

**NATIONAL GUARD BUREAU**  
**REPORT OF SEPARATION AND RECORD OF SERVICE IN THE ARMY NATIONAL GUARD OF THE**  
**UNITED STATES AND THE ARMY NATIONAL GUARD OF TEXAS**

TYPE OF DISCHARGE HONORABLE  
*(No erasures or alterations in this entry valid)*

|                                                                                                                                                                                |                  |                                 |                                                                                                                                            |                                         |                           |                                                                                                                                                                                          |                                  |                                   |                                            |                        |         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|---------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-----------------------------------|--------------------------------------------|------------------------|---------|
| 1. NAME (Last, first, middle initial)<br><b>HARRISON, MARSHALL G.</b>                                                                                                          |                  |                                 | 2. SERVICE NO.<br><b>25 935 759</b>                                                                                                        |                                         | 3. GRADE<br><b>PvtE-1</b> |                                                                                                                                                                                          | 4. ARM OR SERVICE<br><b>Army</b> |                                   | 5. TERM OF ENLISTMENT<br><b>Three yrs.</b> |                        |         |
| 6. ORGANIZATION<br><b>Inactive National Guard</b>                                                                                                                              |                  |                                 | 7. DATE OF DISCHARGE<br><b>4 Jul 53</b>                                                                                                    |                                         |                           | 8. PLACE OF DISCHARGE<br><b>Austin, Texas</b>                                                                                                                                            |                                  |                                   |                                            |                        |         |
| HOME STATION<br><b>Austin, Texas</b>                                                                                                                                           |                  |                                 | 9. PERMANENT ADDRESS FOR MAILING PURPOSES<br><b>Arlington, Texas *</b>                                                                     |                                         |                           | 10. DATE OF BIRTH<br><b>6 Dec 31</b>                                                                                                                                                     |                                  |                                   | 11. PLACE OF BIRTH<br><b>Dallas, Texas</b> |                        |         |
| 12. CIVILIAN OCCUPATION (Include name and address of present employer, or if unemployed, the last employer)<br><b>Student at Texas Western College</b>                         |                  |                                 |                                                                                                                                            |                                         |                           |                                                                                                                                                                                          |                                  |                                   |                                            |                        |         |
| 13. RACE<br>WHITE <input type="checkbox"/> NEGRO <input type="checkbox"/> OTHER (Specify) <input type="checkbox"/>                                                             |                  |                                 | 14. MARITAL STATUS<br>SINGLE <input checked="" type="checkbox"/> MARRIED <input type="checkbox"/> OTHER (Specify) <input type="checkbox"/> |                                         |                           | 15. U. S. CITIZEN<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>                                                                                                 |                                  |                                   |                                            |                        |         |
| 16. COLOR EYES<br><b>Blue</b>                                                                                                                                                  |                  | 17. COLOR HAIR<br><b>Blonde</b> |                                                                                                                                            | 18. HEIGHT<br><b>6</b> FT. <b>3</b> IN. |                           | 19. WEIGHT<br><b>174</b> LBS.                                                                                                                                                            |                                  | 20. NO. DEPENDENTS<br><b>None</b> |                                            |                        |         |
| <b>MILITARY HISTORY</b>                                                                                                                                                        |                  |                                 |                                                                                                                                            |                                         |                           |                                                                                                                                                                                          |                                  |                                   |                                            |                        |         |
| 21. DATE AND PLACE OF ENLISTMENT<br><b>5 July 1950</b><br><b>Grand Prairie, Texas, Co D 145th Armd Inf</b>                                                                     |                  |                                 |                                                                                                                                            |                                         |                           | 22. MILITARY OCCUPATIONAL SPECIALTY AND NUMBER<br><b>None</b>                                                                                                                            |                                  |                                   |                                            |                        |         |
| 23. MILITARY QUALIFICATION AND DATE (i. e., Infantry, Aviation, Marksmanship Badges, etc.)<br><b>None</b>                                                                      |                  |                                 |                                                                                                                                            |                                         |                           |                                                                                                                                                                                          |                                  |                                   |                                            |                        |         |
| 24. DECORATIONS, CITATIONS, MEDALS, BADGES, COMMENDATIONS, AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (This period of service)<br><b>None</b>                                  |                  |                                 |                                                                                                                                            |                                         |                           |                                                                                                                                                                                          |                                  |                                   |                                            |                        |         |
| 25. PRIOR SERVICE (Branch of service, inclusive dates, and primary duty with JAGS)<br><b>Enlisted MG 15 June 1949 to honorable discharge 18 October 1949; Moved from State</b> |                  |                                 |                                                                                                                                            |                                         |                           |                                                                                                                                                                                          |                                  |                                   |                                            |                        |         |
