

| NAME AND DESCRIPTION OF ITEM                        | ALLOW.<br>DSGN | STOCK NUMBER    | BUSINESS<br>PLAN<br>NUMBER | UNIT<br>ISSUE | ALLOW.<br>ANGLE | LINE NO |
|-----------------------------------------------------|----------------|-----------------|----------------------------|---------------|-----------------|---------|
| Apparatus, breathing, oxygen, Type A-3 w/o canister | R              | HF4240-270-4515 |                            | ea            | 10(A)           | 5       |
| Axe, fire pickhead, 6 lbs.                          | 13             | 9C4210-639-9630 |                            | ea            | 2(A)            |         |
| Bar, wrecking goose-neck, 30"                       | 13             | 9G5120-293-0665 |                            | ea            | 2               | 10      |
| Bar, crow, pinch point, 1-1/4"                      | 13             | 9G5120-224-1390 |                            | ea            | 2               |         |
| Batten, shore measuring (B)                         | 13             |                 | S8801-851644               | ea            | 2               |         |
| Belts, safety, webbing w/two steel "D" rings        | 13             | 9Y4240-516-4633 |                            | ea            | 2               |         |
| Belt, safety, tail line assembly (C)                | 13             | 9Y4240-695-5820 |                            | ea            | 2               |         |
| Belt, tool electrical repair, consisting of:        | R              |                 |                            | ea            | 2               | 15      |
| 1 Belt, canvas                                      | 13             | 9G5140-391-1069 |                            | ea            | 2               |         |
| 1 Puller, fuse, 0-30 x 31-100 Amp                   | 13             | 9G5120-224-9056 |                            |               |                 |         |
| 1 Pliers, diagonal cutter, 6"                       | 13             | 9G5110-239-8253 |                            |               |                 |         |
| 1 Pliers, side cutter, 8-1/2"                       | R              | 9G5120-239-8251 |                            |               |                 |         |
| 1 Screwdriver, common, 4"                           | 13             | 9G5120-278-1282 |                            |               |                 |         |
| 1 Screwdriver, common, 8"                           | 13             | 9G5120-278-1280 |                            |               |                 |         |
| 1 Wrench, adjustable, 22-1/2" angle                 | 13             | 9G5120-240-5328 |                            |               |                 |         |
| 1 Roll-Tape, friction, 3/4"                         | 13             | N5970-184-2003  |                            |               |                 |         |
| 1 Ball-Twine, hemp                                  | 13             | 9G4020-231-5870 |                            |               |                 |         |
| 1 Tester, voltage                                   | R              | N6625-284-0264  |                            |               |                 | 8       |
| Case, rescue breathing                              | 13             | H4240-300-9927  | 084-5                      |               | (D)             |         |
| Clamp "C"                                           | 13             | 9G5120-203-0432 |                            | ea            | 12              |         |
| Clipper, bolt, 3/8" capacity                        | 13             | 9G5110-596-8156 |                            | ea            | 2               |         |
| Cutter, cable, hand-operated                        | 12             | 9G5110-595-8267 |                            | ea            | 2               | 8       |
| Cutter, pipe, hand, 1/8" - 2" capacity              | 13             | 9G5110-293-0460 |                            | ea            | 1               |         |
| Cutter, pipe, hand, 2-1/2" - 4" cap.                | 13             | 9G5110-555-8276 |                            | ea            | 1               |         |
| Connector, cable, type CCPS                         |                |                 |                            | ea            | 1               |         |
| Cable Size                                          |                | Max. Amps.      |                            |               |                 |         |
| 60-75                                               |                | 230             |                            |               |                 |         |
| 75-100                                              |                | 270             |                            | ea            | 6               | 15      |
| 125-150                                             |                | 365             |                            | ea            | 6               |         |
| 150-200                                             |                | 423             |                            | ea            | 6               | 1       |
| 250-350                                             |                | 670             |                            | ea            | 6               |         |
|                                                     |                |                 |                            | ea            | 6               | 40      |

- A) Not in addition to the Allowance authorized in Part II Group S93-9, Page 1.  
See Part II Group S93 for further details.
- B) To be manufactured by ship's force or submit on a work request to local repair facility.
- C) For use with safety belt 9Y4240-516-4633.
- D) To be requisitioned as required for each OBA for which satisfactory protection is not available, at the approved stowage location. Not in addition to the Allowance authorized in Group S93-9, Page 1.

