

| REQUISITION AND INVOICE/SHIPPING DOCUMENT                                                            |  |  |  |  |  |  |  |  |  | SHEET NO. 1                                                                   |   | NO. OF SHEETS 2                             |  | 5. REQUISITION DATE 17 June 1968 |      | 6. REQUISITION NUMBER 51304408710-8169-4272 |       |                                |  |                   |                        |                           |                     |                     |                |                |
|------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|-------------------------------------------------------------------------------|---|---------------------------------------------|--|----------------------------------|------|---------------------------------------------|-------|--------------------------------|--|-------------------|------------------------|---------------------------|---------------------|---------------------|----------------|----------------|
| 1. FROM: 62383 CONSTSPAC, TRANSFER TO: USNS GEN JOHN POPE TAP 110                                    |  |  |  |  |  |  |  |  |  | 7. DATE MATERIAL REQUIRED 19 June 1968                                        |   | 8. PRIORITY IMMEDIATE PICK-UP               |  |                                  |      |                                             |       |                                |  |                   |                        |                           |                     |                     |                |                |
| 2. TO: TRANSFER DIVISION, CONSTSPAC SUPPLY OFFICE, (P-4821)                                          |  |  |  |  |  |  |  |  |  | 9. AUTHORITY OR PURPOSE TRANSFER OF MATERIALS FROM INACTIVE SHIPS             |   |                                             |  |                                  |      |                                             |       |                                |  |                   |                        |                           |                     |                     |                |                |
| 3. SHIP TO - MARK FOR<br>USNS GEN JOHN POPE TAP 110<br>ENGINE ELECTRICAL DEPT. 8169-4272             |  |  |  |  |  |  |  |  |  | 10. SIGNATURE Chief Engineer                                                  |   | 11a. VOUCHER NUMBER AND DATE                |  |                                  |      |                                             |       |                                |  |                   |                        |                           |                     |                     |                |                |
| 4. APPROPRIATION SYMBOL AND SUBHEAD 17A4912.3302                                                     |  |  |  |  |  |  |  |  |  | OBJECT CLASS                                                                  |   | EXPENDITURE ACCOUNT (From) 77777 (To) 77777 |  | CHARGEABLE ACTIVITY 62383        |      | BUREAU CONTROL ACTIVITY NO. 51304408710     |       | BUREAU CONTROL NO. 51304408710 |  | AMOUNT \$50.00    |                        |                           |                     |                     |                |                |
| ITEM NO. (a)                                                                                         |  |  |  |  |  |  |  |  |  | FEDERAL STOCK NUMBER, DESCRIPTION, AND CODING OF MATERIAL AND/OR SERVICES (b) |   |                                             |  |                                  |      |                                             |       |                                |  | UNIT OF ISSUE (c) | QUANTITY REQUESTED (d) | SUPPLY ACTION (e)         | TYPE CON-TAINER (f) | CON-TAINER NOS. (g) | UNIT PRICE (h) | TOTAL COST (i) |
| 1. CUTLASS HAMMER, SWITCH No. 6992KD-70, 230 Volt D.C. 2 OFF EA                                      |  |  |  |  |  |  |  |  |  | EA                                                                            | 2 |                                             |  |                                  |      | \$ 15.00                                    | 30.00 |                                |  |                   |                        |                           |                     |                     |                |                |
| 2. SWITCH & RECP.T., RUSSELL & STOLL CO., CAT NO. 1478-45                                            |  |  |  |  |  |  |  |  |  | EA                                                                            | 6 |                                             |  |                                  | 2.00 | 12.00                                       |       |                                |  |                   |                        |                           |                     |                     |                |                |
| 3. TELEPHONE CORDS, AUTOMATIC TELEPHONE CO., No. 100504 (7) 650                                      |  |  |  |  |  |  |  |  |  | EA                                                                            | 8 |                                             |  |                                  | 1.00 | 8.00                                        |       |                                |  |                   |                        |                           |                     |                     |                |                |
| Request return signed copy showing receipt to: CONSTSPAC. Bldg. 314-5 MSC, OAKLAND, CALIFORNIA 94629 |  |  |  |  |  |  |  |  |  |                                                                               |   |                                             |  |                                  |      | \$ 50.00                                    |       |                                |  |                   |                        |                           |                     |                     |                |                |
| E. H. SUSTARICH<br>Director Material Control Division                                                |  |  |  |  |  |  |  |  |  | Transferred to Pope<br>Rec'd<br>24 JUN 1968                                   |   |                                             |  |                                  |      |                                             |       |                                |  |                   |                        |                           |                     |                     |                |                |
| CREDIT USNS GEN ALTING T AP 110, ACCOUNT NO. 51304408710                                             |  |  |  |  |  |  |  |  |  |                                                                               |   |                                             |  |                                  |      |                                             |       |                                |  |                   |                        |                           |                     |                     |                |                |
| DEBIT USNS GEN JOHN POPE TAP 110, ACCOUNT NO. 51304408710                                            |  |  |  |  |  |  |  |  |  |                                                                               |   |                                             |  |                                  |      |                                             |       |                                |  |                   |                        |                           |                     |                     |                |                |
| 16. TRANSPORTATION VIA MATS ON MATS CHARGEABLE TO                                                    |  |  |  |  |  |  |  |  |  | 17. SPECIAL HANDLING                                                          |   |                                             |  |                                  |      |                                             |       |                                |  |                   |                        |                           |                     |                     |                |                |
| 18. RECAPITULATION OF SHIPMENT                                                                       |  |  |  |  |  |  |  |  |  | 19. CONTAINERS RECEIVED EXCEPT AS NOTED                                       |   |                                             |  |                                  |      |                                             |       |                                |  |                   |                        |                           |                     |                     |                |                |
| ISSUED BY                                                                                            |  |  |  |  |  |  |  |  |  | DATE                                                                          |   |                                             |  |                                  |      |                                             |       |                                |  | BY                | SHEET TOTAL            |                           |                     |                     |                |                |
| CHECKED BY                                                                                           |  |  |  |  |  |  |  |  |  | QUANTITIES RECEIVED EXCEPT AS NOTED                                           |   |                                             |  |                                  |      |                                             |       |                                |  | DATE              | BY                     | GRAND TOTAL               |                     |                     |                |                |
| PACKED BY                                                                                            |  |  |  |  |  |  |  |  |  | POSTED                                                                        |   |                                             |  |                                  |      |                                             |       |                                |  | DATE              | BY                     | 20 RECEIVER'S VOUCHER NO. |                     |                     |                |                |
| TOTAL                                                                                                |  |  |  |  |  |  |  |  |  |                                                                               |   |                                             |  |                                  |      |                                             |       |                                |  |                   |                        |                           |                     |                     |                |                |