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PITUZYUW RUWJDFC1307 1300004-UUUU--KUENFIA. ZNR UUUUU P 1000047 MAY 75 EM CG MARCORB CAMP PENDLETON CA TO RUNDSAA/COMELEVEN SAN DIEGO CA INFO RUENAAA/CNO RUENBUAZCHNAVPERS RHHHBRA/CINCPACELT RUWMAPH/COMNAVAIRPAC HI RHHMBRA/COMSERVPAC SAN DIEGO CA RUCLMHA/CNET PNCLA RUEDFIA/CMC WASHINGTON DC BTUNCL 45//NO1324// CMC FOR CODE MMEA-2 OPERATION NEW ARRIVALS A. CG MARCORB CAMP PENDLETON CA M62113Z MAY 75 B. FONECON LICOL GIBSON DEP ACOES MANPOWER AND LI BOWMAN OF 9MAY75 REQUEST DISREGARD REF A. A REQUIREMENT EXISTS FOR 10 COOKS E-6 TO E-8 TO SUPPORT SUBJ DPN. 2. REQUEST THAT PER ASGN REPORT IMMED TO CG MCB CAMPEN FOR TAD PRO ABT 90 DAYS. 3. APPN DATA FOL: 1751106-2720 000 00681 2D 000000 AA58900021000E PAGE 2 RUWJDFC1307 UNCLAS FOR FY75 AND 1761106-2720 AND REMAINDER SAME FOR FY76. TON NOS 99359-89368 SHOULD BE ASG. OTRS AND MESS AVAIL. 4. MADDATORY REO THAT COPIES OF ALL ORDERS ISS BE FURN CG MCB CAMPEN (ATTN: ACDES COMPTROLLER). 5. CONTACT OFFICER AT THIS COMD IS MAJOR REYER, EXT 5440/5870.. 6. THIS CONFRIMS REF B. BT #1307 NNNN /ACK IN 48743/134/75 DISTRIBUTION CORRECTED

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TATTICYUN RUFKUCS2241 1392226-UUUU--RUEOFIA. ZME GHERRY O 1922247 MAY 75 EM JCS WASH DC IG RUBORDAZCINCPAC HONOLULU HI RUEADWO/CSA WASH DC PUEFHON/CSAF WASH DC RUFDEIA/CMC WASH DC INFO KUHVAAA/CINCPACAF HICKAM AFB HI RUCIMAA/MAC SCOTT AFB IL ZEMISECDEF WASH DC RUEHC/SECSTATE WASH DC EUHJOFA/3AD ANDERSEN AFB GUAM RUHNSAA/CINCPACREP GUAM TIPI RUSTEKA/CINCSAC DEFUTT AEB NB RUWMERA/22AF TRAVIS AFB CA

PUCLHTA/CORFORSCOM FORT MCPHERSON GA RUNJOEC/COMCB CAMP PENDLETON CA RUNJGFA/CO MCAS EL TORO CA RUWTROY/COR FURT CHAFFEE AR RUCLBMA/ADTC EGLIN AFB FL RUKLAAA/TAC LANGLEY AFB VA PAGE 2 RUEKJOS 2241 UNCLAS RUCJAAA/USCINCRED MACDILL AFB FL

E.T UNICLAS 5948 DUS SENDS SECSTATE FOR AMB BROWN

RUEDAWAZAFOC ANDREWS AFB MD

SECDEF FOR ASD: (SA

SUBJ: OPERATION NEW LIFE - TO CONUS AIRLIFT NO. 7

REF: JCS 3498/152140Z MAY 75

PART I FOR ALL

1. THE FOLLOWING ADDITIONAL PLANNING GUIDANCE TO SUPPLEMENT REF IS PROVIDED. THE DATA REPRESENTS THE SCHEDULED EVACUEE ARRIVALS AT EACH CONUS CENTER DURING THE PERIOD 95002 AND 9500Z. ON EACH NUMBER DENOTES KNOWN OVERSEA CAMP DE ORIGIN. G-GUAM, W-WAKE, S-SUBIC, C-CLARK, T-THAILAND. FIRST REPORT WAS NOT NUMBERED. CENTER DATE(MAY) 20 - 2121-22 22-23 23-24 24-25 PENOLETON () Ŋ 63 61 CHAFFEE 4410G (4 415G 38HG i) EGLIN W 4176 344G. И PAGE 3 RUEKJOS 2241 UNCLAS 415 41111 417 2. FOR CSAF. TAKE FOR ACTION ON THE PROJECTED SCHEDULE. BT

#2241 MMM

IN 15477/139/75 /ACK

()PTTUZYUW RUWJDFC2181 1391839-UUUU--RUEOFIA. ZNR DUUUU P 1918397 MAY 75 FM MILITARY INSTALLATION COMMANDER AND CIVIL COORDINATOR MARINE CORPS BASE CAMP PENDLETON CA \bigcirc TO RUFHC/DEPT OF STATE WASHINGTON DC RUEKJCS/JCS WASHINGTON DC INFO RUEADWD/CSA WASHINGTON DC \bigcirc RUENAAA/CNO WASHINGTON DC RUEDFIA/CMC WASHINGTON DC . 9 RUEFHUA/CSAF WASHINGTON DC ٠ ٣ . \bigcirc · <u>'C</u>SS. RUHQHQA/CINCPAC HONOLULU HI RUHOHQA/CGEMEPAC CAMP HM SMITH HI RUHVAAA/CINCPACAF HICKAM AFB HI ()RUWJGFA/CGMCAS EL TORO _3.7% : RUCIMAA/MAC SCOTT AFB IL 1 ... 3 RUEDFEA/21 AF MCGUIRE AFB NJ 77 RUWJARA/22 AF TRAVIS AFB CA MET R RUHNSAA/CINCPACREP GUAM OC MARIANAS ISLANDS RUWIRDY/FORT CHAFFEE AR \bigcirc RUCLBMA/ADTC EGLIN AFB FL RUNDSAA/COMELEVEN SAN DIEGO CA -PAGE 2 RUWJDFC2181 UNCLAS $\langle \rangle$ RUWJNWA/RUWJGEB/CG FIRST MAF BT UNCLASI/NØ3ØØØ// ATTN AMBASSADOR BROWN INTERAGENCY TASK FORCE OPERATION NEW ARRIVALS JOINT DAILY REPORT 25 A. CMC WASHINGTON DC 142143Z MAY 75 \odot 1. IAW REF (A) FOLLOWING REPORT SUBMITTED AS OF 191100T MAY 75 A. LOCATION-MCB, CAMPEN (1) TOTAL REFUGEES ON HAND 18,207 (2) TOTAL NUMBER REFUGEES RELEASED LAST 24 HOURS 60 TOTAL TO DATE: 7832 (3) ESTIMATED NUMBER OF REFUGEES TO \circ BE RELEASED WITHIN NEXT 24 HOURS 77 (4) CHANGE FROM LAST REPORTED CAMP CAPACITY NONE (5) NUMBER OF US MILITARY PERSONNEL BY SERVICE INVOLVED IN DIRECT FULL TIME SUPPORT OF OPERATION NEW ARRIVALS USMC 1390 NAVY 179 B. LOCATION-MCAS, ELTORO (1) TOTAL REFUGEES ON HAND Ø (2) TOTAL NUMBER REFUGEES RELEASED LAST 24 HOURS 01 PAGE 3 RUWJDFC2181 UNCLAS \bigcirc -A. NUMBER TRANSFERRED TO CAMPEN 0 B. NUMBER TRANSFERRED TO OTHER CAMPS Ø (3) ESTIMATED NUMBER OF REFUGEES TO BE RELEASED/TRANSFERRED \bigcirc WITHIN NEXT 24 HOURS W (4) CHANGE FROM LAST REPORTED CAMP CAPACITY NONE (5) NUMBER OF US MILITARY PERSONNEL BY SERVICE INVOLVED IN \bigcirc

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DIRECT FULL TIME SUPPORT OF OPERATION NEW ARRIVALS USMC 13	1
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PAGE 4 RUWJDFC2181 UNCLAS	\circ
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ID 13 NH Ø VA 157	
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KNOWN 3416 UNKNOWN 4555	
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NNN	
IN 15421/139/75 /ACK	. •

PTTUZYUW RUWJGFA1898 1391820-UUUU--RUEOFIA.

ZNR UUUUU

R 191716Z MAY 75

FM CG MCAS EL TORO CA

TO RUEKJCS/SECDEF WASHINGTON DC

RUEHC/SECSTATE WASHINGTON DC

INFO RUEOFIA/CMC WASHINGTON DC

RUWJDEC/CG MARCORB CAMPEN CA

BT

UNCLAS//NØ5720/./

FOR SECDEF GASD(PA)

FOR SECSTATE INTERAGENCY INDOCHINA TASK FORCE

FOR CMC (PA)

OPN NEW ARRIVAL SITREP NO.20

A. SECDEF 290944Z APR 75

1. IAW REF A THE FOL IS SUBMITTED FOR PERIOD 160001-182400T MAY 75.

2. NO ARRIVALS NOR DEPARTURES THIS PERIOD AND NONE SCHEDULED NEXT PD.

3. NO REFUGEES PRESENTLY ABD.

4. LOCAL MEDIA INTEREST ONLY IN PERIODIC UPDATES AND FUTURE ARRIVALS.

ANTICIPATE MINIMAL INTEREST UNTIL REFUGEE FLOW COMMENCES.

BT

#1898

NNNN

IN 15584/140/75 /ACK

1917/6

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PTTUZYUW RUWJDFC2161 1391523-UUUU--RUEOFIA.
ZNR UUUUU
P 1915237 MAY 75
FM CG MARCORB CAMP PENDLETON CA
TO CMC WASHINGTON DC
UNCLAS//NØ7ØØØ//
FM F859/MCD/DB FOR CODE LPF
OPERATION NEW ARRIVALS
A. CMC WASHINGTON DC Ø61449Z MAY 75
B. CMC WASHINGTON DC 291524Z APR 75
C. TELECON MR. GORMLEY (HOMC) 16 MAY 75
1. BIWEEKLY REPORT IN SUPPORT OF OPERATION NEW ARRIVAT
AS REQUESTED BY REFS A AND B.
2. OBLIGATIONS AS OF 15 MAY 75:
BPN
5U
          ENGR & CONSTRUCTION
                                 $62,662.
55
          DCSC
                                   5,812.
50
          CE
                                   1,138.
          GP
5L
                                   55,710.
5J
          DGSC
                                   2,568.
          DISC
5G
                                       26.
PAGE 2 RUWJDFC2161 UNCLAS
          GSA
                                 730,824
          C&T
                                 1,449,112.
SUB TOTAL "ALL OTHERS"
                                 2,307,852.
          SUBSISTENCE
53
                                 1,351,562.
TOTAL
                                 3,659,414.
             OF 15MAY75:
3. SALES OF
ALL OTHERS
             $ 1,742,516.
SUBSISTENCE
                  309,715
TOTAL
                2.952.232.
CONTRACT ITEMS NOT INCLUDED: WILL BE ON 30 MAY REPORT.
4. ALLOTMENT GRANTED BY REF A AND B:
BPN
5L
          GP
                                    $ 1,000,000.
57
          GSA
                                       600,000.
          T33
                                       500,000.
SUB TOTAL "ALL OTHERS"
                                       2,100,000.
53
        SUBSISTENCE
                                       2,000,000.
TOTAL
                                       4,100,000.
5. DEFICIT AS OF 15 MAY 75 FOR PROJECT NEW ARRIVALS $207,852
IN "ALL OTHERS" CATEGORY. IMMEDIATE FUNDING OF APPROX $500.000
PAGE 3 RUWJDFC2161 UNCLAS
REQUIRED TO SUPPORT CONTINUED OPERATION OF NEW ARRIVALS THRU
30 JUN 75.
6. AS DISCUSSED DURING REF C THIS REPORT WILL BE MADE AS OF THE
15TH AND END OF MONTH.
7. FUNDS REQUIRED FOR STOCK REPLENISHMENT WILL BE BY SEPARATE
MESSAGE.
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PTIETYUW RUENAAA4102 1 1749-EEEE--RUEOFIA. ZNY EEEEE P 2116257 MAY 75 FM CNO WASHINGTON DC INFO RUEDFIA/CMC WASHINGTON DC RUCBSAA/CINCLANTELT NORFOLK VA RULSSAA/CHNAVMAT WASHINGTON DC RUEBJIA/BUMED WASHINGTON DC RUCITAL/COMNAVBASE CHARLESTON SC RULSSAA/COMNAVSUPSYSCOM WASHINGTON DC RULSSAA/COMNAVFACENGCOM ALEXANDRIA VA O 2100197 MAY 75 FM JCS INFO RUEFHOA/CSAF WASH DC ، ندنج کار RUENAAA/CND WASH DC Bas: RUEADWD/CSA WASH DC \sim O 210009Z MAY 75 **(2)** 1 EM CINCPAC HONDIULU HI INFO RUEKUCS/SECDEF WASHINGTON DC RUEKJCS/CJCS WASHINGTON DC D 191100Z MAY 75 FM CINCPACREP GUAM MARIANAS ISLANDS PAGE 02 RUENAAA4102 UNCLAS E F T O TO RUHOHOA/CINCPAC HONOLULU HI INFO RHHMBRA/CINCPACFLI MAKALAPA HI RUHNSAA/NAVREGMEDCEN GUAM MARIANAS ISLANDS RUHJPBA/COM THREE ZERO NCR GUAM MARIANAS ISLANDS RUHJPBA/PWC GUAM MARIANAS ISLANDS RUHJPBA/DICC GUAM MARIANAS ISLANDS UNCLAS E F T D //NOUMON// OPERALION NEWLIFE CONDITIONS AT OROTE PT TENT CITY 1. MY SENIOR MEDICAL OFFICER HAS REPORTED QUOTE BUILDINGS, GROUNDS AND PERSONS AT ORDIE POINT CAMP ARE BECOMING INCREASINGLY MORE CON-TAMINATED WITH HUMAN WASTE KNOWN TO HARBOR MULTIPLE PARASITE AND ENTERIC BACTERIAL PATHOGENS. SHOWERING, CLOTHES WASHING AND SEW-AGE WASTES FREQUENTLY MINGLE IN SPITE OF REPEATED EFFORTS TO GAIN SANI-TARY CONTROL OF THESE FACILITIES. UNLESS PROCESSING CAN BE SPEEDED TO ASSURE EARLY MAXIMAL TRANSFER OF EVACUEES TO MORE PERMANENT LIVING ACCOMODATIONS (I.E., FIXED UNDERGROUND, ENCLOSED, WATER AND SEWAGE SYSTEMS, ADEQUATE LAUNDRY AND BATHING FACILITIES) THEN SERIOUS CON-SIDERATION SHOULD BE GIVEN TO PROVIDING PERMANENT UTILITIES AND HOUSING AT ORDITE WHILE SIMULTANEOUSLY MOUNTING AN EXTENSIVE SOIL PAGE 03 RUENAAA4102 UNCLAS E F T O DISINFECTING CAMPAIGN. UNLESS THIS LATTER CAN BE ACCOMPLISHED. A NEW SITE FOR THE CAMP MAY EVENTUALLY OFFER THE ONLY ALTERNATIVE TO AVOID EPIDEMIC ENTERIC DISEASE. A MOUNTING CAMP-WIDE INTENSIVE CAM-PAIGN OF HEALTH EDUCATION IS PLANNED TO DELAY THE EVOLUTION AS MUCH AS POSSIBLE UNQUOTE.

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2. THE ABOVE HAS BEEN REINFORCED BY THE FOLLOWING REPORT BY DR. D. W. RUTHIG, MD, USPHS AND CONCURRED IN BY DR. M. GREEN, MD, OFFICE OF CIVIL COORDINATOR, WHICH STATES QUOTE SANITARY CONDITIONS AT ORDTE

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PRINT-ARE INCREASINGLY INSATISFACTORY AS A RESULT OF SOILAGE AND DETERIORATION OF LATRINES DUE BOTH TO TOILET HABITS OF EVACUEES AND THE SPILLAGE ASSOCIATED WITH THE PROCESS OF CLEANING LATRINES. STANDING WATER FROM SHOWER AND LAUNDRY FACILITIES WITH INADEQUATE DRAINAGE INTERFERES WITH VECTOR CONTROL. SHOWERING, CLOTHES WASHING AND SEWAGE WASTES FREQUENTLY MINGLE UNDER THESE CIRCUMSTANCES, AND THE BUILDINGS, GROUNDS AND PERSONS AT OROTE PT ARE BECOMING INCREASINGLY MORE CONTAMINATED WITH HUMAN WASTE KNOWN TO HARBOR MULTIPLE PARASITES AND POTENTIAL PATHOGENIC ENTERIC BACTERIA. IT IS INCREASINGLY APPARENT THAT TEMPORARY FACILITIES CANNOT MEET HUMAN NEEDS ADEQUATELY OVER A PROLONGED PERIOD DESPITE NEW LATRINE CONSTRUCTION AND HEALTH EDUCATION CAMPAIGNS UNQUOTE.

PAGE 04 RUENAAA4102 UNCLAS E F T O

- 3. THE FOLLOWING UPGRADE PROJECTS WHICH PRESUPPOSE NO LESS OF CAMP FACILITIES DUE HEAVY WEATHER ARE NEEDED TO CORRECT EXISTING DEFICIENCIES AND PROVIDED MINIMUM SANITATION FACILITIES FOR LONG TERM USAGE.
- A. UPGRADE THE POTABLE WATER SYSTEM TO PROVIDE ADEQUATE PRESSURE, OUALITY AND QUANTITY. ESTIMATED COST \$500,000 AND A CONSTRUCTION TIME UP 90 DAYS.
- B. INSTALL A SALT WATER FLUSHING SEWER SYSTEM INCLUDING DRAIN LINES, SEPTIC COLLECTION TANKS, AND HEAD/SHOWER/LAUNDRY FACILITIES. ESTIMATED COST \$5.950.000 AND CONSTRUCTION TIME OF NOT LESS THAN 90 DAYS. PROCUREMENT OF SALT WATER PUMPS IS CRITICAL. LEAD TIME FOR PUMP COULD EXCEED CONSTRUCTION TIME.
- C. UPGRADE PRIMARY AND SECONDARY ELECTRICAL DISTRIBUTION SYSTEM INCLUDING AREA LIGHTING. ESTIMATED COST \$940.000 AND CONSTRUCTION TIME OF 90 DAYS.
- D. UPGRADE CAMP ROAD SYSTEM TO PROVIDE ALL WEATHER PASSAGE INTO ALL AREAS. ESTIMATED COST \$100,000 AND CONSTRUCTION TIME OF 30 DAYS.
- E. UPGRADE MEDICAL FACILITIES INCLUDING CONSTRUCTION OF SEA-HUTS TO REPLACE WARD TENTS. ESTIMATED COST \$120.000 AND CONSTRUCTION TIME OF 30 DAYS.
- PAGE 05 RUENAAA4102 UNCLAS E F T O
 ADVERSE WEATHER WILL GREATLY EXTEND ESTIMATED CONSTRUCTION TIMES AND
 SERIOUSLY DETERIORATE EXISTING FACILITIES. LOCAL EXPERIENCE ON PROCUREMENT OF MAJOR MECHANICAL AND ELECTRICAL EQUIPMENTS INDICATES
 THESE WILL BE CRITICAL IN MEETING CONSTRUCTION COMPLETION DATE. AIRSHIPMENT OF CRITICAL MATERIAL REQUIRED AS SOON AS FUNDS AVAILABLE.
 MIGHT REDUCE TOTAL TIME TO 60 DAYS VICE 90 DAYS.
- 4. FURTHER UPGRADE OF ASAN IS REQUIRED. UPGRADE OF FOOD SERVICE FACILITIES, IMPROVED INTERIOR LIGHTING, TYPHOON TIEDDWNS ON MISC STRUCTURES, AND INTERIOR PARTITIONS ARE NECESSARY. ESTIMATED COST IS \$1,500,000 WITH A CONSTRUCTION TIME OF 30 DAYS.
- 5. CONSTRUCTION WILL REQUIRE A JOINT ALL-OUT EFFORT OF SEABLES. PWC AND DICC FORCES.
- 6. PROCUREMENT OF 300 HP WATER PUMP FOR MAIN POTABLE WATER DISTRIB-UTION SYSTEM UNDERWAY AND MUST BE EXPEDITED TO MEET CONTINUING REQUIREMENT. ESTIMATED COST \$50,000.
- 7. THIS IN NO WAY PROVIDES TYPHOON-RESISTANT FACILITIES TO HOUSE REFUGEES AND AT BEST ONLY INCREASES HABITABILITY AND PERSONAL SAFETY UNDER IDEAL WEATHER CONDITIONS. REFUGEES WOULD STILL BE LIVING IN

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TENTS:

8. IN VIEW OF THE INCREASING WEATHER RISK FACTOR ASSOCIATED WITH PAGE 46 RUENAAA4142 UNCLAS E F T D
FULL OCCUPANCY OF THE ORDITE TENT CAMP FURTHER INTO THE TYPHOON

SEASON, I AM NOT PROPOSING AN EXPENDITURE IN THE ORDER OF MAGNITUDE CITED ABOVE (7.6 MILLION DOLLARS). HOWEVER, SOME RELIEF IS NECESSARY SINCE THE INEVITABLE HEAVY RAIN DURING THIS WET SEASON CAN ONLY SERVE TO AGGRAVATE AN ALREADY UNSATISFACTORY SITUATION.

9. AN EARLY REDUCTION OF THE REFUGEE LOADING AT ORDTE PT TO 20.000 VICE THE EXISTING 40.000 ALTHOUGH NOT A COMPLETE SOLUTION WOULD AMELIORATE THE PROBLEM SOMEWHAT AND AT LEAST BRING IT CLOSER TO A MANAGEABLE LEVEL.

BT #4102 NNNN

IN 17264/141/75 /ACK

* UNCLASSIFIED E F T D *

CORRESPONDENCE CONTROL NUMBER:

1. DATE

19 May 1975

NEADQUARTERS MARINE COPPS ROUTING SHEET
NAVMC HQ 335 (REV. 9-73)

J. SUBJECT

2. OFERATION CODE

X - ORIGINATOR OF OFFICE AFFIXING ROUTING SHEET

G - INFORMATION

A - APPROPRIATE ACTION

H - RETURN TO_

B - GUIDANCE

I - INITIAL '

C - SIGNATURE D - COMMENT

K - DECISION

E - RECOMMENDATION
F - CONCURRENCE

L - RETENTION
O - (OTHER)

Operations Summary - OPERATION NEW ARRIVALS

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See instructions on reverse side

DEPUTY CHIEF OF STAFF FOR INSTALLATIONS AND LOGISTICS HEADQUARTERS MARINE CORPS WASHINGTON D.C.



OPERATION NEW ARRIVALS

1 & L LOGISTICS ACTION SUMMARY

0600 16 May TO 0600 19 Max

OPERATION NEW ARRIVALS LOGISTICS ACTION SUMMARY 16-19 MAY 1975

1. The purpose of this summary is to provide information to the Staff on the on-going actions concerning OPERATION NEW ARRIVALS.

2. SIGNIFICANT ACTIONS/EVENTS

- a. A query was received from Mr. Bratton, International Committee for European Migration, regarding the use of MCAS, El Toro for the movement of 1,000 refugees to France. Mr. Bratton was specifically concerned with landing rights and refueling of aircraft from either World Airways or Overseas National Airways. After coordination with Major Jackett at MCAS, El Toro, it was determined that El Toro facilities could be used only in connection with refugee movement in Military Airlift Command (MAC) charter flights where costs were paid by Secretary of State under OPERATION NEW ARRIVALS funding. Maj Jackett added that Civilian charters were not eligible to use MCAS, El Toro facilities. Mr. Bratton was so advised.
- b. CMC msg 172239Z May 75 provides an OPERATION NEW ARRIVALS impact statement on personnel, training and readiness for a JCS response to Congressman Sikes. Copy is attached.
- c. An Environmental Assessment is being prepared at Camp Pendleton in response to Secretary of State msg 170013Z May 1975. The assessment will emphasize factors affecting the ability of Camp Pendleton to support the refugee facility and will include impact on water supply, sewage disposal, solid waste disposal, transportation requirements and pesticide use. An original submission date of 19 May 1975 was subsequently changed to 21 May 1975.
- d. The Secretary of State has provided the following guidelines and procedures concerning sponsorship of Indo-Chinese refugees.
- (1) With certain exceptions, refugees require sponsors to assist in insuring that the refugees do not become public charges and to help each refugee make the transition from refugee status to status as a self-sufficient member of his community. Sponsorship can take the form of an offer of support, employment or both. However, the sponsor must also be ready to help the refugee with some of the less tangible aspects of resettlement such as adjustment to a new culture and acquainting the refugee with American law and requirements.

Sponsorship is not a formal, legal commitment. However, the sponsor undertakes a clear moral commitment to help the refugee to the best of his ability.

- (2) A sponsor, in conjunction with an appropriate Volunteer Agency (VOLAG) will be expected to:
 - (a) Receive the refugee and his family;
- (b) Provide shelter and food, until the refugee becomes self-sufficient. Shelter need not be in the residence of the sponsor but must be adequate;
 - (c) Provide clothing and pocket money;
- (d) Provide assistance in finding employment and in school enrollment for children;
- (e) Cover ordinary medical costs or medical insurance. Once employment is obtained, the sponsor will assist the refugee to locate permanent housing, acquire minimal furniture and arrange for utilities. Offers of sponsorship should be made directly to one of the Volunteer Agencies listed below:
 - U.S. Catholic Council for Migration and Refugee Services

International Rescue Commission

Hebrew Immigration Aid Service

Church of Latter Day Saints

Christian and Military Alliance

North County Child Care Council

American Red Cross

Lutheran Immigration and Refugee Service

Church World Service for Immigration and Refugees

- e. The following distinguished visitors were received at MCB, Camp Pendleton to observe processing procedures: (Since Friday, 16 May 1975).
- (1) The Honorable D. S. Potter, Under Secretary of the Navy and Mrs. Potter.

- (2) Mr. Eric Von Marbod, Deputy Assistant Secretary of Defense, Comptroller.
- (3) Mr. Tom Tincher and representatives of the League of California Cities.
- f. CG, MCB, CAMPEN msg 190026Z May 75 advised that outward flow of refugees and conditions at Camp San Onofre would permit receipt of 300 Cambodians after 0800 PDT, 19 May 1975. JCS, SECSTATE, and CINCPACAF were advised. Additional information concerning capability to receive Cambodians at MCB, CAMPEN will be reported on an "as occurring" basis.

SITREP as of 0100 PDT, 19 May 1975

Location - MCB Camp Pendleton

A.	Total refugees on hand	18,225	
В.	Total number refugees released last 24 hours	48	
C.	Estimated number refugees to be released within next 24 hours	75	
D.	Change from last reported Camp capacities	None	
Е.	U.S. military personnel involved in direct full-time support of Operation New Arrivals (Total: 1569)	-	Marines Navy
Location	n - MCAS El Toro		
A.	Total refugees on hand	0	
В.	Total number refugees released last 24 hours	. 0	
c.	Estimated number refugees to be released/ transferred within next 24 hours	0	
D.	Change from last reported Camp capacity	None	
E.	U.S. military personnel involved in direct full-time support of Operation New Arrivals (Total: 13)	13	Marines

Narrative

The breakdown of numbers of refugees processed for release to the various U.S. States and foreign countries is contained in Military Installation Commander and Civil Coordinator MCB, Camp Pendleton joint message 181916Z May 75 (Joint Daily Report No. 23).

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CMC WASHINGTON DC

JCS WASHINGTON DC

INFO: CG FMFPAC CAMP SMITH HI

CG. MCB CAMP PENDLETON CA

CG MCAS EL TORO SANTA ANA CA

COMELEVEN SAN DIEGO CA

UNCLAS //NO3000//

OPERATION NEW ARRIVALS. CONGRINT. MARCOR MSG NO. 48 {CMC CODE LPP}

JCS FOR J-4 LCC

- A. JCS 170133Z MAY 75
- 1. FOLLOWING INFORMATION IS PROVIDED IN RESPONSE TO REFERENCE A.
- 2. OVERÂLL IMPACT ON NORMAL MILITARY ACTIVITIES AT MARINE CORPS

 BASE CAMP PENDLETON AS A RESULT OF OPERATING THE NEW ARRIVALS

 REFUGEE CENTER {RC} IS ASSESSED IN TWO INCREMENTS.
- A. SHORT TERM. THE EFFECT OF ASSIGNMENT OF PERSONNEL REFLECTED

 IN PEARA 3 BELOW IS NOT AND WILL NOT BE SIGNIFICANT IN TERMS OF A

 TO DAY RC OPERATION AS CURRENTLY TASKED. ADJUSTMENTS HAVE BEEN

 MADE IN SCHEDULING OF MARINE CORPS RESERVE UNITS TRAINING WITHIN

 MCB CAMPEN/MCAS EL TORO. FOR ACTIVE FLEET MARINE FORCE UNITS.

L. LP. LPP. P. PO. PL. PA. M. MT. MTMT. RES. REST

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SOME TRAINING SCHEDULE ADJUSTMENTS HAVE ALSO BEEN MADE. THESE

RESCHEDULINGS ARE NOT THE RESULT OF UTILIZATION OF FACILITIES

REQUIRED BY THE RC, BUT RATHER BECAUSE OF THE DRAWDOWN OF SUPER
VISORY PERSONNEL FROM THE FMF UNITS. HOWEVER, ADJUSTMENTS FOR THE

SHORT TERM DO NOT HAVE A SIGNIFICANT IMPACT ON READINESS. IN FACT,

THERE HAVE BEEN SOME BENEFITS IN THAT THE ESTABLISHMENT OF THE CAMP

WAS A REALISTIC TEST OF LOGISTIC RESPONSIVENESS UNDER EMERGENCY

CONDITIONS. MILITARY PERSONNEL WITH LOGISTIC MILITARY OPERATIONAL

SPECIALTIES, SUCH AS COOKS, ENGINEERS, MEDICAL AND MOTOR TRANSPORT

HAVE RECEIVED EXCELLENT TRAINING.

B. LONG TERM. IF THE OPERATION OF THE RC EXCEEDS 90 DAYS,

THE IMPACT ON MILITARY ACTIVITIES MAY BECOME SIGNIFICANT AND POSSIBLE

DEGRADATION OF MILITARY CAPABILITIES WILL HAVE TO BE REASSESSED AT

THAT TIME. THE FIGURES STATED BELOW DO NOT INCLUDE THE MAN HOURS

BEING DEVOTED TO NEW ARRIVALS BY LOCAL MILITARY AND CIVILIAN

PERSONNEL OVER AND ABOVE THE NORMAL COURSE OF BUSINESS OR AS AN

ADDITIONAL DUTY. THE DEDICATION OF TIME, ENERGY AND RESOURCES OVER

THE LONG TERM TO RC PROBLEMS WILL EQUATE TO A REDUCTION OF DEDICA
TION TO THOSE ISSUES WHICH INSURE MEAXIMUM COMBAT READINESS. IN

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ADDITION. THE EXTENDED ABSENCE OF THE PERSONNEL LISTED BELOW FROM THEIR ASSIGNED UNITS. BOTH AT CAMP PENDLETON AND ELSEWHERE, WILL HAVE A DETRIMENTAL EFFECT ON THE READINESS OF THEIR PARENT UNITS. UNIT TRAINING DELAYED AS A RESULT OF THE SHORT TERM WILL HAVE TO BE DELAYED AGAIN. WHICH WILL CREATE A DEGRADATION IN COMBAT READINESS THAT SHOULD BE AVOIDED.

3. THE SPECIFIC PERSONNEL BREAKDOWN FOR NEW ARRIVALS OPERATIONS AT MCB CAMP PENDLETON/MCAS EL TORO, AS REQUESTED BY REF A, FOLLOWS.

PERSONNEL ARE PRIMARILY ENGAGED IN DUTIES ASSOCIATED WITH MESSING,

SECURITY, TRANSPORTATION, MEDICAL AND SANITATION ASSISTANCE,

RELIGIOUS ASSISTANCE, AND OPERATIONAL/ADMINISTERATIVE CONTROL OF THE RC. "

A •	UNIT OR STATION OF ORIGIN	NOZ. UZMC
	MCB CAMP PENDLETON CA	164
	MCB TWENTYNINE PALMS CA	43
	MCB CAMP LEJEUNE NC	15
	MCB QUANTICO VA	3
	MCAS EL TORO CA {OPERATING AT EL TORO}	13
	MCAS CHERRY POINT NC	9

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	MCAS YUMA CA	28	
	MCAS BEAUFORT SC	3	
	MCRD SAN DIEGO CA	17	
	MCRD PARRIS ISLAND SC	. 5	
	MCSC BARSTOW CA	8	
	MCSC ALBANY GA	F	
	HQMC WASHINGTON DC	5	
	ST MARDIV CAMP PENDLETON CA	899	
	3RD MAW EL TORO CA	758	
	BRD MAW SANTA ANA CA	10	
	1ST FSR CAMP PENDLETON CA	9	
	. OTHERS ORDERED BY HOME FROM VARIOUS MARINE	37	
	BARRACKS, I&I ASSIGNMENTS, ETC		
	TOTAL	: 1393	
В.	UNIT OR STATION OF ORIGIN	N05- U	ИZ
	NAVAL REGIONAL MEDICAL CENTER CAMPEN	105	
	1ST MARDIV EPREVENTATIVE MEDICINE AND CHAPLAIN	123 14	
	COMETENEN ZAN DIECO CY (COOKZ)	PO	
	TOTAL	179	

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GRAND TOTAL

c.	UNIT OR STATION OF ORIGIN	NOS. CIVILIAN
	BASE MAINTENANCE, MCB CAMP PENDLETON CA	125
	BASE FIREMEN, MCB CAMP PENDLETON CA	ь
	BASE MOTOR TRANSPORT, MCB CAMP PENDLETON CA	3
	TOTAL	134
	'	

EIGES - STATE TOTAL

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OTTUZYUW RUWJDFC2151 1390241-UUUU--RUEDFIA. ZNR- UUUUU O 1902412 MAY 75 FM DEFENSE PAO CAMP PENDLETON CA TO RUEHC/SECSTATE WASHINGTON DC RUEKJCS/SECDEF WASHINGTON DC INFO RUEDFIA/CMC WASHINGTON DC-RUHOHOA/CGEMEPAC CAMP H M SMITH HI ZENICG MARCORB CAMP PENDLETON CA RUWJNWB/CGFIRSTMARDIV CI 1 RUWJGFA/CG MCAS EL TORO CA RUWTROY/CG FT CHAFFEE AR RUCLBMA/CG EGLIN AFB FL RUWMEFA/CG TRAVIS AFB CA RUEDAWT/AFSC ANDREWS AFB VA BTUNCLAS//NØ5720// SEC STATE FOR TATE SEC DEF FOR ASD (PA) CMC FOR CODE PA ANDREWS AFB FOR CC/DCAS SITUATION REPORT 20 THIRTY FOUR MEDIA REPS LOGGED INTO THE PRESS CENTER TODAY. MANY OF THE REPS WERE HERE FOR THE FIRST TIME TO INCLUDE FOREIGN PAGE 2 RUWJDFC2151 UNCLAS REPRESENTATION FROM PHOTOGRAPHY ITALIANA. DANISH PRESS REPRESENTATION IS EXPECTED THIS WEEK. 2. HIGH INTEREST CONTINUES IN THE AREAS OF REFUGEE PROCESSING, CAMP LIFE AND SPONSORSHIP. MEDIA ALSO INTERESTED IN THOSE REFUGEES WISHING TO RETURN TO VIETNAM. 3. NBC-TV'S MONDAY NIGHT SPECIAL NOTED IN SITREP NO 19, HAS SUFFERED SOME SLIPPAGE. VIETNAMESE OFFICIALS HAVE NOT RELEASED THE FILM AS YET. A DELAY OF A FEW DAYS IS EXPECTED. 4. FORMER PREMIER KY MADE HIMSELF AVAILABLE FOR INFORMAL INTERVIEWS TODAY. 5. AS OF 1800, LOCAL TIME THERE WERE 18,267 REFUGEES AT CAMP PENDLETON. THERE WERE NO ARRIVALS TODAY. BT#2151 NNNN 14922/139/75 /ACK IN



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MAY 10 11 36 811 75 OATUZYUW RUEKJCS2237 1390224-UUUU--RUEOFIA. ZNR UUUUU O 1902227 MAY 75 FM JCS. WASH DC TO RUEADWD/CSA WASH DC RUEFHOA/CSAF WASH DC RUEDFIA/CMC WASH DC RUHOHOA/CINCPAC HONOLULU HI INFO RUEHC/SECSTATE WASH DC ZEN/SECDEF WASH DC CY I RUWTROY/CG FORT CHAFFEE AR RUWJDFC/CG CAMP PENDLETON CA RUHNSAA/CINCPACREP GUAM TTPI RUENAAA/CNO WASH DC RUCLBMA/ADTC EGLIN AFB FL BTUNCLAS 5759 DUS SENDS STATE FOR AMB BROWN

REQUEST TAKE REFERENCES FOR ACTION. SUBMIT RESPONSE DIRECTLY TO INTERAGENCY TASK FORCE. SECSTATE. BT #2237
NNNN

SUBJ: ENVIRONMENTAL EVACUATION OF REFUGEE OPERATIONS

REFS: A. SECSTATE 170013Z MAY 75 (PASEP) 67

IN 14916/139/75 /ACK

SECDEF FOR ASD: COMP ASD: I&L

2 RUEKJCS 2237 UNCLAS

B. SECSTATE 190015Z MAY 75.

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OTTUZYUW.RUCLBMA9100 1390115-UUUU--RUEOFIA.
ZNR UUUUU
O 1901107 MAY 75
FM INSTALLATION COMMANDER AND CIVIL
COORDINATOR EGLIN AFB AUX FLD 2 FL
TO: RUEHC/DEPT OF STATE WASHINGTON DC/IATE
INFO: RUEKJCS/SECDEF WASHINGTON DC
RUEKJCS/JCS WASHINGTON DC/J-4/LCC
RUEFHOA/CSAF WASHINGTON DC/CC/LRC/ LGT/SG
RUEADWD/CSA WASHINGTON DC/CS
RUENAAA/CNO WASHINGTON DC/CS
RUEDAWA/AFSC ANDREWS AFB MD/CC/CV/SG/DO/DE
                                                                 er i
RUEDFIA/CMC WASHINGTON DC/CS -
RUHVAAA/CINCPAC HONOLULU HI/CC/J-4
RUCIMAA/MAC SCOTT AFB IL/CC/OC
CUKLAAA/TAC LANGLEY AFB VA/CC/LRC
RUVAAAA/AFLC WRIGHT PATTERSON AFB OH/CV/CSS/LRC
RUVWDPO/ATC RANDOLPH AFB TX/CC
RUWTEKA/SAC OFFUTT AFB NE/CS/LRC
RUVWCCC/MPC RANDOLPH AFB TX/CMDR
RUHOHOA/COMCABWEST EL TORO CA/CG
RUWTROY/FORT CHAFFEE AR/CG
PAGE 2 RUCLBMA9100 UNCLAS
RUWJDGA/CAMP PENDLETON CA/CG
RUHVAAA/CINCPACAF HICKAM AFB HI/CC/LGT
ZEN/ADTC, EGLIN AFB, FL/CSX
ZEN/USAF REGIONAL HOSPITAL EGLIN AFB FL/SG
ZEN/CIVIL COORDINATOR FLD 2 (COURIER)
ZEN/HEW EGLIN FLD 2 (COURIER)
ZEN/INS EGLIN FLD 2 (COURIER)
ZEN/RLO EGLIN FLD 2 (COURIER)
ZEN/IO EGLIN FLD 2 (COURIER)
BT
UNCLAS
FOR AMBASSADOR BROWN INTERAGENCY TASK FORCE OPERATION NEW ARRIVALS
SUBJ: NEW ARRIVALS, JOINT DAILY REPORT NO.
1. POPULATION REPORT.
A. NR OF USAF/USA/CIVILIAN/SUPPORT PERSONNEL ON SITE:
                                                         1370/
   21/
         2015
                   38
              /
PAGE 3 RUCLBMA9100 UNCLAS
B. EVACUEE ARRIVALS LAST 24 HOURS:
                                      US:
                                            u
                                      VN:
                                            Ø
                               CAMBODIAN:
                                  OTHER:
                                   TOTAL:
C. TOTAL EVACUEE ARRIVALS TO DATE:
                                           3868
D. NR EVACUEES RELOCATED LAST 24 HOURS:
                                           47
   (1) U.S. CITIZENS:
   (2) PERMANENT RESIDENT ALIENS (LAPRS):
   (3) VIETNAMESE:
                     47
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(4) CAMBODIANS: 40
   (5) OTHER:
                (1)
E. TOTAL NR EVACUEES RELOCATED:
F. NR EVACUEES ON HAND:
                         3472
G. NR EVACUEES PROJECTED IN NEXT 24 HOURS:
                                              626
PAGE 4 RUCLBMA9100 UNCLAS
H. NR EVACUEES PROJECTED OUT NEXT 24 HOURS:
                                               20
I. PRESENT CAPACITY:
                       4692
2. STATUS OF EVACUEES ON HAND.
A. INSPECTED AND CLEARED FOR RELOCATION (COMPLETED INS
PROCESSING) LAST 24 HOURS:
                             10
8. TOTAL INSPECTED AND CLEARED FOR RELOCATION:
                                                  458
(1) 396 HAVE RELOCATED
         REMAIN AND AWAIT, TRANSPORTATION.
(2) 62
C. TOTAL PROCESSED BUT NOT CLEARED FOR RELOCATION:
                                                      3303
(I.E., CANNOT BE RELEASED FROM USG CONTROL.)
(1) 2725 REQUIRE SPONSORSHIP. 'INCLUDES THOSE WHO ALSO REQUIRE
SECURITY CLEARANCE)
(2) 578
         REQUIRE ONLY SECURITY CLEARANCE PRIOR TO CLEARANCE FOR
RELEASE FROM USG CONTROL.
PAGE 5 RUCLBMA9100 UNCLAS
3. GEOGRAPHIC DISTRIBUTION OF EVACUEES WHO HAVE BEEN PROCESSED,
RELEASED FROM USG CONTROL, AND DEPARTED THE EGLIN CENTER DURING
LAST 24 HOURS: 42 TO CANADA. OTHER 5 DEPARTURES WILL BE RE-
PORTED LATER.
4. MEDICAL REPORT.
A. NEW ADMISSIONS LAST 24 HOURS:
B. INPATIENT CENSUS AS OF 1400:
C. OUTPATIENT VISITS:
                        89
D. DENTAL VISITS:
                   12
E. MEDICAL SUMMARY: NEW ADMISSIONS. A 3 YEAR OLD MALE WITH FEVER:
A 17 YR OLD MALE WITH FEVER--SUSPECTED MALARIA: A 22 YR OLD
MALE WITH INFECTED LEG SORE: A 3 YR OLD FEMALE WITH EAR ACHE:
AND A 23 YR OLD MALE WHO WAS LATER TRANSFERRED TO EGLIN
REGIONAL HOSPITAL FOR A SUCCESSFUL APPENDECTOMY. ALL
PAGE 6 RUCLBMA9100 UNCLAS
PATIENTS CONDITION STABLE. DISCHARGED WAS A 9 MO OLD MALE.
23 INPATIENTS AT EGLIN REGIONAL HOSPITAL.
5. FOR MEDIA SUMMARY SEE DPAO, SECDEF/SECSTATE MSG 182250Z
MAY 75.
6. SUMMARY: AIR CANADA FLIGHT WITH 35 REFUGEES DEPARTED
EGLIN AT 1537Z.
BT
#9100
NNNN
IN 14924/139/75
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OTTUZYUW RUWJDFC2150 1390026-UUUU--RUEOFIA ZNR UUUUU O 190026Z MAY 75 FM CG MARCORB CAMP PENDLETON CA TO CMC WASHINGTON DC BTUNCLAS//NØ3ØØØ// ATTN OPERATION "NEW ARRIVALS" COORDINATION CENTER OPERATION NEW ARRIVALS. COMBODIAN REFUGEES 1. EFFECTIVE 191500Z MAY 75 CAMPEN WILL BE ABLE TO RECEIVE 300 CAMBODIAN REFUGEES. 2. THIS HEADQUARTERS WILL ADVISE ON AN AS OCCURRING BASIS WHEN ADDITIONAL CAMBODIANS CAN BE RECEIVED. BT #2150 NNNN IN 14890/139/75 /ACK

OOTUZYUW RUEAMAFØ892 1390044-UUUU--RUEOFIA. DE RUEHC #5954 1390044 ZNR UUUUU ZZH 0 190015Z MAY 75 FM SECSTATE WASHDC TO RUEKJCS/SECDEF/JCS IMMEDIATE INFO RUHOHOA/CINCPAC IMMEDIATE RUEADWD/CSA IMMEDIATE RUEFHOA/CSAF IMMEDIATE RUEDFIA/CMC IMMEDIATE RUHNSAA/CINCPACRED GUAM IMMEDIATE RUWTROY/CG FT CHAFFEE IMMEDIATE RUCLBMA/CG EGLIN AFB IMMEDIATE RUWJDFA/CG CAMP PENDLETWON IMMEDIATE ΒT UNCLAS STATE 115954 E.O. 11652:N/A TAGS: SREF SUBJECT: ENVIRONMENTAL EVALUATION OF REFUGEE OPERATIONS REF: STATE 115640/170013Z MAY 75 1. REFERENCE REQUESTED A BRIEF AND CONCISE

ENVIRONMENTAL EVALUATION OF THE CONSTRUCTION AND CONTINUED

OPERATION NEW ARRIVAL. PARAGRAPH 3 REQUESTED THE EVALUATION

OPERATION OF THE REFUGEE FACILITIES IN SUPPORT OF

2. REQUEST ADDRESSEES REVISE SUBMISSION TIME TO READ

MLT 21 MAY 75 VICE 19 MAY 75. ALL OTHER PARTS OF THE

MESSAGE REMAIN IN EFFECT.
ROBINSON

#595**4** NNNN

BT

IN 14891/139/75

BE SUBMITTED NLT 19 MAY 75.

/ACK

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OTTEZYUN RUHOHOA3067 1 0013-EEEE--RUEOFIA. \odot ZNY EEEEE O P 190009Z MAY 75 FM CINCPAC HONOLULU HI 0 TO RUEKUCS/JCS WASHINGTON DC INFO RUEHC/SECSTATE WASHINGTON DC RUEKJCS/SECDEF WASHINGTON DC O RUEFHOA/CSAF WASHINGTON DC RUENAAA/CNO WASHINGTON DC RUEOFIA/CMC WASHINGTON DC RUEADWD/DA WASHINGTON DC RUEBDSB/DSA CAMERON STATION VA RUHVAAA/CINCPACAF HICKAM AFB HI RHHMBRA/CINCPACELT MAKALAPA HI RUHHHMA/CDRUSACSG FT SHAFTER HI ZEN/COMMARCORBASESPAC CAMSMH HI RUMMJNA/COMUSJAPAN YOKOTA AB JA RHATAAA/COMUSTOC TAIPEI TW -RUAGAAA/COMUSKOREA SEDUL KS RHMEMTA/COMUSMACTHAI BANGKOK TH RUHNSAA/CINCPACREP GUAM/TTPI MI RHMOGOA/CINCPACREPPHIL SUBIC BAY RP PAGE 02 RUHOHQA3067 UNCLAS E F T O RUHHHMA/USDAO SGN OFFICE FT SHAFTER HI RHMIAAA/13AF CLARK AB RP RUCIMAA/MAC SCOTT AFB IL RUWTEKA/CINCSAC OFFUTT AFB NE RUHJOFA/3ADIV ANDERSEN AB GUAM MI RUADJHA/CDRUSARJ CP ZAMA JA RUADOPA/EUSA CCC SEDUL KS RUHHHMA/CDRUSASPTCOM FT SHAFTER HI RUCJAAA/USCINCRED MACDILL AFB FL RUEDAWA/AFSC ANDREWS AFB MD RUKLAAA/TAC LANGLEY AFB VA RUCLBMA/ADTC EGLIN'AFB FL RUCLBMA/USAFTAWC EGLIN AFB FL \mathbb{C} UNCLAS E F T O/LRC SENDS STATE PASS TO AMB BROWN: CSAF FOR CSAF/SURG GEN; DA FOR DA/SURG GEN; CNO FOR CNO/BUMED ${}$ OPERATION NEWLIFE LOG SITREP FOL IS LOGISTICS SITREP FOR PERIOD ENDING 1800Z THIS DATE: 2. MEDICAL: NO CHANGE.) PAGE 03 RUHOHOA3067 UNCLAS E F T D SUBSISTENCE: 68,000 TYPHOON RATIONS RECEIVED ON GUAM. HEALTH/COMFORT:/ STATUS OF AFRED UC123K AIRCRAFT ENROUTE GUAM **n** FOR DENGUE CONTROL: ONE AT MIDWAY, ETD 182400Z, AND ONE ARRIVED KWAJALEIN 1819157 MAY 75. OTHER SUPPORT: 24,973 GUAM EVACUEES PROCESSED FOR ONWARD FLOW. 6,449 WAKE EVACUEES PROCESSED FOR ONWARD FLOW. OVERALL EVALUATION: TYPHOON EVACUEE PLANNING CONTINUES. CINCPACAE AND CINCPACREP GHAM PREPARING ENVIRONMENTAL \odot ASSESSMENTS IN RESPONSE TO SECSTATE 1700132 MAY 75. BT #3067 NNNN 14888/139/75 /ACK

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PTTUZYVW RUWJDFA9326 1392250-UUUU--RUEOFIA. ZNR UUUUU M P 182346Z MAY 75 FM CG MARCORB CAMP PENDLETON CA TO RUEHC/SECSTATE WASHINGTON DC INFO RUEKJCS/JCS WASHINGTON DC RUEKJCS/SECDEF WASHINGTON DC RUEOFIA/CMC WASHINGTON DC RUHOHQA/CGEMEPAC CAMP H:M SMITH HI لتستني RUWJGFA/CG MCAS EL TORO CA /Corrected Copy RUWTROY/FT CHAFFEE ARK Corrected Throughout RUCLBMA/EGLIN AFB FLA <u>2.</u> By Originator ВТ the state of UNCLAS//NØ3ØØ// ATTN INTERAGENCY TASK FORCE ENVIRONMENTAL EVALUATION OF REFUGEE OPERATIONS DTP. A. CMC WASHINGTON DC 171757Z MAY 75 B. SECSTATE WASHINGTON DC 170013Z MAY 75 C. DOD DIRECTIVE 6050.1 1. IN ACCORDANCE WITH REFS A, B, AND C THE FOLLOWING ENVIRONMENTAL IMPACT ASSESSMENT IS SUBMITTED FOR MARINE CORPS BASE, CAMP PENDLETON AS PERTAINING TO "OPERATION NEW ARRIVALS". A. PROJECT DESCRIPTION: THE ACTIVITY WAS TASKED WITH PAGE 2 RUWJDFA9326 UNCLAS PROVIDING TEMPORARY HOUSING AND SUBSISTANCE FOR VIETNAMESE REFUGEES TO AN ULTIMATE CAPACITY OF 18,200 PEOPLE. THIS ACCOMMODATION IS PROVIDED (1) IN THE CHRISTIANITOS VALLEY/ CAMP TALEGA AREA, CONSISTING OF QUONSET HUT CAPACITY FOR 840 AND TENTS FOR16.120 AND (2) IN QUONSET HUTS IN EXISTING CAMP SAN ONOFRE, PROVIDING CAPACITY FOR 2080. ASSESSMENT FOR CHRISTIANITOS VALLEY/CAMP TALEGA FOLLOWS: B. PROBABLE ENVIRONMENTAL IMPACT OF THE PROPOSED ACTION: THE ENVIRONMENTAL IMPACT OF THE ACTION IS ENTIRELY TEMPORARY. INTRODUCTION OF 16,120 PEOPLE INTO AN AREA OF APPROXIMATELY 75 ACRES IMPOSES SOME IMPACT ON THE PEOPLE THEMSELVES, BUT NOT TO THE EXTENT THAT ANY SIGNIFICANT PHYSICAL HARDSHIP RESULTS. ALL OF THE NEWLY INHABITED AREA HAS BEEN SUBJECTED TO MASSIVE ENCAMPMENT PREVIOUSLY, DURING THE SECOND WORLD WAR, AND TO A LESSER EXTENT DURING SUBSEQUENT MOBILIZATIONS. THEREFORE THE NATURAL RESOURCES HAD ALREADY BEEN IMPACTED AND MODIFIED, AND VIRTUALLY NO NEW MODIFICATION WAS NECESSARY FOR THIS ACTION. EXPERIENCE HAS SHOWN THAT FLORA AND FAUNA AND ALL OTHER NATURAL RESOURCES WILL RECOVER VERY RAPIDLY UPON COMPLETION OF SUCH ACTION. DENSE VEGETATION SURROUNDS THE CAMP AREA,

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DACE 2 DIREDEAG22/ HINCLAS			
PAGE 3 RUMUDEA9326 UNCLAS			
AND WITH THE APPROACH OF THE HOT, DRY SEASON THE POSSIBILITY OF WILD FIRE WILL INCREASE ABOVE NORMAL BECAUSE OF THE		()
PROXIMITY OF A LARGE POPULATION NOT ACCUSTOMED TO THIS HAZARD.			
STRICT CONTROL MEASURES HAVE BEEN AND WILL CONTINUE TO BE		_	
ADOPTED TO PREVENT SERIOUS CONFLAGRATION.		\circ	ļ
THE ONLY SIGNIFICANT IMPACT IN THE AREA IMMEDIATELY CONTIGUOUS			
TO THE ENCAMPMENT IS A SUBSTANTIAL INCREASE IN VEHICULAR TRAFFIC		^	
OCCASIONED BY LOGISTICAL SUPPORT, AND OTHER INTERESTS. THE		0	ì
AMOUNT OF THIS INCREASE IS WELL-WITHIN THE CAPACITY OF EXISTING			
FACILITIES.		\circ	•
POTABLE WATER IS AVAILABLE WITHIN THE CAMP AREA, WITH ONLY		\)	
MINOR MODIFICATIONS NECESSARY TO MEET ALL HUMAN REQUIREMENTS.			
SANITATION PROBLEMS INHERENT IN A MASSIVE POPULATION INFLUX		0)
HE BEEN RESOLVED TO MEET EXISTING STANDARDS. THE AREA IS		34, 0	
SERVED BY EXISTING SEWAGE PIPELINES WHICH WILL READILY			
ACCOMMODATE THE INCREASE IN HUMAN WASTES. HOWEVER, THE growth and subject to the subject of the		0	ŧ
BEEN MET BY IMPORTATION OF 634 CHEMICAL TOILETS, WHICH ARE EMPTIED		,š	
DAILY BY THE PROVIDING CONTRACTOR INTO PERMANENT SEWAGE FACILITIES.			
THESE IN TURN HAVE SUFFICIENT CAPACITY FOR THE INCREASED PROCESSING		0	ļ
PAGE 4 RUWJDFA9326 UNCLAS	4		
LOAD, THE AREA OF OXIDATION LAGOON HAVING BEEN APPROXIMATELY			
TRIPLED TO MEET A DEFICIENCY IN THAT TREATMENT PHASE TO HANDLE			
THE INCREASED POPULATION LOAD. USE OF CHEMICAL PESTICIDES AND ALL			
OTHER POSSIBLE POLLUTANTS IS BEING CONDUCTED WITHIN CURRENT EPA		0	
STANDARDS.		محرية	
C. ANY PROBABLE ADVERSE ENVIRONMENTAL EFFECTS WHICH CANNOT			
BE AVOIDED SHOULD THE PROJECT BE IMPLEMENTED: NONE. THE PROJECT		9	
IS TEMPORARY, AND UPON ITS TERMINATION, VIRTUALLY NO EVIDENCE		-	
OF ITS EXISTENCE WILL REMAIN. D. ALTERNATIVES TO THE PROPOSED ACTION: NO FEASIBLE			
ALTERNATIVES TO THE PROPOSED ACTION: NO FEASIBLE ALTERNATIVES WERE AVAILABLE. PROJECT REQUIRED: (1) EITHER A		0	
LARGE, VACANT COMPOUND OF PERMANENT BUILDINGS OR A LARGE			
RELATIVELY LEVEL AREA SUITABLE FOR A TENT ERRECTION. (2)			
EXISTENCE OF POTABLE WATER AND SANITARY FACILITIES IN		0	
IMMEDIATE PROXIMITY. (3) RELATIVE ISOLATION FROM THE			
POPULATION MAINSTREAM. (4) REASONABLE ACCESS FROM MAIN		-~3	
THOROUGHFARE. CHRISTIANITOS/TALEGA IS THE ONLY CAMP PENDLETON		المحررام	
AREA MEETING ALL OF THESE REQUIREMENTS. MOREOVER, IN NO			
OTHER PART OF THE RESERVATION COULD THE IMPACT BE LESS		0	
SIGNIFICANT THAN AT THE LOCATION SELECTED.	:		
PAGE 5 RUWJDFA9326 UNCLU			
E. RELATIONSHIP BETWEEN LOCAL SHORT-TERM USE OF THE ENVIRONMENT AND THE MAINTENANCE AND ENHANCEMENT OF LONG-TERM		.)	
PRODUCTIVITY: THE ACTION IS ENTIRELY SHORT-TERM, AND LONG-			
TERM PRODUCTIVITY WILL BE AFFECTED.	1		
F. ANY IRREVERSIBLE OR IRRETRIEVABLE COMMITMENTS OF	,	.,	
RESOURCES WHICH WOULD BE INVOLVED IN THE PROPOSED ACTION SHOULD			
IT BE IMPLEMENTED: NONE.			
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G. SUMMARY: THE ACTION WILL HAVE NO SIGNIFICANT ADVERSE IMPACT ON THE ENVIRONMENT, AND (PRESUMABLY) IT IS NON-CONTROVERS-()IAL. THEREFORE, AN ENVIRONMENTAL IMPACT STATEMENT IS CONSIDERED UNNECESSARY. H. ASSESSMENT OF PROJECT AS CONDUCTED IN THE SAN ONOFRE AREA: \bigcirc THE ENTIRE POPULATION OF 18,200 COULD NOT BE ACCOMMODATED IN CHRISTIANITOS/TALEGA AREA. ACCORDINGLY 2080 PEOPLE WERE LOCATED IN A VACANT QUONSET HUT SECTION OF CAMP SAN ONOFRE. THIS PLACES THE VIETNAMESE REFUGEES IN CLOSE PROXIMITY TO MILITARY ORGAINZATIONS WHICH OCCUPY OTHER PORTIONS OF THE SAN ONOFRE BUILT UP AREA. HOWEVER, SINCE THE REFUGEE POPULATION IS CONFINED TO ITS OWN COMPOUND, NO CON- \bigcirc FLICT IS ANTICIPATED. WITH THIS INCREASE, THE POPULATION OF SAN ONOFRE IS STILL WELL BELOW ITS DESIGNED CAPACITY, PLACING NO PAGE 6 RUWJDFA9326 UNCLAS \bigcirc SIGNIFICANT BURDEN ON SUPPORTING FACILITIES. ACCORDINGLY, NO ENVIRONMENTAL IMPACT, ADVERSE OR OTHERWISE, CAN BE ATTRIBUTED TO THIS ACTION. I. AERIAL PHOTOS OF ENTIRE COMPLEX WILL BE FORWARDED BY MAIL. BT #9326 0 NNINN IN 15698/140/75 /ACK \bigcirc

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 \bigcirc OATUZYUW RUEKAAA0541 1382051-UUQU++RUEDEJA ??5 ZNR UUUUU 0 1820452 MAY 75 JCS WASH DC RUHOHQA/CINCPAC HONOLULU HI () RUEADWD/CSA WASH DC RUEFHOA/CSAF WASH DC RUEDFIA/CMC-WASH DC-0 INFO RUHVAAA/CINCPACAF HICKAM AFB HI RUCIMAA/MAC SCOTT AFB IL ZEN/SECDEF WASH DC 0 RUEHC/SECSTATE WASH DC RUHJOFA/3AD ANDERSEN AFB GUAM RUHNSAA/CINCPACREP GUAM TTPI 0 RUWTEKA/CINCSAC OFFUTT AFB NB RUWMEFA/22AF TRAVIS AFB CA RUCLHTA/CDRFORSCOM FORT MCPHERSON GA 0 RUWJOFA/COMCB CAMP PENDLETON CA RUWJGFA/CO MCAS EL TORO CA. .: RUNTROY/CDR FORT CHAFFEE AR RUCLBMA/ADTC EGLIN AFB FL RUKLAAA/TAC LANGLEY AFB VA AA PAGE 2 RUEKAAA 0541 UNCLAS RUCJAAA/USCINCRED MACDILL AFB FL p German RUEFHQA/AFOC ANDREWS AFB MD BT UNCLAS 1575 DJS SENDS SECSTATE FOR AMB BROWN SECDEF FOR ASD: ISA SUBJ: OPERATION NEW LIFT - TO CONUS AIRLIFT, NO. 6 JCS 3498/1521402 MAY 75 \bigcirc PART I FOR ALL 1. THE FOLLOWING ADDITIONAL PLANNING GUIDANCE TO SUPPLEMENT REF \odot IS PROVIDED. THE DATA REPRESENTS THE SCHEDULED EVACUEE ARRIVALS AT EACH CONUS CENTER DURING THE PERIOD 0500Z AND 0500Z. SUFFIX ON EACH NUMBER DENOTES KNOWN OVERSEA CAMP OF ORIGIN. 5-GUAM, W-WAKE, S-SUBIC, C-CLARK T-THAILAND FIRST REPORT WAS NOT NUMBERED. CENTER DATE (MAY) 19-20 20-21 21-22 22-23 23-24 PENDLETON Ø n · U N U Ø 415G CHAFFEE /165G 400G -0) EGLIN . 3746 8 417G 400G PAGE 3 RUEKAAA 0541 UNCLAS 539 417 415 TOTAL 400 400 FOR CSAF. TAKE FOR ACTION ON THE PROJECTED SCHEDULE. BT \bigcirc 40541 NNNN IN. 14869/138/75 /ACK 18204

0 DATUZYUN RUEKAAA0540 1382032-UUUU4-RUEDFIA: 7NR UUUUU O O 182026Z MAY 75 CS WASH DC UHOHOA/CINCPAC HONOLULU HI O ADWD/CSA WASH DC RUEFHOA/CSAF WASH DC RUEDFIA/CMC WASH DC INFO RUHVAAA/CINCPACAF HICKAM AFB HI RUCIMAA/MAC SCOTT AFB IL ZEN/SECDEF WASH DC 0 RUEHC/SECSTATE WASH DC RUHJOFA/3AD ANDERSEN AFB GUAM RUHNSAA/CINCPACREP GUAM TTPI 0 RUWTEKA/CINCSAC OFFUTT AFB NB RUWMEFA/22AF TRAVIS AFB CA RUCLHTA/CDRFORSCOM FORT MCPHERSON GA 0 RUWJDFA/COMCB CAMP PENDLETON CA RUWJGFA/CO MCAS EL TORO CA RUWTROY/COR FORT CHAFFEE AR: .. RUCLBMA/ADTC EGLIN AFB FL RUKLAAA/TAC LANGLEY AFB VA PAGE 2 RUEKAAA 0540 UNCLAS RUCJAAA/USCINCRED MACDILL AFB FL RUEFHQA/AFOC ANDREWS AFB MD 8 T UNCLAS 1574 DJS SENDS POC SECDEF FOR ASD: ISA 0 SECSTATE FOR AMB BROWN OPERATION NEW LIFE REES: 4. JCS 1479/101827Z MAY 75. B. JCS 8405/122238Z MAY 75. 0 C. JCS 3498/152140Z MAY 75.

1. CONUS RECEPTION CENTERS REMAIN NEAR SATURATION AND OUT PROCESSING CONTINUES TO REMAIN LOW. THEREFORE, DESIRED ARRIVALS CONUS 250500Z TO 300500Z MAY 75 REMAINS TO BE NOT LESS THAN 400/DAY NOR MORE THAN 600 PER DAY (0500Z-H500Z).GUAM WILL ALSO REMAIN PRIMARY ONLOAD STATION IN CONSIDERATION OF TYPHOON PLANNING.

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2. CONUS RECEPTION CENTERS AT EGLIN AND FORT CHAFFEE ARE EXPECTED CAPABLE OF RECEIVING THE ABOVE REFUGEE FLOW. NO FLIGHTS ARE CURRENTLY BEING SCHEDULED INTO CAMP PENDLETON TO FACILITATE PAGE 3 RUEKAAA 0540 UNCLAS DRAWDOWN ON CURRENT SATURATION AND TO MAKE WAY FOR RECEPTION OF ADDITIONAL CAMBODIAN REFUGEES. MOVEMENT OF CANBODIAN REFUGEES WILL OCCUR AS RECEPTION SPACE BECOMES AVAILABLE.

2. ADDITIONAL GUIDANCE WILL BE FORTHCOMING 1700E, 23 MAY 75, DIRECT COORDINATION ALCON AUTHORIZED.

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PTTUZYUW RUWJDFC2145 1381916-UUUU--RUEDFIA. ZNR UUUUU P 181916Z M 75 FM MILITARY INSTALLATION COMMANDER AND CIVIL COORDINATOR MARCORB CAMP PENDLETON CA TO RUEHC/DEPT OF STATE WASHINGTON DC RUEKJCS/JCS WASHINGTON DC INFO RUEADWO/CSA WASHINGTON DC RUENAAA/CNO WASHINGTON DC RUEDFIA/CMC WASHINGTON DG RUEFHOA/CSAF WASHINGTON DC RUHQHQA/CINCPAC HONOLULU HI RUDHOHA/CGEMEPAC CAMP H M SMITH HI RUHVAAA/CINCPACAF HICKAM AFB HI RUWJGFA/CG MCAS EL TORO CA RUCPAAA/MAC SCOTT AFB IL RUEDEFEA/21 AF MCGUIRE AFB NJ RUWJARA/22 AF TRAVIS AFB CA RUHNSAA/CINCPACREP GUAM OC MARIANAS ISLANDS RUWTROY/FORT CHAFFEE AR RUCLBMA/ADTC EGLIN AFB FL RUWDSAA/COMELEVEN SAN DIEGO CA . PAGE 2 RUWJDFC2145 UNCLAS RUWJNWA/RUWJGFB/CG FIRST MAF UNCLAS//NØ3ØØØ// ATTN AMBASSADOR BROWN INTERAGENCY TASK FORCE OPERATION NEW ARRIVALS JOINT DAILY REPORT NR 23 A. CMC WASHINGTON DC 142143Z MAY 75 1. IAW REF (A) FOLLOWING REPORT SUBMITTED AS OF 181100T MAY 75. A. LOCATION-MCB. CAMPEN (1) TOTAL REFUGEES ON HAND 18267 (2) TOTAL NUMBER REFUGEES RELEASED LAST 24 HOURS 14 (3) ESTIMATED NUMBER OF REFUGEES TO BE RELEASED WITHIN NEXT 24 HOURS 200 (4) CHANGE FROM LAST REPORTED CAMP CAPACITY NONE -(5) NUMBER OF US MILITARY PERSONNEL BY SERVICE INVOLVED IN DIRECT FULL TIME SUPPORT OF OPERATION NEW ARRIVALS USMC 1390 NAVY 179 B. LOCATION - MCAS, EL TORO (1) TOTAL REFUGEES ON HAND Ø (2) TOTAL NUMBER REFUGEES RELEASED LAST 24 HOUR Ø A. NUMBER TRANSFERRED TO CAMPEN 0 PAGE 3 RUWJDFC2145 UNCLAS B. NUMBER TRANSFERRED TO OTHER CAMPS 0 (3) ESTIMATED NUMBER OF REFUGEES TO BE RELEASED/TRANSFERRED WITHIN MEXT 24 HOURS W (4) CHANGE FROM LAST REPORTED CAMP CAPACITY NONE (5) NUMBER OF US MILITARY PERSONNEL BY SERVICE INVOLVED IN DIRECT FULL TIME SUPPORT OF OPERATION NEW ARRIVALS

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USMC 13 NA	VY Ø		N.	•	1.
	DISTRIBUTION BY	STATE OF REFU	GEES		
PROCESSED AND	RELEASED TO DAT	E			O
STATE NO	STATE NO	STATE NO			İ
AL 16	KY 25	ND Ø	CANADA 262		0
AK 6	LA 9 -	OH 104	FRANCE 2		U
AZ 43	ME 21	OK 39			İ
AR 31	MD 157	OR 94	.t		0
CA 474	MA 65	PA 105	e F V	•	
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CT 36	MN 46	SC 9		•	0
DE 11	MS 4	SD 1	,		U
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FL 203	MT Ø	TX 182		•	
PAGE 4 RUWJDF	C2145 UNCLAS	•			0
GA 73	NE 12	UT 32		•	1
HI 120	NV 33	VT Ø	*		
ID 13	NH Ø	VA 157			0
IL 81	NJ 69	WA 125		•	•
IN 58	NM 15	.WV 20			1
IA 19	NY 113	WI 2		1	
KS 27	NC 56	WY 5			
KNOWN: 3386	UNKNOWN: 4555	•			
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IN 14866/138	/75 /ACK	e e e e e e e e e e e e e e e e e e e			. 0
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RUEOFIA/CMC WASHINGTON DC
BT

UNCLAS //NØ5000// SECTION ONE OF TWO CONGRESSIONAL INQUIRY (OPERATION NEW ARRIVALS)

A. JCS 170133Z MAY 75

1. IN RESPONSE TO REF A FOLLOWING PERTAINS:

A. GUAM (NAVY):

(1) IMPACT STATEMENT: ROUTINE MILITARY TRAINING AND SKILL TRAINING WAS HAULTED TO PROVIDE THE NECESSARY PERSONNEL AND ADMINISTRATIVE SUPPORT TO OPERATION NEW LIFE. ROUTINE ADMINISTRATIVE WORK WAS REDUCED TO AN ABSOLUTE MINIMUM RESULTING IN A SIGNIFICANT BACKLOG TO BE ACCOMPLISHED. ROUTINE AND PREVENTIVE MAINTENANCE WAS DEFERRED BY MOST ACTIVITIES AND DELAYS IN REPAIR OF OPERATIONAL AND MAINTENANCE FACILITIES AND EQUIPMENT WAS NECESSARY. WELFARE AND RECREATION FACILITIES WERE OPERATED ON SIGNIFICANTLY REDUCED HOURS. ALL CONSTRUCTION PROJECT BY NAVAL PAGE TWO RUENAAA7204 UNCLAS

CONSTRUCTION FORCE WERE HAULTED ON GUAM TO PROVIDE FOR ERECTION OF TEMPORARY REFUGEE CAMPS INCLUDING SANITARY FACILITIES, UTILITIES AND ROAD SYSTEMS. ALL ON-ISLAND MILITARY BUS TRANSPORTATION WAS DIVERTED FROM NORMAL USE TO PROVIDE TRANSPORTATION FOR REFUGEES. THE NUMBER OF DUTY SECTIONS WAS REDUCED AT NUMBEROUS GUAM COMMANDS . IN MANY CASES TWELVE HOUR PORT AND STARBOARD SECTIONS. SEVEN DAYS A WEEK? WERE REQUIRED. THIS RESULTED IN ELIMINATION OF OFF-DUTY RECREATIONAL TIME AND INCREASED THE FATIGUE FACTOR. ALL LEAVE, EXCEPT EMERGENCY LEAVE, WAS CANCELLED DURING THE FIRST THREE WEEKS OF THE OPERATION AND LIBERTY WAS CANCELLED DURING THE PEAK PERIODS IN ORDER TO MAKE LARGE NUMBERS OF PERSONNEL AVAILABLE FOR SUPPORT OF OPERATION NEW LIFE. THERE HAS BEEN NO SHORT TERM IMPACT ON COMMUNICATION MISSION CAPABILITY AT THE NAVAL COMMUNICATION STATION. HOWEVER, CONTINUED SUPPORT OF OPERATION NEWLIFE BY COMMUNICATION PERSONNEL WILL MOST LIKELY AFFECT OPERATION DUE TO PERSONNEL FATIGUE. ON THE POSITIVE SIDE, OPERATION NEW LIFE HAS PROVIDED THE NAVAL CONSTRUCTION FORCE THE OPPORTUNITY TO EXERCISE ITS CONTINGENCY MISSION. THE CONSTRUCTION OF TEMPORARY CAMPS SUCH AS THE REFUGEE CAMPS FOR OPERATION NEW LIFE ARE IN THEMSELVES EXCELLENT TRAINING PROJECTS FOR OUR SEABLE UNITS. THERE IS ALSO PAGE THREE RUENAAA7204 UNCLAS

A POSITIVE ASPECT FOR THE MEDICAL FACILITIES AND PERSONNEL. THE VARIETY AND NUMBER OF MEDICAL CASES, AS WELL AS THE PUBLIC HEALTH REQUIREMENTS, PROVIDE OPPORTUNITY FOR INTENSIVE EXERCISE OF MEDICAL SKILLS.

(2) PERSONNEL ASSIGNED: SIGNIFICANT NUMBERS PERSONNEL PROVIDED BY ARMY AND AIR FORCE NOT INCLUDED IN FOLLOWING:

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ACTIVITY	MILITARY	CIVILIAN	•
MARINE BARRACKS	194		•
NSD GUAM	18	111	•
SRF GUAM	21		•
DICC GUAM	2	12	•
PNC GUAM	10	168	•
NMCB 4	313		
30TH NCR	10		
HRMD GUAM	11		•
COMSUBRON 15	4	2	•
NRMC GUAM	115	93	
NAVEAC GUAM	28		•
NAVCOMMSTA GUAM	81	,	
PWC GUAM	13	,	
PAGE FOUR RUENAAA7204 UNCLAS			
NISRA GUAM	. 11		
VO-1	15		*
NAVMAG GUAM	27		
NAVSTA GUAM	188		
USS BRONSTIEN	1		•
COMNAVMARIANAS	34		
VQ-3	11	•	1
TOTAL	1,107	386	
B. SUBIC (NAVY):			

(1) IMPACT STATEMENT: SUBIC HAS OPERATED A RECEIPT AND STAGGING AREA VERSUS A HOLDING ACTIVITY AS IN THE CASE OF GUAM. ACTIVITIES OF THE SUBIC BAY-CUBI-NAVCOMMSTA, SAN MIGUEL COMPLEX IN SUPPORT OF OPERATION NEW LIFE/NEW ARRIVALS HAVE INVOLVED ALL RPT ALL COMMANDS PRESENT TO A MAXIMUM EFFORT. IN ORDER TO ACCOMPLISH BOTH FLEET AND REFUGEE SUPPORT, A GREAT MANY SERVICE MEMBERS HAVE WORKED MANY ADDITIONAL HOURS (I.E. 24 HR DAYS). IN ADDITION THE ASSISTANCE OF VOLUNTEERS, PARTICULARLY WIVES AND OFF DUTY SERVICEMEN AND CIVILIANS. HAVE BEEN A VITAL FACTOR IN SUPPORT OF REFUGEE HANDLING. CERTAIN EVENTS, SUCH AS RECENT CONTINGENCY OPS HAVE EASED PORT LOADING AND. THEREFORE, SUPPORT REQUIRED BY THE FLEET. PAGE FIVE RUENAAA7204 UNCLAS ADDITIONALLY, COMSEVENTHELT HAS SCHEDULED SHIPS IN PORT ACCORDING TO THE REQUIREMENT FOR SUBIC SUPPORT. NEVERTHELESS, MASSIVE REFUGEE ARRIVAL AND DEPARTURE LOADS WERE HANDLED AT THE SAME TIME THAT LARGE NUMBERS OF SHIPS ARRIVED AND AN ARG AND CVA WERE BEING RECONSTITUTED. DURING CAMP CONSTRUCTION, SOME OF WHICH WAS BEING DONE DURING REFUGEE ARRIVAL PERIODS, A PARTICULARLY HEAVY LOAD FOR FLEET MARINES AND NAVSTA, NMCB, AND PWC PERSONNEL WAS EXPERIENCED. ALL OTHER UNITS PRESENT, INCLUDING FLEET UNITS, CONTINUE TO SUPPORT REFUGEE OPERATIONS WITH WORKING PARTIES ON A CONTINUING 24 HOUR BASIS. OPERATIONAL PACE AND SUPPORT HAVE BEEN MAINTAINED AT AN ESSENTIALLY NORMAL LEVEL DURING SUPPORT OF REFUGEE OPERATION. ACCOMPLISHMENTS HAVE DEFINITELY BEEN AT THE EXPENSE OF ADMINISTRA-

TIVE WORK INCLUDING TRAINING. FLEET SUPPORT HAS NOT RPT NOT

SUFFERED.

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(2) PERSONNEL ASSIGNED: NO PRÉCISE RECORDS MAINTAINED DUE	
TO INTERMITTENT TYPE OF IN AND OUR PROCESSES EXPERIENCED. HOWEVER	, i o
THE SCOPE OF SUPPORT AFFORDED THE REFUGEE OPERATION AND THE INVOLVEMENT OF THE VARIOUS COMMANDS HAVE VARIED WITH THE TYPE	
ACTIVITY. FOR INSTANCE, PWC TRANSPORTATION AND NAS CUBI COMMITME	ENTS
HAVE BEEN HEAVY WHEN REFUGEE AIRLIFTS IN OR OUT WERE SUPPORTED.	· O
PAGE SIX RUENAAA7204 UNCLAS THE WORKLOAD HAS BEEN ACCOMPLISHED ONLY THROUGH CONCERTED EFFORT	•
AND EXTRA LONG WORK DAYS FOR MANY SERVICE PEOPLE AND VOLUNTEERS.	O)
MANY PEOPLE HAVE HAD THE OPPORTUNITY TO CONTRIBUTE IN A WAY THEY	:
NEVER KNEW BEFORE. C. CAMP PENDLETON: FOLLOWING ADDRESSES LIMITED NAVY CONTRI-	• 0
BUTION TO CAMP PENDLETON:	· į
(1) IMPACT STATEMENT: NO ADVERSE ANTICIPATED UNLESS	6
PROGRAM CONTINUE BEYOND PROJECTED 90 DAY PERIOD. (2) PERSONNEL ASSIGNED: FOLLOWING PERSONNEL STATISTICS	
WILL BE INCLUDED IN CMC RESPONSE.	
ACTIVITY MILITARY	· · · · · · · · · · · · · · · · · · ·
SERVSCOCOM SAN DIEGO CA 37 NAS NORTH ISLAND SAN DIEGO CA 2	;
NAVSTA SAN DIEGO CA 2	
NAS MIRAMAR SAN DIEGO CA 3 NAVPHIBASE CORONADO SAN DIEGO CA 1	•
NTC SAN DIEGO CA 2	. 0
D. MEDICAL SUPPORT (GENERAL):	
(1) IMPACT STATEMENT: NUMEROUS MEDICAL PERSONNEL FROM CONU- MEDICAL FACILITIES UTILIZED TO AUGMENT PACELT FORCES AND ACTIVITIE	
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UNCLAS //NØ5000// FINAL SECTION OF TWO TO MEET MEDICAL SUPPORT REQUIREMENTS. THE PRINCIPAL IMPACT HAS	-	•
BEEN A SIGNIFICANT REDUCTION IN LEVEL OF BENEFICIARY CARE NORMALLY		_
PROVIDED BY ACTIVITIES AFFECTED AND RESULTING INCREASE IN CHAMPUS		0
COGT. COST BEING IDENTIFIED BY ASD (H&E).	į.	
(2) PERSONNEL ASSIGNED: A TOTAL OF 195 MILITARY PERSONNEL	İ	
WERE DISPATCHED FROM THE ACTIVITIES INDICATED BELOW TO PACOM AREA		0
TO SUPPORT REFUGEE OPERATION AT SUBIC, GUAM AND ON AFLOAT UNITS.		
PERSONNEL HAVE BEEN REDISTRIBUTED DEPENDING ON WORKLOAD AT VARIOUS	4	
SITES. NAVY MEDICAL PERSONNEL SUPPORT DIRECTLY TO CAMP PENDLETON	1	deco
WILL BE INCLUDED IN CMC RESPONSE.	7	
ACTIVITY MILITARY NRMC PHILA 3	-1	0
NILL VOKOSTIKA 12	1	
PAGE TWO RUENAAA7215 UNCLAS		_
NRMC PTSMTH VA 20	4	0
NRMC GLAKES 23	i .	
NRMC OAKLAND 32		0
NRMC SAN DIEGO 32	İ	
NRMC LONG BEACH 4	į	
NRMC CAMP PENDLETON / 5 NRMC CAMP LEJEUNE \ 2	1	O
NAVAEROSPREGMEDCEN 5		
NRMC NEWPORT 1	j	~
NH ORLANDO 3		0
NRMC JACKSONVILLE \	1	
NAVSUBMEDCEN NLON / 1	1	\cap
NH KEY WEST / 6		\mathbf{C}
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NH WHIDBEY / 3 NRMC CHARLESTON / 7		\circ
NH QUANTICO / 4	ŀ	
NH CORPUS CHRISTI / 7		\circ
NAMRU 2 TAIPEI / 1	1	\bigcirc
NDWCC ALAMEDA / Z		
PAGE THREE RUENAAA7215 UNCLAS		\circ
NNMC BETHESDA 4		`.,/
NRMCL WASH 1 1 2 NH MEMPHIS 2		
NH BEAUFORT 2	1	0
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PTTUZYUW RUWJDFC2139 380813-UUUU--RUEOFIA. ZNR UUUUUU P 180813Z MAY 75 FM MILITARY INSTALLATION COMMANDER AND CIVIL COORDINATOR MARINE CORPS BASE CAMP PENDLETON CA TO RUEHC/DEPT OF STATE WASHINGTON DC RUEKJCS/JCS WASHINGTON DC INFO RUEADWD/CSA WASHINGTON DC RUENAAA/CNO WASHINGTON DC RUEDFIA/CMC WASHINGTON DC RUEFHOA/CSAF WASHINGTON DC RUHQHQA/CINCPAC HONOLULU HI RUHQHQA/CGEMEPAC CAMP H M SMITH HI RUHVAAA/CINCPACAF HICKAM AFB HI RUWJGFA/CG MCAS EL TORO CA RUCPAAA/MAC SCOTT AFB IL RUEDFEA/21 AF MCGUIRE AFB NJ RUWJARA/22AF TRAVIS AFB CA RUHNSAA/CINCPACREP GUAN OC MARIANAS ISLANDS RUWTROY/FORT CHAFFEE AR RUCLBMA/ADTC EGLIN AFB FL RUWDSAA/COMELEVEN SAN DIEGO CA RUWJNWA/RUWJGFB/CG FIRST MAF PAGE 2 RUWJDFC2139 UNCLAS ΒT UNCLAS/N03000// ATTN AMBASSADOR BROWN INTERAGENCY TASK FORCE OPERATION NEW ARRIVALS JOINT DAILY REPORT 22 A. CMC WASHINGTON DC 142143Z MAY 75 1. IAW REF (A) FOLLOWING REPORT SUBMITTED AS OF 180100T MAY75 A. LOCATION-MCB, CAMPEN (1) TOTAL REFUGEES ON HAND 18, 273 (2) TOTAL NUMBER REFUGEES RELEASED LAST 24 HOURS 20 (3) ESTIMATED NUMBER OF REFUGEES TO BE RELEASED WITHIN NEXT 24 HOIRS 50 (4) CHANGE FROM LAST REPORTED CAMP CAPACITY NONE (5) NUMBER OF US MILITARY PERSONNEL BY SERVICE INVOLVED IN DIRECT MULL TIME SUPPORT OF OPERATION NEW ARRIVALS USMC 1,382 NAVY 179 B. LOCATION - MCAS, EL TORL (1) TOTAL REFUGEES ON HAND W (2) TOTAL NUMBER REFUGEES RELEASED LAST 24 HOURS Ø A. NUMBER TRANSFERRED TO CAMPEN 0 B. NUMBER TRANSFERRED TO OTHER CAMPS 0 PAGE 3 RUWJDFC2139 UNCLAS (3) ESTIMATED NUMBER OF REFUGEES TO BE RELEASED/TTRANSFERRED WITHIN NEXT 24 HOURS W (4) CHANGE FROM LAST REPORTED CAMP CAPACITY 0 (5) NUMBER OF US MILITARY PERSONNEL BY SERVICE INVOLVED IN DIRECT FULL TIME SUPPORT ON OPERATION NEW ARRIVALS

180813

USMC 13
C. VISITING THE REFUGEE CENTER TODAY AND OBSERVING PROCESSING PROCEDURES WERE THE FOLLOWING:
(1) UNDER SECRETARY OF THE NVAY, POTTER, HIS WIFE, AND HIS MILITARY AIDE COL GRAY.
(2) DEPUTY ASST SECRETARY OF DEFENSE (COMPTROLLER) ERIC VON MARBOD.
BT #2139
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PATUZYUW RUEKJCS2234 1380730-UUUU--RUEDFIA. -ZNR UUUUU P 180723Z MAY 75 FM JCS WASH DC TO RUEADWD/CSA WASH DC RUEFHOA/CSAF WASH DC RUEOFIA/CMC WASH DC INFO RUEHC/SECSTATE WASH DC ZEN/SECDEF WASH DC RUWTROY/CG FORT CHAFFEE AR RUWJDFC/CG CAMP PENDLETON CA RUCLBMA/ADTC EGLIN AFB FL B-T UNCLAS 5670 DUS SENDS STATE FOR AMB BROWN SECDEF FOR ASD: ISA SUBJ: OPERATION NEW ARRIVAL SUBSISTENCE DATA

REE: SECSTATE 180158Z MAY 75.