| <b>26. RETIREMENT CREDITS EARNED (This period of service)</b>                                                                                                                  |                  |                                 |                                                                                                                                            |                                         |                           |                                                                                                                                                                                          |                                  |                                   |                                            |                        |         |
| FIRST YEAR                                                                                                                                                                     |                  |                                 | SECOND YEAR                                                                                                                                |                                         |                           | THIRD YEAR                                                                                                                                                                               |                                  |                                   | TOTAL POINTS THIS SERVICE                  |                        |         |
| FROM--                                                                                                                                                                         | TO--             | POINTS                          | FROM--                                                                                                                                     | TO--                                    | POINTS                    | FROM--                                                                                                                                                                                   | TO--                             | POINTS                            |                                            |                        |         |
| <b>5 Jul 50</b>                                                                                                                                                                | <b>20 Sep 50</b> | <b>20</b>                       |                                                                                                                                            |                                         |                           |                                                                                                                                                                                          |                                  |                                   | <b>20</b>                                  |                        |         |
| 27. LENGTH THIS SERVICE                                                                                                                                                        |                  |                                 | 28. TOTAL SERVICE FOR PAY PURPOSES                                                                                                         |                                         |                           | 29. LATEST IMMUNIZATION DATES                                                                                                                                                            |                                  |                                   |                                            | 30. HIGHEST GRADE HELD |         |
| YEARS                                                                                                                                                                          | MONTHS           | DAYS                            | YEARS                                                                                                                                      | MONTHS                                  | DAYS                      | SMALLPOX                                                                                                                                                                                 | TYPHOID                          | TETANUS                           | OTHER (Specify)                            |                        |         |
| <b>7</b>                                                                                                                                                                       | <b>0</b>         | <b>0</b>                        | <b>3</b>                                                                                                                                   | <b>4</b>                                | <b>4</b>                  | <b>-</b>                                                                                                                                                                                 | <b>-</b>                         | <b>-</b>                          | <b>-</b>                                   |                        |         |
| 31. SERVICE SCHOOLS ATTENDED AND DATES                                                                                                                                         |                  |                                 |                                                                                                                                            |                                         |                           |                                                                                                                                                                                          |                                  |                                   | 32. EDUCATION (Years)                      |                        |         |
|                                                                                                                                                                                |                  |                                 |                                                                                                                                            |                                         |                           |                                                                                                                                                                                          |                                  |                                   | GRAMMAR                                    | HIGH SCHOOL            | COLLEGE |
|                                                                                                                                                                                |                  |                                 |                                                                                                                                            |                                         |                           |                                                                                                                                                                                          |                                  |                                   | <b>8</b>                                   | <b>4</b>               |         |
| 33. REASON AND AUTHORITY FOR DISCHARGE<br><b>Expiration term of service, Par 24 30 122 AR Text 30 June 1953</b>                                                                |                  |                                 |                                                                                                                                            |                                         |                           |                                                                                                                                                                                          |                                  |                                   |                                            |                        |         |
| 34. REMARKS (This space for completion of entry forms or entry of other forms specified in NG directives)<br><b>Will be forwarded to: Mrs Orbie Harrison</b>                   |                  |                                 |                                                                                                                                            |                                         |                           |                                                                                                                                                                                          |                                  |                                   |                                            |                        |         |
| 35. SIGNATURE OF PERSON BEING DISCHARGED (Full name)<br><b>Not available for signature</b>                                                                                     |                  |                                 |                                                                                                                                            |                                         |                           | 36. SIGNATURE OF OFFICER AUTHORIZED TO SIGN (Type name, grade, and organization)<br><b>WILLIAM H. MARTIN</b><br><b>Brigadier General AGC TEX NG</b><br><b>Assistant Adjutant General</b> |                                  |                                   |                                            |                        |         |