

Photocopy - original in restricted file. Personal info removed

**DA GUARD II.**

<b>PERSONAL DATA</b>	1. LAST NAME FIRST NAME MIDDLE NAME <b>STELLE LYNN EUGENE</b>		2. SERVICE NUMBER <b>US 56 433 058</b>																																				
	3. DEPARTMENT COMPONENT AND BRANCH OR CLASS <b>ARMY-AUS ARTY</b>		4. GRADE RATE OR RANK <b>SP4</b>	5. PAY GRADE <b>E-4</b>																																			
<b>SELECTIVE SERVICE DATA</b>	6. U.S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	7. PLACE OF BIRTH (City and State or Country) <b>KANSAS CITY KS</b>		8. DATE OF BIRTH DAY: <b>23</b> MONTH: <b>SEP</b> YEAR: <b>69</b>																																			
	9. SELECTIVE SERVICE NUMBER <b>14 84 44 531</b>	10. SELECTIVE SERVICE LOCAL BOARD NUMBER CITY COUNTY STATE AND ZIP CODE <b>Local Board No: 84 KANSAS CITY KS</b>		11. DATE INDUCTED DAY: <b>23</b> MONTH: <b>SEP</b> YEAR: <b>68</b>																																			
<b>TRANSFER OR DISCHARGE DATA</b>	12. TYPE OF TRANSFER OR DISCHARGE <b>Transferred to USAR (See Item #16)</b>		13. STATION OR INSTALLATION AT WHICH EFFECTED <b>FORT LEWIS WASHINGTON</b>																																				
	14. REASON AND AUTHORITY <b>Sec VII Chap 5 AR 635-200 SPN 411 (Overseas Returnee)</b>		15. EFFECTIVE DATE DAY: <b>27</b> MONTH: <b>APR</b> YEAR: <b>70</b>	16. TYPE OF CERTIFICATE ISSUED <b>HONORABLE</b>																																			
<b>SERVICE DATA</b>	17. DISTRICT AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED <b>USAR CONTROL GROUP (ANNUAL TRAINING) USAAC ST LOUIS MISSOURI</b>		18. REENLISTMENT CODE <b>RE- 1</b>																																				
	19. TERMINAL DATE OF RESERVE/UNIT'S OBLIGATION DAY: <b>22</b> MONTH: <b>SEP</b> YEAR: <b>74</b>	20. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY <input type="checkbox"/> ENLISTED (First enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED <input type="checkbox"/> OTHER <b>NA</b>		21. TERM OF SERVICE (From) DAY: <b>NA</b> MONTH: <b>NA</b> YEAR: <b>NA</b>																																			
<b>VA AND EMP. SERVICE DATA</b>	22. PRIOR REGULAR ENLISTMENTS <b>NONE</b>		23. GRADE RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC <b>PVT E-1</b>																																				
	24. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (From: ZIP Code, City, County, State and ZIP Code) <b>521 SOUTH 68th ST KANSAS CITY KS</b>		25. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) <b>KANSAS CITY KS</b>																																				
<b>REMARKS</b>	26. SPECIALTY NUMBER & TITLE <b>13A10 FA BASIC</b>		27. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER <b>NA</b>																																				
	28. DECORATIONS MEDALS BADGES COMMENDATIONS CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED <b>NDSM MKM M14 EXP M16 VSM VCM 2 OS BARS</b>		29. STATEMENT OF SERVICE <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th colspan="4">CREDITABLE FOR BASIC PAY PURPOSES</th> </tr> <tr> <td>1. NET SERVICE THIS PERIOD</td> <td>YEARS</td> <td>MONTHS</td> <td>DAYS</td> </tr> <tr> <td><b>1</b></td> <td><b>7</b></td> <td><b>5</b></td> <td></td> </tr> <tr> <td>2. OTHER SERVICE</td> <td></td> <td></td> <td><b>NONE</b></td> </tr> <tr> <td>3. TOTAL (LINE 1) plus line (2)</td> <td><b>1</b></td> <td><b>7</b></td> <td><b>5</b></td> </tr> <tr> <td colspan="4">4. TOTAL ACTIVE SERVICE</td> </tr> <tr> <td></td> <td><b>1</b></td> <td><b>7</b></td> <td><b>5</b></td> </tr> <tr> <td colspan="4">5. FOREIGN AND OR SEA SERVICE <b>USARPAC</b></td> </tr> <tr> <td></td> <td><b>1</b></td> <td><b>1</b></td> <td><b>14</b></td> </tr> </table>		CREDITABLE FOR BASIC PAY PURPOSES				1. NET SERVICE THIS PERIOD	YEARS	MONTHS	DAYS	<b>1</b>	<b>7</b>	<b>5</b>		2. OTHER SERVICE			<b>NONE</b>	3. TOTAL (LINE 1) plus line (2)	<b>1</b>	<b>7</b>	<b>5</b>	4. TOTAL ACTIVE SERVICE					<b>1</b>	<b>7</b>	<b>5</b>	5. FOREIGN AND OR SEA SERVICE <b>USARPAC</b>					<b>1</b>	<b>1</b>
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30. EDUCATION AND TRAINING COMPLETED <b>NONE</b>																																							
31. NON-PAY PERIODS TIME LOST (Preceding Two Years) <b>NONE</b>		32. DAYS ACCRUED LEAVE PAID <b>none</b>	33. INSURANCE IN FORCE (MIL or USGI) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	34. AMOUNT OF ALLOTMENT <b>NA</b>																																			
35. VA CLAIM NUMBER <b>NA</b>		36. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE <input checked="" type="checkbox"/> \$10,000 <input type="checkbox"/> \$5,000 <input type="checkbox"/> NONE																																					
37. REMARKS <b>CIVILIAN EDUCATION: 18 BLOOD GROUP: A NEG VN SERVICE: 13 MAR 69- 27 APR 70</b>																																							
<b>AUTHENTICATION</b>	38. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (From: ZIP Code, City, County, State and ZIP Code) <b>702 S SANTA FE SALINA KANSAS 67401</b>		39. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <i>Lynn E. Steele</i>																																				
	40. TYPED NAME GRADE AND TITLE OF AUTHORIZING OFFICER <b>N H CARTER CPT ADA ASST ADJUTANT</b>		41. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <i>NH Carter</i>																																				