DATE 11-61

CHANGE NO.

CONSTANT AREA

PREPARED

TYPED

PROVED

APPROVED

| NAME AND DESCRIPTION OF ITEM                               | ALLOW.<br>DSGN | STOCK NUMBER    | BUKSHIPS<br>PLAN<br>NUMBER | UNIT OF<br>ISSUE | ALLOW.<br>ANCE | UNIT OF<br>ISSUE |
|------------------------------------------------------------|----------------|-----------------|----------------------------|------------------|----------------|------------------|
| Coupling, fire hose, double female swivel 1-1/2"           | 13             | 9C4210-307-4699 |                            | ea               | 4(1)           |                  |
| Coupling, fire hose, double female swivel 2-1/2"           | 13             | 9C4210-307-4700 |                            | ea               | 4(1)           |                  |
| Coupling, fire hose, double male 1-1/2"                    | 13             | 9C4210-277-3374 |                            | ea               | 4(1)           |                  |
| Coupling, fire hose, double male 2-1/2"                    | 13             | 9C4210-277-3375 |                            | ea               | 4(1)           |                  |
| Coupling, fire hose, reducer, 2-1/2" female to 1-1/2" male | 13             | 9C4210-202-7466 |                            | ea               | 4(1)           |                  |
| Concrete mix, sand and cement                              | 13             |                 |                            | lb               | 390(1)         |                  |
| Thin strap assy., for MK. 2 steel helmet                   | 13             | D8415-281-0685  |                            | ea               | 2              |                  |
| Drill, heavy duty                                          | R              | 9G5130-293-0167 |                            | ea               | 2              |                  |
| Drill, twist, H.S. 1/2"                                    | 13             | 9G5133-222-9385 |                            | ea               | 8              |                  |
| Extinguisher, fire, CO <sub>2</sub> , portable, 15 lb.     | 12             | 9C4210-203-0217 |                            | ea               | 4              |                  |
| Glove, shell, electrical workers                           | 13             | D 8415-270-0230 |                            | pr               | 2              |                  |
| Glove, electrician's, size 10                              | 13             | D 8415-266-8713 |                            | pr               | 2              |                  |
| or, size 11                                                |                | D 8415-026-8712 |                            |                  |                |                  |
| Helmet, protective, size 7-1/8                             | 13             | D 8415-222-1776 |                            | ea               | 8              |                  |
| Helmet, steel, telephone talker (MK. 2)                    | 13             | D 8415-026-7808 |                            | ea               | 2              |                  |
| Wrench, ratchet, lever, push/pull                          | 13             | 9G5120-224-7529 |                            | ea               | 2              |                  |
| Kit, fuse, assorted                                        | 13             | (C)             |                            | ea               | 2              |                  |
| Kit, nail, assorted                                        | 13             | (C)             |                            | ea               | 2              |                  |
| Kit, first aid, metal case                                 | 12             | L6545-921-7100  |                            | ea               | 2(1)           |                  |

- A) Not in addition to the allowance shown in Group S93-1, Page 1. For stowage purposes only.  
 B) For ships participating in operations in areas where ice damage may be encountered.  
 C) To be assembled from stock items to suit ship's individual requirements and installations.  
 D) Not authorized on ships to which there is assigned an officer of the Medical Corps; contents to be supplied from ship's medical allowance.

