

REQUEST AND AUTHORIZATION FOR MILITARY PERSONNEL TDY TRAVEL
(AR 310-10)

1. TYPE OF TRAVEL ORDERS

☒ TDY, UCMR PROPER STA. ☐ CONFIRMATORY ORDERS ☐ VERBAL ORDERS

DATE CONFIRMED

2. NAME OF REQUESTING OFFICE

3. TELEPHONE EXT.

4. DATE

Staff Judge Advocate, HQ Third USA, Ft. McPherson, GA

2548/4142

19 Apr 71

5.

FIRST NAME - MIDDLE INITIAL - LAST NAME

GRADE

SERVICE NO. / SOCIAL
SECURITY ACCT NO.

ARM OR SERVICE

SECURITY
CLEARANCE

JAMES W. LANE

CPT

JAGC

S

6. ORGANIZATION AND STATION

HQ Third USA, Ft. McPherson, GA

9. ITINERARY

☐ CIPAP

From Ft. McPherson, GA to N. Cape, NJ to
to Lower Burrell, Penn. and return.

7. TO PROCEED O/A

20 Apr 71

8. APPROXIMATE NUMBER OF
DAYS

3

10. PURPOSE OF TEMPORARY DUTY

To Interview Witnesses in the GCM of US v. Kotouc.

11. TRANSPORTATION AUTHORIZED

☒ COMMON CARRIER ☒ AIR ☐ SURFACE ☐ WATER ☐ AS DETERMINED BY TRANSPORTATION OFFICER
☐ GOVERNMENT OWNED ☒ VEHICLE ☐ AIRCRAFT ☐ VESSEL
☐ TRAVEL BY PRIVATE AUTOMOBILE AUTHORIZED AS MORE ADVANTAGEOUS TO THE GOVERNMENT

12. QUOTA SOURCE CODE FOR ATTENDANCE AT SERVICE SCHOOLS

N/A

13. REMARKS (Use this space for special requirements, delay, authority for issuance, names of dependents, designation as courier, superior accommodations, excess baggage, etc.)

Date and time required at destination: 0730 20 Apr 71

Date and time available to depart: 1800 22 Apr 71

Two Xerox copies of payment voucher will be furnished CPT McClintock, ASAP,
Ext. 2548 or 4142.

Rental vehicle authorized

14. ADMINISTRATIVE APPROVAL

FOR USE OF APPROVING OFFICE ONLY

16. AGENCY

HQ, THIRD US ARMY, Ft McPherson, Ga

17. ORDER NUMBER/REFERENCE

3495

18. DATE

20 Apr 71

19. APPROVED, TRAVEL TO BE PERFORMED IS NECESSARY
IN THE PUBLIC SERVICE

FOR THE COMMANDER:

15. FISCAL APPROVAL (Chargeable to)

2112020 53-7100 P950000.2190
SO 9177 CDA V2307 BVN: 327
Est. Cost: \$75.00 P/D;
\$163.00 TVL
\$48.00 Rent. Veh.
\$286.00 TOTAL

NAME, GRADE OR TITLE

NAME, GRADE OR TITLE

EVA L. OSSENKOP, MAJ, WAC, Act Asst Adj Gen

JOHN L. McINTYRE, W3, Activity Director

DA FORM 662
1 DEC 67

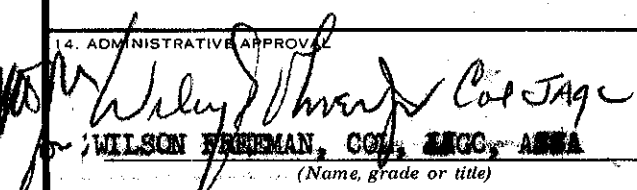
EDITION OF 1 OCT 61, IS OBSOLETE.

U.S. GOVERNMENT PRINTING OFFICE: 1960-288-029

REQUEST AND AUTHORIZATION FOR MILITARY PERSONNEL TDY TRAVEL

(AR 310-10)

