



Christian Anti-Communism Crusade

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CAMBODIA'S MESSAGE TO THE U.S.A.

What would the communists do if they conquered the U.S.A.? Those who are interested in the answer to this question should pay close attention to what has happened in Cambodia during the past four years and to what is happening today.

It is now generally recognized that cruelty, slavery, starvation and mass murder have been the common and universal experience of the Cambodian people during these years. Various reasons for this have been given. Some of them are:

1. The insane fanaticism of the leaders of the Khmer Rouge.
2. The secret bombing of Cambodia by the U.S. Air Force during the Vietnam War.
3. "Oriental" contempt for life.
4. The need to find living room for the increasing and overflowing Chinese population.

Doctrines Direct Deeds

The real reason for the program designed and executed by the leaders of the Khmer Rouge is not difficult to find though many Americans find it difficult to accept. The reason for the cruelty and slaughter is that Cambodia has been ruled by convinced communists who have done what communist doctrines direct them to do.

Many of the leaders of the Khmer Rouge became communists while they were students in Paris, France. Their ideas and programs were not derived from Oriental philosophy but from Marxism which was the product of the minds of Marx and Engels who, in turn, were influenced by the ideas of such western men as Darwin, the evolutionist; Feuerbach, the materialist; and Hegel, the dialectical statist.

The young Cambodian Communists accepted the ideas of Marx and Engels, and they studied and approved the actions of such men as Lenin, Stalin, and Mao Tse-tung. They observed that the massive and brutal slaughter practiced by Stalin had led to a colossal growth of Soviet power. They returned to Cambodia to conquer power and carry out the programs mandated by the doctrines of Marx with the spirit and ruthlessness of Stalin.

Creation of the "New Man"

The Marxist vision is the creation of a "New Man" who will create a society of harmony, happiness and abundance. The "New Man" will find deep satisfaction in selfless labor on behalf of his fellows. Selfishness will be eliminated from human nature.

The creation of this "New Man" can be achieved by acting in obedience to certain laws which were discovered and enunciated by Karl Marx. These laws include:

1. There is no God so there is no absolute morality. There is no one who can say, "Thou shalt not . . ." Consequently all conduct is permissible.
2. Man is a material being who can be described completely in terms of the categories and laws of chemistry and physics. Man is a body made up of cells

which secrete chemicals, discharge electric currents, contract, and reproduce. As a result of such activities, an individual comes into being with apparent convictions and ideas. Such an individual has no divine spark; no immortal soul; no infinite value. He can be controlled, changed and improved by the methods which have already proved so successful with other animals.

3. Marx taught that all human qualities, such as disposition, character, morals, emotions and ideas are products of the brain. The brain is composed of cells which have certain innate characteristics but which can be changed by storing the experiences of life, particularly the experiences of babyhood and childhood. The specifically human qualities which differentiate humanity from the lower animals such as conscience, forethought and moral convictions are derived from qualities which are not innate in the cells but which are added by the experiences of babyhood and childhood.

Since experiences determine the quality of character, human nature can be changed by changing the experiences. Since the experiences are provided by the environment, control of the environment provides the means of changing human nature in a desired manner. Thus, the task of creating a new and perfected personality ceases to be an Utopian vision and becomes a practical possibility. All that is needed is for a group of men, who have the requisite knowledge, to seize power and to carry out the necessary programs.

The Program of the Khmer Rouge

Passionately convinced of the truth of these ideas, the leaders of the Cambodian Communists, known as the Khmer Rouge, came to power, determined to create the "New Man", heedless of the cost. They applied the ideas of Karl Marx with the will of Joseph Stalin. They set out to prove that history is progressive by being better and more consistent communists than any who had preceded them.

Destroy the Old

When building a new structure, it is essential to raze the old. The old environment that had created the inferior and corrupt characters of the existing Cambodians had to be destroyed. The major corrupting environment was city life so the cities and the pattern of life they provided had to be eliminated.



At 7:30 a.m., April 17, 1975, the Khmer Rouge entered Phnom Penh, the capital of Cambodia. At 1:00 p.m. they ordered the city to be evacuated.

There were no exceptions. The hospitals were emptied at gun point; doctors were forced to stop in mid-operation. Dying patients were wheeled onto the streets in their beds. Stalin, the man of steel, would have been proud.

One teacher reports:

"I was in my classroom when they burst in. They pointed their guns at us and told us to march north into the countryside.

