

REQUEST AND AUTHORIZATION FOR MILITARY PERSONNEL TDY TRAVEL

(AR 310-10)

1. TYPE OF TRAVEL ORDERS

 TDY, UCMR PROPER STA, CONFIRMATORY ORDERS VERBAL ORDERS

DATE CONFIRMED

2. NAME OF REQUESTING OFFICE

Staff Judge Advocate, HQ Third USA, Ft. McPherson, GA

3. TELEPHONE EXT.

4. DATE

19 Apr 71

5.

FIRST NAME - MIDDLE INITIAL - LAST NAME

GRADE

SERVICE NO./SOCIAL SECURITY ACCT NO.

ARM OR SERVICE

SECURITY CLEARANCE

JAMES W. LANE

CPT

JAGC

S

6. ORGANIZATION AND STATION

HQ Third USA, Ft. McPherson, GA

9. ITINERARY

CIPAP

From Ft. McPherson, GA to N. Cape, NJ to Lower Burrel, Penn. and return.

7. TO PROCEED O/A

20 Apr 71

B. APPROXIMATE NUMBER OF DAYS

3

10. PURPOSE OF TEMPORARY DUTY

To Interview Witnesses in the GCM of US v. Kotouc.

11. TRANSPORTATION AUTHORIZED

 COMMON CARRIER AIR SURFACE WATER AS DETERMINED BY TRANSPORTATION OFFICER GOVERNMENT OWNED VEHICLE AIRCRAFT VESSEL TRAVEL BY PRIVATE AUTOMOBILE AUTHORIZED AS MORE ADVANTAGEOUS TO THE GOVERNMENT

12. QUOTA SOURCE CODE FOR ATTENDANCE AT SERVICE SCHOOLS

N/A

13. REMARKS (Use this space for special requirements, delay, authority for issuance, names of dependents, designation as courier, superior accommodations, excess baggage, etc.)

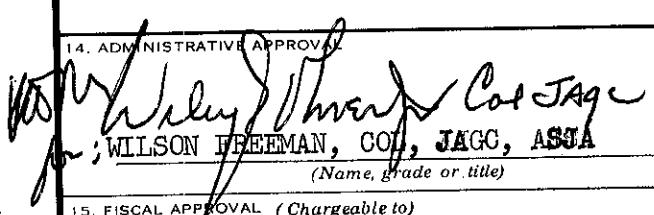
Date and time required at destination: 0730 20 Apr 71

Date and time available to depart: 1800 22 Apr 71

Two Xerox copies of payment voucher will be furnished CPT McClintock, ASAP, Ext. 2548 or 4142.

Rental vehicle authorized

14. ADMINISTRATIVE APPROVAL



John T. McIntyre, Col, JAGC, ASA
(Name, grade or title)

FOR USE OF APPROVING OFFICE ONLY

16. AGENCY

HQ, THIRD US ARMY, Ft McPherson, Ga

17. ORDER NUMBER/REFERENCE

3495

18. DATE

20 Apr 71

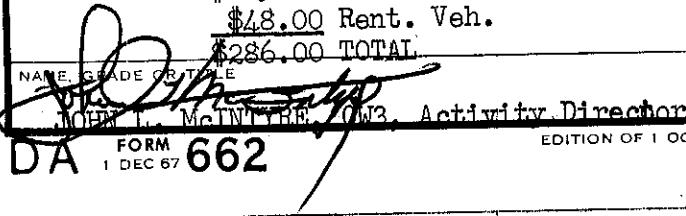
15. FISCAL APPROVAL (Chargeable to)

 2112020 53-7100 P950000.2190
 SO 9177 CDA V2307 BVN: 327
 Est. Cost: \$75.00 P/D;
 \$163.00 TVL
 \$48.00 Rent. Veh.
 \$286.00 TOTAL

19. APPROVED, TRAVEL TO BE PERFORMED IS NECESSARY

IN THE PUBLIC SERVICE

FOR THE COMMANDER:

NAME, GRADE OR TITLE
EVA L. OSSENKOP, MAJ, WAC, Act Asst Adj Gen


EVA L. OSSENKOP, MAJ, WAC, Act Asst Adj Gen
DA FORM 662
1 DEC 67

EDITION OF 1 OCT 61, IS OBSOLETE.

