

THE JEWISH TALMUD and KOL NIDRE

The Truth is Stranger than Fiction!

THERE is an old saying that "a guilty conscience needs no accuser." We have wondered for a long time if that is the reason the Jew cries "religious persecutions," every time he is found guilty of any one of a number of different crimes that makes him conspicuous in the public eye.

From the Jewish religious law books, the Talmud, a set of books larger than the Encyclopedia Britannica, we have gleaned a few verses for our consideration. These passages have been translated from the original Hebrew by the courts of France, causing the King of France to order all copies of the Talmud to be burned in 1489; and used by the government of Germany to convict the Jews of sabotage; and in the United States many Jewish spokesmen, such as Marcus Eli Ravage, Arthur U. Michelson and others, have attested to the truth that these writings are part of the law of the Jewish Synagogue.

There are several branches of Jewry such as the Orthodox, Reform, Liberal, Conservative, Sephardim, Ash-Kanazim, Zionist, etc., but they all use the same religious books in

their synagogues, just as all the different branches of Christians use the same Bible.

We suggest you keep one question in mind all during the reading of this bit of historical testimony: Is this the reason the Jews have been disliked and driven out of every nation that ever existed down to the present time?

NOTE: There are several words that need explaining in order that the reader may get the full meaning of these writings.

TALMUD: The collection of Jewish civil and canonical laws. The final authority in deciding any matter relative to the conduct of the Jews.

TORAH: The Jewish tradition and instruction or decisions, given by the priests or Rabbis as divine revelation. The first five books of the Old Testament of the Christian Bible.

GOY: All non-Jews.

GOYIM: Plural for goy.

Every quotation is accompanied by the chapter and verse or the page of the book from which it was taken.

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"The Code of the Jew"

From the Talmud

1. "We beg Thee, O Lord, inflict Thy wrath on the nations not believing in Thee. Take away, O Lord, all hope from them. Destroy all foes of Thy nation."—*Synagoga Judaica*, p. 212. *Minhagen*, p. 23. *Crach Chaim*, 480 *Hagah*.

2. "The teachings of the Talmud stand above all other laws. They are more important than the laws of Moses." — *Rabbi Ismael, Rabbi Chambar, et. al.*

3. "The decisions of the Talmud are words of the living God. Jehovah Himself asks the opinion of the earthly rabbis when there are difficult affairs in heaven."—*Rabbi Menachem Commentary on Fifth Book*.

4. "Jehovah Himself studies the Talmud standing, he has such respect for that book."—*Tract Mechilla*.

5. "It is more wicked to question the words of the rabbis than those of the Torah."—*Mishna Sanhedryn* 11:3.

6. "It is forbidden to disclose the secrets of the law. He who would do it would be as guilty as though he destroyed the whole world."—*Jektut Chadash*, 171, 3.

7. "Every goy who studies the Talmud and every Jew who helps him in it, ought to die."—*Sanhedryn*, 59a, *Aboda Zara* 8-6, *Sagigga* 13.

8. "To communicate anything to a goy about our religious relations would be equal to the killing of all Jews, for if the goyim knew what we teach about them they would kill us openly."—*Libbre David* 37.

9. "If a Jew be called upon to explain any part of the rabbinic books, he ought to give only a false explanation. Who ever will violate this order shall be put to death."—*Libbre David* 37.

10. "A Jew should and must make a false oath when the goyim asks if our books contain anything again them." — *Szaaloth-Utsabot, The Book of Jore Dia* 17.

11. "The Jews are human beings, but the nations of the world are not human beings but beasts."—*Baba Mecia* 114, 6.

12. "When the Messiah comes every Jew will have 2800 slaves."—*Simeon Haddarsen*, fol. 56-D.

13. "Jehovah created the non-Jew in human form so that the Jew would not have to be served by beasts. The non-Jew is consequently an animal in human form, and condemned to serve the Jew day and night."—*Midrasch Talpioth*, p. 225-L.

