



Christian Anti-Communism Crusade

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Dear Friend,

In the April 15 newsletter, after describing the brainwashing process by which Patricia Hearst was transformed into a member of the Symbionese Liberation Army, I made this prediction: "She could be given some difficult and criminal task to test her and make her burn her bridges."

A week after I wrote this, she participated, along with other members of the S.L.A. in the robbery of a San Francisco bank. Photographs showed her holding an automatic rifle during the robbery. Suggestions have been made that she was coerced into participation and that the guns of other members of the robbery team seemed to be pointed in her direction. One of the bank officials who was present during the robbery said she appeared to be a willing and active member of the robbery team. The Attorney General, William Saxbe, referred to her as one of a gang of common criminals and was rebuked by her parents for announcing the verdict before the trial. Confusion continues to reign.

I believe she was a willing and probably an eager participant in the crime. However, her willingness and eagerness were produced by experiences which were forced upon her and which she found unbearable. Therefore, her willingness was coerced. The degree of her moral and legal guilt will continue to be a subject of intense debate.

The Sino-Soviet Conflict

The ramifications of the existence and program of the Symbionese Liberation Army are extensive. They invade many aspects of national and international life. For example, they lead directly to the Sino-Soviet conflict.

One of the issues over which the Russian and Chinese Communists are quarreling is the program to "destroy Imperialism", which means to impose "Socialism" on all the world.

The Chinese Communists believe this can be achieved by a multiplicity of active violent organizations such as the S.L.A. These organizations need not be large nor do they need a central organization to plan and coordinate their activities. A few such organizations engaging in random kidnapping, bombing and murder can make the maintenance of democratic liberties difficult if not impossible. An example of this is what is presently occurring in San Francisco. Following the wanton killings of a dozen white people by a black man known as Zebra, the police have instituted a policy of stopping and searching young black male individuals who have a physical profile similar to that of the alleged killer. This is repugnant to democratic liberties but the alternative of unrestrained terrorism in the city appears even more intolerable. The Chinese Communists believe that a multiplicity of terrorist organizations will lead to the destruction of capitalist democracy and the creation of a coercive state which will serve as a stepping stone to "Socialism".

The Russian Communists believe that "Socialism" will come to the U.S.A. as the result of a series

of concessions granted by the weakened government of an encircled and demoralized people.

While the quarrel between the communist giants over which program should be promoted is real and bitter, the two programs complement each other. Every successful operation by an organization such as the S.L.A. demoralizes and weakens society and leads to further jettisoning of democratic liberties and convictions.

The Courts

The existence and function of the S.L.A. depends upon favorable action by the courts and the press. The courts have ruled that prisoners are entitled to receive Marxist revolutionary literature and to form cultural, educational, and religious organizations. The terms "cultural", "educational", and "religious" are interpreted broadly and communist and radical organizations have taken advantage of the opportunity thus presented. Organizations such as the United Prisoners Union and the Black Cultural Organization were created and became vehicles for the symbiosis of revolutionary theory and criminal violence. The Symbionese Liberation Army was born.

The Press

To be effective, the Symbionese Liberation Army needs the cooperation of the news media and this is easily obtained. They know the news media will report their spectacular criminal activity in great and gruesome detail and this will have two advantageous results:

1. It will inspire a host of initiators.
2. It will intimidate the populace.

Without the cooperation of the press, the "propaganda of the deed" as they euphemistically name their kidnappings and murders, is ineffective; with the cooperation of the press, it can achieve miracles of destruction. The power of a few violent individuals is much greater today than during the last century because now the news of their spectacular deeds is carried round the world in minutes or hours.

This demands some hard thinking concerning the true meaning and role of "Freedom of the Press". When does liberty become license? Do we have a "free" or a "licentious" press? Can democratic freedom survive without some responsible restraint of the press?

Freedom of the Press

Any suggestion of limiting "freedom of the press" provokes a cry of outrage in many circles. However, we obviously do not have absolute freedom of the press and have never had it. Absolute freedom of the press demands universal access to the press both as consumer and producer. Obviously everyone does not have access to the press as readers and writers or to radio and television as listeners, viewers and broadcasters. Newspapers, magazines, radios and television sets cost money and some people cannot afford to buy them. The press is not free to them. A relative handful of people select, write, and broadcast the news while the great majority have no freedom to use the press.

Why should an individual who is libeled in the press have no right to reply? How would such a right diminish freedom? Surely freedom of speech does not grant the right to lie without rebuttal.

