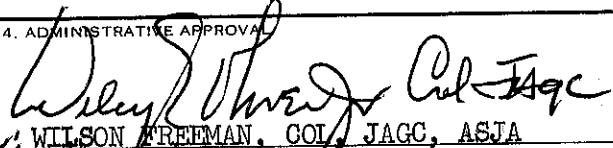
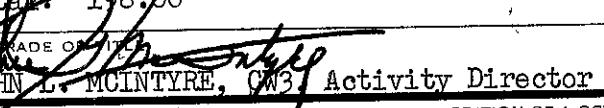


**REQUEST AND AUTHORIZATION FOR MILITARY PERSONNEL TDY TRAVEL**  
(AR 310-10)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                              |                                                                                                                                                                                                         |                                                                            |                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------|
| 1. TYPE OF TRAVEL ORDERS                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                              |                                                                                                                                                                                                         |                                                                            |                    |
| <input checked="" type="checkbox"/> TDY, UCMR PROPER STA.                                                                                                                                                                                                                                                                                                                                                                                                                              |  | <input type="checkbox"/> CONFIRMATORY ORDERS |                                                                                                                                                                                                         | <input type="checkbox"/> VERBAL ORDERS                                     |                    |
| 2. NAME OF REQUESTING OFFICE                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                              |                                                                                                                                                                                                         |                                                                            |                    |
| Staff Judge Advocate, HQ Third USA, Ft. McPherson, GA                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                              |                                                                                                                                                                                                         | 3. TELEPHONE EXT.                                                          | 4. DATE            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                              |                                                                                                                                                                                                         | 2548/4142                                                                  | 6 Apr 71           |
| 5. FIRST NAME - MIDDLE INITIAL - LAST NAME                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | GRADE                                        | SERVICE NO./SOCIAL SECURITY ACCT NO.                                                                                                                                                                    | ARM OR SERVICE                                                             | SECURITY CLEARANCE |
| JAMES W. LANE                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | CPT                                          |                                                                                                                                                                                                         | JAGC                                                                       | S                  |
| 6. ORGANIZATION AND STATION                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                              | 9. ITINERARY                                                                                                                                                                                            |                                                                            |                    |
| HQ Third USA, Ft. McPherson, GA                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                              | From Ft. McPherson, GA to Jamesville, Wisc to Rochester, Minn, and return.                                                                                                                              |                                                                            |                    |
| 7. TO PROCEED O/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | 8. APPROXIMATE NUMBER OF DAYS                |                                                                                                                                                                                                         | 9. ITINERARY                                                               |                    |
| 7 Apr 71                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | 3                                            |                                                                                                                                                                                                         | From Ft. McPherson, GA to Jamesville, Wisc to Rochester, Minn, and return. |                    |
| 10. PURPOSE OF TEMPORARY DUTY                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                              |                                                                                                                                                                                                         |                                                                            |                    |
| Interview of witnesses, US v. Kotouc                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                              |                                                                                                                                                                                                         |                                                                            |                    |
| 11. TRANSPORTATION AUTHORIZED                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                              |                                                                                                                                                                                                         |                                                                            |                    |
| <input checked="" type="checkbox"/> COMMON CARRIER <input checked="" type="checkbox"/> AIR <input type="checkbox"/> SURFACE <input type="checkbox"/> WATER <input type="checkbox"/> AS DETERMINED BY TRANSPORTATION OFFICER<br><input type="checkbox"/> GOVERNMENT OWNED <input type="checkbox"/> VEHICLE <input type="checkbox"/> AIRCRAFT <input type="checkbox"/> VESSEL<br><input type="checkbox"/> TRAVEL BY PRIVATE AUTOMOBILE AUTHORIZED AS MORE ADVANTAGEOUS TO THE GOVERNMENT |  |                                              |                                                                                                                                                                                                         |                                                                            |                    |
| 12. QUOTA SOURCE CODE FOR ATTENDANCE AT SERVICE SCHOOLS                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                              |                                                                                                                                                                                                         |                                                                            |                    |
| N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                              |                                                                                                                                                                                                         |                                                                            |                    |
| 13. REMARKS (Use this space for special requirements, delay, authority for issuance, names of dependents, designation as courier, superior accommodations, excess baggage, etc.)                                                                                                                                                                                                                                                                                                       |  |                                              |                                                                                                                                                                                                         |                                                                            |                    |
| Date and time to depart: 0730 7 Apr 71                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                              |                                                                                                                                                                                                         |                                                                            |                    |
| Date and time due to return: 1700 9 Apr 71                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                              |                                                                                                                                                                                                         |                                                                            |                    |
| Rental vehicle authorized.                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                              |                                                                                                                                                                                                         |                                                                            |                    |
| 14. ADMINISTRATIVE APPROVAL                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                              | FOR USE OF APPROVING OFFICE ONLY                                                                                                                                                                        |                                                                            |                    |
| <br>Dr. WILSON FREEMAN, COL, JAGC, ASJA<br>(Name, grade or title)                                                                                                                                                                                                                                                                                                                                    |  |                                              | 16. AGENCY<br>HQ, THIRD US ARMY, Ft McPherson, Ga<br>17. ORDER NUMBER/REFERENCE<br>2997<br>18. U.S. DATE<br>6 Apr 71<br>19. APPROVED, TRAVEL TO BE PERFORMED IS NECESSARY<br>IN THE PUBLIC SERVICE, WP. |                                                                            |                    |
| 15. FISCAL APPROVAL (Chargeable to)                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                              | FOR THE COMMANDER:                                                                                                                                                                                      |                                                                            |                    |
| 2112020 53-7100 P950000.2190<br>S09177 CDA V2307 BVN 317<br><br>Tvl: \$173.00 P/D: \$75.00<br>Total: 198.00                                                                                                                                                                                                                                                                                                                                                                            |  |                                              | NAME, GRADE OR TITLE<br>EVA L. OSSENKOP, MAJ, WAC, Act Asst Adj Gen<br> JOHN L. MCINTYRE, CW3, Activity Director     |                                                                            |                    |
| DA FORM 662<br>1 DEC 67                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                              | EDITION OF 1 OCT 61, IS OBSOLETE. U. S. GOVERNMENT PRINTING OFFICE 1968-298-029                                                                                                                         |                                                                            |                    |