



# Christian Anti-Communism Crusade

October 15, 1979

P. O. BOX 890  
124 E. FIRST ST  
LONG BEACH, CALIF. 90801  
HEmlock 7-0941

## THE DECAY OF COMMUNISM

Communism, like cancer, grows at the periphery while it rots at the center. In cancer this phenomenon takes place because the cancer cell is dominated by the need to multiply and expand while the tissue it creates lacks cellular diversity, specialized function, and adequate blood and nerve supply. In communism, the communist is dominated by the passion to grow and expand while the society communism creates lacks those qualities of compassion, tolerance, diversity, and humility which are essential for stable, civilized, human relationships.

Unfortunately, the deficiencies of cancer do not cause the benign disintegration of the malignant tumor but usually lead to the death of the formerly healthy host. This is because the cancer utilizes the nutrition and blood supply of the tissue which it invades. Here again the analogy with communism holds. The deficiencies of communism have not led to the overthrow of communist dictatorships but to an expanding totalitarianism which threatens the extinction of humane, civilized, democratic society.

This comparison has been prompted by the present paradoxical world situation in which the ideological appeal of communism is at an all-time low while its subversive and military might are greater than they have ever been. Communism is infiltrating and conquering country after country while the people who live under communism grow increasingly disillusioned and desperate.

### The Expansion of Communism

It cannot be denied that communism has made unprecedented progress. What was a gleam in Lenin's eye in 1917 has become a monstrous movement that has conquered and controls 1-1/2 billion people, and which has created the mightiest military forces the world has ever seen. These military forces are buttressed by a superb propaganda apparatus and by pervasive subversive agencies and agents. This record of past communist achievement lends credence to their claim that they will soon exercise power over all the world.

The achievements of communism were due, in large part, to its ability to recruit educated, intelligent and idealistic students in non-communist lands into communist ranks and to cause them to devote their talents and lives to the communist cause. Today, this ability is sharply curtailed as the facts of life have revealed the falsity of the doctrines which formerly enticed the educated idealistic young.

### The Recruiting Doctrines

The doctrines which recruited idealistic youth so effectively can be summarized as follows:

1. Communism can and will create a "new man" who will approach perfection in body, mind, and disposition, and who will create a society of universal harmony, happiness and abundance.
2. Communism will end war for all time.
3. Capitalism is essentially predatory and imperialistic and is the creator of poverty, oppression, and conflict.

The falsity of these doctrines is now apparent to every informed and intelligent individual. Those under communism have learned from bitter experience while those in countries that remain free receive irrefutable evidence of the discord that exists within and between communist-controlled countries.

### The "New Man"

The argument that communism could and would create a new man was persuasive to students who had received the education based upon "secular humanism" which is so prevalent in U. S. schools. Thirty years ago it was not unusual to meet young communists with stars in their eyes as they ecstatically surveyed their vision of the future. This vision was described by Liu Shao-chi in his book "How to be a Good Communist," as follows:

"Will the communist world be good? We all know it will be. In that world there will be no exploiters and oppressors, no landlords and capitalists, no imperialists and fascists, nor will there be any oppressed and exploited people, or any of the darkness, ignorance and backwardness resulting from the system of exploitation. In such a society the production of both material and moral values will develop and flourish mightily and will meet the varied needs of all its members. By then all humanity will consist of unselfish, intelligent, highly cultured and skilled communist workers; mutual assistance and affection will prevail among men and there will be no such irrationalities as mutual suspicion and deception, mutual injury, mutual slaughter and war. It will of course be the best, the most beautiful and the most advanced society in human history. Who can deny that such a society is good? But can this good communist society be built? We say that it can and will be. Marxist-Leninist theory has explained this scientifically and beyond any doubt. And factual testimony has been provided by the victory of the Great October Revolution and the successes in socialist construction in the Soviet Union. Our duty is constantly to advance the cause of socialism and communism in accordance with the laws of development of human society, so as to make socialist and communist society a reality as soon as possible. This is our ideal." (Page 36)

These words were written in 1951 and they are typical of the vision that prevailed at that time. What a change the last 30 years has wrought. The author of these words ended his life, not in a heaven of communist bliss, but in a hell of torment as the "New Man" of Communist China, the Red Guards of the Great Cultural Revolution, hounded him to his death. The record of the Soviet Union is equally bad. After sixty years of communist power, the common characteristics of the youth of that land are widely acknowledged to be cynicism and alcoholism.