/ACK

IN 14782/138/75

REQUEST TAKE REF FOR ACTION AND RESPOND DIRECTLY TO INTER-AGENCY PAGE 2 RUEKJCS 2234 UNCLAS
TASK FORCE (STATE DEPARTMENT).
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PTTUZYUW RUENAAA3881 1400019-UUUU--RUEOFIA. ZNR UUUUU P 1922192 MAY 75 EM CNO WASHINGTON DC INFO RUEOFIA/CMC WASHINGTON DC RUCBSAA/CINCLANTELT NORFOLK VA RHHMBRA/CINCPACELT MAKALAPA HI RULSSAA/CHNAVMAT WASHINGTON OC RUEBJIA/BUMED WASHINGTON DC RUCITAL/COMNAVBASE CHARLESTON SC RULSSAA/COMNAVSUPSYSCOM WASHINGTON DC RULSSAA/COMNAVFACENGCOM ALEXANDRIA VA O 190514Z MAY 75 FM JCS INFO RUEFHQA/CSAF WASH DC RUENAAA/CNO WASH DC RUEADWD/CSA WASH DC RUEBDSB/DSA CAMERON STATION VA O 180400Z MAY 75 FM CINCPACREP GUAM MARIANAS ISLANDS TO RUEHC /SECSTATE WASHINGTON DC INFO RUEKJCS/SECDEF WASHINGTON DC PAGE 02 RUENAAA3881 UNCLAS \circ RUEKJCS/JCS WASHINGTON DC RUHOHOA/CINCPAC HONULULU HI RHHMBRA/CINCPACELT MAKALAPA HI BTUNCLAS //NØ6Ø5Ø// SECTION 01 OF 04-ENVIRONMENTAL EVALUATION OF REFUGEE OPERATIONS ON GUAM A. SECSTATE 170013Z MAY 75 (PASEP) - STY B. CINCPAC HONOLULU HI 171943Z MAY 75 (NOTAL)—NA 1. IAW REF (A) AND (B) SUBJECT ENVIRONMENTAL ASSESSMENT IS PROVIDED IN 4 PARTS AS FOLLOWS: A. PART I TECHNICAL PARA 2 BELOW \odot B. PART II SOCIO/POLITICAL PARA 3 BELOW C. PART III ECONOMIC PARA 4 BELOW D. APPLICALBE MAPS AIR MAILED THIS DATE. 2. TECHNICAL ASSESSMENT. A. INTRODUCTION. 1. IMPLEMENTED PROJECT DESCRIPTION: "OPERATION NEW LIFE" IS THE CODE NAME FOR A DEPARTMENT OF DEFENSE PROJECT/ACTION DESIGNED TO PROVIDE FOR THE IMMEDIATE EVACUATION OF PAGE 03 RUENAAA3881 UNCLAS)SOME 50,000 - 120,000 EVACUEES FROM THE REPUBLIC OF VIETNAM. THIS PROJECT WAS IMPLEMENTED ON 23 APR 75 WITH RADM G. S. MORRISON DESIG-NATED AS COMMANDER OF THE OPERATION NEW LIFE ACTIVITY ON THE ISLAND OF GUAM. THE PURPOSE OF THIS PROJECT IS TO PROVIDE ON THE ISLAND OF GUAM A TEMPORARY SAFE HAVEN FOR BOTH AMERICANS AND VIETNAMESE EVAC-UATING THE REPUBLIC OF VIETNAM. GUAM IS SERVING AS A TEMPORARY HOLD-

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ING AREA PENDING THE MOVEMENT OF EVACUEES TO OTHER LOCATIONS. EVACUEES ARE ARRIVING BY BOTH AIR AND SEA TRANSPORTATION. WHILE ON GUAM, THE EVACUEES ARE PROCESSED BY IMMIGRATION OFFICALS AND QUARTERED UNTIL OUTBOUND TRANSPORTATION IS AVAILABLE.

DURING THE COURSE OF OPERATION NEW LIFE, THE POPULATION OF GUAM WILL BE SIGNIFICANTLY INCREASED. IN SUPPORT OF THIS PROJECT, THE NAVY IS PROVIDING FACILITIES, UTILITIES, TRANSPORTATION, AND OTHER FUNCTIONS ESSENTIAL TO THE HEALTH AND WELFARE OF EVACUEES.

2. EXISTING SITE CHARACTERISTICS:

(A) NAVAL STATION, GUAM, WHARVES SIERRA AND TANGO ARE PRESENT-LY USED FOR BERTHING SUPPLY SHIPS AND TRANSPORTS TRANSITING AT GUAM. SIERRA AND TANGO ARE 1491 FEET AND 1509 FEET RESPECTIVELY IN BERTHING LENGTH. BOTH WHARVES ARE LISTED IN THE SHORE FACILITY ASSETS OF THE NAVAL SUPPLY DEPOT GUAM. TENTS HAVE BEEN ERECTED AT THESE WHARVES TO PAGE 04 RUENAAA3881 UNCLAS TEMPORARILY SHELTER PEOPLE ARRIVING BY SHIP. THEY ARE INTENDED FOR USE ONLY UNTIL THE PRIMARY PROCESSING IS COMPLETED.

WATER IS SUPPLIED FROM AN EXISTING PERMANENT SYSTEM. TEMPORARY SHOWER FACILITIES HAVE BEEN INSTALLED. THESE ARE NO LAUNDRY FACILITIES IN THIS AREA. CHEMICAL TOILETS HAVE BEEN INSTALLED, WHICH ARE PUMPED OUT DAILY FOR FURTHER DISPOSAL INTO A NEARBY PERMANENT SANITARY SEWER SYSTEM. THIS WASTE IS EVENTUALLY DISCHARGED FROM AN OCEAN OUTFALL 60 FEET BELOW SEA LEVEL APPROXIMATELY 200 FEET OFFSHORE AT HAPUTO POINT. SOLID WASTE IS COLLECTED IN REFUSE CONTAINERS AND DISPOSED OF IN THE NAVAL STATION SANITARY LANDFILL.

(B) NAVAL STATION, GUAM; DROTE AIRSTRIP: THE OROTE PENINSULA, WHICH IS INCLUDED AS PART OF THE APRA HARBOR RESERVATION, CONTAINS THE ABANDONED OROTE AIRSTRIP, A COAST GUARD FACILITY, RIFLE, PISTOL, AND SKEET RANGES, GAB-GAB BEACH, AND A HELIPORT. THIS PENINSULA IS FEATURED WITH A STEEP CLIFF BURDERING ITS COASTLINE AND RISING TO OVER 200 FEET ABOVE SEA LEVEL.

OROTE AIRSTRIP IS LISTED IN THE SHORE FACILITY ASSETS OF NAVAL STATION. THE ENTIRE RUNWAY AND MOST OF THE SURROUNDING AREA IS PRACTICALLY LEVEL AND OPEN LAND. EXCEPT FOR ITS USE AS A DRAGSTRIP AND FOR EMERGENCY LANDING SITE, THIS AIRFIELD IS PRACTICALLY NON-UTILIZED. PAGE 05 RUENAAA3881 UNCLAS

A MAJOR PORTION OF THIS AIRFIELD LIES WITHIN THE EXPLOSIVE-QUANTITY-DISTANCE (EQD) ARC OF THE PRESENT AMMUNITION WHARF AT CABRAS ISLAND. THIS EQD CRITERIA RESTRICTS THE EXPANSION OF SUPPORT FACILITIES OR NEW CONSTRUCTION IN THIS AREA. NO OTHER PLANNED USE FOR THE AIRSTRIP IS FORESEEN UNTIL THE PROPOSED RELOCATION OF THE AMMO WHARF IS RESOLVED.

A REFUGEE CAMP SITE AT THE RUNWAY IS IN USE FOR THE HOUSING OF A MAXIMUM OF 40,000 PEOPLE IN TENTS. A TEMPORARY ABOVE-GROUND WATER SUPPLY SYSTEM, TIED TO THE PERMANENT WATER SYSTEM, HAS BEEN INSTALLED. THIS LINE FURNISHES WATER TO FIELD KITCHENS AND SHOWER STALLS WITH EXTERIOR FAUCETS. CLOTHING IS LAUNDERED AT THE FAUCETS. MOST OF THE WASHWATER SEEPS INTO THE GROUND WHICH IS RELATIVELY PERMEABLE. THE DISPOSITION OF THE WASHWATER IS THROUGH NATURAL EVAPORATION AND PERCULATION.

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HUMAN WASTE IS DISPOSED OF AS PREVIOUSLY DESCRIBED FOR TANGO AND SIERRA WHARVES: THAT IS, BY CHEMICAL TOILETS WITH THE CONTENTS GOING TO THE SAME OCEAN OUTFALL. SOME OF THE SOLID WASTES FROM THE CAMP ARE DISPOSED OF IN THE NAVAL STATION SANITARY LANDFILL. DUE TO THE LARGE VOLUME OF SOLID WASTE GENERATED, ESTIMATED AT 10 TONS A DAY, AN AREA ON THE OROTE PENINSULA IS BEING USED AS AN OPEN BURNING AREA FOR PAGE 06. RUENAAA3881 UNCLAS

THE SOLID WASTE GENERATED WITHIN THIS CAMP. THE MAJOR PORTION OF THE SOLID WASTE PRODUCED AT ORDTE CAMP CONSISTS OF PAPER PRODUCTS, PACK-ING MATERIAL, AND DUNNAGE, AND LEFT-OVER FOOD WASTE.

MEDICAL FACILITIES ARE OPERATED AT SEVERAL LOCATIONS BY THE U.S. ARMY. INCLUDING AMBULANCE SERVICE WHICH IS PROVIDED WITH THE UNITS.

A CHAIN LINK FENCE APPROXIMATELY 5,000 FEET LONG HAS BEEN INSTAL-LED ACROSS THE BASE OF THE PENINSULA, AND ACCESS IS RESTRICTED TO OF-FICIAL BUSINESS ONLY.

(C) ASAN ANNEX: CAMP ASAN, COMPRISING ABOUT 30 ACRES OF LAND AND 20 SUBSTANDARD METAL BARRACKS-TYPE BUILDINGS, IS INCLUDED IN THE SHORE FACILITY ASSETS OF THE NAVAL REGIONAL MEDICAL CENTER, GUAM. THIS CAMP IS LOCATED AT ASAN VILLAGE AND IS BOUNDED BY MARINE DRIVE ON ONE SIDE AND THE PHILIPPINE SEA ON THE OTHER. ASAN CAMP HAS A CAPACITY OF 6,250 PEOPLE. ALL HOUSED IN 2-STORY METAL BUILDINGS. THESE BUILDINGS WERE CONSTRUCTED IN 1949 FOR THE HOUSING OF NAVY CIVILIAN EMPLOYEES, AND WERE REHABILITATED IN 1966 FOR USE AS A HOSPITAL. AS THIS CAMP WAS DESIGNED FOR A MUCH SMALLER POPULATION, THE SANITARY AND LAUNDRY FACILITIES ARE NOW INADEQUATE FOR THE PRESENT LOAD. THESE FACILITIES ARE BEING IMPROVED AND EXPANDED AS DESCRIBED BELOW:

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TEMPORARY WOODEN BUILDINGS ARE UNDER CONSTRUCTION. THESE BUILD-INGS WILL CONTIAN TOILETS, SHOWERS, AND LAUNDRY FACILITIES. THE WATER AND SEWER LINES NEEDED WILL BE CONNECTED TO THE EXISTING SYSTEMS.

THE EXISTING SANITARY SEWER SYSTEM CONSISTED OF A COLLECTION SYSTEM, AN IMHOFF TANK, CONTACT CHLORINATION, AND AN OCEAN OUTFALL. THIS OUTFALL WAS AT SEA LEVEL AT THE EDGE OF THE REEF. TO STOP THE POLLUTION CREATED BY THIS INADEQUATE OUTFALL, THE SEWAGE SYSTEM WAS TIED IN TO THE GOVERNMENT OF GUAM SEWER SYSTEM. IN THE GOVGUAM SYSTEM, WASTE IS TREATED BY CHLORINATION AND DISCHARGED THROUGH AN OCEAN OUTFALL LOCATED 65 FFET BELOW SEA LEVEL OUTSIDE THE REEF NEAR AGANA. SOLID WASTE IS COLLECTED IN REFUSE CONTAINERS AND DEPOSITED IN THE NAVAL STATION SANITARY LANDFILL.

(D) TEMPORARY PROCESSING FACILITY, NAS AGANA. EXISTING BUILDINGS USED FOR PROCESSING REFUGEES AT THIS STATION ARE PERMENENT-TYPE CONCRETE FACILITIES DESIGNATED FOR BACHELOR ENLISTED QUARTERS. THESE QUARTERS ARE FULLY IMPROVED AND MODERNIZED TO MEET MINIMUM STANDARDS BT

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SECTION 02 OF 04
OF LIVABILITY IMPOSED BY MILITARY HOUSING CRITERIA.
     (E) MISCELLANEOUS LOCATIONS. EVACUEES ARE BEING HOUSED IN OTHER
LOCATIONS ON THE ISLAND. SOME OF THESE FACILITIES ARE OWNED AND OPER-
                                                                             ()
ATED BY THE NAVY. OTHERS ARE PRIVATELY OPERATED UNDER CONTRACT TO THE
NAVY, THESE HOUSING FACILITIES ARE MOSTLY SEMI-PERMANENT OR PERMANENT
BUILDINGS WITH ADEQUATE UTILITIES AND DISPOSAL SYSTEMS. THE FOLLOWING
IS A LIST OF THESE LOCATIONS AND THEIR EMERGENCY LOADING CAPACITIES.
            LOCATION
                                       CAPACITY
BACHELOR CIVILIAN QUARTERS
                                          275
CB ARENA
                                          475
MINRON/COSRON BUILDING
                                          500
NAVAL AIR STATION BARRACKS
                                          1329
NAVAL COMMUNICATIONS STATION BARRACKS
                                          461
BLACK CONSTRUCTION CO. BARRACKS
                                          850
PAGE 03 RUENAAA3882 UNCLAS
-HAWAIIAN DREDGING CO. BARRACKS
                                          500
J & G CONSTRUCTION CO. BARRACKS
                                         330
TOKYU HOTEL
                                         1000
     B. RELATIONSHIP OF IMPLEMENTED ACTION TO LAND USE PLANS POLICIES
AND CONTROLS FOR THE AFFECTED AREA.
     THE DURATION OF THE OPERATION NEW LIFE PROJECT WILL BE SHORT TERM
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IN NATURE. WITH THE EXCEPTION OF THE SANITARY SEWER TIE-IN TO THE GOVERNMENT OF GUAM SYSTEM AT THE ASAN ANNEX CAMP, ALL PROJECT WORK CONSISTS OF REPAIRS TO EXISTING FACILITIES OR CONSTRUCTION OF TEMPOR-ARY FACILITIES (TENT PLATFORMS, WOOD FRAME SHELTERS, ABOVE GROUND WATER DISTRIBUTION SYSTEM, ETC.). AS SUCH, THE ACTIONS ARE EASILY REVERSIBLE IN NATURE AND DO NOT CONFLICT WITH THE OBJECTIVES OR SPECIFIC TERMS OF ANY APPROVED OR PROPOSED LAND USE PLANS, POLICIES OR CONTROLS.

C. THE PROBABLE IMPACT OF THE IMPLEMENTED ACTION ON THE ENVIRON-

THE PRESENT UTILIZATION OF THE ASAN ANNEX COMPLEX, THE BACHELOR HOUSING FACILITIES, AND THE BARRACKS AT NAS AND NCS CONFORMS TO THEIR DESIGNATED USAGE; WHICH IS HOUSING. THOSE PRIVATE CONSTRUCTION COMPANY BARRACKS AND THE TOKYU HOTEL ARE HOUSING FACIL-PAGE 04 RUENAAA3882 UNCLAS

ITIES ORIGINALLY INTENDED FOR LABOR CREWS AND TRANSIENT PERSONNEL RESPECTIVELY. THEIR PRESENT CONCESSION TO HOUSE EVACUEES REMAINS IN ACCORDANCE WITH THEIR ORIGINAL PURPOSE. ALTHOUGH THE CONVERSION OF CB ARENA AND MINRON/COSRON DIFFERS IN THEIR INTENDED FUNCTIONS, NEVERTHELESS THEIR IMPACTS ARE MINOR. INVIEW OF THE ADEQUACY OF SPACE AND UTILITIES IN THESE FACILITIES, THEIR SUITABILITY AS A LIVING QUARTER POSES LITTLE NOTEWORTHY IMPACT.

THE CONVERSION OF OROTE POINT FROM AN EXISTING EMERGENCY LANDING FIELD AND THE ADJACENT OPEN LAND AREA TO A REFUGEE CAMP, SUBSTANTIALLY ALTERED THE LAND USE PATTERN OF THAT LOCALITY.

CLEARING, GRADING, AND EXCAVATION HAVE INDUCED SLIGHT CHANGES OF THE LAND TOPOGRAPHY. NO SIGNIFICANT ARCHAEDLOGICAL SITE IS ENCOUNTERED OR DISTURBED. A SLIGHT CHANGE IN EROSION AND DRAINAGE PATTERN MAY HAVE RESULTED. THIS CHANGE, HOWEVER, IS PRACTICALLY INSIGNIFICANT ATTRIBUTED TO THE NEAR LEVELNESS OF THE LAND IN THAT AREA.

A SIGNIFICANT ASPECT OF LAND USE PERTAINING TO ALL NAVY ADMINISTERED FACILITIES FOR REFUGEE HOUSING PURPOSE HAS BEEN THE DRASTIC CHANGE FROM A LOW TO A HIGH POPULATION DENSITY AREA.

THE SOLITUDE AND THE RECREATIONAL USE OF OROTE PENINSULA IS TEM-PORARILY DISRUPTED. THE UTILIZATION OF THE EXISTING AIRSTRIP AND PAGE 05 RUENAAA3882 UNCLAS

ACCESS ROADS FOR BICYCLING AND DRAG RACING IS DENIED. FURTHERMORE, GAB GAB BEACH, AS WELL, AS THE RIFLE AND PISTOL RANGES ARE MADE INACESSIBLE.

MINOR CONSTRUCTION OPERATIONS UNDERTAKEN TO IMPROVE AND SUPPLY THE NECESSARY FACILITIES AND UTILITIES WILL POSE NO SIGNIFICANT IMPACT UPON THE ENVIRONMENT. ONLY SECONDARY EFFECTS ARE PRODUCED; I.E. INCREASE IN NOISE, DUST, TRAFFIC, ETC.

APPROXIMATELY 500 ACRES OF LAND HAVE BEEN CLEARED AT OROTE POINT. DISTURBANCE OF EXISTING WILDLIFE AND BIRD HABITAT AND POSSIBLE DEPRIVATION OF LIFE TO SOME ANIMALS HAS INEVEITABLY RESULTED AS A CONSEQUENCE OF FOLIAGE CLEARING. NO KNOWN ENDANGERED SPECIES IS AFFECTED BY THIS OPERATION. THE IMPACT IS AMELIOTATED DUE TO THE AVAILABILITY OF SURROUNDING WOODY LAND AREAS ON BOTH SIDES OF THE CAMP WHICH SERVES AS A SHELTER FOR AFFECTED ANIMALS.

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THE CONVERSION FROM LARGE VEGETATION LAND TO BARREN LAND HAS IN-DUCED ALTERATION IN THE INHERENT HYDROLOGIC EQUILIBRIUM CONFINED AT OROTE POINT.

FENA LAKE SUPPLIES POTABLE WATER TO A MAJORITY OF THE NAVAL ACTIVITIES INCLUDING A PART OF THE CIVILIAN COMMUNITY ON GUAM. THE ADDITION OF REFUGEES HAS INCREASED DEMAND BY APPROXIMATELY 20 PERPAGE 06 RUENAAA3882 UNCLAS

CENT. DAILY DEMANDS ARE EXCEEDING THE CAPACITY OF PUMPS TO MOVE WATER FROM THE WATER TREATMENT PLANT AT FENA LAKE TO THE SUPPLY RESERVOIR. PROHIBITION OF NON-ESSENTIAL WATER USES HAS BEEN IMPOSED, AND THE RATIONING OF WATER IS POSSIBLE.

THE SEWAGE COLLECTED FROM THE LATRINE FACILITIES AT THE OROTE CAMP, AND THAT COLLECTED AT SIERRA AND TANGO WHARVES, IS DISPOSED OF BY TANK TRUCK COLLECTION INTO THE NAVAL STATION SANITARY SEWER SYSTEM. REMOVAL IS ACCOMPLISHED SEVERAL TIMES DAILY TO PREVENT OVERFLOWING OF THE TOILETS. PERIODIC CLEANING AND DISINFECTING IS MAINTAINED TO INSURE HYGENIC CONDITIONS AT THESE FACILITIES.

THE NAVAL STATION SANITARY SEWER SYSTEM DISCHARGES RAW SEWAGE FROM AN OUTFALL AT HAPUTO POINT. APPROXIMATELY A FIVE-FOLD INCREASE IN WASTE LOADING IS ESTIMATED AT THE EXISTING OUTFALL. A SIGNIFICANT IMPACT COULD BE IMPOSED UPON THE RECEIVING WATER AS A RESULT OF THIS INCREMENTAL WASTE LOAD. POSSIBLE DEGRADATION OF RECEIVING WATER QUALTRY AND BIOTA ECOSYSTEM EXISTS. THE LACK OF DATA PERTAINING TO THE PHYSICAL ASPECTS SUCH AS MIXING, DISPERSION, AND TRANSPORT CHARACTER ISTICS OF THE RECEIVING WATER, RENDERS THE IMPACT VIRTUALLY IMPOSSIBLE TO ASSESS AT THIS TIME. GUAM EPA HAS CURRENTLY INCREASED MONITORING OF IMPACTED AREAS SUCH AS SEWAGE OUTFALLS AND RECEIVING WATER, PAGE 07 RUENAAA3882 UNCLAS

AS A PRECAUTIONARY MEASURE TO PREVENT THE POSSIBLE OUTBREAK OF DISEASE. WITH THE EXCEPTION OF SOME SOLID WASTE GENERATED AT THE DROTE CAMP; SOLID WASTE COLLECTION AND DISPOSAL IS ADMINISTERED BY THE NAVY PUBLIC WORKS CENTER CONCURRENTLY WITH ITS NORMAL SOLID WASTE OPER-ATIONS.

THE OPEN BURNING AREA ON THE ORDTE PENINSULA WAS IMPLEMENTED TO ACCOMMODATE THE INCREASED QUANTITY OF SOLID WASTES GENERATED BY ORDTE CAMP. THE EFFECTS OF BURNING PRODUCES AIR POLLUTION EMISSIONS AND FOUL ODOR. FORTUNATELY, THE DOWNWIND LOCATION OF THE BURN SITE POSES ONLY A MINOR THREAT TO THE CAMP POPULATION. LEFTOVER GARBAGE UNCONSUMED BY FLAME COULD CREATE A NUISANCE STEMMMING FROM RODENTS AND INSECT VECTORS. DEGRADATION OF LAND AESTHETIC IS ALSO READILY OBSERVED.

THE INFLUX OF EVACUEES, AS WELL AS MILITARY AND CIVILIAN PERSON-NEL INVOLVED IN THE DAILY OPERATION OF THESE CAMP FACILITIES, HAS IN-TCREASED TRAFFIC FLOW ALONG MARINE DRIVE AND ALONG NAVAL INSTALLATION ROADWAYS. THUS, AN INCREASE IN MOBILE SOURCE EMISSIONS, NOISE, AND BT

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0 PTTUZYUW RUENAAA3883 1400020-UUUU--RUEOFIA. ZNR UUUUU P 1922197 MAY 75 EM CNO WASHINGTON DC 127 . . INFO RUEOFIA/CMC WASHINGTON DC $1 - 2 \hat{p}^{(n)}$ RUCBSAA/CINCLANTFLT NORFOLK VA 1 3 - 25 RHHMBRA/CINCPACELT MAKALAPA HI RULSSAA/CHNAVMAT WASHINGTON DC RUEBJIA/BUMED WASHINGTON DC RUCITNI/COMNAVBASE CHARLESTON SC RULSSAA/COMNAVSUPSYSCOM WASHINGTON DC \odot RULSSAA/COMNAVFACENGCOM ALEXANDRIA VA O 190516Z MAY 75 172 FM JCS ()INFO RUEFHOA/CSAF WASH DC RUENAAA/CND WASH DC RUEADWD/CSA WASH DC 0 RUEBDSB/DSA CAMERON STATION VA U 180400Z MAY 75 FM CINCPACREP GUAM MARIANAS ISLANDS TO RUEHC /SECSTATE WASHINGTON DC INFO RUEKJCS/SECDEF WASHINGTON DC PAGE 02 RUENAAA3883 UNCLAS ()RUEKJCS/JCS WASHINGTON DC RUHQHQA/CINCPAC HONULULU HI RHHMBRA/CINCPACFLT MAKALAPA HI \bigcirc UNCLAS SECTION 03 OF 04 SLIGHT CONGESTION IS NATURALLY DERIVED. AS A PRECAUTIONARY MEASURE FOR THE PREVENTION OF DISEASE TRANS-MITTAL INTO THE ENTIRE CAMP POPULATION AND THE OUTSIDE COMMUNITY, THE USE OF PESTICIDES HAS BEEN IMPLEMENTED TO GET RID OF MOSQUITOES, FLIES, AND OTHER FLYING INSECTS IN THESE AREAS. ULTRA LOW VOLUME AEROSOL GENERATORS ARE USED AND 95 PERCENT MALATHION SOLUTION CONCEN-्र TRATE IS FOGGED DAILY IN ALL REFUGEE CAMPS. THE ACCESSIBLE PERIMETER OF OROTE POINT, AND THE EAST AND WEST ENDS OF ASAN ANNEX COMPLEX ARE TREATED WITH 1 PERCENT BAYTEX (FENTHICON) GRANULES FOR MOSOUITO () LARVAL CONTROL. IN CONJUNCTION WITH LARVAL CONTROL, MALATHION 4 PER-CENT DUST IS ALSO SPRAYED AS A SUPPLEMENT DOSAGE FOR ADULT MOSQUITOES. OTHER INSECTICIDES INCLUDE 0.5 PERCENT DIBROM (NALED) EMULSION WHICH IS APPLIED TO LATRINE FACILITIES AND GARBAGE AND DUMPSTER CONTAINERS. THE APPLICATION OF THESE PESTICIDES IS IMPLEMENTED IN CONSONANCE PAGE 03 RUENAAA3883 UNCLAS WITH MANUFACTURER'S INSTRUCTIONS. D. ALTERNATIVES: OPERATION NEWLIFE WAS IMPLEMENTED BY THE DEPARTMENT OF DEFENSE AS AN EMERGENCY ACTIVITY. AS SUCH, THE ALTERNATIVES OF TAKING NO ACTION ON THIS PROGRAM OR OF POSTPONING ACTION PENDING FURTHER STUDY WAS NOT AVAILABLE.

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IN IMPLEMENTING THE PROJECT SOME ALTERNATIVES WERE AVAILABLE RELATIVE TO SPECIFIC FACILITIES TO BE USED OR PROCEDURES TO BE FOLLOWED. IN GENERAL, THE SHEER MAGNITUDE OF THE OPERATION AND THE LARGE NUMBER OF PEOPLE TO BE PROCESSED AND BILLETED SEVERELY LIMITED ALTERNATIVES, MAJOR ALTERNATIVES CONSIDERED WERE AS FOLLOW:

A. USE OF EXISTING PERMANENT OR SEMI-PERMANENT FACILITIES WITH COMPLETED UTILITIES SERVICES FOR BILLETING ALL EVACUEES: NOT FEASIBLE DUE TO THE LARGE NUMBERS INVOLVED. WHEREVER POSSIBLE, EXISTING FACILITIES ARE USED FOR BILLETING PURPOSES.

B. ALTERNATIVE SITES FOR TENT CAMP(S): DUE TO THE COMPLEX-ITIES OF TRANSPORTATION PLANNING, AND COMMAND AND CONTROL PROBLEMS

- ASSOCIATED WITH CONSTRUCTION AND USE OF TENT CAMPS, IT WAS DECIDED TO CONCENTRATE ON A FEW LARGE BILLETING AREAS RATHER THAN SEVERAL SMALL CAMPS. THIS SIGNIFICANTLY LIMITED VIABLE ALTERNATIVES. AREAS IN THE PAGE 04 RUENAAA3883 UNCLAS NORTHERN PART OF GUAM, INCLUDING NORTHWEST FIELD, WERE REJECTED DUE TO A POSSIBLE SEVERE IMPACT ON WATER SUPPLY. IN PARTICULAR, LARGE CAMPS IN NORTHERN GUAM WOULD HAVE TO RELY ON WATER WELLS OR WATER TANKERS FOR WATER SUPPLY. WATER SUPPLY BY TANKER WAS NOT CONSIDERED FEASIBLE DUE TO LARGE NUMBER OF PERSONS INVOLVED. LIKEWISE, THESE LARGE NUMBERS WOULD BE EXPECTED TO PUT A SEVERE DRAIN ON EXISTING WELLS, WITH THE POSSIBILITY OF WELLS RUNNING DRY WITH RESULTANT WATER SHORTAGES TO THE CIVILIAN POPULATION.
- E. ANY PROBABLE ADVERSE ENVIRONMENTAL EFFECTS WHICH CANNOT BE AVOIDED

SHORT-TERM ADVERSE ENVIRONMENTAL EFFECTS WHICH CANNOT BE AVOIDED ARE AS FOLLOW:

- A. NUISANCE AND INCONVENIENCE OF INCREASED TRAFFIC WITH ATTENDANT TOICE, VEHICLE EMMISSIONS, AND CONGESTION.
- B. INCREASED NOISE AND DUST FORM CONSTRUCTION EQUIPMENT.
- C. LIMITATION OF USE OF FACILITIES ON OROTE POINT INCLUDING RIFLE AND PISTOL RANGES, GAB GAB BEACH AS A RECREATIONAL AREA, AND THE ABANDONED OROTE AIRSTRIP FOR BICYCLING AND OTHER RECREATIONAL PURPOSES.
- D. DENUDING OF LAND ON OROTE POINT WITH ATTENDANT DESTRUCTION OF PAGE 05 RUENAAA3883 UNCLAS

FLORA AND ELIMINATION OF WILDLIFE HABITAT.

- E. CHANGE IN EROSION AND DRAINAGE PATTERN ON ORDITE POINT.
- F. HIGH POPULATION DENSITY IN EVACUEE CAMPS WITH ATTENDANT PROB-LEM OF CAMP SANITATION AND CLEANLINESS.
- G. INCREASED QUANTITIES OF SEWAGE DEPOSITED THROUGH OCEAN OUT-FALLS WITH POSSIBLE DEGRADATION OF RECIEVING WATER QUALITY.
- H. INCREASED UTILIZATION OF SANITARY LANDFILLS WITH RESULTANT SHORTENING OF LANDFILL LIFE.
- I. AIR POLLUTION (SMOKE AND PARTICULATE) FROM OPEN BURNING ON OROTE POINT WITH ATTENDANT FOUL ODOR.
- J. UNSANITARY CONDITIONS AND POSSIBLE CONTAMINATION OF GROUND-WATER RUNOFF AS A RESULT OF SPILLAGE FROM PORTABLE HEAD FACILITIES AND SEWAGE TANK (HONEY WAGON) TRUCKS. ALSO RESULTANT FROM SOME EVACUEES DEFECATING AND URINATING IN WOODED AREAS RATHER THAN UTILIZING

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HEAD FACILITIES. K. STRAINED WATER SUPPLY CONDITIONS WITH THE POTENTIAL OF WATER :5 RATIONING. L. INDISCRIMINATE EXTERMINATION OF INSECTS, OTHER THAN INTENDED, AS A RESULT OF INCREASE USE OF PESTICIDES. POSSIBLE UPSET IN FOOD  $\circ$ CHAIN OF INSECTIVENOUS BIRD AND REPTILE POPULATION IS SPECULATED. PAGE 06 RUENAAA3883 UNCLAS M. LIMITATION IN FREEDOM OF MOVEMENT OF WILDLIFE CAUSED BY THE  $\bigcirc$ ERECTION OF THE FENCE AT OROTE POINT. F. THE RELATIONSHIP BETWEEN LOCAL SHORT-TERM USE OF MAN'S EN-VIRONMENT AND THE MAINTENANCE AND ENHANCEMENT OF LONG-TERM PRODUCTIV-() ITY. THIS PROJECT IS SHORT-TERM IN NATURE WITH NO EXPECTED LONG-TERM EFFECT ON THE USE OF THE ENVIRONMENT. THE PROJECT RESULTS IN LOCAL-CIZED SHORT-TERM ADVERSE ENVIRONMENTAL EFFECTS WHICH CAN BE REVERSED AND CORRECTED IN THE LONG-TERM THROUGH THE EFFORTS OF MANASAND NATURAL REGENERATION OF FLORA AND FAUNA. THE PROJECT DOES NOT FORECLOSE  $\Diamond$ FUTURE OPTIONS ON THE USE OF THE ENVIRONMENT. G. NO IRREVERSIBLE OF IRRETRIEVABLE COMMITMENTS OF RESOURCES ARE ANTICIPATED.  $\mathcal{O}$ H. CONSIDERATION THAT OFFSET THE ADVERSE ENVIRONMENTAL EFFECTS. THE ESSENCE OF THIS PROJECT IS HUMANITARIAN EFFORT. AS STATED IN DEPARTMENT OF DEFENSE POLICY AND OFFICIAL NEWS RELEASES, OPERATION NEW LIFE IS INTENDED TO PROVIDE A SAFE HAVEN FOR THOUSANDS OF AMERICAN CITIZENS AND VIETNAMESE WHO WOULD SUFFER SEVERE PERSONAL HARDSHIP: AND POSSIBLE DEATH, IF THEY WERE TO REMAIN IN VIETNAM. IN THIS RE-SPECT, THIS PROJECT CANNOT BE MEASURED IN TERMS OF COST BENEFIT ANAL-PAGE 07 RUENAAA3883 UNCLAS YSIS OR ENVIRONMENTAL/ECOMONIC TRADE-OFFS. IN AN EFFORT TO MINIMIZE THE SHORT-TERM ENVIRONMENTAL IMPACT OF THIS PROJECT AND TO RETURN THE AFFECTED AREAS TO THEIR ORIGINAL CON-DITION UPON ITS TERMINATION SEVERAL ACTIONS CAN AND SHOULD BE TAKEN. :) IN ADDITION TO A CONCERNED ATTITUDE AND CONTINUING SURVEILLANCE OF THE ENVIROMENTAL ASPECTS OF CAMP OPERATIONS, THE FOLLOWING ACTIONS SHOULD BE TAKEN AT THE END OF OPERATION NEW LIFE:  $\Im$ 1. WHARVES SIERRA AND TANGO: A. ALL TENTS REMOVED. B. ALL HEAD AND SHOWER FACILITIES REMOVED AND DISPOSED OF. C. ALL LITTER, TRASH, AND OTHER SOLID WASTE COLLECTED AND PROPERLY DISPOSED OF. 2. OROTE POINT TENT CAMP: ٦, A. ALL TENTS REMOVED. B. ALL HEAD AND SHOWER FACILITIES REMOVED AND DISPOSED OF. C. ALL LITTER, TRASH, AND OTHER SOLID WASTE COLLECTED AND  $\hat{\cdot}$ PROPERLY DISPOSED OF. BT#3883 NNNN 15580/140/75 /ACK

· `) PTTUZYUW RUENAAA3884 1400020-UUUU--RUEOFIA. ZNR JUUUUU P 1922192 MAY 75 FM CNO WASHINGTON DC INFO RUEOFIA/CMC WASHINGTON DC \_) RUCBSAA/CINCLANTELT NURFOLK VA RHHMBRA/CINCPACELT MAKALAPA HI RULSSAAZCHNAVMAT WASHINGTON DC ) RUEBJIA/BUMED WASHINGTON DC RUCITNI/COMNAVBASE CHARLESTON SC RULSSAA/COMNAVSUPSYSCOM WASHINGTON DC RULSSAA/COMNAVFACENGCOM ALEXANDRIA VA П 190515Z MAY 75 FM JCS  $\odot$ INFO RUEFHOA/CSAF WASH DC RUENAAA/CNO WASH DC RUEADWD/CSA WASH DC ♦€ RUEBDSB/DSA CAMERON STATION VA O 180400Z MAY 75 FM CINCPACREP GUAM MARIANAS ISLANDS  $\odot$ TO RUEHC /SECSTATE WASHINGTON DC INFO RUEKJCS/SECDEF WASHINGTON DC PAGE 02 RUENAAA3884 UNCLAS RUEKJCS/JCS WASHINGTON DC RUHOHOA/CINCPAC HONULULU HI RHHMBRA/CINCPACELT MAKALAPA HI BT UNCL AS SECTION 04 OF 04-D. ALL TEMPORARILY INSTALLED POWER LINES, WATER LINES, AND COMMUNICATIONS LINES REMOVED. E. CHAIN LINK FENCE REMOVED. F. RIFLE/PISTOL RANGES REPAIRED/REBUILT AS NECESSARY. G. ALL FACILITIES AT GAB GAB BEACH INSPECTED, CLEARED, AND REPAIRED AS NECESSARY. H. ALL TEMPORARY FRAME STRUCTURES REMOVED. I. ALL EXISTING OPEN AREAS TILLED TO THOROUGHLY MIX SURFACE SOIL AND TURN UNDER RESIDUE WASTE MATERIAL. AREA TO BE GRADED TO CONFORM TO THE GREATEST EXTENT POSSIBLE WITH ORIGINAL LAND CONTOURS. PLANTING OF SELECTED SPECIES ACCOMPLISHED WHERE NECESSARY TO MINIMIZE POSIBILITY OF SOIL EROSION. 3. ASAN ANNEX: A. INTERIOR OF ALL BUILDING CLEARED. ALL TRASH AND LITTER PAGE 03 RUENAAA3884 UNCLAS REMOVED AND DISPOSED OF. B. ALL LITTER, TRASH, AND OTHER SOLID WASTE IN EXTERIOR AREAS COLLECTED AND PROPERLY DISPOSED OF. C. GALLEY FACILITY THOROUGHLY CLEANED. D. ALL TEMPORARY FRAME STRUCTURES REMOVED. 4. ALL MISCELLANEOUS BILLETING AND PROCESSING AREAS.

A. ALL INTERIOR AND EXTERIOR AREAS CLEANED OF LITTER, TRASH, AND RESIDUE. B. ALL SOLID WASTE PROPERLY DISPOSED OF. I. SUMMARY AND CONCLUSIONS. IT IS NOT ANTICIPATED THAT THIS PROJECT WILL HAVE ANY SIGNIFICANT LONG-TERM ADVERSE IMPACT ON THE ENVIRONMENT. SHORT-TERM ADVERSE ENVIRONMENTAL IMPACTS ARE AND WILL BE EXPER-TENCED. THESE ADVERSE FFFECTS ARE LARGELY INCONVENIENCE AND NUISANCE FACTORS THAT WILL BE ELIMINATED OR REVERSED IN THE LONG-TERM. THIS PROJECT IS NOT CONSIDERED TO BE HIGHLY CONTROVERSIAL WITH RESPECT TO ENVIRONMENTAL EFFECTS IF OF A SHORT DURATION, I.E. 4-6 WKS. IN VIEW OF THE APPARENT ABSENCE OF SIGNIFICANT LONG-TERM ENVIRON-MENTAL IMPACT AND THE FACT THAT THIS ACTION HAS ALREADY BEEN IMPLE-MENTED UNDER EMERGENCY CONDITIONS, SUBMISSION OF A CANDIDATE ENVIRON-0 PAGE 04 RUENAAA3884 UNCLAS MENTAL IMPACT STATEMENT IS NOT RECOMMENDED IF OF A SHORT PURATION. 3. SOCIO-POLITICAL: GUAM HAS A PERM POPULATION OF ONLY 105,000 WITH ABOUT 50,000 REF-UGEES CURRENTLY ON ISLAND IT IS EQUIV TO CALIF HAVING TEN MILLION REFUGEES. GUAM HAS ONLY 56,000 CHAMORRO (NATIVES) GUAM-ANIANS WHO ARE FEARFUL THAT THEY WILL LOSE ECON, POLITICAL AND SOCIO/ CULTURAL CONTROL OF THE ISLAND AS DID THE NATIVE HAWAIIANS. ALREADY : THERE ARE 14,000 PERMANENT RESIDENTS OF PHILIPPINE EXTRACTION WITH () THE REMAINDER MAINLY FROM CONUS. GUAM POLITICAL LEADERS, BOTH GOV AND LEGIS, CLAIM THAT GUAM SHOULD ONLY ABSORB A FAIR PER CAPITA NUMBER OF VIETNAMESE WHICH FOR GUAM AMOUNTS TO 75 REFUGEES. ABOUT 100 REFUGEES HAVE ALREADY FOUND SPONSORS ON GUAM. THE LONGER THE CAMPS STAY IN EXISTANCE ON GUAM THE MORE THERE WILL BE VIETNAMESE FINDING LOCAL SPONSORS THEREBY DISRUPTING THE SOCIO/CULTURAL BALANCE. GOVT OF GUAM HAS NO LEGAL VETO OVER NUMBERS OF REFUGEES BEING PAROLED INTO LOCAL COMMUNITY. THE GUAMANIAN CULTURE, WHICH INCLUDES A DIS-TINCT LANGUAGE, IS FRAGILE AND CURRENTLY UNDER ATTACK BY PHILIPPINE AND MAINLAND U.S. INFLUENCES. GUAMANIANS, INCLUDING THE GOV AND LEGIS, ARE ALSO DEEPLY CONCERNED WITH THE APPROACHING RAINY AND TY-PHOON SEASON AS WELL AS THE POTENTIAL DANGERS OF DENGUE FEVER AND PAGE 05 RUENAAA3884 UNCLAS MALARIA. FOR EXAMPLE, TODAY'S LOCAL PAPER REPORTS SPEAKER ADA'S WRITING MR. KISSINGER EXPRESSING CONCERN ABOUT HOW HEAVY RAINS WOULD AFFECT THE REFUGEES AND THEREFORE REQUESTING THE STATE DEPT RELOCATE THE REFUGEES AS SOON AS POSSIBLE. ADA STATED QUOTE EVEN A BAD TROP-ICAL STORM OR TYPHOON OF MODERATE INTENSITY WOULD RESULT IN THE TOTAL DESTRUCTION OF THE MAKESHIFT CAMPS. 1T'S FRIGHTENING TO THINK WHAT GUAM WOULD DO THEN WITH ALL THOSE THOUSANDS OF UNFORTUNATE PEOPLE... THE RAINY SEASON WILL BRING WITH IT MOSQUITOES AND WILL INCREASE THE  $\dot{\,}$ POSSIBLITITY OF MALARIA AND DENGUE FEVER. THE CHANGE IN TEMPERATURES AND THE CONSTANT DAMPNESS OF OUR TROPICAL RAINS WILL RESULT IN RES-PIRATORY DISEASES SUCH AS PNEUMONIA AND FLU... TO FORCE THE REFUGEES TO CONTINUE LIVING IN THESE MAKESHIFT CAMPS, IN A TROPICAL RAINY SEA-SON, AND UNDER THE THREAT OF TYPHOON DESTRUCTION, IS NOT AT ALL HUMAN-ITARIAN, UNQUOTE. OTHER LOCAL POLITICIANS STATE THAT THE FEDERAL ).

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GOVERNMENT IS TREATING GUAMANIANS AS SECOND CLASS AMERICAN CITIZENS BY DUMPING THE REFUGEES ON GUAM FOR A LENGTHY STAY. THEY DO NOT MIND THE USE OF GUAM AS A SHORT TERM STAGING AREA BUT DO NOT UNDERSTAND WHY OTHER CONUS CAMPS CANNOT BE OPENED TO MOVE THE 50,000 REFUGEES ONWARD TO A SAFER LOCATION. TODAY'S NEWSPAPER EDITORIAL STATED QUOTE LET'S HOPE THAT THE U.S. PAGE 06 RUENAAA3884 UNCLAS FINDS AN EFFICIENT AND HUMANE WAY OF SPEEDING THE PROCESS. OF MOVING THEM OFF GUAM. SURELY THERE MUST BE SOMEPLACE IN THE U.S. MAINLAND LESS CROWDED THAN GUAM. UNQUOTE. 4. ECONOMIC: THUS FAR THE ECONOMIC IMPACT ON GUAM HAS BEEN POSIT-IVE WITH DOD CONTRACTS WITH LOCAL ENTERPRISES TOTALING OVER TWO MILLION FOR MATERIALS, FOOD AND SERVICES. ADDITIONALLY, THERE ARE OCCURRING INDIRECT ECONOMIC BENEFITS DERIVED FROM THE LARGE INFLUX OF OFF-ISLAND PERSONNEL (HOTELS, RENTAL CARS, RESTÆURANTS, ETC) AS WELL AS VENDOR AND BANKING SERVICES PROVIDED TO THE REFU-GEES. THE TOTAL GROSS ISLAND PRODUCT LAST YEAR WAS 500 MILLION. THE ISLAND'S ECONOMY HAS BEEN IN A SLUMP FOR THE PAST EIGHT MONTHS AND THIS NEWLIFE ECONOMIC INPUT IN WELCOMED. TWO POTENTIAL FACTORS MAY CREATE DETRIMENTAL ECONOMIC IMPACTS. FIRST, IF GUAM GAINS A REPUTATION AS A "DEVIL'S ISLAND" BY HOLDING LARGE NUMBERS OF REFU-GEES IN RESTRICTED COMPOUNDS FOR A CONSIDERABLE LENGTH OF TIME OR IF ANY COMMUNICABLE DISEASE BREAKS OUT IN THE CIVILIAN COMMUNITY THE GUAM'S MAJOR CIVILIAN INDUSTRY, TOURISM (\$100 MILLION LAST YEAR FROM 200,000 TOURISTS PRIMARILY JAPANESE), WILL CULLAPSE. GUAM IS TO JAPAN WHAT BERMUDA IS TO THE NORTHEAST CONUS. THERE HAVE ALREADY BEEN INDICATIONS OF DECREASES IN NUMBERS OF JAPANESE TOUR PAGE 07 RUENAAA3884 UNCLAS GROUPS COMING TO GUAM FOR FEARS OF REFUGEE-CAUSED COMMUNICABLE DIS-EASES. SECOND, IF LARGE NUMBERS OF REFUGEES (EST MORE THAN 1000) SETTLE ON GUAM PERMANENTLY THE ECONOMIC INFRASTRUCTURE (SCHOOLS, POWER, SEWERS, TELEPHONE) WILL BE OVER-TAXED. ADDITIONALLY. GUAM ALREADY HAS 8-12 PERCENT UNEMPLOYMENT AND CAN ONLY ABSORB CERTAIN SKILLS INTO ITS LABOR FORCE. ВΤ #3884 NNNN /ACK IN 15581/140/75

OTTUZYUW RUWJDFC2129 1380341-UUUU--RUEOFIA. ZNR DUUUU 0 180341Z MAY FM DEFENSE PAO CAMP PENDLETON CA TO RUEHC/SECSTATE WASHINGTON DC RUEKJCS/SECDEF WASHINGTON DC INFO PHIEDFIA/CMC WASHINGTON DC-S. . . RUHOHOA/CGEMEPAC CAMP H M SMITH HI ZEN/CG MARCORB CAMP PENDLETON CA RUWJNWB/CGFIRSTMARDIV RUWJGFA/CG MCAS EL TORO CA RUWTROY/CG FORT CHAFFEE AR RUCLBMA/EGLIN AFB CA - 200 RUEDAWT/AFSC ANDREWS AFB CA RUWMEFA/CG TRAVIS AFB CA C RT UNCLAS//NØ5720// SEC STATE FOR TATE SEC DEF FOR ASD (PA) CMC FOR CODE PA\_ANDREWS AFB FOR CC/DCAS SITUATION REPORT 19 DPAO SIT REP NO 19 17MAY75 CONSIDERABLE PRESS INTEREST GENERATED TODAY BY THE RELEASE PAGE 2 RUWJDFC2129 UNCLAS OF 10,644 NAME LIST OF U. S. GOVERNMENTAL AGENCY EMPLOYEES IN VIETNAM AND CAMBODIA. INITIAL SCREENTING OF NAMES AT CAMP PENDLETON RESULTED IN 250 SPONSORED REFUGEES PREPARING, TO DEPART THE CAMP. RELEASE OF THE STORY PRESENTED AN OPPORTUNITY TO ONCE AGAIN RESTATE THE REQUIREMENT THAT EACH REFUGEE MUST HAVE BOTH A VERIFIED SPONSOR AND CLEARANCE FROM INS BEFORE DEPARTING CAMP. RELEASE WAS CALLED OUT TO ALL MAJOR NEWS AGENCIES IN SOUTHERN CALIFORNIA, IN ADDITION TO THOSE NEWSMEN PRESENT TODAY. 2. INTEREST ALSO EXPRESSED IN THE EIGHT REFUGEES WHO INDICATED · A DESIRE TO RETURN TO VIETNAM. IAW OPEN GATE PRESS POLICY. THE MEDIA WAS GIVEN THE OPPORTUNITY TO INTERVIEW THESE REFUGEES IF THEY SO CONSENTED. 3. REPORTERS AT THE PRESS CENTER TODAY PREFERRED AN AFTERNOON RATHER THAN A MORNING PRESS BRIEFING. THIRTY ONE MEDIA REPS ATTENDED AND WERE PROVIDED COPIES OF THE INS SPECIAL CLEARANCE LIST RELEASE. 4. DEFICIAL VISITORS TO THE CAMP PENDLETON REFUGEE AREA TODAY INCLUDED UNDERSECRETARY OF THE NAVY, DR. DAVID POTTER AND MR. ERICH VON MARBOD, DEPUTY TO ASSISTANT SECRETARY OF DEFENSE, PAGE 3 RUWJDFC2129 UNCLAS COMPTROLLER. 5. THE NUMBER OF REFUGEES HERE WHO NOW HAVE VERIFIED SPONSORS ROSE TO 3,188 TODAY, UP FROM YESTERDAY'S TOTAL OF 2,055. THE LOCAL RED CROSS REPRESENTATIVE INDICATED THAT THE NUMBER OF OFFERS TO SPONSOR IS INCREASING RAPIDLY. 6. AMONG THE 48 MEDIA REPS CHECKED INTO THE PRESS CENTER TODAY WAS ANOTHER FRENCH TV CREW WHO ARE PARTICULARLY INTERESTED IN. THEIR GOVERNMENT'S ACCEPTANCE OF REFUGEES. 7. FORMER PREMIER KY DID NOT MEET WITH REPORTERS TODAY. 8. MEDIA INTEREST EXPECTED TO RESUME HIGH LEVEL ON MONDAY. C ΒT #2129 NNNN <u> 14738/138/75</u>

MCN = 75156/00433TOR = 751560102CDSN = SCM156PTTUZYUW RUENAAA5553 1552137-UUUU--RUEOFIA. ZNR UUUUU P 042037Z JUN 75 FM CNO WASHINGTON DC INFO RUEDFIA/CMC WASHINGTON DC RUHWHQA/CINCPAC HONDLUEU HI RULSSAA/CHNAVMAT WASHINGTON DC RUCLMHA/CNET PENSACOLA FL RUEDASA/NAVWARCEL NEWPORT RI RUEBJIA/BUMED WASHINGTON DC RULSSAA/COMNAVSUPSYSCOM WASHINGTON DC RULSSAA/COMNAVSEASYSCOM WASHINGTON DC RUWJAGA/NAVPGSCEL MONTEREY CA RUCLEMA/CNTECHTRA MILLINGTON IN RUWJNSB/SERVSCOLCOM SAN DIEGO CA RUEDEQA/SERVSCOLCOM GREAT LAKES IL RUWDSSA/NAVPHIBASE CORONADO SAN DIEGO CA RUMMEKA/NSC DAKLAND CA RUNJNEA/NAVSCOLCONSTR PORT HUENEME CA RUHNSAA/NAVREGMEDCEN GUAM MARIANAS ISLANDS RUWDSAA/NAVREGMEDCEN SAN DIEGO CA RUWDSAA/NSHS SAN DIEGO CA

PAGE 02 RUENAAA5553 UNCLAS RUWDSBA/NAVDENCEN SAN DIEGO CA RUEBJMA/CGMCDEC QUANTICO VA RUWJAGB/DEFREMANEDCEN MONTEREY CA RUCLAKA/NROTCU U DF SOUTH CAROLINA COLUMBIA SC RUCHLEE/NROTCU U OF MICHIGAN ANN ARBOR MI RUNJAJA/NAVSCOLCOM TREASURE ISLAND SAN FRANCISCO CA RUWCSBA/FLETRACEN SAN DIEGO CA RUEDASA/NETO NEWPORT RI RUWTDVA/DLIELS LACKLAND AFB TX RUCLFKA/NAVTECHTRACEN MERIDIAN MS R 1803532 MAY 75 FM JCS INFO RUEFHQA/CSAF WASH DC RUENAAA/CNO WASH DC RUEADWD/CSA WASH DC

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RUEBDSB/DSA CAMERON STATION VA R 180251Z MAY 75 FM SECSTATE WASHDC TD RUEKJCS/SECDEF RUEKJCS/JCS RUEBJGA/DEPT OF TRANSPORTATION RUEBWJA/DEPT OF JUSTICE'S RUE ALLA/CLA KLEATRS/TREASURY **FUFPUJA/INS** RUEHIA/USIA RUWJDFA/CG CAMP PENDLETON CA RUWINDY/CG FORT CHAFFEE AR RUCLBMA/CG EGLIN AFB FL INFO RUHASAA/CINCPACREP GUAM NUTHOR/MULTIPLE ADDEES 8 T

UNCLAS SECTION 1 OF 3 STATE 115936/1 E.O. 11652: N/A

TAGS:

SREF

SUBJECT:

PROCESSING OF INDOCHINESE REFUGEES

## PURPOSE:

THIS MESSAGE ESTABLISHES GUIDELINES AND PROCEDURES FOR PROCESSING INDOCHINESE REFUGEES QUICKLY, THROUGH THE RECEPTION AREAS IN THE UNITED STATES WHILE STILL INSURING THAT THE REFUGEES ARE PROPERLY RESETTLED AND THAT THE POSSIBILITY OF THEIR BECOMING A PUBLIC CHARGE IS REDUCED. THE GOAL IS TO MAKE INDOCHINESE REFUGEES SELF-SUPPORTING MEMBERS OF THEIR COMMUNITIES IN THE SHORTEST POSSIBLE TIME.

#### GENERAL:

THE GUIDELINES AND PROCEDURES SET FORTH IN THIS MESSAGE SHOULD BE FOLLOWED AT EACH PROCESSING CENTER. HOWEVER, THE SENIOR CIVIL COORDINATOR MAY MODIFY THESE PROCEDURES TO FIT HIS PARTICULAR NEEDS. HE SHOULD NOTIFY THE INTER-AGENCY TASK FORCE, WASHINGTON, D.C., OF MAJOR

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#### CHANGES .

PROCESSING SHOULD BE ACCOMPLISHED EXPEDITIOUSLY.

ARRIVING REFUGEES SHOULD BEGIN PROCESSING AS SOON AS

PRACTICABLE. THE ELEMENTS OF PROCESSING ARE: (A)

RECEPTION; (B) IMMIGRATION AND NATURALIZATION SERVICE
IN-PROCESSING; (C) ISSUANCE OF SOCIAL SECURITY NUMBERS;
(D) HEALTH, EDUCATION WELFARE, HEALTH AND SOCIAL

SERVICES COUNSELLING; (E) SPONSORSHIP VERIFICATION;
(F) INS FINAL PROCESSING (SECURITY CHECK VERIFICATION);
(G) FINAL OUTPROCESSING AND TRAVEL.

## SECURITY CLEARANCES:

REJULTS OF SECURITY CHECKS ARE REQUIRED BEFORE RELEASE FROM REFUGEE CAMPS FOR ALL REFUGEES

17 AND OVER EXCEPT: (A) RELATIVES OF EITHER AMERICAN CITIZENS OR PERMANENT RESIDENT ALIENS; AND (B) FORMER US GOVERNMENT EMPLOYEES HAVING HAD VALID SECURITY CLEARANCES. SECURITY CHECKS ON PERSONS IN THESE CATEGORIES WILL BE PERFORMED AFTER THEY HAVE ARRIVED AT THEIR FINAL DESTINATION.

## SPONSOR SHIP:

WITH CERTAIN EXCEPTIONS, REFUGEES REQUIRE SPONSORS TO ASSIST IN INSURING THAT THE REFUGEES DO NOT BECOME PUBLIC CHARGES AND TO HELP EACH REFUGEE MAKE THE TRANSITION FROM REFUGEE STATUS TO STATUS AS A SELF-SUFFICIENT MEMBER OF HIS COMMUNITY.

SPONSORSHIP CAN TAKE THE FORM OF AN OFFER OF SUPPORT, EMPLOYMENT OR BOTH. HOWEVER, THE SPONSOR MUST ALSO BE READY TO HELP THE REFUGEE WITH SOME OF THE LESS TANGIBLE ASPECTS OF RESETTLEMENT SUCH AS ADJUSTMENT TO A NEW CULTURE, ACQUAINTING THE REFUGEE WITH AMERICAN LAW AND REQUIREMENTS. SPONSORSHIP IS NOT A FORMAL, LEGAL COMMITMENT. HOWEVER, THE SPONSOR UNDERTAKES A CLEAR MORAL COMMITMENT TO HELP THE REFUGEE TO THE BEST OF HIS ABILITY.

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#### SPONSORSHIP REQUIREMENTS:

A SPONSOR, IN CONJUNCTION WITH AN APPROPRIATE VOLAG, WILL BE EXPECTED TO:

- 1. RECEIVE THE REFUGEE AND HIS FAMILY;
- 2. PROVIDE SHELTER AND FOOD, UNTIL THE REFUGEE BECOMES SELF-SUFFICIENT. SHELTER NEED NOT BE IN THE RESIDENCE OF THE SPONSOR BUT MUST OF ADEQUATE;
- 3. PROVIDE CLOTHING AND PECKET MOMEY;
- 4. PROVIDE ASSISTANCE IN FINDING EMPLOYMENT AND IN SCHOOL ENROLLMENT FOR CHILDREN;
- 5. COVER ORDINARY MEDICAL COSTS OR MEDICAL INSURANCE.

THE REFUGEE TO LOCATE PERMANENT HOUSING, ACQUIRE MINIMAL FURNITURE AND ARRANGE FOR UTILITIES.

PROCESSING OF REFUGEES BY CATEGORY:

THE FOLLOWING PROCEDURES WILL APPLY FOR THE PROCESSING OF VARIOUS REFUGEE CATEGORIES.

1. REFUGEES WITHOUT SPONSORS.

VOLUNTARY AGENCIES WILL PLAY THE MAJOR ROLE IN RESETTLING REFUGEES BY MATCHING THEM WITH SPECIFIC SPONSORS BY OBTAINING THE PLEDGES OF INDIVIDUALS, CHURCHES OR COMMUNITY GROUPS TO RESETTLE THE REFUGEES AND BY MATCHING OTHER OFFERS OF SPONSORSHIP THAT ARE NOT SPECIFIC AS TO PERSONS OR FAMILY. (ANNEX A)

THE DEPARTMENT OF STATE HAS RECEIVED A NUMBER OF OFFERS FOR SPONSORSHIP, EMPLOYMENT, HOUSING AND MATERIAL ASSISTANCE. THESE OFFERS WILL BE MADE AVAILABLE TO THE VOLAGS FOR VERIFICATION AND FOLLOW-UP. SIMILAR OFFERS RECEIVED AT THE RECEPTION CENTERS SHOULD BE REFERRED TO VOLUNTARY AGENCY REPRESENTATIVES AT THE CENTERS." BT

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PAGE 02 RUENAAA5554 UNCLAS RUNDSBAZNAVDENCEN SAN DIEGO CA RUEBJMA/CGMCDEC QUANTICO VA RUNJAGB/DEFREMANEDCEN MONTEREY CA RUCLAKA/NRDTCU U DF SDUTH CAROLINA COLUMBIA SC KUCHLEF/NROTCU U OF MICHIGAN ANN ARBOR MI RUWJAJA/NAVSCOLCOM TREASURE ISLAND SAN FRANCISCO CA RUWDSBA/FLETRACEN SAN DIEGO CA RUEDASA/NETC NEWPORT RI RUWTOVA/DLIELS LACKLAND AFB TX RUCLEKA/NAVTECHTRACEN MERIDIAN MS R 180356Z MAY 75 FM JCS INFO RUEFHQA/CSAF WASH DC RUENAAA/CNG WASH DC RUEADWD/CSA WASH DC

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RUEBOSB/DSA CAMERON STATION VA R 180251Z MAY 75 FM SECSTATE WASHDC TO RUEKJCS/SECDEF RUEKJCS/JCS RUEBJGA/DEPT OF TRANSPORTATION RUEBWJA/DEPT OF JUSTICE RUEALIA/CIA RUEATRS/TREASURY FUEEWJA/INS RUEHIA/USIA RUWJDFA/CG CAMP PENDLETON CA RUNTRUY/CG FORT CHAFFEE AR RUCLBMA/CG EGLIN AFB FL INFL RUHNSAA/CINCPACREP GUAM RUEHCK/MULTIPLE ADDEES ET

UNCLAS SECTION 2 OF 3 STATE 115936/2

2. REFUGEES SPECIFICALLY NAMED BY A SPONSOR.

OFFERS TO SPONSOR A NAMED INDIVIDUAL OR FAMILY WHICH CAN BE MATCHED WITH REFUGEES OF THE SAME NAME AT THE

CAMPS SHOULD BE REFERRED TO A VOLAG FOR VERIFICATION. BECAUSE OF THE SIMILARITY OF VIETNAMESE NAMES, THE VOLAG SHOULD FIRST VERIFY THAT THE CORRECT REFUGEES HAVE BEEN LOCATED. IN CASES WHERE A SPONSOR HAS NAMED A SPECIFIC FAMILY OR THE REFUGEE HAS NAMED A PROPOSED SPONSOR, THE VOLAG WILL MAKE APPROPRIATE INQUIRIES OF THE SPONSOR TO CONFIRM HIS WILLINGNESS TO HELP THE REFUGEE AND TO VERIFY THE PLANS FOR RESETTLING THE REFUGEE. THE RESPONSIBILITIES THE SPONSOR IS ASSUMING WILL BE EXPLAINED TO THE SPONSOR. AS REQUIRED, THE VOLAG WILL ARRANGE FOR A LOCAL CHECK TO DETERMINE INSCEAR AS POSSIBLE WHETHER THE SPONSOR HAS THE MEANS NEEDED FOR SPONSORSHIP.

PRESPECTIVE SPEASORS SHOULD BE REQUESTED TO SEND A STATEMENT OR TELEGRAM TO THE INDIVIDUAL REFUGEE IN

 PAGE 02 180251Z MAY 75 RUENAAA/5554

CARE OF THE AMERICAN RED CROSS AT THE LOCAL CAMP OR TO CERTIFY TO THE VOLAG REPRESENTATIVE IN THE SPENSER'S LOCALITY THAT HE UNDERSTANDS THE OBLIGATIONS OF SPONSORSHIP AND WILL MAKE EVERY EFFORT TO PROVIDE OR ASSIST THE NAMED REFUGEES IN OBTAINING HOUSING, EMPLOYMENT AND OTHER ASSISTANCE WHICH WILL LEAD TO SELF-SUFFICIENCY. STATEMENT SHOULD BE SIGNED AND CONTAIN ADDRESS AND TELEPHENE NUMBER OF SPONSOR. WE ARE ASKING THE VOLAGS TO PUBLICIZE THE AVAILABILITY OF THEIR DIRECT-NAME SPONSORSHIP SERVICE. (ANNEX B)

IF THE SPONSOR IS DETERMINED TO BE RESPONSIBLE BY THE VOLAG, INSTALL AUTHORIZE THE RELEASE OF THE REFJGEE FROM CAMP. THOSE CASES CONSIDERED DOUBTFUL BY THE VOLAG WILL BE REJECTED AND THE REFUGEE WILL BE RESETTLED BY OTHER VOLUNTARY AGENCY EFFORTS.

#### 3. REFUGEES WITH INDEPENDENT MEANS.

CERTAIN REFUGEES MAY HAVE ACCESS TO PERSONAL RESOURCES WHICH WILL ENABLE THEM TO BE SELF-SUSTAINING. THESE REFUGEES MAY REQUIRE ONLY ERIEF COUNSELLING TO DIRECT THEM TO A RESETTLEMENT LOCATION. A SINGLE ADULT OR FAMILY WITH AT LEAST ONE ADULT WITH FACILITY IN ENGLISH, VOCATIONAL SKILLS AND A GENERAL IDEA OF A RESETTLEMENT LOCATION CAN MEET THE SELF-SUSTAINING TEST IF THE FAMILY HAS AVERAGE RESOURCES OF DOLS 4000 PER CAPITA, EXCLUSIVE OF TRANSPORTATION, A BOARD

AT EACH CAMP COMPRISED OF OFFICIALS OF STATE, INS AND HEW WILL MAKE THE DETERMINATION OF SELF-SUFFICIENCY AND AUTHORIZE RELEASE FROM CAMP. REFUGEES DETERMINED TO HAVE ADEQUATE PERSONAL FUNDS SHOULD NOT BE MAINTAINED AT CAMPS AT USG EXPENSE ONCE SECURITY CHECKS ARE COMPLETED.

THE BOARD WILL INTERNIEW THE REFUGEE AND DETERMINE WHETHER HE CAN ADEQUATELY MEET THE ABOVE TEST OF SELF-SUFFICIENCY. IF HE DOES, HE WILL BE CERTIFIED FOR DEPARTURE FROM CAMP WITHOUT REFERRAL TO A VOLUNTARY AGENCY AND WITHOUT THE REQUIREMENT FOR SPONSORSHIP.

 PAGE 03 180251Z MAY 75 RUENAAA/5554



## 4. RELATIVES OF AMERICAN CITIZENS AND PERMANENT ALIENS.

HEW, WITH THE ASSISTANCE OF THE RED CROSS, WILL VERIFY THE WILLINGNESS AND ABILITY OF THE NAMED RELATIVE TO WICTE SPONSOR UNQUOTE AND RESETTLE THE REFUGEES.

ONCE CONFIRMED, INS WILL RELEASE THOSE REFUGEES WITHOUT AN ADDITIONAL SPONSORSHIP REQUIREMENT. IF HEW DECIDES THE SPONSOR IS UNABLE TO CARE FOR THE REFUGEES, THE CASE-WILL BE PASSED TO AN ACCREDITED VOLUNTARY AGENCY FOR PROCESSING. QUOTE RELATIVES UNQUOTE OF U.S. CITIZENS INCLUDES SPOUSE, PARENTS, GRANDPARENTS, CHILDREN, GRANDCHILDREN, UNMARRIED SIBLINGS AND HANDICAPPED DEPENDENTS.

#### 5. OFFERS BY FORMER EMPLOYERS.

IF SPONSORSHIP IS OFFERED BY A FORMER EMPLOYER, THE OFFER WILL BE REVIEWED BY THE BOARD ESTABLISHED UNDER SECTION 3 AND IF THE FORMER EMPLOYER IS DEEMED TO BE RESPONSIBLE - A MAJOR CORPORATION, CHARITABLE GROUP OR USG - THE REFUGEE WILL BE RELEASED TO THE EMPLOYER WITHOUT VOLUNTARY AGENCY ASSISTANCE. IF THE EMPLOYER CANNOT CFFER THE FULL RANGE OF SPONSOR SERVICES, HE SHOULD BE PUT IN TOUCH WITH AN APPROVED RESETTLEMENT VOLUNTARY AGENCY.

IF AN EMPLOYER PROPOSES TO SEND THE REFUGEE OUTSIDE THE UNITED STATES TO WORK, THE REFUGEE SHOULD CONSULT WITH INS TO ENSURE THAT APPROPRIATE TRAVEL AND RE-ENTRY DOCUMENTS ARE ISSUED.

#### 6. TRAVEL:

THE REFUGEE MAY TRAVEL AT HIS OWN EXPENSE, THE EXPENSE OF HIS SPONSOR, OR GOVERNMENT EXPENSE. GOVERNMENT-PAID TRAVEL SHOULD NOT BE RELIED UPON AND AT A MINIMUM, PARTIAL PAYMENT BY THE SPONSOR OR REFUGEE SHOULD BE ATTEMPTED. HOWEVER, GOVERNMENT PAID TRAVEL IS PREFERRED OVER JEGPARDIZING SPONSORSHIP OR DEPRIVING THE REFUGEE BT

PAGE 04 180251Z MAY 75 RUENAAA/5554 RUWJNFA/PTTUZYUW RUENAAA5551 1552132-UUUU--RUEOFIA. ZNR UUUUU P 042037Z JUN 75 FM CNO WASHINGTON DC INFO RUEUFIA/CMC WASHINGTON DC RUHQHQA/CINCPAC HONOLULU HI RULSSAA/CHNAVMAT WASHINGTON DC RUCLMHA/CNET PENSACOLA FL RUEDASA/NAVWARCOL NEWPORT RI RUEBJIA/BUMED WASHINGTON DC RULSSAA/COMNAVSUPSYSCOM WASHINGTON DC RULSSAA/COMNAVSEASYSCOM WASHINGTON DC RUNJAGA/NAVPGSCOL MONTEREY CA RUCLEMA/CNTECHTRA MILLINGTON TN RUWJNSB/SERVSCOLCOM SAN DIEGO CA RUEDEGA/SERVSCOLCOM GREAT LAKES IL RUMDSSA/NAVPHIBASE CORONADO SAN DIEGO CA RUWMEKA/NSC DAKLAND CA RUWJNEA/NAVSCOLCONSTR PORT HUENEME CA RUHNSAA/NAVREGMEDCEN GUAM MARIANAS ISLANDS RUWDSAA/NAVREGMEDCEN SAN DIEGO CA RUWDSAA/NSHS SAN DIEGO CA PAGE 02 RUENAAA5551 UNCLAS FINAL SECTION OF 3 STATE 115936/3 PAGE Ø2 RUENAAA5551 UNCLAS RUWDSBA/NAVDENCEN SAN DIEGO CA RUEBJMA/CGMCDEC QUANTICO VA RUWJAGB/DEFREMANEDCEN MONTEREY CA RUCLAKA/NROTCU U OF SOUTH CAROLINA COLUMBIA SC RUCHLEE/NROTCU U DE MICHIGAN ANN ARBOR MI RUWJAJA/NAVSCOLCOM TREASURE ISLAND SAN FRANCISCO CA RUWDSBA/FLETRACEN SAN DIEGO CA RUEDASA/NETC NEWPORT RI RUWTDVA/DLIELS LACKLAND AFB TX RUCLEKA/NAVTECHTRACEN MERIDIAN MS R 180401Z MAY 75 FM JCS INFO RUEFHOA/CSAF WASH DC RUENAAA/CNO WASH DC RUEADWD/CSA WASH DC RUFBDSB/DSA CAMERON STATION VA --R 180251Z MAY 75 FM SECSTATE WASHDO TO RUEKJCS/SECDEF PAGE 03 RUENAAA5551 UNCLAS FINAL SECTION OF 3 STATE 115936/3 RUEKJCS/JCS RUEBJGA/DEPT OF TRANSPORTATION RUEBWJA/DEPT OF JUSTICE RUFALIA/CIA RUFATRS/TREASURY RUEBWJA/INS

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RUWJDFA/CG CAMP PENDLETON CA RUWTROY/CG FORT CHAFFEE AR RUCLBMA/CG EGLIN AFB FL INFO RUHNSAA/CINCPACREP GUAM RUEHCR/MULTIPLE ADDEES BT

UNCLAS FINAL SECTION OF 3 STATE 115936/3

OF ESSENTIAL FUNDS REQUIRED FOR RESETTLEMENT. IN ORDER
TO DETERMINE ELIGIBILITY FOR GOVERNMENT TRAVEL EXPENSES,
THE ASSETS OF THE REFUGEE OR SPONSOR SHOULD BE
VERIFIED BY HEW BEFORE TRAVEL IS AUTHORIZED AT
GOVERNMENT EXPENSE, DOCUMENTATION OF THE LACK OF
ABILITY OF THE REFUGEE OR SPONSOR TO FINANCE TRAVEL IS
PAGE 04 RUENAAA5551 UNCLAS FINAL SECTION OF 3 STATE 115936/3
REQUIRED. ATTACHED AT ANNEX C IS A SAMPLE FORM WHICH
MAY BE USED BY THE REFUGEE OR SPONSOR TO AUTHENTICATE
THE REQUIREMENT FOR TRAVEL AT GOVERNMENT EXPENSE.

#### CLEARANCES:

THIS MESSAGE HAS BEEN CLEARED WITH THE APPROPRIATE GOVERNMENT AGENCIES AND HAS BEEN DISCUSSED WITH THE VOLUNTARY AGENCIES.

ANNEX A:

VOLAG STATEMENT

DATE:

TO: DIRECTOR, IMMIGRATION AND NATURALIZATION SERVICE

RE:

PAGE 05 RUENAAA5551 UNCLAS FINAL SECTION OF 3 STATE 115936/3

NAMES

A NUMBER

THE ABOVE NAMED REFUGEES ARE APPROVED TO BE MOVED FOR RESETTLEMENT TO

UNDER 'THE AUSPICES OF

SINCERELY YOURS,

(NAME AND TITLE OF DESIGNATED VOLAG REPRESENTATIVE!

CC: HEW

ANNEX B:

## NAME SELECTED SPONSORS SEND TELEGRAM STATING

I WILL MAKE EVERY REASONABLE EFFORT TO PROVIDE OR ASSIST IN OBTAINING HOUSING, EMPLOYMENT AND OTHER PAGE 06 RUENAAA5551 UNCLAS FINAL SECTION OF 3 STATE 115936/3 ASSISTANCE WHICH WILL LEAD TO SELF-SUFFICIENCY FOR THE FOLLOWING INDIVIDUALS:

REQUEST TOLL -

RED CROSS VOLAGS

SEND IT TO REFUGEE C/O RED CROSS

ANNEX C:

SAMPLE GOVERNMENT TRAVEL REQUEST STATEMENT

QUOTE AS INDICATED BY MY SIGNATURE BELOW I DO PAGE Ø7 RUENAAA5551 UNCLAS FINAL SECTION OF 3 STATE 115936/3

HEREBY CERTIFY THAT I DO NOT HAVE ACCESS TO

FUNDS NECESSARY TO PURCHASE TRANSPORTATION

TO MY DESIGNATION. FURTHER, I UNDERSTAND

THAT MY FAILURE TO SO DECLARE SUCH FUNDS AS

AVAILABLE MAY MAKE ME LIABLE FOR REPAYMENT

AT A LATER DATE UNQUOTE

POINTS: THIS STATEMENT MAY BE ON A COMBINED MANIFEST OR INDIVIDUAL STATEMENTS MAY BE SIGNED.

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SUBJECT: PURPOSE:

THIS MESSAGE ESTABLISHES GUIDELINES AND PROCEDURES FOR PROCESSING INDOCHINESE REFUGEES OUICKLY THROUGH THE RECEPTION AREAS IN THE UNITED STATES WHILE STILL INSURING THAT THE REFUGEES ARE PROPERLY RESETTLED AND THAT THE POSSIBILITY OF THEIR BECOMING A PUBLIC CHARGE IS REDUCED. THE GOAL IS TO MAKE INDOCHINESE REFUGEES SELF-SUPPORTING MEMBERS OF THEIR COMMUNITIES IN THE SHORTEST POSSIBLE TIME.

PROCESSING OF INDOCHINESE REFUGEES

GENERAL:

THE GUIDELINES AND PROCEDURES SET FORTH IN THIS MESSAGE SHOULD BE FOLLOWED AT EACH PROCESSING CENTER. HOWEVER, THE SENIOR CIVIL COORDINATOR MAY MODIFY THESE PROCEDURES TO FIT HIS PARTICULAR NEEDS. HE SHOULD NOTIFY THE INTER-AGENCY TASK FORCE, WASHINGTON, D.C., OF MAJOR CHANGES.

PROCESSING SHOULD BE ACCOMPLISHED EXPEDITIOUSLY.

ARRIVING REFUGEES SHOULD BEGIN PROCESSING AS SOON AS

PRACTICABLE. THE ELEMENTS OF PROCESSING ARE: (A)

RECEPTION: (B) IMMIGRATION AND NATURALIZATION SERVICE

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IN-PROCESSING; (C) ISSUANCE OF SOCIAL SECURITY NUMBERS; (D) HEALTH. EDUCATION WELFARE, HEALTH AND SOCIAL SERVICES COUNSELLING; (E) SPONSORSHIP VERIFICATION; (F) INS FINAL PROCESSING (SECURITY CHECK VERIFICATION); (G) FINAL OUTPROCESSING AND TRAVEL.

#### SECURITY CLEARANCES:

RESULTS OF SECURITY CHECKS ARE REQUIRED BEFORE RELEASE FROM REFUGEE CAMPS FOR ALL REFUGEES

17 AND OVER EXCEPT: (A) RELATIVES OF EITHER AMERICAN CITIZENS OR PERMANENT RESIDENT ALIENS; AND (B) FORMER US GOVERNMENT EMPLOYEES HAVING HAD VALID SECURITY CLEARANCES. SECURITY CHECKS ON PERSONS IN THESE CATEGORIES WILL BE PERFORMED AFTER THEY HAVE ARRIVED AT THEIR FINAL DESTINATION.

#### SPONSOR SHIP:

WITH CERTAIN EXCEPTIONS, REFUGEES REQUIRE SPONSORS TO ASSIST IN INSURING THAT THE REFUGEES DO NOT BECOME PUBLIC CHARGES AND TO HELP EACH REFUGEE MAKE THE TRANSITION FROM REFUGEE STATUS TO STATUS AS A SELF-SUFFICIENT MEMBER OF HIS COMMUNITY.

SPONGORSHIP CAN TAKE THE FORM OF AN OFFER OF SUPPORT, EMPLOYMENT OR BOTH. HOWEVER, THE SPONSOR MUST ALSO BE READY TO HELP THE REFUGEE WITH SOME OF THE LESS TANGIBLE ASPECTS OF RESETTLEMENT SUCH AS ADJUSTMENT TO A NEW CULTURE, ACQUAINTING THE REFUGEE WITH AMERICAN LAW AND REQUIREMENTS. SPONSORSHIP IS NOT A FORMAL, LEGAL COMMITMENT. HOWEVER, THE SPONSOR UNDERTAKES A CLEAR MORAL COMMITMENT TO HELP THE REFUGEE TO THE BEST OF HIS ABILITY.

## SPONSORSHIP REQUIREMENTS:

A SPONSOR, IN CONJUNCTION WITH AN APPROPRIATE VOLAG. WILL BE EXPECTED TO:

- RECEIVE THE REFUGEE AND HIS FAMILY:
- 2. PROVIDE SHELTER AND FOOD, UNTIL THE REFUGEE BECOMES SELF-SUFFICIENT. SHELTER NEED NOT BE IN THE RESIDENCE OF THE SPONSOR BUT MUST BE ADEQUATE;
- 3. PROVIDE CLOTHING AND POCKET MONEY;
- 4. PROVIDE ASSISTANCE IN FINDING EMPLOYMENT AND IN SCHOOL ENROLLMENT FOR CHILDREN;
- COVER ORDINARY MEDICAL COSTS OR MEDICAL INSURANCE.

ONCE EMPLOYMENT IS OBTAINED, THE SPONSOR WILL ASSIST.

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THE REFUGEE TO LOCATE PERMANENT HOUSING, ACQUIRE MINIMAL FURNITURE AND ARRANGE FOR UTILITIES.

PROCESSING OF REFUGEES BY CATEGORY:

THE FOLLOWING PROCEDURES WILL APPLY FOR THE PROCESSING OF VARIOUS REFUGEE CATEGORIES.

REFUGEES WITHOUT SPONSORS.

VOLUNTARY AGENCIES WILL PLAY THE MAJOR ROLE IN RESETTLING REFUGEES BY MATCHING THEM WITH SPECIFIC SPONSORS BY OBTAINING THE PLEDGES OF INDIVIDUALS, CHURCHES OR COMMUNITY GROUPS TO RESETTLE THE REFUGEES AND BY MATCHING OTHER OFFERS OF SPONSORSHIP THAT ARE NOT SPECIFIC AS TO PERSONS OR FAMILY. (ANNEX A)

THE DEPARTMENT OF STATE HAS RECEIVED A NUMBER OF OFFERS FOR SPONSORSHIP, EMPLOYMENT, HOUSING AND MATERIAL ASSISTANCE. THESE OFFERS WILL BE MADE AVAILABLE TO THE VOLAGS FOR VERIFICATION AND FOLLOW-UP. SIMILAR OFFERS RECEIVED AT THE RECEPTION CENTERS SHOULD BE REFERRED TO VOLUNTARY AGENCY REPRESENTATIVES AT THE CENTERS.