G. U. S. GOVERNMENT PRINTING OFFICE 19680-288-029

1

REQUEST AND AUTHORIZATION FOR MILITARY PERSONNEL TDY TRAVEL

(AR 310-10)

1. TYPE OF TRAVEL ORDERS			
<input checked="" type="checkbox"/> TDY, UCMR PROPER STA. <input type="checkbox"/> CONFIRMATORY ORDERS <input type="checkbox"/> VERBAL ORDERS		DATE CONFIRMED	
2. NAME OF REQUESTING OFFICE			
Staff Judge Advocate, HQ Third USA, Ft. McPherson, GA		3. TELEPHONE EXT.	4. DATE
5. FIRST NAME - MIDDLE INITIAL - LAST NAME		GRADE	SERVICE NO./SOCIAL SECURITY ACCT NO.
JAMES W. LANE		CPT	ARM OR SERVICE
SECURITY CLEARANCE		S	
6. ORGANIZATION AND STATION			
HQ Third USA, Ft. McPherson, GA			
7. TO PROCEED O/A		8. APPROXIMATE NUMBER OF DAYS	
20 Apr 71		3	
9. ITINERARY			
From Ft. McPherson, GA to N. Cape, NJ to to Lower Burrel, Penn. and return.			
10. PURPOSE OF TEMPORARY DUTY:			
To Interview Witnesses in the CGM of US v. Kotous.			
11. TRANSPORTATION AUTHORIZED			
<input checked="" type="checkbox"/> COMMON CARRIER <input checked="" type="checkbox"/> AIR <input type="checkbox"/> SURFACE <input type="checkbox"/> WATER <input type="checkbox"/> AS DETERMINED BY TRANSPORTATION OFFICER <input type="checkbox"/> GOVERNMENT OWNED <input checked="" type="checkbox"/> VEHICLE <input type="checkbox"/> AIRCRAFT <input type="checkbox"/> VESSEL <input type="checkbox"/> TRAVEL BY PRIVATE AUTOMOBILE AUTHORIZED AS MORE ADVANTAGEOUS TO THE GOVERNMENT			
12. QUOTA SOURCE CODE FOR ATTENDANCE AT SERVICE SCHOOLS			
N/A			
13. REMARKS (Use this space for special requirements, delay, authority for issuance, names of dependents, designation as courier, superior accommodations, excess baggage, etc.)			
Date and time required at destination: 0730 20 Apr 71			
Date and time available to depart: 1800 22 Apr 71			
Two Xerox copies of payment voucher will be furnished CPT McClintock, ASAP, Ext. 2548 or 4142.			
Rental vehicle authorized			
14. ADMINISTRATIVE APPROVAL		FOR USE OF APPROVING OFFICE ONLY	
 for WILSON FREEMAN, COL, USA, USA (Name, grade or title)		16. AGENCY HQ, THIRD US ARMY, Ft. McPherson, GA 17. ORDER NUMBER/REFERENCE 3495 18. DATE 20 Apr 71	
15. FISCAL APPROVAL (Chargeable to)		19. APPROVED, TRAVEL TO BE PERFORMED IS NECESSARY IN THE PUBLIC SERVICE, VR.	
2112020 53-7100 P950000.2190 SO 9177 CBA V2307 BVN: 327 Est. Costs: \$75.00 P/D \$163.00 TVL \$48.00 Rent. Veh. \$286.00 TOTAL		FOR THE COMMANDER: NAME, GRADE OR TITLE EVA L. OENSEN, MAJ, MC, Act Asst Adj Gen	
NAME, GRADE OR TITLE JOHN L. MCINTYRE, COL, Activity Director		NAME, GRADE OR TITLE	

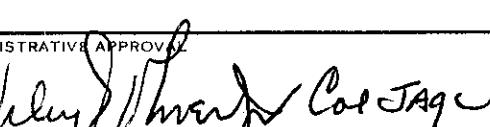
REQUEST AND AUTHORIZATION FOR MILITARY PERSONNEL TDY TRAVEL

(AR 310-10)

