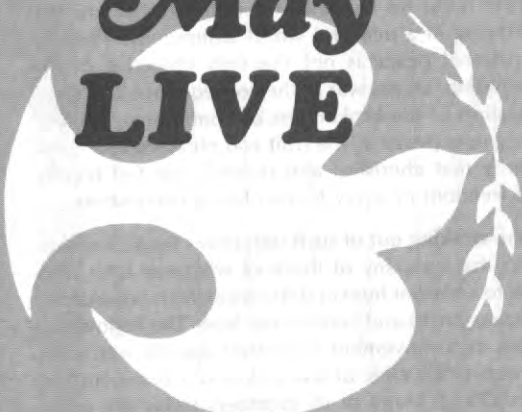


**That  
Men  
May  
LIVE**



**Statement of Purpose  
of The Fellowship  
of Reconciliation**

## What Men May Live in Peace Together

The Fellowship of Reconciliation is composed of men and women who recognize the essential unity of mankind and have joined together to explore the power of love and truth for resolving human conflict.

While it has always been vigorous in its opposition to war, the Fellowship has insisted equally that this effort must be rooted in a commitment to the achieving of a peaceful world community. Thus international peace is not the only objective of the Fellowship: it sees war as the consequence and manifestation of the brokenness of community, while it recognizes peace as the fruit and pleasure of a community that cherishes and defends the full dignity and freedom of every human being everywhere.

In the working out of such objectives the Fellowship seeks the company of those of whatever faith who wish to confront human differences with nonviolent, compassionate and reconciling love. The Fellowship began as a movement of protest against war, with its roots in the ethic of love as found preeminently in Jesus Christ. Many of its members today are motivated by a commitment to God as revealed in Jesus Christ, and to a life of obedience to Christ as Lord. The participation of others is nourished in the historic faith and community of Judaism, with its prophetic emphases on universalism, justice, and love. Still others affirm their faith in man and in the unity and interdependence of the human race, and their intent that life shall be made truly human.

Any requirement of credal uniformity thus is alien to the spirit of the Fellowship; its diversity of motivation is the source of neither embarrassment nor dilution, but of strength and assurance. The Fellowship seeks to demonstrate the integration of faith and life for which religion at its best exists, and to do it

within a framework of respect for the integrity of each member's personal beliefs. It is a special role of the Fellowship to extend the boundaries of community in radical directions, as it seeks the resolution of cultural conflicts by the united efforts of men of many faiths.

In the development of its program, the Fellowship does not depend upon a large number of nominal adherents, but upon persons who, accepting its principles fully for themselves, will give time individually and in groups to the application of those principles to every area of life. Although members do not bind themselves to any exact form of words—

(1) They identify with those of every nation, race and religion who are the victims of injustice and exploitation, and seek to develop resources of active nonviolent intervention with which to help rescue them from such circumstances;

(2) They work to abolish war and to create a community of concern transcending all national boundaries and selfish interests; as an integral part of that commitment they refuse to participate personally in any war, or to give any sanction they can withhold from physical, moral or psychological preparation for war;

(3) They strive to build a social order that will utilize the resources of human ingenuity and wisdom for the benefit of all men, and in which no individual or group will be exploited or oppressed for the profit or pleasure of others;

(4) They advocate methods of dealing with offenders against society that will be founded on understanding and forgiveness, and that will seek to redeem and rehabilitate the offender rather than impose punishment on him;

(5) They endeavor to show reverence for personality—in the home, in vocational relationships, in school and the processes of education, in association with

persons of other racial, credal or national backgrounds;

(6) They seek to avoid bitterness and contention in dealing with controversy, and to maintain the spirit of self-giving love while engaged in the effort to achieve these purposes.

The Fellowship's unity is of those who share a common vision and a common task: the vision is of a just and peaceful world; the task is nothing less than the permeation of the whole process of social change with the spirit of human kinship.

All who agree with the principles of the Fellowship of Reconciliation are invited to contribute and are urged to become members. (This is done by signing the attached membership application.)

There are no stated annual dues and none are required. The essential bond of union is a sincere sharing of the Fellowship's purpose. Members unable to assist financially can help the FOR do its job by their contribution of personal work.

On the other hand, the FOR is not merely an instrument through which people can register as pacifist. It is a working fellowship and as such it is entirely dependent for financial support on the voluntary contributions of its members and friends. Each year its work is budgeted carefully and its needs made known to the members. Every member then decides how much he can do.

Five dollars of each member's annual contribution goes to pay for his subscription to FELLOWSHIP Magazine. Members are urged to give generously and regularly in excess of that amount to support the ongoing program of the Fellowship in this country and abroad.



## membership application

10960

Clip on dotted line and mail to: MEMBERSHIP SECRETARY, FELLOWSHIP OF RECONCILIATION, BOX 271, NYACK, NEW YORK

I agree with the principles of the Fellowship of Reconciliation and want to join in working them out. Please enroll me as a member.