14. "As soon as the King Messiah will declare himself, He will destroy Rome and make a wilderness of it. Thorns and weeds will grow in the Pope's palace. Then He will start a merciless war on non-Jews and

will overpower them. He will slay them in masses, kill their kings and lay waste the whole Roman land. He will say to the Jews: 'I am the King Messiah for whom you have been waiting. Take the silver and gold from the goyim.'" — *Josiah* 60, 6. *Rabbi Ababanel to Daniel* 7, 13.

15. "A Gentile girl who is three years old can be violated."—*Aboda Sarah* 37a.

16. "A Jew may violate but not marry a non-Jewish girl."—*Gad. Shas*. 2:2.

17. "A Jew may do to a non-Jewess what he can do. He may treat her as he treats a piece of meat."—*Nadarine*, 20, B; *Schulchan Aruch, Choszen Hamispat* 348.

18. "A Jew may misuse the non-Jewess in her state of unbelief." — *Maimonides, Jak. Chasaka* 2:2.

19. "If a goy kills a goy or a Jew he is responsible; but if a Jew kills a goy he is NOT responsible."—*Tosefta, Aboda Zara* 8, 5.

20. "It is permitted to kill a Jewish denunciator everywhere. It is permitted to kill him even before he denounces."—*Schulchan Aruch, Choszen Hamispat* 388.

21. "Thou shalt not do injury to thy neighbor (Bible), but it is not said, 'Thou shalt not do injury to a goy.'" — *Mishna Sanhedryn* 57.

22. "When you go to war do not go as the first, but as the last, so that you may return as the first. Five things has Kanaan recommended to his sons: 'Love each other, love the robbery, hate your masters and never tell the truth.'"—*Pesachim* F. 113B.

23. "A Jew is permitted to rape, cheat and perjure himself; but he must take care that he is not found out, so that Israel may not suffer."—*Schulchan Aruch, Jore Dia*.

24. "A Jew may rob a goy—that is, he may cheat him in a bill, if unlikely to be perceived by him."—*Schulchan Aruch, Choszen Hamispat* 348.

25. "I a goy wants a Jew to stand witness against a Jew in a Court of Law, and if the Jew could give fair evidence, he is forbidden to do it; but if a Jew wants a Jew to be a witness in a similar case against a goy, he may do it." — *Schulchan Aruch, Choszen Hamispat* 28, Art. 3 and 4.

26. "Those who do not confess the Torah and the Prophets must be killed. Who has the power to kill them, let them kill them openly with the sword. If not, let them use artifices, till they are done away with." — *Schulchan Aruch. Choszen Hamispat* 425.5.

27. "All property of other nations belongs to the Jewish nation, which, consequently, is entitled to seize upon it without any scruples. An orthodox Jew is not bound to observe principles of morality towards peo-

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ple of other tribes. He may act contrary to mortality, if profitable to himself or to Jews in general."—*Schulchan Aruch, Choszen Hamispat* 348.

28. "Should a Jew inform the goyish authorities that another Jew has much money, and the other will suffer a loss through it, he must give him remuneration."—*Schulchan Aruch, Choszen Hamispat* 388.

29. "How to interpret the word 'robbery.' A goy is forbidden to steal, rob, or take women slaves, etc., from a goy or from a Jew. But a Jew is NOT forbidden to do all this to a goy."—*Tosefta, Abda Zara VIII, 5*.

30. "On the house of the goy one looks as on the fold of cattle." — *Tosefta, Erubin VII, 1*.

31. "All vows, oaths, promises, engagements, and swearing, which, beginning this very day or reconciliation till the next day of reconciliation, we intend to vow, promise, swear, and bind ourselves to fulfill, we repent of beforehand; let them be illegalized, acquitted, annihilated, abolished, valueless, unimportant. Our vows shall be no vows, and our oaths no oaths at all." — *Schulchan Aruch, Edit. I, 136*.

