



# Christian Anti-Communism Crusade

June 1, 1974

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## CHINESE COMMUNISTS COMMEND BOOKBURNING, TORTURE AND MASS MURDER

The Chinese Communist approval of torture and mass murder is stated in an article published in the PEKING REVIEW, May 3, 1974. The article is entitled, "Struggle Between Restoration and Counter-Restoration in the Course of the Founding of the Chin Dynasty."

This article is part of their continuing attack on the person, teachings and disciples of Confucius. Among the disciples they include Lin Piao and Lui Shao-Chi, who were recently regarded as successors to Mao Tse-tung.

The attack on Confucius is based on the Marxist doctrine that history progresses by a series of class struggles. In every era, there is a progressive and a reactionary class. The reactionary class previously held power but was overthrown by the progressive class. After its overthrow, the reactionary class always seeks to regain power.

The Chinese Communists represent Confucius as a spokesman for the reactionary class of slave-owning aristocrats who had been overthrown by the progressive feudal landlord class.

The article states:

"To consolidate the newly established dictatorship of the feudal landlord class, Chin Shih Huang suppressed the reactionary Confucian scholars engaged in activities to restore the slave system and 'buried alive' 460 Confucian scholars in Hsienyang." (Page 21)

Far from condemning this cruelty, the Chinese Communists commend it:

"'Burning books and burying Confucian scholars alive' was a necessary measure of dictatorship adopted by the landlord class to consolidate the new political power that had been established at that time." (Page 21)

The writer explains the motivation of Chin Shih Huang as follows:

"After summing up the experience of repeated struggles between restoration and counter-restoration in the course of founding the Chin Dynasty, Chin Shih Huang gradually came to know the reason why 'the new sovereign cannot be held in reverence without burning the six Confucian classics.' Therefore, he put into effect the policy of 'burning books and burying Confucian scholars alive.'

"The above shows that the incident of 'burning books and burying Confucian scholars alive' was not because of Chin Shih Huang's 'cruel' nature, but it was an inevitable development of the class struggle of that time. He 'cherished literature more than the other rulers' and was not 'bent on slaughtering the literati.'

"However, the Confucian scholars who stubbornly stuck to the stand of the declining slave-owning class were different from the Confucian scholars in general... Unless they were severely suppressed, it would be impossible to consolidate the economic position and state power of the new emerging landlord class

and the whole of China would have been thrown back to slave society. Therefore, 'burning books and burying Confucian scholars alive' was a self-defense measure which Chin Shih Huang was compelled to take in the face of the attacks by the aristocratic slave-owners, and historically it was a revolutionary action in defense of the new relations of production." (Page 21)

Thus, torture and mass murder are revolutionary actions. No higher commendation can be given.

### Present Application

To show that they are not merely discussing history but learning its lessons so that they can apply them to existing situations, the article concludes as follows:

"We can see that the replacement of one social system by another takes a tortuous road stained with bloodshed and sacrifice and there may even be temporary retrogression and partial restoration. However, the law of historical development is irresistible and the new social system will eventually replace the old one.

"No reactionary force can prevent history from advancing! Under the leadership of the great leader of the Chinese people, Chairman Mao, we have founded today socialist New China under the dictatorship of the proletariat, and are continuing our socialist revolution and construction and striving to consolidate the dictatorship of the proletariat and develop the cause of socialism. This also cannot be retarded by any reactionary force. 'The socialist system will eventually replace the capitalist system this is an objective law independent of man's will. We have enhanced our faith in this truth through studying the historical experience of class struggle.'" (Page 22)

### The Command

This discussion is actually an instruction to the Party faithful to "go and do likewise". They do not study history in order to understand the past; they study it to obtain instructions for the present and the future.

The article expresses the official viewpoint of the rulers of Communist China. Every sentence, every word is carefully selected in order to produce a chosen reaction in the readers. To commend is to command.

When the author commends "burning books and burying Confucian scholars alive," he indicates that this is the type of treatment that should be given to present-day reactionaries who oppose the present policies of Mao Tse-tung. The problem is to identify such reactionaries as all mainland Chinese profess to be wholehearted supporters of Mao.

