
| COMMUNICATIONS CENTER USE ONLY |              |          | COMM CENTER OR RELEASER USE (INSTR - 11) |                                |
| TIME FILED                     | COMM CEN NO. | HOW SENT | DATE - TIME GROUP                        |                                |

|                                   |       |              |             |                                          |  |                                     |  |
|-----------------------------------|-------|--------------|-------------|------------------------------------------|--|-------------------------------------|--|
| CLASSIFICATION                    |       | PRECEDENCE   |             | <input type="checkbox"/> SEND MOD C      |  | <input type="checkbox"/> SEND CLEAR |  |
| FROM JF6                          |       |              |             | TO JB3                                   |  |                                     |  |
| DAY ACT 12 Mar. 69                |       |              |             |                                          |  |                                     |  |
| FLPL TOD [AQHCT] 1000 TOR [WIREL] |       |              |             |                                          |  |                                     |  |
| CPL FM DIME 1000 1306             |       |              |             |                                          |  |                                     |  |
| R0.4 D2.2                         |       |              |             |                                          |  |                                     |  |
| CP2 A0.3 D2.3                     |       |              |             |                                          |  |                                     |  |
| 3 L2.5 D2.7                       |       |              |             |                                          |  |                                     |  |
| CP4 R0.1 D2.7 1306                |       |              |             |                                          |  |                                     |  |
| F3PL TOD [WIREL] TOP [PTM1Y] 1730 |       |              |             |                                          |  |                                     |  |
| CPL FM QUATER R0.7 D2.8           |       |              |             |                                          |  |                                     |  |
| C 2 R0.7 D3.3                     |       |              |             |                                          |  |                                     |  |
| DAY                               | MONTH | YEAR         | TIME SIGNED | SIGNATURE AND RANK OF RELEASER           |  |                                     |  |
| COMMUNICATIONS CENTER USE ONLY    |       |              |             | COMM CENTER OR RELEASER USE (INSTR - 11) |  |                                     |  |
| TIME FILED                        |       | COMM CEN NO. |             | HOW SENT 153                             |  | DATE - TIME GROUP                   |  |

|                                    |       |              |             |                                          |  |                                     |  |
|------------------------------------|-------|--------------|-------------|------------------------------------------|--|-------------------------------------|--|
| CLASSIFICATION                     |       | PRECEDENCE   |             | <input type="checkbox"/> SEND MOD C      |  | <input type="checkbox"/> SEND CLEAR |  |
| FROM                               |       |              |             | TO                                       |  |                                     |  |
| CP3 R0.7 D3.7                      |       |              |             |                                          |  |                                     |  |
| 4 SAME AS 2                        |       |              |             |                                          |  |                                     |  |
| 5 " " 1401                         |       |              |             |                                          |  |                                     |  |
| F3PL TOD [ZZZHQ] TOR [SQZGW]       |       |              |             |                                          |  |                                     |  |
| CPL FM Pen via R0.5 D1.5           |       |              |             |                                          |  |                                     |  |
| CP2 R0.6 D1.0                      |       |              |             |                                          |  |                                     |  |
| CP3 R0.4 D0.6                      |       |              |             |                                          |  |                                     |  |
| CP4 R0.6 D1.0                      |       |              |             |                                          |  |                                     |  |
| CP5 R0.5 D1.5                      |       |              |             |                                          |  |                                     |  |
| F3OPL <sup>FM</sup> Dime R0.6 D1.6 |       |              |             |                                          |  |                                     |  |
| DAY                                | MONTH | YEAR         | TIME SIGNED | SIGNATURE AND RANK OF RELEASER           |  |                                     |  |
| COMMUNICATIONS CENTER USE ONLY     |       |              |             | COMM CENTER OR RELEASER USE (INSTR - 11) |  |                                     |  |
| TIME FILED                         |       | COMM CEN NO. |             | HOW SENT 153                             |  | DATE - TIME GROUP                   |  |

|                                 |       |              |                                          |                                     |                                     |
|---------------------------------|-------|--------------|------------------------------------------|-------------------------------------|-------------------------------------|
| CLASSIFICATION                  |       | PRECEDENCE   |                                          | <input type="checkbox"/> SEND MOD C | <input type="checkbox"/> SEND CLEAR |
| FROM                            |       |              | TO                                       |                                     |                                     |
| F30P2 R0.7 D1.8                 |       |              |                                          |                                     |                                     |
| F10P R0.4 D2.4                  |       |              |                                          |                                     |                                     |
| F20P R0.9 D2.5                  |       |              |                                          |                                     |                                     |
| TOD[XGABL] 0674 TOR[VLLRN] 1879 |       |              |                                          |                                     |                                     |
| Night ACT 11 MAR 69             |       |              |                                          |                                     |                                     |
| F3LL FM Quarter R0.6 D1.6       |       |              |                                          |                                     |                                     |
| F3L2 R0.7 D1.8 0674             |       |              |                                          |                                     |                                     |
| TOD[KIFLS] 1902 TOR[XGABL]      |       |              |                                          |                                     |                                     |
| F1LL FM Dme. R0.4 D2.4          |       |              |                                          |                                     |                                     |
| F2LL R0.9 D2.5                  |       |              |                                          |                                     |                                     |
| DAY                             | MONTH | YEAR         | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER      |                                     |
| COMMUNICATIONS CENTER USE ONLY  |       |              | COMM CENTER OR RELEASER USE (INSTR - 11) |                                     |                                     |
| TIME FILED                      |       | COMM CEN NO. | HOW SENT                                 | DATE - TIME GROUP                   |                                     |
|                                 |       |              | 153                                      | 5                                   |                                     |

|                                |       |              |                                          |                                     |                                     |
|--------------------------------|-------|--------------|------------------------------------------|-------------------------------------|-------------------------------------|
| CLASSIFICATION                 |       | PRECEDENCE   |                                          | <input type="checkbox"/> SEND MOD C | <input type="checkbox"/> SEND CLEAR |
| FROM                           |       |              | TO                                       |                                     |                                     |
| L936                           |       |              |                                          |                                     |                                     |
| TOD[KIFHB] TOR[XGABL] 0700     |       |              |                                          |                                     |                                     |
| K011/14-1602 ADMN              |       |              |                                          |                                     |                                     |
|                                |       |              |                                          |                                     |                                     |
|                                |       |              |                                          |                                     |                                     |
|                                |       |              |                                          |                                     |                                     |
|                                |       |              |                                          |                                     |                                     |
|                                |       |              |                                          |                                     |                                     |
|                                |       |              |                                          |                                     |                                     |
|                                |       |              |                                          |                                     |                                     |
|                                |       |              |                                          |                                     |                                     |
| DAY                            | MONTH | YEAR         | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER      |                                     |
| COMMUNICATIONS CENTER USE ONLY |       |              | COMM CENTER OR RELEASER USE (INSTR - 11) |                                     |                                     |
| TIME FILED                     |       | COMM CEN NO. | HOW SENT                                 | DATE - TIME GROUP                   |                                     |
|                                |       |              | 153                                      | 5                                   |                                     |

|                                                                 |                       |                          |                                          |                                                      |          |                                                |                   |
|-----------------------------------------------------------------|-----------------------|--------------------------|------------------------------------------|------------------------------------------------------|----------|------------------------------------------------|-------------------|
| CLASSIFICATION<br><b>UNCLASS</b>                                |                       | PRECEDENCE<br><b>-R-</b> |                                          | <input type="checkbox"/> SEND MOD                    |          | <input checked="" type="checkbox"/> SEND CLEAR |                   |
| FROM<br><b>TB3</b>                                              |                       |                          |                                          | TO<br><b>BEWARE 3</b>                                |          |                                                |                   |
| DEWEY CANYON SIT REP #190 111700H-111700H                       |                       |                          |                                          |                                                      |          |                                                |                   |
| A) JBAT VCB, JBF & 'H' 3RD PIT JACKSONVILLE<br>AT LZ CATES.     |                       |                          |                                          |                                                      |          |                                                |                   |
| B) JBF & JACKSONVILLE 'H' 3 CHOPPED TO JB<br>JB OPCON TO BEWARE |                       |                          |                                          |                                                      |          |                                                |                   |
| C) NONE                                                         |                       |                          |                                          |                                                      |          |                                                |                   |
| D) NONE                                                         |                       |                          |                                          |                                                      |          |                                                |                   |
| E) TRAINING & RESUPPLY OF TROOPS                                |                       |                          |                                          |                                                      |          |                                                |                   |
| F) NONE                                                         |                       |                          |                                          |                                                      |          |                                                |                   |
| DAY<br><b>11</b>                                                | MONTH<br><b>MARCH</b> | YEAR<br><b>69</b>        | TIME SIGNED<br><b>1700</b>               | SIGNATURE AND RANK OF RELEASER<br><i>[Signature]</i> |          |                                                |                   |
| COMMUNICATIONS CENTER USE ONLY                                  |                       |                          | COMM CENTER OR RELEASER USE (INSTR - 11) |                                                      |          |                                                |                   |
| TIME FILED                                                      |                       |                          | COMM CEN NO.                             |                                                      | HOW SENT |                                                | DATE - TIME GROUP |

**111714 REG**  
*[Signature]*

**6**

|                                                                        |                       |                          |                                          |                                                      |          |                                                |                   |
|------------------------------------------------------------------------|-----------------------|--------------------------|------------------------------------------|------------------------------------------------------|----------|------------------------------------------------|-------------------|
| CLASSIFICATION<br><b>UNCLASS</b>                                       |                       | PRECEDENCE<br><b>-R-</b> |                                          | <input type="checkbox"/> SEND MOD CL                 |          | <input checked="" type="checkbox"/> SEND CLEAR |                   |
| FROM<br><b>TB3</b>                                                     |                       |                          |                                          | TO<br><b>BEWARE 3</b>                                |          |                                                |                   |
| DEWEY CANYON SIT REP #191 111700H-112300H                              |                       |                          |                                          |                                                      |          |                                                |                   |
| A) JBAT VCB, JBF & JACKSONVILLE H3 AT <del>LZ</del><br>CATES → HIT 950 |                       |                          |                                          |                                                      |          |                                                |                   |
| B) TRAINING & RESUPPLY OF TROOPS                                       |                       |                          |                                          |                                                      |          |                                                |                   |
| C) NONE                                                                |                       |                          |                                          |                                                      |          |                                                |                   |
| D) NONE                                                                |                       |                          |                                          |                                                      |          |                                                |                   |
| E) TRAINING & RESUPPLY OF TROOPS                                       |                       |                          |                                          |                                                      |          |                                                |                   |
| F) NONE                                                                |                       |                          |                                          |                                                      |          |                                                |                   |
| DAY<br><b>11</b>                                                       | MONTH<br><b>MARCH</b> | YEAR<br><b>69</b>        | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER<br><i>[Signature]</i> |          |                                                |                   |
| COMMUNICATIONS CENTER USE ONLY                                         |                       |                          | COMM CENTER OR RELEASER USE (INSTR - 11) |                                                      |          |                                                |                   |
| TIME FILED                                                             |                       |                          | COMM CEN NO.                             |                                                      | HOW SENT |                                                | DATE - TIME GROUP |

**112300 Reg.**  
*[Signature]*

**7**

## JOURNAL

NAVMC 219-63 (REV. 5-63)  
SUPERSEDES 2-52 AND 8-56 EDITIONS WHICH WILL BE USED

(Classification)

|                                        |                                      |                   |
|----------------------------------------|--------------------------------------|-------------------|
| UNIT OR SECTION<br><b>5-3</b>          |                                      | <b>2/9 Mar 69</b> |
| PLACE<br><b>UCB</b>                    |                                      |                   |
| FROM (Date and hour)<br><b>120100H</b> | TO (Date and hour)<br><b>122400H</b> |                   |

| TIME            |                 | SERIAL NO.    | DATE TIME GROUP   | INCIDENTS, MESSAGES, ORDERS      | ACTION TAKEN<br>M-Maj. S-Staff T-Troop. F-File |
|-----------------|-----------------|---------------|-------------------|----------------------------------|------------------------------------------------|
| IN              | OUT             |               |                   |                                  |                                                |
|                 | 0445            | 1             | 120508            | SIT REP # 192 TO BEWARE          | S-3 F                                          |
|                 | 1000            | 2             | 121040H           | Day ACTS TO BEWARE 3             | S-3 F, M                                       |
|                 | 1155            | 3             | 121210            | SIT REP # 193 TO BEWARE          | S-3 F                                          |
| 1400            |                 | 4             | 121400            | DAY/NIGHT ACTS FM FOX            | S-3 F                                          |
| 1510            |                 | 5             | 121510            | FLTB DAY ACTS FM JUE GRASSHOPPER | S-3 F                                          |
| 1603            |                 | 6             | 121603            | FLTB ADD. DAY ACTS FM JUE G.H.   | S-3 F                                          |
|                 | 1700            | 7             | 121723            | SIT REP # 194 TO BEWARE 3        | S-3 F                                          |
| 2030            | 2030            | 8             | 122030            | Day & Night Acts to Beware 3     | F                                              |
|                 | 2300            | 9             | 122300            | SIT REP # 195                    | F                                              |
|                 | <del>0300</del> | <del>10</del> | <del>130500</del> | <del>SIT REP # 196</del>         | <del>F</del>                                   |
| <u>SUMMARY</u>  |                 |               |                   |                                  |                                                |
| 3-SQUAD PATROLS |                 |               |                   |                                  |                                                |
| 4 F.T. OPS      |                 |               |                   |                                  |                                                |
| 4 F.T. LPS      |                 |               |                   |                                  |                                                |

(See reverse side for instructions)

PAGE NO

(Classification)

|                                          |                |                   |                                          |                                                                                     |  |
|------------------------------------------|----------------|-------------------|------------------------------------------|-------------------------------------------------------------------------------------|--|
| CLASSIFICATION<br>UNCLASS                |                | PRECEDENCE<br>-R- |                                          | <input type="checkbox"/> SEND MOD CL <input checked="" type="checkbox"/> SEND CLEAR |  |
| FROM<br>JB3                              |                | TO<br>BEWARE 3    |                                          |                                                                                     |  |
| DEWEY CANYON SIT REP # 92112300H-124500H |                |                   |                                          |                                                                                     |  |
| A) JB AT VCB, JBF, JACKSONVILLE H3 AT LZ |                |                   |                                          |                                                                                     |  |
| CATES. 950                               |                |                   |                                          |                                                                                     |  |
| B) TRAINING & RESUPPLY OF TROOPS         |                |                   |                                          |                                                                                     |  |
| C) NONE                                  |                |                   |                                          |                                                                                     |  |
| D) NONE                                  |                |                   |                                          |                                                                                     |  |
| E) TRAINING & RESUPPLY OF TROOPS         |                |                   |                                          |                                                                                     |  |
| F) NONE                                  |                |                   |                                          |                                                                                     |  |
| 120508/BN                                |                |                   |                                          |                                                                                     |  |
| CRZ (REGT)                               |                |                   |                                          |                                                                                     |  |
| DAY<br>12                                | MONTH<br>MARCH | YEAR<br>69        | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER                                                      |  |
| COMMUNICATIONS CENTER USE ONLY           |                |                   | COMM CENTER OR RELEASER USE (INSTR - 11) |                                                                                     |  |
| TIME FILED                               |                | COMM CEN NO.      | HOW SENT                                 | DATE - TIME GROUP                                                                   |  |

|                                          |                |                   |                                          |                                                                                  |  |
|------------------------------------------|----------------|-------------------|------------------------------------------|----------------------------------------------------------------------------------|--|
| CLASSIFICATION<br>UNCLASS                |                | PRECEDENCE<br>-R- |                                          | <input type="checkbox"/> SEND MOD <input checked="" type="checkbox"/> SEND CLEAR |  |
| FROM<br>JB3                              |                | TO<br>BEWARE      |                                          |                                                                                  |  |
| DEWEY CANYON SIT REP # 93120500H-121400H |                |                   |                                          |                                                                                  |  |
| A) JB AT VCB, JBF LZ CATES, JACKSONVILLE |                |                   |                                          |                                                                                  |  |
| H3 & GRASSHOPPER B2 AT 950, F3P1 FM      |                |                   |                                          |                                                                                  |  |
| DIME RD. 5 DLS                           |                |                   |                                          |                                                                                  |  |
| B) TRAINING & RESUPPLY OF TROOPS         |                |                   |                                          |                                                                                  |  |
| C) NONE                                  |                |                   |                                          |                                                                                  |  |
| D) NONE                                  |                |                   |                                          |                                                                                  |  |
| E) TRAINING & RESUPPLY OF TROOPS         |                |                   |                                          |                                                                                  |  |
| F) NONE                                  |                |                   |                                          |                                                                                  |  |
| BEWARE BN                                |                |                   |                                          |                                                                                  |  |
| 121210/WPB                               |                |                   |                                          |                                                                                  |  |
| DAY<br>12                                | MONTH<br>MARCH | YEAR<br>69        | TIME SIGNED<br>1155                      | SIGNATURE AND RANK OF RELEASER<br>B A dard M Sgt                                 |  |
| COMMUNICATIONS CENTER USE ONLY           |                |                   | COMM CENTER OR RELEASER USE (INSTR - 11) |                                                                                  |  |
| TIME FILED                               |                | COMM CEN NO.      | HOW SENT                                 | DATE - TIME GROUP                                                                |  |

|                                |       |              |             |                                          |  |                   |  |
|--------------------------------|-------|--------------|-------------|------------------------------------------|--|-------------------|--|
| CLASSIFICATION                 |       | PRECEDENCE   |             | SEND MOD CLEAR                           |  | SEND CLEAR        |  |
| FROM                           |       | TO           |             |                                          |  |                   |  |
| JBF 6                          |       | JB3          |             |                                          |  |                   |  |
| DAY ACTS 13 MAR. 69            |       |              |             |                                          |  |                   |  |
| F2P3 TOD [JENMO] TOR [WHILO]   |       |              |             |                                          |  |                   |  |
| FM PENNY CPI R1.1 D2.1         |       |              |             |                                          |  |                   |  |
| 2 R1.4 D2.3                    |       |              |             |                                          |  |                   |  |
| 3 R1.6 D2.0                    |       |              |             |                                          |  |                   |  |
| 4 R1.2 D1.7 1400               |       |              |             |                                          |  |                   |  |
| F3P1 TOD [20Y0Y] TOR (KQZWF)   |       |              |             |                                          |  |                   |  |
| FM DIME CPI R 0.7 D 1.7        |       |              |             |                                          |  |                   |  |
| 2 L 0.4 D 1.5                  |       |              |             |                                          |  |                   |  |
| 3 L 0.1 D 1.4                  |       |              |             |                                          |  |                   |  |
| DAY                            | MONTH | YEAR         | TIME SIGNED | SIGNATURE AND RANK OF RELEASER           |  |                   |  |
| COMMUNICATIONS CENTER USE ONLY |       |              |             | COMM CENTER OR RELEASER USE (INSTR - 11) |  |                   |  |
| TIME FILED                     |       | COMM CEN NO. |             | HOW SENT                                 |  | DATE - TIME GROUP |  |

F2OP FM DIME R 0.9 D 2.2  
 F1OP " " R 0.5 D 2.4  
 NITE AX 12 MAR  
 F3L4 FM DIME R 0.6 D 1.6  
 F3L2 " " R 0.7 D 1.8  
 F2L1 " " R 0.9 D 2.2  
 F1L4 " " R 0.6 D 2.4  
 TOD [TZDKG] TOR [AIFLL] 1700  
 121408/WPB/ADIM

|                                |       |              |             |                                          |  |                   |  |
|--------------------------------|-------|--------------|-------------|------------------------------------------|--|-------------------|--|
| DAY                            | MONTH | YEAR         | TIME SIGNED | SIGNATURE AND RANK OF RELEASER           |  |                   |  |
| COMMUNICATIONS CENTER USE ONLY |       |              |             | COMM CENTER OR RELEASER USE (INSTR - 11) |  |                   |  |
| TIME FILED                     |       | COMM CEN NO. |             | HOW SENT                                 |  | DATE - TIME GROUP |  |

|                                                                                                                                                                                                                                             |              |            |                                         |                                                                             |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------|-----------------------------------------|-----------------------------------------------------------------------------|--|
| CLASSIFICATION                                                                                                                                                                                                                              |              | PRECEDENCE |                                         | <input type="checkbox"/> SEND MOD CLEAR <input type="checkbox"/> SEND CLEAR |  |
| FROM                                                                                                                                                                                                                                        |              |            | TO                                      |                                                                             |  |
| <p>4. R.O. 4, D1.4<br/> FIP2 TOD [AZTXS] TOR [KQVLG] 1700<br/> FM WICKLE CPI RØ.9 D2.1<br/> 2 RØ.5 D2.Ø<br/> 3 RØ.2 D4.9 1900<br/> 4 RØ.5 D2.3<br/> F30P1 TOD [GLGUG] TOR [JOFBI]<br/> FM DIME R.6 D1.6<br/> F30P2<br/> FM 11 RØ.7 D1.8</p> |              |            |                                         |                                                                             |  |
| DAY                                                                                                                                                                                                                                         | MONTH        | YEAR       | TIME SIGNED                             | SIGNATURE AND RANK OF RELEASER                                              |  |
| COMMUNICATIONS CENTER USE ONLY                                                                                                                                                                                                              |              |            | COMM CENTER OR RELEASER USE (INSR - 11) |                                                                             |  |
| TIME FILED                                                                                                                                                                                                                                  | COMM CEN NO. |            | HOW SENT                                | DATE - TIME GROUP                                                           |  |

|                                                                                                                                                                                                                                                                   |              |                  |                                         |                                                                             |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------|-----------------------------------------|-----------------------------------------------------------------------------|--|
| CLASSIFICATION                                                                                                                                                                                                                                                    |              | PRECEDENCE - R - |                                         | <input type="checkbox"/> SEND MOD CLEAR <input type="checkbox"/> SEND CLEAR |  |
| FROM                                                                                                                                                                                                                                                              |              |                  | TO                                      |                                                                             |  |
| <p>JBIF 2 JB 3<br/> ADD DAY ACTS 12 MAR 69<br/> JACKSONVILLE H3 DAY AX<br/> TOD - GONE - TOR [POCLI] 1004<br/> B2A PERCH-GEFEREE<br/> PITTBURG CPI LØ.6 U2.3<br/> 2 LØ.3 U2.3<br/> 3 LØ.1 U1.5<br/> H3D TOD GONE TOR SAME<br/> CPI LØ.1 U2.5<br/> 2 RØ.6 U2.4</p> |              |                  |                                         |                                                                             |  |
| DAY                                                                                                                                                                                                                                                               | MONTH        | YEAR             | TIME SIGNED                             | SIGNATURE AND RANK OF RELEASER                                              |  |
| COMMUNICATIONS CENTER USE ONLY                                                                                                                                                                                                                                    |              |                  | COMM CENTER OR RELEASER USE (INSR - 11) |                                                                             |  |
| TIME FILED                                                                                                                                                                                                                                                        | COMM CEN NO. |                  | HOW SENT                                | DATE - TIME GROUP                                                           |  |

|                                                                                                                                                                                                                                                                               |       |              |             |                                          |  |                                     |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------------|-------------|------------------------------------------|--|-------------------------------------|--|
| CLASSIFICATION                                                                                                                                                                                                                                                                |       | PRECEDENCE   |             | <input type="checkbox"/> SEND MOD CLEAR  |  | <input type="checkbox"/> SEND CLEAR |  |
| FROM                                                                                                                                                                                                                                                                          |       |              |             | TO                                       |  |                                     |  |
| <p>3 L 0.1 U 2.5</p> <p>H 3 D AT CPI</p> <p>B 2 A AT CPI</p> <p>121514/WPB/ADM</p>                                                                                                                                                                                            |       |              |             |                                          |  |                                     |  |
| DAY                                                                                                                                                                                                                                                                           | MONTH | YEAR         | TIME SIGNED | SIGNATURE AND RANK OF RELEASER           |  |                                     |  |
| COMMUNICATIONS CENTER USE ONLY                                                                                                                                                                                                                                                |       |              |             | COMM CENTER OR RELEASER USE (INSTR - 11) |  |                                     |  |
| TIME FILED                                                                                                                                                                                                                                                                    |       | COMM CEN NO. |             | HOW SENT                                 |  | DATE - TIME GROUP                   |  |
| 3                                                                                                                                                                                                                                                                             |       |              |             |                                          |  |                                     |  |
| CLASSIFICATION                                                                                                                                                                                                                                                                |       | PRECEDENCE   |             | <input type="checkbox"/> SEND MOD CLEAR  |  | <input type="checkbox"/> SEND CLEAR |  |
| FROM                                                                                                                                                                                                                                                                          |       |              |             | TO                                       |  |                                     |  |
| <p>FG JB</p> <p>JACKSONVILLE H3 DAY AX 12MAR</p> <p>TOD 0800 TOR +600</p> <p>H3C PERCH GEFER ALL CP'S FM</p> <p>DALLAS</p> <p>ADD DAY AX CP</p> <p>1 L 0.1 U 2.5</p> <p>2 L 0.4 U 3.0</p> <p>3 L 0.8 U 2.9</p> <p>4 L 1.2 U 2.7</p> <p>5 L 1.1 U 2.3</p> <p>6 L 0.6 U 2.3</p> |       |              |             |                                          |  |                                     |  |
| DAY                                                                                                                                                                                                                                                                           | MONTH | YEAR         | TIME SIGNED | SIGNATURE AND RANK OF RELEASER           |  |                                     |  |
| COMMUNICATIONS CENTER USE ONLY                                                                                                                                                                                                                                                |       |              |             | COMM CENTER OR RELEASER USE (INSTR - 11) |  |                                     |  |
| TIME FILED                                                                                                                                                                                                                                                                    |       | COMM CEN NO. |             | HOW SENT                                 |  | DATE - TIME GROUP                   |  |
| 16                                                                                                                                                                                                                                                                            |       |              |             |                                          |  |                                     |  |

|                    |  |            |  |                                                                            |  |
|--------------------|--|------------|--|----------------------------------------------------------------------------|--|
| CLASSIFICATION     |  | PRECEDENCE |  | <input type="checkbox"/> SEND MOD. CLR <input type="checkbox"/> SEND CLEAR |  |
| FROM               |  | TO         |  |                                                                            |  |
| B2B PERCH REFEREE  |  |            |  |                                                                            |  |
| ALL CP'S FM DALLAS |  |            |  |                                                                            |  |
| CP 1 L.O.3 U2.3    |  |            |  |                                                                            |  |
| CP 2 R.O.3 U1.8    |  |            |  |                                                                            |  |
| 3 R.O.6 U2.5       |  |            |  |                                                                            |  |
| 4 L.O.1 U2.5       |  |            |  |                                                                            |  |
| 121603 / WPB / ADM |  |            |  |                                                                            |  |

|                                |       |              |                                          |                                |  |
|--------------------------------|-------|--------------|------------------------------------------|--------------------------------|--|
| DAY                            | MONTH | YEAR         | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER |  |
| COMMUNICATIONS CENTER USE ONLY |       |              | COMM CENTER OR RELEASER USE (INSTR - 11) |                                |  |
| TIME FILED                     |       | COMM CEN NO. | HOW SENT                                 | DATE - TIME GROUP              |  |

|                                             |  |            |  |                                                                            |  |
|---------------------------------------------|--|------------|--|----------------------------------------------------------------------------|--|
| CLASSIFICATION                              |  | PRECEDENCE |  | <input type="checkbox"/> SEND MOD. CLR <input type="checkbox"/> SEND CLEAR |  |
| FROM                                        |  | TO         |  |                                                                            |  |
| UNCLASS                                     |  | -R-        |  |                                                                            |  |
| JB3                                         |  | BEWARE     |  |                                                                            |  |
| DEWEY CANYON SIT REP #194 121100H - 121700H |  |            |  |                                                                            |  |
| A) JB AT UCB, JBF AT LZ CATES, JACKSONVILLE |  |            |  |                                                                            |  |
| H3 & GRASSHOPPER B2 AT 950                  |  |            |  |                                                                            |  |
| B) TRAINING & RESUPPLY OF TROOPS            |  |            |  |                                                                            |  |
| C) NONE                                     |  |            |  |                                                                            |  |
| D) NONE                                     |  |            |  |                                                                            |  |
| E) TRAINING & RESUPPLY OF TROOPS            |  |            |  |                                                                            |  |
| F) NONE                                     |  |            |  |                                                                            |  |

|                                |       |              |                                          |                                |  |
|--------------------------------|-------|--------------|------------------------------------------|--------------------------------|--|
| DAY                            | MONTH | YEAR         | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER |  |
| 12                             | MARCH | 69           | 121723                                   | Beware                         |  |
| COMMUNICATIONS CENTER USE ONLY |       |              | COMM CENTER OR RELEASER USE (INSTR - 11) |                                |  |
| TIME FILED                     |       | COMM CEN NO. | HOW SENT                                 | DATE - TIME GROUP              |  |

|                                                                                                                                                                                                                                                                    |                |                  |                                          |                                                                                       |                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------|------------------------------------------|---------------------------------------------------------------------------------------|------------------------|
| CLASSIFICATION<br>UNCLASS                                                                                                                                                                                                                                          |                | PRECEDENCE<br>R- |                                          | <input type="checkbox"/> SEND MOD CLIP <input checked="" type="checkbox"/> SEND CLEAR |                        |
| FROM<br>JB3                                                                                                                                                                                                                                                        |                |                  | TO<br>BEWARE                             |                                                                                       |                        |
| DEWEY CANYON SIT REP# 195-121700H-122300H<br>A) JB AT UCB, JBF AT LZ CATES, JACKSONVILLE<br>H3 & GRASSHOPPER B2 AT 950<br>B) JB TRAINING & RESUPPLY OF TROOPS, JBF<br>LOCAL SECURITY WITH LP'S<br>C) NONE<br>D) NONE<br>E) JBF LOCAL SECURITY WITH LP'S<br>F) NONE |                |                  |                                          |                                                                                       |                        |
| ICM / 122800<br>REG / BEWARE                                                                                                                                                                                                                                       |                |                  |                                          |                                                                                       |                        |
| DAY<br>12                                                                                                                                                                                                                                                          | MONTH<br>MARCH | YEAR<br>69       | TIME SIGNED<br>1845                      | SIGNATURE AND RANK OF RELEASER<br>A.A. Land M Sgt                                     |                        |
| COMMUNICATIONS CENTER USE ONLY                                                                                                                                                                                                                                     |                |                  | COMM CENTER OR RELEASER USE (INSTR - 11) |                                                                                       |                        |
| TIME FILED                                                                                                                                                                                                                                                         |                | COMM CEN NO.     |                                          | HOW SENT                                                                              | DATE - TIME GROUP<br>9 |

JOURNAL

S-3 2/9 Mar 69  
UNIT OR SECTION

PLACE VCB

FROM (Date and Hour) TO (Date and Hour)

130100H

132400H

## CLASSIFICATION

| TIME   | SERIAL NO. | DTG     | INCIDENTS, MESSAGES, ORDERS     | ACTION TAKEN |
|--------|------------|---------|---------------------------------|--------------|
| IN OUT |            |         |                                 |              |
| 1845   | 1          | 130500  | SIT REP #196                    | S-3, F       |
| 0900   | 2          | 130915  | J83-F6 REQUEST INFO ON DAY ACTS | S-3, F       |
| 0930   | 3          | 130930  | J8F-J83 REPLY ON DAY ACTS       | S-3, F       |
| 1010   | 4          | 131019  | GHE TV DAY/NIGHT ACTS TO BW     | S-3, F       |
| 1058   | 5          | 131102  | SIT REP #197                    | S-3, F       |
| 1520   | 6          | 131520  | DAY/NIGHT ACTS FM FOX           | S-3, M, F    |
| 1610   | 7          | 131610  | NIGHT ACTS FM J.V. & G.H.       | S-3, M, F    |
| 1650   | 8          | 131700  | SIT REP #198                    | S-3, F       |
| 1920   | 9          | 131805  | JB to E-6, F-6, G-6, H-6        | F.           |
| 1925   | 10         | 132300H | SIT REP #199                    | S-3, F       |

## SUMMARY

5- SQUAD PATROLS

3- F.T. OPS

6- F.T. LPS

|                                                                                                                                                                                                                                                                                                                                                                              |                       |                          |                                          |                                                    |                   |                                                |  |                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|--------------------------|------------------------------------------|----------------------------------------------------|-------------------|------------------------------------------------|--|----------------|
| CLASSIFICATION<br><b>UNCLASS</b>                                                                                                                                                                                                                                                                                                                                             |                       | PRECEDENCE<br><b>-R-</b> |                                          | <input type="checkbox"/> SEND MOD CLEAR            |                   | <input checked="" type="checkbox"/> SEND CLEAR |  |                |
| FROM<br><b>JB3</b>                                                                                                                                                                                                                                                                                                                                                           |                       |                          |                                          | TO<br><b>BEWARE</b>                                |                   |                                                |  |                |
| <p><b>DEWEY CANYON SIT REP#196 122300H-134500H</b></p> <p><b>A. JBAT UCB, JBF AT LZ CATES, JACKSONVILLE</b></p> <p><b>H3 &amp; GRASSHOPPER B2 AT 950.</b></p> <p><b>B) JBF LOCAL SECURITY WITH LP'S</b></p> <p><b>C) NONE</b></p> <p><b>D) NONE</b></p> <p><b>E) JBF, J.V. H3 &amp; GRASSHOPPER LOCAL SECURITY WITH SEARCH &amp; CLEAR PATROLS</b></p> <p><b>F) NONE</b></p> |                       |                          |                                          |                                                    |                   |                                                |  |                |
| DAY<br><b>13</b>                                                                                                                                                                                                                                                                                                                                                             | MONTH<br><b>MARCH</b> | YEAR<br><b>69</b>        | TIME SIGNED<br><b>1845</b>               | SIGNATURE AND RANK OF RELEASER<br><b>B.A. Land</b> |                   |                                                |  | <b>130500H</b> |
| COMMUNICATIONS CENTER USE ONLY                                                                                                                                                                                                                                                                                                                                               |                       |                          | COMM CENTER OR RELEASER USE (INSTR - 11) |                                                    |                   |                                                |  |                |
| TIME FILED                                                                                                                                                                                                                                                                                                                                                                   |                       |                          | COMM CEN NO.                             | HOW SENT                                           | DATE - TIME GROUP |                                                |  |                |

|                                                                                                                                                                                                                                                                                                                  |                       |                        |                                          |                                              |                   |                                     |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|------------------------|------------------------------------------|----------------------------------------------|-------------------|-------------------------------------|--|--|
| CLASSIFICATION<br><b>U</b>                                                                                                                                                                                                                                                                                       |                       | PRECEDENCE<br><b>P</b> |                                          | <input type="checkbox"/> SEND MOD CLEAR      |                   | <input type="checkbox"/> SEND CLEAR |  |  |
| FROM<br><b>JB-3</b>                                                                                                                                                                                                                                                                                              |                       |                        |                                          | TO<br><b>JB F</b>                            |                   |                                     |  |  |
| <p><b>1. REQUEST YOU CONTACT JACKSONVILLE AND FIND OUT IF DAY ACTS RELIEVED THIS CP 121603H WERE DAY ACTS FOR 13 MARCH VICE 12 MARCH AS SUBMITTED.</b></p> <p><b>130915 RELAY 1</b></p> <p><b>130915 CKZ ADMAH</b></p> <p><b>2. IF THEY WERE IN FACT 12 MARCH DAY ACTS INFORM JACKSONVILLE OF JB POLICY.</b></p> |                       |                        |                                          |                                              |                   |                                     |  |  |
| DAY<br><b>13</b>                                                                                                                                                                                                                                                                                                 | MONTH<br><b>MARCH</b> | YEAR<br><b>69</b>      | TIME SIGNED<br><b>0900</b>               | SIGNATURE AND RANK OF RELEASER<br><b>JDK</b> |                   |                                     |  |  |
| COMMUNICATIONS CENTER USE ONLY                                                                                                                                                                                                                                                                                   |                       |                        | COMM CENTER OR RELEASER USE (INSTR - 11) |                                              |                   |                                     |  |  |
| TIME FILED                                                                                                                                                                                                                                                                                                       |                       |                        | COMM CEN NO.                             | HOW SENT                                     | DATE - TIME GROUP |                                     |  |  |

2/9

JOURNAL FILE

130915

|                                                                                                                                                         |              |                          |                                          |                                         |                                                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------|------------------------------------------|-----------------------------------------|------------------------------------------------|
| CLASSIFICATION<br><b>P -</b>                                                                                                                            |              | PRECEDENCE<br><b>P -</b> |                                          | <input type="checkbox"/> SEND MOD CLEAR | <input checked="" type="checkbox"/> SEND CLEAR |
| FROM<br><b>F</b>                                                                                                                                        |              |                          | TO<br><b>JB 3</b>                        |                                         |                                                |
| <b>PAY ACTS IN QUESTION WERE FOR 13 MARCH.</b>                                                                                                          |              |                          |                                          |                                         |                                                |
| <b>134930 / CRZ / ADMIN</b>                                                                                                                             |              |                          |                                          |                                         |                                                |
| DAY                                                                                                                                                     | MONTH        | YEAR                     | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER          |                                                |
|                                                                                                                                                         |              |                          |                                          |                                         |                                                |
| COMMUNICATIONS CENTER USE ONLY                                                                                                                          |              |                          | COMM CENTER OR RELEASER USE (INSTR - 11) |                                         |                                                |
| TIME FILED                                                                                                                                              | COMM CEN NO. | HOW SENT                 | DATE - TIME GROUP                        |                                         |                                                |
|                                                                                                                                                         |              |                          | <b>3</b>                                 |                                         |                                                |
| CLASSIFICATION<br><b>UNCLASS</b>                                                                                                                        |              | PRECEDENCE<br><b>R -</b> |                                          | <input type="checkbox"/> SEND MOD CLEAR | <input checked="" type="checkbox"/> SEND CLEAR |
| FROM<br><b>JB 3</b>                                                                                                                                     |              |                          | TO<br><b>BEWARE</b>                      |                                         |                                                |
| <b>DENEY CANYON SITREP 191130Z H-131100H</b>                                                                                                            |              |                          |                                          |                                         |                                                |
| <b>A) JB AT VCB JBF AT LZ CATES, F3P1 FM PENNY RQ.4 D1.6 JACKSONVILLE H3 EGRASS-HOPPER B2 AT 950, H3P3 FM DALLAS LQ.8 U2.9 B2P2 FM DALLAS RQ.3 U1.8</b> |              |                          |                                          |                                         |                                                |
| <b>B) JBF, JV. H3 EGH B2 LOCAL SECURITY WITH PATROLS</b>                                                                                                |              |                          |                                          |                                         |                                                |
| <b>C) NONE</b>                                                                                                                                          |              |                          |                                          |                                         |                                                |
| <b>D) NONE</b>                                                                                                                                          |              |                          |                                          |                                         |                                                |
| <b>E) JBF, JV. H3 EGH B2 LOCAL SECURITY WITH PATROLS</b>                                                                                                |              |                          |                                          |                                         |                                                |
| <b>F) NONE</b>                                                                                                                                          |              |                          |                                          |                                         |                                                |
| DAY                                                                                                                                                     | MONTH        | YEAR                     | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER          |                                                |
| <b>13</b>                                                                                                                                               | <b>MARCH</b> | <b>69</b>                |                                          |                                         |                                                |
| COMMUNICATIONS CENTER USE ONLY                                                                                                                          |              |                          | COMM CENTER OR RELEASER USE (INSTR - 11) |                                         |                                                |
| TIME FILED                                                                                                                                              | COMM CEN NO. | HOW SENT                 | DATE - TIME GROUP                        |                                         |                                                |
|                                                                                                                                                         |              |                          |                                          |                                         |                                                |

DECLASSIFIED

|                                      |       |                     |                                          |                                                                          |  |
|--------------------------------------|-------|---------------------|------------------------------------------|--------------------------------------------------------------------------|--|
| CLASSIFICATION                       |       | PRECEDENCE <i>R</i> |                                          | <input type="checkbox"/> SEND MOD CL <input type="checkbox"/> SEND CLEAR |  |
| FROM <i>F6</i>                       |       | TO <i>JB-3</i>      |                                          |                                                                          |  |
| <i>PAY ACTS 1/4 69</i>               |       |                     |                                          |                                                                          |  |
| <i>F1 P3 TOB [WORGW] TOR [PEFGH]</i> |       |                     |                                          |                                                                          |  |
| <i>FM DIME CPI R 0.7 D 2.6</i>       |       |                     |                                          |                                                                          |  |
| <i>2 R 0.4 D 2.4</i>                 |       |                     |                                          |                                                                          |  |
| <i>3 R 0.2 D 2.2</i>                 |       |                     |                                          |                                                                          |  |
| <i>4 R 0.1 D 2.2</i>                 |       |                     |                                          |                                                                          |  |
| <i>F2 P2 TOB (PEFGH) TOR (ZALN)</i>  |       |                     |                                          |                                                                          |  |
| <i>FM DIME CPI R 1.0 D 2.7</i>       |       |                     |                                          |                                                                          |  |
| <i>2 R 1.3 D 2.7</i>                 |       |                     |                                          |                                                                          |  |
| <i>3 R 1.5 D 3.3</i>                 |       |                     |                                          |                                                                          |  |
| DAY                                  | MONTH | YEAR                | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER                                           |  |
|                                      |       |                     |                                          | <i>4 R 1.7 D 3.0</i>                                                     |  |
| COMMUNICATIONS CENTER USE ONLY       |       |                     | COMM CENTER OR RELEASER USE (INSTR - 11) |                                                                          |  |
| TIME FILED                           |       | COMM CEN NO.        | HOW SENT                                 | DATE - TIME GROUP                                                        |  |

|                                          |       |                |                                          |                                |  |
|------------------------------------------|-------|----------------|------------------------------------------|--------------------------------|--|
| FROM <i>F-6</i>                          |       | TO <i>JB-3</i> |                                          |                                |  |
| <i>F3 P2 TOB [A7 P 1.2] TOR [TYPRIN]</i> |       |                |                                          |                                |  |
| <i>FM DIME CPI R 1.0 D 1.7</i>           |       |                |                                          |                                |  |
| <i>R 2.2 D 1.6</i>                       |       |                |                                          |                                |  |
| <i>3 R 0.4 D 1.4</i>                     |       |                |                                          |                                |  |
| <i>4 R 0.1 D 1.5</i>                     |       |                |                                          |                                |  |
| <i>5 R 0.3 D 1.4</i>                     |       |                |                                          |                                |  |
| <i>H3C TOB (WORGW) TOR (PEFGH)</i>       |       |                |                                          |                                |  |
| <i>FM GREENBY CPI L 0.3 U 2.3</i>        |       |                |                                          |                                |  |
| <i>2 R 0.5 U 2.1</i>                     |       |                |                                          |                                |  |
| <i>3 R 0.6 U 2.5</i>                     |       |                |                                          |                                |  |
| <i>4 L 0.1 U 2.5</i>                     |       |                |                                          |                                |  |
| DAY                                      | MONTH | YEAR           | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER |  |
|                                          |       |                |                                          |                                |  |
| COMMUNICATIONS CENTER USE ONLY           |       |                | COMM CENTER OR RELEASER USE (INSTR - 11) |                                |  |
| TIME FILED                               |       | COMM CEN NO.   | HOW SENT                                 | DATE - TIME GROUP              |  |

|                                                                                                                                                                                                        |       |                |                                          |                                                                          |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------|------------------------------------------|--------------------------------------------------------------------------|--|
| CLASSIFICATION                                                                                                                                                                                         |       | PRECEDENCE     |                                          | <input type="checkbox"/> SEND MOD CL <input type="checkbox"/> SEND CLEAR |  |
| FROM <i>F-6</i>                                                                                                                                                                                        |       | TO <i>JB-3</i> |                                          |                                                                          |  |
| <i>B2A TO (VOR 8.79) TO (F C F G H) 1343</i><br><i>FM GREENBAY CP 1 L 0.8 U 2.9</i><br><i>2 L 0.5 U 2.1</i><br><i>3 L 0.4 U 1.3</i><br><i>4 L 0.3 U 2.2</i><br><i>5 L 0.3 U 2.3</i>                    |       |                |                                          |                                                                          |  |
| <i>NIGHT ACTS REMAIN THE SAME</i>                                                                                                                                                                      |       |                |                                          |                                                                          |  |
| <i>27 / Admin / 131520</i>                                                                                                                                                                             |       |                |                                          |                                                                          |  |
| DAY                                                                                                                                                                                                    | MONTH | YEAR           | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER                                           |  |
| COMMUNICATIONS CENTER USE ONLY                                                                                                                                                                         |       |                | COMM CENTER OR RELEASER USE (INSTR - 11) |                                                                          |  |
| TIME FILED                                                                                                                                                                                             |       | COMM CEN NO.   | HOW SENT                                 | DATE - TIME GROUP                                                        |  |
| FROM <i>GRASS * J. Ville</i> TO <i>JB</i> <i>1904</i> <i>GRASS</i><br><i>DA Night ACT TOR Yellow 3 1000A</i><br><i>LP 2 Greenbay L 0.5 U 2.5</i><br><i>1 3 L 0.6 U 2.7</i><br><i>KON 13164 / Admin</i> |       |                |                                          |                                                                          |  |
| DAY                                                                                                                                                                                                    | MONTH | YEAR           | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER                                           |  |
| COMMUNICATIONS CENTER USE ONLY                                                                                                                                                                         |       |                | COMM CENTER OR RELEASER USE (INSTR - 11) |                                                                          |  |
| TIME FILED                                                                                                                                                                                             |       | COMM CEN NO.   | HOW SENT                                 | DATE - TIME GROUP                                                        |  |

|                                                                         |       |                         |             |                                          |  |                                                |  |
|-------------------------------------------------------------------------|-------|-------------------------|-------------|------------------------------------------|--|------------------------------------------------|--|
| CLASSIFICATION<br><b>UNCLASS</b>                                        |       | PRECEDENCE<br><b>R-</b> |             | <input type="checkbox"/> SEND MOD CL     |  | <input checked="" type="checkbox"/> SEND CLEAR |  |
| FROM<br><b>JB3</b>                                                      |       |                         |             | TO<br><b>DEWARE</b>                      |  |                                                |  |
| DEWEY CANYON SITREP #198 131000H-131700H                                |       |                         |             |                                          |  |                                                |  |
| A) JB AT VCB, JBF AT LZ CATES, JACKSON-VILLE H3, GRASSHOPPER B2 AT 950. |       |                         |             |                                          |  |                                                |  |
| B) LOCAL SECURITY BY JBF, J.V. H3 & G.H. B2 WITH PATROLS.               |       |                         |             |                                          |  |                                                |  |
| C) NONE                                                                 |       |                         |             |                                          |  |                                                |  |
| D) NONE                                                                 |       |                         |             |                                          |  |                                                |  |
| E) JBF, J.V. H3 & G.H. B2 LOCAL SECURITY WITH L.P.'S                    |       |                         |             |                                          |  |                                                |  |
| F) NONE                                                                 |       |                         |             |                                          |  |                                                |  |
| DAY                                                                     | MONTH | YEAR                    | TIME SIGNED | SIGNATURE AND RANK OF RELEASER           |  |                                                |  |
| 13                                                                      | MARCH | 69                      | 1650        | KON Rpt. B. Beware                       |  |                                                |  |
| COMMUNICATIONS CENTER USE ONLY                                          |       |                         |             | COMM CENTER OR RELEASER USE (INSTR - 11) |  |                                                |  |
| TIME FILED                                                              |       | COMM CEN NO.            |             | HOW SENT                                 |  | DATE - TIME GROUP                              |  |

|                                                      |       |                          |             |                                          |  |                                     |  |
|------------------------------------------------------|-------|--------------------------|-------------|------------------------------------------|--|-------------------------------------|--|
| CLASSIFICATION                                       |       | PRECEDENCE<br><b>-R-</b> |             | <input type="checkbox"/> SEND MOD CLEAR  |  | <input type="checkbox"/> SEND CLEAR |  |
| FROM<br><b>JB3</b>                                   |       |                          |             | TO<br><b>E-6, F-6, G-6, H-6</b>          |  |                                     |  |
| REPORT TO JB 3 AT JB COC AT 1300 14 MAR FOR MEETING. |       |                          |             |                                          |  |                                     |  |
| KON E-6                                              |       | KON F-6                  |             | KON H-6                                  |  |                                     |  |
| 131900 BN.                                           |       | 131900 ADMIN             |             | 131915 ADMIN                             |  |                                     |  |
|                                                      |       | KON G-6                  |             | 131920 ADMIN                             |  |                                     |  |
| DAY                                                  | MONTH | YEAR                     | TIME SIGNED | SIGNATURE AND RANK OF RELEASER           |  |                                     |  |
| 13                                                   | MAR   |                          | 1805        | W.D. Wilson                              |  |                                     |  |
| COMMUNICATIONS CENTER USE ONLY                       |       |                          |             | COMM CENTER OR RELEASER USE (INSTR - 11) |  |                                     |  |
| TIME FILED                                           |       | COMM CEN NO.             |             | HOW SENT                                 |  | DATE - TIME GROUP                   |  |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |              |                         |                                  |                                                                                     |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------|----------------------------------|-------------------------------------------------------------------------------------|--|
| CLASSIFICATION<br><b>UNCLASS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                        |              | PRECEDENCE<br><b>R-</b> |                                  | <input type="checkbox"/> SEND MOD CL <input checked="" type="checkbox"/> SEND CLEAR |  |
| FROM<br><b>JB3</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |              |                         | TO<br><b>BEWARE 3</b>            |                                                                                     |  |
| <b>DEWEY CANYON SIT REP# 199131700H-132300H</b><br><b>A) JB AT VCB, JBF AT LZ CATES, F3L1 FM</b><br><b>DIME R0.6 D1.6, F3L2 FM DIME R0.7 D1.8,</b><br><b>F2L1 FM DIME R0.9 D2.2, FIL1 FM DIME</b><br><b>R0.6 D2.4, J.V. H3 &amp; G.H. B2 AT 950, BIL1 FM</b><br><b>DALLAS L0.5 U2.5, HIL1 FM DALLAS L0.6 U2.7</b><br><b>B) JBF, J.V. H3 &amp; G.H. B2 LOCAL SECURITY WITH LP'S</b><br><b>C) NONE</b><br><b>D) NONE</b><br><b>E) JBF, J.V. H3 &amp; G.H. B2 LOCAL SECURITY WITH LP'S</b> |              |                         |                                  |                                                                                     |  |
| DAY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | MONTH        | YEAR                    | TIME SIGNED                      | SIGNATURE AND RANK OF RELEASER                                                      |  |
| <b>13</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>MARCH</b> | <b>69</b>               | <b>1925</b>                      | <b>MA. Land M Sgt</b>                                                               |  |
| COMMUNICATIONS CENTER USE ONLY                                                                                                                                                                                                                                                                                                                                                                                                                                                          |              |                         | COMM CENTER OR RELEASER USE ONLY |                                                                                     |  |
| TIME FILED                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |              | COMM CEN NO.            | HOW SENT                         | DATE-TIME GROUP                                                                     |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |              |                         | <b>10</b>                        | <b>132300H</b><br><b>W2B</b>                                                        |  |
| <b>F. NONE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |              |                         |                                  |                                                                                     |  |

5-3 2/9 mar 69

UNIT OR SECTION

PLACE VCB

FROM (Date and Name) TO (Date and Name)

14050CH-

CLASSIFICATION

DECLASSIFIED

|                                                      |              |                |                                          |                                                                                  |  |
|------------------------------------------------------|--------------|----------------|------------------------------------------|----------------------------------------------------------------------------------|--|
| CLASSIFICATION<br><del>UNCL</del> ASS -R-            |              | PRECEDENCE     |                                          | <input type="checkbox"/> SEND MOD <input checked="" type="checkbox"/> SEND CLEAR |  |
| FROM<br>JB3                                          |              | TO<br>BEWARE 3 |                                          |                                                                                  |  |
| DEWEY CANYON SIT REP # 200 132300H-140500H           |              |                |                                          |                                                                                  |  |
| A) JB AT VCB, JBF AT LZ CATES, F3L1 FM DIME          |              |                |                                          |                                                                                  |  |
| RQ.6 D1.6, F3L2 FM DIME RQ.7 D1.8, F2L1 FM           |              |                |                                          |                                                                                  |  |
| DIME RQ.9 D2.2, F1L1 FM DIME RQ.6 D2.4, J.V. H3      |              |                |                                          |                                                                                  |  |
| G.H. B2 AT 950, B1L1 FM DALLAS LQ.5 U2.5,            |              |                |                                          |                                                                                  |  |
| H1L1 FM DALLAS LQ.6 U2.7.                            |              |                |                                          |                                                                                  |  |
| B) JBF, J.V. H3, G.H. B2 LOCAL SECURITY WITH LP'S    |              |                |                                          |                                                                                  |  |
| C) NONE                                              |              |                |                                          |                                                                                  |  |
| D) NONE                                              |              |                |                                          |                                                                                  |  |
| E) JBF, J.V. H3, G.H. B2 LOCAL SECURITY WITH PATROLS |              |                |                                          |                                                                                  |  |
| DAY                                                  | MONTH        | YEAR           | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER                                                   |  |
| 14                                                   | MARCH        | 69             | 1925                                     | S.A. Land MSgt                                                                   |  |
| COMMUNICATIONS CENTER USE ONLY                       |              |                | COMM CENTER OR RELEASER USE (INSTR - 11) |                                                                                  |  |
| TIME FILED                                           | COMM CEN NO. |                | HOW SENT                                 | DATE - TIME                                                                      |  |
| F) NONE                                              |              |                | 14 MAR 69 0830                           |                                                                                  |  |

|                                                       |              |                 |                                          |                                                                                  |  |
|-------------------------------------------------------|--------------|-----------------|------------------------------------------|----------------------------------------------------------------------------------|--|
| CLASSIFICATION<br><del>UNCL</del> U                   |              | PRECEDENCE<br>R |                                          | <input type="checkbox"/> SEND MOD <input checked="" type="checkbox"/> SEND CLEAR |  |
| FROM<br>JB                                            |              | TO<br>JB EFGH   |                                          |                                                                                  |  |
| SUBJ: C.O.'S MEETING 141300H                          |              |                 |                                          |                                                                                  |  |
| 1. BE PREPARED TO DISCUSS                             |              |                 |                                          |                                                                                  |  |
| ADMIN PLAN                                            |              |                 |                                          |                                                                                  |  |
| 2. JB F-6 IF TRANSPORTATION NOT AVAILABLE RECOMMENDED |              |                 |                                          |                                                                                  |  |
| CHANGES MAY BE SUBMITTED VIA                          |              |                 |                                          |                                                                                  |  |
| MISG.                                                 |              |                 |                                          |                                                                                  |  |
| DAY                                                   | MONTH        | YEAR            | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER                                                   |  |
| 14                                                    | MAR          | 69              | 0830                                     | J.W. H                                                                           |  |
| COMMUNICATIONS CENTER USE ONLY                        |              |                 | COMM CENTER OR RELEASER USE (INSTR - 11) |                                                                                  |  |
| TIME FILED                                            | COMM CEN NO. |                 | HOW SENT                                 | DATE - TIME GROUP                                                                |  |
|                                                       |              |                 | 2                                        |                                                                                  |  |

|                                  |                          |                                         |                                                |
|----------------------------------|--------------------------|-----------------------------------------|------------------------------------------------|
| CLASSIFICATION<br><b>UNCLASS</b> | PRECEDENCE<br><b>R -</b> | <input type="checkbox"/> SEND MOD CLEAR | <input checked="" type="checkbox"/> SEND CLEAR |
| FROM<br><b>JB3</b>               | TO<br><b>BEWARE 3</b>    |                                         |                                                |

DEWEY CANYON SIT REP #201 140500H-141100H

A) JB AT VCB, JBF AT LZ CATES, F2P2 FM DIME

R1.0 D2.7, JACKSONVILLE H3.1 GRASSHOPPER B2 AT 850

H3P3 FM DALLAS L0.3 U2.3, B2P1 FM DALLAS L0.8 U2.9

B) JBF, J.V H3.1 G.H. B2 LOCAL SECURITY WITH PATROLS

C) NONE

D) NONE

E) JBF, J.V H3.1 G.H. B2 LOCAL SECURITY WITH PATROLS

F) NONE

141115 ROS

|                                |                       |                   |                                          |                                                            |
|--------------------------------|-----------------------|-------------------|------------------------------------------|------------------------------------------------------------|
| DAY<br><b>14</b>               | MONTH<br><b>MARCH</b> | YEAR<br><b>69</b> | TIME SIGNED<br><b>1100</b>               | SIGNATURE AND RANK OF RELEASER<br><b>A. A. [Signature]</b> |
| COMMUNICATIONS CENTER USE ONLY |                       |                   | COMM CENTER OR RELEASER USE (INSTR - 11) |                                                            |
| TIME FILED                     | COMM CEN NO.          | HOW SENT          | DATE - TIME GROUP                        |                                                            |

3

|                   |                          |                                         |                                     |
|-------------------|--------------------------|-----------------------------------------|-------------------------------------|
| CLASSIFICATION    | PRECEDENCE<br><b>R -</b> | <input type="checkbox"/> SEND MOD CLEAR | <input type="checkbox"/> SEND CLEAR |
| FROM<br><b>F6</b> | TO<br><b>JAW 3</b>       |                                         |                                     |

SOCKED IN VERY DOUBTFUL ANYONE WILL  
GET OUT OF THIS FOR TODAY WILL SUBMIT  
CHANGES WHEN I RECEIVE ADMIN PLAN

E.O.M.