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TO RUEKJCS/SECDEF
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RUEBJGA/DEPT OF TRANSPORTATION
RUEBWJA/DEPT OF JUSTICE

RUEKJCS/JCS
RUEBJGA/DEPT OF TRANSPORTATIO
RUEBWJA/DEPT OF JUSTICE
RUEAIIA/CIA
RUEATRS/TREASURY
RUEBWJA/INS
RUEHIA/USIA
RUWJDFA/CG CAMP PENDLETON CA
RUWTROY/CG FORT CHAFFEE AR
RUCLBMA/CG EGLIN AFB FL

RUCLBMA/CG EGLIN AFB FL
INFO RUHNSAA/CINCPACREP GUAM
RUEHCR/MULTIPLE ADDEES
BT

UNCLAS SECTION 2 OF 3 STATE 115936/2

REFUGEES SPECIFICALLY NAMED BY A SPONSOR.

OFFERS TO SPONSOR A NAMED INDIVIDUAL OR FAMILY WHICH CAN BE MATCHED WITH REFUGEES OF THE SAME NAME AT THE

CAMPS SHOULD BE REFERRED TO A VOLAG FOR VERIFICATION.
BECAUSE OF THE SIMILARITY OF VIETNAMESE NAMES, THE VOLAG
SHOULD FIRST VERIFY THAT THE CORRECT REFUGEES HAVE
BEEN LOCATED. IN CASES WHERE A SPONSOR HAS NAMED A
SPECIFIC FAMILY OR THE REFUGEE HAS NAMED A PROPOSED
SPONSOR. THE VOLAG WILL MAKE APPROPRIATE INQUIRIES OF
THE SPONSOR TO CONFIRM HIS WILLINGNESS TO HELP THE
REFUGEE AND TO VERIFY THE PLANS FOR RESETTLING THE
REFUGEE. THE RESPONSIBILITIES THE SPONSOR IS ASSUMING
WILL BE EXPLAINED TO THE SPONSOR. AS REQUIRED. THE
VOLAG WILL ARRANGE FOR A LOCAL CHECK TO DETERMINE
INSOFAR AS POSSIBLE WHETHER THE SPONSOR HAS THE MEANS
NEEDED FOR SPONSORSHIP.

PROSPECTIVE SPONSORS SHOULD BE REQUESTED TO SEND A.
STATEMENT OR TELEGRAM TO THE INDIVIDUAL REFUGEE IN
CARE OF THE AMERICAN RED CROSS AT THE LOCAL CAMP OR
TO CERTIFY TO THE VOLAG REPRESENTATIVE IN THE
SPONSOR'S LOCALITY THAT HE UNDERSTANDS THE OBLIGATIONS
OF SPONSORSHIP AND WILLIMAKE EVERY EFFORT TO PROVIDE OR
ASSIST THE NAMED REFUGEES IN OBTAINING HOUSING,
EMPLOYMENT AND OTHER ASSISTANCE WHICH WILL LEAD TO

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SELF-SUFFICIENCY. STATEMENT SHOULD BE SIGNED AND CONTAIN ADDRESS AND TELEPHONE NUMBER OF SPONSOR. WE ARE ASKING THE VOLAGS TO PUBLICIZE THE AVAILABILITY OF THEIR DIRECT-NAME SPONSORSHIP SERVICE. (ANNEX B)

IF THE SPONSOR IS DETERMINED TO BE RESPONSIBLE BY THE VOLAG, INS WILL AUTHORIZE THE RELEASE OF THE REFUGEE FROM CAMP. THOSE CASES CONSIDERED DOUBTFUL BY THE VOLAG WILL BE REJECTED AND THE REFUGEE WILL BE RESETTLED BY OTHER VOLUNTARY AGENCY EFFORTS.

3. REFUGEES WITH INDEPENDENT MEANS.

CERTAIN REFUGEES MAY HAVE ACCESS TO PERSONAL RESOURCES WHICH WILL ENABLE THEM TO BE SELF-SUSTAINING. THESE REFUGEES MAY REQUIRE ONLY BRIEF COUNSELLING TO DIRECT THEM TO A RESETTLEMENT LOCATION. A SINGLE ADULT OR FAMILY WITH AT LEAST ONE ADULT WITH FACILITY IN ENGLISH, VOCATIONAL SKILLS AND A GENERAL IDEA OF A RESETTLEMENT LOCATION CAN MEET THE SELF-SUSTAINING TEST IF THE FAMILY HAS AVERAGE RESOURCES OF DOLS 4000 PER CAPITA, EXCLUSIVE OF TRANSPORTATION. A BOARD

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THE BOARD WILL INTERWIEW THE REFUGEE AND DETERMINE WHETHER HE CAN ADEQUATELY MEET THE ABOVE TEST OF SELF-SUFFICIENCY. IF HE DOES, HE WILL BE CERTIFIED FOR DEPARTURE FROM CAMP WITHOUT REFERRAL TO A VOLUNTARY AGENCY AND WITHOUT THE REQUIREMENT FOR SPONSORSHIP.

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HEW, WITH THE ASSISTANCE OF THE RED CROSS, WILL VERIFY THE WILLINGNESS AND ABILITY OF THE NAMED RELATIVE TO OUDTE SPONSOR UNQUOTE AND RESETTLE THE REFUGEES. ONCE CONFIRMED, INS WILL RELEASE THOSE REFUGEES WITHOUT AN ADDITIONAL SPONSORSHIP REQUIREMENT. IF HEW DECIDES THE SPONSOR IS UNABLE TO CARE FOR THE REFUGEES, THE CASE WILL BE PASSED TO AN ACCREDITED VOLUNTARY AGENCY FOR PROCESSING. QUOTE RELATIVES UNQUOTE OF U.S. CITIZENS INCLUDES SPOUSE, PARENTS, GRANDPARENTS, CHILDREN, GRANDCHILDREN, UNMARRIED SIBLINGS AND HANDICAPPED DEPENDENTS.

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OFFERS BY FORMER EMPLOYERS.

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IF AN EMPLOYER PROPOSES TO SEND THE REFUGEE OUTSIDE THE UNITED STATES TO WORK, THE REFUGEE SHOULD CONSULT WITH INS TO ENSURE THAT APPROPRIATE TRAVEL AND RE-ENTRY DOCUMENTS ARE ISSUED.

## . TRAVEL:

THE REFUGEE MAY TRAVEL AT HIS OWN EXPENSE, THE EXPENSE OF HIS SPONSOR, OR GOVERNMENT EXPENSE. GOVERNMENT-PAID TRAVEL SHOULD NOT BE RELIED UPON AND AT A MINIMUM, PARTIAL PAYMENT BY THE SPONSOR OR REFUGEE SHOULD BE ATTEMPTED. HOWEVER, GOVERNMENT PAID TRAVEL IS PREFERRED OVER JEOPARDIZING SPONSORSHIP OR DEPRIVING THE REFUGEE BT

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| OF ESSENTIAL FUNDS REQUIRED FO                               | R RESETTLEMENT. IN  | ORDER    | •                |     |
| TO DETERMINE ELIGIBILITY FOR G                               |                     | (PENSES, |                  |     |
| THE ASSETS OF THE REFUGEE OR                                 | •                   |          |                  |     |
| VERIFIED BY HEW BEFORE TRAVEL                                |                     | _        |                  |     |
| GOVERNMENT EXPENSE. DOCUMENTA ABILITY OF THE REFUGEE OR SPON | TION OF THE LACK OF |          | •                |     |
| REQUIRED. ATTACHED AT ANNEX C                                |                     |          |                  |     |
| MAY BE USED BY THE REFUGEE OR                                |                     |          |                  |     |
| THE REQUIREMENT FOR TRAVEL AT                                |                     |          |                  |     |
|                                                              |                     | •        |                  |     |
| CLEARANCES:                                                  |                     |          |                  |     |
|                                                              | <b>:</b>            |          |                  |     |
| THIS MESSAGE HAS BEEN CLEARED                                |                     |          |                  |     |
| GOVERNMENT AGENCIES AND HAS BE                               | EN DISCUSSED WITH T | THE      |                  |     |
| VOLUNTARY AGENCIES.                                          | •                   |          |                  |     |
| ANNEV A.                                                     |                     |          |                  |     |
| ANNEX A:                                                     |                     | •        |                  |     |
| VOLAG STATEMENT                                              |                     | •        |                  |     |
| · · · · · · · · · · · · · · · · · · ·                        |                     |          |                  |     |
|                                                              | DATE:               | a .      |                  |     |
|                                                              | _                   |          | `                |     |
| TO: DIRECTOR, IMMIGRATION AND                                | NATURALIZATION SER  | RVICE    |                  |     |
| CAMP                                                         | •                   |          |                  |     |
| RE:                                                          |                     |          |                  |     |
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THE ABOVE NAMED REFUGEES ARE APPROVED TO BE MOVED FOR RESETTLEMENT TO

UNDER THE AUSPICES OF

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(NAME AND TITLE OF DESIGNATED VOLAG REPRESENTATIVE!

ANNEX B:

NAME SELECTED SPONSORS SEND TELEGRAM STATING

I WILL MAKE EVERY REASONABLE EFFORT TO PROVIDE OR

ASSIST IN OBTAINING HOUSING, EMPLOYMENT AND OTHER ASSISTANCE WHICH WILL LEAD TO SELF-SUFFICIENCY FOR

THE FOLLOWING INDIVIDUALS:

REQUEST TOLL -

RED CROSS VOLAGS

SEND IT TO REFUGEE C/O RED CROSS

ANNEX C:

SAMPLE GOVERNMENT TRAVEL REQUEST STATEMENT

QUOTE AS INDICATED BY MY SIGNATURE BELOW I DO

HEREBY CERTIFY THAT I DO NOT HAVE ACCESS TO

FUNDS NECESSARY TO PURCHASE TRANSPORTATION

TO MY DESIGNATION. FURTHER, I UNDERSTAND

THAT MY FAILURE TO SO DECLARE SUCH FUNDS AS

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AT A LATER DATE UNQUOTE

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POINTS: THIS STATEMENT MAY BE ON A COMBINED MANIFEST OR INDIVIDUAL STATEMENTS MAY BE SIGNED.

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 $\mathbf{O}$ 0 OT TUZYUW RUCLBMA9092 1380100-UUUU--RUEOFIA. ZNR UUUUU O 1800587 MAY 75  $\odot$ FM INSTALLATION COMMANDER AND CIVIL COORDINATOR EGLIN AFB AUX FLD 2 FL TO RUEHC/DEPT OF STATE WASHINGTON DC/IATE  $\mathbf{O}$ INFO: RUEKJCS/SECDEF WASHINGTON DC RUEKUCS/UCS WASHINGTON DC/J-4/LCC RUEFHOA/CSAF WASHINGTON DC/CC/LRC/LGT/SG 0 RUEADWD/CSA WASHINGTON DC/CS RUENAAA/CNO WASHINGTON DC/CS RUEDAWA/AFSC ANDREWS AFB MD/CC/CV/SG/DO/DE O RUEGFIA/CMC WASHINGTON DC/CS---RUHVAAA/CINCPAC HONOLULU HI/CC/J-4 RUCIMAA/MAC SCOTT AFB IL/CC/OC + ◐ RUKLAAA/TAC LANGLEY AFB VA/CC/LRC RUVAAAA/AFLC WRIGHT PATTERSON AFB OH/CV/CSS/LRC RUVWDPO/ATC RANDOLPH AFB TX/CC **(**) RUWTEKA/SAC OFFUTT AFB NE/CS/LRC RUVWCCC/MPC RANDOLPH AFB TX/CMDR -RUHOHOA/CGFMFPAC CAMP H M SMITH HI/CG O RUMJGFA/COMCABWEST EL TORO CA/CG RUWTROY/FORT CHAFFEE AF/CG PAGE 2 RUCLBMA9092 UNCLAS ◑ RUWJDFA/CAMP PENDLETON CA/CG RUHVAAA/CINCPACAF HICKAM AFB HI/CC/LGT ZEN/ADTC EGLIN AFB FL/CSX 0 ZEN/USAF REGIONAL HOSPITAL EGLIN AFB FL/SG ZEN/CIVIL COORDINATOR FLD 2 (COURIER) ZEN/HEW EGLIN FLD 2 (COURIER) 0 ZEN/INS EGLIN FLD 2 (COURTER) . ZEN/RLO EGLIN FLD 2 (COURIER) ZEN/IO EGLIN FLD 2 (COURIER) 0 ΒT UNCL AS FOR AMBASSADOR BROWN INTERAGENCY TASK FORCE OPERATION NEW ARRIVALS  $\circ$ SUBJ: NEW ARRIVALS JOINT DAILY REPORT NO. 14 1. POPULATION REPORT. A. NR OF USAF/USA/CIVILIAN/SUPPORT PERSONNEL ON SITE: 1246/  $\odot$ 205 /43 PAGE 3 RUCLBMA9092 UNCLAS B. EVACUEE ARRIVALS LAST 24 HOURS: US: 7 0 VN: 521 CAMBODIAN: 0 OTHER: Ø 0 TOTAL: 528 C. TOTAL EVACUEE ARRIVALS TO DATE: 3868 D. NR EVACUEES RELOCATED LAST 24 HOURS: 0 U.S. CITIZENS: 4 PERMANENT RESIDENT ALIENS (LAPRS) :

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(3)
 VIETNAMESE:
 (4)
 CAMBODIANS:
 (5)
 OTHER:
E. TOTAL EVACUEES RELOCATED:
F. NR EVACUEES ON HAND:
 3519
G. NR EVACUEES PROJECTED IN NEXT 24 HOURS:
PAGE 4 RUCLBMA9092 UNCLAS
H. NR EVACUEES PROJECTED OUT NEXT 24 HOURS:
 50.
I. PRESENT CAPACITY:
 3960.
2. STATUS OF EVACUEES ON HAND.
A. INSPECTED AND CLEARED FOR RELOCATION (COMPLETED INS
PROCESSING) LAST 24 HOURS: 58.
B. TOTAL INSPECTED AND CLEARED FOR RELOCATION:
(1)
 349 HAVE RELOCATED
 99 HAVE REMAINED AND AWAIT TRANSPORTATION.
(2)
(C) TOTAL PROCESSED BUT NOT CLEARED FOR RELOCATION:
 3100 ...
(IE, CANNOT BE RELEASED FOR USG CONTROL).
 2591 REQUIRE SPONSORSHIP. (INCLUDES THOSE WHO ALSO
(1)
REQUIRE SECURITY CLEARANCE)
 509 REQUIRE ONLY SECURITY CLEARANCE PRIOR TO CLEARANCE.
FOR RELEASE FROM USG CONTROL.
PAGE 5 RUCLBMA9092 UNCLAS
3. GEOGRAPHICAL DISTRIBUTION OF EVACUEES WHO HAVE BEEN PROCESSED?
RELEASED FROM USG CONTROL, AND DEPARTED THE EGLIN CENTER DURING
LAST 24 HOURS: FL-36; AL-5; NY-2; DC-3; U.S. CITIZENS-4.
4. MEDICAL REPORT
A. NEW ADMISSIONS LAST 24 HOURS: 4
B. INPATIENT CENSUS AS OF 1400:
C. OUTPATIENT VISITS:
 120
D. DENTAL VISITS:
E. MEDICAL SUMMARY: NEW ADMISSIONS: 6 MONTH OLD FEMALE WITH MALARIA;
15 MONTH OLD MALE W/SUSPECTED MALARIA; 8 MONTH OLD FEMALE W/SUSPECTED
MALARIA: 47 YR OLD MALE W/PNEUMONIA. ALL PATIENTS CONDITION STABLE.
16 MEDEVAC PATIENTS ADMITTED TO & REPORTED BY EGLIN REGIONAL HOSPITAL.
PAGE 6 RUCIBMA9092 UNCLAS
5. FOR MEDIA SUMMARY SEE DPAO, SECDEF/SECSTATE MSG: 172250Z MAY 75.
6. SUMMARY: REF PARA 2B. AIR CANADA ARRIVING 18. MAY TO PICK UP
43 REFUGGEES FOR RELOCATION IN CANADA. SPONSOR FOR TWO REFUGEES WHO
HAVE CLEARED INS WILL ALSO ARRIVE TOMORROW.
ВT
#9092
NNNN
IN 14744/138/75
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| * UNCLASSIFIED E F T O *                                                                          | 1  |
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| **************                                                                                    | 10 |
| OTTEZYUW RUHQHQA3028 1372354-EEEERUEOFIA.                                                         |    |
| ZNY EEEEE<br>O P 172343Z MAY 75                                                                   | 0  |
| FM CINCPAC HONOLULU HI                                                                            |    |
| TO RUEKJCS/JCS WASHINGTON DC<br>I <del>nfo</del> Ruehc/ secstate washington DC                    | 0  |
| RUEKJCS/SECDEF WASHINGTON DC<br>RUEFHQA/CSAF WASHINGTON DC                                        | i  |
| RUENAAA/CNO WASHINGTON DC                                                                         | 0  |
| RUEDFIA/CMC WASHINGTON DC<br>RUEADWD/DA WASHINGTON DC                                             |    |
| RUEBOSB/DSA CAMERON STATION VA ( LT )                                                             | 0  |
| RUHVAAA/CINCPACAF HICKAM AFB HI RHHMBRA/CINCPACFLT MAKALAPA HI MED                                |    |
| RUHHHMA/CDRUSACSG FT SHAFTER HI                                                                   | 0  |
| ZEN/COMMARCORBASESPAC CAMSMH HI RUMMJNA/COMUSJAPAN YOKOTA AB JA                                   | .  |
| RHATAAA/COMUSTOC TAIPEI TW                                                                        | 0  |
| RUAGAAA/COMUSKOREA SEOUL KS RHMEMTA/COMUSMACTHAI BANGKOKETH                                       | •  |
| RUHNSAA/CINCPACREP GUAM/TTPI RHMOGOA/CINCPACREPPHIL SUBIC BAY RP                                  |    |
| PAGE 02 RUHOHQA3028 UNCLAS E F T O                                                                | 0  |
| RUHHHMA/USDAO SGN OFFICE FT SHAFTER HI  RHMIAAA/13AF CLARK AB RP                                  |    |
| RUCIMAA/MAC SCOTT AFB IL                                                                          | 0  |
| RUWTEKA/CINCSAC OFFUTT AFB NE PO RUHJOFA/3ADIV ANDERSON AB GUAM/TTPI                              |    |
| RUADJHA/CDRUSARJ CP ZAMA JA NO D                                                                  | 0  |
| RUADOPAZEUSA CCC SEGUL KS  RUHHHMAZCDRUSASPTCOM FT SHAFTER HI  RUCJAAAZUSCINCRED MACDILL AEB EL   |    |
| ROGGRAM COGTIMENTO PAGDILL AFO TE                                                                 |    |
| RUEDAWA/AFSC ANDREWS AFB MD<br>RUKLAAA/TAC LANGLEY AFB VA                                         |    |
| RUCLBMA/ADTC EGLIN AFB FL<br>RUCLBMA/USAFTAWC EGLIN AFB FL                                        | O  |
| ВТ                                                                                                | 1  |
| UNCLAS E F T D/LRC SENYDS STATE PASS TO AMB BROWN; CSAF FOR CSAF/SURG GEN;                        |    |
| DA FOR DA/SURG GEN; CNO FOR CNO/BUMED                                                             | 1  |
| OPERATION NEWLIEE LOG SITREP  1. FOL LOG SITREP PERIOD ENDING 1800Z THIS DATE.                    | C  |
| 2. MEDICAL: NO CHANGE                                                                             | 1  |
| PAGE 03 RUHOHOA3028 UNCLAS E F T O ; 3. SUBSISTENCE: TYPHOON CONTINGENCY RATIONS ENROUTE GUAM VIA |    |
| SAAM 1408 AND 1409.<br>4. HEALTH/CONFORT: AFRES UC1*23K AIRCRAFT (MOSQUITO SPRAY) ETA GUAM        |    |
| 1901002 MAY 75.                                                                                   | 9  |
| 5. OTHER SUPPORT: A. 25.537 GUAM EVACUEES PROCESSED FOR ONWARD FLOW.                              |    |
| B. 6,353 WAKE EVACUEES PROCESSED FOR ONWARD FLOW.                                                 |    |
| 6. OVERALL EVALUATION: TYPHOON/EVACUEE PLANNING PROTECTION CONTINUES                              |    |
| 1014686 ***********************************                                                       | 0  |
| * UNCLASSIFIED E F T O *                                                                          | 10 |
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| PTTUZYUW RUWJDFC2126 1372041-UUUURUEDFIA. ZNR UUUUU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |             |
| P 172041Z MAY 75                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | C           |
| FM MILITARY INSTALLATION COMMANDER AND CIVIL COORDINATOR MARCORB CAMP PENDLETON CA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ***         |
| TO RUEHC/DEPT OF STATE WASHINGTON DC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | O           |
| RUEKJCS/JCS WASHINGTON DC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>8</b> 04 |
| INFO RUEADWD/CSA WASHINGTON DC RUENAAA/CNO WASHINGTON DC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |
| RUEDFIA/CMC WASHINGTON DE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | C           |
| RUEFHOA/CSAF WASHINGTON DC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |
| RUHOHQA/CINCPAC HONOLULU HI RUHOHQA/CGEMEPAC CAMP H M SMITH HI  DL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | , C         |
| RUHVAAA/CINCPACAF HICKAM AFB HI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |
| RUWJGFA/CG MCAS EL TORO CA RUCPAAA/MAC SCOTT AFB IL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 0           |
| RUEDFEA/21 AF MCGUIRE AFB NJ AA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |
| RUWJARA/22 AF TRAVIS AFB CA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 0           |
| RUHNSAA/CINCPACREP GUAM OC MARINAS ISLANDS / RUWTROY/FORT CHAFFEE AR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 4           |
| RUCLBMA/ADTC EGLIN AFB FL RUWDSAA/COMELEVEN SAN DIEGO CA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |
| UNIAPI I man the same                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | C           |
| PAGE 2 RUWJDFC2126 UNCLAS RUWJGFB/RUWJNWA/CG FIRST MAF  POPPOSTED TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET TO STREET  |             |
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| UNCLAS//NØ3ØØØ//                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |             |
| ATTN AMBASSADOR BROWN INTERAGENCY TASK FORCE  OPERATION NEW ARRIVALS JOINT DAILY REPORT 21                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 0           |
| A. CMC WASHINGTON DC 142143Z MAY 75                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |             |
| 1. IAW REF (A) FOLLOWING REPORT SUBMITTED AS OF 171100T MAY 75                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 0           |
| A. LOCATION - MCB, CAMPEN (1) TOTAL REFUGEES ON HAND -18,281                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             |
| (2) TOTAL NUMBER REFUGEES RELEASED LAST 24 HOURS -24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ^           |
| (3) ESTIMATED NUMBER OF REFUGEES TO BE RELEASED WITHIN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | C           |
| NEXT 24 HOURS -25 / (4) CHANGE FROM LAST REPORTED CAMP CAPACITY -0 (                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | _           |
| (5) NUMBER OF US MILITARY PERSONNEL BY SERVICE INVOLVED IN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |
| DIRECT FULL TIME SUPPORT OF OPERATION NEW ARRIVALS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |
| TOTAL USMC -1380 TOTAL NAVY -179 B. LOCATION - MCAS EL TORO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 0           |
| (1) TOTAL REFUGEES ON HAND -0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |
| (2) TOTAL NUMBER REFUGEES RELEASED LAST 24 HOURS -0 (3) ESTIMATED NUMBER OF REFUGEES TO BE RELEASED/TRANSFERRED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0           |
| PAGE 3 RUWJDFC2126 UNCLAS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             |
| WITHIN NEXT 24 HOURS -U                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 0           |
| (4) CHANGE FROM LAST REPORTED CAMP CAPACITY -0 (5) NUMBER OF US MILITARY PERSONNEL BY SERVICE INVOLVED IN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ****        |
| DIRECT FULL TIME SUPPORT OF OPERATION NEW ARRIVALS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ~           |
| TOTAL USMC -13 TOTAL NAVY -0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 0           |
| C. GEOGRAPHIC DISTRIBUTION BY STATE OF REFUGEES PROCESSED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | _           |
| 172041                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 0           |

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| AND RELEASED TO DATE:     |       |              |        |            |
| STATE NO                  | STATE | NO           | STATE  | NO         |
| AL 16                     | KY    | 25           | ND     | Ø          |
| ΔΚ 6                      | LA    | 9            | OH     | 104        |
| AZ 43                     | ME    | 21           | OK     | 3 <b>9</b> |
| AR 31                     | MD    | 157          | OR     | 94         |
| CA 472                    | MA    | 65           | PA 9   | 6          |
| CO. 55                    | ΜI    | 59           | RI     | 5 '        |
| CT 36                     | MN    | . 46         | SC     | 9          |
| DE 11                     | MS    | 4            | SĐ     | 1          |
| DC 221                    | MO    | 40           | . TN . | 21         |
| FL 203                    | MT    | Ø            | TX .   | 182        |
| GA 73                     | ΝE    | 12           | UT     | 32         |
| HI 120                    | NV    | ·33          | VT     | Ø          |
| PAGE 4 RUWJDFC2126 UNCLAS |       |              |        |            |
| ID 13                     | NH    | Ø            | ٧A     | 157        |
| IL 81                     | NJ .  | 69           | WA     | 125        |
| IN 58<br>IA 19            | NM    | 15           | WV     | 20         |
| ľA 19                     | NY    | 113          | WI     | 2          |
| KS <u>27</u>              | NC    | 49           | WY     | 5          |
| PARIS, FRANCE - 2         |       |              | •      |            |
| CANADA - 258              |       |              |        |            |
| PEE NUONA JATOT           | TOTAL | UNKNOWN 4555 |        | •          |
| 87                        |       |              |        |            |

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| DATUZYUN RUEKAAAM530 1372009-UUUU-RUEDFIA:  ZNR UUUUUU D 172007Z MAY 75  FM JCS WASH OC TO RUHOHDAYCINCPAC HONDLULU HI RUEADMOYCSAF WASH DC RUEDFIAYCMC WASH DC RUEDFIAYCMC WASH DC INFO RUHVAAA/CINCPACAF HICKAM AFB HI RUCINAA/MAC SCOTT AFB IL ZEN/SECDEF WASH DC RUHOHSAA/CINCPACRF GIUAM RUHNSAA/CINCPACRF HAFFEE AC RUCLHAA/CDEFORSCOM FORT MCCHERSON GA RUMJEFA/CB MCAS EL TORO CA RUMJEFA/CB MCAS EL TORO CA RUMJEFA/CB MCAS EL TORO CA RUMJEFA/CB MCAS EL TORO CA RUMJEFA/CB MCAS EL TORO CA RUCLLHAA/ADTC EGLIN AFB FL DAGE 2 RUEKAAA 8530 UNCLAS RUECAMA/AFDC ANDREWS AFB MO BT JINCLAS 1663 DJS SENDS FOR SECSTATE AMB BROWN SECOEF FOR ASD: ISA SUBJ: OPERATION NEW LIFE — TO CONUS AIRLIFT NO. 5 REFS: A. JCS 1479/101827Z MAY 75. B. JCS 8405/122238Z MAY SECOEF FOR ASD: ISA SUBJ: OPERATION NEW LIFE — TO CONUS AIRLIFT NO. 5 REFS: A. JCS 1479/101827Z MAY 75. B. JCS 8405/122238Z MAY SECOEF FOR ASD: ISA SUBJ: OPERATION NEW LIFE — TO CONUS AIRLIFT NO. 5 REFS: A. JCS 1479/101827Z MAY 75. B. JCS 8405/122238Z MAY SECOEF FOR ASD: ISA DINCLAS 1604 DO NEACH NUMBER DENOTES KNOWN OVERSEA CAMP OF ORIGIN. G-GUAM, W-MAKE, S-SUBBIC, C-CLARK, T-THAILAND FIRST REPORT WAS NOT NUMBER D. CENTER DATE(MAY) 18-19 19-20 20-21 21-22 22-23 PENDLETON // 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 4                                                                                     |
| ZNR TUUUUU D 172007Z MAY 75 FM JCS WASH DC TO RUHOHDAZCINCPAC HONDLULU HI RUEADMOZCSA WASH DC RUEGFIA/ZMC WASH DC RUEGFIA/ZMC WASH DC RUEGFIA/ZMC WASH DC RUEHOAZCSAE WASH DC RUHOJBAZZAE TASH IL ZEN/SECDSE WASH DC RUHOJBAZZAD ANDERSEN AFB GUAM RUHNSAA/CINCSAC OFFUTT AFB NB RUMHERAZZAE TRAVIS AFB CA RUCLHTA/CDREORSCOM FORT MCPHERSON GA RUHJTROY/CDR FORT CHAFFEE AR RUCLBMA/ADTC EGLIN AFB FL RUKLAAA/TAC LANGLEY AFB VA RUCJAAA/USCINCRED MACDILL AFB FL AGE 2 RUEKAAA 0530 UNCLAS RUEDAWA/AFC ANDREWS AFB MD 6T UNCLAS 1563 DJS SENDS SCOSF FOR ASD:ISA SUBJ: OPERATION NEW LIFE — TO CONUS AIRLIFT NO. 5 REFS: A. JCS 1479/101827Z MAY 75. B. JCS 8495/122238Z MAY PART 1 FOR ALL 1. THE FOLLOMING ADDITIONAL PLANNING GUIDANCE TO SUPPLEMENT FF B IS PROVIDED. THE DATA REPRESENTS THE SCHEDULED EVACUEE ARR FVALS AT EACH COMUS CENTER DURING THE PERIOD 0500Z AND 0500Z. SUFFIX ON EACH NUMBER DENOTES KNOWN OVERSEA CAMP OF ORIGIN. G-GUAM. W-MAKE, S-SUBIC. C-CLAR, I-THAILAND FIRST REPORT MAS NOT NUMBERED. CENTER DATE(MAY) 18-19 PENDLETON  W 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 0 A THE VIEW OF THE A A A 46 2 4 1272 4 40 - HUHH DHEOE I A                           |
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| RUEFHOA/CSAF MASH DC RUEGITA/CMC WASH DC INFO RUHVAAA/CINCPACAF HICKAM AFB HI RUCIMAA/MAC SCOTT AFB IL ZEN/SECDEF WASH DC RUHJOFA/3AD ANDERSEN AFB GUAM RUHNSAA/CINCPACAFP GUAM TTPI RUMTEKA/CINCSAC OFFUTT AFB NB RUMMEFA/22AF TRAVIS AFB CA RUUJGFA/2G MCAS EL TORO CA RUMJGFA/GG MCAS EL TORO CA RUMJGFA/GG MCAS EL TORO CA RUMJGFA/GG MCAS EL TORO CA RUMJGFA/GC MCAS EL TORO CA RUMJGFA/CG MCAS EL TORO CA RUMJGFA/CG MCAS EL TORO CA RUMJGFA/CG MCAS EL TORO CA RUMJGFA/CG MCAS EL TORO CA RUMJGFA/CG MCAS EL TORO CA RUMJROY/CDR FORT CHAFFEE AR RUCLBHA/ADTC EGLIN AFB FL RUKLAMA/ADTC EGLIN AFB FL RUKLAMA/ADTC EGLIN AFB FL RUKLAMA/ADTC CARDLEY AFB WA RUCJAMA/ADTC CARDLEY AFB WA RUCJ | BUEADUD (CCA MACH DC                                                                  |
| RUEDFIA/CMC WASH DC INFO RUHVAGA/CINCPACAF HICKAM AFB HI RUCIMAA/MAC SCOTT AFB IL ZEN/SECDEF WASH DC RUHJOFA/JAD ANDERSEN AFB GUAM RUHNSAA/CINCPACREP GUAM TTPI RUJHTERA/CINCSAC DEFUTI AFB NB RUJMEFA/ZCAF TRAVIS AFB CA RUCLHTA/CORFORSCOM FORT MCPHERSON GA RUJHTROY/CDR FORT CHAFFEE AR RUCLBMA/ADTC EGLIN AFB FL RUKLAAA/TAC LANGLEY AFB VA RUCJAAA/USCINCRED MACDILL AFB FL DAGE 2 RUEKAAA A 6530 UNCLAS RUEOAWA/AFOC ANDREWS AFB MD BT UNCLAS 1563 DJS SENDS FOR SECSTATE AMB BROWN SECDEF FOR ASD:ISA SUBJ: OPERATION NEW LIFE - TO CONUS AIRLIFT NO. 5 REFS: A. JCS 1479/101827Z MAY 75. B. JCS 8405/122238Z MAY PART 1 FOR ALL 1. THE FOLLOWING ADDITIONAL PLANNING GUIDANCE TO SUPPLEMENT FF B SPROVIOED. THE DATA REPRESENTS THE SCHEDULED EVACUEE ARRIVALS AT EACH CONUS CENTER DURING THE PERIOD M500Z AND 0500Z. SUFFIX OM EACH NUMBER DENDITES/ KNOWN OVERSEA CAMP OF ORIGIN. G-GUAM, W-WAKE, S-SUBIC, C-CLARK, T-THAILAND FIRST REPORT MAS NOT NUMBERED. CENTER DATE(MAY) 18-19 19-20 20-21 21-22 22-23 PENDLETON / 0 0 0 0 CHAFFEE 254G 165G 400G 0 400G CEGLIN 252G 374G 0 417G 0 CHAFFEE 254G 165G 400G 0 400G CE, FOR CSAF. TAKE FOR ACTION ON THE PROJECTED SCHEDULE. BT ##0530 NNNN NNNNNNNNNNNNNNNNNNNNNNNNNNNNNN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | PHERMONOSA WASH DO                                                                    |
| INFO RUHWAAA/CINCPACAF HICKAM AFB HI RUCINAA/MAC SCOTT AFB IL ZEN/SECDEF WASH DC RUEHC/SECSTATE WASH DC RUHJOFA/JAD ANDERSEN AFB GUAM RUHNSAA/CINCPACREP GUAM TTPI RUHTEKA/CINCSAC OFFUTT AFB NB RUWMEFA/22AF TRAVIS AFB CA RUUCLBTA/CORFORSCOM FORT MCPHERSON GA RUHJGFA/CG MCAS EL TORO CA RUHJGFA/CG MCAS EL TORO CA RUHJGFA/CG MCAS EL TORO CA RUHJGFA/CG MCAS EL TORO CA RUHJGFA/CG MCAS EL TORO CA RUHJGFA/CG MCAS EL TORO CA RUHJGFA/CG MCAS EL TORO CA RUHJGFA/CG MCAS EL TORO CA RUHJGFA/CG MCAS EL TORO CA RUHJGFA/CG MCAS EL TORO CA RUHJGFA/CG MCAS EL TORO CA RUHJGFA/CG MCAS EL TORO CA RUHJGFA/CG MCAS EL TORO CA RUHJGFA/CG MCAS EL TORO CA RUHJGFA/CG MCAS EL TORO CA RUHJGFA/CG MCAS EL TORO CA RUHJGFA/CG MCAS EL TORO CA RUHJGFA/CG MCAS EL TORO CA RUHJGFA/CG MCAS EL TORO CA RUHJGFA/CG MCAS EL TORO CA RUHJGFA/CG MCAS EL TORO CA RUHJGFA/CG MCAS EL TORO CA RUHJGFA/CG MCAS EL TORO CA RUHJGFA/CG MCAS EL TORO CA RUHJGFA/CG MCAS EL TORO CA RUHJGFA/CG MCAS EL TORO CA RUHJGFA/CG MCAS EL TORO CA RUHJGFA/CG MCAS EL TORO CA RUHJGFA/CG MCAS EL TORO CA RUHJGFA/CG MCAS EL TORO CA RUHJGFA/CG MCAS EL TORO CA RUHJGFA/CG MCAS EL TORO CA RUHJGFA/CG MCAS EL TORO CA RUHJGFA/CG MCAS EL TORO CA RUHJGFA/CG MCAS EL TORO CA RUHJGFA/CG MCAS EL TORO CA RUHJGFA/CG MCAS EL TORO CA RUHJGFA/CG MCAS EL TORO CA RUHJGFA/CG MCAS EL TORO CA RUHJGFA/CG MCAS EL TORO CA RUHJGFA/CG MCAS EL TORO CA RUHJGFA/CG MCAS EL TORO CA RUHJGFA/CG MCAS EL TORO CA RUHJGFA/CG MCAS EL TORO CA RUHJGFA/CG MCAS EL TORO CA RUHJGFA/CG MCAS EL TORO CA RUHJGFA/CG MCAS EL TORO CA RUHJGFA/CG MCAS EL TORO CA RUHJGFA/CG MCAS EL TORO CA RUHJGFA/CG MCAS EL TORO CA RUHJGFA/CG MCAS EL TORO CA RUHJGFA/CG MCAS EL TORO CA RUHJGFA/CG MCAS EL TORO CA RUHJGFA/CG MCAS EL TORO CA RUHJGFA/CG MCAS EL TORO CA RUHJGFA/CG MCAS EL TORO CA RUHJGFA/CG MCAS EL TORO RUHJGFA/CG MCAS EL TORO CA RUHJGFA/CG MCAS EL TORO CA RUHJGFA/CG MCAS EL RUHJGFA/CG MCAS EL RUHJGFA/CG MCAS EL RUHJGFA/CG MCAS EL RUHJGFA/CG MCAS EL RUHJGFA/CG MCAS EL RUHJGFA/CG MAC RUHJGFA/CG MAC RUHJGFA/CG MAC RUHJGFA/CG MAC RUHJGFA/CG MAC RUHJGFA/C | DUEDETA / CHC HA CH DC                                                                |
| RUCIMAA/MAC SCOTT AFB IL ZEN/SECDEF WASH DC RUHJOFA/JADA ANDERSEN AFB GUAM RUHNSAA/CINCPACREP GUAM TTPI RUIDTEKA/CINCSAC OFFUTT AFB NB RIMMEFA/Z2AF TRAVIS AFB CA RUCLHTA/CORFORSCOM FORT MCPHERSON GA RUWJROY/COR FORT CHAFFEE AR RUCLBMA/ADTC EGLIN AFB FL RUKLAAA/TAC LANGLEY AFB VA RUCJAAA/USCINCRED MACDILL AFB FL PAGE 2 RUEKAAA 0530 UNGLAS RUEDAMA/AFOC ANDREWS AFB MD BT UNCLAS 1563 DUS SENDS FOR SECSTATE AMB BROWN SECDEF FOR ASD:1SA SUBJ: OPERATION NEW LIFE - TO CONUS AIRLIFT NO. 5 REFS: A. JCS 1479/1018277 MAY 75. B. JCS 8405/122238Z MAY PART 1 FOR ALL 1. THE FOLLOWING ADDITIONAL PLANNING GUIDANCE TO SUPPLEMENT FF B IS PROVIDED. THE DATA REPRESENTS THE SCHEDULED EVACUEE ARRIVALS AT EACH CONUS CENTER DURING THE PERIOD 05002 AND 05002. SUFFIX DN EACH NUMBER DENOTES, KNOWN OVERSEA CAMP OF ORIGIN. G-GUAM, W-WAKE, S-SUBIC, C-CLARK, T-THAILAND FIRST REPORT WAS NOT NUMBERED. CENTER DATE(MAY) 18-19 19-20 20-21 21-22 22-23 PENDLETON 0 0 0 0 0 CHAFFEE 2546 165G 4006 0 4006 EGLIN 2526 3746 0 4176 0 CHAFFEE 2526 3746 0 4176 0 TOTAL 506 539 400 417 4006 RIMBORN NONN NNNN NNNNNNNNNNNNNNNNNNNNNNNNNN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | INER RUHVAGAZCINCPACAE HICKAM AEB HI                                                  |
| ZENJSECDEF WASH DC RUEHC/SECSTATE WASH DC RUHJOFA/3AD ANDERSEN AFB GUAM RUHNSAA/CINCSAC OFFUTT AFB NB RUWMEFA/22AF TRAVIS AFB CA RUCLHTA/COBEORSCOM FORT MCPHERSON GA RUWJGFA/CG MCAS EL TORO CA RUCLHTA/COBEORSCOM FORT MCPHERSON GA RUULJGAA/USCINCRED MACDILL AFB FL RUKLAAA/TAC LANGLEY AFB VA RUCJAAA/USCINCRED MACDILL AFB FL PAGE 2 RUEKAAA 0530 UNCLAS RUEOAMA/AFOC ANDREWS AFB MD BT UNCLAS 1563 DJS SENDS FOR SECSTATE AMB BROWN SECDEF FOR ASD:ISA SUBJ: OPERATION NEW LIFE - TO CONUS AIRLIFT NO. 5 REFS: A. JCS 1479/1018272 MAY 75. B. JCS 8495/1222382 MAY PART 1 FOR ALL 1. THE FOLLOMING ADDITIONAL PLANNING GUIDANCE TO SUPPLEMENTITE B IS PROVIDED. THE DATA REPRESENTS THE SCHEDULED EVACUEE ARRIVALS AT EACH COMUS CENTER DURING THE PERIOD M500Z AND 0500Z. SUFIX DON EACH NUMBER DENOTES, KNOWN OVERSEA CAMP OF ORIGIN. G-GUAM, W-WAKE, S-SUBIC, C-CLARK, T-THAILAND FIRST REPORT WAS NOT NUMBERED. CENTER DATE(MAY) 18-19 19-20 20-21 21-22 22-23 PENDLETON 0 0 0 0 0 0 0 0 CHAFFEE 254G 165G 400G 0 400G CHAFFEE 252G 374G 0 417G 0 CHAFFEE 252G 374G 0 417G 0 CHAFFEE 252G 374G 0 417G 0 CHAFFEE 7506 539 400 417 400G 2. FOR CSAF. TAKE FOR ACTION ON THE PROJECTED SCHEDULE. BT M505300 NNNN NNNN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                       |
| RUEHC/SECSTATE WASH DC RUHJOFA/JAD ANDERSEN AFB GUAM RUHNSAA/CINCPACREP GUAM TTPI RUWTEKA/CINCSAC OFFUTT AFB NB RUWMEFA/22AF TRAVIS AFB CA RUCLHTA/CORFORSCOM FORT MCPHERSON GA RUWJGFA/CG MCAS EL TORO CA RUWTROY/CDR FORT CHAFFEE AR RUCLBMA/ADTC EGLIN AFB FL RUKLAAA/TAC LANGLEY AFB VA RUCJAAA/USCINCRED MACDILL AFB FL RUNCLAS 1563 DJS SENDS FOR SECSTATE AMB BROWN SECDEF FOR ASD:ISA SUBJ: OPERATION NEW LIFE - TO CONUS AIRLIFT NO. 5 REFS: A. JCS 1479/101827Z MAY 75. B. JCS 8405/122238Z MAY I. THE FOLLOWING ADDITIONAL PLANNING GUIDANCE TO SUPPLEMENT F B 1S PROVIDED. THE DATA REPRESENTS THE SCHEDULED EVACUEE ARR TYALS AT EACH CONUS CENTER DURING THE PERIOD 0500Z AND 0500Z. SUFFIX ON EACH NUMBER DENOTES, KNOWN OVERSEA CAMP OF ORIGIN. G-GUAM, W-WAKE, S-SUBIC, C-CLARK, T-THAILAND FIRST REPORT WAS NOT NUMBERED. CENTER DATE(MAY) 18-19 19-20 20-21 21-22 22-23 PENDLETON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                       |
| RUHJOFA/3AD ANDERSEN AFB GUAM RUHNSAA/CINCPACREP GUAM TIPI RUWTEKA/CINCSAG OFFUTT AFB NB RUWMEFA/22AF TRAVIS AFB CA RUCLHTA/CDRFORSCOM FORT MCCHERSON GA RUWJGFA/CG MCAS EL TORO CA RUWTROY/COR FORT CHAFFEE AR RUCLBMA/ADTC EGLIN AFB FL RUKLAAA/TAC LANGLEY AFB VA RUCJAAA/USCINCRED MACDILL AFB FL PAGE 2 RUEKAAA 0530 UNCLAS RUEDAWA/AFOC ANDREWS AFB MD 8T UNCLAS 1563 DJS SENDS FOR SECSTATE AMB BROWN SECDEF FOR ASD:1SA SUBJ: OPERATION NEW LIFE - TO CONUS AIRLIFT NO. 5 REFS: A. JCS 1479/101827Z MAY 75. B. JCS 8405/122238Z MAY PART 1 FOR ALL 1. THE FOLLOWING ADDITIONAL PLANNING GUIDANCE TO SUPPLEMENT OF B IS PROVIDED. THE DATA REPRESENTS THE SCHEDULED EVACUEE ARR TVALS AT EACH CONUS CENTER DURING THE PERIOD 0500Z AND 0500Z. SUFFIX ON EACH NUMBER DENOTES KNOWN OVERSEA CAMP OF ORIGIN. G-GUAM, W-WAKE, S-SUBIC, C-CLARK, T-THAILAND FIRST REPORT WAS NOT NUMBERED. CENTER DATE(MAY) 18-19 19-20 20-21 21-22 22-23 PENDLETON 0 0 0 0 0 CHAFFEE 254G 165G 400G 0 400G CHAFFEE 254G 165G 400G 0 400G CHAFFEE 254G 165G 400G 0 400G CHAFFEE 254G 165G 400G 0 400G CHAFFEE 254G 165G 400G 0 400G CHAFFEE 254G 165G 400G 0 400G CHAFFEE 254G 165G 400G 0 400G CHAFFEE 254G 165G 400G 0 400G CHAFFEE 254G 165G 400G 0 400G CHAFFEE 254G 165G 400G 0 400G CHAFFEE 254G 165G 400G 0 400G CHAFFEE 254G 165G 400G 0 400G CHAFFEE 254G 165G 400G 0 400G CHAFFEE 254G 165G 400G 0 400G CHAFFEE 500 374G 0 417G 0 0 CHAFFEE 1500 300 400G CHAFFEE 1500 300 400G CHAFFEE 1500 300 400G CHAFFEE 1500 300 400G CHAFFEE 1500 300 400G CHAFFEE 1500 300 400G CHAFFEE 1500 300 400G CHAFFEE 1500 300 400G CHAFFEE 1500 300 400G CHAFFEE 1500 300 400G CHAFFEE 1500 300 400G CHAFFEE 1500 300 400G CHAFFEE 1500 300 400G CHAFFEE 1500 300 400G CHAFFEE 1500 300 400G CHAFFEE 1500 300 400G CHAFFEE 1500 300 400G CHAFFEE 1500 300 400G CHAFFEE 1500 300 400G CHAFFEE 1500 300 400G CHAFFEE 1500 300 400G CHAFFEE 1500 300 400G CHAFFEE 1500 300 400G CHAFFEE 1500 300 400G CHAFFEE 1500 300 400G CHAFFEE 1500 300 400G CHAFFEE 1500 300 400G CHAFFEE 1500 300 400G CHAFFEE 1500 300 400G CHAFFEE 1500 300 400G CHAFFEE 15 | CHEROLOGIC CRATE HACH DO                                                              |
| RUHNSAA/CINCPACREP GUAM TIPI RUMTEKA/CINCSAC OFFUTT AFB NB RUMBERA/ZZAF TRAVIS AFB CA RUCLHTA/CDRFORSCOM FORT MCPHERSON GA RUWJGFA/CG MCAS EL TORO CA RUWJGFA/CG MCAS EL TORO CA RUWJGFA/CG MCAS EL TORO CA RUWJGFA/CG MCAS EL TORO CA RUUCLBMA/ADTC EGLIN AFB FL RUKLAAA/TAC LANGLEY AFB VA RUCJAAA/USCINCRED MACDILL AFB FL PAGE 2 RUEKAAA 0530 UNCLAS RUEOAWA/AFOC ANDREWS AFB MD BT UNCLAS 1563 DJS SENDS FOR SECSTATE AMB BROWN SECDEF FOR ASDIISA SUBJ: OPERATION NEW LIFE — TO CONUS AIRLIFT NO. 5 REFS: A. JCS 1479/101827Z MAY 75. B. JCS 8405/122238Z MAY SUBJ: OPERATION NEW LIFE — TO CONUS AIRLIFT NO. 5 REFS: A. JCS 1479/101827Z MAY 75. B. JCS 8405/122238Z MAY SUBJ: OPERATION NEW LIFE — TO CONUS AIRLIFT NO. 5 REFS: A. JCS 1479/101827Z MAY 75. B. JCS 8405/122238Z MAY SUBJ: OPERATION NEW LIFE — TO CONUS AIRLIFT NO. 5 REFS: A. JCS 1479/101827Z MAY 75. B. JCS 8405/122238Z MAY SUBJ: OPERATION NEW LIFE — TO CONUS AIRLIFT NO. 5 REFS: A. JCS 1479/101827Z MAY 75. B. JCS 8405/122238Z MAY SUBJ: OPERATION NEW LIFE — TO CONUS AIRLIFT NO. 5 REFS: A. JCS 1479/101827Z MAY 75. B. JCS 8405/122238Z MAY SUBJ: OPERATION NEW LIFE — TO CONUS AIRLIFT NO. 5 REFS: A. JCS 1479/101827Z MAY 75. B. JCS 8405/122238Z MAY SUBJ: OPERATION NEW LIFE — TO CONUS AIRLIFT NO. 5 REFS: A. JCS 1479/101827Z MAY 75. B. JCS 8405/122238Z MAY SUBJ: OPERATION NEW LIFE — TO CONUS AIRLIFT NO. 5 REFS: A. JCS 1479/101827Z MAY 75. B. JCS 8405/122238Z MAY SUBJ: OPERATION NEW LIFE — TO CONUS AIRLIFT NO. 5 REFS: A. JCS 1479/101827Z MAY 75. B. JCS 8405/122238Z MAY SUBJ: OPERATION NEW LIFE — TO CONUS AIRLIFT NO. 5 REFS: A. JCS 1479/101827Z MAY 75. B. JCS 8405/122238Z MAY SUBJ: OPERATION NEW LIFE — TO CONUS AIRLIFT NO. 5 REFS: A. JCS 1479/101827Z MAY 75. B. JCS 8405/122238Z MAY SUBJ: OPERATION NEW LIFE — TO CONUS AIRLIFT NO. 5 REFS: A. JCS 1479/101827Z REFS: A. JCS 1479/101827Z REFS: A. JCS 1479/101827Z REFS: A. JCS 1479/101827Z REFS: A. JCS 1479/101827Z REFS: A. JCS 1479/101827Z REFS: A. JCS 1479/101827Z REFS: A. JCS 1479/101827Z REFS: A. JCS 1479/101827Z REFS: A. JCS 1479/101827Z  |                                                                                       |
| RUMMEFA/22AF TRAVIS AFB CA RUCLHTA/CDRFORSCOM FORT MCPHERSON GA RUWJGFA/CG MCAS EL TORO CA RUWJGFA/CG MCAS EL TORO CA RUWJGFA/CG MCAS EL TORO CA RUWTROY/CDR FORT CHAFFEE AR RUCLBMA/ADTC EGLIN AFB FL RUKLAAA/TAC LANGLEY AFB VA RUCJAAA/USCINCRED MACDILL AFB FL PAGE 2 RUEKAAA 8530 UNCLAS RUEDAWA/AFOC ANDREWS AFB MD BT UNCLAS 1563 OJS SENDS FOR SECSTATE AMB BROWN SECDEF FOR ASD:ISA SUBJ: OPERATION NEW LIFE - TO CONUS AIRLIFT NO. 5 REFS: A. JCS 1479/1018272 MAY 75. B. JCS 8495/122238Z MAY PART 1 FOR ALL 1. THE FOLLOWING ADDITIONAL PLANNING GUIDANCE TO SUPPLEMENT FEF B IS PROVIDED. THE DATA REPRESENTS THE SCHEDULED EVACUEE ARR VALS AT EACH COMUS CENTER DURING THE PERIOD 0500Z AND 0500Z. SUFFIX ON EACH NUMBER DENOTES KNOWN OVERSEA CAMP OF ORIGIN. G-GUAM, W-WAKE, S-SUBIC, C-CLARK, T-THAILAND FIRST REPORT WAS NOT NUMBERED. CENTER DATE(MAY) 18-19 19-20 20-21 21-22 22-23 PENDLETON / 0 0 0 0 0 0 CCHAFFEE /254G 165G 400G 0 400G EGLIN / 252G 374G 0 417G 0 TOTAL 506 539 400 417 400G 2. FOR CSAF. TAKE FOR ACTION ON THE PROJECTED SCHEDULE. BT #0530 NNNN UN 10/627/137/76 /ACK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                       |
| RUCLHTA/CDRFORSCOM FORT MCPHERSON GA RUWJGFA/CG MCAS EL TORO CA RUWJGFA/CG MCAS EL TORO CA RUWTROY/CDR FORT CHAFFEE AR RUCLBMA/ADTC EGLIN AFB FL RUKLAAA/TAC LANGLEY AFB VA RUCJAAA/USCINCRED MACDILL AFB FL PAGE 2 RUFKAAA 0530 UNCLAS RUEDAWA/AFOC ANDREWS AFB MD BT UNCLAS 1563 DJS SENDS FOR SECSTATE AMB BROWN SECDEF FOR ASD:ISA SUBJ: OPERATION NEW LIFE - TO CONUS AIRLIFT NO. 5 REFS: A. JCS 1479/1018277 MAY 75. B. JCS 8405/1222382 MAY PART 1 FOR ALL 1. THE FOLLOWING ADDITIONAL PLANNING GUIDANCE TO SUPPLEMENT THE B IS PROVIDED. THE DATA REPRESENTS THE SCHEDULED EVACUEE ARR TYALS AT EACH CONUS CENTER DURING THE PERIOD 0500Z AND 0500Z. SUFFIX ON EACH NUMBER DENOTES KNOWN OVERSEA CAMP OF ORIGIN. G-GUAM, W-WAKE, S-SUBIC, C-CLARK, T-THAILAND FIRST REPORT WAS NOT NUMBERED. CENTER DATE(MAY) 18-19 19-20 20-21 21-22 22-23 PENDLETON / 0 0 0 0 0 CHAFFEE /254G 165G 400G 0 400G CHAFFEE /254G 165G 400G 0 400G CHAFFEE /254G 165G 400G 0 400G CHAFFEE /254G 165G 400G 0 400G CHAFFEE /254G 165G 400G 0 400G CHAFFEE /254G 165G 400G 0 400G CHAFFEE /254G 165G 400G 0 400G CHAFFEE /254G 165G 400G 0 400G CHAFFEE /254G 165G 400G 0 400G CHAFFEE /254G 165G 400G 0 400G CHAFFEE /254G 165G 400G 0 400G CHAFFEE /254G 165G 400G 0 400G CHAFFEE /254G 165G 400G 0 400G CHAFFEE /254G 165G 400G 0 400G CHAFFEE /254G 165G 400G 0 400G CHAFFEE /254G 165G 400G 0 400G CHAFFEE /254G 165G 400G 0 400G CHAFFEE /254G 165G 400G 0 400G CHAFFEE /254G 165G 400G 0 400G CHAFFEE /254G 165G 400G 0 400G CHAFFEE /254G 165G 400G 0 400G CHAFFEE /254G 165G 400G 0 400G CHAFFEE /254G 165G 400G 0 400G CHAFFEE /254G 165G 400G 0 400G CHAFFEE /254G 165G 400G 0 400G CHAFFEE /254G 165G 400G 0 400G CHAFFEE /254G 165G 400G 0 400G CHAFFEE /254G 165G 400G 0 400G CHAFFEE /254G 165G 400G 0 400G CHAFFEE /254G 165G 400G 0 400G CHAFFEE /254G 165G 400G 0 400G CHAFFEE /254G 165G 400G 0 400G CHAFFEE /254G 165G 400G 0 400G CHAFFEE /254G 165G 400G 0 400G CHAFFEE /254G 165G 400G 0 400G CHAFFEE /254G 165G 400G 0 400G CHAFFEE /254G 165G 400G CHAFFEE /254G 165G 400G CHAFFEE /254G 165G 400G CHAFFEE /254G 16 | RUWTEKA/CINCSAC OFFUTT AFB NB                                                         |
| RUMIGFA/CG MCAS EL TORO CA RUMTROY/CDR FORT CHAFFEE AR RUCLBMA/ADTC EGLIN AFB FL RUKLAAA/TAC LANGLEY AFB VA RUCJAAA/USCINCRED MACDILL AFB FL PAGE 2 RUEKAAA 0530 UNCLAS RUEGOAWA/AFOC ANDREWS AFB MD BT UNCLAS 1563 DJS SENDS FOR SECSTATE AMB BROWN SECDEF FOR ASD:ISA SUBJ: OPERATION NEW LIFE - TO CONUS AIRLIFT NO. 5 REFS: A. JCS 1479/1018277 MAY 75. B. JCS 8405/122238Z MAY PART 1 FOR ALL 1. THE FOLLOWING ADDITIONAL PLANNING GUIDANCE TO SUPPLEMENT FEF B IS PROVIDED. THE DATA REPRESENTS THE SCHEDULED EVACUEE ARRIVALS AT EACH CONUS CENTER DURING THE PERIOD 0500Z AND 0500Z. SUFFIX ON EACH NUMBER DENOTES KNOWN OVERSEA CAMP OF ORIGIN. G-GUAM, W-WAKE, S-SUBIC, C-CLARK, T-THAILAND FIRST REPORT WAS NOT NUMBERED. CENTER DATE(MAY) 18-19 19-20 20-21 21-22 22-23 PENDLETON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | BUNDERA (COAS TRAVIC ASO CA                                                           |
| RUWIRDY/CDR FORT CHAFFEE AR RUCLBMA/ADTC EGLIN AFB FL RUKLAAA/TAC LANGLEY AFB VA RUCJAAA/USCINCRED MACDILL AFB FL PAGE 2 RUEKAAA 0530 UNCLAS RUEDAWA/AFOC ANDREWS AFB MD BT UNCLAS 1563 DJS SENDS FOR SECSTATE AMB BROWN SECDEF FOR ASD:ISA SUBJ: OPERATION NEW LIFE - TO CONUS AIRLIFT NO. 5 REFS: A. JCS 1479/101827Z MAY 75. B. JCS 8495/122238Z MAY PART 1 FOR ALL 1. THE FOLLOWING ADDITIONAL PLANNING GUIDANCE TO SUPPLEMENT FE B IS PROVIDED. THE DATA REPRESENTS THE SCHEDULED EVACUEE ARR VALS AT EACH CONUS CENTER DURING THE PERIOD 0500Z AND 0500Z. SUFFIX ON EACH NUMBER DENOTES KNOWN OVERSEA CAMP OF ORIGIN. G-GUAM, W-WAKE, S-SUBIC, C-CLARK, T-THAILAND FIRST REPORT WAS NOT NUMBERED. CENTER DATE(MAY) 18-19 19-20 20-21 21-22 22-23 PENDLETON 0 0 0 0 CHAFFEE 254G 165G 400G 0 400G CHAFFEE 254G 165G 400G 0 400G EGLIN 252G 374G 0 417G 0 CHAFFEE 254G 165G 400G 0 400G EGLIN 252G 374G 0 417G 0 CHAFFEE 254G 165G 400G 0 400G EGLIN 252G 374G 0 417G 0 CHAFFEE 254G 165G 400G 17G 400G EGLIN 252G 374G 0 417G 0 CHAFFEE 254G 165G 400G 0 400G EGLIN 252G 374G 0 417G 0 CHAFFEE 254G 165G 400G 0 400G EGLIN 252G 374G 0 417G 0 CHAFFEE 254G 165G 400G 0 400G EGLIN 252G 374G 0 417G 0 CHAFFEE 254G 165G 400G 0 400G EGLIN 252G 374G 0 417G 0 CHAFFEE 254G 165G 539 400 417 400G EGLIN 252G 374G 0 417G 0 CHAFFEE 254G 165G 400G 0 400G EGLIN 252G 374G 0 417G 0 CHAFFEE 254G 165G 400G 0 400G EGLIN 252G 374G 0 417G 0 CHAFFEE 254G 165G 400G 0 400G EGLIN 252G 374G 0 417G 0 CHAFFEE 254G 165G 400G 0 400G EGLIN 252G 374G 0 417G 0 CHAFFEE 254G 165G 400G 0 400G EGLIN 252G 374G 0 417G 0 CHAFFEE 254G 165G 400G 0 400G EGLIN 2637/137/75                                                                                                                                                                                                                                                                                                                                                                                                                                                                | RUCLHTA/CDRFORSCOM FORT MCPHERSON GA                                                  |
| RUCLBMA/ADTC EGLIN AFB FL RUKLBMA/ADTC LANGLEY AFB VA RUCJAAA/TAC LANGLEY AFB VA RUCJAAA/USCINCRED MACDILL AFB FL PAGE 2 RUEKAAA 0530 UNCLAS RUEDAWA/AFOC ANDREWS AFB MD BT UNCLAS 1563 DJS SENDS FOR SECSTATE AMB BROWN SECDEF FOR ASD: ISA SUBJ: OPERATION NEW LIFE - TO CONUS AIRLIFT NO. 5 REFS: A. JCS 1479/101827Z MAY 75. B. JCS 8405/122238Z MAY PART 1 FOR ALL 1. THE FOLLOWING ADDITIONAL PLANNING GUIDANCE TO SUPPLEMENT F B IS PROVIDED. THE DATA REPRESENTS THE SCHEDULED EVACUEE ARR FYALS AT EACH CONUS CENTER DURING THE PERIOD 0500Z AND 0500Z. SUFFIX ON EACH NUMBER DENOTES KNOWN OVERSEA CAMP OF ORIGIN. G-GUAM, W-WAKE, S-SUBIC, C-CLARK, T-THAILAND FIRST REPORT WAS NOT NUMBERED. CENTER DATE(MAY) 18-19 19-20 20-21 21-22 22-23 PENDLETON 0 0 0 0 0 CHAFFEE 2546 1656 4006 0 4006 EGLIN 252G 3746 0 4176 0 TOTAL 506 539 400 417 4006  2. FOR CSAF. TAKE FOR ACTION ON THE PROJECTED SCHEDULE. BT #0530 NNNN LN 14637/137/75                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | RUWJGFA/CG MCAS EL TORO CA                                                            |
| RUKLAAA/TAC LANGLEY AFB VA RUCJAAA/USCINCRED MACDILL AFB FL PAGE 2 RUEKAAA 0530 UNCLAS RUEOAWA/AFOC ANDREWS AFB MD BT UNCLAS 1563 DJS SENDS FOR SECSTATE AMB BROWN SECDEF FOR ASD:ISA SUBJ: OPERATION NEW LIFE - TO CONUS AIRLIFT NO. 5 REFS: A. JCS 1479/101827Z MAY 75. B. JCS 8405/122238Z MAY PART 1 FOR ALL 1. THE FOLLOWING ADDITIONAL PLANNING GUIDANCE TO SUPPLEMENT FEF B IS PROVIDED. THE DATA REPRESENTS THE SCHEDULED EVACUEE ARR TYALS AT EACH CONUS CENTER DURING THE PERIOD 0500Z AND 0500Z. SUFFIX ON EACH NUMBER DENOTES KNOWN OVERSEA CAMP OF ORIGIN. G-GUAM, W-WAKE, S-SUBIC, C-CLARK, T-THAILAND FIRST REPORT WAS NOT NUMBERED. CENTER DATE(MAY) 18-19 19-20 20-21 21-22 22-23 PENDLETON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | RUWTROY/CDR FORT CHAFFEE AR                                                           |
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| RUEDAWA/AFOC ANDREWS AFB MD  BT  UNCLAS 1563  DJS SENDS  FOR SECSTATE AMB BROWN  SECDEF FOR ASD:ISA  SUBJ: OPERATION NEW LIFE - TO CONUS AIRLIFT NO. 5  REFS: A. JCS 1479/101827Z MAY 75. B. JCS 8405/122238Z MAY  PART 1 FOR ALL  1. THE FOLLOWING ADDITIONAL PLANNING GUIDANCE TO SUPPLEMENT THE B  IS PROVIDED. THE DATA REPRESENTS THE SCHEDULED EVACUEE ARR TALS  AT EACH CONUS CENTER DURING THE PERIOD 0500Z AND 0500Z. SUFFIX  ON EACH NUMBER DENOTES KNOWN OVERSEA CAMP OF ORIGIN. G-GUAM,  W-WAKE, S-SUBIC, C-CLARK, T-THAILAND FIRST REPORT WAS NOT NUMBERED.  CENTER DATE(MAY) 18-19 19-20 20-21 21-22 22-23  PENDLETON 0 0 0 0  CHAFFEE 254G 165G 400G 0 400G  EGLIN 252G 374G 0 417G 0  TOTAL 506 539 400 417 400G  2. FOR CSAF. TAKE FOR ACTION ON THE PROJECTED SCHEDULE.  BT  #0530  NNNN  LN 16637/137/75 0ACK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                       |
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| BT<br>#0530<br>NNNN<br>IN 16637/137/75 /ACK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                       |
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| IN 1/427/127/75 /ACV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                       |
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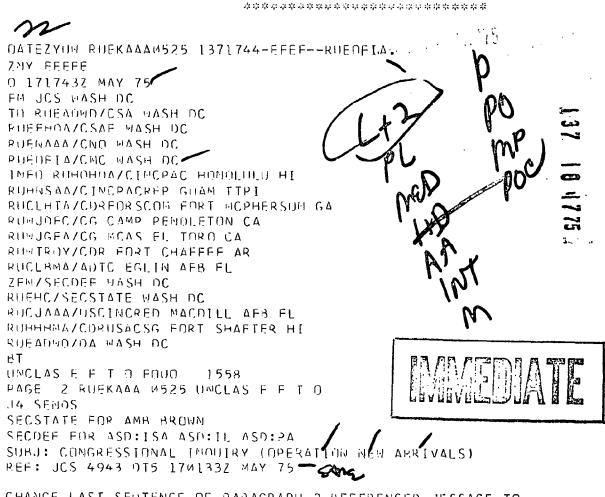
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CHANGE LAST SENTENCE OF PARAGRAPH 2 REFERENCED MESSAGE TO READ: STATEMENTS ARE REQUIRED NET 1912MMZ MAY 75. BT #M525 NAME

IN 14595/137/75 /ACK

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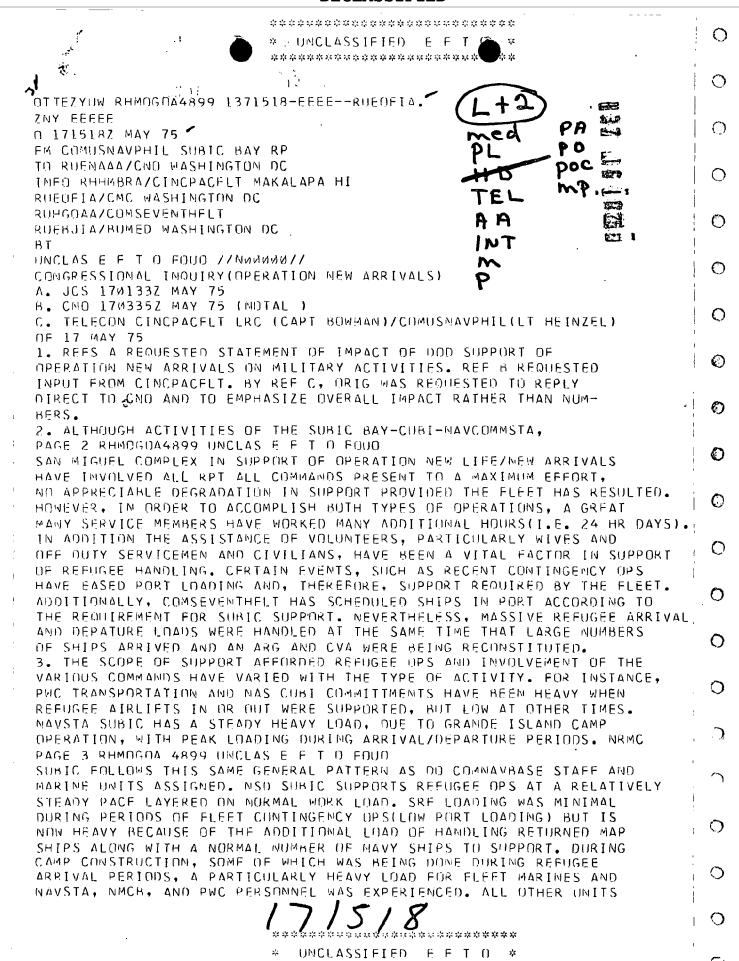
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OTTUZYUN RUEADMD3253 1371800-UUUU--RUEOFIA ZNR UUUUU O 1717202 MAY 75 EM HODA WASHDC//DAMO-ACC//DOMS TO RUCLHTA/COR FORSCOM ET MCPHERSON GA INFO RUEKJOS/JOS/ JOS WASHOC RUHOHOA/CINCPAC HONOLULU HI RUHVAAA/CIMCPACAF HICKAM AFB HI RUENAAA/CNO WASHDC RUEFHUA/CSAF WASHDC RUEDFIA/CMC WASHDC RUCIMAA/MAC SCOTT AFB IL RUMMEFA/22D AF TRAVIS AFB IL RUHHHMA/COR USASCH ET SCHAFTER HI 82.2 PUCLAIA/COR TRADOC ET MONROE VA RUNTNEA/COR USAFIVE ET SAM HOUSTON TX RUCLBEA/CDR III CORPS ET HOUD IX RUMJOFA/NEW ARRIVALS OF PENDLETON CA RUCLBHA/NEW ARRIVALS EGLIN AFB FL RUMTROY/MEN ARRIVALS FT CHAFFEE AR RUCLAHA/COR FT LEE VA 123 RUPTROA/COR ET SILL OK PAGE 2 RUEADWD3253 UNCLAS RURMLHA/COR ET ORD CA RUHNSAA/CINCPACREP GHAM TTPI ВT UNCLAS SUBJ: NEW ARRIVALS A. FORSCOM MSG 161955Z MAY 75 MAC MSG 161710Z MAY 75 SUBJ: REFUGEE AIRLIFT - AMENDMENTS (NOTAL) REF A REQUESTS REFUGEE IMPUT TO FT CHAFFEE BE DISCONTINUED ON 24 MAY. 2. REF B REVISES REFUGEE INPUT TO FT CHAFFEE BY CANCELLING A TOTAL OFFIVE INBOUND FLIGHTS PREVIOUSLY SCHEDULED ON 19-20 MAY. 3. THIS ACTION HAS BEEN COORDINATED WITH DJCS FLIGHT CONTROL (LTC : ANSMAN) BT #3253 NNINN IN 14599/137/75 /ACK



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PRESENT, INCLUDING FLEET UNITS, CONTINUE TO SUPPORT REFUGEE OPERATIONS WITH WORKING PARTIES ON A CONTINUING 24 HOUR, BASIS.

- 4. ALTHOUGH OPERATIONAL PACE AND SUPPORT HAVE BEEN MAINTAINED AT AN ESSENTIALLY NORMAL LEVEL DURING SUPPORT OF REFUGEE OPS, THIS HAS BEEN ACCOMPLISHED ONLY THROUGH CONCERTED EFFORT AND EXTRA LONG WORK DAYS FOR MANY SERVICE PEOPLE AND VOLUNTEERS. THIS ACCOMPLISHMENT HAS DEFINITELY BEEN AT THE EXPENSE OF ADMINISTRATIVE WORK INCLUDING TRAINING. CONSEQUENTLY, THE SUPPORT OF REFUGEE OPERATIONS IN ADDITION TO NORMAL WORKLOAD CAN NOT BE LOOKED AT AS NORMAL FOR MORE THAN A LIMITED PERIOD.
- 5. IN SHORT, MANY PEOPLE HAVE HAD AN OPPORTUNITY TO CONTRIBUTE IN A WAY THEY NEVER KNEW BEFORE, IT HAS NOT BEEN EASY, BUT FLEET SUPPORT HAS NOT RPT NOT SUFFERED.

BT

**#4899** 

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IN 14568/137/75 /ACK

PTTUZYUW RUENAAA3793 1391901-UUUU--RUEOFIA. ZNR UUUUU P 191817Z MAY 75 FM CNO WASHINGTON DC INFO RUEDFIA/CMC WASHINGTON DC RUCBSAA/CINCLANTFLT NORFOLK VA RHHMBRA/CINCPACELT MAKALAPA HI RUEBJIA/BUMED WASHINGTON DC RUCITNI/COMNAVBASE CHARLESTON SC P 171433Z MAY 75 \_\_\_\_ FM JCS INFO RUEFHOA/CSAF WASH DC RUENAAA/CNO WASH DC RUEADWD/CSA WASH DC P 171428Z MAY 75 -FM SECSTATE WASHDC TO RUHNSAA/CINCPACREP GUAM/TTPI MI PRIORITY RUWJDFA/CG CAMP PENDLETON CA PRIORITY RUWTROY/CG FT CHAFFEE AR PRIDRITY RUCLBMA/CG EGLIN AFB FL PRIORITY ВΤ UNCLAS STATE 114565 PAGE 02 RUENAAA3793 UNCLAS STATE 114565 FOR MEDICAL OFFICER E.O. 11652: TAGS: SREF REQUEST FOR NUMBER LIVE BIRTHS BORN TO SVN SUBJECT: EVACUEES ON AMERICAN CARRIERS OR IN THE CAMP REQUEST WEEKLY NUMBER BABIES BORN ON AMERICAN CARRIERS ON THE WAY TO THE CAMP APRIL 25 OR BEFORE; APRIL 26 TO MAY 2; MAY 3-9; MAY 10-16; MAY 17-23. REQUEST WEEKLY NUMBER BABIES BORN WITHIN THE CAMP OR WITHIN THE AVAILABLE HEALTH FACILITIES. PLEASE CONTINUE WEEKLY UPDATE ON ABOVE REPORT FOR EACH WEEK ENDING FRIDAY NIGHT. KISSINGER BT

#3793 NNNN

IN 15319/139/75

/ACK

 $\bigcirc$ PTTUZYUW RUWJDFC2123 137%751-UUUU--RUENFIA ZNR UUUUU P 1707512 MAY 75  $\odot$ FM MILITARY INSTALLATION COMMANDER AND CIVIL COORDINATOR MARINE CORPS BASE CAMP PENDLETON CA TO RUEHC/DEPT OF STATE WASHINGTON OC RUEKJCS/JCS WASHINGTON DC INFO RUEADWD/CSA WASHINGTON DC RUENAAA/CNO WASHINGTON OC  $\mathcal{O}$ RUEDFIA/CMC WASHINGTON DC RUEFHQA/CSAF WASHINGTON DC RUHOHQA/CINCPAC HONOLULU HI . 0 RUHQHOA/CGEMEPAC CAMP H M SMITH HI RUHVAAA/CINCPACAF HICKAM AFB HI RUMUGEA/CG MCAS EL TORO CA 0 RUCPAAA/MAC SCOTT AFH IL RUEDFEA/21 AF MCGUIRE AFB NJ RUWJARA/22" AF TRAVIS AFB CA 0 RUHNSAA/CINCPACREP GUAM OC MARIANAS ISLANDS RUNTRUY/FT CHAFFEE AR RUCLBMA/ADTC EGLIN AFB FL 0 RUMDSAA/COMELEVEN SAN DIEGO CA PAGE 2 RUMJDFC2123 UNCLAS RUWJMWB/RUWJGFB/CGFIRSTMAF O UNCLAS//NØ3ØØØ// ATTN AMBASSADOR BROWN INTERAGENCY TASK FORCE O OPERATION MEW ARRIVALS JOINT DAILY REPORT NO 20 A. CMC WASHINGTON DC 142143Z MAY 75 1. IAW REF (A) FOLLOWING REPORT SUBMITTED AS OF 170100T MAY 75.  $\mathbf{O}$ A. LOCATION - MCB, CAMPEN (1) TOTAL REFUGEES ON HAND 18293 TOTAL NUMBER REFUGEES RELEASED LAST 24 HOURS 22 0 (3) ESTIMATED NUMBER OF REFUGEES TO BE RELEASED WITHIN NEXT 24 HOURS 50 (4) CHANGE FROM LAST REPORTED CAMP CAPACITY NONE  $\bigcirc$ (5) NUMBER OF US MILITARY PERSONNEL BY SERVICE INVOLVED IN DIRECT FULL TIME SUPPORT OF OPERATION NEW ARRIVALS TOTAL USMC 1380 TOTAL NAVY 163  $\bigcirc$ B. LOCATION - MCAS, EL TORD (1) TOTAL REFUGEES ON HAND 0 (2) TOTAL NUMBER REFUGEES RELEASED LAST 24 HOURS 0 3 A. NUMBER TRANSFERRED TO CAMPEN W PAGE 3 RUWJDFC2123 UNCLAS B. NUMBER TRANSFERRED TO OTHER CAMPS 0 ) (3) ESTIMATED NUMBER OF REFUGEES TO BE RELEASED/TRANSFERRED WITHIN MEXT 24 HOURS W (4) CHANGE FROM LAST REPORTED CAMP CAPACITY W (5) NUMBER OF US MILITARY PERSONNEL BY SERVICE INVOLVED IN DIRECT FULL TIME SUPPORT OF OPERATION NEW ARRIVALS

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TOTAL USMC 13 TOTAL NAVY W

C. DEPUTY ASSISTANT SECRETARY OF DEFENSE, COMPTROLLER,
MR. ERIC VON MARBOD WAS BRIEFED BY THE CG MCB CAMPEN
AND OBSERVED PROCESSING PROCEDURES. HE WILL CONTINUE
HIS VISIT THROUGH 17 MAY.
UNDERSECRETARY OF THE NAVY, HONORABLE D. S. PUTTER IS
SCHEDULED TO ARRIVE AT THE REFUGEE PROCESSING CENTER AT
APPROXIMATELY 171000(T) MAY 75
BT
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IN 14470/137/75 /ACK

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RUHNSAA/CINCPACREP GUAM TIPI

RUCLHTA/CDRFORSCOM FORT MCPHERSON GA

RUWJDEC/CG CAMP PENDLETON CA

RUWJGFA/CG MCAS EL TORO CA

RUMTROY/CDR FORT CHAFFEE AR

RUCLBMA/ADTC EGLIN AFB FL ZEM/SECDEF WASH DC

RUEHC/SECSTATE WASH DC 0

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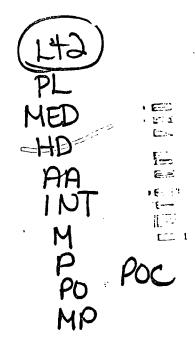
UNCLAS E F T O FOUO 4943

PAGE 2 RUEKJCS 2208 UNCLAS E F T O

SECSTATE FOR AMB BROWN

SECDEF FOR ASD:ISA, ASD:IL, ASD:PA

SUBJ: CONGRESSIONAL INQUIRY (QPFRATION NEW ARRIVALS)



1. DURING RECENT HEARINGS OF THE MILITARY CONSTRUCTION SUBCOMMITTEE OF THE HOUSE COMMITTEE ON APPROPRIATIONS, CHAIRMAN SIKES REQUESTED INFORMATION ON THE IMPACT DOD SUPPORT OF OPERATION NEW ARRIVALS HAS ON TRAINING, TESTING, AND OTHER MILITARY ACTIVITIES.

2. ADDRESSEES ARE REQUESTED TO PROVIDE AN OVERALL IMPACT STATEMENT, INCLUDING, BUT NOT LIMITED TO, NUMBERS OF MILITARY AND CIVILIAN PERSONNEL, IDENTIFIED BY UNIT OR STATION OF ORIGIN, SUPPORTING OPERATION NEW ARRIVALS AT EACH PARTICIPATING INSTALLATION. MENTS ARE REQUIRED NLT 172200Z MAY 75 IN ORDER TO PROVADE A TIMELY RESPONSE TO THIS INQUIRY.

