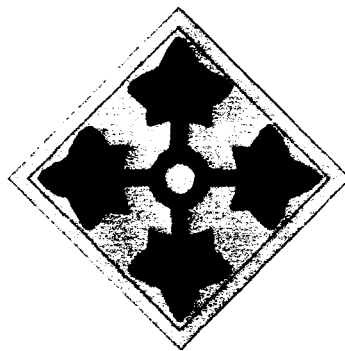
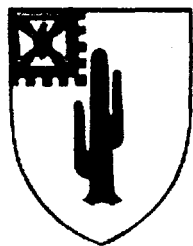


# **S3 DAILY STAFF JOURNALS**



**“Cacti Blue”**

**2D BN 35TH INF  
4<sup>th</sup> Infantry Division**

**5 to 31 August 70**

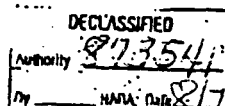
**This report, from the National Archives, was provided by:  
Jim Anderson, Bravo Co. 2/35<sup>th</sup> 1967-68.  
With Special Thanks to Richard “Caz” Cazeault 2/35<sup>th</sup> 1970  
For obtaining these files from the National Archives**

| DAILY STAFF JOURNAL OR DUTY OFFICER'S LOG<br>For use of this form, see AR 220-15; the proponent agency is<br>Office of Deputy Chief of Staff for Military Operations. |      |      |                                   |  |                | PAGE NO.<br>1        | NO. OF PAGES<br>10 |          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------|-----------------------------------|--|----------------|----------------------|--------------------|----------|
| ORGANIZATION OR INSTALLATION                                                                                                                                          |      |      | LOCATION                          |  | PERIOD COVERED |                      |                    |          |
| S-3 2-351AF FSB PZ                                                                                                                                                    |      |      | PZ                                |  | FROM           |                      | TO                 |          |
|                                                                                                                                                                       |      |      |                                   |  | HOUR           | DATE                 | HOUR               | DATE     |
|                                                                                                                                                                       |      |      |                                   |  | 0221           | 5 Dec 72             | 0200               | 5 Dec 72 |
| ITEM NO.                                                                                                                                                              | TIME |      | INCIDENTS, MESSAGES, ORDERS, ETC. |  |                | ACTION TAKEN         |                    | INITIALS |
|                                                                                                                                                                       | IN   | OUT  |                                   |  |                |                      |                    |          |
| 01                                                                                                                                                                    | 0001 |      | JOURNAL OPENED                    |  |                |                      |                    | MS       |
| 02                                                                                                                                                                    | 0100 | 0101 | NEG SITREP COMMO CALL             |  |                | BDE-S-3              |                    | CS       |
| 03                                                                                                                                                                    | 0200 | 0201 | NEG SITREP COMMO CALL             |  |                | BDE-S-3              |                    | CS       |
| 04                                                                                                                                                                    | 0300 | 0301 | NEG SITREP COMMO CALL             |  |                | BDE-S-3              |                    | CS       |
| 05                                                                                                                                                                    | 0400 | 0401 | NEG SITREP COMMO CALL             |  |                | BDE-S-3              |                    | CS       |
| 06                                                                                                                                                                    | 0500 | 0501 | NEG SITREP COMMO CALL             |  |                | BDE-S-3              |                    | CS       |
| 07                                                                                                                                                                    | 0600 | 0601 | NEG SITREP COMMO CALL             |  |                | BDE-S-3              |                    | CS       |
| 08                                                                                                                                                                    | 0645 |      | DCC: 2/0 PERIMETER SWEEP          |  |                |                      |                    |          |
|                                                                                                                                                                       |      |      | DPRT FSB                          |  |                | S-3 FSC              |                    | CS       |
| 09                                                                                                                                                                    | 0712 |      | DCC: 2/0 PERIMETER SWEEP          |  |                |                      |                    |          |
|                                                                                                                                                                       |      |      | CLOSED NEG FINDINGS               |  |                | S-3 FSC              |                    | CS       |
| 10                                                                                                                                                                    | 0714 | 0720 | DCC: 3/0 DPRT NW TOWARD PZ        |  |                | BDE<br>S-3 FSC       |                    | CS       |
| 11                                                                                                                                                                    | 0730 |      | ASSUMED DUTIES AS RTC             |  |                | Charles E. Stuck Jr. |                    |          |
| 12                                                                                                                                                                    | 0735 | 0737 | CCO - 1/2 CP SPQ TO NDE           |  |                | BDE SS, m, FSC       |                    | CS       |
| 13                                                                                                                                                                    | 0830 |      | CCO: 3/0 AT PZ 66118A             |  |                | SS, m, FSC           |                    | CS       |
| 14                                                                                                                                                                    | 0900 |      | CCO: 1/2 AT PZ 676206             |  |                | SS, m, FSC           |                    | CS       |
| 15                                                                                                                                                                    | 0920 | 0922 | RCN - SWEEP TO SOUTH.             |  |                | BDE SS, m, FSC       |                    | CS       |
| 16                                                                                                                                                                    | 0940 | 0942 | BLC - 2/0 RELIEVED SNIPER         |  |                |                      |                    |          |
|                                                                                                                                                                       |      |      | FIRE - FORM ATTACHED.             |  |                | BDE SS               |                    | CS       |
| 17                                                                                                                                                                    | 0944 | 0946 | BCO - REG DUSTOFF FCR             |  |                |                      |                    |          |
|                                                                                                                                                                       |      |      | EM w/ NOSE BLEED FORM             |  |                |                      |                    |          |
|                                                                                                                                                                       |      |      | ATTACHED                          |  |                | BDE SS               |                    | CS       |
| TYPED NAME AND GRADE OF OFFICER OR OFFICIAL ON DUTY                                                                                                                   |      |      |                                   |  |                | SIGNATURE            |                    |          |
| SP/4 CHAR E STUCK JR.                                                                                                                                                 |      |      |                                   |  |                | Charles E. Stuck Jr. |                    |          |

DA FORM 1594  
1 NOV 62

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GPO: 1969 O-343-753-365



16

LINE NO. \_\_\_\_\_

2D HDE SPOT REPORT

DATE 5 Aug

TIME 0940

LINE 1. DTG 050940H LINE 2. UNIT 2/B LINE 3. LOC 728219

LINE 4. EST SIZE EN FORCE 2 LINE 5. SEL 300M TO S  
200M TO SW

LINE 6. EN UNIFORM & WPN \_\_\_\_\_

LINE 7. A: U.S. KIA \_\_\_\_\_ B: U.S. WIA \_\_\_\_\_ C: EN KIA \_\_\_\_\_ D: EN POW \_\_\_\_\_

LINE 8. REMARKS Sniper fire - Received 20 rds AK-47  
fr 300M TO S & 20-30 rds from  
200M TO SW

Employ light organic TOT 0945 EOM 1015  
Sweeping area at this time. Sweep fol  
13-15 expended AK-47 cartridges & trail going  
E-W.

INITIALS FW

ACTION TAKEN S-2/BDE

# MEDICAL EVACUATION REQUEST

17

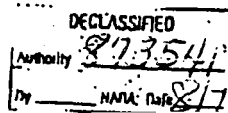
1. LOCATION OF PICKUP SITE: 728219
2. REQUESTER: BCo
3. NO. OF PATIENTS: LITTER 21 AMBULATORY 21
4. NATIONALITY: US 21 VIETNAMESE 21 FOF 21
5. NATURE OF INJURIES: Winking for more  
Cut hand with sharp teeth
6. CATEGORY: URGENT 21 PRIORITY 21 ROUTINE 21
7. CONDITION OF PICKUP SITE: 21 (Good)
8. SECURITY OF PICKUP SITE: 21
9. WEATHER: Good
10. MARKINGS (PANELS, SMOKE, LIGHTS, ETC.): 21
11. RADIO FREQUENCY: 49.90 CALL SIGN: 26E3
12. REQUEST CALLED IN BY: 21
13. REQUEST RECEIVED BY: 21 DO 22
14. ETA: 21
15. COMPLETE BY: 34.90
16. REMARKS: On station 1210  
Complete 1220
17. JOURNALED BY: 21

| DAILY STAFF JOURNAL OR DUTY OFFICER'S LOG<br><small>For use of this form, see AR 220-15; the proponent agency is Office of Deputy Chief of Staff for Military Operations.</small> |      |      |                                   |  |  | PAGE NO. <u>2</u> |                  | NO. OF PAGES |          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------|-----------------------------------|--|--|-------------------|------------------|--------------|----------|
| ORGANIZATION OR INSTALLATION                                                                                                                                                      |      |      | LOCATION                          |  |  | PERIOD COVERED    |                  |              |          |
| S-3                                                                                                                                                                               |      |      | FVIB P&A DEIN                     |  |  | FROM              |                  | TO           |          |
|                                                                                                                                                                                   |      |      |                                   |  |  | HOUR              | DATE             | HOUR         | DATE     |
|                                                                                                                                                                                   |      |      |                                   |  |  | 0601              | 5 AUG 70         | 2400         | 6 AUG 70 |
| ITEM NO.                                                                                                                                                                          | TIME |      | INCIDENTS, MESSAGES, ORDERS, ETC. |  |  |                   | ACTION TAKEN     |              | INITIALS |
|                                                                                                                                                                                   | IN   | OUT  |                                   |  |  |                   |                  |              |          |
| 18                                                                                                                                                                                | 1006 |      | BCO - 4B SLEEP TO A               |  |  |                   | S3, in S50       |              | LAK      |
| 19                                                                                                                                                                                | 1103 | 1110 | P2CO - 4D SKE SPID 70             |  |  |                   |                  |              |          |
|                                                                                                                                                                                   |      |      | QUEST                             |  |  |                   | BDC - S3, in S50 |              | LAK      |
| 20                                                                                                                                                                                | 1115 |      | FR BDE 3 TO P2CO HUNTER           |  |  |                   |                  |              |          |
|                                                                                                                                                                                   |      |      | CF TIGER w/ 4C; FATHER            |  |  |                   |                  |              |          |
|                                                                                                                                                                                   |      |      | OF SON; BORN CECI HRS             |  |  |                   |                  |              |          |
|                                                                                                                                                                                   |      |      | 4 AUG 70. NAME: DAVID             |  |  |                   |                  |              |          |
|                                                                                                                                                                                   |      |      | THOMAS; WEIGHT 815, 8 1/2         |  |  |                   |                  |              |          |
|                                                                                                                                                                                   |      |      | LB. LIFE & SEX DOING FINE         |  |  |                   | CCO              |              | LAK      |
| 21                                                                                                                                                                                | 1120 |      | FR BDE 1: S3 OFFICERS WILL        |  |  |                   |                  |              |          |
|                                                                                                                                                                                   |      |      | RETURN TO CAMP RADCLIFF           |  |  |                   |                  |              |          |
|                                                                                                                                                                                   |      |      | TO ATTEND AIRMOBILE CTAS          |  |  |                   |                  |              |          |
|                                                                                                                                                                                   |      |      | SCHOOL. WILL RPT TO CAPT          |  |  |                   |                  |              |          |
|                                                                                                                                                                                   |      |      | SKINNER, PROJECT OFFICER          |  |  |                   |                  |              |          |
|                                                                                                                                                                                   |      |      | AT DIR 63 (PHONE "3336)           |  |  |                   |                  |              |          |
|                                                                                                                                                                                   |      |      | RLT 1500 H 5 AUG 70.              |  |  |                   |                  |              |          |
|                                                                                                                                                                                   |      |      | THE FOLLOWING EQUIP WILL          |  |  |                   |                  |              |          |
|                                                                                                                                                                                   |      |      | BE TAKEN WHEN DPRT FOR            |  |  |                   |                  |              |          |
|                                                                                                                                                                                   |      |      | AIRMOBILE SCHOOL ON 6 AUG:        |  |  |                   |                  |              |          |
|                                                                                                                                                                                   |      |      | a. INDIVIDUAL WEAPON w/ Ammo      |  |  |                   |                  |              |          |
|                                                                                                                                                                                   |      |      | b. PISTOL BELT, AMMO CASE,        |  |  |                   |                  |              |          |
|                                                                                                                                                                                   |      |      | CARTER & 1ST AID PACKET           |  |  |                   |                  |              |          |
|                                                                                                                                                                                   |      |      | c. STEEL POT & LINER              |  |  |                   |                  |              |          |
| TYPED NAME AND GRADE OF OFFICER OR OFFICIAL ON DUTY                                                                                                                               |      |      |                                   |  |  | SIGNATURE         |                  |              |          |
| DAVID L. KROB, SGT                                                                                                                                                                |      |      |                                   |  |  | David L. Krob     |                  |              |          |

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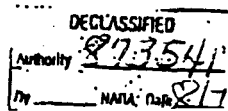


| DAILY STAFF JOURNAL OR DUTY OFFICER'S LOG<br><small>For use of this form, see AR 220-15; the proponent agency is Office of Deputy Chief of Staff for Military Operations.</small> |      |      |                                                                                                                                                                         |                | PAGE NO. <b>3</b> | NO. OF PAGES <b>10</b> |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------|------------------------|
| ORGANIZATION OR INSTALLATION                                                                                                                                                      |      |      | LOCATION                                                                                                                                                                | PERIOD COVERED |                   |                        |
| S-3<br>9/35 ILLI                                                                                                                                                                  |      |      | FSB FORNER                                                                                                                                                              | FROM           |                   | TO                     |
|                                                                                                                                                                                   |      |      |                                                                                                                                                                         | HOUR           | DATE              | HOUR                   |
|                                                                                                                                                                                   |      |      |                                                                                                                                                                         | 0001           | 5 AUG 70          | 2400                   |
|                                                                                                                                                                                   |      |      |                                                                                                                                                                         |                |                   | 5 AUG 70               |
| ITEM NO.                                                                                                                                                                          | TIME |      | INCIDENTS, MESSAGES, ORDERS, ETC.                                                                                                                                       | ACTION TAKEN   | INITIALS          |                        |
|                                                                                                                                                                                   | IN   | OUT  |                                                                                                                                                                         |                |                   |                        |
| 21                                                                                                                                                                                |      | CONT | 1. ARMORED CEST.<br>UNIT WILL PURS TD <sup>0</sup> ORD<br>AS APPROPRIATE.<br>S3 WILL MAKE ARRANGEMENTS<br>FOR TRAS TO AN KHE IF<br>ASSETS ARE NEEDED, NOTIFY<br>S3 BDE. | S-3            | DHA               |                        |
| 22                                                                                                                                                                                | 1125 |      | BCO - 1/5 SWEEP CLOSED<br>FD TRAIL 6"-8" WD.<br>USED RECENTLY; 1 YEAR OLD<br>LUFA.                                                                                      | S2, S3         | DHA               |                        |
| 23                                                                                                                                                                                | 1147 |      | RCN - SWEEP CLOSED w/REG<br>FINDINGS                                                                                                                                    | M, FSC, S3     | DHA               |                        |
| 24                                                                                                                                                                                | 1215 | 1218 | BCO - DUSTOFF RECEIVING<br>G/A FIRE, FORM ATTACHED                                                                                                                      | BDE S3, CO     | DHA               |                        |
| 25                                                                                                                                                                                | 1230 | 1233 | BCO - 3/B DRT TO W                                                                                                                                                      | BDE, M, FSC    | DHA               |                        |
| 26                                                                                                                                                                                | 1231 |      | DCO - SRP PL 627176                                                                                                                                                     | M, FSC         | DHA               |                        |
| 27                                                                                                                                                                                | 1245 |      | HCO - CAs:<br>1/4 FR 596112 TO 662115<br>1 <sup>ST</sup> PZ 1205, 1 <sup>ST</sup> LZ 1227,<br>LAST LZ 1230.<br>4ACCP FR 600126 TO 638134                                |                |                   |                        |
| 28                                                                                                                                                                                | 1250 |      | 1 <sup>ST</sup> PZ 1104, 1 <sup>ST</sup> LZ 1128                                                                                                                        |                |                   |                        |
| TYPED NAME AND GRADE OF OFFICER OR OFFICIAL ON DUTY                                                                                                                               |      |      |                                                                                                                                                                         | SIGNATURE      |                   |                        |
| DAVID L. KROB, SGT                                                                                                                                                                |      |      |                                                                                                                                                                         | David L. Krob  |                   |                        |

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1 NOV 62

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GPO: 1969 O-343-783, 365



NO. (24) 2D BDE SPOT REPORT DATE 5 Aug 70

LINE 1. DTG \_\_\_\_\_ LINE 2. UNIT 2/B LINE 3. LOC 728219

LINE 4. EST SIZE EN FORCE 2 LINE 5. SEL \_\_\_\_\_

LINE 6. EN UNIFORM & WPN \_\_\_\_\_

LINE 7. A: U.S. KIA \_\_\_\_\_ B. U.S. WIA \_\_\_\_\_ C. EN KIA \_\_\_\_\_ D. EN POW \_\_\_\_\_

LINE 8. REMARKS D/O going in to make a pickup. Received  
G/A fire. 2/B returning fire. Received fire  
from SW & SE. Employing R/L TOTIZES EOM  
SWEEP WITH NEG. FINDINGS. 1345

DETAILS \_\_\_\_\_ ACTION TAKEN \_\_\_\_\_

(25) M 25

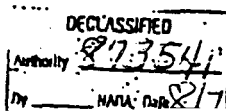
2D BDE SPOT REPORT

| DAILY STAFF JOURNAL OR DUTY OFFICER'S LOG<br><small>For use of this form, see AR 220-15, the proponent agency is<br/>Office of Deputy Chief of Staff for Military Operations.</small> |               |     |                                                         |  |                | PAGE NO. <u>4</u>  |                    | NO. OF PAGES <u>10</u> |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----|---------------------------------------------------------|--|----------------|--------------------|--------------------|------------------------|--|
| ORGANIZATION OR INSTALLATION<br><u>S.S. 2/35 ILL</u>                                                                                                                                  |               |     | LOCATION<br><u>FBI BUNKER</u>                           |  | PERIOD COVERED |                    |                    |                        |  |
|                                                                                                                                                                                       |               |     |                                                         |  | FROM           |                    | TO                 |                        |  |
|                                                                                                                                                                                       |               |     |                                                         |  | HOUR           | DATE               | HOUR               | DATE                   |  |
|                                                                                                                                                                                       |               |     |                                                         |  | <u>0001</u>    | <u>8174070</u>     | <u>2400</u>        | <u>544020</u>          |  |
| ITEM NO.                                                                                                                                                                              | TIME          |     | INCIDENTS, MESSAGES, ORDERS, ETC.                       |  |                |                    | ACTION TAKEN       | INITIALS               |  |
|                                                                                                                                                                                       | IN            | OUT |                                                         |  |                |                    |                    |                        |  |
| <u>27</u>                                                                                                                                                                             | <u>COMBAT</u> |     | <u>LAST LZ 1225.</u>                                    |  |                |                    |                    |                        |  |
|                                                                                                                                                                                       |               |     | <u>3/A FR 600126 TO 602115.</u>                         |  |                |                    |                    |                        |  |
|                                                                                                                                                                                       |               |     | <u>12<sup>15</sup> PZ 1040, 12<sup>15</sup> LZ 1052</u> |  |                |                    |                    |                        |  |
|                                                                                                                                                                                       |               |     | <u>LAST LZ 1057. CALLED</u>                             |  |                |                    |                    |                        |  |
|                                                                                                                                                                                       |               |     | <u>TO BDE AS OCCURRED</u>                               |  |                |                    | <u>53</u>          |                        |  |
| <u>28</u>                                                                                                                                                                             | <u>1255</u>   |     | <u>REC DPT TO SE</u>                                    |  |                |                    | <u>BDE, M, FSC</u> | <u>KHK</u>             |  |
| <u>29</u>                                                                                                                                                                             | <u>1315</u>   |     | <u>FR BDE'S ENEMY DEF OF</u>                            |  |                |                    | <u>M, FSC, 53</u>  | <u>CHK</u>             |  |
|                                                                                                                                                                                       |               |     | <u>CAGES &amp; TUNNELS - THE ENEMY</u>                  |  |                |                    |                    |                        |  |
|                                                                                                                                                                                       |               |     | <u>USED BOTH PERSONNEL AND</u>                          |  |                |                    |                    |                        |  |
|                                                                                                                                                                                       |               |     | <u>BOOBY - TRAPS TO DEFEND</u>                          |  |                |                    |                    |                        |  |
|                                                                                                                                                                                       |               |     | <u>TUNNELS, CAGES. NO CAGES</u>                         |  |                |                    |                    |                        |  |
|                                                                                                                                                                                       |               |     | <u>OR TUNNELS SHOULD BE</u>                             |  |                |                    |                    |                        |  |
|                                                                                                                                                                                       |               |     | <u>ENTERED BY FRIENDLY</u>                              |  |                |                    |                    |                        |  |
|                                                                                                                                                                                       |               |     | <u>FORCES UNTIL HIGH EXPLOS.</u>                        |  |                |                    |                    |                        |  |
|                                                                                                                                                                                       |               |     | <u>OR FLAME HAS BEEN EMPLOYED</u>                       |  |                |                    |                    |                        |  |
|                                                                                                                                                                                       |               |     | <u>FLAME THROWERS, BALL TYPE</u>                        |  |                |                    |                    |                        |  |
|                                                                                                                                                                                       |               |     | <u>SHOT, FLAME WEAPONS, LAWS,</u>                       |  |                |                    |                    |                        |  |
|                                                                                                                                                                                       |               |     | <u>90 MM RECOILLESS RIFLE;</u>                          |  |                |                    |                    |                        |  |
|                                                                                                                                                                                       |               |     | <u>CONCUSSION &amp; FRAG GRENADES</u>                   |  |                |                    |                    |                        |  |
|                                                                                                                                                                                       |               |     | <u>ARE APPROPRIATE WEAPONS FOR</u>                      |  |                |                    |                    |                        |  |
|                                                                                                                                                                                       |               |     | <u>THIS PURPOSE.</u>                                    |  |                |                    |                    |                        |  |
|                                                                                                                                                                                       |               |     | <u>MISC #2 - TUC COMBAT</u>                             |  |                |                    |                    |                        |  |
|                                                                                                                                                                                       |               |     | <u>PHOTO TEAMS WILL BE AT</u>                           |  |                |                    |                    |                        |  |
| TYPED NAME AND GRADE OF OFFICER OR OFFICIAL ON DUTY                                                                                                                                   |               |     |                                                         |  |                | SIGNATURE          |                    |                        |  |
| <u>PAUL L. KEB, SGT</u>                                                                                                                                                               |               |     |                                                         |  |                | <u>Paul L. Keb</u> |                    |                        |  |

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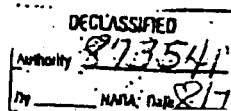


| DAILY STAFF JOURNAL OR DUTY OFFICER'S LOG<br><small>For use of this form, see AR 220-15; the proponent agency is Office of Deputy Chief of Staff for Military Operations.</small> |                 |      |                                           |  |                     | PAGE NO. <u>5</u>       |                     | NO. OF PAGES <u>10</u>  |          |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------|-------------------------------------------|--|---------------------|-------------------------|---------------------|-------------------------|----------|--|
| ORGANIZATION OR INSTALLATION<br><br><u>S-3 2/35 JTF</u>                                                                                                                           |                 |      | LOCATION<br><br><u>FSB POWDER</u>         |  | PERIOD COVERED      |                         |                     |                         |          |  |
|                                                                                                                                                                                   |                 |      |                                           |  | FROM                |                         |                     | TO                      |          |  |
|                                                                                                                                                                                   |                 |      |                                           |  | HOUR<br><u>0001</u> | DATE<br><u>5 AUG 80</u> | HOUR<br><u>2000</u> | DATE<br><u>5 AUG 80</u> |          |  |
| ITEM NO.                                                                                                                                                                          | TIME            |      | INCIDENTS, MESSAGES, ORDERS, ETC.         |  |                     |                         | ACTION TAKEN        |                         | INITIALS |  |
|                                                                                                                                                                                   | IN              | OUT  |                                           |  |                     |                         |                     |                         |          |  |
| 29                                                                                                                                                                                | CONT.           |      | MY LOC TODAY WILL TAKE                    |  |                     |                         |                     |                         |          |  |
|                                                                                                                                                                                   |                 |      | PICS OF MY CA. WILL                       |  |                     |                         |                     |                         |          |  |
|                                                                                                                                                                                   |                 |      | APPREC. S-1 COOP IN THEIR                 |  |                     |                         |                     |                         |          |  |
|                                                                                                                                                                                   |                 |      | MISSION.                                  |  |                     |                         | S-3, CI             |                         | GK       |  |
| 30                                                                                                                                                                                | <del>1340</del> | 1340 | PL'S SENT TO BOE                          |  |                     |                         | BOE, FSC            |                         | GK       |  |
| 31                                                                                                                                                                                |                 | 1345 | MINIDAZER SPID POWDER                     |  |                     |                         | BOE                 |                         | GK       |  |
| 32                                                                                                                                                                                | 1               | 1400 | PLANS SUMMARY.                            |  |                     |                         |                     |                         |          |  |
|                                                                                                                                                                                   |                 |      | AC - EST PB & COND RECON                  |  |                     |                         |                     |                         |          |  |
|                                                                                                                                                                                   |                 |      | OPNS IN ASSIGNED AO.                      |  |                     |                         |                     |                         |          |  |
|                                                                                                                                                                                   |                 |      | 1 <sup>ST</sup> PLT - CP's 24 & 26        |  |                     |                         |                     |                         |          |  |
|                                                                                                                                                                                   |                 |      | 2 <sup>ND</sup> PLT - PROVIDE PB SECURITY |  |                     |                         |                     |                         |          |  |
|                                                                                                                                                                                   |                 |      | AND RECON OBJ 44. MAINTAIN                |  |                     |                         |                     |                         |          |  |
|                                                                                                                                                                                   |                 |      | STAY - BEHIND AT 598127.                  |  |                     |                         |                     |                         |          |  |
|                                                                                                                                                                                   |                 |      | 3 <sup>RD</sup> PLT - CP's 25 & 27.       |  |                     |                         |                     |                         |          |  |
|                                                                                                                                                                                   |                 |      | BC - MAINTAIN PB & COND                   |  |                     |                         |                     |                         |          |  |
|                                                                                                                                                                                   |                 |      | RECON OPS IN ASS AO.                      |  |                     |                         |                     |                         |          |  |
|                                                                                                                                                                                   |                 |      | 1/B - PROVIDE PB SEC                      |  |                     |                         |                     |                         |          |  |
|                                                                                                                                                                                   |                 |      | RECON OBJ 39.                             |  |                     |                         |                     |                         |          |  |
|                                                                                                                                                                                   |                 |      | 2/B - CP's 1 & 3                          |  |                     |                         |                     |                         |          |  |
|                                                                                                                                                                                   |                 |      | 3/B - CP's 2 & 4                          |  |                     |                         |                     |                         |          |  |
|                                                                                                                                                                                   |                 |      | CC - EST PB & COND RECON                  |  |                     |                         |                     |                         |          |  |
|                                                                                                                                                                                   |                 |      | OPNS IN ASSIGNED AO.                      |  |                     |                         |                     |                         |          |  |
|                                                                                                                                                                                   |                 |      | 4C - PROVIDE PB SEC & RECON               |  |                     |                         |                     |                         |          |  |
| TYPED NAME AND GRADE OF OFFICER OR OFFICIAL ON DUTY                                                                                                                               |                 |      |                                           |  |                     | SIGNATURE               |                     |                         |          |  |
| <u>DAVID L KROB SAT</u>                                                                                                                                                           |                 |      |                                           |  |                     | <u>David L Krob</u>     |                     |                         |          |  |

DA FORM 1594  
1 NOV 62

PREVIOUS EDITION OF THIS FORM IS OBSOLETE.

☆ GPO: 1969 O-343-783/365



| DAILY STAFF JOURNAL OR DUTY OFFICER'S LOG<br>For use of this form, see AR 220-15; the proponent agency is<br>Office of Deputy Chief of Staff for Military Operations. |                |      |                                          |                |                             | PAGE NO.<br>6 | NO. OF PAGES |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------|------------------------------------------|----------------|-----------------------------|---------------|--------------|
| ORGANIZATION OR INSTALLATION<br>5.3 2/30 INF                                                                                                                          |                |      | LOCATION<br>FSB POWDER                   | PERIOD COVERED |                             |               |              |
|                                                                                                                                                                       |                |      | FROM                                     |                | TO                          |               |              |
|                                                                                                                                                                       |                |      | HOUR                                     | DATE           | HOUR                        | DATE          |              |
|                                                                                                                                                                       |                |      | 001                                      | 5 JUL 76       | 2400                        | 5 JUL 76      |              |
| ITEM NO.                                                                                                                                                              | TIME<br>IN OUT |      | INCIDENTS, MESSAGES, ORDERS, ETC.        |                | ACTION TAKEN                | INITIALS      |              |
| 32                                                                                                                                                                    | CONT           |      | CB 41                                    |                |                             |               |              |
|                                                                                                                                                                       |                |      | 2/C - Recon CP's 16518                   |                |                             |               |              |
|                                                                                                                                                                       |                |      | 3/C - Recon CP's 17519                   |                |                             |               |              |
|                                                                                                                                                                       |                |      | D Co - Cont Sec & Coast                  |                |                             |               |              |
|                                                                                                                                                                       |                |      | MISSION AT FSB AND                       |                |                             |               |              |
|                                                                                                                                                                       |                |      | LEAVE SRT IN ITS PRESENT                 |                |                             |               |              |
|                                                                                                                                                                       |                |      | LOCATION.                                |                |                             |               |              |
|                                                                                                                                                                       |                |      | R Co - Recon Through CP                  |                |                             |               |              |
|                                                                                                                                                                       |                |      | 11512.                                   |                | BDE, ALL CO'S               | GH            |              |
| 33                                                                                                                                                                    | 1415           |      | B Co - 3/B PL 688182                     |                | M, FSC, S3                  | GH            |              |
| 34                                                                                                                                                                    | 1450           |      | B Co - 3/B Sweep To LG                   |                | M, FSC, S3                  | GH            |              |
| 35                                                                                                                                                                    | 1508           | 1505 | B Co - CP Rec SNIPER FIRE                |                |                             |               |              |
|                                                                                                                                                                       |                |      | FORM ATTACHED.                           |                | BDE, S3                     | GH            |              |
| 36                                                                                                                                                                    | 1507           | 1515 | A Co - CP REC SNIPER                     |                |                             |               |              |
|                                                                                                                                                                       |                |      | FIRE - FORM ATTACHED                     |                | BDE, S3                     | GH            |              |
| 37                                                                                                                                                                    | 1509           | 1512 | A Co - REC DUSTOFF FER                   |                |                             |               |              |
|                                                                                                                                                                       |                |      | 1 EMI SHOT IN ARM, FORM                  |                |                             |               |              |
|                                                                                                                                                                       |                |      | ATTACHED                                 |                | BDE                         | GH            |              |
| 38                                                                                                                                                                    | 1520           |      | CA FOR C Co POSTPONED                    |                | CCo                         | GH            |              |
| 39                                                                                                                                                                    | 1558           |      | D Co 3/B Sweep (Cont) - other            |                |                             |               |              |
|                                                                                                                                                                       |                |      | B Co W                                   |                | FSC, S3 M                   | GH            |              |
| 40                                                                                                                                                                    | 1604           |      | B Co 3/B Sweep to S-1                    |                | FSC, S3 M                   | GH            |              |
| 41                                                                                                                                                                    | 1642           |      | FSB POWDER - FIRE received from attached |                |                             | GH            |              |
| TYPED NAME AND GRADE OF OFFICER OR OFFICIAL ON DUTY<br>ROSS, Ter James Sgt                                                                                            |                |      |                                          |                | SIGNATURE<br>Sgt James Ross |               |              |

DA FORM 1594  
1 NOV 62

PREVIOUS EDITION OF THIS FORM IS OBSOLETE.

GPO: 1969 O-343-783/305

DECLASSIFIED  
Authority 873541  
By NARA Date 8/17

SG NO. 36

2D EDE SPOT REPORT

DATE 5 Aug 70

TIME IN 1507

LINE 1. DTG 051507 LINE 2. UNIT A Co CP LINE 3. LOC 641133

LINE 4. EST SIZE EN FORCE 1 LINE 5. SEL 500M To E

LINE 6. EN UNIFORM & WPN unseen ACTLEYJX

LINE 7. A. U.S. KIA    B. U.S. WIA ✓ C. EN KIA    D. EN POW   

LINE 8. REMARKS Sniper fire 3 rd. light again

TOT 1528 EOM ~~1537~~ 1537

INITIALS                     

ACTION TAKEN                     

(36)



MSG NO.

DATE

5 Aug

TIME IN

1500

LINE 1. DTG

051500

LINE 2. UNIT

26 C1

LINE 3. LOC

698218

LINE 4. EST SIZE EN FORCE

7

LINE 5. SEL

ALSFMZNT

LINE 6. EN UNIFORM & WPN

LINE 7. A. U.S. KIA

B. U.S. WIA

C. EN KIA

D. EN POW

LINE 8. REMARKS

Receiving sniper fire from South  
15-20 rd. ut. S/A employ  
R/L and light organics TOT 1520  
EOM 1640

INITIALS

ACTION TAKEN

35

DECLASSIFIED

Authority

873541

By

NANA Date 87

70 B22 1308  
MEDICAL EVACUATION REQUEST (38)  
PLSADNBO

1. LOCATION OF PICKUP SITE: 641133
2. REQUESTER: A Co
3. NO. OF PATIENTS: LITTER \_\_\_\_\_ AMBULATORY 1
4. NATIONALITY: US 1 VIETNAMESE \_\_\_\_\_ FOF \_\_\_\_\_
5. NATURE OF INJURIES: gunshot - left arm
6. CATEGORY: URGENT \_\_\_\_\_ PRIORITY 2 ROUTINE \_\_\_\_\_
7. CONDITION OF PICKUP SITE: Green
8. SECURITY OF PICKUP SITE: UNSECURE
9. WEATHER: Green
10. MARKINGS (PANELS, SMOKE, LIGHTS, ETC.): \_\_\_\_\_
11. RADIO FREQUENCY: 5775 CALL SIGN: 224
12. REQUEST CALLED IN BY: DC IVML
13. REQUEST RECEIVED BY: \_\_\_\_\_
14. ETA: \_\_\_\_\_
15. COMPLETE BY: \_\_\_\_\_
16. REMARKS: \_\_\_\_\_
17. JOURNALED BY: \_\_\_\_\_

7/11/68  
1619

Completion 1608  
1205 Station 1600

411

- 2513-2D BDE SPOT REPORT  
- WBSAT- 2499

DATE 5R4670

TIME 1642

LINE 1. DTG \_\_\_\_\_ LINE 2. UNIT 38 LINE 3. LOC FSB POWDER

LINE 4. EST SIZE EN FORCE \_\_\_\_\_ LINE 5. SEL \_\_\_\_\_

LINE 6. EN UNIFORM & WPN \_\_\_\_\_

LINE 7. A: U.S. KIA \_\_\_\_\_ B. U.S. WIA 2 C. EN KIA \_\_\_\_\_ D. EN POW \_\_\_\_\_

LINE 8. REMARKS  Suspected dud M-79 around. As to the  
fact the wounds were in the lower groin  
area + legs. we were testing firing all of this  
it was a probable dud. We had been test firing all day,  
\* they probably picked it. As the OP's were going  
back to their position, one of them picked it. D/O off by  
a R/S bird.

INITIALS JRR

ACTION TAKEN BDE, S3 FSC, 5-2

| DAILY STAFF JOURNAL OR DUTY OFFICER'S LOG<br><small>For use of this form, see AR 220-15; the proponent agency is<br/>Office of Deputy Chief of Staff for Military Operations.</small> |      |      |                                               |  |                | PAGE NO. <u>7</u> |             | NO. OF PAGES <u>10</u> |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------|-----------------------------------------------|--|----------------|-------------------|-------------|------------------------|--|
| ORGANIZATION OR INSTALLATION                                                                                                                                                          |      |      | LOCATION                                      |  | PERIOD COVERED |                   |             |                        |  |
| <u>S-3 2/35 JNF</u>                                                                                                                                                                   |      |      | <u>FSB POWDER</u>                             |  | FROM           |                   | TO          |                        |  |
|                                                                                                                                                                                       |      |      |                                               |  | HOUR           | DATE              | HOUR        | DATE                   |  |
|                                                                                                                                                                                       |      |      |                                               |  | <u>0001</u>    | <u>4 AUG 70</u>   | <u>2400</u> | <u>4 AUG 70</u>        |  |
| ITEM NO.                                                                                                                                                                              | TIME |      | INCIDENTS, MESSAGES, ORDERS, ETC.             |  |                | ACTION TAKEN      |             | INITIALS               |  |
|                                                                                                                                                                                       | IN   | OUT  |                                               |  |                |                   |             |                        |  |
| 42                                                                                                                                                                                    | 1730 | 1735 | ACC: Received S/F form attached               |  |                | BDE, S-3, S2      |             | AR                     |  |
| 43                                                                                                                                                                                    | 1735 | 1740 | FSB: Spotted 1 idia form attached             |  |                | BDE, S-3, S-2     |             | AR                     |  |
| 44                                                                                                                                                                                    | 1700 | 1930 | D/C - for DCC: (2/1) Stry. Form attached      |  |                | BDE,              |             | RS                     |  |
| 45                                                                                                                                                                                    | 1745 | 1950 | NIGHT LOCATIONS                               |  |                |                   |             |                        |  |
|                                                                                                                                                                                       |      |      | ACC CP- 3/4 645134 - 44-541161100             |  |                |                   |             |                        |  |
|                                                                                                                                                                                       |      |      | 1/4 645104 - 3/4 - 663116                     |  |                |                   |             |                        |  |
|                                                                                                                                                                                       |      |      | BCC CP- 648218 3/4 703319                     |  |                |                   |             |                        |  |
|                                                                                                                                                                                       |      |      | 3/4 639192                                    |  |                |                   |             |                        |  |
|                                                                                                                                                                                       |      |      | ACC CP- 621203 3/4 667213                     |  |                |                   |             |                        |  |
|                                                                                                                                                                                       |      |      | 3/4 660159                                    |  |                |                   |             |                        |  |
|                                                                                                                                                                                       |      |      | DCC FSB POWDER - 3000 627186                  |  |                |                   |             |                        |  |
|                                                                                                                                                                                       |      |      | CP- 63380-637181-639114                       |  |                |                   |             |                        |  |
|                                                                                                                                                                                       |      |      | ACC- 693166                                   |  |                | RPT, FSB, S-3, S2 |             | RS                     |  |
| 46                                                                                                                                                                                    | 1746 | 1950 | VIP-REPORT - NEGATIVE                         |  |                | RPT               |             | RS                     |  |
| 47                                                                                                                                                                                    | 1948 | 1950 | DPS AC: CP- 5/1, 1/4 23/1, 3/10 22/1, 3/10 28 |  |                |                   |             |                        |  |
|                                                                                                                                                                                       |      |      | BCC CP 9/1, 1/3 24/1, 3/13 19/1, 3/13 21/1    |  |                |                   |             |                        |  |
|                                                                                                                                                                                       |      |      | CCC CP 6/1, 1/6 34/1, 3/16 29/1, 3/16 22/1    |  |                |                   |             |                        |  |
|                                                                                                                                                                                       |      |      | DCC CP- 7/1, 1/6 25/1, 3/16 27/1, 3/16 24/1   |  |                |                   |             |                        |  |
|                                                                                                                                                                                       |      |      | PCNS 30/1                                     |  |                | S-3               |             | AR                     |  |
| 48                                                                                                                                                                                    | 1948 | 1950 | RPS ACC: MEAK-3, Ammo 100%                    |  |                |                   |             |                        |  |
|                                                                                                                                                                                       |      |      | BCC MEAK-2 Ammo 100%                          |  |                |                   |             |                        |  |
|                                                                                                                                                                                       |      |      | CCC MEAK-4 Ammo 100%                          |  |                |                   |             |                        |  |
|                                                                                                                                                                                       |      |      | DCC MEAK-9 Ammo 100%                          |  |                |                   |             |                        |  |

TYPED NAME AND GRADE OF OFFICER OR OFFICIAL ON DUTY

SIGNATURE

Sgt ROSSITER James

Sgt James Rossiter

DA FORM 1594

1 NOV 62

PREVIOUS EDITION OF THIS FORM IS OBSOLETE.

☆ GPO: 1969 O-343-783/305

DECLASSIFIED

Authority 873541

By NAVA Date 8/7

NO. \_\_\_\_\_

2D BDE SPOT REPORT

DATE JAN 670

TIME IN 1735

LINE 1. DTG \_\_\_\_\_ LINE 2. UNIT \_\_\_\_\_ LINE 3. LOC ESB Pond

LINE 4. EST SIZE EN FORCE 1 LINE 5. SEL \_\_\_\_\_

LINE 6. EN UNIFORM & WPN UKR

LINE 7. A. U.S. KIA \_\_\_\_\_ B. U.S. WIA \_\_\_\_\_ C. EN KIA \_\_\_\_\_ D. EN POW \_\_\_\_\_

LINE 8. REMARKS Spotted 1 enemy on a 270° - 100-m out.  
employed m-79 Sending sweepout

INITIALS JRR

ACTION TAKEN BDE S-2S-3, ASC



MSG NO. \_\_\_\_\_

2D BDE SPOT REPORT

DATE 5 AUG 70

TIME IN 1730

LINE 1. DTG \_\_\_\_\_ LINE 2. UNIT 22 LINE 3. LOC 641133

LINE 4. EST SIZE EN FORCE AK1 LINE 5. SEL \_\_\_\_\_

LINE 6. EN UNIFORM & WPN AK,

LINE 7. A. U.S. KIA \_\_\_\_\_ B. U.S. WIA \_\_\_\_\_ C. EN KIA \_\_\_\_\_ D. EN POW \_\_\_\_\_

LINE 8. REMARKS Received 5 rds AK/F on a 500 400-800 m

R/L TOT-1931 ECM 1742 NEG Sweep

INITIALS JRR

ACTION TAKEN BDE FSCS-3, S-2

# MEDICAL EVACUATION REQUEST

(44)

1. LOCATION OF PICKUP SITE: 6 26176
2. REQUESTER: 2882
3. NO. OF PATIENTS: LITTER \_\_\_\_\_ AMBULATORY 1
4. NATIONALITY: US 1 VIETNAMESE \_\_\_\_\_ FOF \_\_\_\_\_
5. NATURE OF INJURIES: Temp 103.6 - dizzy - N/V - heart eaten in 2-3 days
6. CATEGORY: URGENT \_\_\_\_\_ PRIORITY V ROUTINE \_\_\_\_\_
7. CONDITION OF PICKUP SITE: \_\_\_\_\_
8. SECURITY OF PICKUP SITE: \_\_\_\_\_
9. WEATHER: \_\_\_\_\_
10. MARKINGS (PANELS, SMOKE, LIGHTS, ETC.): \_\_\_\_\_
11. RADIO FREQUENCY: 40.90 CALL SIGN: 2882 Oscar
12. REQUEST CALLED IN BY: \_\_\_\_\_
13. REQUEST RECEIVED BY: \_\_\_\_\_
14. ETA: 1500
15. COMPLETE BY: \_\_\_\_\_
16. REMARKS: \_\_\_\_\_
17. JOURNALED BY: \_\_\_\_\_

C/O ~~2882~~  
16

En Station 193027  
Completed 1930

(44)

| DAILY STAFF JOURNAL OR DUTY OFFICER'S LOG<br><small>For use of this form, see AR 220-15; the proponent agency is<br/>Office of Deputy Chief of Staff for Military Operations.</small> |       |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                 | PAGE NO. <u>8</u> |                | NO. OF PAGES <u>16</u> |                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------|----------------|------------------------|----------------|
| ORGANIZATION OR INSTALLATION<br><br><u>S-3 2/3 IN T</u>                                                                                                                               |       |       | LOCATION<br><br><u>FSB POW DIER</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                 | PERIOD COVERED    |                |                        |                |
|                                                                                                                                                                                       |       |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                 | FROM              |                | TO                     |                |
|                                                                                                                                                                                       |       |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                 | HOUR              | DATE           | HOUR                   | DATE           |
|                                                                                                                                                                                       |       |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                 | <u>0001</u>       | <u>5/11/60</u> | <u>2400</u>            | <u>5/11/60</u> |
| ITEM NO.                                                                                                                                                                              | TIME  |       | INCIDENTS, MESSAGES, ORDERS, ETC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ACTION TAKEN    | INITIALS          |                |                        |                |
|                                                                                                                                                                                       | IN    | OUT   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                 |                   |                |                        |                |
| 48                                                                                                                                                                                    | 6:00  |       | RCIL 30/1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | BDF             | AR                |                |                        |                |
| 49                                                                                                                                                                                    | 19:50 | 19:51 | H/B Report HCL 3/2 June 7/1<br>4, "2-1" in ER "3-9, "4/1                                                                                                                                                                                                                                                                                                                                                                                                                                                                | BDE, FSL 11, 12 | AR                |                |                        |                |
| 50                                                                                                                                                                                    | 20:55 | 20:36 | CCC: Change to <del>for</del> <u>HL</u><br>as family pack                                                                                                                                                                                                                                                                                                                                                                                                                                                               | S-3, FSL, S/LC  | AR                |                |                        |                |
| 51                                                                                                                                                                                    | 21:00 | 21:01 | WEB S/L Rep Comm "1000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | BDF             | AR                |                |                        |                |
| 52                                                                                                                                                                                    | 22:00 | 22:01 | WEB S/L Rep Comm "1000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | BDF             | AR                |                |                        |                |
| 53                                                                                                                                                                                    | 22:25 |       | Acting Summary<br>FSC C/P <del>for</del> <u>HL</u> to inspect<br>LT. 44 x CP received report from<br>vic 641133 - reported in 165 with<br>as S/R 36. At same loc, more<br>S/F are item 42.<br>B/C: Received S/F loc 728219-3/3<br>enemy force 2.2 km 16. 1/3 H<br>had "68" mile. P/C received<br>6/H item 24. CP received S/F<br>item 35.<br>CCC: Dept 165 to assigned city<br>sending reports to the units.<br>DCC: 1/2 SRP S/P FSB POW DIER,<br>But Cont, security of FB<br>R/B Sent out message with 165-Forward S-3 |                 | AR                |                |                        |                |

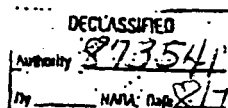
|                                                                                   |                                        |
|-----------------------------------------------------------------------------------|----------------------------------------|
| TYPED NAME AND GRADE OF OFFICER OR OFFICIAL ON DUTY<br><u>Rossiter, James Sgt</u> | SIGNATURE<br><u>Sgt James Rossiter</u> |
|-----------------------------------------------------------------------------------|----------------------------------------|

| DAILY STAFF JOURNAL OR DUTY OFFICER'S LOG<br><small>For use of this form, see AR 220-15; the proponent agency is<br/>Office of Deputy Chief of Staff for Military Operations.</small> |                 |            |                                                                               |  | PAGE NO. <b>9</b>  |               | NO. OF PAGES<br><b>10</b> |          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------|-------------------------------------------------------------------------------|--|--------------------|---------------|---------------------------|----------|
| ORGANIZATION OR INSTALLATION                                                                                                                                                          |                 |            | LOCATION                                                                      |  | PERIOD COVERED     |               |                           |          |
| <b>S-3 2/35 INA</b>                                                                                                                                                                   |                 |            | <b>FSB Boudix</b>                                                             |  | FROM               |               | TO                        |          |
|                                                                                                                                                                                       |                 |            |                                                                               |  | HOUR               | DATE          | HOUR                      | DATE     |
|                                                                                                                                                                                       |                 |            |                                                                               |  | 0001               | 5 AUG 70      | 2400                      | 5 AUG 70 |
| ITEM NO.                                                                                                                                                                              | TIME            |            | INCIDENTS, MESSAGES, ORDERS, ETC.                                             |  |                    | ACTION TAKEN  |                           | INITIALS |
|                                                                                                                                                                                       | IN              | OUT        |                                                                               |  |                    |               |                           |          |
| 54                                                                                                                                                                                    | 2300            | 2301       | NEG SIT REP Commence IALL,<br>Change in Plan Summary + AER<br>REQUEST TO BOE. |  |                    | BDE, S-3, FSC |                           | AR       |
| 55                                                                                                                                                                                    | 2358            | 2359       | NEG SIT REP Commence IALL                                                     |  |                    | BDE.          |                           | AR       |
| 56                                                                                                                                                                                    | 2400            | 2400       | S/H Stuck assumed duty of shift                                               |  |                    |               |                           | (S/H)    |
| 57                                                                                                                                                                                    | <del>2358</del> | LATE ENTRY | CHANGED PLAN SUMMARY                                                          |  |                    |               |                           |          |
|                                                                                                                                                                                       | 2302            | -2301      | FOR 6 AUG 70.                                                                 |  |                    |               |                           |          |
|                                                                                                                                                                                       |                 |            | A. CO. NO CHANGE IN CLERICAL                                                  |  |                    |               |                           |          |
|                                                                                                                                                                                       |                 |            | PLANS. HOWEVER ALL ELEMENTS                                                   |  |                    |               |                           |          |
|                                                                                                                                                                                       |                 |            | BE PREPARED TO CONDUCT                                                        |  |                    |               |                           |          |
|                                                                                                                                                                                       |                 |            | VIC OF <del>649137</del> 649137                                               |  |                    |               |                           |          |
|                                                                                                                                                                                       |                 |            | AMBUSHES AT LOCATION OF INTEREST.                                             |  |                    |               |                           |          |
|                                                                                                                                                                                       |                 |            | B. CO. CONDUCT RECON + AMBUSH                                                 |  |                    |               |                           |          |
|                                                                                                                                                                                       |                 |            | OPNS IN ASSIGNED A.C. 151                                                     |  |                    |               |                           |          |
|                                                                                                                                                                                       |                 |            | DELETED OF ALL EAST OF 70                                                     |  |                    |               |                           |          |
|                                                                                                                                                                                       |                 |            | N/S GRID LINE.                                                                |  |                    |               |                           |          |
|                                                                                                                                                                                       |                 |            | 1/B PROVIDE PATROL BASE                                                       |  |                    |               |                           |          |
|                                                                                                                                                                                       |                 |            | SECURITY: ALSO PLACE AMBUSH                                                   |  |                    |               |                           |          |
|                                                                                                                                                                                       |                 |            | VIC. 688023                                                                   |  |                    |               |                           |          |
|                                                                                                                                                                                       |                 |            | 2/B CA - 0900 FROM PZ 728219                                                  |  |                    |               |                           |          |
|                                                                                                                                                                                       |                 |            | TO LZ. 672222 AND ESTABLISH                                                   |  |                    |               |                           |          |
|                                                                                                                                                                                       |                 |            | AMBUSH POSN'S. VIC 666227                                                     |  |                    |               |                           |          |
|                                                                                                                                                                                       |                 |            | AND 676227                                                                    |  |                    |               |                           |          |
|                                                                                                                                                                                       |                 |            | 3/B MOVE N TO AMBUSH POSNS                                                    |  |                    |               |                           |          |
| TYPED NAME AND GRADE OF OFFICER OR OFFICIAL ON DUTY                                                                                                                                   |                 |            |                                                                               |  | SIGNATURE          |               |                           |          |
| <b>SF/H CLAIRE STUCK JR</b>                                                                                                                                                           |                 |            |                                                                               |  | <i>(Signature)</i> |               |                           |          |

DA FORM 1594  
1 NOV 62

PREVIOUS EDITION OF THIS FORM IS OBSOLETE.