140913/ROS/ADM

|                                |              |          |                                          |                                |
|--------------------------------|--------------|----------|------------------------------------------|--------------------------------|
| DAY                            | MONTH        | YEAR     | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER |
| COMMUNICATIONS CENTER USE ONLY |              |          | COMM CENTER OR RELEASER USE (INSTR - 11) |                                |
| TIME FILED                     | COMM CEN NO. | HOW SENT | DATE - TIME GROUP                        |                                |

4

|                                                                                                                            |       |                 |             |                                          |  |                                                |  |
|----------------------------------------------------------------------------------------------------------------------------|-------|-----------------|-------------|------------------------------------------|--|------------------------------------------------|--|
| CLASSIFICATION<br>U                                                                                                        |       | PRECEDENCE<br>R |             | <input type="checkbox"/> SEND MOD CLEAR  |  | <input checked="" type="checkbox"/> SEND CLEAR |  |
| FROM<br>JB                                                                                                                 |       |                 |             | TO<br>JB EFGH                            |  |                                                |  |
| SUBJ. LESSONS LEARNED KOM/ADMIN<br>141120 JBF                                                                              |       |                 |             |                                          |  |                                                |  |
| 1. REQUEST MINIMUM OF TWO<br>LESSONS LEARNED BE SUBMITTED<br>BY EACH UNIT NLT 181600H MARCH<br>AND EACH MONTH THERE AFTER. |       |                 |             |                                          |  |                                                |  |
| 1202/LDS KOM BN<br>141120 JBF                                                                                              |       |                 |             |                                          |  |                                                |  |
| 2. FOREWORD A. ITEM B. COMMENT<br>C. RECOMMENDATION KOM/ADMIN<br>141130 JBC                                                |       |                 |             |                                          |  |                                                |  |
| DAY                                                                                                                        | MONTH | YEAR            | TIME SIGNED | SIGNATURE AND RANK OF RELEASER           |  |                                                |  |
| 14                                                                                                                         | MAR   | 69              | 1100        | JBF                                      |  |                                                |  |
| COMMUNICATIONS CENTER USE ONLY                                                                                             |       |                 |             | COMM CENTER OR RELEASER USE (INSTR - 11) |  |                                                |  |
| TIME FILED                                                                                                                 |       | COMM CEN NO.    |             | HOW SENT                                 |  | DATE - TIME GROUP                              |  |

5

|                                                                                 |       |                 |             |                                          |  |                                     |  |
|---------------------------------------------------------------------------------|-------|-----------------|-------------|------------------------------------------|--|-------------------------------------|--|
| CLASSIFICATION<br>R                                                             |       | PRECEDENCE<br>R |             | <input type="checkbox"/> SEND MOD CLEAR  |  | <input type="checkbox"/> SEND CLEAR |  |
| FROM<br>F6                                                                      |       |                 |             | TO<br>JB3                                |  |                                     |  |
| FIP TOD [ATNLL] TOP [ZAXQS]<br>FM Nickel 1300 1860<br>CPL R D. 3 D. 2.9 [ZAAAH] |       |                 |             |                                          |  |                                     |  |
| 2 L O. 1 D. 3.1                                                                 |       |                 |             |                                          |  |                                     |  |
| 3 L O. 1 D. 2.9                                                                 |       |                 |             |                                          |  |                                     |  |
| 4. R O. 4 D. 2.6                                                                |       |                 |             |                                          |  |                                     |  |
| F2P TOD [FLZXR] TOP [FVRWW]<br>FM Penny 1308 ES 0800<br>CPL R O. 9 D. 2.6       |       |                 |             |                                          |  |                                     |  |
| 2 R I. 4 D. 2.6                                                                 |       |                 |             |                                          |  |                                     |  |
| DAY                                                                             | MONTH | YEAR            | TIME SIGNED | SIGNATURE AND RANK OF RELEASER           |  |                                     |  |
|                                                                                 |       |                 |             |                                          |  |                                     |  |
| COMMUNICATIONS CENTER USE ONLY                                                  |       |                 |             | COMM CENTER OR RELEASER USE (INSTR - 11) |  |                                     |  |
| TIME FILED                                                                      |       | COMM CEN NO.    |             | HOW SENT                                 |  | DATE - TIME GROUP                   |  |

6

|                                       |       |              |             |                                          |  |                                     |  |
|---------------------------------------|-------|--------------|-------------|------------------------------------------|--|-------------------------------------|--|
| CLASSIFICATION                        |       | PRECEDENCE   |             | <input type="checkbox"/> SEND MSG CLEAR  |  | <input type="checkbox"/> SEND CLEAR |  |
| FROM                                  |       | TO           |             |                                          |  |                                     |  |
| F6                                    |       | JB3          |             |                                          |  |                                     |  |
| CP3 R1.5 D2.3                         |       |              |             |                                          |  |                                     |  |
| 4 R1.2 D2.1 L400                      |       |              |             |                                          |  |                                     |  |
| F3P [ATK] L4 TOR [PEN ZP] FM Dime     |       |              |             |                                          |  |                                     |  |
| CPL R0.5 D2.0 [ATKLL] 1400            |       |              |             |                                          |  |                                     |  |
| 2 R1.2 D1.8                           |       |              |             |                                          |  |                                     |  |
| 3 R1.1 D1.5                           |       |              |             |                                          |  |                                     |  |
| 4 R0.5 D1.3                           |       |              |             |                                          |  |                                     |  |
| 5 R0.5 D1.6 0900 + 609                |       |              |             |                                          |  |                                     |  |
| Jville H3D TOP [TXN X B] TOR [EC SAR] |       |              |             |                                          |  |                                     |  |
| FM gamestown                          |       |              |             |                                          |  |                                     |  |
| DAY                                   | MONTH | YEAR         | TIME SIGNED | SIGNATURE AND RANK OF RELEASER           |  |                                     |  |
| COMMUNICATIONS CENTER USE ONLY        |       |              |             | COMM CENTER OR RELEASER USE (INSTR - 11) |  |                                     |  |
| TIME FILED                            |       | COMM CEN NO. |             | HOW SENT                                 |  | DATE - TIME GROUP                   |  |
|                                       |       |              |             |                                          |  |                                     |  |

|                                         |       |              |             |                                          |  |                                     |  |
|-----------------------------------------|-------|--------------|-------------|------------------------------------------|--|-------------------------------------|--|
| CLASSIFICATION                          |       | PRECEDENCE   |             | <input type="checkbox"/> SEND MSG CLEAR  |  | <input type="checkbox"/> SEND CLEAR |  |
| FROM                                    |       | TO           |             |                                          |  |                                     |  |
| F6                                      |       | JB3          |             |                                          |  |                                     |  |
| CPL R0.4 WP3.0                          |       |              |             |                                          |  |                                     |  |
| 2 L0.8 WP2.8                            |       |              |             |                                          |  |                                     |  |
| 3 L1.0 WP2.3                            |       |              |             |                                          |  |                                     |  |
| 4 L0.8 WP1.9                            |       |              |             |                                          |  |                                     |  |
| 5 L0.3 WP2.3 L700                       |       |              |             |                                          |  |                                     |  |
| B2B TOP [GKUS] TOR [JJ JF] FM oceanside |       |              |             |                                          |  |                                     |  |
| CPL L0.3 WP2.3 - TOP L400               |       |              |             |                                          |  |                                     |  |
| 2 R0.3 WP2.0                            |       |              |             |                                          |  |                                     |  |
| 3 R0.6 WP2.5                            |       |              |             |                                          |  |                                     |  |
| 4 L0.1 WP2.5                            |       |              |             |                                          |  |                                     |  |
| DAY                                     | MONTH | YEAR         | TIME SIGNED | SIGNATURE AND RANK OF RELEASER           |  |                                     |  |
| COMMUNICATIONS CENTER USE ONLY          |       |              |             | COMM CENTER OR RELEASER USE (INSTR - 11) |  |                                     |  |
| TIME FILED                              |       | COMM CEN NO. |             | HOW SENT                                 |  | DATE - TIME GROUP                   |  |
|                                         |       |              |             |                                          |  |                                     |  |

|                |            |                                         |                                     |
|----------------|------------|-----------------------------------------|-------------------------------------|
| CLASSIFICATION | PRECEDENCE | <input type="checkbox"/> SEND MOD CLEAR | <input type="checkbox"/> SEND CLEAR |
| FROM           | TO         |                                         |                                     |

Night act Remains Same  
H3C Touch down B2A CP4  
F2P CP2

~~KOH / 14-1500 / 10M2~~

|                                |              |          |                                          |                                |
|--------------------------------|--------------|----------|------------------------------------------|--------------------------------|
| DAY                            | MONTH        | YEAR     | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER |
| COMMUNICATIONS CENTER USE ONLY |              |          | COMM CENTER OR RELEASER USE (INSTR - 11) |                                |
| TIME FILED                     | COMM CEN NO. | HOW SENT | DATE - TIME GROUP                        |                                |

|                |            |                                         |                                                |
|----------------|------------|-----------------------------------------|------------------------------------------------|
| CLASSIFICATION | PRECEDENCE | <input type="checkbox"/> SEND MOD CLEAR | <input checked="" type="checkbox"/> SEND CLEAR |
| FROM           | TO         |                                         |                                                |

JB3 BEWARE 3  
MEWEY CANYON SIT REPT 202 141100H-141700H  
A) TBF AT VCB, TBF AT LZ CATES, JACKSONVILLE  
H3 & GRASSHOPPER B2 AT 950  
B) TBF, JACKSONVILLE H3 & GRASSHOPPER B2 LOCAL  
SECURITY WITH PATROLS  
C) NONE  
D) NONE  
E) TBF, JACKSONVILLE H3 & GRASSHOPPER B2  
LOCAL SECURITY WITH L.P.'S  
F) NONE

|                                |              |          |                                          |                                |
|--------------------------------|--------------|----------|------------------------------------------|--------------------------------|
| DAY                            | MONTH        | YEAR     | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER |
| 14                             | MARCH        | 69       |                                          |                                |
| COMMUNICATIONS CENTER USE ONLY |              |          | COMM CENTER OR RELEASER USE (INSTR - 11) |                                |
| TIME FILED                     | COMM CEN NO. | HOW SENT | DATE - TIME GROUP                        |                                |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                       |                         |                            |                                                                |  |                                                |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-------------------------|----------------------------|----------------------------------------------------------------|--|------------------------------------------------|--|
| CLASSIFICATION<br><b>UNCLASS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                            |                       | PRECEDENCE<br><b>R-</b> |                            | <input type="checkbox"/> SEND MOD                              |  | <input checked="" type="checkbox"/> SEND CLEAR |  |
| FROM<br><b>JB3</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                       |                         |                            | TO<br><b>BEWARE 3</b>                                          |  |                                                |  |
| <p>DEWEY CANYON SIT REP# <b>263 141700H-142300H</b></p> <p>A) JB AT VCB, JBF AT L2 CATES, F3L1 FM DIME<br/> RQ.6 DI.6, F3L2 FM DIME RQ.7 DI.8, F2L1 FM DIME<br/> RQ.9 D2.2, F1L1 FM DIME RQ.6 D2.4, JVH3 EGH B2<br/> AT 950, B1L1 FM DALLAS LQ.5 U2.5, FM DALLAS LQ.6 U2.7</p> <p>B) JBF, JVH3 EGH B2 LOCAL SECURITY WITH LP'S</p> <p>C) NONE <b>2000 / 14 2300</b></p> <p>D) NONE <b>REG / BW 3</b></p> <p>E) JBF, JVH3 EGH B2 LOCAL SECURITY WITH LP'S</p> <p>F) NONE</p> |                       |                         |                            |                                                                |  |                                                |  |
| DAY<br><b>14</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                            | MONTH<br><b>MARCH</b> | YEAR<br><b>69</b>       | TIME SIGNED<br><b>1045</b> | SIGNATURE AND RANK OF RELEASER<br><b>G. E. [Signature] MAJ</b> |  |                                                |  |
| COMMUNICATIONS CENTER USE ONLY                                                                                                                                                                                                                                                                                                                                                                                                                                              |                       |                         |                            | COMM CENTER OR RELEASER USE (INSTR - 111)                      |  |                                                |  |
| FILED                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                       | COMM CEN NO.            |                            | HOW SENT                                                       |  | DATE - TIME GROUP                              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                       |                         |                            | <b>8</b>                                                       |  |                                                |  |

JOURNAL

5-3 2/9 Mar 69

UNIT OR SECTION

PLACE VCB

FROM (Date and Hour) TO (Date and Hour)

150504 H MAR 69

## CLASSIFICATION

| TIME                 |      | SERIAL NO. | DTG     | INCIDENTS, MESSAGES, ORDERS                                                                                                                                                                                                            | ACTION TAKEN |
|----------------------|------|------------|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| IN                   | OUT  |            |         |                                                                                                                                                                                                                                        |              |
|                      | 0504 | 1          | 150504  | SIT REP # 204                                                                                                                                                                                                                          | F            |
| ORAL<br>0900         |      | 2          | 150900H | G' MOVING TO D2 - NOTICE FROM AP<br>JB6-JB3 WILL NEED MAPS & READOUT INFO                                                                                                                                                              | F            |
|                      | 1145 | 3          | 151150H | SIT REP # 205                                                                                                                                                                                                                          | F            |
| 1210                 |      | 4          | 151210H | H6-JB3 TRAINING ACCOMPLISHED<br>12-15 MARCH                                                                                                                                                                                            | F            |
| 1500<br>ORAL<br>1530 |      | 5          | 151500H | DAY & NIGHT ACTS FM FOX<br>H20, BI HE & SAND BAGS                                                                                                                                                                                      | F            |
|                      |      | 6          | 151530H | JB6-JB3 - RECEIVED R/S                                                                                                                                                                                                                 | F            |
|                      | 1640 | 7          | 151635H | JB3-APA - HAVE RD SWEEP AT GATE 0645                                                                                                                                                                                                   | F            |
| LATE ENTRY<br>1644   |      | 8          | 151644H | DAY & NIGHT ACTS FM HOTEL                                                                                                                                                                                                              | F            |
| 1730                 |      | 9          | 151730H | AIR POL. DAY & NIGHT ACTS<br>SPOT REP # 207                                                                                                                                                                                            | S-3, M, F    |
|                      | 1705 | 10         | 151705H | JB-BW3 - JBE LIFT TO 950 COMMENCED                                                                                                                                                                                                     | S-3, F       |
| 1720                 |      | 11         | 151720H | NIGHT ACTS FM ECHO                                                                                                                                                                                                                     | F-M          |
|                      | 1925 | 12         | 151925H | JB3-VIC JBE - COMPLETED RELIEF ON 950                                                                                                                                                                                                  | F-M          |
|                      | 1945 | 13         | 151945H | JB3-VIC JBG COMPLETED RELIEF OF D2                                                                                                                                                                                                     | F-M          |
|                      |      | 14         | 151900  | LATE ENTRY - JB CHOPPED ORCON TO VIC<br>(BASE DEFENSE) AT 151200 H MAR. APA & APD<br>OPCON TO JB AT 151200 H MAR. APD CHOPPED<br>OPCON BACK TO AIR POLICE & APB OPCON TO<br>JB AT 151800 H MAR. CALL SIGN OF E2) ON<br>950 WILL BE E2. |              |
|                      | 1950 | 15         | 151950  | SIT REP # 1 TO VIC                                                                                                                                                                                                                     | F            |
| 1957                 |      | 16         | 151957H | NIGHT ACTS FM GOLF                                                                                                                                                                                                                     | S-3, F       |
| 2045                 |      | 17         | 152045H | INFO ON GOLF DAY ACTS                                                                                                                                                                                                                  | S-3, F       |
|                      | 2145 | 18         | 152145H | Req. to APA for working Party                                                                                                                                                                                                          | S-3, F       |

8-3, 2/9

## UNIT 4 SECTION

PLACE

FROM (Date and Hour) TO (Date and Hour)

Mar 69

CLASSIFICATION

DECLASSIFIED

|                                                  |              |                          |             |                                         |           |                                                |          |
|--------------------------------------------------|--------------|--------------------------|-------------|-----------------------------------------|-----------|------------------------------------------------|----------|
| CLASSIFICATION<br><b>UNCLASS</b>                 |              | PRECEDENCE<br><b>-R-</b> |             | <input type="checkbox"/> SEND MOD CLEAR |           | <input checked="" type="checkbox"/> SEND CLEAR |          |
| FROM<br><b>TB3</b>                               |              |                          |             | TO<br><b>BEWARE-3</b>                   |           |                                                |          |
| DEWEY CANYON SIT REP #204 142300H-150500H        |              |                          |             |                                         |           |                                                |          |
| A) JB AT VCB, JBF AT LZ CATES, F3L1 FM DIME RQ.6 |              |                          |             |                                         |           |                                                |          |
| D1.6, F3L2 FM DIME RQ.7 D1.8, F2L1 FM DIME RQ.9  |              |                          |             |                                         |           |                                                |          |
| D2.2, F1L1 FM DIME RQ.6 D2.4 JVH3 FGH B2 AT 950  |              |                          |             |                                         |           |                                                |          |
| B1L1 FM DALLAS LQ.5 U2.5, FM DALLAS LQ.6 U2.7.   |              |                          |             |                                         |           |                                                |          |
| B) JBF, JVH3 FGH B2 LOCAL SECURITY WITH LP'S     |              |                          |             |                                         |           |                                                |          |
| C) NONE                                          |              |                          |             |                                         |           |                                                |          |
| D) NONE                                          |              |                          |             |                                         |           |                                                |          |
| E) JBF, JVH3 FGH B2 LOCAL SECURITY WITH PATROLS  |              |                          |             |                                         |           |                                                |          |
| F) NONE                                          |              |                          |             |                                         |           |                                                |          |
| DAY                                              | MONTH        | YEAR                     | TIME SIGNED | SIGNATURE AND RANK OF RELEASER          |           |                                                |          |
| 15                                               | MARCH        | 69                       | 0445        | R. E. Difo MAF                          |           |                                                |          |
| COMMUNICATIONS CENTER USE ONLY                   |              |                          |             | COMM CENTER OR RELEASER USE ONLY        |           |                                                |          |
| TIME FILED                                       | COMM CEN NO. |                          | HOW SENT    |                                         | DATE      |                                                | RECEIVED |
|                                                  |              |                          | 1           |                                         | 15 MAR 69 |                                                | MAF      |

2/7 JOURNAL FILE

IG

AIR POLICE-

MOV. D 2 - 6 NEED READ OUR  
INFO - MAPS - JAN - 3

2

15 MAR 69

|                                                                                                                                                                  |                       |                          |                            |                                                      |  |                                                |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|--------------------------|----------------------------|------------------------------------------------------|--|------------------------------------------------|--|
| CLASSIFICATION<br><b>UNCLAS</b>                                                                                                                                  |                       | PRECEDENCE<br><b>-R-</b> |                            | <input type="checkbox"/> SEND MESSAGE CLEAR          |  | <input checked="" type="checkbox"/> SEND CLEAR |  |
| FROM<br><b>JB3</b>                                                                                                                                               |                       |                          |                            | TO<br><b>BEWARE 3</b>                                |  |                                                |  |
| DEWEY CANYON SIT REP# 205 151500H-151100H                                                                                                                        |                       |                          |                            |                                                      |  |                                                |  |
| A) JBF AT VCB, JBF AT LZ CATES, F3P FM DIME R1.4 D2.6,<br>F3P FM DIME R1.2 D1.8, JVH3 FGH B2 AT 950, H3P1 FM<br>JAMESTOWN LQ.8 U2.8, B2P1 FM JAMESTOWN LQ.3 U2.3 |                       |                          |                            |                                                      |  |                                                |  |
| B) JBF, JVH3 FGH B2 LOCAL SECURITY WITH PATROLS                                                                                                                  |                       |                          |                            |                                                      |  |                                                |  |
| C) NONE                                                                                                                                                          |                       |                          |                            |                                                      |  |                                                |  |
| D) NONE                                                                                                                                                          |                       |                          |                            |                                                      |  |                                                |  |
| E) JBF, JVH3 FGH B2 LOCAL SECURITY WITH PATROLS                                                                                                                  |                       |                          |                            |                                                      |  |                                                |  |
| F) NONE                                                                                                                                                          |                       |                          |                            |                                                      |  |                                                |  |
| 151150 / Reg.<br>MAM / BEWARE 3                                                                                                                                  |                       |                          |                            |                                                      |  |                                                |  |
| DAY<br><b>15</b>                                                                                                                                                 | MONTH<br><b>MARCH</b> | YEAR<br><b>69</b>        | TIME SIGNED<br><b>1145</b> | SIGNATURE AND RANK OF RELEASER<br><i>[Signature]</i> |  |                                                |  |
| COMMUNICATIONS CENTER USE ONLY                                                                                                                                   |                       |                          |                            | COMM CENTER OR RELEASER USE (INSTR - 11)             |  |                                                |  |
| TIME FILED                                                                                                                                                       |                       | COMM CEN NO.             |                            | HOW SENT<br><b>3</b>                                 |  | DATE - TIME GROUP                              |  |

|                                                   |                       |                          |                            |                                                      |  |                                     |  |
|---------------------------------------------------|-----------------------|--------------------------|----------------------------|------------------------------------------------------|--|-------------------------------------|--|
| CLASSIFICATION<br><b>UNCLAS</b>                   |                       | PRECEDENCE<br><b>-R-</b> |                            | <input type="checkbox"/> SEND MESSAGE CLEAR          |  | <input type="checkbox"/> SEND CLEAR |  |
| FROM<br><b>H40</b>                                |                       |                          |                            | TO<br><b>S3</b>                                      |  |                                     |  |
| FROM 12-15 MARCH 69 TRAINING ACCOM.               |                       |                          |                            |                                                      |  |                                     |  |
| CLASSES GIVEN DEMO CLASS ATT. BY ALL PERSONAL     |                       |                          |                            |                                                      |  |                                     |  |
| MINES AND BOOBY TRAPS APPROX 50 PERSONAL, WIFE    |                       |                          |                            |                                                      |  |                                     |  |
| TRIP FLARES (CATILING OF) ALL NCO BULLITS MAPPING |                       |                          |                            |                                                      |  |                                     |  |
| TERR. APPRECIATION 50 ELEMENTS, INFILTRATION ALL  |                       |                          |                            |                                                      |  |                                     |  |
| NCO BULLITS, WEAPONS FAMIL. APPROX. 50 ELEMENTS   |                       |                          |                            |                                                      |  |                                     |  |
| S.D.M.                                            |                       |                          |                            |                                                      |  |                                     |  |
| 151210 / RDS / ADM                                |                       |                          |                            |                                                      |  |                                     |  |
| DAY<br><b>15</b>                                  | MONTH<br><b>MARCH</b> | YEAR<br><b>69</b>        | TIME SIGNED<br><b>1145</b> | SIGNATURE AND RANK OF RELEASER<br><i>[Signature]</i> |  |                                     |  |
| COMMUNICATIONS CENTER USE ONLY                    |                       |                          |                            | COMM CENTER OR RELEASER USE (INSTR - 11)             |  |                                     |  |
| TIME FILED                                        |                       | COMM CEN NO.             |                            | HOW SENT<br><b>4</b>                                 |  | DATE - TIME GROUP                   |  |

|                                   |              |            |             |                                          |  |                                     |  |
|-----------------------------------|--------------|------------|-------------|------------------------------------------|--|-------------------------------------|--|
| CLASSIFICATION                    |              | PRECEDENCE |             | <input type="checkbox"/> SEND MOD        |  | <input type="checkbox"/> SEND CLEAR |  |
| FROM                              |              | TO         |             |                                          |  |                                     |  |
| F6                                |              | JAW 3      |             |                                          |  |                                     |  |
| NIGHT ACKS / DAY ACKS 16 MARCH 69 |              |            |             |                                          |  |                                     |  |
| 1400 1400                         |              |            |             |                                          |  |                                     |  |
| F3 P1 TO (PWNS2) TOR (OJHGV)      |              |            |             |                                          |  |                                     |  |
| CPI R 0.6 D.1.1 FROM NICKEL       |              |            |             |                                          |  |                                     |  |
| CP2 R 0.1 D.1.3                   |              |            |             |                                          |  |                                     |  |
| 3 R 0.3 D.1.6 0800 1200           |              |            |             |                                          |  |                                     |  |
| F1. P2 TO (HHHVZ) TOR (YPRVL)     |              |            |             |                                          |  |                                     |  |
| FROM D.1.4E CPI R 0.3 D.2.9       |              |            |             |                                          |  |                                     |  |
| 2 R 0.2 D.2.6                     |              |            |             |                                          |  |                                     |  |
| 3 R 0.3 D.2.2                     |              |            |             |                                          |  |                                     |  |
| DAY                               | MONTH        | YEAR       | TIME SIGNED | SIGNATURE AND RANK OF RELEASER           |  |                                     |  |
| COMMUNICATIONS CENTER USE ONLY    |              |            |             | COMM CENTER OR RELEASER USE (INSTR - 11) |  |                                     |  |
| TIME FILED                        | COMM CEN NO. |            | HOW SENT    | DATE - TIME GROUP                        |  |                                     |  |
|                                   |              |            |             | 5                                        |  |                                     |  |

  

|                                |              |            |             |                                          |  |                                     |  |
|--------------------------------|--------------|------------|-------------|------------------------------------------|--|-------------------------------------|--|
| CLASSIFICATION                 |              | PRECEDENCE |             | <input type="checkbox"/> SEND MOD        |  | <input type="checkbox"/> SEND CLEAR |  |
| FROM                           |              | TO         |             |                                          |  |                                     |  |
| F6                             |              | JAW 3      |             |                                          |  |                                     |  |
| EP4 R 0.5 D.2.1 1300 1700      |              |            |             |                                          |  |                                     |  |
| F2 P3 TO D (AGL2P) TOR (KLHHM) |              |            |             |                                          |  |                                     |  |
| CPI FROM QUATER R 0.8 D.2.8    |              |            |             |                                          |  |                                     |  |
| 2 R 0.8 D.3.3                  |              |            |             |                                          |  |                                     |  |
| 3 R 0.5 D.3.3                  |              |            |             |                                          |  |                                     |  |
| 4 R 0.4 D.2.7                  |              |            |             |                                          |  |                                     |  |
| 5 R 0.8 D.2.6                  |              |            |             |                                          |  |                                     |  |
| NIGHTACKS SAME E.O.M           |              |            |             |                                          |  |                                     |  |
| 151507 / RDS / ADM             |              |            |             |                                          |  |                                     |  |
| DAY                            | MONTH        | YEAR       | TIME SIGNED | SIGNATURE AND RANK OF RELEASER           |  |                                     |  |
| COMMUNICATIONS CENTER USE ONLY |              |            |             | COMM CENTER OR RELEASER USE (INSTR - 11) |  |                                     |  |
| TIME FILED                     | COMM CEN NO. |            | HOW SENT    | DATE - TIME GROUP                        |  |                                     |  |
|                                |              |            |             | 5                                        |  |                                     |  |

|                                                                                                                                    |              |                                   |                                                |
|------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------|------------------------------------------------|
| CLASSIFICATION                                                                                                                     | PRECEDENCE   | <input type="checkbox"/> SEND MOD | <input checked="" type="checkbox"/> SEND CLEAR |
| FROM                                                                                                                               | TO           |                                   |                                                |
| JB-3                                                                                                                               | Air Police A |                                   |                                                |
| Have road sweep security at South gate by 0645, <del>to 1600</del> 69 until notified otherwise.                                    |              |                                   |                                                |
| <div style="text-align: right;">           BJTAC<br/> <del>ADJUTANT</del><br/>           A.F.A. / WEB / 151655N MAR         </div> |              |                                   |                                                |

|                                |              |          |                                          |                                |
|--------------------------------|--------------|----------|------------------------------------------|--------------------------------|
| DAY                            | MONTH        | YEAR     | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER |
| 15                             | Mar          | 69       | 1640                                     | S.A. Land MSgt                 |
| COMMUNICATIONS CENTER USE ONLY |              |          | COMM CENTER OR RELEASER USE (INSTR - 11) |                                |
| TIME FILED                     | COMM CEN NO. | HOW SENT | DATE - TIME GROUP                        |                                |
|                                |              |          | 7                                        |                                |

|                                 |                      |                                   |                                          |                                |
|---------------------------------|----------------------|-----------------------------------|------------------------------------------|--------------------------------|
| CLASSIFICATION                  | PRECEDENCE           | <input type="checkbox"/> SEND MOD | <input type="checkbox"/> SEND CLEAR      |                                |
| FROM                            | TO                   |                                   |                                          |                                |
| NOTEL                           | JB3-NIGHT & DAY ACTS |                                   |                                          |                                |
| NIGHT ACTS 15 MAR 69            |                      |                                   |                                          |                                |
| H2L1 TUB GREEN -1 TOR ORANGE -1 |                      |                                   |                                          |                                |
| FM - POPLAR L O.1 D 1.5         |                      |                                   |                                          |                                |
| H2L1 GREEN - 1/2 GREY + 2 1/2   |                      |                                   |                                          |                                |
| L 1.2 D 1.4                     |                      |                                   |                                          |                                |
| H3L1 GREEN -1 ORAN -2           |                      |                                   |                                          |                                |
| L O.6 D 1.8                     |                      |                                   |                                          |                                |
| DAY ACTS 16                     |                      |                                   |                                          |                                |
| H1P1 ORANGE TO ORANGE + 2 1/2   |                      |                                   |                                          |                                |
| DAY                             | MONTH                | YEAR                              | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER |
|                                 |                      |                                   |                                          |                                |
| COMMUNICATIONS CENTER USE ONLY  |                      |                                   | COMM CENTER OR RELEASER USE (INSTR - 11) |                                |
| TIME FILED                      | COMM CEN NO.         | HOW SENT                          | DATE - TIME GROUP                        |                                |
|                                 |                      |                                   | 8                                        |                                |

|                                                     |       |                                |                                          |                                   |                                     |
|-----------------------------------------------------|-------|--------------------------------|------------------------------------------|-----------------------------------|-------------------------------------|
| CLASSIFICATION                                      |       | PRECEDENCE <b>R</b>            |                                          | <input type="checkbox"/> SEND MOD | <input type="checkbox"/> SEND CLEAR |
| FROM <b>HOTEL</b>                                   |       | TO <b>JB3 - Day ACTS (CRD)</b> |                                          |                                   |                                     |
| <b>CP1 - R 0.3 D 1.5</b>                            |       |                                |                                          |                                   |                                     |
| <b>2 - L 0.1 D 1.7</b>                              |       |                                |                                          |                                   |                                     |
| <b>H2 P1 TOD ORANGE TOR <del>ORANGE</del> +2</b>    |       |                                |                                          |                                   |                                     |
| <b>CP1 - L 0.3 D 1.1</b>                            |       |                                |                                          |                                   |                                     |
| <b>2 - R 0.2 D 0.3</b>                              |       |                                |                                          |                                   |                                     |
| <b>3 - R 1.9 U 0.5</b>                              |       |                                |                                          |                                   |                                     |
| <b>4 - R 2.6 U 0.1</b>                              |       |                                |                                          |                                   |                                     |
| <b>H2 01 <del>ORANGE</del> ORANGE TOR YELLOW +1</b> |       |                                |                                          |                                   |                                     |
| <b>L 1.4 D 1.6</b>                                  |       |                                |                                          |                                   |                                     |
| <b>H3 P1 ORANGE BLACK +1</b>                        |       |                                |                                          |                                   |                                     |
| DAY                                                 | MONTH | YEAR                           | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER    |                                     |
| COMMUNICATIONS CENTER USE ONLY                      |       |                                | COMM CENTER OR RELEASER USE (INSTR - 11) |                                   |                                     |
| TIME FILED                                          |       | COMM CEN NO.                   | HOW SENT                                 | DATE - TIME GROUP                 |                                     |

|                                |       |                              |                                          |                                   |                                     |
|--------------------------------|-------|------------------------------|------------------------------------------|-----------------------------------|-------------------------------------|
| CLASSIFICATION                 |       | PRECEDENCE <b>R</b>          |                                          | <input type="checkbox"/> SEND MOD | <input type="checkbox"/> SEND CLEAR |
| FROM <b>HOTEL</b>              |       | TO <b>JB3 DAY ACTS (CRD)</b> |                                          |                                   |                                     |
| <b>L 0.3 D 1.9</b>             |       |                              |                                          |                                   |                                     |
| <b>R 0.4 D 2.3</b>             |       |                              |                                          |                                   |                                     |
| <b>R 0.6 D 1.8</b>             |       |                              |                                          |                                   |                                     |
| <b>R 0.4 D 1.6</b>             |       |                              |                                          |                                   |                                     |
| <b>151644 H / WEB / ADMIN</b>  |       |                              |                                          |                                   |                                     |
| DAY                            | MONTH | YEAR                         | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER    |                                     |
| COMMUNICATIONS CENTER USE ONLY |       |                              | COMM CENTER OR RELEASER USE (INSTR - 11) |                                   |                                     |
| TIME FILED                     |       | COMM CEN NO.                 | HOW SENT                                 | DATE - TIME GROUP                 |                                     |

|                                       |       |              |             |                                          |  |                                     |  |
|---------------------------------------|-------|--------------|-------------|------------------------------------------|--|-------------------------------------|--|
| CLASSIFICATION                        |       | PRECEDENCE   |             | <input type="checkbox"/> SEND MOD CLEAR  |  | <input type="checkbox"/> SEND CLEAR |  |
| FROM: AIR POLICE A <sup>9</sup>       |       | TO: JB 3     |             |                                          |  |                                     |  |
| A3 RS - RETURN ROUTE                  |       |              |             |                                          |  |                                     |  |
| CAPTAIN CP1 - R 3.3 D 3.7             |       |              |             |                                          |  |                                     |  |
| 2 - R 3.4 D 2.9                       |       |              |             |                                          |  |                                     |  |
| 3 - R 2.9 D 2.5                       |       |              |             |                                          |  |                                     |  |
| 4 - R 3.4 D 2.4                       |       |              |             |                                          |  |                                     |  |
| 5 - R 3.2 D 1.7                       |       |              |             |                                          |  |                                     |  |
| A1Z - FORWARD GRANDSTAND / CURE SHOTS |       |              |             |                                          |  |                                     |  |
| 4 + 3 1/2 TO 3 + 1/2                  |       |              |             |                                          |  |                                     |  |
| CAPTAIN R 1.3 D 1.5                   |       |              |             |                                          |  |                                     |  |
| 1512304 / WER / BNTAC                 |       |              |             |                                          |  |                                     |  |
| DAY                                   | MONTH | YEAR         | TIME SIGNED | SIGNATURE AND RANK OF RELEASER           |  |                                     |  |
| COMMUNICATIONS CENTER USE ONLY        |       |              |             | COMM CENTER OR RELEASER USE (INSTR - 11) |  |                                     |  |
| TIME FILED                            |       | COMM CEN NO. |             | HOW SENT                                 |  | DATE - TIME GROUP                   |  |

|                                          |       |                |             |                                          |  |                                     |  |
|------------------------------------------|-------|----------------|-------------|------------------------------------------|--|-------------------------------------|--|
| CLASSIFICATION                           |       | PRECEDENCE - R |             | <input type="checkbox"/> SEND MOD CLEAR  |  | <input type="checkbox"/> SEND CLEAR |  |
| FROM: AIR POLICE A <sup>9</sup>          |       | TO: JB 3       |             |                                          |  |                                     |  |
| 15 MAR, 69                               |       |                |             |                                          |  |                                     |  |
| A2Y FORWARD PRESSBOX R 18 D 04           |       |                |             |                                          |  |                                     |  |
| A1A " " R 16 D 12                        |       |                |             |                                          |  |                                     |  |
| A3Z " " R 17 D 16                        |       |                |             |                                          |  |                                     |  |
| A3G " " R 24 D 22                        |       |                |             |                                          |  |                                     |  |
| TOD - M + 2 1/2. CAPTAIN                 |       |                |             |                                          |  |                                     |  |
| TOR - D + 1 1/2                          |       |                |             |                                          |  |                                     |  |
| DAY ACTS                                 |       |                |             |                                          |  |                                     |  |
| A3 RS SUPER GUARD ROAD SWEEP - 4 + 1 3/4 |       |                |             |                                          |  |                                     |  |
| DAY                                      | MONTH | YEAR           | TIME SIGNED | SIGNATURE AND RANK OF RELEASER           |  |                                     |  |
| COMPLETION                               |       |                |             |                                          |  |                                     |  |
| COMMUNICATIONS CENTER USE ONLY           |       |                |             | COMM CENTER OR RELEASER USE (INSTR - 11) |  |                                     |  |
| TIME FILED                               |       | COMM CEN NO.   |             | HOW SENT                                 |  | DATE - TIME GROUP                   |  |

|                               |                           |                                                |                                                |
|-------------------------------|---------------------------|------------------------------------------------|------------------------------------------------|
| CLASSIFICATION<br><b>UNCL</b> | PRECEDENCE<br><b>RP</b>   | <input type="checkbox"/> SEND MOD<br><b>AR</b> | <input checked="" type="checkbox"/> SEND CLEAR |
| FROM<br><b>FB3</b>            | TO<br><b>BB3 Beware 3</b> |                                                |                                                |

**SPOT REF# 207**

**FDE LIFT TO 950 COMMENCED AT  
151645H.**

**BW / REG  
WEB / 151759H**

|                                |                     |                   |                                          |                                                           |
|--------------------------------|---------------------|-------------------|------------------------------------------|-----------------------------------------------------------|
| DAY<br><b>15</b>               | MONTH<br><b>MAR</b> | YEAR<br><b>69</b> | TIME SIGNED<br><b>1705</b>               | SIGNATURE AND RANK OF RELEASER<br><b>H. E. Difer Mgt.</b> |
| COMMUNICATIONS CENTER USE ONLY |                     |                   | COMM CENTER OR RELEASER USE (INSTR - 11) |                                                           |
| TIME FILED                     | COMM CEN NO.        | HOW SENT          | DATE - TIME GROUP                        |                                                           |

|                                                |                                       |                                                |                                     |
|------------------------------------------------|---------------------------------------|------------------------------------------------|-------------------------------------|
| CLASSIFICATION                                 | PRECEDENCE<br><b>R</b>                | <input type="checkbox"/> SEND MOD<br><b>AR</b> | <input type="checkbox"/> SEND CLEAR |
| FROM<br><b>Echo</b>                            | TO<br><b>JB3 Night &amp; Day Acts</b> |                                                |                                     |
| <b>NIGHT ACTS 15 MAR 69</b>                    |                                       |                                                |                                     |
| <b>E3L1 FM 12 Luey RO.6 D1.0 - 1900 - 0700</b> |                                       |                                                |                                     |

|                                   |  |  |  |
|-----------------------------------|--|--|--|
| <b>DAY ACTS 16 MAR</b>            |  |  |  |
| <b>E3P2 0700 - 1500</b>           |  |  |  |
| <b>FM SAND - CP 1 - RO.3 D0.8</b> |  |  |  |
| <b>2 - RO.2 D1.3</b>              |  |  |  |
| <b>3 - RO.4 D1.3</b>              |  |  |  |

|                                |              |          |                                            |                                |
|--------------------------------|--------------|----------|--------------------------------------------|--------------------------------|
| DAY                            | MONTH        | YEAR     | TIME SIGNED<br><b>151720H / WCB / ADAM</b> | SIGNATURE AND RANK OF RELEASER |
| COMMUNICATIONS CENTER USE ONLY |              |          | COMM CENTER OR RELEASER USE (INSTR - 11)   |                                |
| TIME FILED                     | COMM CEN NO. | HOW SENT | DATE - TIME GROUP                          |                                |

|                               |                  |                        |                                        |                                                |
|-------------------------------|------------------|------------------------|----------------------------------------|------------------------------------------------|
| CLASSIFICATION<br><b>UNCL</b> |                  | PRECEDENCE<br><b>P</b> | <input type="checkbox"/> SEND MO CLEAR | <input checked="" type="checkbox"/> SEND CLEAR |
| FROM<br><b>FB3</b>            | TO<br><b>VIC</b> |                        |                                        |                                                |

**SPOT REP# 208**

**JBE(-) RELIEF OF 950 COMPLETED AT 151750 H.**

**151925 / RUNNER**  
**64.50**

|                                |                     |                   |                                          |                                                      |
|--------------------------------|---------------------|-------------------|------------------------------------------|------------------------------------------------------|
| DAY<br><b>15</b>               | MONTH<br><b>MAR</b> | YEAR<br><b>69</b> | TIME SIGNED<br><b>1910</b>               | SIGNATURE AND RANK OF RELEASER<br><i>[Signature]</i> |
| COMMUNICATIONS CENTER USE ONLY |                     |                   | COMM CENTER OR RELEASER USE (INSTR - 11) |                                                      |
| TIME FILED                     | COMM CEN NO.        | HOW SENT          | DATE - TIME GROUP                        |                                                      |

**12**

|                               |                  |                        |                                        |                                                |
|-------------------------------|------------------|------------------------|----------------------------------------|------------------------------------------------|
| CLASSIFICATION<br><b>UNCL</b> |                  | PRECEDENCE<br><b>R</b> | <input type="checkbox"/> SEND MO CLEAR | <input checked="" type="checkbox"/> SEND CLEAR |
| FROM<br><b>JB3</b>            | TO<br><b>VIC</b> |                        |                                        |                                                |

**SPOT REP# 209**

**JBG COMPLETED MOVE TO KHE GHIA BRIDGE.**

**151945 / 1st line**  
**JPR**

|                                |                     |                   |                                          |                                                      |
|--------------------------------|---------------------|-------------------|------------------------------------------|------------------------------------------------------|
| DAY<br><b>15</b>               | MONTH<br><b>MAR</b> | YEAR<br><b>69</b> | TIME SIGNED<br><b>1944</b>               | SIGNATURE AND RANK OF RELEASER<br><i>[Signature]</i> |
| COMMUNICATIONS CENTER USE ONLY |                     |                   | COMM CENTER OR RELEASER USE (INSTR - 11) |                                                      |
| TIME FILED                     | COMM CEN NO.        | HOW SENT          | DATE - TIME GROUP                        |                                                      |

**13**

|                                 |                          |                                        |                                                |
|---------------------------------|--------------------------|----------------------------------------|------------------------------------------------|
| CLASSIFICATION<br><b>UNCLAS</b> | PRECEDENCE<br><b>-R-</b> | <input type="checkbox"/> SEND MO CLEAR | <input checked="" type="checkbox"/> SEND CLEAR |
| FROM<br><b>JB3</b>              | TO<br><b>VIC</b>         |                                        |                                                |

DEWEY CANYON SIT REP<sup>77</sup>, 151200H-151340H  
 1) JB AT VCB, JRF AT LZ CATES, JBG IN ROUTE TO  
 THE GIA BRIDGE, JBH ROCK PILE, JBF (-) IN ROUTE 950  
 E3 ON SIGNAL HILL, E13 ON BITTEL, AIR POLAED  
 VCB, JVH3 FGH B2 950.