(The Jewish Kol Nidre ["All Vows"] Oath has been set to a morbid Jewish music, and is often heard on the radio. It is sung as a chant at each Yom Kippur [Jewish New Year] service. [September 17]).

32. "Everything a Jew needs for his church ritual no goy is permitted to manufacture, but only a Jew, because this must be manufactured by human beings and the Jew is not permitted to consider the goyim as human beings."—*Schulchan Aruch, Orach Chaim* 14, 20, 32, 33, 39. *Talmud Jebomoth* 61.

33. "A Jewish mid-wife is not only permitted but she is compelled to help a Jewish mother on Saturday (Jewish Sabbath) and when so doing to do anything which otherwise would desecrate the Saturday. But it is forbidden to help a non-Jewish woman even if it should be possible to help her without desecrating the Saturday, because she is to be considered only as an animal."—*Schulchan Aruch, Orach Chaim* 330.

34. "At the time of the Cholhamoed the transaction of any kind of business is forbidden. But it is permitted to cheat a goy, because cheating of goyim at any time pleases the Lord."—*Schulchan Aruch, Orach Chaim* 539.

35. "The Jews are strictly forbidden to cheat their brothers and it is considered cheating already if one-sixth of the value has been taken away from him. Whoever has cheated his brother has to return it to him. Naturally all that only holds towards

the Jew, to cheat a goy he is permitted and he is not permitted to return to him what he cheated him out of. Because the Bible says: 'Thou shalt not cheat thy next brother,' but the non-Jews are not our brethren, but as mentioned above, worse than dogs."—*Aruch Choszen Hamispat* 227.

Is it necessary to give any more of these quotations, to show the average intelligent American citizen that these Jewish people are not to be trusted? There are thousands of similar passages in all of the Jewish writings, but after reading these few, they ought to be enough to bring these questions to the mind of patriots:

How can a Jew take the oath of naturalization and become an American citizen? And, is it unjust to observe he may be valueless if not dangerous to American society?

How can a Jew legally and morally take the oath of Public Office?

How can a Jew be relied upon as a witness or an official in American Courts of Law?

How can a Jew be permitted to take the oaths and obligations of Christian American Lodges?

How can a Jew be expected to act as a worthy and ethical leaven in the capacity of publisher, editor, correspondent; theatrical and cinema producer or director; banker, statesman, congressman, or educator of American Youth?

How can a Jew, being an Oriental, be given any more rights than are being given the Japanese or Chinese?

Did Benjamin Franklin Know Whereof He Spoke?

Mr. Charles Cotesworth Pinckney, one of the framers of the Constitution of the United States, published his diary in which he says:

"Dr. Benjamin Franklin, a venerable figure weighed down by years and wisdom, leaned one hand on his staff, the other on the table and said, 'There is a greater menace to these United States of America than the strictly Roman. . . .

"This greater menace, gentlemen, is the Jew!

"In whatever country Jews have settled in any great numbers they have lowered its moral tone; they have depreciated its commercial integrity; have segregated themselves; have not assimilated; have sneered at and tried to undermine the Christian religion upon which this nation is founded by objecting to its restrictions; have built up a state within a state, and when opposed have tried to strangle that country to death financially.

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"If you do not exclude them from the United States in this constitution, in less than two hundred years they will have swarmed here in such great numbers that they will dominate and devour the land, change our form of government for which we Americans have shed our blood, given our lives, our substance, jeopardized our liberty, and put into it our best thoughts.

"Gentlemen, Jews are Asiatics. Let them be born where they will, or how many generations they are away from Asia, and they will never be otherwise. Their ideas do not conform to an American's, even though they live among us ten generations. A leopard cannot change its spots. Jews are Asiatics, are a menace to this country if permitted entrance, and should be excluded by this Constitution."