GPO: 1969 O-343-783/303



1 LOH AT 0830 } 6 AUG  
 2 GUNS AT 0900 } 7 AUG

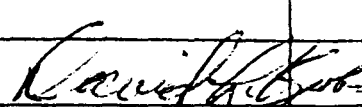
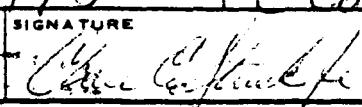
Air Craft Request and Air Mission Commanders Briefing Data

| UNIT                      | DATE  | MISSION | FZ                          | CONTACT                       | LZ     | CONTACT                      | NO. A/C | NO. PORT | NO. PAX |
|---------------------------|-------|---------|-----------------------------|-------------------------------|--------|------------------------------|---------|----------|---------|
| 3683<br><del>265</del>    | 6 AUG | C/A     | 738319<br><del>677218</del> | Call Sign 2483<br>Freq 44.40  | 672223 | Call Sign --<br>Freq         | 5       | 5        | 24      |
| CLOUGERON DRMGCTF EFQ ART |       |         |                             |                               |        |                              |         |          |         |
| 2283X                     | 7 AUG | C/A     | 60026                       | Call Sign 2782X<br>Freq 44.40 | 638113 | Call Sign 2283<br>Freq 44.40 | 1       | 1        | 4       |
| RSUCUC                    |       |         |                             |                               |        |                              |         |          |         |
|                           |       |         |                             | Call Sign --<br>Freq          |        | Call Sign --<br>Freq         |         |          |         |
|                           |       |         |                             | Call Sign --<br>Freq          |        | Call Sign --<br>Freq         |         |          |         |
|                           |       |         |                             | Call Sign --<br>Freq          |        | Call Sign --<br>Freq         |         |          |         |

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 AUTHORITY 873541  
 DATE 08-09-00

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Authority: 873541  
By: NAVA Date: 8-17

| DAILY STAFF JOURNAL OR DUTY OFFICER'S LOG<br><small>For use of this form, see AR 220-15; the proponent agency is Office of Deputy Chief of Staff for Military Operations.</small> |                 |      |                                   |  |  | PAGE NO.<br>1                                                                        |                                                                                       | NO. OF PAGES<br>16 |          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------|-----------------------------------|--|--|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|--------------------|----------|
| ORGANIZATION OR INSTALLATION                                                                                                                                                      |                 |      | LOCATION                          |  |  | PERIOD COVERED                                                                       |                                                                                       |                    |          |
| J-3<br>9/35 INF                                                                                                                                                                   |                 |      | FSB<br>POWDER                     |  |  | FROM                                                                                 |                                                                                       | TO                 |          |
|                                                                                                                                                                                   |                 |      |                                   |  |  | HOUR                                                                                 | DATE                                                                                  | HOUR               | DATE     |
|                                                                                                                                                                                   |                 |      |                                   |  |  | 0001                                                                                 | 6 APR 70                                                                              | 2400               | 6 APR 70 |
| ITEM NO.                                                                                                                                                                          | TIME            |      | INCIDENTS, MESSAGES, ORDERS, ETC. |  |  |                                                                                      | ACTION TAKEN                                                                          |                    | INITIALS |
|                                                                                                                                                                                   | IN              | OUT  |                                   |  |  |                                                                                      |                                                                                       |                    |          |
| 01                                                                                                                                                                                | 0001            |      | JOURNAL CLOSED                    |  |  |                                                                                      |                                                                                       |                    | CS       |
| 02                                                                                                                                                                                | 0100            | 0101 | NEG SITREP COMMO W/ALL            |  |  |                                                                                      | BDE S-3                                                                               |                    | CS       |
| 03                                                                                                                                                                                | 0200            | 0201 | NEG SITREP COMMO W/ALL            |  |  |                                                                                      | BDE S-3                                                                               |                    | CS       |
| 04                                                                                                                                                                                | 0300            | 0301 | NEG SITREP COMMO W/ALL            |  |  |                                                                                      | BDE S-3                                                                               |                    | CS       |
| 05                                                                                                                                                                                | 0400            | 0401 | NEG SITREP COMMO W/ALL            |  |  |                                                                                      | BDE S-3                                                                               |                    | CS       |
| 06                                                                                                                                                                                | 0500            | 0501 | NEG SITREP COMMO W/ALL            |  |  |                                                                                      | BDE S-3                                                                               |                    | CS       |
| 07                                                                                                                                                                                | 0600            | 0601 | NEG SITREP COMMO W/ALL            |  |  |                                                                                      | BDE S-3                                                                               |                    | CS       |
| 08                                                                                                                                                                                | 0615            |      | C.O.C. RECEIVED NEW P/S           |  |  |                                                                                      | S-3                                                                                   |                    | CS       |
| 09                                                                                                                                                                                | 0652            | 0655 | A CO RECEIVED SNIPER FIRE         |  |  |                                                                                      |                                                                                       |                    |          |
|                                                                                                                                                                                   |                 |      | FORM ATTACHED                     |  |  |                                                                                      | BDE S-3                                                                               |                    | CS       |
| 10                                                                                                                                                                                | 0707            | 0715 | DCC CP HAD MOVEMENT               |  |  |                                                                                      | BDE S-3                                                                               |                    | CS       |
| 11                                                                                                                                                                                | 0730            |      | ASSIGNED DUTIES OF                |  |  |                                                                                      |                                                                                       |                    |          |
|                                                                                                                                                                                   |                 |      | RTD ; CHECKED ALL                 |  |  |                                                                                      |                                                                                       |                    |          |
|                                                                                                                                                                                   |                 |      | CRYPTO EQUIPMENT.                 |  |  |                                                                                      |  |                    |          |
| 12                                                                                                                                                                                | 0803            | 0810 | A Co CP RECEIVED SNIPER           |  |  |                                                                                      |                                                                                       |                    |          |
|                                                                                                                                                                                   |                 |      | FIRE FORM ATTACHED                |  |  |                                                                                      | BDE S-3                                                                               |                    | AK       |
| 13                                                                                                                                                                                | 0810            |      | CCo 1C SWEEP TO SE                |  |  |                                                                                      | m, fsc, S3                                                                            |                    | AK       |
| 14                                                                                                                                                                                | 0814            | 0830 | DCC 1D SRP DRT TO W               |  |  |                                                                                      | BDE, m, fsc, S3                                                                       |                    | AK       |
| 15                                                                                                                                                                                | 0823            |      | CCo 3IC SWEEP TO NNE              |  |  |                                                                                      | m, fsc, S3                                                                            |                    | AK       |
| 16                                                                                                                                                                                | <del>0825</del> | 0825 | TO C Co - 2IC TO MOVE             |  |  |                                                                                      |                                                                                       |                    |          |
|                                                                                                                                                                                   |                 |      | TO WEST INSTEAD OF EAST           |  |  |                                                                                      |                                                                                       |                    |          |
|                                                                                                                                                                                   |                 |      | STAY ON THIS SIDE OF              |  |  |                                                                                      |                                                                                       |                    |          |
|                                                                                                                                                                                   |                 |      | BLUE LINE. FOLLOW P/S             |  |  |                                                                                      | C Co                                                                                  |                    | AK       |
| TYPED NAME AND GRADE OF OFFICER OR OFFICIAL ON DUTY                                                                                                                               |                 |      |                                   |  |  | SIGNATURE                                                                            |                                                                                       |                    |          |
| SP4 CAPT C. STARK, INF 1ST                                                                                                                                                        |                 |      |                                   |  |  |  |                                                                                       |                    |          |

MSG NO.

12CONFIDENTIAL  
2D BDE SPOT REPORT

DATE

TIME 0803

LINE 1. DTG 060803H LINE 2. UNIT ACU CP LINE 3. LOC 645734  
LINE 4. EST SIZE EN FORCE Land LINE 5. SEL 400m TO ~~WEST~~  
LINE 6. EN UNIFORM & WPN EAST

LINE 7. A: U.S. KIA \_\_\_\_\_ B. U.S. WIA \_\_\_\_\_ C. EN KIA \_\_\_\_\_ D. EN POW \_\_\_\_\_

LINE 8. REMARKS Sniper fire; received 10 rds AK47  
from 400m TO EAST. ARTILLERY  
EMPLOYED TOT ~~0806~~ EOM 0828  
0817 received more sniper fire from same  
location. 0838 - SENT SWEEP TO NW.

CONFIDENTIAL

INITIALS

QAK

ACTION TAKEN

BDE, CO 53

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Authority

873541

By

NARA Date 8/7



CONFIDENTIAL

MSG NO.

2D BDE SPOT REPORT

DATE 6 JUL 70

TIME 06.52

MSG NO. (09)

LINE 1. DTG \_\_\_\_\_ LINE 2. UNIT A CO LINE 3. LOC 645134

LINE 4. EST SIZE EN FORCE 1 IND LINE 5. SEL 400 meters

LINE 6. EN UNIFORM & WPN 1-AK-47

LINE 7. A: U.S. KIA \_\_\_\_\_ B. U.S. WIA \_\_\_\_\_ C. EN KIA \_\_\_\_\_ D. EN POW \_\_\_\_\_

LINE 8. REMARKS CP 83 RECEIVED SNIPER FIRE

EMIPALYED R/L TOT 06.54 ECM 0715

4-5 Rds AK-47 70° DEGREE 300 METERS

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INITIALS

CS

ACTION TAKEN

BDE-R/L CO I-3

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By NARA Date 87

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| DAILY STAFF JOURNAL OR DUTY OFFICER'S LOG<br>For use of this form, see AR 220-15; the proponent agency is<br>Office of Deputy Chief of Staff for Military Operations. |                 |      |                                   |  |                | PAGE NO.<br>2 |              | NO. OF PAGES<br>1 |          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------|-----------------------------------|--|----------------|---------------|--------------|-------------------|----------|
| ORGANIZATION OR INSTALLATION<br>S3<br>2/35 JLF                                                                                                                        |                 |      | LOCATION<br>FSB<br>POWDER         |  | PERIOD COVERED |               |              |                   |          |
|                                                                                                                                                                       |                 |      |                                   |  | FROM           |               | TO           |                   |          |
|                                                                                                                                                                       |                 |      |                                   |  | HOUR           | DATE          | HOUR         | DATE              |          |
|                                                                                                                                                                       |                 |      |                                   |  | 0001           | 6 AUG 70      | 2400         | 6 AUG 70          |          |
| ITEM NO.                                                                                                                                                              | TIME            |      | INCIDENTS, MESSAGES, ORDERS, ETC. |  |                |               | ACTION TAKEN |                   | INITIALS |
|                                                                                                                                                                       | IN              | OUT  |                                   |  |                |               |              |                   |          |
| 17.                                                                                                                                                                   |                 | 0832 | To BDE - S3 REQ EXTENSION         |  |                |               |              |                   |          |
|                                                                                                                                                                       |                 |      | on ASR; 81 AHA 1/2 ASR            |  |                |               |              |                   |          |
|                                                                                                                                                                       |                 |      | on HE, IL, & M60.                 |  |                |               | BDE          |                   | SK       |
| 18.                                                                                                                                                                   | 0838            |      | ACo - CP SENT SWEEP               |  |                |               |              |                   |          |
|                                                                                                                                                                       |                 |      | To NW                             |  |                |               | m, fsc, S3   |                   | SK       |
| 19.                                                                                                                                                                   | 0839            | 0845 | BCo - 3/B SPd To N                |  |                |               | BDE, m, fsc  |                   | SK       |
| 20.                                                                                                                                                                   | 0845            | 0846 | FR. BDE: CIA FER                  |  |                |               |              |                   |          |
|                                                                                                                                                                       |                 |      | 3/B IE POSTPONED UNTIL            |  |                |               |              |                   |          |
|                                                                                                                                                                       |                 |      | AFTERNOON, AT WHICH TIME          |  |                |               |              |                   |          |
|                                                                                                                                                                       |                 |      | LCH WILL BE AVAILABLE             |  |                |               | CCo, S3      |                   | SK       |
| 21.                                                                                                                                                                   | 0900            |      | ACo, 3/A SWEEP TO N.              |  |                |               | m, fsc, S3   |                   | SK       |
| 22.                                                                                                                                                                   | <del>0900</del> | 0910 | CHANGE IN PS. FOR                 |  |                |               |              |                   |          |
|                                                                                                                                                                       |                 |      | 3/C - PROCEED NW TO BLUE          |  |                |               |              |                   |          |
|                                                                                                                                                                       |                 |      | LINE VIA 646210 AND               |  |                |               |              |                   |          |
|                                                                                                                                                                       |                 |      | EST 2 AB NL 640208                |  |                |               |              |                   |          |
|                                                                                                                                                                       |                 |      | & 643214.                         |  |                |               | BDE, CCo     |                   | SK       |
| 23.                                                                                                                                                                   | 0925            |      | CCo - 4/C SWEEP TO NW             |  |                |               | m, fsc, S3   |                   | SK       |
| 24.                                                                                                                                                                   | 0935            |      | BCo - 3/B LZ 690184               |  |                |               | m, fsc, S3   |                   | SK       |
| 25.                                                                                                                                                                   | 0955            |      | ACo - 3/A SWEEP TO SE             |  |                |               | m, fsc, S3   |                   | SK       |
| 26.                                                                                                                                                                   | 1010            |      | DCo - 1/D SRP PB 624177,          |  |                |               |              |                   |          |
|                                                                                                                                                                       |                 |      | SWEEP TO NW                       |  |                |               | m, fsc, S3   |                   | SK       |
| 27.                                                                                                                                                                   | 1013            |      | C 3/C - SWEEP CLOSED              |  |                |               | m, fsc, S3   |                   | SK       |
| 28.                                                                                                                                                                   | <del>1015</del> | 1015 | AIR REQ SENT TO BDE               |  |                |               | BDE          |                   | SK       |

|                                                                           |  |                            |  |
|---------------------------------------------------------------------------|--|----------------------------|--|
| TYPED NAME AND GRADE OF OFFICER OR OFFICIAL ON DUTY<br>DAVID L. KROB, SGT |  | SIGNATURE<br>David L. Krob |  |
|---------------------------------------------------------------------------|--|----------------------------|--|

DA FORM 1594  
NOV 62

PREVIOUS EDITION OF THIS FORM IS OBSOLETE.

GPO: 1969 O-343-783, 365

DECLASSIFIED  
Authority 873541  
By NARA Date 8/17

To BDE 1000

1 LOH @ 0930  
2 GUNS @ 0900

28

Air Craft Request and Air Mission Commanders Briefing Data

6 AUG 70

| UNIT  | DATE  | MISSION | PZ     | CONTACT                      | 12     | CONTACT                     | NO A/CFT | NO PAX | NO LOAD |
|-------|-------|---------|--------|------------------------------|--------|-----------------------------|----------|--------|---------|
| 6382  | 7 AUG | C/A     | 651204 | Call Sign 630<br>Freq 44.40  | 630195 | Call Sign 630<br>Freq 44.40 | 5        | 9      | 41      |
| 2283X | 7 AUG |         |        | Call Sign --<br>Freq --      |        | Call Sign --<br>Freq --     |          |        |         |
| 2679  | 7 AUG | C/A     | 695201 | Call Sign 2679<br>Freq 44.40 | 663215 | Call Sign --<br>Freq 44.40  | 5        | 5      | 22      |
|       |       |         |        | Call Sign --<br>Freq --      |        | Call Sign --<br>Freq --     |          |        |         |
|       |       |         |        | Call Sign --<br>Freq --      |        | Call Sign --<br>Freq --     |          |        |         |

CI CHITGR

ARZ BSAP

CI CNWJRI

13 C/A/R  
FOR 5 AUG  
SENO 2010

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873541  
27

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| DAILY STAFF JOURNAL OR DUTY OFFICER'S LOG<br>For use of this form, see AR 220-15; the proponent agency is<br>Office of Deputy Chief of Staff for Military Operations. |                |      |                                                                                                                                                                                                                                                 |                  |              | PAGE NO.<br>3    | NO. OF PAGES<br>10 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------|------------------|--------------------|
| ORGANIZATION OR INSTALLATION<br>53<br>435 INF                                                                                                                         |                |      | LOCATION<br>F5B<br>POWDER                                                                                                                                                                                                                       | PERIOD COVERED   |              |                  |                    |
|                                                                                                                                                                       |                |      | FROM                                                                                                                                                                                                                                            |                  | TO           |                  |                    |
|                                                                                                                                                                       |                |      | HOUR<br>0600                                                                                                                                                                                                                                    | DATE<br>6 Aug 70 | HOUR<br>2400 | DATE<br>6 Aug 70 |                    |
| ITEM NO.                                                                                                                                                              | TIME<br>IN OUT |      | INCIDENTS, MESSAGES, ORDERS, ETC.                                                                                                                                                                                                               |                  | ACTION TAKEN | INITIALS         |                    |
| 29                                                                                                                                                                    |                | 1030 | DCO - 1/D SRP PLANS<br>FOR 6 Aug & 7 Aug -<br>6 Aug AMB via 624177<br>7 Aug AMB via 615182<br>& 615186.                                                                                                                                         |                  | DCO.         | OK               |                    |
| 30                                                                                                                                                                    | 1032           | 1040 | ACG 3/A SWEEP OF SNIPER<br>LOC FO. 2 TRAILS #1 RUNS<br>E TO SW INTO VALLEY, 6 MO<br>CLD, USED WITHIN LAST DAY.<br>12-15" WIDE, CAN BE SEEN<br>FROM AIR #2 RUNS NE;<br>SAME WIDTH; GROUND COVER<br>WITH ELEPHANT GRASS; CAN<br>BE SEEN FROM AIR. |                  | S2, BDE, S3  | OK               |                    |
| 31                                                                                                                                                                    | 1042           |      | CCO - 2/C SWEEP CLOSED                                                                                                                                                                                                                          |                  | m, SSC, S3   | OK               |                    |
| 32                                                                                                                                                                    | 1053           | 1057 | DCO - 1/D SRP INITIATED<br>S/A ON ONE ENEMY FORM<br>ATTACHED.                                                                                                                                                                                   |                  | BDE,         | OK               |                    |
| 33                                                                                                                                                                    | 1100           |      | BCO - 1/B AMB DPT TO<br>NW.                                                                                                                                                                                                                     |                  | m, SSC, S3   | OK               |                    |
| 34                                                                                                                                                                    | 1108           |      | ACG, 3/A SWEEP CLOSED                                                                                                                                                                                                                           |                  | m, SSC, S3   | OK               |                    |
| 35                                                                                                                                                                    | 1113           |      | RCN, PL. 095161                                                                                                                                                                                                                                 |                  | m, SSC, S3   | OK               |                    |
| 36                                                                                                                                                                    | 1115           | 1117 | BCO - 2/B CIA BIRDS REC.                                                                                                                                                                                                                        |                  |              |                  |                    |

DA FORM 1594

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GPO: 1969 O-343-783/305

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Authority 873541  
By NARA Date 8/17

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| DAILY STAFF JOURNAL OR DUTY OFFICER'S LOG<br><small>For use of this form, see AR 220-15; the proponent agency is<br/>Office of Deputy Chief of Staff for Military Operations.</small> |                     |      |                                     |          |      | PAGE NO.<br><b>4</b> |              | NO. OF PAGES<br><b>16</b> |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------|-------------------------------------|----------|------|----------------------|--------------|---------------------------|--|
| ORGANIZATION OR INSTALLATION<br><b>53<br/>435 INF</b>                                                                                                                                 |                     |      | LOCATION<br><b>F5B<br/>POWDER</b>   |          |      | PERIOD COVERED       |              |                           |  |
|                                                                                                                                                                                       |                     |      | FROM                                |          | TO   |                      |              |                           |  |
|                                                                                                                                                                                       |                     |      | HOUR                                | DATE     | HOUR | DATE                 |              |                           |  |
|                                                                                                                                                                                       |                     |      | 0001                                | 6 Aug 70 | 2400 | 6 Aug 70             |              |                           |  |
| ITEM NO.                                                                                                                                                                              | TIME<br>IN      OUT |      | INCIDENTS, MESSAGES, ORDERS, ETC.   |          |      |                      | ACTION TAKEN | INITIALS                  |  |
| 36                                                                                                                                                                                    | CONT                |      | G/A FIRE; FORM ATTACHED             |          |      |                      |              |                           |  |
| 37                                                                                                                                                                                    | 1135                |      | CCO, 1C AB DEPT TOW                 |          |      |                      | M, FSC, S3   | OK                        |  |
| 38                                                                                                                                                                                    | 1140                | 1143 | BCO: CH FOR 2/B FR                  |          |      |                      |              |                           |  |
|                                                                                                                                                                                       |                     |      | 728219 TO 672222.                   |          |      |                      |              |                           |  |
|                                                                                                                                                                                       |                     |      | 1 <sup>ST</sup> PZ 1115; LAST PZ    |          |      |                      |              |                           |  |
|                                                                                                                                                                                       |                     |      | 1132; 1 <sup>ST</sup> LZ 1125; LAST |          |      |                      |              |                           |  |
|                                                                                                                                                                                       |                     |      | LZ 1140.                            |          |      |                      | BDE, M, FSC  | OK                        |  |
| 39                                                                                                                                                                                    | 1150                |      | BCO - 2/B SWEEP TO RW               |          |      |                      | M, FSC, S3   | OK                        |  |
| 40                                                                                                                                                                                    | 1200                |      | BCO - 3/B LZ 689186                 |          |      |                      | M, FSC, S3   | OK                        |  |
| 41                                                                                                                                                                                    | <del>1200</del>     | 1210 | PLIS SENT TO BDE                    |          |      |                      | BDE          | OK                        |  |
| 42                                                                                                                                                                                    | 1237                |      | ALC - 4A via 678105                 |          |      |                      |              |                           |  |
|                                                                                                                                                                                       |                     |      | FO 3 punjs Pite. 6mc                |          |      |                      |              |                           |  |
|                                                                                                                                                                                       |                     |      | old. 2'x2'x2'. 200 stake            |          |      |                      |              |                           |  |
|                                                                                                                                                                                       |                     |      | 45° angle, no pattern. The          |          |      |                      |              |                           |  |
|                                                                                                                                                                                       |                     |      | pits were not camouflaged.          |          |      |                      | 52, S3       | OK                        |  |
| 43                                                                                                                                                                                    | 1240                |      | CCO - 1C AB IN PLACE                |          |      |                      |              |                           |  |
|                                                                                                                                                                                       |                     |      | via 688203                          |          |      |                      |              |                           |  |
| 44                                                                                                                                                                                    | 1245                |      | RCN: SWEEP TO SOUTH.                |          |      |                      | M, FSC, S3   | OK                        |  |
| 45                                                                                                                                                                                    | <del>1245</del>     | 1250 | MSG TO BCO, CCO, RCN:               |          |      |                      |              |                           |  |
|                                                                                                                                                                                       |                     |      | BEGINNING TODAY: ALL ELE            |          |      |                      |              |                           |  |
|                                                                                                                                                                                       |                     |      | WILL RECEIVE DAILY R/S              |          |      |                      |              |                           |  |
|                                                                                                                                                                                       |                     |      | OF C/R, WATER & Ammo                |          |      |                      |              |                           |  |
|                                                                                                                                                                                       |                     |      | (AS ORDERED) TH-50 ITEMS            |          |      |                      |              |                           |  |
| TYPED NAME AND GRADE OF OFFICER OR OFFICIAL ON DUTY                                                                                                                                   |                     |      |                                     |          |      | SIGNATURE            |              |                           |  |
| [Signature]                                                                                                                                                                           |                     |      |                                     |          |      | [Signature]          |              |                           |  |

| DAILY STAFF JOURNAL OR DUTY OFFICER'S LOG<br><small>For use of this form, see AR 220-15; the proponent agency is<br/>Office of Deputy Chief of Staff for Military Operations.</small> |                 |      |                                                                                                                                  |  |                | PAGE NO.<br><div style="font-size: 1.5em; font-weight: bold;">5</div> |                  | NO OF PAGES<br><div style="font-size: 1.5em; font-weight: bold;">16</div> |          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------|----------------------------------------------------------------------------------------------------------------------------------|--|----------------|-----------------------------------------------------------------------|------------------|---------------------------------------------------------------------------|----------|
| ORGANIZATION OR INSTALLATION                                                                                                                                                          |                 |      | LOCATION                                                                                                                         |  | PERIOD COVERED |                                                                       |                  |                                                                           |          |
| <div style="font-size: 1.2em; font-weight: bold;">S3</div><br><div style="font-size: 1.2em; font-weight: bold;">2/35 INF</div>                                                        |                 |      | <div style="font-size: 1.2em; font-weight: bold;">FSB</div><br><div style="font-size: 1.2em; font-weight: bold;">PRINDER</div>   |  | FROM           |                                                                       | TO               |                                                                           |          |
|                                                                                                                                                                                       |                 |      |                                                                                                                                  |  | HOUR           | DATE                                                                  | HOUR             | DATE                                                                      |          |
|                                                                                                                                                                                       |                 |      |                                                                                                                                  |  | 0001           | 6 Aug 70                                                              | 2000             | 6 Aug 70                                                                  |          |
| ITEM NO.                                                                                                                                                                              | TIME            |      | INCIDENTS, MESSAGES, ORDERS, ETC.                                                                                                |  |                |                                                                       | ACTION TAKEN     |                                                                           | INITIALS |
|                                                                                                                                                                                       | IN              | OUT  |                                                                                                                                  |  |                |                                                                       |                  |                                                                           |          |
| 45                                                                                                                                                                                    | CONT.           |      | ONLY EVERY 4-7 DAYS.                                                                                                             |  |                |                                                                       | B, C Co's, REA   |                                                                           | OK       |
| 46                                                                                                                                                                                    | 1300            |      | FR BDE: GEN. HAINES,<br>CO, US ARMY PACIFIC,<br>WILL VISIT UNITS OF<br>4TH DIV. BE SURE OUR<br>FB IS READY - 06 AUG<br>- 07 AUG. |  |                |                                                                       | CO, S3           |                                                                           | OK       |
| 47                                                                                                                                                                                    | 1303            |      | BCO - 2/3 DPRT TO NE.                                                                                                            |  |                |                                                                       | M, FSC, S3       |                                                                           | OK       |
| 48                                                                                                                                                                                    | 1328            |      | ACo - 3/4 SWEEP VIC<br>650136 fcl hatch 3'x5'x<br>E. lgh; 2 1/2' off gnd. <sup>6m off</sup> used<br>last 2 wh. 1/5 fall down     |  |                |                                                                       | S2, S3           |                                                                           | OK       |
| 49                                                                                                                                                                                    | 1334            |      | REN - SWEEP CLOSED -<br>Moving TO CUBS 13 (SE)                                                                                   |  |                |                                                                       | M, FSC, S3       |                                                                           | OK       |
| 50                                                                                                                                                                                    | 1358            | 1415 | B CP REC. Sniper FIRE<br>FORM ATTACHED.                                                                                          |  |                |                                                                       | BDE              |                                                                           | OK       |
| 51                                                                                                                                                                                    | 1404            | 1415 | C Co REC SNIPER FIRE<br>FORM ATTACHED.                                                                                           |  |                |                                                                       | BDE              |                                                                           | OK       |
| 52                                                                                                                                                                                    | 1413            |      | ACo 3/4 SWEEP CLOSED                                                                                                             |  |                |                                                                       | M, FSC, S3       |                                                                           | OK       |
| 53                                                                                                                                                                                    | <del>1413</del> | 1414 | REQ D/O FOR B CP.<br>FORM ATTACHED.                                                                                              |  |                |                                                                       | BDE              |                                                                           | OK       |
| 54                                                                                                                                                                                    | 1500            |      | ACo - 3/4 DPRT TO NORTH                                                                                                          |  |                |                                                                       | M, FSC, S3       |                                                                           | OK       |
| 55                                                                                                                                                                                    | 1530            |      | To come shift                                                                                                                    |  |                |                                                                       | Sgt. J. R. R. R. |                                                                           | OK       |

|                                                                                                                                   |                                                                                    |
|-----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| TYPED NAME AND GRADE OF OFFICER OR OFFICIAL ON DUTY<br><div style="font-size: 1.2em; font-weight: bold;">DAVID L. KERR, SGT</div> | SIGNATURE<br><div style="font-size: 1.2em; font-weight: bold;">David L. Kerr</div> |
|-----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|

NO. ~~50~~

2D BDE SPOT REPORT

DATE

6 Aug

CONFIDENTIAL

TIME IN

1358

1. DTG 061358

LINE 2. UNIT

26 CP

LINE 3. LOC

698218

4. EST SIZE EN FORCE

1

LINE 5. SEL

400A

CINQB/RB  
to South

6. EN UNIFORM &amp; WPN

7. A. U.S. KIA

B. U.S. WIA

C. EN KIA

D. EN POW

8. REMARKS

Received sniper fire from South

400 m. Employing R/L FAT 1400 EOM 1410

Sweep sent out to south - neg findings

SIALS

CONFIDENTIAL ACTION TAKEN BDE CO, S-3, S-2

50

DECLASSIFIED

Authority 873541

By NARA Date 8/17

(51)

CONFIDENTIAL

NO. \_\_\_\_\_

2D HDE SPOT REPORT

DATE 6 Aug 70

63 CP

TIME 1404  
EFCOQFHV

LINE 1. DTG 061404

LINE 2. UNIT C Co

LINE 3. LOC 681203

LINE 4. EST SIZE EN FORCE \_\_\_\_\_

LINE 5. SEL 1K To North

LINE 6. EN UNIFORM & WPN \_\_\_\_\_

LINE 7. A: U.S. KIA \_\_\_\_\_ B. U.S. WIA \_\_\_\_\_ C. EN KIA \_\_\_\_\_ D. EN POW \_\_\_\_\_

LINE 8. REMARKS Received 10-12 rds. super fire  
from 1K to North. Employing R/L  
TOT 1410 ECM 1424 Sweep will  
be sent.

DETAILS

*[Signature]*

CONFIDENTIAL ACTION TAKEN BDE CO 5352

(51)



CONFIDENTIAL  
09E218

1. LOCATION OF PICKUP SITE: \_\_\_\_\_
2. REQUESTER: B Co.
3. NO. OF PATIENTS: LITTER 1 AMBULATORY ~~2~~
4. NATIONALITY: US 1 VIETNAMESE \_\_\_\_\_ FOF \_\_\_\_\_
5. NATURE OF INJURIES: gunshot in back
6. CATEGORY: URGENT \_\_\_\_\_ PRIORITY \_\_\_\_\_ ROUTINE ✓
7. CONDITION OF PICKUP SITE: Good
8. SECURITY OF PICKUP SITE: Secure
9. WEATHER: Good
10. MARKINGS (PANELS, SMOKE, LIGHTS, ETC.): \_\_\_\_\_
11. RADIO FREQUENCY: 49.90 CALL SIGN: 260
12. REQUEST CALLED IN BY: DR RIFA
13. REQUEST RECEIVED BY: \_\_\_\_\_
14. ETA: DR 16
15. COMPLETE BY: on station 1437
16. REMARKS: 1442
17. JOURNALED BY: \_\_\_\_\_

B Co

53

CONFIDENTIAL

| DAILY STAFF JOURNAL OR DUTY OFFICER'S LOG<br><small>For use of this form see AR 220-15; the proponent agency is Office of Deputy Chief of Staff for Military Operations.</small> |      |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                | PAGE NO.<br><b>6</b> | NO. OF PAGES<br><b>10</b> |          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------|---------------------------|----------|
| ORGANIZATION OR INSTALLATION<br><b>S-3</b><br><b>2/35 INF</b>                                                                                                                    |      | LOCATION<br><b>FSB POWDER</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                          | PERIOD COVERED |                      |                           |          |
|                                                                                                                                                                                  |      |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                          | FROM           |                      | TO                        |          |
|                                                                                                                                                                                  |      |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                          | HOUR           | DATE                 | HOUR                      | DATE     |
|                                                                                                                                                                                  |      |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0001           | 6 AUG 70             | 2400                      | 6 AUG 70 |
| ITEM NO.                                                                                                                                                                         | TIME |                               | INCIDENTS, MESSAGES, ORDERS, ETC.                                                                                                                                                                                                                                                                                                                                                                                                                        | ACTION TAKEN   | INITIALS             |                           |          |
|                                                                                                                                                                                  | IN   | OUT                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |                      |                           |          |
| 56                                                                                                                                                                               | 1654 | 1655                          | ACC: PL: CP, 3/4 641134                                                                                                                                                                                                                                                                                                                                                                                                                                  | S-3, FSC, CC   | AR                   |                           |          |
| 57                                                                                                                                                                               | 1530 | 1532                          | Plan Summary, to BDE                                                                                                                                                                                                                                                                                                                                                                                                                                     | BDE,           |                      |                           |          |
| 58                                                                                                                                                                               | 1708 | 1709                          | ACC: 3/4 Sweep SW                                                                                                                                                                                                                                                                                                                                                                                                                                        | FSC, S-3, m    | AR                   |                           |          |
| 59                                                                                                                                                                               | 1900 | 1902                          | RCM in contact - Form attached                                                                                                                                                                                                                                                                                                                                                                                                                           | BDE, FSC       | AR                   |                           |          |
| 60                                                                                                                                                                               | 1500 |                               | DCO: 1/0 SRP rec 619181. f/1 hatch<br>6'x5'x4' on a hillside. 1' off the<br>ground. the rear was next to hill<br>front 2" off ground. 2-3 inches<br>in the last 7-10 days. Bamboo &<br>thatched. 5 tunnels - 3 old ones<br>upon the hill. 4 of them 5' inside<br>freshly turn over dirt. 2 position<br>by the hatch looks as they could<br>be used to jump into in case<br>someone came along. all facing<br>S direction @ B/L Pan in front of<br>hatch. | S-2, CC, S-3   | AR                   |                           |          |
| 61                                                                                                                                                                               | 1715 | 1915                          | RLS - ACC: CP, 3/4 641134, 3/4 642115<br>3/4 656124, 3/4 FB 660126,<br>BCC: CP, 1/3 669218, 3/3 669234, 3/3<br>689186<br>CCO: CP, 1/c 681203, 3/c 667213, 3/c<br>660189.                                                                                                                                                                                                                                                                                 |                |                      |                           |          |

TYPED NAME AND GRADE OF OFFICER OR OFFICIAL ON DUTY

SIGNATURE

Pos. ter R James. SGT.

Sgt. James R. Beater

FORM 1594  
NOV 62

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☆ GPO: 1969 O-33

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Authority: 873541  
By: NARA Date: 8/17

SG NO. 59

2D BDE SPOT REPORT

DATE 6 AUG 70

CONFIDENTIAL

TIME IN 1900

LINE 1. DTG \_\_\_\_\_

LINE 2. UNIT RCIN

LINE 3. LOC 688158

LINE 4. EST SIZE EN FORCE 2

LINE 5. SEL 50m on 325° AZ

LINE 6. EN UNIFORM & WPN UNKNOWN

LINE 7. A. U.S. KIA \_\_\_\_\_ B. U.S. WIA \_\_\_\_\_ C. EN KIA \_\_\_\_\_ D. EN POW \_\_\_\_\_

LINE 8. REMARKS The CP had movement from a trail they had beat down to their N/E. ON a 325° az about 50m out the CP opened up. 2 enemy were seen coming down the trail slowly. The CP shot & the enemy fled west with a B/T. A sweep went out about 100m to 150m, to dark came back in. R/R employed after the sweep came in. TOT 1710 EOM 1730

INITIALS JRR

CONFIDENTIAL ACTION TAKEN BDE, FSG, S-2, CQS 3

**CONFIDENTIAL**

|                                                                                                                                                                                          |      |      |                                                                                                                                                                             |                         |                     |                         |                        |          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|---------------------|-------------------------|------------------------|----------|
| <b>DAILY STAFF JOURNAL OR DUTY OFFICER'S LOG</b><br><small>For use of this form, see AR 220-15; the proponent agency is Office of Deputy Chief of Staff for Military Operations.</small> |      |      |                                                                                                                                                                             |                         | PAGE NO. <b>7</b>   |                         | NO. OF PAGES <b>10</b> |          |
| ORGANIZATION OR INSTALLATION<br><b>S-3 2/35 INF</b>                                                                                                                                      |      |      | LOCATION<br><b>FSB POWDER</b>                                                                                                                                               |                         |                     | PERIOD COVERED          |                        |          |
|                                                                                                                                                                                          |      |      | FROM                                                                                                                                                                        |                         |                     | TO                      |                        |          |
|                                                                                                                                                                                          |      |      | HOUR<br><b>0001</b>                                                                                                                                                         | DATE<br><b>6 AUG 70</b> | HOUR<br><b>2400</b> | DATE<br><b>6 AUG 70</b> |                        |          |
| ITEM NO.                                                                                                                                                                                 | TIME |      | INCIDENTS, MESSAGES, ORDERS, ETC.                                                                                                                                           |                         |                     |                         | ACTION TAKEN           | INITIALS |
|                                                                                                                                                                                          | IN   | OUT  |                                                                                                                                                                             |                         |                     |                         |                        |          |
| 61                                                                                                                                                                                       |      |      | ACO: FSB POWDER. 1/0-SRP-624177,<br>M/A-623177.                                                                                                                             |                         |                     |                         | BDE, S-3, FSC          | AR       |
| 62                                                                                                                                                                                       | 1750 | 1915 | RDS: ACO. MEALS-2. Ammo 100% R 1/0<br>BCO: MEALS-3-Ammo-100%-R 2/3<br>CCO: MEALS-2-Ammo 100%-R 2/0<br>DCO: MEALS-9-Ammo-100%-R 1/0<br>RCN: MEALS-3-Ammo-100%-R 3/0          |                         |                     |                         | BDE, S-3               | AR       |
| 63                                                                                                                                                                                       | 1755 |      | DPS: ACO: CP, 5/1, 1/2-23, 3/2-25, 3/2-29<br>BCO: CP 1/2, 1/3-23, 3/3-23, 3/3-21<br>CCO: CP 7/1, 1/6-28, 3/6-24, 3/6-23<br>DCO: CP 7/1, 1/6-24, 2/6-27, 3/6-24<br>RCN: 30/1 |                         |                     |                         | S-3                    | AR       |
| 64                                                                                                                                                                                       | 1800 | 1915 | AB/Report: ACO: 600126.<br>line #1-4, #1-LINER, #3-1, #4-9<br>DCO: SRP 1/0-M/A 623177                                                                                       |                         |                     |                         | BDE, S-3               | AR       |
| 65                                                                                                                                                                                       | 1805 | 1915 | Dog Station - ACO: 3/2 H/Lt.<br>BCO: 1/3 H/Lt - B/H, REQ-1, CCO:<br>3/6-Tiger, 3/6, Moose<br>VIP Report NEG.                                                                |                         |                     |                         | BDE, S-E               | AR       |
| 66                                                                                                                                                                                       | 1900 | 1915 | PLAN Summary. 7 AUG 70<br>ACO: B1 PLATOONS CONDUCT<br>SEARCH & CLEAR OPERATIONS IN<br>ASSIGNED GRID SQUARE. 1 Amb PER                                                       |                         |                     |                         |                        |          |

TYPED NAME AND GRADE OF OFFICER OR OFFICIAL ON DUTY

SIGNATURE

T. Posister James

**CONFIDENTIAL**

Sgt James Posister

FORM 1594  
NOV 62

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DATE: 01-01-01

## NO. OF PAGES

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TYPED NAME AND GRADE OF OFFICER OR OFFICIAL ON DUTY

**SIGNATURE**

ROOSTER JAMES S. A.

Sgt James H. Smith

DA FORM 1594  
1 NOV 62

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MAPA: 0-5-21-

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ORGANIZATION OR INSTALLATION

LOCATION

PERIOD COVERED

DATE

2/55 Int.

ASB P. 1000

FROM

TO

HOUR

DATE

HOUR

DATE

2000

6 AUG 70

2000

6 AUG 70

ITEM NO.

TIME

IN

OUT

INCIDENTS, MESSAGES, ORDERS, ETC.

ACTION TAKEN

INITIALS

|    |      |      |                                |             |    |
|----|------|------|--------------------------------|-------------|----|
| 65 | 0000 |      | 14 ASSIGNED GRID SQUARE        |             |    |
|    |      |      | 1 HR FOR THE PLAT. JUNE 11/68  |             |    |
|    |      |      | 2 HR 1000 PLAT ON 150          |             |    |
|    |      |      | 100 GRID SQ. COM 615/175       |             |    |
|    |      |      | 1/2 EST 500 HR VIO 622/173     |             |    |
|    |      |      | 1/2 " " " " 650/175            |             |    |
|    |      |      | REQ. SAME AS ABOVE             |             |    |
|    |      |      | GRID SQ. COM 615/175           | BDE 11/1/70 | RE |
| 67 | 1845 |      | HR REQUEST FOR 3/8 CHANGE      | BDE         | RE |
| 68 | 1730 |      | TO BDE - ALL NIGHT DEFENSIVE   |             |    |
|    |      |      | POSITIONS COMPLETE - ALL 500   |             |    |
|    |      |      | TRENCHES DUG.                  | BDE 500     | RE |
| 69 | 2100 | 2111 | NEW S.T. REP COMING "1000      | BDE         | RE |
| 70 | 2200 | 2201 | NEW S.T. REP COMING "1000      | BDE         | RE |
| 71 | 2300 | 2301 | NEW S.T. REP COMING "1000      | BDE         | RE |
| 72 | 2330 | 2331 | SP/4 STUCK ASSUMED SHIFT       |             | RE |
| 73 | 2358 |      | ACTUALLY TRENCH DUG            |             |    |
|    |      |      | HR OF 2 REPAIRS SUPPLY LINE    |             |    |
|    |      |      | REPAIR TEAM 09-12; SWEEP 10    |             |    |
|    |      |      | AC FILLING PLAT FOR 1000       |             |    |
|    |      |      | REPAIR 1000 3/8 PLAT TEAM 30   |             |    |
|    |      |      | REPAIR SUPPLY LINE REPAIR 1000 |             |    |
|    |      |      | REPAIR 1000 6 AUG.             |             |    |

TYPED NAME AND GRADE OF OFFICER OR OFFICIAL ON DUTY

SIGNATURE

Rossiter James Sgt

Sgt James Rossiter

DA FORM 1594

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GPO: 1969 O-343-753

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Authority

873541

By

DATE 8/17

DAILY STAFF JOURNAL OR DUTY OFFICER'S LOG  
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ORGANIZATION OR INSTALLATION

LOCATION

PERIOD COVERED

S-3

2/35 INF

FSB

POWDER

FROM

TO

HOUR

DATE

HOUR

DATE

0000

6 AUG 70

2400

6 AUG 70

ITEM NO.

TIME

IN

OUT

INCIDENTS, MESSAGES, ORDERS, ETC.

ACTION TAKEN

INITIALS

73

0600

Gen. Haines, Deputy Chief of Staff  
2204 511 3rd Regt. - 1st Div. - 1st  
1st Regt. - 1st Div. - 1st  
1st Regt. - 1st Div. - 1st  
1st Regt. - 1st Div. - 1st  
1st Regt. - 1st Div. - 1st  
1st Regt. - 1st Div. - 1st  
1st Regt. - 1st Div. - 1st  
1st Regt. - 1st Div. - 1st

S-3

CS

74

2345

0730  
~~2345~~

MESSAGE FROM BDE  
TR. WINE GLASS, RAD SCO  
BS EOL265 LATE AFTERNOON  
CAME  
#2 MESSAGE  
COMMANDER  
GEN. HAINES, CE USARPAC.  
WILL BE IN 4th DIV. 7 AUG 70.  
IS NOT TO COME TO SEE FSB  
POWDER, BUT BE PREPARED  
IN CASE. HAVE VIP PROCEDURES

S-3 Co

CS

75

2402

2401

NEG. STREP COMM. 1st Div. BDE S-3

BDE S-3

CS

76

2401

2400

JOURNAL CLOSED

CS

TYPED NAME AND GRADE OF OFFICER OR OFFICIAL ON DUTY

SIGNATURE

SP/4 CHAIR E. STICK JR.

Chair E. Stick Jr.

DA FORM 1594

PREVIOUS EDITION ( )

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Authority 873541

By NARA Date 8/7

☆ GPO: 1969 O-343-753/365

CONFIDENTIAL

MSG NO. 32

2D BDE SPOT REPORT

DATE 6 Aug 70

YD

TIME 1053  
AR OXTDAN

LINE 1. DTG 6 Aug 70

LINE 2. UNIT 2882 SRP

LINE 3. LOC 629177

LINE 4. EST SIZE EN FORCE 1

LINE 5. SEL 20-XA To South

LINE 6. EN UNIFORM & WPN Blk. paj.; no weapon observed.

LINE 7. A: U.S. KIA      B. U.S. WIA      C. EN KIA      D. EN POW     

LINE 8. REMARKS Sweep heard some chickens and spotted  
a hutch. At that time one enemy fled from  
hutch. S/A employed, ~~the~~ <sup>light</sup> ~~only~~ <sup>engaged</sup>  
TOT 1100; ECM 1130; fled to south.  
Sweeping area.

CONFIDENTIAL

INITIALS WAK

ACTION TAKEN BDE CO, 53 32



5G NO.

36

2D BDE SPOT REPORT

DATE

~~CONFIDENTIAL~~

TIME IN

1115

LINE 1. DTG

LINE 2. UNIT

2683

LINE 3. LOC

728219

LINE 4. EST SIZE EN FORCE

LINE 5. SEL

LINE 6. EN UNIFORM &amp; WPN

LINE 7. A. U.S. KIA

B. U.S. WIA

C. EN KIA

D. EN POW

LINE 8. REMARKS

As birds going into PZ received  
ground-to-air fire from SE. Guns  
working-out and CA is continuing.  
Neg hits. Employ R/L TOT 1136  
EOM 1200

INITIALS

ACTION TAKEN

BDE CO, S3~~CONFIDENTIAL~~36

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Authority

873541

By

NARA Date 2/7

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STATION OR INSTALLATION

LOCATION

PERIOD COVERED

-3

2/35 INF

P5B

POWDER

FROM

TO

HOUR

DATE

HOUR

DATE

0001

7 AUG 70

2400

7 AUG 70

| ITEM NO. | TIME |      | INCIDENTS, MESSAGES, ORDERS, ETC. | ACTION TAKEN | INITIALS |
|----------|------|------|-----------------------------------|--------------|----------|
|          | IN   | OUT  |                                   |              |          |
| 01       | 0001 |      | JOURNAL CLOSED                    |              | CE       |
| 02       | 0100 | 0101 | NEE SITREP COMING 1/2 H           | BDE S-3      | CE       |
| 03       | 0200 | 0201 | NEE SITREP COMING 1/2 H           | BDE S-3      | CE       |
| 04       | 0701 | 0730 | MESSAGE FROM BDE.                 |              |          |
|          |      |      | SUBJECT OF USE OF AIRCRAFT        |              |          |
|          |      |      | FOR HAULING BEER.                 |              |          |
|          |      |      | THE USE OF AN AIRCRAFT FOR        |              |          |
|          |      |      | THE SOLE PURPOSE OF HAULING       |              |          |
|          |      |      | BEER FORWARD AREA IS              |              |          |
|          |      |      | PROHIBITED.                       |              |          |
|          |      |      | BEER MAY NOT BE TRANSPORTED       |              |          |
|          |      |      | FARTHER THAN THE FIRE BASE        |              |          |
|          |      |      | MAY BE FLOWED TO FIRE BASES       |              |          |
|          |      |      | ON A SPACE AVAILABLE BASES ONLY   |              |          |
|          |      |      | THAT IS IF THE AIRCRAFT IS ON A   |              |          |
|          |      |      | PRIMARY CARGO HALL, OTHER THAN    |              |          |
|          |      |      | BEER. THIS IS NOT TO FILL THE     |              |          |
|          |      |      | SPACE OR WEIGHT LIMIT OF AIRCRAFT | CO S-3       | CE       |
| 05       | 0300 | 0301 | NEE SITREP COMING 1/2 H           | BDE S-3      | CE       |
| 06       | 0400 | 0401 | NEE SITREP COMING 1/2 H           | BDE S-3      | CE       |
| 07       | 0437 | 0438 | ALC: 1/2 STAY BEHIND HAS          |              |          |
|          |      |      | MOVEMENT FORWARD AREA.            | BDE S-3      | CE       |
| 08       | 0500 | 0501 | NEE SITREP COMING 1/2 H           | BDE S-3      | CE       |

TYPED NAME AND GRADE OF OFFICER OR OFFICIAL ON DUTY

SIGNATURE

Sgt. Charles E. Jucker Jr.