BT

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IN 14134/137/75 /ACK

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BT UNCLAS STATE 115640

TAGS: SREF

E.O. 11652: N/A

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SUBJECT: ENVIRONMENTAL EVALUATION OF REFUGEE OPERATIONS

1. REQUEST THAT EACH DOD AGENCY OPERATING A REFUGEE FACILITY IN SUPPORT OF OPERATION NEW ARRIVAL PREPARE A BRIEF AND CONCISE ENVIRONMENTAL EVALUATION OF THE CON-STRUCTION AND CONTINUED OPERATION OF THE FACILITY. FOR THE PURPOSE OF THIS EVALUATION THE SITES ARE GUAM. WAKE ISLAND, CAMP PENDLETON, FORT CHAFFEE AND EGLIM AIR FORCE BASE. THE EVALUATION SHOULD BE PREPARED IN THE FORMAT OF AN ENVIRONMENTAL ASSESSMENT IAW DOD DIRECTIVE 6050.1 AND SERVICE IMPLEMENTING DIRECTIVES. THE ALUATION SHOULD INCLUDE MAPS OF THE REFUGEE FACILITY LOCATION AND LAYOUT, AND EMPHASIZE FACTORS AFFECTING THE: THE ABILITY OF THE EXISTING SITE TO SUPPORT THE FACILITY INCLUDING BUT NOT LIMITED TO WATER SUPPLY, SEWAGE DISPOSAL, SOLID WASTE DISPOSAL, TRANSPORTATION REQUIREMENTS, AND PESTICIDE THE EVALUATION SHOULD LIMIT ALTERNATIVE CONSIDERATIO-MS TO CHOICE OF SITES AT THE INDIVIDUAL FACILITY ONLY. DISCUSSION OF SOCIO-ECONOMIC IMPACTS AND CONSIDERATIONS THAT OFFSET THE ADVERSE ENVIRONMENTAL EFFECTS SHOULD BE LIMITED TO THOSE FACTORS RELEVANT TO LOCAL CONSIDERATIONS

- 2. FORMAL AGENCY REVIEW AND APPROVAL IAW SERVICE DIRECTIVES ON ENVIRONMENTAL ASSESSMENTS IS NOT REQUIRED. EXISTING ENVIRONMENTAL EVALUATION DUCUMENTATION WHICH CONSIDERS FACTORS RELEVANT TO THE REFUGEE OPERATION MAY BE SUBMITTED.
- 3. THE EVALUATION SHOULD BE FORWARDED TO REACH NET
  19. MAY 1975. SUBMISSIONS WILL BE MADE DIRECTLY TO THE
  INTERAGENCY TASK FURCE, STATE DEPARTMENT, WASHINGTON, D.C.
  KISSINGER

B**T** #5640 NNNN

IN 14115/137/75

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0 O OTTUZYUW RUCLBMA9085 1370030-UUUU--RUEOFIA. 7NR UUUUU 0 174445Z MAY 75 O FM INSTALLATION COMMANDER AND CIVIL COORDINATOR EGLIN AFB AUX FLD 2 FL TO RUEHC/DEPT OF STATE WASHINGTON DC/IATE  $\mathbf{O}$ INFO-RUEKUCS/SECDEF WASHINGTON DC RUEKJCS/JCS WASHINGTON DC/J-4/LCC RUEFHOA/CSAF WASHINGTON DC/CC/LRC/LGT/SG 0 RUEADWD/CSA WASHINGTON DC/CS RUENAAA/CNO WASHINGTON DC/CS RUEDAWA/AFSC AMDREWS AFB MD/CC/CV/SG/DO/DE O RUEOFIA/CMC WASHINGTON DC/CS RUHOHOA/CINCPAC HONOLULU HI/CC/J-4 RUCIMAA/MAC SCOTT AFB IL/CC/CSS/OC **(** | RUKLAAA/TAC LANGLEY AFB VA/CC/LRC RUVADADA/AFLC WRIGHT PATTERSON AFB OH/CV/CSS/LRC RUVWDPO/ATC RANDOLPH AFB TX/CC 0 RUWTEKA/SAC OFFUTT AFB NE/CS/LRC RUVWCCC/MPC RANDOLPH AFB TX/CMDR RUHOHOA/CGMEFPAC CAMP H M SMITH/CG 0 · Par RUWJGFA/COMCABWEST EL TORO CA/CG PAGE 2 RUCLBMA9085 UNCLAS RUWTROY/FORT CHAFFEE AF/CG () RUMJDEA/CAMP PENDLETON CA/CG RUHVAAA/CINCPACAF HICKAM AFB HI/CC/LGT ZEMIADTO EGLIN AFB FLICSX 0 ZENZUSAF REGIONAL HOSPITAL EGLIN AFB FL/SG ZEN/CIVIL COORDINATOR FLD: 2 **SEE 1** ZEN/HEW EGLIN FLD 2 0 ZEN/INS EGLIN FLD 2 ZEM/RLO EGLIN FLD 2 ZEN/IO EGLIN FLD 2 1  $\mathbf{O}$ ΒŢ UNCLAS FOR AMBASSADOR BROWN INTERAGENCY TASK FORCE OPERATION NEW ARRIVALS О SUBJ: MEM APPINALS JOINT DAILY REPORT NO. 13 1. POPULATION REPORT. A. NR OF USAF/USA/CIVILIAN/SUPPORT PERSONNEL ON SITE: 1130 / 1 40 . 21 205 B. EVACUEE ARRIVALS LAST 24 HOURS: US: 562 CAMBODIAN: PAGE 3 RUCLBMA9085 UNCLAS OTHER: ) TOTAL: 563 C. TOTAL EVACUEE ARRIVALS TO DATE: 3340 D. NR FVACUEES RELOCATED LAST 24 HOURS: (1) U.S. CITIZENS: N (2) PERMANENT RESIDENT ALIENS (LAPRS): W

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| (3) VIETNAMES: 2                                                              |
|-------------------------------------------------------------------------------|
|                                                                               |
| (4) CAMBODIANS: Ø                                                             |
| (5) OTHER: 0                                                                  |
| E. TOTAL NR EVACUEES RELOCATED: 299                                           |
| F. NR EVACUEES ON HAND: 3041                                                  |
| G. NR EVACUEES PROJECTED IN NEXT 24 HOUR: 516                                 |
| H. NR EVACUEES PROJECTED OUT NEXT 24 HOURS: 20                                |
| I. PRESENT CAPACITY: 3960                                                     |
| 2. STATUS OF EVACUEES ON HAND.                                                |
| A. INSPECTED AND CLEARED FOR RELOCATION (COMPLETED INS                        |
| PROCESSING) LAST 24 HOURS: 10                                                 |
| B. TOTAL INSPECTED AND CLEARED FOR RELOCATION: 390                            |
| (1) 299 HAVE RELOCATED                                                        |
| (2) 91 REMAIN AND AWAIT TRANSPORTATION.                                       |
|                                                                               |
| PAGE 4 RUCLBMA9085 UNCLAS                                                     |
| C. TOTAL PROCESSED BUT NOT CLEARED FOR RELOCATION: 2691                       |
| (I.E., CANNOT BE RELEASED FOR USG COMTROL.)                                   |
| (1) 2187 REQUIRE SPONSORSHIP. (INCLUDES THOSE WHO ALSO REQUIRE                |
| SECURITY CLEARANCE)                                                           |
| (2) 504 REQUIRE ONLY SECURITY CLEARANCE FRIOR TO CLEARANCE FOR                |
| RELEASES FROM USG CONTROL.                                                    |
| 3. GEOGRAPHIC DISTRIBUTION OF EVACUEES WHO HAVE BEEN PROCESSED,               |
| RELEASED FROM USG CONTROL, AND DEPARTED THE EGLIN CENTER DURING               |
| LAST 24 HOURS: FL-2                                                           |
| 4. MEDICAL REPORT.                                                            |
| A. NEW ADMISSIONS LAST 24 HOURS: 2                                            |
| B. INPATIENT CEMSUS AS OF 1400: 7                                             |
| C. OUTPATIENT VISITS: 103                                                     |
| D. DENTAL VISITS: 16                                                          |
| E. MEDICAL SUMMARY: 30 YR OLD MALE ADMITTED WITH PNEUMONIA. 11                |
| MONTH OLD FEMALE ADMITTED WITH MEASLES. ALL PATIENTS STABLE AND               |
| IMPROVING. 10 YR OLD FEMALE AIRWAY SURGERY SUCCESSFUL, PATIENT                |
| CONDITION GOOD. THREE DISCHARGED: 52 YR OLD FEMALE, 37 YR OLD                 |
| MALE, AND 30 YR OLD MALE. MEDEVAC PATIENTS ADMITTED                           |
| AND REPORTED BY EGLIN RGN HOSP.                                               |
| PAGE 5 RUCLBMA9085 UNCLAS                                                     |
| 5. FOR MEDIA SUMARY SEE DAPO, SECDEF/SECSTATE MGS 162310Z MAY 75.             |
|                                                                               |
| 6. SUMMARY:<br>A. REF PARA 2B. REPORT FOR NEXT FEW DAYS WILL DEFINE THOSE IN- |
|                                                                               |
| DIVICUALS WHO ARE CLEARED FOR RELUCATION BUT HAVE NOT DEPARTED.               |
| AS, 'AWAITING TRANSPORATION,' WE HAVE FOUND THAT REFUGEES WHO                 |
| HAVE BEEM CLEARED TO RELOCATE AND HAVE NOT YET DEPARTED THIS CEN-             |
| TER, FALL INTO ONE OR MORE CATEGORIES: THEREFORE RECORDING & RE-              |
| PORTING PROCEDURES REQUIRE REFINEMENT. FOR EXAMPLE, AT LEAST ONE              |
| FAMILY IS COMPOSED OF SOME'INS-CLEARED! AND SOME! NOT YET INS                 |
| CLEARED! MEMBERS. FAMILY CANNOT PROCEED UNTIL ALL MEMBERS HAVE                |
| HEEN CLEARED. ALSO, THERE ARE SOME REFUGEES WHO: (1) AWAIT                    |
| PREPAID TRANSPORTATION TICKETS: (2) AWAIT FINANCIAL ASSIST-                   |
| ANCE FROM THE SUCNEOUS 123 ANALT BEDLY FORM THE COONEGO TO DETER              |

ANCE FROM THE SPONSOR: (3) AWAIT REPLY FORM THE SPONSOR TO DETER-MINE LEVEL OF FINANCEAL ASSISTANCE REQUIRED, ETC. WE ARE BREAKING

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DOWN THESE FINANCIAL NEEDS FOR OPERATIONAL PURPOSES, AND HAVE MOD-IFIED PROCESSING PROCEDURES TO ASSURE USEFUL AND RELIABLE IN-FORMATION IS REPORTED. A ONE TIME ANALYSIS OF PRESENT RELOCA TABLE POPULATION WILL BE FORWARDED ASAP AND UPDATED ROUTINELY THERE-AFTER. B. APPRECIATE PROCRESSMADE ON CENTRALIZING SECURITY CHECKS. PAGE 6 RUCLBMA9085 UNCLAS PLEASE CONFIRE THAT CLESRANCES WILL BE CABLED WITH A-NUMBER IDENT-IFICATION, SINCE EGLIN CENTER TELETYPE ID BEING INSTALLED. FOR YOUR INFORMATION, ON BASIS OF AGENGY CLEARANCES RECIEVED, STATE AND DOD APPEAR TO BE LAGGING BEHAIND OTHER TWO AGENCIES. C. ON 18 MAY CANADIAN DEPT OF MANPOWER AND IMMIGRATION IS SENDING AN AIR CANADA AIRCRAFT FOR DESTINATIONS IN CAMADA. INS APPROVES. ВТ #9085 NNNN IN 14232/137/75 /ACK

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 RUWJGFA/CG MCAS EL TORO CA
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 RUKLAAA/TAC LANGLEY AFB VA
 PAGE 2 RUEKJCS 2150 UNCLAS
 RUCJAAA/USCINCRED MACDILL AFB FL
 RUEDAWA/AFOC ANDREWS AFB MD
 BT
 UNCLAS | 4748
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 DUS SENDS
 FOR SECISTATE AMB BROWN
 SECDEF FOR ASC: ISA
(3)
 SUBJ: OPERATION NEW LIFE - TO CONUS AIRLIFT NR. 4
 A. JCS 1479/101827Z MAY 75. SAME JCS 8405/122238Z MAY 75.
 REFS:
 PART I FOR ALL
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 1. THE FOLLOWING ADDITIONAL PLANNING GUIDANCE TO SUPPLEMENT REF B
 IS PROVIDED. THE DATA REPRESENTS THE SCHEDULED EVACUEE ARRIVALS.
 AT EACH CONUS CENTER DURING THE PERIOD 0500Z AND 05HUZ.
•
 ON EACH NUMBER DENOTES KNOWN OVERSEA CAMP OF ORIGIN. G-GUAM,
 W-WAKE, S-SUBIC, C-CLARK, T-THAILAND FIRST REPORT WAS NOT NUMBERED.
 CENTER DATE (MAY)
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PATUZYUW RUEKJCS2136 13621W1-UUUU--RUEDFIA. ZNR UUUUU P 1620537 MAY 75 FM SECDEF WASH DC TO RUHOHOA/CINCPAC HONOLULU HI INFO RUEHC/SECSTATE WASH DC RUENAAA/IICMM WASH DC RUEADWO/CSA WASH DC RUEFHOA/CSAF WASH DC RUENAAA/CNO WASH DC RUEDFIA/CMC WASH DC RUEBDSB/DSA CAMERON STATION VA RUHHLHA/ROCMM PEARL HARBUR HI RUWLRBO/ROCHM SAN FRANCISCO CA RUHVAAA/CINCPACAF HICKAM AFB H RUMMEFA/COM TRAVIS AFB CA RUMJAJA/COMOT 12 NAVAL DIST SAN FRANCISCO CA RUWJAJA/COM TREASURE ISLAND NAVAL STATION CA RUWTROY/COM ET CHAFFEE AR RUCLBMA/COM EGLIN AFB FL RUWJDFA/COM CAMP PENDLETON CA BTPAGE 2 RUEKJCS 2136 UNCLAS UNCLAS 4658

PASS TO TATE: STATE DEPARTMENT CAMP COORDINATORS: FT CHAFFEE, AR, EGLIN AFB, FLA, CAMP PENDLETON, CA

SUBJECT: SEPARATION OF LM EMPLOYEES, DAD SAIGON

- 1. | APRIL 30, 1975 HAS BEEN ESTABLISHED AS THE SEPARATION DATE FOR LN AND TON EMPLOYEES OF ALL US GOVERNMENT AGENCIES IN SOUTH VIETNAM.
- 2. DAO, SAIGON LN EMPLOYFES SHOULD BE SEPARATED AS OF THAT DATE. FINAL PAY SHOULD INCLUDE FOUR WEEKS PAY IN LIFU OF REQUIRED ADVANCED SEPARATION NOTICE, SEVERANCE PAY, SALARY THROUGH APRIL 30, 1975. LUMP SUM PAYMENT FOR ANNUAL LEAVE AND PRORATED TET BONUS. TON'S SHOULD ALSO BE SEPARATED AS OF THAT DATE WITH FINAL PAY FIGURED ACCORDINGLY.
- 3. THE DAD PERSONNEL PROCESSING CENTER WILL BE RESPONSIBLE FOR SEPARATING DAD LN AND TON PERSONNEL AND ARRANGING FOR THEIR FINAL PAY. THIS OFFICE WILL BE RELOCATED FROM TRAVIS AFB TO NAVAL STATION TREASURE ISLAND EFFECTIVE MAY 27, 1975. CENTER AT TRAVIS WILL CLUSE DOWN ON MAY 23, 1975.

#2136 NNNN

MERA SENDS

IN 13884/136/75 /ACK

M TIĀTUZYUM RUEKJOS2133 [352MMH-UUUU--RUENF[4. Ztie HUdligt H 1629057 BAY 75 EM SECOPE MASH DC .TO RUEADWOASECRETARY OF THE ARMY WASH DO -KITHMANNISECKETAPY DE THE NAVY MASH DO ڪتا. ه DITERENTY / SECKETARY HE THE YES FUNCE HASH OF VEWYJES MASH DE THEO SUBHCISECRIATE WASH DC KHEADMDYCSV MASH DC PHENNAN/CHO MASH OC ه چیچی ه PUFFHUAZOSAF WASH OC \$2.5 ENTERNACHO MASH DE J. . ECHOPION/CINCENC HUMBINION HI E. 1 PUR IDECOMEN CAMP PERMITETIME CA KINGJOFA/COR MOAS FL TORD CA SIMIPOYZODR FORE CHAFFEE AR RUMBEEAVEOR TRAVIS AEB CA PRICERALACIOP EGLIDIARA EL нT HOLLAS 4617 FFIN: DASH:PA PAGE 2 RUPY JOS 2133 HMCLAS SUBJ: DESTOUATION DE OFFEDSE PHONIC AFRAIRS CHFICERS FOR THERATION MORM APRIMALM MECENTION CENTERS AND OR ARRIAL PORTS OF FITRY FFFS: - A. SECOPE 29094447 APR 75. H. SASHI MEMD DE 15 MAY 75 NOTAL. C. SECHER WILLDASZ MAY 75. 1. AS TADJUATED IN REES A AND M. EDULUMING IMPLYIDUALS HAVE REFN DESIGNATED DEFENSE PUBLIC AFFAIRS OFFICERS AT THE INDICATED COPATIS THERE MARY LYBEST RECEPTION CENTER: ON 17 MAY 1975 LICHE MICHAEL A OCLEAN. USAF. WILL KELLEVE CHI PICHAPH K. KING. HSAF, AS DESIGNATED DEFENSE PAH, ESUIH AFB ABCEPTION CHAIPP. The TURB, Ob 20 hay 75, LIGHL HICHARD P. MCMADER WILL PELIFVE LIGHT MOTERN AS OBROTHER BEN RECEPTION CENTER. SURSEQUENTLY. THE OPAB EGLID ARK MILL OF GO A THREE-WEEK KOTATIONAL BASIS TO MEET AIR BORCE DAMMING REONIREMENTS. ALL OTHER THEO REF C REHAINS SAME. R T #2133  $M_{\rm P} M_{\rm P} M_{\rm P}$ 

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OTTUZYUW RUCLHTAW127 1362032-UUUU--RUEDFIA. ZNR HUUUU □ 1619557 MAY 75 FM CDR FORSCOM FT MCPHERSON GA TO RUEADWD/HODA WASH DC//DAMO-AOC//DOMS INFO RUEKJCS/JCS WASH DC RUHOHOA/CINCPAC HONOLULU HI RUHVAAA/CINCPACAF HICKAM AFB HI RUENAAA/CNA WASH DC RUEFHOA/CSAF WASH DC RHEDFIA/CMC WASH 1) RUCIMAA/MAC SCOTT AFB IL RUMMEFA/22D AF TRAVI AFB CA RUHHHMA/CDR USACS SHAFTER HI RUHHHMA/COR USASCH FT SCHAFTER HI RUCLAIA/CDR TRADOC FT MONROE VA RUNTNEA/CCR USAFIVE FT SAM HOUSTON TX RUCLBFA/COR III CORPS FT HOOD TX RUNJOFA/NEWARRIVALS OF PENDLETON CA RUCLBMA/NEW ARRIVALS EGLIN AFB FL RUWTROY/NEW ARRIVALS FT CHAFFEE AR RUCLAHA/CDR FT LEE VA. PAGE 2 RUCLHTA W127 UNCLAS RUMMLHA/CDR FT ORD CA RUWTFOA/CDR FT SILL OK RUHNSAA/CINCPACREP GUAM TTPI ВT UNCLAS SUBJECT: NEW ARRIVAL A. REF: FURSCOM(C) MS 491630Z MAY 75 (NOTAL) DAG REQUEST REFUGEE INPUT TO FT CHAFFEE BE DISCOMPLIBUED SUBSEQUENT TO ARRIVAL OF SAAM MISSION 1983-21, SCHEDULED FOR 164 PAX, ETA 200450Z MAY. WITH ARRIVAL OF THIS FWIGHT, THE MAXIMUM CAPACITY OF 24,000 WILL BE EXCEEDED. ΒT #0127 NNNN IN 13889/136/75 /ACK

海南 医多种激素性皮肤 经联合条件 医电影电影 化电影电影 电电影 UNICLASKIFIED F F T 食品 医乳头 医腺性腺 医腺性病 化溶解性 化溶解性 化溶液 TEZYUM RUHOHOA2525 1357442-EFFE--RUFOF14 YEAR EREER a P 1/14537 MAY 75 EM CIPCENC HUMULUEU HI ITTER MITER OCCUPATION OF MACHINING THE DE THEO POPECASECSTATE WASHINGTON DO THEK TONING SECTION MASHING TON HO RUFFILIA/CSAF MASHIRGIUM OC KHENAAA/CHU WASHINGTOO DC OC MOTOGRAPA A DIADINATION OC MILEVORUNDA MYZHIMPHON DC PHEROSA/OSA CAMERON STATION MA ANDRATES ACCUMENACE HICKLE DER HI 3 PHAMELAZOTOCPACELT MARALAPA HI PHARAGA/CORNSLOSG FI SHARTER HI د حث [HM/CDM+48CH2F45ESP4C CADSME H] وعمر RUMMJUE/COMUSANPAN YOKUTA AN JA THATEAN/COMISTOR INTOFF IN THREADAY/UPAHSKOREA SHOOL KS £\*\*\* RHYEALVYCHMARMACIHVI RVORKUK IH 31 🙃 RUHNSAA/C[SCPACREP GUAG/TIP] MI PHOROTOPICAL SUNIC PAY RP 57: 1 FAGE 22 PHEORIDAZOZO DOCLAS E E T O \*HerreDA70SDa0 SOFTHEFICE ET SHAFTER HI FREE TANAVISON CLARK AR RP THE INDICATE AND THE PHALERAYCTMUNAC DEBULL MEN NE CHAJDEA/30DIY ANDERSED AR GUAN MI AL AMAY SO USASTISTICATION AND JA ROLLOGIPAZZEONA COC SECOLE KS RUHHHHKAZACOKUSASPĪCOK FI SHAFIFR HI RUCHANAZ/OSCIMORED MACOTEL AFR FL PHEDAMENTERS VALUE AND A EAST MO RUKLAGA/TAC LANGLEY AEB MA PHOLEBRAZANTO EGEIN AFR FL RUCTELAVOSALLAGO ECETA DER EF n T ODCLAS = F T OLOGARROLLA SENOSSTATE PASS TO AMB PROMO: CSAE FOR CSAE/SURG 550: DA FOR DA/SURG 650: Content (Solvenden) OPERATION WESTER LOG STIREP 1. FOL IS LUGISTICS STIPER FOR PERIOD FOR LEGIZATION DATE: MEDICAL: PAGE OF RUBURDARASE HINGLAS F F T II TA OPTHOREDIC PATTERIX. ACCUMPANIED BY IND FAMILY MEMBERS ATHO INTERPRETER MEDEVALUED IN FOLITH AFR. B. BU SIGNIFICAUT CHANGES EVACUEE HEALTH COUDITIONS. SUBSTITEMENT THE REPURSED SHURTAGES. HEALIHY(JUMEDRI:

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\* UNCLASSIFIED E F T \*\*\*\*\*\*\*\*\*\*\* PERIOD 20-25 MAY. PRIMARY MOVEMENT FROM GUAM. C. CONTINUING TO HULD SUBSTANTIAL NUMBERS EVACUEES AT SUBIC. OTHER SUPPORT: 24,984 GHAM EVACUEES PROCESSED FOR ONWARD FLOW. Α. 5,965 WAKE EVACUEES PROCESSED FOR OMWARD FLOW. OVERALL EVALUATION: PLANNING CONTINUES FOR PROTECTION OF EVACUEES IN CASE OF . MOOHIGYT вΤ #2629 NMMM IN 13811/136/75 / A C K

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RTTUZYUW RUWJDFC1960 1360750-UUUU--RUEOFIA. 1. ZNR UUUUU P 1607502 MAY 75 0 FM MILITARY INSTALLATION COMMANDER AND CIVIL COORDIN经TOR MARINE CORPS BASE CAMP PENDLETON CA TO RUEHC/DEPT OF STATE WASHINGTON DC ◍ RUEKJCS/JSC WASHINGTON DC INFO RUEADWD/CSA WASHINGTON DC RUENAAA/CNO WASHINGTON DC ₩ RUEOFIA/CMC WASHINGTON DC RUEFHOA/CSAF WASHINGTON DC RUHOHQA/CINCPAC HONOLULU HI RUHQHQA/CGEMEPAC CAMP H M'SMITH HI RUHVAAA/CINCPACAF HICKAM AFB HI RUWJGFA/CG MCAS EL TORO CA RUCPAAA/MAC SCOTT AFB IL RUEDFEA/21 AF MCGUIRE AFB NJ RUWJARA/22 AF TRAVIS AFB CA RUHNSAA/CINCPACREP GUAM MARIANAS ISLANDS RUWTROY/FORT CHAFFEE AR RUCEBMA/ADTC EGLIN AFB FL RUWDSAA/COMELEVEN SAN DIEGO CA PAGE 2 RUWJDFC1960 UNCLAS RUWJNWA/RUWJGFB/CG FIRST MAF ΒT UNCLAS //N03000// ATTN AMBASSADOR BROWN INTERAGENCY TASK FORCE OPERATION NEW ARRIVALS JOINT DAILY REPORT NR 18 A. CMC WASHINGTON DC 142143Z MAY 75 1. IAW REF (A) FOLLOWING REPORT SUBMITTED AS OF 160100T MAY 75 € A. LOCATION - MCB, CAMPEN (1) TOTAL REFUGEES ON HAND 18,315 (2) TOTAL NUMBER REFUGEES RELEASED LAST 24 HOURS 244 (3) ESTIMATED NUMBER OF REFUGEES TO BE RELEASED WITHIN NEXT 24 HOURS 150 (4) CHANGE FROM LAST REPORTED CAMP CAPACITY Ø (5) NUMBER OF US MILITARY VERSONNEL BY SERVICE INVOLVED IN DIRECT FULL TIME SUPPORT OF OPERATION NEW ARRIVALS TOTAL USMC 1373 TOTAL NAVY 163 B. LOCATION - MCAS, EL TORO (1) TOTAL REFUGEES ON HAND Ø (2) TOTAL NUMBER REFUGEES RELEASED LAST 24 HOURS 92 A. NUMBER TRANSFERRED TO CAMPEN Ø PAGE 3 RUWJDFC1960 UNCLAS B. NUMBER TRANSFERRED TO OTHER CAMPS 92 (3) ESTIMATED NUMBER OF REFUGEES TO BE RELEASED/TRANSFERRED WITHIN NEXT 24 HOURS Ø (4) CHANGE FROM LAST REPORTED CAMP CAPACITY Ø (5) NUMBER OF US MILITARY PERSONNEL BY SERVICE INVOLVED IN DIRECT FULL TIME SUPPORT OF OPERATION NEW ARRIVALS

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TOTAL USMC 12 TOTAL NAVY Ø C. MR. TOM TINCHER AND REPRESENTATIVES OF THE LEAGUE OF CALIFORNIA CITES VISITED THE REFUGEE CAMP AND OBSERVED PROCESSING PROCEDURES. MR. NICK THORNE, THE NEW STATE DEPARTMENT CIVIL COORDINATOR AT CAMPEN WAS INTRODUCED TO THE PRESS TODAY. ΒT #1960 NNNN IN 13442/136/75

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ADQUARTERS MARINE CORPS ROUTING SHEET (\*\*)
NAVMC HQ 335 (REV. 9-73)

CORRESPONDENCE CONTROL NUMBER:

1. DATE

16 May 1975

| 2. OPE                                          | ERATION CODE      | 3. SUBJECT |                     |             |       |
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| A - APPROPRIATE ACTION                          | H - RETURNAO      | ARRIVALS   | bulling y           | OI LIUITION | 112/1 |
| B - GUIDANCE                                    | I - INITIAL       |            |                     | A           |       |
| C - SIGNATURE                                   | J - DISPOSITION ' | ~          | Documen             | DIS.        |       |
| D - COMMENT                                     | K - DECISION      |            | Docum               |             |       |
| E - RECOMMENDATION                              | L - RETENTION     |            | $\langle 1 \rangle$ |             |       |
| F - CONCURRENCE                                 | 0 - (OTHER)       | 1          | V                   |             |       |

ROUTING - Use numbers to show order of routing

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See instructions on reverse side

DEPUTY CHIEF OF STAFF FOR INSTALLATIONS AND LOGISTICS HEADQUARTERS MARINE CORPS WASHINGTON D.C.



OPERATION NEW ARRIVALS

1 & L LOGISTICS ACTION SUMMARY

0600 15 May TO 0600 16 May

# OPERATION NEW ARRIVALS LOGISTICS ACTION SUMMARY 15-16 MAY 1975

1. The purpose of this summary is to provide information to the Staff on the on-going actions concerning OPERATION NEW ARRIVALS.

# 2. SIGNIFICANT ACTIONS/EVENTS

- a. Coordination agreement reached between Airlift Desk Officers of JCS, LCC and I&L New Arrivals Watch Center regarding procedures for receiving more Cambodians at CAMPEN when capacity permits. JCS msg 151153Z May 1975 and CMC msg 152145Z May 1975 apply.
- b. The following visitors were received at the Camp Pendleton refugee center on 14 May 1975:
- (1) LtGen Victor Krulak, USMC (Ret), Vice President, Copley News Service
  - (2) MGen M. F. Casey, USAF, Deputy Director, JCS J-4
  - (3) Assembly man Floyd Mori, California
- c. With a few exceptions, all refugees at Camp Pendleton have been partially processed and are now awaiting Immigration and Naturalization Service (INS) clearance. Pending the return of clearances, all agencies are refining procedures in anticipation of in-flow/out-flow of evacuees.
- d. Planning continues on Guam for evacuee movement in case of typhoon. The Orote Point tent city area is of greatest concern.
- e. Mr. Nick Thorne has relieved Mr. Wild as the senior Civil Coordinator for Camp Pendleton. Mr. Thorne is a former Marine. He was asked during today's press conference (15 May)' to comment on a Los Angeles Times story concerning the preferential processing and release from Camp Pendleton of a number of high Vietnamese officials. Mr. Thorne reiterated the policy of equal treatment for all refugees, regardless of former positions and referred the media to the public information officer, Immigration and Naturalization Service in Washington.

## SITREP as of 0100 PDT, 16 May 1975

# Location - MCB Camp Pendleton

| A. | Total refugees on hand                                                                              | 18,315                         |
|----|-----------------------------------------------------------------------------------------------------|--------------------------------|
| В. | Total number refugees released last 24 hours                                                        | 244                            |
| c. | Estimated number refugees to be released within next 24 hours                                       | 150                            |
| D. | Change from last reported Camp capacities                                                           | None                           |
| E. | U.S. military personnel involved in direct full-time support of Operation New Arrival (Total: 1536) | s<br>1,373 Marines<br>163 Navy |

# Location - MCAS El Toro

- A. Total refugees on hand 0
- B. Total number refugees released last 24 hours 95 (Note: Interpreters and families from CAMPEN to Eqlin AFB)
- C. Estimated number refugees to be released/ transferred within next 24 hours
- D. Change from last reported Camp capacity None
- E. U.S. military personnel involved in direct full-time support of Operation New Arrivals (Total: 12)

12 Marines

### Narrative

The 244 listed above as released from MCB Camp Pendleton in last 24 hours were all released to sponsors. Of the 150 expected to be released in next 24 hours from MCB Camp Pendleton, 107 are expected to go to Canada.

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|   | RHMOGOA/CINCPACREPPHIL SUBIC BAY RP                                  |                |
|   | PAGE 02 RUHOHQA2417 UNCLAS E F T O                                   | <b> </b>       |
|   | RUHHHMA/RESIDUAL USDAO SAIGON OFC FT SHAFTER HI                      |                |
|   | RHMIAAA/13AF CLARK AB RP                                             | <u> </u>       |
|   | RUCIMAA/MAC SCOTT AFB IL                                             | 0              |
|   | RUWTEKA/CINCSAC OFFUTT AFB NE                                        |                |
|   | RUHJOFA/3ADIV ANDERSEN AFB GUAM MI                                   | 1              |
|   | RUADJHA/CDRUSARJ CP ZAMA JA                                          |                |
|   | RUADOPA/EUSA CCC SEDUL KS                                            | 0              |
|   | RUHHHMA/CDRUSASPTCOM FT SHAFTER HI ()                                | 1              |
|   | RUCJAAA/USCINCRED, MACDILL AFB FL                                    |                |
|   | RUEDAWA/AFSC ANDREWS AFB MD                                          |                |
|   | RUKLAAA/TAC LANGLEY AFB VA                                           | 1              |
|   | RUCLBMA/ADTC EGLIN AFB FL                                            |                |
|   | RUCLBMA/USAFTAWC EGLIN AFB FL                                        | 0              |
|   | $\mathcal{V}\mathcal{A}$                                             | İ              |
|   | UNCLAS E F T D/J4LRC/J4 SENDS                                        |                |
|   | STATE PASS TO AMB BROWN; CSAF FOR CSAF/SURG GEN; DA FOR DA/SURG GEN; |                |
|   | CNO FOR CNO/BUMED                                                    | İ              |
|   | OPERATION NEWLIFE LOG SITREP                                         |                |
|   | 1. FOL IS LOGISTICS SITREP FOR PERIOD ENDING 1800Z 15 MAY 75:        | $\downarrow$ O |
|   | 2. MEDICAL:                                                          | i              |
|   | PAGE 03 RUHOHQA2417 UNCLAS E F T D                                   | 1              |
|   | A. PLAN TO MEDEVAC 16 VIETNAMESE EVACUEES SUBIC TO FLORIDA           | j 0            |
|   | NEAR FUTURE. MOST ARE ORTHOPEDIC CASES.                              | i.             |
| • | B. NO OTHER SIGNIFICANT CHANGES.                                     | 1              |
|   | 3. SUBSISTENCE: NO REPORTED SHORTAGES.                               |                |
|   | 4. HEALTH/COMFORT: CURRENTLY PLANNING EVACUEE AIRLIFT OUT OF GUAM    | i              |
|   | IN EVENT OF TYPHOON. CINCPAC RECOMMENDED JCS DESIGNATE SAFE HAVENS   |                |
|   | FOR UP TO 30,000 EVACUEES.                                           | $+ \circ$      |
|   | 5. OTHER SUPPORT: PAROLE PROCESS FOR MOVEMENT KHMERS TO CAMP         |                |
|   | PENDLETON FROM SUBIC COMPLETE.                                       | +              |
|   | 6. OVERALL EVALUATION: PLANNING CONTINUES SOS                        | i              |
| 1 | 6. OVERALL EVALUATION: PLANNING CONTINUES FOR GUAM EVACUEE MOVE-     | )              |
| ( | MENT IN CASE OF TYPHOON. DROTE POINT TENT CITY AREA OF GREATEST      | C              |
|   | BT                                                                   | [              |
| į | #2417<br>NNNN / 130/5/13/13                                          |                |
| 1 | NNNN I I I I I I I I I I I I I I I I I                               | 0              |
| ] | IN 13045/136/75 /ACK                                                 |                |
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OTTUZYUW RUCLBMA9Ø81 136Ø12Ø-UUUU--RUEOFIA. ZNR UUUUU O 160050Z MAY 75 FM INSTALLATION COMMANDER AND CIVIL COORDINATOR EGLIN AFB AUX FLD 2 FL TO RUEHC/DEPT OF STATE WASHINGTON DC/IATE INFO: RUEKJCS/SECDEF WASHINGTON DC RUEKJCS/JCS WASHINGTON DC/J-4/LCC RUEFHOA/CSAF WASHINGTON DC/CC/LRC/LGT/SG RUEADWD/CSA WASHINGTON DC/CS RUENAAA/CNO WASHINGTON DC/CS RUEDAWA/AFSC ANDREWS AFB MD/CC/CV/SG/DO/DE RUEOFIA/CMC WASHINGTON DC/CS RUHOHOA/CINCPAC HONOLULU HI/CC/J-4 RUCIMAA/MAC SCOTT AFB IL/CC/CSS/OC RUKLAAA/TAC LANGLEY AFB VA/CC/LRC RUVAAAA/AFLC WRIGHT PATTERSON AFB OH/CV/CSS/LRC RUVWDPO/ATC RANDOLPH AFB TX/CC RUWTEKA/SAC OFFUTT AFB NE/CS/LRC RUVWCCC/MPC RANDOLPH AFB TX/CMDR RUHOHOA/CGMEFPAC CAMP H M SMITH/CG RUWJGFA/COMCABWEST EL TORO CA/CG PAGE 2 RUCLBMA9081 UNCLAS RUWTRDY/FORT CHAFFEE AF/CG RUWJDFA/CAMP PENDLETON CA/CG RUHVA A/CINCPACAF HICKAM AFB HI/CC/LGT ZEN/ADTC EGLIN AFB FL/CSX ZEN/USAF REGIONAL HOSPITAL EGLIN AFB FL/SG ZEN/CIVIL COORDINATOR FLD 2 ZEN/HEW EGLIN FLD 2 ZEN/INS EGLIN FLD 2 ZEN/RLO EGLIN FLD 2 ZEN/IO EGLIN FLD 2 BT **UNCL AS** FOR AMBASSADOR DROWN INTERAGENCY TASK FORCE OPERATION NEW ARRIVALS SUBJ: NEW ARRIVALS JOINT DAILY REPORT NO. 12 1. POPULATION REPORT. AUAOF USAF/USA/CIVILIAN/SUPPORT PERSONNEL ON SITE: 1052 21/ 218/ 43 B. EVACUEE ARRIVALS LAST 24 HOURS: US: Ø VN: Ø CAMBODIAN: Ø PAGE 3 RUCLBMA9081 UNCLAS OTHER: Ø TOTAL: Ø C. TOTAL EVACUEE ARRIVALS TO DATE: 2777 D. NR EVACUEES RELOCATED LAST 24 HOURS: 20 (1) U.S. CITIZENS: Ø (2) PERMANENT RESIDENT ALIENS (LAPRS): Ø

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(3) VIETNAMESE: 20
 (4) CAMBODIAMS: Ø
 (5) OTHER: Ø
 E.TOTAL NR EVACUEES RELOCATED: 297
· F. NR EVACUEES ON HAND: 2480
 G. NR EVACUEES PROJECTED IN NEXT 24 HOURS: 563
 H. NR EVACUEES PROJECTED OUT NEXT 24 HOURS: 20
 I. PRESENT CAPACITY: 3960
 2. STATUS OF EVACUEES ON HAND.
 A. INSPECTED AND CLEARED FOR RELOCATION (COMPLETED INS
 PROCESSING) LAST 24 HOURS: 7
 B. TOTAL INSPECTED AND CLEARED FOR RELOCATION: 380
 (1) 297 HAVE RELOCATED
 (2) 52 REMAIN AND AWAIT TRANSPORTATION.
 PAGE 4 RUCLBMA9081 UNCLAS
 (3) 31 REMAIN AND REQUIRE FINANCIAL ASSISTANCE.
 C. TOTAL PROCESSED BUT NOT CLEARED FOR RELOCATION: 2388
 (I.E., CANNOT BE RELEASED FOR USG CONTROL.)
 (1) 1991 REQUIRE SPONSORSHIP. (INCLUDES THOSE WHO ALSO REQUIRE
 SECURITY CLEARANCE)
 (2) 397 REQUIRE ONLY SECURITY CLEARANCE PRIOR TO CLEARANCE FOR
 RELEASE FROM USG CONTROL.
 3. GEOGRAPHIC DISTRIBUTION OF EVACUEES WHO HAVE BEEN PROCESSED,
 RELEASED FROM USG CONTROL, AND DEPARTED THE EGLIN CENTER DURING
 LAST 24 HOURS: NY-6; AZ-14.
 4. MEDICAL REPORT.
 A. NEW ADMISSIONS LAST 24 HOURS: 1
 B. INPATIENT CENSUS AS OF 1400: 9
 C. OUTPATIENT VISITS: 71
 D. DENTAL VISITS: 5
 E. MEDICAL SUMMARY: 10 YR OLD FEMALE ADMITTED FOR AIRWAY OBSTRUCTION
 SURGERY. INPATIENT CONDITION STABLE AND IMPROVING. OB CLINIC
 CONDUCTED FOR 18. 18 YR OLD MALE AND 23YR OLD MALE DISCHARGED.
 5. NO MEDIA SUMMARY TODAY.
 6. SUMMARY: DISTINGUISHED VISITORS TODAY INCLUDED MR VON MARBOD,
 SENIOR DOD REPRESENTATIVE/IATF; MGEN HUDSON, AF/LG
 BGEN NELSON, TAC/LG; AND BGEN CHESNEY, TAC/SG. EACH OF THESE
 GENTLEMEN, ALONG WITH KEY MEMBERS FROM THEIR RESPECTIVE STAFFS,
 WERE GIVEN A FULL BRIEFING ON THE EGLIN REFUGEE PROCESSING CEN-
*TER AND A WALK THROUGH OF ALL CENTER FACILITIES. DUTBRIEFINGS
 BY OUR VISITORS INDICATED FAVORABLE IMPRESSION WITH PROGRESS TO
DATE.
ВT
 #9081
NNNN
 13151/136/75
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KUEK CS2051 1352217-UUUU--RUEOFIA. DATUZYUW ZNR UUUUU ZFD RUEKJCS SCP967 ·B∕ÓEOFIA RUHVAAA RUCIMAA RUEHC RUHJOFA RUHNSAA RUWTEKA OD RUHQHQX RUWMEFA RUČLHTA RUWJDFC RUWJGFA RUWTROY RUCLBMA RUKLAAA RUCJAAA RUEDAWA DE RUEKJCS #2051 1352217 ZNR UUUUU O 152216Z MAY 75 FM JCS WASH DC. TO RUHOHOA/CINCPAC HONOLULU HI RUEADWD/CSA WASH DC RUEFHQA/CSAF WASH DC RUEDFIA/CMC WASH DC INFO RUHVAAA/CINCPACAF HICKAM AFB HI RUCIMAA/MAC SCOTT AFB IL ZEN/SECDEF WASH DC RUEHC/SECSTATE WASH DC RUHJOFA/3AD ANDERSEN AFB GUAM RUHNSAA/CINCPACREP GUAM TTPI RUWTEKA/CINCSAC OFFUTT AFB NB RUWMEFA/22AF TRAVIS AFB CA RUCLHTA/CDRFORSCOM FORT MCPHERSON GA RUWJDFC/COMCB CAMP PENDLETON CA RUWJGFA/CO MCAS EL TORO CA RUWTROY/COR FORT CHAFFEE AR RUCLBMA/ADTC EGLIN AFB FL RUKLAAA/TAC LANGLEY AFB VA 2 RUEKJCS 2051 UNCLAS PAGE RUCJAAA/USCINCRED MACDILL AFB FL RUEDAWA/AFOC ANDREWS AFB MD BT UNCLAS 3526 DJS SENDS FOR SECSTATE AMB BROWN SECDEF FOR ASD: ISA OPERATION NEW LIFE - TO CONUS AIRLIFT NR. 3 REFS: A. JCS 1479/101827Z MAY 75. B. JCS 8405/122238Z MAY 75. PART I FOR ALL THE FOLLOWING ADDITIONAL PLANNING GUIDANCE TO SUPPLEMENT REF B IS PROVIDED. THE DATA REPRESENTS THE SCHEDULED EVACUEE ARRIVALS AT EACH CONUS CENTER DURING THE PERIOD 0500Z AND 0500Z. ON EACH NUMBER DENOTES KNOWN OVERSEA CAMP OF ORIGIN. G-GUAM, W-WAKE, S-SUBIC, C-CLARK, T-THAILAND FIRST REPORT WAS NOT NUMBERED. CENTER DATE(MAY) 16 17 18 19 20 PENDLETON Ø Ø Ø Ø Ø 165G 400G CHAFFEE 45 252G 254G **EGLIN** 66W/400G Ø 509G B26G B 511 TOTAL 761 254 791 400 3 RUEKJCS 2051 UNCLAS PAGE

15221

TAKE FOR ACTION ON THE PROJECTED SCHEDULE.

**VACK** 

BT #2051

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DATUZYUW RUEKJCS2050 1352214-UUUU--RUEOFIA. ZNR UUUUU O 1522072 MAY 75 FM JCS WASH DC TO RUHOHQA/CINCPAC HONOLULU HI RUEADWD/CSA WASH DC RUEFHQA/CSAF WASH DC RUEDFIA/CMC WASH DC INFO RUHVAAA/CINCPACAF HICKAM AFB HI RUCIMAA/MAC SCOTT AFB IL ZEN/SECDEF WASH DC RUEHC/SECSTATE WASH DC RUHJOFA/3AD ANDERSEN AFB GUAM 1 RUHNSAA/CINCPACREP GUAM TTPI RUWTEKA/CINCSAC OFFUTT AFB NB. RUWMEFA/22AF TRAVIS AFB CA .. RUCLHTA/CDRFORSCOM FORT MCPHERSON GA RUWJDFC/COMCB CAMP PENDLETON CA RUWJGFA/CO MCAS EL TORO CA RUWTROY/COR FORT CHAFFEE AR RUCLBMA/ADTC EGLIN AFB FL -RUKLAAA/TAC LANGLEY AFB VA PAGE 2 RUEKJCS 2050 UNCLAS RUCJAAA/USCINCRED MACDILL-AFB FL RUEDAWA/AFOC ANDREWS AFB MD ΒT UNCLAS 3526 DJS SENDS FOR SECSTATE AMB BROWN SECDEF FOR ASD: ISA OPERATION NEW LIFE - TO CONUS AIRLIFT NR. 3 A. JCS 1479/101827Z MAY 75. B. JCS 8405/122238Z MAY 75. PART I FOR ALL 1. THE FOLLOWING ADDITIONAL PLANNING GUIDANCE TO SUPPLEMENT REF B IS PROVIDED. THE DATA REPRESENTS THE SCHEDULED EVACUEE ARRIVALS AT EACH CONUS CENTER DURING THE PERIOD 0500Z AND 0500Z. SUFFIX ON EACH NUMBER DENOTES KNOWN OVERSEA CAMP OF ORIGIN. G-GUAM, W-WAKE, S-SUBIC, C-CLARK, T-THAILAND FIRST REPORT WAS NOT NUMBERED. CENTER DATE(MAY) 16 17 18 19 20 Ø PENDLETON Ø Ø Ø Ø. 45 252G 254G 165G 400G CHAFFEE B26G Ø EGLIN 66W/4ØØG 509G TOTAL B 511 254 791 400 761 3 RUEKJCS 2050 UNCLAS 2. FOR CSAF. TAKE FOR ACTION ON THE PROJECTED SCHEDULE. BT #2050 NNNN

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PTTUZYUW RUWJDFC1837 1352Ø36-UUUU--RUEDFIA.

ZNR UUUUU

P 152036Z MAY 75

FM MILITARY INSTALLATION COMMANDER AND CIVIL COORDINATOR

MARINE CORPS BASE CAMP PENDLETON CA

TO RUEHC/DEPT OF STATE WASHINGTON DC

RUEKJCS/JCS WASHINGTON DC

INFO RUEADWD/CSA WASHINGTON DC

RUENAAA/CNO WASHINGTON DC

RUEOFIA/CMC WASHINGTON DC

RUEFHOA/CSAF WASHINGTON DC

RUHOHOA/CINCPAC HONDLULU HI

RUHQHQA/CGFMFPAC CAMP H M SMITH HI

RUHVAAA/CINCPACAF HICKAM AFB HI

RUWJGFA/CG MCAS EL TORO CA

RUCIMAA/MAC SCOTT AFB IL

RUEDFEA/21 AF MCGUIRE AFB NJ

RUWJARA/22 AF TRAVIS AFB CA

RUHNSAA/CINCPACREP GUAM MARIANAS ISLANDS

RUWTROY/FORT CHAFFEE AR

RUCLBMA/ADTC EGLIN AFB FL

RUWDSAA/COMELEVEN SAN DIEGO CA

PAGE 2 RUWJDFC1837 UNCLAS

RUWJGFB/RUWJNWA/CG FIRST MAF

ВТ

UNCLAS//NØ3ØØØ//

ATTN AMBASSADOR BROWN INTERAGENCY TASK FORCE OPERATION NEW ARRIVALS JOINT DAILY REPORT NR 17.

A. CMC WASHINGTON DC 142143Z MAY 75

B. MILITARY INSTALLATION COMMANDER AND CIVIL COORDINATOR

MARINE CORPS BASE CAMP PENDLETON CA 150826Z MAY 75

1. IAW REF (A) FOLLOWING REPORT SUBMITTED AS OF  $151100\ T$  MAY 75.

A. LOCATION - MCB, CAMPEN

(1) TOTAL REFUGEES ON HAND 18334

(2) TOTAL NUMBER REFUGEES RELEASED LAST 24 HOURS 275

THIS FIGURE INCLUDES 95 INTERPRETERS AND FAMILIES TO MCAS EL TORO IN TRANSIT EGLIN AFB.

EL TURU IN TRANSIT EULIN AFD.

(3) ESTIMATED NUMBER OF REFUGEES TO BE RELEASED WITHIN NEXT 24 HOURS 150 (107 TO CANADA)

(4) CHANGE FROM LAST REPORTED CAMP CAPACITY 0

(5) NUMBER OF US MILITARY PERSONNEL BY SERVICE INVOLVED IN

DIRECT FULL TIME SUPPORT OF OPERATION NEW ARRIVALS

PAGE 3 RUWJDFC1837 UNCLAS

TOTAL USMC 1371 TOTAL NAVY 163

B. LOCATIO - MCAS, EL TORO

(1) TOTAL REFUGEES ON HAND 95 (IN TRANSIT EGLIN AFB - SEE

PAR. A(2).)

(2) TOTAL NUMBER REFUGEES RELEASED LAST 24 HOURS Ø A. NUMBER TRANSFERRED TO CAMPEN Ø

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B. NUMBER TRANSFERRED TO OTHER CAMPS 95 (EGLIN AFB)
(3) ESTIMATED NUMBER OF REFUGEES TO BE RELEASED/TRANSFERRED
WITHIN NEXT 24 HOURS Ø
(4) CHANGE FROM LAST REPORTED CAMP CAPACITY 0
·(5) NUMBER OF US MILITARY PERSONNEL BY SERVICE INVOLVED
IN DIRECT FULL TIME SUPPORT OF OPERATION NEW ARRIVALS
 TOTAL NAVY
 Ø
C. GEOGRAPHIC DISTRIBUTION BY STATE OF REFUGEES PROCESSED
AND RELEASED TO DATE:
STATE
 STATE
 STATE
 NO
 NO
 NO
 11
 KY
 25
 OH.
 104
AL
 9
 39
AΚ
 Ø
 LA
 OK
 OR
 94
AZ
 43
 ME
 20
AR
 31
 MD
 157
 PΑ
 96
PAGE 4 RUWJDFC1837 UNCLAS
 470
CA
 MΑ
 65
 MI
 59
CO
 55
 RI
 5
CT
 36
 MN
 46
 SC
 11
 MS
 4
 SD
DE
 . 1
 213
 TN
 21
DC
 MO
 40
FL
 203
 MT
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 TΧ
 182
 UT
GA
 68
 NE
 12
 32
 VT
 NV
 33
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ΗI
 118
 NH
 VA
 157
ID
 13
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IL
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 4556
KNOWN: 3053
 UNKNOWN:
2. REF B NOT NUMBERED. SHOULD HAVE BEEN JOINT DAILY REPORT NR 16.
BT
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 12930/135/75
 /ACK
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0 .PTTUZYUW RUWJGFA1593 1351840-UUUU--RUEOFIA. ZNR UUUUU P 151840Z MAY 75 0 FM CG MCAS EL TORO CA TO RUEKJCS/SECDEF WASHINGTON DC RUEHC/SECSTATE WASHINGTON DC **(**) INFO RUEOFIA/CMC WASHINGTON DC RUWJDFC/CG MARCORB CAMPEN CA 0 UNCLAS //NØ472Ø// FOR SECDEF DASD(PA) FOR SECSTATE INTERAGENCY INDOCHINA TASK FORCE () FOR CMC [PA] OPN NEW ARRIVALS SITREP NO. 16 A. SECDEF 290944Z APR 75 0 1. IAW REF A, THE FOL IS SUBMITTED FOR PD 140001-142400T 75. 2. NO ARRIVALS THIS PD AND NONE SKED NEXT PD. 3. NO REFUGEES PRESENTLY ABD. 0 4. LOCAL MEDIA INTEREST ONLY IN PERIODIC UPDATES AND FUTURE ARRIVALS. ANTICIPATE MINIMAL INTEREST UNTIL REFUGEE FLOW RECOMMENCES. ΒT #1593 NNNN

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|---------------------------------------------------------------------------------------------------------------------------------|------------------|
| PATUZYUW RUEKJCS1931 1351208-UUUURUEOFIA.                                                                                       | 0                |
| ZNR UUUUU<br>P 151153Z MAY 75                                                                                                   |                  |
| FM JCS WASH DC TO RUHOHQA/CINCPAC HONOLULU HI  (                                                                                | C                |
| PLIEADWD/CSA WASH DC                                                                                                            |                  |
| RUEFHQA/CSAF WASH DC                                                                                                            | 0                |
| INFO RUHVAAA/CINCPACAF HICKAM AFB HI                                                                                            | t                |
| RUCIMAA/MAC SCOTT AFB IL ZEN/SECDEF WASH DC                                                                                     | . 0              |
| RUEHC/SECSTATE WASH DC                                                                                                          | ·                |
| RUHNSAA/CINCPACREP GUAM TTPI 7EC                                                                                                | O                |
| RUWTEKA/CINCSAC OFFUTT AFB NB<br>RUWMEFA/22AF TRAVIS AFB CA                                                                     | ·                |
| RUCLHTA/CDRFORSCOM FORT MCPHERSON GA                                                                                            | 0                |
| RUWJDFA/COMCB CAMP PENDLETON CA<br>RUWJGFA/CO MCAS EL TORO CA                                                                   | . 0              |
| RUWTROY/CDR FORT CHAFFEE AR<br>RUCLBMA/ADTC EGLIN AFB FL                                                                        | V <sub>a</sub> J |
| RUKLAAA/TAC LANGLEY AFB VA                                                                                                      | 0                |
| PAGE 2 RUEKJCS 1931 UNCLAS<br>RUCJAAA/USCINCRED MACDILL AFB FL                                                                  | <b>₩</b>         |
| RUEFHQA/AFOC WASH DC<br>BT                                                                                                      | 0                |
| UNCLAS 2797                                                                                                                     |                  |
| DJS SENDS FOR SECDEF ASD: ISA                                                                                                   | 0                |
| SECSTATE FOR AMB BROWN                                                                                                          |                  |
| SUBJ: OPERATION NEW LIFE - TO CONUS AIRLIFT NR. 2 REFS: A. JCS 1479/101827Z MAY 75. B. JCS 8405/122238Z MAY 75.                 | 0                |
| PART I FOR ALL  1. THE FOLLOWING ADDITIONAL PLANNING GUIDANCE TO SUPPLEMENT REF B                                               |                  |
| IS PROVIDED. THE DATA REPRESENTS THE SCHEDULED EVACUEE ARRIVALS                                                                 | 0                |
| AT EACH CONUS CENTER DURING THE PERIOD 0500Z AND 0500Z. SUFFIX ON EACH NUMBER DENOTES KNOWN OVERSEA CAMP OF ORISIN. G-GUAM,     | ~                |
| W-WAKE, S-SUBIC, C-CLARK, T-THAILAND FIRST REPORT WAS NOT NUMBERED.  CENTER DATE(MAY) 15 16 17 18 19                            | 0                |
| PENDLETON -120 Ø Ø Ø                                                                                                            | •                |
| CHAFFEE 1120G Ø 252G 254G 165G<br>EGLIN 66W/120 630G 345G Ø 626G                                                                | *asil            |
| TOTAL 1306 630 597 254 791                                                                                                      |                  |
| PAGE 3 RUEKJCS 1931 UNCLAS  2. FOR CSAF - TAKE FOR ACTION ON THE PROJECTED SCHEDULE. THIS MSG                                   |                  |
| PROVIDES DATA REQUIRED BY PARA 2 YOUR MEMO OF 10 MAY 1975.  3. FOR CMC - REQUEST ADVISE ESTIMATE WHEN 1133 CAMBODIANS CURRENTLY | 9                |
| HELD IN WESTPAC CAN BE SCHEDULED TO PENDLETON.                                                                                  |                  |
| BT<br>#1931                                                                                                                     | 0                |
| IN 12450                                                                                                                        |                  |
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PTTUZYUW RUENAAA3470 1360253-UUUU--RUEOFIA. ZNR UUUUU P 152136Z MAY 75 FM CNO WASHINGTON DC INFO RUEOFIA/CMC WASHINGTON DC RUCBSAA/CINCLANTFLT NORFOLK VA RHHMBRA/CINCPACELT MAKALAPA HI RULSSAA/CHNAVMAT WASHINGTON DC RUEBJIA/BUMED WASHINGTON DC RULSSAA/COMNAVSUPSYSCOM WASHINGTON DC RULSSAA/COMNAVFACENGCOM ALEXANDRIA VA RUCITNI/COMNAVBASE CHARLESTON SC O 151148Z MAY 75 FM JCS INFO RUEFHQA/CSAF WASH DC RUENAAA/CNO WASH DC RUEADWD/CSA WASH DC O 151134Z MAY 75 FM CINCPAC HONOLULU HI TO JCS WASHINGTON DC BT UNCLAS/J4LRC/J40 SENDS PAGE 02 RUENAAA3470 UNCLAS/J4LRC/J40 SENDS JCS FOR J4/LCC REFUGEE SITREP 1. FOLLOWING REFUGEE SITREP SUBMITTED AS OF 150800Z MAY 75. 2. FORMAT AS FOLLOWS: TOTAL NUMBER REFUGEES ON HAND THAT HAVE COMPLETED PROCESSING INTO CAMP. TOTAL NUMBER OF REFUGEES ON HAND AWAITING PROCESSING INTO CAMP. TOTAL NUMBER OF REFUGEES ARRIVED LAST 24 HOURS, BY LOCATION С. SOURCE. ESTIMATE OF NUMBER REFUGEES TO BE RECEIVED NEXT 24 HOURS D. AND THEIR LOCATION SOURCE. TOTAL NUMBER OF REFUGEES DEPARTED TO CONUS/RELEASED FROM USG CONTROL AND TO WHAT CONUS LOCATION/COUNTRY. ESTIMATED NUMBER OF REFUGEES EXPECTED TO DEPART TO CONUS/ BE RELEASED FROM USG CONTROL AND TO WHAT CONUS LOCATION/COUNTRY. ANY CHANGE FROM LAST REPORTED CAMP CAPACITIES. U. S. MILITARY PERSONNEL INVOLVED IN DIRECT FULL TIME SUPPORT OF OPERATION NEW LIFE/NEW ARRIVALS. . SERVICE/NUMBER. STATUS: PAGE 03 RUENAAA3470 UNCLAS/J4LRC/J4Ø SENDS GUAM Α. 49,297 в. 547 722 VNN LST NO. 500.(175)/TAN WAM VIET (532)/QV9714 (15)

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1,115 - CHAFFEE 711/EGLIN 400/AUSTRALIA 4
 F.
 CONUS 564 - PENDELTON 400/EGLIN 164/CANADA 250
 G.
 NO CHANGE
 Н.
 USN/1,104
 USMC/227
 USA/1,927
 USAF/403
 USCG/118
 DOD CIV/224
 SUBIC
 Δ.
 2,837
 Ø
 В.
 С.
 ·Ø
 1,476 - VN DAI DUONG
 PAGE Ø4 RUENAAA347Ø UNCLAS/J4LRC/J4Ø SENDS
 E.
 Ø
 F.
 Ø
 NO CHANGE
 G.
 H.
 USN/36Ø
 USMC/190
 WAKE
 Α.
 7,616
 В.
 Ø
 С.
 Ø
 Ø.
 D.
 E.
 68 EGLIN
 F.
 G.
 NO CHANGE
 Η.
 AF/217
 CLARK
 Δ.
 239
 В.
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 C•
 Ø
 D.
 5 RVN (UDORN)
 E.
 Ø
 PAGE 05 RUENAAA3470 UNCLAS/J4LRC/J40 SENDS
 F.
 Ø
 G.
 NO CHANGE
 USAF/45
 THAILAND
"A.
 569
В.
 19
С.
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D.
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Ε.
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F.
G.
 NONE ESTABLISHED
 USAF/50
н.
BT
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To: Linda

CORRESPONDENCE CONTROL NUMBER:

15 May 1975

1. DATE

ADQUARTERS MARINE CORPS ROUTING SHEET NAVMC HQ 335 (REV. 9-73)

J. SUBJECT

| 2. | OPE | RAT | ION | CODE |
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|    |     |     |     |      |

X - ORIGINATOR OR OFFICE AFFIXING ROUTING SHEET

G - INFORMATION

APPROPRIATE ACTION

RECOMMENDATION

H - RETURN TO

GUIDANCE

SIGNATURE

- DISPOSITION

COMMENT

- DECISION

F - CONCURRENCE

- RETENTION O - (OTHER)\_

Operations Summary - OPERATION NEW ARRIVALS

|           |                                                | ROUTING - Use numbers to show order of routing |                  |      |                                                  |              |                                                   |              | •                           |            | •                    |          |                                                  |                     |
|-----------|------------------------------------------------|------------------------------------------------|------------------|------|--------------------------------------------------|--------------|---------------------------------------------------|--------------|-----------------------------|------------|----------------------|----------|--------------------------------------------------|---------------------|
| 4         | 5. OPR.                                        | 6. ADDRESSEES                                  |                  | 7. 0 | ATE                                              | 8. INI       | TIALS                                             | ACT          | NATURE OF                   | 0          | RIGINATOR<br>WITIALS | is /     |                                                  | UE DATE<br>(If any) |
| RTG.      | CODE                                           |                                                |                  | 1N   | OUT                                              | CONCUR       | NON-                                              |              | ROUTINE                     |            | 1116                 | /        |                                                  |                     |
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| <i>44</i> |                                                | MILITARY SECY TO CMC                           |                  |      | <u> </u>                                         | ļ            |                                                   | 10 0555      | URGENT<br>RENCES HELD BY (A | <u> </u>   | 10 OVE C-            | da Tala  |                                                  |                     |
| <i>44</i> |                                                | ASSISTANT COMMANDANT A                         | KCMC             |      |                                                  |              |                                                   | 15. 200      | HENCES HELD BY (A           | iame, Grac | se, Office Co        | se, 16mg | MONE EXTEN                                       | son)                |
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See instructions on reverse side

Procurement Div

DEPUTY CHIEF OF STAFF FOR INSTALLATIONS AND LOGISTICS HEADQUARTERS MARINE CORPS WASHINGTON D.C.



OPERATION NEW ARRIVALS

1 & L LOGISTICS ACTION SUMMARY

0600 14 May TO 0600 15 May

OPERATIONS NEW ARRIVALS LOGISTICS ACTION SUMMARY 14-15 May 1975

1. The purpose of this summary is to provide information to the Staff on the on-going actions concerning OPERATION NEW ARRIVALS.

# 2. SIGNIFICANT ACTIONS/EVENTS

- a. CMC msg 142143Z May 75 established new reporting procedures for CG, MCB, Camp Pendleton and the Civil Coordinator, Camp Pendleton. The new procedures standardize and consolidate existing reporting requirements of Secretary of State and CINCPAC, as well as new requirements reflected in JCS msg 140002Z May 75. Henceforth, there will be two joint daily phonecon reports (as of 0800Z and 1800Z) made to CMC and relayed to Secretary of State, JCS and CINCPAC. These phonecon reports will be verified by follow-on message reports.
- b. The refugee center at Eglin AFB has requested the transfer of 12 Vietnamese interpreters and families (total 95) from Camp Pendleton to Eglin AFB. They have been temporarily located at Camp Pendleton in accordance with a previous agreement with officials at Eglin AFB. The 95 personnel will be airlifted from El Toro at 0730 PDT, 15 May 1975. This figure is reflected in the attached SITREP.
- c. The Logistics SITREP for Guam indicates no new cases of Dengue fever reported.
- d. The combined Armed Forces Day open house scheduled for 17 May 1975 by Marine Corps Base, First Marine Division and other tenant activities located at Marine Corps Base, Camp Pendleton has been cancelled because of the extensive commitments of personnel and equipment to OPERATION NEW ARRIVALS. Press releases to local news media have been made indicating the reason for the cancellation and emphasizing the Marine Corps active participation in OPERATION NEW ARRIVALS.

# SITREP as or 0100 PDT, 15 May 1975

# Location - MCB Camp Pendleton

- A. Total refugees on hand 18,559

  B. Total number refugees released last 24 hours 80
- C. Estimated number refugees to be releasedwithin next 24 hours165
- D. Change from last reported Camp capacities None

#### Location - MCAS El Toro

- A. Total refugees on hand 0
- .B. Total number rerugees released last 24 hours (
  - C. Estimated number refugees to be released/ transferred within next 24 hours 95 (Note: Interpreters and families from CAMPEN to Eglin AFB)
- D. Change from last reported Camp capacity None
- E. U.S. military personnel involved in direct full-time support of Operation New Arrivals (Total: 8)

8 Marines

### Narrative

The 165 expected to be released from MCB Camp Pendleton in the next 24 hours includes 95 (12 Vietnamese interpreters and their families) being transferred to Eglin AFB via MCAS El Toro. Only 70 refugees are expected to be released to sponsors in next 24 hours. The number of military personnel involved full-time in Operation New Arrivals at MCAS El Toro has changed since the last report (previously reported as 56). The figure 8 reflects those assigned full-time during the period of the report.

PTTUZYUW RUWJDFC1796 1350430-UUUU--RUEOFT ZNR UUUUU P 150430Z MAY 75 FM CG MARCORB CAMP PENDLETON CA TO CMC WASHINGTON DC UNCLAS//NØ1309// OPERATION NEW ARRIVALS 1. ROR EXISTS FOR THIRTEEN 5811 TP SPT SECURITY ROR OPN NEW ARRIVALS AS FOLLOWS: SGT 3 CPL/LCPL 9 2. IT IS REQUESTED THAT PERSONNEL ASSIGNED REPORT CG MCB CAMPEN ASAP FOR TAD PRD EXCESS 90 DAYS. 3. APPN DATA FOLS: 1751106.2720 000 00681 20 000000 AA5 8900021000E FOR FY 75 AND 1761106.2720 AND REMAINDER SAME FOR FY 76. TON NOS 89449 THRU 89461. OTRS AND MESS AVAIL. 4. REQ THAT COPIES OF ALL ORDERS ISS BE FURNISHED CG, MCB CAMPEN 92051. (AC OS S COMTROLLER). BT #1796

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0 PCTUZYUW RUEFHQA2100 1350420-UUUU--RUEOFIA. ZNR UUUUU P 150420Z MAY 75 FM CSAF WASH DC/XOO 0 TO RUCIMAA/MAC SCOTT AFB IL/CSS INFO RUWMEFA/22AF TRAVIS AFB CA/CSS E RUEKJCS/JCS WASH DC/J4 () RUCLHUA/EGLIN AFB AUX FLD 2 FL/COOC RUCLBMA/ADTC EGLIN AFB FL 323. I RUEDFIA/CMC WASH DC -RUWJGFA/CO MCAS EL TORO CA RUWJDFA/COMCB CAMP PENDLETON CA ВТ UNCLAS OPERATION NEW LIFE INTERPRETERS AT CAMP PENDLETON, CA TELECON 15/0020Z MAY 75 BETWEEN MAJOR HOHMAN, AF/XOOCOP REFERENCE: AND LT COL CHRISTOPHER/MAC. REQUEST MAC TAKE NECESSARY ACTION TO AIRLIFT 120 REFUGEES (13 INTER-PRETERS AND 107 DEPENDENTS) FROM EL TORO NAS, CA TO EGLIN AFB, FL ON EARLIEST AVAILABLE AIRCRAFT. BT#2100 NNNN IN 12198/135/75 /ACK

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| ZNR UUUUU                                                               | N/                     | $^{\sim}$ . MY |               |
| P 150318Z MAY 75                                                        |                        | K: 1"          | 4 .           |
| FM JCS WASH DC                                                          | XP/ 10                 |                |               |
| TO RUEADWD/CSA WASH DC                                                  |                        | 01             | . 0           |
| .RUEOFIA/CMC WASH DC                                                    | 2091)                  |                |               |
| RUEFHOA/CSAF WASH DC                                                    |                        | M =            | 0             |
| INFO RUHOHOA/CINCPAC HONOLULU HI RUWTROY/COR TASK FORCE NEW ARRIVALS FO | ) '<br>NOT CHAREE AD ' | متلت د         | ~             |
| RUWJDFC/CG MCB CAMP PENDLETON CA                                        | IN I CHAFFEE AN        | ٠ فييغ ,       |               |
| RUCLBMA/ADTC EGLIN AFB FL                                               | ./)1 (                 |                | $\mathcal{O}$ |
| RUENAAA/CND WASH DC                                                     |                        |                | P             |
| RUCLHTA/CDRFORSCOM FORT MCPHERSON GA                                    | 100                    | $n\Omega$      | 1 0           |
| RUWJGFA/CG MCAS EL TORO CA                                              | H0                     | / ^            |               |
| RUCIMAA/MAC SCOTT AFB IL<br>BT                                          | 1 1                    | · 6            |               |
| UNCLAS 2282 , ,                                                         |                        | p ()           | ' O           |
| J4 SENDS                                                                | 190                    |                |               |
| SUBJ: REFUGEE OUTPROCESSING                                             |                        | •              | (A)           |
| 1. REFUGEE FLOW HAS NOW REACHED THE ST                                  |                        |                | 0             |
| SYSTEM ARE LARGELY DEPENDENT ON OUTPRO                                  |                        |                | •             |
| CENTERS. ACCORDINGLY, THE FOLLOWING I PAGE 2 RUEKJCS 1925 UNCLAS        | NEURMATION IS P        | ROVIDED.       | 0             |
| PAGE 2 RUEKJCS 1925 UNCLAS  2. PRESENT CONUS RECE TION CENTER CAPA      | CITIES:                |                |               |
| CHAFFEE PENDLETON                                                       | EGLIN                  |                | -             |
| 24,000 18,000                                                           | 3,700                  |                |               |
| 3. RECENT STATISTICS ON DUTPROCESSING                                   |                        | ION CENTERS:   | k.            |
| DATE/MAY CHAFFEE                                                        | PENDLETON              | EGLIN          | : 0           |
| 9 73'                                                                   | 175                    | 47             |               |
| 7 10 45                                                                 | 118                    | 19             |               |
| 11 87                                                                   | 42                     | 16             | . D           |
| 12 145                                                                  | 50                     | 5              | -47           |
| 13 186<br>OUT PROCESSED SINCE                                           | 129                    | 3              |               |
|                                                                         | 7464                   | 26.6           |               |
| CAMP OPENING 1462  4. AVERAGE DAILY RELEASE/1000 CAMP POP               | 7456                   | 266            |               |
| DATE/MAY CHAFFEE                                                        | PENDLETON              | EGLIN          |               |
| 9 7.94                                                                  | 9.51                   | 79.93          |               |
| 10 3.70                                                                 | 6.35                   | 10.05          | :             |
| 11 5.79                                                                 | 2.25                   | 6.26           |               |
| 12 8.10                                                                 | 2.68                   | 1.97           |               |
| 13 9.04                                                                 | 6.94                   | 1.19           | , -           |
| AVG 6.91                                                                | 5.55                   | 19.88          |               |
| ВТ                                                                      | · ·                    | •              |               |
| #1925                                                                   |                        |                |               |
| NNNN                                                                    |                        |                | 0             |
| IN 12167/135/75 /ACK                                                    | * 3*                   |                | <b>U</b>      |
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| * UNCLASSIFIED E F T O *  ********************                                                         | 0                                     |
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| OTTEZYUW RUHOHQA2186 1350051-EEEERUEOFIA.                                                              | 0                                     |
| ZNY EEEEE<br>O 150044Z MAY 75                                                                          | . 0                                   |
| FM CINCPAC HONOLULU HI TO RUEKJCS/JCS WASHINGTON DC                                                    | . \\                                  |
| INFO RUEHC/SECSTATE WASHINGTON DC                                                                      |                                       |
| RUEKJCS/SECDEF WASHINGTON DC '                                                                         | Q                                     |
| RUEFHQA/CSAF WASHINGTON DC RUENAAA/CND WASHINGTON DC                                                   | 0                                     |
| RUEOFIA/CMC WASHINGTON DC                                                                              |                                       |
| RUEBDSB/DSA CAMERON STATION VA                                                                         |                                       |
| RUHVAAA/CINCPACAF HICKAM AFB HI                                                                        | 0                                     |
| RHHMBRA/CINCPACELT MAKALAPA HI RUHHHMA/CDRUSACSG FT SHAFTER HI                                         |                                       |
| ZEN/COMMARCORBASESPAC CAMSMH HI                                                                        | 0                                     |
| RUMMJNA/COMUSJAPAN YOKOTA AB JA RHATAAA/COMUSTOC TAIPEI TW                                             | 45                                    |
| RUAGAAA/COMUSKOREA SEOUL KS                                                                            | 0                                     |
| RHMEMTA/COMUSMACTHAI BANGKOK TH RUHNSAA/CINCPACREP GUAM/TTPI MI                                        | •                                     |
| RHMOGOA/CINCPACREPPHIL SUBIC BAY RP                                                                    | · O                                   |
| PAGE 02 RUHQHQA2186 UNCLAS E F T O POC<br>RUHHHMA/USDAO SGN OFFICE FT SHAFTER HI                       | _                                     |
| RHMIAAA/13AF CLARK AB RP                                                                               | 0                                     |
| RUCIMAA/MAC SCOTT AFB IL<br>RUWTEKA/CINCSAC OFFUTT AFB NE                                              |                                       |
| RUHJOFA/3ADIV ANDERSEN AFB GUAM MI                                                                     | 0                                     |
| RUADJHA/CDRUSARJ CP ZAMA JA<br>RUADOPA/EUSA CCC SEOUL KS                                               |                                       |
| RUHHHMA/CDRUSASPTCOM FT SHAFTER HI                                                                     | <b>O</b>                              |
| RUCJAAA/USCINCRED MACDILL AFB FL<br>RUEDAWA/AFSC ANDREWS AFB MD                                        | •                                     |
| RUKLAAA/TAC LANGLEY AFB VA                                                                             | 0                                     |
| RUCLBMA/ADTC EGLIN AFB FL<br>RUCLBMA/USAFTAWC EGLIN AFB FL                                             |                                       |
| BT                                                                                                     | 0                                     |
| UNCLAS E F T O/J4LRC/J40 SENDS<br>STATE PASS TO AMB BROWN; CSAF FOR CSAF/SURG GEN; DA FOR DA/SURG GEN; | _                                     |
| CNO FOR CNO/BUMED                                                                                      | 0                                     |
| OPERATION NEWLIFE LOG SITREP  1. FOL IS LOGISTICS SITREP FOR PERIOD ENDING 1800Z THIS DATE:            |                                       |
| 2. MEDICAL:                                                                                            | O                                     |
| PAGE 03 RUHOHOA2186 UNCLAS E F T O  A. NO NEW CASES DENGUE FEVER REPORTED GUAM. TO DATE ONLY           |                                       |
| THREE CASES REPORTEDONE POSSIBLE/ONE CONFIRMED LIVE PATIENT AND                                        | O                                     |
| ONE PROBABLE DEATH.  B. GROUND FOGGING MOSQUITOS CONTINUES GUAM, INCLUDING AREAS IN                    |                                       |
| CIVILIAN SECTORS.                                                                                      | 0                                     |
| 3. SUBSISTENCE: NO REPORTED PROBLEMS. 4. HEALTH/COMFORT:                                               |                                       |
| A. MAX CAPACITY GUAM SLIGHTLY EXCEEDED DUE RESSRICTED ONWARD                                           | O                                     |
| 15 00 44                                                                                               | ,m                                    |
| **************************************                                                                 | G)                                    |
| * UNCLASSIFIED E F T O * *****************                                                             |                                       |

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|                                                          |                          | * UNCLASSIFIED E F T U * **************                                                     | C          |
| . ·•                                                     |                          |                                                                                             |            |
| FLOW TO CONUS.  B. GUAM REI                              |                          | S PROBLEM.<br>EQUATE NUMBER LATRINES AT OROTE POINT DUE                                     | Ç          |
|                                                          | RT: CIVIL                | COORDINATOR STAFF STARTING LOCATOR GE/MESSAGE DISTRIBUTION SYSTEM.                          | , C        |
| <ul><li>6. EVACUEE STA</li><li>7. OVERALL EVAL</li></ul> | TUS: STATU<br>LUATION: D | US NOW REPORTED SEPARATELY. DENGUE FEVER PROBLEM REMAINS UNDER DENT, THIS REPORTING PERIOD. | , C        |
| 'BT<br>#2186                                             | CASES EVID               | CHIP THIS REPURTING PERIOD.                                                                 | C          |
| NNNN<br>IN 12046/135/7                                   | 5 /ACK                   |                                                                                             | G          |
|                                                          | •                        |                                                                                             | C          |
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 $\odot$ OTTUZYUW RUCLBMA9076 13≉2343-UUUU--RUEOFIA∕ 0 ZNR UUUUU O 1423402 MAY 757 FM INSTALLATION COMMANDER AND CIVIL COORDINATOR EGLIN AFB AUX FLD 2 FL TO RUEHC/DEPT OF STATE WASHINGTON DC/IATE INFO RUEKUCS/SECDEF WASHINGTON DC ()RUEKJCS/JCS WASHINGTON DC/J-4/LCC RUEFHOA/CSAF WASHINGTON DC/CC/LRC/LGT/SG RUEADWD/CSA WASHINGTON DC/CS RUENAAA/CNO WASHINGTON DC/CS RUEDAWA/AFSC ANDREWS AFB MD/CC/CV/SG/DO/DE RUEOFIA/CMC WASHINGTON DC/CS/  $\bigcirc$ RUHOHOA/CINCPAC HONDLULU HI/CC/J-4 RUCIMAA/MAC SCOTT AFB ILL/CC/CSS/OC RUKLAAA/TAC LANGLEY AFB VA/CC/LRC 0 RUVAAAA/AFLC WRIGHT PATTERSON AFB OH/CV/CSS/LRC RUVWDPO/ATC RANDOLPH AFB TX/CC RUWTEKA/SAC OFFUTT AFB NE/CS/LRC 0 RUVWCCC/MPC RANDOLPH AFB TX/CMDR. RUHOHOA/CGEMEPAC CAMP H M SMITH/CG RUWJGFA/COMCABWEST EL TORO CA/CG 0 PAGE 2 RUCLBMA9076 UNCLAS RUWTROY/FORT CHAFFEE AF/CG RUWJDFA/CAMP PENDLETON CA/CG 0 RUHVAAA/CINCPACAF HICKAM AFB HI/CC/LGT RUCLBMA/ADTC EGLIN AFB FL/CSX RUCLBMA/USAF REGIONAL HOSPITAL EGLIN AFB FL/SG 0 ZEN/CIVIL COORDINATOR FLD 2 ZEN/HEW EGLIN FLD 2 ZEN/INS EGLIN FLD 2 ZEN/RLO EGLIN FLD 2 ZEN/IO EGLIN FLD 2 ΒT 0 UNCLAS FOR AMBASSADOR BROWN INTERAGENCY TASK FORCE OPERATION NEW ARRIVALS SUBJ: NEW ARRIVALS JOINT DAILY REPORT NO. 11 1. POPULATION REPORT. A. NR OF USAF/USA/CIVILIAN/SUPPORT PERSONNEL ON SITE: 1043/ 21/205/46. B. EVACUEE ARRIVALS LAST 24 HOURS: US: Ø VN: Ø CAMBODIAN: Ø О PAGE 3 RUCLBMA9076 UNCLAS OTHER: Ø TOTAL: Ø C. TOTAL EVACUEE ARRIVALS TO DATE: 2777 D. NR EVACUEES RELOCATED LAST 24 HOURS: 11 (1) U.S. CITIZENS: Ø (2) PERMANENT RESIDENT ALIENS (LARPRS): 0

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| (3) VIETNAMESE: 11 (4) CAMBODIANS: 0 (5) OTHER: 0                                                                                                                                                                                      | . 0        |
| E. TOTAL NR EVACUEES RELOCATED: 277  F. NR EVACUEES ON HAND: 2500 ' G. NR EVACUEES PROJECTED IN NEXT 24 HOURS: 0                                                                                                                       | ं          |
| H. NR EVACUEES PROJECTED OUT NEXT 24 HOURS: 20 I. PRESENT CAPACITY: 3372                                                                                                                                                               | , '0       |
| 2. STATUS OF EVACUEES ON HAND A. INSPECTED AND CLEARED FOR RELOCATION (COMPLETED INS PROCESSING) LAST 24 HOURS: 22                                                                                                                     | 0          |
| B. TOTAL INSPECTED AND CLEARED FOR RELOCATION: 373 (1) 277 HAVE RELOCATED (2) 64 REMAIN AND AWAIT TRANSPORTATION.                                                                                                                      | 0          |
| PAGE 4 RUCLBMA9076 UNCLAS  (3) 31 REMAIN AND REQUIRE FINANCIAL ASSISTANCE. \ C. TOTAL PROCESSED BUT NOT CLEARED FOR RELOCATION: 2401                                                                                                   | 0          |
| (I.E., CANNOT BE RELEASED FOR USG CONTROL.)  (1) 2096 REQUIRE SPONSORSHIP. (INCLUDES THOSE WHO ALSO REQUIRE SECURITY CLEARANCE)                                                                                                        | . 0        |
| (2) 305 REQUIRE ONLY SECURITY CLEARANCE PRIOR TO CLEARANCE FOR RELEASE FROM USG CONTROL.  3. GEOGRAPHIC DISTRIBUTION OF EVACUEES WHO HAVE BEEN PROCESSED,                                                                              | О          |
| RELEASED FROM USG CONTROL, AND DEPARTED THE EGLIN CENTER DURING LAST 24 HOURS: FL-9; MD-2.  4. MEDICAL REPORT.                                                                                                                         | O          |
| A. NEW ADMISSIONS LAST 24 HOURS: 4 B. INPATIENT CENSUS AS OF 1800: 10 C. OUTPATIENT VISITS: 66                                                                                                                                         | <b>′</b> O |
| D. DENTAL VISITS: 15.  E. MEDICAL SUMMARY: ALL INPATIENTS IN STABLE CONDITION. NEW ADMIS-  SIONS AS FOLLOWS: 3 1/2 YR MALE WITH FEVER, 23 YR MALE WITH ALLERGIC  REACTION, 30 YR MALE WITH ABCSESS IN GROIN AND 4 MD FEMALE WITH VIRAL | 0          |
| GASTROENTERITIS. 76 YR FEMALE DISCHARGED.  5. FOR MEDIA SUMMARY SEE DPAO, SECDEF/SECSTATE MSG 142202ZMAY75.  PAGE 5 RUCLBMA9076 UNCLAS                                                                                                 | 0          |
| 6. SUMMARY: A. THE VISIT OF MR VON MARBOD, PRINCIPAL DEPUTY ASSISTANT SECRETARY OF DEFENSE, COMPTROLLER, IS ANTICIPATED ON 15 MAY. WE ARE                                                                                              | 0          |
| PREPARED TO OFFER HIM AN IN-DEPTH VIEW OF THE REFUGEE CENTER OP-<br>ERATION.<br>BT                                                                                                                                                     |            |
| #9076<br>NNNN                                                                                                                                                                                                                          |            |
| IN 12171/135/75 /ACK                                                                                                                                                                                                                   | _          |

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0 W C.TI PTTUZYUW RUWJGFA1477 1342145-UUUU--RUEOFIA. 0 ZNR UUUUU P 142030Z MAY 75 FM CG MCAS EL TORO CA 0 TO RUEKJCS/SECDEF WASHINGTON DC RUEHC/SECSTATE WASHINGTON DC INFO RUEDFIA/CMC WASHINGTON DC 0 RUWJDFC/CG MARCORB CAMPEN CA BTUNCLAS//NØ5720// S. 1 () FOR SECDEF OASSD(PA) FOR SECSTATE INTERAGENCY INDOCHINA TASK FORCE FOR CMC XPA) OPN NEW ARRIVALS SITREP NO.1 5 A. SECDEF 290944Z APR 75-1. IAW REF A, THE FOL IS SUBMITTED FOR PD 130001 - 132400T MAY 75. • 🔘 2. NO ARRIVALS THIS PD AND NONE SKED NEXT PD. 3. NO REFUGEES PRESENTLY ABD. 383 DEPARTED THIS PD BY '4 C-141 FOR FT CHAFFEE AND 151 BY BUS FOR CAMPEN. 5 REFUGEES PREVIOUSLY BUSSED TO CAMPE 0 W/MEDICAL PROBLEMS ON 11 AND 12 MAY. 4. LOCAL MEDIA INTEREST ONLY IN COVERING REFUGEE DEPARTURES. ANTICIPATE MINIMAL INTEREST UNTIL REFUGEE FLOW RECOMMENCES. ΒT #1477 NNNN IN 12255/135/75 /ACK

PTTÚZÝUW RUWJDFC1798 1350518-UUUU--RUEOFIA. ZNR UUUUU P 1505182 MAY 75 FM OPERATION NEW ARRIVALS CAMP COMMANDER CAMP PENDLETON CA TO CMC WASHINGTON DC/CODE LPP/ O 141635Z MAY 75 FM TASK FORCE COMMANDER EGLIN REFUGEE PROCESSING CENTER/EGLIN AFB' FL/CC TO CAMP PENDLETON CA/CG · Eigh 1 JCS/WASHINGTON DC/J-4/FCC INFO CINCPAC/HONOLULU HI/CC/LGT MAC/SCOTT AFB IL/CV/CSS/LRC TAC/LANGELY AFB VA/LRC CSAF/WASHINGTON DC/CV/PRC 157 MCASAEL TORO CA/MAC ALCE 22AF/TRAVIS AFB CA/CSS KUL I BT UNCLAS SUGJ: VIETNAMESE REFUGEE INTERRETER GROU FOR CG; CAMP PENDLETON. 1. REQUEST VIETNAMESE REFUGEE INTERRETER GROUP AND FAMILIE'S, WHO ARRIVED YOUR STATION ON FLIGHT: TAM 1976-28, BE SENT TO PAGE 2 RUWJDFC1798 UNCLAS EGLIN AS SOON AS AIR TRANSPORTATION CAN BE ARRANGED. 2. FOR J-4/LCC. REFERENCE OUR 130515Z MAY 75 MESSAGE. ALLOWANCE SHOULD BE MADE FOR THE APPROXIMATILY 128 REFUGEES WHO WILL ARRIVE IN THE INTERPRETER GROUP WHEN PLANNING FUTURE INPUTS TO EGLIN AFB FL. BT#1798 NNNN 12325/135/75 /ACK

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OATUZYUW RUEKJCS1807 1341632-UUUU--RUEOFIA. ZNR UUUUU O 141624Z MAY 75 FM SECDEF WASH DC TO RUEDARA/CO FORT INDIANTOWN GAP PA RUCLBMA/CG EGLIN AFB FL RUWTROY/CDR FORT CHAFFEE AR. O RUWJDFC/CG CAMP PENDLETON CA RUWJDFC/CG CAMP PENDLETON CA INFO ZEN/JCS WASH DC  $\odot$ RUEADWD/CSA WASH DC RUEFHOA/CSAF WASH DC RUEDFIA/CMC WASH DG RUENAAA/CNO WASH DC RUEHC/SECSTATE WASH DC BT UNCLAS 1560 FROM OPDASD(COMP) SUBJ: DEFENSE TASK FORCE FOR VIETNAMESE REFUGEES 0 THE SECRETARY OF DEFENSE HAS DESIGNATED THE PRINCIPAL DEPUTY ASSISTANT SECRETARY OF DEFENSE COMPTROLLER, MR. ERICH VON MARBOD, TO ASSUME LEADERSHIP OF THE DEFENSE TASK FORCE FOR SUPPORT OF 2 RUEKJCS 1807 UNCLAS . VIETNAMESE REFUGEES. MR. VON MARBOD AND A STAFF OF FIVE WILL: VISIT THE ADDRESSEE INSTALLATIONS DURING THE NEXT FEW DAYS TO SURVEY, COURDINATE AND REVIEW CURRENT AND FUTURE DEFENSE DEPARTMENT SUPPORT OF THE REFUGEE PROGRAM. € MR. VON MARBOD IS TENTATIVELY SCHEDULED AS FOLLOWS: 1400 14 MAY FT INDIANTOWN GAP 1800 14 MAY DEP HARRISBURG PA FOR EGLIN AFB BY VC-140 TAIL NR 12489  $\odot$ 2030 14 MAY ARR EGLIN AFB - RON 1700 15 MAY DEP EGLIN 'AFB 1800 15 MAY ARR FT CHAFFEE ARK - RON 1700 16 MAY DEP FT CHAFFEE 1930 16 MAY ARR EL TORO MCAS. MAY RON CAMP PENDLEJON : O : 1700 17 MAY DEP EL TORO MCAS - RETURN WASHINGTON REQUEST GROUND TRANSPORTATION AND LOCAL ADMINISTRATIVE SUPPORT BE MADE AVAILABLE TO SUPPORT VISIT. LOCAL FACILITY ENGINEER 0 EXPERTISE IS REQUIRED TO RESPOND TO QUESTIONS PERTAINING TO OPERATIONAL REQUIREMENTS. COORDINATOR OF VISIT WILL BE CDR J. A. KELLY, USN, WITH PARTY. 5. BT #1807 NNNN IN 11505/134/75

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| PAGE Ø2 RUENAA            |             |                   |            | TNC (III)    |                                         |         |
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|                   | NOTE(1) 180 DR       |           |               | HATMAEMIOKA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |
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|                   | PAGE Ø3 RUENA        | · ·       |               | RC/J4 SENDS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |            | . 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |           |
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PTTUZYUW RUENAAA3280 1342057-UUUU--RUEOFIA. ZNR UUUUU P 141946Z MAY 75 FM CNO WASHINGTON DC INFO RUEDFIA/CMC WASHINGTON DC RUCBSAA/CINCLANTFLT NORFOLK VA RHHMBRA/CINCPACFLT MAKALAPA HI RULSSAA/CHNAVMAT WASHINGTON DC . RUEBJIA/BUMED WASHINGTON DC RUCITNI/COMNAVBASE CHARLESTON SC RULSSAA/COMNAVSUPSYSCOM WASHINGTON DC RULSSAA/COMNAVFACENGCOM ALEXANDRIA VA O 141313Z MAY 75 FM DA (TSG) WASH DC//DASG-HCO// TO RUCLHTA/CORFORSCOM FT MCPHERSON GA RUWTNFA/CDRUSAHSC FT SAM HOUSTON TX INFO RUEKJCS/JCS WASH DC RUEFHQA/CSAF WASH DC RUENAAA/CNO WASH DC RUHHHMA/CDR USACSG FT SHAFTER HI RUCIMAA/MAC SCOTT AFB IL UNCLAS PAGE Ø2 RUENAAA328Ø UNCLAS SUBJ: OPERATION NEW ARRIVALS DASG-HCO, MSG 022035Z MAY 75, SUBJ: AS ABOVE. DASG-HCO, MSG 121656Z APR 75, SUBJECT: ARMY SUPPORT FOR SOUTHEAST ASIA ORPHAN EVACUEES.