### Who are the Present Day Reactionaries?

The campaign against Confucius has been continuing for some considerable time. During the past several months, each edition of the PEKING REVIEW has contained at least one article attacking him. He has been linked with Lin Piao consistently and Liu Shao-Chi occasionally.

Lin Piao is officially listed as dead while Liu has disappeared. Although he was President of China, no word has been published to tell if he is dead or alive. Obviously Lin and Liu cannot be punished more than they have been. Liu Shao-Chi has already had his books burned and he is "buried alive." However, virtually every leader in China can be linked to Lin and Liu so all are vulnerable.

The Great Cultural Revolution began in 1966 with an attack on the author of an opera, plunged China into civil war and ended with the downfall and disgrace of the President of China. The target, Liu Shao-Chi was not identified until the Revolution had been raging for over twelve months.

In due course, we shall doubtless be informed who the present Chinese leaders are who stand in the shoes of Confucius and Lin Piao. There is a possibility that the principal villain will turn out to be Chou En-lai. Of one thing we can be sure, as soon as they are identified, the policy of "burning books and burying alive" will be carried out.

### WHY DO THEY JUMP?

Alexander Solzhenitzyn was forcibly exiled from the Soviet Union. Others take great risks to exile themselves from that self-proclaimed paradise.

One recent refugee is Peteris Reinis, a Latvian seaman, who late last year jumped from the refrigeration ship "Bora" in the Danish Straits and was recently granted political asylum in Denmark.

Reinis was born in the Madona district of Latvia in 1940, the son of a farmer who was deported in 1944 to Vorkuta Labor Camp for belonging to the Territorial Army in the days of Latvia's independence. In 1949, at the time of collectivisation in Latvia, Peteris Reinis, together with his mother and brother, was exiled to the USSR region of Tomsk for belonging to a family of "Kulaks" (farmers who employ hired labor).

By 1956, when all the family was allowed to return to Latvia, Peteris Reinis, partly because he had only Russian schooling and partly because of his "social origins," was unable to find work in his native country. He returned to Russia's Far East and entered the Soviet Merchant Navy's Training College, finishing as boatswain.

After doing his compulsory military service in the Red Army as a technical sergeant, Reinis joined the USSR fishing fleet--which plied all the seas, including US-controlled waters. He was never allowed to leave his ship in foreign ports. As in the Army so in the fishing fleet, his superiors recommended him for special training and promotion, but the Cadre Leaders (political supervisors attached to all Soviet institutions and places of work) blocked this on the grounds of his unsuitable "social origins." (Religion in Communist Dominated Areas, Jan.-Feb., 1974, Page 25)

In Denmark Reinis was interviewed in the effort to discover his motives in risking his life to escape. This interview is published in the magazine, "Religion in Communist Dominated Areas, Jan.-Feb., 1974, and is reprinted below:

(Copenhagen/LNA) Q.: Could you describe in detail the reasons for your escape?

A.: There are many reasons, the principal one being the great lack of personal freedom in a system which claims to be the most democratic in the world. More than fifty years have passed since the October Revolution and the system still searches for its enemies within. The information is gleaned from questionnaires drawn up by the Cadres Office which must be completed before anyone starts any responsible job. As far as discrimination is concerned, one's social origins are significant: those who have been Kulaks, in Holy Orders, officers in another army, National Party members or defenders of a nation against the Soviet system, are denied prospects of advancement even if they have served their full term in deportation and labor camps. The most absurd thing is that it is often these people's children who are the ones who suffer. This irresponsible discrimination en-

genders a bitterness as great as the opportunity for protest is small. I would not have fled anywhere if I could live and work in freedom. My leap into the Oresund is a protest against the wrongs perpetrated by the Soviet regime.