Date \_\_\_\_\_ Signed \_\_\_\_\_

NAME (please print) \_\_\_\_\_  
(Mr., Miss., Mrs., Rev., Prof.)      LAST      FIRST      MIDDLE

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_  
(zone)

Occupation \_\_\_\_\_  
(if student, please mention school)

I am a student in  high school  college  seminary; I expect to graduate \_\_\_\_\_  
(date)

I enclose \$ \_\_\_\_\_ as my membership contribution, of which \$5 is for my subscription to FELLOWSHIP Magazine

I also pledge \$ \_\_\_\_\_ to be paid on \_\_\_\_\_ (date)

(Contributions to the Fellowship of Reconciliation are deductible for income tax purposes)

**RELIGIOUS AFFILIATION:** Those starred (\*) have pacifist fellowships affiliated with the FOR. If you enroll in one, an affiliate officer will write you about program and dues

- Baptist\*     Church of God\*  
 Brethren     Christian Science  
 Catholic\*     Disciples\*  
 Jewish\*     Episcopal\*  
 Liberal (Unitarian—  
Universalist)\*  
 Lutheran\*     Ethical Culture\*  
 Mennonite  
 New Church\*  
 Presbyterian, U.S.\*  
 Reformed Church\*  
 United Church\*  
 United Methodist\*  
 United Presbyterian, U.S.A.\*  
 Society of Friends  
 Other \_\_\_\_\_

Please  enroll me  do not enroll me in the denominational fellowship checked.

# The Fellowship of Reconciliation

## BACKGROUND OF THE FELLOWSHIP

The Fellowship of Reconciliation began in England in 1914, only months after the start of the First World War. A small group of Christians, persuaded that they could not participate in the mass killing, but that their faith did point the direction by which war might be abolished, gathered at Cambridge and brought the Fellowship into being. A year later, at Garden City, Long Island, 68 men and women agreed that the same witness should be made in the United States, and the Fellowship was organized in this country. Since then similar Fellowships have been created in a score of countries and cooperate with one another through the agency of the international F.O.R.

## national staff

ALFRED HASSLER Executive Secretary	DOROTHY HASSLER Director, Membership
RICHARD DEATS Director Interfaith Activities	RAPHAEL GOULD Director, Development
THOMAS CORNELL Interfaith Associate	DOROTHY BROPHY Executive Assistant
JAMES S. BEST Director, Publications	DOROTHY MAAS Assistant Director, Doi Dong Program

Interfaith Associates: THOMAS CORNELL, Catholic Peace Fellowship; ISIDOR B. HOFFMAN, Jewish Peace Fellowship.

## officers

Kay Johnson.....	Chairman, National Council
Daniel Berrigan, S.J.....	Vice-Chairman
Edwin T. Dahlberg.....	Vice-Chairman
W. H. Ferry.....	Vice-Chairman
Thich Nhat Hanh.....	Vice-Chairman
Charles R. Lawrence.....	Vice-Chairman
Robert W. Moon.....	Vice-Chairman
Michael Robinson.....	Vice-Chairman
Lloyd Berg.....	Treasurer

## executive committee

Lloyd Berg.....	Floral Park, N.Y.
Ann Davison.....	Haverford, Penna.
Martha Friedlaender.....	New York, N.Y.
Naomi Goodman.....	New York, N.Y.
Barton Hunter.....	Indianapolis, Ind.
Kay Johnson.....	Denver, Colo.
Robert Levering.....	Philadelphia, Pa.
Robert Lyon (Chairman).....	Stow, Mass.
David McReynolds.....	New York, N.Y.
John Oliver Nelson.....	Bangor, Pa.
Nan Pendergast.....	Atlanta, Ga.
Michael Robinson.....	Croton-on-Hudson, N.Y.
John M. Swomley Jr.....	Kansas City, Mo.
Herman Will.....	Gaithersburg, Md.

## ***national council***

(executive committee, officers, and the following)

Maurice Albertson .....	Fort Collins, Colo.
Glynn Burke.....	Lexington, Ky.
J. R. Burkholder.....	Goshen, Ind.
Michael Brunson.....	Seattle, Wash.
Herbert F. Crocker.....	Stillwater, Minn.
David Easter .....	Syracuse, N.Y.
W. H. Ferry.....	Santa Barbara, Cal.
Everett Gendler .....	Andover, Mass.
Hideo Hashimoto .....	Portland, Ore.
Rebecca McCormick.....	Chicago, Ill.
Elizabeth Rademaker.....	Salem, Ore.
George W. Range.....	Klamath Falls, Ore.
Daniel Seeger .....	New York, N.Y.
Sister Margaret Traxler.....	Chicago, Ill.
Sister Mary Luke Tobin .....	Denver, Colo.
Gordon Zahn.....	Boston, Mass.

## ***advisory council***

Roland H. Bainton	Erich Fromm
Daniel Berrigan	Richard B. Gregg
Mrs. John C. Bennett	Thich Nhat Hanh
Harold A. Bosley	Georgia Harkness
Marguerite Harmon Bro	Isidor Hoffman
George A. Buttrick	E. Stanley Jones
Henry J. Cadbury	Charles R. Lawrence
Robert L. Calhoun	Mary Ely Lyman
Henry Hitt Crane	Carl Rasmussen
Edwin T. Dahlberg	Bayard Rustin
William Davidson	John Nevin Sayre
Albert Edward Day	Howard Thurman
William J. Faulkner	William Tilenius