C. DACA-BUE, MSG 112050Z APR 75, SUBJECT:

FOR SOUTHEAST ASIA ORPHAN EVACUEES.

FOLLOWING ADDITIONAL GUIDANCE PROVIDED: SEA EVACUEES ENROUTE UNDER DEPT OF STATE AUSPICES TO DESIGNATED CONUS MILITARY INSTALLATIONS ARE AUTHORIZED MEDICAL TREATMENT IN ARMY MTF. TRAVEL WILL NOT BE INTERRUPTED EXCEPT WHEN ABSOLUTELY NECESSARY TO PROTECT THE HEALTH OF THE TRAVELER OR OTHERS ABOARD THE CARRIER. CHARGES FOR TREATMENT WILL BE COMPUTED AS PRESCRIBED IN REFERENCE A.

MEDICAL TREATMENT WILL NOT NORMALLY BE OBTAINED FROM CIVILIAN SOURCES FOR THESE INDIVIDUALS. IN THE EVENT TREATMENT MUST BE OBTAINED FOR EVACUEES FROM CIVILIAN FACILITIES AS COULD BE SITUATION IN EMERGENCY AT FORT CHAFFEE WHERE CAPABILITY DOES NOT EXIST OR TIME DOES NOT ALLOW MOVEMENT TO ARMY MTF, CARE WILL BE OBTAINED AND PAID FOR IN SAME MANNER AS PRESCRIBED IN REFERENCE PAGE 03 RUENAAA3280 UNCLAS B AND C. IF THE INDIVIDUALS DECISION TO OBTAIN CARE FROM CIVILIAN SOURCES THEY WILL BE INSTRUCTED THAT SUCH WILL BE AT THEIR OWN

EXPENSE.

ALL EVACUEES RECEIVING TREATMENT UNDER THE AUSPICES OF С. DEPT OF STATE IN ARMY MTF ARE TO BE CONSIDERED AS DESIGNEES OF THE SEC OF ARMY (PAR 4-57, AR 40-3); PAR 2, REF. A IS CHANGED TO READ:

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ELIGIBILITY FOR TREATMENT IN ARMY MEDICAL TREATMENT FACILITIES WILL CONTINUE FOR THESE DISPLACED PERSONS UNTIL SUCH TIME AS THEY ARE NO LONGER HOUSED AT DESIGNATED ARMY INSTALLATIONS OR CUSTODY IS RELINQUISHED TO ANOTHER INDIVIDUAL, AGENCY OR ACTIVITY RESPONSIBLE FOR THEIR RESETTLEMENT. FOR EXAMPLE, IF A HOSPITALIZED EVACUEE IS BEING RESETTLED IN SEATTLE, WA, AND REQUIRES CONTINUED HOSPITALIZA-TION UPON DEPARTING FT CHAFFEE, HE WOULD BE AUTHORIZED TREATMENT SUBJECT TO ITS AVAILABILITY (AFTER ALL OTHER ELIGIBLE BENEFICIARIES), AT MADIGAN ARMY MEDICAL CENTER UNTIL SUCH TIME AS HE CAN BE FOLLOWED FOR HIS MEDICAL CONDITION ON AN OUTPATIENT BASIS. AT THAT POINT HE WOULD NO LONGER BE ELIGIBLE FOR CARE FROM ARMY MTF. AS EVACUEES ARE ELIGIBLE FOR TREATMENT IN ALL FEDERAL FACILITIES INCLUDING THOSE OF THE VA AND PHS UNTIL SUCH TIME AS THEY HAVE BEEN RELEASED FROM FEDERAL CUSTODY FOR RESETTLEMENT, IT IS IMPERATIVE THAT CIVIL PAGE 04 RUENAAA3280 UNCLAS COORDINATORS AT RECEPTION CENTERS BE ADVISED WHEN PATIENT MOVEMENT IS NECESSARY SO THAT RESETTLEMENT CAN BE CARRIED OUT EXPEDITIOUSLY. NORMALLY PATIENTS AND THEIR FAMILY WILL BE MOVED TO THE FEDERAL FACILITY CLOSEST TO THEIR RESETTLEMENT AREA AS IN THE EXAMPLE ABOVE. WHEN TRANSFER TO ANOTHER MILITARY SERVICES MTF IS DESIRED, NORMAL PATIENT REGULATING PROCEDURE SHOULD APPLY. WHEN MOVEMENT TO OTHER THAN A MILITARY SERVICES MTF IS CONTEMPLATED THE CIVIL COORDINATOR WILL BE RESPONSIBLE FOR COORDINATING ACCEPTANCE AT THE RECEIVING FACILITY. THEY WILL NOT BE ELIGIBLE FOR FURTHER TREATMENT, EXCEPT WHERE AUTHORIZED UNDER OTHER PROVISION OF AR 40-3, EXAMPLE: ADOPTED CHILDREN.

D. SF 1080, DD FORM 7 AND 7A PREPARED TO SUPPORT REIMBURSE-MENT FOR SERVICES PROVIDED IN AMEDD FACILITIES WILL BE SUBMITTED IN SAME MANNER AS PRESCRIBED IN PAR 4 REF B, AND PAR 5 REF C. BT #3280

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IN 11807/134/75 /ACK

NUMBER:

Document

1. DATE 14 May 1975

### HEADQUARTERS MARINE CORPS ROUTING SHEET (5211) NAVMC HO,335 (REV. 9-73)

|                   | 3. SUBJECT |
|-------------------|------------|
| 2. CPERATION CODE |            |

X - ORIGINATOR OR OFFICE

AFFIXING ROUTING SHEET

G - INFORMATION

A - APPROPRIATE ACTION

H - RETURN TO

GUIDANCE SIGNATURE - INITIAL

COMMENT

- DISPOSITION

RECOMMENDATION

L - RETENTION

F - CONCURRENCE

0 - (OTHER)\_

Operations Summary - OPERATION NEW ARRIVALS

| 5. OPR         | 6 ADDRESSEES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 7.                                               | DATE                                             | 8. IN                                            | TIALS                                            | 9, NATURE OF<br>ACTION REQUIRED        | ORIGINATOR'S                  | DUE DATE                |
|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------|--------------------------------------------------|--------------------------------------------------|----------------------------------------|-------------------------------|-------------------------|
| CODE           | # ADDRESSEES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | IN                                               | OUT                                              | CONCUR                                           | HON-                                             | AOUTINE                                | Julan                         | 1.7 2.77                |
|                | COMMANDANT CMC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                  |                                                  |                                                  |                                                  | <u> </u>                               | - Car - //                    | <del> </del>            |
|                | MILITARY SECY TO CMC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                  |                                                  | <u> </u>                                         |                                                  | URGENT                                 |                               | <u> </u>                |
|                | ASSISTANT COMMANDANT ACMC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                  |                                                  | <u> </u>                                         |                                                  | 10. REFERENCES HELD BY (New            | ne, Grade, Office Code. Tele  | nhone Extension)        |
| <u> </u>       | EXEC ASST TO ACMC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <del></del>                                      |                                                  | 1                                                |                                                  | LtCol JONES                            | f.PP_2 5                      | 2613                    |
|                | DIR SPEC PROJ SPD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                  |                                                  | <del></del>                                      | <del> </del>                                     |                                        |                               |                         |
|                | CHIEF OF STAFE CS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | +                                                |                                                  | <del> </del>                                     |                                                  | 11. REMARKS AND SIGNATURE              | (If additional space is neces | ary, ettach piem peperi |
|                | SECY OF GEN STAFF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <del></del>                                      |                                                  | <del> </del>                                     |                                                  | \ \f cobject                           |                               |                         |
|                | DO'S FOR PLANS A OPS PL3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <del></del>                                      | <del></del> -                                    | <del>                                     </del> |                                                  | (4 copies)<br>(6 copies)<br>(4 copies) |                               |                         |
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|                | DIP OF HIST & MUSEUMS HO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <del>                                     </del> |                                                  | +                                                |                                                  | (4 copies)<br>(2 copies)               | _                             |                         |
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See instructions on reverse side

140600

DEPUTY CHIEF OF STAFF FOR INSTALLATIONS AND LOGISTICS HEADQUARTERS MARINE CORPS WASHINGTON D.C.



OPERATION NEW ARRIVALS

1 & L LOGISTICS ACTION SUMMARY

0600 13 May TO 0600 14 May

OPERATIONS NEW ARRIVALS LOGISTICS ACTION SUMMARY 13 -14 May 1975

1. The purpose of this summary is to provide information to the Staff on the on-going actions concerning OPERATION NEW ARRIVALS.

### 2. SIGNIFICANT ACTIONS/EVENTS

- a. 538 refugees temporarily held at MCAS, El Toro were scheduled for transfer to Fort Chaffee commencing 0945 PDT, 13 May 1975. CG, MCB, Camp Pendleton, upon being advised that 148 of these were members of families already at MCB, Camp Pendleton, decided to join them with their families at Camp Pendleton at the expense of some discomfort because of the existing over capacity conditions. The remaining 390 were transshipped by air from MCAS, El Toro to Fort Chaffee. These figures are reflected in the attached SITREP.
- b. Three Air Force C-123's will deploy to Guam for aerial spraying of Dengue carrying mosquitoes. Ground spraying operations are continuing as an interim measure.

SITREP as of 0100 PDT, 14 May 1975 (New format as directed by JCS msg 140002Z May 75)

# Location - MCB Camp Pendleton

| A.       | Total refugees on hand                                                                               | 18,615                              |
|----------|------------------------------------------------------------------------------------------------------|-------------------------------------|
| В        | Total number refugees released last 24 hours                                                         | 129                                 |
| c.       | Estimated number refugees to be released within next 24 hours                                        | 50                                  |
| D.       | Change from last reported Camp capacities                                                            | None                                |
| Е.       | U.S. military personnel involved in direct full-time support of Operation New Arrivals (Total: 1535) | 1,371 Marines<br>163 Navy<br>1 Army |
| Location | n - MCAS El Toro                                                                                     |                                     |
| , A.     | Total refugees on hand                                                                               | 0                                   |
| В.       | Total number refugees released last 24 hours. (Total:538)                                            |                                     |
|          | (1) Transferred to Camp Pendleton                                                                    | 148                                 |
|          | (2) Transferred to Fort Chaffee                                                                      | <b>390</b> .                        |
| C.       | U.S. military personnel involved in direct full-time support of Operation New Arrivals (Total: 56)   | <b>40</b> Marines<br>16 Air Forc    |

# **Narrative**

Breakdown of those released, by state, is contained in joint daily report number 15 (Military Installation Commander and Civil Coordinator msg 140257Z May 75).

REE 1

OTTUZYUW RUWJDFC1670 1340500-UUUU--RUEOFIA. 200 ZNR UUUUU 0 140500Z MAY 75 -تعت FM DEFENSE PAO CAMP PENDLETON CA TO RUEHC/SEC STATE WASHINGTON DC · RUEKJCS/SECDEF WASHINGTON DC INFO RUEOFIA/CMC WASHINGTON DC -2.54 RUHQHQA/CGEMEPAC CAMP H M SMITH HI ZEN/CG MARCORB CAMP PENDLETON CA RUWJNWB/CGFIRSTMARDIV RUWJGFA/CG MCAS EL TORO CA RUWTRDY/CG FT CHAFFEE AR RUCLBMA/CG EGLIN AFB FL RUWMEFA/CG TRAVIS AFB CA-RUEDAWA/AFSC ANDREWS AFB VA BTUNCLAS//N05720// SEC STATE FOR LATE SED DEF FOR ASD (PA) CMC FOR CODE. <u>PA</u> ANDREWS AFB FOR CC/DCAS/ SITUATION REPORT 15 1. 55 NEWSMEN LOGGED THROUGH THE CAMP PENDLETON PRESS CENTER. REPORTERS FROM THE NATIONAL MEDIA EXPRESSED CONSIDERABLE. PAGE 2 RUWJDFC1670 UNCLAS INTEREST IN THE REFUGEE PROCESSING SYSTEM, ESPECIALLY THE BACKGROUND INVESTIGATION AND SPONSORSHIP. 2. FORTY TWO REPORTERS ATTENDED THE MORNING PRESS BRIEFING. DPAO PROVIDED UPDATED FIGURES FOR THE THREE REFUGEE CENTERS AND ANNOUNCED THE VISIT TODAY BY DR. DAVID GORDON OF THE CALIFORNIA STATE DEPARTMENT OF EDUCATION. 3. YESTERDAY, UPI CARRIED A STORY QUOTING VIETNAMESE DOCTOR DUC, SAYING A NUMBER OF REFUGEES WERE DEPRESSED AND CONTEMPLATING SUIDICE BECAUSE OF THEIR PRESENT SITUATION. TODAY, DURING INTERVIEWS WITH NUMEROUS REPORTERS, DOCTOR DUC REFUTED THE STORY. HE SAID THAT MOST OF THE REFUGEES HE HAD TALKED TO FELT ONLY GRATITUDE AND RELIEF AT BEING IN THE U.S. DOCTOR DUC SAID MOST REFUGEES WERE IN EXCELLENT PHYSICAL AND MENTAL HEALTH AND NONE THAT HE KNEW OF WOULD RATHER RETURN TO.. VIETNAM AT THIS TIME. DUCTOR DUC!S COMMENTS TODAY RECEIVED WHOS REGIONAL COMERAGE TO WAR A TRANSPORT TO A STREET OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE P 4. CAMP PENDLETON CONTINUES TO SEE "FIRST TIME" REPORTERS. A SWISS NEWS AGENCY AND PEOPLE MAGAZINE WERE REPRESENTED FOR THE FIRST TIME HERE TODAY. THE N. Y. TIMES HAS THREE MEDIA REPS HERE. PAGE 3 RUWJDFC1670 UNCLAS 5. FORMER VICE PRESIDENT KY WAS AVAILABLE TO 5 NEWSMEN 1500-1700, TODAY, AS SCHEDULED. 6. AN ADDITIONAL 148 REFUGEES, FAMILY MEMBERS OF REFUGEES ALREADY AT CAMP PENDLETON, ARRIVED HERE TODAY FROM EL TORO, RESULTING IN SOME PRESS INTEREST. 7. AS OF 1800, TODAY, CAMP PENDLETON'S REFUGEE POPULATION WAS. APPROXIMATELY 18,600, AS SOME 105 DEPARTED. 8. EXPECT PRESS INTEREST TO REMAIN AT PRESENT LEVEL. BT

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|                                                               | A/CSAF WASH                    |                                       | 41                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | • •                        |                                   | ;                     |
|                                                               | A/CMC WASH DO                  |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                            |                                   |                       |
|                                                               | RUHVAAA/CINCPA                 |                                       | AFB HI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                            |                                   | •                     |
|                                                               | AA/MAC SCOTT A                 |                                       | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1421                       | . •                               |                       |
| ZEN/SE                                                        | COEF WASH DC                   |                                       | · (,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                            |                                   |                       |
| RUEHC/                                                        | SECSTATE WASH                  | H DC                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                            |                                   | (22)                  |
| RUHJOF                                                        | A/3AD ANDERSE                  | EN AFB GUAM                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | med                        |                                   | C                     |
| RUHNSA                                                        | AA/CINCPACREP                  | GUAM TTPI                             | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                            | 1.                                | ر :<br>.خدنهـ         |
|                                                               | A/CINCSAC OFF                  |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | PL                         | <b>0</b> -                        | 6-3                   |
|                                                               | A/22AF TRAVIS                  |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                            | .ko                               | <b>5</b> 4            |
| -                                                             | A/CDRFORSCOM                   |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | HD                         | MA                                | 1                     |
|                                                               | A/COMCB CAMP                   |                                       | . Α                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | TEL                        | MP                                | (d)                   |
|                                                               | A/CO MCAS EL                   |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | _                          | DM.                               |                       |
|                                                               | Y/CDR FORT CH                  |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | AA                         |                                   | 2.                    |
|                                                               | AZADTO EGLIN                   |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                            |                                   | <sup>1</sup>          |
|                                                               | AATAC LANGLEY                  | · ·                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | INT                        | 1                                 | 11                    |
|                                                               | 2 RUEKJCS 17                   |                                       | EI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | M II                       |                                   | 1                     |
|                                                               | AZUSCINCRED M<br>AZAFOC WASH ( |                                       | -F L                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                            | •                                 |                       |
| BT RUEFHG                                                     | MASH L                         | ,                                     | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | $\rho$                     |                                   |                       |
|                                                               | 9959                           | •                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                            |                                   | •                     |
| DJS SE                                                        |                                |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | PA                         | 1                                 |                       |
|                                                               | CSTATE ASD: IS                 | S.A.                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | - 4                        | :                                 |                       |
|                                                               | TE FOR AMB BE                  |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                            | 1.                                |                       |
| SUBJ:                                                         | OPERATION NE                   |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | . :1                       |                                   |                       |
| REFS:                                                         | A. JCS 1479/                   |                                       | 75                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                            |                                   |                       |
|                                                               | B. JCS 8445/                   |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | E                          | :                                 |                       |
|                                                               | HIOMING, VDDI                  | TIONAL PLANN                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                            | i .                               |                       |
|                                                               |                                | S THE SCHEDU                          | A Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Committee of the Comm |                            |                                   | CH CE                 |
| THE DA                                                        | ATA REPRESENTS                 | •                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | TN CTV C                   | OLDINANC -                        |                       |
| THE DA                                                        |                                | •                                     | WZ. READ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1W 21X C                   | DEOWW2:                           | . ; *                 |
| THE DA                                                        | ATA REPRESENTS<br>THE PERIOD ( | •                                     | OUZ. READ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1N 51X C                   |                                   |                       |
| THE DA                                                        | ATA REPRESENTS<br>THE PERIOD ( | 0500Z TD 050                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                            | DATE (MA                          |                       |
| THE DADURING                                                  | ATA REPRESENTS<br>THE PERIOD ( | ა5ო0 Z TD ონ∉<br>14                   | 15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 16                         | DATE (MA                          | 18                    |
| THE DADURING CENTER                                           | TTA REPRESENTS THE PERIOD 6    | ช5ช02 TD ช5ช<br>14<br>ช               | 15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 16<br>Ø                    | DATE (MA<br>17<br>Ø               | 18                    |
| THE DADURING CENTER PENDLE CHAFFE                             | TTA REPRESENTS THE PERIOD 6    | ช5ช0 Z TD ช5ช<br>14<br>ช              | 15<br>0<br>25 740                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 16<br>Ø<br>Ø               | DATE (MA<br>17<br>0<br>252        | 18<br>Ø<br>300        |
| THE DADURING CENTER PENDLE CHAFFE EGLIN                       | TTA REPRESENTS THE PERIOD 6    | ช5ช0 Z TD ช5ช<br>14<br>ช<br>ัช        | 15<br>0<br>725 740                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 16<br>0<br>0<br>564        | DATE (MA<br>17<br>Ø<br>252<br>345 | 18<br>0<br>300<br>300 |
| THE DADURING CENTER PENDLE CHAFFE EGLIN TOTAL                 | TTA REPRESENTS THE PERIOD 6    | ช5ช0 Z TD ช5ช<br>14<br>ช              | 15<br>0<br>725 740                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 16<br>Ø<br>Ø               | DATE (MA<br>17<br>0<br>252        | 18<br>Ø<br>300        |
| THE DADURING CENTER PENDLE CHAFFE EGLIN TOTAL BT              | TTA REPRESENTS THE PERIOD 6    | ช5ช0 Z TD ช5ช<br>14<br>ช<br>ัช        | 15<br>0<br>725 740                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 16<br>0<br>0<br>564        | DATE (MA<br>17<br>Ø<br>252<br>345 | 18<br>0<br>300<br>300 |
| THE DADURING CENTER PENDLE CHAFFE EGLIN TOTAL                 | TTA REPRESENTS THE PERIOD 6    | ช5ช0 Z TD ช5ช<br>14<br>ช<br>ัช        | 15<br>0<br>725 740                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 16<br>0<br>0<br>564        | DATE (MA<br>17<br>Ø<br>252<br>345 | 18<br>0<br>300<br>300 |
| THE DAD DURING CENTER PENDLE CHAFFE EGLIN TOTAL BT #1771      | TTA REPRESENTS THE PERIOD 6    | ช5ช0 Z TD ช5ช<br>14<br>ช<br>ัช        | 15<br>0<br>725 740                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 16<br>0<br>0<br>564        | DATE (MA<br>17<br>Ø<br>252<br>345 | 18<br>0<br>300<br>300 |
| THE DADURING CENTER PENDLE CHAFFE EGLIN TOTAL BT #1771 NNNN   | TTA REPRESENTS THE PERIOD 6    | ช5ชิชิ TD ช5ช<br>14<br>ชิ<br>ชิ<br>72 | 15<br>0<br>725 740                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 16<br>0<br>0<br>564        | DATE (MA<br>17<br>Ø<br>252<br>345 | 18<br>0<br>300<br>300 |
| THE DAD DURING CENTER PENDLE CHAFFE EGLIN TOTAL BT #1771 NNNN | TTA REPRESENTS THE PERIOD 6    | ช5ชิชิ TD ช5ช<br>14<br>ชิ<br>ชิ<br>72 | 15<br>0<br>25 740<br>25 740                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 16<br>0<br>0<br>564<br>564 | DATE (MA<br>17<br>Ø<br>252<br>345 | 18<br>0<br>300<br>300 |
| THE DAD DURING CENTER PENDLE CHAFFE EGLIN TOTAL BT #1771 NNNN | TTA REPRESENTS THE PERIOD 6    | ช5ชิชิ TD ช5ช<br>14<br>ชิ<br>ชิ<br>72 | 15<br>0<br>725 740                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 16<br>0<br>0<br>564<br>564 | DATE (MA<br>17<br>Ø<br>252<br>345 | 18<br>0<br>300<br>300 |

PTTUZYUW RUENAAA3217 1341624-UUUU--RUEOFIA., 0 ZNR UUUUU P 141454Z MAY 75 FM CNO WASHINGTON DC 0 INFO RUEOFIA/CMC WASHINGTON DC RUCBSAA/CINCLANTFLT NORFOLK VA RULSSAA/CHNAVMAT WASHINGTON DC 0 RUEBJIA/BUMED WASHINGTON DC RULSSAA/COMNAVFACENGCOM ALEXANDRIA VA RULSSAA/COMNAVSUPSYSCOM WASHINGTON DC ٧ RUCITNI/COMNAVBASE CHARLESTON SC O 140303Z MAY 75 FM JCS 0 INFO RUEFHQA/CSAF WASH DC RUENAAA/CNO WASH DC RUEADWD/CSA WASH DC RUEBDSB/DSA CAMERON STATION VA O P 140300Z MAY 75 FM CINCPAC HONOLULU HI TO RUHNSAA/CINCPACREP GUAM/TTPI MI INFO RUEKJCS/JCS WASHINGTON DC RHHMBRA/CINCPACFLT MAKALAPA HI PAGE Ø2 RUENAAA3217 UNCLAS/J4LRC/J4 SENDS RHMOGOA/CINCPACREPPHIL SUBIC BAY RP ΒT UNCLAS/J4LRC/J4 SENDS GUAM REFUGEE POPULATION CINCREP GUAM 131105Z MAY 75 REF A REQUESTED ESTIMATE OF NEW TOP LIMIT REFUGEE POPULATION GUAM. BEST ESTIMATE PROJECTS PEAK POPULATION AT 50.7K DURING 0 PERIOD 140001Z - 142400Z. ANTICIPATE SLOW DRAWDOWN THEREAFTER BASED ON CURRENT PROJECTION GUAM DUTFLOW AT 600 THROUGH 19 MAY. ٨ INTEND HOLD NEW ARRIVALS AT SUBIC TO MAXIMUM EXTENT POSSIBLE PRECLUDE FURTHER EXCEEDING GUAM CAPACITY. BT (3)

#3217 NNNN

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OTTEZYUW RUHQHQA1819 1340147-EEEE--RUEOFIA. ZNY EEEEE 0 140143Z MAY 75 EM CINCPAC HONOLULU HI TO RUEKJCS/JCS WASHINGTON DC INFO RUEHC/SECSTATE WASHINGTON DC RUEKJCS/SECDEF WASHINGTON DC. RUEFHQA/CSAF WASHINGTON DC RUENAAA/CNO WASHINGTON DC RUEDFIA/CMC WASHINGTON DC RUEADWD/DA WASHINGTON DC RUEBDSB/DSA CAMERON STATION VA RUHVAAA/CINCPACAF HICKAM AFB HI RHHMBRA/CINCPACFLT MAKALAPA HI RUHHHMA/CDRUSACSG FT SHAFTER HI ZEN/COMMARCORBASESPAC CAMSMH HI RUMMJNA/COMUSJAPAN YOKOTA AB JA RHATAAA/COMUSTDC TAIPEL TW RUAGAAA/COMUSKOREA SEOUL KS RHMEMTA/COMUSMACTHAI BANGKOK TH RUHNSAA/CINCPACREP GUAM/TTPI MI RHMOGOA/CINCPACREPPHIL SUBIC BAY RP PAGE 02 RUHQHQA1819 UNCLAS E F T O RUHHHMA/USDAD SGN OFFICE FT SHAFTER HI RHMIAAA/13AF CLARK AB RP RUCIMAA/MAC SCOTT AFB IL RUWTEKA/CINCSAC OFFUTT AFB NE

HED HOAT MPO

RUADJHA/CDRUSARJ CP ZAMA JA
RUADOPA/EUSA CCC SEOUL KS
RUHHHMA/CDRUSASPTCOM FT SHAFTER HI
RUCJAAA/USCINCRED MACDILL AFB FL
RUEDAWA/AFSC ANDREWS AFB MD
RUKLAAA/TAC LANGLEY AFB VA
RUCLBMA/ADTC EGLIN AFB FL

RUHJOFA/3ADIV ANDERSEN AFB GUAM MI

UNCLAS E F T 0/J4ERC/J40 SENDS

RUCLBMA/USAFTANC EGLIN AFB FL

STATE PASS TO AMB BROWN; CSAF FOR CSAF/SURG GEN; DA FOR DA/SURG GEN; CNO FOR CNO/BUMED

OPERATION NEWLIEE LOG SITREP

1. FUL IS LOGISTICS SITREP FOR PERIOD ENDING 131800Z MAY 75:

2. MEDICAL:

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PAGE 03 RUHQHQA1819 UNCLAS E F T O

A. IN VIEW GOV GUAM STRONG DESIRES, THREE AFRES C-123'S TO DEPLOY FOR AERIAL SPRAYING OF MOSQUITOS. IN INTERIM, GROUND FOGGING CONTINUING UNDER SUPERVISION GOV GUAM PUBLIC HEALTH DEPT.

3. SUBSISTENCE: NO PROBLEMS REPORTED.

4. HEALTH/COMFORT: NO PROBLEMS REPORTED.

5. OTHER SUPPORT:

A. 16,053 REFUGEES REPORTED PROCESSED GUAM FOR ONWARD FLOW TO CONUS.

140143

\* UNCLASSIFIED E F T D \*

B. INTERNATIONAL/VOLUNTEER AGENCIES GUAM CONTINUE EFFORTS TO REUNIFY FAMILIES, PROCESS APPLICATIONS FOR EMIGRATION TO OTHER COUNTRIES.

6. EVACUEE STATUS:

A. FLOW:

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(1)

| 7. ILON       | •           |                |                                   |                   |         |      |
|---------------|-------------|----------------|-----------------------------------|-------------------|---------|------|
|               |             |                | •                                 |                   | PROJECT | I 0N |
| LOCATION      | ON H        | AND .          | CAPACITY                          | ,                 | IN      | OUT  |
| GUAM          | . 49,       | 323            | 50,000                            |                   | 600     | 345  |
| WAKE          | 7,          | 796            | 8,000                             |                   | Ø       | 0    |
| SUBIC         | 2,          | 8 <b>36</b> :  | 10,000                            | •                 | Ø       | Ø    |
| CLARK         | ,           | 206            | 7,000                             |                   | 33      | 0    |
| UTAPAO        |             | 518 (431 K     | HMER - STAŤI                      | E WORKING;        | 87 RVN) |      |
| PAGE 04 RUHO  | 4041819 UN  | CLAS E F T     | 0                                 |                   |         |      |
|               | DNALITY:    |                |                                   |                   | •       | •    |
| LOCATION      | US          | RVN            | CB                                | OTHER             | TOTAL,  |      |
| GUAM          |             | 46,939         | 9                                 | . 2 <b>,</b> и 87 | 49,323  |      |
| WAKE          | 35          | 7,719          | $\mathbf{l}_{i}$ $\mathbf{l}_{i}$ | 41                | 7,796   | ٠    |
| SUBIC         | 3           | 2,132          | 701                               |                   | 2,836   |      |
| CLARK         | 6 .         | 192            | V                                 | 8                 | 518     |      |
| UTAPAO        | Ø           | 87             | 431                               | 9                 | 518206  |      |
| TOTAL         | 1           | 57,069         | 1,133                             | 2,136             | 60,679  |      |
| 7. OVERALL E  |             |                |                                   |                   |         |      |
| CAPACITY. AN  |             |                | GUAM CAPACI                       | *.                |         |      |
| FOR SHORT PER |             |                | ARRIVALS A                        |                   |         |      |
| EXTENT POSSI  | BLE PRECLUI | DE FURTHER     | EXCEEDING (                       | GUAM CAPAC        | ITY.    |      |
| ВТ            | ,           |                |                                   | * *               | •       |      |
| #1819         |             | :<br>• • • • • | :                                 |                   |         |      |
| NNNN          |             | · .            | •                                 |                   | •       |      |
| IN 10970/134  | +/75 / //   | ACK .          |                                   |                   | ŧ       |      |
|               |             |                |                                   |                   |         |      |

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\* UNCLASSIFIED E F T O \*
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RTTUZYÜW RUHQHQA1829 1340145-UUUU--RUEOFIA.  $\circ$ ZNR UUUUU R 1401232 MAY 75 FM CINCPAC HONOLULU HI  $\circ$ TO RUEBAHA/CDR MTMC WASHINGTON DC INFO: RUEKJCS./ JCS. WASHINGTON BE RUHNSAA/CINCPACREP GUAM/TTPI MI  $\bigcirc$ RUHVAAA/CINCPACAF HICKAM AFB HI RHHMBRA/CINCPACFLT MAKALAPA HI 1 RUHHHMA/CDRUSACSG FT SHAFTER HI 0 ZEN/COMMARCORBASESPAC CAMSMH HI RUEADWD/DA WASHINGTON DC RUEFHQA/CSAF WASHINGTON DC 0 RUENAAA/CNO WASHINGTON DC RUEDFIA/CMC WASHINGTON DC RUEBDSB/DSA WASHINGTON OC 0 RULSSDA/COMSC WASHINGTON DC RUWADMA/CDR WAMTMC DAKLAND CA RUEDAJA/CDR EAMTMC BAYONNE NJ ാ BTUNCLAS/LRC/J4(A) SENDS OPERATION NEWLIFE 0 PAGE 02 RUHOHQA1829 UNCLAS CINCPAC 300220ZAPR75 CARE
REF A ESTABLISHED REPORTING PROCEDURES FOR CARGO MOVED BY SURFACE SHIPPING, IN SUPPORT OF OPERATION NEWLIFE. EFFECTIVE IMMEDIATELY, DISCONTINUE REPORT. APPRECIATE ASSISTANCE. 8 T #1829 NNNN 0 IN 10995/134/75 /ACK

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OATUZYUW RUEKJCS1766 1340005-UUUU--RUEOFIA. ZNR UUUUU O 140002Z MAY 75 FM JCS WASH DC TO RUHOHOA/CINCPAC HONOLULU HI RUEADWD/CSA WASH DC RUEFHQA/CSAF WASH DC RUEDFIA/CMC WASH DC INFO RUENAAA/CNO WASH DC RUWTEKA/CINCSAC OFFUTT AFB NB RUCLHTA/CDRFORSCOM FORT MCPHERSON GA RUWJDFC/CG MCB CAMP PENDLETON CA RUWJGFA/CG MCAS EL TORO CA RUHHWAA/DET 4 15 ABW WAKE IS RUCLBMA/ADTC EGLIN AFB FL RUCIMAA/MAC SCOTT AFB IL RUHJOFA/3AD ANDERSEN AFB GUAM RUWTROY/CDR TASK FORCE NEW ARRIVALS FORT CHAFFEE AR RHMIAAA/13AF CLARK AB PHILIPPINES RUWMEFA/22AF TRAVIS AFB CA RUHHHMA/CDRUSACSG FORT SHAFTER HI RHHMBRA/CINCPACFLT MAKALAPA HI 2 RUEKJCS 1766 UNCLAS RUHVAAA/CINCPACAF HICKAM AFB HI RUHNSAA/CINCPACREP GUAM TTPI RHMOGOA/CINCPACREP PHILIPPINES RUEHC/SECSTATE WASH DC ZEN/SECDEF WASH DC ВΤ UNCLAS 9800 J4 SENDS -SECSTATE FOR AMB BROWN SECDEF FOR ASD: ISA DSAA SUBJ: | REFUGEE REPORTING -REF: JCS 5826/2908002 APR 75 THIS MESSAGE IN THREE PARTS. PART ONE FOR ALL. CONSIDERABLE DIFFICULTY IS STILL BEING EXPERIENCED IN RECONCILING THE TOTAL NUMBER OF REFUGEES IN THE SYSTEM IN A TIMELY MANNER. REFERENCE IS RECINDED EFFECTIVE IMMEDIATELY. EFFECTIVE 140800Z NEW REPORTING REQUIREMENTS BELOW WILL BE REPORTED BY PHONE TO JCS: J-4 LCC (AUTOVON 22 52226/52308/53834/75993) FOLLOWED BY REPORTS WILL HAVE A DATA AS OF TIME OF 0800Z AND 1800Z TO MESSAGE. BE REPORTED NLT 0900Z AND 1900Z DAILY. PROBLEMS/ELABORATION OF PAGE 3 RUEKJCS 1766 UNCLAS FIGURES REPORTED WILL BE REPORTED AS REQUIRED. INCLUDE IN EACH REPORT ABOVE, THE NUMBER OF US MILITARY PERSONNEL BY SERVICE AND BY LOCATION INVOLVED IN DIRECT FULL TIME SUPPORT OF OPERATION NEWLIFE/NEW ARRIVALS.

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PART TWO FOR CINCPAC.

3. REQUEST YOU PROVIDE THE FOLLOWING FOR EACH LOCATION UNDER YOUR OPERATIONAL CONTROL THAT IS INVOLVED IN OPERATION NEWLOFE/NEW ARRIVALS.

- A. TOTAL NUMBER REFUGEES ON HAND THAT HAVE COMPLETED PROCESSING INTO CAMP.
- B. TOTAL NUMBER REFUGEES ON HAND AWAITING PROCESSING INTO CAMP. C. TOTAL NUMBER OF REFUGEES ARRIVED LAST 24 HOURS, BY LOCATION SOURCE.
- D. ESTIMATE OF NUMBER REFUGEES TO BE RECEIVED NEXT 24 HOURS AND THEIR LOCATION SOURCE.
- E. TOTAL NUMBER OF REFUGEES DEPARTED TO CONUS/RELEASED FROM USG CONTROL AND TO WHAT CONUS LOCATION/COUNTRY.
- F. ESTIMATED NUMBER OF REFUGEES EXPECTED TO DEPART TO CONUS/BE PAGE 4 RUEKJCS 1766 UNCLAS
- RELEASED FROM USG CONTROL AND TO WHAT CONUS LOCATION/COUNTRY.
  G. ANY CHANGE FROM LAST REPORTED CAMP CAPACITIES.

PART THREE FOR CSA, CSAF, AND CMC:

4. REQUEST YOU PROVIDE THE FOLLOWING FOR EACH LOCATION UNDER YOUR
OPERATIONAL CONTROL THAT IS INVOLVED IN OPERATION NEWLIFE/NEW
ARRIVALS.

- A. TOTAL REFUGEES ON HAND.
- B. TOTAL NUMBER REFUGEES RELEASED LAST 24 HOURS.
- C. ESTIMATED NUMBER OF REFUGEES TO BE RELEASED WITHIN NEXT 24 HOURS.
- D. ANY CHANGE FROM LAST REPORTED CAMP CAPACITIES.

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 OTTUZYUW RUCLBMA9065 1332345-UUUU--RUEOFIA.
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 ZNR UUUUU
 0 132340Z MAY 75
 FM INSTALLATION COMMANDER AND CIVIL
4
 COORDINATOR EGLIN AFB AUX FLD 2 FL
 TO RUEHC/DEPT OF STATE WASHINGTON DC/IATE
 INFO RUEKJCS/SECDEF WASHINGTON DC
0
 RUEKJCS/JCS WASHINGTON DC/J-4/LCC
 RUEFHQA/CSAF/WASHINGTON DC/CC/LRC/LGT/SG
 RUEADWD/CSA/WASHINGTON DC/CS
RUENAAA/CNO/WASHINGTON DC/CS
 RUEDAWA/AFSC ANDREWS AFB MD/CC/CV/SG/DO/DE
 RUEDFIA/CMC/WASHINGTON DC/CS
0
 RUHOHOA/CINCPAC/HONOLULU HI/CC/J-4
 RUCIMAA/MAC/SCOTT AFB IL/CC/CSS/OC
 RUKLAAA/TAC/LANGLEY AFB MA/CC/.RC
RUVAAAA/AFLC/WRIGHT PATTERSON AFB OH/CV/CSS/LRC
 RUVWDPO/ATC/RANDOLPH AFB TX/CC .
 RUWTEKA/SAC/OFFUTT AFB NE/CS/LRC
6
 RUVWCCC/MPC/RANDOLPH AFB TX/CMDR
 RUHOHQA/CGMEFPAC/CAMP H M SMITH HI/CG
 RUWJGFA/COMCABWEST/EL TORO CA/CG
 PAGE 2 RUCLBMA9065 UNCLAS
 RUWTROY/FORT CHAFFEE AR/CG
 RUWJDFA/CAMP PENDLETON CA/CG
 RUHVAAA/CINCPACAF/HICKAM AFB HI/CC/LGT
 RUCLBMA/JUSAF REGIONAL HOSPITAL/EGLIN AFB FL/SG
 ZEN/ADTIC/EGLIN AFB FL/CSX
0
 ZEN/CIVIL COORDINATOR FLD 2
 ZEN/HEW EGLIN FLD 2
 ZEN/INS EGLIN FLD 2
 ZEN/RLO EGLIN FLD 2
 ZEN/IOLEGLIN FLD 2
 HNCEAS PARTY PARTY ANTER ACTION OF THE PARTY PAR
 FOR AMBASSADOR BROWN INTERAGENCY TASK FORCE OPERATION NEW ARRI
 VALS. SUBJ: NEW ARRIVALS JOINT DAILY REPORT NO. 10.
4
 1. POPULATION REPORT.
 A. NR OF USAF/CIVILIAN PERSONNEL/SUPPORT PERSONNEL ON SITE:
 988/196/28/.
€.
 21 ARMY PERSONNEL.
 B. EVACUEE ARRIVALS LAST 24 HOURS: US: 0
 VN: Ø
 PAGE 3 RUCLBMA9065 UNCLAS
 CAMBODIAN: 0
 OTHER: OF
 TOTAL: Ø.
 C. TOTAL EVACUEE ARRIVALS TO DATE: 2777
 D. NR EVACUEES RELOCATED LAST 24 HOURS: 3
 (1) U.S. CITIZENS: Øbe
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(2) PERMANENT RESIDENT ALIENS (LAPRS): 04
 (3) VIETNAMESE: 3
 (4) CAMBODIANS: Ø
 (5) OTHER: 0
E. TOTAL NR EVACUEES RELOCATED: 266
F. NR EVACUEES ON HAND: 2511
G. NR EVACUEES PROJECTED IN NEXT 24 HOURS: Ø
H. NR EVACUEES PROJECTED OUT NEXT 24 HOURS: 20
I. PRESENT CAPACITY: 3372
2. STATUS OF EVACUEES ON HAND.
A. INSPECTED AND CLEARED FOR RELOCATION (COMPLETED INS
PROCESSING) LAST 24 HOURS: 16
B. TOTAL INSPECTED AND CLEARED FOR RELOCATION: 351
(1) 266 HAVE RELOCATED
PAGE 4 RUCLBMA9065 UNCLAS
(2) 54 REMAIN AND AWAIT TRANSPORTATION.
(3) 31 REMAIN AND REQUIRE FINANCIAL ASSISTANCE.
C. TOTAL PROCESSED BUT NOT CLEARED FOR RELOCATION: 2370
(I.E., CANNOT BE RELEASED FOR USG CONTROL.)
(1) 2101 REQUIRE SPONSORSHIP. (INCLUDES THOSE WHO ALSO REQUIRE
SECURITY CLEARANCE)
(2) 269 REQUIRE ONLY SECURITY CLEARANCE PRIOR TO CLEARANCE FOR
RELEASE FROM USG CONTROL.
3. GEOGRAPHIC DISTRIBUTION OF EVACUEES WHO HAVE BEEN PROCESSED,
RELEASED FROM USG CONTROL, AND DEPARTED THE EGLIN CENTER: DURING
LAST 24 HOURS: NY-1; FL-2.
4. MEDICAL REPORT.
 A. NEW ADMISSIONS LAST 24 HOURS: 1
 B. INPATIENT CENSUS AS OF 1800: 7
 C. DUTPATIENT VISITS: 100
 D. DENTAL VISITS: 26
 E. MEDICAL SUMMARY: MALE ADULT ADMITTED FOR UPPER RESPIRA-
TORY INFECTION. ALL INPATIENTS CONDITION STABLE AND IMPROVING.
5. FOR MEDIA SUMMARY SEE DPAO, SECDEF/SECSTATE MSG 132240Z MAY 75.
6 . SUMMARY:
PAGE 5 RUCLBMA9065 UNCLAS
A. REF PARA 68. 12 MAY SITREP NR 9. UNDERSTAND THAT ARRANGEMENTS
ARE BEING MADE FOR LUTHERAN GROUP TO REPRESENT CHURCH WORLD SER-
VICES. MOST WELCOME NEWS. CATHOLIC TEAM ARRIVED AND ARE AT
WORK. INITIAL IMPRESSION IS THAT THEY FIT THE SYSTEM WITHOUT
PROBLEM.
B. CONGRESSMAN DEREK'S OFFICE CALLED TO ADVISE THAT CONGRESS-
MAN DEREK HAD LOCATED VIETNAMESE FAMILY HE HAD ASKED EGLIN CEN-
TER TO LOOK FOR. COMPLIMENTARY REMARKS ABOUT OUR REACTION TO
HIS REQUEST WERE PASSED TO US EVEN THOUGH THE FAMILY WAS LOCA-
TED AT ANOTHER REFUGEE CENTER.
C. TWO GAO REPRESENTATIVES, MR FULTON AND MR ARTESIANO, AR-
RIVED TODAY AND HAVE BEEN ALLOCATED OFFICE SPACE IN THE PRO-
CESSING AREA. THEY PLAN TO REMAIN UNTIL 23 MAY 75 AND ARE PRI-
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MARILY INTERESTED IN PROCESSING AND CLEARANCE PROCEDURES. WILL

ADVISE IS THEY DEVELOP ANY OTHER INTEREST. • D. WE HAVE MADE SUBSTANTIAL PROGRESS IN DEVELOPING SYSTEM TO PRO-DUCE DATA REQUIRED IN EARLIER MESSAGE. WE BELIEVE THAT DATA COL-LECTION CAN BE PERFORMED WITH MINIMUM NEGATIVE IMPACT ON PROCES-0 SING TIME, HOWEVER WE MAY QUERIE UTILITY AND REASON FOR SOME DATA REQUIREMENTS BY SEPTEL. ВТ #9065 NNNN IN 10971/134/75 /ACK ( 

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 $\odot$ 200 RTTUZYUW RUWJGFA1454 1342049-UUUU--RUEOFIA. ٠ اللقيق ZNR UUUUU R 132334Z MAY 75 FM COMCABWEST EL TORO CA ME ! TO RUEOFIA/CMC WASHINGTON DC UNCLAS//N07042// FOR CODE FDB / - OPERATION NEW ARRIVALS UNPROGRAMMED COST REPORT NR. A. MCO P7300.8B B. CMC 291220ZAPR75 C. COMCABWEST 072158ZMAY75 1. IAW REFS A AND B. FOL IS CUMULATIVE UPDATE OF REF C. THRU PD ENDING 11MAY75: A. ACTUAL OBLIGATIONS - \$69,804.68 (\$20,286.76 DURING PD 6-11MAY). B. REVISED EST OF FUTURE OBLIG THRU 31MAY - \$114,641.80 (INCLUDING EST TEAR-DOWN COSTS). B. REVISED TOTAL EST OBLIG THRU 31MAY - \$184,446.48 (INCLUDING ACTUAL SET-UP AND EST TEAR-DOWN COSTS). D. REVISED EST OF DAILY COSTS - \$5,369.59. EXPLANATION OF ABOVE UNPROGRAMMED OBLIG ACCRUED THRU 11MAY, PAGE TWO RUWJGFA1454 UNCLAS IDENTIFIED TO PAR 2 REF C: A. LAUNDRY & REPLACEMENT - \$255.00 (NO CHANGE). B. FUEL, EMERGENCY ISSUES - \$12,030.63 (INCREASE OF \$2,117.40). C. JANITORIAL SUPPLIES - \$7,444.89 (INCREASE OF \$224.34 W/ UTILIZATION FOR BOTH PAX TERMINAL AND BRKS BILLETING SPACES). D. BLDG MAINT - \$5,632.63 (INCREASE OF \$855.93 FOR ON-GOING RORMTS OF PAX TERMINAL AND BRKS BILLETING SPACES). E. ORGANIC TRANSPORTATION - \$957.49 (INCREASE OF \$935.57). F. UTILITIES - \$34.80 (NO CHANGE). G. AIRFIELD OPS (TERMINAL & VAL) - \$1,643.48 (INCREASE OF \$971.84). H. COMMUNICATIONS - \$1,193.71 (INCREASE OF \$331.21) I. ELECTRONICS - \$2,044.72 ( INCREASE OF \$1,123.24). J. SUBSISTENCE - \$7,751.37 (INCREASE OF \$4,502.44 FOR SNACK LINE AND ADDT'L BAG LUNCHES/MEALS SERVED; 841 AND 2,617 RESPECTIVELY). K. BUS RENTAL - \$30,749.34 (INCREASE OF \$9,224.79). L. AGRICULTURE INSPECTIONS - \$466.62 (NO COST INCREASE FOR 6-11MAY IDENTIFIED BY LOS ANGELES OFFICE, WILL BE INCLUDED IN NEXT WEEKLY REPORT IF AVAIL). 3. RE REVISED NAVCOMPT REPORTING RORMTS, FOL IDENTIFIED TO PAR 3 PAGE THREE RUWJGFA1454 UNCLAS REF C: A. ACTUAL SET-UP COSTS - \$13,150 (NO CHANGE). B. EST TEAR-DOWN COSTS - \$7,250 (NO CHANGE). C. EST DAILY OPS COSTS THRU 11MAY: (1) UTILITIES - NONE (NO CHANGE). (2) TOT - NONE (NO CHANGE). (3) SUBSISTENCE - \$596.26 (INCREASE PER PAR 2J ABOVE). (4) NEW - HEALTH & COMFORT - NONE. (5) REVISED - DTHER OPS - \$3,858.94 (TOTAL PER PAR 28, 2E, 2G, 2I, 2L AND INCREASES PER PAR 2C, 2D, 2H ABOVE). 8T #1454 NNNN IN 12117/135/75 // /ACK

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O PTTUZYUW RUENAAA3283 1342058-UUUU--RUEOFIA.  $\mathbf{O}$ ZNR UUUUU P 141954Z MAY 75 FM CNO WASHINGTON DC O INFO RUEDFIA/CMC WASHINGTON DC RUCBSAA/CINCLANTFLT NORFOLK VÁ RULSSAA/CHNAVMAT WASHINGTON DC 0 RUEBJIA/BUMED WASHINGTON DC RUCITNI/COMNAVBASE CHARLESTON SC RULSSAA/COMNAVSUPSYSCOM WASHINGTON DC 0 RULSSAA/COMNAVFACENGCOM ALEXANDRIA VA 0 141002Z MAY 75 -FM JCS 0 INFO RUEFHQA/CSAF WASH DC RUENAAA/CNO WASH DC RUEADWD/CSA WASH DC 0 RUEBDSB/DSA CAMERON STATION VA O 140955Z MAY 75 FM CINCPAC HONOLULU HI 0 INFO JCS WASH DC P 132210Z MAY 75-FM CDRUSACSG FT SHAFTER HI //MOCG-OP//  $\bigcirc$ PAGE 02 RUENAAA3283 UNCLAS TO RUHOHQA/CINCPAC HONOLULU HI //J40// INFO RUHNSAA/ CINCPACREP GUAM/TTPI MI 0 RUEADWD/DA WASH DC //DAMO// ZEN CDRUSASCH FT SHAFTER HI (COURIER) RUHHBHA/CDR 25TH INF DIV SCHOFIELD BKS HI. 0 RUHJPBA/CDR 45TH SPT GP GUAM MI. BT UNCLAS CINCPAC FOR J40 SUBJ: EVACUEE MOVEMENT A. CINCPAC 092236Z MAY 75. -O REF MSG ANNOUNCED REDUCED FLOW SCHEDULE FOR REFUGEES FROM PACOM LOCATIONS TO CONUS CENTERS AND REQUESTS ADVICE ON IMPACT OF REDUCTION. 2. USACSG IS CONCERNED WITH SLOWDOWN IN THE OUTFLOW OF REFUGEES FROM GUAM. RETARDING THE TRANSFER OF REFUGEES TO CONUS PROTRACTS A HIGHLY UNDESIRABLE SITUATION TO ACCOMMODATE THE SLOW OUTPROCESSING 0 CAPABILITY AT CONUS CENTERS. 3. THIS AGENCY IS PARTICULARLY CONCERNED WITH THE LARGE NUMBER UNDER TENTS AT OROTE POINT CAMP. IN CONSIDERATION OF THE RUDI-PAGE 03 RUENAAA3283 UNCLAS MENTARY NATURE OF FACILITIES AT OROTE AND THE VULNERABILITY OF THE CAMP TO CATASTROPHIC DAMAGE DURING THE CURRENT TYPHOON SEASON, 0 EVERYEFFORT SHOULD BE MADE TO CLOSE THE FACILITY AS EARLY AS SLOWING THE RATE OF TRANSFER TO CONUS PROLONGS THIS POSSIBLE. SITUATION.  $\odot$ 4. THE GREATER PART OF TWO BATTALIONS OF THE 25TH INF DIV ARE

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COMMITTED TO REFUGEE SUPPORT AT OROTE POINT. WHILE COMMITTED TO THISTASK, THE READINESS OF THE BATTALIONS CONCERNED AND THE DIVISION AS A WHOLE WILL BE CONTINUALLY DEGRADED. DELAYING REFUGEES ON GUAM REQUIRES COMMITMENT OF 25TH DIV FORCESFOR A LONGER PERIOD. 5. AS THEATER STOCKS ARE DEPLETED, LOGISTIC SUPPORT FOR GUAM MUST INCREASINGLY COME FROM CONUS, TEREOY INCREASING EXPENSE. AS LONG  $\bigcirc$ ASLARGE NUMBERS OF REFUGEES ARE UNDER TENT, ELABORATE TYPHOON PLANS MUSTBE PREPARED AND ADDITIONAL SUPPLIES POSITIONED TO SUPPORT THESE LONGER RETENTION OF LARGE NUMBERS OF REFUGEES ON GUAM  $\circ$ AGGRAVATE LOGISTICAL PROBLEMS. 6. SINCE GUAM IS A TEMPORARY PROCESSING POINT AND CONUS CENTERS ARE THE EVENTUAL DESTINATION OF THE VAST MAJORITY OF REFUGEES. IT 0 APPEARS LOGICAL TO MOVE THE REFUGEES THRU GUAM TO CONUS CENTERS AS PAGE Ø4 RUENAAA3283 UNCLAS IF THE OUTPROCESSING AT CONUS CENTERS CANNOT RAPIDLY AS POSSIBLE. 0 KEEP PACE WITH SIZABLE GUAM OUTFLOW, IT WOULD APPEAR PRUDENT TO INCREASE THE CONUS CAPACITY. THIS WOULD PERMIT ACCELERATED DRAW-DOWNOFTHE GUAM REFUGEE POPULATION AND CENTRALIZATION OF REFUGEES 0 AT CONUS CENTERS TO SIMPLIFY SUPPORT AND REMOVE REFUGEES FROM TYPHOON PRONE AREA. 7. ON GUAM, IT APPEARS DESIRABLE THAT REFUGEE PLANS WE DIRECTED TO PHASE OUT OF OROTE POINT AS A MATTER OF PRIORITY TO NEGATE TYPHOON THREAT AND TO PERMIT EARLY REDEPLOYMENT OF 25TH INF DIV FORCES. ΒT €) #3283 NNNN 11818/134/75 /ACK

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RTTUZYUW RUCLFVA4652 1332303-UUUU--RUEDFIA. ZNR UUUUU R 132045Z MAY 75 FM CG FOURTH MAW MARTC NEW ORLEANS LA TO RUEDAWA/MARTD WASHINGTON DC ·INFO RUEOFIA/CMC WASHINGTON De E . لأشيا ВТ UNCLAS//NØ3ØØØ//, ध्यारे । CMC FOR AAP AUTHORIZATION TO FLY IN F-4 AIRCRAFT A. MARTD WASHINGTON DC 051400Z MAY75 B. OPNAVINST 3710.7G 1. REQ CONTAINED REF A APPROVED. ASSURE PHYSICAL AND PHYSIOLOGICAL TRNG CURRENCY REQUIREMENTS ARE MAINTAINED IAW BT #4652 NNNN IN 11010/134/75 /ACK

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PTTUZYUW RUWJGFA1368 1340200-UUUU--RUEOFIA. ZNR UUUUU P R 132026Z MAY 75 FM CG MCAS EL TORO CA TO RUEKJCS/SECDEF WASHINGTON DC RUEHC/SECSTATE WASHINGTON DC \* INFO RUEOFIA/CMC WASHINGTON DC RUWJDFC/CG MARCORB CAMPEN CA UNCLAS//NØ5720// FOR SECDEF DASD(PA) FOR SECSTATE INTERAGENCY INDOCHINA TASK FORCE FOR CMC (PA) OPN NEW ARRIVALS SITREP NO. 14 A. SECDEF 290944ZAPR75 1. IAW REF A, THE FOL IS SUBMITTED FOR PD 120001-1224001 MAY 2. NO ARRIVALS THIS PD. NONE ANTICIPATED NEXT PD. 3. THE 539 REFUGEES TEMPORARILY HOUSED HERE WILL DEPART TOMORROW. 400 WILL BE TRANSFERED TO FT CHAFFEE BY C-141. THE REMAINDER WITH RELATIVES AT CAMPEN OR ON THE WEST COAST WILL BE BUSSED TO CAMPEN. 4. MEDIA INTEREST AS REPORTED IN SITREP NO. 13. ANTICIPATE DROP-OFF IN MEDIA INTEREST AS SOON AS 539 REFUGEES HAVE DEPARTED. #1368 NNNN 11291/134/75 **LACK** 

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23 OTTUZYUW RUWTROY0133 1332045-UUUU--RUEOFIA. **(**) ZNR UUUUU O P 131945Z MAY 75 FM CDR TASK FORCE NEW ARRIVALS FT CHAFFEE AR () TO RUHKHFA/ CINCPACAF OC HICKMAN AFB HI/LGT ZEN/CDR FT SILL OK //USAFACFS-EOC// RUCLHTA/CDR FORSCOM FT MCPHERSON GA//AFOP-DE// ( INFO RUWJDFA/CGMCB OC CAMP PENDELTON CA RUWJGFA/CGMAS OC EL TORO CA 8.30 RUCLBMA/ADTC OC EGLIN AFB CA 0 3. · · RUCPAAA/MAC OC SCOTT AFB IL/CSS/DOO/ RUEFHQA/CSAF OC WASH DC /LRC/LGT/ RUEKJCS/JCS DC WASH DC 0 RUWJARA/22AF OC TRAVIS AFB CA/CSS/DOO/ RUMMWRA/605 MASS OC ANDERSEN AFB GU/DOZ/ RUMMWRA/3AD OC ANDERSEN AFB GU DO/LG/ RUHNSAA/CINCPACREP GUAM OC MARIANAS IS A23. 1 RUCSAAC/CINCSACOC OFFUTT AFB NB /LGT RUENAAA/CNO OC WASH DC. 0 RUEDFIA/CMC OC WASH DC RUEDAWT/AFSC OF ANDREWS AFB MD RUEADWD/DA WASH DC/DAMO-AOC/ PAGE 2 RUWTROY0133 UNCLAS RUEBWJA/INS OC WASH DC RUHHWAA/DET 4 15 ABN OC WAKE IS BT UNCLAS SUBJECT: DAILY SITREP NEW ARRIVALS-FT CHAFFEE 0 A. CURRENT CAMP POPULATION : 21,662 B. NO. RELEASED FROM CAMP LAST 24 HOURS: 154 C. REVISIONS TO DAILY RECEPTION: TOTAL ON HAND AND /OR AIRLIFT OPERATION DURING LAST 24 HOURS: FINAL CAPACITY - 24,000 REFUGEES BT #0133 NNNN ΙN /ACK 10740/133/75

\*\*\*\*\*\*\*\* UNCLASSIFIED E F T O 1 \*\*\*\*\* OTTEZYUW RUHQHQA1636 1311221-EEEE--RUEOFIA. ZNY EEEEE O 131204Z MAY 75 **(**) FM CINCPAC HONOLULU HI TO RUEKJCS/JCS WASH DC INFO RUEHC/ SECSTATE WASH DC 0 RUEKJCS/SECDEF WASH DC RUEFHQA/CSAF WASH DC RUENAAA/CNO WASH DC **(** RUEOFIA/CMC WASH DC RUEADWD/DA WASH DC RUEBDSB/DSA CAMERON STATION VA ٠ RUHVAAA/CINCPACAF HICKAM AFB HI RHHMBRA/CINCPACELT MAKALAPA HI RUHHHMA/CDRUSACSG FT SHAFTER HI ZEN/COMMARCORBASESPAC CAMP SMITH HI RUMMJNA/COMUSJAPAN YOKOTA AB JA RHATAAA/COMUSTDC TAIPEI TW . ( RUAGAAA/COMUSKOREA SEOUL KS RHMFMTA/COMUSMACTHAI BANGKOK TH RUHHHMA/USDAO SAIGON RESIDUAL FT SHAFTER HI RHMIAAA/13AF CLARK AB RP PAGE Ø2 RUHOHOA1636 UNCLAS E F T O RUHOHOA/ • RUCIMAA/MAC SCOTT AFB IL RUWTEKA/CINCSAC OFFUTT AFB NE ET I RUHJOFA/3ADIV ANDERSEN AFB GUAM MI RUADJHA/CDRUSARJ CP ZAMA JA RUADOPA/EUSA CCC SEOUL KS RUHHHMA/CDRUSASPTCOM FT SHAFTER HI 0 RUCJAAA/USCINCRED MACDILL AFB FL RUEDAWA/AFSC ANDREWS AFB MD RUKLAAA/TAC LANGLEY AFB VA **(2)** RUCLBMA/ADTC EGLIN AFB FL RUWTMFA/49 TFW HOLLOWMAN AFB NM BI ٩ UNCLAS E F T O/J4(A) SENDS STATE PASS TO AMB BROWN: CSAF FOR CSAF SURG GENE DA FOR DA/SURG GEN: CNO FOR CNO/BUMED EVACUATION SITREP SUBJECT: FOL IS EVACUEE SITREP FOR PERIOD ENDING 130900Z MAY 75. PAGE 03 RUHQHQA1636 UNCLAS E F T O INFORMATION BELOW IS FOL FORMAT: LOCATION/ON HAND/CURRENT 6 CAPACITY/ CAPACITY NEXT 24 HOURS/FINAL CAPACITY/PROJECTED IN/ PROJECTED OUT NEXT 24 HOURS: Α. GUAM 49889/50000/50000/0/345 4 В. WAKE 7798/8000/8000/8000/0/0 С. SUBIC 2836/10000/10000/10000/0/0 CLARK 210/7000/7000/7000/33/0 D. THAILAND 431/NA/NA/NA/Ø/Ø Ε. E F T O UNCLASSIFIED \*\*\*\*\*\*\*\*\*\*\*\*\*\*

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3. CURRENT EVAC POPULATION BY NATIONALITY IN FOL FORMAT: LOCATION/US/RVN/CAMB/OTHER/UNKNOWN:

A. GUAM NOT AVAILABLE, TO BE ON NEXT SITREP

B. WAKE 37/7719/1/41/0 C. SUBIC 3/2132/701/0/0

D. CLARK 6/192/0/12/0

E. THAILAND 0/0/431/0/0

4. FIGURES FOR CLARK ARE CORRECTION TO 120900Z MAY REPORT.

DECREASE AT CLARK RESULT OF RELEASE RP REFUGEES. INCREASE AT CLARK RESULT OF 25 RVN EVACUEES ARRIVING ON MAC CHANNEL LIFT FROM UDORN LAST 24 HOURS. 33 PROJECTED TOARRIVE CLARK SAME SOURCE NEXT 24 HRS.

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IN 10294/133/75 /ACK

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0 PTTUZYUW RUENAAA3215 1341623-UUUU--RUEOFIA. 0 ZNR UUUUU P 141455Z MAY 75 FM CNO WASHINGTON DC 0 INFO RUEDFIA/CMC WASHINGTON DC . RUCBSAA/CINCLANTFLT NORFOLK VA RULSSAA/CHNAVMAT WASHINGTON DC RUEBJIA/BUMED WASHINGTON DC RULSSAA/COMNAVSUPSYSCOM WASHINGTON DC 20 RULSSAA/COMNAVFACENGCOM ALEXANDRIA VA O RUCITNI/COMNAVBASE CHARLESTON SC O 131902Z MAY 75 FM JCS (C) 0 INFO RUEFHOA/CSAF WASH DC 15. RUENAAA/CNO WASH DC RUEADWD/CSA WASH DC 25 ◐ O 130830Z MAY 75 FM CINCPAC REP GUAM MARIANAS ISLANDS. TO RUHQHQA/CINCPAC HONOLULU HI ... 0 INFO RUEHC /SECSTATE WASHINGTON DC RUEKJCS/JCS WASHINGTON DC RUCJAAA/USCINCRED MACDILL AFB FL 0 PAGE Ø2 RUENAAA3215 UNCLAS ВТ UNCLAS //NØØØØØ// 0 SECTION Ø1 OF Ø2 . STATE PASS TO AMB BROWN IATE THIS IS A PROJECT NEWLIFE DEAG AND SENIOR CIVIL COORDINATOR 0 SITREP NO. 15 1. GENERAL. OCC PERSONNEL MANNED THE SIERRA DOCKSIDE TO ASSIST IN THE ARRIVAL OF REFUGEES ABOARD THE USNS SERGEANT 0 MILLER. THE MAJORITY OF THE 3,200 REFUGEES ON BOARD THIS SHIP WERE VN NAVY PERSONNEL AND THEIR FAMILIES. CC ADVISORS PARTICIPATED IN PLANNING SESSIONS WITH MILITARY STAFF AT OROTE  $\bigcirc$ POINT TO DISCUSS THE RE-ESTABLISHMENT OF A VIETNAMESE GOVERNING STRUCTURE. THE TURNOVER OF REFUGEE POPULATION HAS DECIMATED THE PREVIOUS CAMP LEADERSHIP CADRE. IN ADDITION, CC STAFF 0 MEMBERS HAVE DEVOTED A GREAT DEAL OF TIME, ALONG WITH THE RED CROSS, PLACING IN OPERATION AN IMPROVED LOCATOR SYSTEM AND A NEW AND EFFECTIVE MAIL, PACKAGE AND MESSAGE DISTRIBUTION 0 SYSTEM WHICH HAS BEEN DEVISED BY CDR. MILLER, THE MILITARY ADP COMMANDER, AND MR. GARDNER OF THE AMERICAN RED CROSS. CC PERSONNEL HAVE BEGUN TO ASSIST THE ICEM IN THE TRANSPORT-0 PAGE Ø3 RUENAAA3215 UNCLAS OF TCN EVACUEES TO THE GUAM INTERNATIONAL AIRPORT TO ENSURE ADHERENCE TO INS REGULATIONS REQUIRING THAT THESE EVACUEES O DEPART FOR A DESTINATION OTHER THAN THE UNITED STATES. 2. HEALTH AND SANITATION. IN ADDITION TO THE FOLLOWING. PLEASE REFER TO NEWLIFE SITREPS 40 AND 41. HEALTH OF EVACUEES REMAINS GENERALLY GOOD. MOST SIGNIFICANT  $\circ$ 

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MINOR HEALTH PROBLEMS INCLUDE CONJUNCTIVITIS, SKIN INFECTIONS, 0 AND DIARRHEA. CDC HAS RECOMMENDED THAT VIRAL CULTURES BE OBTAINED FOR ADDITIONAL VIRAL AGENTS FROM PATIENTS WITH ACUTE CONJUNCTIVITIS, AND THAT BACTERIAL CULTURES AND EPIDEMIOLOGIC 0 STUDIES BE PERFORMED ON PATIENTS WITH DIARRHEA. DISEASES OF SPECIAL INTEREST: NO ADDITIONAL CASES OF HEMORRHAGIC FEVER. SIX CONFIRMED AND TWO SUSPECT CASES OF MALARIA (4 FALCIPARUM, 0 2 VIVAX, AND 2 SUSPECT VIVAX). THREE CASES OF PERTUSSIS SUSPECTED, BUT NOT CONFIRMED. NO INCREASED INCIDENCE OF ANY COMMUNICABLE DISEASES IN GUAM  $\circ$ CIVILIAN POPULATION. DENGUE FEVER SERO-SURVEY OF PATIENTS WITH FUO TO BE INITIATED SHORTLY. GROUND FOGGING OF SELECT AREAS OF CIVILIAN COMMUNITIES WITH ULV TO BE INCREASED WITH ARRIVAL OF 0 ADDITIONAL EQUIPMENT FROM NAVY TODAY AND ADDITIONAL UNITS SCHEDULED RUENAAA3215 UNCLAS TO ARRIVE FRIDAY OR SATURDAY. C) DPT IMMUNIZATION PROGRAM FOR EVACUEE CHILDREN BEING PLANNED BY MILITARY HEALTH AUTHORITIES. ALTHOUGH THE GENERAL HEALTH STATUS OF EVACUEES AND CIVILIAN 0 GUAM COMMUNITY REMAINS UNCHANGED, THE USPHS TEAM RECOMMENDS THAT EVACUATION OF REFUGEES TO MAINLAND CAMPS BE DONE AS RAPIDLY AS POSSIBLE, AND THAT ADDITIONAL CAMPS BE OPENED IMMEDIATELY TO O ACCOMMODATE THIS TRANSFER. SEVERAL CRITICAL FACTORS SUPPORT AND UNDERLINE THE URGENCY OF THIS RECOMMENDATION: A. ANNUAL (AND USUAL) PROBLEMS WITH WATER OUTAGES AND PRESSURE 0 DROPS IN CIVILIAN WATER SUPPLY ARE BEING EXACERBATED BY PROLONGA-TION OF THE DRY SEASON AND BY CUTBACKS IN AMOUNT OF WATER NORMALLY SUPPLIED BY MILITARY TO CIVILIAN SUPPLY AS A RESULT OF NEEDS FOR 0 REFUCEE CAMPS. B. INADEQUTE NUMBER OF LATRINES EXIST AT OROTE POINT (TENT CITY) WHERE THE NUMBER OF EVACUEES HAS INCREASED BY MORE THAN O 15,000 DURING THE PAST 24 HOURS (TOTAL IN CAMP IN EXCESS OF 40,000). THE PROBLEM IS EVIDENCED BY OVERFLOW OF EXISTING FACILITIES, CREATING ADDITIONAL PUBLIC HEALTH PROBLEM. 0 C. GUAM IS RAPIDLY APPROACHING THE TYPHOON SEASON, AND THERE PAGE Ø5 RUENAAA3215 UNCLAS IS A 46 PERCENT CHANCE THAT WINDS OF SUFFICIENT FORCE TO DESTROY TENTS WILL DEVELOP BETWEEN NOW AND JULY, TENTS AT OROTE POINT CAN WITHSTAND UP TO 33 KNOTS. AND EMERGENCY PLANS FOR PROTECTION OF EVACUEES HAVE BEEN FORMULATED. IN THE EVENT OF WINDS EXCEEDING 9 THIS FORCE OR IF A TYPHOON STRIKES, THE EFFECT WOULD LIKELY BE SEVERE IN TERMS OF HUMAN SUFFERING, COST AND HEALTH PROBLEMS. EMERGENCY EVACUATION AT SUCH A TIME WOULD BE NECESSARY UNDER FAR 0 LESS DESIRABLE CIRCUMSTANCES THAN NOW EXIST. 3. PUBLIC AFFAIRS. IN A PRESS BRIEFING THAT TOUCHED ON A WIDE RANGE OF TOPICS, RADM MORRISON LAID TO REST ANY FEARS THAT THE C) GUAM WATER SUPPLY HAD REACHED A DANGEROUS LEVEL BECAUSE OF HEAVY USAGE BY REFUGEES. HE ASSURED LOCAL REPORTERS. THAT THE ISLAND'S BASIC WATER SUPPLY WAS ADEQUATE, BUT THAT WATER WAS BEING USED AS

RAPIDLY AS WATER PROCESSING PLANTS COULD MAKE IT POTABLE. HE

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PROMISED THAT ENOUGH WATER WOULD BE KEPT IN STORAGE TO ENSURE A 0 FIRE FIGHTING CAPABILITY AND SUPPLY NORMAL NEEDS OF THE REFUGEES, CIVILIAN POPULATION AND THE U.S. NAVY. HE ESTIMATED THAT 3,000,000 GALLONS A DAY ARE NEEDED BY THE REFUGEE POPULATION (SOME 40,000) 0 AT OROTE POINT. THE PRESS SHOWED CONSIDERABLE INTEREST IN REPORTS OF COMMUNICABLE DISEASE AT THE REFUGEE CAMPS. MEDICAL EXPERTS MADE PAGE 06 RUENAAA3215 UNCLAS ' 0 PLAIN, HOWEVER, THAT THE INCIDENCE OF SUCH DISEASES AS MALARIA, DIPHTHERIA AND DENGUE HEMORRHAGIC FEVER AMONG THE REFUGEES WAS CONSIDERABLE BELOW THE NORM FOR A POPULATION GROUP OF SOME 50,000 PERSONS. RADM MORRISON ANNOUNCED THAT GUAM WOULD RECEIVE ITS ONE-HUNDRED THOUSANDTH REFUGEE TODAY WITH THE ARRIVAL OF THE USS SGT. MILLER, CARRYING 3200 REFUGEES. APPROXIMATELY 50,000 0 REMAIN ON THE ISLAND. TRANSFER OF REFUGEES TO THE MAINLAND WILL REMAIN AT ABOUT 1,000 PER DAY FOR THE NEXT SEVERAL DAYS, RADM MORRISON REPORTED, UNTIL MORE CAN BE PROCESSED IN U.S. CAMPS. EXCEPT FOR HUMAN INTEREST AND FEATURE STORIES, THE PRESS ON GUAM CONFINED ITSELF TO STRAIGHT NEWS REPORTING OF 0 YESTERDAY'S ARRIVAL OF NEW REFUGEES. THERE WERE NO EDITORIALS ON THE REFUGEE SITUATION. 4. INS - GUAM. THE FOLLOWING FIGURES HAVE BEEN 0 ADJUSTED TO CONFORM WITH AN ACTUAL COUNT OF 1-94 FORMS. AS OF 1900 HOURS, ON MAY 12, INS HAD PROCESSED 2,622 REFUGEES FOR THAT DAY. OF THIS 0 TOTAL, 2,617 WERE ALIENS AND FIVE WERE U.S. CITIZENS. OF THE 2,617 ALIENS PROCESSED, 62 WERE CATEGORY I; 1,452 WERE CATEGORY PAGE Ø7 RUENAAA3215 UNCLAS II, AND 1,103 WERE CATEGORY V. TO DATE, INS HAS CLEARED 68,052 REFUGEES ON GUAM. WAKE. ON MAY 12, INS PROCESSED 974 REFUGEES, INCLUDING  $\circ$ ONE U.S. CITIZEN. OF THE 973 ALIENS, 25 WERE CATEGORY I, 537 CATEGORY II AND 411 CATEGORY V. VOLAGS. 0 A. ICEM/CRS/IRC. AS OF 1700 HOURS MAY 13, REGISTRATION OF THIRD COUNTRY APPLICANTS AT DROTE POINT WAS ACCOMPLISHED AS FOLLOWS: FRANCE 70, AUSTRALIA 12, BELGIUM 10, IVORY COAST 14. HONG KONG 2. AND TAIWAN 2. AT THE J & G CONSTRUCTION CAMP. 27 THIRD COUNTRY APPLICATIONS WERE ACCOMPLISHED AS FOLLOWS: FRANCE 18 AND CANADA 9. 0 TWENTY-TWO REFUGEES WERE REGISTERED FOR CANADA AND MOVED TO DROTE CAMP FOR INTERVIEW AND EXAMINATION BY THE CANADIAN SELECTION MISSION. O 87 #3215 NNNN 9 11493/134/75 /ACK

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|---------------------------------------------------|-----------------------------------------|---------------------------------------|-------------|---------------------------------------|
| DTTUZMIU DUCALAA 2017 10                          | , ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; | net A                                 | •           |                                       |
| PTTUZYUW RUENAAA3216 13                           | 941623-UUUUKUE                          | UFIA.                                 |             |                                       |
| ZNR UUUUU<br>P 141455Z MAY <b>75</b>              |                                         |                                       |             |                                       |
| FM CNO WASHINGTON DC                              | •                                       |                                       | .•          | •                                     |
| INFO RUEDFIA/CMC WASHIN                           | IGTON DC                                | •                                     |             |                                       |
| RUCBSAA/CINCLANTFLT NOR                           | •                                       |                                       | •           | ,                                     |
| RULSSAA/CHNAVMAT WASHIN                           |                                         |                                       | ·           | · 😑                                   |
| RUEBJIA/BUMED WASHINGTO                           | N DC                                    |                                       |             | التتق ا                               |
| RULSSAA/COMNAVSUPSYSCOM                           | WASHINGTON DC                           |                                       |             |                                       |
| RULSSAA/COMNAVFACENGCOM                           |                                         |                                       |             |                                       |
| RUCITNI/COMNAVBASE CHAR                           | LESTON SC                               |                                       |             | <b>E</b> ,                            |
| O 131926Z MAY <b>75</b><br>FM JCS                 |                                         |                                       | •           | •153 c                                |
| INFO RUEFHOA/CSAF WASH                            | מר .                                    | •                                     |             |                                       |
| RUENAAA/CNO WASH DC                               | DC .                                    | •                                     |             |                                       |
| RUEADWD/CSA WASH DC                               |                                         |                                       | 1.          | EII                                   |
| O 130830Z MAY 75                                  |                                         |                                       |             | €                                     |
| FM CINCPAC REP GUAM MAR                           | IANAS ISLANDS                           | •                                     |             |                                       |
| TO RUHOHOA/CINCPAC HONO                           | •                                       | ,                                     |             | a a a a a a a a a a a a a a a a a a a |
| INFO RUEHC /SECSTATE W                            |                                         |                                       |             | •                                     |
| RUEKJCS/JCS WASHINGTON                            |                                         | •                                     |             |                                       |
| RUCJAAA/USCINCRED MACDI                           |                                         | •                                     |             |                                       |
| PAGE 02 RUENAAA3216 U<br>BT                       | NCLAS                                   | 4 · *                                 |             | ***                                   |
| UNCLAS                                            |                                         |                                       |             | •                                     |
| FINAL SECTION OF Ø2                               |                                         |                                       | •           | C                                     |
| TO DATE, 403 REFUGEE                              | S HAVE BEEN REGI                        | ISTERED FOR F                         | RANCE, OF   |                                       |
| WHOM 300 ARE IN OROTE A                           | WAITING TRANSFER                        | TO THE J & (                          | G CAMP.     |                                       |
| AND URGENT MESSAGE WAS                            |                                         |                                       |             | €<br>                                 |
| INTERCEDE FOR THE ASSIG                           |                                         | T OF FRANCE (                         | OF AN .     | 67                                    |
| ADDITIONAL VISA OFFICER                           |                                         |                                       | - · · · · · | 6                                     |
| B. AMERICAN NATIONAL                              |                                         |                                       |             | ,                                     |
| BETTER LOCATION SERVICE ASSIGNED A TEAM TO REGI   |                                         |                                       |             | пс                                    |
| FIRST SHIPS AND WHOSE "                           |                                         |                                       |             | · ·                                   |
| RING TOSS SETS, RACI                              |                                         |                                       |             |                                       |
| CRAYONS, PUZZLES, AND B                           |                                         |                                       |             | NT                                    |
| CHILDREN'S PLAY ITEMS T                           |                                         |                                       |             |                                       |
| AND DISTRIBUTED TO THE.                           |                                         |                                       |             | ,                                     |
| A NEW STAFF MEMBER H                              |                                         |                                       |             | F :                                   |
| ASAN. THIS WORKER POSSE                           |                                         |                                       |             | ~                                     |
| FIELD. ONE OF HER RESPO                           | -                                       |                                       | · · · ·     | iH '                                  |
| THE CAMP SPECIAL SERVIC<br>PAGE 03 RUENAAA3216. U |                                         | AIN AND SUPPUR                        | () Inc      | 0                                     |
| EXISTING RECREATION PRO                           |                                         | 1                                     | •           |                                       |
| THE TOTAL EXPENDITUR                              |                                         | ND MISCELLANE                         | EOUS ITEMS  | _                                     |
| HAS REACHED THE \$540,00                          | Ø LEVEL.                                |                                       |             | 0                                     |
| STAFF AT OROTE POINT                              |                                         |                                       |             |                                       |
| TELEPHONES FOR THE OUTS                           |                                         |                                       |             | NDS /                                 |
| ARE BEING USED BY VIETN                           | AMESE IU CALL TH                        | IEIR RELATIVES                        | S AND FRIE  | NUS                                   |
|                                                   | •                                       |                                       | 2/          | 7.1                                   |
|                                                   | 1                                       | $\sim \sim$                           | W           |                                       |
| · /                                               |                                         | $\langle 2 \rangle$                   | 1/1         |                                       |

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| WHO ARE SITUATED IN OTHER CAMPS.                                                                                               |          |
| THE DELEGATE OF THE INTERNATIONAL COMMITTEE OF THE RED CROSS                                                                   | 0        |
| HAS COMPLETED HIS FIRST VISIT OF THE REFUGEE CAMPS THIS MORNING.                                                               |          |
| ICRC NOW WILL HAVE AN OFFICE IN THE J & G CONSTRUCTION COMPANY                                                                 | 0        |
| CAMP FOR THE PURPOSE OF ISSUING ICRC TRAVEL DOCUMENTS TO VIETNAMESE                                                            | فرسنا    |
| REFUGEES TRAVELLING TO THIRD COUNTRIES. ICRC IS ABLE TO ISSUE                                                                  |          |
| TRAVEL DOCUMENTS ONLY WHEN THE INDIVIDUALS HAVE A VISA OR AT LEAST                                                             | 0        |
| THE COMMITMENT OF SPONSORSHIP FROM INDIVIDUALS OF COUNTRIES OTHER                                                              | -        |
| THAN THE UNITED STATES. ICRC HELP IS NOT NEEDED FOR CANADA AND AUSTRALIA BECAUSE BOTH ISSUE THEIR OWN TRAVEL DOCUMENTS.        | _        |
| REGARDING MAIL TO VIETNAM AND CAMBODIA, THE INTERNATIONAL                                                                      | 0        |
| COMMITTEE OF THE RED CROSS IS ATTEMPTING TO OBTAIN PERMISSION                                                                  |          |
| TO INTRODUCE REFUGEE MAIL INTO THESE TWO COUNTRIES FROM THE                                                                    | <b>~</b> |
| NEWLY ESTABLISHED GOVERNMENT. THIS WILL BE DONE ONLY AFTER IT                                                                  | 0        |
| PAGE 04 RUENAAA3216 UNCLAS                                                                                                     |          |
| IS CERTAIN THAT THERE WILL BE NO DANGER FOR RESIDENTS OF VIETNAM                                                               | 0        |
| AND CAMBODIA TO RECEIVE THE LETTERS FROM RELATIVES WHO HAVE                                                                    |          |
| DEPARTED INDOCHINA. LETTERS COLLECTED BY THE AMERICAN RED CROSS                                                                |          |
| WILL BE SENT TO THE ICRC HEADQUARTERS IN GENEVA, SWITZERLAND,                                                                  | ()       |
| AND FROM THERE MAILED TO THE ICRC DELEGATION IN SAIGON AND HANDI.                                                              |          |
| BASED UPON THE PRECEPTS ESTABLISHED IN THE GENEVA CONVENTION, THE AMERICAN RED CROSS IS PRINTING 20,000 SPECIAL FORMAT, FAMILY |          |
| MESSAGE LETTER FORMS. IN THE FUTURE, ONLY THESE FORMS WILL BE                                                                  | 0        |
| ACCEPTED FOR TRANSMITTAL TO VIETNAM AND CAMBODIA.                                                                              |          |
| REFUGEE MAIL PROCESSED TO DATE: 13,511 OUTGOING PIECES.                                                                        | er.      |
| REFUGEE COMMUNICATIONS PROCESSED TO DATE: 4,523 OUTGOING                                                                       | 0        |
| MESSAGES.                                                                                                                      |          |
| C. UNHCR. BY NOON, MAY 13, 128 POSSIBLE REPATRIATES REGISTERED                                                                 | 0        |
| WITH JNHCR AND DURING THE AFTERNOON, THERE WERE 40 ADDITIONAL                                                                  | 4.7      |
| REFUGEES WAITING TO BE INTERVIEWED. REGISTRATIONS DURING THE                                                                   |          |
| AFTERNOON ARE EXPECTED TO BRING THE TOTAL REGISTRANTS TO APPROX-                                                               | 0        |
| IMATELY 200. THE UNHOR REPRESENTATIVE REPORTS TO THE SENIOR CIVIL COORDINATOR THAT MOST OF THE REGISTRANTS ARE ARVN AND VN     | _        |
| NAVY PERSONNEL                                                                                                                 |          |
| 6. SUMMARY OF CURRENT CAMP POPULATION/DEPARTURE/PROCESSING DATA:                                                               | 0        |
| PAGE 05 RUENAAA3216 UNCLAS                                                                                                     |          |
| A. GUAM (AS OF 2200 HOURS MAY 12)                                                                                              | ~        |
| 1. CURRENT CAMP POPULATION: 41,211' (EST.)                                                                                     | 0        |
| 2. NUMBER REFUGEES DEPARTED LAST 24 HOURS: 2,171                                                                               |          |
| 3. NUMBER INS PROCESSED LAST 24 HOURS: 2,622                                                                                   | 0        |
| 4. NUMBER 183 PROCESSED AWAITING MOVEMENT PROM                                                                                 |          |
| GUAM: 20,263                                                                                                                   |          |
| B. WAKE (AS OF 2200 HOURS MAY 12)                                                                                              | 0        |
| <ol> <li>CURRENT CAMP POPULATION: 7,796</li> <li>NUMBER REFUGEES DEPARTED LAST 24 HOURS: Ø</li> </ol>                          |          |
| 3. NUMBER INS PROCESSED LAST 24 HOURS: 974                                                                                     |          |
| 4. NUMBER INS PROCESSED AWAITING MOVEMENT FROM                                                                                 | 0        |
| WAKE: 2,734.                                                                                                                   |          |
| SWEET SENDS.                                                                                                                   | 0        |
| BT                                                                                                                             | 1        |

PTTUZYUW RUENAAA3117 1332220-UUUU--RUEOFIA. ZNR UUUUU P 132126Z MAY 75 FM CNO WASHI GTON DC INFO RUEDFIA/CMC WASHINGTON DC RUCBSAA/CINCLANTELT NORFOLK VA RHHMBRA/CINCPACELT MAKALAPA HI 7.1 RULSSAA/CHNAVMAT WASHINGTON DC RUEBJIA/BUMED WASHINGTON DC RULSSAA/COMNAVSUPSYSCOM WASHINGTON DC RULSSAA/COMNAVFACENGCOM ALEXANDRIA VA RUCITNI/COMNAVBASE CHARLESTON SC 0 130902Z MAY 75 جيرع  $\mathbb{C}$ FM JCS INFO RUEFHOA/CSAF WASH DC EII 1 RUENAAA/CNO WASH DC RUEBDSB/DSA CAMERON STATION VA O 130650Z MAY 75 EM COR TASK FORCE NEW ARRIVALS FT CHAFFEE AR TO RUCLHTA/CDR FORSCOM FT MCPHERSON GA//EDC AFOP-0E// INFO: RUEADWD/DA WASH DC //DAMO-MS// RUEKJCS/JCS WASH DC//J-4// O PAGE Ø2 RUENAAA3117 UNCLAS RUWTROAZZEN RUCLAIA/CDR TRADOC FT MONROE VA//ATORI-PO// 0 RUEADWD/DA WASH OC //DAN//ACC// RUEHC/IATE DEPT OF STATE WASH DC ВT UNCLAS SUBJECT: DAILY SITREP-NEW ARRIVALS-FT CHAFFEE THIS IS A JOINT TASK FORCE CDR/CIVILIAN COORDINATOR REPORT. 0 PART I A.TOTAL NO.OF SUPPORT PERSONNEL ON SITE: (1) MILITARY: OFF:221;RVN OFF: 14;WO 16;EM 1885;RVN EM 2 (2) CIVILIAN: (A) STATE/AID/USIA: 29 (B) INS: 162 PAGE2 RUWTROY0126 1330655 UNCLAS HEW: 125 (3) VOLAG: 12 ?.COST OF BUDGET PROGRAM: (10-12MAY 75) (1) DAIDY:32,000 0 PAGE 03 RUENAAA3117 UNCLAS (2) CUMULATIVE: \$1,464.900 (3) COMMENTS: FINANCIAL INPUT IS SUBMITTED FOR 10-12 MAY 75 0 DUE TO NONAVAILABILITY OF COMPUTER SUPPORT ON WEEKENDS. (1) STATUS OF UNITS/INDIVIDUAL AT CHAFFEE: N/A (2) LOGISTICS: NO CURRENT SHORTFALLS (3) GENERAL:

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SEVENTEEN (17) REPRESENTATIVES OF ELEVEN (11) VOLUNTEER AGENCIES OPERATING AT FORT CHAFFEE MET TODAY WITH SENIOR CIVIL COORDINATOR MACDONALD, BG CANNON, AND KEY STAFF TO DISUCUSS REFUGEE RELOVATION PROCEDURES, PROBLEMS, AND OBJECTIVES. THE SESION WAS MOST PRODUCTIVE AND THE REPRESENTATIVES WERE EXTRAORDINARILY COOPERATIVE. NO MAJOR PROBLEMS WERE ENCOUNTERED, AND SEVERAL OPERATING PROCEDURES/PROBLEMS WERE QUICKLY AND AFFIRMATIVELY RESOLVED. FOUR FORT SMITH MD'S REPRESTING THE ARKANSAS MEDICAL SOCIETY MET TODAY WITH APPROXIMATELY 77VIETNAMESEM. D'S, DENTIST, MEDICAL STUDENTS, NURSES AND PUBLIC HEALTH WORKERS INTERESTED IN PAGE3 RUWTROY0126 1330655 UNCLAS

MEDICAL LICENSING, PRACTICE, AND EDUCATION IN THE U.S.