The Jewish Transcript of Seattle, Washington, under date of May 29, 1936, admits that "the Communists are Jewish controlled," therefore it would be fitting to quote Karl Marx (Mordecai), the Jewish founder of both Socialism and Communism when he says:

"It is in vain we look for a key to the labyrinth of the Jewish soul in his religion. On the contrary, one must look for the mystery of his religion in the mystery of his nature. What is the basis of Judaism? A practical passion and greed of profit. To what can we reduce its religious worship? To extortion. Who is their real God? Cash!"

Such Jewish leaders as James Waterman Wise have challenged the American Jewish Committee to disprove that 85 per cent of all Jews are not Communists.

Henry Ford, American automobile manufacturer, says: "Corral fifty of the world's wealthiest Jews and there will be no more wars."

From authoritative sources we find, that President Roosevelt (has seventy-two advisers around him of which fifty-two of them are Jews, and to make matters worse, most of them are foreign born.

From other reliable sources we learn that more than 62 per cent of all the real estate, industrial plants, natural resources, and banks in the United States are either controlled by or owned outright by Jews. Of course the motion picture business and the clothing industry and a few others are owned and controlled exclusively by Jews.

We have letters and copyrighted newspaper syndicated articles on file that show that all important legislation passed by the congress of the United States in the last few years was written by Jews, such as Thomas

G. Corcoran and Benjamin Cohen. Not to mention the vast amount of similarly written legislation in almost every state in the Union.

The New York Yiddish Daily, "Der Tag," in an editorial on April 9, 1936, states: "The Jews of America, because of their NUMBERS, interest and ability, constitute a GREAT POLITICAL FORCE. They have not usurped this power; it BELONGS to them as of right! They are going to exercise it as THEY see fit! What are YOU going to do about it?"

The Red Network, a Who's Who and Hand Book, by Elizabeth Dilling, lists more than 600 Jewish Communist subversive organizations at work in the United States.

And so we might go on and on from a library of information, to show that the American people have misplaced their confidence when they trusted the Jews.

WE ARE CHALLENGING RABBI STEPHEN S. WISE, SAMUEL UNTERMYER, JUSTICE LOUIS D. BRANDEIS, JUSTICE B. N. CARDOZO, FELIX FRANKFURTER, BERNARD M. BARUCH, EDDIE CANTOR, ALFRED M. COHEN, OR ANY RABBI OR RECOGNIZED JEWISH AUTHORITY TO DISPROVE ANY STATEMENT CONTAINED IN THIS PAMPHLET.

Let the American patriots rise up as one man, and declare to all men everywhere, we shall enact the laws that Benjamin Franklin proposed. We shall protect the American Constitutional form of government against all comers. We shall clean house politically and economically immediately. Let them adopt the immortal words, "United we shall stand, but divided we shall fall."

WILL YOU HELP IN THIS CRUSADE TO END ALL DEPRESSIONS, UNEMPLOYMENT, BOLSHEVISM, AND STARVATION? THIS WILL BE THE LAND OF THE FREE AS LONG AS IT REMAINS THE HOME OF THE BRAVE.

Order one hundred copies of this pamphlet and distribute them to all your friends and relatives, and aid in this educational program.

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Famous Last Words

"I don't believe it," for "It can't happen here."

These words were heard in Russia, Italy, Germany, France, Spain, Austria, Hungary, and other countries.

KOL NIDRE

A Jewish Prayer to absolve

All Vows

THE KOL NIDRE is a Jewish prayer named, from its opening words, "All vows" (Kol nidre). It is based on the declaration of the Talmud:—

"He who wishes that his vows and oaths shall have no value, stand up at the beginning of the year and say: 'All vows which I shall make during the year shall be of no value.'"