2) ALL JB UNITS CRCON TO JB AT 1200H, LOCAL  
 SECURITY WITH PATROLS BY JBF, JVH3, C11B2  
 1) NONE

3) JBE COMMENCED LIFT TO 950 AT 151645H

4) LOCAL SEC WITH LP3, JVH3 FGH B2 WILL BE CHOPPED FM

|                  |                       |                   |                            |                                                      |           |
|------------------|-----------------------|-------------------|----------------------------|------------------------------------------------------|-----------|
| DAY<br><b>15</b> | MONTH<br><b>MARCH</b> | YEAR<br><b>69</b> | TIME SIGNED<br><b>1830</b> | SIGNATURE AND RANK OF RELEASER<br><i>[Signature]</i> | <b>JB</b> |
|------------------|-----------------------|-------------------|----------------------------|------------------------------------------------------|-----------|

|                                |              |                                          |                   |
|--------------------------------|--------------|------------------------------------------|-------------------|
| COMMUNICATIONS CENTER USE ONLY |              | COMM CENTER OR RELEASER USE (INSTR - 11) |                   |
| TIME FILED                     | COMM CEN NO. | HOW SENT                                 | DATE - TIME GROUP |

**NONE**

**15**

|                                 |                        |                                        |                                     |
|---------------------------------|------------------------|----------------------------------------|-------------------------------------|
| CLASSIFICATION<br><b>UNCLAS</b> | PRECEDENCE<br><b>R</b> | <input type="checkbox"/> SEND MO CLEAR | <input type="checkbox"/> SEND CLEAR |
| FROM<br><b>66</b>               | TO<br><b>JB3</b>       |                                        |                                     |

NIGHT ACTS 15 MAR 69 0800Z  
 G3A1 TOB [AGVKN] TOR [FUZVC]  
 fm - ANNE R 2.5 U 4.2  
 G3A2 TOB [AGVKN] TOR [FUZVC]  
 fm ANNE R 2.2 U 4.1

**151957H/WCB/ADM**

|                                |              |          |                                          |                                |
|--------------------------------|--------------|----------|------------------------------------------|--------------------------------|
| DAY                            | MONTH        | YEAR     | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER |
| COMMUNICATIONS CENTER USE ONLY |              |          | COMM CENTER OR RELEASER USE (INSTR - 11) |                                |
| TIME FILED                     | COMM CEN NO. | HOW SENT | DATE - TIME GROUP                        |                                |

**16**

|                                      |              |                     |                                          |                                  |                                     |
|--------------------------------------|--------------|---------------------|------------------------------------------|----------------------------------|-------------------------------------|
| CLASSIFICATION                       |              | PRECEDENCE <i>R</i> |                                          | <input type="checkbox"/> SEND MO | <input type="checkbox"/> SEND CLEAR |
| FROM <i>G-6</i>                      |              |                     | TO <i>JB 3</i>                           |                                  |                                     |
| <i>DAY ACTS 16</i>                   |              |                     |                                          |                                  |                                     |
| <i>G-1 MINUS SUGAR FOOT ADDITION</i> |              |                     |                                          |                                  |                                     |
| <i>AL DAY ACTS TO FOLLOW IN A.M.</i> |              |                     |                                          |                                  |                                     |
| <i>LCN / ADMIN / 152045H</i>         |              |                     |                                          |                                  |                                     |
| DAY                                  | MONTH        | YEAR                | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER   |                                     |
| COMMUNICATIONS CENTER USE ONLY       |              |                     | COMM CENTER OR RELEASER USE (INSTR - 11) |                                  |                                     |
| TIME FILED                           | COMM CEN NO. |                     | HOW SENT                                 | DATE - TIME GROUP                |                                     |
|                                      |              |                     |                                          | <i>157</i>                       |                                     |

|                                     |              |                     |                                          |                                  |                                                |
|-------------------------------------|--------------|---------------------|------------------------------------------|----------------------------------|------------------------------------------------|
| CLASSIFICATION                      |              | PRECEDENCE <i>R</i> |                                          | <input type="checkbox"/> SEND MO | <input checked="" type="checkbox"/> SEND CLEAR |
| FROM <i>JB-3</i>                    |              |                     | TO <i>AIR POLICE ALPHA</i>               |                                  |                                                |
| <i>1. PROVIDE A TEN MAN WORKING</i> |              |                     |                                          |                                  |                                                |
| <i>PARTY TO WHITEFISH TO</i>        |              |                     |                                          |                                  |                                                |
| <i>REPORT TO THEIR CP NLT</i>       |              |                     |                                          |                                  |                                                |
| <i>160800H</i>                      |              |                     |                                          |                                  |                                                |
| <i>APA / BN TAC</i>                 |              |                     |                                          |                                  |                                                |
| <i>WEB / 152145H MAR 69</i>         |              |                     |                                          |                                  |                                                |
| DAY                                 | MONTH        | YEAR                | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER   |                                                |
| <i>15</i>                           | <i>MAR</i>   | <i>69</i>           | <i>2145</i>                              | <i>JN H</i>                      |                                                |
| COMMUNICATIONS CENTER USE ONLY      |              |                     | COMM CENTER OR RELEASER USE (INSTR - 11) |                                  |                                                |
| TIME FILED                          | COMM CEN NO. |                     | HOW SENT                                 | DATE - TIME GROUP                |                                                |
|                                     |              |                     |                                          | <i>18</i>                        |                                                |

|                                            |       |              |             |                                                                           |                   |
|--------------------------------------------|-------|--------------|-------------|---------------------------------------------------------------------------|-------------------|
| CLASSIFICATION                             |       | PRECEDENCE   |             | <input type="checkbox"/> SEND MORE<br><input type="checkbox"/> SEND CLEAR |                   |
| FROM                                       |       | TO           |             |                                                                           |                   |
| H 6                                        |       | JB 3         |             | 0700                                                                      |                   |
| H3A1                                       |       | TOD - NOW    |             | TOR (ORANGE - 1)                                                          |                   |
| FM                                         |       | MAPLE        |             | CPI - L 0.8 D2.1                                                          |                   |
|                                            |       |              |             | 2 - L 0.7 D2.5                                                            |                   |
|                                            |       |              |             | 3 - L 0.4 D2.6                                                            |                   |
| LCN / <del>BN</del> BN ADMIN 1<br>15 21 45 |       |              |             |                                                                           |                   |
|                                            |       |              |             |                                                                           |                   |
|                                            |       |              |             |                                                                           |                   |
|                                            |       |              |             |                                                                           |                   |
| DAY                                        | MONTH | YEAR         | TIME SIGNED | SIGNATURE AND RANK OF RELEASER                                            |                   |
|                                            |       |              |             |                                                                           |                   |
| COMMUNICATIONS CENTER USE ONLY             |       |              |             | COMM CENTER OR RELEASER USE (INSTR - 11)                                  |                   |
| TIME FILED                                 |       | COMM CEN NO. |             | HOW SENT                                                                  | DATE - TIME GROUP |
|                                            |       |              |             |                                                                           | 19                |

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S-3 2/9 Mar 69

UNIT OR SECTION

PLACE VCB

FROM (Date and Hour) TO (Date and Hour)

160300H-

## CLASSIFICATION

| TIME         |              | SERIAL NO. | DTG     | INCIDENTS, MESSAGES, ORDERS                                       | ACTION TAKEN |
|--------------|--------------|------------|---------|-------------------------------------------------------------------|--------------|
| IN           | OUT          |            |         |                                                                   |              |
| 0200         |              | 1          | 152335H | FRAG ORDER 11-69                                                  | S-3, F       |
|              | 0330         | 2          | 160335H | SPOT REP #3-4 eds Incoming                                        | S-3, F       |
| 0744         |              | 3          | 160744  | A-310 AT 450 M N. OF CP 7                                         | F-M          |
| 0812         |              | 4          | 160812  | A-310 AT 75 M N. OF C.P. 41                                       | F-M          |
| 0844         |              | 5          | 160844  | A-310 AT C.P. 31                                                  | F-M          |
| 0905         |              | 6          | 160905  | B2E ON RANGE<br>BIB C.P. 2 AIZ IN POSITION                        | F-M          |
| 0913         |              | 7          | 160913  | A-310 125 M. S. OF CP 6                                           | F-M          |
| 0917         |              | 8          | 160917  | (FIRING TECH, MINES & BOOBY TRAPS)<br>JBH - TRAINING ACCOMPLISHED | F            |
| 0927         |              | 9          | 160927  | APB's 2E at CPL                                                   | F, M         |
|              | 0910         | 10         | 160931  | CP's for Hotel MINESWEEP                                          | F, M         |
| 0943         |              | 11         | 160943  | A-310 SWEEP COMPLETE TO R 0935                                    | F            |
|              | ORAL<br>0950 | 12         | 160950  | MESSAGE 11 RELAYED TO TFH VIA L.L.                                | F            |
| 0943         |              | 13         | 160943  | AP-B POS REPS FOR 1B & 2E                                         | F, M         |
| ORAL<br>0945 |              | 14         | 160945  | REQUEST KNOW WHEN & WHERE TO PICK<br>AP-B NEEDS 42 L.F.) THEM UP  | F            |
|              | 1030         | 15         | 161030  | JB3- TFH SPOT ON PC HITTING MINE                                  | F            |
| 1045         |              | 16         | 161045  | JB6- JB3 CORR REP #1- PC HIT MINE                                 | F            |
| 1103         |              | 17         | 161103  | DAY ACTS 16 MARCH FM GOLF                                         | F, M         |
|              | 1230         | 18         | 161305  | SPOT REP #4-Duster HIT MINE                                       | F, M         |
| 1159         |              | 19         | 161159  | JB6 SPOT REP - SAME AS 18                                         | F,           |
| 1312         |              | 20         | 161312  | DAY & NIGHT ACTS FM FOX                                           | F, M         |
| 1425         |              | 21         | 161425  | ADD. NIGHT ACTS FM E6                                             | F, M         |
| 1620         |              | 22         | 161620  | DAY & NIGHT ACTS FM ARA                                           | F, M         |
| 1630         |              | 23         | 161630  | DAY & NIGHT ACTS FM HOTEL                                         | F, M         |

PAGE 1

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5-3 2/9 Mar 69  
UNIT OR SECTION

PLACE

VCB

FROM (Date and Hour) TO (Date and Hour)

160300H 162246H MAR 69

## CLASSIFICATION

| TIME    | SERIAL NO. | DTG    | INCIDENTS, MESSAGES, ORDERS            | ACTION TAKEN |
|---------|------------|--------|----------------------------------------|--------------|
| IN      | OUT        |        |                                        |              |
| 1710    | 24         | 161707 | BWELEMENTS IN HEAVY CONTACT            | S-3, F       |
| BY HAND | 25         | 161745 | SIT REP #2 TO VIC                      | S-3, F       |
| 1726    | 26         | 161726 | AP-B DAY & NIGHT ACTS                  | S-3, M, F    |
| 1747    | 27         | 161747 | TBG DAY & NIGHT ACTS                   | S-3, M, F    |
| 1824    | 28         | 161824 | TRAINING CONDUCTED BY JBH              | F-TB, LOG    |
| 2030    | 29         | 162030 | ALL UNITS SUBMIT DAY/NITE ACTS BY 1800 | F            |
| 2031    | 30         | 162031 | FRAG ORDER FM BD INFO TO FB            | F            |
| 2220    | 31         | 162220 | FB3-F6 OPCON TO RIPSAN AT 170530       | F            |
| 2246    | 32         | 162246 | FB3-F6 - OPCON TO RIPSAN AT 170530     | F            |

## Summary

AT 0240H <sup>Approx</sup> 4 Rds INCOMING AT VCB BELIEVED TO BE 105's FROM FSB CATES. Vehicle hit LAND MINE AT 1030H AT GRID 078572 RESULTS 1 USMC KIA 5 USMC WIAE. AT 1130H A DUSTER RETURNING TO KITE GIA BRIDGE VIC 076572 RESULTS 1 USMC WIAE DUSTER IMMOBILIZED. FRAG ORDER 12-69 FROM 9TH MAR AT 1900H. <sup>F2+F3</sup> FOXA Chopped to 1<sup>st</sup>-5 MECH. effective 170530H.

17 F.T. LPS

9 SQUAD PATROLS

4 SQUAD AMBUSHES

1 PLATOON PATROL

3 F.T. OPS

PAGE 2

|                                                                                                     |       |            |                                          |                                         |                   |                                                |  |
|-----------------------------------------------------------------------------------------------------|-------|------------|------------------------------------------|-----------------------------------------|-------------------|------------------------------------------------|--|
| CLASSIFICATION                                                                                      |       | PRECEDENCE |                                          | <input type="checkbox"/> SEND MOD CLEAR |                   | <input checked="" type="checkbox"/> SEND CLEAR |  |
| FROM JB                                                                                             |       |            |                                          | TO WO & BA                              |                   |                                                |  |
| SPOT REPORT # 3                                                                                     |       |            |                                          |                                         |                   |                                                |  |
| A. JB                                                                                               |       |            |                                          |                                         |                   |                                                |  |
| B. 160240 H MAR                                                                                     |       |            |                                          |                                         |                   |                                                |  |
| C. VCB                                                                                              |       |            |                                          |                                         |                   |                                                |  |
| D. RECEIVED FOUR ROUNDS INCOMING.<br>BELIEVED TO BE 122 mm ROCKETS.<br>AZIMUTH ESTIMATED AT 270°    |       |            |                                          |                                         |                   |                                                |  |
| E. NO ACTION TAKEN DUE TO POOR<br>AZIMUTH AND DISTANCE INFORMATION.<br>WORKING UP FIRE MISSION FROM |       |            |                                          |                                         |                   |                                                |  |
| DAY                                                                                                 | MONTH | YEAR       | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER          |                   |                                                |  |
| COMMUNICATIONS CENTER USE ONLY                                                                      |       |            | COMM CENTER OR RELEASER USE (INSTR - 11) |                                         |                   |                                                |  |
| TIME FILED                                                                                          |       |            | COMM CEN NO.                             | HOW SENT                                | DATE - TIME GROUP |                                                |  |

2/9

JOURNAL FILE

|                                                      |       |            |                                          |                                         |                   |                                                |  |
|------------------------------------------------------|-------|------------|------------------------------------------|-----------------------------------------|-------------------|------------------------------------------------|--|
| CLASSIFICATION                                       |       | PRECEDENCE |                                          | <input type="checkbox"/> SEND MOD CLEAR |                   | <input checked="" type="checkbox"/> SEND CLEAR |  |
| FROM                                                 |       |            |                                          | TO                                      |                   |                                                |  |
| CRATEX ANALYSIS.                                     |       |            |                                          |                                         |                   |                                                |  |
| E. NO REPORTS OF FRIENDLY<br>CASUALTIES AT THIS TIME |       |            |                                          |                                         |                   |                                                |  |
| F. N N/A                                             |       |            |                                          |                                         |                   |                                                |  |
| 160345 BD<br>160335 VIC                              |       |            |                                          |                                         |                   |                                                |  |
| DAY                                                  | MONTH | YEAR       | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER          |                   |                                                |  |
| 16                                                   | MAR   | 65         | 0330                                     | JH                                      |                   |                                                |  |
| COMMUNICATIONS CENTER USE ONLY                       |       |            | COMM CENTER OR RELEASER USE (INSTR - 11) |                                         |                   |                                                |  |
| TIME FILED                                           |       |            | COMM CEN NO.                             | HOW SENT                                | DATE - TIME GROUP |                                                |  |

160345

|                                                                                                                     |       |                   |                                          |                                                  |  |                                     |  |
|---------------------------------------------------------------------------------------------------------------------|-------|-------------------|------------------------------------------|--------------------------------------------------|--|-------------------------------------|--|
| CLASSIFICATION<br>-S-                                                                                               |       | PRECEDENCE<br>-R- |                                          | <input checked="" type="checkbox"/> SEND MOD CLE |  | <input type="checkbox"/> SEND CLEAR |  |
| FROM<br>BO                                                                                                          |       |                   |                                          | TO<br>DM, SO. Info WF, JB, SO                    |  |                                     |  |
| FRAGO 11-69                                                                                                         |       |                   |                                          |                                                  |  |                                     |  |
| 1) a) N/C b) N/C c) BO drops chops opcon DM to WF when extraction of SO complete. 3 aircraft 0514Z 02 Mar 69 apply. |       |                   |                                          |                                                  |  |                                     |  |
| 2) N/C                                                                                                              |       |                   |                                          |                                                  |  |                                     |  |
| 3) BO unit continue extraction IAW existing plan                                                                    |       |                   |                                          |                                                  |  |                                     |  |
| b) DM. DM and HU W extraction commences 01200H. HUE and SO I subsequent to DM extraction                            |       |                   |                                          |                                                  |  |                                     |  |
| c) SO. SO extraction commences 161000H. Fire                                                                        |       |                   |                                          |                                                  |  |                                     |  |
| DAY                                                                                                                 | MONTH | YEAR              | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER                   |  |                                     |  |
| 15                                                                                                                  | Mar   | 69                | 2100H                                    | J. J. [Signature]                                |  |                                     |  |
| COMMUNICATIONS CENTER USE ONLY                                                                                      |       |                   | COMM CENTER OR RELEASER USE (INSTR - 11) |                                                  |  |                                     |  |
| TIME FILED                                                                                                          |       | COMM CEN NO.      |                                          | HOW SENT                                         |  | DATE - TIME GROUP                   |  |

|                                                                                                                                                                      |       |                   |                                          |                                                  |  |                                     |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------------------|------------------------------------------|--------------------------------------------------|--|-------------------------------------|--|
| CLASSIFICATION<br>-S-                                                                                                                                                |       | PRECEDENCE<br>-R- |                                          | <input checked="" type="checkbox"/> SEND MOD CLE |  | <input type="checkbox"/> SEND CLEAR |  |
| FROM<br>BO                                                                                                                                                           |       |                   |                                          | TO<br>DM, SO. Info WF, JB, HU                    |  |                                     |  |
| FRAGO 11-69 (cont)                                                                                                                                                   |       |                   |                                          |                                                  |  |                                     |  |
| support and air support plan same as 15 Mar.                                                                                                                         |       |                   |                                          |                                                  |  |                                     |  |
| d) C/I                                                                                                                                                               |       |                   |                                          |                                                  |  |                                     |  |
| 1) DM controls fire support coordination of Dewey Baynon until extraction complete. BO 141055H and 141211H apply for fire support and air control during extraction. |       |                   |                                          |                                                  |  |                                     |  |
| 2) ARVN btry extracts morning of 16 Mar by separate frag.                                                                                                            |       |                   |                                          |                                                  |  |                                     |  |
| 4) Admin Log - N/C                                                                                                                                                   |       |                   |                                          |                                                  |  |                                     |  |
| DAY                                                                                                                                                                  | MONTH | YEAR              | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER                   |  |                                     |  |
| 15                                                                                                                                                                   | Mar   | 69                | 2100H                                    | J. J. [Signature]                                |  |                                     |  |
| COMMUNICATIONS CENTER USE ONLY                                                                                                                                       |       |                   | COMM CENTER OR RELEASER USE (INSTR - 11) |                                                  |  |                                     |  |
| TIME FILED                                                                                                                                                           |       | COMM CEN NO.      |                                          | HOW SENT                                         |  | DATE - TIME GROUP                   |  |

|                   |  |                            |  |                                                                                        |  |
|-------------------|--|----------------------------|--|----------------------------------------------------------------------------------------|--|
| CLASSIFICATION    |  | PRECEDENCE                 |  | <input checked="" type="checkbox"/> SEND MOD CLEAR <input type="checkbox"/> SEND CLEAR |  |
| FROM              |  | TO                         |  |                                                                                        |  |
| BD                |  | NM, S.O. Info: WF, JB, HLL |  |                                                                                        |  |
| Frag 0 11-69      |  |                            |  |                                                                                        |  |
| S) BD CO loc VCB. |  |                            |  |                                                                                        |  |
| 2335              |  |                            |  |                                                                                        |  |

|                                |              |      |                                          |                                |  |
|--------------------------------|--------------|------|------------------------------------------|--------------------------------|--|
| DAY                            | MONTH        | YEAR | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER |  |
| 15                             | May          | 69   | 2105 M                                   | J. J. JR. Cpt                  |  |
| COMMUNICATIONS CENTER USE ONLY |              |      | COMM CENTER OR RELEASER USE (INSTR - 11) |                                |  |
| TIME FILED                     | COMM CEN NO. |      | HOW SENT                                 | DATE - TIME GROUP              |  |

|                   |  |            |  |                                                                             |  |
|-------------------|--|------------|--|-----------------------------------------------------------------------------|--|
| CLASSIFICATION    |  | PRECEDENCE |  | <input type="checkbox"/> SEND MOD CLEAR <input type="checkbox"/> SEND CLEAR |  |
| FROM              |  | TO         |  |                                                                             |  |
| ALEXANDER "A" 310 |  | JB         |  |                                                                             |  |

Pos. is 450 meters North of checkpoint 7  
AT 0740.

160744/mam/BD

|                                |              |      |                                          |                                |  |
|--------------------------------|--------------|------|------------------------------------------|--------------------------------|--|
| DAY                            | MONTH        | YEAR | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER |  |
| COMMUNICATIONS CENTER USE ONLY |              |      | COMM CENTER OR RELEASER USE (INSTR - 11) |                                |  |
| TIME FILED                     | COMM CEN NO. |      | HOW SENT                                 | DATE - TIME GROUP              |  |

3

|                |                 |                                         |                                     |
|----------------|-----------------|-----------------------------------------|-------------------------------------|
| CLASSIFICATION | PRECEDENCE - R- | <input type="checkbox"/> SEND MOD CLEAR | <input type="checkbox"/> SEND CLEAR |
| FROM           | Alex A 310      | TO                                      | JB                                  |

Pos. is 75 meters NORTH of Check Point 41  
AT 0840.

160812/maz/B.D.

|                                |              |          |                                          |                                |  |
|--------------------------------|--------------|----------|------------------------------------------|--------------------------------|--|
| DAY                            | MONTH        | YEAR     | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER |  |
| COMMUNICATIONS CENTER USE ONLY |              |          | COMM CENTER OR RELEASER USE (INSTR - 11) |                                |  |
| TIME FILED                     | COMM CEN NO. | HOW SENT | DATE - TIME GROUP                        |                                |  |

4

|                |                 |                                         |                                     |
|----------------|-----------------|-----------------------------------------|-------------------------------------|
| CLASSIFICATION | PRECEDENCE - R- | <input type="checkbox"/> SEND MOD CLEAR | <input type="checkbox"/> SEND CLEAR |
| FROM           | Alex A 310      | TO                                      | JB                                  |

Pos is 25 meters NORTH OF  
CHECK POINT 31 AT 0840.

160844/maz/B.D.

|                                |              |          |                                          |                                |  |
|--------------------------------|--------------|----------|------------------------------------------|--------------------------------|--|
| DAY                            | MONTH        | YEAR     | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER |  |
| COMMUNICATIONS CENTER USE ONLY |              |          | COMM CENTER OR RELEASER USE (INSTR - 11) |                                |  |
| TIME FILED                     | COMM CEN NO. | HOW SENT | DATE - TIME GROUP                        |                                |  |

5

|                                |              |                  |                                          |                                     |                                     |
|--------------------------------|--------------|------------------|------------------------------------------|-------------------------------------|-------------------------------------|
| CLASSIFICATION                 |              | PRECEDENCE - R - |                                          | <input type="checkbox"/> SEND MOD C | <input type="checkbox"/> SEND CLEAR |
| FROM                           |              | TO               |                                          |                                     |                                     |
| Air Police A                   |              | JB               |                                          |                                     |                                     |
| B to E is AT BAT               |              |                  |                                          |                                     |                                     |
| B & B is AT Check Point 2      |              |                  |                                          |                                     |                                     |
| A & Z is NOW IN POSITION       |              |                  |                                          |                                     |                                     |
| 160905/mam/Bn                  |              |                  |                                          |                                     |                                     |
| DAY                            | MONTH        | YEAR             | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER      |                                     |
| COMMUNICATIONS CENTER USE ONLY |              |                  | COMM CENTER OR RELEASER USE (INSTR - 11) |                                     |                                     |
| TIME FILED                     | COMM CEN NO. |                  | HOW SENT                                 | DATE - TIME GROUP                   |                                     |
|                                |              |                  | 7                                        |                                     |                                     |

  

|                                           |              |                  |                                          |                                     |                                     |
|-------------------------------------------|--------------|------------------|------------------------------------------|-------------------------------------|-------------------------------------|
| CLASSIFICATION                            |              | PRECEDENCE - R - |                                          | <input type="checkbox"/> SEND MOD C | <input type="checkbox"/> SEND CLEAR |
| FROM                                      |              | TO               |                                          |                                     |                                     |
| Alex. A 310                               |              | JB               |                                          |                                     |                                     |
| Pos. is 125 meters south of Check Point 6 |              |                  |                                          |                                     |                                     |
| AT 0910.                                  |              |                  |                                          |                                     |                                     |
| 160913/mam/BD.                            |              |                  |                                          |                                     |                                     |
| DAY                                       | MONTH        | YEAR             | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER      |                                     |
| COMMUNICATIONS CENTER USE ONLY            |              |                  | COMM CENTER OR RELEASER USE (INSTR - 11) |                                     |                                     |
| TIME FILED                                | COMM CEN NO. |                  | HOW SENT                                 | DATE - TIME GROUP                   |                                     |
|                                           |              |                  | 7                                        |                                     |                                     |

|                |            |                                         |                                     |
|----------------|------------|-----------------------------------------|-------------------------------------|
| CLASSIFICATION | PRECEDENCE | <input type="checkbox"/> SEND MOD CLEAR | <input type="checkbox"/> SEND CLEAR |
| FROM           | TO         |                                         |                                     |
| JAW H          | JAW        |                                         |                                     |

CLASSES: 11 ELEMENTS ATT. CLASSES ON FIDING  
TECH. 18 ELEMENTS ATT. CLASSES ON MINES AND  
BOOBY TRAPS

E.O.M.

160917/RDS/ADW

|                                |       |              |                                          |                                |
|--------------------------------|-------|--------------|------------------------------------------|--------------------------------|
| DAY                            | MONTH | YEAR         | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER |
| COMMUNICATIONS CENTER USE ONLY |       |              | COMM CENTER OR RELEASER USE (INSTR - 11) |                                |
| TIME FILED                     |       | COMM CEN NO. | HOW SENT                                 | DATE - TIME GROUP              |

8

|                |            |                                         |                                     |
|----------------|------------|-----------------------------------------|-------------------------------------|
| CLASSIFICATION | PRECEDENCE | <input type="checkbox"/> SEND MOD CLEAR | <input type="checkbox"/> SEND CLEAR |
| FROM           | TO         |                                         |                                     |
| Air Police "A" | JB         |                                         |                                     |

Air Police B's 2E is AT CPL

160927/mar/an

|                                |       |              |                                          |                                |
|--------------------------------|-------|--------------|------------------------------------------|--------------------------------|
| DAY                            | MONTH | YEAR         | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER |
| COMMUNICATIONS CENTER USE ONLY |       |              | COMM CENTER OR RELEASER USE (INSTR - 11) |                                |
| TIME FILED                     |       | COMM CEN NO. | HOW SENT                                 | DATE - TIME GROUP              |

9

|                                         |       |              |             |                                          |  |                                                |  |
|-----------------------------------------|-------|--------------|-------------|------------------------------------------|--|------------------------------------------------|--|
| CLASSIFICATION                          |       | PRECEDENCE   |             | <input type="checkbox"/> SEND MOD CLEAR  |  | <input checked="" type="checkbox"/> SEND CLEAR |  |
| UNCL                                    |       | R            |             |                                          |  |                                                |  |
| FROM                                    |       | TO           |             |                                          |  |                                                |  |
| FB3                                     |       | FB H         |             |                                          |  |                                                |  |
| USE FOLLOWING MUDS FOR A-309.           |       |              |             |                                          |  |                                                |  |
| REPORTING TO FB.                        |       |              |             |                                          |  |                                                |  |
| {ACDCTMK} 992556 MUD 34.                |       |              |             |                                          |  |                                                |  |
| {BZXCSEQ} 023564 SAND 47                |       |              |             |                                          |  |                                                |  |
| UTILIZE OTHER CLAYS FOR GROUND ESCORTS. |       |              |             |                                          |  |                                                |  |
| 160931/Bm                               |       |              |             |                                          |  |                                                |  |
| JRM/JBH                                 |       |              |             |                                          |  |                                                |  |
| DAY                                     | MONTH | YEAR         | TIME SIGNED | SIGNATURE AND RANK OF RELEASER           |  |                                                |  |
| 16                                      | MAR   | 69           | 0910        | E. E. Dixon Maj.                         |  |                                                |  |
| COMMUNICATIONS CENTER USE ONLY          |       |              |             | COMM CENTER OR RELEASER USE (INSTR - 11) |  |                                                |  |
| TIME FILED                              |       | COMM CEN NO. |             | HOW SENT                                 |  | DATE - TIME GROUP                              |  |
|                                         |       |              |             |                                          |  | 10                                             |  |

|                                                          |       |              |             |                                          |  |                                     |  |
|----------------------------------------------------------|-------|--------------|-------------|------------------------------------------|--|-------------------------------------|--|
| CLASSIFICATION                                           |       | PRECEDENCE   |             | <input type="checkbox"/> SEND MOD CLEAR  |  | <input type="checkbox"/> SEND CLEAR |  |
|                                                          |       | R            |             |                                          |  |                                     |  |
| FROM                                                     |       | TO           |             |                                          |  |                                     |  |
| 9/10 SWEEP                                               |       | JAW          |             |                                          |  |                                     |  |
| A-310 SWEEP                                              |       |              |             |                                          |  |                                     |  |
| 1) DITCHES, SHOULDERS AND <del>COVER</del> CLOVERET FIRM |       |              |             |                                          |  |                                     |  |
| 2) BRIDGES BYPASSES AND CURVES PASSABLE                  |       |              |             |                                          |  |                                     |  |
| 3) ROAD IN CLASS ONE CONDITION, NEGATIVE                 |       |              |             |                                          |  |                                     |  |
| REPORT FROM SWEEP, SWEEP CONDUCTED                       |       |              |             |                                          |  |                                     |  |
| BETWEEN 0710 TO 0935                                     |       |              |             |                                          |  |                                     |  |
| E.O.M.                                                   |       |              |             |                                          |  |                                     |  |
| Called to TFH                                            |       |              |             |                                          |  |                                     |  |
| JRM                                                      |       |              |             |                                          |  |                                     |  |
| 160943/RDS/ADM                                           |       |              |             |                                          |  |                                     |  |
| DAY                                                      | MONTH | YEAR         | TIME SIGNED | SIGNATURE AND RANK OF RELEASER           |  |                                     |  |
|                                                          |       |              |             |                                          |  |                                     |  |
| COMMUNICATIONS CENTER USE ONLY                           |       |              |             | COMM CENTER OR RELEASER USE (INSTR - 11) |  |                                     |  |
| TIME FILED                                               |       | COMM CEN NO. |             | HOW SENT                                 |  | DATE - TIME GROUP                   |  |
|                                                          |       |              |             |                                          |  | 11                                  |  |

|                |            |                                         |                                     |
|----------------|------------|-----------------------------------------|-------------------------------------|
| CLASSIFICATION | PRECEDENCE | <input type="checkbox"/> SEND MOD CLEAR | <input type="checkbox"/> SEND CLEAR |
| FROM           | TO         |                                         |                                     |

1B SLOGER CP3  
2E SLOGER ATCP2

160943/mar/Bn.

|                                |              |          |                                          |                                |
|--------------------------------|--------------|----------|------------------------------------------|--------------------------------|
| DAY                            | MONTH        | YEAR     | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER |
| COMMUNICATIONS CENTER USE ONLY |              |          | COMM CENTER OR RELEASER USE (INSTR - 11) |                                |
| TIME FILED                     | COMM CEN NO. | HOW SENT | DATE - TIME GROUP                        |                                |

13

|                |            |                                         |                                                |
|----------------|------------|-----------------------------------------|------------------------------------------------|
| CLASSIFICATION | PRECEDENCE | <input type="checkbox"/> SEND MOD CLEAR | <input checked="" type="checkbox"/> SEND CLEAR |
| FROM           | TO         |                                         |                                                |

REQ. FM SIERRA 3507 ON HST PUSH FOR  
MEDEVAC AT 161030 GRID 078572. VEHICLE  
HIT LAND MINE, 3 EMERG. MEDS 1 ~~HOT~~ PRIORITY  
SENT IN MEDEVAC REQ. TO WHITE FISH +  
NOTIFIED VIC.

160030 / ~~W.O. TFH~~

|                                |              |          |                                          |                                |
|--------------------------------|--------------|----------|------------------------------------------|--------------------------------|
| DAY                            | MONTH        | YEAR     | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER |
| 16                             | MAR          | 69       | 1035                                     | H. E. D. [Signature]           |
| COMMUNICATIONS CENTER USE ONLY |              |          | COMM CENTER OR RELEASER USE (INSTR - 11) |                                |
| TIME FILED                     | COMM CEN NO. | HOW SENT | DATE - TIME GROUP                        |                                |

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|                                                    |              |            |             |                                          |  |                                     |  |
|----------------------------------------------------|--------------|------------|-------------|------------------------------------------|--|-------------------------------------|--|
| CLASSIFICATION                                     |              | PRECEDENCE |             | <input type="checkbox"/> SEND MOD C      |  | <input type="checkbox"/> SEND CLEAR |  |
| FROM JBG                                           |              |            |             | TO JB                                    |  |                                     |  |
| CORR REPORT #1.                                    |              |            |             |                                          |  |                                     |  |
| 1. JB                                              |              |            |             |                                          |  |                                     |  |
| 2. A308                                            |              |            |             |                                          |  |                                     |  |
| 3. 161010H CP                                      |              |            |             |                                          |  |                                     |  |
| 4. EAST SAND 40                                    |              |            |             |                                          |  |                                     |  |
| 5. 1 PC HITAMINE RESULTING IN ONE                  |              |            |             |                                          |  |                                     |  |
| FRI KIA AND 5 WIA'S UNKNOWN. PC                    |              |            |             |                                          |  |                                     |  |
| HEARING <sup>W/ST</sup> AND ANDROUSIDE A308 SECTOR |              |            |             |                                          |  |                                     |  |
| 161045H / JBG / BUTRE                              |              |            |             |                                          |  |                                     |  |
| DAY                                                | MONTH        | YEAR       | TIME SIGNED | SIGNATURE AND RANK OF RELEASER           |  |                                     |  |
| COMMUNICATIONS CENTER USE ONLY                     |              |            |             | COMM CENTER OR RELEASER USE (INSTR - 11) |  |                                     |  |
| TIME FILED                                         | COMM CEN NO. |            | HOW SENT    | DATE - TIME GROUP                        |  |                                     |  |
|                                                    |              |            | 16          |                                          |  |                                     |  |

|                                                  |              |            |             |                                          |  |                                     |  |
|--------------------------------------------------|--------------|------------|-------------|------------------------------------------|--|-------------------------------------|--|
| CLASSIFICATION                                   |              | PRECEDENCE |             | <input type="checkbox"/> SEND MOD CLEAR  |  | <input type="checkbox"/> SEND CLEAR |  |
| FROM JBG                                         |              |            |             | TO                                       |  |                                     |  |
| DAY ACT 16 Mar 69 1435                           |              |            |             |                                          |  |                                     |  |
| G3 TO [AKZLZ] TOR 17 Mar 69 [BCFBX]              |              |            |             |                                          |  |                                     |  |
| To RUN Operation IN Area [PCYLR] <del>IPPP</del> |              |            |             |                                          |  |                                     |  |
| Carnal + Bonnie <del>at</del> Road To FM This    |              |            |             |                                          |  |                                     |  |
| check point <del>FM AND R 8.0 HP 1.1</del>       |              |            |             |                                          |  |                                     |  |
| FM. SCp more R 8.0 HP 1.1                        |              |            |             |                                          |  |                                     |  |
| XPD / 16 Mar 69 / AP (M)                         |              |            |             |                                          |  |                                     |  |
| DAY                                              | MONTH        | YEAR       | TIME SIGNED | SIGNATURE AND RANK OF RELEASER           |  |                                     |  |
| COMMUNICATIONS CENTER USE ONLY                   |              |            |             | COMM CENTER OR RELEASER USE (INSTR - 11) |  |                                     |  |
| TIME FILED                                       | COMM CEN NO. |            | HOW SENT    | DATE - TIME GROUP                        |  |                                     |  |
|                                                  |              |            |             |                                          |  |                                     |  |

|                                                                                                                                                                                             |              |                              |                                          |                                     |                                                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------|------------------------------------------|-------------------------------------|------------------------------------------------|
| CLASSIFICATION<br>I U                                                                                                                                                                       |              | PRECEDENCE<br>P              |                                          | <input type="checkbox"/> SEND MOD C | <input checked="" type="checkbox"/> SEND CLEAR |
| FROM<br>JR                                                                                                                                                                                  |              | TO<br>VIC<br>INFO WHITE FISH |                                          |                                     |                                                |
| SPOT REPORT # 4                                                                                                                                                                             |              |                              |                                          |                                     |                                                |
| A. JR-GOLF                                                                                                                                                                                  |              |                              |                                          |                                     |                                                |
| B. 161130 H MAR                                                                                                                                                                             |              |                              |                                          |                                     |                                                |
| C. 076572                                                                                                                                                                                   |              |                              |                                          |                                     |                                                |
| D. SWEEP TEAM # 308 HAD COMPLETED THEIR SWEEP AND WAS RETURNING TO KHE GIA WHEN THEIR DUSTER HIT A MINE AT ABOVE TIME, CORR. DUSTER LOST TRACK, UNABLE TO MOVE UNDER OWN POWER. REQUEST TOW |              |                              |                                          |                                     |                                                |
| DAY                                                                                                                                                                                         | MONTH        | YEAR                         | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER      |                                                |
|                                                                                                                                                                                             |              |                              |                                          |                                     |                                                |
| COMMUNICATIONS CENTER USE ONLY                                                                                                                                                              |              |                              | COMM CENTER OR RELEASER USE (INSTR - 11) |                                     |                                                |
| TIME FILED                                                                                                                                                                                  | COMM CEN NO. |                              | HOW SENT                                 | DATE - TIME GROUP                   |                                                |
|                                                                                                                                                                                             |              |                              |                                          |                                     |                                                |

VEHICLE. CRATER 3 TO 4 FEET DEEP  
4 TO 6 FT WIDE

E. WILL LEAVE SQUAD WITH DUSTER  
AND SWEEP ROAD BACK TO KHE  
GIA

F. NONE

G. ONE WIA (MEDICAL COMPLETE)

H-N N/A

161305 TFM

|                                |              |            |                                          |                                       |  |
|--------------------------------|--------------|------------|------------------------------------------|---------------------------------------|--|
| DAY<br>16                      | MONTH<br>MAR | YEAR<br>69 | TIME SIGNED<br>1230                      | SIGNATURE AND RANK OF RELEASER<br>JAW |  |
| COMMUNICATIONS CENTER USE ONLY |              |            | COMM CENTER OR RELEASER USE (INSTR - 11) |                                       |  |
| TIME FILED                     | COMM CEN NO. |            | HOW SENT                                 | DATE - TIME GROUP                     |  |
|                                |              |            |                                          |                                       |  |

|                                                                                                                                                                                                  |              |                 |                                          |                                     |                                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------|------------------------------------------|-------------------------------------|-------------------------------------|
| CLASSIFICATION<br>I U                                                                                                                                                                            |              | PRECEDENCE<br>P |                                          | <input type="checkbox"/> SEND MOD C | <input type="checkbox"/> SEND CLEAR |
| FROM<br>JBG                                                                                                                                                                                      |              | TO<br>JB        |                                          |                                     |                                     |
| REPORT                                                                                                                                                                                           |              |                 |                                          |                                     |                                     |
| 1. JB                                                                                                                                                                                            |              |                 |                                          |                                     |                                     |
| 2. A 308                                                                                                                                                                                         |              |                 |                                          |                                     |                                     |
| 3. 161130 H                                                                                                                                                                                      |              |                 |                                          |                                     |                                     |
| 4. 076572                                                                                                                                                                                        |              |                 |                                          |                                     |                                     |
| 5. 1 DUSTER HIT BY BLEW OFF SEVERAL TIMES<br>AND ROLLERS UNABLE TO MOVE UNDER OWN<br>POWER REQUEST TOW DECIDED TO<br>MIN. CRATER WAS 3 TO 4 FEET DEEP AND<br>4 TO 6 FEET WIDE NO CAR BUT NO MORE |              |                 |                                          |                                     |                                     |
| DAY                                                                                                                                                                                              | MONTH        | YEAR            | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER      |                                     |
|                                                                                                                                                                                                  |              |                 |                                          |                                     |                                     |
| COMMUNICATIONS CENTER USE ONLY                                                                                                                                                                   |              |                 | COMM CENTER OR RELEASER USE (INSTR - 11) |                                     |                                     |
| TIME FILED                                                                                                                                                                                       | COMM CEN NO. |                 | HOW SENT                                 | DATE - TIME GROUP                   |                                     |
|                                                                                                                                                                                                  |              |                 |                                          |                                     |                                     |

|                                                                                                                                                                                                                |              |            |                                          |                                     |                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------|------------------------------------------|-------------------------------------|-------------------------------------|
| CLASSIFICATION                                                                                                                                                                                                 |              | PRECEDENCE |                                          | <input type="checkbox"/> SEND MOD C | <input type="checkbox"/> SEND CLEAR |
| FROM                                                                                                                                                                                                           |              |            | TO                                       |                                     |                                     |
| <p>WAS SEND 5-11-69 OF CADLEY AND WAS<br/> MEDAVAC WILL LEAVE THE A HEAVY<br/> PINE WITH PASTER WILL COME SUGAR<br/> FOOT BACK TO THIS FOR REQUEST REPLY<br/> 1731H.</p> <p>161157Z<br/> JG6 / JG3 / Admin</p> |              |            |                                          |                                     |                                     |
| DAY                                                                                                                                                                                                            | MONTH        | YEAR       | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER      |                                     |
| COMMUNICATIONS CENTER USE ONLY                                                                                                                                                                                 |              |            | COMM CENTER OR RELEASER USE (INSTR - 11) |                                     |                                     |
| TIME FILED                                                                                                                                                                                                     | COMM CEN NO. |            | HOW SENT                                 | DATE - TIME GROUP                   |                                     |
|                                                                                                                                                                                                                |              |            |                                          | 19                                  |                                     |

|                                                                                                                                                                                                                                                                          |              |            |                                          |                                     |                                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------|------------------------------------------|-------------------------------------|-------------------------------------|
| CLASSIFICATION                                                                                                                                                                                                                                                           |              | PRECEDENCE |                                          | <input type="checkbox"/> SEND MOD C | <input type="checkbox"/> SEND CLEAR |
| FROM                                                                                                                                                                                                                                                                     |              |            | TO                                       |                                     |                                     |
| <p>JG3F-16 JG3-3</p> <p>RIGHT ACTS REMAIN THE SAME<br/> DAY ACTS 17 MARCH 69<br/> F1P3 TO [KZIBL] TO [LOONBY]<br/> FM NICKEL 1300 1700<br/> CPL. RO. 8 D3.2<br/> 2. RO. 5 D3.5<br/> 3. RO. 2 D3.3<br/> 4. RO. 2 D2.9<br/> F2P2 TO [J024W] TO [LZYXHT]<br/> 0800 1300</p> |              |            |                                          |                                     |                                     |
| DAY                                                                                                                                                                                                                                                                      | MONTH        | YEAR       | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER      |                                     |
| COMMUNICATIONS CENTER USE ONLY                                                                                                                                                                                                                                           |              |            | COMM CENTER OR RELEASER USE (INSTR - 11) |                                     |                                     |
| TIME FILED                                                                                                                                                                                                                                                               | COMM CEN NO. |            | HOW SENT                                 | DATE - TIME GROUP                   |                                     |
|                                                                                                                                                                                                                                                                          |              |            |                                          | 20                                  |                                     |

|                                |              |            |                                          |                                   |                                     |
|--------------------------------|--------------|------------|------------------------------------------|-----------------------------------|-------------------------------------|
| CLASSIFICATION                 |              | PRECEDENCE |                                          | <input type="checkbox"/> SEND MOD | <input type="checkbox"/> SEND CLEAR |
| FROM                           |              |            | TO                                       |                                   |                                     |
| CPI R0.8 D2.0                  |              |            |                                          |                                   |                                     |
| 2 R1.2 D1.7                    |              |            |                                          |                                   |                                     |
| 3 R1.6 D2.1                    |              |            |                                          |                                   |                                     |
| 4 R1.2 D2.4                    |              |            |                                          |                                   |                                     |
| F3PI T00E HIKH07 T0REMXYY7     |              |            |                                          |                                   |                                     |
| CPI R1.3 D2.0 1000 1400        |              |            |                                          |                                   |                                     |
| 2 R1.5 D2.0                    |              |            |                                          |                                   |                                     |
| 3 R1.8 D2.1                    |              |            |                                          |                                   |                                     |
| 4 R1.5 D2.0                    |              |            |                                          |                                   |                                     |
| 5 R1.3 D2.0                    |              |            |                                          |                                   |                                     |
| 161312H/50B/Enta               |              |            |                                          |                                   |                                     |
| DAY                            | MONTH        | YEAR       | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER    |                                     |
| COMMUNICATIONS CENTER USE ONLY |              |            | COMM CENTER OR RELEASER USE (INSTR - 11) |                                   |                                     |
| TIME FILED                     | COMM CEN NO. |            | HOW SENT                                 | DATE - TIME GROUP                 |                                     |

|                                                 |              |            |                                          |                                      |                                     |
|-------------------------------------------------|--------------|------------|------------------------------------------|--------------------------------------|-------------------------------------|
| CLASSIFICATION                                  |              | PRECEDENCE |                                          | <input type="checkbox"/> SEND MOD CL | <input type="checkbox"/> SEND CLEAR |
| FROM                                            |              |            | TO                                       |                                      |                                     |
| E 6                                             |              |            | JP                                       |                                      |                                     |
| ADD. Night Acts Mar 16. 69                      |              |            |                                          |                                      |                                     |
| E3A3 FM. Major R0.4 D.0.9                       |              |            |                                          |                                      |                                     |
| [OYMM] To <del>FM</del> MIMM using Cold Storage |              |            |                                          |                                      |                                     |
| L900 0700                                       |              |            |                                          |                                      |                                     |
| 50M/161425/BNTac                                |              |            |                                          |                                      |                                     |
| DAY                                             | MONTH        | YEAR       | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER       |                                     |
| COMMUNICATIONS CENTER USE ONLY                  |              |            | COMM CENTER OR RELEASER USE (INSTR - 11) |                                      |                                     |
| TIME FILED                                      | COMM CEN NO. |            | HOW SENT                                 | DATE - TIME GROUP                    |                                     |

|                           |                     |                                      |                                     |
|---------------------------|---------------------|--------------------------------------|-------------------------------------|
| CLASSIFICATION            | PRECEDENCE <b>R</b> | <input type="checkbox"/> SEND MOD CL | <input type="checkbox"/> SEND CLEAR |
| FROM <b>A.P. A</b>        | TO <b>JB 3</b>      |                                      |                                     |
| <b>CP 3- R 3.3 D 3.5</b>  |                     |                                      |                                     |
| <b>4- R 2.9 D 3.1</b>     |                     |                                      |                                     |
| <b>5- R 2.4 D 3.2</b>     |                     |                                      |                                     |
| <b>6- R 1.8 D 2.8</b>     |                     |                                      |                                     |
| <b>7- R 2.3 D 2.4</b>     |                     |                                      |                                     |
| <b>8- R 2.4 D 1.7</b>     |                     |                                      |                                     |
| <b>A2S (fire team OP)</b> |                     | <b>R 1.1 D 1.5</b>                   |                                     |
| <b>830 TO 1700</b>        |                     |                                      |                                     |

**161620H/WCB/LN**  
**TAC**

|                                |              |      |                                          |                                |
|--------------------------------|--------------|------|------------------------------------------|--------------------------------|
| DAY                            | MONTH        | YEAR | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER |
| COMMUNICATIONS CENTER USE ONLY |              |      | COMM CENTER OR RELEASER USE (INSTR - 11) |                                |
| TIME FILED                     | COMM CEN NO. |      | HOW SENT                                 | DATE - TIME GROUP              |

|                                              |                     |                                        |                                     |
|----------------------------------------------|---------------------|----------------------------------------|-------------------------------------|
| CLASSIFICATION                               | PRECEDENCE <b>R</b> | <input type="checkbox"/> - SEND MOD CL | <input type="checkbox"/> SEND CLEAR |
| FROM <b>AP A</b>                             | TO <b>JB 3</b>      | <b>MONDAY ACTS</b>                     |                                     |
| <b>VA2Y - (LP) R 2.1 D 0.4</b>               |                     |                                        |                                     |
| <b>VA1Y - (LP) R 1.7 D 1.0</b>               |                     |                                        |                                     |
| <b>VA3Y - (LP) R 2.1 D 2.2</b>               |                     |                                        |                                     |
| <b>VA3Z - (LP) R 3.1 D 1.7</b>               |                     |                                        |                                     |
| <b>FM - FIELD MARSHALL</b>                   |                     |                                        |                                     |
| <b>1930 TO 0600</b>                          |                     |                                        |                                     |
| <b>DAY ACTS 17</b>                           |                     |                                        |                                     |
| <b>A2 (PLT-) (ROAD SWEEP) 0715 TO CONTIN</b> |                     |                                        |                                     |
| <b>CP 1 - R 3.8 D 2.5</b>                    |                     |                                        |                                     |
| <b>2 - R 3.3 D 2.8</b>                       |                     |                                        |                                     |

|                                |              |      |                                          |                                |
|--------------------------------|--------------|------|------------------------------------------|--------------------------------|
| DAY                            | MONTH        | YEAR | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER |
| COMMUNICATIONS CENTER USE ONLY |              |      | COMM CENTER OR RELEASER USE (INSTR - 11) |                                |
| TIME FILED                     | COMM CEN NO. |      | HOW SENT                                 | DATE - TIME GROUP              |

**22**

|                        |  |                 |  |                                         |  |                                     |  |
|------------------------|--|-----------------|--|-----------------------------------------|--|-------------------------------------|--|
| CLASSIFICATION         |  | PRECEDENCE      |  | <input type="checkbox"/> SEND MOD CLEAR |  | <input type="checkbox"/> SEND CLEAR |  |
| FROM                   |  | TO              |  |                                         |  |                                     |  |
| UNCLAS R-              |  | HOTEL           |  | JB                                      |  |                                     |  |
| NIGHT - ACTS 16 MAR 69 |  |                 |  |                                         |  |                                     |  |
| H1L1                   |  | TOD [GREEN-1]   |  | TOR [ORANGE-1]                          |  |                                     |  |
| FM                     |  | POPLAR          |  | L O.1 D 1.3                             |  |                                     |  |
| H2L1                   |  | TOD [GREEN-1/2] |  | TOR [GRAY 2 1/2]                        |  |                                     |  |
| FM                     |  | POPLAR          |  | L 0.5 D 1.0                             |  |                                     |  |
| H3L1                   |  | TOD [GREEN-2]   |  | [GREEN 1 1/2]                           |  |                                     |  |
| FM                     |  | POPLAR          |  | L 0.8 D 2.0                             |  |                                     |  |
| *H3PL                  |  | TOD [CN-2]      |  | TOR [PURPLE]                            |  |                                     |  |
| FM                     |  | POPLAR          |  | L O.8 D 2.0                             |  |                                     |  |
|                        |  |                 |  | L 1.0 D 2.3                             |  |                                     |  |
|                        |  |                 |  | L 1.0 D 2.8                             |  |                                     |  |

|                                |              |      |                                          |                                |  |
|--------------------------------|--------------|------|------------------------------------------|--------------------------------|--|
| DAY                            | MONTH        | YEAR | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER |  |
|                                |              |      |                                          |                                |  |
| COMMUNICATIONS CENTER USE ONLY |              |      | COMM CENTER OR RELEASER USE (INSTR - 11) |                                |  |
| TIME FILED                     | COMM CEN NO. |      | HOW SENT                                 | DATE - TIME GROUP              |  |
|                                |              |      |                                          | 23                             |  |

|                    |  |                    |  |                                         |  |                                     |  |
|--------------------|--|--------------------|--|-----------------------------------------|--|-------------------------------------|--|
| CLASSIFICATION     |  | PRECEDENCE         |  | <input type="checkbox"/> SEND MOD CLEAR |  | <input type="checkbox"/> SEND CLEAR |  |
| FROM               |  | TO                 |  |                                         |  |                                     |  |
| UNCLAS R-          |  | HOTEL              |  | JB                                      |  |                                     |  |
| DAY ACTS 17 MAR 69 |  |                    |  |                                         |  |                                     |  |
| L SUGARFOOT +      |  | TOD [ORANGE-1]     |  | TOR [BLACK-1]                           |  |                                     |  |
| *H1PL              |  | TOD [YELLOW + 1/2] |  | TOR [GREEN]                             |  |                                     |  |
| (1) FM             |  | OAK                |  | R O.1 D 1.8                             |  |                                     |  |
| (2) FM             |  | M                  |  | R O.3 D 1.6                             |  |                                     |  |
| *H1P2              |  | TOD [GREEN]        |  | TOR [GREEN + 3]                         |  |                                     |  |
| (1) FM             |  | OAK                |  | L O.1 D O.6                             |  |                                     |  |
| (2) FM             |  | M                  |  | R O.3 D O.2                             |  |                                     |  |
| H2PL               |  | TOD [GRAY + 1]     |  | TOR [BLACK-1]                           |  |                                     |  |

|                                |              |      |                                          |                                |  |
|--------------------------------|--------------|------|------------------------------------------|--------------------------------|--|
| DAY                            | MONTH        | YEAR | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER |  |
|                                |              |      |                                          |                                |  |
| COMMUNICATIONS CENTER USE ONLY |              |      | COMM CENTER OR RELEASER USE (INSTR - 11) |                                |  |
| TIME FILED                     | COMM CEN NO. |      | HOW SENT                                 | DATE - TIME GROUP              |  |
|                                |              |      |                                          | 23                             |  |

DECLASSIFIED

|                              |                |                          |                                     |
|------------------------------|----------------|--------------------------|-------------------------------------|
| CLASSIFICATION               | PRECEDENCE     | SEND MOD                 | SEND CLEAR                          |
| UNCLAS                       | DAYACTS (cont) | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| FROM                         | TO             |                          |                                     |
| HOTEL                        | TB             |                          |                                     |
| (1) FM OAK L L.0 D 0.8       |                |                          |                                     |
| (2) FM OAK L 0.8 D 0.4       |                |                          |                                     |
| (3) FM OAK L 0.3 D 0.2       |                |                          |                                     |
| (4) FM OAK L 0.5 D 0.8 0800  |                |                          |                                     |
| H3PL TOD (GRAY) TOR (ORANGE) |                |                          |                                     |
| (1) FM OAK L 1.2 D 2.5       |                |                          |                                     |
| (2) FM OAK L 0.7 D 2.6       |                |                          |                                     |
| (3) FM OAK L 0.8 D 2.3       |                |                          |                                     |
| 1630H / MCH / ADATN          |                |                          |                                     |

|                |            |                          |                                     |
|----------------|------------|--------------------------|-------------------------------------|
| CLASSIFICATION | PRECEDENCE | SEND MOD                 | SEND CLEAR                          |
| UNCL           | P          | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| FROM           | TO         |                          |                                     |
| TB3            | TB6 & H    |                          |                                     |

BE ADVISED BEWARE ELEMENTS IN HEAVY  
CONTACT AT FM OAK R 3.0 U 4.0. ENEMY  
POSSIBLY MOVING YOUR DIRECTION. NO  
DETAILS AT THIS TIME.

|                                |              |                                           |                   |                                |
|--------------------------------|--------------|-------------------------------------------|-------------------|--------------------------------|
| DAY                            | MONTH        | YEAR                                      | TIME SIGNED       | SIGNATURE AND RANK OF RELEASER |
| 16                             | MAR          | 69                                        | 1710              | H. E. D. [Signature]           |
| COMMUNICATIONS CENTER USE ONLY |              | COMM. CENTER OR RELEASER USE (INSTR - 11) |                   |                                |
| TIME FILED                     | COMM CEN NO. | HOW SENT                                  | DATE - TIME GROUP |                                |
|                                |              |                                           | 24                |                                |

|                |            |                          |                                     |
|----------------|------------|--------------------------|-------------------------------------|
| CLASSIFICATION | PRECEDENCE | SEND MOD                 | SEND CLEAR                          |
| UNCLAS         | -R-        | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| FROM           | TO         |                          |                                     |
| TB3            | VIC        |                          |                                     |

TB SIT REP #2 151800H - 161800H  
A) TB, ARA, A2B, UCB, TBG, KHE, GIA, BRIDGE,  
TBFL, 2 CATES, TBFL 950, E3 SIGNAL HILL  
E 4 ON BITTEL.  
B) LOCAL SECURITY WITH LP'S, MINE SWEEPS,  
AND PATROLS.  
C) NONE.  
D) SEE SPOT REP #3, 4  
E) LOCAL SECURITY WITH LP'S MINE SWEEPS  
AND PATROLS

|                                |              |                                           |                   |                                |
|--------------------------------|--------------|-------------------------------------------|-------------------|--------------------------------|
| DAY                            | MONTH        | YEAR                                      | TIME SIGNED       | SIGNATURE AND RANK OF RELEASER |
| 16                             | MAR          | 69                                        | 1745              | H. E. D. [Signature]           |
| COMMUNICATIONS CENTER USE ONLY |              | COMM. CENTER OR RELEASER USE (INSTR - 11) |                   |                                |
| TIME FILED                     | COMM CEN NO. | HOW SENT                                  | DATE - TIME GROUP |                                |
|                                |              |                                           | 25                |                                |