[Signature]

DA FORM 1594  
1 NOV 62

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Authority 873541

By NARA Date 8/7

NO. \_\_\_\_\_ 2D HDE SPOT REPORT DATE 7 AUG 70  
TIME 0437  
1. DTG \_\_\_\_\_ LINE 2. UNIT 1/2 STAY HIND LINE 3. LOC ACC AB  
4. EST SIZE EN FORCE \_\_\_\_\_ LINE 5. SEL \_\_\_\_\_  
6. EN UNIFORM & WPN \_\_\_\_\_  
7. A: U.S. KIA \_\_\_\_\_ B. U.S. WIA \_\_\_\_\_ C. EN KIA \_\_\_\_\_ D. EN POW \_\_\_\_\_  
8. REMARKS MOVEMENT IN TALL GRASS

EMPLOYED ONE CHAY MORE AND RECAL BY  
M-60. DID OBSERVED ONE OBJ, WHICH  
DPRT N. AFTER ACTRN, SLIGHT LIMB CRACKING.  
Swept w/ NEG Findings

DETAILS CPS ACTION TAKEN SBDE SEC 5-3  
ITEM 07 CO S-2

| DAILY STAFF JOURNAL OR DUTY OFFICER'S LOG<br><small>For use of this form, see AR 220-15; the proponent agency is<br/>Office of Deputy Chief of Staff for Military Operations.</small> |      |      |                                                                                                                                                                            |              |                | PAGE NO.<br><b>2</b> |      | NO. OF PAGES<br><b>12</b> |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------|----------------------|------|---------------------------|--|
| ORGANIZATION OR INSTALLATION<br><br><b>5-3 2/35 INF</b>                                                                                                                               |      |      | LOCATION<br><br><b>FSB<br/>POUNDER</b>                                                                                                                                     |              | PERIOD COVERED |                      |      |                           |  |
|                                                                                                                                                                                       |      |      |                                                                                                                                                                            |              | FROM           |                      | TO   |                           |  |
|                                                                                                                                                                                       |      |      |                                                                                                                                                                            |              | HOUR           | DATE                 | HOUR | DATE                      |  |
|                                                                                                                                                                                       |      |      |                                                                                                                                                                            |              | 0001           | 7-AUG-70             | 2400 | 7-AUG-70                  |  |
| ITEM NO.                                                                                                                                                                              | TIME |      | INCIDENTS, MESSAGES, ORDERS, ETC.                                                                                                                                          | ACTION TAKEN | INITIALS       |                      |      |                           |  |
|                                                                                                                                                                                       | IN   | OUT  |                                                                                                                                                                            |              |                |                      |      |                           |  |
| 9                                                                                                                                                                                     | 0600 | 0601 | REC SITREP 0600HIC 1/2A                                                                                                                                                    | BDE S-3      | ES             |                      |      |                           |  |
| 10                                                                                                                                                                                    | 0645 | 0646 | ALL 1/2A SWEEP N, CHECK<br>CUT MOVEMENT, REC FINDINGS                                                                                                                      |              | ES             |                      |      |                           |  |
| 11                                                                                                                                                                                    | 0710 | 0711 | 1/2D DPRT NL TO THE WEST                                                                                                                                                   | BDE S-3      | ES             |                      |      |                           |  |
| 12                                                                                                                                                                                    | 0725 |      | ASSUMED DUTIES AS RTO;<br>CHECKED ALL CRYPTO<br>EQUIPMENT.                                                                                                                 |              |                |                      |      |                           |  |
| 13                                                                                                                                                                                    | 0730 |      | BCo - CP 1/2 AB DPRT                                                                                                                                                       | m, fsc S3    | ES             |                      |      |                           |  |
| 14                                                                                                                                                                                    | 0735 | 0740 | RCN - MOVING TO SW                                                                                                                                                         | BDE, m, fsc  | ES             |                      |      |                           |  |
| 15                                                                                                                                                                                    | 0805 |      | DCo - SWEEP SENT OUT<br>TO WEST C & PERIMETER.                                                                                                                             | m, fsc S3    | ES             |                      |      |                           |  |
| 16                                                                                                                                                                                    | 0810 | 0812 | CCo - 3/10 MOVING NW                                                                                                                                                       | BDE, m, fsc  | ES             |                      |      |                           |  |
| 17                                                                                                                                                                                    |      | 0840 | AIR REQUEST SENT TO<br>BDE, FORM ATTACHED                                                                                                                                  | BDE          | ES             |                      |      |                           |  |
| 18                                                                                                                                                                                    | 0850 |      | BCo - CP 1/2 AB RET.                                                                                                                                                       | m, fsc, S3   | ES             |                      |      |                           |  |
| 19                                                                                                                                                                                    | 0855 |      | RCN - PL 693156; SWEEP TCS                                                                                                                                                 | m, fsc, S3   | ES             |                      |      |                           |  |
| 20                                                                                                                                                                                    | 0904 |      | BCo - 1/2 AB DPRT TO W                                                                                                                                                     | m, fsc, S3   | ES             |                      |      |                           |  |
| 21                                                                                                                                                                                    | 0915 |      | CCo - 3/10 PL 659192;<br>fd 300-400 pangs stake facing<br>south; 15" long, 12" wide.<br>3m ddb; no pattern.<br>Body-trap consisting of leg<br>4" long 10" dia; fitted with |              |                |                      |      |                           |  |
| TYPED NAME AND GRADE OF OFFICER OR OFFICIAL ON DUTY                                                                                                                                   |      |      | SIGNATURE                                                                                                                                                                  |              |                |                      |      |                           |  |
| SP/4 (KAK) E. STUCKER JR                                                                                                                                                              |      |      | (Signature)                                                                                                                                                                |              |                |                      |      |                           |  |

1 LON @ 0830

Air Craft Request and Air Mission Commanders Briefing Data

7 AUG 70

(17)

| UNIT                    | DATE  | MISSION | PZ       | CONTACT                      | LZ                  | CONTACT                     | NO A/C | NO PORT | NO PAX | NO LOAD |
|-------------------------|-------|---------|----------|------------------------------|---------------------|-----------------------------|--------|---------|--------|---------|
| 2244<br><del>2044</del> | 8 AUG | C/A     | 641134   | Call Sign 2244<br>Freq 44.40 | LZ POWDER<br>634178 | Call Sign 71X<br>Freq 44.40 | 3      | 6       | 81MM   | 10      |
|                         |       |         | ILMPGIF  | DKRHINDY                     |                     |                             | BPD    |         | BUNF   |         |
| 2644                    | 8 AUG | C/A     | 648218   | Call Sign ---<br>Freq ---    | LZ POWDER           | Call Sign 71X<br>Freq 44.40 |        | 5       | 10     |         |
|                         |       |         | CKDF05EU | AAZXZD                       |                     |                             | DWG    |         | EQRI   |         |
|                         |       |         |          | Call Sign ---<br>Freq ---    |                     | Call Sign ---<br>Freq ---   |        |         |        |         |
|                         |       |         |          | Call Sign ---<br>Freq ---    |                     | Call Sign ---<br>Freq ---   |        |         |        |         |
|                         |       |         |          | Call Sign ---<br>Freq ---    |                     | Call Sign ---<br>Freq ---   |        |         |        |         |
|                         |       |         |          | Call Sign ---<br>Freq ---    |                     | Call Sign ---<br>Freq ---   |        |         |        |         |

DECLASSIFIED  
Authority: 873541  
Date: 8/17

| DAILY STAFF JOURNAL OR DUTY OFFICER'S LOG<br><small>For use of this form, see AR 220-15; the proponent agency is<br/>Office of Deputy Chief of Staff for Military Operations.</small> |      |       |                                                                                 |  |                     | PAGE NO.<br><b>3</b>    |                     | NO. OF PAGES<br><b>12</b> |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-------|---------------------------------------------------------------------------------|--|---------------------|-------------------------|---------------------|---------------------------|--|
| ORGANIZATION OR INSTALLATION                                                                                                                                                          |      |       | LOCATION                                                                        |  | PERIOD COVERED      |                         |                     |                           |  |
| <b>5-3</b><br><i>235 INF</i>                                                                                                                                                          |      |       | <b>F5B</b><br><i>BLUDDER</i>                                                    |  | FROM                |                         | TO                  |                           |  |
|                                                                                                                                                                                       |      |       |                                                                                 |  | HOUR<br><b>0001</b> | DATE<br><b>7 AUG 70</b> | HOUR<br><b>2400</b> | DATE<br><b>7 AUG 70</b>   |  |
| ITEM NO.                                                                                                                                                                              | TIME |       | INCIDENTS, MESSAGES, ORDERS, ETC.                                               |  |                     | ACTION TAKEN            |                     | INITIALS                  |  |
|                                                                                                                                                                                       | IN   | OUT   |                                                                                 |  |                     |                         |                     |                           |  |
| 21                                                                                                                                                                                    |      | Cont. | a trip was made that<br>if trapped would not result<br>in lost region           |  |                     | 72, 53                  |                     | LH                        |  |
| 22                                                                                                                                                                                    | 0941 |       | ACo 1/A via 635123,<br>H. 2 hatches, 9'x6'x4'; low<br>th, used within last day. |  |                     | 52, 53                  |                     | LH                        |  |
| 23                                                                                                                                                                                    | 0950 |       | ACo 3/A LZ 657119.                                                              |  |                     | 14, 550, 53             |                     | LH                        |  |
| 24                                                                                                                                                                                    | 0952 |       | FR. BDE - APPROVED<br>CMD. PUSH CHANGE TO<br>CMD H2T AT 1000H.                  |  |                     | 53,                     |                     | LH                        |  |
| 25                                                                                                                                                                                    | 1015 |       | CHANGED COMMAND PUSH<br>TO 5635.                                                |  |                     | ALL ELEMENTS            |                     | LH                        |  |
| 26                                                                                                                                                                                    | 1020 |       | RCK - SWEEP CLOSED<br>DPRD TO SE.                                               |  |                     | 14, 550, 53             |                     | LH                        |  |
| 27                                                                                                                                                                                    | 1028 |       | ACo - 3/A Sweep to N                                                            |  |                     | 14, 550, 53             |                     | LH                        |  |
| 28                                                                                                                                                                                    | 1029 | 1030  | BCo area. Smoke FIRE,<br>FORM ATTACHED.                                         |  |                     | BDE,                    |                     | LH                        |  |
| 29                                                                                                                                                                                    | 1040 |       | DUSTOFF REQUESTED FOR<br>1/A. FORM ATTACHED                                     |  |                     | BDE                     |                     | LH                        |  |
| 30                                                                                                                                                                                    | 1045 |       | ACo 1/A PB 634124                                                               |  |                     | 14, 550, 53             |                     | LH                        |  |
| 31                                                                                                                                                                                    | 1050 |       | BCo 1/B AB 695219                                                               |  |                     | 14, 550, 53             |                     | LH                        |  |
| 32                                                                                                                                                                                    | 1130 | 1135  | CCo - 3/A initiated fire<br>on enemy form attack                                |  |                     | RDE                     |                     | LH                        |  |

|                                                                                                                                     |                                                                                     |
|-------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| TYPED NAME AND GRADE OF OFFICER OR OFFICIAL ON DUTY<br><div style="font-family: cursive; font-size: 1.2em;">DAVID L. KROB SGT</div> | SIGNATURE<br><div style="font-family: cursive; font-size: 1.2em;">[Signature]</div> |
|-------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|

MSG NO.

(28)

## 2D BDE SPOT REPORT

DATE

7 Aug

TIME

0944

LINE 1. DTG 070944H

LINE 2. UNIT

82  
B Co CP

LINE 3. LOC

698218

LINE 4. EST SIZE EN FORCE

1

LINE 5. SEL

200m fr. South

LINE 6. EN UNIFORM &amp; WPN

LINE 7. A: U.S. KIA

B: U.S. WIA

C: EN KIA

D: EN POW

LINE 8. REMARKS

20-30 AP-47 fu  
 Super fire - fr South 200m  
 ret. S/A; Employing R/L TOT 945  
 EOM 0955. Sweeping at this time.  
 Sweep closed with neg. findings.

INITIALS

RHK

ACTION TAKEN

BDE

MSG NO.

(32)

## 2D BDE SPOT REPORT

DATE

7 Aug

LINE 1. DTG 071130

LINE 2. UNIT

63.79  
3/C

TIME IN

1130

LINE 4. EST SIZE EN FORCE

1

LINE 5. SEL

30m To NE

LINE 6. EN UNIFORM &amp; WPN

Blk P.J. No weapon observed

LINE 7. A: U.S. KIA

6379

B: U.S. WIA

C: EN KIA

D: EN POW

LINE 8. REMARKS

3/C crossing trail, observed enemy  
 30m To NE. Engaged with S/A enemy  
 fled to W. Sweeping area at this time  
 Sweep had negative findings.

INITIALS

JMK

ACTION TAKEN

BDE

DECLASSIFIED

Authority

873541

By

NARA Date 01-17

# MEDICAL EVACUATION REQUEST

1. LOCATION OF PICKUP SITE: 635123 AUX FNBYL
2. REQUESTER: 27 ~~88~~
3. NO. OF PATIENTS: LITTER                      AMBULATORY 1
4. NATIONALITY: US 1 VIETNAMESE                      FOF
5. NATURE OF INJURIES: BROKEN L. ARM ABOVE ELBOW  
JUNGLE PENETRATOR
6. CATEGORY: URGENT                      PRIORITY 1 ROUTINE
7. CONDITION OF PICKUP SITE: GOOD
8. SECURITY OF PICKUP SITE: SECURE
9. WEATHER: GOOD
10. MARKINGS (PANERS, SMOKE, LIGHTS, ETC.):
11. RADIO FREQUENCY: 36.45 CALL SIGN: 2282 OSCAR
12. REQUEST CALLED IN BY: ENYAU
13. REQUEST RECEIVED BY:                      1120
14. ETA: D/O 48 on station ~~88~~
15. COMPLETE BY: Complete - 11 ~~55~~  
45
16. REMARKS:
17. JOURNALED BY:

(29)



| DAILY STAFF JOURNAL OR DUTY OFFICER'S LOG<br><small>For use of this form, see AR 220-15; the proponent agency is Office of Deputy Chief of Staff for Military Operations.</small> |      |      |                                                                |  |  | PAGE NO.<br><b>4</b> |              | NO OF PAGES<br><b>12</b> |          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------|----------------------------------------------------------------|--|--|----------------------|--------------|--------------------------|----------|
| ORGANIZATION OR INSTALLATION                                                                                                                                                      |      |      | LOCATION                                                       |  |  | PERIOD COVERED       |              |                          |          |
| <b>S-3</b><br><b>2/35 INF</b>                                                                                                                                                     |      |      | <b>FSP</b><br><b>POUNDER</b>                                   |  |  | FROM                 |              | TO                       |          |
|                                                                                                                                                                                   |      |      |                                                                |  |  | HOUR                 | DATE         | HOUR                     | DATE     |
|                                                                                                                                                                                   |      |      |                                                                |  |  | 0001                 | 7.9467E      | 2400                     | 7.9467E  |
| ITEM NO.                                                                                                                                                                          | TIME |      | INCIDENTS, MESSAGES, ORDERS, ETC.                              |  |  |                      | ACTION TAKEN |                          | INITIALS |
|                                                                                                                                                                                   | IN   | OUT  |                                                                |  |  |                      |              |                          |          |
| 33.                                                                                                                                                                               | 1145 |      | D Co, 2/P FD 2 TANKS.                                          |  |  |                      |              |                          |          |
|                                                                                                                                                                                   |      |      | 2-4 SLEEPING POSITIONS. TRAIL                                  |  |  |                      |              |                          |          |
|                                                                                                                                                                                   |      |      | GOING FROM TURNED TO W                                         |  |  |                      |              |                          |          |
|                                                                                                                                                                                   |      |      | USED LAST 5 DAYS.                                              |  |  |                      | S2, S3       |                          | OK       |
| 34.                                                                                                                                                                               | 1146 | 1150 | C Co - CP <del>acc</del> <sup>single file</sup> <del>acc</del> |  |  |                      |              |                          |          |
|                                                                                                                                                                                   |      |      | <del>line</del> FORM ATTACHED                                  |  |  |                      | BDE, CO, S   |                          | OK       |
| 35                                                                                                                                                                                | 1220 | 1240 | C Co - CPE 1/C CA FR                                           |  |  |                      |              |                          |          |
|                                                                                                                                                                                   |      |      | 6E1203 TO 620189. 1 <sup>ST</sup> PZ                           |  |  |                      |              |                          |          |
|                                                                                                                                                                                   |      |      | 1157, 1 <sup>ST</sup> LZ 1206, LAST                            |  |  |                      |              |                          |          |
|                                                                                                                                                                                   |      |      | LZ 1218.                                                       |  |  |                      | BDE          |                          | OK       |
| 36.                                                                                                                                                                               | 1224 |      | C Co - 1/C CP DPRT LZ                                          |  |  |                      | M, FSC, S3   |                          | OK       |
| 37.                                                                                                                                                                               | 1225 | 1240 | ALL FOR MAX STAY BEHIND                                        |  |  |                      |              |                          |          |
|                                                                                                                                                                                   |      |      | FR. 600126 TO 641134.                                          |  |  |                      |              |                          |          |
|                                                                                                                                                                                   |      |      | 1 <sup>ST</sup> PZ 1220, LAST LZ 1224                          |  |  |                      | BDE          |                          | OK       |
| 38                                                                                                                                                                                | 1250 |      | C Co - 1/C CP LZ 62219Z                                        |  |  |                      | M, SSG, S3   |                          | OK       |
| 39.                                                                                                                                                                               | 1255 |      | RCN - PB 698153                                                |  |  |                      | M, FSC, S3   |                          | OK       |
| 40.                                                                                                                                                                               | 1305 |      | H Co 1/A LZ 634125                                             |  |  |                      | M, FSC, S3   |                          | OK       |
| 41                                                                                                                                                                                | 1310 |      | C Co - 3/C - via 660198 fol.                                   |  |  |                      |              |                          |          |
|                                                                                                                                                                                   |      |      | 3 hatches 15' x 10' x 8'. Under                                |  |  |                      |              |                          |          |
|                                                                                                                                                                                   |      |      | each was a bunker 4-5'                                         |  |  |                      |              |                          |          |
|                                                                                                                                                                                   |      |      | deep 8' long 6' wide w/ 2' CH.                                 |  |  |                      |              |                          |          |
|                                                                                                                                                                                   |      |      | Believed to be a training                                      |  |  |                      |              |                          |          |
|                                                                                                                                                                                   |      |      | center.                                                        |  |  |                      | S2, S3       |                          | OK       |

TYPED NAME AND GRADE OF OFFICER OR OFFICIAL ON DUTY  
**DAVID L. KROG, Sr**

SIGNATURE

DA FORM 1594  
1 NOV 62

PREVIOUS EDITION OF THIS FORM IS OBSOLETE.

GPO: 1969 O-343-783/30

DECLASSIFIED  
Authority: 873541  
By: NARA Date: 8/17

MSG NO. (34) 2D BDE SPOT REPORT DATE 07 Aug  
63874CP  
LINE 1. DTG 071143 LINE 2. UNIT CC CP TIME IN 1143  
LINE 3. LOC 601203 AHGH0ACT

LINE 4. EST SIZE EN FORCE 1 LINE 5. SEL 602213  
LINE 6. EN UNIFORM & WPN EFNEKULT  
LINE 7. A. U.S. KIA        B. U.S. WIA        C. EN KIA        D. EN POW 47KLMEHC

LINE 8. REMARKS Singer fire fr. ~~SE~~ A1  
2u LOH landed 70 AK-47 fire ret.  
S/A ~~SE~~

INITIALS ~~WTP~~ ACTION TAKEN BDC (34)

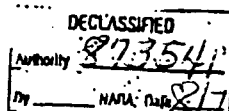
| DAILY STAFF JOURNAL OR DUTY OFFICER'S LOG<br><small>For use of this form, see AR 220-15; the proponent agency is<br/>Office of Deputy Chief of Staff for Military Operations.</small>                                                          |                     |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                | PAGE NO.<br>5 | NO. OF PAGES<br>12 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------|--------------------|
| ORGANIZATION OR INSTALLATION                                                                                                                                                                                                                   |                     | LOCATION       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | PERIOD COVERED |               |                    |
| I-3<br>3/35 INF                                                                                                                                                                                                                                |                     | FSB<br>1000000 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | FROM           |               | TO                 |
|                                                                                                                                                                                                                                                |                     |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | HOUR           | DATE          | HOUR DATE          |
|                                                                                                                                                                                                                                                |                     |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 0000           | 7 APR 70      | 2400 7 APR 70      |
| ITEM NO.                                                                                                                                                                                                                                       | TIME<br>IN      OUT |                | INCIDENTS, MESSAGES, ORDERS, ETC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ACTION TAKEN   | INITIALS      |                    |
| 42                                                                                                                                                                                                                                             | 1325                |                | PLANS SUMMARY -<br>AC - PLTS COND SEC<br>OPS. IN ASS AC. 1 HNB<br>PER PLT DURING DAY<br>WITH 1 AB & 1 NL EACH<br>NIGHT. BOUND ARE SUCH<br>THAT NORTH, SOUTH & EAST<br>ARE CLEAR FOR 1K. WEST<br>BOUNDARY IS 595150 TO<br>605117 - 608105 - 612104.<br>PREP 81AM FOR EXT.<br>FROM YOUR LOC. TO FSB<br>AT 0900. ALL ELEMENTS<br>CLR FOR 1K HETER 7A9<br>CP MOVE.<br>COM<br>1/A : G.S. 625105<br>7A : G.S. COM 625125<br>7A : G.S. COM 645130<br>BC. SAME AS A Co.<br>1/B : G.S. COM 705225<br>2/B : " " 665225<br>3/B : " " 705205<br>CCO: AC BOUNDARY |                |               |                    |
| <div style="display: flex; justify-content: space-between;"> <div style="width: 60%;"> TYPED NAME AND GRADE OF OFFICER OR OFFICIAL ON DUTY<br/> <i>Thyrot</i> </div> <div style="width: 35%;"> SIGNATURE<br/> <i>[Signature]</i> </div> </div> |                     |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |               |                    |

| DAILY STAFF JOURNAL OR DUTY OFFICER'S LOG<br><small>For use of this form, see AR 220-15; the proponent agency is Office of Deputy Chief of Staff for Military Operations.</small> |      |      |                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                | PAGE NO.<br>6    |              | NO. OF PAGES<br>12 |          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------|------------------|--------------|--------------------|----------|
| ORGANIZATION OR INSTALLATION                                                                                                                                                      |      |      | LOCATION                                                                                                                                                                                                                                                                                                                                                                                                                           |  | PERIOD COVERED |                  |              |                    |          |
| 5-3<br>2/35 INF                                                                                                                                                                   |      |      | 15B<br>POWDER                                                                                                                                                                                                                                                                                                                                                                                                                      |  | FROM           |                  | TO           |                    |          |
|                                                                                                                                                                                   |      |      |                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | HOUR<br>0001   | DATE<br>7 AUG 70 | HOUR<br>2400 | DATE<br>7 AUG 70   |          |
| ITEM NO.                                                                                                                                                                          | TIME |      | INCIDENTS, MESSAGES, ORDERS, ETC.                                                                                                                                                                                                                                                                                                                                                                                                  |  |                |                  | ACTION TAKEN |                    | INITIALS |
|                                                                                                                                                                                   | IN   | OUT  |                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                |                  |              |                    |          |
| 42                                                                                                                                                                                | Cont |      | PROVINCE LINE CN NORTH &<br>WEST, EAST. 650 227 TO<br>66 7213, - 668200 -; SOUTH:<br>597194 - 617185 - 640197 -<br>668200. ALL ELEMENTS<br>CLR FOR 1 K IN ALL DIREC.<br>* 1st: G.S. COM 615205<br>* 2nd: " " 655205<br>3rd: " " 635205<br>DLO - PROV FSB SEC.<br>W/ 1 AB OLC 634187 &<br>30P/LP'S. 4/D SAME AS<br>A CO. G.S. COM 615165.<br>RCN: SEC; AC - NW.<br>6717; RE 7017; SE 7013;<br>SW 6713. G.S. COM 685145 BDE, ALL COS |  |                |                  |              |                    |          |
| 43                                                                                                                                                                                | 1330 | 1350 | FR. BDE TO ALL ELEMENTS:<br>AN A-37 AIRCRAFT W/ SENIOR<br>GVN OFF. WARD REP MISSING<br>1500HRS 5 AUG. THE AIR<br>CRAFT WAS TO BE OVER THE<br>AN LAO VALLEY. REQ. YOUR<br>CONT SEE IF AN A37 WAS                                                                                                                                                                                                                                    |  |                |                  |              |                    |          |
| TYPED NAME AND GRADE OF OFFICER OR OFFICIAL ON DUTY                                                                                                                               |      |      |                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                | SIGNATURE        |              |                    |          |
| DANIEL L. KERR SGT                                                                                                                                                                |      |      |                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                | [Signature]      |              |                    |          |

DA FORM 1594  
1 NOV 62

PREVIOUS EDITION OF THIS FORM IS OBSOLETE.

GPO: 1969 O-343-783-365



| DAILY STAFF JOURNAL OR DUTY OFFICER'S LOG<br><small>For use of this form, see AR 220-15; the proponent agency is Office of Deputy Chief of Staff for Military Operations.</small> |      |      |                                   |  |                | PAGE NO.<br>7    | NO. OF PAGES<br>12 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------|-----------------------------------|--|----------------|------------------|--------------------|
| ORGANIZATION OR INSTALLATION                                                                                                                                                      |      |      | LOCATION                          |  | PERIOD COVERED |                  |                    |
| 55<br>7/30, 1970                                                                                                                                                                  |      |      | 1514<br>FALLON                    |  | FROM           |                  | TO                 |
|                                                                                                                                                                                   |      |      |                                   |  | HOUR<br>0600   | DATE<br>1 JUL 70 | HOUR<br>1300       |
| ITEM NO.                                                                                                                                                                          | TIME |      | INCIDENTS, MESSAGES, ORDERS, ETC. |  |                | ACTION TAKEN     | INITIALS           |
|                                                                                                                                                                                   | IN   | OUT  |                                   |  |                |                  |                    |
| 43                                                                                                                                                                                |      |      | DEEN Meeting NORTH LN             |  |                |                  |                    |
|                                                                                                                                                                                   |      |      | 5 AM PAI, LATCH FOR               |  |                |                  |                    |
|                                                                                                                                                                                   |      |      | 4th EVIDENCE CF A                 |  |                |                  |                    |
|                                                                                                                                                                                   |      |      | CRASH IN YOUR STREET.             |  |                | ALL COS LK       |                    |
| 44                                                                                                                                                                                | 1720 |      | DC - 1D 1 → 0.17173               |  |                | in, S-3, S3 LK   |                    |
| 45                                                                                                                                                                                | 174  |      | TICKET                            |  |                |                  |                    |
| 46                                                                                                                                                                                | 1651 | 1652 | DCC 1/10 RS 1/10 - 1/10           |  |                | BDE, S-3, S3     | 1R                 |
| 47                                                                                                                                                                                | 1753 | 1774 | BCC CP-10 received 5/A from 1/10  |  |                | BDE, S-3, S3     | 3R                 |
| 48                                                                                                                                                                                | 1650 |      | FR BDE. Ref LCT, 4th Div          |  |                |                  |                    |
|                                                                                                                                                                                   |      |      | HQ. H6NDH-C. 13 July 70           |  |                |                  |                    |
|                                                                                                                                                                                   |      |      | Subj. Improving Combat            |  |                |                  |                    |
|                                                                                                                                                                                   |      |      | EFF. 4th DIV AREA OF OPERATIONS.  |  |                |                  |                    |
|                                                                                                                                                                                   |      |      | IN ACCORDANCE WITH INSTRUCTIONS.  |  |                |                  |                    |
|                                                                                                                                                                                   |      |      | SWIPER-REPORT DUE-                |  |                |                  |                    |
|                                                                                                                                                                                   |      |      | FROM 31 July thru 15 AUG          |  |                |                  |                    |
|                                                                                                                                                                                   |      |      | FINAL EVALUATION OF REPORT.       |  |                |                  |                    |
|                                                                                                                                                                                   |      |      | HRE REPORTS being completed.      |  |                |                  |                    |
|                                                                                                                                                                                   |      |      | IT should be sent to S-3 for      |  |                |                  |                    |
|                                                                                                                                                                                   |      |      | BDE - with info copies            |  |                |                  |                    |
|                                                                                                                                                                                   |      |      | FOR S3.                           |  |                | S-3, CC          | AR                 |
| 49                                                                                                                                                                                | 1730 |      | A 1/10 - 1/10                     |  |                |                  |                    |
|                                                                                                                                                                                   |      |      | 1/10 - 1/10                       |  |                |                  |                    |
|                                                                                                                                                                                   |      |      | 1/10 - 1/10                       |  |                |                  |                    |

|                                                                           |                                 |
|---------------------------------------------------------------------------|---------------------------------|
| TYPED NAME AND GRADE OF OFFICER OR OFFICIAL ON DUTY<br><i>[Signature]</i> | SIGNATURE<br><i>[Signature]</i> |
|---------------------------------------------------------------------------|---------------------------------|

ACTION

MSG NO. 46 2D BDE SPOT REPORT DATE 1651

TIME IN 7040-70

LINE 1. DTG \_\_\_\_\_ LINE 2. UNIT 12882 LINE 3. LOC 617173

LINE 4. EST SIZE EN FORCE 1 LINE 5. SEL 615176

LINE 6. EN UNIFORM & WPN UKN - 1-AK

LINE 7. A. U.S. KIA \_\_\_\_\_ B. U.S. WIA \_\_\_\_\_ C. EN KIA \_\_\_\_\_ D. EN POW \_\_\_\_\_

LINE 8. REMARKS 10-15 rds AK fire from the North, wind took  
2 hits, both in the windshield. ~~the~~ TOT  
~~EN~~ to employed . 150 m to North fire  
TOT 1657 EOM 1718

INITIALS

JRR

ACTION TAKEN

BOE S-2, S-3, CO2

46

MSG NO. 47

2D BDE SPOT REPORT

DATE 7 AUG 70

TIME IN 1753

LINE 1. DTG \_\_\_\_\_

LINE 2. UNIT BCC-CP1/B

LINE 3. LOC 698218

LINE 4. EST SIZE EN FORCE 1

LINE 5. SEL \_\_\_\_\_

LINE 6. EN UNIFORM & WPN 1 AK

LINE 7. A. U.S. KIA \_\_\_\_\_

B. U.S. WIA \_\_\_\_\_

C. EN KIA \_\_\_\_\_

D. EN POW \_\_\_\_\_

LINE 8. REMARKS

20 rd of AK fire 300m from the South  
returned 1 SA R/L employed TOT 1800  
EOM 1820

INITIALS JPR

ACTION TAKEN BDE, S-2, S-3, Co.

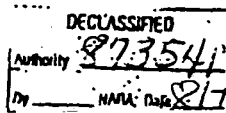
| DAILY STAFF JOURNAL OR DUTY OFFICER'S LOG<br><small>For use of this form, see AR 220-15; the proponent agency is Office of Deputy Chief of Staff for Military Operations.</small> |                     |      |                                                                                                                                                                                |  |  | PAGE NO.<br><b>8</b> |                         | NO. OF PAGES<br><b>12</b> |                         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|----------------------|-------------------------|---------------------------|-------------------------|
| ORGANIZATION OR INSTALLATION<br><b>5-3</b><br><b>2/35 INF</b>                                                                                                                     |                     |      | LOCATION<br><b>FSB</b><br><b>POUNDER</b>                                                                                                                                       |  |  | PERIOD COVERED       |                         |                           |                         |
|                                                                                                                                                                                   |                     |      |                                                                                                                                                                                |  |  | FROM                 |                         | TO                        |                         |
|                                                                                                                                                                                   |                     |      |                                                                                                                                                                                |  |  | HOUR<br><b>0001</b>  | DATE<br><b>7 AUG 70</b> | HOUR<br><b>2400</b>       | DATE<br><b>7 AUG 70</b> |
| ITEM NO.                                                                                                                                                                          | TIME<br>IN      OUT |      | INCIDENTS, MESSAGES, ORDERS, ETC.                                                                                                                                              |  |  | ACTION TAKEN         |                         | INITIALS                  |                         |
| 50                                                                                                                                                                                | 1956                | 1815 | NLS-AC: CP, 3/4 641134, 1/4-634124,<br>3/4 657119<br>BCC: CP 1/3-648218, 3/3 669224, 3/4                                                                                       |  |  |                      |                         |                           |                         |
| 51                                                                                                                                                                                | 2000                | 2002 | DCC: 1/0 SRP. S/F Form attach<br>3/3-689186.<br>CCC: CP 6626188, 3/6-667213, 3/6<br>O-660198, X-659198<br>DCC: 1/0-SRP-616173, LPS-633178,<br>637181, 639172<br>RCN: 698153    |  |  | BDE S-3, S-2         |                         | AR                        |                         |
| 52                                                                                                                                                                                | 2045                | 1815 | RDS: ACC: MEATS 3, Ammo - 45% - R 1/0<br>BCO: MEAT 4, Ammo 80% - R 3/3<br>CCO: MEAT 8, Ammo, 100% - R 8/6<br>DCO: MEAT 9, Ammo, 100% - R 1/0<br>RCA: MEAT 8, Ammo 100% - R 3/6 |  |  | BDE, EX. m           |                         | AR                        |                         |
| 53                                                                                                                                                                                | 2047                | 1815 | AB REPORT - ACC: 3/4 634124, line<br>#19, #2 LIMER, #31, #4, 7<br>CCC: O-660198 - 1-12, 2-LIMER<br>#3-1, #4-7, X-659198, #1-11, 2-<br>LIMER #31, #4-8                          |  |  | BDE S-3              |                         | AR                        |                         |
| 54                                                                                                                                                                                | 2049                | 1815 | LIP REG, DEFENSIVE position in<br>place.                                                                                                                                       |  |  | BDE, S-3             |                         | AR                        |                         |
| 55                                                                                                                                                                                | 2000                | 1815 | DCC STATUS - ACC: 3/4 - HILTER                                                                                                                                                 |  |  |                      |                         |                           |                         |

|                                                                                  |               |
|----------------------------------------------------------------------------------|---------------|
| TYPED NAME AND GRADE OF OFFICER OR OFFICIAL ON DUTY<br><b>ROSSITER James Sgt</b> | SIGNATURE<br> |
|----------------------------------------------------------------------------------|---------------|

DA FORM 1594  
1 NOV 62

PREVIOUS EDITION OF THIS FORM IS OBSOLETE.

GPO: 1969 O-343-753/365





51

2D HDE SPOT REPORT

DATE 8 JUL 70

TIME 2000

LINE 1. DTG 072000 AUG LINE 2. UNIT DCO 40 LINE 3. LOC 616173

LINE 4. EST SIZE EN FORCE / LINE 5. SEL

LINE 6. EN UNIFORM & WPN AK-47

LINE 7. A: U.S. KIA  B. U.S. WIA  C. EN KIA  D. EN POW

LINE 8. REMARKS VD SRPP RECEIVED 10-15 RDS 7K-47 SNIPER FIRE;  
250 METERS FROM SE ON A 135°; RETURN S/A  
EMPLOY LIGHT ORGANOCS - WILL SWEEP AREA IN AM.  
TET 2045 EDM 2100

INITIALS JRR

ACTION TAG 001-35260 (51)

| DAILY STAFF JOURNAL OR DUTY OFFICER'S LOG<br><small>For use of this form, see AR 220-15; the proponent agency is Office of Deputy Chief of Staff for Military Operations.</small> |                   |      |                                                                                                                                                                                                                                                                                                 |  |  | PAGE NO.<br><div style="font-size: 1.5em;">9</div> |                  | NO. OF PAGES<br><div style="font-size: 1.5em;">12</div> |                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|----------------------------------------------------|------------------|---------------------------------------------------------|------------------|
| ORGANIZATION OR INSTALLATION                                                                                                                                                      |                   |      | LOCATION                                                                                                                                                                                                                                                                                        |  |  | PERIOD COVERED                                     |                  |                                                         |                  |
| 5-3<br><div style="font-size: 1.2em;">1/59</div>                                                                                                                                  |                   |      | FSH<br><div style="font-size: 1.2em;">1/59</div>                                                                                                                                                                                                                                                |  |  | FROM                                               |                  | TO                                                      |                  |
|                                                                                                                                                                                   |                   |      |                                                                                                                                                                                                                                                                                                 |  |  | HOUR<br>0600                                       | DATE<br>7 DEC 58 | HOUR<br>0800                                            | DATE<br>1 DEC 58 |
| ITEM NO.                                                                                                                                                                          | TIME              |      | INCIDENTS, MESSAGES, ORDERS, ETC.                                                                                                                                                                                                                                                               |  |  |                                                    | ACTION TAKEN     |                                                         | INITIALS         |
|                                                                                                                                                                                   | IN                | OUT  |                                                                                                                                                                                                                                                                                                 |  |  |                                                    |                  |                                                         |                  |
| 55                                                                                                                                                                                |                   |      | BCC: 1/3 PETE, CEC: 1/6 Tiger, 8/4,<br>3/6 - MESSIE REQ 2, 42 BCC CEC. BDE, 5-3                                                                                                                                                                                                                 |  |  |                                                    |                  |                                                         | AR               |
| 56                                                                                                                                                                                | 2045              | 2046 | IC BDE SIG CTR REQ IMMEDIATE<br>ACTION BE TAKEN TO PROCEED<br>BOTH LONG WAVE & SHORT WAVE<br>ANT FOR PRO-ASS FOR MY EYES<br>Shortage of these ANT. IS<br>CRITICALLY EFFECTING THE OPER.<br>PERSONAL EFFECTIVENESS OF MY<br>EYE. PRESENTLY REQUIRE APPROX<br>15 OF EACH TYPE ANT FOR MY<br>EYES. |  |  |                                                    | BDE, SIG CTR     |                                                         | AR               |
| 57                                                                                                                                                                                | INTERVIEW<br>1147 | 1200 | BCC 3/11 - D/C and Form attached                                                                                                                                                                                                                                                                |  |  |                                                    |                  |                                                         |                  |
| 58                                                                                                                                                                                | INTERVIEW<br>1358 | 1359 | ACC: 1/6 contact 3/11 Form attached                                                                                                                                                                                                                                                             |  |  |                                                    |                  |                                                         |                  |
| 59                                                                                                                                                                                | 2100              | 2101 | NFB S.T REP COMMING "YALL                                                                                                                                                                                                                                                                       |  |  |                                                    | BDE              |                                                         | AR               |
| 60                                                                                                                                                                                | 2300              | 2301 | NFB S.T REP COMMING "YALL                                                                                                                                                                                                                                                                       |  |  |                                                    | BDE              |                                                         | AR               |
| 61                                                                                                                                                                                | 2300              | 2315 | CHANGE IN PLAN SUMMARY<br>1. ALL CC'S & RCMS RECCO<br>MISSION TERMINATED. NO MISSION<br>IS SEARCH & CLEAR. PLATS WILL BE<br>GIVEN GRID SQUARES TO SEARCH<br>EACH DAY FOR AN SITES, CATCHES<br>& FINDING. EACH PLAT WILL ESTE                                                                    |  |  |                                                    |                  |                                                         |                  |

|                                                                                                              |                                                                    |
|--------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|
| TYPED NAME AND GRADE OF OFFICER OR OFFICIAL ON DUTY<br><div style="font-size: 1.2em;">ROBERT JAMES Sgt</div> | SIGNATURE<br><div style="font-size: 1.2em;">Sgt James Robert</div> |
|--------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|

DA FORM 1594  
NOV 62

PREVIOUS EDITION OF THIS FORM IS OBSOLETE.

GPO: 1969 O-343-783-305

DECLASSIFIED  
Authority 873541  
Date 11/11/01

# MEDICAL EVACUATION REQUEST

1. LOCATION OF PICKUP SITE: 12 639 132 DRV MLXPH
2. REQUESTER: AC. 2283
3. NO. OF PATIENTS: LITTER 1 AMBULATORY
4. NATIONALITY: US 1 VIETNAMESE          FOF
5. NATURE OF INJURIES: Heat exhaustion
6. CATEGORY: URGENT          PRIORITY ✓ ROUTINE
7. CONDITION OF PICKUP SITE: Good
8. SECURITY OF PICKUP SITE: Good
9. WEATHER: Good
10. MARKINGS (PANELS, SMOKE, LIGHTS, ETC.):
11. RADIO FREQUENCY: 36.45 CALL SIGN: 2283
12. REQUEST CALLED IN BY: AYKNUL
13. REQUEST RECEIVED BY: D/O 48 on station 1147
14. ETA: completed 1200
15. COMPLETE BY:
16. REMARKS:
17. JOURNALED BY:

(57)

110. 58

2D HDE SPOT REPORT

DATE 7 Aug 70

TIME 1358

LINE 1. DTG 071358

LINE 2. UNIT 2282

LINE 3. LOC 634125  
SE-400

LINE 4. EST SIZE EN FORCE 1

LINE 5. SEL \_\_\_\_\_

LINE 6. EN UNIFORM & WPN \_\_\_\_\_

LINE 7. A: U.S. KIA \_\_\_\_\_

B. U.S. WIA 1

C. EN KIA \_\_\_\_\_

D. EN POW \_\_\_\_\_

LINE 8. REMARKS

Super 10 AK-47; S/A employed  
Artillery TOT 1403; EOM 1430.  
Sweep revealed enemy fled to east

DETAILS JK

ITEM TAKEN 58

DECLASSIFIED

Authority

873541

By

NARA

Date 8/7

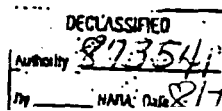
| DAILY STAFF JOURNAL OR DUTY OFFICER'S LOG<br><small>For use of this form, see AR 220-15; the proponent agency is<br/>Office of Deputy Chief of Staff for Military Operations.</small> |      |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  | PAGE NO.<br><b>10</b> |                         | NO. OF PAGES<br><b>12</b> |                         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|-----------------------|-------------------------|---------------------------|-------------------------|
| ORGANIZATION OR INSTALLATION                                                                                                                                                          |      |     | LOCATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  | PERIOD COVERED        |                         |                           |                         |
| <b>S-3</b><br><b>2/3 JWF</b>                                                                                                                                                          |      |     | <b>FSB POWDER</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  | FROM                  |                         | TO                        |                         |
|                                                                                                                                                                                       |      |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  | HOUR<br><b>0001</b>   | DATE<br><b>7 AUG 70</b> | HOUR<br><b>2400</b>       | DATE<br><b>7 AUG 70</b> |
| ITEM NO.                                                                                                                                                                              | TIME |     | INCIDENTS, MESSAGES, ORDERS, ETC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |                       | ACTION TAKEN            |                           | INITIALS                |
|                                                                                                                                                                                       | IN   | OUT |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |                       |                         |                           |                         |
| 61                                                                                                                                                                                    | Cont |     | <p>AB in their AC EACH night +</p> <p>also DURING the DAY IF A PARTICLE</p> <p>EARLY FRESH TRAIL IS LOC.</p> <p>#2 ACOS a. AO-RR-547159</p> <p>South to 609104, EAST to 649108,</p> <p>North to 638144, WEST to 597150.</p> <p>b. PIT AO FOR Tomorrow.</p> <p>1/4 COM-625105, 2/4 COM-625125</p> <p>3/4 COM-655135. C. BE PREPARED</p> <p>to EXTRACT EIS to FSB AT 0900.</p> <p>#3 BCO. a. AO-ER-650228 South</p> <p>to 668198, EAST to 729159, NORTH to</p> <p>PROVINCE BOUNDARY + WEST along</p> <p>PROVINCE BOUNDARY to 650228.</p> <p>b. PIT AO FOR Tomorrow - 1/3</p> <p>COM 705235, 2/3 COM-665235. 3/3</p> <p>COM 695195. C. BE PREPARED to</p> <p>EXTRACT EIS to FSB AT 0900.</p> <p>#4. CCO. a. AO AFR 599194 NORTH</p> <p>+ WEST along the PROVINCE BOUNDARY</p> <p>to 650227, South to 668199, WEST to</p> <p>599194. b. PIT AO. 1/6 COM-615195, 2/6</p> <p>COM-655215, 3/6 COM-635305</p> |  |  |                       |                         |                           |                         |

|                                                     |                    |
|-----------------------------------------------------|--------------------|
| TYPED NAME AND GRADE OF OFFICER OR OFFICIAL ON DUTY | SIGNATURE          |
| <b>Rossiter James Sgt</b>                           | <i>[Signature]</i> |

DA FORM 1594  
NOV 62

PREVIOUS EDITION OF THIS FORM IS OBSOLETE.

GPO: 1969 O-343-753-365



| DAILY STAFF JOURNAL OR DUTY OFFICER'S LOG<br><small>For use of this form, see AR 220-15; the proponent agency is Office of Deputy Chief of Staff for Military Operations.</small> |       |      |                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  | PAGE NO.<br><b>11</b> |                         | NO. OF PAGES.<br><b>12</b> |                         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|-----------------------|-------------------------|----------------------------|-------------------------|
| ORGANIZATION OR INSTALLATION                                                                                                                                                      |       |      | LOCATION                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  | PERIOD COVERED        |                         |                            |                         |
| <b>S-3 2/35 IAF</b>                                                                                                                                                               |       |      | <b>FSB POWDER</b>                                                                                                                                                                                                                                                                                                                                                                                                        |  |  | FROM                  |                         | TO                         |                         |
|                                                                                                                                                                                   |       |      |                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  | HOUR<br><b>0001</b>   | DATE<br><b>7 AUG 70</b> | HOUR<br><b>2400</b>        | DATE<br><b>7 AUG 70</b> |
| ITEM NO.                                                                                                                                                                          | TIME  |      | INCIDENTS, MESSAGES, ORDERS, ETC.                                                                                                                                                                                                                                                                                                                                                                                        |  |  |                       | ACTION TAKEN            | INITIALS                   |                         |
|                                                                                                                                                                                   | IN    | OUT  |                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |                       |                         |                            |                         |
| 61                                                                                                                                                                                | Cont. |      | <b>#5. DECS AC TR. a. MAINTAIN A minimum of 3005/LPS AT FSB</b><br><b>b. MAINTAIN 2 Squad size 1213 in PRESENT loc. c. move 2/3 OFF FSB to AC com 635165. d. 1/3 com 615165 - 2/3 com-635165.</b><br><b>#6- RCM: Conduct ops Along ROUTE indicated by CK PT-4 - 690154, CK PT-5, 684144, CK, PT 6, 680139.</b><br><b>#7- ALL CO'S will INSURE 1 EIM PER PIE IS SENT TO FSB on R/S BIRD FOR m/PIB TIME when possible.</b> |  |  |                       | BDE, S-3                | JR                         |                         |
| 62                                                                                                                                                                                | 2300  | 2401 | BDE SITREP coming "ALL"                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |                       | BDE                     | JR                         |                         |
| 63                                                                                                                                                                                | 2330  | 2331 | SP4 [unclear] [unclear]                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |                       |                         | JR                         |                         |
| 64                                                                                                                                                                                | 2400  | 2401 | NEC SITREP coming "ALL"                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |                       | BDE S-3                 | JR                         |                         |
| 65                                                                                                                                                                                | 2400  | 0005 | <b>FSB POWDER RECEIVED</b><br><b>4-5 ROUNDS AK-47</b><br><b>FORWARD ATTACHED.</b>                                                                                                                                                                                                                                                                                                                                        |  |  |                       | BDE-S-3                 |                            |                         |
| 66                                                                                                                                                                                | 0009  | 1000 | <b>ACTIVITY SUMMARY</b><br><b>ALL DFT AIRTH. FD IN</b><br><b>LOC 635123 2 HITCHES.</b>                                                                                                                                                                                                                                                                                                                                   |  |  |                       |                         |                            |                         |
| TYPED NAME AND GRADE OF OFFICER OR OFFICIAL ON DUTY                                                                                                                               |       |      |                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  | SIGNATURE             |                         |                            |                         |
| <b>ROSSITER James Sgt</b>                                                                                                                                                         |       |      |                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  | <i>[Signature]</i>    |                         |                            |                         |

DA FORM 1 NOV 62 **1594**

PREVIOUS EDITION OF THIS FORM IS OBSOLETE.

GPO: 1969 O-343-TS3/305

DECLASSIFIED  
Authority **873541**  
By **NARA** Date **01-17**

10. \_\_\_\_\_

2D HDE SPOT REPORT

DATE 7/24/67

TIME 2400

1. DTG 072400 RUW2 LINE 2. UNIT FSP  
PINDER LINE 3. LOC FSP  
PINDER

4. EST SIZE EN FORCE \_\_\_\_\_ LINE 5. SEL \_\_\_\_\_

6. EN UNIFORM & WPN \_\_\_\_\_

7. A: U.S. KIA \_\_\_\_\_ B. U.S. WIA \_\_\_\_\_ C. EN KIA \_\_\_\_\_ D. EN POW \_\_\_\_\_

8. REMARKS FIRE BASE RECEIVED 4 TO 5 ROUNDS  
OF AK-47 EMPLOYED R/Organ.  
WILL CHECK AO IN MORNING  
200 METERS TO THE SEA

TOT 0005 EOM 0009

ALS

ACTION TAKEN

BDE-S-3  
5-253C

(65)

DAILY STAFF JOURNAL OR DUTY OFFICER'S LOG  
For use of this form, see AR 220-15; the proponent agency is  
Office of Deputy Chief of Staff for Military Operations.