It would be pleasant to be able to declare that this is merely one of the curiosities of the darkness which covers the Talmud, but the fact is that Kol Nidre is not only an ancient curiosity; it is also a modern practice. In the volume of *revised Festival Prayers* published in 1919 by the Hebrew Publishing Company, New York, the prayer appears in its fullness:—

"All vows, obligations, oaths or anathemas, pledges of all names, which we have vowed, sworn, devoted, or bound ourselves to, from this day of atonement, until the next day of atonement (whose arrival we hope for in happiness) we repent, beforehand, of them all, they shall all be deemed absolved, forgiven, annulled, void and made of no effect; they shall not be binding, nor have any power; the vows shall not be reckoned vows, the obligations shall not be obligatory, nor the oaths considered as oaths."

If this strange statement were something dug out of the misty past, it would scarcely merit attention, but as being part of a *revised* Jewish prayer book printed in the United States in 1919, and as being one of the high points of the Jewish religious celebration of New Year, it cannot be lightly dismissed after attention has once been called to it.

OPPOSED BY SOME JEWS

Indefensibly immoral as the Kol Nidre is, utterly destructive of all social confidence, yet the most earnest efforts of a few really spiritual Jews have not succeeded in removing it from the Day of Atonement services in Orthodox Synagogues where it is normally chanted three times, although a rabbinical conference in Brunswick recommended its omission. In America, Britain, and other countries, Reform and Liberal Congregations have followed this advice, but they only comprise a small proportion, say 20 per cent of Jews; they have retained the melody of Kol Nidre, but have revised the prayer.

Thus, Kol Nidre stands condemned by a portion of Jewry itself. The *Jewish Encyclopedia*, 1904, Vol. VII, page 541, says: "It cannot be denied that according to the usual formula, an unscrupulous man might think that it (Kol Nidre) offers a means of escape from the obligations and promises which he had assumed and made in regard to others."

EXCUSES PERJURY

One of the most important aspects of Kol Nidre is that it suborns or excuses perjury in the Courts in the case Orthodox Jewish witnesses, whose testimony, of course, is rendered worthless by it.

If the prayer were a request for forgiveness for the broken vows of the past, normal human beings could quite understand it. Vows, promises, obligations and pledges are broken, sometimes by weakness of will to perform them, sometimes by reason of forgetfulness, sometimes by sheer inability to do the thing we thought we could do. Human experience is neither Jew nor Gentile in that respect.

But the Kol Nidre prayer is a holy advance

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notice, given in the secrecy of the synagogue, that no promise whatever shall be binding, and more than not being binding is there and then violated before it is ever made!

The scope of the prayer is "from this day of atonement, until the next day of atonement."

The prayer looks wholly to the future, "we repent, *aforehand*, of them all."

The prayer breaks down the common ground of confidence between men—"the vows shall not be reckoned vows; the obligations shall not be obligatory, nor the oaths considered oaths."

It requires no argument to show that if this prayer be really the rule of faith and conduct for the Jew who utters it, the ordinary social and business relations are impossible to maintain with him.

It should be observed that there is no likeness here with so-called Christian "hypocrisy." Christian "hypocrisy" arises mostly from men holding higher ideals than they are able to attain to, and verbally extolling higher principles than their conduct illustrates. That is, to use Browning's figure, the man's reach exceeds his grasp; as it always does, where man is more than a clod.

BABYLONIAN CHARACTER OF JUDAISM

But the Kol Nidre is in the opposite direction. It recognizes by inference that in the common world of men, in the common morality of the street and the mart, a promise passes current as a promise, a pledge as a pledge, an obligation as an obligation—that there is a certain social currency given to the individual's mere word on the assumption that its quality is kept good by straight moral intention. In straight Christian morality, a man's word is expected to be as good as his bond. But the inference of the Kol Nidre is that man should make provision to drop below that level of morality.

How did the Kol Nidre come into existence? Is it the cause or the effect of that untrustworthiness with which the Jew has been charged for centuries?