EI NONE

DECLASSIFIED

|                                                              |              |            |                                          |                                   |                                     |
|--------------------------------------------------------------|--------------|------------|------------------------------------------|-----------------------------------|-------------------------------------|
| CLASSIFICATION                                               |              | PRECEDENCE |                                          | <input type="checkbox"/> SEND MOD | <input type="checkbox"/> SEND CLEAR |
| FROM                                                         |              | TO         |                                          |                                   |                                     |
| AP B                                                         |              | TB         |                                          |                                   |                                     |
| NIGHT ACTS                                                   |              |            |                                          |                                   |                                     |
| FIRST <sup>TEAP</sup> <sub>OPS</sub> FR LIEUT [M+2] TO [H+1] |              |            |                                          |                                   |                                     |
| 1900 0600                                                    |              |            |                                          |                                   |                                     |
| B3E R 2.4 UO.1                                               |              |            |                                          |                                   |                                     |
| B3F- R 3.1 UO.3                                              |              |            |                                          |                                   |                                     |
| B1A- R 3.4 DO.1                                              |              |            |                                          |                                   |                                     |
| B1B- R 3.6 PO.5                                              |              |            |                                          |                                   |                                     |
| B2R- R 3.4 DI.3                                              |              |            |                                          |                                   |                                     |
| B2S- R 3.2 DI.5                                              |              |            |                                          |                                   |                                     |
| DAY                                                          | MONTH        | YEAR       | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER    |                                     |
| COMMUNICATIONS CENTER USE ONLY                               |              |            | COMM CENTER OR RELEASER USE (INSTR - 11) |                                   |                                     |
| TIME FILED                                                   | COMM CEN NO. |            | HOW SENT                                 | DATE - TIME GROUP                 |                                     |
|                                                              |              |            | 26                                       |                                   |                                     |
| FROM                                                         |              | TO         |                                          |                                   |                                     |
| AP B                                                         |              | TB         |                                          |                                   |                                     |
| FM LT. CP8 R2.2 N1.3 CP10 R2.5 DO.7                          |              |            |                                          |                                   |                                     |
| CP9 R2.3 UO.9                                                |              |            |                                          |                                   |                                     |
| B3B SUPERGUARD SCORER [N+2 1/2] 0730                         |              |            |                                          |                                   |                                     |
| SWEEP                                                        |              |            |                                          |                                   |                                     |
| 161726H / 2100 / BN                                          |              |            |                                          |                                   |                                     |
| DAY                                                          | MONTH        | YEAR       | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER    |                                     |
| COMMUNICATIONS CENTER USE ONLY                               |              |            | COMM CENTER OR RELEASER USE (INSTR - 11) |                                   |                                     |
| TIME FILED                                                   | COMM CEN NO. |            | HOW SENT                                 | DATE - TIME GROUP                 |                                     |
|                                                              |              |            | 26                                       |                                   |                                     |

|                                |       |              |                                          |                                   |                                     |
|--------------------------------|-------|--------------|------------------------------------------|-----------------------------------|-------------------------------------|
| CLASSIFICATION                 |       | PRECEDENCE   |                                          | <input type="checkbox"/> SEND MOD | <input type="checkbox"/> SEND CLEAR |
| FROM                           |       |              | TO                                       |                                   |                                     |
| AL B                           |       |              | JB                                       |                                   |                                     |
| SUPER WARD 1                   |       |              | [N+2 1/2] 0730 TO [STL] 1200             |                                   |                                     |
| B2A - FM LT.                   |       |              | CP1 R4.0 D1.3                            |                                   |                                     |
|                                |       |              | CP2 R4.5 D1.5                            |                                   |                                     |
|                                |       |              | CP3 R4.2 D2.0                            |                                   |                                     |
|                                |       |              | CP4 R3.7 D2.4                            |                                   |                                     |
|                                |       |              | CP5 R3.3 D2.1                            |                                   |                                     |
| BLA                            |       |              | [N+2 1/2] 0730 TO [M-2 1/2] 1430         |                                   |                                     |
| FM LT                          |       |              | CP1 R3.2 U0.3 CP4 R3.2 U1.6              |                                   |                                     |
|                                |       |              | CP2 R3.8 U0.7 CP5 R2.9 U1.8              |                                   |                                     |
|                                |       |              | CP3 R3.8 U1.3 CP6 R2.8 U1.2              |                                   |                                     |
|                                |       |              | CP7 R2.3 U1.9                            |                                   |                                     |
| DAY                            | MONTH | YEAR         | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER    |                                     |
| COMMUNICATIONS CENTER USE ONLY |       |              | COMM CENTER OR RELEASER USE (INSTR - 11) |                                   |                                     |
| TIME FILED                     |       | COMM CEN NO. |                                          | HOW SENT                          | DATE - TIME GROUP                   |

26 42

|                                          |       |              |                                          |                                   |                                     |
|------------------------------------------|-------|--------------|------------------------------------------|-----------------------------------|-------------------------------------|
| CLASSIFICATION                           |       | PRECEDENCE   |                                          | <input type="checkbox"/> SEND MOD | <input type="checkbox"/> SEND CLEAR |
| FROM                                     |       |              | TO                                       |                                   |                                     |
| JBG                                      |       |              | JB                                       |                                   |                                     |
| WITE 76 MARCH                            |       |              |                                          |                                   |                                     |
| G1A3 TOD [BXGLD] TOR [FOBK4] 0745        |       |              |                                          |                                   |                                     |
| FM WILLOW R3.2 U0.3 0800                 |       |              |                                          |                                   |                                     |
| G3A1 TOD [GRLHN] TOR [YZMEM] 0800        |       |              |                                          |                                   |                                     |
| FM CHERRY R6.0 U0.7 0800                 |       |              |                                          |                                   |                                     |
| G3A2 TOD [BXQRN] TOR [ENCFB] 0800        |       |              |                                          |                                   |                                     |
| FM PINE R5.4 U0.8                        |       |              |                                          |                                   |                                     |
| DAY AXS 17 MARCH 1400                    |       |              |                                          |                                   |                                     |
| G3P TOD [DHRK] TOR [LUXWH] FM WILLOW     |       |              |                                          |                                   |                                     |
| C1 R6.6 D0.8 CP2 R7.4 U1.1 CP3 R5.2 U0.8 |       |              |                                          |                                   |                                     |
| DAY                                      | MONTH | YEAR         | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER    |                                     |
| COMMUNICATIONS CENTER USE ONLY           |       |              | COMM CENTER OR RELEASER USE (INSTR - 11) |                                   |                                     |
| TIME FILED                               |       | COMM CEN NO. |                                          | HOW SENT                          | DATE - TIME GROUP                   |

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|                                       |            |                                   |                                     |
|---------------------------------------|------------|-----------------------------------|-------------------------------------|
| CLASSIFICATION                        | PRECEDENCE | <input type="checkbox"/> SEND MOD | <input type="checkbox"/> SEND CLEAR |
| FROM                                  | TO         |                                   |                                     |
| JBG                                   | JB         |                                   |                                     |
| G1 MIKE SWEEP 0645 1400               |            |                                   |                                     |
| 71 SF 100 INX 8 PM 7 TOR (B&K ME)     |            |                                   |                                     |
| UPON COMPLETE OF SMOOT G1 WILL        |            |                                   |                                     |
| CONDUCT SATURATION PLANKS & NITE OPS. |            |                                   |                                     |

161947H BNTAF DJC

|                                |              |          |                                          |                                |
|--------------------------------|--------------|----------|------------------------------------------|--------------------------------|
| DAY                            | MONTH        | YEAR     | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER |
| COMMUNICATIONS CENTER USE ONLY |              |          | COMM CENTER OR RELEASER USE (INSTR - 11) |                                |
| TIME FILED                     | COMM CEN NO. | HOW SENT | DATE - TIME GROUP                        |                                |

|                |            |                                   |                                     |
|----------------|------------|-----------------------------------|-------------------------------------|
| CLASSIFICATION | PRECEDENCE | <input type="checkbox"/> SEND MOD | <input type="checkbox"/> SEND CLEAR |
| FROM           | TO         |                                   |                                     |
| H 7            | JB 3       |                                   |                                     |

|                            |    |          |
|----------------------------|----|----------|
| CLASSES HELD FOR 16 MAR 69 |    |          |
| MAP & COMPASS              | 15 | ATTENDED |
| 60 MM                      | 15 | "        |
| MARKSMANSHIP CLASS         | 31 | "        |
| M 79 CLASS                 | 13 | "        |
| GERNADE RANGE              | 16 | "        |
| GERNADE CLASS              | 56 | "        |
| LAAW CLASS                 | 13 | "        |

|                                |              |          |                                          |                                |
|--------------------------------|--------------|----------|------------------------------------------|--------------------------------|
| DAY                            | MONTH        | YEAR     | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER |
| COMMUNICATIONS CENTER USE ONLY |              |          | COMM CENTER OR RELEASER USE (INSTR - 11) |                                |
| TIME FILED                     | COMM CEN NO. | HOW SENT | DATE - TIME GROUP                        |                                |

161824H 1 MW ADMIN

|                        |  |                              |                                          |                                                |
|------------------------|--|------------------------------|------------------------------------------|------------------------------------------------|
| CLASSIFICATION<br>UNCL |  | PRECEDENCE<br>R              | <input type="checkbox"/> SEND MORE CLEAR | <input checked="" type="checkbox"/> SEND CLEAR |
| FROM<br>JB3            |  | TO<br>JBE, F, G, H, APA, APB |                                          |                                                |

IT IS ESSENTIAL THAT ALL DAY & NITES  
REACH JB NLT 1500 DAILY, THOSE UNITS  
CONCERNED MAKE TIMELY POS. REPS. ON  
ROAD SWEEPS.

|                                |                |
|--------------------------------|----------------|
| DBE, FG <sup>4H</sup><br>ATAIB | BN-TAC         |
| WCB                            | 162030H MAR 69 |

|                |              |            |                     |                                                   |
|----------------|--------------|------------|---------------------|---------------------------------------------------|
| DAY<br>16      | MONTH<br>MAR | YEAR<br>69 | TIME SIGNED<br>2030 | SIGNATURE AND BANK OF RELEASER<br>G. E. Deane MSL |
| COMMUNICATIONS |              |            | CENTER USE ONLY     | COMM CENTER OR RELEASER USE (INSTR - 11)          |
| TIME FILED     |              |            | COMM CEN NO.        | HOW SENT                                          |
|                |              |            |                     | DATE - TIME GROUP                                 |

|                |  |            |               |                                                                                       |  |
|----------------|--|------------|---------------|---------------------------------------------------------------------------------------|--|
| CLASSIFICATION |  | PRECEDENCE |               | <input checked="" type="checkbox"/> SEND MORE EAR <input type="checkbox"/> SEND CLEAR |  |
| S              |  | F          |               |                                                                                       |  |
| FROM           |  |            | TO            |                                                                                       |  |
| BD             |  |            | DM, SO, W, WF |                                                                                       |  |
|                |  |            | JS            |                                                                                       |  |

Frug Order 12-69

1. No Change
2. No Change
3. A. No Change  
B. DM: Ext. 12 1/2 in. No other ch.  
C. SO: (1) Ext. 12 1/2 in. No Change in  
exterior plan.  
(2) Chap SO 1 in. (1) 1/2 in. 1 1/2 in.  
Hgt. 170800H.

|                                |       |              |                                          |                                |
|--------------------------------|-------|--------------|------------------------------------------|--------------------------------|
| DAY                            | MONTH | YEAR         | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER |
| COMMUNICATIONS CENTER USE ONLY |       |              | COMM CENTER OR RELEASER USE (INSTR - 11) |                                |
| TIME FILED                     |       | COMM CEN NO. | HOW SENT                                 | DATE-TIME GROUP                |
|                                |       |              | 30                                       |                                |

|                         |                 |                                                  |                                     |
|-------------------------|-----------------|--------------------------------------------------|-------------------------------------|
| CLASSIFICATION<br>- S - | PRECEDENCE<br>P | <input checked="" type="checkbox"/> SEND MESSAGE | <input type="checkbox"/> SEND CLEAR |
| FROM                    | TO              |                                                  |                                     |

Frag Order-12-69 cont.

3. D C/I NO Change

4. NO Change

5. NO Change

WF / RTI / 161940H / 8/2

|                                |                |              |                                          |                                                            |
|--------------------------------|----------------|--------------|------------------------------------------|------------------------------------------------------------|
| DAY<br>16                      | MONTH<br>March | YEAR<br>69   | TIME SIGNED<br>1845H                     | SIGNATURE AND RANK OF RELEASER<br><i>W. J. [Signature]</i> |
| COMMUNICATIONS CENTER USE ONLY |                |              | COMM CENTER OR RELEASER USE (INSTR - 11) |                                                            |
| TIME FILED                     |                | COMM CEN NO. | HOW SENT                                 | DATE - TIME GROUP                                          |

|              |            |
|--------------|------------|
| FROM<br>JB-S | TO<br>JB-F |
|--------------|------------|

1. EFFECTIVE <sup>17</sup>160530 YOU ARE  
CHOPPED OPLON TO POTATO  
RIP SAW. THEIR FREQUENCY  
IS [HDNHV] 50.60 Check in at  
0530.

2. CONTINUE TO REQUEST  
RESUPPLY THROUGH JB-4

3. THEY HAVE REQUESTED THAT

|                                |       |              |                                          |                                |
|--------------------------------|-------|--------------|------------------------------------------|--------------------------------|
| DAY                            | MONTH | YEAR         | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER |
| COMMUNICATIONS CENTER USE ONLY |       |              | COMM CENTER OR RELEASER USE (INSTR - 11) |                                |
| TIME FILED                     |       | COMM CEN NO. | HOW SENT                                 | DATE - TIME GROUP              |

31

|                                                                                                                                                                                                                                                                 |              |            |                                          |                                    |                                                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------|------------------------------------------|------------------------------------|------------------------------------------------|
| CLASSIFICATION                                                                                                                                                                                                                                                  |              | PRECEDENCE |                                          | <input type="checkbox"/> SEND MORE | <input type="checkbox"/> SEND CLEAR            |
| FROM                                                                                                                                                                                                                                                            |              | TO         |                                          |                                    |                                                |
| <p>YOU DO NOT I REPEAT DO NOT<br/>CONDUCT PATROLS TO YOUR<br/>BONNIE. THEY WILL BE RECONING<br/>BY FIRE IN THAT AREA.</p> <p>4. THEY ARE VODKA WITH MANY<br/>SHEPARDS AND WILL BE IN YOUR<br/>AREA FOR SEVERAL DAYS.</p> <p>164 / 16 22 20<br/>ADMIN / UB-F</p> |              |            |                                          |                                    |                                                |
| DAY                                                                                                                                                                                                                                                             | MONTH        | YEAR       | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER     |                                                |
| 16                                                                                                                                                                                                                                                              | MAR          | 69         | 2230                                     | JDT                                |                                                |
| COMMUNICATIONS CENTER USE ONLY                                                                                                                                                                                                                                  |              |            | COMM CENTER OR RELEASER USE (INSTR - 11) |                                    |                                                |
| TIME FILED                                                                                                                                                                                                                                                      | COMM CEN NO. |            | HOW SENT                                 | DATE - TIME GROUP                  |                                                |
|                                                                                                                                                                                                                                                                 |              |            | 31                                       |                                    |                                                |
| CLASSIFICATION                                                                                                                                                                                                                                                  |              | PRECEDENCE |                                          | <input type="checkbox"/> SEND MORE | <input checked="" type="checkbox"/> SEND CLEAR |
| FROM                                                                                                                                                                                                                                                            |              | TO         |                                          |                                    |                                                |
| JB -                                                                                                                                                                                                                                                            |              | JB-E       |                                          |                                    |                                                |
| <p>1. EFFECTIVE <del>16</del> 0530 JBE 2 1/3<br/>ARE CHOPPED TO POTATO RIP<br/>SAW. CHECK IN ON FIREQ<br/>[HONAV] 50.60 AT 0530</p> <p>2. CONTINUE TO REQUEST RESUPPLY<br/>FROM JB-4</p>                                                                        |              |            |                                          |                                    |                                                |
| DAY                                                                                                                                                                                                                                                             | MONTH        | YEAR       | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER     |                                                |
| 16                                                                                                                                                                                                                                                              | MAR          | 69         | 2230                                     | JDT                                |                                                |
| COMMUNICATIONS CENTER USE ONLY                                                                                                                                                                                                                                  |              |            | COMM CENTER OR RELEASER USE (INSTR - 11) |                                    |                                                |
| TIME FILED                                                                                                                                                                                                                                                      | COMM CEN NO. |            | HOW SENT                                 | DATE - TIME GROUP                  |                                                |
|                                                                                                                                                                                                                                                                 |              |            | 32                                       |                                    |                                                |

JOURNAL

UNIT OR SECTION

PLACE VCB

FROM (Date and Hour) TO (Date and Hour)

170737 H MAR - 171600 H

CLASSIFICATION

| TIME |     | SERIAL NO.    | DTG    | INCIDENTS, MESSAGES, ORDERS                                     | ACTION TAKEN |
|------|-----|---------------|--------|-----------------------------------------------------------------|--------------|
| IN   | OUT |               |        |                                                                 |              |
| 0737 |     | 1             | 170737 | A308 STARTED SWEEP                                              | F-M          |
| 0820 |     | 2             | 170820 | POS. REP ON A310 465 M.N. CP 7                                  | F-M          |
| 0959 |     | 3             | 170959 | POS REP ON A2P1                                                 | F-M          |
| 1012 |     | 4             | 171012 | SPOT REP FM A308 <sup>FOUND 1</sup> COMM RD.                    | F-M          |
| 1035 |     | 5             | 171035 | POS REP BA & A2P                                                | F-M          |
| 1030 |     | 6             | 171030 | SWEEP REP FM A310                                               | F-TFH        |
| 1055 |     | 7             | 171055 | POS REP ON A308                                                 | F-M          |
| 1105 |     | 8             | 171105 | POS REP ON G3P                                                  | F-M          |
| 1135 |     | 9             | 171135 | JBG-JB POS. REP. ON A308                                        | F-M          |
| 1155 |     | 10            | 171155 | Pos Reports from APA + JBE                                      | F-M          |
| 1205 |     | 11            | 171205 | NEED SIR ON MORTAR ACCIDENT                                     | F            |
| 1220 |     | 12            | 171220 | Pos Rep on Road Sweep from GOLF                                 | F-M          |
| 1300 |     | 13            | 171300 | DAY & NITE ACTS FM JBE                                          | F-M          |
| 1355 |     | <del>14</del> | 171355 | SOUTHERN LIMA STARTED MOVE TO CALVI                             | F            |
| 1349 |     | 14            | 171349 | JB3-JBE & F QUOTA FOR MINE SCH.                                 | F            |
| 1355 |     | 15            | 171355 | JB3-JB3 NAME FOR MINE SCH.                                      | F-SCH LOG.   |
| 1400 |     | 16            | 171400 | APA-JB3 SPOT REP.                                               | F            |
| 1342 |     | 17            | 171342 | TO WF & VIC ALL ROAD SWEEPS COMP                                | F            |
| 1507 |     | 18            | 171507 | DAY & NITE ACTS FM JBH                                          | F-M          |
| 1535 |     | 19            | 171535 | DAY & NITE ACTS FM APB                                          | F-M          |
| 1600 |     | 20            | 171600 | REF MSG 161540Z MAR 69                                          |              |
|      |     |               |        | CHOP F & E- TO TFH 170600 - CHOP L-3-9 TO                       |              |
|      |     |               |        | VIC-JB 170800 - CHOP C/77 BN/1 <sup>st</sup> BRIG TO TFH 170600 |              |

S-3 2/9 mar 69

PLACE VCB

FROM (Date and Hour) TO (Date and Hour)

171555H-172400H

| TIME            |       | SERIAL NO. | DTG     | INCIDENTS, MESSAGES, ORDERS         | ACTION TAKEN |
|-----------------|-------|------------|---------|-------------------------------------|--------------|
| IN              | OUT   |            |         |                                     |              |
|                 | 1555  | 21         | 171555H | JB3-JB1 Person in question to S-4   | F            |
|                 | 1600H | 22         | 171600H | JB3-APA 10 man WCG PTY TO TFA       | F            |
| 1508            |       | 23         | 171508  | F-6 to JB3 Nite + Day Acts          | F            |
| 1527            |       | 24         | 171527  | G-6 to JB3 Nite + Day Acts          | F            |
| 1635            |       | 25         | 171635  | DAY & NITE ACTS FM APA              | F-M          |
| 1700            |       | 26         | 171700  | JBH-JB3 LESSONS LEARNED             | F            |
| 1740            |       | 27         | 171740  | G-6 to JB-3 RS report               | S3, F        |
| 1743            |       | 28         | 171743  | G-6 to JB-3 RS report               | S3, F        |
| <del>1815</del> | 1815  | 29         | 171815  | JB To VIC Spot Rep # 5              | F            |
|                 | 1830  | 30         | 171830  | JB To VIC Spot Rep # 6              | F            |
| 1927            |       | 31         | 171927  | JBG to JB Blackett Patrol           | S3, F        |
| 2025            |       | 32         | 172025  | TRAINING CONDUCTED BY JBH ON 17MAR, | F-LOG        |
| 2000            |       | 33         | 172000  | JBH-JB3 VEH. INCIDENT AT ROCKPILE   | F-           |
| 1824            |       | 34         | 171824  | LATE ENTRY-DAY & NITE ACTS SO.L.    | F-M          |
|                 | 2100  | 35         | 172100  | ADVISING JBE OF APA PATROL NEAR E4  | F            |
| 2205            |       | 36         | 172205  | G-6 to JB3 Spot Rep # 1-17          | F            |
|                 | 2230  | 37         | 172230  | JB 3 to VIC Spot Rep # 7            | F            |
|                 | 2235  | 38         | 172235  | JB 3 to VIC Sit Rep # 3             |              |

SUMMARY 17 <sup>MAR 69</sup>

AT 1000H ROAD SWEEP (A 308) FOUND 1 60mm  
rd ALONG ROAD VIC VD 047568 AND WAS BLOWN  
IN PLACE. AT 1230H A  $\frac{1}{3}$  HEARD 2-4 AK-47  
SHOTS VIC VD 998408. SHOTS NOT IMPACTING  
IN IMMEDIACY. NEGATIVE RESULTS.

F+EG CHOPPED TO TFI 0600H. L  $\frac{3}{9}$

CHOPPED TO VIC/JB 0800H C Co 77TH BN  
1ST BRIG. 501U CHOPPED TO TFI 0600H.

ROAD SWEEP A-308 FOUND BOOBY TRAP IN SARBEE  
BUNKER VIC 075572 AT 1200H. WAS BLOWN IN PLACE.  
AT 1400H GOLF RECEIVED 3 ENEMY MORTAR RDS, +  
2 SNIPER RDS. NEG <sup>RESULTS</sup> CASUALTIES. AT 2100H AS

63A3 WAS MOVING INTO POSITION HEARD + OBSERVED  
EST. 25 NVA/VC VIC 019565 MOVING NORTH.

81'S FIRED INTO AREA. WILL CHECK OUT AREA IN A.M.  
(SPOTS 5, 6, 17).

A  $\frac{1}{3}$  1 sqd. PATROL, 1 F.T. OP., 4 F.T. LP'S.

B  $\frac{1}{3}$  2 sqd. " , 6 F.T. LP'S.

E  $\frac{2}{9}$  1 plt. PATROL, 1 sqd. PATROL, 2 F.T. LP'S, 2 sqd. Ambushes.

F  $\frac{2}{9}$  3 sqd. PATROLS.

H  $\frac{2}{9}$  5 sqd. PATROLS, 2 F.T. LP'S.

G  $\frac{2}{9}$  1 plt. PATROL, 4 SQUAD Ambushes.

|                                    |              |                       |                                          |                                   |                                     |
|------------------------------------|--------------|-----------------------|------------------------------------------|-----------------------------------|-------------------------------------|
| CLASSIFICATION                     |              | PRECEDENCE <b>-R-</b> |                                          | <input type="checkbox"/> SEND MOD | <input type="checkbox"/> SEND CLEAR |
| FROM                               |              | TO                    |                                          |                                   |                                     |
|                                    |              | <b>G 6</b>            |                                          | <b>JB 3</b>                       |                                     |
| <b>START <del>800</del> Report</b> |              |                       |                                          |                                   |                                     |
| 1. From G6 to JB 3                 |              |                       |                                          |                                   |                                     |
| 2. 308                             |              |                       |                                          |                                   |                                     |
| 3. [PRK BL] - 0720                 |              |                       |                                          |                                   |                                     |
| 4. Golden Gate                     |              |                       |                                          |                                   |                                     |
| 5. JEANNE                          |              |                       |                                          |                                   |                                     |
| <b>170737/mex/Br</b>               |              |                       |                                          |                                   |                                     |
| DAY                                | MONTH        | YEAR                  | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER    |                                     |
| COMMUNICATIONS CENTER USE ONLY     |              |                       | COMM CENTER OR RELEASER USE (INSTR - 11) |                                   |                                     |
| TIME FILED                         | COMM CEN NO. |                       | HOW SENT                                 | DATE - TIME GROUP                 |                                     |
|                                    |              |                       | <b>1</b>                                 |                                   |                                     |

|                                      |              |                     |                                          |                                   |                                     |
|--------------------------------------|--------------|---------------------|------------------------------------------|-----------------------------------|-------------------------------------|
| CLASSIFICATION                       |              | PRECEDENCE          |                                          | <input type="checkbox"/> SEND MOD | <input type="checkbox"/> SEND CLEAR |
| FROM                                 |              | TO                  |                                          |                                   |                                     |
|                                      |              | <b>3/10 Alex. A</b> |                                          | <b>JB</b>                         |                                     |
| <b>Our position 465 meters north</b> |              |                     |                                          |                                   |                                     |
| <b>C127 AT 0815.</b>                 |              |                     |                                          |                                   |                                     |
| <b>170820/mex/BLD</b>                |              |                     |                                          |                                   |                                     |
| DAY                                  | MONTH        | YEAR                | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER    |                                     |
| COMMUNICATIONS CENTER USE ONLY       |              |                     | COMM CENTER OR RELEASER USE (INSTR - 11) |                                   |                                     |
| TIME FILED                           | COMM CEN NO. |                     | HOW SENT                                 | DATE - TIME GROUP                 |                                     |
|                                      |              |                     | <b>2</b>                                 |                                   |                                     |

2/9 JOURNAL FILE

170820

|                                   |              |            |             |                                          |  |                                     |  |
|-----------------------------------|--------------|------------|-------------|------------------------------------------|--|-------------------------------------|--|
| CLASSIFICATION                    |              | PRECEDENCE |             | <input type="checkbox"/> SEND MOD        |  | <input type="checkbox"/> SEND CLEAR |  |
| FROM                              |              | TO         |             |                                          |  |                                     |  |
| APN                               |              | JB         |             |                                          |  |                                     |  |
| Pos. TRIP                         |              |            |             |                                          |  |                                     |  |
| A2 PATROL CP2 WERE AT THAT POS: T |              |            |             |                                          |  |                                     |  |
| ABOUT 10 AGO                      |              |            |             |                                          |  |                                     |  |
| 170959 / JWB / BWA                |              |            |             |                                          |  |                                     |  |
| DAY                               | MONTH        | YEAR       | TIME SIGNED | SIGNATURE AND RANK OF RELEASER           |  |                                     |  |
| COMMUNICATIONS CENTER USE ONLY    |              |            |             | COMM CENTER OR RELEASER USE (INSTR - 11) |  |                                     |  |
| TIME FILED                        | COMM CEN NO. |            | HOW SENT    | DATE - TIME GROUP                        |  |                                     |  |
|                                   |              |            | 3           |                                          |  |                                     |  |

|                                          |              |            |             |                                          |  |                                     |  |
|------------------------------------------|--------------|------------|-------------|------------------------------------------|--|-------------------------------------|--|
| CLASSIFICATION                           |              | PRECEDENCE |             | <input type="checkbox"/> SEND MOD        |  | <input type="checkbox"/> SEND CLEAR |  |
| FROM                                     |              | TO         |             |                                          |  |                                     |  |
| UNCL                                     |              | JB         |             |                                          |  |                                     |  |
| GOLF                                     |              |            |             |                                          |  |                                     |  |
| OCCURANCE REPORT +                       |              |            |             |                                          |  |                                     |  |
| 1 JB                                     |              |            |             |                                          |  |                                     |  |
| 2 A308                                   |              |            |             |                                          |  |                                     |  |
| 3 171000H                                |              |            |             |                                          |  |                                     |  |
| 4 EZM R5.7 UO.8                          |              |            |             |                                          |  |                                     |  |
| 5 FD 1 60 MM RD TO THE LEFT OF AUSTRALIA |              |            |             |                                          |  |                                     |  |
| WILL BLOW IN PLACE.                      |              |            |             |                                          |  |                                     |  |
| 171012H / MWA / BWA                      |              |            |             |                                          |  |                                     |  |
| DAY                                      | MONTH        | YEAR       | TIME SIGNED | SIGNATURE AND RANK OF RELEASER           |  |                                     |  |
| COMMUNICATIONS CENTER USE ONLY           |              |            |             | COMM CENTER OR RELEASER USE (INSTR - 11) |  |                                     |  |
| TIME FILED                               | COMM CEN NO. |            | HOW SENT    | DATE - TIME GROUP                        |  |                                     |  |
|                                          |              |            | 4           |                                          |  |                                     |  |

|                                |              |            |             |                                          |  |                                     |  |
|--------------------------------|--------------|------------|-------------|------------------------------------------|--|-------------------------------------|--|
| CLASSIFICATION                 |              | PRECEDENCE |             | <input type="checkbox"/> SEND MOD        |  | <input type="checkbox"/> SEND CLEAR |  |
| FROM                           |              | TO         |             |                                          |  |                                     |  |
| APB                            |              | JB         |             |                                          |  |                                     |  |
| Pos. T Report                  |              |            |             |                                          |  |                                     |  |
| BA AT HOME.                    |              |            |             |                                          |  |                                     |  |
| APR 2 P CP3                    |              |            |             |                                          |  |                                     |  |
|                                |              |            |             |                                          |  |                                     |  |
|                                |              |            |             |                                          |  |                                     |  |
|                                |              |            |             |                                          |  |                                     |  |
|                                |              |            |             |                                          |  |                                     |  |
|                                |              |            |             |                                          |  |                                     |  |
| 17035H/500B/BTD                |              |            |             |                                          |  |                                     |  |
| DAY                            | MONTH        | YEAR       | TIME SIGNED | SIGNATURE AND RANK OF RELEASER           |  |                                     |  |
| COMMUNICATIONS CENTER USE ONLY |              |            |             | COMM CENTER OR RELEASER USE (INSTR - 11) |  |                                     |  |
| TIME FILED                     | COMM CEN NO. |            | HOW SENT    | DATE - TIME GROUP                        |  |                                     |  |
|                                |              |            | 5           |                                          |  |                                     |  |

|                                        |              |            |             |                                          |  |                                     |  |
|----------------------------------------|--------------|------------|-------------|------------------------------------------|--|-------------------------------------|--|
| CLASSIFICATION                         |              | PRECEDENCE |             | <input type="checkbox"/> SEND MOD        |  | <input type="checkbox"/> SEND CLEAR |  |
| FROM                                   |              | TO         |             |                                          |  |                                     |  |
| JTO                                    |              | JB         |             |                                          |  |                                     |  |
| 1 DITCHES & SHOULDERS FIRM             |              |            |             |                                          |  |                                     |  |
| 2 BRIDGES & BYPASSES & CURVES PASSIBLE |              |            |             |                                          |  |                                     |  |
| 3 ROAD CLASS 1 CONDITION N/RESULTS     |              |            |             |                                          |  |                                     |  |
| SWEEP CONDUCTED FM 0745 TO 1005        |              |            |             |                                          |  |                                     |  |
|                                        |              |            |             |                                          |  |                                     |  |
| 17105H/444/BD                          |              |            |             |                                          |  |                                     |  |
|                                        |              |            |             |                                          |  |                                     |  |
| 17103H/444                             |              |            |             |                                          |  |                                     |  |
| JB BD                                  |              |            |             |                                          |  |                                     |  |
| DAY                                    | MONTH        | YEAR       | TIME SIGNED | SIGNATURE AND RANK OF RELEASER           |  |                                     |  |
| COMMUNICATIONS CENTER USE ONLY         |              |            |             | COMM CENTER OR RELEASER USE (INSTR - 11) |  |                                     |  |
| TIME FILED                             | COMM CEN NO. |            | HOW SENT    | DATE - TIME GROUP                        |  |                                     |  |
|                                        |              |            | 6           |                                          |  |                                     |  |

**DECLASSIFIED**

| CLASSIFICATION                 |              | PRECEDENCE |             | SEND MOD                                 |  | SEND CLEAR |  |
|--------------------------------|--------------|------------|-------------|------------------------------------------|--|------------|--|
| FROM                           |              | TO         |             |                                          |  |            |  |
| JBC                            |              | JB         |             |                                          |  |            |  |
| RAD SWEEP 1 POSIT RGP          |              |            |             |                                          |  |            |  |
| FM EM R 6.3 40.5               |              |            |             |                                          |  |            |  |
| 17 1055H / JWB / BxT           |              |            |             |                                          |  |            |  |
| DAY                            | MONTH        | YEAR       | TIME SIGNED | SIGNATURE AND RANK OF RELEASER           |  |            |  |
| COMMUNICATIONS CENTER USE ONLY |              |            |             | COMM CENTER OR RELEASER USE (INSTR - 11) |  |            |  |
| TIME FILED                     | COMM CEN NO. |            | HOW SENT    | DATE - TIME GROUP                        |  |            |  |
|                                |              |            |             | 7                                        |  |            |  |
| FROM                           |              | TO         |             | SEND MOD                                 |  | SEND CLEAR |  |
| JBC                            |              | JB         |             |                                          |  |            |  |
| G3P CPT                        |              |            |             |                                          |  |            |  |
| 17 1055H / JWB / BxT           |              |            |             |                                          |  |            |  |
| DAY                            | MONTH        | YEAR       | TIME SIGNED | SIGNATURE AND RANK OF RELEASER           |  |            |  |
| COMMUNICATIONS CENTER USE ONLY |              |            |             | COMM CENTER OR RELEASER USE (INSTR - 11) |  |            |  |
| TIME FILED                     | COMM CEN NO. |            | HOW SENT    | DATE - TIME GROUP                        |  |            |  |

DECLASSIFIED

|                                    |              |                     |                                          |                                   |                                     |
|------------------------------------|--------------|---------------------|------------------------------------------|-----------------------------------|-------------------------------------|
| CLASSIFICATION                     |              | PRECEDENCE <i>R</i> |                                          | <input type="checkbox"/> SEND MOD | <input type="checkbox"/> SEND CLEAR |
| FROM <i>JBG</i>                    |              | TO <i>JB</i>        |                                          |                                   |                                     |
| <i>Pos. T REP ON ROADSWEEP</i>     |              |                     |                                          |                                   |                                     |
| <i>ROADSWEEP AT CHECK POINT 23</i> |              |                     |                                          |                                   |                                     |
|                                    |              |                     |                                          |                                   |                                     |
|                                    |              |                     |                                          |                                   |                                     |
|                                    |              |                     |                                          |                                   |                                     |
|                                    |              |                     |                                          |                                   |                                     |
|                                    |              |                     |                                          |                                   |                                     |
| <i>171135H / JWB / Butts</i>       |              |                     |                                          |                                   |                                     |
| DAY                                | MONTH        | YEAR                | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER    |                                     |
| COMMUNICATIONS CENTER USE ONLY     |              |                     | COMM CENTER OR RELEASER USE (INSTR - 11) |                                   |                                     |
| TIME FILED                         | COMM CEN NO. |                     | HOW SENT                                 | DATE - TIME GROUP                 |                                     |

|                                |              |                     |                                          |                                   |                                     |
|--------------------------------|--------------|---------------------|------------------------------------------|-----------------------------------|-------------------------------------|
| CLASSIFICATION                 |              | PRECEDENCE <i>R</i> |                                          | <input type="checkbox"/> SEND MOD | <input type="checkbox"/> SEND CLEAR |
| FROM <i>APA, JBG E</i>         |              | TO <i>JB</i>        |                                          |                                   |                                     |
| <i>Pos. T REPORTS</i>          |              |                     |                                          |                                   |                                     |
| <i>A2 CPH</i>                  |              |                     |                                          |                                   |                                     |
| <i>E2 P2 CP1</i>               |              |                     |                                          |                                   |                                     |
| <i>E3 P2 CP2</i>               |              |                     |                                          |                                   |                                     |
|                                |              |                     |                                          |                                   |                                     |
|                                |              |                     |                                          |                                   |                                     |
|                                |              |                     |                                          |                                   |                                     |
| <i>171155H / JWB / Butts</i>   |              |                     |                                          |                                   |                                     |
| DAY                            | MONTH        | YEAR                | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER    |                                     |
| COMMUNICATIONS CENTER USE ONLY |              |                     | COMM CENTER OR RELEASER USE (INSTR - 11) |                                   |                                     |
| TIME FILED                     | COMM CEN NO. |                     | HOW SENT                                 | DATE - TIME GROUP                 |                                     |

*10*

|                     |                 |                                   |                                                |
|---------------------|-----------------|-----------------------------------|------------------------------------------------|
| CLASSIFICATION<br>U | PRECEDENCE<br>R | <input type="checkbox"/> SEND MOD | <input checked="" type="checkbox"/> SEND CLEAR |
| FROM<br>JB-3        | TO<br>JB-H      |                                   |                                                |

1. Need Complete SIR ON  
INDIVIDUAL WHO HAD MORTAR  
ACCIDENT AND INJURED LEFT  
HAND.

Will be brought in  
by carrier. JWB / JBT  
171205H / ADMIN

|                                |              |            |                                          |                                       |
|--------------------------------|--------------|------------|------------------------------------------|---------------------------------------|
| DAY<br>17                      | MONTH<br>MAR | YEAR<br>69 | TIME SIGNED<br>1150                      | SIGNATURE AND RANK OF RELEASER<br>JWB |
| COMMUNICATIONS CENTER USE ONLY |              |            | COMM CENTER OR RELEASER USE (INSTR - 11) |                                       |
| TIME FILED                     | COMM CEN NO. | HOW SENT   | DATE - TIME GROUP<br>11                  |                                       |

|                     |                 |                                   |                                     |
|---------------------|-----------------|-----------------------------------|-------------------------------------|
| CLASSIFICATION<br>U | PRECEDENCE<br>R | <input type="checkbox"/> SEND MOD | <input type="checkbox"/> SEND CLEAR |
| FROM<br>JB GOLF     | TO<br>JB        |                                   |                                     |

POS. REP ON ROAD SWEEP

A328 SAND 40

WILL REMAIN AT THIS POS UNTIL

A327 MEETS THEM & THEN WILL  
PROCEED

171220H / WCB / BN

|                                |              |          |                                          |                                |
|--------------------------------|--------------|----------|------------------------------------------|--------------------------------|
| DAY                            | MONTH        | YEAR     | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER |
| COMMUNICATIONS CENTER USE ONLY |              |          | COMM CENTER OR RELEASER USE (INSTR - 11) |                                |
| TIME FILED                     | COMM CEN NO. | HOW SENT | DATE - TIME GROUP<br>12                  |                                |

|                                                                                                                                                        |              |            |                                          |                                       |                                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------|------------------------------------------|---------------------------------------|-------------------------------------|
| CLASSIFICATION                                                                                                                                         |              | PRECEDENCE |                                          | <input type="checkbox"/> SEND MESSAGE | <input type="checkbox"/> SEND CLEAR |
| FROM                                                                                                                                                   |              | TO         |                                          |                                       |                                     |
| <p>E2A1 2H00 to 0600<br/>C R0.8 D 2.5</p> <p>M+2 to 0-1</p> <p>E3A2 1st R0.6 D 0.5<br/>1200 to 0700</p> <p>171300<br/>Runner</p>                       |              |            |                                          |                                       |                                     |
| DAY                                                                                                                                                    | MONTH        | YEAR       | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER        |                                     |
| COMMUNICATIONS CENTER USE ONLY                                                                                                                         |              |            | COMM CENTER OR RELEASER USE (INSTR - 11) |                                       |                                     |
| TIME FILED                                                                                                                                             | COMM CEN NO. |            | HOW SENT                                 | DATE - TIME GROUP                     |                                     |
|                                                                                                                                                        |              |            | 13                                       | 13                                    |                                     |
| FROM                                                                                                                                                   |              | TO         |                                          |                                       |                                     |
| <p>E3P1 0930 to 1600</p> <p>Ist IR0.9 D 0.2<br/>II R0.5 D 0.0<br/>III R0.1 D 0.4<br/>IV R0.3 D 0.9</p> <p>3h1 From 1st R0.7 D 1.2<br/>1700 to 0700</p> |              |            |                                          |                                       |                                     |
| DAY                                                                                                                                                    | MONTH        | YEAR       | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER        |                                     |
| COMMUNICATIONS CENTER USE ONLY                                                                                                                         |              |            | COMM CENTER OR RELEASER USE (INSTR - 11) |                                       |                                     |
| TIME FILED                                                                                                                                             | COMM CEN NO. |            | HOW SENT                                 | DATE - TIME GROUP                     |                                     |
|                                                                                                                                                        |              |            |                                          | 13                                    |                                     |

|                                           |              |            |                                          |                                  |                                     |
|-------------------------------------------|--------------|------------|------------------------------------------|----------------------------------|-------------------------------------|
| CLASSIFICATION                            |              | PRECEDENCE |                                          | <input type="checkbox"/> SEND MO | <input type="checkbox"/> SEND CLEAR |
| FROM                                      |              | TO         |                                          |                                  |                                     |
| JBZ                                       |              | JB         |                                          |                                  |                                     |
| 3-17-69                                   |              |            |                                          |                                  |                                     |
| DAY 2 Night ACK                           |              |            |                                          |                                  |                                     |
| E-121 From China R 0.4 D 2.4 2144 to 0700 |              |            |                                          |                                  |                                     |
| E-221 To China R 0.5 D 2.5 2444 to 0600   |              |            |                                          |                                  |                                     |
| 3-18-69 DAY ACK                           |              |            |                                          |                                  |                                     |
| E1P1                                      |              | I R 0.9    |                                          | D 2.4                            |                                     |
| 1600 to 1600                              |              | II R 0.8   |                                          | D 2.8                            |                                     |
|                                           |              | III 0.6    |                                          | D 2.7                            |                                     |
|                                           |              | IV         |                                          |                                  |                                     |
| DAY                                       | MONTH        | YEAR       | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER   |                                     |
| COMMUNICATIONS CENTER USE ONLY            |              |            | COMM CENTER OR RELEASER USE (INSTR - 11) |                                  |                                     |
| TIME FILED                                | COMM CEN NO. |            | HOW SENT                                 | DATE - TIME GROUP                |                                     |
|                                           |              |            |                                          | 13                               |                                     |

|                                                                                                      |              |                          |                                          |                                  |                                                |
|------------------------------------------------------------------------------------------------------|--------------|--------------------------|------------------------------------------|----------------------------------|------------------------------------------------|
| CLASSIFICATION                                                                                       |              | PRECEDENCE               |                                          | <input type="checkbox"/> SEND MO | <input checked="" type="checkbox"/> SEND CLEAR |
| FROM                                                                                                 |              | TO                       |                                          |                                  |                                                |
| UNCL                                                                                                 |              | R                        |                                          |                                  |                                                |
| JB3                                                                                                  |              | <del>JB3</del> JBF & JBE |                                          |                                  |                                                |
| QUOTA OF 1 MAN FOR LAND MINE WARFARE SCHOOL ON 13 APR. IF YOU DESIRE TO FILL, SUBMIT NAME BY 20 MAR. |              |                          |                                          |                                  |                                                |
| 171349H / BN - ADM                                                                                   |              |                          |                                          |                                  |                                                |
| JBF - JBE / NEW                                                                                      |              |                          |                                          |                                  |                                                |
| DAY                                                                                                  | MONTH        | YEAR                     | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER   |                                                |
| 17                                                                                                   | MAR          | 69                       | 1330                                     | M. E. Dizon Majt.                |                                                |
| COMMUNICATIONS CENTER USE ONLY                                                                       |              |                          | COMM CENTER OR RELEASER USE (INSTR - 11) |                                  |                                                |
| TIME FILED                                                                                           | COMM CEN NO. |                          | HOW SENT                                 | DATE - TIME GROUP                |                                                |
|                                                                                                      |              |                          |                                          | 14                               |                                                |

|                |            |                                  |                                     |
|----------------|------------|----------------------------------|-------------------------------------|
| CLASSIFICATION | PRECEDENCE | <input type="checkbox"/> SEND MO | <input type="checkbox"/> SEND CLEAR |
| FROM           | TO         |                                  |                                     |

LDE 9662 TO FKL QUOTA  
FOR LAND MIND SCHOOL

LEWIS, DAVID E. LCPL. 0351/2339662  
RUL RTD

171355H / DOWN / ADM

|                                |              |          |                                          |                                |
|--------------------------------|--------------|----------|------------------------------------------|--------------------------------|
| DAY                            | MONTH        | YEAR     | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER |
| COMMUNICATIONS CENTER USE ONLY |              |          | COMM CENTER OR RELEASER USE (INSTR - 11) |                                |
| TIME FILED                     | COMM CEN NO. | HOW SENT | DATE - TIME GROUP                        |                                |

|                |            |                                  |                                     |
|----------------|------------|----------------------------------|-------------------------------------|
| CLASSIFICATION | PRECEDENCE | <input type="checkbox"/> SEND MO | <input type="checkbox"/> SEND CLEAR |
| FROM           | TO         |                                  |                                     |

A. Air Police A

B. 171230 H MAR 69

C. FM LT. RICH 2.8 DOWN 3.2

D. A 2 TACKLE - SLUGGER AFTER PASSING  
CHECK POINT 4 HEARD AK 47 SHOTS.

THE SHOTS OCCURED FROM 50-100

METERS FROM A2 AT AN AZ OF 110 DEGREES

THE FIRE WAS NOT DIRECTED AT A2

E. AREA CHECKED NEG. RESULTS ATTEMPTED

TO FIRE ALUM. MISSION TO GET BETTER

|                                |              |          |                                          |                                |
|--------------------------------|--------------|----------|------------------------------------------|--------------------------------|
| DAY                            | MONTH        | YEAR     | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER |
| COMMUNICATIONS CENTER USE ONLY |              |          | COMM CENTER OR RELEASER USE (INSTR - 11) |                                |
| TIME FILED                     | COMM CEN NO. | HOW SENT | DATE - TIME GROUP                        |                                |

[illegible]

DECLASSIFIED

|                                                                       |       |              |             |                                          |  |                                     |  |
|-----------------------------------------------------------------------|-------|--------------|-------------|------------------------------------------|--|-------------------------------------|--|
| CLASSIFICATION                                                        |       | PRECEDENCE   |             | <input type="checkbox"/> SEND MO         |  | <input type="checkbox"/> SEND CLEAR |  |
| FROM                                                                  |       | TO           |             |                                          |  |                                     |  |
| H                                                                     |       | JB3          |             | NIT + DAY ACTS                           |  |                                     |  |
| NIGHT ACTS 17 MAR 69                                                  |       |              |             |                                          |  |                                     |  |
| H1L1 - TOD <sup>1930</sup> GREEN - 1/2 TOR GRAY + 3 <sup>0700</sup>   |       |              |             |                                          |  |                                     |  |
| FM <del>H1P1</del> OAK R 0.1 D 1.6                                    |       |              |             |                                          |  |                                     |  |
| H2L1 TOD <sup>1930</sup> GREEN - 1/2 TOR GRAY + 2 1/2 <sup>0630</sup> |       |              |             |                                          |  |                                     |  |
| FM OAK L 1.2 D 1.4                                                    |       |              |             |                                          |  |                                     |  |
| H3P1 TOD <sup>1900</sup> GREEN - 1 TOR <sup>2300</sup> PURPLE - 1     |       |              |             |                                          |  |                                     |  |
| FM OAK (1) L 0.5 D 1.7                                                |       |              |             |                                          |  |                                     |  |
| (2) L 0.5 D 2.3                                                       |       |              |             |                                          |  |                                     |  |
| (3) L 0.7 D 2.5                                                       |       |              |             |                                          |  |                                     |  |
| (4) L 0.2 D 2.2                                                       |       |              |             |                                          |  |                                     |  |
| DAY                                                                   | MONTH | YEAR         | TIME SIGNED | SIGNATURE AND RANK OF RELEASER           |  |                                     |  |
| COMMUNICATIONS CENTER USE ONLY                                        |       |              |             | COMM CENTER OR RELEASER USE (INSTR - 11) |  |                                     |  |
| TIME FILED                                                            |       | COMM CEN NO. |             | HOW SENT                                 |  | DATE - TIME GROUP                   |  |

|                                                                        |       |              |             |                                          |  |                                     |  |
|------------------------------------------------------------------------|-------|--------------|-------------|------------------------------------------|--|-------------------------------------|--|
| CLASSIFICATION                                                         |       | PRECEDENCE   |             | <input type="checkbox"/> SEND MO         |  | <input type="checkbox"/> SEND CLEAR |  |
| FROM                                                                   |       | TO           |             |                                          |  |                                     |  |
| HOTEL 6                                                                |       | JB3          |             |                                          |  |                                     |  |
| DAY ACTS 18 MAR 69                                                     |       |              |             |                                          |  |                                     |  |
| H1P1 TOD <sup>1830</sup> YELLOW + 2 1/2 TOR ORANGE - 1 <sup>0700</sup> |       |              |             |                                          |  |                                     |  |
| FM PERN (1) R 0.3 D 0.2                                                |       |              |             |                                          |  |                                     |  |
| (2) R 0.7 U 0.2                                                        |       |              |             |                                          |  |                                     |  |
| (3) R 1.3 U 0.6                                                        |       |              |             |                                          |  |                                     |  |
| H2P1 TOD <sup>0500</sup> GREY + 1 TOR <sup>1230</sup> BLACK + 1/2      |       |              |             |                                          |  |                                     |  |
| FM PERN (1) L 2.7 D 1.9                                                |       |              |             |                                          |  |                                     |  |
| (2) L 3.4 D 1.3                                                        |       |              |             |                                          |  |                                     |  |
| (3) L 2.7 D 1.2                                                        |       |              |             |                                          |  |                                     |  |
| (4) L 1.5 D 1.6                                                        |       |              |             |                                          |  |                                     |  |
| DAY                                                                    | MONTH | YEAR         | TIME SIGNED | SIGNATURE AND RANK OF RELEASER           |  |                                     |  |
| COMMUNICATIONS CENTER USE ONLY                                         |       |              |             | COMM CENTER OR RELEASER USE (INSTR - 11) |  |                                     |  |
| TIME FILED                                                             |       | COMM CEN NO. |             | HOW SENT                                 |  | DATE - TIME GROUP                   |  |

|                  |             |                                  |                                     |
|------------------|-------------|----------------------------------|-------------------------------------|
| CLASSIFICATION   | PRECEDENCE  | <input type="checkbox"/> SEND MO | <input type="checkbox"/> SEND CLEAR |
| FROM             | TO          |                                  |                                     |
| HOTEL            |             |                                  |                                     |
| H201             | TOD ORANGE  | 0800                             | 1700                                |
| fm OAK L1.4 D1.6 |             |                                  |                                     |
| H3P1             | TOD GREY +1 | 0900                             |                                     |
| (1) L1.4 D2.3    |             |                                  |                                     |
| (2) L1.0 D2.6    |             |                                  |                                     |
| (3) L0.2 D2.5    |             |                                  |                                     |
| (4) L0.3 D1.9    |             |                                  |                                     |

171507H/WCB/BNTAC

|                                |              |          |                                          |                                |
|--------------------------------|--------------|----------|------------------------------------------|--------------------------------|
| DAY                            | MONTH        | YEAR     | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER |
| COMMUNICATIONS CENTER USE ONLY |              |          | COMM CENTER OR RELEASER USE (INSTR - 11) |                                |
| TIME FILED                     | COMM CEN NO. | HOW SENT | DATE - TIME GROUP                        |                                |

|                     |            |                                  |                                     |
|---------------------|------------|----------------------------------|-------------------------------------|
| CLASSIFICATION      | PRECEDENCE | <input type="checkbox"/> SEND MO | <input type="checkbox"/> SEND CLEAR |
| FROM                | TO         |                                  |                                     |
| AIR POLICE B JB3    |            |                                  |                                     |
| NITE ACTS 17 MAR    |            |                                  |                                     |
| F6                  | 1930       | 0630                             | 11/2                                |
| M + 2 1/2 U + 1 1/2 |            |                                  |                                     |
| B2C -               | CAPTAIN    | R 2.5                            | U 0.2                               |
| B3D -               |            | R 2.8                            | U 0.3                               |
| B16                 |            | R 3.2                            | U 0.1                               |
| B1H                 |            | R 3.5                            | D 0.2                               |
| B2L                 |            | R 3.5                            | D 1.1                               |
| B2M                 |            | R 3.3                            | D 1.5                               |

|                                |              |          |                                          |                                |
|--------------------------------|--------------|----------|------------------------------------------|--------------------------------|
| DAY                            | MONTH        | YEAR     | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER |
| COMMUNICATIONS CENTER USE ONLY |              |          | COMM CENTER OR RELEASER USE (INSTR - 11) |                                |
| TIME FILED                     | COMM CEN NO. | HOW SENT | DATE - TIME GROUP                        |                                |

|                    |  |              |  |                                  |                                     |
|--------------------|--|--------------|--|----------------------------------|-------------------------------------|
| CLASSIFICATION     |  | PRECEDENCE   |  | <input type="checkbox"/> SEND MO | <input type="checkbox"/> SEND CLEAR |
| FROM               |  | TO           |  |                                  |                                     |
| A.P. B.            |  | J.B. 3       |  |                                  |                                     |
| DAY ACTS 18 MAR 69 |  |              |  |                                  |                                     |
| B2B                |  | 0930 S-1 1/2 |  | 1530 M-1 1/2                     |                                     |
| (1) R 3.7 D 1.1    |  |              |  |                                  |                                     |
| (2) R 4.2 D 1.5    |  |              |  |                                  |                                     |
| (3) R 4.7 D 1.9    |  |              |  |                                  |                                     |
| (4) R 4.7 D 2.4    |  |              |  |                                  |                                     |
| (5) R 4.2 D 2.3    |  |              |  |                                  |                                     |
| (6) R 3.8 D 1.8    |  |              |  |                                  |                                     |
| (7) R 3.3 D 1.6    |  |              |  |                                  |                                     |

|                                |              |      |                                          |                                |  |
|--------------------------------|--------------|------|------------------------------------------|--------------------------------|--|
| DAY                            | MONTH        | YEAR | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER |  |
| COMMUNICATIONS CENTER USE ONLY |              |      | COMM CENTER OR RELEASER USE (INSTR - 11) |                                |  |
| TIME FILED                     | COMM CEN NO. |      | HOW SENT                                 | DATE - TIME GROUP              |  |

|                                |              |              |                                          |                                  |                                     |
|--------------------------------|--------------|--------------|------------------------------------------|----------------------------------|-------------------------------------|
| CLASSIFICATION                 |              | PRECEDENCE   |                                          | <input type="checkbox"/> SEND MO | <input type="checkbox"/> SEND CLEAR |
| FROM                           |              | TO           |                                          |                                  |                                     |
| A.P. B.                        |              |              |                                          |                                  |                                     |
| SUPER GUARD SLUGGER            |              |              |                                          |                                  |                                     |
| B1C                            |              | 0830 U+3 1/2 |                                          | 1600 M-1                         |                                     |
| CAPTAIN (1) R 3.8 D 0.6        |              |              |                                          |                                  |                                     |
| (2) R 4.5 D 0.4                |              |              |                                          |                                  |                                     |
| (3) R 4.6 U 0.2                |              |              |                                          |                                  |                                     |
| (4) R 4.6 U 0.7                |              |              |                                          |                                  |                                     |
| (5) R 4.3 W 1.1                |              |              |                                          |                                  |                                     |
| (6) R 2.8 U 1.3                |              |              |                                          |                                  |                                     |
| (7) R 3.7 W 0.8                |              |              |                                          |                                  |                                     |
| (8) R 3.3 W 0.4                |              |              |                                          |                                  |                                     |
| (9) R 3.1 W 0.2                |              |              |                                          |                                  |                                     |
| DAY                            | MONTH        | YEAR         | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER   |                                     |
| COMMUNICATIONS CENTER USE ONLY |              |              | COMM CENTER OR RELEASER USE (INSTR - 11) |                                  |                                     |
| TIME FILED                     | COMM CEN NO. |              | HOW SENT                                 | DATE - TIME GROUP                |                                     |

|                |            |                                   |                                     |
|----------------|------------|-----------------------------------|-------------------------------------|
| CLASSIFICATION | PRECEDENCE | <input type="checkbox"/> SEND MOD | <input type="checkbox"/> SEND CLEAR |
| FROM           | TO         |                                   |                                     |
| A.P. B.        | JB 3       |                                   |                                     |

ROAD SWEEP

B3C 0730  
U+2 1/2 TO COMPLETION

171535H/WCB/BWTAC

|                                |              |          |                                          |                                |
|--------------------------------|--------------|----------|------------------------------------------|--------------------------------|
| DAY                            | MONTH        | YEAR     | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER |
| COMMUNICATIONS CENTER USE ONLY |              |          | COMM CENTER OR RELEASER USE (INSTR - 11) |                                |
| TIME FILED                     | COMM CEN NO. | HOW SENT | DATE - TIME GROUP                        |                                |

|        |          |
|--------|----------|
| FROM   | TO       |
| CG TFH | VIC / JB |

Ref msg 161540Z MAR 69

1. Chap F & E(-) TO TFH 170600H
2. Chap L 3/9 TO VIC / JB 170800H
3. Chap C CO 77th Bn 1st Bn 5 Div TO TFH 170600H

|                                |              |          |                                          |                                |
|--------------------------------|--------------|----------|------------------------------------------|--------------------------------|
| DAY                            | MONTH        | YEAR     | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER |
| COMMUNICATIONS CENTER USE ONLY |              |          | COMM CENTER OR RELEASER USE (INSTR - 11) |                                |
| TIME FILED                     | COMM CEN NO. | HOW SENT | DATE - TIME GROUP                        |                                |

1711600

20

|                |            |                                   |                                                |
|----------------|------------|-----------------------------------|------------------------------------------------|
| CLASSIFICATION | PRECEDENCE | <input type="checkbox"/> SEND MOD | <input checked="" type="checkbox"/> SEND CLEAR |
| UNCL           | R          |                                   |                                                |
| FROM           | TO         |                                   |                                                |
| FB3            | FB1        |                                   |                                                |

MCH 2280 RECIEVED BY FB3 ON 13 MAR  
FM FB4. ATTENDED CLASS ON 13 MAR. DUE  
TO CIRCUMSTANCES, ELEMENT DID NOT ZERO  
WPN UNTIL 17 MAR AT WHICH TIME HE  
WAS RETURNED TO FB4.