### **Decadence**

The second reason is the disappointment and loss of hope experienced through the contradictions of the Soviet economic system, where mismanagement leads to a paralysis of economic development. The so-called people's property has been left without any proper supervision in its control and use. Post-revolutionary idealism no longer exists in Soviet society and artificially implanted patriotism is devoid of vitality. Furthermore, enthusiasm alone achieves nothing, people must feel that there is some sort of practical result. But then, initiative on the

Peteris Reinis interview continued:

part of the individual is not possible and this dampens the working peoples' interest, which in turn leads to demoralisation. You cannot imagine how much crime has increased in the Soviet Union, how much black marketeering goes on and how widespread are venereal disease and alcoholism. I want to put my life into something useful, without political or economic restrictions and without the stamp of my social origins on view. I hope things will work out in the West. Thirdly, there is no way of voicing one's criticisms of the system's failings, whether in a positive or a negative way. Possibilities of publication do not exist and constant criticism by word of mouth draws too much attention to the person, resulting in swift penal retribution. That is a most sharply felt example of lack of freedom.

Q.: What do people in Russia and Latvia think of Professor Sakharov and of Solzhenitsyn?

### Western Help Needed

A.: The masses at large only know of the criticism published in the press in the form of open letters and protests; the true opinions of the people cannot be known as the press does not print them. If they have been made known in any way, then it has been through Professor Sakharov, thanks to his authority. But then, he does not seek any foreign ideology, he only asks for people's rights to be observed in accordance with the constitution of the Soviet Union. His efforts received a quick reaction from the West. Just as Trotsky and Lenin once sought support from the West for their revolution, so Russia now needs the help of Western society's opinions in order to make the regime democratic.

Q.: Is Socialism, as practiced in the Soviet Union, the only right one in the world?

A.: In Russia, they regard Maoism in China as Asian chauvinism led by the personality cult. This experience is long past in the Soviet Union. But in my opinion, every socialist state must retain the right to develop within its local tendencies. The Soviet Union's practice of Socialism has compromised itself in order to work — it is unjust, untruthful, and unacceptable to me and to countless others. This inflicts suffering upon the many nations of the Soviet Union and on the Russians. This system must be changed right at the roots.

Q.: What do you think about the Soviet Union's policies as far as its many nations are concerned?

### Russification

A.: I am an internationalist in the sense that all the nations of the Soviet Union must learn to understand each other and live with each other, but they must at the same time be able to operate with the greatest possible autonomy. The internationalism supported by the Soviet Union is in fact Russification under the guise of international friendship. This Russification must not come about. If it does, the future will look bleak for Latvia. Russification is aided by the economic system,

the educational policies, the influx of Russians, and the temptation for younger people of prospects within Russia. The oppression of culture, however, does not exist as a tool for Russification, but what help is that when Russification is in process, especially among mixed marriages.

Q.: What are the relations like between the Latvians and the Russians?

A.: In Latvia they are bad: the Latvians are embittered, sharp, impatient; conflicts arise even over small details. Even the Latvian youth is self-aware, not to say chauvinistic. I have been asked in an accusing manner why I remained so long in the Far East, and the Russians are asked why they should want to leave their country and press into Latvia. In Russia, the situation is different: there the Baltic people are held in respect for their achievement. I also found that I was trusted there.

Q.: What is the atmosphere like in Latvia?

A.: This can be described as passive hope: people seem to be waiting for something but they do nothing apart from a few meaningless acts, such as displaying the national flag, which achieves nothing practical. Other forms of demonstration are not possible.

Q.: What, in your opinion, can be the future of the Latvian nation?

A.: It is a nation destined to be wiped out. If nothing changes in the near future, the Latvians will become a negligible minority and that will be the end.

Q.: Where do your political interests lie?

A.: I have been educated in the Soviet system and indeed I believed for some time that the theory of dialectic materialism was the only useful yardstick. Now I believe more in Charles Peirce's pragmatism: he sees usefulness and good in a system which helps the course of life along — they do not understand such a practical system in Russia.

Q.: Has your life in the West come up to your expectations?

### Monarchy More Socially Aware Than the Soviets

A.: I used to think that Russia's Socialist system was the best in the world. But now I have to admit that the capitalist Danish monarchy has gone far beyond the norm of social welfare as practised in the Soviet Union.

Q.: It is accepted that the Soviet Union is the most powerful State in the world: is it true that in Vladivostok there is a huge military base?

A.: I am here as a political demonstrator, military affairs do not concern me.

Q.: And your thoughts for the future?

A.: My first love is the sea — the greatest freedom to be found is in Nature. It is worth risking one's life for freedom, it is worth jumping into cold water and into an unknown future.