Its origin is not from the Bible, but from Babylon, and the mark of Babylon is more strongly impressed on the Jew than is the mark of the Bible. Indeed the Talmud

is openly praised and revered as being Babylonian. And Kol Nidre is Babylonian Talmudic, finding its place among many other and similar dark things within that many-volumed and burdensome invention. If the Kol Nidre ever was a backward look over the failures of the previous year, it very early became a forward look to the deliberate deceptions of the coming year.

Many explanations have been made in an attempt to account for this. Each explanation is denied and disproved by those who favor some other explanation. The commonest explanation of all is this, and it rings in the over-worked note of "persecution." The Jews were so hounded and harried by the bloodthirsty Christians.

"Many learned men want to have it understood that the Kol Nidre dates from the Spanish Inquisition, it having become necessary on account of all sorts of persecution and inflictions to adopt the Christian religion for appearances' sake. Then the Jews in Spain, gathering in cellars to celebrate the Day of Atonement and pardon, composed a prayer that declared of no value all vows and oaths that they would be forced to make during the year...."

"The learned men say, moreover, that in remembrance of those days when hundreds and thousands of Maranos (secret Jews) were dragged out of the cellars and were tortured with all kinds of torment, the Jews in all parts of the world have adopted the Kol Nidre as a token of faithfulness to the faith and as self-sacrifice for the faith.

"...These assertions are not correct. The fact is that the formula of Kol Nidre was composed and said on the night of Yom Kippur quite a time earlier than the period of the Spanish Inquisition. We find, for instance, a formula to invalidate vows on Yom Kippur in the prayer book of the Rabbi Amram Goun, who lived in the ninth century, about five hundred years before the Spanish Inquisition; although Rabbi Amram's formula is not Kol Nidre but Kol Nidrin ('All vows and oaths which we shall swear from Yom Kippurim to Yom Kippurim will return to us void')...."

The form of the prayer in the matter of its age may be in dispute; but back in the ancient and modern Talmud is the authorization of the practice:

"He who wishes that his vows and oaths shall have no value, stand up at the beginning of the year and say: 'All vows which I shall make during the year shall be of no value....'"

And with the knowledge of this congregation, we give leave to pray with these that have transgressed.

The Reader says thus:

"All vows, bonds, devotion, promises, obligations, penalties and oaths: wherewith we have vowed, sworn, devoted and bound ourselves: from this Day of Atonement unto the next Day of Atonement: may it come unto us for good. In all these, we repent on us them. They shall be absolved, released, annulled, void, and of none effect: they shall not be binding nor shall they have any power. Our vows shall not be vows: our bonds shall not be bonds: and our oaths shall not be oaths."

Reader and Congregation thus:

And all the congregation of the child-re: I feared shall be forgiven.

And with the knowledge of this congregation, we give leave to pray with these that have transgressed.

The Reader says thus:

"All vows, bonds, devotion, promises, obligations, penalties and oaths: wherewith we have vowed, sworn, devoted and bound ourselves: from this Day of Atonement unto the next Day of Atonement: may it come unto us for good. In all these, we repent on us them. They shall be absolved, released, annulled, void, and of none effect: they shall not be binding nor shall they have any power. Our vows shall not be vows: our bonds shall not be bonds: and our oaths shall not be oaths."

Reader and Congregation thus:

And all the congregation of the child-re: I feared shall be forgiven.

Christians, Awake!

CHRISTIAN SURVIVAL DEMANDS THAT YOU KNOW AND UNDERSTAND THE ANTI-CHRISTIAN PLOT!

Our "International" controlled Press for decades has rained incessantly upon our heads the idea that to be "anti-Semitic" is to be un-Christian. With this we must agree for the most fanatical *actual anti-Semites are the Zionists*. They unmercifully persecute the *Semitic Arabs*. Of course, you've never heard that called "anti-Semitism," have you?

Nor have you heard anything—in the controlled Press—of the "blasphemy of them which say they are Jews, and are not, but are of the synagogue of Satan."

