

THIS IS AN IMPORTANT RECORD
SAFEGUARD IT.

008324

PERSONAL DATA	1. LAST NAME-FIRST NAME-MIDDLE NAME HAGUE, James Albert III		2. SERVICE NUMBER 258 57 95		3. SOCIAL SECURITY NUMBER [REDACTED]	
	4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS USMC		5a. GRADE, RATE OR RANK Op1		5b. PAY GRADE E-4	
	7. U. S. CITIZEN ☒ YES ☐ NO		6. PLACE OF BIRTH (City and State or Country) Franklin, Indiana		8. DATE OF BIRTH 01 Aug 70	
SELECTIVE SERVICE DATA	10a. SELECTIVE SERVICE NUMBER None		A. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE None		c. DATE INDUCTED N/A	
	11a. TYPE OF TRANSFER OR DISCHARGE Transfer to Marine Corps Reserve		A. STATION OR INSTALLATION AT WHICH EFFECTED SU#1, CasCo, H&SBn, MCB, CamPen, Calif.			
TRANSFER OR DISCHARGE DATA	6. REASON AND AUTHORITY MCO 1900.2G		411 CoFG Par 6012.6 MARCORSEPHAN		d. EFFECTIVE DATE 22 Apr 71	
	12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND Hq III MAF S Fran		13a. CHARACTER OF SERVICE HONORABLE		A. TYPE OF CERTIFICATE ISSUED N/A	
	14. DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED Forces Class III 1500 E. Bannister Rd., Kansas City, Mo., 64131		14. REENLISTMENT CODE RE-1B			
	16. TERMINAL UNIT OF RE-SERVE UNIT & S. COLLOCATION 14 May 75		17. OVERSEAS ACTIVE SERVICE OTHER THAN BY INDUCTION & SOURCE OF ENTRY ☒ UNLISTED (First Inducted) ☐ DELISTED (After Service) ☐ REENLISTED ☐ OTHER		18. DATE OF ENTRY 27 Jun 69	
SERVICE DATA	19. PRIOR REGULAR ENLISTMENTS None		19. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SERVICE Private (E-1)		20. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) Indianapolis, Indiana	
	21. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, APO, City, County, State and ZIP Code) [REDACTED]		22. STATEMENT OF SERVICE a. CREDITABLE FOR BASIC PAY PURPOSES (1) NET SERVICE THIS PERIOD (2) OTHER SERVICE OR TOTAL (Line (1) plus Line (2)) b. TOTAL ACTIVE SERVICE c. FOREIGN AND/OR SEA SERVICE			
	23a. SPECIALTY NUMBER & TITLE 0141 Admin Man		b. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER 169.168 Off Mgr		YEARS MONTHS DAYS 01 09 26 00 01 12 01 11 08 01 09 26 00 10 19	
	24. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED National Defense Service Medal Vietnam Campaign Medal w/device Vietnam Service Medal w/1* Rifle Marksman Badge					
	25. EDUCATION AND TRAINING COMPLETED High School Graduate AdminMan-CamPen-1969					
	26a. NON PAY PLACED/TIME LOST (Preceding Two Years) None					
VA AND SUP. SERVICE DATA	A. DAYS ACCRUED LEAVE PAID 10 Days		27a. INSURANCE IN FORCE (MILITARY OR CIVILIAN) ☐ YES ☒ NO		A. AMOUNT OF ALLOTMENT N/A	
	28. VA CLAIM NUMBER C N/A		29. SERVICEMAN'S GROUP LIFE INSURANCE COVERAGE ☒ \$10,000 ☐ \$15,000 ☐ NONE \$15,000			
REMARKS	30. REMARKS Good Conduct Medal Period Commences: 27Jun69					
AUTHENTICATION	31. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, APO, City, County, State and ZIP Code) See Item #21			32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED James A. Hague, III		
	33. TYPED NAME, GRADE AND TITLE OF AUTHORIZED OFFICER G. DUNN, 1st Lt., USMC, AdminO			34. SIGNATURE OF OFFICER AUTHORIZED TO SIGN [Signature]		

DD FORM 214 MC (1900) PREVIOUS EDITIONS OF ARMED FORCES OF THE UNITED STATES THIS FORM ARE OBSOLETE REPORT OF TRANSFER OR DISCHARGE S/N 0102-002-000-0

INDIV-1

Received for record this 27 day of April A.D. 1971 @ 2:23 P.M. Recorded in Discharge
Record 16 Page 155
Recorder Johnson County 016 155

