

USE TYPEWRITER OR BALL POINT PEN  
PRESS HARD  
TO ASSURE LEGIBILITY ON ALL COPIES

19 60 1

14-9 84X1 MROJ 00

228 NSC, OAKLAND, CA 94625

08710 USNS GEN JOHN POPE, T AP 110

| EDITING DATA |    |    |     |   |   |    |
|--------------|----|----|-----|---|---|----|
| DOC IDENT    | RI | TO | SUF |   |   |    |
| 1            | 2  | 3  | 4   | 5 | 6 | 44 |

| DOC IDENT | ROUTING IDENTIFIER | STOCK NUMBER          | UNIT OF ISSUE | QTY       |
|-----------|--------------------|-----------------------|---------------|-----------|
| A 0 A     | N 0 C 5            | 4 7 3 0 1 9 6 1 5 7 4 | E A           | 0 0 0 2 5 |

| DOCUMENT NUMBER |               |      |        |                 |            |     |         |    |    |
|-----------------|---------------|------|--------|-----------------|------------|-----|---------|----|----|
| SERV            | REQUISITIONER | DATE | SERIAL | CLM             | SUPPLEMENT | SIG | REMARKS |    |    |
| 9               | 10            | 11   | 12     | 13              | 14         | 15  | 16      | 17 | 18 |
| N 0 8 7 1 0     |               |      |        | R N 6 2 3 8 3 B |            |     |         |    |    |

| STATUS DATA |   |          |    |          |    |        |    |    |  |
|-------------|---|----------|----|----------|----|--------|----|----|--|
| DOC IDENT   |   | SUFF EST |    | AMIL DAT |    | STATUS |    |    |  |
| 1           | 2 | 3        | 44 | 62       | 63 | 64     | 65 | 66 |  |
| E 2         |   | 9 C      |    | L E 5    |    | 1 2    |    |    |  |

|        |    |       |          |
|--------|----|-------|----------|
| ADVISE |    | RI TO |          |
| 23     | 24 | 67    | 68 69    |
| 65     |    | 66    | 67 68 69 |

| STOCK NUMBER |               |     |     |      |               |          |               |      |        | DOCUMENT NUMBER |               |     |      |               |         |           |                |        |    |
|--------------|---------------|-----|-----|------|---------------|----------|---------------|------|--------|-----------------|---------------|-----|------|---------------|---------|-----------|----------------|--------|----|
| DOC IDENT    | ROUTING IDENT | FSC | FIN | ADDL | UNIT OF ISSUE | QUANTITY | REQUISITIONER | DATE | SERIAL | CLM             | COMPLEMENTARY | SIG | FUND | DISTRI-BUTION | PROJECT | PRIOR-ITY | REQ. DEL. DATE | ADVISE |    |
| 1            | 2             | 3   | 4   | 5    | 6             | 7        | 8             | 9    | 10     | 11              | 12            | 13  | 14   | 15            | 16      | 17        | 18             | 19     | 20 |