DATE 11-61

| NAME AND DESCRIPTION OF ITEM                                                            | ALLOW. QUANTITY | STOCK NUMBER    | BUSNIPS PLAN NUMBER | UNIT OF ISSUE | ALLOW. AMOUNT | LINE NO. |
|-----------------------------------------------------------------------------------------|-----------------|-----------------|---------------------|---------------|---------------|----------|
| Kit, repair, metallic pipe, No. 1                                                       | (A) 13          | H 4730-542-3359 |                     | ea            | 2             | 1        |
| consisting of:                                                                          |                 |                 |                     |               |               |          |
| 1/8 lb. chalk line                                                                      |                 |                 |                     |               |               |          |
| 1 sheet cloth, abrasive, 9" x 11"                                                       |                 |                 |                     |               |               |          |
| 1 piece cloth, glass woven, 24" x 40"                                                   |                 |                 |                     |               |               |          |
| 2 ea faceshields                                                                        |                 |                 |                     |               |               | 10       |
| 1 piece film, (PVC) 36" x 72"                                                           |                 |                 |                     |               |               |          |
| 4 pair gloves, polyethylene                                                             |                 |                 |                     |               |               |          |
| 4 co hardner, liquid, 100 grams each                                                    |                 |                 |                     |               |               |          |
| 4 cans resin, liquid, 400 grams each                                                    |                 |                 |                     |               |               |          |
| 1 each scissors                                                                         |                 |                 |                     |               |               | 15       |
| 4 each spatula (stirring Tools)                                                         |                 |                 |                     |               |               |          |
| 1 each void cover, 8" x 36"                                                             |                 |                 |                     |               |               |          |
| Kit, repair, metallic bulkheads, decks, valves and fittings No. 2                       | (A) 13          | H 4730-542-3362 |                     | ea            | 2             | 2        |
| Consisting of:                                                                          |                 |                 |                     |               |               |          |
| 4 cans hardner, paste, 75 grams each                                                    |                 |                 |                     |               |               |          |
| 4 cans resin, paste, 300 grams each                                                     |                 |                 |                     |               |               |          |
| 4 each spatula (stirring tools)                                                         |                 |                 |                     |               |               | 25       |
| Kit, tool - consisting of:                                                              | R               |                 |                     | ea            | 2             |          |
| 1 tool box, metal                                                                       |                 | 9G5140-369-4927 |                     |               |               |          |
| 1 chisel, blacksmith, 1-1/2"                                                            |                 | 9G5110-221-1075 |                     |               |               |          |
| 1 pinch, blacksmith, 3/4"                                                               |                 | 9G5120-197-9477 |                     |               |               |          |
| 1 hammer, machinist, 2 lb.                                                              |                 | 9G5120-224-4    |                     |               |               | 3        |
| 1 hacksaw                                                                               |                 |                 |                     |               |               |          |
| 6 blade, hacksaw, 10"                                                                   |                 | 9G5110-237-8107 |                     |               |               |          |
| 6 blade, hacksaw, 12"                                                                   |                 | 9G5110-243-0901 |                     |               |               |          |
| wedge, jointing and breaking:                                                           |                 |                 |                     |               |               |          |
| 1 - 3/4" x 1-1/2" x 6"                                                                  |                 | 9G5120-224-9486 |                     |               |               | 35       |
| 1 - 2" x 2" x 10"                                                                       |                 | 9G5120-224-9487 |                     |               |               |          |
| 1 wrench, vice grip adj.                                                                |                 | 9G5120-277-4244 |                     |               |               |          |
| 1 wrench, stillson, 1/2" to 1-1/2"                                                      |                 | 9G5120-277-1486 |                     |               |               |          |
| 2 pin, drift, 1/2" x 5-1/2"                                                             |                 | 9G5120-242-8673 |                     |               |               |          |
| 1 hammer, claw, 1 lb.                                                                   |                 | 9G5120-223-9124 |                     |               |               | 40       |
| 1 saw, rip, carpenters                                                                  |                 | 9G5110-142-9015 |                     |               |               |          |
| 1 screwdriver, common, 6"                                                               |                 | 9G5120-277-9493 |                     |               |               |          |
| 1 screwdriver, common, 12"                                                              |                 | 9G5120-277-9495 |                     |               |               |          |
| 1 wrench, stilleon, 2-1/2" to 5-1/2"                                                    |                 | 9G5120-270-4309 |                     |               |               | 45       |
| (A) See NavShips 250-638-2 for instructions and guidance regarding application and use. |                 |                 |                     |               |               |          |