The Marxist argument for the perfectibility of human nature sounded so good when there was no way to test it in practice. Marx taught that there was no God; that man was a material being totally describable by the laws of chemistry and physics and that the qualities of the human mind, character and personality were formed by the experiences provided by the environment.

If environment generates character and ideas, a changed environment would generate changed characters and ideas, while a perfecting environment would generate perfect characters and ideas. It sounded so easy. All that was necessary was for the communists to seize complete power, eliminate those who had been seriously malformed by the former capitalist system, create the perfecting system of universal labor and watch the emerging perfection of mankind. As this perfection matured, the necessity for forcible control of the environment would disappear; the machinery of government, such as the police and military forces, would wither away and the classless society would be born.

Instead of the classless society, there came first the class society with the murder of millions of "bourgeois," followed by the bureaucratic society of stratified inequality and privilege.

Mao Tse-tung acknowledged that the Marxist doctrine of human perfection resulting from a selected economic environment was wrong. To eliminate selfishness from human nature, he considered it necessary to have recurrent brutal "Great Cultural Revolutions." Mao was the Mortician of Marxism.

### The Abolition of War

The Marxist doctrine that capitalism caused war and that the advent of communist power would abolish war was convincing and exciting. Whittaker Chambers stated that all the intelligent individuals of his acquaintance who became communists did so in terms of this argument. They accepted the conclusion that capitalism caused depression and war and its corollary that the advent of communist dictatorship would abolish depression and war. Here is a summary taken from "You Can Trust the Communists (to be Communists)":

"Marx taught that the Capitalist system does two things: it produces commodities for distribution, and it circulates purchasing power or money... Capitalist society is healthy, according to Marx, when the amount of money available to the people is adequate to buy the commodities produced.

"Marx contended that, by the very nature of Capitalism, this balance between goods produced and money available cannot be maintained for very long. A certain sequence of events is inevitable. The goods produced have a certain money value. That money is distributed in two ways: the major portion is paid out in wages to the workers who manufacture the goods--to the directors, the supervisors, and all the laborers down to the janitor; a smaller portion is retained as profit by those who own the means of production. During the early stages of the industry, the money paid to the owners as profit goes into circulation, because new capital goods such as buildings and machinery are necessary. Since these capital goods are produced and are not available for purchase by the mass of the people, the wages paid to the workers producing these capital goods are used to buy consumer commodities. During the period of capitalization, there is usually enough money in circulation to buy the consumer goods produced. But eventually the point is reached where there are enough factories and machinery, and there is no longer need for this expenditure. The profit is then retained and accumulated in bank balances, and the only money circulated is the money paid in wages for producing the goods. Since this is never quite enough to buy the goods produced, production inevitably leads to overproduction.

"At first this overproduction is small and almost unnoticeable, but gradually it becomes more significant. The warehouses of the manufacturers become filled with goods, the inventories of the distributors are complete, and the point is reached where the factory has enough goods on hand to supply the demand for some considerable period. When that point is reached, alternative courses of action present themselves... The normal process is to lay off the workers. When they are unemployed, the purchasing power is further reduced, and the situation becomes worse.

"According to Marx, this cycle is inevitable. Production leads to overproduction which leads to unemployment. This leads to reduced purchasing power, which aggravates the entire situation by accelerating the accumulation of surplus products and leading to further unemployment. The eventual outcome is depression and crisis. Warehouses are filled with goods which the people cannot buy. The economy stagnates and grinds to a standstill.

