

Brion T Munge

SEAWOLF QUESTIONNAIRE

- 1 What dates were you in Vietnam? From 5-68 to 4-69
2 What Dets were you in? 3 dates 4-68-4-69
Where was the Det located then? WINH-LONG
Were you at the main base?
3 Principal job, work, rating? CREW CHIEF - DOOR CONTROLLER
4 Who was the Det O&C? -
5 Squadron CO & XO? CO - XO -

6 What medals and awards did you earn while in Vietnam?

CAMP PATTON - MEDAL - NHT-DEF SER. MEDAL - GOLD STAR
VET. SERVICE MEDAL - CROSS OF CALLENTY - AIR MEDAL

7 Name, rank and serial number, location, date and circumstances and other pertinent information concerning any deaths or injuries of HAL-3 personnel?

George Pope - ~~REDACTED~~ - many more - Lt. Readon

8 Special or unusual Ops that you were involved in while in Vietnam

9 With what units other than HAL-3 did you work?

10 What did you think of the ARVN's?

11 What did you feel about the war when you returned home?

12 What did you feel about the war in 1975 when Saigon fell?

13 What do you feel about the war today?

14 Describe any close calls?

15 Describe your fondest memories in Vietnam?

16 What is your birthdate? - Social security NO? -

Former enlisted or officer number? 1352-14-87

17 Did you stay in the Navy after your tour in Vietnam? YES

For how many years? 18 mos

If you stayed in, did your HAL-3 experience help you or hurt you, why?

18 How do you feel about HAL-3? Hal-3 is like a lost family - I would like to see again

19 Who were the most unforgettable characters in Nam, why?

The guys I flew with each one of them I will never forget them - ~~Tom~~ - Rush
LARSEN TRUEN

20 Describe any physical and mental troubles you have had since Vietnam that could be related to your duty there.

Post D - Stress
H - Blood pressure - approx. 140 -

- 21 What did you enjoy the most about Vietnam? fellow ship of my friends
- 22 What was the most unpleasant aspect about Vietnam? (HAR)
- 24 What units impressed you in Vietnam? Maintenance - Det 3
- 25 Do you have any records, photos, maps, wolfgrams, forms, ect of Hal-3 that you would be willing to donate? Copy? Or allow us to copy? YES Describe them Pictures
- 26 The most secret item to which you were privy?
- 27 Have you been to the Vietnam Veterans Wall? No If so, what were your impressions?
- 28 Did you see any atrocities during your tour? yes
- 29 Would you be interested in visiting Vietnam as a tourist with other Hal-3 vets?
Yes X NO
- 30 How long were you in Hal-3? 10 mo's, The Navy? 3 yr's - 8 mo's - 12 day's
Total military service? 4 yr's - 8 days
- 31 The most unforgettable memory?
- 32 What were the best and the worst things ever to happen to HAL-3?
The party - Best / Death worst
- 34 List the songs you remember from Vietnam?
- 35 List the books you remember from Vietnam?
- 36 List the movies you remember from Vietnam? (while you were there)
- 37 What would you want remembered about Vietnam and HAL-3 and/or your service there?
We were Brave!
- 38 What did you lack the most while in Vietnam? Good food - women
- 39 What did you have to much of while in Vietnam? Fighting - Booze
- 40 What civic or charitable organizations were you involved in?
- 41 The food was? Bad at army - good at Navy -
- 42 Who were your best friends while in HAL-3? Do you know where they are now? If not, would you like to know?
Jim is in W.V. I would like to find Chuck -
- 43 Funniest event while in HAL-3?
- 44 With all of todays knowledge, would you do it again? Yes No X