DATE 11-61

| NAME AND DESCRIPTION OF ITEM                     | ALLOWANCE | STOCK NUMBER    | SHIPS PLAN NUMBER | UNIT OF MEASURE | ALLOWANCE | UNIT OF MEASURE |
|--------------------------------------------------|-----------|-----------------|-------------------|-----------------|-----------|-----------------|
| Lantern, head type (A)                           | R         | 6230-           |                   | ea              | 10        |                 |
| Lantern, w.t., 2.4 w/lamp, w/o batteries         | R         | N 6230-270-5420 |                   | ea              | 4         |                 |
| Battery, BA-23 (2 per lantern)                   | 13        | N 6125-164-3764 |                   | ea              | 2         |                 |
| Lamp, naptha, safety w/container                 | R         | H 6665-240-2215 |                   | ea              | 2         |                 |
| Lifeline, 3/16" steel aircraft cable w/hooks (B) | 12        | H 4240-285-9901 |                   | ea              | 2         |                 |
| Litter, metal splint (Stokes) or (C)             | 12        | L 6530-783-7510 |                   | ea              | 2         |                 |
| Litter, semi-rigid, canvas, Type "A"             |           | L 6530-783-7600 |                   |                 |           |                 |
| Wittens, asbestos, 21"                           | 13        | D 8415-266-8341 |                   | ps              | 2         |                 |
| Matting, synthetic, 1/4 x 36 x 36" for (D)       | 13        | 9C7220-267-4630 |                   | ea              | 4         |                 |
| Use around electric circuits                     |           |                 |                   |                 |           |                 |
| Paul, 5 lb.                                      | 13        | 9G5120-255-1476 |                   | ea              | 2         |                 |
| Outfit, cutting, oxyacetylene pack type          | R         | Y3432-026-4718  |                   | ea              | 2         |                 |
| Outfit, telephone, sound powered; consisting of: | 12        |                 |                   | ea              | 2         |                 |
| 2 - Head and Chest Sets, Type M                  | 12        | NF5965-606-5699 |                   | ea              | 2         |                 |
| 2 - Jack Boxes, Type G15A                        | 13        | NF5965-355-4737 |                   |                 |           |                 |
| 1 - Portable Lead Assy., 200' Type MR1-D-1       | 13        | N 8145-191-1962 |                   |                 |           |                 |
| 2 - Plugs                                        | 13        | N 5965-254-9237 |                   |                 |           |                 |
| Overshoes, rubber, Arctic, N-1                   | 13        | D 8430-144-1675 |                   | ea              | 10        |                 |
| Overalls, wet weather                            | 13        | D 8405-268-8048 |                   | ea              | 10        |                 |
| Parka, wet weather, w/hood                       | 13        | D 8405-171-1420 |                   | ea              | 10        |                 |
| Pump, submersible bldg, portable, 230 V, DC      | 12        | HM4320-554-9466 |                   | ea              | 2         |                 |

- A) Similar or equal to Justrite Mfg. Co. No. 1704-7.  
 B) For use with OBA. Not in addition to the allowance authorized in Group S93-9, Page 1.  
 C) To be mounted on bulkhead in vicinity of damage control stations.  
 D) Cut to size from indicated GSSO bulk stock or equal.  
 E) Sizes required to be determined by First Officer.  
 F) For stowage purposes only. Not in addition to the allowance listed in Group S47.