|                            |              |                |      |         |               |                    |               |                |        |                                    |                       |            |      |                 |          |          |                |                       |   |     |   |      |   |              |   |         |   |          |   |                |  |         |  |    |  |    |  |    |  |    |  |       |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |
|----------------------------|--------------|----------------|------|---------|---------------|--------------------|---------------|----------------|--------|------------------------------------|-----------------------|------------|------|-----------------|----------|----------|----------------|-----------------------|---|-----|---|------|---|--------------|---|---------|---|----------|---|----------------|--|---------|--|----|--|----|--|----|--|----|--|-------|--|----|--|----|--|----|--|----|--|----|--|----|--|----|--|----|--|----|--|----|--|----|--|----|--|----|--|----|--|----|--|----|--|----|--|----|--|----|--|----|--|----|--|----|--|----|--|----|--|----|--|----|--|----|--|----|--|----|--|----|--|----|--|----|--|----|--|----|--|----|--|----|--|----|--|----|--|----|--|----|--|----|--|----|--|----|--|----|--|----|--|----|--|----|--|----|--|----|--|----|--|----|--|----|--|----|--|----|--|----|--|----|--|----|--|----|--|
| DOC. IDENT.                | ROUT. IDENT. | FSC            | FIIN | ADD'L   | UNIT OF ISSUE | QUANTITY           | REQUISITIONER | DATE           | SERIAL | DEM                                | SUPPLEMENTARY ADDRESS | SIG        | FUND | DISTRIBUTION    | PROJECT  | PRIORITY | REQ. DEL. DATE | ADV. ICE              |   |     |   |      |   |              |   |         |   |          |   |                |  |         |  |    |  |    |  |    |  |    |  |       |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |
| SEND TO:                   |              |                |      |         |               |                    |               |                |        | REQUISITION IS FROM:               |                       |            |      |                 |          |          |                |                       |   |     |   |      |   |              |   |         |   |          |   |                |  |         |  |    |  |    |  |    |  |    |  |       |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |
| 228 NSC, OAKLAND, CA 94625 |              |                |      |         |               |                    |               |                |        | 08719 USNS GEN JOHN POPE, T AP 110 |                       |            |      |                 |          |          |                |                       |   |     |   |      |   |              |   |         |   |          |   |                |  |         |  |    |  |    |  |    |  |    |  |       |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |
| A                          |              | EDITING DATA   |      |         | DOC. IDENT.   | ROUTING IDENTIFIER | M & S         | B STOCK NUMBER |        |                                    |                       |            |      | UNIT OF ISSUE   | QUANTITY |          |                |                       |   |     |   |      |   |              |   |         |   |          |   |                |  |         |  |    |  |    |  |    |  |    |  |       |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |
| DOC. IDENT.                |              | RI - TO        |      | SUF     | DOC. IDENT.   | ROUTING IDENTIFIER | M & S         | FSC            |        | FIIN                               |                       | ADDITIONAL |      | UNIT OF ISSUE   | QUANTITY |          |                |                       |   |     |   |      |   |              |   |         |   |          |   |                |  |         |  |    |  |    |  |    |  |    |  |       |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |
| 1 2 3                      |              | 4 5 6          |      | 44      | 2             |                    | 3             | 4              | 5      | 6                                  |                       | 7          |      | 8               |          |          |                |                       |   |     |   |      |   |              |   |         |   |          |   |                |  |         |  |    |  |    |  |    |  |    |  |       |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |
| D                          |              | E              |      | F       | A             |                    | P             | A              | E      | 0                                  | 5                     | 4          | 7    | 3               | 0        | 2        | 9              | 6                     | 1 | 5   | 7 | 4    | E |              | A | 0       | 0 | 0        | 2 | 5              |  |         |  |    |  |    |  |    |  |    |  |       |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |
| C DOCUMENT NUMBER          |              |                |      |         |               |                    |               |                |        | DEM AND SERV                       | SUPPLEMENTARY ADDRESS |            |      |                 |          | SIG      | REMARKS:       |                       |   |     |   |      |   |              |   |         |   |          |   |                |  |         |  |    |  |    |  |    |  |    |  |       |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |
| SERV.                      |              | REQUISITIONER  |      |         |               | DATE               |               | SERIAL         |        | DEM AND SERV                       | SUPPLEMENTARY ADDRESS |            |      |                 |          | SIG      | REMARKS:       |                       |   |     |   |      |   |              |   |         |   |          |   |                |  |         |  |    |  |    |  |    |  |    |  |       |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |
| 9                          |              | 10             |      |         |               | 11                 |               | 12             |        | 13                                 | 14                    |            |      |                 |          | 15       | 16             | N                     |   |     |   |      |   |              |   |         |   |          |   |                |  |         |  |    |  |    |  |    |  |    |  |       |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |
| N                          |              | 0              |      |         |               | 8                  |               | 7              |        | 1                                  | E                     |            |      |                 |          | 6        | 2              | 3                     | 8 | 3   | N |      |   |              |   |         |   |          |   |                |  |         |  |    |  |    |  |    |  |    |  |       |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |
| FUND                       |              | DISTRIBUTION   |      | PROJECT |               | PRIORITY           |               | REQ. DEL. DATE |        | STATUS DATA                        |                       |            |      |                 |          |          |                |                       |   | L   |   |      |   |              |   |         |   |          |   |                |  |         |  |    |  |    |  |    |  |    |  |       |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |
| 17                         |              | 18             |      | 19      |               | 20                 |               | 21             |        | DOC. IDENT.                        |                       | SUF        |      | EST. ANNL. DATE |          | STATUS   |                | M                     |   |     |   |      |   |              |   |         |   |          |   |                |  |         |  |    |  |    |  |    |  |    |  |       |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |
| 17                         |              | 18             |      | 19      |               | 20                 |               | 21             |        | 1                                  |                       | 2          |      | 3               |          | 44       |                | 62                    |   | 63  |   | 64   |   | 65           |   | 66      |   | N        |   |                |  |         |  |    |  |    |  |    |  |    |  |       |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |
| E                          |              | 2              |      | 9       |               | 6                  |               | L              |        | E                                  |                       | 5          |      | 1               |          | J        |                | P                     |   |     |   |      |   |              |   |         |   |          |   |                |  |         |  |    |  |    |  |    |  |    |  |       |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |
| ADVISE                     |              | 23             |      | RI - TO |               |                    |               |                |        |                                    |                       |            |      | DOLLARS         |          |          |                |                       |   |     |   |      |   | CENTS        |   |         |   |          |   |                |  |         |  |    |  |    |  |    |  |    |  |       |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |
| 22                         |              | 67             |      |         |               |                    |               |                |        |                                    |                       | 68         |      |                 |          |          |                |                       |   |     |   | 69   |   |              |   |         |   |          |   |                |  | DOLLARS |  |    |  |    |  |    |  |    |  | CENTS |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |
| 65                         |              | 66             |      | 67      |               | 68                 |               | 69             |        | 70                                 |                       | 71         |      | 72              |          | 73       |                | 74                    |   | 75  |   | 76   |   | 77           |   | 78      |   | 79       |   | 80             |  | K       |  |    |  |    |  |    |  |    |  |       |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |
| T                          |              | UNIT PRICE     |      | U       |               |                    |               |                |        |                                    |                       |            |      | TOTAL PRICE     |          |          |                |                       |   |     |   |      |   | V            |   |         |   |          |   |                |  |         |  |    |  |    |  |    |  |    |  |       |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |
| DOC. IDENT.                |              | ROUTING IDENT. |      | M & S   |               | STOCK NUMBER       |               |                |        | UNIT OF ISSUE                      |                       | QUANTITY   |      | DOCUMENT NUMBER |          |          |                | SUPPLEMENTARY ADDRESS |   | SIG |   | FUND |   | DISTRIBUTION |   | PROJECT |   | PRIORITY |   | REQ. DEL. DATE |  | ADVISE  |  |    |  |    |  |    |  |    |  |       |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |
| 1                          |              | 2              |      | 3       |               | 4                  |               | 5              |        | 6                                  |                       | 7          |      | 8               |          | 9        |                | 10                    |   | 11  |   | 12   |   | 13           |   | 14      |   | 15       |   | 16             |  | 17      |  | 18 |  | 19 |  | 20 |  | 21 |  | 22    |  | 23 |  | 24 |  | 25 |  | 26 |  | 27 |  | 28 |  | 29 |  | 30 |  | 31 |  | 32 |  | 33 |  | 34 |  | 35 |  | 36 |  | 37 |  | 38 |  | 39 |  | 40 |  | 41 |  | 42 |  | 43 |  | 44 |  | 45 |  | 46 |  | 47 |  | 48 |  | 49 |  | 50 |  | 51 |  | 52 |  | 53 |  | 54 |  | 55 |  | 56 |  | 57 |  | 58 |  | 59 |  | 60 |  | 61 |  | 62 |  | 63 |  | 64 |  | 65 |  | 66 |  | 67 |  | 68 |  | 69 |  | 70 |  | 71 |  | 72 |  | 73 |  | 74 |  | 75 |  | 76 |  | 77 |  | 78 |  | 79 |  | 80 |  |