171556 H/ADM  
JB RGR / NWU

|                                |              |          |                                          |                                |
|--------------------------------|--------------|----------|------------------------------------------|--------------------------------|
| DAY                            | MONTH        | YEAR     | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER |
| 17                             | MAR          | 69       | 1500                                     | H. E. Dixon Maj.               |
| COMMUNICATIONS CENTER USE ONLY |              |          | COMM CENTER OR RELEASER USE (INSTR - 11) |                                |
| TIME FILED                     | COMM CEN NO. | HOW SENT | DATE - TIME GROUP                        |                                |
|                                |              |          | 21                                       |                                |

|                |                  |                                   |                                                |
|----------------|------------------|-----------------------------------|------------------------------------------------|
| CLASSIFICATION | PRECEDENCE       | <input type="checkbox"/> SEND MOD | <input checked="" type="checkbox"/> SEND CLEAR |
| U              | R                |                                   |                                                |
| FROM           | TO               |                                   |                                                |
| LB-3           | AIR POLICE ALPHA |                                   |                                                |

1. REQUEST YOU PROVIDE 10 MAN  
WORKING PARTY TO WHITE FISH  
EACH DAY AT 0800 UNTIL FURTHER  
NOTICE.

AP A / BN TRC  
WCB / 171600 H

|                                |              |          |                                          |                                |
|--------------------------------|--------------|----------|------------------------------------------|--------------------------------|
| DAY                            | MONTH        | YEAR     | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER |
| 17                             | MAR          | 69       | 1600                                     | JDH                            |
| COMMUNICATIONS CENTER USE ONLY |              |          | COMM CENTER OR RELEASER USE (INSTR - 11) |                                |
| TIME FILED                     | COMM CEN NO. | HOW SENT | DATE - TIME GROUP                        |                                |
|                                |              |          | 22                                       |                                |

|                                          |       |              |             |                                          |  |                                     |  |
|------------------------------------------|-------|--------------|-------------|------------------------------------------|--|-------------------------------------|--|
| CLASSIFICATION                           |       | PRECEDENCE   |             | <input type="checkbox"/> SEND MO         |  | <input type="checkbox"/> SEND CLEAR |  |
| FROM                                     |       | TO           |             |                                          |  |                                     |  |
| F6                                       |       | JB3          |             | NITE 2 DAY ACTS                          |  |                                     |  |
| DAY ACTS 18 MAR                          |       |              |             |                                          |  |                                     |  |
| F1P1 - TUD [KNVWB] 1200 TOR [KVQCL] 1200 |       |              |             |                                          |  |                                     |  |
| FM PENNY (1) R0.3 D2.6                   |       |              |             |                                          |  |                                     |  |
| (2) R0.1 D2.4                            |       |              |             |                                          |  |                                     |  |
| (3) R0.2 D2.0                            |       |              |             |                                          |  |                                     |  |
| (4) R0.6 D2.1                            |       |              |             |                                          |  |                                     |  |
| F2P1 TUD [PSNPY] 1300 TOR [SQMNE] 1700   |       |              |             |                                          |  |                                     |  |
| FM QUARTER (1) R1.0 D2.3                 |       |              |             |                                          |  |                                     |  |
| (2) R1.3 D2.3                            |       |              |             |                                          |  |                                     |  |
| (3) R1.5 D2.0                            |       |              |             |                                          |  |                                     |  |
| (4) R1.1 D1.8                            |       |              |             |                                          |  |                                     |  |
| DAY                                      | MONTH | YEAR         | TIME SIGNED | SIGNATURE AND RANK OF RELEASER           |  |                                     |  |
| COMMUNICATIONS CENTER USE ONLY           |       |              |             | COMM CENTER OR RELEASER USE (INSTR - 11) |  |                                     |  |
| TIME FILED                               |       | COMM CEN NO. |             | HOW SENT                                 |  | DATE - TIME GROUP                   |  |
|                                          |       |              |             |                                          |  | 23                                  |  |

|                                        |       |              |             |                                          |  |                                     |  |
|----------------------------------------|-------|--------------|-------------|------------------------------------------|--|-------------------------------------|--|
| CLASSIFICATION                         |       | PRECEDENCE   |             | <input type="checkbox"/> SEND MO         |  | <input type="checkbox"/> SEND CLEAR |  |
| FROM                                   |       | TO           |             |                                          |  |                                     |  |
| F6                                     |       | JB3          |             |                                          |  |                                     |  |
| F3P2 TUD [GLHNB] 1000 TOR [ETXSE] 1300 |       |              |             |                                          |  |                                     |  |
| FM DIME (1) R0.6 D1.3                  |       |              |             |                                          |  |                                     |  |
| (2) R0.8 D1.2                          |       |              |             |                                          |  |                                     |  |
| (3) R1.3 D0.8                          |       |              |             |                                          |  |                                     |  |
| (4) R0.6 D1.0                          |       |              |             |                                          |  |                                     |  |
| (5) R0.6 D1.3                          |       |              |             |                                          |  |                                     |  |
| 171508H/WEB/ADM 1N                     |       |              |             |                                          |  |                                     |  |
|                                        |       |              |             |                                          |  |                                     |  |
|                                        |       |              |             |                                          |  |                                     |  |
| DAY                                    | MONTH | YEAR         | TIME SIGNED | SIGNATURE AND RANK OF RELEASER           |  |                                     |  |
| COMMUNICATIONS CENTER USE ONLY         |       |              |             | COMM CENTER OR RELEASER USE (INSTR - 11) |  |                                     |  |
| TIME FILED                             |       | COMM CEN NO. |             | HOW SENT                                 |  | DATE - TIME GROUP                   |  |
|                                        |       |              |             |                                          |  | 23                                  |  |

|                                                                       |              |            |             |                                          |  |                                     |  |
|-----------------------------------------------------------------------|--------------|------------|-------------|------------------------------------------|--|-------------------------------------|--|
| CLASSIFICATION                                                        |              | PRECEDENCE |             | <input type="checkbox"/> SEND MO         |  | <input type="checkbox"/> SEND CLEAR |  |
| FROM: 66                                                              |              | TO: JB3    |             |                                          |  |                                     |  |
| DAY ACTS 15 MAR 69                                                    |              |            |             |                                          |  |                                     |  |
| G2 (R.S.) TOB [UVYWM] <sup>0645</sup> FOR [TPYMWCC] <sup>191400</sup> |              |            |             |                                          |  |                                     |  |
| UPON COMPLETION OF ROAD SWEEP G2                                      |              |            |             |                                          |  |                                     |  |
| WILL CONDUCT SATURATION PLANES 4                                      |              |            |             |                                          |  |                                     |  |
| NIGHT ACTS                                                            |              |            |             |                                          |  |                                     |  |
| GIP TOB [ACEFT] <sup>0845</sup> FOR [TPNHCT] <sup>1400</sup>          |              |            |             |                                          |  |                                     |  |
| GAK (1) R 6.8 U 0.8                                                   |              |            |             |                                          |  |                                     |  |
| (2) R 6.5 U 0.5                                                       |              |            |             |                                          |  |                                     |  |
| (3) R 5.8 U 0.8 171527H/WB/BW                                         |              |            |             |                                          |  |                                     |  |
| (4) R 4.3 U 0.1                                                       |              |            |             |                                          |  |                                     |  |
| DAY                                                                   | MONTH        | YEAR       | TIME SIGNED | SIGNATURE AND RANK OF RELEASER           |  |                                     |  |
| COMMUNICATIONS CENTER USE ONLY                                        |              |            |             | COMM CENTER OR RELEASER USE (INSTR - 11) |  |                                     |  |
| TIME FILED                                                            | COMM CEN NO. |            | HOW SENT    | DATE - TIME GROUP                        |  |                                     |  |
|                                                                       |              |            |             | 24                                       |  |                                     |  |

|                                                               |              |            |             |                                          |  |                                     |  |
|---------------------------------------------------------------|--------------|------------|-------------|------------------------------------------|--|-------------------------------------|--|
| CLASSIFICATION                                                |              | PRECEDENCE |             | <input type="checkbox"/> SEND MO         |  | <input type="checkbox"/> SEND CLEAR |  |
| FROM: 66                                                      |              | TO: JB3    |             | NITE & DAY ACTS                          |  |                                     |  |
| NIGHT ACTS 17 MAR 69                                          |              |            |             |                                          |  |                                     |  |
| G3A3 TOB [ERFFA] <sup>1700</sup> FOR [HHERH] <sup>0700</sup>  |              |            |             |                                          |  |                                     |  |
| AmELM - R 2.6 U 0.5                                           |              |            |             |                                          |  |                                     |  |
| G1A1 TOB [CPMRYA] <sup>1903</sup> FOR [TNXAN] <sup>0645</sup> |              |            |             |                                          |  |                                     |  |
| GAK R 6.9 U 0.8                                               |              |            |             |                                          |  |                                     |  |
| G1A2 TOB [STRVA] <sup>1933</sup> FOR [ANEBN] <sup>0700</sup>  |              |            |             |                                          |  |                                     |  |
| ELM R 7.4 U 0.1                                               |              |            |             |                                          |  |                                     |  |
| G1A3 TOB [UOAWW] <sup>1945</sup> FOR [ZCFCC] <sup>0800</sup>  |              |            |             |                                          |  |                                     |  |
| GAK R 6.7 U 0.4                                               |              |            |             |                                          |  |                                     |  |
| DAY                                                           | MONTH        | YEAR       | TIME SIGNED | SIGNATURE AND RANK OF RELEASER           |  |                                     |  |
| COMMUNICATIONS CENTER USE ONLY                                |              |            |             | COMM CENTER OR RELEASER USE (INSTR - 11) |  |                                     |  |
| TIME FILED                                                    | COMM CEN NO. |            | HOW SENT    | DATE - TIME GROUP                        |  |                                     |  |
|                                                               |              |            |             | 24                                       |  |                                     |  |

|                                             |            |                                       |                                     |
|---------------------------------------------|------------|---------------------------------------|-------------------------------------|
| CLASSIFICATION                              | PRECEDENCE | <input type="checkbox"/> SEND MESSAGE | <input type="checkbox"/> SEND CLEAR |
| FROM                                        | TO         |                                       |                                     |
| APA                                         | JB3        |                                       |                                     |
| 0800 1730                                   |            |                                       |                                     |
| U+3 TO M+1/2 0715                           |            |                                       |                                     |
| A3RS SUPER GUARD ROAD SWEEP U+2 1/4 TO TBA  |            |                                       |                                     |
| AIP REINFORCE GUARD SWINGEN CHECK R2.2 D0.6 |            |                                       |                                     |
| CHECK P. 2 R1.5 D0.2 CHECK P. 3 R0.9 D0.7   |            |                                       |                                     |
| CHECK P. 4 R0.2 D0.8 CHECK P. 5 R0.3 D0.2   |            |                                       |                                     |
| CHECK P. 6 R0.8 UP0.5 CHECK 7 R1.5 UP0.7    |            |                                       |                                     |
| CHECK P. 8 R2.0 UP0.2 U+2 1/2 TO S+2        |            |                                       |                                     |
| 0730 1300                                   |            |                                       |                                     |

|                                |              |                                          |                   |
|--------------------------------|--------------|------------------------------------------|-------------------|
| 171635H [Signature] BN. JAC.   |              |                                          |                   |
| DAY                            | MONTH        | YEAR                                     | TIME SIGNED       |
| SIGNATURE AND RANK OF RELEASER |              |                                          |                   |
| COMMUNICATIONS CENTER USE ONLY |              | COMM CENTER OR RELEASER USE (INSTR - 11) |                   |
| TIME FILED                     | COMM CEN NO. | HOW SENT                                 | DATE - TIME GROUP |
| 25                             |              |                                          |                   |

|                                        |              |                                          |                                     |
|----------------------------------------|--------------|------------------------------------------|-------------------------------------|
| FROM                                   | TO           | <input type="checkbox"/> SEND MESSAGE    | <input type="checkbox"/> SEND CLEAR |
| AIR POLICE A                           |              |                                          |                                     |
| 17 MAR 69                              |              |                                          |                                     |
| A2Y FORWARD PRESSBOX R2.1 D0.2         |              |                                          |                                     |
| A2Z FORWARD PRESSBOX R1.7 D0.7         |              |                                          |                                     |
| A1Y FORWARD PRESSBOX R1.8 D1.5         |              |                                          |                                     |
| A3Y FORWARD PRESSBOX R2.1 D2.2         |              |                                          |                                     |
| ALL FROM CAPTAIN                       |              |                                          |                                     |
| TIME M1930 TO 0600                     |              |                                          |                                     |
| A25 FORWARD GRANDSTAND 18 MAR 69       |              |                                          |                                     |
| A25 FORWARD GRANDSTAND WITH SURE SHOTS |              |                                          |                                     |
| R1.5 D1.1                              |              |                                          |                                     |
| DAY                                    | MONTH        | YEAR                                     | TIME SIGNED                         |
| SIGNATURE AND RANK OF RELEASER         |              |                                          |                                     |
| COMMUNICATIONS CENTER USE ONLY         |              | COMM CENTER OR RELEASER USE (INSTR - 11) |                                     |
| TIME FILED                             | COMM CEN NO. | HOW SENT                                 | DATE - TIME GROUP                   |
| 25                                     |              |                                          |                                     |

|                                                                      |               |                                      |                                     |
|----------------------------------------------------------------------|---------------|--------------------------------------|-------------------------------------|
| CLASSIFICATION                                                       | PRECEDENCE    | <input type="checkbox"/> SEND MOD CL | <input type="checkbox"/> SEND CLEAR |
| FROM                                                                 | TO            |                                      |                                     |
| 66                                                                   | JB 3 SPOT REP |                                      |                                     |
| 1- JB 3                                                              |               |                                      |                                     |
| 2- A-308                                                             |               |                                      |                                     |
| 3- 171400H                                                           |               |                                      |                                     |
| 4- 065795 071569                                                     |               |                                      |                                     |
| 5- REC. 3 RND. ENEMY MORTAR FIRE &<br>2 SNIPER RND. - NEG/CASUALTIES |               |                                      |                                     |
| 171740H / WCB / BN TAC                                               |               |                                      |                                     |

|                                |              |          |                                          |                                |
|--------------------------------|--------------|----------|------------------------------------------|--------------------------------|
| DAY                            | MONTH        | YEAR     | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER |
| COMMUNICATIONS CENTER USE ONLY |              |          | COMM CENTER OR RELEASER USE (INSTR - 11) |                                |
| TIME FILED                     | COMM CEN NO. | HOW SENT | DATE - TIME GROUP                        |                                |
|                                |              |          | 27                                       |                                |

|                                                                                                                                                 |                 |                                      |                                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------------------------|-------------------------------------|
| CLASSIFICATION                                                                                                                                  | PRECEDENCE      | <input type="checkbox"/> SEND MOD CL | <input type="checkbox"/> SEND CLEAR |
| FROM                                                                                                                                            | TO              |                                      |                                     |
| 66                                                                                                                                              | JB 3 SPOT REP 2 |                                      |                                     |
| 1- JB 3                                                                                                                                         |                 |                                      |                                     |
| 2- A-308                                                                                                                                        |                 |                                      |                                     |
| 3- 171200H                                                                                                                                      |                 |                                      |                                     |
| 4- 075572 068576                                                                                                                                |                 |                                      |                                     |
| 5- FOUND BOOBY TRAP IN SEA BED BUNKER<br>WHICH NAILS BLEW IN PLACE. BOOBY<br>TRAP CONSISTED OF 2 HOME MADE CLAYMORE<br>MINES W/TNT & DET. CORD. |                 |                                      |                                     |
| 171743H / WCB / BN TAC                                                                                                                          |                 |                                      |                                     |

|                                |              |          |                                          |                                |
|--------------------------------|--------------|----------|------------------------------------------|--------------------------------|
| DAY                            | MONTH        | YEAR     | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER |
| COMMUNICATIONS CENTER USE ONLY |              |          | COMM CENTER OR RELEASER USE (INSTR - 11) |                                |
| TIME FILED                     | COMM CEN NO. | HOW SENT | DATE - TIME GROUP                        |                                |
|                                |              |          | 28                                       |                                |

|                                                                                                                                      |              |                        |                                          |                                   |                                                |
|--------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------|------------------------------------------|-----------------------------------|------------------------------------------------|
| CLASSIFICATION                                                                                                                       |              | PRECEDENCE             |                                          | <input type="checkbox"/> SEND MOD | <input checked="" type="checkbox"/> SEND CLEAR |
| FROM JB                                                                                                                              |              | TO VIC Info White Fish |                                          |                                   |                                                |
| SPOT REPORT # 5                                                                                                                      |              |                        |                                          |                                   |                                                |
| A. JB - Golf                                                                                                                         |              |                        |                                          |                                   |                                                |
| B. A - 308                                                                                                                           |              |                        |                                          |                                   |                                                |
| C. 171200 H                                                                                                                          |              |                        |                                          |                                   |                                                |
| D. 068576                                                                                                                            |              |                        |                                          |                                   |                                                |
| E. Found bobby Trap in Seabee bunker which nails blew in place. Booby trap consisted of 2 home made claymore mines w/TNT + Det cord. |              |                        |                                          |                                   |                                                |
| 171815 / TEH                                                                                                                         |              |                        |                                          |                                   |                                                |
| DAY                                                                                                                                  | MONTH        | YEAR                   | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER    |                                                |
| COMMUNICATIONS CENTER USE ONLY                                                                                                       |              |                        | COMM CENTER OR RELEASER USE (INSTR - 11) |                                   |                                                |
| TIME FILED                                                                                                                           | COMM CEN NO. |                        | HOW SENT                                 | DATE - TIME GROUP                 |                                                |
|                                                                                                                                      |              |                        |                                          | 29                                |                                                |

|                                                                   |              |                        |                                          |                                   |                                                |
|-------------------------------------------------------------------|--------------|------------------------|------------------------------------------|-----------------------------------|------------------------------------------------|
| CLASSIFICATION                                                    |              | PRECEDENCE             |                                          | <input type="checkbox"/> SEND MOD | <input checked="" type="checkbox"/> SEND CLEAR |
| FROM JB                                                           |              | TO VIC Info White Fish |                                          |                                   |                                                |
| Spot Report # 6                                                   |              |                        |                                          |                                   |                                                |
| A. JB - G.                                                        |              |                        |                                          |                                   |                                                |
| B. A - 308                                                        |              |                        |                                          |                                   |                                                |
| C. 171400 H                                                       |              |                        |                                          |                                   |                                                |
| D. 071569                                                         |              |                        |                                          |                                   |                                                |
| E. Rec. 3 rds. enemy mortar fire + 2 sniper rds. - Neg casualties |              |                        |                                          |                                   |                                                |
| 171830 / TEH                                                      |              |                        |                                          |                                   |                                                |
| DAY                                                               | MONTH        | YEAR                   | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER    |                                                |
| COMMUNICATIONS CENTER USE ONLY                                    |              |                        | COMM CENTER OR RELEASER USE (INSTR - 11) |                                   |                                                |
| TIME FILED                                                        | COMM CEN NO. |                        | HOW SENT                                 | DATE - TIME GROUP                 |                                                |
|                                                                   |              |                        |                                          | 30                                |                                                |

|                                |              |                  |                                          |                                   |                                     |
|--------------------------------|--------------|------------------|------------------------------------------|-----------------------------------|-------------------------------------|
| CLASSIFICATION                 |              | PRECEDENCE - 2 - |                                          | <input type="checkbox"/> SEND MOD | <input type="checkbox"/> SEND CLEAR |
| FROM JAW 4                     |              | TO JAW           |                                          |                                   |                                     |
| 632140                         |              |                  |                                          |                                   |                                     |
| JAW BLACKFEET TO (REF/EST)     |              |                  |                                          |                                   |                                     |
| OR (LW/XX/XX) CPI 12.3.9 D 4.8 |              |                  |                                          |                                   |                                     |
| UNSHAKE:                       |              | 2 R 2.9 D 1.2    |                                          |                                   |                                     |
|                                |              | 3 R 3.9 D 2.1    |                                          |                                   |                                     |
|                                |              | 4 R 4.7 D 1.7    |                                          |                                   |                                     |
|                                |              | 5 R 4.8 D 1.1    |                                          |                                   |                                     |
| ALL CP FROM DAK - 17 P.M. -    |              |                  |                                          |                                   |                                     |
| E.O.M.                         |              |                  |                                          |                                   |                                     |
| 171927/RDS/TAC                 |              |                  |                                          |                                   |                                     |
| DAY                            | MONTH        | YEAR             | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER    |                                     |
| COMMUNICATIONS CENTER USE ONLY |              |                  | COMM CENTER OR RELEASER USE (INSTR - 11) |                                   |                                     |
| TIME FILED                     | COMM CEN NO. |                  | HOW SENT                                 | DATE - TIME GROUP                 |                                     |
|                                |              |                  | 31                                       |                                   |                                     |

|                                    |              |              |                                          |                                   |                                     |
|------------------------------------|--------------|--------------|------------------------------------------|-----------------------------------|-------------------------------------|
| CLASSIFICATION                     |              | PRECEDENCE R |                                          | <input type="checkbox"/> SEND MOD | <input type="checkbox"/> SEND CLEAR |
| FROM JB H-6                        |              | TO JB 3      |                                          |                                   |                                     |
| CLASSES HELD ON 17 MARCH 69        |              |              |                                          |                                   |                                     |
| 1. I.A. DRILL - 12 ATTENDED        |              |              |                                          |                                   |                                     |
| 2. GRENADE PRACTICE 6              |              |              |                                          |                                   |                                     |
| 3. LAAW INSTRUCTIONS + FIRING - 11 |              |              |                                          |                                   |                                     |
| 4. MACHINE GUN DRILL - 6           |              |              |                                          |                                   |                                     |
| 5. MACHINE GUN FIRING - 6          |              |              |                                          |                                   |                                     |
| 6. M-79 FIRING - 3                 |              |              |                                          |                                   |                                     |
| 7. M-16 CLASS - 22                 |              |              |                                          |                                   |                                     |
| 8. HYGIENE - 47                    |              |              |                                          |                                   |                                     |
| 9. MORTAR 120mm CLASS - 10         |              |              |                                          |                                   |                                     |
| DAY                                | MONTH        | YEAR         | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER    |                                     |
| COMMUNICATIONS CENTER USE ONLY     |              |              | COMM CENTER OR RELEASER USE (INSTR - 11) |                                   |                                     |
| TIME FILED                         | COMM CEN NO. |              | HOW SENT                                 | DATE - TIME GROUP                 |                                     |
|                                    |              |              | 172025/any/ADM                           |                                   |                                     |

|                |            |                                   |                                     |
|----------------|------------|-----------------------------------|-------------------------------------|
| CLASSIFICATION | PRECEDENCE | <input type="checkbox"/> SEND MOD | <input type="checkbox"/> SEND CLEAR |
| FROM           | TO         |                                   |                                     |
| JAW H          | JAW 3      |                                   |                                     |

3 VEHICLE U.S.M.C PASS THROUGH  
OUR DATE POST AT 1430. TRAVELING TOO  
FAST. THERE IS A 5 M.P.H POSTED LIMIT.  
THEIR SPEED WAS APPROX 20 M.P.H. THERE  
WAS A NEAR ACCIDENT, WHEN SENTRY ATT.  
TO SLOW THEM DOWN WAS ALMOST HIT  
VEHICLE HEADED TOWARD V.C.B. NO. 5 FOL. 346336  
(GAS TRUCK), FLAT BEDS # 386347 & 372071,  
NUMBER 5 SHOULD BE CHECKED WITH V.C.B LOG

|                                |              |      |                                          |                                |
|--------------------------------|--------------|------|------------------------------------------|--------------------------------|
| DAY                            | MONTH        | YEAR | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER |
| COMMUNICATIONS CENTER USE ONLY |              |      | COMM CENTER OR RELEASER USE (INSTR - 11) |                                |
| TIME FILED                     | COMM CEN NO. |      | HOW SENT                                 | DATE - TIME GROUP              |
|                                |              |      | 33                                       |                                |

|                |            |                                   |                                     |
|----------------|------------|-----------------------------------|-------------------------------------|
| CLASSIFICATION | PRECEDENCE | <input type="checkbox"/> SEND MOD | <input type="checkbox"/> SEND CLEAR |
| FROM           | TO         |                                   |                                     |
| JAW H          | JAW 3      |                                   |                                     |

SO DRIVERS COULD BE REPRIMANDED

E.O.M

172000/005/TAC

G-4 will let us know tomorrow on  
identity of VEHICLE.

|                                |              |      |                                          |                                |
|--------------------------------|--------------|------|------------------------------------------|--------------------------------|
| DAY                            | MONTH        | YEAR | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER |
| COMMUNICATIONS CENTER USE ONLY |              |      | COMM CENTER OR RELEASER USE (INSTR - 11) |                                |
| TIME FILED                     | COMM CEN NO. |      | HOW SENT                                 | DATE - TIME GROUP              |
|                                |              |      | 33                                       |                                |

|                        |  |                 |                                     |                                                |
|------------------------|--|-----------------|-------------------------------------|------------------------------------------------|
| CLASSIFICATION<br>UNCL |  | PRECEDENCE<br>R | <input type="checkbox"/> SEND MOD C | <input checked="" type="checkbox"/> SEND CLEAR |
| FROM<br>JB3            |  | TO<br>JBE       |                                     |                                                |

BE ADVISED OF AIR POLICE A GROUND IN  
VIC. OF E4 ON (2X5) 18 MAR. TOD (PDIER) 0730  
TOR (LSEK) 1300. CP1 R 2.2 D 0.6,  
CP2 R 1.5 D 0.2, CP3 R 0.9 D 0.7,  
CP4 R 0.2 D 0.8, CP5 R 0.3 D 0.2,  
CP6 R 0.8 U 0.5, CP7 R 1.5 U 0.7,  
CP8 R 2.0 U 0.2. CP'S FM CAPTAIN.

210511  
172100H/AF-9  
JBE ADMIN

|                                |              |              |                                          |                                                      |
|--------------------------------|--------------|--------------|------------------------------------------|------------------------------------------------------|
| DAY<br>17                      | MONTH<br>MAR | YEAR<br>69   | TIME SIGNED<br>2055                      | SIGNATURE AND RANK OF RELEASER<br><i>[Signature]</i> |
| COMMUNICATIONS CENTER USE ONLY |              |              | COMM CENTER OR RELEASER USE (INSTR - 11) |                                                      |
| TIME FILED                     |              | COMM CEN NO. | HOW SENT<br>35                           | DATE - TIME GROUP                                    |

|                                                                                                       |       |                     |                                          |                                     |                                     |
|-------------------------------------------------------------------------------------------------------|-------|---------------------|------------------------------------------|-------------------------------------|-------------------------------------|
| CLASSIFICATION                                                                                        |       | PRECEDENCE<br>- R - |                                          | <input type="checkbox"/> SEND MOD C | <input type="checkbox"/> SEND CLEAR |
| FROM<br>G6                                                                                            |       | TO<br>J3            |                                          |                                     |                                     |
| SPOT REPORT #1 - 17 MARCH 69                                                                          |       |                     |                                          |                                     |                                     |
| A - JAW G                                                                                             |       |                     |                                          |                                     |                                     |
| B - 172100H                                                                                           |       |                     |                                          |                                     |                                     |
| C - 1 FROM OAK 2-3.1 U 0.7                                                                            |       |                     |                                          |                                     |                                     |
| SUB # 2- 019565                                                                                       |       |                     |                                          |                                     |                                     |
| D. WHILE G3 A3 MOVING INTO NIGHT POS<br>HEARD AND OBSERVE AN EST. 25 NVA./VC.<br>MOVING TO THE NORTH. |       |                     |                                          |                                     |                                     |
| E - SCOTTS FIRED INTO AREA WITH G3, A3<br>REPORTED EXCELLENT TGT COVERAGE                             |       |                     |                                          |                                     |                                     |
| DAY                                                                                                   | MONTH | YEAR                | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER      |                                     |
| COMMUNICATIONS CENTER USE ONLY                                                                        |       |                     | COMM CENTER OR RELEASER USE (INSTR - 11) |                                     |                                     |
| TIME FILED                                                                                            |       | COMM CEN NO.        | HOW SENT                                 | DATE - TIME GROUP<br>36             |                                     |

|                                                                                     |              |                     |                                          |                                   |                                     |
|-------------------------------------------------------------------------------------|--------------|---------------------|------------------------------------------|-----------------------------------|-------------------------------------|
| CLASSIFICATION                                                                      |              | PRECEDENCE <b>R</b> |                                          | <input type="checkbox"/> SEND MOD | <input type="checkbox"/> SEND CLEAR |
| FROM <b>GG</b>                                                                      |              | TO <b>JAW3</b>      |                                          |                                   |                                     |
| <b>G3, A3 WILL STAY IN AREA REST OF NIGHT<br/>AND WILL CHECK OUT AT FIRST LIGHT</b> |              |                     |                                          |                                   |                                     |
| <b>E.O.M.</b>                                                                       |              |                     |                                          |                                   |                                     |
| <b>172205/ROS/TAC</b>                                                               |              |                     |                                          |                                   |                                     |
| DAY                                                                                 | MONTH        | YEAR                | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER    |                                     |
| COMMUNICATIONS CENTER USE ONLY                                                      |              |                     | COMM CENTER OR RELEASER USE (INSTR - 11) |                                   |                                     |
| TIME FILED                                                                          | COMM CEN NO. |                     | HOW SENT                                 | DATE - TIME GROUP                 |                                     |
|                                                                                     |              |                     |                                          | <b>36</b>                         |                                     |

|                                                                                                          |              |                         |                                          |                                   |                                     |
|----------------------------------------------------------------------------------------------------------|--------------|-------------------------|------------------------------------------|-----------------------------------|-------------------------------------|
| CLASSIFICATION                                                                                           |              | PRECEDENCE <b>R</b>     |                                          | <input type="checkbox"/> SEND MOD | <input type="checkbox"/> SEND CLEAR |
| FROM <b>JB 3</b>                                                                                         |              | TO <b>VIC info TFIH</b> |                                          |                                   |                                     |
| <b>Spot Report # 7</b>                                                                                   |              |                         |                                          |                                   |                                     |
| <b>A. JB</b>                                                                                             |              |                         |                                          |                                   |                                     |
| <b>B. 172100 H</b>                                                                                       |              |                         |                                          |                                   |                                     |
| <b>C. (1) From Oak R3.1 40.7</b>                                                                         |              |                         |                                          |                                   |                                     |
| <b>(2) 019565</b>                                                                                        |              |                         |                                          |                                   |                                     |
| <b>D. While G3A3 was moving into pos. they heard and observed an est. 25 NVA/VC moving to the north.</b> |              |                         |                                          |                                   |                                     |
| <b>E. Scott's fired into area with G3A3 reporting excellent TGT coverage.</b>                            |              |                         |                                          |                                   |                                     |
| DAY                                                                                                      | MONTH        | YEAR                    | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER    |                                     |
| <b>17</b>                                                                                                | <b>Mar</b>   | <b>69</b>               | <b>2530</b>                              | <b>A.A. Land MSgt</b>             |                                     |
| COMMUNICATIONS CENTER USE ONLY                                                                           |              |                         | COMM CENTER OR RELEASER USE (INSTR - 11) |                                   |                                     |
| TIME FILED                                                                                               | COMM CEN NO. |                         | HOW SENT                                 | DATE - TIME GROUP                 |                                     |
|                                                                                                          |              |                         |                                          | <b>37</b>                         |                                     |

|                                                                                 |       |              |             |                                          |  |                                     |  |
|---------------------------------------------------------------------------------|-------|--------------|-------------|------------------------------------------|--|-------------------------------------|--|
| CLASSIFICATION                                                                  |       | PRECEDENCE   |             | <input type="checkbox"/> SEND MOD C      |  | <input type="checkbox"/> SEND CLEAR |  |
| FROM JB3                                                                        |       |              |             | TO VIC info TFH                          |  |                                     |  |
| G3A3 will stay in area the rest of the night and will check out at first light. |       |              |             |                                          |  |                                     |  |
| 172230 / UIC<br>bpl                                                             |       |              |             |                                          |  |                                     |  |
| DAY                                                                             | MONTH | YEAR         | TIME SIGNED | SIGNATURE AND RANK OF RELEASER           |  |                                     |  |
| 17                                                                              | Mar   | 69           | 2230        | A. A. Ford MSgt                          |  |                                     |  |
| COMMUNICATIONS CENTER USE ONLY                                                  |       |              |             | COMM CENTER OR RELEASER USE (INSTR - 11) |  |                                     |  |
| TIME FILED                                                                      |       | COMM CEN NO. |             | HOW SENT                                 |  | DATE - TIME GROUP                   |  |
|                                                                                 |       |              |             |                                          |  | 39                                  |  |

|                                                                                                            |       |              |             |                                          |  |                                                |  |
|------------------------------------------------------------------------------------------------------------|-------|--------------|-------------|------------------------------------------|--|------------------------------------------------|--|
| CLASSIFICATION                                                                                             |       | PRECEDENCE   |             | <input type="checkbox"/> SEND MOD C      |  | <input checked="" type="checkbox"/> SEND CLEAR |  |
| FROM UNCLAS JB3                                                                                            |       |              |             | TO VIC, INFO TFH                         |  |                                                |  |
| JB Sit Rep #3 161800H-171800H                                                                              |       |              |             |                                          |  |                                                |  |
| A) JB APA & APB VCB, JBG KHE CIA BRIDGE, JBE3 SIGNAL HILL, E4-FSB BITTES, SL CA 44, JBN ELLIOT COMBAT BASE |       |              |             |                                          |  |                                                |  |
| B) LOCAL SECURITY WITH LP'S, MINE SWEEPS, AND PATROLS                                                      |       |              |             |                                          |  |                                                |  |
| C) NONE                                                                                                    |       |              |             |                                          |  |                                                |  |
| D) NONE                                                                                                    |       |              |             |                                          |  |                                                |  |
| E) LOCAL SECURITY WITH LP'S, MINE SWEEPS                                                                   |       |              |             |                                          |  |                                                |  |
| DAY                                                                                                        | MONTH | YEAR         | TIME SIGNED | SIGNATURE AND RANK OF RELEASER           |  |                                                |  |
|                                                                                                            |       |              |             |                                          |  |                                                |  |
| COMMUNICATIONS CENTER USE ONLY                                                                             |       |              |             | COMM CENTER OR RELEASER USE (INSTR - 11) |  |                                                |  |
| TIME FILED                                                                                                 |       | COMM CEN NO. |             | HOW SENT                                 |  | DATE - TIME GROUP                              |  |
|                                                                                                            |       |              |             |                                          |  | 38                                             |  |

CLASSIFICATION

## PRECEDENCE

☐ SEND MOD C

☐ \* SEND CLEAR

FROM

10

JB3  
AND PATROLS.  
F) NONE

TO  
Vic, INFO FFH

172235 VHC  
SAH

DAY

MONTH

YEAR

TIME SIGNED

SIGNATURE AND RANK OF RELEASER

17 MAR 69 1800 M. A. Land in S.

COMMUNICATIONS CENTER USE ONLY

COMM CENTER OR RELEASER USE (INSTR - 11)

TIME FILED

COMM CEN NO.

HOW SENT

DATE - TIME GROUP

38

DECLASSIFIED

JOURNAL

S-3 2/9  
 UNIT OR SECTION  
 PLACE VCB  
 FROM (Date and Hour) - TO (Date and Hour)  
 180700H - Mar 69

## CLASSIFICATION

| TIME                 |     | SERIAL NO. | DTG     | INCIDENTS, MESSAGES, ORDERS                                                                | ACTION TAKEN |
|----------------------|-----|------------|---------|--------------------------------------------------------------------------------------------|--------------|
| IN                   | OUT |            |         |                                                                                            |              |
| 0700                 |     | 1          | 180700H | A-308 ROAD SWEEP STARTED                                                                   | F            |
| 0715                 |     | 2          | 180715H | A-310 ROAD SWEEP STARTED                                                                   | F            |
| 0735                 |     | 3          | 180735H | G2P CP33                                                                                   | F, M         |
| 0811                 |     | 4          | 180811  | FOB-APB-NO VEH. TRM GATES                                                                  | F            |
| 0818                 |     | 5          | 180818  | A-310 CP 41                                                                                | F-M          |
| 0923                 |     | 6          | 180923  | A-310 COMP. ROAD CLASS 1                                                                   | F-M          |
| 0931                 |     | 7          | 180931  | SPOT REP #1 FM FBG                                                                         | F-VIC        |
| 0937                 |     | 8          | 180937  | FINAL TO FBG SPOT #1 FOUND<br>BLOOD TRAILS & SAW 3 NVA THIS AM.<br>CALLED 815, 1 NVA CONF. | F-M-S2       |
| 1110                 |     | 9          | 181110  | DAY & NITE ACTS FM SO. 1IMA                                                                | F-M-         |
| 1255                 |     | 10         | 181255  | FINAL TO FBG SPOT #1                                                                       | F-VIC        |
| 1324                 |     | 11         | 181324  | FB-APB+B prepared to be rel. ASAP                                                          | F-5          |
| 1335                 |     | 12         | 181335  | FBE-FB NOMINEE FOR SCH.                                                                    | F-           |
| 1336                 |     | 13         | 181336  | FBE DAY & NITE ACTS                                                                        | F-M          |
| 1350                 |     | 14         | 181350  | WET REP FM FBE                                                                             | F-           |
| 1400                 |     | 15         | 181400  | NEW TP'S FOR G & H                                                                         | F-           |
| 1450                 |     | 16         | 181450  | DAY & NITE ACTS FM FBH                                                                     | F-M-LOG      |
| 1532                 |     | 17         | 181530  | RUNNER - BD2 NO. OF 85MM ON DENEYC.                                                        | F            |
| 1540                 |     | 18         | 181540  | SPOT REP #2 FM FBG                                                                         |              |
| <del>1543</del> 1543 |     | 19         | 181543  | FOB-APB+B RELIEF AT 1600                                                                   | F            |
| 1550                 |     | 20         | 181550  | DAY & NITE ACTS FM FBG                                                                     | F-M-LOG      |
| 1610                 |     | 21         | 181610  | NAILS PARTY                                                                                | F            |

JOURNAL

UNIT OF SECTION

S-3, 2/9

PLACE

FROM (Date and Hour) TO (Date and Hour)

CLASSIFICATION

Mar 69

| TIME |      | SERIAL NO. | DTG     | INCIDENTS, MESSAGES, ORDERS                                                                   | ACTION TAKEN |
|------|------|------------|---------|-----------------------------------------------------------------------------------------------|--------------|
| IN   | OUT  |            |         |                                                                                               |              |
| 1620 |      | 22         | 181620  | JBF DAY & NITE ACTS                                                                           | F            |
|      | 1700 | 23         | 181700  | SPOT #1 FM JBFH ON SNIPER                                                                     | F - VIC - BD |
|      | 1701 | 24         | 181701  | SPOT #3 FM JBG ON ENEMY GUN POS.                                                              | F - VIC - BD |
| 1656 |      | 25         | 181656H | HOTEL MEDEVAC ATTACHED TO 1/9                                                                 | F - VIC      |
| 1750 |      | 26         | 181750  | SPOT REP #4 FM JBG                                                                            | F - VIC      |
|      | 1751 | 27         | 181751  | SPOT REP #7 TO VIC                                                                            | F            |
| 1802 |      | 28         | 181802  | SPOT REP #5 FM JBG                                                                            | F - VIC      |
|      | 1830 | 29         | 181830  | SIT REP #4 TO VIC                                                                             | F            |
| 1833 |      | 30         | 181833  | SPOT REP #2 FM JBFH                                                                           | F            |
| 1854 |      | 31         | 181854  | ADD. NITE & DAY                                                                               |              |
| 1855 |      | 32         | 181855  | SPOT REP #8 JBF3 - VIC INFO. BD                                                               | F            |
|      | 2005 | 33         | 182005  | NEW THRUST POINTS EST. SENT TO BD, JFH, VIC                                                   | F            |
| 0945 |      |            | 180945  | NOTIFIED BY LT COL. FOX THAT<br>DENNEY CANYON WAS OFFICIALLY<br>TERMINATED AT 182000H MAR 69. |              |

Summary 18 MARCH

AT 0930 G3 Found blood trails VIC  
022564 AFTER 81's WERE FIRED 17 MARCH.  
1 ~~RECEIVED~~ NVA/KIA. AT 1430H

G2 RECEIVED 6 ROUNDS ENEMY 61mm  
MORTAR FIRE AT YD 063574. Fixed  
WING NEG. Results. AT 1630 man  
from 1/9 WAS HIT BY SNIPER EAST  
OF KHE GIA bridge. 1 USMC WIAE.

AT 1645H G RECEIVED 10-15 RDS 82mm  
mortar fire from VIC 037577 + 054584.

~~RETURNED ARTY FIRE~~. RIGHT DOOR OF  
APC HIT BY ONE ROUND. ~~1~~ Neg. casualty.

AT 1720 SNIPER ATTACHED TO GOLF  
KILLED 1 NVA VIC. 051572. 1 NVA/KIA.