DATE 11-61

CHANGE NO.

| NAME AND DESCRIPTION OF ITEM                 | ALLOW. REQD. | STOCK NUMBER    | BUSSHIPS PLAN NUMBER | QUANTITY | UNIT | REMARKS | LINE NO. |
|----------------------------------------------|--------------|-----------------|----------------------|----------|------|---------|----------|
| Plug, soft wood, conical, 3" taper per ft.   | 13           |                 |                      | ea       |      |         |          |
| Large Dia. Small Dia. Length                 |              |                 |                      |          |      |         |          |
| (Inches) (Inches) (Inches)                   |              |                 |                      |          |      |         |          |
| 1 0 3                                        |              | 9C5510-260-8953 |                      |          |      |         | 6        |
| 2 0 4                                        |              | 9C5510-260-8959 |                      |          |      |         | 12       |
| 3 0 8                                        |              | 9C5510-260-8962 |                      |          |      |         | 12       |
| 5 1 10                                       |              | 9C5510-260-8966 |                      |          |      |         | 6        |
| 7 3 10                                       |              | 9C5510-260-8969 |                      |          |      |         | 6        |
| 8 4 10                                       |              | 9C5510-260-8973 |                      |          |      |         | 6        |
| 10 7 12                                      |              | 9C5510-260-8949 |                      |          |      |         | 2        |
| Rope, manila, 2-1/2" circ. x 300 ft. lg.     | 13           | KZ4020-231-9012 |                      | ea       |      |         | 2        |
| Saw                                          | 13           | 9G5110-243-6910 |                      | ea       |      |         | 2        |
| Suit, submersion                             | 13           |                 |                      | ea       |      |         | 2        |
| Suit, asbestos, adjustable (A)               | 13           | D 8415-266-7963 |                      | ea       |      |         | 2        |
| Suit, firefighting, aluminized (A)           | 13           |                 |                      | ea       |      |         | (1)      |
| Spanner, adj., 1" to 3" (A)                  | 13           | 9G5120-293-1602 |                      | ea       |      |         | 2        |
| Siamese Connection, 2-1/2" x 1-1/2" x 1-1/2" | 13           | 9C4210-255-0234 |                      | ea       |      |         | 2        |
| Shoring, soft wood fire retardant treated    |              |                 |                      |          |      |         |          |
| Thickness Width Length                       |              |                 |                      |          |      |         |          |
| (Inches) (In.) (Ft.)                         |              |                 |                      |          |      |         |          |
| 2 4 12                                       | 13           | 9C5510-663-4667 |                      | ea       |      |         | 192      |
| 2 10 14                                      | 13           | 9C5510-663-4669 |                      | ea       |      |         | 112      |
| 4 4 8                                        | 13           | 9C5510-663-4691 |                      | ea       |      |         | 112      |
| 4 4 12                                       | 13           | 9C5510-663-4693 |                      | ea       |      |         | 112      |
| 6 6 14                                       | 13           | 9C5510-663-4695 |                      | ea       |      |         | 112      |
| Shore, metal, adjusting                      |              |                 |                      |          |      |         |          |
| 3 to 5 ft.                                   | 13           |                 |                      | ea       |      |         | 2        |
| 6 to 11 ft.                                  | 13           |                 |                      | ea       |      |         | 2        |

(A) The quantities shown here are for stowage purposes only and not in addition to total quantity shown in Part II, Group SDS.

(B) Present allowances of asbestos suits to be replaced with aluminized suits when no longer serviceable. Aluminized suits shall be requisitioned for initial outfitting purposes.

DATE 11-61

CHANGE NO.

COMSTSIANTAREA PREPARED IM TYPED HT PROOFED APPROVED

UP NAME: DAMAGE CONTROL EQUIPMENT

DATE 11-1

CHANGE NO.

## APPENDIX