1. TYPE OF TRAVEL ORDERS					
<input checked="" type="checkbox"/> TDY, UCMR PROPER STA.		<input type="checkbox"/> CONFIRMATORY ORDERS		<input type="checkbox"/> VERBAL ORDERS	
2. NAME OF REQUESTING OFFICE			3. TELEPHONE EXT. 4. DATE		
Staff Judge Advocate, HQ Third USA, Ft. McPherson, GA			2548/4142 19 Apr 71		
5. FIRST NAME - MIDDLE INITIAL - LAST NAME		GRADE	SERVICE NO./SOCIAL SECURITY ACCT NO.		DATE CONFIRMED
JAMES W. LANE		CPT			5
6. ORGANIZATION AND STATION			9. ITINERARY		
HQ Third USA, Ft. McPherson, GA			From Ft. McPherson, GA to N. Cape, NJ to to Lower Burrel, Penn. and return.		
7. TO PROCEED O/A		8. APPROXIMATE NUMBER OF DAYS	CIPAP		
20 Apr 71		3			
10. PURPOSE OF TEMPORARY DUTY					
To Interview Witnesses in the SCM of US v. Kotone.					
11. TRANSPORTATION AUTHORIZED					
<input checked="" type="checkbox"/> COMMON CARRIER <input checked="" type="checkbox"/> AIR <input type="checkbox"/> SURFACE <input type="checkbox"/> WATER <input type="checkbox"/> AS DETERMINED BY TRANSPORTATION OFFICER <input type="checkbox"/> GOVERNMENT OWNED <input checked="" type="checkbox"/> VEHICLE <input type="checkbox"/> AIRCRAFT <input type="checkbox"/> VESSEL <input type="checkbox"/> TRAVEL BY PRIVATE AUTOMOBILE AUTHORIZED AS MORE ADVANTAGEOUS TO THE GOVERNMENT					
12. QUOTA SOURCE CODE FOR ATTENDANCE AT SERVICE SCHOOLS					
N/A					
13. REMARKS (Use this space for special requirements, delay, authority for issuance, names of dependents, designation as courier, superior accommodations, excess baggage, etc.)					
Date and time required at destination: 0730 20 Apr 71					
Date and time available to depart: 1800 22 Apr 71					
Two Xerox copies of payment voucher will be furnished CPT McElroy, ASAP, Ext. 2548 or 4142.					
Rental vehicle authorized					
14. ADMINISTRATIVE APPROVAL <i>Wiley Edwards Col. T-1</i> for WILSON FREEMAN, COL, USA, USA (Name, grade or title)			FOR USE OF APPROVING OFFICE ONLY		
			16. AGENCY HQ, THIRD USA, FT. MCPHERSON, GA 17. ORDER NUMBER/REFERENCE 3095 18. DATE 20 Apr 71		
15. FISCAL APPROVAL (Chargeable to)			19. APPROVED, TRAVEL TO BE PERFORMED IS NECESSARY IN THE PUBLIC SERVICE, WR		
2112020 53-7100 P950000.2190 SO 9177 CDA V2307 BN: 327 Est. Cost: \$75.00 P/D; \$163.00 TVL \$48.00 Rent. Veh. <i>Wiley Edwards</i> \$286.00 TOTAL			20. FOR THE COMMANDER: EVA L. CHAMBERS, MAJ, USA, Act Asst Adj Gen		
NAME, GRADE OR TITLE			NAME, GRADE OR TITLE		