## FASCISM LEADS TO COMMUNISM

Events in Portugal are illustrating once again the close relationship between Fascism and Communism. With the overthrow of the authoritarian regime that had ruled Portugal for 38 years, the communists have emerged in unexpected strength. Communists are now included in the Provisional Government established by General Antonio de Spínola.

People love freedom. Where freedom is curtailed by a Fascist Dictatorship, they become resentful and rebellious. When a crisis occurs in the ruling body, rebellion breaks out.

The communist party is so constituted that it can exist and work under a hostile dictatorship whereas democratic parties cannot. Communist parties remain virile while democratic parties die. When rebellion breaks out, the communist party emerges intact and functional while democratic parties have to be totally rebuilt. This gives the communists great advantages during the period of revolutionary chaos.

Fascism ruled Italy under Mussolini. When he was overthrown, a strong communist party emerged and one-third of the Italians voted communist. As a result, Italy has the largest communist party in non-communist Europe.

A democratic environment that gives the people basic liberty is hostile to the growth of communism, but a dictatorship provides a favorable climate.

The overthrow of democratic liberties and the installation of an anticommunist dictatorship is often a stepping-stone to communist control. There is little cause for the anticommunists to rejoice when democratic systems are replaced by military dictatorships as has happened in most countries in Latin America, even when the dictatorships are sincerely anticommunist.

The one practical method of preventing the ultimate triumph of communism is to maintain a society where citizens are granted the maximum liberty consistent with the liberty of others. Whatever restraint of liberty is necessary must be achieved through the process of law. Democratic societies are entitled to enact laws to restrain those who are working to destroy the liberties of the citizens. In this way the disease can be controlled without killing the patient.

These lessons are illustrated by events in Portugal. The international communist, Wilfred Burchett, writes in the *GUARDIAN*, May 15, 1974:

"A development which has astonished foreign observers in Lisbon is the strength, now surfacing, of Portugal's Communist Party, whose leader, Alvaro Cunhal, returned to Lisbon April 30 after 12 years' exile in Prague and Moscow. Observers credit this party with having kept an organization intact during decades of illegality and it is emerging now as one of the strongest cohesive political forces in Portugal, second only to the movement of the armed forces itself. It is reputed to have an influence even within officer ranks, up to the level of some of the captains who animated the coup.

"The yardstick of its influence and of the leverage exercised by the lower-level officers on the ruling junta will be the composition of the provisional government to be formed by May 17, according to the deadline set by Spínola immediately after the coup.

"Both Cunhal's party and the much less influential Socialist party led by Soares have kept to the intention announced earlier, of entering this provisional government if invited to do so. Spínola so far has said nothing to discourage them. Negotiations on specific terms--which cabinet posts will be held by whom--are reported proceeding with scores of callers around the clock at the junta's quarters in the presidential palace." (Page 13)

The path to communism is often: Democracy--Anarchy--Military Dictatorship--Communism. Those promoting violent action in the name of social change are working for Communism.

## COMMUNIST DELIGHT

The communists are exultant because of developments throughout the world and within the U.S.A. which reveal the progress they are making towards their objective of world conquest. The following editorials express their delight:

# A tolling bell

A bell has begun to toll in Europe, tolling for a criminal system of exploitation and oppression that suffocated and enchained the lives and liberties of the people for almost 150 years. It is tolling in Portugal for a dictatorship that has endured two generations; its knell is reverberating in France, where for the first time in 40 years the French people have the opportunity to control their own destinies.

The events of the past several weeks will have repercussions not only in Europe, but everywhere that monopoly capitalism and imperialism has laid its hand.

The overthrow of the Portuguese dictatorship is a victory not only for the people of Portugal, but a step towards victory for the people of Mozambique, Guinea-Bissau, and Angola.

The stunning victory of the Socialist-Communist candidate, Francois Mitterrand, in the first round of the French elections, threatens to smash not only the monopoly domination of the French people and the enslavement of the French workingclass, but will throw a monkey wrench into the aggressive calculations of the North Atlantic Treaty Organization.

