

PLACE	DATE	TIME	FILE NUMBER
LAST NAME, FIRST NAME, MIDDLE NAME	SOCIAL SECURITY ACCOUNT NO.		GRADE
MUELLER, ARNDT L.			COLONEL
ORGANIZATION OR ADDRESS	TUSA ROTC INSTR GP (SR DIV) UNIVERSITY OF MIAMI		
P.O. BOX 8166, CORAL GABLES, FL 33124			

SWORN STATEMENT

Mr. ARNDT L. MUELLER, WANT TO MAKE THE FOLLOWING STATEMENT UNDER OATH:

Mr. Faul came to my attention sometime last year - SY 1968 - 69. I had received reports that he wasn't performing as well as might be expected of a scholarship student.

During the interview, Mr. Faul stated that he had worked from 50 - 54 hours a week during the fall semester of 1968 in order to support a wife and small child. But he said that he had a new job for 40 hours a week. On this job he would find some opportunity to study. So I kept him on as a scholarship student because frankly I was sympathetic with him. He had undertaken a heavy responsibility.

The next time I had contact with Mr. Faul occurred during May. He called me to tell me that he was going to refuse his commission. This came about because Mr. Faul had tried to obtain a change in assignment from a combat to a non-combatant arm thru Congressional action. This was denied by the Department of Army.

I, in turn, reminded Mr. Faul of his contractual obligation.

Mr. Faul followed the call up with a letter. I replied with a letter attaching to it a reproduction of the Army Regulations governing application for consideration as a conscientious objector. Mr. Faul never took any action on this.

The next time, I saw Mr. Faul was at the commissioning site. He was accompanied by a lady I assumed to be his wife and a small child. They were carrying signs.

I told Mr. Faul he was expected to come inside to receive his commission. I later went back to Mr. Faul and repeated my statement. He indicated that he understood. But he never participated in the commissioning ceremony.

EXHIBIT	INITIALS OF PERSON MAKING STATEMENT	PAGE 1 OF 1 PAGES
---------	-------------------------------------	-------------------

ADDITIONAL PAGES MUST CONTAIN THE HEADING "STATEMENT OF _____ TAKEN AT _____ DATED _____ CONTINUED." THE BOTTOM OF EACH ADDITIONAL PAGE MUST BEAR THE INITIALS OF THE PERSON MAKING THE STATEMENT AND BE INITIALED AS "PAGE _____ OF _____ PAGES." WHEN ADDITIONAL PAGES ARE UTILIZED, THE BACK OF PAGE 1 WILL BE LINED OUT, AND THE STATEMENT WILL BE CONCLUDED ON THE REVERSE SIDE OF ANOTHER COPY OF THIS FORM.

DA FORM 1 JAN 68 2823 Exhibit X
2824

EXHIBIT D
DEFINITION OF REMOTE WORKING ALLOWANCE

HO INVITÓSE A MÍ Y AL MIGRANTE A IR AL MUSEO ESTADOUNIDENSE DE LOS
CONSTITUYENTES. A TRES MÉS POCO SO NOS HIZO UNA EXPOSICIÓN SOBRE LOS DIFERENTES
Y CÓMO SE MIGRANTES SE EXPOSICIÓN SE COLOCÓ UNA TABLA CON LOS DIFERENTES

to the accompanying table, it is evident that the number of deaths per 1000
inhabitants in the United States is considerably less than in any other country.

1. THE PLEIN CONTINUOUS LINE OF THE CONSEQUENT PROJECTION

doctor. There was a gentle nod from the majority of the men.

AFFIDAVIT

HAVE READ OR HAVE HAD READ TO ME THIS STATE-

Anndt. I. Mueller

STAND THE CONTENTS OF THE ENTIRE STATEMENT
NS AND HAVE INITIALED THE BOTTOM OF EACH PAGE
OUT HOPE OF BENEFIT OR REWARD, WITHOUT THREAT
WFUL INDUCEMENT.

24 HOURS AGO QUXTA CUE LEFT QUXTA
QUXTA AND TURGUTLU WE LEFT 24 HOURS AGO
Abdullah Merali
(Signature of Person Making Statement)

SSSES: www.sses.org | www.sses.org/2013 | www.sses.org/2013/program | www.sses.org/2013/abstracts

Subscribed and sworn to before me, a person authorized by law
to administer oaths, this 16 day of June, 1970.

ORGANIZATION OR ADDRESS: *W.H. F. Bassett, Inc., 1000 1/2 N. 100 E., Salt Lake City, Utah*

2011-12-21 14:04:44 (Signature of Person Administering Oath)

2010-11 GOVERNMENT BUDGET

19. 1996-1997 学年第二学期期中考试高二年级物理试题

© 2000 American Mathematical Society 0002-9939(200007)14:3;1-2

INFORMATION OR ADDRESS: ONE MILE

1. *What is the primary purpose of the study?*

NAME OF PERSON MAKING STATEMENT

For more information on the use of the *bioRxiv* preprint server, see the [bioRxiv](https://www.biorxiv.com) website.

10. *What is the best way to prevent the spread of COVID-19?*