(In talking of these "sons of the Devil," we use the words of Jesus as revealed in the Spirit to John the Revelator because, though they call themselves Jews, they are not; neither are they Semites. They are the proselyte Pharisees, Talmudists by adoption, and therefore "twice the sons of hell." There still exist two sects calling themselves Karaite and Samaritan Jews and, to this day, they emphatically deny the right of the Pharisees to dictate their hateful lies to those whose ancestors actually lived and died in the Holy Land.)

Those who call themselves Jews would have you believe that their religion is based upon the Laws of Moses. But, read what Talmudic Professor Louis Finkelstein (the same who taught "Jewish Law" to Earl Warren, Chief Justice of the Supreme Court) wrote in *The Pharisees*, published in Philadelphia, Penn., by the Jewish Publication Society of America, in 1946:

"Pharisaism became Talmudism, Talmudism became Medieval Rabbinism, and Medieval Rabbinism became Modern Rabbinism. But throughout these changes of name, inevitable adaptation of custom, and adjustment of Law, the spirit of the ancient Pharisee survives unaltered."

And now compare this with what the very reverend chief rabbi Dr. J. H. Hertz wrote in his foreword to the Soncino edition of the Babylonian Talmud, published in 1935:

"The Talmud is the product of Palestine, the land of the Bible, and of Mesopotamia, the cradle of civiliza-

tion. The beginnings of Talmudic literature date back to the time of the Babylonian Exile. . . . The Babylonian Exile is a momentous period in the history of humanity—and especially so in that of Israel. During that Exile, Israel found itself. It not only rediscovered the Torah and made it the rule of life, but under its influence new religious institutions, such as the synagogue, i.e., congregational worship without priest or ritual, came into existence—one of the most far-reaching spiritual achievements in the whole history of Religion. . . ."

Here is outright admission, from a late chief rabbi of the Pharisees, that the religion of the so-called Jews stems from *things learned in Babylon during the Exile!*

So proud are these Pharisees of being connected with the "Babylon" against which John the Revelator and all the Prophets spoke, that they boast of Babylon as their "capital" for over 1600 years; and call their very book of life the *Babylonian Talmud!*

THE RELIGION OF SATAN

Perhaps you have never had it called to your attention that our Lord and Saviour, Christ Jesus, spent the years of His ministry on earth replacing the hellish religion of the Pharisees with *a religion of love, purity and mercy!* Whenever accosted by the Pharisees, Jesus told them exactly who and what they were — and in no uncertain terms. Here are some of His statements:

"Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own; for he is a liar, and the father of it." (St. John 8:44.)

There it is in the King James English for all to see! After being called by them a bastard ("we be not born of fornication") Jesus tells the Pharisees that they are worshippers of the Devil, and are liars and murderers.

In the 23rd chapter of St. Matthew, after explaining that "brotherhood" is to be extended solely to those who follow Him, Jesus launched into the most devastating damnation of the Pharisees ever recorded! Read this whole 23rd chapter of St. Matthew aloud to yourself! Here are excerpts:

"...they bind heavy burdens and grievous to be borne, and lay them on men's shoulders; but they themselves

Inset on opposite page is an actual photograph of the Kol Nidre prayer as published in London by authority of the Chief Rabbi of the British Empire. English translation of the Hebrew text varies slightly; but the intent and meaning is always identical.

will not move them with one of their fingers...all their works they do for to be seen of men:...But woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men:...for ye devour widow's houses:...for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves....Ye blind guides, which strain at a gnat and swallow a camel....ye are like whited sepulchres, which indeed appear beautiful outward, but are within full of dead men's bones, and of all uncleanness....ye are the children of them which killed the prophets. Fill ye up then the measure of your fathers...."

Then He reached a thunderous climax:

"Ye serpents, ye generation of vipers, how can ye escape the damnation of hell?"

THE SAME OLD PHARISEES

The brainwashed would have you think, with them, that the Pharisees are different now! But the poor innocent dupes know nothing of the Babylonian Talmud, which proclaims the gospel of Satan!

