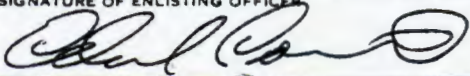


| ENLISTMENT CONTRACT - ARMED FORCES OF THE UNITED STATES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                          |                                                                  |                                                                                                      |                                                                                                                   | Form Approved<br>Budget Bureau No. 22-R0016 |                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------|----------------------|
| (Also to be used by AFES in conjunction with induction processing as a means of providing data for manpower information reporting systems.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                          |                                                                  |                                                                                                      |                                                                                                                   |                                             |                      |
| 1. SERVICE NO.<br><b>ER12945479</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2. HIGHEST SCHOOL GRADE COMPLETED<br><b>J</b>                                                                                                                                            | 3. RATE/GRADE<br><b>PVT 1 E-1</b>                                | 4. BRANCH/CLASS AND COMPONENT<br><b>ER</b>                                                           | 5. LAST NAME - FIRST NAME - MIDDLE NAME<br><b>MARSHALL WILLIAM THOMAS JR</b>                                      |                                             |                      |
| 6. DATE OF ENL/INDUC<br><b>19 FEB 69</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 7. TERM OF ENLISTMENT/INDUC<br><b>6</b> YEARS <input type="checkbox"/> MINORITY                                                                                                          | 8a. MARITAL STATUS<br><b>S</b>                                   | 8b. NO. DEPEND.<br><b>0</b>                                                                          | 9. NAME & LOCATION OF ACTIVITY EFFECTING ENLISTMENT/REENLISTMENT/INDUCTION<br><b>AFES, MONTGOMERY, ALABAMA 35</b> |                                             |                      |
| 10. APQT SCORE<br><b>7C 091 II</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 11. ENLISTED/REENLISTED/INDUCTED<br><input checked="" type="checkbox"/> 1ST ENLIST <input type="checkbox"/> REENL <input type="checkbox"/> INDUCTION                                     |                                                                  | 12. AUTHORITY FOR ENLISTMENT/REENLISTMENT/INDUC<br><b>AR 601-220</b>                                 |                                                                                                                   |                                             |                      |
| 13. TERM OF ACDU (Reserve only)<br><b>NA</b> MONTHS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 14. ACTIVE/INACTIVE STATUS (Reserve only)<br><input type="checkbox"/> RETAINED ON AO <input type="checkbox"/> IMMED AD (within 24 hrs) <input checked="" type="checkbox"/> INACTIVE DUTY |                                                                  | 15. ACCEPTED AT <b>RMS, MONTGOMERY, ALABAMA</b><br><b>RS PENSACOLA, FLORIDA SSG ALEXANDER</b>        |                                                                                                                   |                                             |                      |
| 16. DATE MIL OBL INC<br><b>NA</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 17. PMOS/AFS CODE/MOS<br><b>09B07</b>                                                                                                                                                    | 18. RELIGION<br><b>SO BAPT</b>                                   | 19. SSAN<br><b>[REDACTED]</b>                                                                        | 20. CONTRACT DUTY LIMITATIONS<br><b>NA</b>                                                                        |                                             |                      |
| 21. DATE OF BIRTH<br><b>[REDACTED]</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 22. CITIZENSHIP<br><input checked="" type="checkbox"/> US <input type="checkbox"/> NAT US <input type="checkbox"/>                                                                       | 23. PLACE OF BIRTH (City, state or country)<br><b>[REDACTED]</b> |                                                                                                      | 24. DATE OF TRANSFER<br><b>NA</b>                                                                                 |                                             |                      |
| 25. PHYSICAL PROFILE<br><b>111111</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 26. <b>NA</b>                                                                                                                                                                            | 27. TRANSFER TO (Activity and location)<br><b>NA</b>             |                                                                                                      | 28. <b>NA</b>                                                                                                     |                                             |                      |
| 29. DATE LAST DC/RAD<br><b>NA</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 30. SVC FROM WHICH LAST DISCHARGED<br><b>NA</b>                                                                                                                                          | 31. <b>NA</b>                                                    | 32. <b>CLASS II-S</b>                                                                                | 33. TYPE OF LAST DISCHARGE<br><b>NA</b>                                                                           |                                             | 34. <b>NONE</b>      |
| 35. DATE OF RATE/GR<br><b>NA</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 36. SELECTIVE SERVICE NO.<br><b>8-49-49-303</b>                                                                                                                                          | 37. RATE/GR APT/RAPT<br><b>NA</b>                                | 38. SELECTIVE SERVICE LOCAL BD (Bd No., city & state)<br><b>LB# 49 PENSACOLA, ESCAMBIA, FL 32502</b> |                                                                                                                   |                                             |                      |
