

TRAINING AND DRILL REPORT

MSTS FORM & REPORT 12410-5 (REV. 11-64)

Sheet No. 2 of 2

FROM:

USNS USNS GENERAL JOHN POPE TAP110

REPORT FOR MONTH ENDING

30 APRIL 1966

TO: (Home port commander)

COMSTSPAC AREA PORT MASON, CALIFORNIA ~~NA~~ TRAINING BRANCH

INSTRUCTIONS

1. This report, required by CMPI 410.7, will be prepared monthly by the ship's training officer. It need not be typed (*pen or pencil is O.K.*), department reports need not be consolidated, and no other duplicating training records need be kept.
2. Prepare original and one copy. Forward copy to home port commander as soon as possible after the end of each month (*no letter of transmittal is required*), retain original aboard ship in deck office.
3. All training conducted during the month except emergency drills should be recorded in Section I. Section II is for emergency drills only, as required by effective edition of COMSTS INSTRUCTION P3120.2 (*Administrative and Operating Procedures for MSTs Ships*). Entries in Section II should not be repeated in Section I.
4. If any required drill was not conducted during the month, note reason in date space for the drill.
5. Attach a brief summary of any rescues or casualties, with evaluation of crew performance and damage control equipment.
6. This form should be ordered from home port commander. Area and subarea commanders requisition from Navy Supply System as cognizance "I" material.

Section I. TRAINING LOG

| DATE | TITLE OF TRAINING | LENGTH (HRS.) | NUMBER ATTENDED | MAN-HRS. TRAINING | INSTRUCTOR'S NAME | INSTRUCTOR'S POSITION |
|----------|--|---------------|-----------------|-------------------|--------------------------|-----------------------|
| 25 APRIL | FIRST AID-LECTURE FOR ALL DEPARTMENTS, FIRST AID OF FRACTURES, FILM 8184 and 8184B shown | 1.0 | 25 | 25 | MR EMERY | HN1 USN |
| 26 APRIL | FIRST AID LECTURE, STEWARDS DEPARTMENT AND DECK DEPT. SUBJECT, FIRST AID OF STROKE AND HEAT EXHAUSTION AND TRANSPORTATION OF INJURED | 1.0 | 54 | 54 | Mr. Emery | HN1USN |
| 26 APRIL | SAME AS ABOVE ALL DEPTS | 20 1 | 20 | 20 | MR. EMERY | HN1 USN |
| 27 APRIL | MEDICAL LECTURE FOR MILITARY DEPARTMENT MEDICAL BRANCH, Subject "PHARMACOLOGY" | .25 | 6 | 2 | | |
| 28 APRIL | MASTERS MORAL LEADERSHIP DISCUSSION AND FILM, SUBJECTS, CHALLENGE OF GENERAL ORDER "21" and LEADERSHIP AT THE TOP NO. 8829 and NO 9635 | 1.0 | 5 | 5 | CAPTAIN H.L.HEINZ MASTER | |
| Note;- | TRAINING FILMS WERE SHOWN AT EVENING MOOVIE AND WATCHSTANDERS AFTERNOON MOOVIES | | | | | |
| | WATCH OFFICERS WERE TRAINED IN RADAR PLOTTING AND SHIP MANEUVERING WITH VARIOUS RADAR PROBLEMS . | | | | | |
| | UNLICENSED OFFICERS HELD EVENING CLASSES IN NAVIGATION, SIGNALING AND PLOTTING | | | | | |

REMARKS

NAME AND TITLE

SIGNATURE

DATE

R.E. THORNTON FIRST OFFICER

30 APRIL 1966

REPLACES MSTS FORM & REPORT 12410-5 (7-62) WHICH IS OBSOLETE.