That the two recent victories for the people of France and Portugal are victories as well for the people of Europe in general and the liberation struggles in Africa there is no doubt. But they are also victories for the people of this country and the world, a point brought home by an event last week.

At the annual People's World banquet, an announcement was made giving the figures in the recent French election and in the same breath, the overthrow of the Portuguese dictatorship. Both announcements were greeted with a storm of applause, cheers, and foot stamping. The people at that event were cheering not only for the Portuguese and French people, but for themselves. In a very real way imperialism has been weakened by these events, and a weakening of imperialism is a victory for the people of this country.

The fact that imperialism has been shaken, however, does not mean that the bell has tolled its death. The power and viciousness of the system is testified to by the bloody counterrevolutions in Chile and Greece. The beast is not dead, nor will it die by itself.

Indeed, the very fact that it has been dealt a mortal wound has made it all the more dangerous. But its invincibility lies forever buried in Laos, Cambodia and Vietnam, in the lush countryside of Guinea-Bissau, Mozambique and Angola.

The people cheered in Oakland, as they cheered in Lisbon and Paris, because the lesson of unity and solidarity learned in their struggles is bearing fruit. It is a lesson that must be continually fought for, because it is all that stands between the Chilean junta and the massacre of thousands of political prisoners jamming the fascist prisons.

It is a lesson worth learning, both for the people of the world and ourselves. Its success will toll the bell for imperialism and oppression.

**PEOPLE'S WORLD**  
**SATURDAY, MAY 11, 1974**

## The first 50,000 ...

The jump of Daily World sales over the 50,000 mark is the greatest circulation news of the year. It was reached far ahead of schedule. It means that the leap to 100,000 is on the way.

As Daily World Circulation Manager John Gallo wrote in Wednesday's Daily, "only a fraction of the potential" has been tapped. And, the big jump in sales has to be stabilized.

But the most important thing is that here we have proof that we are doing the right things — putting out a paper which meets labor's and the people's needs, and mobilizing the magnificent, devoted, sacrificing efforts of wonderful human beings — our readers and friends — to build circulation.

More, much more of this kind of work and we will hit new records! "Avanti popolo!"

DAILY WORLD Thursday, May 9, 1974 Page 7

## ANGELA REMAINS ACTIVE ON COLLEGE CAMPUSES

Angela Davis may not be featured as formerly by the national news media, but she continues to speak to overflow audiences on college campuses. Her activities are reported regularly in the communist press. Typical reports are:

"When Angela Davis stepped into the stage in the University of California at Los Angeles lecture hall on April 11 -- her first appearance on campus since the climactic spring of 1970 -- the predominantly black, overflow crowd gave her an earth-shaking minutes long ovation, carrying outside to the thousand more students who couldn't get in." (PEOPLE'S WORLD, April 27, 1974, page 9)

"Angela Davis, Black activist and former philosophy instructor at UCLA, was given several standing ovations by a Vassar crowd of more than 1,000 recently as she lectured on the 'Inherently Criminal Capitalist Nature of the Nixon Administration.'" (DAILY WORLD, May 15, 1974, page 11)

Angela's freedom to speak clearly reveals the difference between the ways in which the U.S. and the Soviet Union treat dissenters.

FREEDOM OF THE PRESS (Cont'd. from March 15)

The March 15 newsletter contained the article, "A fellow travels in the best circles at an anti-Red meeting," which appeared in the Chicago Sun Times, February 19, 1974, and which was written by Bob Greene. I charged that it used a mixture of falsehood and selected fact to distort and ridicule the Chicago Antisubversive Seminar and stated that when "Freedom of the Press" becomes the vehicle for lies and libel, it becomes malignant.

Some people interpreted this as an appeal for press censorship, which was not the case. It was a plea for a legal society. I hoped that my commentary on the article would help establish the truth.

I do not believe that any group in American society should be above the law,--or below it, for that matter. Journalists should be subject to the law like anyone else.

In an effort to ascertain the truth, Bill Gronberg wrote the following letter to Marshal Field V, publisher of the Chicago Sun Times:

"Please read the article on pages 5 and 7 within the newsletter of the Christian Anti-Communism Crusade dated March 15, 1974.