"The children were crying. I asked if we could go home to join our families. They said, 'No', so we just walked away, and most of the little ones died of exhaustion or hunger. I never saw my family again."

The destruction of the old environment was thorough. Money was abolished and bank

notes fluttered in the winds on the empty streets. Schools ceased. The postal service was wiped out. Hospitals were emptied and closed, and medicines were thrown away. Machinery was destroyed or left to rust in the rain and sun. Endless, arduous, manual labor was universally prescribed for those who survived. Children from the age of 7 and old men and women, who could barely stand, were forced to labor in the fields for 16 hours a day. Food was rationed and distributed in accordance with work performed. Those who were ill and could not work received no food and soon died and were used as fertilizer.

The Liquidation of the Bourgeoisie

All educated people, such as teachers, doctors, engineers, and civil servants were killed immediately along with all members of the armed forces of the previous government. Execution was the reward for the mildest offense. One young man was beaten to death because he smiled at a girl. Life was cheap. Ieng Sary, one of the Khmer Rouge leaders, is reported to have said: *"If we have a million left, that will be enough for the creation of the 'New Man.'"*

The population had fallen from 7 million to about 4 million when the Vietnamese Communists, who have chosen a different method--death at sea--to dispose of their bourgeois class, invaded. The entire Cambodian population is now threatened with extermination by famine, and compassion applauds the action of President Carter in appropriating \$70 million to provide food. The tragedy is that communism is as lethal as famine and no successful method of eliminating it has yet been discovered.

Message to America

If the communists conquer America, the fate of all U.S. citizens will be determined by people who believe the same doctrines as the leaders of the Khmer Rouge and who also have the objective of creating the "New Man". There will be no external force to restrain their conduct. Will they, too, try to prove the progressive nature of history by being even more ruthless than the Khmer Rouge as they practice their "social science?"

We must work and pray so that the answer to that question will never be known.

THE SIMILARITIES BETWEEN THE ASSASSINATIONS OF THE PRESIDENTS OF VIETNAM AND KOREA

As this newsletter goes to press, news has been received of the assassination of the President of South Korea, Park Chung-hee, by the head of the Korean Central Intelligence Agency.

This assassination bears many similarities to the assassination of President Diem of Vietnam in 1963. Both Vietnam and Korea were threatened by communist armies in the neighboring half of their countries and by agents of communism within. The leaders of both countries were faithful allies of the United States. They were viciously attacked by individuals and groups within the United States because full democratic liberties were not granted to the citizens. President Kennedy publicly attacked Diem and his regime, and President Carter publicly rebuked President Park Chung-hee. Since the United States was providing weapons for the armies of both countries and military forces to assist in their defense, such criticisms must have been regarded very seriously by the military leaders of both countries.

The results of the assassination of Diem are now known. The regimes that followed him were unstable and short-lived and were accused of oppression and corruption. Ultimately the communists conquered the country and oppression increased enormously.

Will the assassination of Park Chung-hee produce a similar result?

THE U.S. COMMUNISTS PROMOTE CONGRESSMAN RON DELLUMS FOR PRESIDENT

The U.S. Communists continue to support and promote Congressman Ron Dellums. In the following article they applaud the suggestion that he should become President of the U.S.A. Dellums was lauded as a prospective President at a Family Day rally in Oakland, California.

Family Day:

Dellums calls for people's government

By LINCOLN SMITH

OAKLAND — "Everyone who would like to see Ron Dellums for President signify by saying aye," Alameda County Supervisor John George shouted.

And more than 1,200 people gathered in the Laney Community College gymnasium here Sept. 29 for Family Day roared their approval after hearing the East Bay Congressman call for a government which truly represents the people of the U.S.

While the surprising suggestion by George was far from a declaration of candidacy by Dellums, it was a clear indication of support for his outspoken position on cuts in the military budget, a drive for a peacetime economy, and a real dedication to ending international tensions in the world.

The connection between the family and politics was the major theme at the day-long affair

which included workshops and informational tables from educational, community and political groups in the East Bay.

Family Day was originated by Friends of the Family whose founder Michael Lerner said, "The family has become a political issue, and is being manipulated by right-wing forces as an isolated nuclear unit."

The basis of Family Day, according to Lerner, is that the very social and political changes progressives struggle for "are actually the precondition for a healthy and successful family life."

Dellums said we have to think of ourselves as a family — "the family of humankind." He said that we have a responsibility to ourselves, our nation and our world, expressing his outrage at Senators like Frank Church — who invented the "Soviet threat in Cuba" in order to placate right-wing opposition to his

reelection.

