

MARINE CORPS
UNIVERSITY
ARCHIVES



The Marine Corps University Archives was created to preservation of documents of the Marine Corps University, personal papers of active duty and former Marines, and other historically valuable records that support the mission of the organization and serve the research needs of our patrons.

The Archives is located on the second floor of the Marine Corps Research Center. The hours of operation are from 0730 to 1700 M-F and by appointment.

COLLECTIONS

Major collections of the Archives include:

- * SELECTED WAR DIARIES OF GERMAN UNITS 1918 VOL 1-8
- * WORLD WAR II COLLECTION
- * KOREAN WAR COLLECTION
- * VIETNAM WAR COLLECTION
- * HISTORICAL AMPHIBIOUS FILE
- * ORAL HISTORY TRANSCRIPTS
- * HISTORICAL PHOTOGRAPHS
- * HISTORICAL MAPS
- * ADVANCED BASE PROBLEMS
- * MARINE CORPS SCHOOLS COLLECTION
- * STUDIES AND REPORTS
- * INTER-WAR EXERCISE COLLECTION

- * PUBLICATIONS
 - ** MARINE CORPS GAZETTE
 - ** LEATHERNECK
 - ** FORTITUDINE
 - ** THE RESERVE MARINE .
 - ** QUANTICO SENTRY
 - ** HENDERSON HALL NEWS
 - ** MARINE CORPS LOGISTICS BULLETIN
 - ** LANDING FORCE MANUALS (LFM)
 - ** OPERATIONAL HANDBOOKS (OH)
 - ** DEVELOPMENTAL BULLETINS
 - ** EDUCATION CENTER PUBLICATIONS (ECP)
 - ** REGISTER OF U.S. NAVY AND MARINE CORPS
 - ** MARINE CORPS MANUALS
 - ** COMBINED LINEAL LISTS
 - ** HEADQUARTERS BULLETINS
 - ** MARINE CORPS ORDERS AND BULLETINS
 - ** TENTATIVE INSTRUCTIONAL PRECIS (TIP)
 - ** INSTRUCTIONAL PRECIS (IP)
 - ** FMFM's
 - ** FMFRP's



- * PERSONAL PAPERS COLLECTION
 - ** ROBERT L. MEADE COLLECTION
 - ** GRAVES B. ERSKINE COLLECTION
 - ** JAMES C. BRECKINRIDGE COLLECTION
 - ** SMEDLEY D. BUTLER COLLECTION
 - ** LEWIS B. PULLER COLLECTION

* VISUAL INFORMATION REPOSITORY HOUSES APPROXIMATELY 6,000 ROLLS OF 16MM AND 35MM STOCK FOOTAGE COVERING THE PERIOD FROM WORLD WAR II THROUGH KOREA. THE VIDEOTAPE COLLECTION CONTAINS CONFLICTS AND OPERATIONS FROM BEIRUT TO THE PRESENT, INCLUDING HISTORICAL EVENTS. THE STILL SLIDE COLLECTION CONTAINS APPROXIMATELY 30,000 SLIDES DATING FROM 1776 (WATERHOUSE) TO THE PRESENT.

FOR FURTHER INFORMATION:

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