PRESS INTEREST INTENSIFIED EARLY IN THE REPORTING PERIOD AS FORT CHAFFEE'S REFUGEE FIGURE NEARED THE PREVIOUSLY ANNOUNCED 20,000 PAGE 04 RUENAAA3117 UNCLAS

FIGURE LEVEL.ULTIMATELY, BY PRESS BRIEFING TIME AT 1100 HOURS THIS MORNING, THE 20,000 LEVEL OF ARRIVALS HAD BEEN EXCEEDED. THIS GACT WAS REPORTED TO THE PRESS WITH THE STATMENT THAT NO DECISION ON ANY SUBSEQUENT HAD BEEN RECEIVED.

PRESS WAS FURTHER ADVISED THAT THE INCREASE COULD BE HANDLED IN A CALM AND ORDERLY FASHION AND THAT NO PROBLEMS EXISTED IN ANY SUPPORT AREA.LIEUTENANT COLUNEL GENE HICKMAN OF THE 63D MAW PRESENTED A DETAILED OVERVIEW OF AIR FORCE OPERATIONS SUPPORTING THE REFUGEE AIRLIFT INTO FORT CHAFFEE.LEE EWING AND A PHOTOGRAPHER ARE COVERING FOR ARMY TIMES AND AIR FORCE TIMES. HOPEFULLY, THEY WILL TELL THEM BOTH THE MILITARY AND CIVILIAN SIDE OF THIS STORY WHICH IS MOST COMMENDABLE.

PART II

- A. NUMBER OF REFUGEES ON HAND: 20,556 NATIONALITY TO BE CONFIRMED BY INS.
- B. NUMBERS OF REFUGEES PROJECTED IN NEXT 24 HOURS: 1955
- C. NUMBERS OF REFUGEES PROJECTED OUT NEXT 24 HOURS: N/A AND TO WHAT LOCATION:
- D. PRESENT REFUGEE CAPACITY (TOTAL): 24,000
  - (1) BUNKS WITH PARTITION: 20,758
- PAGE 05 RUENAAA3117 UNCLAS
  - (2) BUNKS: 576
  - (3) COTS: 2,666
- E. PROJECTED CAPACITY NEXT 24 HOURS (TOTOAL): 24,000
  - (1) BUNKS WITH PARTITIONS: 21,910
  - (2) BUNKS: 672
  - (3) COTS: 1,418
- F. FINIAL CAPACITY: 24,000
- G. PROBLEMS/EXPLANATIONS AS APPROPRIATE: N/A
- H. NUMBER RELEASED FORM GOVERNMENT CONTROL LAST 24 HOURS: 121
  - (1) US: 25
  - (2) VIETNAMESE: 96
  - (3) CAMBODIAN: Ø
  - (4) OTHER : 0
- I. TOTAL NUMBERS RELEASED FROM GOVERNMENT CONTROL: 1286