"When this happens, a method must be found whereby purchasing power is once again given to the people so that the goods may be bought and that the wheels of the economy may begin to roll once again. Historically, one method has always put money in people's pockets without simultaneously creating consumer goods. That method is war. A war breaks out on some pretext or another. Money is found to finance the war; the wheels of industry begin to turn on war production; money is distributed to the people, and the surplus consumer products are purchased. When the surplus is consumed, normal production begins again, and the cycle goes on, repeating itself again and again. According to Marx, therefore, as long as Capitalism continues, there will be recurrent crises of depression and war."  
(Pages 20, 21, and 22)

The facts of life have smashed this logical edifice to smithereens. War between communist-controlled states is now the order of the day. The Soviet Union invades Hungary and Czechoslovakia; Communist Vietnam fights Communist Cambodia; while Communist China teaches Vietnam a lesson with hundreds of thousands of troops, equipped with rifles, cannons, tanks, aircraft and bombs. Over the world hangs the Damocletian sword of a possible war between the two communist giants--China and the Soviet Union.

In the future it is unlikely that many students will be recruited to communism by the conviction that war between communist-controlled states is impossible. Meanwhile, those who were recruited by this conviction are experiencing a "crisis of identity", which for many, verges on nervous collapse.

#### Capitalism is Predatory Imperialism

The achievements of communism recruit few. Hunger is not normally attractive and communism cannot grow food to feed its subjects. This year the Soviet Union needs to import 20 million tons of grain. Everything is rationed in Cuba. An appropriate symbol for communism is a long line of people waiting patiently for one of the essential foods. U.S. News and World Report states in the October 1 edition:

"Life for the average Cuban, however, seems to be a series of queues. They wait as long as 4 hours a day for commuter buses to take them to and from work. They can spend 2 hours a day in shopping lines at the markets. Grocery shelves, except for staples, usually are empty. Crowds gather quickly when word circulates that the coffee ration has arrived. Customer service is haphazard."

Despite this, communism continues to recruit educated intellectuals in underdeveloped countries. They are won by the doctrine of Imperialism which was clearly stated by Lenin in his book, "Imperialism, the Highest Stage of Capitalism," and which is repeated in thousands of high schools, colleges, and universities. This doctrine teaches:

1. Investment of capital in an undeveloped country impoverishes that country.
2. The prosperity in developed countries is the result of theft from undeveloped countries.
3. The poverty in undeveloped countries is caused by foreign capitalism.

This doctrine has been negated by history, but this negation remains unperceived by many. The poverty of the undeveloped countries existed long before the rise of capitalism. The poverty is often most pronounced where investment is least.

The unprecedented wealth of the oil-producing countries is due directly to the investment of capital by developed countries. This proves that the investment of capital may bring

advantages as well as disadvantages. Most of the improvements in health and expectation of life in the undeveloped countries is the fruit of capitalism in the developed countries. Pharmaceutical firms in capitalist countries discovered the life-saving drugs that save millions of lives in primitive lands.

Despite this, the communist indictment of Imperialism is echoed by millions of non-communists throughout the world. It is proclaimed by the Liberation Theologians who are so influential in the World Council of Churches. It causes alleged "Christians" to join with communists in revolutionary organizations that indulge in terroristic violence while other professed "Christians" applaud and make financial contributions with funds obtained from unsuspecting church members.

The falsity of the doctrine of Imperialism must be exposed effectively and repeatedly. The tragedy is that businessmen and Christians who are scheduled to be the victims of this false doctrine are often unaware of its nature and significance. They must be awakened and informed and hopefully they will become effective protectors of their heritage.

### The Time of Maximum Danger

There is a gestation period between the fertilization of ideas and the birth of the progeny. It is probable that communism will be weakened fatally at some future date as a consequence of the destruction of its idealism. It will be tragic if they conquer the world and impose their irreversible dictatorship before this comes to pass. It is imperative that their immediate plans for world conquest be thwarted so that these disintegrative forces may have time to develop.