PAGE NO.

NO. OF PAGES

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ORGANIZATION OR INSTALLATION

LOCATION

PERIOD COVERED

5-3

2/35 INF

FS13

HOVDER

FROM

TO

HOUR

DATE

HOUR

DATE

0201

7 JUL 70

2400

7 JUL 70

ITEM NO.

TIME

IN

OUT

INCIDENTS, MESSAGES, ORDERS, ETC.

ACTION TAKEN

INITIALS

66

COMBAT

ALL MORTARS CO (FORM 17)

RECEIVED SNIPER FIRE (FORM 30)

200 DIRT TO AB SIGNS

1/3 CP RECEIVED SNIPER FIRE

(FORM 28) AT LIC 688218

LATER ON RECEIVED SNIPER FIRE

LIC 689218 (FORM 47)

100 DIRT N FROM AL

3/4 PUNTI STAKES & BLOOD

TRAP LCC. 1/2 ENGAGED IEREMY

WITH 3/4 (FORM 32) 1/4 CP

RECEIVED SNIPER FIRE (FORM 34)

D. CL 3/2 TD 2 TUNNELS - TRANS

LEADING W (0 2/2 RESUPPLY ~ VD?

DIED RECEIVED SNIPER FIRE (FORM 40)

SPRECEIVED 3/4 LIC 681123 (FORM 51)

RECEIVED 3/4 681123 FORM 51

RUN. DIRT SW SWEEP

AL NEP FINDING

67. 0015 CUG

JOURNAL (CLOSED)

CLC

TYPED NAME AND GRADE OF OFFICER OR OFFICIAL ON DUTY

SP4 CHAR E. STUCK JR.

SIGNATURE

Char E. Stuck Jr.

DA FORM 1594

PREVIOUS EDITION OF THIS FORM IS OBSOLETE.

GPO: 1969 O-343-783/365

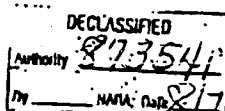
DECLASSIFIED

Authority 873541

DATE 11/1/71



2A FORM 1594  
1 NOV 62



SG NO- \_\_\_\_\_

2D BDE SPOT REPORT

DATE 8 AUG 70

CONFIDENTIAL

TIME IN 0045

LINE 1. DTG 080047

LINE 2. UNIT POUNDER

LINE 3. LOC FSB POWDER

LINE 4. EST SIZE EN FORCE \_\_\_\_\_ LINE 5. SEL \_\_\_\_\_

LINE 6. EN UNIFORM & WPN \_\_\_\_\_

LINE 7. A. U.S. KIA \_\_\_\_\_ B. U.S. WIA \_\_\_\_\_ C. EN KIA \_\_\_\_\_ D. EN POW \_\_\_\_\_

LINE 8. REMARKS FIRE BASE RECEIVED SNIPER FIRE

344 ROUNDS AR47 200 METERS TO SEU

EMPLOYED LERGAN

707-0049

ECM-0113

INITIALS

CSJ

CONFIDENTIAL

ACTION TAKEN

BDE S-3  
S-3 SGC

(02)

DECLASSIFIED

Authority 873541  
DATE 01-17

| DAILY STAFF JOURNAL OR DUTY OFFICER'S LOG<br>For use of this form, see AR 220-15; the proponent agency is<br>Office of Deputy Chief of Staff for Military Operations. |      |      |                                                                                                                                     |                |                | PAGE NO.<br>2- | NO OF PAGES<br>10 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------|-------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------|----------------|-------------------|
| ORGANIZATION OR INSTALLATION<br>S3<br>2/35 INF.                                                                                                                       |      |      | LOCATION<br>FSB<br>POWDER                                                                                                           |                | PERIOD COVERED |                |                   |
|                                                                                                                                                                       |      |      |                                                                                                                                     |                | FROM           |                | TO                |
|                                                                                                                                                                       |      |      |                                                                                                                                     |                | HOUR           | DATE           | HOUR              |
|                                                                                                                                                                       |      |      |                                                                                                                                     |                | 0001           | 8 AUG 70       | 2400 8 AUG 70     |
| ITEM NO.                                                                                                                                                              | TIME |      | INCIDENTS, MESSAGES, ORDERS, ETC.                                                                                                   | ACTION TAKEN   | INITIALS       |                |                   |
|                                                                                                                                                                       | IN   | OUT  |                                                                                                                                     |                |                |                |                   |
| 08                                                                                                                                                                    | 0000 |      | ELEMENT HAS THE NIGHT/CLAN WITH THEM (LOCATIONS)                                                                                    | BDE S-3        | CS             |                |                   |
| 09                                                                                                                                                                    | 0400 | 0401 | REC SITREP COMM W/ALL                                                                                                               | BDE S-3        | CS             |                |                   |
| 10                                                                                                                                                                    | 0500 | 0501 | REC SITREP COMM W/ALL                                                                                                               | BDE S-3        | CS             |                |                   |
| 11                                                                                                                                                                    | 0600 | 0601 | REC SITREP COMM W/ALL                                                                                                               | BDE S-3        | CS             |                |                   |
| 12                                                                                                                                                                    | 0615 | 0616 | ALL CO. RECEIVED NEW P/S CHANGE.                                                                                                    | S-3 ALL CO.    | CS             |                |                   |
| 13                                                                                                                                                                    | 0730 |      | ASSUMED DUTIES AS RTD; CHECKED ALL CRYPTO EQUIPMENT.                                                                                |                |                |                |                   |
| 14                                                                                                                                                                    | 0733 | 0735 | DCo - Loop checked out mech AB that blew and fld. that it was due to a mech failure.                                                | BDE, S3        | CS             |                |                   |
| 15                                                                                                                                                                    | 0815 | 0818 | BCo - 4B DPRT SSE                                                                                                                   | BDE, S3, SFC   | CS             |                |                   |
| 16                                                                                                                                                                    | 0845 | 0850 | CCo - 2/C DPRT N                                                                                                                    | BDE, S3, SFC   | CS             |                |                   |
| 17                                                                                                                                                                    | 0905 |      | DCo - 1/D SWEPT TO SOUTH                                                                                                            | m, SFC, S3     | CS             |                |                   |
| 18                                                                                                                                                                    | 0930 |      | CCo - 3/C - wia 658198 fld. 2 more locates, same chm as yesterday. FO documents, 1 US M2 Carbine, Var. Ammo. few pigs. Will destroy | S3, S3, m, SFC | CS             |                |                   |
| 19                                                                                                                                                                    | 0945 | 0950 | BCo - Brick Taking C/A                                                                                                              |                |                |                |                   |

|                                                                           |                            |
|---------------------------------------------------------------------------|----------------------------|
| TYPED NAME AND GRADE OF OFFICER OR OFFICIAL ON DUTY<br>S1/4 (Lieut) Stuck | SIGNATURE<br>(Lieut) Stuck |
|---------------------------------------------------------------------------|----------------------------|

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| DAILY STAFF JOURNAL OR DUTY OFFICER'S LOG<br>For use of this form, see AR 220-15; the proponent agency is<br>Office of Deputy Chief of Staff for Military Operations. |      |      |                                                                 |  |                | PAGE NO.<br>3   | NO. OF PAGES<br>10 |          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------|-----------------------------------------------------------------|--|----------------|-----------------|--------------------|----------|
| ORGANIZATION OR INSTALLATION<br>S3<br>435 INF.                                                                                                                        |      |      | LOCATION<br>FSB<br>POWDER                                       |  | PERIOD COVERED |                 |                    |          |
|                                                                                                                                                                       |      |      |                                                                 |  | FROM           |                 | TO                 |          |
|                                                                                                                                                                       |      |      |                                                                 |  | HOUR           | DATE            | HOUR               | DATE     |
|                                                                                                                                                                       |      |      |                                                                 |  | 0601           | 8 Aug 70        | 2400               | 8 Aug 70 |
| ITEM NO.                                                                                                                                                              | TIME |      | INCIDENTS, MESSAGES, ORDERS, ETC.                               |  |                | ACTION TAKEN    |                    | INITIALS |
|                                                                                                                                                                       | IN   | OUT  |                                                                 |  |                |                 |                    |          |
| 19.                                                                                                                                                                   |      |      | Form attacked.                                                  |  |                | BDE, S3, CO     |                    | OK       |
| 20.                                                                                                                                                                   | 0600 |      | DCo - 4D sweep cloud                                            |  |                | m, fsc, B3      |                    | OK       |
| 21.                                                                                                                                                                   | 1000 |      | BCo - 4B PL 670223                                              |  |                | m, fsc, S3      |                    | OK       |
| 22.                                                                                                                                                                   | 1005 |      | CCo - 3/C PL 663214                                             |  |                | m, fsc, S3      |                    | OK       |
| 23.                                                                                                                                                                   | 1006 |      | BCo - 3/B rpt. they have chopping movement coming towards them. |  |                | S3, CO          |                    | OK       |
|                                                                                                                                                                       |      |      | Movement is from SW. A lasty ambush was set up.                 |  |                | S3, CO          |                    | OK       |
| 24.                                                                                                                                                                   | 1018 | 1025 | DCo - 4/D DPRT PER TO SE                                        |  |                | BDE, m, fsc, S3 |                    | OK       |
| 25.                                                                                                                                                                   | 1027 | 1110 | DCo - 4/D in contact form attacked.                             |  |                | BDE, CO, S3     |                    | OK       |
| 26.                                                                                                                                                                   | 1050 |      | CCo - 3/C LZ 657202                                             |  |                | m, fsc, S3      |                    | OK       |
| 27.                                                                                                                                                                   | 1110 | 1115 | CIDER 21 Came on station.                                       |  |                | BDE             |                    | OK       |
| 26.                                                                                                                                                                   | 1142 |      | DCo. 4/D - SWEEP TO WEST                                        |  |                | m, fsc, S3      |                    | OK       |
| 27.                                                                                                                                                                   |      | 1150 | CIDER 21 OFF STATION                                            |  |                | BDE             |                    | OK       |
| 28.                                                                                                                                                                   | 1156 |      | ACo - 4/A PL 634125                                             |  |                | m, fsc, S3      |                    | OK       |
| 29.                                                                                                                                                                   | 1200 |      | BCo - 4/B LZ 665226                                             |  |                | m, fsc, S3      |                    | OK       |
| 30.                                                                                                                                                                   | 1205 |      | DCo - 4/D PB 644174                                             |  |                | m, fsc, S3      |                    | OK       |
| 31.                                                                                                                                                                   | 1215 |      | AL FOR ACo ELAM FR. 641134 TO FSB POWDER                        |  |                |                 |                    |          |

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Authority 873541  
Date 8/17

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MSG NO.

(19)

2D BDE SPOT REPORT

DATE

08 Aug 70

LINE 1.

DTG

080945

LINE 2.

UNIT

260

LINE 3.

LOC

69E218

LINE 4.

EST SIZE EN FORCE

4

LINE 5.

SEL

320

60

LINE 6.

EN UNIFORM & WPN

200

80

LINE 7.

A: U.S. KIA

B: U.S. WIA

C: EN KIA

D: EN POW

LINE 8.

REMARKS

Birds lifting out & (w/ w/ w/ G/A from G. GARR 25 took 3 hits. Guns spending at 0947.

R/L TOT 0950 EOM-1015

20-25 m. automatic AK-47. - Rec fire from NW-500m; W-200m; NE-200m; E-200m

INITIALS

R/K

ACTION TAKEN

Bde, CO, S3

(19)

MSG NO.

(25)

2D BDE SPOT REPORT

DATE

8 Aug 70

TIME IN

1027

LINE 1.

DTG

081027

LINE 2.

UNIT

2882

LINE 3.

LOC

616173

LINE 4.

EST SIZE EN FORCE

2

LINE 5.

SEL

250 - South

LINE 6.

EN UNIFORM & WPN

AK-47s

LINE 7.

A: U.S. KIA

B: U.S. WIA

C: EN KIA

D: EN POW

LINE 8.

REMARKS

40 dpt NL to South. rec. 25

wh. AK-47 auto. fire. ret. S/A. Enph

R/L TOT 1030 EOM-1047

at this time. Sweep had neg. findings

INITIALS

R/K

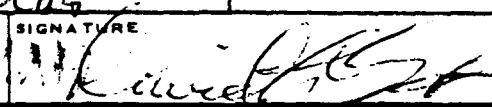
ACTION TAKEN

Bde, CO, S3

(25)

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|                                                                                                                                                                                          |       |      |                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                         |                         |                                                                                      |                         |                        |           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-------------------------|--------------------------------------------------------------------------------------|-------------------------|------------------------|-----------|
| <b>DAILY STAFF JOURNAL OR DUTY OFFICER'S LOG</b><br><small>For use of this form, see AR 220-15; the proponent agency is Office of Deputy Chief of Staff for Military Operations.</small> |       |      |                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                         |                         | PAGE NO. <b>4</b>                                                                    |                         | NO. OF PAGES <b>10</b> |           |
| ORGANIZATION OR INSTALLATION<br><b>S3</b><br><b>2/35 INF</b>                                                                                                                             |       |      |                                                                                                                                                                                                                                                                                                                                                                                                                                        | LOCATION<br><b>FSB</b><br><b>POWDER</b> |                         | PERIOD COVERED                                                                       |                         |                        |           |
|                                                                                                                                                                                          |       |      |                                                                                                                                                                                                                                                                                                                                                                                                                                        | FROM                                    |                         | TO                                                                                   |                         |                        |           |
|                                                                                                                                                                                          |       |      |                                                                                                                                                                                                                                                                                                                                                                                                                                        | HOUR<br><b>0001</b>                     | DATE<br><b>8 AUG 70</b> | HOUR<br><b>2400</b>                                                                  | DATE<br><b>8 AUG 70</b> |                        |           |
| ITEM NO.                                                                                                                                                                                 | TIME  |      | INCIDENTS, MESSAGES, ORDERS, ETC.                                                                                                                                                                                                                                                                                                                                                                                                      |                                         |                         |                                                                                      | ACTION TAKEN            |                        | INITIALS  |
|                                                                                                                                                                                          | IN    | OUT  |                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                         |                         |                                                                                      |                         |                        |           |
| 31                                                                                                                                                                                       | CONT. |      | <b>1<sup>ST</sup> PZ - 1006, 1<sup>ST</sup> LZ 1013;</b><br><b>LAST LZ 1026.</b><br><b>A/L For B Co 81mm</b><br><b>FR. 698218 TO LZ POWDER-</b><br><b>1<sup>ST</sup> PZ 0936, 1<sup>ST</sup> LZ 0944;</b><br><b>LAST LZ 1200. CALLED</b><br><b>TO BDE AS OCCURRED</b>                                                                                                                                                                  |                                         |                         |                                                                                      | <b>BDE</b>              |                        | <b>OK</b> |
| 32                                                                                                                                                                                       |       | 1230 | <b>PL's SENT TO BDE</b>                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |                         |                                                                                      | <b>BDE</b>              |                        | <b>OK</b> |
| 33                                                                                                                                                                                       | 1240  |      | <b>B Co - 2/P SWEEP TO NW</b>                                                                                                                                                                                                                                                                                                                                                                                                          |                                         |                         |                                                                                      | <b>m, fsc, S3</b>       |                        | <b>OK</b> |
| 34                                                                                                                                                                                       | 1300  |      | <b>C Co - 4C PL 663215</b>                                                                                                                                                                                                                                                                                                                                                                                                             |                                         |                         |                                                                                      | <b>m, fsc, S3</b>       |                        | <b>OK</b> |
| 35                                                                                                                                                                                       | 1305  |      | <b>RCN - SWEEP TO SOUTH</b>                                                                                                                                                                                                                                                                                                                                                                                                            |                                         |                         |                                                                                      | <b>m, fsc, S3</b>       |                        | <b>OK</b> |
| 36                                                                                                                                                                                       | 1308  |      | <b>B Co - 3/B SWEEP TO NE</b>                                                                                                                                                                                                                                                                                                                                                                                                          |                                         |                         |                                                                                      | <b>m, fsc, S3</b>       |                        | <b>OK</b> |
| 37                                                                                                                                                                                       | 1314  |      | <b>ACo - 1/A via 634 125 fcl.</b><br><b>2 hootches 14'x8'x6', trap</b><br><b>bar in floor, in which hootches</b><br><b>7 jugs, 4 machetes (1 thick)</b><br><b>10<sup>th</sup> salt, 10 SKS. rds, 10</b><br><b>barbets, 2 fire nets, NVA</b><br><b>pistol belt, canteen, canteen</b><br><b>cup, canteen cover (NVA)</b><br><b>2 pr. blk PJs, 5<sup>th</sup> peppers</b><br><b>Trail running SW-NE,</b><br><b>1 inch CNSA, used this</b> |                                         |                         |                                                                                      |                         |                        |           |
| TYPED NAME AND GRADE OF OFFICER OR OFFICIAL ON DUTY                                                                                                                                      |       |      |                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                         |                         | SIGNATURE                                                                            |                         |                        |           |
| <b>DAVID L. GIBSON, SGT</b>                                                                                                                                                              |       |      |                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                         |                         |  |                         |                        |           |

**DA FORM 1594**  
NOV 62

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 Authority **873541**  
 By **NMA** Date **8/17**

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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-----|--------------------------------------------------|--|----------------|---------------|--------------------|----------|
| ORGANIZATION OR INSTALLATION<br>53<br>735 INF                                                                                                                         |      |     | LOCATION<br>FSD<br>POWDER                        |  | PERIOD COVERED |               |                    |          |
|                                                                                                                                                                       |      |     |                                                  |  | FROM           |               | TO                 |          |
|                                                                                                                                                                       |      |     |                                                  |  | HOURL          | DATE          | HOURL              | DATE     |
|                                                                                                                                                                       |      |     |                                                  |  | 0001           | 8 AUG 70      | 2400               | 8 AUG 70 |
| ITEM NO.                                                                                                                                                              | TIME |     | INCIDENTS, MESSAGES, ORDERS, ETC.                |  |                | ACTION TAKEN  |                    | INITIALS |
|                                                                                                                                                                       | IN   | OUT |                                                  |  |                |               |                    |          |
| 37                                                                                                                                                                    |      |     | morning, entire area 3 years old. All destroyed. |  |                | S3, S2        |                    | DAK      |
| 38                                                                                                                                                                    | 1327 |     | ACo - 1A Moving To NW                            |  |                | m, fsc, S3    |                    | DAK      |
| 39                                                                                                                                                                    | 1329 |     | CCo - 1C(-) Moving To NW                         |  |                | m, fsc, S3    |                    | DAK      |
| 40                                                                                                                                                                    | 1420 |     | DCo - 1D LZ 613171                               |  |                | m, fsc, S3    |                    | DAK      |
| 41                                                                                                                                                                    | 1428 |     | DCo - 2D DPRT To SW                              |  |                | m, fsc, S3    |                    | DAK      |
| 42                                                                                                                                                                    | 1437 |     | ACo - 1A LZ 633126                               |  |                | m, fsc, S3    |                    | DAK      |
| 43                                                                                                                                                                    | 1445 |     | CCo - 1C(-) PL 619190                            |  |                | m, fsc, S3    |                    | DAK      |
| 44                                                                                                                                                                    | 1456 |     | CCo - 2C PL 655215                               |  |                | m, fsc, S3    |                    | DAK      |
| 45                                                                                                                                                                    | 1510 |     | PLANS SUMMARY -                                  |  |                |               |                    |          |
|                                                                                                                                                                       |      |     | ACo - SAME AS PLANS                              |  |                |               |                    |          |
|                                                                                                                                                                       |      |     | SUMMARY FOR 8 AUG                                |  |                |               |                    |          |
|                                                                                                                                                                       |      |     | BCo - CONT SEC OPS                               |  |                |               |                    |          |
|                                                                                                                                                                       |      |     | IN ASSIGNED AC.                                  |  |                |               |                    |          |
|                                                                                                                                                                       |      |     | 1B - G.S. COM 675225                             |  |                |               |                    |          |
|                                                                                                                                                                       |      |     | 2B - G.S. COM 695235                             |  |                |               |                    |          |
|                                                                                                                                                                       |      |     | 3B - G.S. COM 705205                             |  |                |               |                    |          |
|                                                                                                                                                                       |      |     | CCo - SAME AS P/S                                |  |                |               |                    |          |
|                                                                                                                                                                       |      |     | FOR 8 AUG                                        |  |                |               |                    |          |
|                                                                                                                                                                       |      |     | DCo - CONT SEC CF FSD                            |  |                |               |                    |          |
|                                                                                                                                                                       |      |     | w/3 CP/LP.                                       |  |                |               |                    |          |
|                                                                                                                                                                       |      |     | 1D - G.S. COM 615155                             |  |                |               |                    |          |
|                                                                                                                                                                       |      |     | 2D - G.S. COM 635165                             |  |                |               |                    |          |
| TYPED NAME AND GRADE OF OFFICER OR OFFICIAL ON DUTY                                                                                                                   |      |     |                                                  |  |                | SIGNATURE     |                    |          |
| DAVID L KROB SAT                                                                                                                                                      |      |     |                                                  |  |                | [Signature]   |                    |          |

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1 NOV 62

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Authority 873541  
By NARA Date 8/17

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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------|---------------|--------------------|----------|
| ORGANIZATION OR INSTALLATION<br>53<br>735 INF                                                                                                                         |       |      | LOCATION<br>FSB<br>POWDER                                                                                                                                                                                                                                                                   |  | PERIOD COVERED |               |                    |          |
|                                                                                                                                                                       |       |      |                                                                                                                                                                                                                                                                                             |  | FROM           |               | TO                 |          |
|                                                                                                                                                                       |       |      |                                                                                                                                                                                                                                                                                             |  | HOUR           | DATE          | HOUR               | DATE     |
|                                                                                                                                                                       |       |      |                                                                                                                                                                                                                                                                                             |  | 0001           | 8 AUG 70      | 2400               | 8 AUG 70 |
| ITEM NO.                                                                                                                                                              | TIME  |      | INCIDENTS, MESSAGES, ORDERS, ETC.                                                                                                                                                                                                                                                           |  |                | ACTION TAKEN  |                    | INITIALS |
|                                                                                                                                                                       | IN    | OUT  |                                                                                                                                                                                                                                                                                             |  |                |               |                    |          |
| 45                                                                                                                                                                    | CONT. |      | RCL - SAME AS P/5                                                                                                                                                                                                                                                                           |  |                |               |                    |          |
|                                                                                                                                                                       |       |      | FOR 8 AUG.                                                                                                                                                                                                                                                                                  |  |                | BDE, ALCA W   |                    |          |
| 46                                                                                                                                                                    | 1600  | 1601 | RCL: Sweep closed.                                                                                                                                                                                                                                                                          |  |                | FSC - M       |                    | AR       |
| 47                                                                                                                                                                    | 1620  | 1622 | CCO: 1/6 PL 618192                                                                                                                                                                                                                                                                          |  |                | FSC, m, S-3   |                    | AR       |
| 48                                                                                                                                                                    | 1620  | 1622 | ACO: 1/6 633120                                                                                                                                                                                                                                                                             |  |                | FSC, m, S-3   |                    | AR       |
| 49                                                                                                                                                                    | 1643  | 1644 | BCO: 1/6 633120                                                                                                                                                                                                                                                                             |  |                | FSC, m, S-3   |                    | AR       |
| 50                                                                                                                                                                    | 1645  | 1646 | DCO: 1/6 - PL-639169                                                                                                                                                                                                                                                                        |  |                | FSC, m, S-3   |                    | AR       |
| 51                                                                                                                                                                    | 1510  | 1645 | 7 AUG. loc 619167 indiv. on<br>W side of B/L. Lying face down<br>appeared to be dead, due to the<br>distortion of the body. Wearing<br>Black Paj. No weapon. Obs.<br>by pair of Hornet 11 + my Sig<br>off. from 400 to 500 ft in the air.<br>A sweep was sent to this loc.<br>neg findings. |  |                | BDE           |                    | AR       |
| 52                                                                                                                                                                    | 1730  | 1955 | ALL NIGHT POSITION in Place                                                                                                                                                                                                                                                                 |  |                | BDE, S-3, CO  |                    | AR       |
| 53                                                                                                                                                                    | 2000  |      | FR. BDE - Crossbow granted<br>EAST to NORTH, SOUTH 77<br>LINE. + SOUTH to 18 LINE.<br>CORP boundary ON THE NORTH.<br>ACO: to CA into this AREA<br>tomorrow                                                                                                                                  |  |                | S-3, CO.      |                    | AR       |

TYPED NAME AND GRADE OF OFFICER OR OFFICIAL ON DUTY: SIGNATURE

ROSSITER James

Sgt

Sgt James Rossiter

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By NARA Date 8/17



|         |              |
|---------|--------------|
| PAGE NO | NO. OF PAGES |
| 7       | 10           |

**LOCATION**

PERIOD COVERED

FSB  
POC DEK'

| FROM |          | TO   |          |
|------|----------|------|----------|
| HOUR | DATE     | HOUR | DATE     |
| 0001 | 8 AUG 70 | 2400 | 8 AUG 70 |

|                                                                                                  |                                 |
|--------------------------------------------------------------------------------------------------|---------------------------------|
| TYPED NAME AND GRADE OF OFFICER OR OFFICIAL ON DUTY<br>ROSSITER JAMES CONSENT Sgt James Rossiter | SIGNATURE<br>Sgt James Rossiter |
|--------------------------------------------------------------------------------------------------|---------------------------------|

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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------------|-----------------------------------|--|---------------------|-------------------------|---------------------|---------------------------|----------|--|
| ORGANIZATION OR INSTALLATION                                                                                                                                                      |      |                    | LOCATION                          |  | PERIOD COVERED      |                         |                     |                           |          |  |
| <b>S-3</b><br><b>2/35INT</b>                                                                                                                                                      |      |                    | <b>FSB Powder</b>                 |  | FROM                |                         |                     | TO                        |          |  |
|                                                                                                                                                                                   |      |                    |                                   |  | HOUR<br><b>0001</b> | DATE<br><b>8 AUG 70</b> | HOUR<br><b>2100</b> | DATE<br><b>8 AUG 70</b>   |          |  |
| ITEM NO.                                                                                                                                                                          | TIME |                    | INCIDENTS, MESSAGES, ORDERS, ETC. |  |                     |                         | ACTION TAKEN        |                           | INITIALS |  |
|                                                                                                                                                                                   | IN   | OUT                |                                   |  |                     |                         |                     |                           |          |  |
| 63.                                                                                                                                                                               |      | LATE ENTRY<br>1755 | Dog Status -                      |  |                     |                         |                     |                           |          |  |
|                                                                                                                                                                                   |      |                    | Backhaul - Moose, Hitler          |  |                     |                         |                     |                           |          |  |
|                                                                                                                                                                                   |      |                    | ON HAND - PETE 3/8                |  |                     |                         |                     |                           |          |  |
|                                                                                                                                                                                   |      |                    | REQUEST - 2 For BCO:              |  |                     |                         | BDE, S-3            |                           | RS       |  |
| 64                                                                                                                                                                                | 2221 |                    | ACO: BE PREPARED to C/A           |  |                     |                         |                     |                           |          |  |
|                                                                                                                                                                                   |      |                    | at 0900. into NEW AO.             |  |                     |                         |                     |                           |          |  |
|                                                                                                                                                                                   |      |                    | Cont. PIT. S/c ops. Estab. Day    |  |                     |                         |                     |                           |          |  |
|                                                                                                                                                                                   |      |                    | or night AMB at suitable          |  |                     |                         |                     |                           |          |  |
|                                                                                                                                                                                   |      |                    | loc. Thoroughly clear as          |  |                     |                         |                     |                           |          |  |
|                                                                                                                                                                                   |      |                    | G/S.                              |  |                     |                         |                     |                           |          |  |
|                                                                                                                                                                                   |      |                    | 1/A C/A PZ 641134 to LZ 735215    |  |                     |                         |                     |                           |          |  |
|                                                                                                                                                                                   |      |                    | to conduct S/c ops.               |  |                     |                         |                     |                           |          |  |
|                                                                                                                                                                                   |      |                    | 2/A C/A PZ 633130 to LZ 745215    |  |                     |                         |                     |                           |          |  |
|                                                                                                                                                                                   |      |                    | to conduct S/c ops.               |  |                     |                         |                     |                           |          |  |
|                                                                                                                                                                                   |      |                    | 3/A C/A PZ 657119 to LZ 755215    |  |                     |                         |                     |                           |          |  |
|                                                                                                                                                                                   |      |                    | to conduct S/c ops.               |  |                     |                         |                     |                           |          |  |
|                                                                                                                                                                                   |      |                    | BCO: 3/8 MOVE to 685215           |  |                     |                         | CO's, BDE, FSC      |                           | AR       |  |
| 65                                                                                                                                                                                | 2100 | 2101               | NEG SIT REP Commo w/ALL           |  |                     |                         | BDE                 |                           | AR       |  |
| 66                                                                                                                                                                                | 2200 | 2201               | NEG SIT REP Commo w/ALL           |  |                     |                         | BDE                 |                           | AR       |  |
| 67                                                                                                                                                                                | 2300 | 2301               | NEG SIT REP Commo w/ALL           |  |                     |                         | BDE                 |                           | AR       |  |
| 68                                                                                                                                                                                | 2335 | 2332               | Plan Summary + A/Request to BDE   |  |                     |                         | BDE                 |                           | AR       |  |
| 69                                                                                                                                                                                | 2345 |                    | S/C Truck Consumed Fuel           |  |                     |                         |                     |                           | AR       |  |
| 70                                                                                                                                                                                | 2355 | 2356               | NEG SITREP Commo w/ALL            |  |                     |                         | BDE S-3             |                           | MS       |  |

TYPED NAME AND GRADE OF OFFICER OR OFFICIAL ON DUTY

SIGNATURE

POSSIT or JAMES

## CONFIDENTIAL

SGT James Possit

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Do

NARA: D.D. OH

1 LOH @ ~~0800~~ 0850  
 2 GUNS @ ~~1300~~ 1300

WMM

Air Craft Request and Air Mission Commanders Briefing Data

FOR 9 AUG 70

| UNIT             | DATE  | MISSION | PZ                          | CONTACT                                                 | LZ     | CONTACT                               | NO A/CFT | NO PORTL | NO PAX | NO LOAD |
|------------------|-------|---------|-----------------------------|---------------------------------------------------------|--------|---------------------------------------|----------|----------|--------|---------|
| CJ-ANQYLO        |       |         |                             |                                                         |        |                                       |          |          |        |         |
| 2282             | 9 AUG | C/A     | 633120<br><del>641134</del> | Call 228205<br>Sign ---<br>Freq <del>44.40</del> 7200.4 | 746210 | Call 228205<br>Sign ---<br>Freq 36.45 | 6        | 5        | 22     |         |
| 36.45<br>OR-XLAK |       |         |                             |                                                         |        |                                       |          |          |        |         |
| 2283             | 9 AUG | C/A     | 641134<br><del>633120</del> | Call 220505<br>Sign ---<br>Freq <del>44.40</del> 7200.4 | 746210 | Call 220505<br>Sign ---<br>Freq ---   | 6        | 6        | 29     |         |
| 36.45            |       |         |                             |                                                         |        |                                       |          |          |        |         |
| 2279             | 9 AUG | C/A     | 657119                      | Call 227905<br>Sign ---<br>Freq <del>44.40</del> 7200.4 | 746210 | Call 227905<br>Sign ---<br>Freq 36.45 | 6        | 6        | 29     |         |
| 36.45            |       |         |                             |                                                         |        |                                       |          |          |        |         |
|                  |       |         |                             | Call<br>Sign ---<br>Freq                                |        | Call<br>Sign ---<br>Freq              |          |          |        |         |
|                  |       |         |                             |                                                         |        |                                       |          |          |        |         |
|                  |       |         |                             | Call<br>Sign ---<br>Freq                                |        | Call<br>Sign ---<br>Freq              |          |          |        |         |
|                  |       |         |                             |                                                         |        |                                       |          |          |        |         |

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 with  
 (Signature)  
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 DATE

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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|----------|-----------------------------------|--|----------------|-----------------|------|----------------|--|
| ORGANIZATION OR INSTALLATION                                                                                                                                          |      |          | LOCATION                          |  | PERIOD COVERED |                 |      |                |  |
| 5-3 2/35 INF                                                                                                                                                          |      |          | FSB POWDER                        |  | FROM           |                 | TO   |                |  |
|                                                                                                                                                                       |      |          |                                   |  | HOUR           | DATE            | HOUR | DATE           |  |
|                                                                                                                                                                       |      |          |                                   |  | 0001           | 9 AUG 70        | 2400 | 9 AUG 70       |  |
| ITEM NO.                                                                                                                                                              | TIME |          | INCIDENTS, MESSAGES, ORDERS, ETC. |  |                | ACTION TAKEN    |      | INITIALS       |  |
|                                                                                                                                                                       | IN   | OUT      |                                   |  |                |                 |      |                |  |
| 01                                                                                                                                                                    | 0001 |          | OPENED JOURNAL                    |  |                |                 |      | DR             |  |
| 02                                                                                                                                                                    | 0100 | 0101     | NEG SITREP Commo w/ALL            |  |                | BDE 5-3         |      | CES            |  |
| 03                                                                                                                                                                    | 0110 | 0111     | REQUESTED FAC FROM BDE.           |  |                | BDE 5-3         |      | CES            |  |
| 04                                                                                                                                                                    | 0200 | 0201     | NEG SITREP Commo w/ALL            |  |                | BDE 5-3         |      | CES            |  |
| 05                                                                                                                                                                    | 0235 | 0236     | 2 A CO. HAD MOVEMENT TO FRONT     |  |                |                 |      |                |  |
|                                                                                                                                                                       |      |          | 170°, 40-50 METERS. MOVEMENT      |  |                |                 |      |                |  |
|                                                                                                                                                                       |      |          | OF 1 STEP AT A TIME. EMP. ONE     |  |                |                 |      |                |  |
|                                                                                                                                                                       |      |          | HAND GRENADE. SWEEP AD            |  |                |                 |      |                |  |
|                                                                                                                                                                       |      |          | IN MORNING.                       |  |                | BDE 5-3         |      | CES            |  |
| 06                                                                                                                                                                    | 0300 | 0301     | NEG SITREP Commo w/ALL            |  |                | BDE 5-3         |      | CES            |  |
| 07                                                                                                                                                                    | 0400 | 0401     | NEG SITREP Commo w/ALL            |  |                | BDE 5-3         |      | CES            |  |
| 08                                                                                                                                                                    | 0500 | 0500     | NEG SITREP Commo w/ALL            |  |                | BDE 5-3         |      | CES            |  |
| 09                                                                                                                                                                    | 0549 | 0550     | SHADOW 47 REPORTED ON STATION.    |  |                | BDE 5-3         |      | CES            |  |
| 10                                                                                                                                                                    | 0600 | 0601     | NEG SITREP Commo w/ALL            |  |                | BDE 5-3         |      | CES            |  |
| 11                                                                                                                                                                    | 0649 | NO Commo | D CO. 1/0 SRP 0/0 FORMATTACH.     |  |                |                 |      |                |  |
|                                                                                                                                                                       |      |          | SPOT REPORT ATTACHED              |  |                | BDE, 5-3        |      | DR             |  |
| 12                                                                                                                                                                    | 0650 |          | WHILE D CO. VO WAS IN CONTACT     |  |                |                 |      |                |  |
|                                                                                                                                                                       |      |          | WE HAD NO COMMO WITH BDE.         |  |                | BDE 5-3         |      | CES            |  |
| 13                                                                                                                                                                    | 0730 |          | ASSUMED DUTIES AS                 |  |                |                 |      |                |  |
|                                                                                                                                                                       |      |          | RTD; CHECKED ALL CRYPTO           |  |                |                 |      |                |  |
|                                                                                                                                                                       |      |          | EQUIPMENT.                        |  |                |                 |      |                |  |
| 14                                                                                                                                                                    | 0817 | 0830     | BCO - 4B DPRT TO E                |  |                | BDE, M, FSC, DR |      |                |  |
| 15                                                                                                                                                                    | 0819 | 0830     | DCO - 4D DPRT TO SW               |  |                | BDE, M, FSC, DR |      |                |  |
| TYPED NAME AND GRADE OF OFFICER OR OFFICIAL ON DUTY                                                                                                                   |      |          |                                   |  |                | SIGNATURE       |      |                |  |
| SP4 CLARK E. STUCK, JR.                                                                                                                                               |      |          |                                   |  |                | [Signature]     |      |                |  |

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Dr

NARA: 2008-01-14

## 2D BDE SPOT REPORT

DATE 9 AUG 70TIME IN 0649LINE 1. DTG \_\_\_\_\_ LINE 2. UNIT DCo. 40 LINE 3. LOC 613171LINE 4. EST SIZE EN FORCE 1 LINE 5. SEL 609171

LINE 6. EN UNIFORM &amp; WPN \_\_\_\_\_

LINE 7. A. U.S. KIA \_\_\_\_\_ B. U.S. WIA 1 C. EN KIA \_\_\_\_\_ D. EN POW \_\_\_\_\_LINE 8. REMARKS SPP RECEIVED 25-30 RDS. AK-47 FROM~~A 250° 0200 400 450 02. WOUNDING 1 U.S. IN~~  
SHOULDER.Sweeping2/ORGAN EMPLOYED TOT 0657 ECM 0710INITIALS CSACTION TAKEN BDE 5-3R/K11

MEDICAL EVACUATION REQUEST

0647

1. LOCATION OF PICKUP SITE: 613171
2. REQUESTER: \_\_\_\_\_
3. NO. OF PATIENTS: LITTER 1 45 AMBULATORY \_\_\_\_\_
4. NATIONALITY: US 1 VIETNAMESE \_\_\_\_\_ FOF \_\_\_\_\_
5. NATURE OF INJURIES: S/A
6. CATEGORY: URGENT 1 PRIORITY \_\_\_\_\_ ROUTINE \_\_\_\_\_
7. CONDITION OF PICKUP SITE: L2 GOOD
8. SECURITY OF PICKUP SITE: GOOD
9. WEATHER: GOOD
10. MARKINGS (PANELS, SMOKE, LIGHTS, ETC.): \_\_\_\_\_
11. RADIO FREQUENCY: 4090 ← CALL SIGN: 2882
12. REQUEST CALLED IN BY: \_\_\_\_\_
13. REQUEST RECEIVED BY: \_\_\_\_\_
14. ETA: 15-20 M
15. COMPLETE BY: U/S. 48
16. REMARKS: Blay
17. JOURNALED BY: \_\_\_\_\_

LINE NO 2513  
CN STATION 0758  
CAPPL 0807

11

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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------|------------------------------------------------|--|----------------------|--------------------------|
| ORGANIZATION OR INSTALLATION                                                                                                                                                          |                 |                 | LOCATION                                       |  | PERIOD COVERED       |                          |
| <b>5-3</b><br><b>2/35 INF</b>                                                                                                                                                         |                 |                 | <b>FSO</b><br><b>POWDER</b>                    |  | FROM                 |                          |
|                                                                                                                                                                                       |                 |                 |                                                |  | HOUR                 | DATE                     |
|                                                                                                                                                                                       |                 |                 |                                                |  | TO                   |                          |
|                                                                                                                                                                                       |                 |                 |                                                |  | HOUR                 |                          |
|                                                                                                                                                                                       |                 |                 |                                                |  | DATE                 |                          |
|                                                                                                                                                                                       |                 |                 |                                                |  | <b>0001</b>          |                          |
|                                                                                                                                                                                       |                 |                 |                                                |  | <b>9 AUG 70</b>      |                          |
|                                                                                                                                                                                       |                 |                 |                                                |  | <b>2400</b>          |                          |
|                                                                                                                                                                                       |                 |                 |                                                |  | <b>9 AUG 70</b>      |                          |
| ITEM NO.                                                                                                                                                                              | TIME            |                 | INCIDENTS, MESSAGES, ORDERS, ETC.              |  | ACTION TAKEN         | INITIALS                 |
|                                                                                                                                                                                       | IN              | OUT             |                                                |  |                      |                          |
| 16.                                                                                                                                                                                   | 0825            | 0830            | BCo, CP & 1/8 DPRT N                           |  | BDE, m, S3           | RA                       |
| 17.                                                                                                                                                                                   | 0827            | 0830            | CCo, 2/C DPRT TO N                             |  | BDE, m, S3           | RA                       |
| 18.                                                                                                                                                                                   | 0830            | <del>0835</del> | DCo, 1/D SWEEP TO S                            |  | m, fsc, S3           | RA                       |
| 19.                                                                                                                                                                                   | 0834            | 0835            | BCo - 3/B DPRT TO N;                           |  |                      |                          |
|                                                                                                                                                                                       |                 |                 | LEFT STAIRHEAD; W/ BACKHALL                    |  | BDE, m, S3           |                          |
| 20.                                                                                                                                                                                   | 0840            |                 | DCo - OP to west had movement to the west.     |  |                      |                          |
|                                                                                                                                                                                       |                 |                 | Empl a frag. and swept w/ neg frags.           |  | CC, S3               | RA                       |
| 21.                                                                                                                                                                                   | 0848            |                 | CCo, 4/C SWEEP TO S                            |  | m, fsc, S3           | RA                       |
| 22.                                                                                                                                                                                   | 0900            |                 | CCo - 1/C AB 618193                            |  | m, fsc, S3           | RA                       |
| 23.                                                                                                                                                                                   | <del>0900</del> | 0910            | TO BDE: 173d. ON TAPE                          |  |                      |                          |
|                                                                                                                                                                                       |                 |                 | WILL BE RUNNING A SWEEP INTO GRID SQUARE 7216. |  |                      |                          |
|                                                                                                                                                                                       |                 |                 | SOME TIME TODAY; CLEARED                       |  |                      |                          |
|                                                                                                                                                                                       |                 |                 | BY BN S3                                       |  | BDE, RCN             | RA                       |
| 24.                                                                                                                                                                                   | 0920            |                 | BCo - 1/B, CP PB 696223;                       |  |                      |                          |
|                                                                                                                                                                                       |                 |                 | 4/B PL 667226                                  |  | m, fsc, S3           | RA                       |
| 25.                                                                                                                                                                                   | 0940            |                 | BCo - 3/B PL 693193                            |  | m, fsc, S3           | RA                       |
| 26.                                                                                                                                                                                   | 0950            |                 | DCo - 1/D PL 611167                            |  | m, fsc, S3           | RA                       |
| 27.                                                                                                                                                                                   | 0957            |                 | DCo - 4/D SWEEP TO EAST                        |  | m, fsc, S3           | RA                       |
| 28.                                                                                                                                                                                   | 1045            |                 | BCo - 4/B PB 669226;                           |  |                      |                          |
|                                                                                                                                                                                       |                 |                 | SWEEP TO EAST                                  |  | m, fsc, S3           | RA                       |

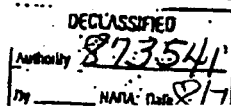
TYPED NAME AND GRADE OF OFFICER OR OFFICIAL ON DUTY  
**DAVID L. KROB, 2SGT**

SIGNATURE

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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------|-------------------------|---------------------|--------------------------|--|
| ORGANIZATION OR INSTALLATION                                                                                                                                                      |                      |      | LOCATION                                                                                                                                                          |  | PERIOD COVERED      |                         |                     |                          |  |
| <b>S-3</b><br><b>2/35 INF</b>                                                                                                                                                     |                      |      | <b>FSB</b><br><b>POWDER.</b>                                                                                                                                      |  | FROM                |                         | TO                  |                          |  |
|                                                                                                                                                                                   |                      |      |                                                                                                                                                                   |  | HOUR<br><b>0001</b> | DATE<br><b>9 AUG 70</b> | HOUR<br><b>2400</b> | DATE<br><b>9 AUG 70</b>  |  |
| ITEM NO.                                                                                                                                                                          | TIME                 |      | INCIDENTS, MESSAGES, ORDERS, ETC.                                                                                                                                 |  |                     | ACTION TAKEN            |                     | INITIALS                 |  |
|                                                                                                                                                                                   | IN                   | OUT  |                                                                                                                                                                   |  |                     |                         |                     |                          |  |
| 29                                                                                                                                                                                | 1053                 |      | CCo - 7c SWEEP PL 653213                                                                                                                                          |  |                     |                         |                     |                          |  |
|                                                                                                                                                                                   |                      |      | 31c PL 652208                                                                                                                                                     |  |                     | m, fsc, S3              |                     | OK                       |  |
| 30                                                                                                                                                                                | 1055                 |      | DCo - 7d SWEEP CLOSED                                                                                                                                             |  |                     | m, fsc, S3              |                     | OK                       |  |
| 31                                                                                                                                                                                | 1130                 |      | BCo - 7/B SWEEP CLOSED                                                                                                                                            |  |                     | m, fsc, S3              |                     | OK                       |  |
| 32                                                                                                                                                                                | 1150                 |      | CCo - 31c DOCUMENTS                                                                                                                                               |  |                     |                         |                     |                          |  |
|                                                                                                                                                                                   |                      |      | WERE PULLED OUT YESTERDAY                                                                                                                                         |  |                     |                         |                     | OK                       |  |
| 33                                                                                                                                                                                | <del>1158</del> 1158 |      | TO BDE - 173d out of<br>our AO.                                                                                                                                   |  |                     | BDE                     |                     | OK                       |  |
| 34                                                                                                                                                                                | 1215                 |      | BCo - 3/B SWEEP CLOSED.                                                                                                                                           |  |                     |                         |                     |                          |  |
|                                                                                                                                                                                   |                      |      | FD TRAIL via 693195,<br>Run along a potato field.<br>The field is the size of a<br>football field. Trail -<br>1' wide, 1yr. old, 2-3 weeks<br>use, Run N-S, CUSA. |  |                     | S3, S2                  |                     | OK                       |  |
| 35                                                                                                                                                                                | 1235                 |      | CCo - 7c SWEEP CLOSED                                                                                                                                             |  |                     | m, fsc, S3              |                     | OK                       |  |
| 36                                                                                                                                                                                | 1250                 |      | CCo - 31c PB 653210                                                                                                                                               |  |                     | m, fsc, S3              |                     | OK                       |  |
| 37                                                                                                                                                                                | <del>1255</del> 1255 |      | PL's sent to BDE                                                                                                                                                  |  |                     | BDE                     |                     | OK                       |  |
| 38                                                                                                                                                                                | 1400                 | 1403 | PLANS SUMMARY -                                                                                                                                                   |  |                     |                         |                     |                          |  |
|                                                                                                                                                                                   |                      |      | ACo - Same AS 8 Aug.                                                                                                                                              |  |                     |                         |                     |                          |  |
|                                                                                                                                                                                   |                      |      | BCo - " " 9 Aug.                                                                                                                                                  |  |                     |                         |                     |                          |  |
|                                                                                                                                                                                   |                      |      | CCo - <sup>per</sup> COURT ASSEC OPDS                                                                                                                             |  |                     |                         |                     |                          |  |
|                                                                                                                                                                                   |                      |      | EST. DAY OR NIGHT AB5 ID                                                                                                                                          |  |                     |                         |                     |                          |  |
| TYPED NAME AND GRADE OF OFFICER OR OFFICIAL ON DUTY                                                                                                                               |                      |      |                                                                                                                                                                   |  |                     | SIGNATURE               |                     |                          |  |
| DAVID L. KROB, SGT.                                                                                                                                                               |                      |      |                                                                                                                                                                   |  |                     | David L. Krob           |                     |                          |  |