| 39. B ASD/AOBD<br><b>NA</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 40. TOTAL ACTIVE FEDERAL SERVICE<br><b>NA</b> YEARS <b>[REDACTED]</b> MONTHS <b>[REDACTED]</b> DAYS                                                                                      |                                                                  | 41. HOME OF RECORD<br><b>[REDACTED]</b>                                                              |                                                                                                                   |                                             |                      |
| 42. BP ED/PEBD<br><b>19 DEC 69</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 43. TOTAL INACTIVE FEDERAL SERVICE<br><b>NA</b> YEARS <b>[REDACTED]</b> MONTHS <b>[REDACTED]</b> DAYS                                                                                    |                                                                  | 44. MENTAL TEST SCORES <b>FAST, WOGB COMP 365</b><br><b>RW206 PW159, 21 JAN 69 GT 125</b>            |                                                                                                                   |                                             |                      |
| 45. SEX<br><b>M</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 46. RACE<br><b>C</b>                                                                                                                                                                     | 47. DATA PROCESSING CODE<br><b>NA</b>                            |                                                                                                      |                                                                                                                   |                                             |                      |
| 48. DELAYED FROM ENTRY ON ACTIVE DUTY UNTIL: <b>16 JUN 69</b><br><b>USAR CONTROL GP DELAYED ENTRY PROGRAM</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                          |                                                                  |                                                                                                      |                                                                                                                   |                                             |                      |
| 49. PRIOR SERVICE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                          |                                                                  |                                                                                                      |                                                                                                                   |                                             |                      |
| BRANCH & CLASS/ARMED FORCE & COMPONENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | SERVICE NUMBER                                                                                                                                                                           | DATE ENL, IND, APT, AND/OR OAD                                   | DATE OF DISCHARGE OR RELEASE                                                                         | GRADE/RATE OR RANK                                                                                                | TYPE OF DISCHARGE                           | REASON FOR DISCHARGE |
| <b>NONE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                          |                                                                  |                                                                                                      |                                                                                                                   |                                             |                      |
| 50. I know that if I secure my enlistment by means of any false statement, willful misrepresentation or concealment as to my qualifications for enlistment, I am liable to trial by court martial or discharge for fraudulent enlistment and that, if rejected because of any disqualification known and concealed by me, I will not be furnished return transportation to place of acceptance.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                          |                                                                  |                                                                                                      |                                                                                                                   |                                             |                      |
| I am of the legal age to enlist. I have never deserted from and I am not a member of the Armed Forces of the United States, the US Coast Guard or any Reserve component thereof; I have never been discharged from the Armed Forces or any type of civilian employment in the United States or any other country on account of disability or through sentence of either civilian or military court unless so indicated by me in item 56, "Remarks" of this contract. I am not now drawing retired pay, a pension, disability allowance, or disability compensation from the government of the United States.                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                          |                                                                  |                                                                                                      |                                                                                                                   |                                             |                      |
| 51. SECTION 5538 OF TITLE 10 OF THE UNITED STATES CODE is quoted: "(a) The Secretary of the Navy may extend enlistments in the Regular Navy and the Regular Marine Corps in time of war or in time of national emergency declared by the President for such period as he considers necessary in the public interest. Each member whose enlistment is extended under this section shall be discharged not later than six months after the end of the war or national emergency, unless he voluntarily extends his enlistment. (b) The substance of this section shall be included in the enlistment contract of each person enlisting in the Regular Navy or Regular Marine Corps."                                                                                                                                                                                                                                                       |                                                                                                                                                                                          |                                                                  |                                                                                                      |                                                                                                                   |                                             |                      |