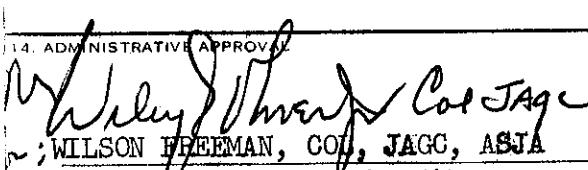
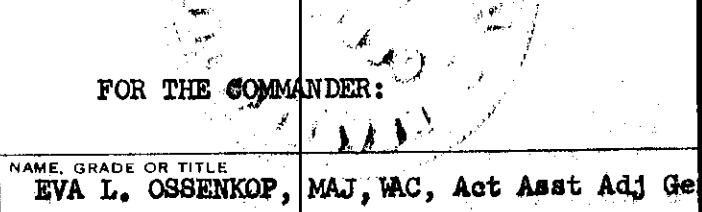
REQUEST AND AUTHORIZATION FOR MILITARY PERSONNEL TDY TRAVEL

(AR 310-10)

REQUEST AND AUTHORIZATION FOR MILITARY PERSONNEL TDY TRAVEL (AR 310-10)					
O/P/M/R					
1. TYPE OF TRAVEL ORDERS					
<input checked="" type="checkbox"/> TDY, UCMR PROPER STA. <input type="checkbox"/> CONFIRMATORY ORDERS <input type="checkbox"/> VERBAL ORDERS <input type="checkbox"/> DATE CONFIRMED _____					
2. NAME OF REQUESTING OFFICE					
Staff Judge Advocate, HQ Third USA, Ft. McPherson, GA					
3. TELEPHONE EXT. 4. DATE					
2548/4142 19 Apr 71					
5. FIRST NAME - MIDDLE INITIAL - LAST NAME GRADE SERVICE NO./SOCIAL SECURITY ACCT NO. ARM OR SERVICE SECURITY CLEARANCE					
JAMES W. LANE OPT JAGC S					
6. ORGANIZATION AND STATION					
HQ Third USA, Ft. McPherson, GA					
7. TO PROCEED O/A 8. APPROXIMATE NUMBER OF DAYS					
20 Apr 71 3					
9. ITINERARY					
From Ft. McPherson, GA to N. Cape, NJ to Lower Burrel, Penn. and return.					
10. PURPOSE OF TEMPORARY DUTY					
To Interview Witnesses in the GCM of US v. Kotouc.					
11. TRANSPORTATION AUTHORIZED					
<input checked="" type="checkbox"/> COMMON CARRIER <input checked="" type="checkbox"/> AIR <input type="checkbox"/> SURFACE <input type="checkbox"/> WATER <input type="checkbox"/> AS DETERMINED BY TRANSPORTATION OFFICER <input type="checkbox"/> GOVERNMENT OWNED <input checked="" type="checkbox"/> VEHICLE <input type="checkbox"/> AIRCRAFT <input type="checkbox"/> VESSEL <input type="checkbox"/> TRAVEL BY PRIVATE AUTOMOBILE AUTHORIZED AS MORE ADVANTAGEOUS TO THE GOVERNMENT					
12. QUOTA SOURCE CODE FOR ATTENDANCE AT SERVICE SCHOOLS					
N/A					
13. REMARKS (Use this space for special requirements, delay, authority for issuance, names of dependents, designation as courier, superior accommodations, excess baggage, etc.)					
Date and time required at destination: 0730 20 Apr 71					
Date and time available to depart: 1800 22 Apr 71					
Two Xerox copies of payment voucher will be furnished CPT McClintock, ASAP, Ext. 2548 or 4142.					
Rental vehicle authorized					
14. ADMINISTRATIVE APPROVAL					
 WILSON FREEMAN, COL, JAGC, ASA (Name, grade or title)					
FOR USE OF APPROVING OFFICE ONLY					
16. AGENCY					
HQ, THIRD US ARMY, Ft McPherson, Ga					
17. ORDER NUMBER/REFERENCE					
3495 18. DATE					
20 Apr 71					
19. APPROVED, TRAVEL TO BE PERFORMED IS NECESSARY IN THE PUBLIC SERVICE, MR.					
FOR THE COMMANDER:					
NAME, GRADE OR TITLE					
EVA L. OSSENKOP, MAJ, WAC, Act Asst Adj Gen					
NAME, GRADE OR TITLE					
JOHN L. MCINTYRE, CW3, Activity Director					
DA FORM 1 DECEMBER 1967 662					
EDITION OF 1 OCT 61, IS OBSOLETE. U. S. GOVERNMENT PRINTING OFFICE 1968 O-288-029					