AT 1700H HOTEL SPOTTED 3 NVA WEARING  
PARKS - ~~OUT~~ OF VIC 976548 - OUT OF RANGE.  
OPERATION DEWEY CANYON OFFICIALLY  
TERMINATED 182000H.

|                                |              |                     |                                          |                                         |                                     |
|--------------------------------|--------------|---------------------|------------------------------------------|-----------------------------------------|-------------------------------------|
| CLASSIFICATION                 |              | PRECEDENCE <i>R</i> |                                          | <input type="checkbox"/> SEND MOD C     | <input type="checkbox"/> SEND CLEAR |
| FROM <i>JBG</i>                |              | TO <i>JOB</i>       |                                          |                                         |                                     |
| <i>SUBER FOOT - ROAD SWEEP</i> |              |                     |                                          |                                         |                                     |
| <i>1. JB</i>                   |              |                     |                                          |                                         |                                     |
| <i>2. A308</i>                 |              |                     |                                          |                                         |                                     |
| <i>3. 180700H</i>              |              |                     |                                          |                                         |                                     |
| <i>4. GOLDEN GATE</i>          |              |                     |                                          |                                         |                                     |
| <i>5. JENNETT EAST</i>         |              |                     |                                          |                                         |                                     |
| <i>180708H / JWB / Bnt</i>     |              |                     |                                          |                                         |                                     |
| DAY                            | MONTH        | YEAR                | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER <i>1</i> |                                     |
| COMMUNICATIONS CENTER USE ONLY |              |                     | COMM CENTER OR RELEASER USE (INSTR - 11) |                                         |                                     |
| TIME FILED                     | COMM CEN NO. |                     | HOW SENT                                 | DATE - TIME GROUP                       |                                     |

|                                |              |               |                                          |                                     |                                     |
|--------------------------------|--------------|---------------|------------------------------------------|-------------------------------------|-------------------------------------|
| CLASSIFICATION                 |              | PRECEDENCE    |                                          | <input type="checkbox"/> SEND MOD C | <input type="checkbox"/> SEND CLEAR |
| FROM <i>JBG</i>                |              | TO <i>JOB</i> |                                          |                                     |                                     |
| <i>G2PCP33</i>                 |              |               |                                          |                                     |                                     |
| <i>180708H / JWB / Bnt</i>     |              |               |                                          |                                     |                                     |
| DAY                            | MONTH        | YEAR          | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER      |                                     |
| COMMUNICATIONS CENTER USE ONLY |              |               | COMM CENTER OR RELEASER USE (INSTR - 11) |                                     |                                     |
| TIME FILED                     | COMM CEN NO. |               | HOW SENT                                 | DATE - TIME GROUP                   |                                     |

2/9

JOURNAL FILE

|                                                                                                                                            |  |                         |  |                                   |                                                |
|--------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------|--|-----------------------------------|------------------------------------------------|
| CLASSIFICATION                                                                                                                             |  | PRECEDENCE <b>- R -</b> |  | <input type="checkbox"/> SEND MOD | <input checked="" type="checkbox"/> SEND CLEAR |
| FROM <b>J B-3</b>                                                                                                                          |  | TO <b>Air Police</b>    |  |                                   |                                                |
| <p>There will be absolutely no vehicle leave VCB North gate until the road sweep is completed, except the road sweep security vehicle.</p> |  |                         |  |                                   |                                                |
| <p style="text-align: right;">APB   BN<br/>180811H   0245</p>                                                                              |  |                         |  |                                   |                                                |

|                                |                     |                   |                                          |                                                          |  |
|--------------------------------|---------------------|-------------------|------------------------------------------|----------------------------------------------------------|--|
| DAY<br><b>18</b>               | MONTH<br><b>Mar</b> | YEAR<br><b>69</b> | TIME SIGNED<br><b>0805</b>               | SIGNATURE AND RANK OF RELEASER<br><b>A. J. Land MSgt</b> |  |
| COMMUNICATIONS CENTER USE ONLY |                     |                   | COMM CENTER OR RELEASER USE (INSTR - 11) |                                                          |  |
| TIME FILED                     |                     | COMM CEN NO.      | HOW SENT<br><b>H</b>                     | DATE - TIME GROUP                                        |  |

|                                                                   |       |                     |                                          |                                   |                                     |
|-------------------------------------------------------------------|-------|---------------------|------------------------------------------|-----------------------------------|-------------------------------------|
| CLASSIFICATION                                                    |       | PRECEDENCE <b>R</b> |                                          | <input type="checkbox"/> SEND MOD | <input type="checkbox"/> SEND CLEAR |
| FROM <b>AA 310 SWEEP</b>                                          |       | TO <b>JCB</b>       |                                          |                                   |                                     |
| <p><b>Pos. T Report</b><br/><b>Approx 300m NORTH OF CP 41</b></p> |       |                     |                                          |                                   |                                     |
| <p style="text-align: right;"><b>180818H / JCB / BD</b></p>       |       |                     |                                          |                                   |                                     |
| DAY                                                               | MONTH | YEAR                | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER    |                                     |
| COMMUNICATIONS CENTER USE ONLY                                    |       |                     | COMM CENTER OR RELEASER USE (INSTR - 11) |                                   |                                     |
| TIME FILED                                                        |       | COMM CEN NO.        | HOW SENT<br><b>5</b>                     | DATE - TIME GROUP                 |                                     |

|                                                                                           |              |            |                                          |                                   |                                     |
|-------------------------------------------------------------------------------------------|--------------|------------|------------------------------------------|-----------------------------------|-------------------------------------|
| CLASSIFICATION                                                                            |              | PRECEDENCE |                                          | <input type="checkbox"/> SEND MOD | <input type="checkbox"/> SEND CLEAR |
| FROM 310                                                                                  |              | TO JB      |                                          |                                   |                                     |
| (1.) DITCHES & CULVERTS FIRM                                                              |              |            |                                          |                                   |                                     |
| (2) BRIDGES & BYPASSES & CURVES<br>PASSABLE                                               |              |            |                                          |                                   |                                     |
| (3) ROADS IN GOOD CONDITION N/RESULTS<br>ON SWEEP<br>CONDUCTED BETWEEN 0715<br>TO<br>0915 |              |            |                                          |                                   |                                     |
| 180923H/ <del>NU</del> /BD                                                                |              |            |                                          |                                   |                                     |
| DAY                                                                                       | MONTH        | YEAR       | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER    |                                     |
| COMMUNICATIONS CENTER USE ONLY                                                            |              |            | COMM CENTER OR RELEASER USE (INSTR - 11) |                                   |                                     |
| TIME FILED                                                                                | COMM CEN NO. |            | HOW SENT                                 | DATE - TIME GROUP                 |                                     |

|                                                                                                                                  |              |                             |                                          |                                   |                                     |
|----------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------|------------------------------------------|-----------------------------------|-------------------------------------|
| CLASSIFICATION                                                                                                                   |              | PRECEDENCE R                |                                          | <input type="checkbox"/> SEND MOD | <input type="checkbox"/> SEND CLEAR |
| FROM JB 6                                                                                                                        |              | TO JB 3                     |                                          |                                   |                                     |
| SPOT REP #1 18 MARCH 64                                                                                                          |              |                             |                                          |                                   |                                     |
| A. G3A3                                                                                                                          |              |                             |                                          |                                   |                                     |
| B. 180820H                                                                                                                       |              |                             |                                          |                                   |                                     |
| C. 1. 021565 2. VIE 109508 & 19508                                                                                               |              |                             |                                          |                                   |                                     |
| D. G3A3 WHILE CHECKING OUT THE AREA<br>IN WHICH THEY REPORTED ENEMY MOVEMENT<br>LAST NIGHT OBSERVE SUSPECTIVE OP/LP<br>POSITION. |              |                             |                                          |                                   |                                     |
| E. 81mm WERE FIRED INTO AREA WITH<br>GOOD TARGET COVERAGE.                                                                       |              |                             |                                          |                                   |                                     |
| DAY                                                                                                                              | MONTH        | YEAR                        | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER    |                                     |
| F-N N/P                                                                                                                          |              | 180931H/ <del>NU</del> /BWA |                                          |                                   |                                     |
| COMMUNICATIONS CENTER USE ONLY                                                                                                   |              |                             | COMM CENTER OR RELEASER USE (INSTR - 11) |                                   |                                     |
| TIME FILED                                                                                                                       | COMM CEN NO. |                             | HOW SENT                                 | DATE - TIME GROUP                 |                                     |

|                                                                                                                        |       |              |             |                                          |  |                                     |  |
|------------------------------------------------------------------------------------------------------------------------|-------|--------------|-------------|------------------------------------------|--|-------------------------------------|--|
| CLASSIFICATION                                                                                                         |       | PRECEDENCE   |             | <input type="checkbox"/> SEND MO         |  | <input type="checkbox"/> SEND CLEAR |  |
| FROM                                                                                                                   |       | TO           |             |                                          |  |                                     |  |
| JBG                                                                                                                    |       | JB           |             |                                          |  |                                     |  |
| FINAL SPOT REP #1 FOR 12 MARCH                                                                                         |       |              |             |                                          |  |                                     |  |
| A. G3A3                                                                                                                |       |              |             |                                          |  |                                     |  |
| B. 172130H                                                                                                             |       |              |             |                                          |  |                                     |  |
| C. 022564                                                                                                              |       |              |             |                                          |  |                                     |  |
| D. OBSERVE ENEMY MOVEMENT OF EST. PLT SIZE                                                                             |       |              |             |                                          |  |                                     |  |
| E. CALLED IN 81'S AND CHECKED OUT AREA IN THE AM. FOUND BLOOD TRAIL AND OBSERVED 3 ENEMY VIC 019568 AND CALLED IN 81'S |       |              |             |                                          |  |                                     |  |
| DAY                                                                                                                    | MONTH | YEAR         | TIME SIGNED | SIGNATURE AND RANK OF RELEASER           |  |                                     |  |
| F-M                                                                                                                    | 11    | A            | I           | 1 PM LAST N. G. H. T. S. MISS. 22        |  |                                     |  |
| COMMUNICATIONS CENTER USE ONLY                                                                                         |       |              |             | COMM CENTER OR RELEASER USE (INSTR - 11) |  |                                     |  |
| TIME FILED                                                                                                             |       | COMM CEN NO. |             | HOW SENT                                 |  | DATE - TIME GROUP                   |  |
| J N M/A                                                                                                                |       |              |             | 180037H/JWB/B                            |  | B                                   |  |

|                                |       |              |             |                                          |  |                                     |  |
|--------------------------------|-------|--------------|-------------|------------------------------------------|--|-------------------------------------|--|
| CLASSIFICATION                 |       | PRECEDENCE   |             | <input type="checkbox"/> SEND MO         |  | <input type="checkbox"/> SEND CLEAR |  |
| FROM                           |       | TO           |             |                                          |  |                                     |  |
| SL                             |       | JB           |             |                                          |  |                                     |  |
| DAY ACTS 19 MARCH 180100H      |       |              |             |                                          |  |                                     |  |
| TO D [A26CG] TO R [GTCG]       |       |              |             |                                          |  |                                     |  |
| FM HAWAII                      |       |              |             |                                          |  |                                     |  |
| 21PI CPI R3.5 43.5             |       |              |             |                                          |  |                                     |  |
| R 3.7 44.3                     |       |              |             |                                          |  |                                     |  |
| FM CP2 TO IP                   |       |              |             |                                          |  |                                     |  |
| 22PI CPI R1.8 438              |       |              |             |                                          |  |                                     |  |
| 2 RO.6 44.1                    |       |              |             |                                          |  |                                     |  |
| 3 R1.2 43.4                    |       |              |             |                                          |  |                                     |  |
| FM CP3 TO IP                   |       |              |             |                                          |  |                                     |  |
| DAY                            | MONTH | YEAR         | TIME SIGNED | SIGNATURE AND RANK OF RELEASER           |  |                                     |  |
|                                |       |              |             |                                          |  |                                     |  |
| COMMUNICATIONS CENTER USE ONLY |       |              |             | COMM CENTER OR RELEASER USE (INSTR - 11) |  |                                     |  |
| TIME FILED                     |       | COMM CEN NO. |             | HOW SENT                                 |  | DATE - TIME GROUP                   |  |
|                                |       |              |             |                                          |  |                                     |  |

|                |            |                                   |                                     |
|----------------|------------|-----------------------------------|-------------------------------------|
| CLASSIFICATION | PRECEDENCE | <input type="checkbox"/> SEND MOR | <input type="checkbox"/> SEND CLEAR |
| FROM           |            | TO                                |                                     |

NIGHT SECURITY OUT IN P.M  
1 TO THE NORTH, 1 TO THE SOUTH, 25 METER  
OUT OF IP. OP'S REMAIN THE SAME

181110H / WCB / BUTK

|                                |       |              |                                          |                                |
|--------------------------------|-------|--------------|------------------------------------------|--------------------------------|
| DAY                            | MONTH | YEAR         | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER |
| COMMUNICATIONS CENTER USE ONLY |       |              | COMM CENTER OR RELEASER USE (INSTR - 11) |                                |
| TIME FILED                     |       | COMM CEN NO. | HOW SENT                                 | DATE - TIME GROUP              |

|       |                       |
|-------|-----------------------|
| FROM  | TO                    |
| JB 66 | JB3 OCCURRENCE REP #1 |

1-JB

2-A308

3-181210H

4-47076572 (2) VIC 055585

5- AT VIC OF SAND 40 G2 REC. APPROX 8 RNDOS  
OF 61 MM NO CASUALTIES. FIRED DUSTERS  
TO WORK ON AREA FOLLOWED UP WITH  
SCOTS GOOD TARGET COVERAGE - RESULT.  
CEASE FIRE OF ENEMY FIRE.

181255H / WCB / BUTK

|                                |       |              |                                          |                                |
|--------------------------------|-------|--------------|------------------------------------------|--------------------------------|
| DAY                            | MONTH | YEAR         | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER |
| COMMUNICATIONS CENTER USE ONLY |       |              | COMM CENTER OR RELEASER USE (INSTR - 11) |                                |
| TIME FILED                     |       | COMM CEN NO. | HOW SENT                                 | DATE - TIME GROUP              |

|                               |                            |                                   |                                                |
|-------------------------------|----------------------------|-----------------------------------|------------------------------------------------|
| CLASSIFICATION<br><b>UNCL</b> | PRECEDENCE<br><b>R</b>     | <input type="checkbox"/> SEND MOR | <input checked="" type="checkbox"/> SEND CLEAR |
| FROM<br><b>FB</b>             | TO<br><b>APB &amp; APA</b> |                                   |                                                |

**BE PREPARED TO BE RELIEVED BY SOUTHERN  
UNITS ASAP.**

|                    |                           |
|--------------------|---------------------------|
| <b>APA &amp; B</b> | <b>BN TAC</b>             |
| <b>WCB</b>         | <b>181324H<br/>MAR 69</b> |

|                                |                     |                   |                                          |                                                           |
|--------------------------------|---------------------|-------------------|------------------------------------------|-----------------------------------------------------------|
| DAY<br><b>18</b>               | MONTH<br><b>MAR</b> | YEAR<br><b>69</b> | TIME SIGNED<br><b>1330</b>               | SIGNATURE AND RANK OF RELEASER<br><i>E. E. Dyer Major</i> |
| COMMUNICATIONS CENTER USE ONLY |                     |                   | COMM CENTER OR RELEASER USE (INSTR - 11) |                                                           |
| TIME FILED                     |                     | COMM CEN NO.      | HOW SENT                                 | DATE - TIME GROUP                                         |

|                  |                  |
|------------------|------------------|
| FROM<br><b>E</b> | TO<br><b>FB3</b> |
|------------------|------------------|

**Reg action on runway which  
weather in close (sup)**

**Send word off,  
I/Cy Nobles, Frank Jr. 2435161**

**181335H/WCB/NESSC**

|                                |       |              |                                          |                                |
|--------------------------------|-------|--------------|------------------------------------------|--------------------------------|
| DAY                            | MONTH | YEAR         | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER |
| COMMUNICATIONS CENTER USE ONLY |       |              | COMM CENTER OR RELEASER USE (INSTR - 11) |                                |
| TIME FILED                     |       | COMM CEN NO. | HOW SENT                                 | DATE - TIME GROUP              |

|                                                                                                                                                                                                                                                                                |       |              |             |                                          |  |                                     |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------------|-------------|------------------------------------------|--|-------------------------------------|--|
| CLASSIFICATION                                                                                                                                                                                                                                                                 |       | PRECEDENCE   |             | <input type="checkbox"/> SEND MESSAGE    |  | <input type="checkbox"/> SEND CLEAR |  |
| FROM <u>JB</u>                                                                                                                                                                                                                                                                 |       |              |             | TO <u>JB</u>                             |  |                                     |  |
| <p><u>N 1967 J DAY ACK 18M 69</u><br/> <u>R 1.2 From chain R 0.4 D 2.4 2161 to 0704</u><br/> <u>R 2A2 From chain R 0.5 D 2.5 2600 to 0600</u><br/> <u>DAY ACK 19 M 69</u></p>                                                                                                  |       |              |             |                                          |  |                                     |  |
| <p><u>F 2 P 3</u> <u>CR 0.1 R 0.9 D 2.5</u><br/> <u>1200 to 1800</u> <u>II 1.3 D 2.5</u><br/> <u>III 1.3 D 2.8</u><br/> <u>IV 1.6 D 2.9</u></p>                                                                                                                                |       |              |             |                                          |  |                                     |  |
| <p><u>181336</u></p>                                                                                                                                                                                                                                                           |       |              |             |                                          |  |                                     |  |
| DAY                                                                                                                                                                                                                                                                            | MONTH | YEAR         | TIME SIGNED | SIGNATURE AND RANK OF RELEASER           |  |                                     |  |
| COMMUNICATIONS CENTER USE ONLY                                                                                                                                                                                                                                                 |       |              |             | COMM CENTER OR RELEASER USE (INSTR - 11) |  |                                     |  |
| TIME FILED                                                                                                                                                                                                                                                                     |       | COMM CEN NO. |             | HOW SENT                                 |  | DATE - TIME GROUP                   |  |
| <p><u>13</u></p>                                                                                                                                                                                                                                                               |       |              |             |                                          |  |                                     |  |
| FROM <u>JB</u>                                                                                                                                                                                                                                                                 |       |              |             | TO <u>JB</u>                             |  |                                     |  |
| <p><u>18 M 69</u> <u>B-1 to 0-1</u><br/> <u>R 362 Cap R 0.5 D 0.7 1900 to 0704</u><br/> <u>DAY ACK</u><br/> <u>19 M 69</u><br/> <u>R 3 P 3 Cap I R 1.7 D 1.2</u><br/> <u>II R 0.5 D 1.4</u><br/> <u>B-2 to 4-2 III R 0.1 D 1.0</u><br/> <u>1400 to 1400 IV R 0.5 D 0.5</u></p> |       |              |             |                                          |  |                                     |  |
| DAY                                                                                                                                                                                                                                                                            | MONTH | YEAR         | TIME SIGNED | SIGNATURE AND RANK OF RELEASER           |  |                                     |  |
| COMMUNICATIONS CENTER USE ONLY                                                                                                                                                                                                                                                 |       |              |             | COMM CENTER OR RELEASER USE (INSTR - 11) |  |                                     |  |
| TIME FILED                                                                                                                                                                                                                                                                     |       | COMM CEN NO. |             | HOW SENT                                 |  | DATE - TIME GROUP                   |  |

|                         |  |            |                                   |                                     |
|-------------------------|--|------------|-----------------------------------|-------------------------------------|
| CLASSIFICATION          |  | PRECEDENCE | <input type="checkbox"/> SEND MOD | <input type="checkbox"/> SEND CLEAR |
| FROM                    |  | TO         |                                   |                                     |
| fox                     |  | JB         | WET/REP                           |                                     |
| 691 - UNLIMIT CEILING   |  |            |                                   |                                     |
| UNLIMIT VIS.            |  |            |                                   |                                     |
| CATES - UNLIMIT CEILING |  |            |                                   |                                     |
| UNLIMIT VIS.            |  |            |                                   |                                     |
| 181350H / NEW / ADM     |  |            |                                   |                                     |

*Noted 5-4*

|                                |              |          |                                          |                                |
|--------------------------------|--------------|----------|------------------------------------------|--------------------------------|
| DAY                            | MONTH        | YEAR     | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER |
| COMMUNICATIONS CENTER USE ONLY |              |          | COMM CENTER OR RELEASER USE (INSTR - 11) |                                |
| TIME FILED                     | COMM CEN NO. | HOW SENT | DATE - TIME GROUP                        |                                |

14

|                          |  |            |                                   |                                     |
|--------------------------|--|------------|-----------------------------------|-------------------------------------|
| CLASSIFICATION           |  | PRECEDENCE | <input type="checkbox"/> SEND MOD | <input type="checkbox"/> SEND CLEAR |
| FROM                     |  | TO         |                                   |                                     |
| JBH                      |  | JB-3       |                                   |                                     |
| Delete Thru Point trees  |  |            |                                   |                                     |
| Add                      |  |            |                                   |                                     |
| 0055                     |  | FORMS      |                                   |                                     |
| 97.53                    |  | SPORTS     |                                   |                                     |
| 0456                     |  | GOLF       |                                   |                                     |
| New TPs for Golf & Water |  |            |                                   |                                     |
| 181400 / REP             |  |            |                                   |                                     |

|                                |              |          |                                          |                                |
|--------------------------------|--------------|----------|------------------------------------------|--------------------------------|
| DAY                            | MONTH        | YEAR     | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER |
| COMMUNICATIONS CENTER USE ONLY |              |          | COMM CENTER OR RELEASER USE (INSTR - 11) |                                |
| TIME FILED                     | COMM CEN NO. | HOW SENT | DATE - TIME GROUP                        |                                |

15

|                                |              |                                           |                                          |                                  |                                     |
|--------------------------------|--------------|-------------------------------------------|------------------------------------------|----------------------------------|-------------------------------------|
| CLASSIFICATION                 |              | PRECEDENCE <b>R</b>                       |                                          | <input type="checkbox"/> SEND MO | <input type="checkbox"/> SEND CLEAR |
| FROM <b>JBH</b>                |              | TO <b>JB 3</b>                            |                                          |                                  |                                     |
| DAY ACTS                       |              | 19 MAR 69                                 |                                          |                                  |                                     |
| 1 SUGAR FOOT                   |              | 1100<br>8 100<br>TOP ORANGE-1 TOR BLACK-1 |                                          |                                  |                                     |
| NIGHT ACTS                     |              | 18 MAR 69                                 |                                          |                                  |                                     |
| H1P1                           |              | 2000<br>2400<br>TOD GREEN TOR PURPLE FM   |                                          |                                  |                                     |
| OAK (1)                        |              | RØ1 D1.2                                  |                                          |                                  |                                     |
| (2)                            |              | LØ.2 D1.2 0400                            |                                          |                                  |                                     |
| H1P2                           |              | 2400<br>TOP PURPLE TOR GREY FM            |                                          |                                  |                                     |
| OAK (1)                        |              | LØ.2 D1.7                                 |                                          |                                  |                                     |
| (2)                            |              | LØ.3 D1.8                                 |                                          |                                  |                                     |
| DAY                            | MONTH        | YEAR                                      | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER   |                                     |
| COMMUNICATIONS CENTER USE ONLY |              |                                           | COMM CENTER OR RELEASER USE (INSTR - 11) |                                  |                                     |
| TIME FILED                     | COMM CEN NO. |                                           | HOW SENT                                 | DATE - TIME GROUP                |                                     |

|                                |              |                                               |                                          |                                  |                                     |
|--------------------------------|--------------|-----------------------------------------------|------------------------------------------|----------------------------------|-------------------------------------|
| CLASSIFICATION                 |              | PRECEDENCE <b>R</b>                           |                                          | <input type="checkbox"/> SEND MO | <input type="checkbox"/> SEND CLEAR |
| FROM <b>JBH</b>                |              | TO <b>JB 3</b>                                |                                          |                                  |                                     |
| H3P2                           |              | 0430<br>0900<br>TOP GREY + 1/6 TOR ORANGE + 1 |                                          |                                  |                                     |
| (1)                            |              | L1.1 D2.1                                     |                                          |                                  |                                     |
| (2)                            |              | L1.Ø D2.5                                     |                                          |                                  |                                     |
| (3)                            |              | LØ.4 D2.3                                     |                                          |                                  |                                     |
| (4)                            |              | LØ.3 D1.9                                     |                                          |                                  |                                     |
| H201                           |              | 1700<br>TOD ORANGE + 1 TOR YELLOW + 1         |                                          |                                  |                                     |
| OAK                            |              | L1.4 D1.6                                     |                                          |                                  |                                     |
| 1815ØØ / low / BN              |              |                                               |                                          |                                  |                                     |
| DAY                            | MONTH        | YEAR                                          | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER   |                                     |
| COMMUNICATIONS CENTER USE ONLY |              |                                               | COMM CENTER OR RELEASER USE (INSTR - 11) |                                  |                                     |
| TIME FILED                     | COMM CEN NO. |                                               | HOW SENT                                 | DATE - TIME GROUP                |                                     |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |       |                     |             |                                                                |  |                                     |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|---------------------|-------------|----------------------------------------------------------------|--|-------------------------------------|--|
| CLASSIFICATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |       | PRECEDENCE <i>R</i> |             | <input type="checkbox"/> SEND M <input type="checkbox"/> CLEAR |  | <input type="checkbox"/> SEND CLEAR |  |
| FROM <i>JBH</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |       |                     |             | TO <i>JB 3</i>                                                 |  |                                     |  |
| <p><del>NIGHT ACTS</del> <i>NIGHT ACTS</i> <i>1930 18 MAR 69</i></p> <p><i>H121</i> <i>TOD GREEN - 1/2</i> <i>TOR ORANGE - 1 0700</i></p> <p><i>FM OAK RØ.1 D1.6</i></p> <p><i>H221</i> <i>TOD GREEN - 1/2</i> <i>TOR GRAY + 2 0600</i></p> <p><i>FM OAK LØ.7 D1.Ø</i></p> <p><i>H321</i> <i>TOD YELLOW + 2 1/2</i> <i>TOR GRAY + 2 1/2 0630</i></p> <p><i>FM OAK LØ.6 D2.2</i></p> <p><i>H3Ø1</i> <i>TOD YELLOW + 2 1/2</i> <i>TOR PURPLE - 1 2300</i></p> <p><i>FM FURN LØ.6 D2.2 L1.2 D2.3</i></p> <p><i>L1.Ø D2.7</i></p> |       |                     |             |                                                                |  |                                     |  |
| DAY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | MONTH | YEAR                | TIME SIGNED | SIGNATURE AND RANK OF RELEASER                                 |  |                                     |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |       |                     |             | <i>181450 / [Signature] RN</i>                                 |  |                                     |  |
| COMMUNICATIONS CENTER USE ONLY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |       |                     |             | COMM CENTER OR RELEASER USE (INSTR - 11)                       |  |                                     |  |
| TIME FILED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |       | COMM CEN NO.        |             | HOW SENT                                                       |  | DATE - TIME GROUP                   |  |

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|                                                                                             |            |                     |             |                                                                |  |                                                |  |
|---------------------------------------------------------------------------------------------|------------|---------------------|-------------|----------------------------------------------------------------|--|------------------------------------------------|--|
| CLASSIFICATION                                                                              |            | PRECEDENCE <i>R</i> |             | <input type="checkbox"/> SEND M <input type="checkbox"/> CLEAR |  | <input checked="" type="checkbox"/> SEND CLEAR |  |
| FROM <i>JBH</i>                                                                             |            |                     |             | TO <i>BDK</i>                                                  |  |                                                |  |
| <p><i>TOTAL NUMBER OF 85 MM RDS FOUND</i></p> <p><i>BY JB DURING DEWEY CANYON - 556</i></p> |            |                     |             |                                                                |  |                                                |  |
| <p><i>181532 / S-2 REG.</i></p>                                                             |            |                     |             |                                                                |  |                                                |  |
| DAY                                                                                         | MONTH      | YEAR                | TIME SIGNED | SIGNATURE AND RANK OF RELEASER                                 |  |                                                |  |
| <i>18</i>                                                                                   | <i>MAR</i> | <i>69</i>           | <i>1730</i> | <i>[Signature]</i>                                             |  |                                                |  |
| COMMUNICATIONS CENTER USE ONLY                                                              |            |                     |             | COMM CENTER OR RELEASER USE (INSTR - 11)                       |  |                                                |  |
| TIME FILED                                                                                  |            | COMM CEN NO.        |             | HOW SENT                                                       |  | DATE - TIME GROUP                              |  |

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|                                        |       |              |             |                                          |  |                                     |  |
|----------------------------------------|-------|--------------|-------------|------------------------------------------|--|-------------------------------------|--|
| CLASSIFICATION                         |       | PRECEDENCE   |             | <input type="checkbox"/> SEND MO         |  | <input type="checkbox"/> SEND CLEAR |  |
| FROM                                   |       | TO           |             |                                          |  |                                     |  |
| 65                                     |       | JG3          |             | REF # 2                                  |  |                                     |  |
| A-JB62                                 |       |              |             |                                          |  |                                     |  |
| B-181430H                              |       |              |             |                                          |  |                                     |  |
| C-0635764                              |       |              |             |                                          |  |                                     |  |
| D-REC. 6 RNDPS OF ENEMY 60 MM FIRE     |       |              |             |                                          |  |                                     |  |
| E-MOVED OUT OF IMMED. AREA - SMITTY    |       |              |             |                                          |  |                                     |  |
| INDIA OBSERVED ENEMY FIRE &            |       |              |             |                                          |  |                                     |  |
| CALLED IN AIR. TO SILENCED ENEMY       |       |              |             |                                          |  |                                     |  |
| TUBE 62 MOVING TO POSIT. TO OBSERVE    |       |              |             |                                          |  |                                     |  |
| ENEMY FIRE + ADJUST SUPPORTING ARMS ON |       |              |             |                                          |  |                                     |  |
| THEIR POS 181540H/WCZ/AMTAC            |       |              |             |                                          |  |                                     |  |
| DAY                                    | MONTH | YEAR         | TIME SIGNED | SIGNATURE AND RANK OF RELEASER           |  |                                     |  |
| 1                                      | N     | N/A          |             |                                          |  |                                     |  |
| COMMUNICATIONS CENTER USE ONLY         |       |              |             | COMM CENTER OR RELEASER USE (INSTR - 11) |  |                                     |  |
| TIME FILED                             |       | COMM CEN NO. |             | HOW SENT                                 |  | DATE - TIME GROUP                   |  |

|                                 |       |              |             |                                          |  |                                                |  |
|---------------------------------|-------|--------------|-------------|------------------------------------------|--|------------------------------------------------|--|
| CLASSIFICATION                  |       | PRECEDENCE   |             | <input type="checkbox"/> SEND MO         |  | <input checked="" type="checkbox"/> SEND CLEAR |  |
| FROM                            |       | TO           |             |                                          |  |                                                |  |
| UNCL                            |       | R            |             | 18                                       |  |                                                |  |
| JG3                             |       | APA + B      |             |                                          |  |                                                |  |
| RELIEVE WILL BE MADE AT 181600- |       |              |             |                                          |  |                                                |  |
| BY SOUTHERN KILO & MIKE.        |       |              |             |                                          |  |                                                |  |
| APAB / BN TAC                   |       |              |             |                                          |  |                                                |  |
| WCZ / 181543H                   |       |              |             |                                          |  |                                                |  |
| DAY                             | MONTH | YEAR         | TIME SIGNED | SIGNATURE AND RANK OF RELEASER           |  |                                                |  |
| 18                              | MAR   | 69           | 1540        | G. E. D. J. J.                           |  |                                                |  |
| COMMUNICATIONS CENTER USE ONLY  |       |              |             | COMM CENTER OR RELEASER USE (INSTR - 11) |  |                                                |  |
| TIME FILED                      |       | COMM CEN NO. |             | HOW SENT                                 |  | DATE - TIME GROUP                              |  |

|                                     |              |                                          |                                      |
|-------------------------------------|--------------|------------------------------------------|--------------------------------------|
| CLASSIFICATION                      | PRECEDENCE   | <input type="checkbox"/> SEND MESSAGE    | <input type="checkbox"/> -SEND CLEAR |
| FROM                                | TO           |                                          |                                      |
| SELF                                | JB3          | NITE & DAY ACTS                          |                                      |
| NIGHT ACTS 18 MAR 69 0800           |              |                                          |                                      |
| G1A1 TOD [HNCLP] TOR [TKTGG]        |              |                                          |                                      |
| FM ELM R 3.0 U 0.4                  |              |                                          |                                      |
| G2A2 TOD [PSCLZ] TOR [TKTGG]        |              |                                          |                                      |
| FM SPRUCE R 6.7 U 0.8               |              |                                          |                                      |
| G2A3 TOD [SKWXT] TOR [AGWRL]        |              |                                          |                                      |
| FM OAK R 6.6 U 0.5                  |              |                                          |                                      |
| DAY ACTS 19 MAR 69 201400           |              |                                          |                                      |
| G3 SUG FT TOD [MAWCN] TOR [BPGRKRU] |              |                                          |                                      |
| W/COMPLETION OF SUGAR FOOT          |              |                                          |                                      |
| DAY                                 | MONTH        | YEAR                                     | SIGNATURE AND RANK OF RELEASER       |
| COMMUNICATIONS CENTER USE ONLY      |              | COMM CENTER OR RELEASER USE (INSTR - 11) |                                      |
| TIME FILED                          | COMM CEN NO. | HOW SENT                                 | DATE - TIME GROUP                    |
| 20                                  |              |                                          |                                      |

|                                    |              |                                          |                                      |
|------------------------------------|--------------|------------------------------------------|--------------------------------------|
| CLASSIFICATION                     | PRECEDENCE   | <input type="checkbox"/> SEND MESSAGE    | <input type="checkbox"/> -SEND CLEAR |
| FROM                               | TO           |                                          |                                      |
| G.                                 | JB3          |                                          |                                      |
| G3 WILL CONDUCT SATURATION PATROLS |              |                                          |                                      |
| + NIGHT ACTS 0900 1400             |              |                                          |                                      |
| G2P TOD [PLUHB] TOR [EHLMG]        |              |                                          |                                      |
| FM SPRUCE (1) R 5.6 U 0.3          |              |                                          |                                      |
| PINE (2) R 5.1 U 0.6               |              |                                          |                                      |
| 181550H/WCB/BN TAC                 |              |                                          |                                      |
| DAY                                | MONTH        | YEAR                                     | SIGNATURE AND RANK OF RELEASER       |
| COMMUNICATIONS CENTER USE ONLY     |              | COMM CENTER OR RELEASER USE (INSTR - 11) |                                      |
| TIME FILED                         | COMM CEN NO. | HOW SENT                                 | DATE - TIME GROUP                    |
| 20                                 |              |                                          |                                      |

|                                                                                                                                                |              |                 |                     |                                                      |  |                                                |  |
|------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------|---------------------|------------------------------------------------------|--|------------------------------------------------|--|
| CLASSIFICATION<br>UNCL                                                                                                                         |              | PRECEDENCE<br>R |                     | <input type="checkbox"/> SEND MOD                    |  | <input checked="" type="checkbox"/> SEND CLEAR |  |
| FROM<br>FB                                                                                                                                     |              |                 |                     | TO<br>#06 + H JBE, F, G, H                           |  |                                                |  |
| <p>COMPANY</p> <p>NAILS ARE HAVING PARTY TONITE, WOULD LIKE TO HAVE ELEMENTS BACK IF FEASIBLE. WILL RETURN YOUR POS. ASAP ON {EHK} 19 MAR.</p> |              |                 |                     |                                                      |  |                                                |  |
| <p>18/6/69<br/>EHK<br/>EGH BN. FCO.<br/>DWW</p>                                                                                                |              |                 |                     |                                                      |  |                                                |  |
| DAY<br>18                                                                                                                                      | MONTH<br>MAR | YEAR<br>69      | TIME SIGNED<br>1600 | SIGNATURE AND RANK OF RELEASER<br>E. E. Digne - Maj. |  |                                                |  |
| COMMUNICATIONS CENTER USE ONLY                                                                                                                 |              |                 |                     | COMM CENTER OR RELEASER USE (INSTR - 11)             |  |                                                |  |
| TIME FILED                                                                                                                                     |              | COMM CEN NO.    |                     | HOW SENT                                             |  | DATE - TIME GROUP                              |  |
| 21                                                                                                                                             |              |                 |                     |                                                      |  |                                                |  |

|                                                                                                                                                                                                                                                                                                                |       |                 |             |                                          |  |                                                |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------------|-------------|------------------------------------------|--|------------------------------------------------|--|
| CLASSIFICATION                                                                                                                                                                                                                                                                                                 |       | PRECEDENCE<br>R |             | <input type="checkbox"/> SEND MOD        |  | <input checked="" type="checkbox"/> SEND CLEAR |  |
| FROM<br>F6                                                                                                                                                                                                                                                                                                     |       |                 |             | TO<br>JB3                                |  |                                                |  |
| <p>DAY ACTS 1908 18 MAR 69 1700</p> <p>FIP2 TOD [FHSP] TOR [ZWHUHT]</p> <p>Dime - CP1 R0.4 D1.9 CP2 L0.1</p> <p>D1.6 CP3 L0.1 D2.2</p> <p>CP4 R0.3 D2.6</p> <p>F3P3 TOD [JYIIZ] TOR [ZWVQR]</p> <p>PENNY CP1 L0.4 D1.5 CP2 R0.4 D1.4</p> <p>CP3 R0.6 D1.3 CP4 R0.5 D1.5</p> <p>F2P TOD [FSCPZ] TOR [XSPBB]</p> |       |                 |             |                                          |  |                                                |  |
| DAY                                                                                                                                                                                                                                                                                                            | MONTH | YEAR            | TIME SIGNED | SIGNATURE AND RANK OF RELEASER           |  |                                                |  |
| COMMUNICATIONS CENTER USE ONLY                                                                                                                                                                                                                                                                                 |       |                 |             | COMM CENTER OR RELEASER USE (INSTR - 11) |  |                                                |  |
| TIME FILED                                                                                                                                                                                                                                                                                                     |       | COMM CEN NO.    |             | HOW SENT                                 |  | DATE - TIME GROUP                              |  |
| 22                                                                                                                                                                                                                                                                                                             |       |                 |             |                                          |  |                                                |  |

|                                |       |              |             |                                          |  |                                     |  |
|--------------------------------|-------|--------------|-------------|------------------------------------------|--|-------------------------------------|--|
| CLASSIFICATION                 |       | PRECEDENCE   |             | <input type="checkbox"/> SEND MO CLEAR   |  | <input type="checkbox"/> SEND CLEAR |  |
| FROM                           |       |              |             | TO                                       |  |                                     |  |
| F6                             |       |              |             | JB3                                      |  |                                     |  |
| DIME CP 1 R0.8 D2.0 CP2        |       |              |             |                                          |  |                                     |  |
| R 1.1 D1.7 CP3 R1.5 D2.1       |       |              |             |                                          |  |                                     |  |
| CP4 R1.2 D2.3                  |       |              |             |                                          |  |                                     |  |
| NIGHT ACTS REMAIN THE SAME     |       |              |             |                                          |  |                                     |  |
| 181620 1 Down/CO.              |       |              |             |                                          |  |                                     |  |
| DAY                            | MONTH | YEAR         | TIME SIGNED | SIGNATURE AND RANK OF RELEASER           |  |                                     |  |
| COMMUNICATIONS CENTER USE ONLY |       |              |             | COMM CENTER OR RELEASER USE (INSTR - 11) |  |                                     |  |
| TIME FILED                     |       | COMM CEN NO. |             | HOW SENT                                 |  | DATE - TIME GROUP                   |  |

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|                                                                                         |       |              |             |                                          |  |                                                |  |
|-----------------------------------------------------------------------------------------|-------|--------------|-------------|------------------------------------------|--|------------------------------------------------|--|
| CLASSIFICATION                                                                          |       | PRECEDENCE   |             | <input type="checkbox"/> SEND MO CLEAR   |  | <input checked="" type="checkbox"/> SEND CLEAR |  |
| FROM                                                                                    |       |              |             | TO                                       |  |                                                |  |
| JBH                                                                                     |       |              |             | JB3 INFO, BD.                            |  |                                                |  |
| A. JBH                                                                                  |       |              |             | Spot Rep 6                               |  |                                                |  |
| B. 181630H                                                                              |       |              |             |                                          |  |                                                |  |
| C. EAST OF KHE GIA BRIDGE                                                               |       |              |             |                                          |  |                                                |  |
| D. 1 MAN HIT BY SNIPER IN VEHICLE ON ROAD. TAKEN BACK TO JBH POS. FOR MEDEVAC. PRIORITY |       |              |             |                                          |  |                                                |  |
| E. WAITING MEDEVAC                                                                      |       |              |             |                                          |  |                                                |  |
| F/N N/A                                                                                 |       |              |             |                                          |  |                                                |  |
| 181710 130 181700 RUNNER                                                                |       |              |             |                                          |  |                                                |  |
| 181710 130 181700 181700                                                                |       |              |             |                                          |  |                                                |  |
| DAY                                                                                     | MONTH | YEAR         | TIME SIGNED | SIGNATURE AND RANK OF RELEASER           |  |                                                |  |
| 18                                                                                      | MAR   | 69           | 1645        | H. E. Dixon Mdt.                         |  |                                                |  |
| COMMUNICATIONS CENTER USE ONLY                                                          |       |              |             | COMM CENTER OR RELEASER USE (INSTR - 11) |  |                                                |  |
| TIME FILED                                                                              |       | COMM CEN NO. |             | HOW SENT                                 |  | DATE - TIME GROUP                              |  |

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|                                                     |  |                                     |  |                                          |  |                                     |  |
|-----------------------------------------------------|--|-------------------------------------|--|------------------------------------------|--|-------------------------------------|--|
| CLASSIFICATION                                      |  | PRECEDENCE                          |  | SEND MESSAGE                             |  | SEND CLEAR                          |  |
| Unclassified                                        |  | R                                   |  | <input type="checkbox"/>                 |  | <input checked="" type="checkbox"/> |  |
| FROM JBG                                            |  |                                     |  | TO JB3 INFO BD.                          |  |                                     |  |
| SPOT REPORT 5                                       |  |                                     |  |                                          |  |                                     |  |
| A) JBG                                              |  |                                     |  |                                          |  |                                     |  |
| B) 181645H                                          |  |                                     |  |                                          |  |                                     |  |
| C) 037577 054584                                    |  |                                     |  |                                          |  |                                     |  |
| D) GOLF RECEIVED 10-15 82mm rds. from               |  |                                     |  |                                          |  |                                     |  |
| grids <del>seen</del> above suspected grids         |  |                                     |  |                                          |  |                                     |  |
| E) AO ON STATION, ARTY MISSION <del>REQUESTED</del> |  |                                     |  |                                          |  |                                     |  |
| INTO ABOVE GRIDS                                    |  |                                     |  |                                          |  |                                     |  |
| F-N) N/A.                                           |  |                                     |  |                                          |  |                                     |  |
| 181702                                              |  |                                     |  | 181700                                   |  | RUNNER                              |  |
| DAY 18                                              |  |                                     |  | MONTH MAR                                |  | YEAR 69                             |  |
| TIME SIGNED 1655                                    |  | SIGNATURE AND RANK OF RELEASER RWA. |  |                                          |  |                                     |  |
| COMMUNICATIONS CENTER USE ONLY                      |  |                                     |  | COMM CENTER OR RELEASER USE (INSTR - 11) |  |                                     |  |
| TIME FILED                                          |  | COMM CEN NO.                        |  | HOW SENT                                 |  | DATE - TIME GROUP                   |  |

24

|                                |  |              |  |                                          |  |                          |  |
|--------------------------------|--|--------------|--|------------------------------------------|--|--------------------------|--|
| CLASSIFICATION                 |  | PRECEDENCE   |  | SEND MESSAGE                             |  | SEND CLEAR               |  |
| Unclassified                   |  | R            |  | <input type="checkbox"/>                 |  | <input type="checkbox"/> |  |
| FROM JBH - 6                   |  |              |  | TO JB3                                   |  |                          |  |
| DDI 0688 WAS A PRIORITY        |  |              |  |                                          |  |                          |  |
| MEDAVAL WAS MEDAVAL AT         |  |              |  |                                          |  |                          |  |
| 181653H MAR 69 THIS ELEMENT    |  |              |  |                                          |  |                          |  |
| IS ATTACHED TO DELMAR.         |  |              |  |                                          |  |                          |  |
| 181656H / <del>new</del> BNTAR |  |              |  |                                          |  |                          |  |
| DAY                            |  | MONTH        |  | YEAR                                     |  | TIME SIGNED              |  |
|                                |  |              |  |                                          |  |                          |  |
| COMMUNICATIONS CENTER USE ONLY |  |              |  | COMM CENTER OR RELEASER USE (INSTR - 11) |  |                          |  |
| TIME FILED                     |  | COMM CEN NO. |  | HOW SENT                                 |  | DATE - TIME GROUP        |  |

|                                                   |       |                        |                                          |                                  |                                     |
|---------------------------------------------------|-------|------------------------|------------------------------------------|----------------------------------|-------------------------------------|
| CLASSIFICATION                                    |       | PRECEDENCE <b>P</b>    |                                          | <input type="checkbox"/> SEND MO | <input type="checkbox"/> SEND CLEAR |
| FROM <b>66</b>                                    |       | TO <b>JB3 SPOT REP</b> |                                          |                                  |                                     |
| <b>A-JB6</b>                                      |       |                        |                                          |                                  |                                     |
| <b>B-181600H</b>                                  |       |                        |                                          |                                  |                                     |
| <b>C-(1) JB6 POS. (2) VIC 037577 + 054584</b>     |       |                        |                                          |                                  |                                     |
| <b>D-JB606 REC. APPROX. 11 RND5 OF 81MM</b>       |       |                        |                                          |                                  |                                     |
| <b>fm VIC 037577 OR 054584. 1 RND</b>             |       |                        |                                          |                                  |                                     |
| <b>NIT RIGHT DOOR OF A P.C. (P.C. STILL</b>       |       |                        |                                          |                                  |                                     |
| <b>ABLE TO RUN AFTER TIRE CHNG].</b>              |       |                        |                                          |                                  |                                     |
| <b>E-RETURNED MORTAR FIRE INTO 037577 et</b>      |       |                        |                                          |                                  |                                     |
| <b>ARTY FIRE INTO 054584,</b>                     |       |                        |                                          |                                  |                                     |
| <b>f N/A G-1-<sup>850004</sup><del>NOSE</del></b> |       |                        |                                          |                                  |                                     |
| DAY                                               | MONTH | YEAR                   | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER   |                                     |
| COMMUNICATIONS CENTER USE ONLY                    |       |                        | COMM CENTER OR RELEASER USE (INSTR - 11) |                                  |                                     |
| TIME FILED                                        |       | COMM CEN NO.           | HOW SENT                                 | DATE - TIME GROUP                |                                     |

26

|                                 |       |                     |                                          |                                  |                                     |
|---------------------------------|-------|---------------------|------------------------------------------|----------------------------------|-------------------------------------|
| CLASSIFICATION                  |       | PRECEDENCE <b>P</b> |                                          | <input type="checkbox"/> SEND MO | <input type="checkbox"/> SEND CLEAR |
| FROM <b>66</b>                  |       | TO <b>JB3</b>       |                                          |                                  |                                     |
| <b>SHAKEN UP - UNIT UNKNOWN</b> |       |                     |                                          |                                  |                                     |
| <b>H-N N/A</b>                  |       |                     |                                          |                                  |                                     |
| <b>181750H/WCB/BUTAC</b>        |       |                     |                                          |                                  |                                     |
| DAY                             | MONTH | YEAR                | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER   |                                     |
| COMMUNICATIONS CENTER USE ONLY  |       |                     | COMM CENTER OR RELEASER USE (INSTR - 11) |                                  |                                     |
| TIME FILED                      |       | COMM CEN NO.        | HOW SENT                                 | DATE - TIME GROUP                |                                     |

26

|                                                                                                                                                                                                                         |       |            |                                          |                                |  |                                  |                   |                                     |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------|------------------------------------------|--------------------------------|--|----------------------------------|-------------------|-------------------------------------|--|
| CLASSIFICATION                                                                                                                                                                                                          |       | PRECEDENCE |                                          | P-                             |  | <input type="checkbox"/> SEND MO |                   | <input type="checkbox"/> SEND CLEAR |  |
| FROM                                                                                                                                                                                                                    |       |            |                                          | TO                             |  |                                  |                   |                                     |  |
| JB-3                                                                                                                                                                                                                    |       |            |                                          | VIG M. T. H., BD               |  |                                  |                   |                                     |  |
| Spot Report 07                                                                                                                                                                                                          |       |            |                                          |                                |  |                                  |                   |                                     |  |
| A. JBG                                                                                                                                                                                                                  |       |            |                                          |                                |  |                                  |                   |                                     |  |
| B. 181720H                                                                                                                                                                                                              |       |            |                                          |                                |  |                                  |                   |                                     |  |
| C. 051572                                                                                                                                                                                                               |       |            |                                          |                                |  |                                  |                   |                                     |  |
| D. G-2 sighted an enemy in camouflage uniform with grass around his helmet and carrying a weapon. Friendly Hubs attached to G-2 took on under fire and knocked him down. Two more enemy in area trying to recover body. |       |            |                                          |                                |  |                                  |                   |                                     |  |
| DAY                                                                                                                                                                                                                     | MONTH | YEAR       | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER |  |                                  |                   |                                     |  |
| COMMUNICATIONS CENTER USE ONLY                                                                                                                                                                                          |       |            | COMM CENTER OR RELEASER USE (INSTR - 11) |                                |  |                                  |                   |                                     |  |
| TIME FILED                                                                                                                                                                                                              |       |            | COMM CEN NO.                             | HOW SENT                       |  |                                  | DATE - TIME GROUP |                                     |  |
|                                                                                                                                                                                                                         |       |            |                                          |                                |  | 27                               |                   |                                     |  |

G-2 and friendly Hubs are standing by to see if they can get the others.

E - H - N/A

I - 1 NVA/KIA

J - N - N/A

181750 / VIG Reman

|                                |       |      |                                          |                                |  |    |                   |  |  |
|--------------------------------|-------|------|------------------------------------------|--------------------------------|--|----|-------------------|--|--|
| DAY                            | MONTH | YEAR | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER |  |    |                   |  |  |
| COMMUNICATIONS CENTER USE ONLY |       |      | COMM CENTER OR RELEASER USE (INSTR - 11) |                                |  |    |                   |  |  |
| TIME FILED                     |       |      | COMM CEN NO.                             | HOW SENT                       |  |    | DATE - TIME GROUP |  |  |
|                                |       |      |                                          |                                |  | 27 |                   |  |  |

|                                                                                                                                      |       |            |                                          |                                |  |                                  |                   |                                     |  |
|--------------------------------------------------------------------------------------------------------------------------------------|-------|------------|------------------------------------------|--------------------------------|--|----------------------------------|-------------------|-------------------------------------|--|
| CLASSIFICATION                                                                                                                       |       | PRECEDENCE |                                          | P                              |  | <input type="checkbox"/> SEND MO |                   | <input type="checkbox"/> SEND CLEAR |  |
| FROM                                                                                                                                 |       |            |                                          | TO                             |  |                                  |                   |                                     |  |
| G6                                                                                                                                   |       |            |                                          | JB3 SPOT REP                   |  |                                  |                   |                                     |  |
| A - FB G2                                                                                                                            |       |            |                                          |                                |  |                                  |                   |                                     |  |
| B - 181720H                                                                                                                          |       |            |                                          |                                |  |                                  |                   |                                     |  |
| C - (1) AMOAK 273 406 (2) 054570                                                                                                     |       |            |                                          |                                |  |                                  |                   |                                     |  |
| D - G2 REC 3-4 ROUNDS. 61 MM MORTAR FM NORTH BELIEVED VIC OF 055580 AT SAME TIME G2 OBSERVED 1 NVA CAMOUFLAG. UTES & CARRYING WEAPON |       |            |                                          |                                |  |                                  |                   |                                     |  |
| E - NOZOs TOOK UNDER FIRE, MAKING HIM FAN G-2 IS OBSERVING 2 MORE NVA MOVING TO ASSIST FALLEN NVA WILL TAKE UNDER                    |       |            |                                          |                                |  |                                  |                   |                                     |  |
| DAY                                                                                                                                  | MONTH | YEAR       | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER |  |                                  |                   |                                     |  |
| COMMUNICATIONS CENTER USE ONLY                                                                                                       |       |            | COMM CENTER OR RELEASER USE (INSTR - 11) |                                |  |                                  |                   |                                     |  |
| TIME FILED                                                                                                                           |       |            | COMM CEN NO.                             | HOW SENT                       |  |                                  | DATE - TIME GROUP |                                     |  |
|                                                                                                                                      |       |            |                                          |                                |  | 28                               |                   |                                     |  |

|                                |       |              |             |                                          |  |                          |  |
|--------------------------------|-------|--------------|-------------|------------------------------------------|--|--------------------------|--|
| CLASSIFICATION                 |       | PRECEDENCE   |             | SEND MOD                                 |  | SEND CLEAR               |  |
|                                |       | P            |             | <input type="checkbox"/>                 |  | <input type="checkbox"/> |  |
| FROM                           |       |              |             | TO                                       |  |                          |  |
| 66                             |       |              |             | TB 3 spot REP                            |  |                          |  |
| FIRE WHEN READY                |       |              |             |                                          |  |                          |  |
| F-H-N/A                        |       |              |             |                                          |  |                          |  |
| I-1                            |       |              |             |                                          |  |                          |  |
| J-N N/A                        |       |              |             |                                          |  |                          |  |
| 1802H/WCB/RN TAC               |       |              |             |                                          |  |                          |  |
| DAY                            | MONTH | YEAR         | TIME SIGNED | SIGNATURE AND RANK OF RELEASER           |  |                          |  |
| COMMUNICATIONS CENTER USE ONLY |       |              |             | COMM CENTER OR RELEASER USE (INSTR - 11) |  |                          |  |
| TIME FILED                     |       | COMM CEN NO. |             | HOW SENT                                 |  | DATE - TIME GROUP        |  |

28

|                                   |       |              |             |                                          |  |                                     |  |
|-----------------------------------|-------|--------------|-------------|------------------------------------------|--|-------------------------------------|--|
| CLASSIFICATION                    |       | PRECEDENCE   |             | SEND MOD                                 |  | SEND CLEAR                          |  |
| UNCLAS                            |       | R            |             | <input type="checkbox"/>                 |  | <input checked="" type="checkbox"/> |  |
| FROM                              |       |              |             | TO                                       |  |                                     |  |
| TB3                               |       |              |             | VIC                                      |  |                                     |  |
| TB Sit Rep #4 171800H-181800H     |       |              |             |                                          |  |                                     |  |
| A) TB, SK, SM VCB, TBG KHE GIA    |       |              |             |                                          |  |                                     |  |
| BRIDGE, TBG3 SIGNAL HILL, E4-     |       |              |             |                                          |  |                                     |  |
| FSB BITTLE SL CA LU, TBA ELIOT    |       |              |             |                                          |  |                                     |  |
| COMBAT BASE                       |       |              |             |                                          |  |                                     |  |
| B) LOCAL SECURITY WITH LP'S, MINE |       |              |             |                                          |  |                                     |  |
| SWEEPS, AND PATROLS. SK AND SM    |       |              |             |                                          |  |                                     |  |
| CHOPPED TO TB AT 181600H. APA     |       |              |             |                                          |  |                                     |  |
| AND APB CHOPPED FROM TB.          |       |              |             |                                          |  |                                     |  |
| C) SEE SPOT REP #5, 6, 7          |       |              |             |                                          |  |                                     |  |
| DAY                               | MONTH | YEAR         | TIME SIGNED | SIGNATURE AND RANK OF RELEASER           |  |                                     |  |
| COMMUNICATIONS CENTER USE ONLY    |       |              |             | COMM CENTER OR RELEASER USE (INSTR - 11) |  |                                     |  |
| TIME FILED                        |       | COMM CEN NO. |             | HOW SENT                                 |  | DATE - TIME GROUP                   |  |

29

|                                                                                    |            |                                   |                                     |
|------------------------------------------------------------------------------------|------------|-----------------------------------|-------------------------------------|
| CLASSIFICATION                                                                     | PRECEDENCE | <input type="checkbox"/> SEND MOD | <input type="checkbox"/> SEND CLEAR |
| FROM                                                                               | TO         |                                   |                                     |
| D) SK + SM TOOK OVER LINES AT VCB.<br>E) CONTINUE ASSIGNED MISSION<br>F) 2 NVA/KIA |            |                                   |                                     |
| 1830 / <i>Revised</i>                                                              |            |                                   |                                     |

|                                |              |            |                                          |                                                     |
|--------------------------------|--------------|------------|------------------------------------------|-----------------------------------------------------|
| DAY<br>18                      | MONTH<br>MAR | YEAR<br>69 | TIME SIGNED<br>1830                      | SIGNATURE AND RANK OF RELEASER<br>2LT. R.W. Ballard |
| COMMUNICATIONS CENTER USE ONLY |              |            | COMM CENTER OR RELEASER USE (INSTR - 11) |                                                     |
| TIME FILED                     | COMM CEN NO. | HOW SENT   | DATE - TIME GROUP                        |                                                     |
| 29                             |              |            |                                          |                                                     |

|                                                                                                                                                                                                                                                                                                                          |                   |                                   |                                          |                                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------------------------------|------------------------------------------|--------------------------------|
| CLASSIFICATION                                                                                                                                                                                                                                                                                                           | PRECEDENCE<br>P   | <input type="checkbox"/> SEND MOD | <input type="checkbox"/> SEND CLEAR      |                                |
| FROM<br>JB H                                                                                                                                                                                                                                                                                                             | TO<br>JB 3 ST REP |                                   |                                          |                                |
| A - JB HOTEL<br>B - 181700 H<br>C - 976548<br>D - DUMP WATCH SPOTTED 3 NVA WEARING PACKS<br>MOVING QUICKLY ACROSS AN OPEN AREA HEADING<br>W - NW - MOVING AWAY FM FRIENDLY<br>SUPPORTING ARMS REGISTRATION<br>E - DELAY IN REPORTING DUE TO OBSERVATION LOCATION<br>PREVENTED WORD BEING PASSED IN TIME FOR<br>REACTION. |                   |                                   |                                          |                                |
| 181835H / WEB / BNYK                                                                                                                                                                                                                                                                                                     |                   |                                   |                                          |                                |
| DAY                                                                                                                                                                                                                                                                                                                      | MONTH             | YEAR                              | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER |
| COMMUNICATIONS CENTER USE ONLY                                                                                                                                                                                                                                                                                           |                   |                                   | COMM CENTER OR RELEASER USE (INSTR - 11) |                                |
| TIME FILED                                                                                                                                                                                                                                                                                                               | COMM CEN NO.      | HOW SENT                          | DATE - TIME GROUP                        |                                |
| 30                                                                                                                                                                                                                                                                                                                       |                   |                                   |                                          |                                |

|                                       |       |                 |             |                                          |  |                                     |  |
|---------------------------------------|-------|-----------------|-------------|------------------------------------------|--|-------------------------------------|--|
| CLASSIFICATION<br>U                   |       | PRECEDENCE<br>R |             | <input type="checkbox"/> SEND MO<br>EAR  |  | <input type="checkbox"/> SEND CLEAR |  |
| FROM<br>JB HOTEL                      |       |                 |             | TO<br>JB3 NITE ACTS                      |  |                                     |  |
| H2R1 FROM BASEBALL 0100.              |       |                 |             |                                          |  |                                     |  |
| TO D GREEN TOP PURPLE +1              |       |                 |             |                                          |  |                                     |  |
| CPI FROM BASEBALL R1.3 U1.7 L0.7 D1.3 |       |                 |             |                                          |  |                                     |  |
| 2 R0.9 U1.9 L1.1 D1.1                 |       |                 |             |                                          |  |                                     |  |
| 3 R0.9 U1.7 L1.1 D1.3                 |       |                 |             |                                          |  |                                     |  |
| E.D.M.                                |       |                 |             |                                          |  |                                     |  |
| 181854/ROS/ME                         |       |                 |             |                                          |  |                                     |  |
| DAY                                   | MONTH | YEAR            | TIME SIGNED | SIGNATURE AND RANK OF RELEASER           |  |                                     |  |
| COMMUNICATIONS CENTER USE ONLY        |       |                 |             | COMM CENTER OR RELEASER USE (INSTR - 11) |  |                                     |  |
| TIME FILED                            |       | COMM CEN NO.    |             | HOW SENT                                 |  | DATE - TIME GROUP                   |  |

31

|                                                                                                                           |              |                 |                     |                                                     |  |                                                |  |
|---------------------------------------------------------------------------------------------------------------------------|--------------|-----------------|---------------------|-----------------------------------------------------|--|------------------------------------------------|--|
| CLASSIFICATION<br>Unclass                                                                                                 |              | PRECEDENCE<br>P |                     | <input type="checkbox"/> SEND MO<br>EAR             |  | <input checked="" type="checkbox"/> SEND CLEAR |  |
| FROM<br>JB3                                                                                                               |              |                 |                     | TO<br>VIC INFO BD                                   |  |                                                |  |
| Spot Report #8                                                                                                            |              |                 |                     |                                                     |  |                                                |  |
| A) JBH                                                                                                                    |              |                 |                     |                                                     |  |                                                |  |
| B) 181730H.                                                                                                               |              |                 |                     |                                                     |  |                                                |  |
| C) 976548.                                                                                                                |              |                 |                     |                                                     |  |                                                |  |
| D) Dump WATCH SPOTTED 3 NVA wearing<br>parks headed W. NW. MOVING AWAY FROM<br>FRIENDLY, SUPPORTING ARMS REGISTRATION     |              |                 |                     |                                                     |  |                                                |  |
| E) Delay in REPORTING DUE TO OBSERVATION<br>LOCATION. PREVENTED WORD FROM BEING<br>PASSED IN TIME FOR REACTION. F-N) N/A. |              |                 |                     |                                                     |  |                                                |  |
| DAY<br>18                                                                                                                 | MONTH<br>Mar | YEAR<br>69      | TIME SIGNED<br>1855 | SIGNATURE AND RANK OF RELEASER<br>2LT. R.W. Ballard |  |                                                |  |
| COMMUNICATIONS CENTER USE ONLY                                                                                            |              |                 |                     | COMM CENTER OR RELEASER USE (INSTR - 11)            |  |                                                |  |
| TIME FILED                                                                                                                |              | COMM CEN NO.    |                     | HOW SENT                                            |  | DATE - TIME GROUP                              |  |

32

|                |              |                          |                                     |
|----------------|--------------|--------------------------|-------------------------------------|
| CLASSIFICATION | PRECEDENCE   | SEND MOD                 | SEND CLEAR                          |
| UNCL           | R            | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| FROM           | TO           |                          |                                     |
| FB3            | VIC, TFH, BD |                          |                                     |

FB HAS ESTABLISHED THE FOLLOWING  
THRUST POINTS.