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(1)US: 175
 (2) VIETNAMESE: 1102
 (3) CAMBODIAN: Ø
 (4) OTHER: 9
J.REFUGEE RELEASE DESTINATION:
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FRANCE 27
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 6,0
 1
IRAN
SINSAPOR
 3
 1
 33
UNKNOWN
 36
K. REFUGEE COMPLETED GOVERNMENT PROCESSING AND AWAITING
VOLIUTEEN AGENCY ACTION OR OUT PROCESSING, 11 MAY 10,469
12 MAY 13,363.
PART III: DAILY SITREP SENT TO PACAF EOC AS OF 1900Z:
A. CURRENT CAPM POPULATION: 18969
B. NUMBER RELEASED FROM CAMP LAST 24 HOURS: 111
C. REVISIONS TO DAILY RECPTION, TOTAL ON HAND, AND/OR AIRLIFT
OPERATION DURING LAST 24 HOURS (VOERALL CAPABILITY): NO CHANGE
ВТ
#3117
NNNN
 10789/133/75
 /ACK
```

CORRESPONDENCE CONTROL NUMBER:

13 May 1975

| ADQUARTERS MARINE CORPS ROUTING SHEE | T į |
|--------------------------------------|-----|
| NAVMC HQ 335 (REV. 9-73)             | 1   |

3. SUBJECT

|   | • ~ | ~~  | ATI            | ~~   | ~~ | _ |
|---|-----|-----|----------------|------|----|---|
| 4 |     | .cu | <b>~</b> , , , | υm . | v  | v |

X - ORIGINATOR OR OFFICE AFFIXING ROUTING SHEET

G - INFORMATION

H - RETURN TO.

APPROPRIATE ACTION GUIDANCE

- INITIAL

SIGNATURE

- DISPOSITION

COMMENT

DECISION

- RECOMMENDATION

F - CONCURRENCE

- RETENTION (OTHER)\_

Operations Summary - OPERATION NEW ARRIVALS

|     |            | ROUTING - Use numbers to | to show and | er of routin                          | er -                                               |                                                  |                                                     |                                 |                                 |               |
|-----|------------|--------------------------|-------------|---------------------------------------|----------------------------------------------------|--------------------------------------------------|-----------------------------------------------------|---------------------------------|---------------------------------|---------------|
|     | OPR.       | 6. ADORESSEES            |             | 7. 0                                  | ATE                                                | 8. INI                                           | TIALS                                               | 9, NATURE OF<br>ACTION REQUIRED | ORIGINATOR'S                    | OUE DAT       |
| Ľ   | 300        |                          |             | IN                                    | OUT                                                | CONCUR                                           | CONCUR                                              | ROUTINE                         | Julo 1                          |               |
| 1   |            | COMMANDANT               | CMC         |                                       | <del> </del>                                       | <del> </del>                                     | <del> </del>                                        | URGENT                          |                                 |               |
| -   | <b>-</b> i | MILITARY SECY TO CMC     | a CNC       |                                       | <del> </del>                                       | <del></del>                                      | <del>                                     </del>    | 10. REFERENCES HELD BY (No      | me. Grade. Office Code. Telepho | w Expension : |
| -   |            | EXEC ASST TO ACMC        | AC-WC       |                                       | +                                                  | -                                                | <del>  .                                     </del> |                                 |                                 |               |
| ┝   |            | DIR SPEC PROJ            | SPD         |                                       | <del> </del>                                       |                                                  |                                                     | LtCol JONES                     | 3, LPP-2, 52                    | 613           |
| -   |            | CHIEF OF STAFF           | cs i        |                                       | <del> </del>                                       | <del></del>                                      |                                                     | 11. REMARKS AND SIGNATURE       |                                 |               |
| ⊢   | GI.        | SECY OF GEN STAFF        |             |                                       | †                                                  | 1                                                |                                                     | (4 copies)                      |                                 | • • •         |
| L   | ĞĪ.        | DC/S FOR PLANS 4 OPS     | ₹L3         |                                       | 1                                                  | 1                                                |                                                     | (6 cobies)                      |                                 |               |
| -   |            | DC/S FOR MANYOWER        | W           |                                       | <del>†                                      </del> |                                                  |                                                     | (4 copies)                      | •                               |               |
| Т   |            | DC/SFORTAL               | L           |                                       | 1                                                  |                                                  | 1                                                   | •                               |                                 |               |
| H   | GL         | DC/S FOR R & P           | RP          |                                       | 1                                                  | <del>                                     </del> | †                                                   | 1                               |                                 |               |
| Г   | GL         | DC/S FOR AVIATION        | AA i        |                                       |                                                    |                                                  | 1                                                   |                                 | •                               |               |
| Τ   |            | DC/S FOR RD & S          | RO I        |                                       |                                                    |                                                  |                                                     | ]                               |                                 |               |
| Г   |            | FISCAL DIR               | FD          | ·                                     |                                                    |                                                  | i                                                   | (2 copies)                      |                                 |               |
| Г   |            | DIR OF MC RESERVE        | RES         |                                       |                                                    |                                                  | -                                                   | (2 copies)                      |                                 |               |
| Γ   |            | DIR OF INFGSYSSPTAMGT    | ISM .       |                                       |                                                    | 1                                                |                                                     | i -                             |                                 |               |
|     | GL         | INSPECTOR GENERAL        | IG          |                                       |                                                    |                                                  |                                                     |                                 |                                 |               |
|     | GL         | DIR JUDGE ADVOCATE DIV   | JA          |                                       |                                                    |                                                  |                                                     |                                 |                                 |               |
| Γ   | GL         | DIR OF INFORMATION       | PA          |                                       | I                                                  | 1                                                |                                                     | (4 copies)<br>(2 copies)        |                                 |               |
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| L   |            | DIR OF INTELLIGENCE      | INT         |                                       | <u> </u>                                           | <u> </u>                                         | ļ                                                   | İ                               | +                               |               |
| L   |            | DIR OF HO SUPPORT        | HOS         |                                       |                                                    | <u> </u>                                         |                                                     | i                               | •                               |               |
| L   |            | LEGISLATIVE ASST         | OLA         |                                       | <b>↓</b>                                           |                                                  | <u> </u>                                            |                                 |                                 | . •           |
| 1   |            | COUNSEL FOR CMC          | CL          |                                       | ļ                                                  | 1                                                | <del> </del>                                        | 1                               | •                               |               |
| ļ., |            | MEDICAL OFF USMC         | MED         |                                       |                                                    |                                                  | <b> </b>                                            |                                 | •                               |               |
| ╀   |            | DENTAL OFF USMC          | DEN         |                                       | <del></del>                                        | <del> </del>                                     | <del> </del>                                        | {                               | •                               |               |
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| I.  |            |                          |             |                                       |                                                    | 4                                                | <u> </u>                                            |                                 | , .                             |               |
| N S | . P        | ROGRAMS AND MANA         | GEMEN1      | r DIVI                                | SION.                                              | I&LD                                             | EPT.                                                |                                 |                                 |               |
| Т   |            | DC/S for ISL             | r           |                                       | T                                                  | T                                                | T                                                   | 1                               |                                 |               |
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| ٢   | GL         | Admin Office             | LA          | · · · · · · · · · · · · · · · · · · · | <del> </del>                                       |                                                  |                                                     | 1                               |                                 |               |
| t   |            | 1                        |             |                                       | 1                                                  | <del>                                     </del> |                                                     | 1                               |                                 |               |
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| ۲   |            | Exec Officer             |             |                                       | 1                                                  | †                                                |                                                     | 1                               | •                               |               |
| ٢   |            | Admin Office             | LPA         |                                       | T                                                  |                                                  |                                                     | 7                               |                                 |               |
| t   | *          |                          |             |                                       | 1                                                  | 1                                                |                                                     | 1                               |                                 |               |
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| Γ   | GL         | Systems                  | LPS         |                                       |                                                    |                                                  |                                                     | I                               |                                 |               |
| Ι   |            |                          |             |                                       |                                                    |                                                  |                                                     | ]                               |                                 |               |
| т   | GL         | Prog&FinanMgt            | LPF         |                                       |                                                    |                                                  |                                                     |                                 | •                               |               |
| L   |            | T                        |             | 1                                     | 1                                                  |                                                  |                                                     |                                 |                                 |               |
| t   |            | 1                        |             |                                       |                                                    |                                                  | ·                                                   | 4                               |                                 |               |
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LF

LB

(10 copies)

DEPUTY CHIEF OF STAFF FOR INSTALLATIONS AND LOGISTICS HEADQUARTERS MARINE CORPS WASHINGTON D.C.



# OPERATION NEW ARRIVALS 1 & L LOGISTICS ACTION SUMMARY 0600 12 May TO 0600 13 May

## OPERATIONS NEW ARRIVALS LOGISTICS ACTION SUMMARY 12-13 May 1975

1. The purpose of this summary is to provide information to the Staff on the on-going actions concerning OPERATION NEW ARRIVALS.

## 2. SIGNIFICANT ACTIONS/EVENTS

- a. A call to MCAS, El Toro (Maj JACKETT) confirmed that five C-141's are scheduled to begin transferring 539 refugees at 0945 PDT from MCAS, El Toro to Fort Chaffee. This group arrived at El Toro as a temporary measure on 10 May 1975.
- b. ComNavBase Charleston issued a message correction regarding the tasking of MCSC, Albany in support of a contingency plan.
- c. CG, MCB, Camp Pendleton has requested a temporary ceiling increase of 60 civil service billets to support refugee center operations and expressed a requirement for 40 enlisted TAD personnel to support security operations. Additionally, CG, MCB Camp Pendleton has requested that two colonels 9906/9907 and two LtCols 9910 be assigned MCB, Camp Pendleton for duty with OPERATION NEW ARRIVALS for the duration of the operation.
- d. At Camp Pendleton the U. S. Catholic conference has registered 1447 heads of families. This equates to about 6500 refugees. Of this group, 2300 have sponsors. The Lutherans have registered approximately 1000 individuals but have sponsors for only 300 Cambodians included in that total. Other agencies have been less active but have been registering refugees and obtaining sponsors. Based on these preliminary figures, it appears that the half way mark is being reached in terms of registration of refugees at Camp Pendleton. Identification of sponsors appears to be moving.
- e. JCS message 122238Z May 75 indicates that Eglin AFB will increase their capacity to 5000 refugees over the period 16 to 20 May 1975. To insure time for preparation and smooth input, evacuee input flow will be reduced to 600 per day commencing 16 May 1975.
- f. At Guam, the early deployment of an USAF aerial sprayer equipped C-123 is being requested in order to suppress the Dengue fever mosquito. Ground mounted spraying operations are currently being conducted.

g. As part of a GAO review of budgetary, legal, policy and related matters concerning the evacuation of Vietnamese nationals from South Vietnam, GAO auditors Harry J. HEDRICK and Thomas F. DAVID will visit the Civil Coordinator at MCB, Camp Pendleton on 13 May 1975.

## SITREP AS OF 0001 PDT, 13 May 1975

| A. | Number of refugees on hand at CAMPEN                                                                                                                             | 18,596 |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| в. | Number of refugees received last 28 hours, from 1800 PDT 11 May 1975 to 0001 PDT 13 May                                                                          | o      |
| c. | Number of refugees projected in next 24 hours (Note: These are projected into CAMPEN from El Toro).                                                              | 0      |
| D. | Number of refugees projected out next 24 hours                                                                                                                   | 1      |
|    | Los Angeles for further transport                                                                                                                                | 50     |
| E. | Present refugee capacity                                                                                                                                         | 18,000 |
| F. | Projected capacity next 24 hours                                                                                                                                 | 18,000 |
| G. | Final capacity                                                                                                                                                   | 18,000 |
| н. | Number released from Government control last<br>28 hours (from 1800 PDT 11 May 1975 and includes<br>update of 24 between 1800 PDT 12 May and 0001<br>PDT 13 May) | 50     |
| I. | Total number released from Government control (Note: 7303 as of 1800 PDT 12 May)                                                                                 | 7,327  |

## J. Narrative

Breakdown or those released, by state, since the last OPSUM is contained in joint daily report number 14 (Military Installation Commander and Civil Coordinator MCB CAMPEN msg 130149Z May 75). The above figures do not reflect the 539 refugees being temporarily held at MCAS El Toro for transshipment to Fort Chaffee. Air transshipment will commence at 0945 PDT 13 May 1975.

PTTUZYUW RUENAAA3074 1332019-UUUU--RUEOFIA.  $\bigcirc$ ZNR UUUUU P 131838Z MAY 75 FM CNO WASHINGTON DC · 1 INFO RUEDFIA/CMC WASHINGTON DC 7.3 RUCBSAA/CINCLANTELT NORFOLK VA RHHMBRA/CINCPACELT MAKALAPA HI ()O 1306342 MAY 75 FM JCS INFO RUEFHOA/CSAF WASH DC , (12) 4  $\bigcirc$ REEST ! RUENAAA/CNO WASH DC RUEADWD/CSA WASH DC STE 1 RUEBDSB/DSA CAMERON STATION VA ()O 130515Z MAY 75 FM CMDR NEW ARRIVALS TASK FORCE EGLIN AFB FL TO RUEFHOA/CSAF WASH DC/CV/PRC INFO RUEKJCS/JCS J4 WASH DC/LCC RUKLAAA/TAC LANGLEY AFB VA/CV/LRC RUEDAWA/AFSC ANDREWS AFB MD/CV/CAS ()RUCIMAA/MAC SCOTT AFB IL/CV/CSS/LRC RUVARIA/AFLC WRIGHT PATTERSON AFB OH/CV/CSS/LRC RUVWCCC/AFMPC RANDOLPH AFB TX/DPMY/DPMR PAGE 02 RUENAAA3074 UNCLAS RUEBDSE/DSA CAMERON STATION ALEXANDRIA VA/DSAH/ESOC RUEVDEE/GSA WASHINGTON DC/FFN ВΤ UNCLAS DELIVER UPON RECEIPT  $\odot$ REF CSAF 122152Z MAY 75 1. REFERENCE REFERS TO JCS 121822Z MAY 75 WHICH DIRECTS INCREASE OF EGLIN REFUGEE RECEPTION CENTER POPULATION CAPACITY TO 5000 AND REQUESTS BUILDUP SCHEDULE. 2. INCRENENTAL LOW PROFILE TIME PHASED BUILD UP IS IN PROGRESS. BUILD UP IS BY PROVISIONAL SQUADRON AREAS WITH FOLLOWING COMPLETION SCHEDULE AS A GOAL. A. FIRST PHASE OF BUILDUP WAS TO ERECT 22 ADDITIONAL SLEEPING TENTS IN A PARTIALLY COMPLETED SQUADRON AREA. THIS PHASE IS COMPLETE AND TOGETHER WITH CURRENT VACANCIES THROUGHOUT OTHER SQUADRON AREAS RESULTS IN A PRESENT REFUGEE POPULATION CAPACITY OF 2900. B. SECOND PHASE OF BUTLDUP WILL BE A NEW SQUADRON AREA COMPRISED OF 67 SLEEPING TENTS WITH A CAPACITY OF 800 REFUGEES. THIS PHASE IS SCHEDULED FOR COMPLETION NLT 142400Z MAY 75 AND WILL RESULT. IN A REFUGEE POPULATION OF 3700. PAGE 03 RUENAAA3074 UNCLAS C. THIRD PHASE OF BUILD UP WILL BE ANOTHER SQUADRON AREA COMPRISED OF 35 SLEEPING TENTS WITH A CAPACITY OF 400 REFUGEES. THIS PHASE IS SCHEDULED FOR COMPLETION NLT 162400Z MAY 75 AND WILL RESULT IN A REFUGEE POPULATION CAPACITY OF 4100. D. FOURTH PHASE OF BUILDUP WILL BE ANOTHER NEW SQUADRON AREA COMPRISED OF 50 SLEEPING TENTS WITH A CAPACITY OF 600 REFUGEES. THIS

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| PHASE IS SCHEDULED FOR COMPLETION NLT 192400Z MAY 75 AND WILL RESULT IN A REFUGEE POPULATION CAPACITY OF 4700.  E. FIFTH PAHSE OF BUILDUP WILL BE ERECTION OF AN ADDITIONAL 25 SLEEPING TENTS TO THE THIRD AND FOURTH PHASE SQUADRON AREAS TO INCREASE THEIR COMBINED POPULATION BY 300 REFUGEES. THIS PHASE IS SCHEDULED FOR COMPLETION NLT 222400Z MAY 75 AND WILL RESULT IN A REFUGEE POPULATION CAPACITY OF 5000.  3. THE 600 REFUGEE INCREMENTAL INCREASE ON 16 MAY PROPOSED BY REFERENCED |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SLEEPING TENTS TO THE THIRD AND FOURTH PHASE SQUADRON AREAS TO INCREASE THEIR COMBINED POPULATION BY 300 REFUGEES. THIS PHASE IS SCHEDULED FOR COMPLETION NLT 222400Z MAY 75 AND WILL RESULT IN A REFUGEE POPULATION CAPACITY OF 5000.                                                                                                                                                                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| MESSAGE IS ACCEPTABLE. RECOMMEND INCREASES THEREAFTER BE COMOATABLE                                                                                                                                                                                                                                                                                                                                                                                                                             |
| WITH THE ABOVE PHASED BUILDUP AS FOLLOWS:  DATE INCREMENTAL INCREASE  18 MAY 600                                                                                                                                                                                                                                                                                                                                                                                                                |
| 20 MAY 600<br>22 MAY 400                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| PAGE 04 RUENAAA3074 UNCLAS  24 MAY 300  4. INTERPRETERS NOW LOCATED AT PENDLETON THAT ARE DESTINED FOR EGLIN                                                                                                                                                                                                                                                                                                                                                                                    |
| (APPROX 120 INCLUDING FAMILIES) CAN BE ACCEPTED IMMEDIATELY BUT SHOULD BE CONSIDERED A PART OF THE 16, OR 18 MAY ARRIVALS INSOFAR AS INCREMENTAL INCREASES ARE CONDERNED.                                                                                                                                                                                                                                                                                                                       |
| 5. INCREMENTAL INCREASES IN REFUGEE POPULATION RECOMMENDED IN PARAGRAPH 3, ABOVE, ARE NOT ONLY PHASED TO PERMIT BETTER RECEPTION AND BED DOWN                                                                                                                                                                                                                                                                                                                                                   |
| OF THE RECOMMENDED ARRIVAL DAYS IF A DIVERT FROM PENDLETON OR CHAFFEE IS NECESSARY, THIS CAPABILITY WILL ALSO ALLOW ACTUAL AIRCRAFT PASSENGER                                                                                                                                                                                                                                                                                                                                                   |
| LOADS TO EXCEED THE RECOMMENDED FIGURES IF REQUIRED FOR BEST USE  OF AVAILABLE AIRCRAFT PASSENGER SEATS.                                                                                                                                                                                                                                                                                                                                                                                        |
| BT<br>#3074<br>NNNN                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| IN 10669/133/75 /ACK                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |

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OTTUZYUW RUWJDFC1529 1330459-UUUU--RUFOFIA. ZNR UUUUU 0 130459Z MAY 75 ويرني FM DEFENSE PAO MARCORB CAMP PENDLETON CA  $\{C_{i,j}\}$ TO RUEHC/SEC STATE WASHINGTON DC RUEKJCS/SEC DEF WASHINGTON DC INFO RUEDFIA/CMC, WASHINGTON DC RUHQHQA/CGFMFPAC CAMP H M SMITH HI . رجع ا ZEN/CG MARCORB CAMP PENDLETON CA 7 RUWJNWB/CGFIRSTMARDIV RUWJGFA/CG MCAS EL TORD CA RUWTROY/CG FORT CHAFFEE AR RUCLBMA/CG EGLIN AFB FL RUWMEFA/CG TRAVIS AFB CA RUEDAWT/AFSC ANDREWS AFB VA ВΤ UNCLAS //NØ5720// SEC STATE FOR LATE SEC DEF FOR ASD (PA) CMC FOR CODE PA ANDREWS AFB FOR CC:DCAS SITUATION REPORT 14 1. OPERATION NEW ARRIVAL AT CAMP PENDLETON CONTINUES TO -DRAW INTEREST FROM THE MAJOR NATIONAL NEWS AGENCIES. PAGE 2 RUWJDFC1529 UNCLAS AMONG THOSE REPRESENTED HERE TODAY WERE NBC, CBS, AND ABC TV NETWORKS, THE ASSOCIATED PRESS, NEW YORK TIMES AND THE SAN DIEGO UNION AND EVENING TRIBUNE. FEATURE STORIES OF FAMILIES AND THEIR PROGRESS THROUGH PROCESSING TO EVENTUAL RELOCATION ARE POPULAR SUBJECTS. 2. THE MORNING PRESS BRIEFING WAS ATTENDED BY 32 REPORTERS TODAY. MANY QUESTIONS DEALT WITH THE REFUGEE PROCESSING OPERATION HERE. 3. FORMER PREMIER KY WAS AVAILABLE AND MET WITH NEWSMEN TODAY 4. A TOTAL OF 36 NEWS MEDIA REPS CHECKED THROUGH THE PRESS CENTER TODAY. THERE ARE APPROXIMATELY 18,600 REFUGEES IN CAMP THERE WERE NO NEW ARRIVALS WHILE SOME 26 REFUGEES DEPARTED AS OF 1800, LOCAL TIME TODAY. 5. EXCPECT MEDIA INTEREST TO CONTINUE AT PRESENT RATE FOR NEXT 24 HOURS. NO SERIOUS PROBLEMS EXIST OR ANTICIPATED. RT#1529 NNNN 10093/133/75 /ACK

 $\circ$ \*\*\*\*\*\*\*\* UNCLASSIFIED E F T O' \* \*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*  $\bigcirc$ OTTEZYUW RUHOHOA1498 1330322-EEEE--RUEOFIA. O ZNY EEEEE O 1303192 MAY 75 FM CINCPAC HONOLULU HI: ()TO RUEKUCS/UCS WASHINGTON DC INFO RUEHC/SECSTATE WASHINGTON DC .. RUEKJCS/SECDEF WASHINGTON DC ()RUEFHQA/CSAF WASHINGTON DC RUENAAA/CNO WASHINGTON DC RUEOFIA/CMC WASHINGTON DC 0 RUEADWD/DA WASHINGTON DC RUEBDSB/DSA CAMERON STATION VA RUHVAAA/CINCPACAF HICKAM AFB HI 127 0 RHHMBRA/CINCPACELT MAKALAPA HI RUHHHMA/CDRUSACSG FT SHAFTER HI ZEN/COMMARCORBASESPAC CAMSMH HI 0 RUMMJNA/COMUSJAPAN YOKOTA AB JA RHATAAA/COMUSTDC TAIPEI TW RUAGAAA/COMUSKOREA SEOUL KS 0 RHMFMTA/COMUSMACTHAI BANGKOK TH RUHNSAA/CINCPACREP GUAM/TTPI MI RHMOGOA/CINCPACREPPHIL SUBIC BAY RP 0 PAGE 02 RUHOHOA1498 UNCLAS E F T O RUHHHMA/USDAO SGN OFFICE FT SHAFTER HI RHMIAAA/13AF CLARK AB RP 0 RUCIMAA/MAC SCOTT AFB IL RUWTE A/CINCSAC OFFUTT AFB NE RUHJOFA/3ADIV ANDERSEN AFB GUAM MI 0 RUADJHA/CDRUSARJ CP ZAMA JA RUADOPA/EUŜA CCC SEDUL KS RUHHHMA/CDRUSASPTCOM FT SHAFTER HI 0 RUCJAAA/USCINCRED MACDILL AFB FL RUEDAWA/AFSC ANDREWS AFB MD RUKLAAA/TAC LANGLEY AFB VA O RUCLBMA/ADTC EGLIN AFB FL RUCLBMA/USAFTAWC EGLIN AFB FL ВT O UNCLAS E F T D/J4LRC/J40 SENDS STATE PASS TO AMB BROWN; CSAF FOR CSAF/SURG GEN; DA-EOR DA/SURG GEN; CNO FOR CNO/BUMED OPERATION NEWLIFE LOG SITREP 1. FOL IS LOGISTICS SITREP FOR PERIOD ENDING 1800Z THIS DATE: MEDICINE: EARLY DEPLOYMENT USAF AERIAL SPRAYER EQUIPPED C-123  $\bigcirc$ PAGE 03 RUHQHQA1498 UNCLAS E F T O BEING REQUESTED TO SUPPRESS DENGUE FEVER MOSQUITO. CINCPACREP GUAM CURRENTLY CONDUCTING GROUND MOUNTED SPRAYING OPERATIONS. O SUBSISTENCE: NO PROBLEM REPORTED. 3. EVACUEE LOCATIONS HAVE ADEQUATE SUPPLIES! HEALTH/COMFORT: EQUIPMENT ON HAND.  $\circ$ OTHER SUPPORT: USNS MIDWAY COMPLETED EVACUATED AIRCRAFT OFFLOAD GUAM 120730K.

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B. FOUR MSC CONTRACT VESSELS RELEASED EVAC OPNS (AM RACER; AMERICAN CHALLENGER; PIONEER CONTENDER; PIONEER COMMANDER).
ANCILLARY EVACUEE SUPPORT EQUIPMENT AND SECURITY PERSONNEL BEING DEBARKED. JOINT MARINE CASUALTY SURVEYS PENDING.

C. CINCPACREP GUAM HAS SUBMITTED FOR APPROVAL CONTINGENCY SUPPORT/HOUSING PLAN IN EVENT TYPHOON/HEAVY WEATHER.

6. EVACUEE STATUS:

A. FLOW:

|              | r                |                                              | PROJECTED        | PROJECT | ΕD |
|--------------|------------------|----------------------------------------------|------------------|---------|----|
| LOCATION     | OZH              | CAP                                          | IN               | OUT     |    |
| GUAM         | 41,535           | 50,000                                       | 8,249            | 3,583   |    |
| WAKE         | 7,796 /          | 10,000                                       | Ø                | Ø       | -  |
| PAGE Ø4 RUH  | HQA1498 UNCLAS   | E F T O                                      |                  |         |    |
| SUBIC        | 2,836            | 10.000                                       | Ø                | Ø       |    |
|              | (701 KAR)        |                                              |                  |         |    |
| CLARK        | 187              | 7,000                                        | Ø                | Ø       |    |
| UTAPAO       | 518 (431         | KHMER - DOS HAL                              | NDLING)          |         |    |
| (NOTE: GUAN  | 1 INPUT 8.249 AS | FOLLOWS: 4,0                                 | Ø1 USS GREENFORE | EST     |    |
| 3,648 USNS K | (IMBRO; 600 VNN  | L ST NR 500)                                 |                  |         |    |
| 7. OVERALL   | EVALUATION:      |                                              |                  |         |    |
| 4            | A CONTOOL BEHOLD | F FF. 1150 5 5 5 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |                  |         |    |

- A. EARLY CONTROL DENGUE FEVER REMAINS PROBLEM ON GUAM.
- B. GUAM CAPABILITY WILL NOT BE EXCEEDED.
- C. APPROXIMATELY 500 EVACUEES HAVE BEEN PROCESSED FOR DESTINATION OTHER THAN CONUS.
- D. UNHOR HAS ESTABLISHED COORDINATING OFFICE OROTE POINT TO PROCESS EVACUEES DESIRING RETURN.TO SOUTH VIETNAM. 103 EVACUEES INDICATED DESIRE RETURN.

ВТ

#1498

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IN 10006/133/75 /ACK

OTTUZYUW RUENAAA3046 1331821-UUUU--RUEOFIA. ZNR UUUUU O 131814Z MAY 75 FM CNO WASHINGTON DC 3 INFO RUEDFIA/CMC WASHINGTON DC RUEBJIA/BUMED WASHINGTON DC 0 130308Z MAY 75 FM JCS INFO RUENAAA/CNO WASH DC 1 2234 EFS. RUEADWD/CSA WASH DC  $\odot$ O 130300Z MAY 75 FM CINCPAC HONOLULU HI ETTS TO RUEKJCS/JCS WASHINGTON DC  $\odot$ RHHMBRA/CINCPACFLT MAKALAPA HI INFO RUEFHOA/CSAF WASHINGTON DC RUHNSAA/CINCPACREP GUAM/TTPI MI ()RUHVAAA/CINCPACAF HICKAM AFB HI ВT UNCLAS/J4 LRC/JØ1 SENDS  $\bigcirc$ OPERATION NEW LIFE - DENGUE VECTOR CONTROL CINCPACREP GUAM 1202002 MAY 75 (PASEP) CSAF 101720Z MAY 75 (NOTAL)(PASEP)  $\bigcirc$ PAGE 02 RUENAAA3046 UNCLAS/J4 LRC/J01 SENDS 1. REF A ADVISED GOV GUAM REQUEST MILITARY SUPPORT FOR AERAIL SPRAY= ING ON GUAM. REF B IDENTIFIED AVAILABLE CONUS AFRES CAPABILITY. ()REF A. ANSWERS QUESTIONS IN REF B. VECTOR CONTROL. CONSENSUS MY ALL EXCEPT GOV GUAM THAT GROUND VECTOR CONTROL IS ADEQUATE FOR NOW IN BOTH MILITARY AND CIVILIAN AREAS. HOWEVER, IN VIEW GOV GUAM STRONG DESIRE FOR AERIAL SPRAY CAPABILITY (PARA 3, REF A) AND POTENTIAL ADVERSE POLITICAL/PUBLIC REACTION TO ANY PERCEPTION THAT CONTROL MEASURES ARE INADEQUATE, BE-LIEVE ADVISABLE TO DEPLOY AERIAL SPRAY CAPABILITY WITHOUT DELAY. 3. FOR JCS. RECOMMEND IMMEDIATE DEPLOYMENT OF C-123 AERIAL SPRAY AIRCRAFT WITH ENTOMOLOGISTS FROM 355 TAS (AFRES) RICKENBACKER AFB, OHIO, TO GUAM. ONE AVAILABLE NOW, TWO ADDITIONAL AIRCRAFT TO FOLLOW WHEN OPERATIONALLY READY. 4. FOR CINCPACELT. BE PREPARED PROVIDE AERIAL SPRAY A4'S ON SHORT NOTICE. 5. RECOMMEND CONFIRM FUNDING SUPPORT UNDER NEW LIFE PROGRAM. HOWEVER. FUNDING QUESTION SHOULD NOT DELAY EXECUTION. BT#3046 NNNN IN 10484/133/75 /ACK

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O 130155Z MAY 75

FM CSAF WASH DC/XOO

TO RUCIMAA/MAC SCOTT AFB IL/CSS INFO RUEKJCS/JCS WASH DC/LCC/J-4

RUHOHOA/CINCPAC HONOLULU HI

RUEADUD/CSA WASH DC

RUEDFIA/CMC WASH DC

RUENAAA/CNO WASH DC

RUHVAAA/CINCPACAF HICKAM AFB HI RUEKJCS/SECDEF WASH DC/ASD/ISA

RUEHC/SECSTATE WASH DC

RUHJOFA/3AD ANDERSEN AFB GUAM

RUHNSAA/CINCPACREP GUAM TTPI

RUWTEKA/CINCSAC DEFUTT AEB NE RUWMEEA/22AE TRAVIS AEB CA

RUCLHTA/CDRFORSCOM FT MCPHERSON GA

RUWJDFA/COMCB CAMP PENDLETON CA

RUWJGFA/CO MCAS EL TORO CA

RUWTROY/CDR FORT CHAFFEE AR

RUCLBMA/ADTC EGLIN AFB FL

PAGE 2 RUEFHOA1495 UNCLAS E F T O

RUCLHUA/EGLIN AFB AUX FLW 2 FL/COOC

RUKLAAA/TAC LANGLEY AFB VA

RUCJAAA/USCINCRED MACDILL AFB FL

RUVARIA/AFLC WRIGHT PATTERSON AFB OH/CV/CSS/LRC

RUEDAWA/AFSC ANDREWS AFB MD

BT

UNCLAS E F T O

SUBJECT: OPERATION NEW LIFE

1. REFERENCES:

A. JCS 121811Z MAY 75, SUBJ: RECEPTION CAPABILITY EGLIN AFB (NOTAL EXCEPT CINCPAC AND SECSTATE).

B. JCS 12/2238Z MAY.

C. CSAF/CV 122125Z MAY.

2. REQUEST MAC TAKE APPROPRIATE ACTION TO AIRLIFT 600 EVACUEES MAXIMUM PER DAY FROM GUAM TO ARRIVE AT EGLIN AFB, FL ON 16,17 AND 18 MAY. ARRIVALS AT EGLIN AFB SHOULD NOT EXCEED 600 PER LOCAL CALENDAR DAY (0500Z TO 0500Z). POSSIBILITY EXISTS THAT PART OF 600 MAY BE DIVERTED TO PENDLETON/FT CHAFFEE. ADDITIONAL GUIDANCE

CONCERNING EVACUEE AIRLIFT REQUIREMENTS BEYOND 18 MAY WILL BE

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FORTHCOMING NLT 2100Z, 15 MAY 75.

|                                                                                                                                             | 0        |
|---------------------------------------------------------------------------------------------------------------------------------------------|----------|
|                                                                                                                                             | 0        |
| PTTUZYUW ŘUWJDFC1524 1330149-UUUURUEOFIA.<br>ZNR UUUUU<br>P 130149Z MAY 75                                                                  |          |
| FM MILITARY INSTALLATION COMMANDER AND CIVIL COORDINATOR MARINE CORPS BASE CAMP PENDLETON CA TO RUEHC/DEPT OF STATE WASHINGTON DC           |          |
| INFO RUEKJCS/JCS WASHINGTON DC RUEADWD/CSA WASHINGTON DC RUENAAA/CNO WASHINGTON DC                                                          | •        |
| RUEDFIA/CMC WASHINGTON DC RUEFHQA/CSAF WASHINGTON DC                                                                                        | _<br>O   |
| RUHOHOA/CINCPAC HONOLULU HI RUHOHOA/CGFMFPAC CAMP H M SMITH HI RUHVAAA/CINCPACAF HICKAM AFB HI                                              | 0        |
| RUWJGFA/CG MCAS EL TORO CA  RUCPAAA/MAC SCOTT AFB IL  RUEDFEA/21 AF MCGUIRE AFB NJ  DOC FI                                                  |          |
| RUWJARA/22 AF TRAVIS AFB CA RUHNSAA/CINCPACREP GUAM OC MARIANAS ISLANDS RUWTROY/FT CHAFFEE AR                                               |          |
| RUCLBMA/ADTC EGLIN AFB FL RUWWDSAA/COMELEVEN SAN DIEGO CA                                                                                   | 0        |
| PAGE 2 RUWJDFC1524 UNCLAS BT                                                                                                                | 6        |
| UNCLAS//NØ3ØØØ// ATTN AMBASSADOR BROWN INTERAGENCY TASK FORCE OPERATION NEW ARRIVALS JOINT DAILY REPORT NO 14 MP                            | 0        |
| A. CMC WASHINGTON DC 010002Z MAY 75  1. FOLLOWING REPORT SUBMITTED IAW REF (A)  A. NUMBER REFUGEES CURRENTLY ON HAND 18,620.                | 0        |
| B. TOTAL NUMBER REFUGEES RECEIVED LAST 24 HOURS Ø C. NUMBER REFUGEES PROJECTED IN NEXT 24 HOURS Ø                                           | O        |
| <ul><li>D. NUMBER REFUGEES PROJECTED OUT NEXT 24 HOURS 50.</li><li>50 TO LOS ANGELES.</li><li>E. PRESENT REFUGEE CAPACITY 18,000.</li></ul> | 0        |
| F. PROJECTED CAPACITY NEXT 24 HOURS 18,000. G. FINAL CAPACITY 18,000. H. REFUGEES RELEASED FROM GOVT. CONTROL LAST 24 HOURS 26.             | •        |
| 1. TOTAL REFUGEES RELASED FROM GOVT. CONTROL 7303. GEOGRAPHIC DISTRIBUTION BY STATE OF REFUGEES PROCESSED AND RELEASED TO DATE:             | · •      |
| STATE NO STATE NO AL 11 KY 25 OH 104 PAGE 3 RUWJDFC1524 UNCLAS                                                                              |          |
| AK 0 LA 9 UK 39<br>AZ 23 ME 20 OR 60                                                                                                        | . 0      |
| AR 31 MD 147 PA 96 CA 448 MA 65 CO 55 MI 59 RI 5                                                                                            |          |
| 130144                                                                                                                                      | <u> </u> |
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| DC 192 MO 34 TN 21                                                                                         | J                                     |
| FL 203 MT 0 TX 173                                                                                         | I I                                   |
| GA 68 NE 12 UT 32 °                                                                                        |                                       |
| NV 29 VT Ø*                                                                                                | U                                     |
| HI 111 NH ' Ø VA 155°                                                                                      |                                       |
| ID 13 NJ 69                                                                                                | 0                                     |
| IL 66 NM 15 WA 122.                                                                                        | Ü                                     |
| IN 58 NY 104 MV 20                                                                                         |                                       |
| IA 19 NC 49 WI 2                                                                                           | 0                                     |
| KS 27 ND Ø WY 5                                                                                            |                                       |
| TOTAL KNOWN 2903 TOTAL UNKNOWN 4400                                                                        |                                       |
| THE U.S. CATHOLIC CONFERENCE, AS OF THIS AFTERNOON, HAS REGISTERED 1447 HEADS OF FAMILIES. THIS EQUATES TO |                                       |
| PAGE 4 RUWJDFC1524 UNCLAS                                                                                  |                                       |
| ABOUT 6500 REFUGEES. OF THIS GROUP 2300 HAVE SPONSORS.                                                     |                                       |
| THE LUTHERANS HAVE REGISTERED APPROX 1000 INDIVIDUALS BUT                                                  | 0                                     |
| HAVE SPONSORS FOR ONLY 300 CAMBODIANS INCLUDED IN THAT                                                     |                                       |
| TOTAL.                                                                                                     |                                       |
| OTHER AGENCIES HAVE BEEN LESS ACTIVE BUT HAVE BEEN                                                         | 0                                     |
| REGISTERING REFUGEES AND OBTAINING SPONSORS.                                                               |                                       |
| BASED ON THESE PRELIMINARY FIGURES, IT WOULD APPEAR THAT                                                   | •                                     |
| THE HALF WAY MARK IS NEARED IN TERMS OF REGISTRATION                                                       | · · · · · · · · · · · · · · · · · · · |
| OF REFUGEES AND IDENTIFICATION OF SPONSORS APPEARS TO                                                      | i ·                                   |
| BE MOVING.                                                                                                 |                                       |
| ВТ                                                                                                         |                                       |
| #1524                                                                                                      | 1                                     |
| NNNN                                                                                                       | · · · · · · · · · · · · · · · · · · · |
| IN 10020/133/75 /ACK                                                                                       | · O                                   |

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PTTUZYUW RUWJGFB1277 1330500-UUUU--RUEOFIA. ZNR UUUUU P 122346Z MAY 75 FM CGTHIRDMAW TO RUWJTPA/MAG SIXTEEN · INFO RUEOFIA/CMC WASHINGTON DC RUHOHQA/CGFMFPAC CAMP H M SMITH HI RUEBJMA/CGMCDEC QUANTICO VA RUEFHQA/DCS R AND D HQ USAF WASHINGTON DC RUWJNWA/CGFIRSTMAF RUWMAPA/NAS NORTH ISLAND CA RUWJDFC/MCTSSA CAMP PENDLETON CA ВТ UNCLAS//NØ463Ø// VIP AIR SPT 1635 A. CGFIRSTMAF Ø9Ø1Ø5Z MAY 75 B. FONCON 12 MAY 75 3DMAW G-3(CAPT MUIR)/MAG-16 (LT SEITZ) 1. REQ TAKE REF A FOR ACTION. 2. USE OF OP NEW ARRIVIAL VIP CH-46 AUTHORIZED. DIRLAUTH. ВТ #1277 NNNN IN 11342/134/75 /ACK

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OTTUZYUW RUCLBMA9057 1330001-UUUU--RUEOFIA. ZNR UUUUU () 1223452 MAY 75 FM INSTALLATION COMMANDER AND CIVIL COORDINATOR EGLIN AF AUX FLD 2 FL TO RUEHC/DEPT OF STATE WASHINGTON OC INFO RUEKJCS/SECDEF WASHINGTON DC RUEKJCS/JCS WASHINGTON DC RUEFHQA/CSAF WASHINGTON DC RUEADWD/CSA WASHINGTON DC RUENAAA/CNO WASHINGTON DC RUEDAWA/AFSC ANDREWS AFB MD RUEDFIA/CMC WASHINGTON DC RUHQHQA/CINCPAC HONOLULU HI RUCIMAA/MAC SCOTT AFB IL RUKLAAA/TAC LANGLEY AFB VA RUVAAAA/AFLC WRIGHT PATTERSON AFB OH RUVWDPO/ATC RANDOLPH AFB TX RUWTEKA/SAC OFFUTT AFB NE RUVWCCC/MPC RANDOLPH AFB TX RUHQHQA/CGFMFPAC CAMP H M SMITH HI RUWJGFA/COMCABWEST EL TORO CA RUWTROY/FORT CHAFFEE AR PAGE 2 RUCLBMA9057 UNCLAS Er i RUWJDFA/CAMP PENDELTON CA RUCLBMA/ADTC/EGLIN AFB FL/CSX RUHVAAA/CINCPACAF HICKAM AFB HI RUCLBMA/USAF REGIONAL HOSPITAL EGLIN AFB FL ZEN/CIVIL COORDINATOR FLD 2 ZEN/HEW EGLIN FLD 2 ZEN/INS EGLIN FLD 2 ZEN/RLO EGLIN FLD 2 ZEN/IO EGLIN FLD 2 ВΤ UNCLAS FOR AMBASSADOR BROWN INTERAGENCY TASK FORCE OPERATION NEW ARRIVAL SUBJ: NEW ARRIVALS JOINT DAILY REPORT NO. 9. 1. POPULATION REPORT. A. NR OF USAF/CIVILIAN PERSONNEL/SUPPORT PERSONNEL ON SITE: 0 990 (INCL 400 CONSTRUCTION) / 185 / 26. ALSO 21 ARMY. B. EVACUEE ARRIVALS LAST 24 HOURS: US: Ø.  $\bigcirc$ VN: Ø. CAMBODIAN: Ø. PAGE 2 RUCLBMA9057 UNCLAS OTHER: Ø. TOTAL: Ø. C. TOTAL EVACUEE ARRIVALS TO DATE: 2777. ()D. NR EVACUEES RELOCATED LAST 24 HOURS: 27. (1) U.S. CITIZENS: Ø. (2) PERMANENT RESIDENT ALIENS (LAPRS):

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(3) VIETNAMESE:
 (4) CAMBODIANS: Ø.
 (5) OTHER:
 Ø.
E. TOTAL NR EVACUEES RELOCATED:
 263.
F. NR EVACUEES ON HAND:
 2514.
G. NR EVACUEES PROJECTED IN NEXT 24 HOURS:
H. NR EVACUEES PROJECTED OUT NEXT 24 HOURS: 25.
I. PRESENT CAPACITY: 2940.
2. STATUS OF EVACUEES ON HAND.
A. INSPECTED AND CLEARED FOR RELOCATION (COMPLETED INS PROCESSING)
LAST 24 HOURS: 5.
B. TOTAL INSPECTED AND CLEARED FOR RELOCATION: 349.
(1) 263 HAVE RELOCATED.
(2) 55 REMAIN AND AWAIT TRANSPORTATION.
PAGE 4 RUCLBMA9057 UNCLAS
(3) 31 REMAIN AND REQUIRE FINANCIAL ASSISTANCE.
C. TOTAL PROCESSED BUT NOT CLEARED FOR RELOCATION: 2346
(I.E., CANNOT BE RELEASED FROM USG CONTROL).
(1) 2147 REQUIRE SPONSORSHIP. (INCLUDES THOSE WHO ALSO
REQUIRE SECURITY CLEARANCE)
(2) 199 REQUIRE ONLY SECURITY CLEARANCE PRIOR TO
CLEARANCE FOR RELEASE FROM USG CONTROL.
3. GEOGRAPHIC DISTRIBUTION OF EVACUEES WHO HAVE BEEN PROCESSED,
RELEASED FROM USG CONTROL. AND DEPARTED THE EGLIN CENTER: LAST
24 HOURS: NJ-11; FL-11; TX-2; PA-3.
4. MEDICAL REPORT.
A. NEW ADMISSIONS LAST 24 HOURS: 1.
B. INPATIENT CENSUS AS OF 1800: 6.
C. O TPATIENT VISITS: 138.
D. DENTAL VISITS: 9.
E. MEDICAL SUMMARY: - 76 YR OLD FEMALE ADMITTED FOR
DEHYDRATION. CONDITION OF ALL INPATIENTS IS STABLE. OVERALL
MEDICAL CONDITION GOOD.
FOR MEDIA SUMMARY SEE DPAO, SECDEF/SECSTATE MES. 122248Z MAY 75.
6. SUMMARY:
PAGE 5 RUCLBMA9057 UNCLAS
A. ARRANGEMENTS WERE MADE THIS PM FOR 3 DEPT OF LABOR PERSONNEL
TO JOIN THE PROCESSING STAFF. THE 3 PERSONNEL WILL HAVE THE CAP-
ABILITY OF PROVIDING PRIMARY AND SECONDARY OCCUPATION INFO IN SIX
DIGIT CODE, AND ASSIST VOLAGS AND SRS IN PLACEMENT OF REFUGEES IN
COMMUNITIES WHERE EMPLOYMENT CONDITIONS ARE MOST FAVORABLE. EM-
PLOYMENT AND LABOR MARKET DATA REQUIRED BY LATE MSG TODAY WILL BE
COLLECTED BY THESE PERSONNEL.
B. CIVIL COORDINATOR AT LIONS CLUB LUNCHEON TODAY PICKED UP
SIGNAL FROM LOCAL LUTHERAN REPRESENTATIVE THAT CHURCH WORLD SER-
VICES ARE NOT, REPEAT ARE NOT, PLANNING TO STAFF THE EGLIN CENTER.
WOULD APPRECIATE INVESTIGATION OF THIS MOST DISTURBING NEWS.
LUTHERAN REPRESENTATIVE INDICATED, HOWEVER, WILLINGNESS TO FUR-
NISH PERSONNEL, GIVING US ACCESS TO THE LUTHERAN NETWORK. WILL
FOLLOW UP. WITH INTERIM SYSTEM WE HAVE DEVELOPED, IT IS OBVIOUS
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THAT THE VOLAG SECTION OF OUR PROCESSING WILL BECOME MAJOR BOTTLENECK UNLESS WE GET SERIOUS HELP.

C. WOULD APPRECIATE REACTION TO CIVIL COORDINATOR'S PREVIOUS CABLE
IN WHICH IT WAS REQUESTED THAT SECURITY CHECK INFO BE COORDINATED
IN WASHINGTON GIVING REFUGEES CABLE CLEARANCE BY ALL AGENCIES
CONCERNED. WE ARE CONVINCED THAT FAILURE TO IMPROVE THIS SYSTEM
PAGE 6 RUCLBMA9057 UNCLAS
WILL CONTINUE TO BE A BOTTLENECK IN THE SYSTEM.

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| ab                                                                                                                                                                                                    |                                                                                                                                                                                                                                 |
| OTTUZYUW RUWADMA5698 1330205-UUUURUEOFIA. ZNR UUUUU O 122330Z MAY 75                                                                                                                                  |                                                                                                                                                                                                                                 |
| FM CDRWAMTMC DAK CA//MTW-ITX// TO RUHOHQA/CINCPAC HONOLULU HI//J4//                                                                                                                                   |                                                                                                                                                                                                                                 |
| INFO RUEBAHA/CORMTMC WASH DC//IT// RUEKJCS/JCS WASH DC RUHNSAA/CINCPACREP GUAM MI//TTPI//                                                                                                             | من المرابعة المرابعة المرابعة المرابعة المرابعة المرابعة المرابعة المرابعة المرابعة المرابعة المرابعة المرابعة<br>المرابعة المرابعة المرابعة المرابعة المرابعة المرابعة المرابعة المرابعة المرابعة المرابعة المرابعة المرابعة ا |
| RUHVAAA/CINCPACAF HICKAM AFB HI RHHMBRA/CINCPACFLT MAKALAPA HI                                                                                                                                        | ! <b>O</b>                                                                                                                                                                                                                      |
| RUHHHMA/CDRUSASACSG FT SHAFTER HI RUHQHQA/COMMARCORBASESPAC CAMP SMITH HI                                                                                                                             | O                                                                                                                                                                                                                               |
| RUEFHQA/CSAF WASH DC RUEGFIA/CMC WASH DC  RUEGFIA/CMC WASH DC                                                                                                                                         | O                                                                                                                                                                                                                               |
| RUENAAA/CNO WASH DC RUEBDSA/DSA WASH DC RULSSDA/COMSC WASH DC                                                                                                                                         | •                                                                                                                                                                                                                               |
| BT<br>UNCLAS SECTION 1 OF 2                                                                                                                                                                           |                                                                                                                                                                                                                                 |
| SUBJ: PROJ 'NEW LIFE'  A. CINCPAC 250620Z APR 75  PAGE 2 RUWADMA5698 UNCLAS                                                                                                                           | <u></u>                                                                                                                                                                                                                         |
| B. CINCPAC 300220Z APR 75  1. FOL INFO IS REPT NO. 5 OFFERED AND RELEASED 'NEW LIFE' SHIPMENTS                                                                                                        | 9                                                                                                                                                                                                                               |
| SUBMITTED IAW REF A AND B. COL 1 IS 3D2; COL 5 IS NAVY; COL 6 IS NSC OAKLAND; COL 12 IS ATD 11 MAY, COL 13 IS P-1334; COL 14 IS AM ASTRONAUT; AND COL 15 IS TA2/23 MAY FOR ALL SHIPMENTS IN THIS MSG. | 9                                                                                                                                                                                                                               |
| COL 8 COL 9 COL 10 COL 11 COL 14  A. 75,168 7,776 8 MAY 9 MAY CON NO. 4195636, 208019,                                                                                                                | . •                                                                                                                                                                                                                             |
| 4125006, 4101051,<br>4177587<br>B. 20808 3468 ' ' ' 4090255, 40155842                                                                                                                                 | 9                                                                                                                                                                                                                               |
| 4195636<br>C. 6480 888 ' 8 ' ' 4090255                                                                                                                                                                |                                                                                                                                                                                                                                 |
| D. 7910 176 ' ' 297015<br>E. 3672 124 ' ' 297015<br>F. 4850 117 ' ' 297015                                                                                                                            |                                                                                                                                                                                                                                 |
| G. 144 4 I I I I I I I I I I I I I I I I I                                                                                                                                                            | 9                                                                                                                                                                                                                               |
| I. 308 10                                                                                                                                                                                             | C                                                                                                                                                                                                                               |
| PAGE 3 RUWADMA5698 UNCLAS<br>L. 600 12 8 MAY 8 MAY CON NO. 297015                                                                                                                                     | o                                                                                                                                                                                                                               |
| M. 3721 59                                                                                                                                                                                            |                                                                                                                                                                                                                                 |
| O. 2432 45                                                                                                                                                                                            |                                                                                                                                                                                                                                 |
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| D.  | GRAPE JUICE     | 2100         | CN | :          | SC03005120G040 | XXX 43  | 1          |
| E.  | SUGAR BROWN     | 3264         | вх | :          | SC03005120G097 | XXX 136 | 1 500      |
| G.  | BEV BASE GRP    | 960 PG       |    | SC030051   | 20G168XXX      | 6       | <b>()</b>  |
| Н.  | PIE FILLING     | 42 CN        |    | SC030051   | 24G124XXX      | 7       |            |
| Į.  | DES GELATIN     | 168 CN       |    | SC030051   | 2ØG131XXX      | 7       |            |
| J.  | CREAMER         | 34,000 PK    |    | SC0300512  | 20G135XXX      | 17      | O          |
| PAG | E 6 RUWADMA5698 | UNCLAS       |    |            | •              |         | •          |
| Κ.  | BAKING POWDER   | 648 CN       |    | SC0300512  | 20G139XXX      | . 27    | 1 60       |
| L.  | CRANBERRY       | 480 CN       |    | SC030051   | 20G036XXX      | 20      | (0)        |
| Μ.  | SUGAR           | 3255 LBS     |    | SC0300512  | 20G100XXX      | 15      | ,          |
| Ŋ., | APPLE SLICES    | 534 CN       |    | SC030051   | 20G018XXX      | 11      | ď          |
| 0.  | HONEY .         | 1536 JR      |    | SC0300512  | 20G099XXX      | 64 ~    | (          |
| Р.  | BLUEBERRIES     | 354 CN       |    | SC030051   | 20G019XXX      | 25      | :          |
| G.  | DESSERT VAN     | 294          |    | SC0300512  | 20G132XXX      | 10      | i          |
| R.  | CAKE MIX        | 276 1        |    | ı          | ∙Ø93XXX        | 46      | <b>\ Q</b> |
| S.  | 1 1             | 282          |    | ı          | Ø92XXX         | 8       |            |
| Τ.  | SALAD DIL       | 684 1        |    | 1          | G138XXX        | 3       |            |
| U.  | LEMON JELLO     | 768          |    | 1          | G129XXX        | 32      | 0          |
| ٧.  | LIME '          | 1 1          | •  | 1          | G130XXX        | 32      | i          |
| W . | PECANS          | 696 <b>'</b> |    | ı          | G1Ø1XXX        | 29      | 1          |
| Χ.  | PEARS 44        | 16           |    |            | 061XXX         | 28      | <b>©</b>   |
| Υ.  | NOODLES 2       | 700 LB       |    |            | Ø76XXX         | 19      |            |
| Z.  | SALAD DR        | 300 JR       |    | SC03005120 | ØG159XXX       | 25      |            |
| AA. | SPAGHETTI       | 3520 LB      |    | t          | Ø75XXX         | 30      | <b>O</b>   |
| BB. | MACARONI        | 2268         |    | 1          | Ø74XXX         | 5       | i          |
| CC. | HOMNY GRIT      | 288 CO       |    |            | Ø88XXX         | . 12    |            |
| DD. | BEANS           | 528 LB       |    | . <b>1</b> | Ø16XXX         | 22      | (9)        |
| ВТ  | •               |              |    |            |                |         | !          |
| #56 | 98              |              |    |            |                | •       |            |
| NNN | IN              | •            |    |            |                | •       | 0)         |
| ΙN  | 09974/133/75    | /ACK         | *  |            | •              | , •     | 1          |
| •   |                 |              |    |            |                |         | (0)        |
|     |                 |              |    |            |                | •       | (Q)/       |

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| OTTUZYUW RUWADMA5699 1330205-UUUURUEOFIA.                |            |            |
|----------------------------------------------------------|------------|------------|
| ZNR UUUUU<br>O 122330Z MAY 75                            |            |            |
| FM CDRWAMTMC DAK CA//MTW-ITX//                           | - in       |            |
| TO RUHQHQA/CINCPAC HONDLULU HI//J4//                     | Les .      | 1 -        |
| INFO RUEBAHA/CORMINC WASH DC//IT//                       | رے         | $\bigcirc$ |
| RUEKJCS/JCS WASH DC                                      | است.       |            |
| RUHNSAA/CINCPACREP GUAM MI//TTPI//                       | - M - 15 1 |            |
| RUHVAAA/CINCPACAF HICKAM AFB HI. "'                      | Mary .     |            |
| RHHMBRA/CINCPACFLT MAKALAPA HI                           | (eng       |            |
| RUHHHMA/CDRUSASACSG FT SHAFTER HI                        | EII        | 0          |
| RUHOHOA/COMMARCORBASESPAC CAMP SMITH HI                  | -          | 1.00       |
| RUEADWD/DA WASH DC 'RUEFHQA/CSAF WASH DC                 |            | İ          |
| RUEDFIA/CMC WASH DC                                      |            | 0          |
| RUENAAA/CNO WASH DC                                      |            |            |
| RUEBDSA/DSA WASH DC                                      |            |            |
| RULSSDA/COMSC WASH DC                                    |            |            |
| ВТ                                                       |            |            |
| UNCLAS FINAL SECTION OF 2                                |            | 0          |
| EE. CHOW MIEN 222 CN . 080XXX                            | 37         | 1 422      |
| FF. FLOUR 320 BG                                         | 2          | . o        |
| PAGE 2 RUWADMA5699 UNCLAS GG. CRACKERS 1056 LBS ' 083XXX | 44         | 0          |
| HH. CORNED BEEF 396 CN                                   | 2          |            |
| II. INS PUDDING 210 1 133XXX                             | 35         |            |
| JJ. MOLASSES 144 1 095XXX                                | 6          | 0          |
| KK. C'DC DESSERT 120 ' 127XXX                            | 5          |            |
| LL. BEANS 240 CO 925XXX                                  | 10         | 0          |
| MM. TUNA 35Ø CN 906XXX                                   | 34         |            |
| NN. APPLE SAUCE 240 ' 020XXX ' 00. JAM 528 ' 108XXX      | 40 .<br>22 | !          |
| PP. JAM 456 1 109XXX                                     | 19         |            |
| QQ. SARDINES 625 LB . 005XXX                             | 50         |            |
| RR. CHICKEN 456 CN 907XXX                                | 19         |            |
| SS. TURKEY 168 CN SCØ3ØØ512ØGØØ8XXX                      | 7          | 0          |
| TT. PEACHES 144 CO ' GØ12XXX                             | 3          |            |
| ORANGE JUICE                                             |            | 0          |
| 36,276 CN SC03005115G018XAX                              | 75         | الرين ا    |
| H H                                                      |            | <br>       |
| BT                                                       | •          | 0          |
| #5699                                                    | . ,        |            |
| NNNN                                                     |            | _          |
| IN 40072/122/75 /ACV                                     |            | ( )        |

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IN Ø9973/133/75

PTTUZYUW RUEBJIA0224 1322249-UUUU--RUEOFIA. ZNR UUUUU P 122300Z MAY 75 FM BUMED WASHINGTON DC TO RUWJDFC/NAVREGMEDCEN CAMP PENDLETON CA RUHNSAA/NAVREGMEDCEN GUAM MI INFO RUHOHQA/CINCPAC HONOLULU HI RHHMBRA/CINCPACELT MAKALAPA, HI RUMMWIA/NAVREGMEDCEN SUBIC BAY RP RUWDSAA/COMELEVEN SAN DIEGO CA RUCBSAA/CINCLANTFLT NORFOLK VA RUCITNA/COMNAVBASE CHARLESTON SC RUEDABA/NAVREGMEDCEN JACKSONVILLE FL RUEDFIA/CMC WASHINGTON DC RUWJDFC/CG CAMP PENDLETON CA RUCLEEA/NAS GLYNCO GA

PAPAPOL MAPACEL POC

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RUCLWAA/NAS ALBANY GA

DECEDENT AFFAIRS PROCEDURES AND COST CODE CHARGEABLE FOR SUPPORT OF VIETNAM REFUGEES

- A. FONCON BUMED CODE 73 AND NRMC CAMP PENDLETON 1 MAY 75 PAGE TWO RUEBJIA0224 UNCLAS
- B. BUMEDINST 5360.1C
- C. BUMED WASHINGTON DC 303100Z APR 75 NOTAL

RUCLMHA/NAVAEROSPREGMEDCEN PENSACOLA FL

- 1. FOR NRMC CAMP PENDLETON CA. CONFIRMING REF(A) CONCERNING EVACUEE DEATHS DURING NAVAL COGNIZANCE, ARRANGEMENTS FOR LOCAL CARE AND DISPOSITION MAY BE MADE IAW WISHES OF NOK/RESPONSIBLE FAMILY MEMBER, IF PRESENT; OR IN COORDINATION WITH BUMED CODE 734/PUBLIC ADMINISTRATOR IN CASES OF UNCLAIMED REMAINS. USE OF CONTRACT OR THE MOST ECONOMICAL ARRANGEMENTS WILL BE MADE IAW REF(B). NON-LOCAL BURIALS AND TRANSPORTATION REQUESTS MUST BE CLEARED BY BUMED CODE 734 UNLESS REIMBURSEMENT TO NAVY IS NOT INVOLVED.
- 2. FOR ACTION ADDEES. COSTS RELATING TO CARE AND DISPOSITION OF THESE DECEASED ARE TO BE CHARGED IAW REF (B) PARA 11-6; EXCEPT THAT 302, REPEAT 302 TO BE SUBSTITUTED FOR 301 IN 4TH, 5TH AND 6TH DIGITS OF THE COST CODE. THESE COSTS SHALL BE ADDED TO AND SEPARATELY IDENTIFIED AS EXTRAORDINARY CHARGES IN THE DAILY REPORT REQUIRED BY REF (C).
- 3. INFO ADDEES HAVING FUTURE COGNIZANCE MAY CONSIDER FOREGOING AS GUIDANCE FOR ADAPTATION AS NECESSARY.
  BT

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UNCLASSIFIED E 4 \* O T \*\*\*\*\*\*\* PATEZYUW RUEKJCS1600 1322241-EEEE--RUEDFIA. 0 ZNY EEEEE P 122238Z MAY 75 FM JCS WASH DC ٨ TO RUHOHQA/CINCPAC HONOLULU HI RUEADWD/CSA WASH DC RUEFHQA/CSAF WASH DC RUEDFIA/CMC WASH DC INFO RUHVAAA/CINCPACAF HICKAM AFB HI RUCIMAA/MAC SCOTT AFB IL (1) ZEN/SECDEF WASH DC ಜ RUEHC/SECSTATE WASH DC RUHJOFA/3AD ANDERSEN AFB GUAM RUHNSAA/CINCPACREP GUAM TTPI RUWTEKA/CINCSAC OFFUTT AFB NB RUWMEFA/22AF TRAVIS AFB CA RUCLHTA/CDRFORSCOM FORT MCPHERSON GA RUWJDFC/COMCB CAMP PENDLETON CA RUWJGFA/CG MCAS EL TORO CA 0 RUWTROY/CDR FORT CHAFFEE AR RUCLBMA/ADTC EGLIN AFB FL RUKLAAA/TAC LANGLEY AFB VA 0 PAGE 2 RUEKJCS 1600 UNCLAS E F T D RUCJAAA/USCINCRED MACDILL AFB FL RUEDAWA/AFOC ANDREWS AFB MD BT UNCLAS E F T O FOUO 8405 DJS SENDS FOR SECDEF (ASD: ISA) SECSTATE FOR AMBASSADOR BROWN SUBJ: OPERATION NEW LIFT • REF : JCS 1479/101827Z MAY 75 1. EGLIN AFB IS AUTHORIZED TO INCREASE THEIR MAXIMUM CAPACITY TO 5,000 EVACUEES OVER THE PERIOD 16 TO 20 MAY 75. TO INSURE TIME FOR 6 PREPARATION AND SMOOTH INPUT, EVACUEE FLOW PATTERN TO THE CONUS SHOULD NOT EXCEED 600 PER DAY COMMENCING 160400Z MAY 75. 2. EVERY EFFORT SHOULD BE MADE TO SCHEDULE EAST COAST BOUND ្ជ . EVACUEES TO EGLIN NOT TO EXCEED 600 PER DAY COMMENCING 16 MAY 75. 3. ADDITIONAL GUIDANCE WILL BE FORTHCOMING NLT 1700E, 45 MAY. 8T 0 #1600 NNNN IN 09803/132/75 /ACK Ġ

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RTTEZYUW RUWJDFC1422 1322200-EEEE--RUEOFIA. ZNY EEEEE R 1222007 MAY 75 FM FIRSTFORSERVREGT TO RUHOHOA/CGEMEPAC CAMP H M SMITH HI ZEN/CG MARCORB CAMP PENDLETON CA INFO RUEOFIA/CMC WASHINGTON DC -RUWJGFB/RUWJNWA/CG FIRST MAF ВТ UNCLAS E F T D //NØ7ØØØ// FOR: CMC CODES EDB AND LES-2 INCREMENT COSTS OF SOUTHEAST ASIA EVACUATION/NEW LIFE/ NEW HORIZON/NEW ARRIVAL OPERATIONS A. PHONECON EMEPAC COMPTROLLER OFFICE (CAPT TONEY)/1ST FSR FISCAL OFFICER (CAPT WITT) OF 6 MAY 75 B. FIRSTFORSERVREGT M51515Z MAY 75 8446 1. IAW REF A REQ CG MCB CAMPEN TAKE REF B FOR ACTION VIE INFO AND CG FMFPAC TAKE REF B FOR INFO VICE ACTION. BT#1422 NNNN /ACK IN Ø9921/133/75

DISTRIBUTION CORRECTED

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دميا PTTUZYUW RUWJDFC1410 1322140-UUUU--RUEDFIA. ZNR UUUUU 7 P 122140Z MAY 75 6 FM CG MARCORB CAMP PENDLETON CA MII I TO CMC WASHINGTON DC UNCLAS //NØ1300// FOR CMC CODE MMEA-2 OPERATION NEW ARRIVALS KOR EXISTS FOR FORTY MOS 5811 TO SPT SECURITY ROR OPN NEW ARRIVALS AS FOLLOWS: SGT AND BELOW STAFF SERGEANTS GYSGT/MSGT SUBSTITUTION OF MOS 5831 FOR MOS 5811 SATISFACTORY TO MEET THE SGT AND BELOW REQUIREMENT. 2. IT IS REQUESTED THAT PERSON. EL ASSIGNED REPORT CG MCB CAMPEN ASAP FOR TAD PRD EXCESS 90 DAYS. 3. APPN DATA FOLS: 1751106.2720 000 00681 20 000000 AA5 8900021000E FOR FY 75 AND 1761106.2720 AND REMAINDER SAME FOR FY 76. TON NOS 89408 THRU 89447. QTRS AND MESS AVAIL. 4. REQ THAT COPIES OF ALL ORDERS ISS BE FURNISHED CG, MCB CAMPEN 92051 (AC OF S COMPTROLLER). ВТ

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PTTUZYUW RUENAAA3078 1332024-UUUU--RUEDFIA. ZNR UUUUU P 131826Z MAY 75 EM CND WASHINGTON DC INFO RUEOFIA/CMC WASHINGTON DC RUCBSAA/CINCLANTELT NORFOLK VA RHHMBRA/CINCPACELT MAKALAPA HI O 122133Z MAY 75 FM JCS INFO RUEFHOA/CSAF WASH DC RUENAAA/CNO WASH DC RUEADWD/CSA WASH DC O 1221257 MAY 75 ZFF-3 Co. FM CSAF WASH DC/CV الثعثاثا TO RUEDAWA/AFSC ANDREWS AFB MD/CAS RUCLBMA/EGLIN AFB FL/CC RUCLBMA/ADTC EGLIN AFB FL/CC RUEKJCS/INFC JCS, J-4 WASH DC/LCC RESERVE AND ADDRESS OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PART RUKLAAA/TAC LANGLEY AFB VA/CV/CSS/LRC 600 RUCIMAA/MAC SCOTT AFB IL/CV/CSS/LRC EFI 1 RUWTEKA/CINCSAC OFFUTT AFB NE/CV/CSS/LRC RUVARIA/AFLC WRIGHT-PATTERSON AFB OH/CV/ PAGE 02 RUENAAA3078 UNCLAS CSAF CCS/LRC RUVWCCC/AFMPC RANNDOLPH AFB TX/DPMY/DPMR RUEBDSB/DSA CAMERON STATION ALEXANDRIA VA/ DSAH/ESDC RUEVDEE/GSA WASH DC/FFN ВΤ UNCLAS CSAF REF: JCS 121822Z MAY 75 (U). REFERENCE DIRECTS AIR FORCE INCREASE EGLIN REFUGEE RECEPTION CENTER POPULATION CAPACITY TO 5,000. ACTION 2 RUEFHQA1301 UNCLAS CSAF IS TO BE ON A LOW-PROFILE, TIME-PHASED BASIS. IF FEASIBLE, DESIRABLE THAT YOU BE PREPARED TO ACCEPT A 600 REFUGEE INCREMENTAL INCREASE ON 16 MAY. REQUEST YOU PROVIDE THIS HEAD-QUARTERS SOONEST YOUR ESTIMATED INCREMENTAL BUILD-UP SCHEDULE. ВΤ #3078 NNNN IN 10682/133/75 / ACK

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ETT 1 RTTUZYUW RUWJDFC1386 1322008-UUUU--RUEDFIA. ZNR UUUUU R 122008Z MAT 75 FM CG MARCORB CAMP PENDLETON CA TO CMC WASHINGTON DC BTUNCLAS//NØ12000// CMC FOR CODE MPC CIVIL SERVICE PERSONNEL CEILING/OPERATION NEW ARRIVALS A. CG MARCORB CAMP PENDLETON CA 0822002 MAY 75 1. REQUESTS FOR ADDITIONAL TEMPORARY CIVIL SERVICE PERSONNEL EXCEEDS THAT ANTICIPATED AND REQUESTED BY REF A. 2. REQUEST TEMPORARY CÉILING OF 1955. THIS CONSTITUTES AN ADDITIONAL 60 BILLETS OVER CURRENT CEILING OF 1895 TO SUPPORT OPERATION NEW LIFE. BT #1386 NNNN IN 09926/133/75 /ACK

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OTTUZYUW RUWTROY0118 1322039-UUUU--RUENFIA. ZNR UUUUU O P 121955Z MAY 75 FM CDR TASK FORCE NEW ARRIVALS FT CHAFFEE AR TO RUHKHFA/CINCPACAF OC HICKMAN AFB HI/LGT ZEN/CDR FT SILL OK // USAFACFS-EOC// RUCLHTA/CDR FORSCOM FT MCPHERSON GA/AFOP-OE// INFO RUWJDFA/CGMCB OC CAMP PENDELTON CA RUWJGFA/CGMAS OC ELTORO CA RUCLBMA/ADOC OC EGLIN AFB CA RUCPAAA/MAC OC SCOTO AFB IL/CSS/DOO/ RUEFHOA/CSAF OC WASH DC /LRC/LGO/ RUEKJCS/JCS OC WASH DC/ RUWJARA/22 AF OC TRAVIS AFB CA/CSS/DOO/ RUMMWRA/605 MASS OC ANDERSEN AFB GU/DOZ/ RUMMWRA/3AD OC ANDERSEN AFB GU DO/LG/ RUHNSAA/CINCPACREP GUAM DC MARIANAS IS RUCSAAC/CINCSAC OC OFFUTT AFB NB/LGT RUENAAA/CNO OC WASH DC RUEDFIA/CMC OC WASH DC RUEDAWT/AFSC OF ANDREWS AFB MD 15 RUEADWD/DA WASH DC /DAMO-AOC/ : PAGE 2 RUWTROYØ118 UNCLAS RUEBNJA/INS OC WASH DC RUHHWAA/DET 4 15 ABN OC WAKE IS ВT UNCLAS SUBJECT: DAIGY SITREP NEW ARRIVALS - FT CHAFFEE A. VD.NT CAMP POPULATION: 18969 B. NO. RELEASED FROM CAMP LAST 24 HOURS: 111 C. REVISIONS TO DAILY RECEPOION: TOTAL ON HAND AND /OR AIRLIFT OPERATION DURING LAST 24 HOURS: NO CHANGE ВТ #0118 NNNN IN Ø9734/132/75 /ACK

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| OTTUZYUW RUWADMA5652 1322129-UUUURUEOFIA.           | •                |
| ZNR UUUUU                                           | •                |
| 0 121930Z MAY 75                                    |                  |
| FM CDRWAMTMC DAK CA//MTW-ITX//                      |                  |
| TO RUHOHQA/CINCPAC HONOLULU HI//J4//                |                  |
| INFO RUEBAHA/CDRMTMC WASH DC//IT//                  | F.5              |
| RUEKJCS/JCS WASH DC                                 |                  |
| RUHNSAA/CINCPACREP GUAM HI//TTPI// / _ +            | (2.) $p$         |
| RUHVAAA/CINCPACAF HICKAM AFB HI                     |                  |
| RHHMBRA/CINCPACFLT MAKALAPA HI '                    | n m              |
| RUHHHMA/CDRUSASACSG FT SHAFTER HI                   | A / / -          |
| RUHOHOA/COMMARCORBASESPAC CAMP SMITH HI             | 100              |
| RUEADWD/DA WASH DC                                  | L MP             |
| RUEFHOA/CSAF WASH DC                                |                  |
| RUEOFIA/CMC WASH DC<br>RUENAAA/CNO WASH DC          | POC              |
| RUEBDSH/DSA WASH DC                                 | FL PUC           |
|                                                     |                  |
| BT                                                  | AA               |
| 115101 40                                           | · ·              |
| SUBJ: PROJ 'NEW LIFE'                               | INT              |
| A. CINCPAC 250620Z APR 75                           | AA               |
| PAGE 2 RUWADMA5652 UNCLAS                           |                  |
| B. CINCPAC 300220Z APR 75                           | ,                |
| 1. FOL INFO IS REPT NO. 4 OF OFFERED AND RELEA      |                  |
| REF A AND B. COL 1 IS 3D2; COL 5 IS DSA; COL 6      |                  |
| COL 12 IS ATD 11 MAY; COL 13 IS P-1334; COL 14      |                  |
| COL 15, IS TA2/23 MAY FOR ALL SHIPMENTS IN THIS     |                  |
| COL 2 COL 3 COL 4                                   | COL 7 COL 8      |
| A. CITRUS ; JUICE 36280 SC0300515G017XAX            | 122 132150       |
| SC0300515G017XBX<br>SC03005115G017XCX               | •                |
| SC03005115G017XZX                                   | •                |
| 8. ORANGE JUICE 11920 SC0300515G918XDX              | 26 44070         |
| C. SANITARY PADS 7500 N61195125A105XAX              | 106 12950        |
| COL 9 COL 10 COL 11                                 | COL 14           |
| A. 3305 8 MAY 9 MAY                                 | 4000694,4181057  |
|                                                     | 4310419, 4012648 |
| B. 1104 8 MAY 8 MAY                                 | 4017995          |
| C. 1151 9 MAY 9 MAY                                 | 4012648          |
| <ol><li>ADD INFO WILL BE FWD AS RECEIVED.</li></ol> | , The            |
| ВТ                                                  | •                |
| #5652 ·                                             | •                |
| NNNN                                                |                  |
| IN Ø9733/132/75 /ACK                                | •                |

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| PTTUZYUW RUHOHQA1317 1321989-UUUURUEOFIA.                                                                                             |
|---------------------------------------------------------------------------------------------------------------------------------------|
| ZNR UUUUU                                                                                                                             |
| P 121816Z MAY 75                                                                                                                      |
| FM ADMIN FMFPAC                                                                                                                       |
| TO AIG ONE FOUR FIVE                                                                                                                  |
| AIG ONE FIVE ONE                                                                                                                      |
| INFO RUEDFIA/CMC WASHDC                                                                                                               |
| BT A COMPANION HOLD HER HER HER HER HER HER HER HER HER HER                                                                           |
| UNCLAS //NØ7ØØØ// THIS IS A CG FMFPAC/COMMARCORBASESPAC MSG.                                                                          |
| INCREMENTAL COSTS OF SE ASIA EVACUATION/NEW LIFE/NEW HORIZON/NEW ARRIVAL OPERATIONS                                                   |
| A. CMC 291220Z APR 75                                                                                                                 |
| B. CG FMFPAC 030336Z MAY 75                                                                                                           |
| C. CG FMFFAC Ø42223Z APR 75                                                                                                           |
| 1. THIS MSG AMPLIFIES FUNDING/REIMBURSEMENT PROCEDURES PROVIAED BY                                                                    |
| REF A AND COVERS ALL COSTS INCURRED IN SUPPORT OF ANY OF THE THREE                                                                    |
| SUPPORT CATEGORIES AS FOLS:                                                                                                           |
| A. ACTUAL EVACUATION OPERATIONS FROM SEASIA.                                                                                          |
| B. OPERATION NEW LIFE.                                                                                                                |
| C. OPERATION NEW HORIZON (NEW ARRIVAL).                                                                                               |
| 2. REF B SUGGESTED THAT COMDS IN SUPPORT OF A BASE ACTIVITY FOR NEW                                                                   |
| LIFE/NEW ARRIVAL PROJECTS ENTER INTO A REIMBURSABLE ARRANGEMENT. CURRC                                                                |
| PAGE Ø2 RUHOHOA1317 UNCLAS                                                                                                            |
| INFO INDICATES SUCH PROCEDURES EXIST BETWEEN VARIOUS NAVY" AND MARINE                                                                 |
| CORPS HOST COMDS AND FMF TENANT UNITS. ACCORDINGLY, ACTIVITIES ARE                                                                    |
| CAUTIONED THAT REPORTING REQR OF REFERENCES 8 AND C APPLY TO COSTS                                                                    |
| INCURRED WHICH ARE NOT COVERED BY A REIMBURSABLE ORDER FROM ANOTHER                                                                   |
| ACTIVITY OR WHICH, UNDER REFERENCE A, WILL BE REIMBURSED VIA FUNDED                                                                   |
| REIMBURSAULE WORK ESTIMATE (NC 2044).                                                                                                 |
| 3 ACTIVITIES WHICH INCUR DEM COSTS (AND RPT THE SAME IAW REFERENCES                                                                   |
| B AND C) WHICH ARE NOT FUNDED VIA A REIMBURSABLE ORDER FROM ANOTHER.                                                                  |
| COMD WILL ESTABLISH OBLIGATIONS USING A FUNDED REIMBURSABLE WORK                                                                      |
| ESTIMATE (NC 2044) AND BILL VIA SF 1080 TO CMC CODE FDB, LEAVING THE NAME OF OFFICE BILLED BLANK. SF 1080'S WILL BE SUBMITTED IAW REF |
| A TO ARRIVE CMC (FDB) NOT LATER THAN 15TH OF MONTH FOL REPORT MONTH                                                                   |
| WITH APRIL AS FIRST MONTH.                                                                                                            |
| 3. ALL REPEAT ALL OBLIGATIONS FOR SAAM FLIGHTS WILL BE HANDLED BY                                                                     |
| HESBN, FMFPAC IN EOB 55411 IAW REF A. SF 1080'S WILL NOT BE PREPARED                                                                  |
| FOR SAAM FLTS.                                                                                                                        |
| 4. ALL TAD/TVL COSTS, WHETHER FUNDED VIA NC 140 FROM A HOST ACTIVITY                                                                  |
| OR NC 2044, WILL BE REFLECTED ON NC 2170 IN GLA 976 AND AS SUCH ARE                                                                   |
| NOT A PART OF ANY TARGET FOR DIRECT TAD AND TRAVEL, GLA 977.                                                                          |
| 5 FOR CG, THIRD MARDIV AND CG, FIRST MAW: ENSURE THAT ALL COSTS                                                                       |
| PAGE 03 RUHQHQA1317 UNCLAS                                                                                                            |
| REPORTED IAW REFERENCE B AND C ARE REPORTED TO THIRD FORSERVKEGT FOR                                                                  |
| ESTABLISHMENT OF NC 2044 AND SF 1080 BILLING PER PAR 3 ABOVE.                                                                         |
| BT · · · ·                                                                                                                            |
| #1317                                                                                                                                 |
| NNNN                                                                                                                                  |
| IN 09604/132/75 /ACK                                                                                                                  |
| , ~ 1011                                                                                                                              |
| $I \sim I I \times I I \wedge$                                                                                                        |
| 121816                                                                                                                                |

PTTU YUW RUWJDFC1368 1321714-UUUU--RUEOFIA. ZNR UUUUU P 1217147 MAY 75 FM CG MARCORB CAMP PENDLETON CA TO CMC WASHINGTON DC 0 **8T** UNCLAS//NØ1300// FOR CODE MMOA PERS AUGMENTATION FOR OPN NEW ARRIVALS 1. REQUEST THAT TWO COLONELS 9906/9907 AND TWO LTCOLS 9910 BE ASSIGNED TO THIS COMD EARLIEST FOR DUTY WITH OPN NEW ARRIVALS. 8 2. PERIOD OF ASSIGNMENT TO BE DURATION OF OPN EST TO BE IN EX-CESS OF 90 DAYS. 3. APPN DATA FOL: 1751106-2720 000 00681 2D 000000 9 AA58900021000E FOR FY 75 AND 1761106-2720 AND REMAINDER SAME FOR FY76. TON NOS 89404 THROUGH 89407 ARE TO BE UTILIZED. 4. MANDATORY ROR THAT COPIES OF ALL ORDS ISS BE FURNISHED AC OF S COMPTROLLER, BLDG. 1160, ROOM 288, MCB CAMPEN CA 92054 BT #1368 **(** NNNN IN Ø9578/132/75 /ACK

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RTTUZYUW RUEBDSB2153 1322035-UUUU--RUEOFIA. ZNR UUUUU R 121603Z MAY 75 FM DSA CAMERON STATION VA TO RUEADWD/CSA WASH DC RUENAAA/CNO WASH DC RUEFHQA/CSAF WASH DC RUEOFIA/CMC WASH DC SI I INFO RUEKJCS/OSD WASH DC/I&L RUEKJCS/JCS WASH DC RUEBBEA/CDRAMC ALEX VA RULSSAA/CDR NAVSUPSYSCOM WASH DC RUVARIA/CDR AFLC WRIGHT PATTERSON AFB OH UNCLAS DSAH-OSR 5075-75. SUBJ: RECONSTITUTION OF PWRMS. 1. RECENT EFFORTS TO ESTABLISH REFUGEE PROCESSING POINTS UNDER THE NEW LIFE/NEW ARRIVALS/HORIZONS PROGRAM MAY HAVE NECESSITATED THE ISSUANCE OF PWRMS ASSETS TO SATISFY THE URGENCY OF THE SITUATION. SOME OF THE ITEMS, SUCH AS TENTS, CLOTHING, COOKING EQUIPMENT, BEDDING, ARE MANAGED BY DSA. IN ORDER TO ASSIST DSA IN REQUIREMENTS FORECASTING FOR THESE ITEMS, ADVICE IS REQUESTED AS TO PLANS REGARDING THE RECONSTITUTION OF SERVICE-OWNED PWRMS PAGE 2 RUEBDSB2153 UNCLAS BY REQUISITIONING ON THE DSA SUPPLY SYSTEM; UTILIZATION OF VN RETROGRADE/ROLL BACK FOR THIS PURPOSE; AND APPROXIMATE TIME FRAME FOR INITIATION OF RECONSTITUTION, ACTIONS WITH DSA. 2. AN ADDITIONAL CONSIDERATION IS THE DISPOSITION OF ITEMS ISSUED FOR THIS PROGRAM WHICH, AFTER COMPLETION OF THIS PROGRAM, MAY BE AVAILABLE TO SATISFY PWRR DEFICIENCIES, AND THEREFORE WILL NOT RESULT IN DEMANDS FOR DSA-MANAGED ITEMS. 3. A REPLY BY 6 JUNE 1975 WOULD BE APPRECIATED. BT #2153 NNNN IN Ø9691/132/75 /ACK



PTTUZYUW RUENAAA2994 1331341-UUUU--RUEOFIA. ZNR UUUUU P 131308Z MAY 75 FM CNO WASHINGTON DC INFO RUEOFIA/CMC WASHINGTON DC RUCBSAA/CINCLANTFLT NORFOLK VA RULSSAA/CHNAVMAT WASHINGTON DC RUEBJIA/BUMED WASHINGTON DC RUCITNI/COMNAVBASE CHARLESTON SC RULSSAA/COMNAVSUPSYSCOM WASHINGTON DC RULSSAA/COMNAVFACENGCOM ALEXANDRIA VA P 130333Z MAY 75 FM CINCPACELT MAKALAPA HI INFO CNO WASHINGTON DC O 122152Z MAY 75 FM CINCPAC HONOLULU HI INFO RUHVAAA/CINCPACAF HICKAM AFB HI RHHMBRA/CINCPACELT MAKALAPA HI ZEN/COMMARCORBASESPAC CAMSMH HI RUHHHMA/CDRUSACSG FT SHAFTER HI 0 121001Z MAY 75 FM CINCPAC REP GUAM MARIANAS ISLANDS PAGE 02 RUENAAA2994 UNCLAS TO RUHOHQA/CINCPAC HONOLULU HI /SECSTATE WASHINGTON DC INFO RUEHC RUEKJCS/JCS WASHINGTON DC RUCJAAA/USCINCRED MACDILL AFB FL UNCLAS //NØØØØØ//

7.3 Ç: 3 2531 2.01 1 ET I

STATE PASS TO AMB BROWN IATE

THIS IS A PROJECT NEWLIFE DEAG AND SENIOR CIVIL COORDINATOR SITREP NO. 14.

1. GENERAL. IN COOPERATION WITH THE OROTE POINT CAMP COMMANDER, AN OFFICE OF CIVIL COORDINATOR (CC) ADVISOR WAS INSTRUMENTAL IN ASSISTING I.C.E.M., UNHRC, ICRC AND THE GOVERNMENT OF CANADA TO BECOME FULLY OPERATIONAL IN ONE PROCESSING AREA. AS A RESULT OF THIS EFFORT, MORE THAN 300 EVACUEES WERE PROCESSED ON MAY 12 FOR MOVEMENT TO A COUNTRY OTHER THAN THE UNITED STATES. CC STAFF PERSONNEL CONTINUE TO BE HIGHLY SUCCESSFUL IN RESPONDING

TO REFUGEE PROBLEMS CONCERNED WITH FAMILY REUNIFICATION. TO DATE, THE RENTAL BUS UNDER OPERATIONAL CONTROL OF CC ADVISORS HAS TRANS-PORTED MORE THAN 600 REFUGEES FOR THE PURPOSE OF REUNIFI-

CATION. CC STAFF WATCH OFFICERS MANNED THE SIERRA DOCKSIDE RECEPTION

PAGE 03 RUENAAA2994 UNCLAS

CENTER TO ASSIST WITH THE OFF-LOADING OF REFUGEES ARRIVING ON SHIPS. BEGINNING AT APPROXIMATELY 0600 HOURS MAY 12. A DETAILED REPORT OF THIS ACTIVITY IS SUBJECT SEPTEL.

BEGINNING TODAY, AFTER CONSULTATION WITH INS AND THE MILITARY CAMP COMMANDER, CC PERSONNEL ASSISTED IN POSTING WRITTEN INSTRUCTIONS THROUGHOUT THE OROTE POINT CAMP REGARDING THE

PROCEDURES FOR CALLING FORTH REFUGEES FOR INS PROCESSING. 2. HEALTH AND SANITATION. REFER TO NEWLIFE SITREPS 38 AND 39. 3. PUBLIC AFFAIRS. AT THE DAILY PRESS BRIEFING, REAR ADMIRAL MORRISON REPORTED SUCCESSFUL OFFLOADING MAY 11 OF 52 VNAF FIXED-WING AIRCRAFT AND 50 HELICOPTERS FROM USS MIDWAY. HE ANNOUNCED THAT ABOUT 3,400 REFUGEES WERE SCHEDULED TO DEPART GUAM FOR THE U.S. IN THE NEXT 24 HOUR PERIOD, BUT DURING THE REST OF THE WEEK MUTFLOW WOULD SLACKEN TO APPROXIMATELY 1,000 PERSONS DAILY. BY MAY 13, REAR ADMIRAL MORRISON SAID THE TOTAL REFUGEE POPULATION ON GUAM WOULD RISE FROM PRESENT 34,910 TO BETWEEN 51,000 AND 52,000. HE ENVISIONED NO SERIOUS PROBLEMS IN CARING FOR THIS NUMBER. GEORGE GORDON-LENNOX, REPRESENTING THE UN HIGH COMMISSIONER FOR REFUGEES, ANNOUNCED UNHOR HAD ESTABLISHED OFFICE AT OROTE POINT, LARGEST REFUGEE SITE ON PAGE Ø4 RUENAAA2994 UNCLAS GUAM, TO FACILITATE RESETTLEMENT IN THIRD COUNTRIES AND START WORKING ON PROBLEM OF VIETNAMESE WISHING TO RETURN TO SOUTH VIETNAM. HE SAID HE WAS AWARE OF ONLY ABOUT 50 SUCH CASES SO FAR. HE ADDED THAT THE UNHER HAD ONGOING CONTACTS WITH THE PRG IN GENEVA, SAIGON AND HANOI AND WOULD BE ABLE TO EXPLORE RAMI-FICATIONS RETURNEE PROBLEM WITH PRG AT ANY TIME. NO SIGNIFICANT EDITORIAL COMMENT IN GUAM MEDIA MAY 12. LARGEST DAILY, PACIFIC DAILY NEWS, HEADLINED STORY OF MIDWAY OFFLOADING SOUTH VIETNAMESE AIRCRAFT. PAPER CARRIED SOME FEATURES, MOSTLY FROM WIRE SERVICES, ON REFUGEE ACTIVITIES, INCLUDING MARRIAGE OF AMERICAN TO VIETNAMESE GIRL IN REFUGEE CAMP. LOCAL NEWSPAPERS REPORTED INCREASED INFLUX OF REFUGEES IN NEXT TWO DAYS. 4. INS. AS OF 1900 HOURS ON MAY 11 INS HAD PROCESSED 840 REFUGEES FOR THAT DAY. OF THIS TOTAL, 840 WERE ALIENS AND NO

PAGE Ø5 RUENAAA2994 UNCLAS

5. VOLAGS.

A. ICEM. ON MAY 12 7333AT OROTE POINT ICEM REGISTERED ON BEHALF OF UNHCR 23 APPLICATIONS FOR REPATRIATION AND 97 APPLICATIONS FOR THIRD COUNTRY APPROVAL AS FOLLOWS:

431 IN CATEGORY 2, AND 404 IN CATEGORY 5. TO DATE, INS HAS PROCESSED 63,120 REFUGEES ON GUAM. CORRECTION FROM SITREP NUMBER 13. INS HAS NO REPORT FROM WAKE ISLAND FOR THIS DATE.

US CITIZENS. OF THE 840 ALIENS PROCESSED, FIVE WERE IN CATEGORY ONE,

FRANCE 8Ø
AUSTRALIA 16
BELGIUM 1

AT J&G CONSTRUCTION CAMP, ICEM REGISTERED 44 REFUGEE APPLICATIONS FOR THIRD COUNTRY APPROVAL AS FOLLOWS:

THAILAND 1
TAIWAN 10
KOREA 1
CANADA 1
BELGIUM 6
AUSTRALIA 16

FRANCE ) B. ARC. THE ARC RECRUITED 20 SEVENTH DAY ADVENTIST VOLUNTEERS TO ESTABLISH A SECOND CLOTHING DISTRIBUTION POINT AT ORDIE POINT. THE ARMY HAS GIVEN ARC SIX TENTS FOR CLOTHING ) DISTRIBUTION AND STORAGE. THE SEABLES HAVE CONSTRUCTED A FENCE AROUND THE TENTS. THIS WILL PERMIT MORE EFFECTIVE CROWD CONTROL. PAGE 06 RUENAAA2994 UNCLAS REDUCE ANXIETY ON THE PART OF THE REFUGEES. AND CREATE A MORE EFFICIENT OPERATION. THE OROTE POINT BEACH IS COVERED BY SEVEN FULL-TIME LIFE GUARDS Э AND ONE ARMY MEDICAL CORPS MEDIC WHO IS ALSO RESPONSIBLE FOR ISSUING BEACH EQUIPMENT. THE FIRST RESCUE OF THE SEASON WAS MADE WHEN A VIETNAMES'E SWIMMER WHO HAD INGESTED TOO MUCH 0 WATER WAS PULLED FROM THE SURF AND GIVEN FIRST AID. THE SWIMMER QUICKLY RESPONDED TO TREATMENT AND SUFFERED NO AFTEREFFECTS. RECENTLY THERE HAS BEEN A MARKED DECREASE IN THE NUMBER OF PEOPLE UTILIZING THE BEACH. THE ARC CAMP DIRECTOR HAS INCREASED THE PUBLICITY ON THE AVAILABILITY AND RECREATIONAL BENEFIT OF USING THE BEACH. J THE NEW SYSTEM FOR ESTABLISHING A MORE ACCURATE LOCATOR PRO-CEDURE WAS STARTED AT THE NAVAL SUPPLY DEPOT PIERS. A RED CROSS TABLE HAS BEEN SET UP AT THE END OF THE PROCESSING LINE. THE REFUGEE'S "S" NUMBER, CAMP LOCATION, SECTION, ROW AND TENT NUMBERS ARE PLACED ON CORRESPONDINGLY NUMBERED IBM CARDS. THESE CARDS WILL BE USED IN CONJUNCTION WITH THE DAILY COMPUTER 0 PRINT-OUT. THE NET RESULT WILL BE A MORE EFFICIENT AND ACCURATE LOCATOR SYSTEM. CC PERSONNEL ARE ASSISTING THE ARC RUENAAA2994 UNCLAS IN THE OPERATION OF THIS NEW SYSTEM. 6. SUMMARY OF CURRENT CAMP POPULATION/DEPARTURE/PROCESSING DATE: A. GUAM (AS OF 2200 HOURS MAY 11) 1. CURRENT CAMP POPULATION: 35,673 (EST.) 2. NUMBER REFUGEES DEPARTED LAST 24 HOURS: 3. NUMBER INS PROCESSED LAST 24 HOURS: 840 NUMBER INS PROCESSED AWAITING MOVEMENT FROM GUAM 14,498 CORRECTION OF SITREP 13 FIGURE B. WAKE DATA NOT AVAILABLE. WILL REPORT MAY 11, 12 AND 13 IN Ũ SITREP 15. SWEET SENDS. RT. #2994 NNNN 10322/133/75 /ACK

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OTTUZYUW RUWMEFA2430 1320953-UUUU--RUEOFIA. ZNR UUUUU O P 120930Z MAY 75 EM 22AF TRAVIS AFB CA/CSS TO RUEKJCS/JCS WASHINGTON DC INFO RUEOFIA/CMC WASHINGTON DC RUHVAAA/CINCPACAF HICKAM AFB HI MED RUEFHOA/CSAF WASHINGTON DC RUEADWD/CSA WASHINGTON DC RUMTEKA/CINCSAC OFFUTT AFB NB RUEKJCS/SECDEF WASHINGTON DC RHHMBRA/CINCPACLET MAKALAPA HI RUCIMAA/MAC SCOTT AFB IL/CSS RUEFHOA/SECSTATE WASHINGTON DC RUHJOFA/3AD ANDERSEN AFB GUAM RUENAAA/CNO WASHINGTON DC . RHMIAAA/13AF CLARK AB PI RUHNSAA/CINCPACREP GUAM/TTPI/MI BTUNCLAS SUBJ: OPERATION NEW ARRIVALS/NEWLIFE AT TRAVIS AFB CA. FOLLOWING PROVIDED PER PARA 6, JCS 290800Z APR AND PAGE 2 RUWMEFA2430 UNCLAS CSAF/LRC 020815Z MAY 75 AS OF 120900Z MAY 75. Δ. 4 8. Ø C • 0 D. 603 E. 603 F. 603 G. Ø H. 2 Ι. 5729 BT#2430 NNNN IN Ø9396/132/75 /ACK 22 49 ST S 13 1 25.3

\*\*\*\*\*\*\*\*\*\*\*  $\circ$ OTTEZYUW RUHOHQA1297 1320901-EEEE--RUEOFIA.  $\bigcirc$ ZNY EEEEE O P 1208567 MAY 75 EM CINCPAC HONOLULU HI- $\bigcirc$ TO RUEKJCS/JCS WASH DC INFO RUEHC/ SECSTATE WASH DC RUEKJCS/SECDEF WASH DC  $\bigcirc$ . == RUEFHOA/CSAF WASH DC (C3.) RUENAAA/CNO WASH DC RUEDFIA/CMC WASH DC  $\odot$ RUEADWD/DA WASH DC RUEBDSB/DSA CAMERON STATION VA RUHVAAA/CINCPACAF HICKAM AFB HI  $\odot$ 20 RHHMBRA/CINCPACELT MAKALAPA HI RUHHHMA/CDRUSACSG FT SHAFTER HI 10.5 ZEN/COMMARCORBASESPAC CAMP SMITH HI EP II EX 0 RUMMJNA/COMUSJAPAN YOKOTA AB JA RHATAAA/COMUSTOC TAIPEL TW : RUAGAAA/COMUSKOREA SEOUL KS 0 RHMFMTA/COMUSMACTHAI BANGKOK TH RUHHHMA/USDAO SAIGON RESIDUAL FT SHAFTER HI RHMIAAA/13AF CLARK AB RP 0 PAGE 02 RUHOHOA1297 UNCLAS E F T O RUCIMAA/MAC SCOTT AFB IL RUWTEKA/CINCSAC OFFUTT AFB NE 0 RUHJOFA/3ADIV ANDERSEN AFB GUAM MI RUADJHA/CDRUSARJ CP ZAMA JA RUADOPA/EUSA CCC SEOUL KS 0 RUHHHMA/CDRUSASPTCOM FT SHAFTER HI RUCJAAA/USCINCRED MACDILL AFB FL RUEDAWA/AFSC ANDREWS AFB MD 0 RUKLAAA/TAC LANGLEY AFB VA RUCLBMA/ADTC EDLIN AFB FL: RUWTMFA/49 TFW HOLLOWMAN AFB NM 0 UNCLAS E F T O/J4(A) SENDS STATE PASS TO AMB BROWN: 0 CSAF FOR CSAF SURG GEN: DA FOR DA/SURG GEN: CND FOR CND/BUMED: 0 SUBJECT: EVACUATION SITREP FOL IS EVACUEE SITREP FOR PERIOD ENDING 120900Z MAY 75. INFORMATION BELOW IS FOL FORMAT: LOCATION/ON HAND/CURRENT 0 PAGE 03 RUHOHOA1297 UNCLAS E F T O CAPACITY/CAPACITY NEXT 24 HOURS/FINAL CAPACITY/PROJECTED IN/ PROJECTED OUT NEXT 24 HOURS: 0 GUAM 40445/500000/500000/500000/10848/1406 Α. WAKE 7798/8000/8000/8000/0/0 В. SUBIC 2836/10004/10444/10444/1044/0/0 С. Ð. CLARK 298/856/856/856/0/0 Ε. THAILAND 431/NA/NA/NA/0/0. CURRENT EVAC POPULATION BY NATIONALITY IN FOL FORMAT: 0 \*\*\*\*\*\*\*\*\*\* UNCLASSIFIED E F T O

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US/RVN/CAMB/UNKNOWN: Α. GUAM

307/29751/0/10397

В. WAKE 37/7719/1/41 C. SUBIC . 3/2132/701/0

D. CLARK 4/257/0/37

THATLAND 0/0/431/0 Ε

UNKNOWN FIGURES REPRESENT EVACUEES NOT OFFICIALLY DETERMINED BY NATIONALITY AT TIME OF REPORT. IN ADDITION 10397 UNKNOWN EVACUEES AT GUAM INCLUDES EVACUEE ARIVALS ON GREENWAVE AT 111700Z MAY 75 AND GREENPORT AT 120300Z MAY 75. END OF MESSAGE

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ti PTTUZYUW RUENAAA2995 1331341-UUUU--RUEOFIA. ( ZNR UUUUU P 131314Z MAY 75 FM CNO WASHINGTON DC 1 INFO RUEOFIA/CMC WASHINGTON DC RUCBSAA/CINCLANTFLT NORFOLK VA RHHMBRA/CINCPACELT MAKALAPA HI 11 RULSSAA/CHNAVMAT WASHINGTON DC RUEBJIA/BUMED WASHINGTON DC RUCITNI/COMNAVBASE CHARLESTON SC 7.7 11 RULSSAA/COMNAVSUPSYSCOM WASHINGTON DC RULSSAA/COMNAVFACENGCOM ALEXANDRIA VA . .... O 121015Z MAY 75 1) FM JCS INFO RUEFHQA/CSAF WASH DC 10-1 RUENAAA/CNO WASH DC . }) 5.1 RUEADWD/CSA WASH DC D 120750Z MAY 75 FM CDR TASK FORCE NEW ARRIVALS FT CHAFFEE AR . 3 TO RUCLHTA/CDR FORSCOM FT MCPHERSON GA//ECO AFOP-OE// INFO: RUEADWD/DA WASH DC//DAMO-MS// RUEKJCS/JCS WASH DC//J-4// PAGE 02 RUENAAA2995 UNCLAS ZEN/CDR FT SILL OK//USAFACFS-EDC// RUCLAIA/CDR TRADOC FT MONROE VA//ATORI-PO// RUEADWD/DA WASH DC//DAN//ACG// RUEHC/IATE DEPT OF STATE WASH DC ВТ 13 UNCLAS SUBJECT: DAILY SITREP- NEW ARRIVALS -FT CHAFFEE THIS IS A JOINT TASK FORCE CDR/CIVILIAN COORDINATOR REPORT. 15 PART I A. TOTAL NO. OF SUPPORT PERSONNEL ON SITE: ---(1) MILITARY: 4) OFF: 223 RVN OFF: 17 WO: 16 EM: 1885 RVN: 2 (2) CIVILIAN: (A) STATE/AID/USIA: 27 性色 (B) INS: 157 HEM: 125 (3) VOLAG: 12 1 j (B) COST OF BUDGET PROGRAM: FINANCIAL UPDATES FOR 10 AND 11 MAY WILL BE INCORPORATED INTO THE 12 MAY SITREP DUE TO THE NON-AVAILABILITY OF COMUPTER SUPPORT ON WEEKENDS. ( **]** : PAGE Ø3 RUENAAA2995 UNCLAS C. DAILY SUMMARY OF EVENTS: (1) STATUS OF UNITS/INDIVIDUALS AT CHAFFEE: TODAY WE ACQUIRED 13 AN ADDITIONL 85 COOKS. ALSO 18 MORE PERSONNEL WERE ADDED TO THE 62ND S&S COMPANY. (2) LOGISTICS: NO CURRENT SHORTFALLS. 13 (3) GENERAL: COMPLERED PRELIMINARY FOR THE

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ESTABLISHMENT AND INSTALLATION OF AN ADP REPORTING SYSTEM. BASIC ON A SERIES OF TELEPHONE CONVERSTATION WITH WASHINGTON APPROPRIATE FORMATTING HAS BEEN AGREED UPON AND WE HAVE THIS DATE REQUESTED IF WASHINGTON TO CONFIRM BY CABLE ITS APPROVAL OF THE INTENDED DETAILED CURRENT FORMAT TO PROVIDE AUTHORIZATION TO . ROCEED, AND TO PROVIDE ANY NECESSARY GUIDANCE WITH RESPECT TO FUNDING. ACTION IS UNDERWAY FOR THE INSTALLATION OF TWO VAN-MOUNTED IBM 2780 HIGH-SPEED DATA TRANSMISSIOON TERMINALS FORM FORT CAMBELL, KENTUCKY WHIC ARE SCHEDUAED TO ARRICE AT CHAFFEE 13 MAY. SOUTHWESTERN BELL HAD ALREADY COMPLETED THE INSTALLATION OF WIDE-BAND PHONE LINES AND THEIR ASSOCITED LINES CONDITIONING EQUIPMENT WHICH WILL BE USED IN CONJUCTION WITH THE IBM 2780 UNITS. WE FINALIZED PLANS FOR THE RECEPTION AND BRIEFING OF THE VOLUNTARY AGENCY REPRESENTATIVES WHO ARE DUE IN MONDAY. HELD A PAGE 04 RUENAAA2995 UNCLAS SERIES OF DISCUSSION BOTH INTERNAL AND WITH MR. ROSENBATT, ITF WASHINGTON REPRESENTATIVE, WITH RESPECT TO THE PUBLICATION. OF MORE INFORMATION TO THE REFUGEE COMMUNITY ON MATTERS SUCH AS CAMP PROCEDURES, THE REFUGEE RESPONSIBILTIY WHILE PROCESSING THROUGHT FT. CHAFFEE, THE AVAILABLITY OF COUNSELING FACILITIES, ATC. DISCUSSED WITH MR. ROSENBLATT OUR PRESENT AND PROPOSED POSTURE WITH RESPECT TO THE USE OF VIETNAMESE PERSONNEL ONA VOLUNTARY/ HIRED BASIS. THE WILL BE THE SUBJECT OF A SEPARATE MESSAGE AFTER WE HAVE COMPLETED THE IDENTIFICATION AND STILLS INVENTORY OF FORMER US GOVERNMENT VIETNAMESE PERSONNEL AT FORT CHAFFEE. PRESS INTEREST SLACKENED CONSIDERABLY DURING THE REPORTING PERIOD, ONLY TWO REPORTERS ARRIVED FOR THE DAILY 1100 PRESS BRIEFING. ALL WHO HAVE BEEN COVERING THE OPERATION APPEAR TO UNDERSTAND THE THE DECISION TO HOLD AT 20,000 REFUGEE OF EXCEED THAT FIGURE MUST BE MADE AT THE WASHINGTON LEVEL. THERE IS GENERAL EXPECTATION AMOUNG THEM THAT THE QUOTA WILL BE RAISED AND NO INDICATION THEY EXPECT ADVERSE PUBLIC REACTION. UIP TESTES THESE WATERS WITH QUESTION TO GOVERNOR PRYOR WHO INDICATED HE ANTICIPATED ON PROBLEM. PART II

PAGE 05 RUENAAA2995 UNCLAS

- AZ NOMBER OF REFUGEES ON HAND 17,896
- B. NUMBER OF REFUGEES PROJECTED IN NEXT 24 HOURS: 2937
- C. NUMBER OF REFUGEES PROJECTED OUT NEXT 24 HOURS: 300
- D. PRESENT REFUGEE CAPACITY (TOTAL): 23,306
  - (1) BUNKS: 20,758
  - (2) COST: 2548 (TO BE USED AS LAST RESORT).
- E. PROJECTED CAPACITY NEX 24 HOURS(TOTAL): 24,128
  - (1) BUNKS: 20,758
  - (2) COTS: 3370(TO BE USED LAST RESORT).
- F. FINIAL CAPACITY: 20,000
- G. PROBLEMS/EXPALNATIONS AS APPROPRIATE: N/A
- H. NUMBER RELEASED FORM GOVERNMENT CONTROL LAST 24 HOURS: 87
  - (1) US: 11
  - (2) VIETNAMESE: 74

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(3) COMBODIAN: Ø
 (4) OTHER: 2
I TOTAL NUMBER RELEASED FORM GOVERNMENT CONTROL:
 (1) US: 147
 (2) VIETNAMESE: 975
 (3) CAMBODIAN: 0
PAGE 06 RUENAAA2995 UNCLAS
 (4) OTHER 9
J REFUGEE RELEASE DESTINATION:
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PART III: DAILY STREP SENT TO PACAF EOC AS OF 1900Z:
A. CURRENT CAMP POPULATION: 16245
A. CURRENT LAMP POPULATION: 16245
B. NUMBER RELEASED FROM CAMP LAST 24 HOURS: 53
C. REVISIONS TO DIALY RECPTION, TOTAL ON HAND, AND/OR AIRLIFT
OPERATION DURING LAST 24 HOURS (OVERALL CAPABILITY): NO CHANGE
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#2995
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 10323/133/75
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LEADQUARTERS MARINE CORPS ROUTING SHEET NAVMC HQ 335 (REV. 9-73)

3. SUBJECT

| CORRESPONDENCE | CONTROL |
|----------------|---------|
| NTIMEED.       |         |

1. DATE

12 May 1975

X - ORIGINATOR OR OFFICE

AFFIXING ROUTING SHEET

G - INFORMATION

A - APPROPRIATE ACTION

B - GUIDANCE - SIGNATURE

DISPOSITION

E - RECOMMENDATION F - CONCURRENCE

(OTHER)

RETENTION

Operations Summary - OPERATION NEW ARRIVALS

| , I | S. OPR.     | 4 4550700759                                     |                 | 7. DATE        | a. INI                                           | TIALS                                            | 9. NATURE OF<br>ACTION REQUIRED | ORIGINATOR'S                      | QUE DATE             |
|-----|-------------|--------------------------------------------------|-----------------|----------------|--------------------------------------------------|--------------------------------------------------|---------------------------------|-----------------------------------|----------------------|
|     | CODE        | 6, ADDRESSEES                                    | . (N            | OUT            | CONCUR                                           | NON-                                             | ROUTINE                         | Julian                            | 11/ 24/)             |
| Z   |             | COMMANDANT CMC                                   |                 |                |                                                  |                                                  |                                 | · every                           | +                    |
| 4   |             | MILITARY SECY TO CMC                             |                 |                |                                                  |                                                  | URGENT                          | /                                 |                      |
| 4   |             | ASSISTANT COMMANDANT ACM                         |                 |                | <del> </del>                                     |                                                  | 10. REFERENCES HELD BY (Ne      | me, Grade, Office Code, Tele      | phone Extension)     |
| 4   |             | EXEC ASST TO ACMC                                | <del>-  </del>  |                | <del></del>                                      | ļ                                                | LtCol JONES                     | S. LPP-2. 5                       | 2613                 |
| 4   |             | DIR SPEC FROJ SPD                                |                 |                | <del></del>                                      |                                                  | 11. REMARKS AND SIGNATURE       |                                   |                      |
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| +   |             | DC/S FOR AVIATION AA                             |                 | - <del>†</del> | 1                                                | 1                                                |                                 | •                                 |                      |
| 1   |             | DC/S FOR RD & S RD                               |                 |                |                                                  |                                                  | 1                               | •                                 |                      |
| T   |             | FISCAL DIR FD                                    | 1               |                |                                                  |                                                  | [ (2 copies)                    |                                   |                      |
| Τ   |             | DIR OF MO RESERVE RES                            |                 |                | Ī .                                              | 1 -                                              | (2 copies)                      | •                                 |                      |
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| I   | _GL         | INSPECTOR GENERAL IG                             |                 |                |                                                  |                                                  |                                 |                                   |                      |
| ⊥   | يانا        | DIR JUDGE ADVOCATE DIV JA                        |                 |                | <u>i                                      </u>   | 1                                                | 4.4.                            | 4.                                |                      |
| 1   | _GĻ         | DIR OF INFORMATION PA                            |                 |                |                                                  |                                                  | (4 copies)<br>(2 copies)        |                                   |                      |
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| Ι   | GL          | DC/S for ISL                                     | L               |                |                                                  |                                                  | ]                               |                                   | •                    |
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See instructions on reverse side

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DEPUTY CHIEF OF STAFF FOR INSTALLATIONS AND LOGISTICS HEADQUARTERS MARINE CORPS WASHINGTON D.C.



OPERATION NEW ARRIVALS

1 & L LOGISTICS ACTION SUMMARY

0600 9 MAY TO 0600 12 MAY

#### OPERATIONS NEW ARRIVALS LOGISTICS ACTION SUMMARY 9 - 12 May 1975

1. The purpose of this summary is to provide information to the Staff on the on-going actions concerning OPERATION NEW ARRIVALS.

#### 2. SIGNIFICANT ACTIONS/EVENTS

- a. CMC message 091920Z May 75 was released advising CAMPEN, El Toro, JCS, CINCPAC, MAC and 22nd AF of reinitiation procedures once CAMPEN is able to take more input (CAMPEN is presently over capacity).