(Over)

Section II. EMERGENCY DRILLS

| PRE-SAILING AND POST-SAILING | DRILL | DATE OF PRE-SAILING DRILL | NO. ATTENDED | MAN-HOURS | DATE OF POST-SAILING DRILL | NO. ATTENDED | MAN-HOURS |
|---------------------------------|-----------------------------|---------------------------|--------------|-----------|----------------------------|--------------|-----------|
| | FIRE AND ABANDON SHIP | | | | | | |
| | | | | | | | |
| | | | | | | | |

MAN-HOURS PRE-SAILING & POST-SAILING DRILLS

CIRCLE BOAT NUMBERS OF THOSE BOATS WATERBORNE THIS MONTH

1 2 3 4 5 6A 6 6A 7 7A 8 8A 9 9A 10 10A 11 11A 12 12A

CIRCLE BOAT NUMBERS OF THOSE BOATS SWUNG OUT THIS MONTH

1 2 3 4 5 6A 6 6A 7 7A 8 8A 9 9A 10 10A 11 11A 12 12A

ALL BOATS (including upper boats) HAVE BEEN WATERBORNE IN THE PAST:

☐ 3 MONTHS ☐ 4 MONTHS ☐ 5 MONTHS ☐ 6 MONTHS
 (Explain if none are checked)

| WEEKLY | | DATE 1ST WEEK | MAN HOURS | DATE 2ND WEEK | MAN HOURS | DATE 3RD WEEK | MAN HOURS | DATE 4TH WEEK | MAN HOURS | DATE 5TH WEEK | MAN HOURS |
|--------|--|---------------|--------------|---------------|--------------|---------------|--------------|---------------|--------------|---------------|--------------|
| | FIRE AND ABANDON SHIP | | | | | | | | | | |
| | *ENGINEERING CASUALTY 12-4 WATCH | | | | | | | | | | |
| | 4-8 WATCH | | | | | | | | | | |
| | 8-12 WATCH | | | | | | | | | | |

*In two engine room ships, alternate drills.

MAN-HOURS WEEKLY DRILLS

| BI- WEEKLY | COLLISION AND RESCUE | DATE 1ST PERIOD | MAN-HOURS | DATE 2ND PERIOD | MAN-HOURS |
|---------------|----------------------------|-----------------|-----------|-----------------|-----------|
| | | | | | |

MAN-HOURS BI-WEEKLY DRILLS

DATE OF DRILLS

| MONTHLY | MAN OVERBOARD | DATE | WATERBORNE <input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> SHIPBOARD RECOVERY | | | PICK-UP TIME | MAN-HOURS |
|---------|--|------|---|------------------------------------|------|--------------|-----------|
| | | | | | | MINUTES | |
| | EMERGENCY- SHIP MANEUVERING 12-4 WATCH | DATE | MAN-HOURS | STEERING CASUALTY 12-4 WATCH | DATE | MAN-HOURS | |
| | 4-8 WATCH | DATE | MAN-HOURS | 4-8 WATCH | DATE | MAN-HOURS | |
| | 8-12 WATCH | DATE | MAN-HOURS | 8-12 WATCH | DATE | MAN-HOURS | |
| | ABC OFFENSE | DATE | MAN-HOURS | | | | |

MAN-HOURS MONTHLY DRILLS

| QUARTERLY | | DATE LAST HELD | DATE DUE | DATE HELD THIS MONTH | MAN-HOURS |
|-----------|------------------------|----------------|----------|----------------------|-----------|
| | LINE THROWING DRILL | | | | |
| | HIGHLINE TRANSFER | | | | |

MAN-HOURS QUARTERLY DRILLS

| SEMI- ANNUAL | MAN OVERBOARD (NIGHT) | DATE LAST HELD | DATE DUE | DATE HELD THIS MONTH | MAN-HOURS |
|-----------------|------------------------------------|----------------|-----------|------------------------------|-----------|
| | | | | | |
| ANNUAL | TOWING & SALVAGE (IN PHASE III) | DATE HELD | MAN-HOURS | TOTAL MAN-HOURS (ALL DRILLS) | |