"I ask the following three questions due to my interest and involvement with both World Book and the CACC:

- "1. Has the article written by Mr. Bob Greene met the ethical standards of the Chicago Sun Times?
2. Does the Chicago Sun Times have a Code of Ethics equal to that required of World Bookers?
3. Has Dr. Fred Schwarz distorted the truth and misrepresented Mr. Bob Greene and his article?

"Thank you for your interest in the above questions.

"P.S. Dr. Stefan T. Possony, Stanford University and author of the Lenin article in the World Book, was a faculty member in the Northern California Antisubversive Seminar, February 1973."

Signed by William A. Gronberg, 213 North 100 East, Provo, Utah 84601

Marshall Field forwarded this letter to Bob Greene who replied as follows:

"Dear Mr. Gronberg--

"In response to your letter to Mr. Field, the best thing I can tell you is that I stand behind the facts in my column as it was written. There was one typographical error--my intended description of Dr. Schwarz as a 'slightly pinch-faced man' came out as 'slight, pinch-faced man'--but on the story, itself, my reporting and commentary were correct. This was a column, and not a straight news report, which may explain the personal tone to you.

"Thanks for your interest." (Signed by Bob Greene)

Bob Greene dishonors the profession of journalism. His account of how he came to interview me was an exercise of the imagination. That is legitimate when it is presented as fiction but illegitimate when presented as objective truth.

It is alarming that many people contend that journalists should have a license to lie which is unlimited by law.

## CHILE TODAY

The following report on conditions in Chile contrasts with the reports of unending atrocities which are filling the communist and radical press:

"A professional man, well acquainted with all aspects of life in most of the Latin American countries, returned to Chile after a year's absence. His amazement at what he found is expressed in the following brief note which has just reached London.

" 'It is unbelievable how pleasant it is to stay in this country, where anyone who has not committed any crime can speak and move freely and plan without fear a future for his family.

" 'The change from last year - I was here in April 1973 - is amazing. At that time people were frowning full of hatred for 'the others', uninterested in doing any real work. Today, even if they do have considerable problems, especially in trying to overcome inflation, the masses are contented and one can see and hear them laughing again. I am not a writer or a poet, but this change of mood must strike you whenever you talk to individuals or observe how people behave in public.

" 'It is true that the Comrades are still here, but they are keeping pretty quiet, while the Red leaders who were the privileged class under Allende, have either escaped abroad or are in detention awaiting clearance. The rumours abroad about the thousands of dead are crude lies. There were dead, one cannot deny that, yet how many people would have perished if the army had not stepped in and restored order? I have ample opportunity for hearing the truth from those whom one can describe as the 'little people', that is workmen and clerks who know exactly what went on under the previous regime.

" 'These people are obviously helpless to answer Communist propaganda expertly disseminated throughout the free world. One could talk and write endlessly on the true meaning of 'Freedom in Chile'. My own opinion is that what happened in Chile should be carefully observed by the remaining free governments in order to find out the extent of the material damage which a whole generation will have to labour to undo, which was caused by the three years of Communist rule, and which, in addition, implanted hatred, envy and jealousy among the various groups of the population. This is where the greater part of the curse of Communist misrule lies. Yours - Victor Furman, Valparaiso.' "

(Features and News from Behind the Iron Curtain, London, England, May 8, 1974)

### SPECIAL OFFER

A set of cassette tape recordings containing all the messages delivered at the Dallas Freedom Forum is available for \$20. The list is as follows:

DAL-1	What is Communism? I Led Three Lives	Schwarz Philbrick
DAL-2	Leninism Source of the New Left Revolution	Schwarz Evans
DAL-3	Constitutional Issues Involved in Antisubversive Legislation The Wealth Machine	Rice Benson
DAL-4	Anarchism Communism: The Enemy of Jewish People	Schwarz Dunner
DAL-5	Todays World as Seen by the Communists	Judd
DAL-6	Communism, Castro, and the Caribbean Marcuse and the Politics of Sex	Castro Schwarz

If you want a brochure of the Washington D.C. Freedom Seminar, the cassettes as offered above, or a free copy of this newsletter, write to: Christian Anti-Communism Crusade, Box 890, Long Beach, Ca. Dr. Fred Schwarz, Editor