To avoid communist world conquest, the advancing military and subversive forces of communism must be met with resolute will. Communism must be fought in the ideological, moral and economic areas while its military might is contained.

The economic, moral and logical resources of the forces of freedom far surpass those of communism, and there must be no truce in these areas.

Superior military might, however temporary, gives the communists the opportunity to threaten the free world with destruction unless an accomodation which equates surrender is made. To yield to such blackmail will be suicide. To resist it, while rebuilding military strength, will provide time for the destructive forces within communism to mature and assure the survival of freedom.

---

### INFLATION IN THE SOVIET UNION

The U. S. Communists frequently boast that the Soviet economy is inflation-proof. This claim, like many others made by the U. S. Communists, is false.

Soviet spokesmen reveal this. Gosplan Department Chief E. Vertel laments the inflation in the energy industry in an article published in the magazine, *Socialist Industry*, August the 10th. He notes:

*"While in 1975 expenditure on ancillary construction per oil borehole was R141,000, in 1980 it is expected to be R185,000--30 percent more."*

*"Gas transportation costs have tripled. While for instance, a kilometer of the Central Asia-Center gas pipeline cost R300,000, one kilometer of the Urengoy-Chelyabinsk gas pipeline of the same diameter costs R867,000."*

*"Whereas during the 8th Five-Year Plan [1971-1976] capital investment in commissioning new capacities in the Donetsk coal basin was R34.2 per ton of coal, it has now reached R50-55."*

## SOVIET TEST IN AFGHANISTAN

Afghanistan is providing a test of Soviet will and resources. Future events will reveal how far the Soviet Union will go militarily to apply the Brezhnev doctrine in Afghanistan.

The Brezhnev doctrine states that once a communist dictatorship is imposed upon a country, the international communist movement has a responsibility to keep that dictatorship in power. If the people of the country act to overthrow the communist dictatorship, military forces must be provided by "fraternal" communist countries to defeat the forces of internal anticommunist revolt.

The Brezhnev doctrine was first stated to justify the invasion of Czechoslovakia by the armed forces of the Soviet Union and the Warsaw Pact countries. It has since been used to justify the presence of Cuban, East German and Soviet forces in Angola, Ethiopia, and many other countries.

When the Soviet and Allied forces invaded Czechoslovakia, Castro supported the invasion and stated that the Brezhnev doctrine must apply to Cuba also. This may cast light on the reason for the presence of Soviet combat troops in Cuba.

The Brezhnev doctrine is a practical application of the communist doctrine of Proletarian Internationalism. This doctrine states that loyalty to the proletarian class should take precedence over loyalty to the nation. Since the Soviet Union claims to be the headquarters of the Proletarian class, true patriotism is loyalty to the Soviet Union. The other side of the coin is the obligation of the Soviet Union to support and protect the "Proletarian Forces" once they have conquered a country.

Seventeen months ago, communists, led by a Mr. Taraki, staged a violent revolution and seized power in Afghanistan. They behaved as responsible communists, once in power, should, shooting thousands of their class enemies. The Soviet Union showed its approval by supplying the communists with weapons and "advisers." It is reported that 3,000 "advisers" are stationed in Afghanistan. Many are military instructors and may become combatants.

The vast majority of the Afghanistani are Moslems, and they have not accepted the rule of atheistic communists without protest. Rebellion has broken out in many areas and large segments of the country have been wrested from communist control. It is believed that the rebels are receiving help from the Moslems of Pakistan and Iran.

Dissension in the camp of the communist rulers has led to violent conflict. On September the 14th, fighting took place in the People's Palace, the communist headquarters, and Taraki was overthrown and the hardline communist Prime Minister, Mr. Hafizullah Amin, has come to power. As this is written, it is not known if Mr. Taraki is alive or dead. His overthrow seems to have caught Moscow by surprise as he had returned from that city, where he had been feted and directed, three days before his overthrow.