0055 FORMS  
9753 SPORTS  
0456 GOLF

181945 BD  
GEN LL

181955 TFH  
GEN LL

182005 VIC  
GEN LL

|                                |              |          |                                          |                                |
|--------------------------------|--------------|----------|------------------------------------------|--------------------------------|
| DAY                            | MONTH        | YEAR     | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER |
| 18                             | MAR          | 69       | 1930                                     | L. E. D. Mon Majt.             |
| COMMUNICATIONS CENTER USE ONLY |              |          | COMM CENTER OR RELEASER USE (INSTR - 11) |                                |
| TIME FILED                     | COMM CEN NO. | HOW SENT | DATE - TIME GROUP                        |                                |
|                                |              |          | 33                                       |                                |

|                           |            |                          |                          |
|---------------------------|------------|--------------------------|--------------------------|
| CLASSIFICATION            | PRECEDENCE | SEND MOD                 | SEND CLEAR               |
| UNCL                      | R          | <input type="checkbox"/> | <input type="checkbox"/> |
| FROM                      | TO         |                          |                          |
| SOUTHERN LIMA             | JAN        |                          |                          |
| DTG Day/NIGHT 18 MARCH 69 |            |                          |                          |

ALL CHECK POINTS FROM HAWAII TO 0730  
(A4444) TOR (A4444) (A4444) 1730

LTP3 CHECK 1 R2.6 UP 1.7

2 R1.8 UR 4.8 FROM CHECK 1 P

L2P3 CHECK 1 R2.1 UP 3.2

2 R3.1 UP 3.4 FROM CHECK 1 P

OP1 R2.0 UP 3.5 - OP2 R1.5 UP 4.0

OPS MAN INDEF, LOCATION OF SLC

|                                |              |          |                                          |                                |
|--------------------------------|--------------|----------|------------------------------------------|--------------------------------|
| DAY                            | MONTH        | YEAR     | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER |
|                                |              |          |                                          |                                |
| COMMUNICATIONS CENTER USE ONLY |              |          | COMM CENTER OR RELEASER USE (INSTR - 11) |                                |
| TIME FILED                     | COMM CEN NO. | HOW SENT | DATE - TIME GROUP                        |                                |
|                                |              |          | 34                                       |                                |

|                                |       |              |             |                                          |  |                                     |  |
|--------------------------------|-------|--------------|-------------|------------------------------------------|--|-------------------------------------|--|
| CLASSIFICATION                 |       | PRECEDENCE   |             | <input type="checkbox"/> SEND MESSAGE    |  | <input type="checkbox"/> SEND CLEAR |  |
| FROM                           |       |              |             | TO                                       |  |                                     |  |
| SOUTHERN LIMA                  |       |              |             | JAW                                      |  |                                     |  |
| R2.6 UP 3.8                    |       |              |             |                                          |  |                                     |  |
| NIGHTREK FOR 17 MARCH 69       |       |              |             |                                          |  |                                     |  |
| LOCAL SECURITY                 |       |              |             |                                          |  |                                     |  |
| E.O.M.                         |       |              |             |                                          |  |                                     |  |
| <del>171824 / RDS / ADM</del>  |       |              |             |                                          |  |                                     |  |
| W                              |       |              |             |                                          |  |                                     |  |
| DAY                            | MONTH | YEAR         | TIME SIGNED | SIGNATURE AND RANK OF RELEASER           |  |                                     |  |
| COMMUNICATIONS CENTER USE ONLY |       |              |             | COMM CENTER OR RELEASER USE (INSTR - 11) |  |                                     |  |
| TIME FILED                     |       | COMM CEN NO. |             | HOW SENT                                 |  | DATE - TIME GROUP                   |  |

34

ORIGINAL

S-3

2/9

mar 69

UNIT OR SECTION

PLACE UCA

FROM (Date and Hour)

TO (Date and Hour)

190001 H MAR 69-191614 H MAR 69

JUSTIFICATION

| TIME | SERIAL NO. | DTG     | INCIDENTS, MESSAGES, ORDERS                                      | ACTION TAKEN               |
|------|------------|---------|------------------------------------------------------------------|----------------------------|
| 0709 | 1          | 190709H | Road Sweep START REPORT                                          | F, VIC                     |
| 0740 | 2          | 190740  | LINE COMMIT. FM SO, KILO                                         | F- VIC                     |
| 0750 | 3          | 190750  | SPOT REP #9 JB TO VIC                                            | F-                         |
| 0930 | 4          | 190930  | OVERLAY OF NO FIRE ZONE IN JBG's<br>AO. DELIVERED BY LT. RAMSEY. | F                          |
| 0900 | 0905       | 5       | 190900 SPOT REP #1 FM SO, M                                      | F- VIC                     |
| 0930 | 0940       | 6       | 190930 Road Sweep Results Alex. 310                              | F- VIC                     |
| 0920 | 7          | 190920  | DEBRIEFED DRIVER OF AMBUSH                                       | F                          |
| 0938 | 8          | 190938  | MAN WITH SPOT LIGHT HASN'T SHOWN UP.                             | F                          |
| 1042 | 9          | 191042  | JB3-JBH FURNISH SECURITY FOR C.B.S.                              | F                          |
| 1053 | 1100       | 10      | 191053 Road Sweep Results #308                                   | F VIC                      |
| 1050 | 11         | 191050  | JB6 ACTUAL will visit your Pos.                                  | F                          |
| 1200 | 12         | 191200  | SENT RPT. OF AMBUSH TO BD                                        | F                          |
| 1221 | 13         | 191221  | DAY & NITE ACTS FM JOE                                           | F, MAP, <del>HE, BD</del>  |
| 1300 | 14         | 191300  | CHANGE TO E NITE ACTS.                                           | F- M- LOG.                 |
| 1330 | 15         | 191230  | SPOT REP #10 JB- VIC- BD                                         | F. LOG                     |
| 1430 | 16         | 191430  | DAY & NITE ACTS FM JBG                                           | F, MAP, VIC, <del>BD</del> |
| 1455 | 17         | 191455  | DAY & NITE ACTS FM S.L.                                          | F, MAP                     |
| 1450 | 18         | 191450  | Day & Night Acts fm Fox                                          | F                          |
| 1531 | 19         | 191531  | SPOT REP #2 FM JBG                                               | F- S2-                     |
| 1538 | 20         | 191538  | SPOT REP #2 FM JBG                                               | F- S2-                     |
| 1600 | 21         | 191600  | DAY & NITE ACTS FM JBH                                           | F- M- LOG                  |
| 1614 | 22         | 191614  | JB3- EX & F CHOP OP CON TO<br>SOUTHERN EFF. 191500H              | F-                         |

JOURNAL

S-3 2/9

UNIT OR SECTION

PLACE VCB

FROM (Date and Hour) TO

191620H MAR 69

CLASSIFICATION

| TIME |      | SERIAL NO. | DTG      | INCIDENTS, MESSAGES, ORDERS          | ACTION   |
|------|------|------------|----------|--------------------------------------|----------|
| IN   | OUT  |            |          |                                      |          |
| 1620 |      | 23         | 191620   | SPOT REP #1 SO, L ON E/2/12 INCIDENT | F-VIC    |
| 1645 | 1655 | 24         | 191645   | Spot Rep #11 Fm JBC                  | F-VIC    |
|      | 1830 | 25         | 191830   | SIT REP #5                           | VIC-BD-F |
| 1840 |      | 26         | 191840   | SPOT REP #1 FM SO, MIKE              | F-VIC    |
| 1856 |      | 27         | 191856   | SPOT REP #1 FM BLACKFEET             | F-       |
| 1950 |      | 28         | 191950   | Spot Rep Fm GOLF                     | F        |
|      | 2025 | 29         | 192025   | Spot Rep #12                         | F, VIC   |
|      | 2111 | 30         | 192111   | SM Summit DAY ACTS.                  | F        |
| 2110 |      | 31         | 192110   | Spot Rep Fm HOTEL                    | F        |
| 2240 |      | 32         | 192240   | Spot Rep Fm HOTEL                    | F        |
| 2250 |      | 33         | 192250   | Spot Rep Fm GOLF                     | F        |
| 2230 |      | 34         | 192230   | Spot Fm GOLF                         | F        |
|      | 1815 | 35         | 191815 H | SIT REP 5                            | F, VIC   |
|      | 2315 | 36         | 192315 H | Spot Rep 13                          | F, VIC   |
|      | 2320 | 37         | 192320 H | Spot Rep 14                          | F, VIC   |
|      | 2320 | 38         | 192320 H | Spot Rep 15                          | F, VIC   |
|      | 2354 | 39         | 192354 H | SM CONVOY SECURITY                   | F        |

Summary 19 MARCH

AT 2335H ON 18 MARCH E4 ON LZ  
 Biddle observed 1 element AT VIC 99646g  
 when TRIP FLARE WAS SET OFF. ENEMY FLED.  
 H6 debriefed driver IN YESTERDAYS AMBUSH.  
 PC stopped by RPG. TRUCK TOOK S/A  
 AND PASSENGER OPENED FIRE HITTING 1  
 NVA. PASSENGER WAS WOUNDED. 1 USMC WIRE  
 1 Probable NVA/KIA. AT 1230H G  
 observed enemy MORTARS BEING FIRED INTO  
 VIC 052576. RESULTS UNKNOWN. AT SAME  
 TIME A ALSO REPORTED THAT vehicle had  
 been hit by either mortar or RPG  
 round VIC 048568. NO OTHER INFO.  
 AT 1345H G3 observed 2 mortar impacts  
 in vic 056556. Suspected mortar sight  
 VIC 050575 worked over by A.O. F+E2  
 Chopped to Southern 1500H. AT 1645H  
 G received incoming from VIC 045583, +  
 037583. No damage. ARTY return fire.  
 At 1815 Golf patrol spotted element

moving into tree line VIC 029551.  
Fired 81's. NEG. Results, AT 1945H  
G2 observed 2 unidentified personnel  
moving away from their pos vic  
017565. H heard shot fired  
at truck after leaving ECB AT  
1920H VIC. 981540, AT 2130H  
H heard explosion and observed  
fire VIC where bridge under const.  
between ECB + UCB, AT 2100H G3  
observed 9 NVA when moving into  
ambush site, VIC 057564. Called in  
81's. 2 NVA/KIA. AT 2130H G2 heard  
continuous movement between river +  
road VIC 018566. Fired 60's. Unknown  
result.

FBI TO FBI

58

A hand-drawn sign with a thick black border. Inside the sign, the words "NO", "FIRE", and "ZONE" are written in a simple, hand-drawn font, stacked vertically. The sign has a small tab at the top left, suggesting it might be a sticker or a sign to be attached to something.

NO FIRE ZONE ESTABLISHED BY DIV, DUE  
TO WOODCUTTERS IN AREA. USE YOUR WPNs  
ON HAND WHEN IN CONTACT, CAN'T SUPPORT  
FM HERE.

53  
+  
09

4

2/9

TOURNAMENT

*[Handwritten signature]*

|                                      |              |            |                                          |                                   |                                     |
|--------------------------------------|--------------|------------|------------------------------------------|-----------------------------------|-------------------------------------|
| CLASSIFICATION                       |              | PRECEDENCE |                                          | <input type="checkbox"/> SEND MOD | <input type="checkbox"/> SEND CLEAR |
| FROM                                 |              | TO         |                                          |                                   |                                     |
| SOUTHERN KICO                        |              | JB 3       |                                          | Base Def                          |                                     |
| COMETMENT PER LINE FILLED WILL BE 40 |              |            |                                          |                                   |                                     |
| <u>9074011 MAF / SN</u>              |              |            |                                          |                                   |                                     |
| DAY                                  | MONTH        | YEAR       | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER    |                                     |
| COMMUNICATIONS CENTER USE ONLY       |              |            | COMM CENTER OR RELEASER USE (INSTR - 11) |                                   |                                     |
| TIME FILED                           | COMM CEN NO. |            | HOW SENT                                 | DATE - TIME GROUP                 |                                     |
| 2                                    |              |            |                                          |                                   |                                     |

|                                                                                                                 |              |              |                                          |                                   |                                                |
|-----------------------------------------------------------------------------------------------------------------|--------------|--------------|------------------------------------------|-----------------------------------|------------------------------------------------|
| CLASSIFICATION                                                                                                  |              | PRECEDENCE   |                                          | <input type="checkbox"/> SEND MOD | <input checked="" type="checkbox"/> SEND CLEAR |
| FROM                                                                                                            |              | TO           |                                          |                                   |                                                |
| UNCLAS                                                                                                          |              | R            |                                          |                                   |                                                |
| JB3                                                                                                             |              | Vic, INFO BD |                                          |                                   |                                                |
| SPOT REP #9                                                                                                     |              |              |                                          |                                   |                                                |
| A) JBE                                                                                                          |              |              |                                          |                                   |                                                |
| B) 182335H                                                                                                      |              |              |                                          |                                   |                                                |
| C) FM CAPT R2.6 D2.1                                                                                            |              |              |                                          |                                   |                                                |
| D) JBE4 HAD MOVEMENT OUTSIDE LINES. WHEN TRIP FLARE WENT OFF 1 CHARACTER WAS OBSERVED RUNNING BACK INTO BUSHES. |              |              |                                          |                                   |                                                |
| E) CONT TO OBSERVE AREA WITH NRG RESULTS                                                                        |              |              |                                          |                                   |                                                |
| F-N) N/A                                                                                                        |              |              |                                          |                                   |                                                |
| DAY                                                                                                             | MONTH        | YEAR         | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER    |                                                |
| 19                                                                                                              | MAR          | 69           | 0745                                     | E. S. P. MAF                      |                                                |
| COMMUNICATIONS CENTER USE ONLY                                                                                  |              |              | COMM CENTER OR RELEASER USE (INSTR - 11) |                                   |                                                |
| TIME FILED                                                                                                      | COMM CEN NO. |              | HOW SENT                                 | DATE - TIME GROUP                 |                                                |
| 3                                                                                                               |              |              |                                          |                                   |                                                |

|                                                         |            |                     |                                          |                                   |                                                |
|---------------------------------------------------------|------------|---------------------|------------------------------------------|-----------------------------------|------------------------------------------------|
| CLASSIFICATION <u>UNCL</u>                              |            | PRECEDENCE <u>R</u> |                                          | <input type="checkbox"/> SEND MOD | <input checked="" type="checkbox"/> SEND CLEAR |
| FROM <u>SO, M</u>                                       |            | TO <u>JB3 - VIC</u> |                                          |                                   |                                                |
| <u>SPOT REP# 1</u>                                      |            |                     |                                          |                                   |                                                |
| <u>A. SO, M</u>                                         |            |                     |                                          |                                   |                                                |
| <u>B. 190900H C. 300 METERS SE OF LSA 006485</u>        |            |                     |                                          |                                   |                                                |
| <u>D. ONE CRATE DROPPED FM CHOPPER TAKING OFF.</u>      |            |                     |                                          |                                   |                                                |
| <u>REQ. TO KNOW WHAT ACTION TO TAKE.</u>                |            |                     |                                          |                                   |                                                |
| <u>E. NOTIFIED SO, M AREA IS CLEAR + TO PICK IT UP.</u> |            |                     |                                          |                                   |                                                |
| <u>WILL NOTIFY JB3 WHEN CRATE IS RETRIEVED.</u>         |            |                     |                                          |                                   |                                                |
| <u>F/N N/A.</u>                                         |            |                     |                                          |                                   |                                                |
| <u>190900 / YEN</u>                                     |            |                     |                                          |                                   |                                                |
| <u>IL TO VIC</u>                                        |            |                     |                                          |                                   |                                                |
| DAY                                                     | MONTH      | YEAR                | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER    |                                                |
| <u>19</u>                                               | <u>MAR</u> | <u>69</u>           | <u>0905</u>                              | <u>G. E. DeLeon Mdt.</u>          |                                                |
| COMMUNICATIONS CENTER USE ONLY                          |            |                     | COMM CENTER OR RELEASER USE (INSTR - 11) |                                   |                                                |
| TIME FILED                                              |            | COMM CEN NO.        | HOW SENT                                 | DATE - TIME GROUP                 |                                                |
|                                                         |            |                     | <u>5</u>                                 |                                   |                                                |

|                                                     |       |                     |                                          |                                   |                                                |
|-----------------------------------------------------|-------|---------------------|------------------------------------------|-----------------------------------|------------------------------------------------|
| CLASSIFICATION <u>UNCL</u>                          |       | PRECEDENCE <u>R</u> |                                          | <input type="checkbox"/> SEND MOD | <input checked="" type="checkbox"/> SEND CLEAR |
| FROM <u>Alexandria 310</u>                          |       | TO <u>JB3</u>       |                                          |                                   |                                                |
| <u>6 1. Shoulders + culverts firm</u>               |       |                     |                                          |                                   |                                                |
| <u>7 2. Bridge bays + curves passable</u>           |       |                     |                                          |                                   |                                                |
| <u>8 3. Road in class one condition. No results</u> |       |                     |                                          |                                   |                                                |
| <u>from sweep. Sweep was conducted</u>              |       |                     |                                          |                                   |                                                |
| <u>between 0705 + 0915</u>                          |       |                     |                                          |                                   |                                                |
| <u>190934 / JEN</u>                                 |       |                     |                                          |                                   |                                                |
| <u>190940 / VIC / G. E. DeLeon</u>                  |       |                     |                                          |                                   |                                                |
| DAY                                                 | MONTH | YEAR                | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER    |                                                |
|                                                     |       |                     |                                          |                                   |                                                |
| COMMUNICATIONS CENTER USE ONLY                      |       |                     | COMM CENTER OR RELEASER USE (INSTR - 11) |                                   |                                                |
| TIME FILED                                          |       | COMM CEN NO.        | HOW SENT                                 | DATE - TIME GROUP                 |                                                |
|                                                     |       |                     | <u>6</u>                                 |                                   |                                                |

|                                        |              |            |                                          |                                                                       |  |
|----------------------------------------|--------------|------------|------------------------------------------|-----------------------------------------------------------------------|--|
| CLASSIFICATION                         |              | PRECEDENCE |                                          | <input type="checkbox"/> SEND MOD <input type="checkbox"/> SEND CLEAR |  |
| FROM                                   |              | TO         |                                          |                                                                       |  |
| H 6                                    |              | J B 3      |                                          | SPOT REP                                                              |  |
| A - J B H                              |              |            |                                          |                                                                       |  |
| B - 190700H                            |              |            |                                          |                                                                       |  |
| C - NONE                               |              |            |                                          |                                                                       |  |
| D - DEBRIEFED DRIVER SBH 8657 OF 6X    |              |            |                                          |                                                                       |  |
| CAUGHT IN NVA ROAD AMBUSH YESTERDAY    |              |            |                                          |                                                                       |  |
| AFTERNOON, EAST OF KHEGIA BRIDGE       |              |            |                                          |                                                                       |  |
| AMBUSH TRIGGERED ON TRUCKS 200 MET. TO |              |            |                                          |                                                                       |  |
| HIS FRONT W/SM. ARMS & MORTARS, HEARD  |              |            |                                          |                                                                       |  |
| P.C. JUST AHEAD OF HIM STOP TURNED     |              |            |                                          |                                                                       |  |
| AROUND & STARTED BACK TOWARD SKHEGIA.  |              |            |                                          |                                                                       |  |
| DAY                                    | MONTH        | YEAR       | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER                                        |  |
| COMMUNICATIONS CENTER USE ONLY         |              |            | COMM CENTER OR RELEASER USE (INSTR - 11) |                                                                       |  |
| TIME FILED                             | COMM CEN NO. |            | HOW SENT                                 | DATE - TIME GROUP                                                     |  |

|                                          |              |            |                                          |                                                                       |  |
|------------------------------------------|--------------|------------|------------------------------------------|-----------------------------------------------------------------------|--|
| CLASSIFICATION                           |              | PRECEDENCE |                                          | <input type="checkbox"/> SEND MOD <input type="checkbox"/> SEND CLEAR |  |
| FROM                                     |              | TO         |                                          |                                                                       |  |
| H 6                                      |              | J B 3      |                                          |                                                                       |  |
| ABOUT THIS TIME, THE P.C. HAD 4 MEN IN   |              |            |                                          |                                                                       |  |
| IT WAS STOPPED BY AN RPG END. I LOOKED   |              |            |                                          |                                                                       |  |
| TO MY RIGHT FLANK SPOTTED MOVEMENT &     |              |            |                                          |                                                                       |  |
| STARTED RECEIVING SAF & AF FM A CLOSE    |              |            |                                          |                                                                       |  |
| AMBUSH MY 1 PASS. RETURNED FIRE, SAID HE |              |            |                                          |                                                                       |  |
| HIT 1 NVA & WAS WOUNDED IN TURN,         |              |            |                                          |                                                                       |  |
| E - & N/A                                |              |            |                                          |                                                                       |  |
| G - 1                                    |              |            |                                          |                                                                       |  |
| H - I N/A                                |              |            |                                          |                                                                       |  |
| J - 1                                    |              |            |                                          |                                                                       |  |
| DAY                                      | MONTH        | YEAR       | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER                                        |  |
| COMMUNICATIONS CENTER USE ONLY           |              |            | COMM CENTER OR RELEASER USE (INSTR - 11) |                                                                       |  |
| TIME FILED                               | COMM CEN NO. |            | HOW SENT                                 | DATE - TIME GROUP                                                     |  |

|                |            |                                  |                                     |
|----------------|------------|----------------------------------|-------------------------------------|
| CLASSIFICATION | PRECEDENCE | <input type="checkbox"/> SEND MO | <input type="checkbox"/> SEND CLEAR |
| FROM           | TO         |                                  |                                     |
| H6             | JR3        |                                  |                                     |
| K-N            | N/A        |                                  |                                     |

190920H/WCB/BN TAC

|                                |              |          |                                          |                                |
|--------------------------------|--------------|----------|------------------------------------------|--------------------------------|
| DAY                            | MONTH        | YEAR     | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER |
| COMMUNICATIONS CENTER USE ONLY |              |          | COMM CENTER OR RELEASER USE (INSTR - 11) |                                |
| TIME FILED                     | COMM CEN NO. | HOW SENT | DATE - TIME GROUP                        |                                |

|                |            |                                  |                                     |
|----------------|------------|----------------------------------|-------------------------------------|
| CLASSIFICATION | PRECEDENCE | <input type="checkbox"/> SEND MO | <input type="checkbox"/> SEND CLEAR |
| FROM           | TO         |                                  |                                     |
| H              | S-3        |                                  |                                     |

MAN WITH SPOTLIGHT HAS NOT SHOWN UP  
FOR LAST 2 NIGHTS

190938H/WCB/ADMIN

|                                |              |          |                                          |                                |
|--------------------------------|--------------|----------|------------------------------------------|--------------------------------|
| DAY                            | MONTH        | YEAR     | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER |
| COMMUNICATIONS CENTER USE ONLY |              |          | COMM CENTER OR RELEASER USE (INSTR - 11) |                                |
| TIME FILED                     | COMM CEN NO. | HOW SENT | DATE - TIME GROUP                        |                                |

|                               |  |                        |  |                                   |                                                |
|-------------------------------|--|------------------------|--|-----------------------------------|------------------------------------------------|
| CLASSIFICATION<br><b>UNCL</b> |  | PRECEDENCE<br><b>R</b> |  | <input type="checkbox"/> SEND MOD | <input checked="" type="checkbox"/> SEND CLEAR |
| FROM<br><b>JB3</b>            |  | TO<br><b>JBH</b>       |  |                                   |                                                |

REQUEST YOU FURNISH SECURITY FOR  
C.B.S. ELEMENT SHOULD REACH YOUR POS.  
APPROX. 191000H

~~NO TEL~~ ~~BTNC~~  
~~WEIS~~ ~~191012H~~

|                                |                     |                   |                                          |                                                         |  |
|--------------------------------|---------------------|-------------------|------------------------------------------|---------------------------------------------------------|--|
| DAY<br><b>19</b>               | MONTH<br><b>MAR</b> | YEAR<br><b>69</b> | TIME SIGNED<br><b>0940</b>               | SIGNATURE AND RANK OF RELEASER<br><i>R. E. Dyer Maj</i> |  |
| COMMUNICATIONS CENTER USE ONLY |                     |                   | COMM CENTER OR RELEASER USE (INSTR - 11) |                                                         |  |
| TIME FILED                     |                     | COMM CEN NO.      | HOW SENT                                 | DATE - TIME GROUP                                       |  |

|                   |  |                            |  |                                   |                                     |
|-------------------|--|----------------------------|--|-----------------------------------|-------------------------------------|
| CLASSIFICATION    |  | PRECEDENCE<br><b>R</b>     |  | <input type="checkbox"/> SEND MOD | <input type="checkbox"/> SEND CLEAR |
| FROM<br><b>56</b> |  | TO<br><b>JB3 COMP. REP</b> |  |                                   |                                     |

- 1 - JB3
- 2 - Suq FT 308
- 3 - EAEVWCJ
- 4 - T. Down
- 5 - SATISFACTORY & USABLE
- 6 & 7 "
- 8 - NEG

~~191053H~~ ~~WEIS~~ ~~BTNC~~  
~~191100~~ ~~VIC~~ ~~LL~~

|                                |       |              |                                          |                                |  |
|--------------------------------|-------|--------------|------------------------------------------|--------------------------------|--|
| DAY                            | MONTH | YEAR         | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER |  |
| COMMUNICATIONS CENTER USE ONLY |       |              | COMM CENTER OR RELEASER USE (INSTR - 11) |                                |  |
| TIME FILED                     |       | COMM CEN NO. | HOW SENT<br><b>10</b>                    | DATE - TIME GROUP              |  |

|                                                               |       |               |             |                                          |  |                                                |  |
|---------------------------------------------------------------|-------|---------------|-------------|------------------------------------------|--|------------------------------------------------|--|
| CLASSIFICATION: UNCL                                          |       | PRECEDENCE: P |             | <input type="checkbox"/> SEND MOD        |  | <input checked="" type="checkbox"/> SEND CLEAR |  |
| FROM: JB3                                                     |       |               |             | TO: JB E, F, H, G                        |  |                                                |  |
| JB6 ACTUAL WILL BE VISITING <del>ALL</del> YOUR POS, SHORTLY. |       |               |             |                                          |  |                                                |  |
| GVN                                                           |       | BNTAC         |             | TOX COMA FREQ                            |  |                                                |  |
| WCB                                                           |       | 19            |             | 1045H                                    |  |                                                |  |
| JB3                                                           |       | WCB           |             | 191050H                                  |  |                                                |  |
| JB3                                                           |       | WCB           |             | 191045H                                  |  |                                                |  |
| DAY                                                           | MONTH | YEAR          | TIME SIGNED | SIGNATURE AND RANK OF RELEASER           |  |                                                |  |
| 19                                                            | MAR   | 69            | 0950        | G. E. [Signature]                        |  |                                                |  |
| COMMUNICATIONS CENTER USE ONLY                                |       |               |             | COMM CENTER OR RELEASER USE (INSTR - 11) |  |                                                |  |
| TIME FILED                                                    |       | COMM CEN NO.  |             | HOW SENT                                 |  | DATE - TIME GROUP                              |  |
|                                                               |       |               |             | 11                                       |  |                                                |  |

|                                                                                                                                                                                                                    |       |              |             |                                          |  |                                     |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------------|-------------|------------------------------------------|--|-------------------------------------|--|
| CLASSIFICATION:                                                                                                                                                                                                    |       | PRECEDENCE:  |             | <input type="checkbox"/> SEND MOD        |  | <input type="checkbox"/> SEND CLEAR |  |
| FROM: JB3 Spot Rep                                                                                                                                                                                                 |       |              |             | TO: BD                                   |  |                                     |  |
| A. 5B                                                                                                                                                                                                              |       |              |             |                                          |  |                                     |  |
| B. 191145H                                                                                                                                                                                                         |       |              |             |                                          |  |                                     |  |
| C. [Signature]                                                                                                                                                                                                     |       |              |             |                                          |  |                                     |  |
| D. DEBRIFED DRIVER SIGH 8657 OF 6X CAUGHT IN NYA ROAD AMBUSH YESTERDAY AFTERNOON, EAST OF KHE CIN BRIDGE. AMBUSH TRIGGERED ON TRUCKS 200 METERS TO HIS FRONT W/SA ARMS & MORTARS. HEARD PC JUST AHEAD OF HIM STOP, |       |              |             |                                          |  |                                     |  |
| DAY                                                                                                                                                                                                                | MONTH | YEAR         | TIME SIGNED | SIGNATURE AND RANK OF RELEASER           |  |                                     |  |
|                                                                                                                                                                                                                    |       |              |             |                                          |  |                                     |  |
| COMMUNICATIONS CENTER USE ONLY                                                                                                                                                                                     |       |              |             | COMM CENTER OR RELEASER USE (INSTR - 11) |  |                                     |  |
| TIME FILED                                                                                                                                                                                                         |       | COMM CEN NO. |             | HOW SENT                                 |  | DATE - TIME GROUP                   |  |
|                                                                                                                                                                                                                    |       |              |             | 12                                       |  |                                     |  |

|                                                                                                                                                                                                                                                                                                                                                                                                                                  |              |            |                                          |                                   |                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------|------------------------------------------|-----------------------------------|-------------------------------------|
| CLASSIFICATION                                                                                                                                                                                                                                                                                                                                                                                                                   |              | PRECEDENCE |                                          | <input type="checkbox"/> SEND MOD | <input type="checkbox"/> SEND CLEAR |
| FROM JRB                                                                                                                                                                                                                                                                                                                                                                                                                         |              | TO 13D     |                                          |                                   |                                     |
| <p>TURN AROUND AND START BACK TOWARDS<br/>         THE GIA BRIDGE. ABOUT THIS TIME<br/>         THE PC HAD 4 MEN IN IT WAS STOPPED<br/>         BY AN REG BUND. I LOOKED TO MY<br/>         RIGHT FLANK SPOTTED MOVEMENT &amp;<br/>         STARTED RECEIVING SAP/AF FOR A CLOSE<br/>         AMBUSH. MY 1 PASS RETURNED FIRE,<br/>         SAID HE HIT 1 N/A &amp; WAS WOUNDED<br/>         IN TURN.<br/>         E - F N/A</p> |              |            |                                          |                                   |                                     |
| DAY                                                                                                                                                                                                                                                                                                                                                                                                                              | MONTH        | YEAR       | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER    |                                     |
| COMMUNICATIONS CENTER USE ONLY                                                                                                                                                                                                                                                                                                                                                                                                   |              |            | COMM CENTER OR RELEASER USE (INSTR - 11) |                                   |                                     |
| TIME FILED                                                                                                                                                                                                                                                                                                                                                                                                                       | COMM CEN NO. |            | HOW SENT                                 | DATE - TIME GROUP                 |                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |              |            | 12                                       |                                   |                                     |

|                                                                               |              |            |                                          |                                   |                                     |
|-------------------------------------------------------------------------------|--------------|------------|------------------------------------------|-----------------------------------|-------------------------------------|
| CLASSIFICATION                                                                |              | PRECEDENCE |                                          | <input type="checkbox"/> SEND MOD | <input type="checkbox"/> SEND CLEAR |
| FROM JRB                                                                      |              | TO 13D     |                                          |                                   |                                     |
| <p>G - 1<br/>         N - I N/A<br/>         J - 1<br/>         K - N N/A</p> |              |            |                                          |                                   |                                     |
| 191200 / BD                                                                   |              |            |                                          |                                   |                                     |
| DAY                                                                           | MONTH        | YEAR       | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER    |                                     |
| COMMUNICATIONS CENTER USE ONLY                                                |              |            | COMM CENTER OR RELEASER USE (INSTR - 11) |                                   |                                     |
| TIME FILED                                                                    | COMM CEN NO. |            | HOW SENT                                 | DATE - TIME GROUP                 |                                     |
|                                                                               |              |            | 12                                       |                                   |                                     |

|                            |  |            |                                       |  |                                     |  |
|----------------------------|--|------------|---------------------------------------|--|-------------------------------------|--|
| CLASSIFICATION             |  | PRECEDENCE | <input type="checkbox"/> SEND MOD. AR |  | <input type="checkbox"/> SEND CLEAR |  |
| FROM                       |  | TO         |                                       |  |                                     |  |
| ECHO                       |  | JB 3       | NITE + DAY ACTS                       |  |                                     |  |
| NIGHT ACTS 19 MAR 69       |  |            |                                       |  |                                     |  |
| E3L3 1M 1ST LT 20.9 DO.7   |  |            |                                       |  |                                     |  |
| [TC11] TO [U11]            |  |            |                                       |  |                                     |  |
| DAY ACTS 20 MAR 69         |  |            |                                       |  |                                     |  |
| E3P3 4M 2ND LT [1000] 1400 |  |            |                                       |  |                                     |  |
| [T111] TO [T011]           |  |            |                                       |  |                                     |  |
| CP (1) R1.3 DO.3           |  |            |                                       |  |                                     |  |
| (2) R0.7 DO.1              |  |            |                                       |  |                                     |  |
| (3) R0.3 DO.7              |  |            |                                       |  |                                     |  |
| 191221H / WCB / EN TAC     |  |            |                                       |  |                                     |  |

|                                |              |      |                                          |                                |  |
|--------------------------------|--------------|------|------------------------------------------|--------------------------------|--|
| DAY                            | MONTH        | YEAR | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER |  |
| COMMUNICATIONS CENTER USE ONLY |              |      | COMM CENTER OR RELEASER USE (INSTR - 11) |                                |  |
| TIME FILED                     | COMM CEN NO. |      | HOW SENT                                 | DATE - TIME GROUP              |  |

13

|                       |  |            |                                       |  |                                     |  |
|-----------------------|--|------------|---------------------------------------|--|-------------------------------------|--|
| CLASSIFICATION        |  | PRECEDENCE | <input type="checkbox"/> SEND MOD. AR |  | <input type="checkbox"/> SEND CLEAR |  |
| FROM                  |  | TO         |                                       |  |                                     |  |
| JB ECHO               |  | JB 3       | NIGHT ACTS                            |  |                                     |  |
| E3A1 1ST LT R1.2 DO.3 |  |            |                                       |  |                                     |  |
| {YY11} TO {U11}       |  |            |                                       |  |                                     |  |
| 2200 0700             |  |            |                                       |  |                                     |  |

191300H / WCB / EN TAC

|                                |              |      |                                          |                                |  |
|--------------------------------|--------------|------|------------------------------------------|--------------------------------|--|
| DAY                            | MONTH        | YEAR | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER |  |
| COMMUNICATIONS CENTER USE ONLY |              |      | COMM CENTER OR RELEASER USE (INSTR - 11) |                                |  |
| TIME FILED                     | COMM CEN NO. |      | HOW SENT                                 | DATE - TIME GROUP              |  |

14

|                                                                                                                                                                            |              |                                   |                                          |                                     |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------|------------------------------------------|-------------------------------------|--|
| PRECEDENCE                                                                                                                                                                 |              | <input type="checkbox"/> SEND MOD |                                          | <input type="checkbox"/> SEND CLEAR |  |
| FROM JB.                                                                                                                                                                   |              | TO VIC info BD                    |                                          |                                     |  |
| SPOT REPORT #10                                                                                                                                                            |              |                                   |                                          |                                     |  |
| A JBG                                                                                                                                                                      |              |                                   |                                          |                                     |  |
| B 191830H MAR                                                                                                                                                              |              |                                   |                                          |                                     |  |
| C. KHE GIA                                                                                                                                                                 |              |                                   |                                          |                                     |  |
| D. ① JBG-2 OBSERVED MORTAR TUBES BEING FIRED AT 052576. ROUNDS WERE BEING FIRED AT SALINAS FOR AN ARTY MISSION <del>WAS</del> WAS FIRED ON THE ABOVE GRID. RESULTS UNKNOWN |              |                                   |                                          |                                     |  |
| ② JBG-3 REPORTED THAT A                                                                                                                                                    |              |                                   |                                          |                                     |  |
| DAY                                                                                                                                                                        | MONTH        | YEAR                              | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER      |  |
| COMMUNICATIONS CENTER USE ONLY                                                                                                                                             |              |                                   | COMM CENTER OR RELEASER USE (INSTR - 11) |                                     |  |
| TIME FILED                                                                                                                                                                 | COMM-CEN NO. |                                   | HOW SENT                                 | DATE - TIME GROUP                   |  |
|                                                                                                                                                                            |              |                                   | 15                                       |                                     |  |
| VEHICLE AT 048568 HAD BEEN HIT BY EITHER MORTAR OR RPG ROUNDS. NO OTHER INFO AT THIS TIME. FINAL SPOT REPORT TO FOLLOW.                                                    |              |                                   |                                          |                                     |  |
| E-N N/A                                                                                                                                                                    |              |                                   |                                          |                                     |  |
| DAY                                                                                                                                                                        | MONTH        | YEAR                              | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER      |  |
| 19                                                                                                                                                                         | MAR          | 69                                | 1305                                     | JDM                                 |  |
| COMMUNICATIONS CENTER USE ONLY                                                                                                                                             |              |                                   | COMM CENTER OR RELEASER USE (INSTR - 11) |                                     |  |
| TIME FILED                                                                                                                                                                 | COMM-CEN NO. |                                   | HOW SENT                                 | DATE - TIME GROUP                   |  |
|                                                                                                                                                                            |              |                                   | 15                                       |                                     |  |

|                                               |            |                          |                          |
|-----------------------------------------------|------------|--------------------------|--------------------------|
| CLASSIFICATION                                | PRECEDENCE | SEND                     | SEND CLEAR               |
|                                               | R          | <input type="checkbox"/> | <input type="checkbox"/> |
| FROM                                          | TO         |                          |                          |
| 66                                            | JB3        | NITE & DAY ACTS          |                          |
| DAY ACTS 20 MAR 69                            |            |                          |                          |
| 61 SUG FT TO [0630] [16M1] FOR [YT011] 211400 |            |                          |                          |
| UPON COMPLET. OF S.F. 61 WILL CONDUCT         |            |                          |                          |
| SATURATION OCEANS & NIGHT ACTS.               |            |                          |                          |
| 637 TOP [1000] [T111] FOR [T011] 1400         |            |                          |                          |
| CAK (1) R6.4 U1.5                             |            |                          |                          |
| (2) R5.3 U1.5                                 |            |                          |                          |
| (3) R5.1 U0.9                                 |            |                          |                          |

|                                |              |          |                                          |                                |
|--------------------------------|--------------|----------|------------------------------------------|--------------------------------|
| DAY                            | MONTH        | YEAR     | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER |
|                                |              |          |                                          | 191430H / WOB / BN TAC         |
| COMMUNICATIONS CENTER USE ONLY |              |          | COMM CENTER OR RELEASER USE (INSTR - 11) |                                |
| TIME FILED                     | COMM CEN NO. | HOW SENT | DATE - TIME GROUP                        |                                |
|                                |              | 16       |                                          |                                |

|                                          |            |                          |                          |
|------------------------------------------|------------|--------------------------|--------------------------|
| CLASSIFICATION                           | PRECEDENCE | SEND                     | SEND CLEAR               |
|                                          | R          | <input type="checkbox"/> | <input type="checkbox"/> |
| FROM                                     | TO         |                          |                          |
| 66                                       | JB3        |                          |                          |
| NIGHT ACTS 19 MAR                        |            |                          |                          |
| E2A1 TO [1700] [T111] FOR [IUTR] 0715 // |            |                          |                          |
| PINE R2.7 U0.6                           |            |                          |                          |
| E3A3 TO [2000] [V111] FOR [IETR] 0815 // |            |                          |                          |
| CAK R6.0 U0.7                            |            |                          |                          |
| E3A2 TO [1930] [T1M1] FOR [T111] 0800    |            |                          |                          |
| CAK R6.5 U0.4                            |            |                          |                          |
| E3A1 TO [1915] [T1ETR] FOR [IUM1] 0730   |            |                          |                          |
| PINE R6.9 U0.9                           |            |                          |                          |

|                                |              |          |                                          |                                |
|--------------------------------|--------------|----------|------------------------------------------|--------------------------------|
| DAY                            | MONTH        | YEAR     | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER |
|                                |              |          |                                          |                                |
| COMMUNICATIONS CENTER USE ONLY |              |          | COMM CENTER OR RELEASER USE (INSTR - 11) |                                |
| TIME FILED                     | COMM CEN NO. | HOW SENT | DATE - TIME GROUP                        |                                |
|                                |              | 16       |                                          |                                |

|                                       |       |              |             |                                         |  |                          |  |
|---------------------------------------|-------|--------------|-------------|-----------------------------------------|--|--------------------------|--|
| CLASSIFICATION                        |       | PRECEDENCE   |             | SEND MESSAGE                            |  | SEND CLEAR               |  |
|                                       |       | R            |             | <input type="checkbox"/>                |  | <input type="checkbox"/> |  |
| FROM                                  |       |              |             | TO                                      |  |                          |  |
| SL.                                   |       |              |             | JBS                                     |  | DAY ACTS                 |  |
| DAY ACTS 20 MAR 69                    |       |              |             |                                         |  |                          |  |
| 0700-1300 TOD & TOR SAME AS YESTERDAY |       |              |             |                                         |  |                          |  |
| LIP - CPI - R3.5 U3.6 fm NAWAII       |       |              |             |                                         |  |                          |  |
| (2) R4.9 U3.2                         |       |              |             |                                         |  |                          |  |
| (3) - R4.7 U3.6                       |       |              |             |                                         |  |                          |  |
| (4) - R3.7 U4.3                       |       |              |             |                                         |  |                          |  |
| NIGHT SECURITY OUT IN P.M.            |       |              |             |                                         |  |                          |  |
| ONE TO N ONE TO S 75 METERS           |       |              |             |                                         |  |                          |  |
| fm IP                                 |       |              |             |                                         |  |                          |  |
| OP REMAIN SAME 1914SSH/WCB/OUTAC      |       |              |             |                                         |  |                          |  |
| DAY                                   | MONTH | YEAR         | TIME SIGNED | SIGNATURE AND RANK OF RELEASER          |  |                          |  |
|                                       |       |              |             |                                         |  |                          |  |
| COMMUNICATIONS CENTER USE ONLY        |       |              |             | COMM CENTER OR RELEASER USE (INSTR 111) |  |                          |  |
| TIME FILED                            |       | COMM CEN NO. |             | HOW SENT                                |  | DATE - TIME GROUP        |  |
|                                       |       |              |             | 17                                      |  |                          |  |

|                                |              |                        |                                          |                                   |                                     |
|--------------------------------|--------------|------------------------|------------------------------------------|-----------------------------------|-------------------------------------|
| CLASSIFICATION                 |              | PRECEDENCE <b>R</b>    |                                          | <input type="checkbox"/> SEND MOD | <input type="checkbox"/> SEND CLEAR |
| FROM <b>JB <del>6</del> F6</b> |              | TO <b>JB3</b>          |                                          |                                   |                                     |
| <b>Day Accts 20 MAR 69</b>     |              |                        |                                          |                                   |                                     |
| <b>F2P2</b>                    |              | <b>TOD [ETDCZE]</b>    |                                          | <b>1800</b>                       |                                     |
|                                |              | <b>TOR [KUNG]</b>      |                                          | <b>1700</b>                       |                                     |
| <b>DIME</b>                    |              | <b>CPI R.10 D.2.7</b>  |                                          |                                   |                                     |
|                                |              | <b>CP2 R.1.1 D.3.2</b> |                                          |                                   |                                     |
|                                |              | <b>CP3 R.1.4 D.3.1</b> |                                          |                                   |                                     |
|                                |              | <b>CP4 R.1.2 D.2.7</b> |                                          |                                   |                                     |
| <b>F3P1</b>                    |              | <b>TOD [FNPWA]</b>     |                                          | <b>10:00</b>                      |                                     |
|                                |              | <b>TOR [NKRSA]</b>     |                                          | <b>14:00 19450/RDP/BNAD</b>       |                                     |
| DAY                            | MONTH        | YEAR                   | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER    |                                     |
| COMMUNICATIONS CENTER USE ONLY |              |                        | COMM CENTER OR RELEASEE USE (INSTR - 11) |                                   |                                     |
| TIME FILED                     | COMM CEN NO. |                        | HOW SENT                                 | DATE - TIME GROUP                 |                                     |

|                                |              |                        |                                          |                                   |                                     |
|--------------------------------|--------------|------------------------|------------------------------------------|-----------------------------------|-------------------------------------|
| CLASSIFICATION                 |              | PRECEDENCE <b>R</b>    |                                          | <input type="checkbox"/> SEND MOD | <input type="checkbox"/> SEND CLEAR |
| FROM <b>JB F6</b>              |              | TO <b>JB3</b>          |                                          |                                   |                                     |
| <b>NICKLE</b>                  |              | <b>CPI R.0.3 D.2.2</b> |                                          |                                   |                                     |
|                                |              | <b>CP2 R.0.7 D.2.0</b> |                                          |                                   |                                     |
|                                |              | <b>CP3 R.1.2 D.1.9</b> |                                          |                                   |                                     |
|                                |              | <b>CP4 R.1.0 D.1.6</b> |                                          |                                   |                                     |
| <b>FIP3</b>                    |              | <b>TOD [AVHDE]</b>     |                                          | <b>08:00</b>                      |                                     |
|                                |              | <b>TOR [QXFMD]</b>     |                                          | <b>13:05</b>                      |                                     |
| <b>PENNY</b>                   |              | <b>CPI R.0.8 D.3.2</b> |                                          |                                   |                                     |
|                                |              | <b>CP2 R.0.8 D.3.5</b> |                                          |                                   |                                     |
|                                |              | <b>CP3 R.0.2 D.3.3</b> |                                          |                                   |                                     |
|                                |              | <b>CP4 R.0.2 D.2.9</b> |                                          |                                   |                                     |
| DAY                            | MONTH        | YEAR                   | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER    |                                     |
| COMMUNICATIONS CENTER USE ONLY |              |                        | COMM CENTER OR RELEASEE USE (INSTR - 11) |                                   |                                     |
| TIME FILED                     | COMM CEN NO. |                        | HOW SENT                                 | DATE - TIME GROUP                 |                                     |

|                |            |                                   |                                     |
|----------------|------------|-----------------------------------|-------------------------------------|
| CLASSIFICATION | PRECEDENCE | <input type="checkbox"/> SEND MOD | <input type="checkbox"/> SEND CLEAR |
| FROM           | TO         |                                   |                                     |
| JBF6           | JB3        |                                   |                                     |

LP & OP REMAIN THE SAME.

