GENERAL EDUCATIONAL DEVELOPMENT INDIVIDUAL RECORD

For use of this form, see AR 621-5; the proponent agency is The Adjutant General's Office.

1. NAME (Last - First - Middle Initial)	2. SERVICE NO./SSAN (CURRENT / FORMER)	3. GRADE*	4. BRANCH
MARSHALL, WILLIAM T. JR.	CURRENT: 262-86-1839 FORMER:	CW2	AMN

5. MILITARY ADDRESS* (Include ZIP Code)
DGFT, OB Br

TELEPHONE* 4603

6. HOME ADDRESS* (Include ZIP Code)
54 Blithewood Dr
Pensacola, Fla 32504

TELEPHONE*

ADT 53 Colony Sq Apts Dothan 36301 MAIL TO

7. EDUCATIONAL LEVEL (Circle highest completion or equivalency attained)
4 5 6 7 8 9 10 11 12 13 14 (15) 16 17 18 or more

INDICATE DEGREES AND FIELDS:

8. DATE OF BIRTH	9. BPED	10. DATE AND PLACE THIS FORM INITIATED
Jul 49	Apr 69	Oct 71 AEC, Fort Rucker, Ala

11. CIVILIAN SCHOOLS ATTENDED

	NAME	LOCATION	DATES ATTENDED
GRAMMAR			
HIGH SCHOOL			
COLLEGE OR OTHER	Fla State Univ	Tallahassee, Fla	

12. SERVICE SCHOOLS ATTENDED

COURSE	SCHOOL	LENGTH	YEAR	COMPLETED	MOS AWARDED

13. MOS IN WHICH QUALIFIED

	MOS	TITLE
PRIMARY	10080	
DUTY		
OTHER(S)		

14. TESTS TAKEN (Enter USAFI, EOC under Item 17)

TITLE AND FORM	a. USAFI ACHIEVEMENT TESTS: DATE TAKEN	RAW SCORES	GRADE LEVEL	b. GED TEST (High School): DATE TAKEN	FORM	PART	STD SCORE	c. COLLEGE COMPREHENSIVE TESTS: DATE TAKEN	FORM	PART	STD SCORE	
								DEC 71	T	2	461	S
								JAN 72	S	3	506	S
								"	S	4	473	S
								feb. 72	S	5	461	S

d. SUBJECT STANDARDIZED EXAMINATIONS -- TITLE AND NUMBER	LEVEL	DATE TAKEN	RESULT

e. APTITUDE AREA SCORES (Optional)	GT	CO-A	CO-B	EL	GM	MM	CL	RC
RETEST								
f. ALAT SCORE								

15a. DATE GRANTED HIGH SCHOOL EQUIVALENCY DIPLOMA

b. BY

16a. 2 YEAR DA EVALUATION (Date requested)

b. DATE GRANTED

17. COURSES TAKEN

DATES ENROLLED	TITLE AND NUMBER	AEC, USAFI OR SCHOOL	CREDIT	DATE COMPLETED	TESTS RESULTS OR GRADES
SEP 20 1971	Bus 191	Troy State Univ Branch at Ft Rucker, Ala	5	DEC 10 1971	D
"	Bus 261	"	5	"	B
JAN 72	HIST 202	"	5	MAR 72	B
"	BUS 192	"	5	"	C
	SB 543 INTRO BUSS	USAFI		"	19
	SA 507 HEALTH FUL LIVING	"		"	47
MAR 72	BUS 251	T. S. U.		JUN 72	A
"	BUS 471	"		"	C
"	BUS 175	"		"	C
JUN 72	BUS 252	"		AUG 72	C

DA FORM 1 NOV 60 669 REPLACES EDITION OF 1 OCT 52 WHICH IS OBSOLETE.

Continued on Reverse Side.

17. (Contd)

COURSES TAKEN

DATES ENROLLED	TITLE AND NUMBER	AEC, USAFI OR SCHOOL	CREDIT EARNED	DATE COMPLETED	TESTS RESULTS OR GRADES
Jun 72	Bus 364	T. S. U.		Aug 72	B
"	Bus 373	"		"	C
Sept 72	Bus 358	"		Nov 72	D
"	Bus 241	"		"	C
"	Eng 202	"		"	B+
	SA 547 Real Estate Princ	USAFI		Dec 72	59
	C546 Risk and Insurance	"		"	48
	SA 457 Hist of West Civ To 1500	"		Jan 73	57
Jan 73	Bus 331	Troy State Univ Branch at Ft Rucker, Ala		Mar 73	

18. EDUCATIONAL GOALS		19. VOCATIONAL GOALS	
a. IMMEDIATE	b. ULTIMATE	a. FIRST CHOICE	b. SECOND CHOICE

20. **ADVISEMENT INTERVIEWS AND RESULTING ACTION**

DATE	INTERVIEWER	PLACE	ACTION AGREED UPON	FOLLOW-UP AND RESULTS
14 Dec	[illegible]	Ft Rucker	Ordered SB Forms Money & Banking	

21. **REMARKS**

5 Mar 73 – Counseled; enrolling in 3 TSU courses; previously carried 2 courses per quarter; counseled re-responsibility of completing courses as well as proper courses for degree objective. W. W. Smith

INSTRUCTIONS

1. Education Advisers and Counselors at Army Education Centers will be responsible for initiating and maintaining this form.

2. At time of transfer of individual, this form will be placed in individual's Military Personnel Records Jacket (DA Form 201).

3. Upon receipt of individual's records at new station, this form will be delivered to the appropriate Army Education Center.

4. Entries will be in ink, except in items marked (*) which will be made in pencil.

5. When space in any item is filled, continuation with appropriate reference may be entered in Item 21.

6. See AR 621-5 for further instructions pertaining to this form.

☆ U.S. GOVERNMENT PRINTING OFFICE : 1968 O—313-255