

| REQUISITION AND INVOICE/SHIPPING DOCUMENT                                        |                                                                                                                                         |                  |                 |             |              |            |         |                                         |      | SHEET NO. OF SHEETS                                 |                           | 5. REQUISITION DATE                          |                        | 6. REQUISITION NUMBER         |                   |                                             |  |                               |  |        |  |
|----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------|-------------|--------------|------------|---------|-----------------------------------------|------|-----------------------------------------------------|---------------------------|----------------------------------------------|------------------------|-------------------------------|-------------------|---------------------------------------------|--|-------------------------------|--|--------|--|
| 1. FROM: 08710-USNS GEN. POPE (T-AP 119)                                         |                                                                                                                                         |                  |                 |             |              |            |         |                                         |      | 7. DATE MATERIEL REQUIRED                           |                           | 8. PRIORITY                                  |                        |                               |                   |                                             |  |                               |  |        |  |
| 2. TO: PROCUREMENT BRANCH                                                        |                                                                                                                                         |                  |                 |             |              |            |         |                                         |      | 9. AUTHORITY OR PURPOSE<br><i>Crossier Transfer</i> |                           | 10. SIGNATURE                                |                        | 11a. VOUCHER NUMBER AND DATE  |                   |                                             |  |                               |  |        |  |
| 3. SHIP TO - MARK FOR<br>USNS GEN. POPE (T-AP 119)<br>ENGINE DEPARTMENT<br>08710 |                                                                                                                                         |                  |                 |             |              |            |         |                                         |      | 12. DATE SHIPPED                                    |                           | b.                                           |                        | 13. MODE OF SHIPMENT          |                   | 14. BILL OF LADING NUMBER                   |  |                               |  |        |  |
| 4. APPROPRIATION SYMBOL AND SUBHEAD<br>1744912.3902 N(F)                         |                                                                                                                                         |                  |                 |             |              |            |         |                                         |      | OBJECT CLASS                                        |                           | EXPENDITURE ACCOUNT<br>(From) (To)<br>777771 |                        | CHARGEABLE ACTIVITY<br>6.2383 |                   | BUREAU CONTROL ACTIVITY NO.<br>5180-6008710 |  | BUREAU CONTROL NO.<br>6008710 |  | AMOUNT |  |
| ITEM NO.<br>(a)                                                                  | FEDERAL STOCK NUMBER, DESCRIPTION, AND CODING OF MATERIAL AND/OR SERVICES<br>(b)                                                        |                  |                 |             |              |            |         |                                         |      | UNIT OF ISSUE<br>(c)                                | QUANTITY REQUESTED<br>(d) | SUPPLY ACTION<br>(e)                         | TYPE CON-TAINER<br>(f) | CON-TAINER NOS.<br>(g)        | UNIT PRICE<br>(h) | TOTAL COST<br>(i)                           |  |                               |  |        |  |
| 1.                                                                               | <del>1/4</del> COIL II 3F-31<br>5950-645-5781<br>Debt: USNS Pope: 08710<br>Credit: USNS Houston<br><br><i>available on USNS Houston</i> |                  |                 |             |              |            |         |                                         |      | ea.                                                 | 6                         |                                              |                        |                               |                   |                                             |  |                               |  |        |  |
| 16. TRANSPORTATION VIA MATS OR MSTs CHARGEABLE TO                                |                                                                                                                                         |                  |                 |             |              |            |         |                                         |      | 17. SPECIAL HANDLING                                |                           |                                              |                        |                               |                   |                                             |  |                               |  |        |  |
| RECAPITULATION OF SHIPMENT                                                       | ISSUED BY                                                                                                                               | TOTAL CONTAINERS | TYPE CON-TAINER | DESCRIPTION | TOTAL WEIGHT | TOTAL CUBE | RECEIPT | 19. CONTAINERS RECEIVED EXCEPT AS NOTED | DATE | BY                                                  | SHEET TOTAL               |                                              |                        |                               |                   |                                             |  |                               |  |        |  |
|                                                                                  | CHECKED BY                                                                                                                              |                  |                 |             |              |            |         | QUANTITIES RECEIVED EXCEPT AS NOTED     | DATE | BY                                                  | GRAND TOTAL               |                                              |                        |                               |                   |                                             |  |                               |  |        |  |
|                                                                                  | PACKED BY                                                                                                                               |                  |                 |             |              |            |         | POSTED                                  | DATE | BY                                                  | 20 RECEIVER'S VOUCHER NO. |                                              |                        |                               |                   |                                             |  |                               |  |        |  |
|                                                                                  | ← TOTAL →                                                                                                                               |                  |                 |             |              |            |         |                                         |      |                                                     |                           |                                              |                        |                               |                   |                                             |  |                               |  |        |  |