Dellums' outrage was clearly shared by the audience especially when he demanded the immediate passage of the SALT II treaty.

"We are tired of being left out of the major decisions that affect our lives and the lives of everyone in the world," Dellums said. He said that the people are tired of having token representation for Blacks, Browns and women. "We are tired of having the decisions affecting our very existence made by a bunch of white men over 50 years old."

"We must have the audacity to walk into their security council meetings, sit down, and say 'what are we talking about today,'" the Congressman said.

"We will not let ourselves be Carterized, Kennedyized or Brownized," Dellums said referring to the major Democratic candidates.

People's World, October 6, 1979, Pages 1 and 8

To those who are familiar with communist doctrine concerning the family, it may seem surprising that they should be active in an organization called "Friends of the Family." A deeper understanding of communism dispels such surprise.

Communist doctrine teaches that the Family must be abolished. The Communist Manifesto states:

"On what foundation is the present family, the bourgeois family, based? On capital, on private gain. In its completely developed form this family exists only among the bourgeoisie. But this state of things finds its complement in the practical absence of the family among the proletarians, and in public prostitution.

"The bourgeois family will vanish as a matter of course when its complement vanishes, and both will vanish with the vanishing of capital."

Surely communist support for the family runs counter to this doctrine. This is not so if

we view the situation dialectically as the communists do. As they see it, since the majority of the American people are devoted to their families, their support can be secured by promoting programs to help family life. If sufficient support can be obtained, the capitalist system can be destroyed. The destruction of the capitalist system will lead to the destruction of the family.

Therefore, to support the family is to work for its destruction. Such is the logic of the communist dialectic.

To the communists, to befriend the family in order to destroy the family is not hypocrisy but scientific conduct.

WHO ARE THE HEGEMONISTS?

Webster's dictionary defines "hegemony" as "dominance".

This word has been popularized by the Chinese Communists in their attack upon the Soviet Union. The Chinese Communists have accused the Soviet Union of practicing hegemony in its relationship with the Socialist countries of Eastern Europe and with aiming to establish hegemony over the entire world. The word "hegemonists" has become a synonym for the rulers of the Soviet Union.

These rulers are now striking back and are accusing the Chinese Communists of seeking to establish world hegemony. PRAVDA, the newspaper published by the Communist Party of the Soviet Union, in its September 27 edition, published this draft of a resolution opposing hegemonism to be submitted to the General Assembly of the United Nations:

DRAFT

RESOLUTION on the Inadmissibility of the Policy of Hegemonism in International Relations

The General Assembly, regarding utmost assistance to positive changes in the cause of lessening international tension and the strengthening of peace as the most important task of the United Nations Organization at the present stage of development of international relations, expressing conviction that the interests of continuing and deepening the process of normalizing and developing relations between states require strict observance by all states of the principles on which the United Nations Organization is founded, noting that the policy of hegemonism, that is the desire of some states to dominate other states and peoples, rudely contradicts the said principles, and first of all the principle of the sovereign equality of

states, reminding that the policy of hegemonism has invariably resulted in wars that brought infinite sufferings to mankind, reminding further that manifestations of the policy of hegemonism lead to the creation of seats of tension, cause complications in relations between states and destabilize the international situation,

1. resolutely condemns the policy of hegemonism, whatever the form of its manifestation, as being incompatible with the fundamental principles of the United Nations Charter, with the task of preserving peace and strengthening international security;

2. declares on behalf of the peoples of the United Nations that states or groups of states shall under no circumstances and for no motives ever claim hegemony in international affairs, nor shall they strive for a dominating position either in the world as a whole, or in one or another region thereof.

(Pravda, September 27, 1979.)

The accusations of both the Chinese and Russians are justified.

PLEASE INCLUDE THE CHRISTIAN ANTI-COMMUNISM CRUSADE IN YOUR WILL.

HOW THE COMMUNISTS REPORT THE VISIT TO THE U.S.A. OF POPE JOHN PAUL II

Most of the communist publications in the U.S. have reported the visit of Pope John Paul II to the U.S.A. These reports reveal more about communism than they do about the Pope and the Catholic Church. The communists face a dilemma as they seek to condemn the Catholic Church while they solicit support from Catholics.

The following editorial published in the October 17 edition of THE GUARDIAN reveals how they attempt to resolve the problems:

guardian viewpoint

A pope on the offensive

The Roman Catholic Church is on the offensive.

