

Please type or use pen to provide the requested information. This data will be used for the Ranch Hand History Project and then placed in the Archives at Texas A&M. It is your information. If you wish to restrict any part of this material, please indicate so.

I hereby authorize the scholarly use of the following information, except as indicated.

HAMILTON, JOHN CHARLES John C. Hamilton 2-1-82
 Name (last) first middle signature date

Specific Information

Please answer the following questions in the spaces provided. Be specific.

1. Ranch Hand service: From Nov 1961 to MAY 1962 Where? TON SON NHUT RVN
2. RH/C-123 training: Where/when? TON SON NHUT RVN 1961
3. Rank while in RH? SSGT Present/retired rank? M SGT
4. Duty(s) while in Ranch? FLIGHT MECHANIC dates? NOV 1961 - MAY 1962
MAY 1963 - JULY 1963
5. Other Vietnam service? Where/when? 311 ALS DANANG RVN OCT 1965 - APRIL 1966
478 TADS CAM RAIH DAY RVN OCT 1970 - SEPT 1971
6. If aircREW member:
 - a. Number of missions: RH 836 Other (specify) _____
 - b. Combat flying hours: RH ? Other (specify) _____

Narrative Information

On a separate sheet(s) of paper, please answer the following questions with as much detail as possible. Write too much, rather than too little. Use names and dates, if possible. If you want a name "blacked out" before this goes in the archives, just circle the name. On the sheets, indicate the number of the question you are answering, and put your last name and the form number in the upper right-hand corner of each sheet.

7. Special missions/operations participated in? (name, when, where, what, who else)
8. Decorations? (If Purple Heart, DFC, or above, give date and details of the act. If you have a copy of the narrative justifying the medal, please attach a copy.)
9. Were you present during an attack against the base, Ranch site, or quarters? Explain.
10. Were you present when a Ranch aircraft was shot down or crashed? Give all details.
11. Were you present when a Ranch crew member was killed or wounded? Give as much data as possible, even if you didn't directly observe it or are not sure of date or names.
12. Did you ever see or repair unusual battle damage (more than routine skin holes)?
13. Did you ever help plan RH missions? If so, what was the procedure?
14. How did you get into the Ranch? What did you know about the mission beforehand?
15. What were you told about the chemicals used? In Vietnam? Before Vietnam?
16. Other than something already discussed (or going home), what is your happiest memory of the Ranch (or Vietnam)? What is your unhappiest (saddest)?
17. What unusual, odd-ball, weird, funny, etc., thing happened to you in VN or training?
18. Same as question 17, but you saw it happen to another person(s).
19. What were your quarters like? Your routine day? Your parties? Anything else?
20. We know that the Ranch was unique. What should I tell the reader that will help him understand why this was a special outfit of special people? What or who should I not talk about?

Other data: Do you have any good pictures (especially of RH members), any journals, notes, diaries, letters, briefing notes, maps, etc., that I could copy? If so, DO NOT SEND THEM with this form. Repeat...DO NOT SEND THEM!!!! Describe the items on a separate piece of paper, with your name and form number on it. I will write and give you instructions on when to send them, or how to get them copied, at a later date. All materials will be protected and returned to you!!! Thank you for your help and time.

Please return this form and the narrative sheets in the enclosed envelope to Texas A&M.

7. NONE

8. 1 AIR MEDAL

9. NONE

10. NO

11. NO

12. NO

13. NO

14. VOLUNTEERED FOR ORIGINAL RANCH HAND MISSION
IN 1961. THAT WE WOULD GO TO SOUTH EAST
ASIA AND IT WOULD BE DANGEROUS.

15. YES IN VIETNAM

16. MET A LOT OF FINE PEOPLE, WHEN WE LOST
AN AIRCRAFT AND CREW ON A TRAINING MISSION.

17. CAN'T THINK OF ANYTHING

18. NONE

19. LIVED IN TENTS, WASN'T TOO BAD WHEN I
WAS IN RANCH HAND THE DAYS WERE BORING, WE
WERE NOT SPRAYING VERY MUCH AT THAT TIME.
NO PARTIES TO SPEAK ^{OF,} ~~OF~~. NO

20. ?