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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------|-----------------------------------|--|----------------|----------------------|---------------|--------------------------|----------|--|
| ORGANIZATION OR INSTALLATION                                                                                                                                                          |       |      | LOCATION                          |  | PERIOD COVERED |                      |               |                          |          |  |
| <b>5-3</b><br><b>2/35 INF</b>                                                                                                                                                         |       |      | <b>FSB</b><br><b>POWDER</b>       |  | FROM           |                      | TO            |                          |          |  |
|                                                                                                                                                                                       |       |      |                                   |  | HOUR           | DATE                 | HOUR          | DATE                     |          |  |
|                                                                                                                                                                                       |       |      |                                   |  | 0001           | 9 AUG 70             | 2400          | 9 AUG 70                 |          |  |
| ITEM NO.                                                                                                                                                                              | TIME  |      | INCIDENTS, MESSAGES, ORDERS, ETC. |  |                |                      | ACTION TAKEN  |                          | INITIALS |  |
|                                                                                                                                                                                       | IN    | OUT  |                                   |  |                |                      |               |                          |          |  |
| 38                                                                                                                                                                                    | CONT. |      | SUITABLE LOCATIONS. THROUGHTS:    |  |                |                      |               |                          |          |  |
|                                                                                                                                                                                       |       |      | CLEAR ASS GRID SQ.                |  |                |                      |               |                          |          |  |
|                                                                                                                                                                                       |       |      | 1/2 - G.S. COFM 615205            |  |                |                      |               |                          |          |  |
|                                                                                                                                                                                       |       |      | 2/2 - " " 645215                  |  |                |                      |               |                          |          |  |
|                                                                                                                                                                                       |       |      | 3/2 - " " 635205                  |  |                |                      |               |                          |          |  |
|                                                                                                                                                                                       |       |      | DCO - CONT SEC OF FSB             |  |                |                      |               |                          |          |  |
|                                                                                                                                                                                       |       |      | w/ 3 LP/OPS.                      |  |                |                      |               |                          |          |  |
|                                                                                                                                                                                       |       |      | 1/D - G.S. COFM 615155            |  |                |                      |               |                          |          |  |
|                                                                                                                                                                                       |       |      | 2/D - G.S. COFM 645165            |  |                |                      |               |                          |          |  |
|                                                                                                                                                                                       |       |      | 1/D, 2/D COND. SEC OPS            |  |                |                      |               |                          |          |  |
|                                                                                                                                                                                       |       |      | IN ASS. GRID SQUARE.              |  |                |                      |               |                          |          |  |
|                                                                                                                                                                                       |       |      | RCN - SAME AS 9 AUG               |  |                |                      | BDE, AUCOS    |                          |          |  |
| 39                                                                                                                                                                                    | 1515  | 1517 | RCN - DPRT TO NE                  |  |                |                      | BDE, FSC, S3  |                          |          |  |
| 40                                                                                                                                                                                    | 1520  |      | BCO - 2/2 SWEEP TO EAST           |  |                |                      | m, FSC, S3    |                          |          |  |
| 41                                                                                                                                                                                    | 1529  |      | DCO, 1/D DPRT LZ TO S             |  |                |                      | m, FSC, S3    |                          |          |  |
| 42                                                                                                                                                                                    | 1537  |      | DCO, 2/D SWEEP TO EAST            |  |                |                      | m, FSC, S3    |                          |          |  |
| 43                                                                                                                                                                                    | 1540  |      | Took over shift                   |  |                |                      | Signature     |                          |          |  |
| 45                                                                                                                                                                                    | 1545  | 1546 | CCO: CP & 1/2 linked up with      |  |                |                      |               |                          |          |  |
|                                                                                                                                                                                       |       |      | 1/2 AB at their loc. 618193       |  |                |                      | FSC, S-3, com |                          |          |  |
| 46                                                                                                                                                                                    | 1552  | 1552 | DCO - 2/2 Sweep to West           |  |                |                      | FSC, S-3, m   |                          |          |  |
| 47                                                                                                                                                                                    | 1606  | 1607 | BCO, 2/2 Sweep Closed             |  |                |                      | FSC, S-3, m   |                          |          |  |
| 48                                                                                                                                                                                    | 1612  |      | FREQ changes. DIV-62.60, 1/4      |  |                |                      |               |                          |          |  |
|                                                                                                                                                                                       |       |      | Comm A-6380. Comm B-55.10         |  |                |                      |               |                          |          |  |
| TYPED NAME AND GRADE OF OFFICER OR OFFICIAL ON DUTY                                                                                                                                   |       |      |                                   |  |                | SIGNATURE            |               |                          |          |  |
| David L. KROB, Sgt.                                                                                                                                                                   |       |      |                                   |  |                | David L. KROB        |               |                          |          |  |

| DAILY STAFF JOURNAL OR DUTY OFFICER'S LOG<br><small>For use of this form, see AR 220-15; the proponent agency is Office of Deputy Chief of Staff for Military Operations.</small> |      |                                 |                                                                                                                                                                                                                                                                                                                                                |                    | PAGE NO.<br><b>5</b> | NO. OF PAGES<br><b>8</b> |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|---------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------|--------------------------|
| ORGANIZATION OR INSTALLATION                                                                                                                                                      |      | LOCATION                        |                                                                                                                                                                                                                                                                                                                                                | PERIOD COVERED     |                      |                          |
| <b>S-3</b><br><br><b>2/35 INF</b>                                                                                                                                                 |      | <b>FSB</b><br><br><b>POWDER</b> |                                                                                                                                                                                                                                                                                                                                                | FROM               |                      | TO                       |
|                                                                                                                                                                                   |      |                                 |                                                                                                                                                                                                                                                                                                                                                | HOUR               | DATE                 | HOUR                     |
|                                                                                                                                                                                   |      |                                 |                                                                                                                                                                                                                                                                                                                                                | 0001               | 9.946 70             | 2400 9.946 70            |
| ITEM NO.                                                                                                                                                                          | TIME |                                 | INCIDENTS, MESSAGES, ORDERS, ETC.                                                                                                                                                                                                                                                                                                              | ACTION TAKEN       |                      | INITIALS                 |
|                                                                                                                                                                                   | IN   | OUT                             |                                                                                                                                                                                                                                                                                                                                                |                    |                      |                          |
| 49                                                                                                                                                                                | Cont |                                 | 1 <sup>st</sup> BDE INTELL. 56.00                                                                                                                                                                                                                                                                                                              | Posted, S-3, CO    |                      | AR                       |
| 50.                                                                                                                                                                               | 1740 |                                 | Acc: 3/4 SWEEP DIRT SW                                                                                                                                                                                                                                                                                                                         | S-3, FSC, M-       |                      | RS                       |
| 51.                                                                                                                                                                               | 1745 |                                 | Dec: 1/10 SWEEP CLOSED, SWEEP DIRT W                                                                                                                                                                                                                                                                                                           | S-3, FSC, M-       |                      | RS                       |
| 52.                                                                                                                                                                               | 1753 |                                 | Dec: 3/10 SWEEP CLOSED                                                                                                                                                                                                                                                                                                                         | S-3, FSC, M-       |                      | RS                       |
| 53.                                                                                                                                                                               | 1755 |                                 | Acc: 3/4 SWEEP CLOSED, SWEEP DIRT E-                                                                                                                                                                                                                                                                                                           | S-3, FSC, M-       |                      | RS                       |
| 54.                                                                                                                                                                               | 1800 |                                 | Acc: 3/4 SWEEP CLOSED                                                                                                                                                                                                                                                                                                                          | S-3, FSC, M-       |                      | RS                       |
| 55.                                                                                                                                                                               | 1816 |                                 | Dec: 1/10 SWEEP CLOSED                                                                                                                                                                                                                                                                                                                         | S-3, FSC, M-       |                      | RS                       |
| 56                                                                                                                                                                                | 1600 | 1745 ENTRY                      | ACO: C/A 3/4 + CP - FR. 641134 to<br>737206, 2/4 FR. 657119 to<br>737206, 3/4 FR 633120 to<br>737206. TIMES 2 - 3/4 + CP.<br>1st PZ - 1610, 1 <sup>st</sup> LZ - 1629, last LZ<br>1632, 2/4 - 1 <sup>st</sup> PZ - 1615, 1 <sup>st</sup> LZ<br>1632, last LZ 1736, 1/4 - 1 <sup>st</sup><br>PZ 1737, 1 <sup>st</sup> LZ 1742, last LZ<br>1748. | BDE FSC, STB       |                      | AR                       |
| 57                                                                                                                                                                                | 2051 | 2015                            | NL'S. ACO: 748 203.<br>BCO: CP, 1/3 - 696223, 1/3 AB-695222.<br>3/3 - 671226, 3/3 - 693194 - AB-695194<br>CCO: CP, 1/6 618192 - AB 618193. 3/6<br>651214, AB-652214, 3/6 - 644810<br>DCO: 1/10 - 613159, 3/10 - 639169                                                                                                                         | BDE, FSC, M        |                      | AR                       |
| 58                                                                                                                                                                                | 2100 | 2015                            | RDS - ACO: MEALS 4, AMINO 100% R-10                                                                                                                                                                                                                                                                                                            |                    |                      |                          |
| TYPED NAME AND GRADE OF OFFICER OR OFFICIAL ON DUTY                                                                                                                               |      |                                 |                                                                                                                                                                                                                                                                                                                                                | SIGNATURE          |                      |                          |
| ROSSITER JAMES SGT                                                                                                                                                                |      |                                 |                                                                                                                                                                                                                                                                                                                                                | Sgt James Rossiter |                      |                          |

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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------|---------------------------------------------|--|--|-------------------|------------------|-----------------------|------------------|
| ORGANIZATION OR INSTALLATION                                                                                                                                                          |       |      | LOCATION                                    |  |  | PERIOD COVERED    |                  |                       |                  |
| S-3<br>2/35 INF                                                                                                                                                                       |       |      | FSB<br>POWDER.                              |  |  | FROM              |                  | TO                    |                  |
|                                                                                                                                                                                       |       |      |                                             |  |  | HOUR<br>0001      | DATE<br>9 AUG 70 | HOUR<br>2400          | DATE<br>9 AUG 70 |
| ITEM NO.                                                                                                                                                                              | TIME  |      | INCIDENTS, MESSAGES, ORDERS, ETC.           |  |  |                   | ACTION TAKEN     |                       | INITIALS         |
|                                                                                                                                                                                       | IN    | OUT  |                                             |  |  |                   |                  |                       |                  |
| 58                                                                                                                                                                                    | Cont. |      | BCO: MEALS 5 Ammo 100% - R 11/10            |  |  |                   |                  |                       |                  |
|                                                                                                                                                                                       |       |      | CCO: MEALS 2 Ammo 100% - R 8/10             |  |  |                   |                  |                       |                  |
|                                                                                                                                                                                       |       |      | DCO: MEALS 9, Ammo 98% - R 9/10             |  |  |                   |                  |                       |                  |
|                                                                                                                                                                                       |       |      | RCN: MEALS 2, Ammo 100% - R 3/10            |  |  |                   | BDE, S-3         |                       | AR               |
| 59                                                                                                                                                                                    | 2102  | 2015 | DRS-ACO-CP- 1/1, 1/1-20/1, 2/1-23/1, 3/1-23 |  |  |                   |                  |                       |                  |
|                                                                                                                                                                                       |       |      | BCO: CP- 1/2, 1/1-23, 2/1-24, 3/1-24        |  |  |                   |                  |                       |                  |
|                                                                                                                                                                                       |       |      | CCO: CP- 1/1, 1/1-27, 2/1-22, 3/1-29,       |  |  |                   |                  |                       |                  |
|                                                                                                                                                                                       |       |      | DCO: CP- 1/1, 1/1-23, 2/1-23, 3/1-24/1      |  |  |                   |                  |                       |                  |
|                                                                                                                                                                                       |       |      | RCN: 29/1                                   |  |  |                   | S-3              |                       | AR               |
| 60                                                                                                                                                                                    | 2104  | 2015 | AB Report: BCO: 1/1-695222                  |  |  |                   |                  |                       |                  |
|                                                                                                                                                                                       |       |      | line #1-5, #2-LINER, #3-1, #4-H.            |  |  |                   |                  |                       |                  |
|                                                                                                                                                                                       |       |      | 3/1-695194. line #7-7, 2-LINER,             |  |  |                   |                  |                       |                  |
|                                                                                                                                                                                       |       |      | #3-1, #4-4. CCO: 1/1-618193                 |  |  |                   |                  |                       |                  |
|                                                                                                                                                                                       |       |      | line #1-9, #2-LINER, #3-1, #4-7             |  |  |                   |                  |                       |                  |
|                                                                                                                                                                                       |       |      | 2/1-652214, line #1-14, 2-LINER,            |  |  |                   |                  |                       |                  |
|                                                                                                                                                                                       |       |      | #3-1, #4-8                                  |  |  |                   | BDE, S-3, m      |                       | AR               |
| 61                                                                                                                                                                                    | 2110  | 2015 | Dogs-BCO: 2/1-PETE                          |  |  |                   | BDE, S-3         |                       | AR               |
| 62                                                                                                                                                                                    | 2111  | 2015 | VIP Report NEB, All Fighting                |  |  |                   |                  |                       |                  |
|                                                                                                                                                                                       |       |      | Position in Place at 1735.                  |  |  |                   | BDE S-3          |                       | AR               |
| 63                                                                                                                                                                                    | 2112  | 2045 | FR: Sig OFF to BDE Sig OFF:                 |  |  |                   |                  |                       |                  |
|                                                                                                                                                                                       |       |      | REQUEST FOR Change in mx                    |  |  |                   |                  |                       |                  |
|                                                                                                                                                                                       |       |      | Assigned Pushes A/L-FM. 60.50               |  |  |                   |                  |                       |                  |
|                                                                                                                                                                                       |       |      | to 50.30 ACO: FM 57.75 to 36.45             |  |  |                   |                  |                       |                  |

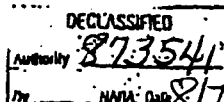
|                                                                                   |                                        |
|-----------------------------------------------------------------------------------|----------------------------------------|
| TYPED NAME AND GRADE OF OFFICER OR OFFICIAL ON DUTY<br><u>ROSS, J E James Sgt</u> | SIGNATURE<br><u>Sgt James Rossiter</u> |
|-----------------------------------------------------------------------------------|----------------------------------------|

| <b>DAILY STAFF JOURNAL OR DUTY OFFICER'S LOG</b><br><small>For use of this form, see AR 220-15; the proponent agency is Office of Deputy Chief of Staff for Military Operations.</small> |      |      |                                                                                                                                                                                                                                                                                                      |  |                       | <b>PAGE NO.</b><br><div style="font-size: 2em; margin: 0;">7</div>                      |                     | <b>NO. OF PAGES</b><br><div style="font-size: 2em; margin: 0;">8</div> |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------|-----------------------------------------------------------------------------------------|---------------------|------------------------------------------------------------------------|--|
| <b>ORGANIZATION OR INSTALLATION</b><br><div style="font-size: 1.2em; margin: 0;">S-3</div>                                                                                               |      |      | <b>LOCATION</b><br><div style="font-size: 1.2em; margin: 0;">FSB</div>                                                                                                                                                                                                                               |  | <b>PERIOD COVERED</b> |                                                                                         |                     |                                                                        |  |
| <div style="font-size: 1.2em; margin: 0;">2/35 INF</div>                                                                                                                                 |      |      | <div style="font-size: 1.2em; margin: 0;">POWDER</div>                                                                                                                                                                                                                                               |  | <b>FROM</b>           |                                                                                         | <b>TO</b>           |                                                                        |  |
|                                                                                                                                                                                          |      |      |                                                                                                                                                                                                                                                                                                      |  | <b>HOUR</b><br>0001   | <b>DATE</b><br>9 AUG 70                                                                 | <b>HOUR</b><br>2400 | <b>DATE</b><br>9 AUG 70                                                |  |
| ITEM NO.                                                                                                                                                                                 | TIME |      | INCIDENTS, MESSAGES, ORDERS, ETC.                                                                                                                                                                                                                                                                    |  |                       |                                                                                         | ACTION TAKEN        | INITIALS                                                               |  |
|                                                                                                                                                                                          | IN   | OUT  |                                                                                                                                                                                                                                                                                                      |  |                       |                                                                                         |                     |                                                                        |  |
| 69                                                                                                                                                                                       | Cont |      | RCN: Fm 36.45 to 52.75<br>CCO: Fm 52.40 to 60.50<br>FO: Fm 50.30 to 52.04<br>EXCHANGE OF A/L, FP, + CCO: INT<br>WILL ALLEVIATE OVERRIDE. PROB<br>@ SITE, + OVERRIDE. PROBLE W/<br>ROK/ARVN/ STATIONS IN AQ.<br>EXCHANGE OF ACO/W/RCN WILL<br>ALLEVIATE OVERRIDE PROBLEM<br>BETWEEN ACO INT + R/L FP. |  |                       |                                                                                         | BDE, S5 OFF         | AR                                                                     |  |
| 70                                                                                                                                                                                       | 2100 | 2101 | NEG SIT REP Commo W/ALL                                                                                                                                                                                                                                                                              |  |                       |                                                                                         | BDE                 | AR                                                                     |  |
| 71                                                                                                                                                                                       | 2200 | 2101 | NEG SIT REP Commo W/ALL                                                                                                                                                                                                                                                                              |  |                       |                                                                                         | BDE                 | AR                                                                     |  |
| 72                                                                                                                                                                                       | 2300 | 2301 | NEG SIT REP Commo W/ALL                                                                                                                                                                                                                                                                              |  |                       |                                                                                         | BDE                 | NR                                                                     |  |
| 73                                                                                                                                                                                       | 2302 |      | FR BDE INSURE ACO USES<br>MECH. / AB TO MAXIMUM USE.<br>INSURE AB ARE EMPLOYED<br>IN VALLEY BS-747215. Both<br>OR MECH OR NON-MECH.<br>AB. --- MUST HAVE ONE OR<br>BOTH.                                                                                                                             |  |                       |                                                                                         |                     |                                                                        |  |
| 74                                                                                                                                                                                       | 2345 |      | SA Stuck Command Staff                                                                                                                                                                                                                                                                               |  |                       |                                                                                         |                     |                                                                        |  |
| 75                                                                                                                                                                                       | 2354 | 2400 | NEG SIT REP Commo W/ALL                                                                                                                                                                                                                                                                              |  |                       |                                                                                         | BDE S-3             | Q's                                                                    |  |
| 76                                                                                                                                                                                       | 2400 | 0001 | ACTIVITY SUMMARY                                                                                                                                                                                                                                                                                     |  |                       |                                                                                         |                     |                                                                        |  |
| <b>TYPED NAME AND GRADE OF OFFICER OR OFFICIAL ON DUTY</b><br><div style="font-size: 1.2em; margin: 0;">ROSSITER JAME Sgt</div>                                                          |      |      |                                                                                                                                                                                                                                                                                                      |  |                       | <b>SIGNATURE</b><br><div style="font-size: 1.2em; margin: 0;">Sgt. James Rossiter</div> |                     |                                                                        |  |

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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------|--------------------------------------------------------------|--|----------------|----------------------------|-------------------|-----------|
| ORGANIZATION OR INSTALLATION<br>5-3<br>2/35 INF                                                                                                                       |      |      | LOCATION<br>FSB<br>POWDER                                    |  | PERIOD COVERED |                            |                   |           |
|                                                                                                                                                                       |      |      |                                                              |  | FROM           |                            | TO                |           |
|                                                                                                                                                                       |      |      |                                                              |  | HOUR           | DATE                       | HOUR              | DATE      |
|                                                                                                                                                                       |      |      |                                                              |  | 0001           | 10 AUG 70                  | 2400              | 10 AUG 70 |
| ITEM NO.                                                                                                                                                              | TIME |      | INCIDENTS, MESSAGES, ORDERS, ETC.                            |  |                | ACTION TAKEN               |                   | INITIALS  |
|                                                                                                                                                                       | IN   | OUT  |                                                              |  |                |                            |                   |           |
| 01                                                                                                                                                                    | 0001 | 0    | JOURNAL CLOSED                                               |  |                |                            |                   | CES       |
| 02                                                                                                                                                                    | 0100 | 0101 | NEG SITREP COMMO w/ALL                                       |  |                | BDE -5-3                   |                   | CES       |
| 03                                                                                                                                                                    | 0200 | 0201 | NEG SITREP COMMO w/ALL                                       |  |                | BDE 5-3                    |                   | CES       |
| 04                                                                                                                                                                    | 0300 | 0301 | NEG SITREP COMMO w/ALL                                       |  |                | BDE 5-3                    |                   | CES       |
| 05                                                                                                                                                                    | 0400 | 0401 | NEG SITREP COMMO w/ALL                                       |  |                | BDE 5-3                    |                   | CES       |
| 06                                                                                                                                                                    | 0500 | 0501 | NEG SITREP COMMO w/ALL                                       |  |                | BDE 5-3                    |                   | CES       |
| 07                                                                                                                                                                    | 0600 | 0601 | NEG SITREP COMMO w/ALL                                       |  |                | BDE 5-3                    |                   | CES       |
| 08                                                                                                                                                                    | 0720 |      | ASSUMED DUTIES AS<br>RTO; CHECKED ALL<br>CRYPTO EQUIPMENT    |  |                | David L. Kros              |                   |           |
| 09                                                                                                                                                                    | 0735 | 0737 | REN: DPRT TO SW                                              |  |                | BDE, m, fsc, S3            |                   | OK        |
| 10                                                                                                                                                                    | 0745 | 0747 | DCo: 2/D DPRT TO E                                           |  |                | BDE, m, fsc, S3            |                   | OK        |
| 11                                                                                                                                                                    | 0800 | 0803 | ACo: 1/A DPRT TO N;<br>2/A:CP DPRT TO NW; 3/A<br>DPRT TO NE. |  |                | BDE, m, fsc, S3            |                   | OK        |
| 12                                                                                                                                                                    | 0815 |      | DCo - 1/D SWEEP TO N                                         |  |                | m, fsc, S3                 |                   | OK        |
| 13                                                                                                                                                                    | 0820 | 0820 | BCo - 1/B, CP DPRT TO N                                      |  |                | BDE, m, fsc, S3            |                   | OK        |
| 14                                                                                                                                                                    | 0820 |      | BCo - ALL AB'S CLOSED                                        |  |                | m, fsc, S3                 |                   | OK        |
| 15                                                                                                                                                                    | 0833 |      | CCo - 1/C AB CLOSED                                          |  |                | m, fsc, S3                 |                   | OK        |
| 16                                                                                                                                                                    | 0837 |      | DCo - ALL MECH. AB'S<br>HAVE BEEN PULLED IN                  |  |                | m, fsc, S3                 |                   | OK        |
| 17                                                                                                                                                                    | 0840 |      | DCo - 1/D SWEEP HAS CLOSED                                   |  |                | m, fsc, S3                 |                   | OK        |
| 18                                                                                                                                                                    | 0844 | 0847 | BCo - 3/B DPRT TO NORTH                                      |  |                | BDE, m, fsc, S3            |                   | OK        |
| TYPED NAME AND GRADE OF OFFICER OR OFFICIAL ON DUTY<br>DAVID L. KROS, SGT.                                                                                            |      |      |                                                              |  |                | SIGNATURE<br>David L. Kros |                   |           |

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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------|---------|
| ORGANIZATION OR INSTALLATION<br>53<br>2135 INE                                                                                                                        |                | LOCATION<br>FSB<br>POWDER | PERIOD COVERED                                                                                                                                                                                            |               |                   |         |
|                                                                                                                                                                       |                |                           | FROM                                                                                                                                                                                                      |               | TO                |         |
|                                                                                                                                                                       |                |                           | HOUR                                                                                                                                                                                                      | DATE          | HOUR DATE         |         |
|                                                                                                                                                                       |                |                           | 0001                                                                                                                                                                                                      | 10 Aug 70     | 2400 10 Aug 70    |         |
| ITEM NO.                                                                                                                                                              | TIME<br>IN OUT |                           | INCIDENTS, MESSAGES, ORDERS, ETC.                                                                                                                                                                         |               | ACTION TAKEN      | INITIAL |
| 19                                                                                                                                                                    | 0847           | 0848                      | ACo - 3/A vis 750203, fd Trail - 1' wide, 5-7 dy since last use, near E-W; 6 mo old; CNSA; along trail fd 2 fighting positions used last wk; 20 days old; fd. 1 bunker 5'x8'x4' neg. recent use; 6 mo old |               | 52, 53            | DA      |
| 20                                                                                                                                                                    | 0950           |                           | RCN: LZ 693157                                                                                                                                                                                            |               | m, fsc, 53        | DA      |
| 21                                                                                                                                                                    | 0910           | 0912                      | DCo: 1/D DPRT TO SOUTH                                                                                                                                                                                    |               | BDE, m, fsc       | DA      |
| 22                                                                                                                                                                    | 0924           | 0925                      | BCo: 1/B, CP PB 697226<br>FO TRAIL - 1 1/2' wide, CNSA, NW-SE, 2-3 dy last use, 6 mo old; used in both directions.                                                                                        |               | 52, 53, m, fsc    | DA      |
| 23                                                                                                                                                                    | 0931           | 0932                      | ACo - 3/A, PB <del>749209</del> 749209, fd. hatched 5'x7'x4'; 5 mo. old; Neg. recent use, inside were carpenter tools; no track in area.                                                                  |               | 52, 53, m, fsc    | DA      |
| 24                                                                                                                                                                    | 0937           |                           | BCo - 1/B, CP CHANGE ON PB 695226; 7/B PB 672225; 3/B 694195                                                                                                                                              |               | n, fsc, 53        | DA      |

TYPED NAME AND GRADE OF OFFICER OR OFFICIAL ON DUTY

SIGNATURE

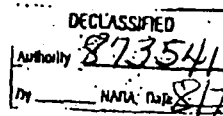
DAVID L. KROB SGT

David L. Krob

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ORGANIZATION OR INSTALLATION

LOCATION

PERIOD COVERED

S3

FSB

FROM

TO

235 INF

POWDER

HOUR

DATE

HOUR

DATE

0001

10 AUG 70

2400

10 AUG 70

| ITEM NO. | TIME                 |      | INCIDENTS, MESSAGES, ORDERS, ETC.                                                                                                                                                            | ACTION TAKEN | INITIALS |
|----------|----------------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------|
|          | IN                   | OUT  |                                                                                                                                                                                              |              |          |
| 25.      | 1000                 |      | CCo - 2/C AB CLOSED                                                                                                                                                                          | m, fsc, S3   | RA       |
| 26.      | 1034                 |      | BCo; 2/B PL 672226                                                                                                                                                                           | m, fsc, S3   | RA       |
| 27.      | 1047                 | 1048 | BCo; 2/B vic 672226; fd. old cache site 9' deep 5' x 10'. 2 ft. to running parallel on each side; E-W; 1 1/2' wd.; 2 day use; 6 mo old. <del>links</del> 40-80 links traveling toward coast. | S3, S2       | RA       |
| 28       | 1048                 |      | BCo, 2/B SWEEP TO EAST.                                                                                                                                                                      | m, fsc, S3   | RA       |
| 29       | 1052                 |      | BCo, 3/B SWEEP TO <sup>LDETH</sup> <del>SOUTH</del>                                                                                                                                          | m, fsc, S3   | RA       |
| 30       | 1105                 |      | ACo; 1/A PL 741209; 2A, CP PL 746214                                                                                                                                                         | m, fsc, S3   | RA       |
| 31       | 1115                 | 1118 | SCORPION LEADER ON STATION.                                                                                                                                                                  | BDE          | RA       |
| 32.      | 1123                 |      | RCN: PB 686155                                                                                                                                                                               | m, fsc, S3   | RA       |
| 33.      | 1141                 |      | BCo: 2/B SWEEP CLOSED                                                                                                                                                                        | m, fsc, S3   | RA       |
| 34.      | 1158                 |      | DCo: 2/D DPRT TO E                                                                                                                                                                           | m, fsc, S3   | RA       |
| 35.      | 1200                 |      | DCo: 1/D PB 615154                                                                                                                                                                           | m, fsc, S3   | RA       |
| 36       | 1210                 |      | BCo: 2/B PB 673226 SWEEP TO EAST.                                                                                                                                                            | m, fsc, S3   | RA       |
| 37.      | <del>1225</del> 1225 |      | PL's sent to BDE                                                                                                                                                                             | BDE          | RA       |

TYPED NAME AND GRADE OF OFFICER OR OFFICIAL ON DUTY

SIGNATURE

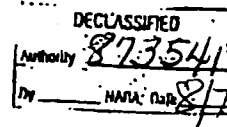
DAVID L. KROB SGT.

David L. Krob

DA FORM 1594 1 NOV 62

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GPO: 1969 O-343-783/36



| DAILY STAFF JOURNAL OR DUTY OFFICER'S LOG<br><small>For use of this form, see AR 220-15; the proponent agency is<br/>Office of Deputy Chief of Staff for Military Operations.</small> |                 |      |                                                                                                                                   |  |                                                 | PAGE NO.<br><b>4</b> | NO. OF PAGES<br><b>9</b>            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------|-----------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------|----------------------|-------------------------------------|
| ORGANIZATION OR INSTALLATION                                                                                                                                                          |                 |      | LOCATION                                                                                                                          |  | PERIOD COVERED                                  |                      |                                     |
| <b>S3</b><br><b>435 INF</b>                                                                                                                                                           |                 |      | <b>F5B</b><br><b>POWDER</b>                                                                                                       |  | FROM<br>HOUR DATE<br><b>0001 10 AUG 70 2400</b> |                      | TO<br>HOUR DATE<br><b>10 AUG 70</b> |
| ITEM NO.                                                                                                                                                                              | TIME            |      | INCIDENTS, MESSAGES, ORDERS, ETC.                                                                                                 |  |                                                 | ACTION TAKEN         | INITIAL                             |
|                                                                                                                                                                                       | IN              | OUT  |                                                                                                                                   |  |                                                 |                      |                                     |
| 38                                                                                                                                                                                    | 1225            |      | BCo; 2/B DPRT → W                                                                                                                 |  |                                                 | m, FSC, S3           | RR                                  |
| 39                                                                                                                                                                                    | 1245            |      | ACo: 2/A CP - PB 743215                                                                                                           |  |                                                 | m, FSC, S3           | RR                                  |
| 40                                                                                                                                                                                    | 1253            |      | ACo: 3/A MOVING TO NE                                                                                                             |  |                                                 | m, FSC, S3           | RR                                  |
| 41                                                                                                                                                                                    | 1305            |      | BCo: 1/B SWEEP TO N                                                                                                               |  |                                                 | m, FSC, S3           | RR                                  |
| 42                                                                                                                                                                                    | 1320            |      | BCo: 2/B SWEEP CLOSED                                                                                                             |  |                                                 | m, FSC, S3           | RR                                  |
| 43                                                                                                                                                                                    | <del>1330</del> | 1333 | TO BCo; S3 TOLD 1/B<br>2/CP TO MOVE TO GRID<br>704235 TO CHECK IT<br>OUT. A FAC PLANE WILL<br>BE IN AREA AND CONTACT<br>ING THEM. |  |                                                 | BCo                  | RR                                  |
| 44                                                                                                                                                                                    | 1335            |      | BCo: 1/B SWEEP CLOSED                                                                                                             |  |                                                 | m, FSC, S3           | RR                                  |
| 45                                                                                                                                                                                    | 1340            |      | DCo: 2/D PL 642169                                                                                                                |  |                                                 | m, FSC, S3           | RR                                  |
| 46                                                                                                                                                                                    | 1346            |      | CCo: 1/C 2/CP MOVING N.<br>LEAVING A STAYBEHIND.                                                                                  |  |                                                 | m, FSC, S3           | RR                                  |
| 47                                                                                                                                                                                    | <del>1350</del> | 1350 | CIDER OI ON STATION                                                                                                               |  |                                                 | BDE                  | RR                                  |
| 48                                                                                                                                                                                    | 1355            |      | BCo - 3/B SWEEP CLOSED                                                                                                            |  |                                                 | m, FSC, S3           | RR                                  |
| 49                                                                                                                                                                                    | 1400            | 1401 | PLANS SUMMARY -<br>A Co - CONT SEC OPS<br>IN ASS. AO W/ 2 AB4<br>PER SUB:<br>1/A - MOVE NW TO 725225<br>2/A - MOVE N TO 745225    |  |                                                 |                      |                                     |

TYPED NAME AND GRADE OF OFFICER OR OFFICIAL ON DUTY

DAVID L. KROB SGT

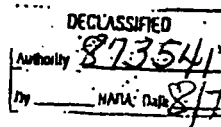
SIGNATURE

David L. Krob

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| DAILY STAFF JOURNAL OR DUTY OFFICER'S LOG<br><small>For use of this form, see AR 220-15; the proponent agency is Office of Deputy Chief of Staff for Military Operations.</small> |                  |                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | PAGE NO.<br><b>5</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | NO. OF<br><b>9</b> |      |  |    |  |      |      |      |      |             |                  |             |                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|------|--|----|--|------|------|------|------|-------------|------------------|-------------|------------------|
| ORGANIZATION OR INSTALLATION                                                                                                                                                      |                  | LOCATION                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | PERIOD COVERED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                    |      |  |    |  |      |      |      |      |             |                  |             |                  |
| <b>53</b><br><b>735 INF</b>                                                                                                                                                       |                  | <b>FSB</b><br><b>POWDER</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th colspan="2" style="text-align: center;">FROM</th> <th colspan="2" style="text-align: center;">TO</th> </tr> <tr> <th style="text-align: center;">HOUR</th> <th style="text-align: center;">DATE</th> <th style="text-align: center;">HOUR</th> <th style="text-align: center;">DATE</th> </tr> <tr> <td style="text-align: center;"><b>0801</b></td> <td style="text-align: center;"><b>10 Aug 70</b></td> <td style="text-align: center;"><b>2400</b></td> <td style="text-align: center;"><b>10 Aug 70</b></td> </tr> </table> |                    | FROM |  | TO |  | HOUR | DATE | HOUR | DATE | <b>0801</b> | <b>10 Aug 70</b> | <b>2400</b> | <b>10 Aug 70</b> |
| FROM                                                                                                                                                                              |                  | TO                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |      |  |    |  |      |      |      |      |             |                  |             |                  |
| HOUR                                                                                                                                                                              | DATE             | HOUR                        | DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |      |  |    |  |      |      |      |      |             |                  |             |                  |
| <b>0801</b>                                                                                                                                                                       | <b>10 Aug 70</b> | <b>2400</b>                 | <b>10 Aug 70</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |      |  |    |  |      |      |      |      |             |                  |             |                  |
| ITEM NO.                                                                                                                                                                          | TIME             |                             | INCIDENTS, MESSAGES, ORDERS, ETC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ACTION TAKEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | INITIALS           |      |  |    |  |      |      |      |      |             |                  |             |                  |
|                                                                                                                                                                                   | IN               | OUT                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |      |  |    |  |      |      |      |      |             |                  |             |                  |
| 49.                                                                                                                                                                               |                  | CONT                        | <b>3/A - MOVE E TO 765215</b><br><b>BE PREP TO ACCERT R/S</b><br><b>BCo - CONT SEC OPS</b><br><b>w/ 2 AB'S PER SUB. 1/B</b><br><b>CP CONT MOVING TOWARDS</b><br><b>704235.</b><br><br><b>1/B - MOVE N TO 705235</b><br><b>3/B - MOVE N TO 675235</b><br><b>4/B - MOVE N TO 685215</b><br><br><b>CCo - P/S SAME AS</b><br><b>10 Aug.</b><br><br><b>DCo - CONT SEC &amp; CONST.</b><br><b>MISSION w/ 3 OP/LP'S.</b><br><b>1/D &amp; 4/D CONT SEC OPS</b><br><b>w/ 2 AB'S PER SUB.</b><br><br><b>1/D - MOVE SE TO 625145</b><br><b>4/D - MOVE S TO 645155</b><br><br><b>Rcn - CONT RIF/AB OPS</b><br><br><b>IN ASSIGNED AO FOLLOWING</b><br><b>ROUTE CP#1 690152, CP#2</b><br><b>687148, CP#3 685146.</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |      |  |    |  |      |      |      |      |             |                  |             |                  |
| 50.                                                                                                                                                                               | 1400             |                             | BCo - 3/B MOVING NW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | BDE, ALL C, 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                    |      |  |    |  |      |      |      |      |             |                  |             |                  |
| 51.                                                                                                                                                                               | 1403             |                             | BCo - 4/B, CP MOVING NE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | M, FSC, S3, 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                    |      |  |    |  |      |      |      |      |             |                  |             |                  |

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| DAILY STAFF JOURNAL OR DUTY OFFICER'S LOG<br><small>For use of this form, see AR 220-15; the proponent agency is Office of Deputy Chief of Staff for Military Operations.</small> |      |      |                                                                                                                                                                                                                                                                                                           |                  | PAGE NO.<br><b>6</b> | NO. OF PAGES<br><b>9</b> |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------------|--------------------------|
| ORGANIZATION OR INSTALLATION                                                                                                                                                      |      |      | LOCATION                                                                                                                                                                                                                                                                                                  | PERIOD COVERED   |                      |                          |
| <b>S3</b><br><b>2/35 INF</b>                                                                                                                                                      |      |      | <b>FSB</b><br><b>POWDER</b>                                                                                                                                                                                                                                                                               | FROM             |                      | TO                       |
|                                                                                                                                                                                   |      |      |                                                                                                                                                                                                                                                                                                           | HOUR             | DATE                 | HOUR                     |
|                                                                                                                                                                                   |      |      |                                                                                                                                                                                                                                                                                                           | 0001             | 10 AUG 70            | 2400 10 AUG 70           |
| ITEM NO.                                                                                                                                                                          | TIME |      | INCIDENTS, MESSAGES, ORDERS, ETC.                                                                                                                                                                                                                                                                         | ACTION TAKEN     | INITIALS             |                          |
|                                                                                                                                                                                   | IN   | OUT  |                                                                                                                                                                                                                                                                                                           |                  |                      |                          |
| 52.                                                                                                                                                                               | 1515 |      | CCO - 2/c PB 648213                                                                                                                                                                                                                                                                                       |                  |                      |                          |
|                                                                                                                                                                                   |      |      | Sweep To North                                                                                                                                                                                                                                                                                            | m, fsc, S3       | RLK                  |                          |
| 53                                                                                                                                                                                | 1518 |      | DCO - 2/D SWEEP TO                                                                                                                                                                                                                                                                                        |                  |                      |                          |
|                                                                                                                                                                                   |      |      | SE.                                                                                                                                                                                                                                                                                                       | m, fsc, S3       | RLK                  |                          |
| 54.                                                                                                                                                                               | 1530 |      | BOA: 3/8 SWEEP West                                                                                                                                                                                                                                                                                       | m-fsc, S-3       | RS                   |                          |
| 55.                                                                                                                                                                               | 1531 |      | BOA: CP-82 PL- 697227                                                                                                                                                                                                                                                                                     | m-fsc, S-3       | RS                   |                          |
| 56.                                                                                                                                                                               | 1556 |      | CCO: 3/c SWEEP CLOSED                                                                                                                                                                                                                                                                                     | m-fsc S-3        | RS                   |                          |
| 57.                                                                                                                                                                               | 1609 | 1610 | CCO: 1/c CP Sweep NW                                                                                                                                                                                                                                                                                      | m, fsc, S-3      | AR                   |                          |
| 58                                                                                                                                                                                | 1609 | 1610 | DCO: 3/0 - Sweep Closed                                                                                                                                                                                                                                                                                   | m, fsc, S-3      | AR                   |                          |
| 59                                                                                                                                                                                | 1530 |      | TOOK over Shift                                                                                                                                                                                                                                                                                           | Sgt James Roscoe |                      |                          |
| 60.                                                                                                                                                                               | 1610 | 1611 | ACD: 3/A AT VIC 704209 FOUND<br>A EN TRAINING CAMP; 30-40 sleeping<br>positions, 30-40 HATCHES, CNSA,<br>TRAIL RUNS E-W, TRAIL RUNS N<br>THEN E-W, VINES SHAPED LIKE<br>CONISTINA WIRE, WOODEN-CH, COM<br>GRENADE; COOKING UTENSILS; 1 1/2 dd<br>BROKEN DOWN; LOST 600; ALO<br>FOUND 30K RUSTY M-16 MAGS. | S-2, CO, S3      | RS                   |                          |
| 61                                                                                                                                                                                | 1648 |      | BCO: 3/8 - Sweep Closed                                                                                                                                                                                                                                                                                   | S-3, FSC, m      | AR                   |                          |
| 62                                                                                                                                                                                | 1648 | 1649 | CCO: 1/c - D/O form attached                                                                                                                                                                                                                                                                              |                  |                      |                          |
| 63.                                                                                                                                                                               | 1650 |      | ACD: 3/A SWEEP CLOSED                                                                                                                                                                                                                                                                                     | S3, FSC, CO-m-   | RS                   |                          |
| 64.                                                                                                                                                                               | 1700 |      | DCO: 1/0 SWEEP CLOSED                                                                                                                                                                                                                                                                                     | S3, FSC, m-      | RS                   |                          |

TYPED NAME AND GRADE OF OFFICER OR OFFICIAL ON DUTY

SIGNATURE

OFFICER JAMES SGT

Sgt James Roscoe

FORM 1594  
NOV 62

CONFIDENTIAL

GPO: 1969 O-3

DECLASSIFIED  
Authority 873541  
Date 8/7

1648

1. LOCATION OF PICKUP SITE: 61919
2. REQUESTER: 6382, CV
3. NO. OF PATIENTS: LITTER \_\_\_\_\_ AMBULATORY 1
4. NATIONALITY: US 1 VIETNAMESE \_\_\_\_\_ FOF \_\_\_\_\_
5. NATURE OF INJURIES: Bee sting, swelling up bad  
high temp
6. CATEGORY: URGENT \_\_\_\_\_ PRIORITY ✓ ROUTINE \_\_\_\_\_
7. CONDITION OF PICKUP SITE: Good
8. SECURITY OF PICKUP SITE: Good
9. WEATHER: Good
10. MARKINGS (PANELS, SMOKE, LIGHTS, ETC.): \_\_\_\_\_
11. RADIO FREQUENCY: 60.50 CALL SIGN: 630sear
12. REQUEST CALLED IN BY: \_\_\_\_\_
13. REQUEST RECEIVED BY: \_\_\_\_\_
14. ETA: 20-25
15. COMPLETE BY: \_\_\_\_\_
16. REMARKS: Need J.R.
17. JOURNALED BY: \_\_\_\_\_

QC16

On Station 1705

Completed 1720

(62)

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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------|------------------------------------------------------------------------------------------|--|------------------------------------------------------|--------------------|----------------------------------------------------------|-----------|
| ORGANIZATION OR INSTALLATION                                                                                                                                                      |      |      | LOCATION                                                                                 |  | PERIOD COVERED                                       |                    |                                                          |           |
| S-3<br>7/55 INF                                                                                                                                                                   |      |      | FSB POWDER                                                                               |  | FROM                                                 |                    | TO                                                       |           |
|                                                                                                                                                                                   |      |      |                                                                                          |  | HOUR                                                 | DATE               | HOUR                                                     | DATE      |
|                                                                                                                                                                                   |      |      |                                                                                          |  | 0001                                                 | 10 AUG 70          | 2400                                                     | 10 AUG 70 |
| ITEM NO.                                                                                                                                                                          | TIME |      | INCIDENTS, MESSAGES, ORDERS, ETC.                                                        |  |                                                      | ACTION TAKEN       |                                                          | INITIALS  |
|                                                                                                                                                                                   | IN   | OUT  |                                                                                          |  |                                                      |                    |                                                          |           |
| 65.                                                                                                                                                                               | 1600 |      | FR AMER DIV: OUR COMMON BOUNDARY SOUTH to 705240 EAST to 730240 RUNS to COMMON BOUNDARY. |  |                                                      | S-3, CO, m         |                                                          | AR        |
| 66.                                                                                                                                                                               | 1735 | 1736 | BCO, 1/3, CP, Contact Form attached                                                      |  |                                                      | BDE, FSC, S-3, S-2 |                                                          | JR        |
| 67.                                                                                                                                                                               | 1830 | 1830 | N/A                                                                                      |  |                                                      |                    |                                                          |           |
|                                                                                                                                                                                   |      |      | Acq. CP 1/4 743215 3/4 AB 744214                                                         |  |                                                      |                    |                                                          |           |
|                                                                                                                                                                                   |      |      | 1/4 738212 1/4 AB 738213                                                                 |  |                                                      |                    |                                                          |           |
|                                                                                                                                                                                   |      |      | 3/4 756215 3/4 AB 759210                                                                 |  |                                                      |                    |                                                          |           |
|                                                                                                                                                                                   |      |      | BCO, CP 1/4 697229 1/4 673227                                                            |  |                                                      |                    |                                                          |           |
|                                                                                                                                                                                   |      |      | 3/4 692195                                                                               |  |                                                      |                    |                                                          |           |
|                                                                                                                                                                                   |      |      | Cco. CP 1/4 619198 1/4 AB 628196                                                         |  |                                                      |                    |                                                          |           |
|                                                                                                                                                                                   |      |      | 3/4 643210 3/4 640210                                                                    |  |                                                      |                    |                                                          |           |
|                                                                                                                                                                                   |      |      | Dco. CP 3/4 FSB POWDER                                                                   |  |                                                      |                    |                                                          |           |
|                                                                                                                                                                                   |      |      | 1/4 615154 3/4 644170                                                                    |  |                                                      |                    |                                                          |           |
|                                                                                                                                                                                   |      |      | LB- 633178 - 637181 - 639177 -                                                           |  |                                                      |                    |                                                          |           |
|                                                                                                                                                                                   |      |      | RCN- 686155                                                                              |  |                                                      | BDE, S-3, FSC, m-  |                                                          | RS        |
| 68.                                                                                                                                                                               | 1830 | 1831 | VIP REPORT - NEGATIVE                                                                    |  |                                                      | BDE, S-3, CO       |                                                          | RS        |
| 69.                                                                                                                                                                               | 1830 | 1832 | ALL NIGHT DEFENSIVE POSITIONS AND SLIT TRENCHES Dug AT 1730                              |  |                                                      | BDE, S-3, CO       |                                                          | RS        |
| 70.                                                                                                                                                                               | 1830 | 1835 | Dog Status - Acq. NEG -                                                                  |  |                                                      |                    |                                                          |           |
|                                                                                                                                                                                   |      |      | Bco. PETE WILKINS 3/4; Cco. NEG. REQ 1 -                                                 |  |                                                      |                    |                                                          |           |
|                                                                                                                                                                                   |      |      | Dco. NEG. RCN - NEG.                                                                     |  |                                                      | BDE, S-3, CO       |                                                          | RS        |

TYPED NAME AND GRADE OF OFFICER OR OFFICIAL ON DUTY

SIGNATURE

Rossiter

James SGT

James Rossiter

DA FORM 1594 NOV 62

PREVIOUS EDITIONS OF THIS FORM ARE OBSOLETE.

☆ GPO: 1969 O-343-783/36

DECLASSIFIED  
Authority 873541  
By NMA Date 8/7

MSG NO. 66

2D BDE SPOT REPORT

DATE 10 AUG 71

CONFIDENTIAL

TIME IN 1735

LINE 1. DTG \_\_\_\_\_

LINE 2. UNIT BCO, CP, B

LINE 3. LOC 6922a7

LINE 4. EST SIZE EN FORCE 3

LINE 5. SEL \_\_\_\_\_

LINE 6. EN UNIFORM & WPN GREEN KAKI - 3-AK - Hb CHI

LINE 7. A. U.S. KIA \_\_\_\_\_ B. U.S. WIA \_\_\_\_\_ C. EN KIA 3 D. EN POW \_\_\_\_\_

LINE 8. REMARKS OP spotted indivs. + blow a cm. This resulted in a change in action with another cm. Dir of travel 140° - to the north. The cm where blown 4 ft away. --- 3 KIA. While searching area, fd one more drink 100m away. P/H employee TOT 1740. EOM 1750. All documents will be B/H tomorrow.

INITIALS JR

ACTION TAKEN BDE S-3 CO, S-2

66

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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------|----------------------------------------|----------------|------------|----------------|
| ORGANIZATION OR INSTALLATION                                                                                                                                          |      |      | LOCATION                               | PERIOD COVERED |            |                |
| 2/35th                                                                                                                                                                |      |      | FSB POWDER                             | FROM           |            | TO             |
|                                                                                                                                                                       |      |      |                                        | HOUR           | DATE       | HOUR DATE      |
|                                                                                                                                                                       |      |      |                                        | 0001           | 10 AUG 20  | 2400 10 AUG 20 |
| ITEM NO.                                                                                                                                                              | TIME |      | INCIDENTS, MESSAGES, ORDERS, ETC.      | ACTION TAKEN   |            | INITIALS       |
|                                                                                                                                                                       | IN   | OUT  |                                        |                |            |                |
| 71.                                                                                                                                                                   | 1830 | 1830 | OP Summary Sent to BDE                 | BDE            |            | RS             |
| 72.                                                                                                                                                                   | 1900 | 1825 | REDEPLOYMENT STATUS                    |                |            |                |
|                                                                                                                                                                       |      |      | AC: 1MSA 100% AMMO 10% RPA's           |                |            |                |
|                                                                                                                                                                       |      |      | AC: 1 " 90% " 10% "                    |                |            |                |
|                                                                                                                                                                       |      |      | CC: 8 " 100% " 9/10 "                  |                |            |                |
|                                                                                                                                                                       |      |      | RC: 9 " 100% " 9/10 "                  |                |            |                |
|                                                                                                                                                                       |      |      | RCN: 8 " 100% " 3/10 "                 | BDE, S-3, CO - |            | RS             |
| 73.                                                                                                                                                                   | 1910 | 1820 | AB REPORT -                            |                |            |                |
|                                                                                                                                                                       |      |      | AC: A - #1.8 #2. LINEAR #3. #4.7       |                |            |                |
|                                                                                                                                                                       |      |      | #A #1.6 #2. LINEAR #3.1 #4.6           |                |            |                |
|                                                                                                                                                                       |      |      | #A - #1.7 #2. LINEAR #3.1 #4.5         |                |            |                |
|                                                                                                                                                                       |      |      | CC: E - #1.5 #2. LINEAR #3.1 #4.7      | BDE, S-3, CO   |            | RS             |
| 74.                                                                                                                                                                   | 2114 | 2114 | AC: 3A HAD MOVEMENT 50M-100°           |                |            |                |
|                                                                                                                                                                       |      |      | BLED TWO CM - MOVEMENT CEASED          | BDE, S-3, CO   |            | RS             |
| 75.                                                                                                                                                                   | 2100 | 2100 | NEG. SITREP COMMO W/ALL                | BDE, CO        |            | RS             |
| 76.                                                                                                                                                                   | 2236 | 1830 | ACO: CP-4/1, 1A-20/1, 2A-22/1, 3A-24   |                |            |                |
|                                                                                                                                                                       |      |      | BCO: CP-4/1, 1B-22, 2B-21/1, 3B-24     |                |            |                |
|                                                                                                                                                                       |      |      | CCO: CP-7/1, 1C-27, 2C-22/1, 3C-20/1   |                |            |                |
|                                                                                                                                                                       |      |      | DCO: CP-6/1, 1D-23/1, 2D-22/1, 3D-25/1 |                |            |                |
|                                                                                                                                                                       |      |      | RCN: 29/1                              | S-3            |            | RS             |
| 77.                                                                                                                                                                   | 2300 | 2301 | NEG SIT RER COMMO W/ALL                | BDE            |            | RS             |
| 78.                                                                                                                                                                   | 2400 | 2401 | NEG SITREP COMMO W/ALL                 | BDE S-3        |            | RS             |
| 79.                                                                                                                                                                   | 2401 | 2400 | ACTIVITY SUMMARY                       |                |            |                |

RED NAME AND GRADE OF OFFICER OR OFFICIAL ON DUTY

SIGNATURE

WSSITER

James

Sgt

Sgt James Lassiter

ORM NOV 62 1594

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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|----------|-----------------------------------|--|
| ORGANIZATION OR INSTALLATION                                                                                                                                          |      | LOCATION      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | PERIOD COVERED                      |          |                                   |  |
| 5-3<br>7/35 INF                                                                                                                                                       |      | FSB<br>POWDER |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | FROM<br>HOUR DATE<br>0001 10 AUG 70 |          | TO<br>HOUR DATE<br>2400 10 AUG 70 |  |
| ITEM NO.                                                                                                                                                              | TIME |               | INCIDENTS, MESSAGES, ORDERS, ETC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ACTION TAKEN                        | INITIALS |                                   |  |
|                                                                                                                                                                       | IN   | OUT           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                     |          |                                   |  |
| 79                                                                                                                                                                    |      |               | A CO: DPRT N/L TO N-NW<br>3/4 DPRT NE 3/4 FD VIC<br>750203 1 TRAIL (E TO W)<br>3/4 FD IN VIC 749209 1 HOOTCH<br>3/4 VIC 704209 FD 1 ENEMY<br>CAMP 30-40 HOOTCHES. 2 TRAILS<br>(E TO W)(N)<br>B CO: DPRT N/L TO N<br>1/3 CP VIC 697226 FD TRAIL<br>(NW + SE)<br>2/3 FD IN VIC 672226-OLD<br>CACHI SITE, 2 TRAILS PARALLEL<br>(E TO W)<br>1/3 CP ENGAGED 3 ENEMY WITH<br>CM. 3 KIA'S (ENEMY) EMPLOYED<br>R/L TO T 1740 ECM 1750<br>C. CO: DPRT N/L TO N, LEAVING<br>STAY BEHIND AMBUSH NEG FINDINGS<br>D. CO 2/3 DPRT E, 1/3 DPRT S<br>NEG FINDING. CP 3/4 CONTINUED<br>FSB SECURITY.<br>RECON. DPRT N/L TO SW NEG FINDS.<br>JOURNAL CLOSED |                                     |          |                                   |  |
| 00010002                                                                                                                                                              |      |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                     |          |                                   |  |

TYPED NAME AND GRADE OF OFFICER OR OFFICIAL ON DUTY

(S) INFIDENTIAL STUCK JR

SIGNATURE

Clay Stuck Jr.