The demand for a so-called shield law, where no newsman can be legally forced to disclose his source for any statement is a demand for an unlimited right to lie. Reporters should not be above the law.

Copyright laws also restrict freedom of the press but we do not hear many writers crying for their repeal.

The Crusade newsletter meets some of the requirements for an absolutely free press but not all. It is available to anyone who desires it since there is no subscription price. It does not use secret and undisclosed sources but makes every attempt to document controversial statements. It follows a policy of making no controversial statement unless documentation acceptable to an honest critic can be provided. Every effort is made to present the views of opponents fairly and extensively, usually in their own words.

However, the pages of the newsletter are not available to anyone who wishes to write for them, and we make no attempt to disguise our bias towards Christian faith and doctrine.

The Future

Can the limited freedoms which we now possess survive? Many people believe they cannot. One of these is the famous historian, Arnold Toynbee. On his 85th birthday, he stated his conviction that we are witnessing the end of the era of free enterprise and political democracy and entering the era of the planned economy and the all-powerful state. He believes a strong authoritarian government will become necessary because the age of abundance is giving way to the age of scarcity. There will be fierce competition for the available goods and a strong government will be essential to maintain a minimum of stability. His conviction is based on a number of developments, but the population explosion is primary.

Australia's great medical scientist, Sir Frank Macfarlane Burnet, believes that the future of mankind is bleak because individuals are morally deficient and lack the moral resources to utilize the leisure time science has made available. Thus leisure leads to prevalence of alcoholism, drug addiction and crime. It's a modern version of the old adage, "The devil finds work for idle hands to do."

The Christian Vision

The Christian knows that there is radiance beyond the cloud and that one day the kingdoms of this world will become the kingdom of our Lord and Saviour, Jesus Christ; that though weeping may endure for a night, joy cometh in the morning. He is the ultimate optimist with the assurance that "Eye hath not seen, nor ear heard, neither have entered into the heart of man the things that God hath prepared for them that love Him." I Cor. 2:9

The Christian also knows that this assurance should serve as a stimulus to selfless service. Faith in the future victory of Christ should be exemplified by intelligent, energetic activity to preserve the values of society for as long as possible knowing that the fulfillment of the prophetic purposes of God are entwined with the prayer and activities of God's children. Christian service and sacrifice are never lost. Motherhood is not futile even though the baby she holds in her arms must eventually die, and Christian service to society is not lost even though civilization must finally perish.

Every Christian must meet the practical needs of each day as they develop. Christianity is debauched when the individual Christian becomes so heavenly minded that he is of no earthly use. The balance must be kept between the delights of the vision from the mountaintop and the labors in the valley.

The Crusade

The Crusade must also live day by day. While we envision the future, we live in the present. The

Crusade can remain active and fruitful only as long as financial support continues.

The newsletter is distributed without charge but costs a considerable sum to produce. It is sent to the President, the Cabinet, all members of Congress, all editors of newspapers and news directors of radio and T.V. stations, every college library and to whoever will read it. It often carries predictions of future events which, as in the case of Patti Hearst, turn out to be remarkably accurate. It is possible to predict what people are likely to do when you know what they are thinking.

We take great pains to learn what the communists and radicals are thinking and planning. We then present a reasoned forecast. This advance information of specific activities can be of great value in the preservation of freedom since to be forewarned is to be forearmed.

The costs of paper, printing and mailing are increasing constantly so we need increasing financial support.

The Dallas Freedom Seminar will be held May 3-5, 1974 in the Adolphus Hotel, 1321 Commerce Street, Dallas, Texas. The opportunity to reach hundreds of selected students and teachers is unique and exciting as we have cooperation from educational authorities.

The Washington, D.C. Freedom Seminar will be held in the Ramada Inn Downtown, 10 Thomas Circle, N.W., Washington, D.C., July 5-7, 1974. We hope many will cease wallowing in Watergate to pay attention to other forces threatening destruction. To make this Washington Seminar fully fruitful, we need your financial and personal cooperation. Your attendance and your gift are both requested.

The orphans in India flourish with good food, education, Christian teaching and loving care. In many countries the Crusade not only distributes literature but supports the workers who expose the machinations of communism and present the Christian message of compassion and hope.

It is a privilege to be part of this exciting ministry during these turbulent days. Please send your contribution. We need \$50,000 immediately. You have always responded before, and I am confident you will respond now. Thank you.

With Christian love,



Fred Schwarz
President

P.S. Monthly giving makes the burden of raising financial support so much lighter. Can you give regularly?

P.P.S. Please consider remembering the Crusade in your will.