191450H/RDF/BN Admin

|                                |              |          |                                          |                                |
|--------------------------------|--------------|----------|------------------------------------------|--------------------------------|
| DAY                            | MONTH        | YEAR     | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER |
| COMMUNICATIONS CENTER USE ONLY |              |          | COMM CENTER OR RELEASER USE (INSTR - 11) |                                |
| TIME FILED                     | COMM CEN NO. | HOW SENT | DATE - TIME GROUP                        |                                |

|                |            |                                   |                                     |
|----------------|------------|-----------------------------------|-------------------------------------|
| CLASSIFICATION | PRECEDENCE | <input type="checkbox"/> SEND MOD | <input type="checkbox"/> SEND CLEAR |
| FROM           | TO         |                                   |                                     |
| COLF 6         | JB3        |                                   |                                     |

SPOT #1 RECAP OF 19 MAR ACT. UNTIL 1300H  
A-JB6

B-191100H

C-(1) 056 567 (2) 050 575

D- AT ABOVE, 1100H, G2 HEARD & OBSERVED 3  
RND3 61MM MORTAR BEING LAUNCHED fm VIC  
050575 TRYING TO HIT CONVOY NRG DAMAGE  
AT THIS TIME AT ABOUT 1200H G2 HEARD  
61MM TUBE BEING FIRED, IMPACTING 060569  
(APPROX 15 RND3)

|                                |              |          |                                          |                                |
|--------------------------------|--------------|----------|------------------------------------------|--------------------------------|
| DAY                            | MONTH        | YEAR     | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER |
| COMMUNICATIONS CENTER USE ONLY |              |          | COMM CENTER OR RELEASER USE (INSTR - 11) |                                |
| TIME FILED                     | COMM CEN NO. | HOW SENT | DATE - TIME GROUP                        |                                |

19

DECLASSIFIED

|                                                                                                                                                                                                                                                                                                                                                                                                                                                  |              |                                          |             |                                   |                   |                                     |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------|-------------|-----------------------------------|-------------------|-------------------------------------|--|
| CLASSIFICATION                                                                                                                                                                                                                                                                                                                                                                                                                                   |              | PRECEDENCE                               |             | <input type="checkbox"/> SEND MOD |                   | <input type="checkbox"/> SEND CLEAR |  |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                             |              | TO                                       |             |                                   |                   |                                     |  |
| C6                                                                                                                                                                                                                                                                                                                                                                                                                                               |              | JB3                                      |             |                                   |                   |                                     |  |
| <p>ONE TRUCK HIT - MINOR DAMAGE, STARTED<br/>         A SMALL ELECTRICAL FIRE G-2 STOPPED TRUCK<br/>         &amp; HELPED PUT OUT FIRE. LOCATION WHERE TRUCK<br/>         WAS HIT - UNKNOWN, NO CASUALTIES<br/>         E-G2 PLACED ARTY FIRE ON SUSPECTED MORTAR<br/>         SITE AT SAME TIME SMUTTY "I" FIRED<br/>         ARTY ON UNKNOWN # OF NVA IN VIC OF<br/>         054576. BOTH MISSIONS - EXCELL. COVERAGE<br/>         f-n n/a</p> |              |                                          |             |                                   |                   |                                     |  |
| 191531H/WCB/RNTR                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |                                          |             |                                   |                   |                                     |  |
| DAY                                                                                                                                                                                                                                                                                                                                                                                                                                              | MONTH        | YEAR                                     | TIME SIGNED | SIGNATURE AND RANK OF RELEASER    |                   |                                     |  |
| 19                                                                                                                                                                                                                                                                                                                                                                                                                                               | 6            | 05                                       | VIC         |                                   |                   |                                     |  |
| COMMUNICATIONS CENTER USE ONLY                                                                                                                                                                                                                                                                                                                                                                                                                   |              | COMM CENTER OR RELEASER USE (INSTR - 11) |             |                                   |                   |                                     |  |
| TIME FILED                                                                                                                                                                                                                                                                                                                                                                                                                                       | COMM CEN NO. |                                          | HOW SENT    |                                   | DATE - TIME GROUP |                                     |  |

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| CLASSIFICATION                                                                                                                                                                                                                                                                                                                                                                                                        |              | PRECEDENCE                               |             | <input type="checkbox"/> SEND MOD |                   | <input type="checkbox"/> SEND CLEAR |  |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                  |              | TO                                       |             |                                   |                   |                                     |  |
| C6                                                                                                                                                                                                                                                                                                                                                                                                                    |              | JB3                                      |             | SPOT REQ # 2                      |                   |                                     |  |
| <p>A-JB G 3<br/>         B-191345H<br/>         C-(1) FM OAK Rb. 9 DO.1 (2) 050578<br/>         D-AT ABOVE TIME G-3 OBSERVED 2 MORTAR IMPACTS<br/>         (SIZE UNKNOWN) IN VIC OF 056556<br/>         SUSPECTED MORTAR SITE IN VIC 050578<br/>         NO KNOWN DAMAGE<br/>         E-G-3 PREPARED TO CALL IN ARTY MISSION BUT AN<br/>         NO WORKED OVER SUSPECTED SITE, WITH A<br/>         GOOD COVERAGE</p> |              |                                          |             |                                   |                   |                                     |  |
| 191538H/WCB/RNTR                                                                                                                                                                                                                                                                                                                                                                                                      |              |                                          |             |                                   |                   |                                     |  |
| DAY                                                                                                                                                                                                                                                                                                                                                                                                                   | MONTH        | YEAR                                     | TIME SIGNED | SIGNATURE AND RANK OF RELEASER    |                   |                                     |  |
| 19                                                                                                                                                                                                                                                                                                                                                                                                                    | 6            | 05                                       | VIC         |                                   |                   |                                     |  |
| COMMUNICATIONS CENTER USE ONLY                                                                                                                                                                                                                                                                                                                                                                                        |              | COMM CENTER OR RELEASER USE (INSTR - 11) |             |                                   |                   |                                     |  |
| TIME FILED                                                                                                                                                                                                                                                                                                                                                                                                            | COMM CEN NO. |                                          | HOW SENT    |                                   | DATE - TIME GROUP |                                     |  |

DECLASSIFIED

|                                                                                                                                                                                                                                    |       |              |                                          |                                                                             |  |
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| CLASSIFICATION                                                                                                                                                                                                                     |       | PRECEDENCE   |                                          | <input type="checkbox"/> SEND MOD CLEAR <input type="checkbox"/> SEND CLEAR |  |
| FROM                                                                                                                                                                                                                               |       | TO           |                                          |                                                                             |  |
| H6                                                                                                                                                                                                                                 |       | TB3          |                                          | DAY-NIGHT ACTS                                                              |  |
| NIGHT ACTS 19 MAR 69                                                                                                                                                                                                               |       |              |                                          |                                                                             |  |
| (H1L1) TOD GREEN-1/2 1830 TOR ORANGE-1 0700<br>FM OAK L0.1 D1.6<br>(H1P1) TOD GREEN 2000 TOR PURPLE 2400<br>FM OAK (1) R0.1 D1.2<br>(2) L0.2 D1.2<br>(H1P2) TOD PURPLE 2400 TOR GRAY 0400<br>FM OAK (1) L0.2 D1.7<br>(2) L0.3 D1.8 |       |              |                                          |                                                                             |  |
| DAY                                                                                                                                                                                                                                | MONTH | YEAR         | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER                                              |  |
| COMMUNICATIONS CENTER USE ONLY                                                                                                                                                                                                     |       |              | COMM CENTER OR RELEASER USE (INSTR - 11) |                                                                             |  |
| TIME FILED                                                                                                                                                                                                                         |       | COMM CEN NO. | HOW SENT                                 | DATE - TIME GROUP                                                           |  |
|                                                                                                                                                                                                                                    |       |              | 21                                       |                                                                             |  |

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| CLASSIFICATION                                                                                                                                                                                                                                                                                 |       | PRECEDENCE   |                                          | <input type="checkbox"/> SEND MOD CLEAR <input type="checkbox"/> SEND CLEAR |  |
| FROM                                                                                                                                                                                                                                                                                           |       | TO           |                                          |                                                                             |  |
| H6                                                                                                                                                                                                                                                                                             |       | TB3          |                                          |                                                                             |  |
| (H2P1) 1730 YELLOW + 1/2 1030 PURPLE - 1/2<br>FM OAK (1) L1.7 D1.4<br>(2) L1.8 D0.8<br>(3) L1.3 D1.1 AMB. SITE<br>(H2L1) 2300 TOD PURPLE-1 0630 TOR GRAY + 1/2<br>FM OAK (1) L0.8 D1.2<br>(H3P1) 1030 TOD YELLOW + 1/2 2200 GREEN + 2<br>OAK - CPI L1.2 D2.1<br>(2) L1.6 D2.3<br>(3) L0.7 D2.2 |       |              |                                          |                                                                             |  |
| DAY                                                                                                                                                                                                                                                                                            | MONTH | YEAR         | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER                                              |  |
| COMMUNICATIONS CENTER USE ONLY                                                                                                                                                                                                                                                                 |       |              | COMM CENTER OR RELEASER USE (INSTR - 11) |                                                                             |  |
| TIME FILED                                                                                                                                                                                                                                                                                     |       | COMM CEN NO. | HOW SENT                                 | DATE - TIME GROUP                                                           |  |
|                                                                                                                                                                                                                                                                                                |       |              | 21                                       |                                                                             |  |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |       |                     |             |                                          |  |                                     |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|---------------------|-------------|------------------------------------------|--|-------------------------------------|--|
| CLASSIFICATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |       | PRECEDENCE <b>R</b> |             | <input type="checkbox"/> SEND MOD CLEAR  |  | <input type="checkbox"/> SEND CLEAR |  |
| FROM <b>H 6</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |       |                     |             | TO <b>T B 3</b>                          |  |                                     |  |
| <b>N 3 L 1</b> <b>TOD</b> <b>1630</b> <b>YELLOW + 1/2</b> <b>0630</b> <b>GRAY + 2 1/2</b><br><b>0AK</b> <b>L 0.7</b> <b>D 2.2</b>                                                                                                                                                                                                                                                                                                                                                                    |       |                     |             |                                          |  |                                     |  |
| <b>DAY ACTS 20 MAR 69</b><br><b>N 1 P 1</b> <b>TOD</b> <b>1000</b> <b>ORANGE</b> <b>12</b> <b>PURPLE</b> <b>2430</b><br><b>0AK</b> <b>(1)</b> <b>L 0.2</b> <b>D 1.4</b><br><b>(2)</b> <b>L 0.4</b> <b>D 1.3</b><br><b>N 1 P 2</b> <b>TOD</b> <b>2300</b> <b>GREEN - 1</b> <b>TOR</b> <b>PURPLE - 1</b><br><b>0AK</b> <b>(1)</b> <b>R 0.2</b> <b>D 1.6</b><br><b>(2)</b> <b>R 0.1</b> <b>D 1.5</b><br><b>N 2 P 1</b> <b>TOD</b> <b>0800</b> <b>ORANGE</b> <b>1030</b> <b>TOR</b> <b>BLACK - 1 1/2</b> |       |                     |             |                                          |  |                                     |  |
| DAY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | MONTH | YEAR                | TIME SIGNED | SIGNATURE AND RANK OF RELEASER           |  |                                     |  |
| COMMUNICATIONS CENTER USE ONLY                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |       |                     |             | COMM CENTER OR RELEASER USE (INSTR - 11) |  |                                     |  |
| TIME FILED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |       | COMM CEN NO.        |             | HOW SENT <b>21</b>                       |  | DATE - TIME GROUP                   |  |

|                                                                                                                                                                                                                                                                                                                          |       |                     |             |                                          |  |                                     |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|---------------------|-------------|------------------------------------------|--|-------------------------------------|--|
| CLASSIFICATION                                                                                                                                                                                                                                                                                                           |       | PRECEDENCE <b>R</b> |             | <input type="checkbox"/> SEND MOD CLEAR  |  | <input type="checkbox"/> SEND CLEAR |  |
| FROM <b>H 6</b>                                                                                                                                                                                                                                                                                                          |       |                     |             | TO <b>T B 3</b>                          |  |                                     |  |
| <b>SUGAR FOOT</b> <b>MUD</b> <b>34</b> <b>+ 47</b> <b>0800</b><br><b>N 3 O 1</b> <b>TOD</b> <b>0400</b> <b>GRAY</b> <b>TOR</b> <b>ORANGE</b><br><b>0AK</b> <b>CP 1</b> <b>L 1.1</b> <b>D 2.3</b><br><b>(2)</b> <b>L 0.9</b> <b>D 2.7</b><br><b>(3)</b> <b>L 0.4</b> <b>D 2.4</b><br><b>(4)</b> <b>L 0.3</b> <b>D 1.9</b> |       |                     |             |                                          |  |                                     |  |
| <b>191600H / WCIB / RVTAC</b>                                                                                                                                                                                                                                                                                            |       |                     |             |                                          |  |                                     |  |
| DAY                                                                                                                                                                                                                                                                                                                      | MONTH | YEAR                | TIME SIGNED | SIGNATURE AND RANK OF RELEASER           |  |                                     |  |
| COMMUNICATIONS CENTER USE ONLY                                                                                                                                                                                                                                                                                           |       |                     |             | COMM CENTER OR RELEASER USE (INSTR - 11) |  |                                     |  |
| TIME FILED                                                                                                                                                                                                                                                                                                               |       | COMM CEN NO.        |             | HOW SENT <b>21</b>                       |  | DATE - TIME GROUP                   |  |

|                                                                                                         |              |                 |                     |                                          |  |                                                |  |
|---------------------------------------------------------------------------------------------------------|--------------|-----------------|---------------------|------------------------------------------|--|------------------------------------------------|--|
| CLASSIFICATION<br>U                                                                                     |              | PRECEDENCE<br>R |                     | <input type="checkbox"/> SEND MOD CLEAR  |  | <input checked="" type="checkbox"/> SEND CLEAR |  |
| FROM<br>JB-3                                                                                            |              |                 |                     | TO<br>JBF & JBE2                         |  |                                                |  |
| 1. EFFECTIVE 191500H Chop<br>OPCON TO SOUTHERN                                                          |              |                 |                     |                                          |  |                                                |  |
| 2. COME UP ON THEIR NET<br>[ARDBE] 743.35 AT 191630H                                                    |              |                 |                     |                                          |  |                                                |  |
| 191614 / RDS<br>JBF & JBE2 / REG                                                                        |              |                 |                     |                                          |  |                                                |  |
| DAY<br>19                                                                                               | MONTH<br>MAR | YEAR<br>69      | TIME SIGNED<br>1605 | SIGNATURE AND RANK OF RELEASER<br>JDM    |  |                                                |  |
| COMMUNICATIONS CENTER USE ONLY                                                                          |              |                 |                     | COMM CENTER OR RELEASER USE (INSTR - 11) |  |                                                |  |
| TIME FILED                                                                                              |              | COMM CEN NO.    |                     | HOW SENT                                 |  | DATE - TIME GROUP                              |  |
| 22                                                                                                      |              |                 |                     |                                          |  |                                                |  |
| CLASSIFICATION<br>R                                                                                     |              | PRECEDENCE<br>R |                     | <input type="checkbox"/> SEND MOD CLEAR  |  | <input type="checkbox"/> SEND CLEAR            |  |
| FROM<br>3-C                                                                                             |              |                 |                     | TO<br>J33 J70 RER                        |  |                                                |  |
| A- HUNG / 8 SPOT REP #1                                                                                 |              |                 |                     |                                          |  |                                                |  |
| B- 191315H                                                                                              |              |                 |                     |                                          |  |                                                |  |
| C- fm H. R2.5 U3.5                                                                                      |              |                 |                     |                                          |  |                                                |  |
| D- H. Echo HAD AD WITH M-26 GRENADE<br>INSIDE OCCUPIED TENT 1ST AID ADMINISTER<br>BY SOUTH. LIMA SQUIDS |              |                 |                     |                                          |  |                                                |  |
| f- 3                                                                                                    |              |                 |                     |                                          |  |                                                |  |
| G- 2                                                                                                    |              |                 |                     |                                          |  |                                                |  |
| H- N W/A 191700 / VIC<br>191705 RD / 200<br>LL                                                          |              |                 |                     |                                          |  |                                                |  |
| 191620H / WCB / BND C                                                                                   |              |                 |                     |                                          |  |                                                |  |
| DAY                                                                                                     | MONTH        | YEAR            | TIME SIGNED         | SIGNATURE AND RANK OF RELEASER           |  |                                                |  |
| COMMUNICATIONS CENTER USE ONLY                                                                          |              |                 |                     | COMM CENTER OR RELEASER USE (INSTR - 11) |  |                                                |  |
| TIME FILED                                                                                              |              | COMM CEN NO.    |                     | HOW SENT                                 |  | DATE - TIME GROUP                              |  |

|                                                    |              |                 |                                          |                                                                                        |  |
|----------------------------------------------------|--------------|-----------------|------------------------------------------|----------------------------------------------------------------------------------------|--|
| CLASSIFICATION<br>UNCL                             |              | PRECEDENCE<br>R |                                          | <input type="checkbox"/> SEND MOD CLEAR <input checked="" type="checkbox"/> SEND CLEAR |  |
| FROM<br>JB3                                        |              |                 | TO<br>VIC INFO BD                        |                                                                                        |  |
| SPOT REP # 11                                      |              |                 |                                          |                                                                                        |  |
| A. FBG                                             |              |                 |                                          |                                                                                        |  |
| B. 191645                                          |              |                 |                                          |                                                                                        |  |
| C. 1. 058568 2. 045583 - 037583                    |              |                 |                                          |                                                                                        |  |
| D. G3/GOT INCOMING AT ABOVE GRID & TIME.           |              |                 |                                          |                                                                                        |  |
| E. <del>SAINTAS</del> FOX FIRED ON 037583 & E/2/12 |              |                 |                                          |                                                                                        |  |
| FIRED ON BOTH GRIDS.                               |              |                 |                                          |                                                                                        |  |
| F/N. M/A.                                          |              |                 |                                          |                                                                                        |  |
| 191655/VIC                                         |              |                 |                                          |                                                                                        |  |
| 19181506 201022                                    |              |                 |                                          |                                                                                        |  |
| DAY<br>19                                          | MONTH<br>MAR | YEAR<br>69      | TIME SIGNED<br>1705                      | SIGNATURE AND RANK OF RELEASER<br>S. E. D. / M/A.                                      |  |
| COMMUNICATIONS CENTER USE ONLY                     |              |                 | COMM CENTER OR RELEASER USE (INSTR - 11) |                                                                                        |  |
| TIME FILED                                         |              | COMM CEN NO.    | HOW SENT<br>24                           | DATE - TIME GROUP                                                                      |  |

|                                          |       |                 |                                          |                                                                             |  |
|------------------------------------------|-------|-----------------|------------------------------------------|-----------------------------------------------------------------------------|--|
| CLASSIFICATION                           |       | PRECEDENCE<br>R |                                          | <input type="checkbox"/> SEND MOD CLEAR <input type="checkbox"/> SEND CLEAR |  |
| FROM<br>SOUTHERN MIKE                    |       |                 | TO                                       |                                                                             |  |
| 191700 MARCH 69                          |       |                 |                                          |                                                                             |  |
| SPOT REPORT                              |       |                 |                                          |                                                                             |  |
| A - MC23                                 |       |                 |                                          |                                                                             |  |
| B 190900                                 |       |                 |                                          |                                                                             |  |
| C 002497                                 |       |                 |                                          |                                                                             |  |
| D MP2L                                   |       |                 |                                          |                                                                             |  |
| OBSERVED ONE BOX FALLOUT OF A SLING      |       |                 |                                          |                                                                             |  |
| FROM CH 46 APPROX 100 METERS IN FRONT OF |       |                 |                                          |                                                                             |  |
| LINES                                    |       |                 |                                          |                                                                             |  |
| E - SEARCH ENTIRE AREA NEG RESULTS       |       |                 |                                          |                                                                             |  |
| DAY                                      | MONTH | YEAR            | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER                                              |  |
| COMMUNICATIONS CENTER USE ONLY           |       |                 | COMM CENTER OR RELEASER USE (INSTR - 11) |                                                                             |  |
| TIME FILED                               |       | COMM CEN NO.    | HOW SENT                                 | DATE - TIME GROUP                                                           |  |

|                                                                                                                                                                                                                                                                     |       |              |                                          |                                                                       |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------------|------------------------------------------|-----------------------------------------------------------------------|--|
| CLASSIFICATION                                                                                                                                                                                                                                                      |       | PRECEDENCE   |                                          | <input type="checkbox"/> SEND MOD <input type="checkbox"/> SEND CLEAR |  |
| FROM                                                                                                                                                                                                                                                                |       |              | TO                                       |                                                                       |  |
| <del>F N N/A</del><br>F TRAU N N/A<br>E. J. M.<br>191846/RAS/OK                                                                                                                                                                                                     |       |              |                                          |                                                                       |  |
| DAY                                                                                                                                                                                                                                                                 | MONTH | YEAR         | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER                                        |  |
| COMMUNICATIONS CENTER USE ONLY                                                                                                                                                                                                                                      |       |              | COMM CENTER OR RELEASER USE (INSTR - 11) |                                                                       |  |
| TIME FILED                                                                                                                                                                                                                                                          |       | COMM CEN NO. | HOW SENT                                 | DATE - TIME GROUP                                                     |  |
| 26                                                                                                                                                                                                                                                                  |       |              |                                          |                                                                       |  |
| CLASSIFICATION                                                                                                                                                                                                                                                      |       | PRECEDENCE   |                                          | <input type="checkbox"/> SEND MOD <input type="checkbox"/> SEND CLEAR |  |
| FROM                                                                                                                                                                                                                                                                |       |              | TO                                       |                                                                       |  |
| JB 96<br>520T REPORT #1<br>A - JB 6 BLACK FEET<br>C SUB #1 FROM PINE 24.5 D1.7<br>B 191815H<br>SUB 2 GRID 029551<br>D SPOTTED ELEMENT MOVING INTO TREE LINE<br>DID NOT DETERMINE IF ELEMENT HAD A<br>WEAPON.<br>E FIRED 12 ROUNDS SCOT EXCELLENT<br>TARGET COVERAGE |       |              |                                          |                                                                       |  |
| DAY                                                                                                                                                                                                                                                                 | MONTH | YEAR         | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER                                        |  |
| COMMUNICATIONS CENTER USE ONLY                                                                                                                                                                                                                                      |       |              | COMM CENTER OR RELEASER USE (INSTR - 11) |                                                                       |  |
| TIME FILED                                                                                                                                                                                                                                                          |       | COMM CEN NO. | HOW SENT                                 | DATE - TIME GROUP                                                     |  |
| 27                                                                                                                                                                                                                                                                  |       |              |                                          |                                                                       |  |

|                |            |                                         |                                     |
|----------------|------------|-----------------------------------------|-------------------------------------|
| CLASSIFICATION | PRECEDENCE | <input type="checkbox"/> SEND MOD CLEAR | <input type="checkbox"/> SEND CLEAR |
| FROM           | TO         |                                         |                                     |
| F - N N/A      |            |                                         |                                     |
| E-J.M          |            |                                         |                                     |
| 191856/RDS/TAC |            |                                         |                                     |

|                                |              |          |                                          |                                |
|--------------------------------|--------------|----------|------------------------------------------|--------------------------------|
| DAY                            | MONTH        | YEAR     | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER |
| COMMUNICATIONS CENTER USE ONLY |              |          | COMM CENTER OR RELEASER USE (INSTR - 11) |                                |
| TIME FILED                     | COMM CEN NO. | HOW SENT | DATE - TIME GROUP                        |                                |
| 27                             |              |          |                                          |                                |

|                                             |            |                                         |                                     |
|---------------------------------------------|------------|-----------------------------------------|-------------------------------------|
| CLASSIFICATION                              | PRECEDENCE | <input type="checkbox"/> SEND MOD CLEAR | <input type="checkbox"/> SEND CLEAR |
| FROM                                        | TO         |                                         |                                     |
| JB 96 JB 3                                  |            |                                         |                                     |
| SPOT REPORT                                 |            |                                         |                                     |
| A - JB 6 2A1                                |            |                                         |                                     |
| B - 191945H                                 |            |                                         |                                     |
| C VICINITY NIGHT POSIT                      |            |                                         |                                     |
| D OBSERVE 2 UNIDENTIFIED PERSONAL OPPOS     |            |                                         |                                     |
| POSIT ALONG AUSTRALIA. MOVED OUT OF RANGE   |            |                                         |                                     |
| BEFORE COULD ENGAGE IN FIRE                 |            |                                         |                                     |
| E - WILL LISTEN/OBSERVE FOR FURTHER RESULTS |            |                                         |                                     |
| F - N N/A                                   |            |                                         |                                     |
| 191956/RDS/TAC                              |            |                                         |                                     |

|                                |              |          |                                          |                                |
|--------------------------------|--------------|----------|------------------------------------------|--------------------------------|
| DAY                            | MONTH        | YEAR     | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER |
| COMMUNICATIONS CENTER USE ONLY |              |          | COMM CENTER OR RELEASER USE (INSTR - 11) |                                |
| TIME FILED                     | COMM CEN NO. | HOW SENT | DATE - TIME GROUP                        |                                |
| 28                             |              |          |                                          |                                |

|                                                                                                   |  |                |  |                                          |  |                                     |  |
|---------------------------------------------------------------------------------------------------|--|----------------|--|------------------------------------------|--|-------------------------------------|--|
| CLASSIFICATION                                                                                    |  | PRECEDENCE     |  | SEND MOD                                 |  | SEND CLEAR                          |  |
| Uncl                                                                                              |  | P              |  | <input type="checkbox"/>                 |  | <input checked="" type="checkbox"/> |  |
| FROM JB3                                                                                          |  | TO VIC INFO BD |  |                                          |  |                                     |  |
| SPOT REPORT #12                                                                                   |  |                |  |                                          |  |                                     |  |
| A) G2A1                                                                                           |  |                |  |                                          |  |                                     |  |
| B) 191945H                                                                                        |  |                |  |                                          |  |                                     |  |
| C) FM. OAK R2.7 UØ.5                                                                              |  |                |  |                                          |  |                                     |  |
| D) OBSERVED 2 UNIDENTIFIED PERSONNEL APPROACHING MOVING EAST ALONG ROAD. MOVED BACK OUT OF RANGE. |  |                |  |                                          |  |                                     |  |
| E) CONTINUING TO OBSERVE                                                                          |  |                |  |                                          |  |                                     |  |
| F-N) N/A.                                                                                         |  |                |  |                                          |  |                                     |  |
| DAY                                                                                               |  | MONTH          |  | YEAR                                     |  | SIGNATURE AND RANK OF RELEASER      |  |
| 19                                                                                                |  | MAR            |  | 69                                       |  | 2015 RUB                            |  |
| COMMUNICATIONS CENTER USE ONLY                                                                    |  |                |  | COMM CENTER OR RELEASER USE (INSTR - 11) |  |                                     |  |
| TIME FILED                                                                                        |  | COMM CEN NO.   |  | HOW SENT                                 |  | DATE - TIME GROUP                   |  |
|                                                                                                   |  |                |  |                                          |  | 2025 UIC<br>0825 LI                 |  |

|                                                                                           |  |              |  |                                          |  |                                |  |
|-------------------------------------------------------------------------------------------|--|--------------|--|------------------------------------------|--|--------------------------------|--|
| CLASSIFICATION                                                                            |  | PRECEDENCE   |  | SEND MOD C                               |  | SEND CLEAR                     |  |
|                                                                                           |  | R            |  | <input type="checkbox"/>                 |  | <input type="checkbox"/>       |  |
| FROM JB3                                                                                  |  | TO SM        |  |                                          |  |                                |  |
| SUBMIT DAY ACTS FOR 20 MARCH TO INCLUDE 1 OR MORE <del>ACTS</del> IN ASSIGNED AD. Patrols |  |              |  |                                          |  |                                |  |
| 192111 / RDS                                                                              |  |              |  | E.O.M.                                   |  |                                |  |
| SM / TAC                                                                                  |  |              |  | 192111 / RDS / R                         |  |                                |  |
| DAY                                                                                       |  | MONTH        |  | YEAR                                     |  | SIGNATURE AND RANK OF RELEASER |  |
| 19                                                                                        |  | Mar          |  | 69                                       |  | 2100 RUB                       |  |
| COMMUNICATIONS CENTER USE ONLY                                                            |  |              |  | COMM CENTER OR RELEASER USE (INSTR - 11) |  |                                |  |
| TIME FILED                                                                                |  | COMM CEN NO. |  | HOW SENT                                 |  | DATE - TIME GROUP              |  |
|                                                                                           |  |              |  |                                          |  | 30                             |  |

|                                                                                                                                                                                                                                 |              |                       |                                          |                                   |                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------|------------------------------------------|-----------------------------------|-------------------------------------|
| CLASSIFICATION                                                                                                                                                                                                                  |              | PRECEDENCE <b>R -</b> |                                          | <input type="checkbox"/> SEND MOD | <input type="checkbox"/> SEND CLEAR |
| FROM <b>JB H6</b>                                                                                                                                                                                                               |              |                       | TO <b>JB 3</b>                           |                                   |                                     |
| <b>SPOT REPORT</b>                                                                                                                                                                                                              |              |                       |                                          |                                   |                                     |
| <b>A - JB H3</b>                                                                                                                                                                                                                |              |                       |                                          |                                   |                                     |
| <b>B - 191920H</b>                                                                                                                                                                                                              |              |                       |                                          |                                   |                                     |
| <b>C - 1 OAK L.O. 9 D2.0</b>                                                                                                                                                                                                    |              |                       |                                          |                                   |                                     |
| <b>D - TRUCK PULLING 10 BY LEFT OUR POS. HEADING TOWARDS V.C.B. AFTER IT DISAP. FROM OUR LINES. LINES HEARD A SHOT FIRED FROM GEN. DIRECTION TRUCK WAS TAKEN WHERE UNABLE TO DISTING. WEATHER OR NOT IT WAS FRIENDLY OR NOT</b> |              |                       |                                          |                                   |                                     |
| DAY                                                                                                                                                                                                                             | MONTH        | YEAR                  | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER    |                                     |
| COMMUNICATIONS CENTER USE ONLY                                                                                                                                                                                                  |              |                       | COMM CENTER OR RELEASER USE (INSTR - 11) |                                   |                                     |
| TIME FILED                                                                                                                                                                                                                      | COMM CEN NO. |                       | HOW SENT                                 | DATE - TIME GROUP                 |                                     |
|                                                                                                                                                                                                                                 |              |                       |                                          | <b>31</b>                         |                                     |

|                                                  |              |                       |                                          |                                   |                                     |
|--------------------------------------------------|--------------|-----------------------|------------------------------------------|-----------------------------------|-------------------------------------|
| CLASSIFICATION                                   |              | PRECEDENCE <b>R -</b> |                                          | <input type="checkbox"/> SEND MOD | <input type="checkbox"/> SEND CLEAR |
| FROM <b>JB H6</b>                                |              |                       | TO <b>JB 3</b>                           |                                   |                                     |
| <b>E - COULD NOT DISTINGUISH REPORTED TO H6.</b> |              |                       |                                          |                                   |                                     |
| <b>F - N N/A</b>                                 |              |                       |                                          |                                   |                                     |
| <b>E.O.M</b>                                     |              |                       |                                          |                                   |                                     |
| <b>192110/POS/TAC</b>                            |              |                       |                                          |                                   |                                     |
|                                                  |              |                       |                                          |                                   |                                     |
|                                                  |              |                       |                                          |                                   |                                     |
|                                                  |              |                       |                                          |                                   |                                     |
| DAY                                              | MONTH        | YEAR                  | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER    |                                     |
| COMMUNICATIONS CENTER USE ONLY                   |              |                       | COMM CENTER OR RELEASER USE (INSTR - 11) |                                   |                                     |
| TIME FILED                                       | COMM CEN NO. |                       | HOW SENT                                 | DATE - TIME GROUP                 |                                     |
|                                                  |              |                       |                                          | <b>31</b>                         |                                     |

|                                      |  |                     |  |                                     |                                     |
|--------------------------------------|--|---------------------|--|-------------------------------------|-------------------------------------|
| CLASSIFICATION                       |  | PRECEDENCE <b>A</b> |  | <input type="checkbox"/> SEND MOD C | <input type="checkbox"/> SEND CLEAR |
| FROM <b>JBH</b>                      |  | TO <b>TO JBS</b>    |  |                                     |                                     |
| <b>SPOT REP</b>                      |  |                     |  |                                     |                                     |
| <b>19 MAR 69</b>                     |  |                     |  |                                     |                                     |
| <b>A. JBH</b>                        |  |                     |  |                                     |                                     |
| <b>B. 142130 H</b>                   |  |                     |  |                                     |                                     |
| <b>C. A P</b>                        |  |                     |  |                                     |                                     |
| <b>D. HEARD EXPLOS AND</b>           |  |                     |  |                                     |                                     |
| <b>OBSERVED RESULTING FIRE</b>       |  |                     |  |                                     |                                     |
| <b>ON AZI OF 185°, <del>AP</del></b> |  |                     |  |                                     |                                     |
| <b>BELIEVED TO BE BRIDGE</b>         |  |                     |  |                                     |                                     |
| <b>UNDER CONST BETWEEN</b>           |  |                     |  |                                     |                                     |

|                                |              |      |                                          |                                |  |
|--------------------------------|--------------|------|------------------------------------------|--------------------------------|--|
| DAY                            | MONTH        | YEAR | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER |  |
| COMMUNICATIONS CENTER USE ONLY |              |      | COMM CENTER OR RELEASER USE (INSTR - 11) |                                |  |
| TIME FILED                     | COMM CEN NO. |      | HOW SENT                                 | DATE - TIME GROUP              |  |
|                                |              |      |                                          | <b>32</b>                      |  |

|                                     |  |           |  |                                     |                                     |
|-------------------------------------|--|-----------|--|-------------------------------------|-------------------------------------|
| FROM                                |  | TO        |  | <input type="checkbox"/> SEND MOD C | <input type="checkbox"/> SEND CLEAR |
|                                     |  | <b>PP</b> |  |                                     |                                     |
|                                     |  | <b>AP</b> |  |                                     |                                     |
| <b>E. PREPARE TO SEND OUT P AND</b> |  |           |  |                                     |                                     |
| <b>AM IF ORDERED</b>                |  |           |  |                                     |                                     |
| <b>F - N N/A</b>                    |  |           |  |                                     |                                     |

**192240 / ADM**

|                                |              |      |                                          |                                |  |
|--------------------------------|--------------|------|------------------------------------------|--------------------------------|--|
| DAY                            | MONTH        | YEAR | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER |  |
| COMMUNICATIONS CENTER USE ONLY |              |      | COMM CENTER OR RELEASER USE (INSTR - 11) |                                |  |
| TIME FILED                     | COMM CEN NO. |      | HOW SENT                                 | DATE - TIME GROUP              |  |
|                                |              |      |                                          | <b>32</b>                      |  |

|                                                                                                                                                                                                                                                                                          |              |            |             |                                          |  |                                     |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------|-------------|------------------------------------------|--|-------------------------------------|--|
| CLASSIFICATION                                                                                                                                                                                                                                                                           |              | PRECEDENCE |             | <input type="checkbox"/> SEND MOD CL     |  | <input type="checkbox"/> SEND CLEAR |  |
| FROM                                                                                                                                                                                                                                                                                     |              | TO         |             |                                          |  |                                     |  |
| JBG                                                                                                                                                                                                                                                                                      |              | TB3        |             |                                          |  |                                     |  |
| SPOT REPORT                                                                                                                                                                                                                                                                              |              |            |             |                                          |  |                                     |  |
| A - JBG ZAI                                                                                                                                                                                                                                                                              |              |            |             |                                          |  |                                     |  |
| B - 192130H                                                                                                                                                                                                                                                                              |              |            |             |                                          |  |                                     |  |
| C - SUB1 FROM MAPLE 23.1 20.5                                                                                                                                                                                                                                                            |              |            |             |                                          |  |                                     |  |
| 2 VISINITY GRID 018560                                                                                                                                                                                                                                                                   |              |            |             |                                          |  |                                     |  |
| D - GZAI HEAD CONTINUOUS MOVEMENT BACK & FORTH BETWEEN CHINA AND PUSSYCAT                                                                                                                                                                                                                |              |            |             |                                          |  |                                     |  |
| E - GZAI ATTEMPTED TO MOVE CLOSER BUT WERE UNABLE TO BECAUSE OF TERRAIN THEREFORE CALLED IN RETREVER                                                                                                                                                                                     |              |            |             |                                          |  |                                     |  |
| DAY                                                                                                                                                                                                                                                                                      | MONTH        | YEAR       | TIME SIGNED | SIGNATURE AND RANK OF RELEASER           |  |                                     |  |
| COMMUNICATIONS CENTER USE ONLY                                                                                                                                                                                                                                                           |              |            |             | COMM CENTER OR RELEASER USE (INSTR - 11) |  |                                     |  |
| TIME FILED                                                                                                                                                                                                                                                                               | COMM CEN NO. |            | HOW SENT    | DATE - TIME GROUP                        |  |                                     |  |
|                                                                                                                                                                                                                                                                                          |              |            |             | 33                                       |  |                                     |  |
| <p>INTO GENERAL AREA. EXCELLENT TARGET COVERAGE GZAI WILL MAKE SEARCH OF THE AREA AT FIRST LIGHT GZAI UNABLE TO DETERMINE WHAT THE UNKNOWN PERSONS WERE DOING</p> <p>F - N N/A E.O.M</p> <p>NOTE : INSURE THAT TBH IS GIVEN THIS INFO PRIOR TO THERE SUGARFOOT</p> <p>192250/ROJ/TAK</p> |              |            |             |                                          |  |                                     |  |
| DAY                                                                                                                                                                                                                                                                                      | MONTH        | YEAR       | TIME SIGNED | SIGNATURE AND RANK OF RELEASER           |  |                                     |  |
| COMMUNICATIONS CENTER USE ONLY                                                                                                                                                                                                                                                           |              |            |             | COMM CENTER OR RELEASER USE (INSTR - 11) |  |                                     |  |
| TIME FILED                                                                                                                                                                                                                                                                               | COMM CEN NO. |            | HOW SENT    | DATE - TIME GROUP                        |  |                                     |  |
|                                                                                                                                                                                                                                                                                          |              |            |             | 33                                       |  |                                     |  |

|                                                                                                                                                                                                      |              |                  |                                          |                                   |                                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------|------------------------------------------|-----------------------------------|-------------------------------------|
| CLASSIFICATION                                                                                                                                                                                       |              | PRECEDENCE - R - |                                          | <input type="checkbox"/> SEND MOD | <input type="checkbox"/> SEND CLEAR |
| FROM JBG                                                                                                                                                                                             |              | TO JBG           |                                          |                                   |                                     |
| SPOT REPORT                                                                                                                                                                                          |              |                  |                                          |                                   |                                     |
| A - JBG 3A1                                                                                                                                                                                          |              |                  |                                          |                                   |                                     |
| B - 192100H                                                                                                                                                                                          |              |                  |                                          |                                   |                                     |
| C - SUBM FROM OAK R5.8 U.O.7<br>2 057564 (GRID)                                                                                                                                                      |              |                  |                                          |                                   |                                     |
| D - 1 G3 <del>PT</del> + A1 WAS MOVING INTO<br>NIGHT A SIGHT. THEY OBSERVED 9 NVA<br>ALREADY THERE 2 NVA WERE OBSERVED<br>WITH A LARGE WEAPON (POSSIBLE RPG)<br>G3A1 WAS USING A NIGHT VISION DEVICE |              |                  |                                          |                                   |                                     |
| DAY                                                                                                                                                                                                  | MONTH        | YEAR             | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER    |                                     |
| COMMUNICATIONS CENTER USE ONLY                                                                                                                                                                       |              |                  | COMM CENTER OR RELEASER USE (INSTR - 11) |                                   |                                     |
| TIME FILED                                                                                                                                                                                           | COMM CEN NO. |                  | HOW SENT                                 | DATE - TIME GROUP                 |                                     |
|                                                                                                                                                                                                      |              |                  |                                          | 34                                |                                     |

E - G3A1 WAS UNABLE TO CLOSE ANY CLOSER  
THAN 100 METERS THEREFORE SCOTTS WERE  
FIRED. EXCELLENT TARGET COVERAGE 2 NVA  
WERE OBSERVED NEAR A BUSH, AFTER FIRE  
FOR EFFECT THE BUSH NVA WERE BLOWN  
AWAY. G3A1 WILL CONTINUE TO OBSERVE  
THE AREA AND SEARCH OUT IN THE MORNING

F - 14 0

I - 2

J - N N/A

4.2M.

192230/205/142

|                                |              |      |                                          |                                |  |
|--------------------------------|--------------|------|------------------------------------------|--------------------------------|--|
| DAY                            | MONTH        | YEAR | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER |  |
| COMMUNICATIONS CENTER USE ONLY |              |      | COMM CENTER OR RELEASER USE (INSTR - 11) |                                |  |
| TIME FILED                     | COMM CEN NO. |      | HOW SENT                                 | DATE - TIME GROUP              |  |
|                                |              |      |                                          | 34                             |  |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |              |                        |                                          |                                         |                                                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------|------------------------------------------|-----------------------------------------|------------------------------------------------|
| CLASSIFICATION<br><b>UNCL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                            |              | PRECEDENCE<br><b>R</b> |                                          | <input type="checkbox"/> SEND MOD CLEAR | <input checked="" type="checkbox"/> SEND CLEAR |
| FROM<br><b>FB3</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |              |                        | TO<br><b>VIC</b>                         |                                         |                                                |
| <p>SIT REP # 5 FM JB 181800H-191800H<br/> A. JB, SO, K, SO. M AT YCB, SO, L AT CALU.<br/> JBG KHE GIA BRIDGE, JBE3 SIGNAL HILL,<br/> E4 FSD BITTLE, JBH AT ELLIOT.<br/> B. PATROLS, AMBUSHES, LPS, OPS, MINE SWEEPS,<br/> INDIVIDUAL UNIT TRAINING. SPOT REPS 8, 9, 10, 11, 12.<br/> C. 1. 059559, 056567, 048568. 2. 045583<br/> 037583, 050575, 048568. 1 IS FRIENDLY<br/> + 2 ENEMY. ALL ACTIVITY WAS IN COMING MORTARS<br/> D. <del>FBF</del> JBF + E2 OPCON TO SO. EFF. 191500H</p> |              |                        |                                          |                                         |                                                |
| DAY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | MONTH        | YEAR                   | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER          |                                                |
| COMMUNICATIONS CENTER USE ONLY                                                                                                                                                                                                                                                                                                                                                                                                                                                           |              |                        | COMM CENTER OR RELEASER USE (INSTR - 11) |                                         |                                                |
| TIME FILED                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | COMM CEN NO. |                        | HOW SENT                                 | DATE - TIME GROUP                       |                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |              |                        |                                          | 35                                      |                                                |

|                                                                    |              |                        |                                          |                                         |                                     |
|--------------------------------------------------------------------|--------------|------------------------|------------------------------------------|-----------------------------------------|-------------------------------------|
| CLASSIFICATION<br><b>UNCL</b>                                      |              | PRECEDENCE<br><b>R</b> |                                          | <input type="checkbox"/> SEND MOD CLEAR | <input type="checkbox"/> SEND CLEAR |
| FROM                                                               |              |                        | TO                                       |                                         |                                     |
| <p>E. SAME AS LINE BRAVO.<br/> F. FR/WIA-3, FR/KIA-3, EN/KIA 1</p> |              |                        |                                          |                                         |                                     |
| DAY                                                                | MONTH        | YEAR                   | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER          |                                     |
| 19                                                                 | MAR          | 69                     | 1800                                     | H. E. Dyer Maj.                         |                                     |
| COMMUNICATIONS CENTER USE ONLY                                     |              |                        | COMM CENTER OR RELEASER USE (INSTR - 11) |                                         |                                     |
| TIME FILED                                                         | COMM CEN NO. |                        | HOW SENT                                 | DATE - TIME GROUP                       |                                     |
|                                                                    |              |                        |                                          | 35                                      |                                     |

|                                                                                                                                                                             |       |                 |             |                                          |  |                                                |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------------|-------------|------------------------------------------|--|------------------------------------------------|--|
| CLASSIFICATION<br>UNCLAS                                                                                                                                                    |       | PRECEDENCE<br>R |             | <input type="checkbox"/> SEND MO         |  | <input checked="" type="checkbox"/> SEND CLEAR |  |
| FROM<br>TB3                                                                                                                                                                 |       |                 |             | TO<br>VIC                                |  |                                                |  |
| SPOT REP# 13                                                                                                                                                                |       |                 |             |                                          |  |                                                |  |
| A) JBG 3A1                                                                                                                                                                  |       |                 |             |                                          |  |                                                |  |
| B) 192100H                                                                                                                                                                  |       |                 |             |                                          |  |                                                |  |
| C) 1) Fm OAK R5.8 UO.7 2) 057564                                                                                                                                            |       |                 |             |                                          |  |                                                |  |
| D) G3A1 WAS MOVING INTO NIGHT AMBUSH SIGHT. THEY OBSERVED 9 NVA ALREADY THERE. 2 NVA WERE OBSERVED WITH A LARGE WEAPON (POSSIBLE RPG). G3A1 WAS USING A NIGHT VISION DEVICE |       |                 |             |                                          |  |                                                |  |
| E) G3A1 WAS UNABLE TO CLOSE ANY CLOSER                                                                                                                                      |       |                 |             |                                          |  |                                                |  |
| DAY                                                                                                                                                                         | MONTH | YEAR            | TIME SIGNED | SIGNATURE AND RANK OF RELEASER           |  |                                                |  |
| COMMUNICATIONS CENTER USE ONLY                                                                                                                                              |       |                 |             | COMM CENTER OR RELEASER USE (INSTR - 11) |  |                                                |  |
| TIME FILED                                                                                                                                                                  |       | COMM CEN NO.    |             | HOW SENT                                 |  | DATE - TIME GROUP                              |  |
|                                                                                                                                                                             |       |                 |             |                                          |  | 36                                             |  |

THAN 100 METERS, THEREFORE B1'S WERE FIRED. EXCELLENT TARGET COVERAGE. 2 NVA WERE OBSERVED NEAR A BUSH, AFTER FIRE FOR EFFECT THE BUSH & NVA WERE BLOWN AWAY. G3A1 WILL CONTINUE TO OBSERVE THE AREA & SEARCH OUT IN THE MORNING.  
F-H) NONE

I) 2  
J-N) N/A

2315 Runner

|                                |       |              |             |                                          |  |                   |  |
|--------------------------------|-------|--------------|-------------|------------------------------------------|--|-------------------|--|
| DAY                            | MONTH | YEAR         | TIME SIGNED | SIGNATURE AND RANK OF RELEASER           |  |                   |  |
| 19                             | MAR   | 69           |             | CMB                                      |  |                   |  |
| COMMUNICATIONS CENTER USE ONLY |       |              |             | COMM CENTER OR RELEASER USE (INSTR - 11) |  |                   |  |
| TIME FILED                     |       | COMM CEN NO. |             | HOW SENT                                 |  | DATE - TIME GROUP |  |
|                                |       |              |             |                                          |  | 56                |  |

|                                                                                                                                 |              |                 |                     |                                             |  |                                                |  |
|---------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------|---------------------|---------------------------------------------|--|------------------------------------------------|--|
| CLASSIFICATION<br>UNCLAS                                                                                                        |              | PRECEDENCE<br>R |                     | <input type="checkbox"/> SEND MOD           |  | <input checked="" type="checkbox"/> SEND CLEAR |  |
| FROM<br>JB3                                                                                                                     |              |                 |                     | TO<br>VIC                                   |  |                                                |  |
| SPOT REP #14                                                                                                                    |              |                 |                     |                                             |  |                                                |  |
| A) JBH                                                                                                                          |              |                 |                     |                                             |  |                                                |  |
| B) 192130H                                                                                                                      |              |                 |                     |                                             |  |                                                |  |
| C) ECB                                                                                                                          |              |                 |                     |                                             |  |                                                |  |
| D) JBH HEARD EXPLOSION & OBSERVED RESULTING FIRE ON AZIMUTH OF 185°. BELIEVED TO BE BRIDGE UNDER CONSTRUCTION BETWEEN VCB & ECB |              |                 |                     |                                             |  |                                                |  |
| E) PREPARE TO SEND OUT P IN A.M. IF ORDERED.                                                                                    |              |                 |                     |                                             |  |                                                |  |
| F-N) N/A                                                                                                                        |              |                 |                     |                                             |  |                                                |  |
| DAY<br>19                                                                                                                       | MONTH<br>MAR | YEAR<br>69      | TIME SIGNED<br>2300 | SIGNATURE AND RANK OF RELEASER<br>Ruth 2300 |  |                                                |  |
| COMMUNICATIONS CENTER USE ONLY                                                                                                  |              |                 |                     | COMM CENTER OR RELEASER USE (INSTR - 11)    |  |                                                |  |
| TIME FILED                                                                                                                      |              | COMM CEN NO.    |                     | HOW SENT                                    |  | DATE TIME GROUP<br>31                          |  |

|                                                                                                                                                                      |       |                 |             |                                          |  |                                                |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------------|-------------|------------------------------------------|--|------------------------------------------------|--|
| CLASSIFICATION<br>UNCLAS                                                                                                                                             |       | PRECEDENCE<br>R |             | <input type="checkbox"/> SEND MOD        |  | <input checked="" type="checkbox"/> SEND CLEAR |  |
| FROM<br>JB3                                                                                                                                                          |       |                 |             | TO<br>VIC                                |  |                                                |  |
| SPOT REP #15                                                                                                                                                         |       |                 |             |                                          |  |                                                |  |
| A) JBG 2A1                                                                                                                                                           |       |                 |             |                                          |  |                                                |  |
| B) 192130H                                                                                                                                                           |       |                 |             |                                          |  |                                                |  |
| C) FM MAPLE R3.1 UO.S 2) VIC 018566                                                                                                                                  |       |                 |             |                                          |  |                                                |  |
| D) G2A1 HEARD CONTINUOUS MOVEMENT BACK & FORTH BETWEEN ROAD & RIVER                                                                                                  |       |                 |             |                                          |  |                                                |  |
| E) G2A1 ATTEMPTED TO MOVE CLOSER BUT WERE UNABLE TO BECAUSE OF TERRAIN, THEREFORE CALLED IN COMM INTO GENERAL AREA, EXCELLENT TARGET COVERAGE. G2A1 WILL MAKE SEARCH |       |                 |             |                                          |  |                                                |  |
| DAY                                                                                                                                                                  | MONTH | YEAR            | TIME SIGNED | SIGNATURE AND RANK OF RELEASER           |  |                                                |  |
| COMMUNICATIONS CENTER USE ONLY                                                                                                                                       |       |                 |             | COMM CENTER OR RELEASER USE (INSTR - 11) |  |                                                |  |
| TIME FILED                                                                                                                                                           |       | COMM CEN NO.    |             | HOW SENT                                 |  | DATE - TIME GROUP<br>38                        |  |

|                |            |                                  |                                     |
|----------------|------------|----------------------------------|-------------------------------------|
| CLASSIFICATION | PRECEDENCE | <input type="checkbox"/> SEND MO | <input type="checkbox"/> SEND CLEAR |
| FROM           | TO         |                                  |                                     |

OF THE AREA AT FIRST LIGHT. G2A1  
 UNABLE TO DETERMINE WHAT THE UNKNOWN  
 PERSONS WERE DOING.  
 F.N) N/A

2320 / *Run*

|                                |             |          |                                          |                                |
|--------------------------------|-------------|----------|------------------------------------------|--------------------------------|
| DAY                            | MONTH       | YEAR     | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER |
| 19                             | MAR         | 69       | 2320                                     | RUB                            |
| COMMUNICATIONS CENTER USE ONLY |             |          | COMM CENTER OR RELEASER USE (INSTR - 11) |                                |
| TIME FILED                     | COMM CEN NO | HOW SENT | DATE - TIME GROUP                        |                                |
|                                |             |          | 38                                       |                                |

|                |            |                                  |                                                |
|----------------|------------|----------------------------------|------------------------------------------------|
| CLASSIFICATION | PRECEDENCE | <input type="checkbox"/> SEND MO | <input checked="" type="checkbox"/> SEND CLEAR |
| FROM           | TO         |                                  |                                                |

Uncl. R  
 JB3 SM  
 HAVE 15 MEN WITH FIGHTING GEAR  
 AT THIS POS NO LATER THAT 201000H  
 TO RIDE CONVOY SECURITY. ANTICIPATE  
 THEIR RETURN BY 201600H. E.O, M.

192354 / POS / JAL

|                                |             |          |                                          |                                |
|--------------------------------|-------------|----------|------------------------------------------|--------------------------------|
| DAY                            | MONTH       | YEAR     | TIME SIGNED                              | SIGNATURE AND RANK OF RELEASER |
| 19                             | MAR         | 69       | 2345                                     | RUB                            |
| COMMUNICATIONS CENTER USE ONLY |             |          | COMM CENTER OR RELEASER USE (INSTR - 11) |                                |
| TIME FILED                     | COMM CEN NO | HOW SENT | DATE - TIME GROUP                        |                                |
|                                |             |          | 39                                       |                                |