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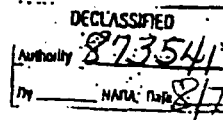
| DAILY STAFF JOURNAL OR DUTY OFFICER'S LOG<br>For use of this form, see AR 220-15; the proponent agency is<br>Office of Deputy Chief of Staff for Military Operations. |                |      |                                                                                                                                |                |                                | PAGE NO.<br>1 | NO. OF PAGES<br>10 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------|--------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------------|---------------|--------------------|
| ORGANIZATION OR INSTALLATION                                                                                                                                          |                |      | LOCATION                                                                                                                       | PERIOD COVERED |                                |               |                    |
| 5-3<br>3/35 INF                                                                                                                                                       |                |      | FSB<br>POWDER                                                                                                                  | FROM           |                                | TO            |                    |
|                                                                                                                                                                       |                |      |                                                                                                                                | HOUR<br>0001   | DATE<br>11 AUG 70              | HOUR<br>2400  | DATE<br>11 AUG 7   |
| ITEM NO.                                                                                                                                                              | TIME<br>IN OUT |      | INCIDENTS, MESSAGES, ORDERS, ETC.                                                                                              |                | ACTION TAKEN                   |               | INITIALS           |
| 01.                                                                                                                                                                   | 0001           |      | JOURNAL OPENED                                                                                                                 |                |                                |               | CES                |
| 02.                                                                                                                                                                   | 0100           | 0100 | NEG SITREP COMMO W/ALL                                                                                                         |                | BDE S-3                        |               | CES                |
| 03.                                                                                                                                                                   | 0200           | 0201 | NEG SITREP COMMO W/ALL                                                                                                         |                | BDE S-3                        |               | CES                |
| 04.                                                                                                                                                                   | 0300           | 0301 | NEG SITREP COMMO W/ALL                                                                                                         |                | BDE S-3                        |               | CES                |
| 05.                                                                                                                                                                   | 0400           | 0401 | NEG SITREP COMMO W/ALL                                                                                                         |                | BDE S-3                        |               | CES                |
| 06.                                                                                                                                                                   | 0500           | 0501 | NEG SITREP COMMO W/ALL                                                                                                         |                | BDE S-3                        |               | CES                |
| 07.                                                                                                                                                                   | 0600           | 0601 | NEG SITREP COMMO W/ALL                                                                                                         |                | BDE S-3                        |               | CES                |
| 08.                                                                                                                                                                   | 0720           |      | Assumed RTO duties<br>checked all crypts                                                                                       |                |                                |               | RA                 |
| 09.                                                                                                                                                                   | 0725           | 0725 | BCo: 2/B DPRT NL to N                                                                                                          |                | FSC, BDE, S-3                  |               | RA                 |
| 10.                                                                                                                                                                   | 0730           |      | ACo: 1/A, 2/A, 3/A, AB's closed                                                                                                |                | FSC, S-3, m                    |               | RA                 |
| 11.                                                                                                                                                                   | 0755           | 0758 | DCo: 1/D DPRT To South.                                                                                                        |                | BDE, FSC, m, S3                |               | RA                 |
| 12.                                                                                                                                                                   | 0757           | 0758 | ACo: 3/A CP DPRT To N                                                                                                          |                | BDE, FSC, m, S3                |               | RA                 |
| 13.                                                                                                                                                                   | 0800           | 0801 | ACo: 3/A SWEEP OF AREA<br>WHERE THEY DETONATED<br>CLAYMORES LAST NIGHT<br>CLOSED WITH NEG. FDGS.                               |                | BDE, S3, CO                    |               | RA                 |
| 14.                                                                                                                                                                   | 0809           |      | CCo: 3/C SWEEP TO SW                                                                                                           |                | m, FSC, S3                     |               | RA                 |
| 15.                                                                                                                                                                   | 0813           | 0814 | FR. AMERICAN DIV: LOCATIONS<br>F - BS 737262; 2 - BS<br>678272; Y - BS 722258.<br>SUBS WORKING TO SOUTH<br>OF THESE LOCATIONS. |                | S3, CO                         |               | RA                 |
| TYPED NAME AND GRADE OF OFFICER OR OFFICIAL ON DUTY<br>SP/4 CHAR E. STICK JR.                                                                                         |                |      |                                                                                                                                |                | SIGNATURE<br>Char E. Stick Jr. |               |                    |

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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------|-----------------------------------|----------------------------|----------------|---------------------------|------|-----------|
| ORGANIZATION OR INSTALLATION                                                                                                                                                      |      |      | LOCATION                          |                            | PERIOD COVERED |                           |      |           |
| <b>5-3 2/35 INF</b>                                                                                                                                                               |      |      | <b>FSB POWDER</b>                 |                            | FROM           |                           | TO   |           |
|                                                                                                                                                                                   |      |      |                                   |                            | HOUR           | DATE                      | HOUR | DATE      |
|                                                                                                                                                                                   |      |      |                                   |                            | 0001           | 11 AUG 70                 | 2400 | 11 AUG 70 |
| ITEM NO.                                                                                                                                                                          | TIME |      | INCIDENTS, MESSAGES, ORDERS, ETC. | ACTION TAKEN               | INITIALS       |                           |      |           |
|                                                                                                                                                                                   | IN   | OUT  |                                   |                            |                |                           |      |           |
| 16.                                                                                                                                                                               | 0815 | 0817 | B Co: 3/B DPRT TO NORTH           | BDE, m, fsc <sup>S3</sup>  | RH             |                           |      |           |
| 17.                                                                                                                                                                               | 0818 |      | D Co: 2/D SWEEP TO S              | m, fsc, S3                 | RH             |                           |      |           |
| 18.                                                                                                                                                                               | 0825 | 0827 | A Co: 3/A MOVING TO NE            | BDE, fsc, m, <sup>S3</sup> | RH             |                           |      |           |
| 19                                                                                                                                                                                | 0830 |      | Rcn: AB 685154                    | m, fsc, S3                 | RH             |                           |      |           |
| 20.                                                                                                                                                                               | 0836 | 0837 | D Co: 2/D SWEEP CLOSED            |                            |                |                           |      |           |
|                                                                                                                                                                                   |      |      | MOVING TO SOUTH.                  | BDE m, fsc, S3             | RH             |                           |      |           |
| 21.                                                                                                                                                                               |      | 0847 | B Co: 3/B IS TO MOVE              |                            |                |                           |      |           |
|                                                                                                                                                                                   |      |      | TO 715215; THIS IS                |                            |                |                           |      |           |
|                                                                                                                                                                                   |      |      | NEW AD; R/S WILL                  |                            |                |                           |      |           |
|                                                                                                                                                                                   |      |      | BE COMPLETED.                     | B Co.                      | RH             |                           |      |           |
| 22.                                                                                                                                                                               | 0840 | 0845 | FR BDE: AN A/S WILL               |                            |                |                           |      |           |
|                                                                                                                                                                                   |      |      | BE PLACED ON GRID 7023;           |                            |                |                           |      |           |
|                                                                                                                                                                                   |      |      | NEG ETA; BN S3 SAID               |                            |                |                           |      |           |
|                                                                                                                                                                                   |      |      | NEG ON A/S. AT 0845.              | BN S3; BDE                 | RH             |                           |      |           |
| 23.                                                                                                                                                                               | 0910 |      | D Co: 1/D PL 624150               | m, fsc, S3                 | RH             |                           |      |           |
| 24.                                                                                                                                                                               | 0911 | 0915 | FR BDE: A/S - BS                  |                            |                |                           |      |           |
|                                                                                                                                                                                   |      |      | 704235; BS 715236;                |                            |                |                           |      |           |
|                                                                                                                                                                                   |      |      | OUR CLOSEST FRIENDLIES            |                            |                |                           |      |           |
|                                                                                                                                                                                   |      |      | ARE 1/B CP (1K, 210°)             |                            |                |                           |      |           |
|                                                                                                                                                                                   |      |      | INITIALS - JC                     | BN S3; BDE                 | RH             |                           |      |           |
| 25.                                                                                                                                                                               | 0930 |      | C Co: 2/C SWEEP TO SOUTH          | m, fsc, S3                 | RH             |                           |      |           |
| 26                                                                                                                                                                                |      | 0940 | CIDER OI ON STATION 0900H         | BDE                        | RH             |                           |      |           |
| 27.                                                                                                                                                                               | 0943 | 0944 | FR BDE: AN/PPS-5                  |                            |                |                           |      |           |

TYPED NAME AND GRADE OF OFFICER OR OFFICIAL ON DUTY

DAVID L. KROB, SGT

SIGNATURE

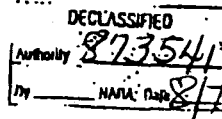
David L. Krob

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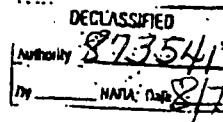


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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------|--------------------|
| ORGANIZATION OR INSTALLATION                                                                                                                                          |      | LOCATION      |                                                                                                                                                                                                                                                                                                                            | PERIOD COVERED |               |                    |
| S-3<br>2/35 INF                                                                                                                                                       |      | FSB<br>POWDER |                                                                                                                                                                                                                                                                                                                            | FROM           |               | TO                 |
|                                                                                                                                                                       |      |               |                                                                                                                                                                                                                                                                                                                            | HOUR           | DATE          | HOUR               |
|                                                                                                                                                                       |      |               |                                                                                                                                                                                                                                                                                                                            | 0001           | 11 AUG 70     | 2400<br>11 AUG 70  |
| ITEM NO.                                                                                                                                                              | TIME |               | INCIDENTS, MESSAGES, ORDERS, ETC.                                                                                                                                                                                                                                                                                          | ACTION TAKEN   | INITIALS      |                    |
|                                                                                                                                                                       | IN   | OUT           |                                                                                                                                                                                                                                                                                                                            |                |               |                    |
|                                                                                                                                                                       |      |               | is now available in near future. Reine S2 work up req. for use in AO to be submitted to S2 BDE NLT 111600. Includes grid loc & mission to coord with R/L LD to survey site. C.O. should be briefed and concur with request prior to submit. For plan purpose AD/PPS-5 req. 1 click route per set. Is port. only with diff. |                |               |                    |
| 28.                                                                                                                                                                   | 0945 |               | ACo: 3/A PL 757214.                                                                                                                                                                                                                                                                                                        | m, fsc, S3     | RK            |                    |
| 29.                                                                                                                                                                   | 0946 |               | BCo: 4B PB 674228                                                                                                                                                                                                                                                                                                          | m, fsc, S3     | RK            |                    |
| 30.                                                                                                                                                                   | 1015 |               | DCo: 2/D PL 643165                                                                                                                                                                                                                                                                                                         | m, fsc, S3     | RK            |                    |
| 31.                                                                                                                                                                   | 1020 |               | BCo: 3/B LZ 695195                                                                                                                                                                                                                                                                                                         | m, fsc, S3     | RK            |                    |
| 32.                                                                                                                                                                   | 1028 |               | ACo: 3/A, CPL 748218                                                                                                                                                                                                                                                                                                       | m, fsc, S3     | RK            |                    |
| 33.                                                                                                                                                                   | 1041 |               | DCo: 2/D SWEEP SE                                                                                                                                                                                                                                                                                                          | m, fsc, S3     | RK            |                    |
| 34.                                                                                                                                                                   | 1056 | 1058          | CCo: 3/C DPRT SW                                                                                                                                                                                                                                                                                                           | m, fsc, S3     | RK            |                    |
| 35.                                                                                                                                                                   | 1110 |               | BCo: 4B PB 675230                                                                                                                                                                                                                                                                                                          | m, fsc, S3     | RK            |                    |
| 36.                                                                                                                                                                   | 1115 | 1116          | DCo: 4D PB 625150. SWEEP                                                                                                                                                                                                                                                                                                   |                |               |                    |
| TYPED NAME AND GRADE OF OFFICER OR OFFICIAL ON DUTY                                                                                                                   |      |               |                                                                                                                                                                                                                                                                                                                            | SIGNATURE      |               |                    |
| David L. KRO13 Sgt                                                                                                                                                    |      |               |                                                                                                                                                                                                                                                                                                                            | David L. Krob  |               |                    |

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1 SET GUNSHIPS W/ BIRDS

Air Craft Request and Air Mission Commanders Briefing Data

| UNIT     | DATE   | MISSION | PZ     | CONTACT                                      | LZ | CONTACT                               | NO A/CFTL SORTL | NO PAX | NO LOAD |
|----------|--------|---------|--------|----------------------------------------------|----|---------------------------------------|-----------------|--------|---------|
| ALSNQAWX |        |         |        |                                              |    |                                       |                 |        |         |
| 2679     | 111300 | CA      | 695195 | Call 2679 OSCAR<br>Sign 49.90<br>Freq 717213 |    | Call 2679 OSCAR<br>Sign 49.90<br>Freq | 5               | 24     |         |
|          |        |         |        | Call<br>Sign<br>Freq                         |    | Call<br>Sign<br>Freq                  |                 |        |         |
|          |        |         |        | Call<br>Sign<br>Freq                         |    | Call<br>Sign<br>Freq                  |                 |        |         |
|          |        |         |        | Call<br>Sign<br>Freq                         |    | Call<br>Sign<br>Freq                  |                 |        |         |
|          |        |         |        | Call<br>Sign<br>Freq                         |    | Call<br>Sign<br>Freq                  |                 |        |         |
|          |        |         |        | Call<br>Sign<br>Freq                         |    | Call<br>Sign<br>Freq                  |                 |        |         |
|          |        |         |        | Call<br>Sign<br>Freq                         |    | Call<br>Sign<br>Freq                  |                 |        |         |

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By NADA Date 8/7

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1 SET GUNSHIPS

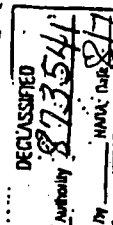
Air Craft Request and Air Mission Commanders Briefing Data

| UNIT | DATE   | MISSION | PZ                                    | CONTACT                               | LZ     | CONTACT                               | NO A/CFT | NO PAX | NO LOAD |
|------|--------|---------|---------------------------------------|---------------------------------------|--------|---------------------------------------|----------|--------|---------|
| 6383 | 120900 | CA      | 622193<br><del>638300</del>           | Call 63 OSCAR<br>Sign<br>Freq 60.50   | 670222 | Call 63 OSCAR<br>Sign<br>Freq 60.50   | 7        | 35     |         |
| 6383 | 120900 | CA      | 638300<br><del>638300</del><br>647212 | Call 6383 OSCAR<br>Sign<br>Freq 60.50 | 670222 | Call 6383 OSCAR<br>Sign<br>Freq 60.50 | 5        | 23     |         |
| 6379 | 120900 | OA      | 647212                                | Call 6379 OSCAR<br>Sign<br>Freq 60.50 | 670222 | Call 6379 OSCAR<br>Sign<br>Freq 60.50 | 5        | 21     |         |
|      |        |         |                                       | Call<br>Sign<br>Freq                  |        | Call<br>Sign<br>Freq                  |          |        |         |
|      |        |         |                                       | Call<br>Sign<br>Freq                  |        | Call<br>Sign<br>Freq                  |          |        |         |

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PAGE NO. 4

NO. OF PAGES 10

ORGANIZATION OR INSTALLATION

5-3

2/35 INF

LOCATION

FSB

POWDER

PERIOD COVERED

| FROM |           | TO   |           |
|------|-----------|------|-----------|
| HOUR | DATE      | HOUR | DATE      |
| 0001 | 11 AUG 70 | 2400 | 11 AUG 70 |

| ITEM NO. | TIME            |      | INCIDENTS, MESSAGES, ORDERS, ETC.                                                                  | ACTION TAKEN | INITIALS |
|----------|-----------------|------|----------------------------------------------------------------------------------------------------|--------------|----------|
|          | IN              | OUT  |                                                                                                    |              |          |
|          |                 |      | To South. FO 50 gal drum; looks booby-trapped.                                                     |              |          |
|          |                 |      | BN 53 said to blow it. ARE GOING TO SET UP <sup>AB.</sup> BN 53; DC <sup>SZ</sup> Dk               |              |          |
| 37.      | 1125            |      | ACo: 4A LZ 748222                                                                                  | m, fsc, 53   | Dk       |
| 38.      | <del>1135</del> | 1135 | BCo: 4B TO MOVE O/L TO G.S. 6922. NEW                                                              |              |          |
|          |                 |      | AD CofM 691227                                                                                     | BCo          | Dk       |
| 39.      | <del>1145</del> | 1145 | AIR REQUEST SENT TO BDE FORM ATTACHED.                                                             | BDE          | Dk       |
| 40.      | 1147            |      | ACo: 4A PL 759214                                                                                  | m, fsc, 53   | Dk       |
| 41.      | 1152            |      | Rco: AB CLOSED; SWEEP TO NE                                                                        | m, fsc, 53   | Dk       |
| 42.      |                 | 1155 | PL's SENT TO BDE                                                                                   | BDE          | Dk       |
| 43.      | 1220            |      | ACo: 4A SWEEP TO NE                                                                                | m, fsc, 53   | Dk       |
| 44.      | 1250            | 1251 | PLANS SUMMARY - ACo - MOVE TO PB's LOC. COND LOCAL PATROLLING & SWEEPS AND UTILIZE MAX NO OF AB's. |              |          |
|          |                 |      | 4A Com 724228                                                                                      |              |          |
|          |                 |      | 4A CofM 734231                                                                                     |              |          |
|          |                 |      | 3A CofM 743231                                                                                     |              |          |
|          |                 |      | BCo - 1 <sup>ST</sup> PART SAME                                                                    |              |          |

NAME AND GRADE OF OFFICER OR OFFICIAL ON DUTY

DAVID L. KREMER

SIGNATURE

David L. Kremer

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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------------------|----------------|-------------------|-----------------------------------|
| ORGANIZATION OR INSTALLATION<br>B-3<br>2/351NF                                                                                                                        |                | LOCATION<br>FSB<br>POWDER         | PERIOD COVERED |                   |                                   |
|                                                                                                                                                                       |                |                                   | FROM           |                   | TO                                |
|                                                                                                                                                                       |                |                                   | HOUR<br>0001   | DATE<br>11 AUG 70 | HOUR<br>2400<br>DATE<br>11 AUG 70 |
| ITEM NO.                                                                                                                                                              | TIME<br>IN OUT | INCIDENTS, MESSAGES, ORDERS, ETC. | ACTION TAKEN   |                   | INITIALS                          |
| 44                                                                                                                                                                    | CONST.         | AS A Co.                          |                |                   |                                   |
|                                                                                                                                                                       |                | 1/B C/M 703229                    |                |                   |                                   |
|                                                                                                                                                                       |                | 2/B " 696226                      |                |                   |                                   |
|                                                                                                                                                                       |                | 3/B " 713228 AFTER                |                |                   |                                   |
|                                                                                                                                                                       |                | Sweeping Area Vic 715214.         |                |                   |                                   |
|                                                                                                                                                                       |                | C Co - BE PREPARED TO             |                |                   |                                   |
|                                                                                                                                                                       |                | CA FROM PZ via 647212             |                |                   |                                   |
|                                                                                                                                                                       |                | & 622193 TO LZ via 670222         |                |                   |                                   |
|                                                                                                                                                                       |                | MOVE TO PB LOC. COND              |                |                   |                                   |
|                                                                                                                                                                       |                | LOCAL PATROLLING & SWEEPS         |                |                   |                                   |
|                                                                                                                                                                       |                | & UTILIZE MAX # OF ABS.           |                |                   |                                   |
|                                                                                                                                                                       |                | PB's 683226-677228-               |                |                   |                                   |
|                                                                                                                                                                       |                | 671236.                           |                |                   |                                   |
|                                                                                                                                                                       |                | D Co - 3/D CONT SEC               |                |                   |                                   |
|                                                                                                                                                                       |                | OF FSB - MAINTAIN 3LP/OPS         |                |                   |                                   |
|                                                                                                                                                                       |                | SWEEP PERIMETER EARLY             |                |                   |                                   |
|                                                                                                                                                                       |                | MORNING & LATE AFTER NOON.        |                |                   |                                   |
|                                                                                                                                                                       |                | 4/D - CONT AB OPS IN              |                |                   |                                   |
|                                                                                                                                                                       |                | ASSIGNED GRID 6214.               |                |                   |                                   |
|                                                                                                                                                                       |                | 2/D - CONT AB OPS IN              |                |                   |                                   |
|                                                                                                                                                                       |                | ASS. GRID 6415.                   |                |                   |                                   |
|                                                                                                                                                                       |                | PCN - MOVE TO CP# 5               |                |                   |                                   |
|                                                                                                                                                                       |                | 684145.                           |                |                   |                                   |

TYPED NAME AND GRADE OF OFFICER OR OFFICIAL ON DUTY

SIGNATURE

DAVID L. KROG Sr

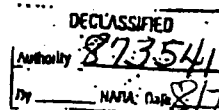
David L. Krog

FORM 1594  
NOV 62

CONFIDENTIAL

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☆ GPO: 1969 O-343-783/367





# MEDICAL EVACUATION REQUEST

1. LOCATION OF PICKUP SITE: 61919B
2. REQUESTER: C Co
3. NO. OF PATIENTS: LITTER 1 AMBULATORY 1
4. NATIONALITY: US 1 VIETNAMESE 1 FOF 1
5. NATURE OF INJURIES: 104° TEMP
6. CATEGORY: URGENT 1 PRIORITY 1 ROUTINE 1
7. CONDITION OF PICKUP SITE: 2-2
8. SECURITY OF PICKUP SITE: Good
9. WEATHER: Good
10. MARKINGS (PANELS, SMOKE, LIGHTS, ETC.): 1
11. RADIO FREQUENCY: 60.50 CALL SIGN: 6382 One
12. REQUEST CALLED IN BY: 1
13. REQUEST RECEIVED BY: 1
14. ETA: D/O 16 10-15 min
15. COMPLETE BY: 1
16. REMARKS: On Station 1354  
Complete 1402
17. JOURNALED BY: 1

LINE # 2216

(46)

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| DAILY STAFF JOURNAL OR DUTY OFFICER'S LOG<br>For use of this form, see AR 220-15; the proponent agency is<br>Office of Deputy Chief of Staff for Military Operations. |                         |                           |                                                                                                          |                 | PAGE NO.<br>6     | NO. OF PAGES<br>10                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|---------------------------|----------------------------------------------------------------------------------------------------------|-----------------|-------------------|-----------------------------------|
| ORGANIZATION OR INSTALLATION<br>S-3<br>2/35 NLF                                                                                                                       |                         | LOCATION<br>FSB<br>POWDER |                                                                                                          | PERIOD COVERED  |                   |                                   |
|                                                                                                                                                                       |                         |                           |                                                                                                          | FROM            |                   | TO                                |
|                                                                                                                                                                       |                         |                           |                                                                                                          | HOUR<br>0001    | DATE<br>11 AUG 70 | HOUR<br>2400<br>DATE<br>11 AUG 70 |
| ITEM NO.                                                                                                                                                              | TIME                    |                           | INCIDENTS, MESSAGES, ORDERS, ETC.                                                                        | ACTION TAKEN    | INITIALS          |                                   |
|                                                                                                                                                                       | IN                      | OUT                       |                                                                                                          |                 |                   |                                   |
| 45.                                                                                                                                                                   | 1300                    |                           | RCN. SWEEP CLOSED                                                                                        | m, fsc, S3      | OK                |                                   |
| 46.                                                                                                                                                                   | <del>1334</del>         | 1334                      | CCO: REQ DUSTOFF<br>FOR HIGH TEMP.                                                                       | BDE             | OK                |                                   |
| 47.                                                                                                                                                                   | 1343                    |                           | ACo: 1/A MOVING SW                                                                                       | m, fsc, S3      | OK                |                                   |
| 48.                                                                                                                                                                   | 1354                    |                           | ACo: 2/A SWEEP CLOSED                                                                                    | m, fsc, S3      | OK                |                                   |
| 49.                                                                                                                                                                   | 1400                    |                           | BCo: 3/B DPRT TO NNW                                                                                     | m, fsc, S3      | OK                |                                   |
| 50.                                                                                                                                                                   | 1430                    |                           | DCo: 1/D PB 629155<br>1/D-1 AB 627152                                                                    | m, fsc, S-3     | OK                |                                   |
| 51.                                                                                                                                                                   | <del>1500</del>         | 1500                      | BCo: 3/B CA FR. 695195<br>TO 718215: 1 <sup>ST</sup> PZ 1435:<br>1 <sup>ST</sup> LZ - 1455; LAST LZ 1457 | BDE, m, fsc, S3 | OK                |                                   |
| 52.                                                                                                                                                                   | 1500                    |                           | DCo: 2/D PB 638163                                                                                       | fsc, m, S-3     | OK                |                                   |
| 53.                                                                                                                                                                   | 1507                    |                           | CCo: 1/C-1 & CP MOVING NE                                                                                | fsc, m, S-3     | OK                |                                   |
| 54.                                                                                                                                                                   | 1510                    |                           | ACo: 3/A <del>KICKOUT 2000</del><br>763217. DPRT NE                                                      | fsc, m, S-3     | OK                |                                   |
| 55.                                                                                                                                                                   | 1525                    |                           | BCo: 1/B, CP MOVING E                                                                                    | fsc, m, S-3     | OK                |                                   |
| 56.                                                                                                                                                                   | 1530                    |                           | S/A Shearer took over shift<br>all confidential on hand. S/A Richard Shearer                             |                 |                   |                                   |
| 56.                                                                                                                                                                   | 1545                    |                           | BCo: 3/B PB 721214                                                                                       | fsc, m, S-3     | OK                |                                   |
| 57.                                                                                                                                                                   | 1600                    |                           | ACo: 3/A 763219                                                                                          | fsc, m, S-3     | OK                |                                   |
| 58.                                                                                                                                                                   | 1645                    |                           | Com PB GR-165 626137                                                                                     | fsc, m, S-3     | OK                |                                   |
| 59.                                                                                                                                                                   | 1650                    |                           | ACo: CP-3/A DPRT NE                                                                                      | fsc, m, S-3     | OK                |                                   |
| 60.                                                                                                                                                                   | LATE ENTRY<br>1350 1600 |                           | D/O REQ FOR CCo: FIRM AT 1600                                                                            | BDE             | OK                |                                   |

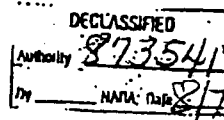
|                                                                               |                                     |
|-------------------------------------------------------------------------------|-------------------------------------|
| TYPED NAME AND GRADE OF OFFICER OR OFFICIAL ON DUTY<br>RICHARD L. SHEARER S/A | SIGNATURE<br>S/A Richard L. Shearer |
|-------------------------------------------------------------------------------|-------------------------------------|

DA FORM 1594  
1 NOV 62

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GPO: 1969 O-343-783-365

CONFIDENTIAL



# MEDICAL EVACUATION REQUEST

1. LOCATION OF PICKUP SITE: FSB FOUDEK
2. REQUESTER: 78 -1 MAN from Co. 36
3. NO. OF PATIENTS: LITTER 1 AMBULATORY
4. NATIONALITY: US 1 VIETNAMESE            FOF
5. NATURE OF INJURIES: KIDNEY INFECTION
6. CATEGORY: URGENT            PRIORITY ✓ ROUTINE
7. CONDITION OF PICKUP SITE: SECURE good
8. SECURITY OF PICKUP SITE: SECURE
9. WEATHER: Good
10. MARKINGS (PANELS, ~~SMOKE~~ LIGHTS, ETC.): SMOKE
11. RADIO FREQUENCY: 50.30 CALL SIGN: 71 KRAV
12. REQUEST CALLED IN BY:
13. REQUEST RECEIVED BY:
14. ETA:
15. COMPLETE BY:
16. REMARKS: R/S BIRD - DO on station 1555  
D/O complete 1559  
A.D/LG called R/S bird for EVACUATION
17. JOURNALED BY:

LINE # 2246



CONFIDENTIAL

| DAILY STAFF JOURNAL OR DUTY OFFICER'S LOG<br>For use of this form, see AR 220-15; the proponent agency is<br>Office of Deputy Chief of Staff for Military Operations. |                |                           |                                                                                                                                                                                                                                                                                                                                                                   | PAGE NO.<br>7  | NO. OF PAGES<br>10 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------|
| ORGANIZATION OR INSTALLATION<br>S-3                                                                                                                                   |                | LOCATION<br>FSC<br>POWDER |                                                                                                                                                                                                                                                                                                                                                                   | PERIOD COVERED |                    |
|                                                                                                                                                                       |                |                           |                                                                                                                                                                                                                                                                                                                                                                   | FROM           | TO                 |
|                                                                                                                                                                       |                |                           |                                                                                                                                                                                                                                                                                                                                                                   | HOUR<br>0001   | DATE<br>11 AUG 70  |
|                                                                                                                                                                       |                |                           |                                                                                                                                                                                                                                                                                                                                                                   | HOUR<br>2400   | DATE<br>11 AUG 70  |
| ITEM NO.                                                                                                                                                              | TIME<br>IN OUT |                           | INCIDENTS, MESSAGES, ORDERS, ETC.                                                                                                                                                                                                                                                                                                                                 | ACTION TAKEN   | INITIALS           |
| 62                                                                                                                                                                    | 1720           |                           | Bco CPK PB 699230                                                                                                                                                                                                                                                                                                                                                 | FSC-M-S-3C     | RS                 |
| 63                                                                                                                                                                    | 1730           | 1731                      | SPOT REPORT FROM 11TH BDE -<br>ACUST<br>11685 DKG - SUB AT - UK 716248<br>moving along trail N-to-S, stopped<br>momentarily; EST. Reinforced Sq. of Pkt.<br>NVA; OPENED UP WITH SPA ATOMATE<br>WEAPONS. HE, THEN FRAGS / BLEW CM<br>15.4 FROM FRIENDS; EN KED SOUTH<br>NEG. CASUALTIES, EITHER SIDE; WEAPONS<br>SOUNDED LIKE M-16; NOT AK -<br>EN WERE SOM AWAY - |                |                    |
| 64                                                                                                                                                                    |                | 1900                      | SGT N/L's & RE DEPLOYMENT TO BDE                                                                                                                                                                                                                                                                                                                                  | BDE            | ED                 |
| 65                                                                                                                                                                    | 1901           | 1902                      | N/L's 11 AUG<br>ADD: 732.216 CR-1<br>7A 764219<br>Bco: CPK 699230 7B 675230<br>7B 721214<br>Cco: CPK 626187 1/2 AB 628196<br>7C 643210 7C 640210<br>Rco: CP-7D FSC POWDER<br>LF- 632178-637181-639177<br>1/2 629155 - M/A 627152<br>7D 638163                                                                                                                     |                |                    |

TYPED NAME AND GRADE OF OFFICER OR OFFICIAL ON DUTY

SHEARER RICHARD L SP4

SIGNATURE

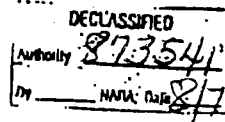
SP4 Richard L. Shearer

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1 NOV 62

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GPO 1969 O-343-783/31



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|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|---------------|-------------------------------------|-------------------|-------------------|-----------------------------------|
| ORGANIZATION OR INSTALLATION                                                                                                                                         |      | LOCATION      |                                     | PERIOD COVERED    |                   |                                   |
| S-3<br>2/35 INF                                                                                                                                                      |      | FSB<br>POWDER |                                     | FROM              |                   | TO                                |
|                                                                                                                                                                      |      |               |                                     | HOUR<br>0001      | DATE<br>11 AUG 70 | HOUR<br>2400<br>DATE<br>11 AUG 70 |
| ITEM NO.                                                                                                                                                             | TIME |               | INCIDENTS, MESSAGES, ORDERS, ETC.   | ACTION TAKEN      | INITIALS          |                                   |
|                                                                                                                                                                      | IN   | OUT           |                                     |                   |                   |                                   |
| 65.                                                                                                                                                                  | cont |               | RCV 686155                          | BDE, S-3, ESC, M- | RS                |                                   |
| 66.                                                                                                                                                                  | 1905 | 1906          | REDEPLOYMENT STATUS                 |                   |                   |                                   |
|                                                                                                                                                                      |      |               | Ac: 7 MEALS 100% Ammo 10% Rmbs      |                   |                   |                                   |
|                                                                                                                                                                      |      |               | Ba: 7 " 100% " 1/0 "                |                   |                   |                                   |
|                                                                                                                                                                      |      |               | Co: 5 " 100% " 8/0 "                |                   |                   |                                   |
|                                                                                                                                                                      |      |               | Dec: 4 " 100% " 9/0 "               |                   |                   |                                   |
|                                                                                                                                                                      |      |               | RCV: 5 " 100% " 3/0 "               | BDE, S-3          | RS                |                                   |
| 67.                                                                                                                                                                  | 1906 | 1907          | VIP Report - NEGATIVE               | BDE, S-3, CO.     | RS                |                                   |
| 68.                                                                                                                                                                  | 1909 | 1730          | ALL NIGHT DEFENSIVE POSITIONS       |                   |                   |                                   |
|                                                                                                                                                                      |      |               | AND SLIT TRENCHES Dug               | BDE, S-3, CO      | RS                |                                   |
| 69.                                                                                                                                                                  | 1911 | 1912          | DT REPORT                           |                   |                   |                                   |
|                                                                                                                                                                      |      |               | Ac: 5; Ba: 7; Co: 5; Dec: 2; RCV-3: | BDE, S-3, CO, ESC | RS                |                                   |
| 70.                                                                                                                                                                  | 1920 | 1921          | Dog Status                          |                   |                   |                                   |
|                                                                                                                                                                      |      |               | CU HAND - MOOSE 3/0                 |                   |                   |                                   |
|                                                                                                                                                                      |      |               | BAK HANDED - PETE                   |                   |                   |                                   |
|                                                                                                                                                                      |      |               | REQUEST - 5; 3 FOR Ba; 2 FOR Co:    | BDE, S-3, CO      | RS                |                                   |
| 71.                                                                                                                                                                  | 1925 | 1926          | AB REPORT                           |                   |                   |                                   |
|                                                                                                                                                                      |      |               | E- #1.6 #2 LINGER #3.1 #4.5         | BDE, S-3, CO      | RS                |                                   |
| 72.                                                                                                                                                                  | 1930 | 1931          | - DPS -                             |                   |                   |                                   |
|                                                                                                                                                                      |      |               | Ac: CP 4; 1/2 20; 3/4 23; 3/4 21    |                   |                   |                                   |
|                                                                                                                                                                      |      |               | Ba: CP 4; 1/2 22; 3/4 24; 3/4 24    |                   |                   |                                   |
|                                                                                                                                                                      |      |               | Co: CP 7; 1/2 26; 3/4 27; 3/4 29    |                   |                   |                                   |
|                                                                                                                                                                      |      |               | Dec: CP 9; 1/2 27; 3/4 27; 3/4 25   |                   |                   |                                   |

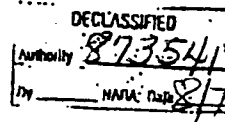
|                                                     |           |
|-----------------------------------------------------|-----------|
| TYPED NAME AND GRADE OF OFFICER OR OFFICIAL ON DUTY | SIGNATURE |
|                                                     |           |

DA FORM 1594  
NOV 62

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GPO: 1969 O-343-783, 36

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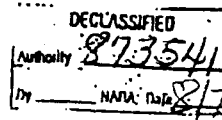
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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------|-----------------------------|--------------------|-------------------|
| ORGANIZATION OR INSTALLATION<br>S-3<br>2/35 INF                                                                                                                       |       |      | LOCATION<br>FSS POWDER                                                                                                                                                            |  | PERIOD COVERED |                             |                    |                   |
|                                                                                                                                                                       |       |      |                                                                                                                                                                                   |  | FROM           |                             | TO                 |                   |
|                                                                                                                                                                       |       |      |                                                                                                                                                                                   |  | HOUR<br>0600   | DATE<br>11 AUG 70           | HOUR<br>2400       | DATE<br>11 AUG 70 |
| ITEM<br>NO.                                                                                                                                                           | TIME  |      | INCIDENTS, MESSAGES, ORDERS, ETC.                                                                                                                                                 |  |                | ACTION TAKEN                |                    | INITIALS          |
|                                                                                                                                                                       | IN    | OUT  |                                                                                                                                                                                   |  |                |                             |                    |                   |
| 72                                                                                                                                                                    | cont. |      | RCN-291                                                                                                                                                                           |  |                | S-3 Co.                     |                    | RS                |
| 73                                                                                                                                                                    | 1955  | 1956 | From BDE: changed to Alt.<br>sign & counter sign                                                                                                                                  |  |                | S-2, S-3 Co.                |                    | CD                |
| 74                                                                                                                                                                    | 2029  | 2029 | From BDE: SOI compromise<br>SOA-11 - 56-11<br>USE EXTREME CAUTION; EMPHASIS<br>ON AUTHENTICATION & NUMERICAL<br>CALL SIGNS -                                                      |  |                | S-3 Co                      |                    | RS                |
| 75                                                                                                                                                                    | 2039  | 2038 | Cco: 1/2 AB CONTACT FORM ATTACHED                                                                                                                                                 |  |                | BDE, S-3 Co, BDE            |                    | RS                |
| 76                                                                                                                                                                    | 2100  | 2101 | NEG SITREP (Cco.) COMM W/ALL                                                                                                                                                      |  |                | BDE                         |                    | RS                |
| 77                                                                                                                                                                    | 2159  | 2200 | Cco: 1/2 AB CLOSED ON 1/2 NL -                                                                                                                                                    |  |                | BDE, S-3 Co, 4 BDE          |                    | RS                |
| 78                                                                                                                                                                    | 2200  | 2201 | NEG SITREP COLUMBO W/ALL                                                                                                                                                          |  |                | BDE                         |                    | RS                |
| 79                                                                                                                                                                    | 2300  | 2301 | NEG SITREP COMM W/ALL                                                                                                                                                             |  |                | BDE                         |                    | CD                |
| 80                                                                                                                                                                    | 2301  | 2302 | Message from Coast 47:<br>Information on SOI compromise<br>will be distributed to<br>lowest levels using SOI.<br>Report to the station<br>(Coast 8) when this is<br>accomplished. |  |                | BDE, all Co. CD.            |                    |                   |
| 81                                                                                                                                                                    | R33R  | R333 | ASSUMED SHIFT CHECKED<br>ALL CRYPTO.                                                                                                                                              |  |                | Chas. E. Stock              |                    |                   |
| SR                                                                                                                                                                    | 2400  | 2401 | NEG SITREP (Comm) Ann BDE S-3 Co.                                                                                                                                                 |  |                |                             |                    |                   |
| TYPED NAME AND GRADE OF OFFICER OR OFFICIAL ON DUTY<br>S-3/4 (CONFIDENTIAL) LICK IR -                                                                                 |       |      |                                                                                                                                                                                   |  |                | SIGNATURE<br>Chas. E. Stock |                    |                   |

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1 NOV 62

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MSG NO. \_\_\_\_\_

2D BDE SPOT REPORT

DATE 11 AUG 74

TIME IN 2037

LINE 1. DTG 112037A LINE 2. UNIT Co. 10 AB LINE 3. LOC 628190

LINE 4. EST SIZE EN FORCE 3 LINE 5. SEL \_\_\_\_\_

LINE 6. EN UNIFORM & WPN AK-47

LINE 7. A. U.S. KIA \_\_\_\_\_ B. U.S. WIA \_\_\_\_\_ C. EN KIA \_\_\_\_\_ D. EN POW \_\_\_\_\_

LINE 8. REMARKS K AB (-) HAD MOVEMENT; SPOTTED 3100N 150M - 70° -

Engaged SA/112 - RECEIVED S/A FROM 400M SA/1 - 70°.

TOT 2050 EOM 2120 - SWEEP AREA, NEG FINDINGS

WILL SWEEP AREA AGAIN IN AM - K AB CLOSED BACK

ON K&EP NL.