Faced with rising numbers of defectors from its clergy, theological challenges to its medieval dogma and mounting resistance to oppression among its followers in the third world, the church's highest official has undertaken a public relations campaign of unprecedented proportions.

Pope John Paul 2's visit to the U.S. last week (see story p. 3) was the latest leg in a worldwide mission that had already taken him to Poland, Mexico and Ireland. As the most-traveled pope in memory, John Paul's "pilgrimages" mark an abrupt departure from traditional practices of issuing edicts from the Holy See.

The significance of the new Vatican activism—and of the adulatory media barrage surrounding the pope's travels—should not be lost on Marxists analyzing the balance of forces in the worldwide class struggle.

As the Guardian has noted before, the philosophical contradiction between Marxism and religion is an antagonistic one, posing as it does materialism vs. idealism, science vs. spirituality, activism vs. passivity, class struggle vs. acceptance of a "god-given" order, liberation now vs. salvation in the hereafter.

And while religious faith in some third world countries has inspired or supported national liberation struggles against Western domination, as an institution the Catholic church in particular has aligned itself with the

forces of reaction.

There are, of course, elements within the church membership and clergy who adopt a more radical interpretation of the dictums to love the poor and seek justice for the oppressed. Under the "theology of liberation," some Catholics in Latin America in particular have played a progressive and activist role in support of the people's movements.

The church hierarchy has been forced to prevent massive disaffection by slightly unbending its rigid antimaterialist code of "nonintervention" in political struggles. Nevertheless, the bourgeois class stand of the church as an institution has not wavered—as the pope's U.S. visit demonstrated.

What was John Paul's message to the desperately poor third world population of Harlem and the South Bronx? A call to rejoice in god's love for them. To the victims of racist police brutality? A benign blessing upon Philadelphia Mayor Frank Rizzo, perhaps the most viciously repressive public figure in the U.S. To the masses of women seeking reproductive rights and social equality? A stern lecture against contraception, abortion, and divorce and a cold rebuff to those aspiring to the male preserve of priesthood.

And the pontiff's pious UN appeal for human rights and world peace was rendered meaningless by his subsequent blessings upon "America the beautiful" and his prayers that the U.S. be strengthened in fulfilling its "destiny" around the world.

Perhaps even more insidious than any particular papal homily delivered on his U.S. tour was John Paul's carefully orchestrated appeal to youth.

An astute politician well acquainted with worldly affairs, the pope is doubtless aware of

the significant political role played by the student movement in the civil rights and anti-imperialist struggles of the 1960s. He is certainly familiar with the signals of adolescent discontent with high unemployment, restricted educational opportunity for working-class and minority youth and few avenues for meaningful social activity.

His pitch to the younger generation was a strong call to turn away from worldly problems, resist worldly temptations and place trust in the almighty. Revelations, not rebellion, was John Paul's repeated theme to his young audiences.

In the broader context of the rise of liberation and revolutionary struggles on a world scale, and the increasingly restricted options of U.S.-led imperialism to maintain its global dominance, the pope's "Catholicism with a human face" campaign represents an attempt to shore up bourgeois ideology.

Right-wing forces in the U.S. received an important boost from the hard-line anti-feminism and antihomosexuality expressed by the "infallible" leader of the nation's largest religious grouping. And John Paul's uncritical attitude toward the U.S. global role attempts to polish the now-tarnished image of "America, champion of democracy."

Far from being an irrelevant anachronism in the modern world, the Catholic Church continues to play an important role on the side of the imperialist ruling classes. The left must continue to expose the hypocrisy of the church hierarchy's appeals to the poor, the young, the working class and the nationally oppressed—until the rise of socialism on a world scale replaces the frustrated yearnings for a "higher moral order" after death with a truly moral social order for the living.

"The world's social advance offers more conclusive evidence of the profound and thoroughly scientific validity of the Marxist-Leninist principal argument that the revolutionary replacement of capitalism by socialism is inevitable. The historic development of a new type of civilization, a process initiated by the Great October Socialist Revolution, is not confined to producing and advancing the world's socialist community." (International Affairs, Moscow, September, 1979)

COMMUNIST STRATEGY IN NICARAGUA

The Communists are not yet ready to consummate their plan to control Nicaragua completely. The following report by Tomas Borge, the friend of Castro who is a communist and who is in charge of the Nicaraguan police forces, is significant. Once an armed militia, 300,000 strong, is controlled and directed by the communists, there will be no internal force within Nicaragua adequate to restrain communist activity. Their declaration of complete power will be a formality.