THIS IS AN IMPORTANT RECORD
EXERCISE CARE

PERSONAL DATA	1. LAST NAME - FIRST NAME - MIDDLE NAME MUNGER, BRIAN LEE		2. SERVICE NUMBER B52 14 87																									
	3. DEPARTMENT, COMPONENT AND BRANCH OR CLASS NAVY - USN		4a. GRADE, RATE OR RANK ADJ3	4b. PAY GRADE E-4																								
	5. U. S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	6. PLACE OF BIRTH (City and State or Country) GOODRICH, MICHIGAN		7. DATE OF BIRTH DAY: 03 MONTH: SEP YEAR: 47																								
SELECTIVE SERVICE DATA	10a. SELECTIVE SERVICE NUMBER 20 46 47 284		10b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE #16, LAPEER, LAPEER CO., MICHIGAN																									
	11a. TYPE OF TRANSFER OR DISCHARGE RELEASE FROM ACTIVE DUTY.		11b. STATION OR INSTALLATION AT WHICH EFFECTED PATROL SQUADRON ELEVEN, NAS BRUNSWICK, ME.																									
TRANSFER OR DISCHARGE DATA	12. REASON AND AUTHORITY 21G-REDUCTION IN AUTHORIZED STRENGTH. DUPLICATION 3840240 & NAVOP 49/70.		13a. CHARACTER OF SERVICE HONORABLE	13b. TYPE OF CERTIFICATE ISSUED * SEE REMARKS																								
	14. DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED CO, NAVAL RESERVE MANPOWER CENTER, BAINBRIDGE, MARYLAND		15. REENLISTMENT CODE RE-1																									
	16. TERMINAL DATE OF RESERVE UNIT & EDUCATION DAY: 24 MONTH: OCT YEAR: 72	17. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY: <input checked="" type="checkbox"/> ENLISTED (Prior Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED <input type="checkbox"/> OTHER		18. DATE OF ENTRY DAY: 21 MONTH: FEB YEAR: 67																								
	19. PRIOR REGULAR ENLISTMENTS NONE	20. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC SR	21. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) FLINT, MICHIGAN																									
SERVICE DATA	22a. SPECIALTY NUMBER & TITLE 0000/8263		22b. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER 621-AIRCRAFT MECH.																									
	23. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, R.F.D. City, County, State and ZIP Code)		24. STATEMENT OF SERVICE																									
			<table border="1"> <thead> <tr> <th></th> <th>YEARS</th> <th>MONTHS</th> <th>DAYS</th> </tr> </thead> <tbody> <tr> <td>(1) NET SERVICE THIS PERIOD</td> <td>03</td> <td>08</td> <td>12</td> </tr> <tr> <td>(2) OTHER SERVICE</td> <td>00</td> <td>03</td> <td>26</td> </tr> <tr> <td>(3) TOTAL (Line (1) plus Line (2))</td> <td>03</td> <td>11</td> <td>08</td> </tr> <tr> <td>(4) TOTAL ACTIVE SERVICE</td> <td>03</td> <td>08</td> <td>12</td> </tr> <tr> <td>(5) FOREIGN AND/OR SEA SERVICE</td> <td>02</td> <td>05</td> <td>05</td> </tr> </tbody> </table>			YEARS	MONTHS	DAYS	(1) NET SERVICE THIS PERIOD	03	08	12	(2) OTHER SERVICE	00	03	26	(3) TOTAL (Line (1) plus Line (2))	03	11	08	(4) TOTAL ACTIVE SERVICE	03	08	12	(5) FOREIGN AND/OR SEA SERVICE	02	05	05
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25. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED VIETNAM CAMPAIGN MEDAL NATIONAL DEFENSE SERVICE MEDAL X VIETNAM SERVICE MEDAL AIR MEDAL (THIRD, FOURTH, & FIFTH) X VIETNAM CROSS OF GALLANTRY GOLD STAR IN LIEU OF SECOND AIR MEDAL X																												
26. EDUCATION AND TRAINING COMPLETED NTC AN X NTC BMR X UH-1B DOOR GUNNER COURSE X NTC AIAJ 322 X NTC MIL REQ PO 322 X X X X																												
VA AND EMP. SERVICE DATA	27a. MONTH PAY PERIODS/TIME LOST (Preceding Two Years) TL: NONE EXLV: NONE	27b. DAYS ACCRUED LEAVE PAID THIRTEEN 13	27c. INCENTIVES IN FORCE (MIL & USGL) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	27d. AMOUNT OF ALLOTMENT N/A																								
	28. VA CLAIM NUMBER C	29. SERVICE MEMBER'S GROUP LIFE INSURANCE COVERAGE <input checked="" type="checkbox"/> \$10,000 <input type="checkbox"/> \$5,000 <input type="checkbox"/> NONE																										
REMARKS	30. REMARKS HIGH SCHOOL - 04 X * DISCHARGE CERTIFICATE NOT ISSUED AT TIME OF SEPARATION. X X X X X X X X																											
	31. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, R.F.D. City, County, State and ZIP Code) SENCIA ST., GOODRICH, GENESSE CO., MICH. 48438																											
AUTHENTICATION	32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <i>[Signature]</i>		33. SIGNATURE OF AUTHORIZED OFFICER <i>[Signature]</i>																									
	34. TIME, PLACE, GRADE & TITLE OF AUTHORIZED OFFICER R. J. HEINS, LCDR, USN, PERSONNEL OFFICER BY DIRECTION OF THE COMMANDING OFFICER																											

100-100-100-100
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