REQUEST AND AUTHORIZATION FOR MILITARY PERSONNEL TDY TRAVEL

(AR 310-10)

REQUEST AND AUTHORIZATION FOR MILITARY PERSONNEL TDY TRAVEL (AR 310-10)						
1. TYPE OF TRAVEL ORDERS						
<input checked="" type="checkbox"/> TDY, UCMR PROPER STA. <input type="checkbox"/> CONFIRMATORY ORDERS <input type="checkbox"/> VERBAL ORDERS		DATE CONFIRMED _____				
2. NAME OF REQUESTING OFFICE			3. TELEPHONE EXT.		4. DATE	
Staff Judge Advocate, HQ Third USA, Ft. McPherson, GA			2548/4142		19 Apr 71	
5. FIRST NAME - MIDDLE INITIAL - LAST NAME		GRADE	SERVICE NO./SOCIAL SECURITY ACCT NO.	ARM OR SERVICE	SECURITY CLEARANCE	
JAMES W. LANE		CPT		JAGC	S	
6. ORGANIZATION AND STATION			9. ITINERARY			
HQ Third USA, Ft. McPherson, GA			From Ft. McPherson, GA to N. Cape, NJ to to Lower Burrel, Penn. and return.			
7. TO PROCEED O/A		8. APPROXIMATE NUMBER OF DAYS				
20 Apr 71		3				
10. PURPOSE OF TEMPORARY DUTY						
To Interview Witnesses in the GCM of US v. Kotouc.						
11. TRANSPORTATION AUTHORIZED						
<input checked="" type="checkbox"/> COMMON CARRIER <input checked="" type="checkbox"/> AIR <input type="checkbox"/> SURFACE <input type="checkbox"/> WATER <input type="checkbox"/> AS DETERMINED BY TRANSPORTATION OFFICER <input type="checkbox"/> GOVERNMENT OWNED <input checked="" type="checkbox"/> VEHICLE <input type="checkbox"/> AIRCRAFT <input type="checkbox"/> VESSEL <input type="checkbox"/> TRAVEL BY PRIVATE AUTOMOBILE AUTHORIZED AS MORE ADVANTAGEOUS TO THE GOVERNMENT						
12. QUOTA SOURCE CODE FOR ATTENDANCE AT SERVICE SCHOOLS						
N/A						
13. REMARKS (Use this space for special requirements, delay, authority for issuance, names of dependents, designation as courier, superior accommodations, excess baggage, etc.)						
Date and time required at destination: 0730 20 Apr 71						
Date and time available to depart: 1800 22 Apr 71						
Two Xerox copies of payment voucher will be furnished CPT McClintock, ASAP, Ext. 2548 or 4142.						
Rental vehicle authorized						
14. ADMINISTRATIVE APPROVAL			FOR USE OF APPROVING OFFICE ONLY			
 WILSON FREEMAN, COL, JAGC, ASA (Name, grade or title)			16. AGENCY HQ, THIRD US ARMY, Ft McPherson, Ga 17. ORDER NUMBER/REFERENCE 3495 18. DATE 20 Apr 71			
15. FISCAL APPROVAL (Chargeable to)			19. APPROVED, TRAVEL TO BE PERFORMED IS NECESSARY IN THE PUBLIC SERVICE, WPA			
2112020 53-7100 P950000.2190 SO 9177 CDA V2307 BVN: 327 Est. Cost: \$75.00 P/D; \$163.00 TVL \$48.00 Rent. Veh. \$286.00 TOTAL			FOR THE COMMANDER:  EVA L. OSSENKOP, MAJ, WAC, Act Asst Adj Gen			
NAME, GRADE OR TITLE			NAME, GRADE OR TITLE			
JOHN L. MCINTYRE, CMA, Activity Director			DA FORM 662 1 DEC 67			
EDITION OF 1 OCT 61, IS OBSOLETE.						
U. S. GOVERNMENT PRINTING OFFICE 1968-208-028						