1. TYPE OF TRAVEL ORDERS <input checked="" type="checkbox"/> TDY. UCMR PROPER STA. <input type="checkbox"/> CONFIRMATORY ORDERS <input type="checkbox"/> VERBAL ORDERS DATE CONFIRMED _____					
2. NAME OF REQUESTING OFFICE Staff Judge Advocate, HQ Third USA, Ft. McPherson, GA			3. TELEPHONE EXT. 2548/4142	4. DATE 19 Apr 71	
5. FIRST NAME - MIDDLE INITIAL - LAST NAME JAMES W. LANE		GRADE CPT	SERVICE NO. / SOCIAL SECURITY ACCT NO.	ARM OR SERVICE JAGC	SECURITY CLEARANCE S
6. ORGANIZATION AND STATION HQ Third USA, Ft. McPherson, GA			9. ITINERARY <input type="checkbox"/> CIPAP From Ft. McPherson, GA to N. Cape, NJ to to Lower Burrell, Penn. and return.		
7. TO PROCEED O/A 20 Apr 71		8. APPROXIMATE NUMBER OF DAYS 3			
10. PURPOSE OF TEMPORARY DUTY To Interview Witnesses in the GCM of US v. Kotoue.					
11. TRANSPORTATION AUTHORIZED <input checked="" type="checkbox"/> COMMON CARRIER <input checked="" type="checkbox"/> AIR <input type="checkbox"/> SURFACE <input type="checkbox"/> WATER <input type="checkbox"/> AS DETERMINED BY TRANSPORTATION OFFICER <input type="checkbox"/> GOVERNMENT OWNED <input checked="" type="checkbox"/> VEHICLE <input type="checkbox"/> AIRCRAFT <input type="checkbox"/> VESSEL <input type="checkbox"/> TRAVEL BY PRIVATE AUTOMOBILE AUTHORIZED AS MORE ADVANTAGEOUS TO THE GOVERNMENT					
12. QUOTA SOURCE CODE FOR ATTENDANCE AT SERVICE SCHOOLS N/A					
13. REMARKS (Use this space for special requirements, delay, authority for issuance, names of dependents, designation as courier, superior accommodations, excess baggage, etc.) Date and time required at destination: 0730 20 Apr 71 Date and time available to depart: 1800 22 Apr 71 Two Xerox copies of payment voucher will be furnished CPT McGlathock, ASAP, Ext. 2548 or 4142. Rental vehicle authorized					

14. ADMINISTRATIVE APPROVAL  WILSON FREEMAN, COL, JAGC, ANNA (Name, grade or title)		FOR USE OF APPROVING OFFICE ONLY	
		16. AGENCY HQ, THIRD US ARMY, Ft. McPherson, Ga	
		17. ORDER NUMBER/REFERENCE 3495	18. DATE 20 Apr 71
15. FISCAL APPROVAL (Chargeable to) 2112020 53-7100 P950000.2190 SO 9177 CBA V2307 EVN: 327 Est. Cost: \$75.00 P/D; \$163.00 TVL \$48.00 Rent. Veh. \$286.00 TOTAL		19. APPROVED, TRAVEL TO BE PERFORMED IS NECESSARY IN THE PUBLIC SERVICE, Y/N. FOR THE COMMANDER:	
NAME, GRADE OR TITLE JOHN L. MAINTYRE, COL, Activity Director		NAME, GRADE OR TITLE EVA L. OSSENNOP, MAJ, MC, Act Asst Adj Gen	

DA FORM 662
1 DEC 67

EDITION OF 1 OCT 61, IS OBSOLETE.

U. S. GOVERNMENT PRINTING OFFICE: 19680-288-022

2

REQUEST AND AUTHORIZATION FOR MILITARY PERSONNEL TDY TRAVEL

(AR 310-10)

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DATE CONFIRMED

2. NAME OF REQUESTING OFFICE

Staff Judge Advocate, HQ Third USA, Ft. McPherson, GA

3. TELEPHONE EXT.

2548/4142

4. DATE

19 Apr 71

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GRADE

SERVICE NO. / SOCIAL SECURITY ACCT NO.

ARM OR SERVICE

SECURITY CLEARANCE

JAMES

W.

LANE

CPT

JAGC

S

6. ORGANIZATION AND STATION

HQ Third USA, Ft. McPherson, GA

7. TO PROCEED O/A

20 Apr 71

8. APPROXIMATE NUMBER OF DAYS

3

9. ITINERARY

☐ CIPAP

From Ft. McPherson, GA to N. Cape, NJ to to Lower Burrell, Penn. and return.

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11. TRANSPORTATION AUTHORIZED

☒ COMMON CARRIER ☒ AIR ☐ SURFACE ☐ WATER ☐ AS DETERMINED BY TRANSPORTATION OFFICER

☐ GOVERNMENT OWNED

☒ VEHICLE

☐ AIRCRAFT

☐ VESSEL

☐ TRAVEL BY PRIVATE AUTOMOBILE AUTHORIZED AS MORE ADVANTAGEOUS TO THE GOVERNMENT

12. QUOTA SOURCE CODE FOR ATTENDANCE AT SERVICE SCHOOLS

N/A

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Rental vehicle authorized

14. ADMINISTRATIVE APPROVAL

WILSON FREEMAN, COL, JAGC, ASJA
(Name, grade or title)

15. FISCAL APPROVAL (Chargeable to)

2112020 53-7100 P950000.2190
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FOR USE OF APPROVING OFFICE ONLY

16. AGENCY

HQ, THIRD US ARMY, Ft. McPherson, Ga

17. ORDER NUMBER/REFERENCE

3495

18. DATE

20 Apr 71

19. APPROVED, TRAVEL TO BE PERFORMED IS NECESSARY IN THE PUBLIC SERVICE, WP.

FOR THE COMMANDER:

NAME, GRADE OR TITLE

EVA L. OSWENSON, MAJ, MC, Act Asst Adj Gen

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U. S. GOVERNMENT PRINTING OFFICE: 1960-288-029

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JOHN L. MCINTIRE, CW3, Activity Director

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Wilson Freeman
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 (Name, grade or title)

FOR USE OF APPROVING OFFICE ONLY

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