

FLIGHT CREW MEMBER MONTHLY MOVEMENT REPORT

TO : TREASURER
VIA SUPERVISING PILOT

NAME (PRINT) JOHN C McRAINEY
TITLE CAPTAIN
PCS/PA STATION BANGKOK
MONTH & YEAR SEPTEMBER 1966

| (1) DATE | MOVEMENT | | LOCATION | | | | | | (10) | (11) | LOGGED FLT TIME | | (14) | (15) | (16) REMARKS |
|-------------|---------------|---------------------------|------------------------|--------------|---------------|-------------------------|-------------|------------|-----------------------------------|------------------|-----------------------------|----------------------|-------------------|---------------|-----------------|
| | (2) STATUS | (3) AIRCRAFT NUMBER | (4) BREAK - FAST | (5) LUNCH | (6) DINNER | (7) MIDNITE SNACK | (8) ROOM | (9) RON | AMOUNT OF PERDIEM (IN US\$) | DEADHEAD TIME | (12) COMPANY AIRCRAFT | (13) OTHER A/C | HAZARDOUS TIME | NIGHT TIME | |
| 1 | OFF | | | | | | | SGN | | | | | | | |
| 2 | OFF | | | | | | | SGN | | | | | | | |
| 3 | OFF | | | | | | | SGN | | | | | | | |
| 4 | OFF | | | | | | | SGN | | | | | | | |
| 5 | TRANSFER | | | | | | | BKK | | | | | | | |
| 6 | OFF | | | | | | | BKK | | | | | | | |
| 7 | OFF | | | | | | | BKK | | | | | | | |
| 8 | OFF | | | | | | | BKK | | | | | | | |
| 9 | OFF | | | | | | | BKK | | | | | | | |
| 10 | F/D | 5454V | | | | | | BKK | | | | | | | |
| 11 | OFF | | | | | | | BKK | | | | | | | |
| 12 | F/D | 5454V | | | | | | BKK | | | | | | | |
| 13 | F/D | 5454V | | | | | | BKK | | | | | | | |
| 14 | OFF | | | | | | | BKK | | | | | | | |
| 15 | LEAVE | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | |
| | | | | | | | | | TOTAL | | | | | | |

CREW MEMBER'S SIGNATURE John C McRaney DATE REPORTED Nov 3, 1966 CERTIFIED BY _____ DATE _____

INSTRUCTIONS FOR COMPLETION OF FLIGHT MOVEMENT REPORT
(Corresponding to column numbers)

1. DATE - THIS CORRESPONDS TO THE DAY OF THE MONTH.
2. STATUS - INDICATE FLIGHT DUTY, DEADHEAD, LEAVE, R & R, STANDBY, PROJECT ASSIGNMENT (BY NUMBER), OR DAY OFF. ACCOUNT FOR EVERY DAY OF THE MONTH.
3. A/C NUMBER - WHEN USING AIRCRAFT OWNED OR MAINTAINED BY THE COMPANY, INDICATE AIRCRAFT NUMBER. WHEN TESTING AIRCRAFT UNDER A SPECIFIC CONTRACT, INDICATE AIRCRAFT TYPE AND NUMBER. FOR ALL OTHER AIRCRAFT, LEAVE SPACE BLANK.
4. THRU 8 - LOCATIONS - USE COMPANY 3 LETTER OR NUMBER DESIGNATION FOR NAME OF CITY/SITE AT WHICH EXPENSE OCCURRED DURING THIS APPLICABLE TIME. IF MEALS OR HOUSING WERE PROVIDED BY THE COMPANY OR CUSTOMER, LEAVE SPACES BLANK.

THESE MUST BE LEFT BLANK IF ON LEAVE, PROJECT ASSIGNMENT OR SCHEDULED TIME OFF (R & R).
9. RON - INDICATE RON ASSIGNMENT UNLESS ON LEAVE OR PROJECT ASSIGNMENT.
10. AMOUNT - EXCEPT FOR PROJECT ASSIGNMENTS, THIS AMOUNT WILL BE COMPUTED BY THE TREASURERS OFFICE AND WILL BE AUTOMATICALLY INCLUDED IN THE FOLLOWING MONTHS PAY CHECK. FOR PROJECT ASSIGNMENTS, INSERT THE AMOUNT AUTHORIZED.
11. DEADHEAD - FOR AUTHORIZED DEADHEADING, ENTER THE ACTUAL AIRBORNE TIME. THIS WILL BE SUBJECT TO ESTABLISHED SUPERVISORY APPROVALS BEFORE PAYMENT WILL BE MADE.
12. DAILY FLIGHT TIME - ENTER THE TOTAL FLIGHT TIME LOGGED FOR THE DAY.
13. FLIGHT TIME ON PROJECT ASSIGNMENTS - THESE COLUMNS ARE TO BE COMPLETED ONLY WHERE SUCH PROJECTS INVOLVE NON-COMPANY AIRCRAFT. ENTER THE TOTAL TIME LOGGED FOR THE DAY. ALL SUCH FLIGHT TIME IS SUBJECT TO ESTABLISHED SUPERVISORY APPROVALS.
14. HAZARDOUS TIME - ENTER THE LOGGED FLIGHT TIME WHICH QUALIFIES AS HAZARDOUS; IF IN CONJUNCTION WITH PROJECT ASSIGNMENTS; SUCH TIME IS SUBJECT TO ESTABLISHED APPROVALS.
15. CERTIFIED BY - THIS SHOULD BE THE CREW MEMBERS IMMEDIATE SUPERVISOR.

NOTE: THIS FORM MUST BE COMPLETED AND PASSED TO THE CREW MEMBERS IMMEDIATE SUPERVISOR BY THE THIRD DAY OF THE FOLLOWING MONTH.

FLIGHT CREW PAY TIME AND FLIGHT TIME WORK SHEET

Name: McRAINEY J Payroll Ref. No.: 06177 Status: Capt Station Assigned: _____ Month: Sept

| DATE (1) | A/C TYPE (2) | A/C NUMBER (3) | BLOCK TIME BY A/C TYPE | | | | AIRBORNE TIME (8) | CONTRACT NO. <u>156</u> | | | CONTRACT NO. | | | CONTRACT NO. | | | NON-REVENUE TIME | | | |
|------------------|------------------------------|----------------------|------------------------|-----|-----|-----|-------------------------|-------------------------|---------------|-----------------|------------------|---------------|-----------------|------------------|---------------|-----------------|------------------|------------------|---------------|-----------------|
| | | | (4) | (5) | (6) | (7) | | PAY TIME (9) | NIGHT (10) | PROJECT (11) | PAY TIME (12) | NIGHT (13) | PROJECT (14) | PAY TIME (15) | NIGHT (16) | PROJECT (17) | CATEGORY (18) | PAY TIME (19) | NIGHT (20) | PROJECT (21) |
| 1 | | | | | | | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | |
| 10 | <u>10-2</u> <u>Boeing</u> | <u>4464</u> | <u>4:28</u> | | | | <u>4:07</u> | <u>4:28</u> | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | |
| 12 | " | " | <u>3:42</u> | | | | <u>3:22</u> | | | | | | | | | | <u>143</u> | <u>3:42</u> | | |
| 13 | " | " | <u>4:05</u> | | | | <u>3:44</u> | <u>4:05</u> | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | | | |
| TOTAL THIS MONTH | | | <u>10:15</u> | | | | <u>8:33</u> | | | | | | | | | | | <u>3:42</u> | | |

TOTAL ALL TYPES

NON-REV CATEGORY:
(1): TEST (2): TRNG
(3): MTC (4): OTHERS