The brainwashed would have us believe that these who now call themselves Jews would have nothing to do with the martyring of saints, or the crucifying of Christ. Look back again at the words of Finkelstein: "...the spirit of the ancient Pharisee survives unaltered."

Does not Pharisee Finkelstein here admit that they are still Christ-killers?

THE MURDER OF JESUS KOSHER-STYLE

The Jewish Encyclopedia gives to Jesus—among other names—the pseudonym of Balaam. And, using that name here is what it says concerning His death:

"In the process of killing Balaam, all four legal methods of execution—stoning, burning, decapitating, and strangling—were employed (Sanhedrin 1. c.). He met his death at the age of thirty-three; and it is stated that he had no portion in the world to come (Sanhedrin x2:90a)...."

THE GOSPEL OF HATE

The basic Talmudic doctrine is more than a Master Race Complex. It is an Only Race Concept. According to the Talmud the goyim (non-Jews) rank as animals. They have no property rights, no legal rights under any code whatsoever. (Now can you see why the so-called Jews claim there is *only one* race of man? But they don't want you to know what they *really mean*! We are merely their "stupid goy cattle!" The Golden Rule of the Talmud is "Milk the goyim, but do not get caught." Rabbi ben Yohai's edict is: "Even the best among the Gentiles deserves to be killed" (Abodan Zarah 26b).

Regarding any Gentile claims to property rights, their possessions are "like unclaimed land in the desert" (Baba Bathra 54b).

"With respect to robbery — if one stole or robbed or seized a beautiful woman, or committed similar offen-

ses, if these were perpetrated by one Gentile against another, the theft, etc., must not be kept, and likewise the theft from an Israelite by a gentile, *but theft from a Gentile by an Israelite may be retained*"! (Sanhedrin 57a).

Here are further tender expressions of "brotherhood." Kosher-style, straight from the Talmud and its supplement the Cabala:

Kethuboth 3b. "The seed (child) of a Christian is of no more value than that of a beast."

Baba Kama 113a. "A Jew may lie and perjure to condemn a Christian." b. "The name of God is not profaned when lying to Christians."

Hikothoth Akum X 1. "Do not save Christians in danger of death."

Kohar I 160a. "Jews must always try to deceive Christians."

Zohar I 25b. "Those who do good to Christians will never rise from the dead."

Zohar II 43a. "Extirpation of Christians is a necessary sacrifice."

Zohar II 64b. "The Christian birthrate must be materially diminished."

HYBRIDIZING THE GOY CATTLE

Democracy (rule by the *people*) now means *rule by the Jews*. Remember, we are merely their stupid goy cattle; to be milked, slaughtered or interbred at their pleasure. We are going to be integrated; for the Masters (Baruch, Weinberg, Lehman, Frankfurter, Rothschild, and company) have spoken! *They decree the law of the land now. The Constitution is dead — the Talmud is the law of the land!* And their law of the land is going to be enforced by *your sons*, homogenized in the Army with the Negroes by order of Anna Rosenberg (have you forgotten?) Your sons are going to enforce the Talmud as the law of the land if they have to kill you to do it. *And they do mean YOU!*

These Modern Proselyte Pharisees (twice more the sons of hell than those who crucified Christ!) declare that Nationalism, Patriotism, and Racism (racial pride) are anti-Semitic abominations. Why? Because they are uncompromisingly dedicated to destroying our nation and our White Race!

It is *they* who have forced the issue: — Patriotism must now, of necessity, be *anti-Jewish*!

He who has discovered the truth about Pharisaism, and does not fight Jewry and warn his fellow citizens of this anti-Christian Menace, *becomes an accomplice of those of the Synagogue of Satan, and an accessory to the misfortunes of his nation!*

(If you desire copies of this letter for distribution, write to MARAH, INC., P.O. Box 2223, Palm Beach, Florida. Please include contribution to cover cost of printing and mailing.)

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