- b. LtCol Jones (LPP) contacted Capt Williford (C/S COMNAVBASE Charleston) who agreed that a correction would be made to COMNAVBASE Charleston msg 081400Z May 75 relative to tasking of MCSC, Albany for security support.
- c. During the period 1800 2100, 9 May 1975 MGen Casey, Deputy Director, J-4, BGen Graham, CG, MCB CAMPEN, Col Realson, C/S MCAS, El Toro, and LtCol Jones coordinated procedures for MCAS, El Toro to accept two flights totaling 539 refugees to be held at El Toro on a temporary (24 hours) basis. This coordination included procedures to insure that no additional flights would be diverted to El Toro. At the direction of MGen Vaught, appropriate message traffic was readdressed to ALCON to conclude action on closing down the flow into El Toro. Departure of these refugees for Fort Chaffee, Arkansas was scheduled to commence at 0300 PDT on 11 May 1975. This departure was subsequently changed to 13 May 1975.
- d. Col Rose from Sec State Inter Agency Task Force along with HEW and INS representatives visited Camp Pendleton on 10 May 1975 to investigate processing problems with particular attention to the backlog of refugees (approx 8000) awaiting NAC and financial investigation of sponsors. Visit was appropriately coordinated with CG, MCB Camp Pendelton.
- e. A request was received from the Logistic Coordination Center, OJCS for a five day projection of numbers of refugees to be released from Government control (0200 to 0159 PDT). Col Woodham, C/S Camp Pendleton advised that this projection could not be realistically made until the Civil Coordinator could provide reliable estimates. The reliability is directly related to a determination/resolution of the NAC problem mentioned above.
- f. The JCS Logistic Coordination Center requested that Camp Pendleton retain interpreters and their families (totalling 112) ultimately destined for Eglin AFB until further notice. Duty officer (Lt.Cunningham was advised and confirmed that this would be done.)

- g. Cdr FRIES, JCS J-4 watch officer was advised in response to questions concerning projection of flights into El Toro that the Camp Pendleton capacity is 18,000 and that capacity has been exceeded causing considerable overcrowding. CMC position is that no more can be accepted at Camp Pendleton until the present level is reduced below 18,000.
- h. Immediate threat of Dengue fever appeared on 9 May on Guam with one death and three suspected cases among refugees. All Pacific commands responded to provide Malathion spray liquid and ground spraying equipment. Spray equipped aircraft is available CONUS for positioning on Guam 20 23 May. CG, FMFPac has located four A-4 a/c with capability that can respond in 36 hours.
- i. Various messages from JCS, CINCPAC, and MAC indicated approaching saturation of CONUS camps and required slowdown of flow from WESTPAC. Last message (JCS 101827Z May 75) indicates incoming flow to CONUS camps will not exceed 1000 per day from 130359Z to 160400Z May 75. Additional guidance will be given by JCS at 1500 EDT 12 May 1975.
- j. CG FMFLant continues to plan in support of COMNAVBASE Charleston.
- k. Other significant events are contained in the narrative of the attached sitrep.

#### SITREP AS OF 0001 PDT, 12 MAY 1975

| A. | Number of refugees on hand at CAMPEN                                                                                                                            | 18,646 |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| в. | Number of refugees received last 28 hours<br>from 1800 PDT 10 May 1975 and includes<br>update of 3 between 1800 PDT 11 May and<br>0001 PDT 12 May               | 3      |
| c. | Number of refugees projected in next 24 hours (Note: These are projected into CAMPEN from El Toro and not into El Toro)                                         | 0      |
| D. | Number of refugees projected out next 24 hours                                                                                                                  |        |
|    | Los Angeles for further transport                                                                                                                               | 50     |
| E. | Present refugee capacity                                                                                                                                        | 18,000 |
| F. | Projected capacity next 24 hours                                                                                                                                | 18,000 |
| G. | Final capacity                                                                                                                                                  | 18,000 |
|    | Number released from Government control last<br>28 hours (from 1800 PDT 10 May 1975 and includes<br>update of 42 between 1800 PDT 11 May and 0001<br>PDT 12 May | 42     |
| ı. | Total number released from Government control (Note: 7277 as of 1800 PDT 11 May)                                                                                | 7,277  |

#### J. Narrative

Breakdown of those released, by State, since the last OPSUM is contained in joint daily reports numbers 12 and 13 (Military Installation Commander and Civil Coordinator MCB CAMPEN msgs 110309Z and 120220Z May 75). There has been an increase in the utilization of the Camp medical dispensaries. (142 sought assistance on Saturday and 6 were admitted.) This is attributed to increase in familiarity with Camp procedures and utilization of refugee doctors and nurses in dispensaries. Visitors since last OPSUM (Friday) include Congressman Barry Goldwater; Congressman Claire Burgener; Mrs. Julia Taft, Deputy Assistant Secretary of HEW; Col Gerald Rose and party representing JCS and Inter Agency Task Group, SECSTATE; Mr. Hugh Dymes, Los Angeles County Supervisor; Mr. Dale Dehaan, Staff Director of the

Subcommittee on the Judiciary; and four officers representing the 6th Naval District. News interest in former President Khoy of Cambodia and former Premier Ky of Vietnam remains high.

|                                                                                                                                                                        | 0   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| 5                                                                                                                                                                      | C   |
| PTTUZYUW RUWJDFC1356 1320220-UUUURUEOFIA ZNR UUUUU P 120220Z MAY 75                                                                                                    | - 0 |
| FM MILITARY INSTALLATION COMMANDER AND CIVIL COORDINATOR MARCORB CAMP PENDLETON CA TO RUEHC/DEPT OF STATE WASHINGTON DC                                                | 0   |
| INFO RUEKJCS/JCS WASHINGTON DC RUEADWD/CSA WASHINGTON DC                                                                                                               |     |
| RUEDFIA/CMC WASHINGTON DC PL MP                                                                                                                                        |     |
| RUHOHOA/CGEMEPAC CAMP H M SMITH HI  RUHOHOA/CGEMEPAC CAMP H M SMITH HI  RUHVAAA/CINCPACAE HICKAM AEB HI                                                                | i   |
| RUWJGFA/CG MCAS EL TORO CA. RUCPAAA/MAC SCOTT AFB IL                                                                                                                   | 0   |
| RUEKFEA/21 AF MCGUIRE AFB NJ RUWJARA/22 AF TRAVIS AFB CA RUHNSAA/CINCPACREP GUAM OC MARIANAS ISLANDS                                                                   | €   |
| RUWTROY/FORT CHAFFEE AR RUCLBMA/ADTC EGLIN AFB FL RUWDSAA/COMELEVEN SAN DIEGO CA                                                                                       | O   |
| PAGE 2 RUWJDFC1356 UNCLAS  BT  Corrected Copy  Maderlined Posts                                                                                                        | ° O |
| ATTN AMBASSADOR BROWN INTERAGENCY TASK FORCE  OPERATION NEW ARRIVALS JOINT DAILY REPORT NO.3                                                                           | 0   |
| A. CMC WASHINGTON DC W1WWW2Z MAY 75  1. FULLOWING REPORT SUBMITTED LAW REF (A).  A. NUMBER REFUGEES CURRENTLY ON HAND 18,646.                                          | 0   |
| B. TOTAL NUMBER REFUGEES RECEIVED LAST 24 HOURS 3.  C. NUMBER REFUGEES PROJECTED IN NEXT 24 HOURS Ø.  D. NUMBER REFUGEES PROJECTED OUT NEXT 24 HOURS 50 TO LOS ANGELES |     |
| E. PRESENT REFUGEE CAPACITY 18,000.  F. PROJECTED CAPACITY NEXT 24 HOURS 18,000.  G. FINAL CAPACITY 18,000.                                                            |     |
| H. REFUGEES RELEASED FROM GOVT. CONTROL LAST 24 HOURS 42. I. TOTAL REFUGEES RELEASED FROM GOVT. CONTROL 7277. GEOGRAPHIC                                               |     |
| DISTRIBUTION BY STATE OF REFUGEES PROCESSED AND RELEASED TO DATE:  STATE NUMBER STATE NUMBER AL 11 KY 25 OH 184                                                        |     |
| PAGE 3 RUWJDFC1356 UNCLAS  AK                                                                                                                                          |     |
| AR 31 MD 147 PA 96<br>CA 444 MA 62                                                                                                                                     |     |
| CO 55 MI 59 RI 6<br>CT 36 MN 46 SC 9<br>DE 11 MS 4 SD 1                                                                                                                | 0   |
| DC 186 MO 34 TN 21                                                                                                                                                     | 0   |
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| FL. 203 MT 0 TX 173                                             |
|                                                                 |
| GA 68. NE 12 UT 32 .                                            |
| NV 29 VT .0                                                     |
| HI 111. NH Ø VA 155                                             |
| ID 13 NJ 69                                                     |
| IL 66 NM 15 WA 122                                              |
| IN 58 NY 104 WV 20                                              |
| IA 19 NC 49 WI 2                                                |
| KS 27 ND 0 WY 5                                                 |
| TOTAL KNOWN: 2877 TOTAL UNKNOWN: 4400 TOTAL PROCESSED OUT: 7277 |
| J. 33 MEMBERS OF THE PRESS CHECKED INTO THE CAMPEN CIB TODAY.   |
| MK. HUGH DYMES, LUS ANGELES COUNTY SUPERVISOR VISITED THE       |
| PAGE 4 RUWJDFC1356 UNCUAS                                       |
| REFUGEE CENTER TODAY AND OBSERVED PROCESSING PROCEDURES.        |
| BI .                                                            |
| #1356                                                           |
| NNNN                                                            |
| IN 09319/132/75 /ACK                                            |
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OTTUZYUW RUENAAA3045 1331820-UUUU--RUEOFIA. ZNR UUUUU

0 131815Z MAY 75

FM CNO WASHINGTON DC

INFO RUEOFIA/CMC WASHINGTON DC RUEBJIA/BUMED WASHINGTON DC

O 130322Z MAY 75

FM JCS

INFO RUEFHQA/CSAF WASH DC

RUENAAA/CNO WASH DC

RUEADWD/CSA WASH DC

O 130306Z MAY 75

FM CINCPAC HONOLULU HI

INFO RHHMBRA/CINCPACFLT MAKALAPA HI

RUEFHQA/CSAF WASHINGTON DC

RUHVAAA/CINCPACAF HICKAM AFB HI

RUEKJCS/JCS WASHINGTON DC

O 120200Z MAY 75

FM CINCPAC REP GUAM MARI/ANAS ISLANDS

TO CINCPAC HONOLULU HI

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UNCLAS //NØØØØØ//

PAGE Ø2 RUENAAA3Ø45 UNCLAS

OPERATION NEWLIFE - DENGUE VECTOR CONTROL

A. CSAF WASHINGTON DC 101720Z MAY 75

1. THE FOLLOWING MESSAGE RECEIVED THIS DATE FROM THE GOVERNOR OF GUAM ADDRESSED TO CSAF IN RESPONSE TO REF A: OUDTE:

GOVERNOR OF GUAM REQUESTS AGAIN MILITARY SUPPORT FOR AERIAL SPRAYING ON GUAM. JUSTIFICATION THIS REQUEST IS AS FOLLOWS:

1. DENGUE CONFIRMED IN EVACUEE CAMP.

2. ADULT VECTOR MOSQUITOES PRESENT IMMEDIATELY ADJACENT TO EVACUEE CAMP.

3. RAINY SEASON IMMINENT.

4. IF CASES OCCUR IN CIVILIAN POPULATION, STATED 10 DAY DEPLOY-MENT TIME WILL BE UNACCEPTABLE. ANSWERS TO AIR FORCE INQUIRY ARE AS FOLLOWS:

1. ACRES TO BE SPRAYED COVER 45,000 ACRES PER APPLICATION ON HEAVILY POPULATED CIVILIAN AREA.

2. SOURCE OF INSECTICIDE IS U.S. NAVY (THROUGH CAPT DOTSON, NAVAL OPERATIONS).

3. CONTACT IN GUAM DEPT OF PUBLIC HEALTH IS PEDRO L. G. SANTOS, DIRECTOR: BOX 2816, AGANA, GUAM 96910; TELEPHONE: 734-9917. PAGE 03 RUENAAA3045 UNCLAS

4. LENGTH OF DEPLOYMENT IS 30 DAYS.

RICARDO J. BORDALLO, GOVERNOR DE GUAM, UNQUOTE.

2. A MSG REQUESTING USAF SUPPORT FOR AERIAL SPRAYING ALSO SENT THIS DATE FROM GOVERNOR OF GUAM TO SECRETARY OF HEALTH, EDUCATION, AND WELFARE.

3. THE QUESTION OF IMMEDIATE DEPLOYMENT OF AERIAL SPRAYING ASSETS

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IS AN AREA IN WHICH EXPERT MEDICAL OPINION DIFFERS. FOR CLARITY, OUR ANALYSIS INDICATES THAT THE EXPRESSED OPINIONS CAN BE DISCUSSED IN THREE PARTS: (A) GROUND SPRAYING, (B) IMMEDIATE USF OF AERIAL SPRAYING, AND (C) IMMEDIATE DEPLOYMENT OF AERIAL ASSETS FOR IMMEDIATE PREVENTATIVE (INSURANCE) PURPOSES. IN REACHING HIS CLISION, OUR INQUIRY INDICATES THAT THE GOVERNOR OF GUAM HAS MADE HIS REQUEST AFTER CONSIDERING BROAD-BASED ADVICE FROM CDC GEORGIA OFFICIALS AND GOVGUAM PUBLIC HEALTH OFFICIALS. WE ARE CONVINCED THAT HE HAS WEIGHED THE PROS AND CONS NOT ONLY MEDICALLY, BUT POLITICALLY AS' WELL.

A. GROUND SPRAYING. CONSENSUS BY ALL PARTIES IS THAT GROUND VECTOR CONTROL IS AS OF TODAY'S DATE ADEQUATE IN BOTH MILITARY AND CIVILIAN AREAS.

B. IMMEDIATE USE OF AERIAL SPRAYING. TRISERVICE ENVIRONMENTAL PAGE 04 RUENAAA3045 UNCLAS PREVENTATIVE MEDICAL EXPERTS IN A MEETING BETWEEN THIS HOOTRS, HEW, CDC ATLANTA, GUAM PUBLIC HEALTH, AND A REPRESENTATIVE OF THE GOVERNOR'S OFFICE HELD 10 MAY, ADVISE THAT THE CONDITIONS REQUIRING IMMEDDIATE AERIAL SPRAYING DO NOT EXIST AS OF 10 MAY. IN OUR EVALUATION THIS POSITION REPRESENTS A CONSENSUS.

C. IMMEDIATE DEPLOYMENT OF AERIAL ASSETS. THE IMMEDIATE DEPLOYMENT OF AERIAL SPRAYING ASSETS IS DESIRED BY GOVGUAM DUE TO A DEEP CONCERN, SHARED BY COC AND HEW REPRESENTATIVES THAT THE CONDITIONS REQUIRING IMMEDIATE AERIAL SPRAYING MAY BE GENERATED IMMEDIATELY. THUS, SHOULD THE NEED ARISE FOR AERIAL SPRAYING, THE SEVENTOTENTORY LEAD TIME PER REF A WOULD BE EXCESSIVE. THIS CONCERN GENERATED THE GOVERNOR'S REQUEST. THE SENSITIVE POLITICAL SITUATION ON GUAM IS A CONTRIBUTORY FACTOR.

4. THE CINCPAC REP GUAM POSITION IS THAT THIS HOUTTRS IS NOT IN A POSITION EITHER TO ENDORSE OR TO RECOMMEND DISAPPROVAL OF THE GOVER-NOR'S DETERMINATION AS THE RESPONSIBILITY FOR THE HEALTH OF THE CIVILIAN POPULATION ON GUAM RESTS WITH THE GOVERNOR.

5. WITH RESPECT TO PARA 2 OF GUVERNOR'S TELEX QUOTED ABOVE, WHILE NO COMMITMENT HAS BEEN MADE WITH RESPECT TO AERIAL INSECTICIDE, THIS PARAGRAPH IS UNDERSTOOD TO BE A REQUEST TO CINCPACREP GUAM TO PROVIDE PAGE 05 RUENAAA3045 UNCLAS

SUFFICIENT INSECTICIDE UNDER NEWLIFE FUNDING.

6. IF GOVGUAM'S REQUEST FOR THE ABOVE AERIAL SPRAYING IS APPROVED, REQUEST CONFIRMATION THAT FUNDING SUPPORT WILL BE UNDER THE NEWLIFE PROGRAM.

7. GOVERNOR'S TELEX QUOTED ABOVE ADDRESSED TO CSAF BUT DELIVERED TO THIS CMD AND IS HEREWITH FORWARDED FOR APPROPRIATE DLVRY BY CINCPAC. IT HAS NOT BEEN TRANSMITTED DIRECT TO CSAF.

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OTTUZEDY RUCLBMA1032 1320155-UUUU--RUEDFIA. ZNR UUUUU ZED RUCLBMA U 120155Z MAY 75 FM INSTALLATION COMMANDER AND CIVIL COORDINATOR EGLIN AF AUX FLD 2 FL TO RUEHC/DEPT OF STATE WASHINGTON DC INFO RUEKJCS/SECDEF WASHINGTON DC RUEKJOS/JOS WASHINGTON DO RUEFHOA/CSAF WASHINGTON DC RUEADWO/CSA WASHINGTON DC RUENAAA/CNO WASHINGTON DC RUEDAWA/AFSC ANDREWS AEB MD RUEGELA/CMC WASHINGTON DC RUHOHOA/CINCPAC HONOLULU HI RUCIMAA/MAC SCOTT AFB IL RUKLAAA/TAC LANGLEY AFB VA RUVARIA/AFLC WRIGHT PATTERSON AFB OH RUVWOPOZATO RANDOLPH AEB TX RUMTEKA/SAC OFFUT AFB NE RUVWCCC/MPC RANDOLPH AFB TX - (=3 RUHOHOA/CGEMEPAC CAMP H M SMITH HI 1200 RUWJGFA/COMCABWEST EL TORO CA  $\sim$ PAGE 2 RUCLBMA1032 UNCLAS RUMTROY/FORT CHAFFEE AR RUWJDFA/CAMP PENDLETON CA 500 ZEN/ADTC/EGLIN AFB FL/CSX 1 (---RUHVAAA/CINCPACAF HICKAM AEB HI 10.71 ZEN/USAF REGIONAL HOSPITAL EGLIN AFB FL ZEN/CIVIL COORDINATOR FLD 2 ETT 1 \_ Corrocted Copy ZEN/HEW EGLIN FLD 2 ZEN/INS EGLIN FLD 2 Waderlined Portions ZEN/RLO EGLIN FLD 2 DOUDDERDD by Originator ZEN/IO EGLIN FLD 2 BT UNCLAS FOR AMBASSADOR BROWN INTERAGENCY TASK FORCE OPERATION NEW ARRIVALS SUBJ: NEW ARRIVALS JOINT DAILY REPORT NO. 8. THE FOLLOWING REPORT FORMAT WILL BE USED FOR ALL FUTURE EGLIN REFUGEE PROCES-SING CENTER JOINT SITREPS. 1. POPULATION REPORT. A. NR OF USAF/CIVILIAN PERSONNEL/SUPPORT PERSONNEL ON SITE: 981 (INCL 400 CONSTRUCTION)/185/26. ALSO 21 ARMY PERSONNEL PAGE 3 RUCLBMA1032 UNCLAS B. EVACUEE ARRIVALS LAST 24 HOURS: US: M. VN: 128. CAMBODIAN: 0 OTHER 0. TOTAL 128. C. TOTAL EVACUEE ARRIVALS TO DATE: 2777.

12 01 55

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D. NR EVACUEES RELOCATED LAST 24 HOURS: 16.
(1) U.S. CITIZENS: 2.
(2) PERMANENT RESIDENT ALIENS (LAPRS): U.
(3) VIETNAMESE: 13.
(4) CAMBODIANS: 0.
(5) OTHER: 1.
E. TOTAL NR EVACUEES RELOCATED: 236.
F. NR EVACUEES ON HAND: 2541.
G. NR EVACUEES PROJECTED IN NEXT 24 HOURS: 0.
H. NR EVACUEES PROJECTED OUT NEXT 24 HOURS: 20.
I. PRESENT CAPACITY: 2500. (222 SLEEPING TENTS AND 2664
BEDS AVAILABLE)
2. STATUS OF EVACUEES ON HAND.
A. INSPECTED AND CLEARED FOR RELUCATION (COMPLETED INS PROCESSING)
PAGE 4 RUCLBMAIN32 UNCLAS
LAST 24 HOURS:3
B. TOTAL INSPECTED AND CLEARED FOR RELOCATION: 344.
(1) 236 HAVE RELOCATED.
(2) 69 REMAIN AND AWAIT TRANSPORTATION.
(3) 39 REMAIN AND REQUIRE FINANCIAL ASSISTANCE. (36 HAVE
RECEIVED ASSISTANCE)
C. TOTAL PROCESSED BUT NOT CLEARED FOR RELOCATION: 2348
(I.E., CANNOT BE RELEASED FROM USG CONTROL).
(1).2275 REQUIRE SPONSORSHIP. (INCLUDES THOSE WHO ALSO
REQUIRE SECURITY CLEARANCE)
(2) 73 REQUIRE ONLY SECURITY CLEARANCE PRIOR TO
CLEARANCE FOR RELEASE FROM USG CONTROL.
E. GEOGRAPHIC DISTRIBUTION OF EVACUEES WHO HAVE BEEN PROCESSED,
RELEASED FROM USG CONTROL, AND DEPARTED THE JEGLIN CENTER:
 Ü
U.S. CITIZENS: 2; WA - 2, NE - 2; GA - 6; TX - 4
4. MEDICAL REPORT.
A. NEW ADMISSIONS LAST 24 HOURS: 2.
 1)
B. INPATIENT CENSUS AS OF 1800: 5.
C. OUTPATIENT VISITS: 190.
D. DENTAL VISITS: 0.
PAGE 5 RUCLBMA1032 UNCLAS
E. MEDICAL SUMMARY: TWO PATIENTS ADMITTED.ONE, A SIX
YR OLD REMALE WITH URINARY TRACT INFECTION: ONE A 36 (THIRTY SIX)
 .2)
YR OLD REMALE WITH PNEUMONIA. CONDITION OF THREE CONTINUING
PATIENTS IS STABLE. FEVER PATIENT IMPROVED BUT CAUSE NOT IDENT-
IFIED.
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5. FOR MEDIA SUMMARY SEE DPAO, SECDEF/SECSTATE MSG. 112130Z MAY 75.
6. SUMMARY: VOLAG PARTICIPATION HAS INCREASED SIGNIFICANTLY.
SEVERAL VOLAGS ARE WORKING CLOSELY WITH HEW'S SOCIAL REHABILITATION
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SERVICES, THE AMERICAN RED CROSS, INTERNATIONAL RESCUE COMMITTEE,
CHRISTIAN MISSIONARY ALLIANCE, AND YMCA AND ARE CONCENTRATING THEIR EFFORTS
TOWARD RESOLVING THE CONTINUING NEED FOR SPONSORS. IN ADDITION,
THE YMCA, VIETNAMESE AMERICAN RELIEF ASSN, AND THE SOUTHERN BAPTIST
CONFERENCE ARE ASSISTING THE RLO AND CHAPLAIN WITH CHILD DAY CARE,
RECREATION, AND OTHER SOCIAL ACTIVITIES. CANADIAN DEFICE OF MAN-
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POWER AND IMMIGRATION MR HARRY CINLIFF ADVISED BY TELEPHONE FROM
OTTAWA OF INTEREST AND WILLINGNESS TO ACCEPT REFUGEES HAVING REL-
ATIVES IN CANADA. WE ARE RESPONDING AND WILL FOLLOW UP WHEN NUMBERS
ARE DETERMINED. HAVE ALREADY IDENTIFIED SEVERAL CANDIDATES.
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0 PTTUZYUW RUWJMRA0509 1312137-UUUU--RUEOFIA. ZNR UUUUU P 112137Z MAY 75 FM MARATKHELRON ONE SIX NINE TO AIG FIVE FIVE INFO RUEOFIA/CMC WASHINGTON DC RUHOHOA/CG EMEPAC CAMP HM SMITH HI' RUWJGFB/CGTHIRDMAW RUWJTPA/MAG SIXTEEN RUWJDFC/MAG SIXTEEN DET. ZEN/MCAS YUMA AZ BT: UNCLAS//NØ3123// PPP MOVREP 112137Z/5 MAY 75 0 ORG RV HMA-169 8 A/C 02// ARR MCAS YUMA AZ 111225T/2 MAY 75 03// CNF 112137Z/5 MAY 111225T/2 04// BT #0509 NNNN IN 09065/131/75 /ACK

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UNCLASSIFIED E F T O \*\*\*\*\*\*\* OTTEZYUW RUHQHQA2183 1312122-EEEE--RUEOFIA. ZNY EEEEE O 112100Z MAY 75 EM CINCPAC HONOLULU HI: TO RUEKJCS/JCS WASHINGTON DC INFO RUEHC/SECSTATE WASHINGTON DC RUEKJCS/SECDEF WASHINGTON DC RUEFHOA/CSAF WASHINGTON DC RUENAAA/CNO WASHINGTON DC RUEOFIA/CMC WASHINGTON DC RUEADWD/DA WASHINGTON DC RUEBDSB/DSA CAMERON STATION VA RUHVAAA/CINCPACAF HICKAM AFB HI RHHMBRA/CINCPACELT MAKALAPA HI . RUHHHMA/CDRUSACSG FT SHAFTER HI ZEN/COMMARCORBASESPAC CAMSMH HI RUMMJNA/COMUSJAPAN YOKOTA AB JA RHATAAA/COMUSTDC TAIPEI TW RUAGAAA/COMUSKOREA SEOUL KS RHMEMTA/COMUSMACTHAI BANGKOK TH فعع RUHNSAA/CINCPACREP GUAM/TTPI MI  $\Xi$ RHMOGOA/CINCPACREPPHIL SUBIC BAY RP EII I PAGE 02 RUHOHQA2183 UNCLAS E F T O RUHHHMA/USDAO SGN OFFICE FT SHAFTER HI RHMIAAA/13AF CLARK AB RP RUCIMAA/MAC SCOTT AFB IL RUWTEKA/CINCSAC OFFUTT AFB NE : RUHJOFA/3ADIV ANDERSEN AB GUAM MI RUADJHA/CDRUSARJ CP ZAMA JA RUADOPA/EUSA CCC SEGUL KS RUHHHMA/CDRUSASPTCOM FT SHAFTER HI RUCJAAA/USCINCRED MACDILL AFB FL -RUEDAWA/AFSC ANDREWS AFB MD ... RUKLAAA/TAC LANGLEY AFB VA RUCLBMA/ADTC EGLIN AFB FL RUCLBMA/USAFTAWC EGLIN AFB FL UNCLAS E F T O/J4LRC/J40 SENDS STATE PASS TO AMB BROWN; CSAF FOR CSAF/SURG GEN; DA FOR DA/SURG GEN; CNO FOR CNO/BUMED OPERATION NEWLIFE LOG SITREP FOL IS LOGISTICS SITREP FOR PERIOD ENDING 1800Z THIS DATE: 2. MEDICAL: PAGE 03 RUHOHQA2183 UNCLAS E F T 0 DENGUE FEVER VECTOR CONTROL REMAINS PROBLEM THIS PERIOD. USMC HAS LOCATED FOUR A-4 AIRCRAFT, TECHNICIANS CAPABLE DEPLOYING FROM IWAKUNI MCAS IN 36 HOURS. CSAF ADVISES SPRAY-EQUIPPED C-123S AVAILABLE RICKENBACHER AFB OHIO; THESE CAPABLE DEPLOYING 17-10 DAYS AFTER NOTICE. CINCPACREP GUAM REEVALUATING AERIAL SPRAY FIVE DRUMS MALATHION (TWO WEEK SUPPLY FOR GROUND SPRAYING) RECEIVED GUAM, BEING PUT INTO USE. TRANSPORTATION: UNCLASSIFIED EFTO

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A. THIS SECTION BEING DELETED FROM FUTURE REPORTS.
CINCPACAF FLIGHT FOLLOWING CENTER CLOSED 1024000 DUE MOVEMENT
AIR CARGO IN MAC CHANNEL TRAFFIC AND SEALIFT.

- 4. SUBSISTENCE:
  - A. NO PROBLEMS REPORTED.
- 5. HEALTH/COMFORT:
  - A. GUAM PROJECTED TO EXCEED MAX CAPACITY 13 MAY.
  - B. ALL LOCATIONS REPORT ADEQUATE COTS, TENTS ON HAND.
- 6. OTHER SUPPORT:
- A. 21,867 EVACUEES REPORTED PROCESSED GUAM FOR ONWARD FLOW TO CONUS.
- 7. EVACUEE STATUS:

PAGE 04 RUHOHOA2183 UNCLAS E F T O

A. FLOW:

|            |            |           | CURRENT        | (FINA | L) PRO | JECTED  |
|------------|------------|-----------|----------------|-------|--------|---------|
| LOCATION   | ON HAND    |           | CAPACI         | ΙΤΥ   | . IN/0 | )UT     |
| GUAM.      | 35,465     |           | 50,00          | 10    | 17,3   | 14/3480 |
| WAKE       | 7,796      |           | 8,06           | 10)   |        | -/-     |
| SUBIC      | 2,836      |           | 10,00          | 10    |        | -/-     |
| CLARK      | 295        |           | 7,00           | 10    |        | -/-     |
| OAGATU     | 431        | (KHMER: S | IVOM STATE     | NG)   |        | -/-     |
| B. CURRENT | POPULATION | BY NATIO  | INALITY:       |       | - "    |         |
| LOCATION   | US         | ŖVN       | CB             |       | OTHER  |         |
| GUAM       | 309        | 32,344    | · <del>-</del> |       | 2812   |         |
| WAKE       | 35         | 7.,719    | 1              |       | 41     |         |
| SUBIC      | 3          | ,2,132    | 701            |       | -      |         |
| CLARK      | 3          | 255       | 37             |       | -      |         |
| UTAPAD     |            |           | 431            |       | -      |         |

- 8. OVERALL EVALUATION:
  - A. CONTROLLING DENGUE FEVER REMAINS PROBLEM ON GUAM.
  - B. ESTIMATE GUAM EXCEED MAX CAPACITY 50,000 EVACUEES 13 MAY.

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RTTUZYUW RUENAAA2930 1322320-UUUU--RUEOFIA. ZNR UUUUU R 122145Z MAY 75 FM CNO WASHINGTON DC INFO CMC WASHINGTON DC O 112042Z MAY 75 FM JCS INFO RUENAAA/CNO WASH DC **60** RUEADWD/CSA WASH DC 5 O 112031Z MAY 75 STE 1 FM CSAF WASH DC/XOO TO RUCIMAA/MAC SCOTT AFB IL/CSS INFO RUWMEFA/22 AF TRAVIS AFB CA/CSS RUEKJCS/JCS WASH DC/J-4 ВТ UNCLAS NEW LIFE EVACUEES AT EL TORO NAS. SUBJ: REQUEST MAC TAKE NECESSARY ACTION TO AIRLIFT APPROXIMATELY 539 EVACUEES FROM EL TORO NAS, CA TO FORT SMITH, AR ON 13 MAY 75. FORT SMITH C-141 ARRIVALS SHOULD INTERFACE WITH COMMERCIAL ARRIVALS TO AVOID SATURATING GROUND HANDLING FACILITIES. TΕ #2930 NNNN IN Ø9826/132/75 . /ACK

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OTTUZYUW RUWMEFA2411 1312019-UUUU--RUEOFIA. ZNR UUUUU O P 1120002 MAY 75 EM 22AF TRAVIS AFB CA/CSS TO RUEKJCS/JCS WASHINGTON DC INFO RUEOFIA/CMC WASHINGTON DC RUHVAAA/CINCPACAF HICKAM AFB HI RUEFHQA/CSAF WASHINGTON DC RUEADWD/CSA WASHINGTON DC RUWTEKA/CINCSAC OFFUTT AFB NB RUEKJCS/SECDEF WASHINGTON DC RHHMBRA/CINCPACLET MAKALAPA HI RUCIMAA/MAC SCOTT AFB IL/CSS RUEHC/SECSTATE WASHINGTON DC RUHJOFA/3AD ANDERSEN AFB GUAM RUENAAA/CNO WASHINGTON DC RHMIAAA/13AF CLARK AB PI RUHNSAA/CINCPACREP GUAM/TTPI/MI ВТ

UNCLAS

SUBJ: OPERATION NEW ARRIVALS/NEWLIFE AT TRAVIS AFB CA. FOLLOWING PROVIDED PER PARA 6, JCS 290800Z APR AND PAGE 2 RUWMEFA2411 UNCLAS CSAF/LRC 020815Z MAY 75 AS OF 111900Z MAY 75.

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OTTUZOVW RULSSAA9042 1311180-UUUU--RUEOFIA. ZNR UUUUU ZOV RULSSAA0557 REROUTE OF RUCLBMA9042 1310419 RUEDFIA T CMC WASH DC RUCLBMA ZFH2 0111042Z MAY 75 FM INSTALLATION COMMENDER AND CIVIL COORDINATOR EGLIN AF AUX FLD 2 FL TO RUEHC/DAPT OF STATE WASHINGTON JOC INFO: RUEKJCS/SECDEF WASHINGTON DC. RUEKJCS/JCS WASHINGTON DC RUEFHOA/CSAF WASHINGTON DC RUEADWD/CSA WASHINGTON DC RUENAAA/CNO WASHINGTON DC RUEDAWA/AFSC ANDREWS AFB MD RULSSDA/CMC WASHINGTON DC . RUHQHQA/CINCPAC HONOLULU HI RUCIMAA/MAC SCOTT AFB IL RUKLAAA/TAC LANGLEY AFB VA RUVARIA/AFLC WRIGHT-PATTERSON AFB, OH 15 RUVWDPD/ATC RANDOLPH AFB TX . 125. RUWTEKA/SAC OFFUT AFB NE RUVWCCC/MPC RANDOLPH AFB TX In I RUHQYQA/CGEMEPAC CAMP H M SMITH HI 13 RUWJGFA/COMCABWEST EL TORO CA PAGE 2 RUCLBMA9042 UNCLAS RUWTROY/FORT CHAFFEE AR RUWJDFA/CAMP PENDLETON CA RUHVAAA/CINCPACAE HICKAM AFB HI ZEN/ADTC/EGLIN AFB FL/CSX ZEN/USAF REGIONAL HOSPITAL EGLIN AFB FL ZEN/CIVIL COORDINATOR FLD 2 ZEN/HEW EGLIN FLD 2 ZEN/RLO" ZEN/IO " 8 **T** UNCLAS FOR AMBASSADOR BROWN INTERAGENCY TASK FORCE OPERATION NEW ARRIVALS SUBJ: NEW ARRIVALS JOINT DAILY REPORT NO. 7 . THE FOLLOWING REPORT FORMAT WILL BE USED FOR ALL FURTURE FGLIN REFUGEE PROCESS-SING CENTER JOINT SITREPS. POPULATION REPORT. A. NR OF USAF/CIVILIAN PERSONNEL/SUPPORT PERSONNEL ON SITE: 977(INCL650CONSTRUCTION)/ 184 PAGE 3 RUCLBMA9042 UNCLAS B. EVACUEE ARRIVALS LAST 24 HOURS: 1109 DUE TO LARGE NUMBER OF ARRIVALS, DEMOGRAPHIC BREAKDOWN HAS NOT BEEN COMPLETED AND VERIFIED. BREAKDOWN WILL BE REPORTED LATER

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• TOTAL EVACUEE ARRIVALS TO DATE: 2649
D• NR EVACUEES RELOCATED LAST 24 HOUR:

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(1) U.S. CITIZENS: 2..
(2) PERMANENT RESIDENT ALIANS (LAPRS): Ø .
(3) VIETNAMESE: .17 .
(4) CAMBODIANS: Ø .
(5) OTHER: Й.
E. TOTAL NR EVACUEES RELOCATED:
F. NR EVACUEES ON HAND: 2429 .
G. NR EVACUEES PROJECTED IN NEXT 24 HOUR:
PAGE 4 RUCLBMAØ942 UNCLAS
H. NR EVACUEES PROJECTED OUT NEXT 24 HOUR: 40 .
I. PRESENT CAPACITY: 2500 , (222 SLEEPING TENTS AND 2664 BEDS
AVAILABLE AT 12 PERSONS PER SLEEPING TENT).
2. STATUS OF EVCUEES ON HAND.
A. INSPECTED AND CLEARED FOR RELOCATION (COMPLETED IN PROCESSING)
LAST 24 HOUR: 11 .
B. TOTAL INSPECTED AND CLEARED FOR RELOCATION: 341 .
(1)220 HAVE RELOCATED
(2)121 REMAIN AND REQUIRE TRANSPORTATION AND/OR FINANCIAL
ASSISTANCE FOR RELOCATION.
C. TOTAL PROCESSED BUT NOT CLEARED FOR RELOCATION:1878 .
(CANNOT BE RELEASED FROM USG CONTROL).
(1) 1864 REQUIRE SPONSORSHIP. (INCLUDES THOSE WHO ALSO RE-
QUIRE SECURITY CLRARANCE).
(2) 14 REQUIRE ONLY SECURITY CLEARANCE PRIOR TO CLEARANCE
FOR RELEASE FRO USG CONTROL.
PAGE 5 RUCLBMA9042 UNCLAS
3. GEOGRAPHIC DISTRIBUTION OF EVCUEES WHO HAVE BEEN PROCESSED,
RELEASED FROM USG CONTROL, AND DEPARTED THE EGLIN CENTER:
LAST 24 HRS: PA-7; FL-7, MD-1. U.S.CITIZENS-2.
4. MEDICAL REPORT.
A. NR HOSPITALIZED LAST 24 HRS 4.
B. MEDICAL SUMMARY: TWO PATIENTS ADMITTED AND ARE BEING TREATED.
ONE NINE MONTH
OLD MATE WITH GASTRO ENTERITS: ONE THIRTY-SEVEN YEAR OLD MATE WITH
FEVER. VIETNAMEZE MATE ADMITTED 9 MAY WAS DISCHARGED. CONDITION
OF FEMATE ADMITTED 9 MAY IS STABLE. 175 (ONE SEVEN FIVE) OUTPATIENTS
AND TWO DENTAL PATIENTS WERE TREATED.
5. FOR MEDIA SUMMARY SEE DAPO, SECDEF/SECSTATE MSG. 102350 MAY 75
6. SUMMARY: CUMNINGHAM FAMILY INCLUDED IN THOSE EVACUEES WHO
DEPARTED TODAY.
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٧ **(1)** OTTUZYUW RUWMEFA2403 1310840-UUUU ZNR UUUUU 0 P 110830Z MAY 75 FM 22AF TRAVIS AFB CA/CSS TO RUEKJCS/JCS WASHINGTON DC INFO RUEDFIA/CMC WASHINGTON DC RUHVAAA/CINCPACAF HICKAM AFB HI RUEFHOA/CSAF WASHINGTON DC RUEADWD/CSA WASHINGTON DC RUWTEKA/CINCSAC DEFUTT. AFB NB RUEKJCS/SECDEF WASHINGTON DC RHHMBRA/CINCPACLET MAKALAPA HI RUCIMAA/MAC SCOTT AFB IL/CSS RUEFHOA/SECSTATE WASHINGTON DC RUHJOFA/3AD ANDERSEN AFB GUAM RUENAAA/CNO WASHINGTON DC RHMIAAA/13AF CLARK AB PI . 🐠 RUHNSAA/CINCPACREF GAUM/TTPI/MI ВТ UNCLAS SUBJ: OPERATION NEW ARRIVALS/NEWLIFE AT TRAVIS AFB CA. . FOLLOWING PROVIDED PER PARA 6, JCS 290800Z APR AND PAGE 2 RUWMEFA2403 UNCLAS CSAF/LRC 020815Z MAY 75 AS OF 110900Z MAY 75. A. 4 B. Ø C. Ø D. 603 603 E . 603 G. NONE H. 2 I. 5729 ВТ #2403 NNNN Ø8996/131/75 /ACK

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OTTEZYUW RUHOHOA2178 1310840-EEEE--RUEOFIA. ZNY EEEEE O 110821Z MAY 75 FM CINCPAC HONOLULU HI TO EKUCS/UCS WASHINGTON DC ·INFO RUEHC/SECSTATE WASHINGTON DC RUEKJCS/SECDEF WASHINGTON DC RUEFHOA/CSAF WASHINGTON DC RUENAAA/CNO WASHINGTON DC RUDEIA/CMC WASHINGTON DC RUEADWD/DA WASHINGTON DC RUEBDSB/DSA CAMERON STATION VA RUHVAAA/CINCPACAF HICKAM AFB HI RHHMBRA/CINCPACELT MAKALAPA HI RUHHHMA/CDRUSACSG FT SHAFTER HI ZEN/COMMARCORBASESPAC CAMSMH HI RUMMJNAOMUSJAPAN YOKOTA AB JA RHATAAA/COMUSTOC TAIPEI TW RUAGAAA/COMUSKOREA SEOUL KS RHMEMTA/COMUSMACTHAI BANGKOK TH RUHHHMA/USDAO SAIGON RESIDUAL ET SHAFTER HI RHMIAAA/13AF CLARK AB RP

3:37 

RUHJOFA/3ADIV ANDERSEN AFB GUAM MI RUADJHA/CDRUSARJ CP ZAMA JA RUADOPA/EUSA CCC SEOUL KS RUHHHMA/CDRUSASPTCOM FT SHAFTER HI UCJAAA/USCINCRED MACDILL AFB FL RUEDAWA/AFSCUNDREWS AFB MD RUKLAAA/TAC LANGLEY AFB VA

PAGE 02 RUHQHQA2178 UNCLAS E F T O

RUCLBMA/ADTC EGLIN AFB FL

UCIMAA/MAC SCOTT AFB IL

RUMTEKA/CINCSAC OFFUTT AFB NE

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RUWTMFA/49 TEW HOLLOWMAN AFB NM BT

UNCLAS E F T O/J4 LCR SENDS STATE PASS TO AMB BROWN: CSAF FOR CSAF SURG GEN: DA FOR DA/SURGMEN: CNO FOR CNO/BUMED: SUBJECT EVACUATION SITREP

1. FOL IS EVACUEE SITREP FOR PERIOD ENDING 110900Z.

2. INFORMATION BELOW IS FOL FORMAT: LOCATION/ON HAND/CURRENT PAGE 03 RUHOHQA2178 UNCLAS E F T O

CAPACY/CAPACITY NEXT 24 HOURS/ FINAL CAPACITY/PROJECTED IN/ PROJECTED DUT NEXT 24 HOURS:

37422/50000/50000/50000/16000/2828 A. GUAM

7796/8000/8000/8000/0/0 B. WAKE C. SUBIC 2836/10000/100010000/0/0

D. CLARK 273/856/856/856/0/0

431/NA/NA/NA/0/0 E. THAILAND

CURRENT EVAC POPULATION BY NATIONALITY IN FOL FORMAT: LOCATION/

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US/RVN/CAMB/UNKNOWN:

A. GUAM 311/33152/22/3937

• WAKE 35/7719/1/41

C. SUBIC 3/2132/701/0

D. CLARK 3/233/0/37

E. THAILAND 0/0/431/0

4. LARGE NUMBERS OF UNKNOWNS AT GUAM INCLUDES 2418 AT ANDERSEN AFB AND 1122 AT TOKYO HOTEL WHOSNATIONALITY NOT YET DETERMINED.

PRESUMABLY MOST RVN.

END OF MESSAGE.

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| OTTUZDVW RULSSAA9042 1340330-UUUURUEOFIA.<br>ZNR UUUUU ZOV RULSSAA REROUTE OF RUCLBMA9042 1310419 RUCLBMA ZFH2                                         | 0                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| O 110420Z MAY 75  FM INSTALLATION COMMENDER AND CIVIL COORDINATOR  EGLIN AF AUX FLD 2 FL  TO SHEED COATS HASHINGTON DC                                 | 0                  |
| TO RUEHC/DAPT OF STATE WASHINGTON DC INFO:RUEKJCS/SECDEF WASHINGTON DC RUEKJCS/JCS WASHINGTON DC                                                       | . 0                |
| RUEFHOA/CSAF WASHINGTON DC RUEADWD/CSA WASHINGTON DC RUENAAA/CNO WASHINGTON DC RUENAAA/CNO WASHINGTON DC                                               | 0                  |
| RUEDAWA/AFSC ANDREWS AFB MD RULSSDA/CMC WASHINGTON DC RUHOHQA/CINCPAC HONOLULU HI RUCIMAA/MAC SCOTT AFB IL                                             | 0                  |
| RUKLAAA/TAC LANGLEY AFB VA RUVARIA/AFLC WRIGHT-PATTERSON AFB, OH RUVNDPO/ATC RANDOLPH AFB TX                                                           | 0                  |
| RUWTEKA/SAC OFFUT AFB NE RUVWCCC/MPC RANDOLPH AFB TX RUHOYQA/CGFMFPAC CAMP H M SMITH HI                                                                | 0                  |
| PAGE 2 RUCLBMA9042 UNCLAS · MP                                                                                                                         | 6                  |
| RUWJDFA/CAMP PENDLETON CA RUHVAAA/CINCPACAF.HICKAM AFB HI ZEN/ADTC/EGLIN AFB FL/CSX                                                                    | 0                  |
| ZEN/UJAF REGIONAL HOSPITAL EGLIN AFB FL ZEN/CIVIL COORDINATOR FLD 2 ZEN/HEW EGLIN FLD 2                                                                | 0                  |
| ZEN/ " " " ZEN/RLO" " " " ZEN/IO " " " " " " " " " " " " " " " " " " "                                                                                 | <b>⑤</b>           |
| BT<br>UNCLAS<br>FOR AMBASSADOR BROWN INTERAGENCY TASK FORCE OPERATION NEW ARRIVALS                                                                     | 0                  |
| SUBJ: NEW ARRIVALS JOINT DAILY REPORT NO. 7. THE FOLLOWING REPORT FORMAT WILL BE USED FOR ALL FURTURE EGLIN REFUGEE PROCESS-SING CENTER JOINT SITREPS. | 0                  |
| 1. POPULATION REPORT.  A. NR OF USAF/CIVILIAN PERSONNEL/SUPPORT PERSONNEL ON SITE:  977(INCL650CONSTRUCTION)/ 184 / 23.                                |                    |
| PAGE 3 RUCLBMA9042 UNCLAS  B. EVACUEE ARRIVALS LAST 24 HOURS: 1109  DUE TO LARGE NUMBER OF ARRIVALS, DEMOGRAPHIC BREAKDOWN HAS NOT                     | 0                  |
| BEEN COMPLETED AND VERIFIED. BREAKDOWN WILL BE REPORTED LATER  TOTAL EVACUEE ARRIVALS TO DATE: 2649  D. NR EVACUEES RELOCATED LAST 24 HOUR: 19.        | 0                  |
| (1) U.S. CITIZENS: 2 . (2) PERMANENT RESIDENT ALIANS (LAPRS): Ø .                                                                                      | 0                  |
| 110420                                                                                                                                                 | 0                  |
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|                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | •            | •           | O           |
|                                                                | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |              | •           |             |
| (3) VIETNAMESE: 17 .                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |             | . 0         |
| (4) CAMBODIANS: Ø .                                            | ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |              | •           |             |
| (5) OTHER: 0 .                                                 | FD. 224                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |              |             |             |
| <pre>F. NR EVACUEES RELOCAT F. NR EVACUEES ON HAND: 242</pre>  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              | •           | . 0         |
| 'G. NR EVACUEES PROJECTED IN                                   | ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 28 .         |             |             |
| PAGE 4 RUCLBMA0942 UNCLAS                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2.0 •        |             |             |
| H. NR EVACUEES PROJECTED OUT                                   | NEXT 24 HOUR:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 40 .         | ••          | O           |
| I. PRESENT CAPACITY: 2500 , (                                  | 222 SLEEPING TEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | TS AND 2664  | BEDS        |             |
| AVAILABLE AT 12 PERSONS PER                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |             | <b>a</b>    |
| 2. STATUS OF EVCUEES ON HAND                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |             | . 0         |
| A. INSPECTED AND CLEARED FOR                                   | RELOCATION ( CO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MPLETED IN P | PROCESSING) | . `         |
| LAST 24 HOUR: 11 .                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |             | 0           |
| B. TOTAL INSPECTED AND CLEAR                                   | ED FUR RELUCATIO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | N: 341 .     | •           |             |
| (1)220 HAVE RELOCATED (2)121 REMAIN AND REQUIRE TR             | ANCONDIATON AND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | AND EINANCIA | \           |             |
| ASSISTANCE FOR RELOCATION.                                     | ANSPURIALION AND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | YUK KINANCIA | 4 L         | 0           |
| C. TOTAL PROCESSED BUT NOT C                                   | LEARED FOR RELOC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ΔΤΙΩΝ:1878 . |             |             |
| ( CANNOT BE RELEASED FROM US                                   | and the second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second s |              | •           | A3          |
| (1) 1864 REQUIRE SPONSORSHIP                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | SE WHO ALSO  | RE-         | 0           |
| QUIRE SECURITY CLRARANCE).                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |             |             |
| (2) 14 REQUIRE ONLY SECURITY                                   | CLEARANCE PRIOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | TO CLEARANC  | CE ·        | . 0         |
| FOR RELEASE FRO USG CONTROL.                                   | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |              |             | · •         |
| PAGE 5 RUCLBMA9042 UNCLAS                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | WE OFFN DOOR |             |             |
| 3. GEOGRAPHIC DISTRIBUTION O                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |             | 0           |
| RELEASED FROM USG CONTROL, ALL LAST 24 HRS: PA-7; FL-7, MD-    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              | <b>( •</b>  |             |
| 4. MEDICAL REPORT.                                             | 1. U.S.CITIZENS-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ∠•           |             |             |
| A. NR HOSPITALIZED LAST 24 HI                                  | RS 4.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |              |             | 0           |
| B. MEDICAL SUMMARY: TWO PATI                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | D ARE BEING  | TREATED.    |             |
| ONE NINE MONTH                                                 | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |              | •           | _           |
| OLD MATE WITH GASTRO ENTERIT:                                  | S: ONE THIRTY-SE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | VEN YEAR OLD | MATE WITH   | 9           |
| FEVER. VIETNAMEZE MATE ADMIT                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |             | 1           |
| OF FEMATE ADMITTED 9 MAY IS                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | SEVEN FIVE)  | OUTPATIENTS | 0           |
| AND TWO DENTAL PATIENTS WERE                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | TE MCC 1622  | EG MAY 75   | ·           |
| 5. FOR MEDIA SUMMARY SEE DAPO<br>6. SUMMARY: CUMNINGHAM FAMILY |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |             |             |
| DEPARTED TODAY.                                                | INCLUDED IN TH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | USE EVACUEES | , who       | 0           |
| ВТ                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              | •           | •           |
| #9042                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |             | $\sim$      |
| NNNN .                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | *            |             | U           |
| IN 11077/134/75 /ACK                                           | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |              |             | •           |
|                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ·.           | •           | - 0         |
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PAGE 2 RUCLBMA9042 UNCLAS
RUWTROY/FORT CHAFFEE AR
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RUHVAAA/CINCPACAF HICKAM AFB HI
ZEN/ADTC/EGLIN AFB FL/CSX
ZEN/UJAF REGIONAL HOSPITAL EGLIN AFB FL
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UNCLAS
FOR AMBASSADOR BROWN INTERAGENCY TASK FORCE OPERATION NEW ARRIVALS
SUBJ: NEW ARRIVALS JOINT DAILY REPORT NO. 7 . THE FOLLOWING
REPORT FORMAT WILL BE USED FOR ALL FURTURE EGLIN REFUGEE PROCESS-
SING CENTER JOINT SITREPS.
1. POPULATION REPORT.
A. NR OF USAF/CIVILIAN PERSONNEL/SUPPORT PERSONNEL ON SITE:
977(INCL65@CONSTRUCTION)/ 184 / 23.
PAGE 3 RUCLBMA9042 UNCLAS
B. EVACUEE ARRIVALS LAST 24 HOURS: 1109
DUE TO LARGE NUMBER OF ARRIVALS, DEMOGRAPHIC BREAKDOWN HAS NOT
BEEN COMPLETED AND VERIFIED. BREAKDOWN WILL BE REPORTED LATER
• TOTAL EVACUEE ARRIVALS TO DATE: 2649
D. NR EVACUEES RELOCATED LAST 24 HOUR:
(1) U.S. CITIZENS: 2.
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| (2) PERMANENT RESIDENT ALIANS (LAPRS): Ø .                           |
|----------------------------------------------------------------------|
| (3) VIETNAMESE: 17.                                                  |
| (4) CAMBODIANS: Ø .                                                  |
| (5) OTHER: 0 .                                                       |
| E. TOTAL NR EVACUEES RELOCATED: 220 .                                |
| F. NR EVACUEES ON HAND: 2429 .                                       |
| G. NR EVACUEES PROJECTED IN NEXT 24 HOUR: 128 .                      |
| PAGE 4 RUCLBMAØ942 UNCLAS                                            |
| H. NR EVACUEES PROJECTED OUT NEXT 24 HOUR: 40 .                      |
| I. PRESENT CAPACITY: 2500 , (222 SLEEPING TENTS AND 2664 BEDS        |
| AVAILABLE AT 12 PERSONS PER SLEEPING TENT).                          |
| 2. STATUS OF EVCUEES ON HAND.                                        |
| A. INSPECTED AND CLEARED FOR RELOCATION ( COMPLETED IN PROCESSING) - |
| LAST 24 HOUR: 11 .                                                   |
| B. TOTAL INSPECTED AND CLEARED FOR RELOCATION: 341 .                 |
| (1)220 HAVE RELOCATED .                                              |
| (2)121 REMAIN AND REQUIRE TRANSPORTATION AND/OR FINANCIAL            |
| ASSISTANCE FOR RELOCATION.                                           |
| C. TOTAL PROCESSED BUT NOT CLEARED FOR RELOCATION: 1878 .            |
| ( CANNOT BE RELEASED FROM USG CONTROL).                              |
| (1) 1864 REQUIRE SPONSORSHIP. ( INCLUDES THOSE WHO ALSO RE-          |
| QUIRE SECURITY CLRARANCE).                                           |
| (2) 14 REQUIRE ONLY SECURITY CLEARANCE PRIOR TO CLEARANCE.           |
| FOR RELEASE FRO USG CONTROL.                                         |
| PAGE 5 RUCLBMA9042 UNCLAS                                            |
| 3. GEOGRAPHIC DISTRIBUTION OF EVCUEES WHO HAVE BEEN PROCESSED,       |
| RELEASED FROM USG CONTROL, AND DEPARTED THE EGLIN CENTER:            |
| LAST 24 HRS: PA-7; FL-7, MD-1. U.S.CITIZENS-2.                       |
| 4. MEDICAL REPORT.                                                   |
| A. NR HOSPITALIZED LAST 24 HRS 4.                                    |
| B. MEDICAL SUMMARY: TWO PATIENTS ADMITTED AND ARE BEING TREATED.     |
| ONE NINE MONTH                                                       |
| OLD MATE WITH GASTRO ENTERITS: ONE THIRTY-SEVEN YEAR OLD MATE WITH   |
| FEVER. VIETNAMEZE MATE ADMITTED 9 MAY WAS DISCHARGED. CONDITION      |
| OF FEMATE ADMITTED 9 MAY IS STABLE: 175 (ONE SEVEN FIVE) OUTPATIENTS |
| AND TWO DENTAL PATIENTS WERE TREATED.                                |
| 5. FOR MEDIA SUMMARY SEE DAPO, SECDEF/SECSTATE MSG. 102350 MAY 75    |
| 6. SUMMARY: CUMNINGHAM FAMILY INCLUDED IN THOSE EVACUEES WHO         |
| DEPARTED TODAY.                                                      |
| BT                                                                   |
| #9042                                                                |
| NNNN TAL GOEGGALDO ATE AACK                                          |
| IN 09560/132/75 /ACK                                                 |
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|------------------------------------|----------------|-----------------|-----------|-----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| 9                                  | ************   |                 | U DUEDE   | T A                                     | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                         |
| PTTUZYUW RUWJDF                    | -61347 131030  | 19-0000         | UKUEUF    | 1 A .                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Ð                                       |
| ZNR UUUUU<br>P 110309Z MAY 7       | 75             |                 |           |                                         | ( LT)2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>-</b>                                |
| FM MILITARY INS                    |                | IDR ANI         | ח רועוו   | COORDINATO                              | R                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                         |
| MARCORB CAMP PE                    |                |                 | ., 01 412 | 0.0000000000000000000000000000000000000 | MED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                         |
| TO RUEHC/DEP OF                    | STATE WASHI    | NGTON           | DC        |                                         | M Di                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | . =                                     |
| INFO RUEKJCS/JC                    | •              | 4 DC            |           |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | - 4TX                                   |
| RUEADWD/CSA WAS                    |                |                 |           | 1.                                      | HD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                         |
| RUENAAA/CNO WAS                    |                |                 |           | •                                       | nA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                         |
| RUEOFIAZUMU WAS<br>RUEFHQAZOSAF WA |                |                 |           |                                         | All                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ======================================= |
| RUHOHOA/JINJPAC                    |                |                 | •         |                                         | '/ <i>N</i> '/                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ירא.                                    |
| RUHOHOA/CGEMEPA                    |                |                 | ΗI        |                                         | nn                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 5                                       |
| RUHVAAC/CINCPAC                    | EAF HICKAM AF  | BHI             |           |                                         | 777                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                         |
| RUWJGFB/CG MCAS                    |                |                 |           |                                         | $\rho$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                         |
| RUCPAAA/MAC SCO                    |                |                 |           |                                         | Ön                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                         |
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| RUHNSAA/CINCPA(                    |                |                 | TSLANDS   |                                         | MP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                         |
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| PAGE 2 RUWJDFC1                    |                |                 | •         |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |
| RUWDSAA/COMELEV                    | VEN SAN DIEGO  | CA              |           |                                         | DAC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | . *                                     |
| - MT<br>- UROLAS <b>//N</b> 03000/ |                |                 | ř         |                                         | <i>FO</i> -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                         |
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| A. CMC WASHINGT                    |                |                 | -         |                                         | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | •                                       |
| 1. FOLLOWING RE                    | EPORT SUBMITT  | ED IA           | W REF (A  | ).                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |
| A. NUMBER REFUG                    |                |                 |           |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |
| B. TOTAL NUMBER                    |                |                 |           |                                         | 7.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ,                                       |
| C. NUMBER REFUG<br>D. NUMBER REFUG |                |                 |           |                                         | TO 1 OS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                         |
| ANGELES.                           | ECS PROJECTE   | וטט ט:          | NEXT 24   | HOOK3-238                               | 10 603                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                         |
| E. PRESENT REFU                    | JGEE CAPACITY  | -18.00          | 00.       |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |
| F. PROJECTED CA                    |                |                 |           | 00.                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1                                       |
| G. FINAL CAPACI                    |                |                 | ,         |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | /                                       |
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| PAGE 3 RUWJDFC1                    |                | GH              | ,         | •                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |
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| RUHOHOA/CINCPAC HO                       |          | ПH           |              | 1.      | PL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | The state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the s |              |     |
| RUEADWD/CSA WASH D                       | C        |              |              |         | L.D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | D.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |              |     |
| RUEFHOA/CSAF WASH                        |          |              | •            |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | . ==         |     |
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| RUWMEFA/22AF TRAVI                       |          |              | c   A        |         | PU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              | \   |
| RUCLHTA/CDRFORSCOM<br>RUWJDFC/COMCB CAMP |          |              | <b>Б</b> А - |         | mp                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | •            | ,   |
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| PAGE 2 RUCIMAA3149                       | UNCLAS   |              |              |         | 'DA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |     |
| RUCLBMA/ADTC EGLIN                       |          |              |              |         | 117                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |     |
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| RUKLAAA/TAC LANGLE<br>RUEKJ/S/SECDEF FOR |          |              |              |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              | i   |
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| SUBJECT: NEW LIFE                        |          |              |              |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |     |
| 1. FOR PLANNING PU<br>SCHEDULED TO AIRLI |          |              |              | MT221/H | VS AKE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              | 1   |
| 2. 11 MAY                                |          | 0.20 10      | O D N O D T  |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              | * = |
| SAAM NO. CARRIER                         | DEST     | ETA(Z)       | SEATS        | •       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |     |
| 1976-92 PAA                              | FSM      | 0400         | 180          |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |     |
| 1976-85 AAL                              |          | 0515         | 340          |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |     |
| 1976-95 NWA                              |          | Ø501         | 165          |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |     |
| 1976-86 NWA<br>1976-80 PAA               |          | 0710<br>1100 | 368.<br>400. |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |     |
| 1983-59 DNA                              |          | 1300         | 252          |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | •            |     |
| PAGE 3 RUCIMAA3149                       |          |              | 202          |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              | ,   |
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| 1984-22 WOA                              |          | 1400         | 252          |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |     |
| 1976-96 UAL                              |          | 1730         | 153          |         | , t                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |     |
| 1983-16 BNF<br>1984-Ø1 PAA               |          | 2030<br>2245 | 164<br>400   |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              | •   |
| 3. 12 MAY                                | בייר .   | 2 <b>4</b> 7 | שמד          |         | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              | 1   |
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 TWA
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4. 13 MAY
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PAGE 4 RUCIMAA3149 UNCLAS
1983-12
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5. 14 MAY
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6. 15 MAY
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7. REFERENCE MAC/CSS MESSAGE, 110010Z MAY 75. DELETE
PARAGRAPHS 1E AND 50.
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UNCLASSIFIED \*\*\*\*\*\* (字字字字字字 PTTEZYUW RUWJGFA1177 1312245-EEEE--RUEDFIA. ZNY EEEEE P 111815Z MAY 75 FM MAC ALCE EL TORO MCAS CA TO RUEOFIA/CMC WASHINGTON DC/4CPP-2 RUWJDFC/CG MCB OC CAMP PENDLETON CA BT UNCLAS E F T. O SUBJ: SCHEDULE REVISION-REFUGEE AIRLIFT. FOL MSG MAC/CSS U/E 110010Z MAY 75, SUBJ AS ABOVE, IS REXMITTED AT CMC REQUEST. QOUTE-PTTEZYUW RUCIMAA3147 1310008-EEEE--RUWJGFA. ( ZNY EEEEE P 110010Z MAY 75 🖍 FM MAC SCOTT AFB.IL CSS TO AIG 8332 INFO RUEKJCS/JCS WASH DC/J-3/J-4/OC/JTB RUEFHOA/CSAF WASH DC/XDD/LGT/LRC/SGHXO 0 RUEADWD/DA WASH DC/DALO-LOC RUEFHQA/AFOC WASH DC RUKLAAA/TAC LANGLEY AFB VA/LGX/LGT/LGXY RUEKJCS/NMCC WASH DC RUHQHQA/CINCPAC HONOLULU HI/J-4/J-8 RUCLBMA/TAWC EGLIN AFB FL ADTC RUHVAAA/CINCPACAF HICKAM AFB HI/LGT/PAMO RUHVAAA/619NASS HICKAM AFB HI DO RUCLBMA/320ABG EGLIN AFB FL/LG/DO RUMMJNA/610MASS YOKOTA AB/JA/DO RUEDAWT/AFSC ANDREWS AFB MD/LGT/LGX RUADMTA/610MASS OPERATIONS CENTER YOKOTA AB JA RHMIAAA/604MASS CLARK AB PI DO See. RUHJOFA/605MASS ANDERSEN AFB GUAM DO RUMMWRA/605MASS CP ANDERSEN AFB GU PAGE 2 RUCIMAA3147 UNCLAS E F T O RUHNSAA/CINCPAC REP GUAM/TTPI-MI/OC RUWJHQA/CINCPAC OC HONOLULU HI RHMIAAA/13AF CLARK AB PI/LGT/LGS/LGX RUHVMGD/REFUGEE SUPPORT CENTER WAKE ISLAND RUCLHTA/CDR FORSCOM FT MCPHERSON GA/AFLG-TRU/ 1 AFOP-EOC RUWJGFA/EL TORO MCAS CA/CSS RUWTROY/CMDR FT CHAFFEE AR/TF-HELPING HAND RUWTFAA/LITTLE ROCK AFB AR/ARMY LNO-PROJECT NEW LIFE ВΤ UNCLAS E F T O SUBJ: SCHEDULE REVISION-REFUGEE AIRLIFT SECTION 1 OF 2 1. ALL DATES AND TIME ZULU. 2. CHANGE ITINERARY OF FOLLOWING MISSIONS TO READ: ARRIVE STATION DEPART A. TAM 1976-85 AAL B747 340 PAX UNCLASSIFIED E F T O \*\*\*\*\*\*\*

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 PAGE 3 RUCIMAA3147 UNCLAS E F T O
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 B. TAM 1976-97
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 PHNL
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 12/0035
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 C. TAM 1984-20
 345 PAX
 TIA DC10
4
 ORIG
 PGUA
 11/2100
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 AAL 747
 D. TAM 1976/98
 340 PAX
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 ONA DC8
 E. TAM 1983-55
 252 PAX
 ORIG
 PGUA
 11/2330
 12/0230
 PWAK
 12/0330
 12/0800
 PHNL
 12/1030
 12/1530
 KLAX
 12/1630
 12/1930
 KESM
 TERM
 PAGE 4 RUCIMAA3147 UNCLAS E F T O
 F. TAM 1976-86
 'NWA 8747
 368 PAX
 ORIG
 PGUA
 10/1500
 11/0130
 KSEA
 11/0300
 TERM
 11/0710
 KLRF
 3. DUE TO SATURATION OF CONUS REFUGEE PROCESSING CENTER
 THE FOLLOWING MISSIONS ARE SUSPENDED: (MISSION DATES BASED
 ON PGUA DEPARTURE)
 MSN NO.
 CARRIER ACET DELD STA
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 1983-29/12
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 1983-56/13
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 1984-19/13
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 DC8
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 PAGE 5 RUCIMAA3147 UNCLAS E F T O
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 1983-01/13
 AAL
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 B747
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 1983-02/14
 AAL
 1983-15/13
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W .
 1983-13/14
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 DC 10
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 1983-18/14
Χ.
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Υ.
 1983-36/14
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 1983-47/14
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 1984-06/14
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 B747
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 1984-02/12
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PAGE 6 RUCIMAA3147 UNCLAS E F T O
GG.
 1983-88/15
 TWA-
 8747
 KNZJ
HH.
 1983-89/17
 TWA
 B747
 KNZJ
II.
 1983-90/19
 TWA
 1747
 KNZJ
4. FOLLOWING MISSIONS ARE SCHEDULED TO ARRIVE CONUS
CENTERS ON DAY 13, 14, AND 15 MAY 75. THESE MISSIONS ARE:
ARRIVE
 STATION DEPART
A.TAM 1983-22
 NWA 8747
 374 PAX
ORIG
 PGUA
 12/1200
12/2200
 KSUU
 12/2300
13/0305
 KVPS
 TERM
B. TAM 1984-03 PAA B747
 400 PAX
OR IG
 PGUA
 12/2120
13/0440
 PHNL
 13/0640
13/1145
 KNZJ
 TERM
C. TAM 1983-64 TIA DC10
 345PAX
ORIG
 PGUA
 13/2100
14/0800
 KLAX
 14/0930
14/1230
 KESM
 TERM
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380 PAX

14/0830

D. TAM 1983-35 ONA DC10

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PTTEZYUW RUWJGFA1178 1312245-EREE--RUEOFIA. . ZNY EEEEE P 1118157 MAY 75 -FM MAC ALCE EL TORO MCAS CA TO RUEOFIA/CMC WASHINGTON DC/4CPR-2 RUWJDEC/CG MCB OC CAMP PENDLETON CA BTUNCLAS E F T O SUBJ:SCHEDULE REVISION-REFUGEE AIRLIFT. FOL MSG MAC/CSS U/E 1100102 MAY 75, SUBJ AS ABOVE, IS REXMITTED AT CMC REQUEST. QOUTE-PTTEZYUW RUCIMAA3150 1310008-EEEE--RUWJGFA. ZNY EEEEE P 110010Z MAY 75 FM MAC SCOTT AFB IL CSS TO AIG 8332 INFO RUEKJCS/JCS WASH DC/J-3/J-4/OC/JTB RUEFHOA/CSAF WASH DC/XOO/LGT/L°C/SGHXO RUEADWD/DA WASH DC/DALO-LOC RUEFHOA/AFOC WASH DC RUKLAAA/TAC LANGLEY AFB VA/LGX/LGT/LGXY RUEKJCS/NMCC WASH DC RUHQHQA/CINCPAC HONOLULU HI/J-4/J-8 RUCLBMA/TAWC EGLIN AFB FL ADTC RUHVAAA/CINCPACAF HICKAM AFB HI/LGT/PAMO RUHVAAA/619MASS HICKAM AFB HI DO RUCLBMA/320ABG EGLIN AFB FL/LG/DO RUMMJNA/610MASS YOKOTA AB/JA/DO RUEDAWT/AFSC ANDREWS AFB MD/LGT/LGX RUADMTA/610MASS OPERATIONS CENTER YOKOTA AB JA RHMIAAA/604MASS CLARK AB. PI DO

RHMIAAA/604MASS CLARK AB. PI DO RUHJOFA/605MASS ANDERSEN AFB GUAM DO RUMMWRA/605MASS CP ANDERSEN AFB GU PAGE 2 RUCIMAA3150 UNCLAS E F T O RUHNSAA/CINCPAC REP GUAM/TTPI-MI/OC

RUWJHQA/CINCPAC OC HUNDLULU HI RHMIAAA/13AF CLARK AB PI/LGT/LGS/LGX

RUHVMGD/REFUGEE SUPPORT CENTER WAKE ISLAND RUCLHT4/CDR FORSCOM FT MCPHERSON GA/AFLG-TRU/

AFOP-EDC

RUWJGFÅ/EL TORO MCAS CA/CSS

RUWTROY/CMDR FT CHAFFEE AR/TF-HELPING HAND RUWTFAA/LITTLE ROCK AFB AR/ARMY LNO-PROJECT

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SUBJ: SCHEDULE REVISION-REFUGEE AIRLIFT SECTION 2 OF 2

ARRIVE STATION DEPART 14/1700 PHNL 14/1930 ; 15/0350 KVPS TERM

E. TAM 1984-07 PAA B747

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PGUA
 ORIG
 14/1800
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 PHNL
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 PAGE 3 RUCIMAA3150 UNCLAS E
 F T 0
 F. TAM 1983-03
 AAL B747
 344 PAX
 15/0015
 ORIG
 PGUA
 15/0720
 PHNL
 15/0920
 15/1425
 KNZJ
 TERM
G. TAM 1983-12
 ONA DC10
 380 PAX
 ORIG
 PGUA
 12/1000
 12/1830
 12/2030
 PHNL
13/0500
 KVPS
 TERM
 H. TAM 1983-55
 ONA DC8
 252 PAX
 ORIG
 PGUA
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 PWAK
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 PHNL
 12/2359
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 KLAX
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 THE FOLLOWING MISSION ITINERARIES ARE AMENDED TO OPERATE
 AS FOLLOWS:
 ARRIVE
 STATION
 DEPART
 A. TAM 1984-01
 PAA 747
 400 PAX
 ORIG
 PGUA
 11/0630
 11/1335
 PNHL
 11/1535
 PAGE 4 RUCIMAA3150 UNCLAS E F T O
 11/2245:
 KLRF
 TERM
 B. TAM 1983-59
 ONA DC8
 252 PAX
 PGUA.
 10/0300
 ORIG
 10/0700
 10/0600
 PEAK
 10/1130
 10/1400
 PHNL
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 KSBD
 11/1000
 11/1300
 K'F SM
 TERM
4
 165 PAX
 B. TAM 1976-95
 NWA 707
 ORIG
 PGUA
 10/0800
 10/1800
 KSUU
 11/0200
11/0501
 KFSM
 TERM
 D. TAM 1984-07
 PAA 747
 400 PAX
 14/1800
 ORIG
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OTTEZYUW RUHQHQA2156 1302300-EEEE--RUEOFIA. ZNY EEEEE O 102250Z MAY 75 🗸 FM CINCPAC HONOLULU HI TO RUEKJCS/JCS WASHINGTON DC INFO RUEHC/SECSTATE WASHINGTON DC RUEKJCS/SECDEF WASHINGTON DC RUEFHQA/CSAF WASHINGTON DC RUENAAA/CNO WASHINGTON DC RUEDELA/CMC WASHINGTON DC RUEADWD/DA WASHINGTON DC 220 RUEBOSB/DSA CAMERON STATION VA 17.57 RUHVAAA/CINCPACAF HICKAM AFB HI 12.7 RHHMBRA/CINCPACELT MAKALAPA HI RUHHHMA/CDRUSACSG FT SHAFTER HI ZEN/COMMARCORBASESPAC CAMSMH HI RUMMJNA/COMUSJAPAN YOKOTA AB JA RHATAAA/COMUSTOC TAIPEI TW RUAGAAA/COMUSKOREA SEOUL KS RHMEMTA/COMUSMACTHAI BANGKOK TH RUHNSAA/CINCPACREP GUAM/TTPI MI RHMOGOA/CINCPACREPPHIL SUBIC BAY RP PAGE 02 RUHOHOA2156 UNCLAS E F T O RUHHHMA/USDAO SGN OFFICE FT SHAFTER HI RHMIAAA/13AF CLARK AB RP RUCIMAA/MAC SCOTT AFB IL RUWTEKA/CINCSAC OFFUTT AFB NE RUHJOFA/3ADIV ANDERSEN AB GUAM MI RUADJHA/CORUSARJ CP ZAMA JA RUADOPA/EUSA CCC SEDUL KS-RUHHHMA/CDRUSASPTCOM FT SHAFTER HI RUCJAAA/USCINCRED MACDILL AFB FL RUEDAWA/AFSC ANDREWS AFB MD RUKLAAA/TAC LANGLEY AFB VA RUCLBMA/ADTC EGLIN AFB FL: RUCLBMA/USAFTAWC EGLIN AFB FL BT UNCLAS E F T O/J4LRC/J40 SENDS STATE PASS TO AMB BROWN; CSAF FOR CSAF/SURG GEN; DA FOR DA/SURG GEN; CNO FOR CNO/BUMED OPERATION NEWLIFE LOG SITREP FOL IS LOGISTICS SITREP FOR PERIOD ENDING 1800Z THIS DATE: MEDICAL: GUAM GOVERNOR HAS REQUESTED GROUND AND AERIAL UNITS FOR PAGE 03 RUHOHQA2156 UNCLAS E F T O VECTOR CONTROL IN VIEW OF DENGUE FEVER THREAT. FIVE DRUMS, MALATHION SPRAY DEPARTING OKINAWA FOR GUAM 102300Z MAY 75; 15 DRUMS SPRAY BEING PALLETIZED TRAVIS. C-123 SPRAY EQUIPPED ACET AVAILABLE CONUS: CAN BE POSITIONED GUAM 20-23 MAY 75. MOVEMENT ACTION AWAITING CINCPACREP GUAM REQUIREMENT VALIDATION. TRANSPORTATION: AIR CARGO ENROUTE: Α. COMMODITY PAX FROM TO TONS

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 OFFUTT
 GUAM
 RATIONS
 22
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 TRAVIS
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 GUAM
 RATIONS
 410
 B. AIR CARGO AWAITING SHIPMENT
 DOVER
 GUAM
 SHORTS
 13
 EVANSVILLE, IND GUAM BABY FOOD
 20
 RATIONS
 13
 HICKAM
 WAKE
4.
 SUBSISTENCE: NO MAJOR PROBLEMS
 HEALTH AND COMFORT:
 POSSIBLE SHORTAGE OF COTS WAKE. REQUIREMENT BEING VALIDATED.
 B. GUAM IS PROJECTED TO EXCEED REFUGEE CAPACITY ON 13 MAY.
 EVACUEE STATUS: . ..
PAGE 04 RUHOHQA2156 UNCLAS E F T O
 A. FLOW:
 CURRENT
 CPCTY NEXT
 FINAL
 PROJECTED
LOCATION
 ON HAND
 CPCTY
 24 HRS
 CPCTY
 INZOUT
GUAM
 38,543
 50,000
 684
 50,000
 50,000
 2582
WAKE
 7,118
 8,000
 8,000
 8,000
 Ø
 125
SUBIC
 2,836
 10.000
 10.000
 10,000
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 0
CLARK
 273
 7,000
 7,000
 7,000
UTAPAO 1
 431
 B. NATIONALITY BREAKOUT:
LOCATION
 US
 / RVN /
 C8
 OTHER
 0
 320
 33,685
 Ø
 4,538
 GUAM
 7,044
 WAKE
 32
 1
 41
 3
 2,132
 7.01
 Ø
 SUBIC
 37
 CLARK
 3
 233 -
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8. OVERALL EVALUATION: LIMITED OUTFLOW OF REFUGEES FROM GUAM TO
CONUS STATIONS WILL CAUSE OVERCROWDING ON GUAM.
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OTTUZOVW RULSSAA0085 1302341-UUUU--RUEOFIA. ZNR UUUUU ZOV RULSSAA0517 REROUTE OF RUWTROY0085 1302010 RUWTROY RUEOFIA T CMC OC WASHINGTON, DC ZFH-2 O P 102004Z MAY 75 FM CDR TASK FORCE NEW ARRIVALS FT CHAFFEE AR TO RUHKHFA/CINCPACAF OC HICKMAN AFB HI/LGT RUWTROA/CDR FT CILL OK //USAFACFS-EDC// RUCLHTA/CDR FORSCOM FT MCPHERSON GA //AFOP-OE// INFO RUWJDFA/CGMCB OC CAMP PENDLETON CA RUWJGFA/CGMAS OC EL TORO CA RUCIMAA/CMAC OC SCOTT AFB IL //CSS/DOO/ RUEFHQA/CSAF OC WASH DC /LRC/LGT/ RUEKJCS/OC WASH DC RUWJARA/22AF OC TRAVIS AFB CA/CSS/DOO/ RUMMWRA/605 MASS OC ANDERSEN AFB GU/DOZ/ terr. RUMMWRA/3AD OC ANDERSEN AFB GU DO/LG/ RUHNSAA/CINCPACREP GUAM OC MARIANAS IS RUCSAAC/CINCSAC OC OFFUTT AFB NB/LGT RUENAAA/CNO OC WASH DC RULSSDA/CMC OC WASH DC RUEDAWA/AFSC OF ANDREWS AFB MD RUEADWD/DA WASH DC/DAMO-AOC/ 3 RUEBWJA/INS DC WASH DC: PAGE 02 RUWTROY0085 UNCLAS RUHHWAA/DET 415 ABN OC WAKE IS BT UNCLAS SUBJECT: DAILY SITREP NEW ARRIVALS - FT CHAFFEE A. CURRENT CAM POPULATION: 14,132 B. NO. RELEASED FROM CAMP LAST 24 HOURS; 52 C. REVISIONS TO DAILY RECEPTION: TOTAL ON HAND AND / OR AIRLIFT OPERATION DURING LAST 24 HOURS: NO CHANGE.

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OTFUZYUW RUWMEFA2378 1302014-UUUU--RUEOFIA. ZNR UUUUU O P 101940Z MAY 75 FM 22AF TRAVIS AFB CA/CSS TO RUEKJCS/JCS WASHINGTON DC INFO RUEDFIA/CMC WASHINGTON DC RUHVAAA/CINCPACAF HICKAM AFB HI RUEFHOA/CSAF WASHINGTON DC RUEADWD/CSA WASHINGTON DC RUWTEKA/CINCSAC OFFUTT AFB NB RUEKJCS/SECDEF WASHINGTON DC RHHMBRA/CINCPACLET MAKALAPA HI RUCIMAA/MAC SCOTT AFB IL/CSS. RUEHC/SECSTATE WASHINGTON DC RUHJOFA/3AD ANDERSEN AFB GUAM RUENAAA/CND WASHINGTON DC RHMIAAA/13AF CLARK AB PI RUHNSAA/CINCPACREF GUAM/TTPI/MI ВΤ UNCLAS SUBJ: OPERATION NEW ARRIVALS/NEW LIFE AT TRAVIS AFB CA. FOLLOWING PROVIDED PER PARA 6, JCS 290800Z APR AND PAGE 2 RUWMEFA2378 UNCLAS CSAF/LRC 0208157 MAY 75 AS OF 10/1900 MAY 75. A. 2/0 B. Ø O C. Ø D. 603 €. 603 F. 603 . = G. NONE I. 5729 BT #2378 NNNN J.... IN Ø8806/130/75 /ACK kori

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OTTUZYUW RUCIMAA3143 1301822-UUUU--RUEOFIA. ZNR UUUUU O 101830Z MAY 75 FM MAC SCOTT AFB IL/CSS TO RUEFHOA/CSAF WASH DC/OPS CENTER INFO RUEKJCS/JCS WASH DC RUHQHQA/CINCPAC HONOLULU HI RUEADWD/CSA WASH DC RUEFHQA/CSAF WASH DC RUEOFIA/CMC WASH DC RUHVAAA/CINCPACAF HICKAM AFB HI RUEKJCS/SECDEF WASH DC RUEHC/SECSTATE WASH DC RUHJOFA/3AD ANDERSEN AFB GUAM RUHNSAA/CINCPACREP GUAM TTPI RUWTEKA/CINCSAC AFFUTT AFB NB RUMMEFA/22AF TRAVIS AFB CA RUCLHTA/CDRFORSCOM FT MCPHERSON GA RUWJDFA/COMCB CAMP PENDLETON CA RUWJGFA/CO MCAS EL TORO CA RUWTROY/COR FT CHAFFEE AR RUCLBMA/ADTC EGLIN AFB FL PAGE 2 RUCIMAA3143 UNCLAS RUEDFEA/21AF MCGUIRE AFB ND/OPS CTR/CSS RUKLAAA/TAC LANGLEY AFB VA BTUNCLAS SECDEF FOR ASD: ISA SECSTATE FOR AMB BROWN SUBJ; OPERATION NEW LIFE (U). REFERENCES; 1. JČS MSG-092357Z MAY 75 SAME SUBJ. 2. MAC MSG 100200Z MAY 75 SAME SUBJ. 1. IN RESPONSE TO PACAF REQUESTS MAC HAS PROCURED COMMERCIAL CAPABILITY TO MOVE 31.888 PASSENGERS FROM GUAM TO THE CONUS THROUGH 21 MAY. THE MAJORITY OF THESE EVACUEES ARE SCHEDULED FOR MOVEMENT BETWEEN 15 AND 20 MAY AT AN AVERAGE RATE OF 3526 PER DAY. COMPLIANCE WITH RECENT GUIDANCE TO REDUCE THE FLOW TO 2000 PER DAY REQUIRES CONSIDERABLE RESCHEDULING OF COMMERCIAL ASSETS. TO MINIMIZE INDUSTRY TURBULENCE AND AVOID PENALTY COSTS, IT IS ESSENTIAL THAT FUTURE REQUIREMENTS BE KNOWN. 2. AS PER TELECON GEN CARLTON AND LT GEN HUYSER, REQUEST MAC BE PROVIDED DEFINITIVE REQUIREMENTS FOR NEW LIFE PAGE 3 RUCIMAA3143 UNCLAS

EVACUATION FROM GUAM TO CONUS COMMENCING 16 MAY 1975 THROUGH COMPLETION OF KNOWN REQUIREMENTS. DATA SHOULD

DESTINATION. TIMELY RECEIPT OF THESE REQUIREMENTS WILL ASSURE SCHEDULING OF CAPABILITY TO ACHIEVE A REGULAR OUTFLOW/ INFLOW. DESIGNATION OF DESTINATIONS AND DESIRED.

BE EXPRESSED IN RATE OF MOVEMENT BY DAY TO EACH

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FLOW RATE SHOULD BE FORWARDED TO MAC NO LATER THAN 12 MAY 75.
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0 OTTUZYUW RUWMEFA2372 1301158-UUUU--RUEOFIA. ZNR UUUUU 0 O P 101138Z MAY 75 FM 22AF TRAVIS AFB CA/CSS TO RUEKJCS/JCS WASHINGTON DC () INFO RUEDFIA/CMC WASHINGTON DC RUHVAAA/CINCPACAF HICKAM AFB HI RUEFHOA/CSAF WASHINGTON DC 0 RUEADWD/CSA WASHINGTON DC RUWTEKA/CINCSAC OFFUTT AFB NB RUEKJCS/SECDEF WASHINGTON DC 0 RHHMBRA/CINCPACLET MAKALAPA HI RUCIMAA/MAC SCOTT AFB IL/CSS 1 RUEFHOA/SECSTATE WASHINGTON DC 0 RUHJOFA/3D ANDERSEN AFB GUAM RUENAAA/CNO WASHINGTON DC RHMIAAA/13AF CLARK AB PI RUHNSAA/CINCPACREP GUAM/TTPI/MI RUHHAGB/CINPACSARCOORD HONOLULU HI ВΤ UNCLAS SUBJ: OPERATION NEW ARRIVALS/NEWLIFE AT TRAVIS AFB CA PAGE TWO RUWMEFA2372 UNCLAS AS OF 1009002 MAY 75. FOLLOWING PROVIDED PER PARA 6, JCS 290800Z APR AND CSAF/LRC 020815Z MAY 75. A. NUMBER OF REFUGEES CURRENTLY ON HAND: 4 (0 NON-US 4-US). B. NUMBER OF REFUGEES PROJECTED IN NEXT 24 HRS: 0 C. NUMBER REFUGEES PROJECTED OUT IN NEXT 24 HRS: Ø PRESENT REFUGEE CAPACITY: 603 BEDS. E. PROJECTED CAPACITY NEXT 24 HRS: 603 BEDS IF REQUIRED. F. FINAL CAPACITY: 603. a G. REMARKS: NONE H. NUMBER RELEASED FROM GOV'T CONTROL LAST 24 HRS: 0 I. TOTAL NUMBER RELEASED FROM GOV'T CONTROL: 5727 BT#2372 NNNN - 08663/130/**75** 

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PTTUZYUW RUENAAA6405 1321200-UUUU--RUEOFIA. ZNR UUUUU P 121644Z MAY 75 EM CNO WASHINGTON DC INFO RUEOFIA/CMC WASHINGTON DC RUEBJIA/BUMED WASHINGTON DC 0 101053Z MAY 75 FM ADMIN FMFPAC TO CINCPAC HONOLULU HI INFO CINCPACELT MAKALAPA HI 0 COMNAVAIRPAC SAN DIEGO CA JCS WASHINGTON DC EE 1 CINCPACAF HICKAM AFB HI CINCPACREP GUAM MARIANAS ISLANDS CDRUSACSG FT SHAFTER NI BT UNCLAS //NØ3ØØØ// <u> OPERATION NEN LIEE</u> - DENGUE VOCTOR CONTRÓL A. CINCPACELT 100313Z MAY 75 1. AS REQUESTED BY REF A, THE FOLLOWING INFO IS SUBMITTED: A. SPRAY/VECTOR CONTROL CAPABILITY LIMITED TO AERO 148 SPRAY TANK/A-4 AIRCRAFT COMBINATION. PAGE 2 RUENAAA6405 UNCLAS B. THIRTY AERO 148 SPRAY TANKS LOCATED DAHU, HI, RESPONSE TIME TWENTY-FOUR HOURS FOR AIR TRANSPORT OF TANKS TO GUAM. C. SPRAY TANK TECHNICIANS AND A-4 AIRCRAFT LOCATED MCAS IWAKUNI. NO RECENT EXPERIENCE IN SPRAY CONTROL OPERATIONS. 8 T #6405 NNNN IN Ø97Ø3/132/75 /ACK

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1 8072 13 PTTUZYUW RUWJDFC1801 1350521-UUUU--RUEOFIA. 7NR UUUUUU P 1505212 MAY 75 FM OPERATION NEW ARRIVALS CAMP COMMANDER CAMP PENDLETON CA Eroi . TO CMC WASHINGTON DC /CODE LPP/ M ST I 0 101030Z MAY 75 FM CINCPACREP GUAM MARIANAS ISLANDS TO RUWJDEA/OPERATION NEW ARRIVALS CAMP COMMANDER CAMP PENDLETON CA INFO RUCLMBA/CIVIL COORDINATOR EGLIN AFB FL RUEHC/SECSTATE WASHINGTON DC RUEBWJA/IMMIGRATION AND NATURALIZATION SERVICE WASHINGTON DC PO TEL ВΤ UNCLAS//NØØØØØ// SUBJECT: INTERPRETERS DESTINED FOR EGIN AFB A. CAMP PENDLETON CA 090137Z MAY 75 (NOTAL) // 1. REFERENCE MSG REPORTS THAT IMMIGRATION AUTHORITIES WILL NOT ) RELEASE THE 13 VIETNAMESE INTERPRETERS NAMED IN THE MSG WITHOUT POSITIVE ID AND CONCURRENCE BY THEIR CENTRAL OFFICER. 2. IMMIGRATION AUTHORITIES PENDLETON SHOULD BE INFORMED THAT ON ) INSTRUCTIONS OF THE PRESIDENTIALLY-APPOINTED INTER-AGENCY TASK FORCE, THESE FORMER EMPLOYEES OF EMBASSY SIAGON AND CONGEN BIEN HOA WERE SELECTED AND DISPATCHED FOR EGLIN TO ASSIST IN THE CAMP ADMINISTRATION PAGE 2 RUWJDFC1801 UNCLAS FOR THE REFUGEE PROGRAM. THEY WERE ALL KNOWN TO THE FORMER EMBASSY PERSONNEL OFFICER DEALING WITH VIETNAMESE EMPLOYEES WHO IS NOW IN GUAM AND TO THE CONSUL GENERAL AT BIEN HOA WHO CAN POSITIVELY VOUCH FOR THEIR IDENTITY AND THEIR WORK EXPERIENCES WITH THE USE IN VIETNAM WHICH QUALIFY THEM FOR UTILIZATION AS INTERPRETERS (FOR ì REASONS NOT KNOWN TO US, THEIR PLANE WAS DIVERTED FROM EGLIN TO: PENDLETON). AS TELEGRAMS SENT TO EGLIN AT THE TIME INDICATED. MOST HAVE OTHER SKILLS ALSO (I.E. ONE WAS A MEDICAL DOCTOR). )3. ON INSTRUCTIONS, WE HAVE SELECTED AND SENT FORWARD VIETNAMESE INTERPRETERS ALSO FOR CAMP PENDLETON AND CAMP CHAFFEE WITH NO REPORTED DIFFICULITY OF THIS KIND. `) 4. CIVIL COORDINATOR SENDS. BT #1801 NNNN 12330/135/75 /ACK

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3. CURRENT EVAC POPULATION BY NATIONALITY IN FOL-FORMAT: LOCATION/US/RVN/CAMB/UNKNOWN:

- A. GUAM/ 330/34569/0/2209
- B. WAKE/27/5889/1/40
- C. SUBIC/1/2573/701/0
- D. CLARK/3/208/0/37
- E. THAILAND/0/0/431/0
- 4. REPORTING BY NATIONALITY REMAINS DIFFICULT. ABOVE UNKNOWN CATEGORY INCLUDES ALL EVACUEES NOT OFFICIALLY CATEGORIZED AT LOCATION CONCERNED.

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OTTUZYUW RUCLBMA9032 1300745-UUUU--RUEOFIA. 25 ZNR UUUUU O 100730 MAY 75 FM INSTALLATION COMMANDER AND CIVIL COORDINATOR EGLIN AF AUX FLD 2 FL TO RUEHC/ DEPT OF STATE WASHING TON DC INFO: RUEKJCS/ SECDEF WASHING TON DC RUEKJCS/JCS WASHINGTON DC . RUEADWD/ CSA WASHINGTON DC 5 I RUEFHOA/ CSAF WASHINGTON DC RUENAAA/ CND WASHINGTON DC RUEDAWA/ AFSC ANDREWS AFB MD RUEDAWA/ CMC WASHINGTON DC RUHOHOA/ CINCPAC HONOLULU HI RUCIMAA/MAC SCOTT AFB IL RUKLAAA/ TAC LANGLEY AFB VA RUVRAIA/ AFLC WRIGHT-PATTERSON AFB, OH RUVWDPO/ ATC RANDOLPH AFB TX RUWTEKF/ SAC OFFUT AFB NE RUVWCCC/ MPC RANDOLPH AFB TX RUHOHOA/ CGEMEPAC CAMP H M SMITH HI RUWJGFA/ COMCABWEST EL TORO CA PAGE 2 RUCLBMA9032 UNCLAS RUWTRUY/ FORT CHAFFEE AR RUWJDFA/ CAMP PENDLETON CA RUHVAAA/ CINCPACAF HICKAM AFB HI. ZEN/ADTC EGLIN AFB FL/CSX ZEN/USAF REGIONAL HOSP EGLIN AFB FL ZEN/CIVIL COORDINATOR FLD 2 ZEN/ HEW EGLIN FLD 2 ZEN/INS". 11 - 11 ZEN/RLO" ZEN/IO -BT UNCLAS FOR AMBASSADOR BROWN INTERAGENCY TASK FORCE OPERATION NEW ARRIVALS SUBJ: 10/0600Z UPDATE OF NEW ARRIVALS JOINT DAILY REPORT 6. 1. REFUGEE STSTUS A. NA B. NR OF ECACUEE ARRIVALS: 2097 C. NR OF EVACUEES RELOCATED: 207 D. NR EVACUEES ON HAND: 1890 Ε. NA BT#9032 NNNN IN Ø8614/13Ø/75 /ACK

0 PL 5 OTTUZYUW RUWJGFA1087 1300605-UUUU--RUEOFIA. ZNR UUUUU D P 100605Z MAY 75 FM CG MCAS EL TORO CA TO RUEOFIA/CMC WASHINGTON DC -6 INFO RUWJDEC/CG MCB CAMP PENDLETON CA ط ВΤ G. UNCLAS //N03000// 9 E23 1 OPERATION NEW ARRIVALS CMC FOR CODE LPP A. JCS 092357Z MAY 75 B. FONECON MAJOR PRESTON CODE LPP CMC AND CDO MCAS EO TORO OF 09MAY75. C. FONECON COL REALSEN MCAS EL TORO G-4 AND MAJOR PRESTON CODE LPP CMC. 1. FOLLOWING CONFIRMS RESPONSE TO REF A. REQUESTED BY REF B. AS PROVIDED REF C. 2. PREVIOUSLY PROVIDED ESTIMATES OF MCAS EL TORO TEMPORARY REFUGEE' BILLETING CAPACITY HAVE BEEN REDUCED DUE TO NUMBER OF SUPPORTING PERSONNEL TAD MCB CAMP PENDLETON↓ CURRENT CAPABILITY LIMITED TO TEMPORARY OVERNIGHT BILLETING 700 REFUGEES IN WWII BEQS AND PROVIDING MESSING FOR SAME. PAGE TWO RUWJGFA1087 UNCLAS 3. ADDITIONALLY, CAN HOLD UP TO 400 REFUGEES IN TERMINAL FOR IMMEDIATED BOARDING OF ACFT FOR ON WARD CONUS DESTINATIONS PROVIDED NO REQUIREMENT EXISTS FOR MESSING. **(1)** 4. FONECON REQUESTS HAVE BEEN RECIEVED FROM JCS, MAC CSS SCOTT AFB AND 22ND AF TO HOLD 539 REFUGEES FOR PERIOD OF 24 HOURS FROM MAC MISSIONS 1983/85 AND 1976/94 DUE TO ARRIVE MORNING OF 10 MAY 75. THESE REQUESTS HAVE BEEN APPROVED. ACCORDINGLY, FURTHER MAC TRAFFIC TO MCAS EL TORO OTHER THAN FOR IMMEDIATE TRANSHIPMENT MUST BE TERMINATED UNTIL THE ABOVE 539 REFUGEES HAVE BEEN MOVED ON OR CG MCB CAMP PENDLETON ADVISES THAT MORE REFUGEES CAN BE ACCOMMODATED AT THAT LOCATION. 5. REQ ALCON BE ADVISED. 0 BT #1087 NNNN IN Ø8410/130/75 /ACK

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| チン<br>PTTUZYUW RUWJDFC1324 1300333-UUUURUEDFIA・                                                                                     | .0       |  |  |  |  |  |  |
| ZNR UUUUU                                                                                                                           | ,<br>    |  |  |  |  |  |  |
| P 100333Z MAY 75                                                                                                                    | . 0      |  |  |  |  |  |  |
| MADCODE CAME GENELETON CA                                                                                                           | i sa     |  |  |  |  |  |  |
| TO RUEHC/DEPT OF STATE WASHINGTON DC                                                                                                | 0        |  |  |  |  |  |  |
| INFO RUEKJCS/JCS WASHINGTON DC RUEADWD/CSA WASHINGTON DC                                                                            |          |  |  |  |  |  |  |
| RUENAAA/CNO WASHINGTON DC                                                                                                           | 6        |  |  |  |  |  |  |
| RUEOFIA/CMC WASHINGTON DC MED /N/                                                                                                   | :        |  |  |  |  |  |  |
| RUHQHQA/CINCPAC HONOLULU HI                                                                                                         | Ø        |  |  |  |  |  |  |
| RUHOHOA/CGEMEPAC CAMP H M SMITHHI                                                                                                   | <u> </u> |  |  |  |  |  |  |
| RUHVAAC/CINCPACAF HICKAM AFB HI RUWJGFA/CG MCAS EL TORO CA                                                                          | 0        |  |  |  |  |  |  |
| RUCPAAA/MAC SCOTT AFB IL                                                                                                            |          |  |  |  |  |  |  |
| RUEDFEA/21 AF MCGUIRE AFB NJ RUWJARA/22 AF TRAVIS AFB CA                                                                            |          |  |  |  |  |  |  |
| RUHNSAA/CINCPACREP GUAM OC MARIANAS ISLANDS MI TEL                                                                                  | 1        |  |  |  |  |  |  |
| RUWTROY/FORT CHAFFEE AR                                                                                                             | la       |  |  |  |  |  |  |
| RUCLBMA/ADTC EGLIN AFB FL RUWDSAA/COMELEVEN SAN DIEGO CA                                                                            | 1        |  |  |  |  |  |  |
| PAGE2 RUWJDFC1324 UNCLAS                                                                                                            | : 0      |  |  |  |  |  |  |
| BT<br>UNCLAS//N03000//                                                                                                              | l Cor    |  |  |  |  |  |  |
| ATTN AMBASSADOR BROWN INTERAGENCY TASK FORCE                                                                                        | o        |  |  |  |  |  |  |
| OPERATION NEW ARRIVALS JOINT DAILY REPORT NO 11 -A. CMC WASHINGTON DC 010002Z MAY 75                                                |          |  |  |  |  |  |  |
| 1 FOLLOWING REPORT SUBMITTED IAW REF (A).                                                                                           |          |  |  |  |  |  |  |
| A. NUMBER REFUGEES CURRENTLY ON HAND - 18,608.                                                                                      | , 0      |  |  |  |  |  |  |
| B. TOTAL NUMBER REFUGEES RECEIVED LAST 24 HOURS - 433.<br>C. NUMBER REFUGEES PROJECTED IN NEXT 24 HOURS - 177.                      | 1        |  |  |  |  |  |  |
| D. NUMBER REFUGEES PROJECTED DUT NEXT 24 HOURS -                                                                                    | 0        |  |  |  |  |  |  |
| 500 TO LOS ANGELES.  E. PRESENT REFUGEE CAPACITY- 18,800.                                                                           |          |  |  |  |  |  |  |
| F. PROJECTED CAPACITY NEXT 24 HOURS -18,800.                                                                                        | 0        |  |  |  |  |  |  |
| G. FINAL CAPACITY - 18,800.  H. REFUGEES RELEASED FROM GOVT. CONTROL LAST 24 HOURS -175.                                            |          |  |  |  |  |  |  |
| I. THIS PARA CORRECTS ERRONEOUS INFO SUBMITTED IN JOIN T DAILY                                                                      |          |  |  |  |  |  |  |
| REPORT NR 10. TOTAL REFUGEES RELEASED FROM GOVT CONTROL -7102.  GEOGRAPHIC DISTRIBUTION BY STATE OF REFUGEES PROCESSED AND RELEASED | . ,      |  |  |  |  |  |  |
| TO DATE.                                                                                                                            | 0        |  |  |  |  |  |  |
| STATE VN STATE VN STATE VN                                                                                                          | İ        |  |  |  |  |  |  |
| PAGE 3 RUWJDFC1324 UNCLAS AL 11 KY 25 OH 98                                                                                         |          |  |  |  |  |  |  |
| AK 0 LA 9 OK 37                                                                                                                     | 1        |  |  |  |  |  |  |
| AZ 23 ME 20 OR 47<br>AR 31 MD 133 PA 96                                                                                             | . 0      |  |  |  |  |  |  |
| CA 426 MA 62                                                                                                                        |          |  |  |  |  |  |  |
| CO 55 MI 54 RI 5                                                                                                                    | 0        |  |  |  |  |  |  |
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| СТ                                                        | - 28                                     | MN         | 46        | SC           | 9.          |               | İ                                     |
| DE                                                        |                                          | MS         |           |              |             |               | •                                     |
| DC                                                        | $\begin{array}{c} 11 \\ 186 \end{array}$ | MO<br>MO   | 4<br>34   | SD<br>TN     | 1<br>21     |               | 1                                     |
| FL                                                        | 202                                      | MT.        | Ø         | TX           | 173         |               |                                       |
| GA                                                        | 202<br>68                                |            | . 10      | UT           | 32          |               | 1                                     |
| () A                                                      | Ç O                                      | N E<br>N V | 29        | TV           | 32<br>Ø     | •             | :                                     |
| ΗI                                                        | 111                                      | NH         | 8         | VA           | 1.55        |               |                                       |
| ID                                                        | 13                                       | NJ         | %<br>69   | VA           | roo         |               | i                                     |
| IL                                                        | 66                                       | NM         | 15        | WA           | 122         |               | •                                     |
| IN                                                        | 58                                       | NY         | 99        | WV           | 19          |               |                                       |
| IΔ                                                        | 19                                       | NC         | 49        | WI           | 2           |               |                                       |
| KS                                                        | 27                                       | ND         | ø         | WY           | . 5         |               | 1                                     |
|                                                           | KNOWN -2815                              |            | ·-        | TOTAL PROC   | •           | и <b>э</b>    |                                       |
|                                                           | FUTURE INFO                              |            |           |              |             |               |                                       |
|                                                           | RUWJDFC1324                              |            |           | 11160 111 11 | TO FARMON   | A. II AICC    |                                       |
|                                                           |                                          |            |           | REDUNDANT.   | PARA K W    | ILL BE RELETT | ERED !                                |
| PARA J.                                                   |                                          | 11 1 00    | ELIED AS  | NCDONDANT .  | I AIGH IV W | ICE OF RELETT | 1                                     |
|                                                           | S INTEREST :                             | IN FORME   | R PRESIDE | NT KHOY OF   | COMBODIA    | AND FORMER    |                                       |
|                                                           | R OF VIETNAM                             |            |           |              | 00000000    | 71176         |                                       |
|                                                           | HAS REQUES                               | ,          |           |              | HEIR INTE   | RVIEWS        | . !                                   |
|                                                           | IM. STARTING                             |            |           |              |             |               |                                       |
|                                                           | PRESS FROM                               |            |           |              |             |               | · · · · · · · · · · · · · · · · · · · |
| WAS AT                                                    | TENDED BY 39                             | 5 NEWSME   | N.        |              |             |               | i                                     |
| MR. DAL                                                   | E S. DEHAAN                              | N, STAFF   | DIRECTOR  | OF THE SU    | BCOMMITTE   | E ON .        | ;                                     |
| JUDICIARY AND MR. JERRY TINKER, STAFF CONSULTANT RECEIVED |                                          |            |           |              |             |               |                                       |
| BRIEFINGS, OBSERVED PROCESSING PROCEDURES AND SPENT THE   |                                          |            |           |              |             |               |                                       |
| DAY IN                                                    | THE REFUGER                              | CENTER     | •         |              |             | •             |                                       |
| FOUR OF                                                   | FICERS REP                               | RESENTIN   | G THE COM | MANDANT SI   | XTH NAVAL   | DISTRICT      |                                       |
| ARRIVE                                                    | OT YAGOT O                               | BEGIN A    | THOROUGH  | REVIEW OF    | REFUGEE CI  | ENTER         | ŧ                                     |
| OPERATI                                                   | IONS. AS PAF                             | RT OF CO   | NTINGENCY | PLANNING     | TOWARDS OF  | PENING        | ł                                     |
| ADDITIO                                                   | DNAL CONUS F                             | REFUGEE    | PROCESSIA | IG CENTERS.  |             | ./            |                                       |
| THE SEN                                                   | NIOR REPRESI                             | BVITATIVE  | IS COMMA  | NDER BRIDG   | HAM.        | /             | !                                     |
| <b>DURING</b>                                             | THE 24 HOUR                              | R PERIOD   | ENDING 2  | 400 8 MAY    | THE REFUGI  | EE AREA       |                                       |
| DISPENS                                                   | SARIES TREAT                             | TED 1135   | PATIENTS  | FOR MINOR    | AILMENTS    | •             |                                       |
| THE NRA                                                   | 1C HAS ONBOA                             | ARD 37 R   | EFUGEE PA | TIENTS AND   | IS EXPEC    | TING AN       | }                                     |
| ADDITIO                                                   | INAL 39 DUR                              | ING THE    | NIGHT FRO | M A MED-EV   | AC SCHEDU   | LED TO        |                                       |
| ARRIVE                                                    | MCAS EL TOP                              | NO TA OS   | 15 10 MAY | 75.          |             |               | ,                                     |
| BT                                                        |                                          |            |           |              |             |               | ŧ                                     |
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|                                                           |                                          |            |           |              |             | 1             |                                       |

PTTUZYUW RUWDSGG8509 1300505-UUUU--RUEDFIA. ZNR UUUUU P 100328Z MAY 75 FM COMELEVEN SAN DIEGO CA TO RUWDSPA/NAS MIRAMAR SAN DIEGO CA RUWJNSB/NTC SAN DIEGO. CA ZEN/NAVSTA SAN DIEGO CA RUWMAPA/NAS NORTH ISLAND SAN DIEGO CA ZEN/NAVPHIBASE CORONADO SAN DIEGO CA , S. .... INFO RUENAAA/CNO WASHINGTON DC 15/ RUENBUA/CHNAVPERS WASHINGTON DC 1 RUWJDFC/CG MARCORB CAMP PENDLETON CA RUEOFIA/CMC WASHINGTON DC 2 ZEN/COMNAVSURFPAC SAN DIEGO CA 9 AT RUCLMHA/CNET PENSACOLA FL Profession of RUWMAPH/COMNAVAIRPAC SAN DIEGO CA RHHMBRA/CINCPACELT MAKALAPA HI RUCLEMA/CNTECHTRA MILLINGTON TN RUWMAPA/COMASWWINGPAC SAN DIEGO CA RUWDSPA/COMFITAEWWINGPAC SAN DIEGO CA DISTRIBUTION CORRECTED UNCLAS //N01320// OPERATION NEW ARRIVALS PAGE 02 RUWDSGG8509 UNCLAS CG CAMPEN 100004Z MAY 75 (PASEP) C XO 092344Z MAY 75 (NOTAL) В. C. TELECON CAPT CARMAN/COMELEVEN/CAPT HOWARD/CNO 9 MAY 75 REF A STATED AN URGENT REQUIREMENT FOR TEN MS SUPERVISORY PERSONNEL TO SUPPORT SUBJECT OPERATION. REF B AS MODIFIED BY REF C DIRECTED ORIG TO PROVIDE REQUIRED PERSONNEL FROM SHORE STATIONS IN THE IMMEDIATE AREA. IAW ABOVE PROVIDE THE FOLLOWING SUPERVISORY PERS TO REPORT NLT : 11 MAY TO CG MARCORB CAMPEN MILITARY COORD CENTER BLDG 63175 REFUGEÉ CENTER FOR TAD PRD ABT 90 DAYS: NAS MIRAMAR: 1 MS1 AND 2 MS2 NTC: 1 MS1 AND 1 MS2 NAVSTA: 1 MS1 AND 1 MS2 NAS NORTH ISLAND: 1 MS1 AND 1 MS2 NAVPHIBASE: 1 MS1 OR MS2 APPN DATA FOLS: 1751106.2720 000.00681 2D 000000 AA5 8900021000E FOR FY 75 AND 1761106.2720 AND REMAINDER SAME FOR FY 76. (TON NOS AS FOLS: NAS MIRAMAR 89359-89361; NTC 89363-89364; NAVSTA 89365-89366; NAS NORIS 89362, 89367; NAVPHIBASE 89368.

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PTTUZYUN RUENAAA6376 1302012-UUUU--RUENFIA. ZNR UUUUU P 101944Z MAY 75 EM CNO WASHINGTON DC INFO RUEOFIA/CMC WASHINGTON DC RUEBJIA/BUMED WASHINGTON DC RUHNSAA/NAVREGMEDCEN GUAM MARIANAS ISLANDS O 100324Z MAY 75 FM JCS WASHINGTON DC -INFO CSAF WASH DC CSA WASH DC CNO WASH DC DSA CAMERON STATION VA D 100313Z MAY 75 FM CINCPACELT MAKALAPA HI TO COMNAVAIRPAC SAN DIEGO CA CGEMEPAC CAMP H M SMITH HI INFO JCS WASHINGTON DC CINCPAC HONOLULU HI CINCPACAE HICKAM AFB HI CDRUSACSG FT SHAFTER HI CINCPAC REP GUAM MARIANAS ISLANDS PAGE 02 RUENAAA6376 UNCLAS

UNCLAS //03000//N3

OPERATION NEW LIFE - DENGUE VECTOR CONTROL

- A. CINCPAC HONOLULU HI 092354Z MAY 75 (PASEP)
- B. CINCPACREP GUAM MARIANAS ISLANDS 091230Z MAY 75 (PASEP)
- 1. REFERENCES A AND B CITE REQUIREMENT FOR AFRIAL SPRAYING
- EQUIPMENT TO CONTROL DENGUE VECTOR PROBLEM ON GUAM AND
- REQUESTS SERVICES IDENTIFY CAPABILITY TO SUPPORT REQUIREMENT, INCLUDING LOCATION, SUITABILITY OF EQUIPMENT, AND RESPONSE
- TIME. RESPONSE REQUESTED NOT LATER THAN 10 MAY 1975.
- 2. REQUEST TAKE REFERENCE A FOR ACTION. REPLY DIRECT
- CINCPAC, INFO ALCON. NOTE DUE DATE.

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OTTUZOVW RULSSAA9031 1300649-UUUU--RUEOFIA. ZNR UUUUU ZOV RULSSAA0467 REROUTE OF RUCLBMA9031 1300215 O 100220Z MAY 75 FM INSTALLATION COMMANDER AND CIVIL COORDINATOR EGLIN AF AUX FLD 2 FL TO RUEHC/DEPT OF STATE WASHINGTON DC INFO: RUEKJCS/SECDEF WASHINGTON DC RUEKJCS/JCS WASHINGTON DC A .... RUEFHOA/CSAF WASHINGTON DC RUEADWD/CSA WASHINGON DC CLE RUENAAA/CNO WASHINGTON DC RUEDAWA/AFSC ANDREWS AFB MD RULSSDA/CMC WASHINGTON DC RUHQHQA/CINCPAC HONOLULU HI 1 RUCIMAA/MAC SCOTT AFB IL 2019 RUKLAAA/TAC LANGLEY AFB VA 1 RUVRAIA/AFLC WRIGHT PATTERSON AFB, Eat 1 RUVWDPD/ATC RANDOLPH AFB TX RUWTEKE/SAC OFFUT AFB NE RUVWCCC/MPC RANDOLPH AFB TX RUHQHQA/CGEMEPAC CAMP H M SMITH HI RUNJGFA/COMCABWEST EL TORO CA PAGE 02 RUCLBMA9031 UNCLAS RUWTROY/FORT CHAFFEE AR RUWJEDA/CAMP PENDLETON CA RUHVAAA/CINCPACAF HICKAM, AFB HI ZEN/ADTC EGLIN AFB FL/CSX ZEN/USAF REGIONAL HOSPITAL EGLIN AFB FL ZEN/CIVIL COORDINATOR FLD 2 (COURIER) ZEN/HEW EGLIN FLD 2 (COURIER) 11 11 11 ZEN/INS ZEN/RLO 11 ZEN/IO ВТ UNCLAS FOR AMBASSADOR BROWN INTERAGENCY TASK FORCE OPERATION NEW ARRIVALS SUBJ: NEW ARRIVALS JOINT DAILY REPORT 6 1. REFUGEE STATUS A. NR OF USAF/CIVILIAN PERSONNEL/SUPPORT PERSONNEL ON SITE: 952 INCLUDING APPROXIMATELY 650 CONSTRUCTION PERSONNEL/192/23. B. NR OF EVACUEE ARRIVALS: 1540 C. NR OF EVACUEES RELOCATED: 201 D. NR OF EVACUEES ON HAND: 1339 PAGE 03 RUCLBMA9031 UNCLAS E. NR HOSPITALIZED: 2 F. INCIDENTS: NONE G. THE THIRD THROUGH THE FIFTH REFUGGE FLIGHTS ARRIVED WITH A TOTAL OF 792 REFUGEES ON BOARD. TWELVE INFANTS WERE ON BOARD WHO DID NOT APPEAR ON THE MANIFESTS. INITIAL PROCESSING HAS NOT BEEN COMPLETED AS OF CLOSE OUT TIME FOR THIS REPORT. DEMOGRAPHIC BREAKDOWN FOR ALL

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9 MAY FLIGHTS WILL BE INCLUDED IN 10 MAY SITREP. THE ONE GIRL WHO WAS HOSPITALIZED ON 8 MAY WAS RELEASED TODAY. ONE VIETNAMESE ADULT MALE WAS ADMITTED TO THE FIELD FOR ADBOMINAL PAINS AND ONE VIETMANESE FEMALE ADULT WAS ADMITTED WITH MILD PNEUMONIA. BOTH PATIENTS ARE LISTED AS STABLE. 59 OUTPATIENTS WERE TREATED FOR UPPER RESPIRATORY INFECTION, DERMATOLOGY, OR EXHAUSTION. SEE DPAO SECDEF/SEC STATE MSG FOR SUMMARY OF MEDIA ACTIVITY. H. DISTRIBUTION BY STATE/COUNTRY FOR THOSE REFUGEES WHO HAVE DE-PARTED SINCE 8 MAY FOLLOWS: (1) TX-5 (4) WI-3 (7) CANADA-5 (2) CA-4(5) FL-11 (3) NY-2(6) AR-7IN ADDITION, 20 U.S. CITIZENS HAVE DEPARTED BETWEEN 5 AND 9 MAY. PROCESSING CONTINUED AT THE MAXIMUM RATE POSSIBLE. 221 PROCESSED PAGE Ø4 RUCLBMA9Ø31 UNCLAS TODAY REQUIRE SOME DEGREE OF SPONSORSHIP PRIOR TO RELOCATION. BREAKDOWN FOLLOWS: (1). 34 FAMILIES, APPROXIMATELY 146 PEOPLE RE-QUIRE SPONSORS AND FINANCIAL ASSISTANCE. (2): 10 FAMILIES, APPROXI-MATELY 75 PEOPLE. REQUIRE FUNDS FOR TRANSPORTATION ONLY. J. EIGHT ADDITIONAL FLIGHTS ARE SCHEDULED TO ARRIVE BETWEEN CLOSE OUT OF THIS REPORT AND 10 MAY AT 0825. K. WE CONTINUE TO REPORT 2500 BEDS AVAILABLE BECAUSE THAT IS THE LIMIT IMPOSED ON THIS CENTER. HOWEVER, CONTINGENCY DOES EXIST TO RECIEVE EXCESS POPULATION CREATED BY MSN #1976-89, IF DIRECTED. SEE EGLIN SITREP #5, 090400Z MAY 75. MSN #1976-89 SCHEDULED TO ARRIVE 10/1325Z WITH 461 REFUGEES WILL EXCEED THE CEILING IMPOSED ON THIS CENTER BY 93 REFUGEES. THIS CALCULATION IS BASED ON FORE-CAST ARRIVALS SUBSEQUENT TO CLOSE OUT OF THIS REPORT AND CURRENT CENTER POPULATION. ВT #9031 NNNN

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OTTUZYUW RUCIMAA3100 1300207-UUUU--RUEOFIA. ZNR UUUUU O 1002002 MAY 75 FM MAC SCOTT AFB IL CSS TO RUEFHOA/CSAF WASH DC/OPS CENTER INFO RUEKJCS/JCS WASH DC RUHQHQA/CINCPAC HONOLULU HI RUEADWD/CSA WASH DC RUEOFIA/CMC WASH DC RUHVAAA/CINCPACAF HICKAM AFB HI RUEKJCS/SECDEF WASH DC RUEHC/SECSTATE WASH DC RUHJOFA/3AD ANDERSEN AFB GUAM RUHNSAA/CINCPACREP GUAM TTPI RUWTEKA/CINCSAC OFFUTT AFB NB RUWMEFA/22AF TRAVIS AFB CA CSS RUCLHTA/CDRFORSCOM FT MCPHERSON GA RUWIDFA/COMCB CAMP PENDLETON RUWJGFA/CO MCAS EL TORO CA RUWTROY/CDR FT CHAFEE AR RUCLBMA/ADTC EGLIN AFB FL RUEDFEA/21AF MCGUIRE AFB NJ/OPS/CTR CSS PAGE 2 RUCIMAA3100 UNCLAS RUKLAAA/TAC LANGLEY AFB VA RUEKJCS/SECDEF FOR ASD: ISA RUEHC/SECSTATE FOR AMB BROWN BT -UNCLAS SUBJ: OPERATION NEW LIFE (U) REFERENCE JCS MSG, Ø92357Z MAY 75, SAME SUBJ. OUR EVALUATION OF INFORMATION IN REFERENCE MSG TOGETHER WITH OTHER INDICATORS AVAILABLE, SUGGESTS THAT CONUS BOUND EVACUEE MOVEMENT WILL PROBABLY SATURATE ALL REFUGEE RECEPTION CENTERS AS OF 24002, 12 MAY 1975. PRODUCT THUS FAR OF REFUGEE RECEPTION CENTER PROCESSING INDICATES THAT EXPECTED OUTPUT WILL NOT ACCOMMODATE THE 2000 PASSENGER INPUT PER DAY REQUESTED. THEREFORE, WE ARE SUSPENDING A SIGNIFICANT PORTION OF THE COMMERCIAL CONUS INBOUND REFUGEE PASSENGER MOVEMENT PRESENTLY SCHEDULED FOR 13, 14 AND 15 MAY 1975. THIS LULL WILL PROVIDE TIME FOR ALL CONCERNED TO REGROUP AND DEVELOP AN, ACCEPTABLE EVACUEE FLOW TO THE CONUS WHICH IS WITHIN RECEPTION CENTER CAPABILITY AND WHICH IS ALSO STABLE ENOUGH FOR COMMERCIAL AIR OPERATION. ALL CONCERNED WILL BE INFORMED WHEN FLOW PLAN FOR FLIGHT SCHEDULE IS DEVELOPED. ВТ #3100 NNNN IN 08186/130/75 /ACK

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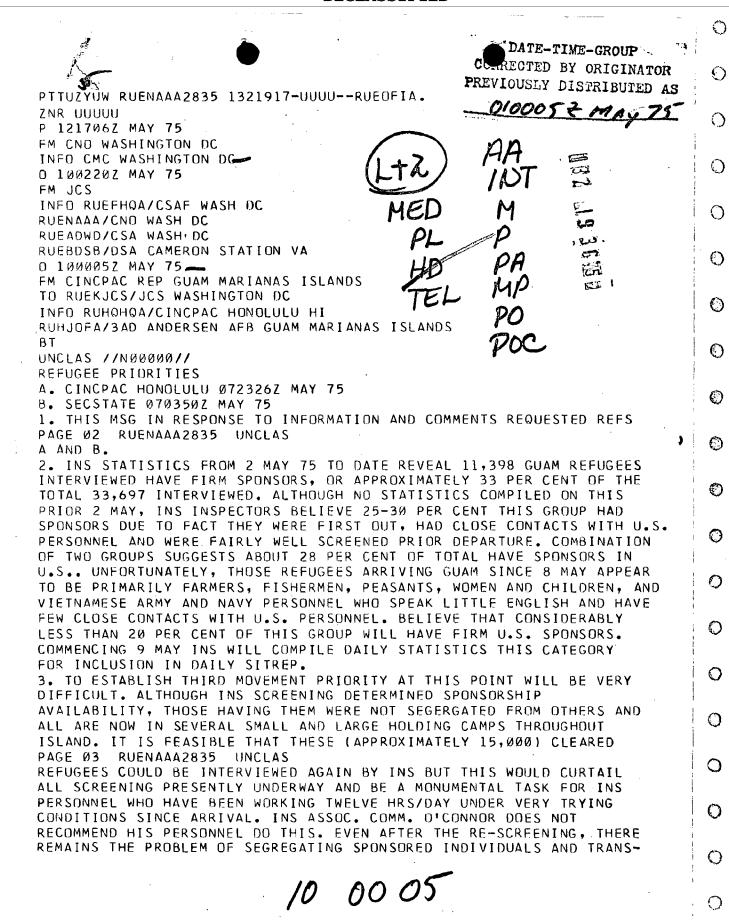
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| RTTUZEDY RHARSAA1777 1351400-UUUURUE    |                             |
|-----------------------------------------|-----------------------------|
|                                         | JEIA.                       |
| ZNR UUUUU ZFD RHARSAA                   |                             |
| R 100035Z MAY 75                        | (na) INT                    |
| FM CGFIRSTMAW                           |                             |
| TO RUHOHOA/CGEMEPAC CAMP H M SMITH HI   | M E                         |
| RUWMAPH/COMNAVAIRPAC SAN DIEGO CA       |                             |
| RUEOPNA/ASO PHILADELPHIA PA             | Lth P                       |
| RHMOGOA/NSD SUBIC BAY RP                | MED PA                      |
| INFO RUEOFIA/CMC WASHINGTON DC          | MED PA                      |
| RUMRADA/CG III MAF                      | PL PO                       |
| RHHMBRA/COMSERVPAC HI                   |                             |
| RUAOBMA/MAG THREE SIX                   | #D MP                       |
| BT                                      |                             |
| UNCLAS//NØ44ØØ/21A                      | TEL POC ""                  |
| AVIATION SUPPLY SUPPORT DURING EVACUAT  |                             |
| 1. MANY THANKS TO EVEYONE IN THE LOGIS  |                             |
|                                         |                             |
| THE SUPERB SUPPORT PROVIDED TO FMAW HEL |                             |
| CRAFT THROUGH THE CRITICAL SUPPORT PHAS |                             |
| WEEKS. THE CONTINUED MONITORING OF REQU | · ·                         |
| IAL AND EXPEDITING DELIVERY FOR NEEDED  |                             |
| CRAFT READINESS POSTURE THROUGHOUT THIS |                             |
| HOURS AND PERSONAL EFFORT EXPENDED BY A | ALCON DEMONSTRATED EXCEP-   |
| PAGE Ø2 RHARSAA1777 UNCLAS              |                             |
| TIONAL DEDICATION TO RESPOND SUCCESSFUL | LY UNDER THE STRESS OF AN   |
| UNCERTAIN ENVIRONMENT.                  |                             |
| 2. FOR FMFPAC LOGISTICS/SUPPLY STAFF. 1 | THE PERSONAL ASSISTANCE     |
| IN TRACKING AND EXPEDITING REQUIREMENTS | S WAS EXTREMELY EFFECTIVE   |
| AND INSURED ARRIVAL OF HARD TO FIND MAT | TERIAL IN A TIMELY FASHION. |
| 3. FOR COMNAVAIRPAC CODE 40. THE TIMELY | Y ESTABLISHMENT OF          |
| EFFECTIVE SUPPORT PROCEDURES, DAILY MON | NITORING OF NORS, NFE       |
| AND SPECIAL AVCAL REQUIREMENTS WAS COMM | MENDATORY. PLEASE EXTEND    |
| MY PERSONAL APPRECIATION TO CAPT ALLEN  |                             |
| FOR THEIR WORK AND DAILY TELEPHONE LIA  |                             |
| PROVIDED ME WITH TIMELY KNOWLEDGE OF OU | ·                           |
| 4. FOR ASO CODES SCW3-324/SCW1-34. YOUR |                             |
| IN EXPEDITING REQUIREMENTS AND SPECIAL  |                             |
| AND C-130 AIRCRAFT MADE THE TEAM COMPLE |                             |
| HAVE THIS RESPONSIVE TEAM WORKING WITH  |                             |
| 5. FOR NSD SUBIC BAY. THE DAILY CONTACT |                             |
| BY YOUR STAFF, PARTICULARLY THE NSD MAR |                             |
| OF GREAT BENEFIT TO ME AND MY HEADQUART |                             |
| AWARE OF THE EFFORTS BEING EXERTED BY   |                             |
| ISSUE, EXPEDITE, SCREEN FOR WESTPAC ASS |                             |
| AVAILABLE TRANSPORTATION FOR DELIVERY ( |                             |
| PAGE Ø3 RHARSAA1777 UNCLAS              | DE AIRCHAFT PARTS UNGENTET  |
| REQUIRED BY FMAW UNITS COMMITED TO THE  | EVACHATION                  |
| 6. THROUGH THESE SUPERLATIVE EFFORTS TH |                             |
| TEAM HAS AGAIN DEMONSTRATED IT'S ABILIN |                             |
| IN AN OUTSTANDING FASHION.              | IT TO ACCOMPLISH ANT JUD    |
| MAJGEN N. W. GOURLEY.                   |                             |
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PORTING THEM SEPARATELY TO ANDERSEN FOR ONWARD MOVEMENT. 4. SOLUTION WHICH DOES APPEAR FEASIBLE AND WHICH WILL ATTEMPT BEGIN AM 10 MAY IS AS FOLLOWS:

- A. TRANSPORT ALL REFUGEES (4,000 SPONSORED AND UNSPONSORED) IN ANDERSEN TENT CITY TO U.S., THUS PROVIDING SINGLE HOLDING CAMP FOR SPONSORED REFUGEES AT DEPARTURE POINT.
- B. TASK FORCE PERSONNEL WILL IMMEDIATELY COMMENCE SCREENING CLEARED REFUGEES FOR THOSE WITH SPONSORS AND SEND THEM TO ANDERSEN. EGLIN DESTINED PERSONNEL WILL BE EARMARKED FOR SPECIAL DEPARTURE.
- C. INS WILL CONTINUE PROCESSING BUT WILL FILTER OUT REFUGEES WITH SPONSORS AND DESIGNATE THEM FOR IMMEDIATE TRANSPORTATION TO ANDERSEN.
- 5. IN IMPLEMENTING ABOVE PROCEDURE WE MUST BE AWARE OF CERTAIN PAGE 04 RUENAAA2835 UNCLAS REPERCUSSIONS. THOSE CLEARED REFUGEES WITHOUT SPONSORS WHO HAVE BEEN WAITING IN HOLDING CAMPS WILL BE GREATLY DISGRUNTLED AT SEEING OTHERS IN THEIR CAMP DEPARTING AHEAD OF THEM AND EVEN MORE DISGRUNTLED WHEN THEY LEARN OF REFUGEES WHO HAVE ONLY RECENTLY ARRIVED THAT ARE NOW DEPARTING AHEAD OF THEM SIMPLY BECAUSE THEY HAVE SPONSORS. PRIORITY TREATMENT OF ANY SORT IS A VERY EMOTIONAL ISSUE AMONGST REFUGEES, ESPECIALLY ONES WHO HAVE WAITED ANY TIME, AND NEWS TRAVELS VERY FAST DESPITE CAMP SEPARATION.

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IN 09613/132/75 /ACK