Will the Soviet Union provide sufficient military forces to defeat the rebels? The coming weeks will tell the story.

---

Bible-believing Christians possess immense political power. By using their vote intelligently, they can reverse the tide of demoralization sweeping over this nation.

---

Have you remembered the Christian Anti-Communism Crusade in your will?

## SOVIET ATTACK ON PRESENT REGIME IN IRAN

The Soviet Union has commenced the second phase of its campaign in Iran. Phase I was to help the Moslem forces overthrow the Shah. Phase II is to attack and, if possible, overthrow the Moslem rulers and impose communist dictatorship.

The following attack on Ayatolla Khomeini and his rule was written by a political analyst of the Soviet paper ISVESTIA and published in the September 19 edition of the U.S. Communist paper, the DAILY WORLD:

**MOSCOW (APN)** — Any revolution gives rise to hopes for a better life. And this was the case in Iran too. Judging by the reports coming in from that country, however, the hopes have been replaced by anxiety and alarm, uncertainty and disappointment.

It was hoped that the revolution would normalize the country's economic development and improve the conditions of the working people. Economists — theologians even promised to create an economy of divine harmony.

Today about 25 percent of the workers in Iran are jobless. Inflation is gaining momentum. Industrial and housing construction has practically ground to a halt. The volume of production has sharply declined. The nationalization of some economic branches has only boosted the bureaucratic apparatus.

So far oil is easing the country's difficulties, but economic chaos continues to grow.

It was hoped that the revolution would radically democratize political life, make a reality of the freedom of speech, assembly and demonstrations.

Instead, all publications which expressed views disagreeing with the official religious — theological doctrine have been closed down and banned under the cover of a "Communist-hunt."

People coming out for progressive social reforms and for carrying out the slogans which inspired the masses to storm the Shah's regime are being persecuted.

It was hoped that the revolution would imply a respect for the rights of national minorities, their distinct culture and interests. But a fratricidal war continues today in Kurdistan.

The demands of other major ethnic groups have also been suppressed. Those who demand equality and au-

tonomy are declared traitors, they are executed and the religious fanaticism of the Shi'ite masses is stirred up against them.

Naturally, a revolution is a complicated and often a painful process. It takes time to heal the chronic social ulcers. Mistakes and failures are possible. All this is also applicable to Iran. But analyzing the course of events one cannot shake off the impression that there is more to it than individual errors and false steps.

So that our readers can get an idea of religious (and political) atmosphere in today's Iran, I'll quote some extracts from the speeches of those whom the revolution raised to the summits of power:

This is what Ayatollah Khomeini said in his message to mankind on the occasion of Sanctity Day: "The Moslem world is big, it must show its strength. With a small Islamic society we started an uprising and defeated the superpowers. The governments of the world must know that Islam is invincible. Islam and the teaching of the Koran must gain the upper hand in every country.

A few days later, on the occasion of another holiday, he said: "Islam was born and grew up in blood. The leaders of Islam have always governed the people with the Koran in one hand and the sword in the other, to suppress the criminals, traitors, plotters and those opposing Islamic rule. We shed much blood and sacrificed many lives on this day last year, and we are now experiencing similar days in Kurdistan. But we do not fear blood and sacrifices, Islam is a religion of blood, and death in the name of Islam is sacred. Let the traitors fear death. The soldiers who have given their lives for Islam, the Guards of the Revolution and the gendarmes will live forever."

Ayatollah Montazeri spoke in the Central Bank of Iran on the occasion

of opening an account of donations to support Moslem liberation movements. Mentioning Afghanistan, the Ayatollah said: "We see that the superpowers, despite the radical political differences existing between them, have proved to be in one collective bloc against the oppressed peoples and to be tightening the ring of military-political and cultural blockade around the deprived."

So, these are the speeches. . .