INITIALS PLJ

ACTION TAKEN BDE 5-30W

(75)

CONFIDENTIAL

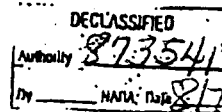
| DAILY STAFF JOURNAL OR DUTY OFFICER'S LOG<br>For use of this form, see AR 220-15; the proponent agency is<br>Office of Deputy Chief of Staff for Military Operations. |                |      |                                   |                | PAGE NO.<br>10    | NO. OF PAGES<br>10 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------|-----------------------------------|----------------|-------------------|--------------------|
| ORGANIZATION OR INSTALLATION<br>S-3<br>2/35 INF                                                                                                                       |                |      | LOCATION<br>FSB<br>POWDER         | PERIOD COVERED |                   |                    |
|                                                                                                                                                                       |                |      | FROM                              |                | TO                |                    |
|                                                                                                                                                                       |                |      | HOUR                              | DATE           | HOUR              | DATE               |
|                                                                                                                                                                       |                |      | 0001                              | 11 AUG 70      | 2400              | 11 AUG 70          |
| ITEM NO.                                                                                                                                                              | TIME<br>IN OUT |      | INCIDENTS, MESSAGES, ORDERS, ETC. |                | ACTION TAKEN      | INITIALS           |
| 83                                                                                                                                                                    | 0001           | 0002 | ACTIVITY SUMMARY                  |                | <del>DE S-3</del> | CLS                |
|                                                                                                                                                                       |                |      | A CO. 1/4 DPRT N 3/4 DPRT NE      |                |                   |                    |
|                                                                                                                                                                       |                |      | 1/4 DPRT SW. SWEEP AC. AS WENT    |                |                   |                    |
|                                                                                                                                                                       |                |      | NEG FINDINGS                      |                |                   |                    |
|                                                                                                                                                                       |                |      | BCC. 2/3 DPRT N 3/3 DPRT NW       |                |                   |                    |
|                                                                                                                                                                       |                |      | 3/3 CA FROM 695195 TO 718215      |                |                   |                    |
|                                                                                                                                                                       |                |      | 1/3 CP DPRT NE                    |                |                   |                    |
|                                                                                                                                                                       |                |      | CCO! 3/2 DPRT SW 1/2 + CP         |                |                   |                    |
|                                                                                                                                                                       |                |      | MOVED NE. 1/2 AB ENGAGED          |                |                   |                    |
|                                                                                                                                                                       |                |      | ENEMY WITH 5/A + 2/OBBAN.         |                |                   |                    |
|                                                                                                                                                                       |                |      | TOT 2050 EOM 2120.                |                |                   |                    |
|                                                                                                                                                                       |                |      | SWEEP AREA NEG/FDS WILL           |                |                   |                    |
|                                                                                                                                                                       |                |      | SWEEP AGAIN IN MORNING            |                |                   |                    |
|                                                                                                                                                                       |                |      | D CO. 1/4 DPRT SOUTH. NEG/FDS     |                |                   |                    |
|                                                                                                                                                                       |                |      | AS GONE ALONG 2/3 SWEEP           |                |                   |                    |
|                                                                                                                                                                       |                |      | FD. IN VIC 643165 A 55 CAL        |                |                   |                    |
|                                                                                                                                                                       |                |      | DRUM. GOING TO BLW IN PLACE       |                |                   |                    |
|                                                                                                                                                                       |                |      | REU. D CO WILL CONTINUED          |                |                   |                    |
|                                                                                                                                                                       |                |      | FSB. SECURITY.                    |                |                   |                    |
|                                                                                                                                                                       |                |      | RCN STAYED IN NK AND SWEEP        |                |                   |                    |
|                                                                                                                                                                       |                |      | NO NEG/FDS.                       |                | BDE S-3           | CR                 |
| 84                                                                                                                                                                    | 0002           |      | -burnan CLOSED                    |                | P                 | CR                 |

|                                                                                |                                 |
|--------------------------------------------------------------------------------|---------------------------------|
| TYPED NAME AND GRADE OF OFFICER OR OFFICIAL ON DUTY<br>SP/4 CHAIR E. STUCK JR. | SIGNATURE<br>Chair E. Stuck Jr. |
|--------------------------------------------------------------------------------|---------------------------------|

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1 NOV 62

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GPO: 1969 O-343-783-366





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| DAILY STAFF JOURNAL OR DUTY OFFICER'S LOG<br>For use of this form, see AR 220-15; the proponent agency is<br>Office of Deputy Chief of Staff for Military Operations. |      |               |                                                                                     |                                  | PAGE NO.<br>1 | NO. OF PAGES<br>8              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|---------------|-------------------------------------------------------------------------------------|----------------------------------|---------------|--------------------------------|
| ORGANIZATION OR INSTALLATION                                                                                                                                          |      | LOCATION      |                                                                                     | PERIOD COVERED                   |               |                                |
| 5-3 2/35 INF                                                                                                                                                          |      | FSB<br>POWDER |                                                                                     | FROM<br>HOUR 0001 DATE 12 AUG 70 |               | TO<br>HOUR 2400 DATE 12 AUG 70 |
| ITEM NO.                                                                                                                                                              | TIME |               | INCIDENTS, MESSAGES, ORDERS, ETC.                                                   | ACTION TAKEN                     | INITIALS      |                                |
|                                                                                                                                                                       | IN   | OUT           |                                                                                     |                                  |               |                                |
| 01                                                                                                                                                                    | 0001 |               | JOURNAL OPENED                                                                      |                                  | CES           |                                |
| 02                                                                                                                                                                    | 0100 | 0101          | NEG SITREP COMMO 1/4 ALL                                                            | BDE S-3                          | CES           |                                |
| 03                                                                                                                                                                    | 0200 | 0201          | NEG SITREP COMMO 1/4 ALL                                                            | BDE S-3                          | CES           |                                |
| 04                                                                                                                                                                    | 0300 | 0301          | NEG SITREP COMMO 1/4 ALL                                                            | BDE S-3                          | CES           |                                |
| 05                                                                                                                                                                    | 0400 | 0401          | NEG SITREP COMMO 1/4 ALL                                                            | BDE S-3                          | CES           |                                |
| 06                                                                                                                                                                    | 0500 | 0501          | NEG SITREP COMMO 1/4 ALL                                                            | BDE S-3                          | CES           |                                |
| 07                                                                                                                                                                    | 0600 | 0601          | NEG SITREP COMMO 1/4 ALL                                                            | BDE S-3                          | CES           |                                |
| 08                                                                                                                                                                    | 0640 |               | CO, C 1/2 SWEEP TO W                                                                | SFC, S-3                         | CES           |                                |
| 09                                                                                                                                                                    | 0720 | 0721          | BCO. 2/3 DPRT TO E.                                                                 | BDE S-3                          | CES           |                                |
| 10                                                                                                                                                                    | 0725 |               | Assumed Duties as RTO;<br>CHECKED ALL CRYPTO<br>EQUIPMENT.                          |                                  |               |                                |
| 11.                                                                                                                                                                   | 0730 | 0733          | RCO: SP'd to S                                                                      | BDE, m, fsc S3                   | DR            |                                |
| 12.                                                                                                                                                                   | 0755 | 0756          | ACO: 2A; CP SP'd to NW                                                              | BDE, m, fsc S3                   | DR            |                                |
| 13.                                                                                                                                                                   | 0800 |               | To BDE: INFO ON COMPROMISE<br>OF SOI HAS BEEN DISSEMINATED<br>TO THE LOWEST LEVELS. | BDE                              | DR            |                                |
| 14.                                                                                                                                                                   | 0814 | 0815          | BCO - 1B; CP SP'd TO EAST                                                           | BDE, m, fsc S3                   | DR            |                                |
| 15.                                                                                                                                                                   | 0822 | 0823          | DCO - 1D SP'd TO SOUTH                                                              | BDE, m, fsc S3                   | DR            |                                |
| 16.                                                                                                                                                                   | 0823 |               | PCO - 2D SWEEP TO SOUTH                                                             | m, fsc S3                        | DR            |                                |
| 17.                                                                                                                                                                   | 0845 |               | BCO - 2B PB 677229                                                                  | m, fsc S3                        | DR            |                                |
| 18.                                                                                                                                                                   | 0855 |               | DCO - 2D SWEEP CLOSED                                                               | m, fsc S3                        | DR            |                                |
| 19.                                                                                                                                                                   | 0906 | 0907          | ACO - 3/4 SP'd TO NORTH                                                             | BDE, m, fsc S3                   | DR            |                                |
| TYPED NAME AND GRADE OF OFFICER OR OFFICIAL ON DUTY<br>SP/4 CHAIR E. STUCK SR.                                                                                        |      |               |                                                                                     | SIGNATURE<br><i>[Signature]</i>  |               |                                |

113' L  
TO BDE

1 LOH @ 0830

for Cont 41

1 SET GUNSHIPS TO ARRIVE W/ BIRDS

Air Craft Request and Air Mission Commanders Briefing Data

| UNIT            | DATE   | MISSION | PZ     | CONTACT                         | LZ                        | CONTACT                         | NO 1/CBT | NO PORTL | NO PAX | NO LOAD |
|-----------------|--------|---------|--------|---------------------------------|---------------------------|---------------------------------|----------|----------|--------|---------|
| DYLGADCV        |        |         |        |                                 |                           |                                 |          | CEG      | CUMPT  |         |
| 2882            | 130400 | FE      | 632147 | Call 2882<br>Sign<br>Freq 40.90 | 2882<br>LZ TAPE<br>744130 | Call 2882<br>Sign<br>Freq 40.90 |          | 5        | 24     |         |
| BTMBET CHLOEWAX |        |         |        |                                 |                           |                                 |          |          |        |         |
|                 |        |         |        | Call<br>Sign<br>Freq            |                           | Call<br>Sign<br>Freq            |          |          |        |         |
|                 |        |         |        |                                 |                           |                                 |          |          |        |         |
|                 |        |         |        | Call<br>Sign<br>Freq            |                           | Call<br>Sign<br>Freq            |          |          |        |         |
|                 |        |         |        |                                 |                           |                                 |          |          |        |         |
|                 |        |         |        | Call<br>Sign<br>Freq            |                           | Call<br>Sign<br>Freq            |          |          |        |         |
|                 |        |         |        |                                 |                           |                                 |          |          |        |         |
|                 |        |         |        | Call<br>Sign<br>Freq            |                           | Call<br>Sign<br>Freq            |          |          |        |         |
|                 |        |         |        |                                 |                           |                                 |          |          |        |         |

1135 → BDE

31

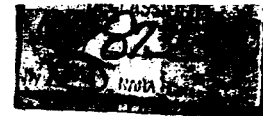
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| DAILY STAFF JOURNAL OR DUTY OFFICER'S LOG<br>For use of this form, see AR 220-15; the proponent agency is<br>Office of Deputy Chief of Staff for Military Operations. |                 |      |                                                                                                                                                                                                                                                                         |  |  | PAGE NO.<br>2  |                 | NO. OF PAGES<br>8 |           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|----------------|-----------------|-------------------|-----------|
| ORGANIZATION OR INSTALLATION<br>5-3 2/35 INF                                                                                                                          |                 |      | LOCATION<br>FSB<br>POWDER                                                                                                                                                                                                                                               |  |  | PERIOD COVERED |                 |                   |           |
|                                                                                                                                                                       |                 |      |                                                                                                                                                                                                                                                                         |  |  | FROM           |                 | TO                |           |
|                                                                                                                                                                       |                 |      |                                                                                                                                                                                                                                                                         |  |  | HOUR           | DATE            | HOUR              | DATE      |
|                                                                                                                                                                       |                 |      |                                                                                                                                                                                                                                                                         |  |  | 0001           | 12 AUG 70       | 2400              | 12 AUG 70 |
| ITEM NO.                                                                                                                                                              | TIME            |      | INCIDENTS, MESSAGES, ORDERS, ETC.                                                                                                                                                                                                                                       |  |  |                | ACTION TAKEN    |                   | INITIALS  |
|                                                                                                                                                                       | IN              | OUT  |                                                                                                                                                                                                                                                                         |  |  |                |                 |                   |           |
| 20.                                                                                                                                                                   | 0906            |      | BCo: 4B MOVING TO EAST                                                                                                                                                                                                                                                  |  |  |                | m, fsg, S3      |                   | OK        |
| 21.                                                                                                                                                                   | 0940            |      | DCo: 1D PL 631137                                                                                                                                                                                                                                                       |  |  |                | m, fsg, S3      |                   | OK        |
| 22.                                                                                                                                                                   | 0945            |      | BCo: 1B AB 701228                                                                                                                                                                                                                                                       |  |  |                | m, fsg, S3      |                   | OK        |
| 23.                                                                                                                                                                   | 0947            |      | DCo: 4D DPRT SOUTH                                                                                                                                                                                                                                                      |  |  |                | BDE, m, fsg, S3 |                   | OK        |
| 24.                                                                                                                                                                   | 1003            |      | ACo: 3A, CP PL 742227                                                                                                                                                                                                                                                   |  |  |                | m, fsg, S3      |                   | OK        |
| 25.                                                                                                                                                                   | 1010            |      | ACo: 3A, PB 7582200;<br>SWEEP TO NW.                                                                                                                                                                                                                                    |  |  |                | m, fsg, S3      |                   | OK        |
| 26.                                                                                                                                                                   | <del>1000</del> | 1100 | TO BDE - 4B: CP WILL<br>BE REACTING TO IR.                                                                                                                                                                                                                              |  |  |                | BDE             |                   | OK        |
| 27.                                                                                                                                                                   | 1104            | 1105 | BCo - 3B in contact.                                                                                                                                                                                                                                                    |  |  |                |                 |                   |           |
| 28.                                                                                                                                                                   | 1116            | 1117 | CCo - CA: 1C: CP FR<br>626100 to 666226;<br>1ST PZ 1059; 1ST LZ 1103;<br>LAST LZ 1108. 4C FR 643210<br>to 666226; 1ST PZ 1047;<br>1ST LZ 1053; LAST LZ 1057;<br>4C C/A FR 643210 to 666226;<br>1ST PZ 1034; 1ST LZ 1044;<br>LAST LZ 1047. CALLED TO<br>BDE AS OCCURRED. |  |  |                | BDE             |                   | OK        |
| 29.                                                                                                                                                                   | 1131            |      | DCo - 4D PL 628160                                                                                                                                                                                                                                                      |  |  |                | m, fsg, S3      |                   | OK        |
| 30.                                                                                                                                                                   | 1132            | 1133 | BCo - 4B, CP SPD TO NW<br>TOWARDS IR.                                                                                                                                                                                                                                   |  |  |                | BDE, m, fsg, S3 |                   | OK        |
| TYPED NAME AND GRADE OF OFFICER OR OFFICIAL ON DUTY                                                                                                                   |                 |      |                                                                                                                                                                                                                                                                         |  |  |                |                 |                   |           |
| DAVID L. KROB, SGT                                                                                                                                                    |                 |      |                                                                                                                                                                                                                                                                         |  |  |                |                 |                   |           |
| SIGNATURE                                                                                                                                                             |                 |      |                                                                                                                                                                                                                                                                         |  |  |                |                 |                   |           |
| David L. Krob                                                                                                                                                         |                 |      |                                                                                                                                                                                                                                                                         |  |  |                |                 |                   |           |

DA FORM 1594  
NOV 62

PREVIOUS EDITION OF THIS FORM IS OBSOLETE.

GPO: 1969 O-343-783/365



MSG NO. \_\_\_\_\_

2D BDE SPOT REPORT

DATE 12 Aug 70

LINE 1. DTG 121104(H) Aug LINE 2. UNIT 2679 3/B LINE 3. LOC 721214  
 LINE 4. EST SIZE EN FORCE 2-3 LINE 5. SEL 1000-400 ft  
 LINE 6. EN UNIFORM & WPN AK-47 - ALUJWJDE  
 LINE 7. A: U.S. KIA \_\_\_\_\_ B: U.S. WIA \_\_\_\_\_ C: EN KIA \_\_\_\_\_ D: EN POW \_\_\_\_\_  
 LINE 8. REMARKS Sniper fire from SEL; gunships employed. No Ext on road.

INITIALS RRKACTION TAKEN BDE, CO, S3(26)

MSG NO. \_\_\_\_\_

2D BDE SPOT REPORT

DATE \_\_\_\_\_

LINE 1. DTG \_\_\_\_\_ LINE 2. UNIT 2282 LINE 3. LOC 734217  
 LINE 4. EST SIZE EN FORCE 1 LINE 5. SEL AA DNR L T J  
 LINE 6. EN UNIFORM & WPN Blk PJ's; AK-47  
 LINE 7. A: U.S. KIA \_\_\_\_\_ B: U.S. WIA \_\_\_\_\_ C: EN KIA \_\_\_\_\_ D: EN POW \_\_\_\_\_  
 LINE 8. REMARKS 2282 was moving west when pt. was observed 1 enemy 50 meters to his front. Pt. man initiated fire; had no return fire; enemy fled to west. following blood trail at this time

INITIALS RRKACTION TAKEN BDE, CO, S3(33)

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| DAILY STAFF JOURNAL OR DUTY OFFICER'S LOG<br>For use of this form, see AR 220-15; the proponent agency is<br>Office of Deputy Chief of Staff for Military Operations. |                     |      |                                            |                |                   | PAGE NO<br>3 | NO. OF PAGES<br>8 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------|--------------------------------------------|----------------|-------------------|--------------|-------------------|
| ORGANIZATION OR INSTALLATION                                                                                                                                          |                     |      | LOCATION                                   | PERIOD COVERED |                   |              |                   |
| S-3<br>2/35 INF                                                                                                                                                       |                     |      | FSB<br>POWDER                              | FROM           |                   | TO           |                   |
|                                                                                                                                                                       |                     |      |                                            | HOUR<br>0801   | DATE<br>12 AUG 70 | HOUR<br>2800 | DATE<br>12 AUG 70 |
| ITEM NO.                                                                                                                                                              | TIME<br>IN      OUT |      | INCIDENTS, MESSAGES, ORDERS, ETC.          | ACTION TAKEN   |                   | INITIALS     |                   |
| 31                                                                                                                                                                    |                     | 1135 | AIR REQUEST TO BDE.                        |                |                   |              |                   |
|                                                                                                                                                                       |                     |      | FORM ATTACHED                              | BDE            |                   |              |                   |
| 32                                                                                                                                                                    |                     | 1215 | 1A had contact at 0815.                    |                |                   |              |                   |
|                                                                                                                                                                       |                     |      | Had neg. commo with anyone. Form attached. | BDE            |                   |              |                   |
| 33                                                                                                                                                                    | 1216                |      | ACo: 1A PL 732222.                         | m, fsc, S3     |                   |              |                   |
| 34                                                                                                                                                                    | 1235                | 1236 | B Co: 2/B via 682224                       |                |                   |              |                   |
|                                                                                                                                                                       |                     |      | fd. hooted. 24' x 14' x 12',               |                |                   |              |                   |
|                                                                                                                                                                       |                     |      | lock on door, AK-47                        |                |                   |              |                   |
|                                                                                                                                                                       |                     |      | stuck in roof, ratched on                  |                |                   |              |                   |
|                                                                                                                                                                       |                     |      | door frame, inside are                     |                |                   |              |                   |
|                                                                                                                                                                       |                     |      | boxes sealed in plaster.                   |                |                   |              |                   |
|                                                                                                                                                                       |                     |      | Hooted looks rocky-trough,                 |                |                   |              |                   |
|                                                                                                                                                                       |                     |      | 360° security.                             | BDE, S2, S3    |                   |              |                   |
| 35                                                                                                                                                                    | 1240                |      | CCo; 1C, CP PL 650225                      | m, fsc, S3     |                   |              |                   |
| 36                                                                                                                                                                    | 1255                | 1256 | PLANS SUMMARY -                            |                |                   |              |                   |
|                                                                                                                                                                       |                     |      | A Co - SAME AS 12 AUG.                     |                |                   |              |                   |
|                                                                                                                                                                       |                     |      | B Co - 1/B MOVE TO 692239                  |                |                   |              |                   |
|                                                                                                                                                                       |                     |      | AND THOROUGHLY SEARCH AREA.                |                |                   |              |                   |
|                                                                                                                                                                       |                     |      | THEN RETURN TO PB GIVEN                    |                |                   |              |                   |
|                                                                                                                                                                       |                     |      | IN P/S FOR 12 AUG.                         |                |                   |              |                   |
|                                                                                                                                                                       |                     |      | 2/B & 3/B SAME AS 12 AUG.                  |                |                   |              |                   |
|                                                                                                                                                                       |                     |      | CCo - SAME AS 12 AUG.                      |                |                   |              |                   |
| TYPED NAME AND GRADE OF OFFICER OR OFFICIAL ON DUTY                                                                                                                   |                     |      |                                            | SIGNATURE      |                   |              |                   |
| DAVID L. KROG SGT                                                                                                                                                     |                     |      |                                            | David L. Krog  |                   |              |                   |

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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------|----------------------------|-------------------|-------------------|
| ORGANIZATION OR INSTALLATION<br>S-3 2/35 INF                                                                                                                          |                |  | LOCATION<br>FSB<br>POWDER                                                                                                                                            |  | PERIOD COVERED |                            |                   |                   |
|                                                                                                                                                                       |                |  |                                                                                                                                                                      |  | FROM           |                            | TO                |                   |
|                                                                                                                                                                       |                |  |                                                                                                                                                                      |  | HOUR<br>0001   | DATE<br>12 AUG 70          | HOUR<br>2400      | DATE<br>12 AUG 70 |
| ITEM NO.                                                                                                                                                              | TIME<br>IN OUT |  | INCIDENTS, MESSAGES, ORDERS, ETC.                                                                                                                                    |  |                | ACTION TAKEN               |                   | INITIALS          |
| 36.                                                                                                                                                                   | CENT.          |  | DC - YD BE PREPARED<br>TO CABY 0900 TO LZ<br>TAPE FOR SEC. MISSION<br>YD - CONT. AB OPS.<br>YD - CONT. SEC. MISSION<br>RECON - CONT. MOVING<br>TOWARD CP6 via 678139 |  |                | BDE, All Cos               |                   |                   |
| 37.                                                                                                                                                                   | 1300           |  | PLIS SENT TO BDE                                                                                                                                                     |  |                | BDE                        |                   |                   |
| 38.                                                                                                                                                                   | 1330           |  | FR BDE - SNIFFER<br>Box - 7315-7321-7921-<br>8020-8015; SCORPION<br>Box 5812-5814-620225-<br>6212.                                                                   |  |                | S2, S3 CO                  |                   |                   |
| 39.                                                                                                                                                                   | 1400           |  | ACo - 7A CP PB 734231                                                                                                                                                |  |                | m, fsc, S3                 |                   |                   |
| 40.                                                                                                                                                                   | 1417           |  | DCo - YD DPRT TO SOUTH                                                                                                                                               |  |                | m, fsc, S3                 |                   |                   |
| 41.                                                                                                                                                                   | 1420           |  | ACo - 1A 732223                                                                                                                                                      |  |                | m, fsc, S3                 |                   |                   |
| 42.                                                                                                                                                                   | 1425           |  | BCo - 1B, CP MOVING NW                                                                                                                                               |  |                | m, fsc, S3                 |                   |                   |
| 43.                                                                                                                                                                   | 1435           |  | ACo - 3/A PB 750220                                                                                                                                                  |  |                | m, fsc, S3                 |                   |                   |
| 44.                                                                                                                                                                   | 1443           |  | CCo - 3/C MOVING TO NORTH                                                                                                                                            |  |                | m, fsc, S3                 |                   |                   |
| 45.                                                                                                                                                                   | 1448           |  | CCo - 2/C MOVING TO SE                                                                                                                                               |  |                | m, fsc, S3                 |                   |                   |
| 46.                                                                                                                                                                   | 1455           |  | BCo - 3/B MOVING TO W                                                                                                                                                |  |                | m, fsc, S3                 |                   |                   |
| 47.                                                                                                                                                                   | 1520           |  | BCo - 1B, CP PB 698232                                                                                                                                               |  |                | m, fsc, S3                 |                   |                   |
| 48.                                                                                                                                                                   | 1523           |  | BCo - 3/B NL 715215                                                                                                                                                  |  |                | m, fsc, S3                 |                   |                   |
| TYPED NAME AND GRADE OF OFFICER OR OFFICIAL ON DUTY<br>DAVID L. KROB, SGT                                                                                             |                |  |                                                                                                                                                                      |  |                | SIGNATURE<br>David L. Krob |                   |                   |

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|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------|---------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--|------|--|----|--|------|------|------|------|------|-----------|------|-----------|
| <b>ORGANIZATION OR INSTALLATION</b><br><div style="font-size: 1.2em;">S-3</div> <div style="font-size: 1.2em;">2/35INF</div>                                                             |           |      | <b>LOCATION</b><br><div style="font-size: 1.2em;">FSB</div> <div style="font-size: 1.2em;">POWOCK</div> |                                                                                                       | <b>PERIOD COVERED</b><br><table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th colspan="2">FROM</th> <th colspan="2">TO</th> </tr> <tr> <td style="font-size: 0.8em;">HOUR</td> <td style="font-size: 0.8em;">DATE</td> <td style="font-size: 0.8em;">HOUR</td> <td style="font-size: 0.8em;">DATE</td> </tr> <tr> <td style="text-align: center;">0001</td> <td style="text-align: center;">12 AUG 70</td> <td style="text-align: center;">2400</td> <td style="text-align: center;">12 AUG 70</td> </tr> </table> |                                                                                                           |  | FROM |  | TO |  | HOUR | DATE | HOUR | DATE | 0001 | 12 AUG 70 | 2400 | 12 AUG 70 |
| FROM                                                                                                                                                                                     |           | TO   |                                                                                                         |                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                           |  |      |  |    |  |      |      |      |      |      |           |      |           |
| HOUR                                                                                                                                                                                     | DATE      | HOUR | DATE                                                                                                    |                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                           |  |      |  |    |  |      |      |      |      |      |           |      |           |
| 0001                                                                                                                                                                                     | 12 AUG 70 | 2400 | 12 AUG 70                                                                                               |                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                           |  |      |  |    |  |      |      |      |      |      |           |      |           |
| ITEM NO.                                                                                                                                                                                 | TIME      |      | INCIDENTS, MESSAGES, ORDERS, ETC.                                                                       | ACTION TAKEN                                                                                          | INITIALS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                           |  |      |  |    |  |      |      |      |      |      |           |      |           |
|                                                                                                                                                                                          | IN        | OUT  |                                                                                                         |                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                           |  |      |  |    |  |      |      |      |      |      |           |      |           |
| 49.                                                                                                                                                                                      | 1530      |      | BCo, 4B PB 679223                                                                                       | m. fsc, S3                                                                                            | DA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                           |  |      |  |    |  |      |      |      |      |      |           |      |           |
| 50.                                                                                                                                                                                      | 1540      |      | Dec. 2/6 PB 634157                                                                                      | M-FSC-S-3                                                                                             | RS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                           |  |      |  |    |  |      |      |      |      |      |           |      |           |
| 51.                                                                                                                                                                                      | 1545      |      | Co. 3/6 PB 668229 2/6 PB 673816                                                                         | M-FSC-S-3                                                                                             | RS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                           |  |      |  |    |  |      |      |      |      |      |           |      |           |
| 52.                                                                                                                                                                                      | 1605      |      | Ac. CP-3/4 PB 734231 3/4 PB 756826                                                                      | M-FSC-S-3                                                                                             | RS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                           |  |      |  |    |  |      |      |      |      |      |           |      |           |
| 53.                                                                                                                                                                                      | 1625      |      | Ac. 1/4 PL 732224                                                                                       | M-FSC-S-3                                                                                             | RS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                           |  |      |  |    |  |      |      |      |      |      |           |      |           |
| 54.                                                                                                                                                                                      | 1640      |      | Beo. 1/3 PL 698232 3/3 PL 715215                                                                        | M-FSC-S-3                                                                                             | RS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                           |  |      |  |    |  |      |      |      |      |      |           |      |           |
| 56.                                                                                                                                                                                      | 1700      | 1701 | FROM BDE                                                                                                |                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                           |  |      |  |    |  |      |      |      |      |      |           |      |           |
|                                                                                                                                                                                          |           |      | 1. SOI ITEMS FOR THREE ELEMENTS                                                                         |                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                           |  |      |  |    |  |      |      |      |      |      |           |      |           |
|                                                                                                                                                                                          |           |      | COMPROMISED: NO1 DIV NO2 2ND BDE                                                                        |                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                           |  |      |  |    |  |      |      |      |      |      |           |      |           |
|                                                                                                                                                                                          |           |      | NO3 DIVARTY NO4 1/2TH CAL                                                                               |                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                           |  |      |  |    |  |      |      |      |      |      |           |      |           |
|                                                                                                                                                                                          |           |      | NO5 2/8 NO6 HIGHWAY NO7 813-C                                                                           |                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                           |  |      |  |    |  |      |      |      |      |      |           |      |           |
|                                                                                                                                                                                          |           |      | 2. ITEMS NO 1-6 WILL BE REPLACED                                                                        |                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                           |  |      |  |    |  |      |      |      |      |      |           |      |           |
|                                                                                                                                                                                          |           |      | 3. DAY #1 RESERVE WHEEL 813B                                                                            |                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                           |  |      |  |    |  |      |      |      |      |      |           |      |           |
|                                                                                                                                                                                          |           |      | WILL BE USED IN PLACE OF 813C                                                                           |                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                           |  |      |  |    |  |      |      |      |      |      |           |      |           |
|                                                                                                                                                                                          |           |      | "C" WILL BE USED ON 15 AUG.                                                                             |                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                           |  |      |  |    |  |      |      |      |      |      |           |      |           |
|                                                                                                                                                                                          |           |      | "B" WILL BE MAINTAINED FOR FUTURE USE                                                                   |                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                           |  |      |  |    |  |      |      |      |      |      |           |      |           |
|                                                                                                                                                                                          |           |      | DA'S 8-14 OF 813 "C" WERE COMPROMISED                                                                   |                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                           |  |      |  |    |  |      |      |      |      |      |           |      |           |
|                                                                                                                                                                                          |           |      | DAY #1 OF 813 B WILL BE USED ON 14 AUG.                                                                 | S-3, CO                                                                                               | RS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                           |  |      |  |    |  |      |      |      |      |      |           |      |           |
| 57.                                                                                                                                                                                      | 1800      |      | Co. 3/6 SWEPT DIRT EAST                                                                                 | S-3, FSC, M.                                                                                          | RS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                           |  |      |  |    |  |      |      |      |      |      |           |      |           |
| 58.                                                                                                                                                                                      | 1805      |      | Co. 3/6 SWEPT CLOSED                                                                                    | S-3, FSC, M.                                                                                          | RS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                           |  |      |  |    |  |      |      |      |      |      |           |      |           |
| 59.                                                                                                                                                                                      | 1815      |      | FROM BDE MESSAGE ATTACHED                                                                               | S-3, CL.                                                                                              | GO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                           |  |      |  |    |  |      |      |      |      |      |           |      |           |
| 60.                                                                                                                                                                                      | 1830      | 1831 | FROM BDE IRs                                                                                            |                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                           |  |      |  |    |  |      |      |      |      |      |           |      |           |
|                                                                                                                                                                                          |           |      | CORDOVAN 1000 BSB/1234 1200                                                                             |                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                           |  |      |  |    |  |      |      |      |      |      |           |      |           |

TYPED NAME AND GRADE OF OFFICER OR OFFICIAL ON DUTY

SHEARER RICHARD SP/4

SIGNATURE

Sgt Richard L Shearer

**FORM 1594**  
1 NOV 62

PREVIOUS EDITION OF THIS FORM IS OBSOLETE

GPO: 1969 O-343-783/361

**CONFIDENTIAL**



(1815) Message from Luwale:  
14 August. Between 1050 - 1125  
Colonel William Termond. the MRE V  
information officer. and Captain  
Mellott. to the division information  
officer will visit FSB Redder.  
Purpose of visit: Colonel  
Termond desired to become  
acquainted with mission and operations  
of field units. Some die S-3  
be prepared to brief him.

CD

(59)



**CONFIDENTIAL**

| <b>DAILY STAFF JOURNAL OR DUTY OFFICER'S LOG</b><br><small>For use of this form, see AR 220-15; the proponent agency is Office of Deputy Chief of Staff for Military Operations.</small> |            |      |                                                                                                                                                                                                                                                                       |                  | PAGE NO.<br><div style="font-size: 2em; text-align: center;">6</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | NO. OF PAGES<br><div style="font-size: 2em; text-align: center;">8</div> |      |  |    |  |      |      |      |      |      |           |      |           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|------|--|----|--|------|------|------|------|------|-----------|------|-----------|
| ORGANIZATION OR INSTALLATION<br><div style="font-size: 1.5em;">S-3</div> <div style="font-size: 1.5em;">2/35INF</div>                                                                    |            |      | LOCATION<br><div style="font-size: 1.5em;">FSB</div> <div style="font-size: 1.5em;">POWDER</div>                                                                                                                                                                      |                  | PERIOD COVERED<br><table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td colspan="2" style="text-align: center;">FROM</td> <td colspan="2" style="text-align: center;">TO</td> </tr> <tr> <td style="text-align: center;">HOUR</td> <td style="text-align: center;">DATE</td> <td style="text-align: center;">HOUR</td> <td style="text-align: center;">DATE</td> </tr> <tr> <td style="text-align: center;">0800</td> <td style="text-align: center;">12 AUG 70</td> <td style="text-align: center;">2400</td> <td style="text-align: center;">12 AUG 70</td> </tr> </table> |                                                                          | FROM |  | TO |  | HOUR | DATE | HOUR | DATE | 0800 | 12 AUG 70 | 2400 | 12 AUG 70 |
| FROM                                                                                                                                                                                     |            | TO   |                                                                                                                                                                                                                                                                       |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                          |      |  |    |  |      |      |      |      |      |           |      |           |
| HOUR                                                                                                                                                                                     | DATE       | HOUR | DATE                                                                                                                                                                                                                                                                  |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                          |      |  |    |  |      |      |      |      |      |           |      |           |
| 0800                                                                                                                                                                                     | 12 AUG 70  | 2400 | 12 AUG 70                                                                                                                                                                                                                                                             |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                          |      |  |    |  |      |      |      |      |      |           |      |           |
| ITEM NO.                                                                                                                                                                                 | TIME       |      | INCIDENTS, MESSAGES, ORDERS, ETC.                                                                                                                                                                                                                                     | ACTION TAKEN     | INITIALS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                          |      |  |    |  |      |      |      |      |      |           |      |           |
|                                                                                                                                                                                          | IN         | OUT  |                                                                                                                                                                                                                                                                       |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                          |      |  |    |  |      |      |      |      |      |           |      |           |
| 60.                                                                                                                                                                                      | cut        |      | CORDOVAN 1200 BS491270 12EE<br>WINE glass 1000 BS769217 12EE<br>BDE CO REQUESTS IR ACTION TAKEN<br>progress report —                                                                                                                                                  | S3, S2, CO       | AS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                          |      |  |    |  |      |      |      |      |      |           |      |           |
| 61.                                                                                                                                                                                      | 1850       | 1857 | FROM BDE —<br>Crossbow given to AMERICAL<br>From BS 6623 to 6723 to<br>6824 to 6825 AND CORP<br>BOUNDARIES —                                                                                                                                                          | S3, S2, CO       | AS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                          |      |  |    |  |      |      |      |      |      |           |      |           |
| 62.                                                                                                                                                                                      | LATE ENTRY | 1730 | N/C's & REPORTS SENT TO BDE                                                                                                                                                                                                                                           | S3               | AS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                          |      |  |    |  |      |      |      |      |      |           |      |           |
| 63.                                                                                                                                                                                      | 1920       | 1730 | N/C's 12 AUG 70<br>Acc. CP 3/4 734231 3/4 756226<br>1/4 732224 1/4 AB 731224<br>Bde. CP 1/4 698232 3/4 679223<br>3/4 715215<br>Co. CP 1/4 670226 3/4 671218<br>3/4 669229<br>Det. CP 3/4 FSB POWDER<br>LP-633178-637181-639177<br>1/4 625158 3/4 634157<br>RCU-684157 | BDE, S3, MFC, CO | AS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                          |      |  |    |  |      |      |      |      |      |           |      |           |
| 64.                                                                                                                                                                                      | 1925       | 1730 | VIP REPORT - NEGATIVE                                                                                                                                                                                                                                                 | BDE              | AS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                          |      |  |    |  |      |      |      |      |      |           |      |           |
| 65.                                                                                                                                                                                      | 1926       | 1730 | ALL NDP AND SLT TRENCHES DUG                                                                                                                                                                                                                                          | BDE              | AS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                          |      |  |    |  |      |      |      |      |      |           |      |           |

REPORTED NAME AND GRADE OF OFFICER OR OFFICIAL ON DUTY

REPORTER RICHARD L. SP/4

SIGNATURE

John Richard L. Shaven

# CONFIDENTIAL

| DAILY STAFF JOURNAL OR DUTY OFFICER'S LOG<br><small>For use of this form, see AR 220-15; the proponent agency is Office of Deputy Chief of Staff for Military Operations.</small> |           |                    |                                             | PAGE NO.<br><b>7</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | NO. OF PAGES<br><b>8</b> |          |      |  |    |  |      |      |      |      |      |           |      |           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------------|---------------------------------------------|----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|----------|------|--|----|--|------|------|------|------|------|-----------|------|-----------|
| ORGANIZATION OR INSTALLATION                                                                                                                                                      |           |                    | LOCATION                                    |                      | PERIOD COVERED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                          |          |      |  |    |  |      |      |      |      |      |           |      |           |
| <b>S-3</b><br><b>2/35 INF</b>                                                                                                                                                     |           |                    | <b>FSB</b><br><b>POWDER</b>                 |                      | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th colspan="2" style="text-align: center;">FROM</th> <th colspan="2" style="text-align: center;">TO</th> </tr> <tr> <th style="text-align: center;">HOUR</th> <th style="text-align: center;">DATE</th> <th style="text-align: center;">HOUR</th> <th style="text-align: center;">DATE</th> </tr> <tr> <td style="text-align: center;">0001</td> <td style="text-align: center;">12 AUG 70</td> <td style="text-align: center;">2400</td> <td style="text-align: center;">12 AUG 70</td> </tr> </table> |                          |          | FROM |  | TO |  | HOUR | DATE | HOUR | DATE | 0001 | 12 AUG 70 | 2400 | 12 AUG 70 |
| FROM                                                                                                                                                                              |           | TO                 |                                             |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                          |          |      |  |    |  |      |      |      |      |      |           |      |           |
| HOUR                                                                                                                                                                              | DATE      | HOUR               | DATE                                        |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                          |          |      |  |    |  |      |      |      |      |      |           |      |           |
| 0001                                                                                                                                                                              | 12 AUG 70 | 2400               | 12 AUG 70                                   |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                          |          |      |  |    |  |      |      |      |      |      |           |      |           |
| ITEM NO.                                                                                                                                                                          | TIME      |                    | INCIDENTS, MESSAGES, ORDERS, ETC.           |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ACTION TAKEN             | INITIALS |      |  |    |  |      |      |      |      |      |           |      |           |
|                                                                                                                                                                                   | IN        | OUT                |                                             |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                          |          |      |  |    |  |      |      |      |      |      |           |      |           |
| 66.                                                                                                                                                                               | 1927      | LATE ENTRY<br>1730 | REDEPLOYMENT STATUS                         |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                          |          |      |  |    |  |      |      |      |      |      |           |      |           |
|                                                                                                                                                                                   |           |                    | A Co. 4 MEALS 95% AMMO 10% RADIOS           |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                          |          |      |  |    |  |      |      |      |      |      |           |      |           |
|                                                                                                                                                                                   |           |                    | B Co. 4 " 100% " 9% "                       |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                          |          |      |  |    |  |      |      |      |      |      |           |      |           |
|                                                                                                                                                                                   |           |                    | C Co. 2 " 100% " 9% "                       |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                          |          |      |  |    |  |      |      |      |      |      |           |      |           |
|                                                                                                                                                                                   |           |                    | D Co. 107/401 100% " 9% "                   |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                          |          |      |  |    |  |      |      |      |      |      |           |      |           |
|                                                                                                                                                                                   |           |                    | RCN 2 MEALS 100% AMMO 3/0 RADIOS            |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | BDE, S-3                 | GD.      |      |  |    |  |      |      |      |      |      |           |      |           |
| 67                                                                                                                                                                                | 1928      | LATE ENTRY<br>1730 | D.T. REPORT                                 |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                          |          |      |  |    |  |      |      |      |      |      |           |      |           |
|                                                                                                                                                                                   |           |                    | A Co. 4; B Co. 3; C Co. 2; D Co. 3; RCN: 1. |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | BDE S-3, Co. FSC         | GD.      |      |  |    |  |      |      |      |      |      |           |      |           |
| 68                                                                                                                                                                                | 1930      | LATE ENTRY<br>1730 | DOG STATUS                                  |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                          |          |      |  |    |  |      |      |      |      |      |           |      |           |
|                                                                                                                                                                                   |           |                    | ON HAND - MOOSE 2/c                         |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                          |          |      |  |    |  |      |      |      |      |      |           |      |           |
|                                                                                                                                                                                   |           |                    | REQUEST 1 FOR 1/c                           |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | BDE, S-3, Co.            | GD.      |      |  |    |  |      |      |      |      |      |           |      |           |
| 69                                                                                                                                                                                | 2100      | LATE ENTRY<br>1730 | - DPS -                                     |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                          |          |      |  |    |  |      |      |      |      |      |           |      |           |
|                                                                                                                                                                                   |           |                    | A Co. CP 4/1; 1/A 20/1; 2/A 20/1; 3/A 21    |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                          |          |      |  |    |  |      |      |      |      |      |           |      |           |
|                                                                                                                                                                                   |           |                    | B Co. CP 4/2; 1/B 22; 2/B 24/1; 3/B 24      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                          |          |      |  |    |  |      |      |      |      |      |           |      |           |
|                                                                                                                                                                                   |           |                    | C Co. CP 7/1; 1/C 26; 2/C 23/1; 3/C 20/1    |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                          |          |      |  |    |  |      |      |      |      |      |           |      |           |
|                                                                                                                                                                                   |           |                    | D Co. CP 4/1; 1/D 23/1; 2/D 22/1; 3/D 27/1  |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                          |          |      |  |    |  |      |      |      |      |      |           |      |           |
|                                                                                                                                                                                   |           |                    | RCN 29/1                                    |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | S-3, CO.                 | GD.      |      |  |    |  |      |      |      |      |      |           |      |           |
| 70.                                                                                                                                                                               | 2100      | 2100               | NEG SITREP Commo w/ALL                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | BDE, S-3, CO             | RS       |      |  |    |  |      |      |      |      |      |           |      |           |
| 71.                                                                                                                                                                               | 2200      | 2220               | NEG SITREP Commo w/KC                       |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | BDE, S-3, CO             | RS       |      |  |    |  |      |      |      |      |      |           |      |           |
| 72.                                                                                                                                                                               | 2300      | 2300               | NEG SITREP Commo w/ALL                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | BDE, S-3, CO             | RS       |      |  |    |  |      |      |      |      |      |           |      |           |
| 73                                                                                                                                                                                | 2315      |                    | Assumed all duties                          |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                          |          |      |  |    |  |      |      |      |      |      |           |      |           |
| <i>All confidential papers on hand (Chas. Shearer)</i>                                                                                                                            |           |                    |                                             |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                          |          |      |  |    |  |      |      |      |      |      |           |      |           |
| 74                                                                                                                                                                                | 2359      | 2400               | NEG SITREP Commo w/ALL                      |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | BDE S-3                  | RS       |      |  |    |  |      |      |      |      |      |           |      |           |
| TYPED NAME AND GRADE OF OFFICER OR OFFICIAL ON DUTY                                                                                                                               |           |                    |                                             | SIGNATURE            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                          |          |      |  |    |  |      |      |      |      |      |           |      |           |
| SHEARER Richard L. SP/4                                                                                                                                                           |           |                    |                                             | SP/4 Richard Shearer |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                          |          |      |  |    |  |      |      |      |      |      |           |      |           |

DA FORM 1594  
1 NOV 62

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GPO: 1969 O-343-783/365

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| DAILY STAFF JOURNAL OR DUTY OFFICER'S LOG<br><small>For use of this form, see AR 220-15; the proponent agency is<br/>Office of Deputy Chief of Staff for Military Operations.</small> |      |      |                                                      |  | PAGE NO.<br><span style="font-size: 1.5em;">8</span> |                   | NO. OF PAGES<br><span style="font-size: 1.5em;">8</span> |                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------|------------------------------------------------------|--|------------------------------------------------------|-------------------|----------------------------------------------------------|-------------------|
| ORGANIZATION OR INSTALLATION                                                                                                                                                          |      |      | LOCATION                                             |  | PERIOD COVERED                                       |                   |                                                          |                   |
| 5-3<br><span style="font-size: 1.2em;">2/35 INF</span>                                                                                                                                |      |      | FSB<br><span style="font-size: 1.2em;">POWDER</span> |  | FROM                                                 |                   | TO                                                       |                   |
|                                                                                                                                                                                       |      |      |                                                      |  | HOUR<br>0001                                         | DATE<br>12 AUG 70 | HOUR<br>2400                                             | DATE<br>12 AUG 70 |
| ITEM NO.                                                                                                                                                                              | TIME |      | INCIDENTS, MESSAGES, ORDERS, ETC.                    |  |                                                      | ACTION TAKEN      |                                                          | INITIALS          |
|                                                                                                                                                                                       | IN   | OUT  |                                                      |  |                                                      |                   |                                                          |                   |
| 75                                                                                                                                                                                    | 2400 | 0001 | ACTIVITY SUMMARY                                     |  |                                                      | BNE C08-3         |                                                          | CS                |
|                                                                                                                                                                                       |      |      | A CO: S/A + CP SP NW. 1/2 ENGAGED                    |  |                                                      |                   |                                                          |                   |
|                                                                                                                                                                                       |      |      | 1 ENEMY WITH S/A, FOLLOWED BLOOD                     |  |                                                      |                   |                                                          |                   |
|                                                                                                                                                                                       |      |      | TRAIL. NEG/FDS                                       |  |                                                      |                   |                                                          |                   |
|                                                                                                                                                                                       |      |      | B CO. 1/2 + CP 2/3 SP TO EAST                        |  |                                                      |                   |                                                          |                   |
|                                                                                                                                                                                       |      |      | 1/2 + CP WILL REACT TO IR.                           |  |                                                      |                   |                                                          |                   |
|                                                                                                                                                                                       |      |      | 3/4 RECEIVED SNIPER FIRE                             |  |                                                      |                   |                                                          |                   |
|                                                                                                                                                                                       |      |      | GUNSHIPS WERE EMPLOYED                               |  |                                                      |                   |                                                          |                   |
|                                                                                                                                                                                       |      |      | 2/3 UIC 682224 FD 1 HOOTCH                           |  |                                                      |                   |                                                          |                   |
|                                                                                                                                                                                       |      |      | SUPPLY HOOTCH.                                       |  |                                                      |                   |                                                          |                   |
|                                                                                                                                                                                       |      |      | C CO. 1/2 CP FROM 626188 TO 666226                   |  |                                                      |                   |                                                          |                   |
|                                                                                                                                                                                       |      |      | 2/3 FR 643210 TO 666226                              |  |                                                      |                   |                                                          |                   |
|                                                                                                                                                                                       |      |      | 3/4 FR 643210 TO 666226                              |  |                                                      |                   |                                                          |                   |
|                                                                                                                                                                                       |      |      | 3/4 THEN DPRT NORTH. 2/3 MOVED SE.                   |  |                                                      |                   |                                                          |                   |
|                                                                                                                                                                                       |      |      | D. CO. CP/ 3/4 SECURED FSB POWDER.                   |  |                                                      |                   |                                                          |                   |
|                                                                                                                                                                                       |      |      | 1/2 SP TO EAST 2/3 DPRT SOUTH.                       |  |                                                      |                   |                                                          |                   |
|                                                                                                                                                                                       |      |      | BUN. SP'D TO SOUTH NEG/FDS                           |  |                                                      |                   |                                                          |                   |
|                                                                                                                                                                                       |      |      | AS CWT.                                              |  |                                                      |                   |                                                          |                   |
| 76                                                                                                                                                                                    | 0002 |      | JOURNAL CLOSED.                                      |  |                                                      |                   |                                                          | CS                |
|                                                                                                                                                                                       |      |      |                                                      |  |                                                      |                   |                                                          |                   |
|                                                                                                                                                                                       |      |      |                                                      |  |                                                      |                   |                                                          |                   |
|                                                                                                                                                                                       |      |      |                                                      |  |                                                      |                   |                                                          |                   |
|                                                                                                                                                                                       |      |      |                                                      |  |                                                      |                   |                                                          |                   |

TYPED NAME AND GRADE OF OFFICER OR OFFICIAL ON DUTY

SP4 CLAIR E. STUCK JR.

SIGNATURE

*Clair E. Stuck Jr.*

CONFIDENTIAL



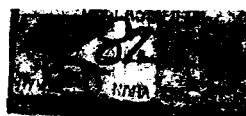
| DAILY STAFF JOURNAL OR DUTY OFFICER'S LOG<br>For use of this form, see AR 220-15; the proponent agency is<br>Office of Deputy Chief of Staff for Military Operations. |                |                             |                                                                                                                                                                            | PAGE NO. <b>2</b> | NO. OF PAGES <b>9</b> |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------------------|
| ORGANIZATION OR INSTALLATION                                                                                                                                          |                | LOCATION                    |                                                                                                                                                                            | PERIOD COVERED    |                       |
| <b>S-3</b><br><b>7/35 INF</b>                                                                                                                                         |                | <b>FSB</b><br><b>POWDER</b> |                                                                                                                                                                            | FROM              |                       |
|                                                                                                                                                                       |                |                             |                                                                                                                                                                            | HOUR              | DATE                  |
|                                                                                                                                                                       |                |                             |                                                                                                                                                                            | TO                |                       |
|                                                                                                                                                                       |                |                             |                                                                                                                                                                            | HOUR              | DATE                  |
|                                                                                                                                                                       |                |                             |                                                                                                                                                                            | <b>0001</b>       | <b>12 AUG 70</b>      |
|                                                                                                                                                                       |                |                             |                                                                                                                                                                            | <b>2400</b>       | <b>2 AUG 70</b>       |
| ITEM NO.                                                                                                                                                              | TIME<br>IN OUT |                             | INCIDENTS, MESSAGES, ORDERS, ETC.                                                                                                                                          | ACTION TAKEN      |                       |
|                                                                                                                                                                       |                |                             |                                                                                                                                                                            |                   | INITIALS              |
| 01                                                                                                                                                                    | 0001           |                             | JOURNAL OPENED                                                                                                                                                             |                   | CS                    |
| 02                                                                                                                                                                    | 0100           | 0101                        | NEG SITREP - COMMO <sup>W</sup> / <sub>ALL</sub>                                                                                                                           | BDE S-3           | CS                    |
| 03                                                                                                                                                                    | 0105           | 0106                        | FROM BDE IR.                                                                                                                                                               |                   |                       |
|                                                                                                                                                                       |                |                             | * 1 WINEGLASS 1000 METERS                                                                                                                                                  |                   |                       |
|                                                                                                                                                                       |                |                             | BS 789251 LATE AFTERNOON                                                                                                                                                   |                   |                       |
|                                                                                                                                                                       |                |                             | * 2 FRED 750 METERS                                                                                                                                                        |                   |                       |
|                                                                                                                                                                       |                |                             | BS 785262 LATE AFTERNOON                                                                                                                                                   |                   |                       |
| 04                                                                                                                                                                    | 0200           | 0201                        | NEG SITREP <del>BO</del> COMMO <sup>W</sup> / <sub>ALL</sub>                                                                                                               | BDE CO. S-3       | CS                    |
| 05                                                                                                                                                                    | 0300           | 0301                        | NEG SITREP COMMO <sup>W</sup> / <sub>ALL</sub>                                                                                                                             | BDE S-3           | CS                    |
| 06                                                                                                                                                                    | 0400           | 0401                        | NEG SITREP COMMO <sup>W</sup> / <sub>ALL</sub>                                                                                                                             | BDE S-3           | CS                    |
| 07                                                                                                                                                                    | 0500           | 0501                        | NEG SITREP COMMO <sup>W</sup> / <sub>ALL</sub>                                                                                                                             | BDE S-3           | CS                    |
| 08                                                                                                                                                                    | 0600           | 0601                        | NEG SITREP COMMO <sup>W</sup> / <sub>ALL</sub>                                                                                                                             | BDE S-3           | CS                    |
| 09                                                                                                                                                                    | 0730           |                             | ASSUMED DUTIES AS<br>RTO; CHECKED ALL<br>CRYPTO EQUIPMENT.                                                                                                                 |                   |                       |
| 10                                                                                                                                                                    | 0745           |                             | CHANGE IN P/S -<br>ACo - 3/A PB COM 749226;<br>SWEEP TO 764222,<br>BCo - 4/B CONT MOVING<br>TO 696226.<br>CCo - 1/C PB COM 678228<br>4C PB COM 685225<br>3/C PB COM 670226 |                   |                       |
| TYPED NAME AND GRADE OF OFFICER OR OFFICIAL ON DUTY                                                                                                                   |                |                             | SIGNATURE                                                                                                                                                                  |                   |                       |
| SP/4 CLAR E. STUCK JR.                                                                                                                                                |                |                             | David H. Stuck Jr.                                                                                                                                                         |                   |                       |

DA FORM 1594  
1 NOV 62

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| DAILY STAFF JOURNAL OR DUTY OFFICER'S LOG<br>For use of this form, see AR 220-15; the proponent agency is<br>Office of Deputy Chief of Staff for Military Operations. |                     |               |                                                                                                                                                                              | PAGE NO.<br>2 | NO. OF PAGES<br>9 |           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------|-----------|
| ORGANIZATION OR INSTALLATION                                                                                                                                          |                     | LOCATION      | PERIOD COVERED                                                                                                                                                               |               |                   |           |
| 5-3 7/35 Inf                                                                                                                                                          |                     | 45B<br>Pawnee | FROM                                                                                                                                                                         |               | TO                |           |
|                                                                                                                                                                       |                     |               | HOUR                                                                                                                                                                         | DATE          | HOUR              | DATE      |
|                                                                                                                                                                       |                     |               | 0001                                                                                                                                                                         | 13 AUG 70     | 2400              | 13 AUG 70 |
| ITEM NO.                                                                                                                                                              | TIME<br>IN      OUT |               | INCIDENTS, MESSAGES, ORDERS, ETC.                                                                                                                                            |               | ACTION TAKEN      | INITIALS  |
| 11.                                                                                                                                                                   | 0825                |               | DCO: 2/D SWEEP TO SOUTH                                                                                                                                                      |               | m, fsc, S3        | OK        |
| 12.                                                                                                                                                                   | 0826                |               | ACo: 1/A SWEEP TO WEST                                                                                                                                                       |               |                   |           |
|                                                                                                                                                                       |                     |               | 3/A SWEEP TO EAST                                                                                                                                                            |               | m, fsc, S3        | OK        |
| 13.                                                                                                                                                                   | 0827                | 0829          | BCo: 1/B, CP MOVING SW                                                                                                                                                       |               | BDE, m, fsc       | OK        |
| 14.                                                                                                                                                                   | 0833                | 0835          | BCo: 3/B SP'D TO SW                                                                                                                                                          |               | BDE, m, fsc, S3   | OK        |
| 15.                                                                                                                                                                   | 0925                |               | DCO: 2/D SWEEP TO SOUTH                                                                                                                                                      |               | m, fsc, S3        | OK        |
| 16.                                                                                                                                                                   | 0940                |               | BCo: 3/B PL 714215                                                                                                                                                           |               | m, fsc, S3        | OK        |
| 17.                                                                                                                                                                   | 1005                | 1015          | BCo: 2/B via 682222,<br>Fo. 2 hoots 10'x10'x15';<br>15'x12'x25'; initial fl.<br>200# salt; 2 auto weapons;<br>finger swinging machine.<br>Plus various other misc.<br>items. |               | m, fsc, S3        | OK        |
| 18.                                                                                                                                                                   | 1045                |               | ACo: 2/A Contact; Form<br>attached.                                                                                                                                          |               | BDE, S3, CO       | OK        |
| 20.                                                                                                                                                                   | 1105                |               | BCo: 3/B PB 714215.<br>SWEEP TO SOUTH.                                                                                                                                       |               | m, fsc, S3        | OK        |
| 21.                                                                                                                                                                   | 1119                | 1121          | ACo: 3/A IR HAS BEEN<br>SWEEPED WITH NEG. FDCS.                                                                                                                              |               | BDE, S3, m, fsc   | OK        |
| 22.                                                                                                                                                                   | 1155                |               | AL For 1/D FR 625158<br>TO LZ TAPE: 1 <sup>ST</sup> PZ 1130<br>1 <sup>ST</sup> LZ 1140; LAST LZ 1154.                                                                        |               | BDE, m, fsc       | OK        |
| TYPED NAME AND GRADE OF OFFICER OR OFFICIAL ON DUTY                                                                                                                   |                     |               | SIGNATURE                                                                                                                                                                    |               |                   |           |
| David L. KROB SSG                                                                                                                                                     |                     |               | David L. Krob                                                                                                                                                                |               |                   |           |

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AQFMACTCT

MSG NO. \_\_\_\_\_

2D HDE SPOT REPORT

DATE 1230

2283

TIME 0945

LINE 1. DTG \_\_\_\_\_

LINE 2. UNIT 7A

LINE 3. LOC 732232

LINE 4. EST SIZE EN FORCE 1

LINE 5. SEL 20x 260° Az.