This report is taken from the Trotskyist magazine, INTERCONTINENTAL PRESS, October the 22nd, 1979:

'We Are Going to Have a Militia of 300,000'

MANAGUA—At a news conference here October 9, interior Minister Tomás Borge gave the following response to a question on plans for strengthening and reorganizing the militias:

"The compañero's question is very important, because it is necessary to clarify our plans regarding the militias. The present militias are being integrated into the army, into the police, into production. It has been a rather slow process, owing to the material limitations that exist, to other problems of organization, and so on.

"Once the present militias are integrated into the army, the state security organs, or the centers of production—or into the universities and high schools, because there are many *milicianos* who are university or high-school students—we will then create a national militia.

"In fact it is already being created. This means that workers in the factories, students in the universities and high schools, and employees and officials in the government ministries who

want to voluntarily join the militias (and we emphasize the word "voluntary," because joining is not going to be obligatory) will be able to do so.

"We calculate that in several months we are going to have 300,000 *milicianos* in Nicaragua.

"These *milicianos* will be integrated into their centers of production—the workers in the factories will themselves be the *milicianos*.

"They will have their weapons. These won't be carried through the streets; they will be kept in a certain place inside the factories, and will of course be controlled by the *milicianos* themselves.

"These arms will be used to stand guard over the factory, to help keep order in the city, or to join in combat if necessary—if our country is attacked.

"Therefore, the militias will also have military training at least one day a week, so that if it is necessary to defend the country the Nicaraguan people, through their organized militias, will surely be able to do so without delay."

NUCLEAR POWER IN CZECHOSLOVAKIA

While the communists in the U.S.A. oppose the development and utilization of nuclear power, the countries under communist control develop it more and more. The Soviet Union has announced that the electricity supply for European Russia will be derived exclusively from nuclear power. Now the Czech energy minister, Vlastimil Ehrenberger, has announced plans for a great expansion of his country's Uranium industry in the years after 1980 in order to meet the needs of the national economy.

Since the communists do not report nuclear accidents, it is difficult to know what the safety record of communist nuclear plants is. However, according to the Charter 77 group in Czechoslovakia, the Jaslovske Bohunice nuclear power station was recently closed down following the second accident within 14 months.

The leaders of the Charter 77 group have now been tried and sentenced to long jail terms for using rights allegedly guaranteed by the Czech Constitution. It is not surprising that there is no record of public protests against nuclear power in Czechoslovakia.

THE 1979 CHRISTMAS CARDS

The demand for this years Christmas card is the greatest we have ever known. Supplies are still available, and we invite our friends and supporters to use them. These cards are provided at no charge, along with envelopes, in the quantity requested. We do not sell these cards but give them to those who ask for them. We do request those who receive the cards to make a gift to the Crusade. The size of the gift is left to the discretion of the donor.

The Design on the Front of the Card



The Message Inside

"Unto us a child is born, unto us a son is given, and the government shall be upon his shoulder; and his name shall be called Wonderful, Counselor, The Mighty God, The Everlasting Father, The Prince of Peace." Isaiah 9:6

Christmas speaks of love, happiness and peace. The headlong flight of men, women and children from Vietnam, Cambodia and Laos announces to all the world that communism causes infinite suffering. With the hope and prayer that others, including our children and grandchildren, may not fall victim to communism, a gift has been given to support the work of the Christian Anti-Communism Crusade.



Please ask for the number of cards you desire. Since the cards are not sold, do not send a sum and ask for as many cards as this will purchase.

These cards serve a dual purpose. They provide a means to send Christmas greetings to family, friends, and business associates, while the gifts given help the Crusade to continue the fight against communism.

The size is 6" X 4-1/2". The lettering is black on white, whereas the design contains reds, yellows and greens on a navy background.

The cards may be personalized with your name and a short message, if requested.

A sample card will be sent immediately on request to:

Christian Anti-Communism Crusade
Post Office Box 890
Long Beach, California 90801



Use bumper and envelope stickers containing the communist formula for the conquest of the United States: "External encirclement, plus internal demoralization, plus thermonuclear blackmail, leads to progressive surrender." For these stickers, Christmas cards, tape recorded messages, and free copies of the Crusade newsletter, write to: Christian Anti-Communism Crusade, P. O. Box 890, Long Beach, California 90801

Dr. Fred Schwarz, Editor