No one can deny the positive role of the Iranian clergy in the anti-Shah revolution. Nobody should deny the right of the Iranian clergy to stand up for its religious values and participate in the political life of its country. However, one can reasonably express doubts about the ability of the theocratic conception of the state to help Iran to become a modern and prosperous country.

It is quite obvious to me that to whip up religious fanaticism and anti-Communist hysteria, to strive to present in a false light the policy and intentions of a friendly country will not be any benefit to the Iranian people.

To me it is also evident that the coalition of political movements, forces and groups which ensured the victory of the revolution has already fallen apart.

The provisional government, a government without power and without the will to power, has practically been paralyzed. The second attempt by Premier Mehdi Bazargan to resign shows the mounting tension between Tehran and Qum (Khomeini's city of residence). Reprisals against the left end of the political spectrum automatically strengthen its right end and create favorable grounds for outside pressure from those who continue to lament the fate of the former monarch. All this makes the situation in the country unstable and fraught with conflicts and uncertainty.

## CUBA--THE SOVIET SERVANT

Establish a communist dictatorship and the Soviet Union will support you economically and militarily! This is the message Fidel Castro gave to the sixth summit of the so-called non-aligned nations, gathered in Havana, in his opening address. In accordance with the maxim that "example is better than precept," he gave this message by showing the situation Cuba would be in without the financial support of the Soviet Union. He stated:

"We should point out that, if all the sugar produced in Cuba--nearly 8 million tons in the 1979 harvest, the largest production of cane sugar in the world, had been sold to the western world at the price now being paid on the so-called world market (around 8 cents a pound), it wouldn't have paid for the fuel that Cuba uses at its present price." (GRANMA, Sept. 9, page 3)

With this statement, Castro acknowledged that Cuba is not independent. It is a colony of the Soviet Union. Since sugar is the major source of income of Cuba, that country could not conceivably support itself. Cuba is a servant of the Soviet Union and is paid a salary. The fact that the salary is substantial does not change the master-servant relationship.

The salary is certainly substantial; it is 9 million dollars a day, which is 3.3 billion dollars a year.

For this salary, the Soviet Union receives faithful and efficient service. Many mobsters employ "soldiers" or "hit men" instead of killing their enemies themselves. Cuba provides "soldiers" for the Soviet Union all over the world. There are 50,000 Cuban personnel in Africa who were transported there in Soviet ships and planes, who are armed with Soviet weapons, and who are fed with food purchased with Russian funds. Twenty-five thousand Cuban soldiers are in Angola where the communist dictatorship would quickly collapse without their presence and activity.

### The Economic Squeeze on the Soviet Union

The Soviet Union is facing fearful expenditures because of their determination to conquer the world. They have the double responsibility of wooing uncommitted developing countries into the Soviet sphere and of supporting those countries once they accept Soviet hegemony. They attempt to bribe uncommitted countries by providing them with weapons and military advisers. Sometimes this program backfires as it did in Egypt, and the expenditure is in vain. Whatever setbacks they receive, they keep trying. This is the law of their communist being.

### Soviet Need for SALT II

With communist-led revolution developing in many countries, such as El Salvador, Guatemala, Honduras, Jamaica and possibly Mexico, the Soviet Union faces expanding expense. Naturally, they wish to save money where they can. If they can persuade the United States to freeze strategic weapons in the present state of Soviet superiority, with the Soviet forces quite adequate for thermonuclear blackmail, this will relieve their severe financial strain. This explains their eagerness, based on need, for the SALT II agreement.

---

Write to: Christian Anti-Communism Crusade, P.O. Box 890, Long Beach, Ca. 90801  
for free supplies of:

1. Envelope and bumper stickers containing the formula for the communist conquest of the United States: *"External Encirclement, Plus Internal Demoralization, Plus Thermonuclear Blackmail, Leads to Progressive Surrender."*
2. 1979 Christmas cards
3. Newsletters

Dr. Fred Schwarz, Editor