LINE 6. EN UNIFORM & WPN : NVA Fat, carrying 5 qt. G.I. Plastic containers

LINE 7. A: U.S. KIA \_\_\_\_\_ B. U.S. WIA \_\_\_\_\_ C. EN KIA \_\_\_\_\_ D. EN POW \_\_\_\_\_

LINE 8. REMARKS 7A was moving out of RH approx, 200m when KCS spotted enemy and initiated fire. Sweep discovered NVA mark.

INITIALS

Deak

ACTION TAKEN

BDE, S3, CO

(18)

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| DAILY STAFF JOURNAL OR DUTY OFFICER'S LOG<br>For use of this form, see AR 220-15; the proponent agency is<br>Office of Deputy Chief of Staff for Military Operations. |                     |                         |                                                                                                                                                                                                                                                                                                                             | PAGE NO.<br>3     | NO. OF PAGES<br>9 |                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------|-------------------|
| ORGANIZATION OR INSTALLATION<br>S-3 2/35 Def                                                                                                                          |                     | LOCATION<br>75B Powder. | PERIOD COVERED                                                                                                                                                                                                                                                                                                              |                   |                   |                   |
|                                                                                                                                                                       |                     |                         | FROM                                                                                                                                                                                                                                                                                                                        | TO                |                   |                   |
|                                                                                                                                                                       |                     |                         | HOUR<br>0001                                                                                                                                                                                                                                                                                                                | DATE<br>13 AUG 70 | HOUR<br>2400      | DATE<br>13 AUG 70 |
| ITEM NO.                                                                                                                                                              | TIME<br>IN      OUT |                         | INCIDENTS, MESSAGES, ORDERS, ETC.                                                                                                                                                                                                                                                                                           |                   | ACTION TAKEN      | INITIALS          |
| 23.                                                                                                                                                                   |                     | 1215                    | PL's TO BDE                                                                                                                                                                                                                                                                                                                 |                   | BDE               | RAH               |
| 24.                                                                                                                                                                   | 1220                |                         | ACo: 1/A PB 724227                                                                                                                                                                                                                                                                                                          |                   | RSC, S-3, m       | RW                |
| 25                                                                                                                                                                    | 1250                |                         | ACo: 3/A DPRT to NW                                                                                                                                                                                                                                                                                                         |                   | RSC, S-3          | RW                |
| 26.                                                                                                                                                                   | 1340                |                         | ACo: 3/A PL 753227,<br>1/A SWEEP TO SE                                                                                                                                                                                                                                                                                      |                   | m, fsg, S3        | RAH               |
| 27                                                                                                                                                                    | 1353                |                         | CCo: 1/C, CP DPRT TO E                                                                                                                                                                                                                                                                                                      |                   | m, fsg, S3        | RAH               |
| 28.                                                                                                                                                                   | 1420                |                         | PLANS SUMMARY:<br>ACo - CONT AB OPS IN<br>ASSIGNED PB LOC:<br>1/A - 724228<br>2/A - 734231<br>3/A - 749226<br>BCo - CONT MOVING TO<br>PB LOC.<br>1/B - 704230<br>2/B - 697226<br>3/B - 713228<br>CCo - CONT MOVING<br>TOWARD PB LOC.<br>1/C - 678228<br>2/C - MOVE TO LOC 683223,<br>ext. AB at hootch loc.<br>3/C - 670226 |                   |                   |                   |

TYPED NAME AND GRADE OF OFFICER OR OFFICIAL ON DUTY

DAVID L. KERR, SGT

SIGNATURE

David L. Kerr

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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------|--------------------|-------------------|
| ORGANIZATION OR INSTALLATION<br>5-3 2/35 Inf.                                                                                                                         |                | LOCATION<br>75B<br>Hawthorne                                                                                                                                                                  | PERIOD COVERED                      |                   |                    |                   |
|                                                                                                                                                                       |                |                                                                                                                                                                                               | FROM<br>HOUR<br>0000                | DATE<br>13 AUG 70 | TO<br>HOUR<br>2400 | DATE<br>13 AUG 70 |
| ITEM NO.                                                                                                                                                              | TIME<br>IN OUT | INCIDENTS, MESSAGES, ORDERS, ETC.                                                                                                                                                             | ACTION TAKEN                        |                   | INITIALS           |                   |
| 28                                                                                                                                                                    | CONT.          | DCO - 1/D CONT SEC<br>OF 27 TAPE.<br>2/D - CONT AB OPNS<br>IN ASSIGNED AO.<br>3/D - CONT SEC OPNS.<br>RCN - CONT AB OPNS<br>IN ASS AO MAINTAIN<br>TOWARD CP 6 LOOKING<br>FOR POSSIBLE PZ LOC. | BDE, ALL CO.                        |                   |                    |                   |
| 29                                                                                                                                                                    | 1445           | FR. AMERICAN: WANT<br>CLERGE FOR DASH CUTTER<br>W/10,000 LB. BOMB. 16-18 Aug.<br>0916249. CLERGE GIVEN<br>BY BN 53 initial JSC.                                                               | BN 53, American                     |                   |                    |                   |
| 30                                                                                                                                                                    | 1530           | SP4 Richard Shearer assumed shift<br>all confidential not on hand                                                                                                                             | Richard L. Shearer                  |                   |                    |                   |
| 31                                                                                                                                                                    | 1545           | Bco. 2/3 SWEEP CLOSED                                                                                                                                                                         | S3, M-FSC                           |                   | RS                 |                   |
| 32                                                                                                                                                                    | 1550           | Bco. 2/3 SWEEP DPRT WEST                                                                                                                                                                      | S3, M-FSC                           |                   | RS                 |                   |
| 33                                                                                                                                                                    | 1555           | Cco. 1/6 SWEEP DPRT EAST                                                                                                                                                                      | S3-M-FSC                            |                   | RS                 |                   |
| 34                                                                                                                                                                    | 1620           | Bco. 2/3 SWEEP CLOSED - SP 10 N/IN                                                                                                                                                            | S3-M-FSC                            |                   | RS                 |                   |
| 35                                                                                                                                                                    | 1625           | Bco. 2/3 SWEEP CLOSED                                                                                                                                                                         | S3-M-FSC                            |                   | RS                 |                   |
| 36                                                                                                                                                                    | 1645           | From BDE - LZ FOR 3/A TO SECURE<br>ON 15 AUG. BS 743207                                                                                                                                       | S3, Co - Acci                       |                   | RS                 |                   |
| TYPED NAME AND GRADE OF OFFICER OR OFFICIAL ON DUTY<br>SP4 SHEARER RICHARD L.                                                                                         |                |                                                                                                                                                                                               | SIGNATURE<br>SP4 Richard L. Shearer |                   |                    |                   |

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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------|
| ORGANIZATION OR INSTALLATION<br>S-3 4/35 Inf                                                                                                                          |                | LOCATION<br>FSB<br>Perimeter      |                                                                                                                                                                                                                                                                          | PERIOD COVERED |                   |
|                                                                                                                                                                       |                |                                   |                                                                                                                                                                                                                                                                          | FROM           | TO                |
| ITEM NO.                                                                                                                                                              | TIME<br>IN OUT | INCIDENTS, MESSAGES, ORDERS, ETC. |                                                                                                                                                                                                                                                                          | HOUR DATE      | HOUR DATE         |
| 37.                                                                                                                                                                   | 1710           |                                   | CCO: K SWEEP CLOSED                                                                                                                                                                                                                                                      | 0001 13 AUG 70 | 2400 13 AUG 70    |
| 38.                                                                                                                                                                   | 1720           | 1720                              | SENT CHANGE IN PS TO ALL<br>COS AND BDE.                                                                                                                                                                                                                                 |                |                   |
| 39.                                                                                                                                                                   | 1735           | 1735                              | ALL N/Ls AND REPORTS SENT<br>TO BDE                                                                                                                                                                                                                                      |                |                   |
| 35.                                                                                                                                                                   | 1800           |                                   | OB REQUESTED FOR CANCELLED<br>FOR REQUESTED FOR CANCELLED                                                                                                                                                                                                                |                |                   |
| 36.                                                                                                                                                                   | 1940           | 1735                              | N/Ls<br>ACC CP 7/4 734231 1/4 724227<br>7/4 748227<br>BDE CP 6/4 697226 3/4 714213<br>7/6 681223 7/6 AR 682222<br>CCO CP 678228 1/4 AR 676227<br>7/6 671218 7/6 669229<br>Dco: CP-7/6 FSB PERIMETER<br>1/PS-633178-637181-639177<br>7/6 LZ TAPE 7/6 634157<br>RCN 684145 |                |                   |
| 37.                                                                                                                                                                   | 2005           | 2020                              | RECEIVED AERIAL N/Ls PASSED ON TO<br>BDE-                                                                                                                                                                                                                                |                |                   |
| 38.                                                                                                                                                                   | 2030           | 1735                              | VIP REPORT - NEGATIVE                                                                                                                                                                                                                                                    |                |                   |
| 39.                                                                                                                                                                   | 2031           | 1735                              | ALL NDP & SLT TRENCHES DUG                                                                                                                                                                                                                                               |                |                   |
| 40.                                                                                                                                                                   | 2040           | 1735                              | DT REPORT 13 AUG 70                                                                                                                                                                                                                                                      |                |                   |
|                                                                                                                                                                       |                |                                   | ACC 4; BDE 3; CCO 2; Dco 1; RCN-2                                                                                                                                                                                                                                        |                |                   |

|                                                                                |                                      |
|--------------------------------------------------------------------------------|--------------------------------------|
| TYPED NAME AND GRADE OF OFFICER OR OFFICIAL ON DUTY<br>SHARPER RICHARD L. SP/4 | SIGNATURE<br>SP/4 Richard L. Sharper |
|--------------------------------------------------------------------------------|--------------------------------------|



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| ORGANIZATION OR INSTALLATION<br>53 2/35 Inf                                                                                                                           |      | LOCATION<br>ASB<br>Fairview |                                                                                                                                                                             | PERIOD COVERED       |                         |
|                                                                                                                                                                       |      |                             |                                                                                                                                                                             | FROM<br>HOUR<br>0001 | TO<br>DATE<br>13 AUG 70 |
|                                                                                                                                                                       |      |                             |                                                                                                                                                                             | HOUR<br>2400         | DATE<br>13 AUG 70       |
| ITEM NO.                                                                                                                                                              | TIME |                             | INCIDENTS, MESSAGES, ORDERS, ETC.                                                                                                                                           | ACTION TAKEN         | INITIALS                |
|                                                                                                                                                                       | IN   | OUT                         |                                                                                                                                                                             |                      |                         |
| 41                                                                                                                                                                    | 2045 | 1725                        | REDEPLOYMENT STATUS<br>A Co: 1 MEAL 95% Ammo 10% RADIOS<br>B Co: 1 " 100% " 11% "<br>C Co: 8 " 100% " 9% "<br>D Co: 4 1/2 " 100% " 9% "<br>RCU-3 MEALS 100% Ammo 3/4 RADIOS | DE, S3, CO           | RS                      |
| 42                                                                                                                                                                    | 2050 | 1735                        | Dog Status<br>O. ON HAND; more Back Hauled;<br>REQUEST 5-3 FOR B; 2 FOR C                                                                                                   | DE, C of             | RS                      |
| 43                                                                                                                                                                    | 2100 | 1735                        | AB REPORT<br>B Co: 7/8 #1.8 #2.6 L. W. #3.1 #4.5<br>C Co: 8 #1.8 #2.6 L. W. #3.1 #4.7                                                                                       | DE, CAS-3            | RS                      |
| 44                                                                                                                                                                    | 2110 |                             | DPS-<br>A Co: CP 4/1 1/2 29/1 3/4 27/1 3/4 21<br>B Co: CP 4/2 1/3 29 3/4 24/1 3/4 24<br>C Co: CP 6/1 1/2 23 3/4 19/1 3/4 20/1<br>D Co: CP 6/1 1/2 23/1 3/4 22/1 3/4 25/1    | S-3 CO, AL           | RS                      |
| 45                                                                                                                                                                    | 2140 | 1755                        | RCU-29/1<br>Correction P/S for 14 Aug.:<br>A Co: Cont AB OP's in new<br>AO with subs moving to<br>new PB AO's.<br>1/A 704225 2/A 707223                                     | S-3 CO, AL           | RS                      |

TYPED NAME AND GRADE OF OFFICER OR OFFICIAL ON DUTY

SF/4 RICHARD L. SHERRER

SIGNATURE

SF/4 Richard L. Sherrer

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| DAILY STAFF JOURNAL OR DUTY OFFICER'S LOG<br><small>For use of this form, see AR 220-15; the proponent agency is Office of Deputy Chief of Staff for Military Operations.</small> |             |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | PAGE NO.<br><b>7</b>                       |                     | NO. OF PAGES<br><b>9</b> |                     |                          |
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| ORGANIZATION OR INSTALLATION<br><b>5-3</b>                                                                                                                                        |             |             | LOCATION<br><b>75B</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                            | PERIOD COVERED      |                          |                     |                          |
|                                                                                                                                                                                   |             |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                            | FROM                |                          | TO                  |                          |
|                                                                                                                                                                                   |             |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                            | HOUR<br><b>0001</b> | DATE<br><b>13 AUG 70</b> | HOUR<br><b>2400</b> | DATE<br><b>13 AUG 70</b> |
| ITEM NO.                                                                                                                                                                          | TIME        |             | INCIDENTS, MESSAGES, ORDERS, ETC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ACTION TAKEN                               | INITIALS            |                          |                     |                          |
|                                                                                                                                                                                   | IN          | OUT         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                            |                     |                          |                     |                          |
| <b>48</b>                                                                                                                                                                         | <b>CONT</b> |             | <b>3/A</b> move to location BS<br><b>743207</b> and secure LZ for<br>insertion of an element on<br><b>15 Aug.</b> After insertion<br>move to PB located <b>714224</b> .<br><b>B Co.</b> Cont AB OP's in new<br>AO with subs moving to new<br>PB AO's. <b>1/B</b> <b>693227</b><br><b>2/B</b> <b>684227</b> <b>3/B</b> <b>697225</b> .<br><b>C Co.</b> Cont AB OP's in new<br>AO with subs moving to new<br>PB AO's. <b>1/C</b> <b>674226</b><br><b>2/C</b> <b>678228</b> <b>3/C</b> <b>670225</b> . | <b>ALL Co's</b><br><b>BDE, S-3 CO. CD.</b> |                     |                          |                     |                          |
| <b>49</b>                                                                                                                                                                         | <b>2152</b> | <b>2000</b> | <b>LATE ENTRY</b><br>Message from brigade:<br>a. Where will <b>1/D</b> be<br>returned to after extraction<br>from LZ TARE?<br>b. At <b>0700 hrs. 14 Aug.</b> <b>1/D</b><br>will supply four (4) EM<br>(with basic load and<br>one (1) PRC-25) to be<br>picked up by L.C.H. To<br>provide security for construction                                                                                                                                                                                  |                                            |                     |                          |                     |                          |

TYPED NAME AND GRADE OF OFFICER OR OFFICIAL ON DUTY

SHEPHERD Richard L. SP4

SIGNATURE

SP4 Richard L. Shepherd

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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------|--------------------------------------|-------------------------------------|---------------|-------------------|
| ORGANIZATION OR INSTALLATION<br>5-3 0/55 2/                                                                                                                           |                   |      | LOCATION<br>FSB<br>Pawnee            | PERIOD COVERED                      |               |                   |
|                                                                                                                                                                       |                   |      | FROM                                 |                                     | TO            |                   |
|                                                                                                                                                                       |                   |      | HOUR<br>0001                         | DATE<br>13 AUG 70                   | HOUR<br>2400  | DATE<br>13 AUG 70 |
| ITEM NO.                                                                                                                                                              | TIME              |      | INCIDENTS, MESSAGES, ORDERS, ETC.    | ACTION TAKEN                        | INITIALS      |                   |
|                                                                                                                                                                       | IN                | OUT  |                                      |                                     |               |                   |
| 48                                                                                                                                                                    | CON'T             |      | personnel at LZ Beaver.              | BDE, 10; S-3 CO.                    | GP.           |                   |
| 49                                                                                                                                                                    | LATER TRY<br>2100 |      | NEG. SITREP Commo w/ALL              | BDE, S-3, CO                        | RS            |                   |
| 50                                                                                                                                                                    | 2200              | 2200 | NEG. SITREP Commo w/ALL              | BDE, S-3, CO                        | RS            |                   |
| 51                                                                                                                                                                    | 2300              | 2300 | NEG. SITREP Commo w/ALL              | BDE-S-3, CO                         | RS            |                   |
| 52                                                                                                                                                                    | 2335              |      | ASSUMED SHIFT AS RTO                 |                                     |               |                   |
|                                                                                                                                                                       |                   |      | ALL CONFIDENTIAL ON HAND             |                                     |               |                   |
| 53                                                                                                                                                                    | 2359              | 2400 | NEG SITREP COMMOMO w/ALL             | BDE S-3 CO                          |               |                   |
| 54                                                                                                                                                                    | 2359              |      | Activity Summary                     |                                     |               |                   |
|                                                                                                                                                                       |                   |      | Acc: MOVED GENERALLY TO THE N        |                                     |               |                   |
|                                                                                                                                                                       |                   |      | NW; Sweeping Assign. AO.             |                                     |               |                   |
|                                                                                                                                                                       |                   |      | 2/ CONTACT REFER ITEM 18: All        |                                     |               |                   |
|                                                                                                                                                                       |                   |      | OTHER SWEEP NEG. FINDINGS.           |                                     |               |                   |
|                                                                                                                                                                       |                   |      | Bos. MOVED GENERALLY N               |                                     |               |                   |
|                                                                                                                                                                       |                   |      | Sweeping in Assign. AO: 2/3 FOUND    |                                     |               |                   |
|                                                                                                                                                                       |                   |      | via 682222 Hoocher, REFER ITEM 17.   |                                     |               |                   |
|                                                                                                                                                                       |                   |      | All OTHER SWEEPS NEG. FIND.          |                                     |               |                   |
|                                                                                                                                                                       |                   |      | Co: MOVED GENERALLY N-NE, SWEEP      |                                     |               |                   |
|                                                                                                                                                                       |                   |      | Assign AO - NEG. Findings - got R/S- |                                     |               |                   |
|                                                                                                                                                                       |                   |      | Dco. CONT FSB SEC. CP-2/3; 1/6 ALL   |                                     |               |                   |
|                                                                                                                                                                       |                   |      | to LZ TAFE REFER ITEM 22; 2/6 SWEEP  |                                     |               |                   |
|                                                                                                                                                                       |                   |      | in AO - NEG FINDINGS.                |                                     |               |                   |
|                                                                                                                                                                       |                   |      | PCN - MOVED GENERALLY NORTH          |                                     |               |                   |
|                                                                                                                                                                       |                   |      | SWEEPING 9 AREA Following            |                                     |               |                   |
| TYPED NAME AND GRADE OF OFFICER OR OFFICIAL ON DUTY<br>SHEARER RICHARD L. SP4                                                                                         |                   |      |                                      | SIGNATURE<br>SP4 Richard L. Shearer |               |                   |

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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------------------------------------------------|--|-----------------|-------------------|
| ORGANIZATION OR INSTALLATION<br>S-3<br>2/35 Inf                                                                                                                       |                     | LOCATION<br>FSB<br>Pawnee                                  |  | PERIOD COVERED  |                   |
|                                                                                                                                                                       |                     |                                                            |  | FROM            | TO                |
| ITEM NO.                                                                                                                                                              | TIME<br>IN      OUT | INCIDENTS, MESSAGES, ORDERS, ETC.                          |  | HOUR<br>DATE    | HOUR<br>DATE      |
| 01                                                                                                                                                                    | 0001 0002           | JOURNAL OPENED                                             |  |                 |                   |
| 02                                                                                                                                                                    | 0100 0101           | NEG SITREP COMMO W/AL                                      |  | BDE S-3         | CS                |
| 03                                                                                                                                                                    | 0200 0201           | NEG SITREP COMMO W/AL                                      |  | BDE S-3         | CS                |
| 04                                                                                                                                                                    | 0220                | CHECK BUNKER LINE                                          |  |                 | CS                |
| 05                                                                                                                                                                    | 0300 0301           | NEG SITREP COMMO W/AL                                      |  | BDE S-3         | CS                |
| 06                                                                                                                                                                    | 0400 0401           | NEG SITREP COMMO W/AL                                      |  | BDE S-3         | CS                |
| 07                                                                                                                                                                    | 0500 0501           | NEG SITREP COMMO W/AL                                      |  | BDE S-3         | CS                |
| 08                                                                                                                                                                    | 0600 0601           | NEG SITREP COMMO W/AL                                      |  | BDE S-3         | CS                |
| 09                                                                                                                                                                    | 0720                | ASSUMED DUTIES AS<br>RTO; CHECKED ALL<br>CRYPTO EQUIPMENT. |  |                 |                   |
| 10.                                                                                                                                                                   | 0810 0812           | RCN; SPd TO SW                                             |  | BDE, m, fsc, S3 | CS                |
| 11.                                                                                                                                                                   | 0815                | ACo: 1A LZ 728216;<br>4A, CP LZ 737230.                    |  | m, fsc, S3      | CS                |
| 12.                                                                                                                                                                   | 0826                | BCo: 1B, CP LZ 697226.                                     |  | m, fsc, S3      | CS                |
| 13.                                                                                                                                                                   | 0900                | RCN: PB 682143; SWEEP<br>TO SOUTH.                         |  | m, fsc, S3      | CS                |
| 14.                                                                                                                                                                   | 0901                | BCo; 1B SWEEP TO WEST                                      |  | m, fsc, S3      | CS                |
| 15.                                                                                                                                                                   | 0920 0922           | CCo: 3/C DPRT TO SOUTH                                     |  | BDE, m, fsc, S3 | CS                |
| 16.                                                                                                                                                                   | 0924 0925           | CCo: 4/C DPRT TO NNE                                       |  | BDE, m, fsc, S3 | CS                |
| 17.                                                                                                                                                                   | 0927 0928           | DCo: 4/D DPRT TO SE                                        |  | BDE, m, fsc, S3 | CS                |
| 18.                                                                                                                                                                   | 0956                | CCo: 4/C PL 675220                                         |  | m, fsc, S3      | CS                |
| 19.                                                                                                                                                                   | 1000 1003           | CCo: 4/C CP → WEST.                                        |  | BDE, m, fsc, S3 | CS                |

NAME AND GRADE OF OFFICER OR OFFICIAL ON DUTY

SIGNATURE

CLAIR E. STUCK JR.

*[Signature]*

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|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------|---------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------|-----------------------|--------------|-------------------|
| ORGANIZATION OR INSTALLATION<br><b>S-3 2/35 Inf</b>                                                                                                                                      |                 |      | LOCATION<br><b>F5B Bunker.</b>                                                                                                              |                   | PERIOD COVERED |                       |              |                   |
|                                                                                                                                                                                          |                 |      |                                                                                                                                             |                   | FROM           |                       | TO           |                   |
|                                                                                                                                                                                          |                 |      |                                                                                                                                             |                   | HOUR<br>0001   | DATE<br>14 AUG 70     | HOUR<br>2400 | DATE<br>14 AUG 70 |
| ITEM NO.                                                                                                                                                                                 | TIME            |      | INCIDENTS, MESSAGES, ORDERS, ETC.                                                                                                           | ACTION TAKEN      | INITIALS       |                       |              |                   |
|                                                                                                                                                                                          | IN              | OUT  |                                                                                                                                             |                   |                |                       |              |                   |
| 20.                                                                                                                                                                                      | 1014            | 1018 | BCo: 2/B DPRT TO EAST                                                                                                                       | BDE, m, fsc, S3   | OK             |                       |              |                   |
| 21.                                                                                                                                                                                      | <del>1020</del> | 1020 | AIR REQUEST SENT TO BDE; FORM ATTACHED.                                                                                                     | BDE               | OK             |                       |              |                   |
| 22.                                                                                                                                                                                      | 1020            |      | RCN; SWEEP CLOSED DPRT TO SW.                                                                                                               | m, fsc, S3        | OK             |                       |              |                   |
| 23.                                                                                                                                                                                      | 1025            |      | ACo: 3/A PL 749221                                                                                                                          | m, fsc, S3        | OK             |                       |              |                   |
| 24.                                                                                                                                                                                      | 1027            |      | CCo; 1/c, CP PB 674226                                                                                                                      | m, fsc, S3        | OK             |                       |              |                   |
| 25.                                                                                                                                                                                      | 1035            |      | DCo: 4/D PL 638155                                                                                                                          | m, fsc, S3        | OK             |                       |              |                   |
| 26.                                                                                                                                                                                      | 1050            |      | CCo; 3/c PB 670225                                                                                                                          | m, fsc, S3        | OK             |                       |              |                   |
| 27.                                                                                                                                                                                      | 1110            |      | BCo; 2/B via 682225<br>Fd. 4 spider holes 4'-5' deep 2' dia. 12 Bunker 4'x5' w/6" OH. Area is 6 mo. - 1 yr old; No trails; NEA. recent use. | 52, 53, m, fsc    | OK             |                       |              |                   |
| 28.                                                                                                                                                                                      | 1112            |      | CCo: 2/c PL 677221                                                                                                                          | m, fsc, S3        | OK             |                       |              |                   |
| 29.                                                                                                                                                                                      | 1115            |      | ACo: 3/A PB 747218                                                                                                                          | m, fsc, S3        | OK             |                       |              |                   |
| 30.                                                                                                                                                                                      | 1135            |      | RCN: PB 679142                                                                                                                              | m, fsc, S3        | OK             |                       |              |                   |
| 31.                                                                                                                                                                                      | 1137            |      | BCo: 2/B MOOING SE                                                                                                                          | m, fsc, S3        | OK             |                       |              |                   |
| 32.                                                                                                                                                                                      | 1140            |      | ACo: 4/A DPRT TO WEST                                                                                                                       | m, fsc, S3        | OK             |                       |              |                   |
| 33.                                                                                                                                                                                      | 1150            |      | CCo: 2/c SWEEP CLOSED                                                                                                                       | m, fsc, S3        | OK             |                       |              |                   |
| 34.                                                                                                                                                                                      | 1240            |      | DCo: 4/D PL 639154                                                                                                                          | m, fsc, S3        | OK             |                       |              |                   |
| 35.                                                                                                                                                                                      | 1243            |      | BCo: 2/B PB 685225                                                                                                                          | m, fsc, S3        | OK             |                       |              |                   |

TYPED NAME AND GRADE OF OFFICER OR OFFICIAL ON DUTY

SIGNATURE

**DAVID L. KROB, SGT.**

*David L. Krob*

**A FORM 1594**  
1 NOV 62

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☆ GPO: 1969 O-343-783/365

1 LOH @ 1430 HRS

1 SET GUNSHIPS FOR CA @ 1500

Air Craft Request and Air Mission Commanders Briefing Data

| UNIT | DATE   | MISSION | PZ      | CONTACT                                   | LZ        | CONTACT                                   | NO A/CFT | NO PORTL | NO PAX | NO LOAD |
|------|--------|---------|---------|-------------------------------------------|-----------|-------------------------------------------|----------|----------|--------|---------|
| 2882 | 15/300 | A/L     | L2 TAPE | Call 2882 OSCAR<br>Sign ---<br>Freq 57.75 | L2 POWDER | Call 2882 OSCAR<br>Sign ---<br>Freq 57.75 | 4        |          | 21     |         |
| 2279 | 15/500 | CA      | 743207  | Call 2279 OSCAR<br>Sign ---<br>Freq 36.45 | 719123    | Call 2279 OSCAR<br>Sign ---<br>Freq 36.45 | 5        |          | 22     |         |
|      |        |         |         | Call<br>Sign ---<br>Freq                  |           | Call<br>Sign ---<br>Freq                  |          |          |        |         |
|      |        |         |         | Call<br>Sign ---<br>Freq                  |           | Call<br>Sign ---<br>Freq                  |          |          |        |         |
|      |        |         |         | Call<br>Sign ---<br>Freq                  |           | Call<br>Sign ---<br>Freq                  |          |          |        |         |
|      |        |         |         | Call<br>Sign ---<br>Freq                  |           | Call<br>Sign ---<br>Freq                  |          |          |        |         |

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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-----|-----------------------------------|----------------|---------------|-------------------|
| ORGANIZATION OR INSTALLATION<br>S-3 2/35 of.                                                                                                                          |      |     | LOCATION<br>J5B<br>Pawnee         | PERIOD COVERED |               |                   |
|                                                                                                                                                                       |      |     | FROM                              |                | TO            |                   |
|                                                                                                                                                                       |      |     | HOUR                              | DATE           | HOUR          | DATE              |
|                                                                                                                                                                       |      |     | 0001                              | 14 AUG 70      | 2400          | 14 AUG 70         |
| ITEM NO.                                                                                                                                                              | TIME |     | INCIDENTS, MESSAGES, ORDERS, ETC. |                | ACTION TAKEN  | INITIALS          |
|                                                                                                                                                                       | IN   | OUT |                                   |                |               |                   |
| 36.                                                                                                                                                                   | 1315 |     | CCO - 4C PL 679221                |                | m, fsc, S3    | DAK               |
| 37.                                                                                                                                                                   | 1317 |     | ACD - 4A CP PB 728229             |                | m, fsc, S3    | DAK               |
| 38.                                                                                                                                                                   | 1430 |     | PLANS Summary -                   |                |               |                   |
|                                                                                                                                                                       |      |     | ACD - CONT. SEC OPS               |                |               |                   |
|                                                                                                                                                                       |      |     | IN ASS AO.                        |                |               |                   |
|                                                                                                                                                                       |      |     | 4A - PB COM 704225                |                |               |                   |
|                                                                                                                                                                       |      |     | 4A - " " 707223                   |                |               |                   |
|                                                                                                                                                                       |      |     | 3/A - SECURE LZ 743207            |                |               |                   |
|                                                                                                                                                                       |      |     | FOR INSERTION OF 3/12,            |                |               |                   |
|                                                                                                                                                                       |      |     | BE PREPARED BY 1500H              |                |               |                   |
|                                                                                                                                                                       |      |     | TO CA TO LZ 719223                |                |               |                   |
|                                                                                                                                                                       |      |     | AND MOVE TO PB COM                |                |               |                   |
|                                                                                                                                                                       |      |     | 714224.                           |                |               |                   |
|                                                                                                                                                                       |      |     | BCO - CONT SEC/AB                 |                |               |                   |
|                                                                                                                                                                       |      |     | OPS IN ASS AO. CONT.              |                |               |                   |
|                                                                                                                                                                       |      |     | TO SWEEP FR. PB COM's             |                |               |                   |
|                                                                                                                                                                       |      |     | AS GIVEN PER 14 AUG.              |                |               |                   |
|                                                                                                                                                                       |      |     | MAINTAIN A MAX # CEAB's           |                |               |                   |
|                                                                                                                                                                       |      |     | 1B PB COM 693227                  |                |               |                   |
|                                                                                                                                                                       |      |     | 2B PB COM 684227                  |                |               |                   |
|                                                                                                                                                                       |      |     | 3B PB COM 697225                  |                |               |                   |
|                                                                                                                                                                       |      |     | CCO - CONT SEC/AB                 |                |               |                   |
|                                                                                                                                                                       |      |     | OPS MAINTAIN A MAX #              |                |               |                   |

TYPED NAME AND GRADE OF OFFICER OR OFFICIAL ON DUTY

SIGNATURE

MEDICAL EVACUATION REQUEST

1. LOCATION OF PICKUP SITE: 0714215
2. REQUESTER: 2679
3. NO. OF PATIENTS: LITTER 1 AMBULATORY 2
4. NATIONALITY: US 2 VIETNAMESE        FOF
5. NATURE OF INJURIES: Spring Ankle ~~Heart Stroke~~  
Missing Blood
6. CATEGORY: URGENT        PRIORITY ✓ ROUTINE
7. CONDITION OF PICKUP SITE: Good
8. SECURITY OF PICKUP SITE: Good
9. WEATHER: Good
10. MARKINGS (SMOKE, PANELS, LIGHTS, ETC.):
11. RADIO FREQUENCY: 4440 CALL SIGN: 26790
12. REQUEST CALLED IN BY:
13. REQUEST RECEIVED BY:
15. ETA: 010 40 15 min
16. COMPLETE BY:
17. REMARKS:
18. JOURNALED BY:

ON STATION 1450  
Complete 1502

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| ORGANIZATION OR INSTALLATION                                                                                                                                                      |       |     | LOCATION                                                                                                                                                                                                                                                                                                                                                                                                                                                           | PERIOD COVERED |                             |                           |                   |
| <b>S-3</b><br><i>2/35 Aug.</i>                                                                                                                                                    |       |     | <b>FSB</b><br><i>Pauder</i>                                                                                                                                                                                                                                                                                                                                                                                                                                        | FROM           |                             | TO                        |                   |
|                                                                                                                                                                                   |       |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | HOUR<br>0001   | DATE<br>14 AUG 70           | HOUR<br>2400              | DATE<br>14 AUG 70 |
| ITEM NO.                                                                                                                                                                          | TIME  |     | INCIDENTS, MESSAGES, ORDERS, ETC.                                                                                                                                                                                                                                                                                                                                                                                                                                  |                | ACTION TAKEN                | INITIALS                  |                   |
|                                                                                                                                                                                   | IN    | OUT |                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |                             |                           |                   |
| 38,                                                                                                                                                                               | Cont. |     | AB's, CONT. TO WORK,<br>OUT OF PB COM'S<br>GIVEN PER 14 AUG.<br>1/2 PB 674226<br>2/2 PB 678228<br>3/2 PB 670225.<br>DCO - CONT. SEC. OF,<br>FSB, MAIN. 30P/LP,<br>AND SWEEP OUTER<br>PERIMETER AT DUSK &<br>1 <sup>ST</sup> LIGHT.<br>1/2 BE PREP TO ALL<br>BY 1300H FR. TAPE TO<br>FSB PAUDER & BEGIN<br>SEC. MISSION.<br>4D - CONT. SEC OPS.<br>3/1D - Move O/L &<br>BEGIN SEC OPS, MOVE<br>TO GRID 635195.<br>REN - CONT. RIF/AB<br>OPS MOVE TO CP 6<br>679139. |                |                             |                           |                   |
| 39,                                                                                                                                                                               | 1610  |     | Cpt 1/2 PB 678228, S-NE                                                                                                                                                                                                                                                                                                                                                                                                                                            |                | BDE, ALCOS DE<br>S-3, M/FSC | BS                        |                   |

TYPED NAME AND GRADE OF OFFICER OR OFFICIAL ON DUTY

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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------|---------------------------------------------|----------------|----------------------|--------------------------|
| ORGANIZATION OR INSTALLATION                                                                                                                                                                                          |      |      | LOCATION                                    | PERIOD COVERED |                      |                          |
| <b>S-3</b><br><i>2/35 Inf</i>                                                                                                                                                                                         |      |      | <b>FSB</b><br><i>Forward</i>                | FROM           |                      | TO                       |
|                                                                                                                                                                                                                       |      |      |                                             | HOUR           | DATE                 | HOUR                     |
|                                                                                                                                                                                                                       |      |      |                                             | 0001           | 14 AUG 70            | 2400 14 AUG 70           |
| ITEM NO.                                                                                                                                                                                                              | TIME |      | INCIDENTS, MESSAGES, ORDERS, ETC.           |                | ACTION TAKEN         | INITIALS                 |
|                                                                                                                                                                                                                       | IN   | OUT  |                                             |                |                      |                          |
| 40                                                                                                                                                                                                                    | 1655 | 1700 | Aco CP 7A Contact Form attached             |                | BDE-S2-CO            | SS                       |
| 41                                                                                                                                                                                                                    | 1800 |      | Bco 2B sweep closed                         |                | BDE S3 m             | GD                       |
| 42                                                                                                                                                                                                                    | 2053 | 1730 | - DPS -                                     |                |                      |                          |
|                                                                                                                                                                                                                       |      |      | A Co. CP. 4/1; 1/A. 23/1 2/A. 22/1 3/A. 21  |                |                      |                          |
|                                                                                                                                                                                                                       |      |      | B Co. CP. 5/2 1/B. 25/2 2/B. 24/1 3/B. 20/1 |                |                      |                          |
|                                                                                                                                                                                                                       |      |      | C Co. CP. 6/1 1/C. 23 2/C. 19/1 3/C. 20/1   |                |                      |                          |
|                                                                                                                                                                                                                       |      |      | D Co. CP. 4/1 1/D. 24/1 2/D. 23/1 3/D. 29/1 |                |                      |                          |
|                                                                                                                                                                                                                       |      |      | RCN 29/1                                    |                | S3 CO. AL            | GL                       |
| 43                                                                                                                                                                                                                    | 2106 | 1730 | - DOG STATUS -                              |                |                      |                          |
|                                                                                                                                                                                                                       |      |      | NEG. DOGS ON HAND                           |                |                      |                          |
|                                                                                                                                                                                                                       |      |      | REQUEST 1 FOR C                             |                | BDE ALL CO S3        | GD                       |
| 44                                                                                                                                                                                                                    | 2111 | 1730 | REDEPLOYMENT STATUS                         |                |                      |                          |
|                                                                                                                                                                                                                       |      |      | A Co. 7 MEALS 95% AMMO 10/0 RADIOS          |                |                      |                          |
|                                                                                                                                                                                                                       |      |      | B Co. 8 MEALS 100% AMMO 11/0 RADIOS         |                |                      |                          |
|                                                                                                                                                                                                                       |      |      | C Co. 5 MEALS 100% AMMO 8/1 RADIOS          |                |                      |                          |
|                                                                                                                                                                                                                       |      |      | D Co. 1/0 1 MEAL 2/0 3 MEALS 3/0 CP 9 MEALS |                |                      |                          |
|                                                                                                                                                                                                                       |      |      | 100% AMMO 9/0 RADIOS                        |                |                      |                          |
|                                                                                                                                                                                                                       |      |      | RCN 5 MEALS 100% AMMO 3/0 RADIOS            |                | BDE CO. S3           | GD                       |
| 45                                                                                                                                                                                                                    | 2120 | 1730 | VIP REPORT - NEGATIVE                       |                | BDE                  | GD                       |
| 46                                                                                                                                                                                                                    | 2121 | 1730 | ALL NDP & SLIT TRENCHES DUG                 |                | BDE CO. S3           | GD                       |
| 47                                                                                                                                                                                                                    | 2157 | 1735 | AB REPORT                                   |                |                      |                          |
|                                                                                                                                                                                                                       |      |      | RCN #1. 29/1 #2. PERIMETER DEFENSE          |                | BDE CO. S3           | GD                       |
|                                                                                                                                                                                                                       |      |      | #3. 2 #4. 14                                |                | BDE CO. S3           | GD                       |
| <div style="display: flex; justify-content: space-between;"> <div>             TYPED NAME AND GRADE OF OFFICER OR OFFICIAL ON DUTY<br/> <b>E-5 Ray D Wilson</b> </div> <div>             SIGNATURE<br/> </div> </div> |      |      |                                             |                |                      |                          |



MSG NO. \_\_\_\_\_

2D BDE SPOT REPORT

DATE 14 May 70TIME 1655

LINE 1. DTG \_\_\_\_\_

LINE 2. UNIT As CP 7ALINE 3. LOC 733 224LINE 4. EST SIZE EN FORCE 1

LINE 5. SEL \_\_\_\_\_

LINE 6. EN UNIFORM & WPN AK-47LINE 7. A: U.S. KIA \_\_\_\_\_ B: U.S. WIA \_\_\_\_\_ C: EN KIA 1 D: EN POW \_\_\_\_\_LINE 8. REMARKS 1/2 miling SLT along trail 1' W running NE-SW;SAW 12 HOOCHES; CHECKED OUT SAW 1 NVA KILLED HUN; CAPTURED AK-47HOOCHES EXERCISE - 2' OFF GROUND - BUNKERS UNDER, SAME DESIGNATIONS1st OLD - FOUND ANOTHER TRAIL RUNNING W-E 1' WIDENO OTHER FINDINGS - NEE-R/CINITIALS RSACTION TAKEN BDE S240

MSG NO. \_\_\_\_\_

2D BDE SPOT REPORT

DATE \_\_\_\_\_

TIME IN \_\_\_\_\_

LINE 1. DTG \_\_\_\_\_

LINE 2. UNIT \_\_\_\_\_

LINE 3. LOC \_\_\_\_\_

LINE 4. EST SIZE EN FORCE \_\_\_\_\_

LINE 5. SEL \_\_\_\_\_

LINE 6. EN UNIFORM &amp; WPN \_\_\_\_\_

LINE 7. A: U.S. KIA \_\_\_\_\_ B: U.S. WIA \_\_\_\_\_ C: EN KIA \_\_\_\_\_ D: EN POW \_\_\_\_\_

LINE 8. REMARKS \_\_\_\_\_

INITIALS \_\_\_\_\_

ACTION TAKEN \_\_\_\_\_

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| DAILY STAFF JOURNAL OR DUTY OFFICER'S LOG<br>For use of this form, see AR 220-15; the proponent agency is<br>Office of Deputy Chief of Staff for Military Operations. |                         |                                                                                                                                                                                                                                                                           |                   | PAGE NO.<br>6        | NO. OF PAGES<br>7  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------------|--------------------|
| ORGANIZATION OR INSTALLATION<br>S-3 2/35 Inf                                                                                                                          |                         | LOCATION<br>FSB<br>Pawnee                                                                                                                                                                                                                                                 |                   | PERIOD COVERED       |                    |
|                                                                                                                                                                       |                         | FROM                                                                                                                                                                                                                                                                      |                   | TO                   |                    |
|                                                                                                                                                                       |                         | HOUR<br>0001                                                                                                                                                                                                                                                              | DATE<br>14 AUG 70 | HOUR<br>2400         | DATE<br>14 AUG 70. |
| ITEM NO.                                                                                                                                                              | TIME<br>IN OUT          | INCIDENTS, MESSAGES, ORDERS, ETC.                                                                                                                                                                                                                                         |                   | ACTION TAKEN         | INITIALS           |
| 48                                                                                                                                                                    | 2210                    | Message from Brigade S-3:<br>All Roches are in line<br>found by 1A today to be<br>destroyed. Will they need<br>assistance?                                                                                                                                                |                   | S-3 CO'S (1) S-2 (1) |                    |
| 49                                                                                                                                                                    | LATE ENTRY<br>2236 1736 | DT REPORT<br>A Co. (2) B Co. (2) C Co. (2) D Co. (2) REN (1)                                                                                                                                                                                                              |                   | BDE FSB S-3          | GD.                |
| 50                                                                                                                                                                    | LATE ENTRY<br>2300 2100 | NEG SITREP Commo w/ALL                                                                                                                                                                                                                                                    |                   | BDE S-3. 40          | GD.                |
| 51                                                                                                                                                                    | LATE ENTRY<br>2340 2200 | NEG SITREP Commo w/ALL                                                                                                                                                                                                                                                    |                   | BDE S-3. 40          | GD.                |
| 52                                                                                                                                                                    | 2300 2301               | NEG SITREP Commo w/ALL                                                                                                                                                                                                                                                    |                   | BDE S-3              | GD.                |
| 53                                                                                                                                                                    | 2345                    | ASSUMED SHIFT AS RTO<br>ALL CONFIDENTIAL ACCOUNTED FOR.                                                                                                                                                                                                                   |                   |                      |                    |
| 54                                                                                                                                                                    | 2359 2400               | NEG SITREP Commo w/ALL                                                                                                                                                                                                                                                    |                   | BDE S-3              | GD.                |
| 54                                                                                                                                                                    | 2400 0001               | ACTIVITY SUMMARY<br>A CO. SPD TO S-3W NEG/FO'S<br>ALL DAY AS MOVING. 2/1 ENGAGED 733224<br>1 ENEMY RESULTING IN KIA.<br>B CO. SPD TO EAST 2/1 FP IN<br>VIC 682225 SPIDER HOLES<br>& BUNKERS<br>C CO. 2/5 SOUTH SPD NEG/FO'S<br>AS MOVING.<br>D CO. CONTINUED FSB SECURITY |                   |                      |                    |

DA FORM 1594

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DA FORM 1594  
1 NOV 62

PREVIOUS EDITION OF THIS FORM IS OBSOLETE

GPO: 1969 O-343-783/367

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| DAILY STAFF JOURNAL OR DUTY OFFICER'S LOG<br><small>For use of this form, see AR 220-15; the proponent agency is Office of Deputy Chief of Staff for Military Operations.</small> |      |      |                                                                                                                                                                                                       |                | PAGE NO. <b>1</b> | NO. OF PAGES <b>9</b> |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------|-----------------------|
| ORGANIZATION OR INSTALLATION                                                                                                                                                      |      |      | LOCATION                                                                                                                                                                                              | PERIOD COVERED |                   |                       |
| <b>S-3</b><br><i>7/35 Inf</i>                                                                                                                                                     |      |      | <b>FSB</b><br><i>Pawnee</i>                                                                                                                                                                           | FROM           |                   | TO                    |
|                                                                                                                                                                                   |      |      |                                                                                                                                                                                                       | HOUR           | DATE              | HOUR                  |
|                                                                                                                                                                                   |      |      |                                                                                                                                                                                                       | 0001           | 15 AUG 70         | 2400                  |
|                                                                                                                                                                                   |      |      |                                                                                                                                                                                                       |                | 15 AUG 70         |                       |
| ITEM NO.                                                                                                                                                                          | TIME |      | INCIDENTS, MESSAGES, ORDERS, ETC.                                                                                                                                                                     | ACTION TAKEN   | INITIALS          |                       |
|                                                                                                                                                                                   | IN   | OUT  |                                                                                                                                                                                                       |                |                   |                       |
| 01                                                                                                                                                                                | 0001 |      | JOURNAL <del>ENTERED</del> OPENED                                                                                                                                                                     |                | CES               |                       |
| 02                                                                                                                                                                                | 0015 | 0730 | MESSAGE FROM BOE<br><br>REF TO CROSSBOW. IT HAS<br>BEEN APPROVED BY THE 4 <sup>TH</sup> DIV<br>GIVEN TO AMERICAN, BEGINNING<br>150800 AUG 70. LOCATION<br>BS 6824 TO EAST 705240 TO<br>CORP BOUNDARY. | S-3 CO.        | CES               |                       |
| 03                                                                                                                                                                                | 0100 | 0101 | NEG SITREP COMMO <i>W/ALL</i> BDE                                                                                                                                                                     | S-3 CO         | CES               |                       |
| 04                                                                                                                                                                                | 0200 | 0201 | NEG SITREP COMMO <i>W/ALL</i>                                                                                                                                                                         | S-3 BDE        | CES               |                       |
| 05                                                                                                                                                                                | 0300 | 0301 | NEG SITREP COMMO <i>W/ALL</i>                                                                                                                                                                         | BOE S-3        | CES               |                       |
| 06                                                                                                                                                                                | 0400 | 0401 | NEG SITREP COMMO <i>W/ALL</i>                                                                                                                                                                         | BDE S-3        | CES               |                       |
| 07                                                                                                                                                                                | 0500 | 0501 | NEG SITREP COMMO <i>W/ALL</i>                                                                                                                                                                         | BDE S-3        | CES               |                       |
| 08                                                                                                                                                                                | 0600 | 0601 | NEG SITREP COMMO <i>W/ALL</i>                                                                                                                                                                         | BOE S-3        | CES               |                       |
| 09                                                                                                                                                                                | 0700 | 0701 | <del>NEG</del> BCO. <sup>2</sup> / <sub>B</sub> HAS SWEEP<br><br>AROUND NL.                                                                                                                           | S-3 FOS        | CES               |                       |
| 10                                                                                                                                                                                | 0703 | 0704 | A CO. <sup>3</sup> / <sub>A</sub> SP'D TO SOUTH                                                                                                                                                       | BOE S-3        | CES               |                       |
| 11                                                                                                                                                                                | 0722 | 0723 | A CO. CP + <sup>2</sup> / <sub>A</sub> SP'D TO WEST                                                                                                                                                   | BDE S-3        | CES               |                       |
| 12                                                                                                                                                                                | 0734 | 0735 | BCO. <sup>2</sup> / <sub>B</sub> HAS SWEEP CLOSED                                                                                                                                                     | S-3 FSC        | CES               |                       |
| 13                                                                                                                                                                                | 0740 |      | ASSUMED DUTIES AS<br>RTO; CHECKED ALL<br>CRYPTO EQUIPMENT                                                                                                                                             |                | CES               |                       |
| 14                                                                                                                                                                                | 0800 | 0808 | BCO. <sup>3</sup> / <sub>B</sub> - SP'D TO W                                                                                                                                                          | BDE m. S-3     | CES               |                       |

PED NAME AND GRADE OF OFFICER OR OFFICIAL ON DUTY

**SP/4 CLAIR G. STUCK JR.**

SIGNATURE

*Clair G. Stuck Jr.*

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