

**REQUEST AND AUTHORIZATION FOR MILITARY PERSONNEL TDY TRAVEL**  
(AR 310-10)

1. TYPE OF TRAVEL ORDERS

☒ TDY, UCMR PROPER STA. ☐ CONFIRMATORY ORDERS ☐ VERBAL ORDERS DATE CONFIRMED \_\_\_\_\_

2. NAME OF REQUESTING OFFICE

**Staff Judge Advocate, HQ Third US Army**

3. TELEPHONE EXT.

**2905**

4. DATE

**6 Jan 72**

5.

FIRST NAME - MIDDLE INITIAL - LAST NAME

GRADE

SERVICE NO./SOCIAL  
SECURITY ACCT NO.

ARM OR SERVICE

SECURITY  
CLEARANCE

**JAMES W. LANE**

**CPT**

**JAGC**

**S**

6. ORGANIZATION AND STATION

**Ft McPherson, GA 36330**

9. ITINERARY ☐ CIPAP

**From: Ft McPherson, GA  
To: Ft Gordon, GA and Return**

7. TO PROCEED O/A

**7 Jan 72**

8. APPROXIMATE NUMBER OF  
DAYS

**1**

10. PURPOSE OF TEMPORARY DUTY

**To act as Counsel in AR 635-212 B4 - PVI Robert M. Simms**

11. TRANSPORTATION AUTHORIZED

☒ COMMON CARRIER ☒ AIR ☐ SURFACE ☐ WATER ☐ AS DETERMINED BY TRANSPORTATION OFFICER  
☐ GOVERNMENT OWNED ☐ VEHICLE ☐ AIRCRAFT ☐ VESSEL  
☐ TRAVEL BY PRIVATE AUTOMOBILE AUTHORIZED AS MORE ADVANTAGEOUS TO THE GOVERNMENT

12. QUOTA SOURCE CODE FOR ATTENDANCE AT SERVICE SCHOOLS

**NA**

13. REMARKS (Use this space for special requirements, delay, authority for issuance, names of dependents, designation as courier, superior accommodations, excess baggage, etc.)

**Available to dpt home sta: 0730, 7 Jan 72  
Available to dpt TDY sta: 1630, 7 Jan 72  
Weapon will not be transported incident to travel.**

14. ADMINISTRATIVE APPROVAL

**WILEY B. OLIVER, JR., COL, JAGC**  
**Deputy Army Staff Judge Advocate**  
(Name, grade or title)

15. FISCAL APPROVAL (Chargeable to)

**2122020 53-7200 309177**  
**P950000.2199/APC W946 BVN 20**

**Pd \$25 Tvl \$42 Total: \$67.00**

NAME, GRADE OR TITLE

**FRANK E. BROOKSHIRE, SGM, Activity Dir**

FOR USE OF APPROVING OFFICE ONLY

16. AGENCY

**HQ, THIRD USA, Ft McPherson, GA**

17. ORDER NUMBER/REFERENCE

**118**

18. DATE

**6 Jan 72**

19. APPROVED, TRAVEL TO BE PERFORMED IS NECESSARY  
IN THE PUBLIC SERVICE, WP.

**FOR THE COMMANDER:**

NAME, GRADE OR TITLE

**BYA L. OGDEN, MAJ, WAC, Act Asst AG**

DA FORM 662  
1 DEC 67

EDITION OF 1 OCT 61, IS OBSOLETE

U. S. GOVERNMENT PRINTING OFFICE 19680-280-029

3

# REQUEST AND AUTHORIZATION FOR MILITARY PERSONNEL TDY TRAVEL

(AR 310-10)

1. TYPE OF TRAVEL ORDERS				
<input checked="" type="checkbox"/> TDY, UCMR PROPER STA. <input type="checkbox"/> CONFIRMATORY ORDERS <input type="checkbox"/> VERBAL ORDERS    DATE CONFIRMED: _____				
2. NAME OF REQUESTING OFFICE			3. TELEPHONE EXT.	4. DATE
Staff Judge Advocate, HQ Third US Army			2905	6 Jan 72
5. FIRST NAME - MIDDLE INITIAL - LAST NAME	GRADE	SERVICE NO. / SOCIAL SECURITY ACCT NO.	ARM OR SERVICE	SECURITY CLEARANCE
JAMES W. LANE	CPT		JAGC	3
6. ORGANIZATION AND STATION		9. ITINERARY <input type="checkbox"/> CIPAP		
Ft McPherson, GA 30330		From: Ft McPherson, GA To: Ft Gordon, GA and Return		
7. TO PROCEED O/A	8. APPROXIMATE NUMBER OF DAYS			
7 Jan 72	1			
10. PURPOSE OF TEMPORARY DUTY				
To act as Counsel in AR 635-212 Bd - PVI Robert M. Simms				
11. TRANSPORTATION AUTHORIZED				
<input checked="" type="checkbox"/> COMMON CARRIER <input checked="" type="checkbox"/> AIR <input type="checkbox"/> SURFACE <input type="checkbox"/> WATER <input type="checkbox"/> AS DETERMINED BY TRANSPORTATION OFFICER <input type="checkbox"/> GOVERNMENT OWNED <input type="checkbox"/> VEHICLE <input type="checkbox"/> AIRCRAFT <input type="checkbox"/> VESSEL <input type="checkbox"/> TRAVEL BY PRIVATE AUTOMOBILE AUTHORIZED AS MORE ADVANTAGEOUS TO THE GOVERNMENT				
12. QUOTA SOURCE CODE FOR ATTENDANCE AT SERVICE SCHOOLS				
NA				
13. REMARKS (Use this space for special requirements, delay, authority for issuance, names of dependents, designation as courier, superior accommodations, excess baggage, etc.)				
Available to dpt home sta: 0730, 7 Jan 72 Available to dpt TDY sta: 1630, 7 Jan 72 Weapon will not be transported incident to travel.				
14. ADMINISTRATIVE APPROVAL		FOR USE OF APPROVING OFFICE ONLY		
WILEY E. OLIVER, JR., COL, JAGC Deputy Army Staff Judge Advocate (Name, grade or title)		16. AGENCY		
		HQ, THIRD USA, Ft McPherson, GA		
		17. ORDER NUMBER/REFERENCE		18. DATE
		110		6 Jan 72
15. FISCAL APPROVAL (Chargeable to)		19. APPROVED, TRAVEL TO BE PERFORMED IS NECESSARY IN THE PUBLIC SERVICE, WP.		
2122020 53-7200 309177 P950000, 2190/APC W946 BVN 20  Pd \$25    Tvl \$42    Total: \$67.00		FOR THE COMMANDER:  		
NAME, GRADE OR TITLE		NAME, GRADE OR TITLE		
FRANK E. BROOKSHIRE, SGM, Activity		Mr. EVA L. GOSKIN, MAJ, MAC, et Asst AG		

DA FORM 662  
1 DEC 67

EDITION OF 1 OCT 61, IS OBSOLETE.

U. S. GOVERNMENT PRINTING OFFICE: 1966 O-288-029

8