

FLIGHT CREW MEMBER MONTHLY MOVEMENT REPORT

TO : TREASURER
VIA SUPERVISING PILOT

NAME (PRINT) John McRAINEY
TITLE CAPTAIN
PCS/PA STATION SAIGON
MONTH & YEAR MARCH

(1) DATE	MOVEMENT		LOCATION						(10) AMOUNT OF PERDIEM (IN US\$)	(11) DEADHEAD TIME	LOGGED FLT TIME		(14) HAZARDOUS TIME	(15) NIGHT TIME	(16) REMARKS
	(2) STATUS	(3) AIRCRAFT NUMBER	(4) BREAK - FAST	(5) LUNCH	(6) DINNER	(7) MIDNITE SNACK	(8) ROOM	(9) RON			(12) COMPANY AIRCRAFT	(13) OTHER A/C			
1	FD	B 858						VOI							
2	FD	B 926		FD				VOI							
3	FD	B 858	FD					VOI							
4	OFF							VOI							
5	OFF							VOI							
6	FD	B 138	FD	FD				VOI							
7	OFF							VOI							
8	OFF							VOI							
9	OFF							VOI							
10	OFF							VOI							
11	OFF							VOI							
12	OFF							VOI							
13	OFF							VOI							
14	OFF							VOI							
15	OFF							VOI							
16	B 858	B 858	FD					VOI							
17	FD	B 926						VOI							
18	FD	B 156						VOI							
19	FD	B 910	FD	FD				VOI							
20	FD	B 156		FD				VOI							
21	FD	B 138						VOI							
22	FD	B 138		FD	FD		T09	T09							
23	Co Bus		FD	FD	FD		T09	T09							
24	Co Bus		FD	FD	FD		T09	T09							
25	FD	B 138	FD	FD	FD			VOI							
26	FD	B 858	FD					VOI							
27	OFF							VOI							
28	FD	B 858		FD				VOI							
29	FD	B 138	FD	FD				VOI							
30	FD	B 858	FD	FD				VOI							
31	FD	B 156	FD	FD				VOI							
TOTAL															

CREW MEMBER'S SIGNATURE _____ DATE REPORTED _____ CERTIFIED BY _____ DATE _____

INSTRUCTIONS FOR COMPLETION OF FLIGHT MOVEMENT REPORT
(Corresponding to column numbers)

1. DATE - THIS CORRESPONDS TO THE DAY OF THE MONTH.
2. STATUS - INDICATE FLIGHT DUTY, DEADHEAD, LEAVE, R & R, STANDBY, PROJECT ASSIGNMENT (BY NUMBER), OR DAY OFF. ACCOUNT FOR EVERY DAY OF THE MONTH.
3. A/C NUMBER - WHEN USING AIRCRAFT OWNED OR MAINTAINED BY THE COMPANY, INDICATE AIRCRAFT NUMBER. WHEN TESTING AIRCRAFT UNDER A SPECIFIC CONTRACT, INDICATE AIRCRAFT TYPE AND NUMBER. FOR ALL OTHER AIRCRAFT, LEAVE SPACE BLANK.
4. THRU 8 - LOCATIONS - USE COMPANY 3 LETTER OR NUMBER DESIGNATION FOR NAME OF CITY/SITE AT WHICH EXPENSE OCCURRED DURING THIS APPLICABLE TIME. IF MEALS OR HOUSING WERE PROVIDED BY THE COMPANY OR CUSTOMER, LEAVE SPACS BLANK.

THESE MUST BE LEFT BLANK IF ON LEAVE, PROJECT ASSIGNMENT OR SCHEDULED TIME OFF (R & R).
9. RON - INDICATE RON ASSIGNMENT UNLESS ON LEAVE OR PROJECT ASSIGNMENT.
10. AMOUNT - EXCEPT FOR PROJECT ASSIGNMENTS, THIS AMOUNT WILL BE COMPUTED BY THE TREASURERS OFFICE AND WILL BE AUTOMATICALLY INCLUDED IN THE FOLLOWING MONTHS PAY CHECK. FOR PROJECT ASSIGNMENTS, INSERT THE AMOUNT AUTHORIZED.
11. DEADHEAD - FOR AUTHORIZED DEADHEADING, ENTER THE ACTUAL AIRBORNE TIME. THIS WILL BE SUBJECT TO ESTABLISHED SUPERVISORY APPROVALS BEFORE PAYMENT WILL BE MADE.
12. DAILY FLIGHT TIME - ENTER THE TOTAL FLIGHT TIME LOGGED FOR THE DAY.
13. FLIGHT TIME ON PROJECT ASSIGNMENTS - THESE COLUMNS ARE TO BE COMPLETED ONLY WHERE SUCH PROJECTS INVOLVE NON-COMPANY AIRCRAFT. ENTER THE TOTAL TIME LOGGED FOR THE DAY. ALL SUCH FLIGHT TIME IS SUBJECT TO ESTABLISHED SUPERVISORY APPROVALS.
14. HAZARDOUS TIME - ENTER THE LOGGED FLIGHT TIME WHICH QUALIFIES AS HAZARDOUS; IF IN CONJUNCTION WITH PROJECT ASSIGNMENTS; SUCH TIME IS SUBJECT TO ESTABLISHED APPROVALS.
15. CERTIFIED BY - THIS SHOULD BE THE CREW MEMBERS IMMEDIATE SUPERVISOR.

NOTE: THIS FORM MUST BE COMPLETED AND PASSED TO THE CREW MEMBERS IMMEDIATE SUPERVISOR BY THE THIRD DAY OF THE FOLLOWING MONTH.

FLIGHT PAY TIME NOTICE

TO: McRAINEY - S

STATUS: CAPT.

_____ OBH _____ HRS AT _____ \$ _____

_____ N/T _____ HRS AT _____ \$ _____

_____ D/H _____ HRS AT _____ \$ _____

TOTAL \$ _____

_____ P/J _____ HRS AT _____ \$ _____

_____ P/D _____ HRS AT _____ \$ _____

FOLLOWING IS A SUMMARY OF YOUR FLIGHT TIME AND PAY TIME FOR THE MONTH OF MAR 1966 THIS SUMMARY IS COMPILED ON BASIS OF AIRCRAFT LOGS RECEIVED AT THE TIME OF COMPILATION, ANY ADDITIONAL FLIGHT INFO FOR THE MONTH AS RECEIVED WILL BE INCLUDED IN NEXT MONTH'S SUMMARY.

FLIGHT TIME BY AIRCRAFT TYPE				PAY ITEMS			
				FLIGHT PAY	PROJECT	NITE	D/H
<u>C-46</u>							
<u>110-12</u>				<u>110-12</u>	<u>51-43</u>	<u>0-45</u>	
TOTAL ALL TYPES:							

PREPARED BY Nick... **APR 19 1966**
STATISTICS DEPARTMENT, TCO