| 52. SECTION 5540 OF TITLE 10 OF THE UNITED STATES CODE is quoted: "(a) The senior officer present afloat in foreign waters shall send to the United States by Government or other transportation as soon as possible each enlisted member of the naval service who is serving on a naval vessel, whose term of enlistment has expired, and who desires to return to the United States. However, when the senior officer present afloat considers it essential to the public interest, he may retain such a member on active duty until the vessel returns to the United States. (b) Each member retained under this section - (1) shall be discharged not later than 30 days after his arrival in the United States; and (2) except in time of war is entitled to an increase in basic pay of 25 percent. (c) The substance of this section shall be included in the enlistment contract of each person enlisting in the naval service." |                                                                                                                                                                                          |                                                                  |                                                                                                      |                                                                                                                   |                                             |                      |
| 53. I understand that, upon enlistment in a Reserve component of any of the Armed Forces of the United States, or upon transfer or assignment thereto, in time of war or National emergency declared by Congress, or when otherwise authorized by law, I may be ordered to active duty for the duration of the war or National emergency and for six months thereafter, or such other period authorized by law.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                          |                                                                  |                                                                                                      |                                                                                                                   |                                             |                      |
| 54. I have had this contract fully explained to me, I understand it, and certify that no promise of any kind has been made to me concerning assignment to duty, geographical area, schooling, special programs, assignment of government quarters, or transportation of dependents except as indicated in attached statements for enlistment.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                          |                                                                  |                                                                                                      |                                                                                                                   |                                             |                      |



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|
| 56. I swear (or affirm) that the foregoing statements have been read to me, that my statements have been correctly recorded and are true in all respects, and that I fully understand the conditions under which I am enlisting.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                        |
| SIGNATURE OF OFFICER<br><b>EDSEL COUNTS, MAJ, AGC</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | SIGNATURE OF APPLICANT (First Name - Middle Name - Last Name)<br><i>William Thomas Marshall Jr.</i>                    |
| 58. REMARKS<br><br><br>REF ITEM 3: Table 2-9, AR 601-210<br><br>DD FORM 44 FORWARDED 19 FEB 69                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                        |
| 57. OATH OF ENLISTMENT (For service in Regular or Reserve Component of the Armed Forces except National Guard or Air National Guard)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                        |
| I, <b>WILLIAM THOMAS MARSHALL JR</b> , do hereby acknowledge to have voluntarily enlisted under the conditions prescribed by law this <u>19</u> day of <u>FEB</u> , 19 <u>69</u> , in the <b>UNITED STATES ARMY RESERVE</b> for a period of <u>SIX(6) W.T.M.</u> years unless sooner discharged by proper authority; and I do solemnly swear (or affirm) that I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; and that I will obey the orders of the President of the United States and the orders of the officers appointed over me, according to regulations, and the Uniform Code of Military Justice. So help me God. |                                                                                                                        |
| SIGNATURE<br><i>William Thomas Marshall Jr.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                        |
| 58. OATH OF ENLISTMENT (For service in National Guard or Air National Guard)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                        |
| I do hereby acknowledge to have voluntarily enlisted this _____ day of _____, 19____, in the (Army) (Air) National Guard of the State of _____ and as a Reserve of the (Army) (Air Force) with membership in the (Army National Guard of the United States) (Air National Guard of the United States) for a period of _____ (Years - Months - Days) under the conditions prescribed by law, unless sooner discharged by proper authority.                                                                                                                                                                                                                                                                                                    |                                                                                                                        |
| I, _____, do solemnly swear (or affirm) that I will support and defend the Constitution of the United States and of the State of _____ against all enemies, foreign and domestic; that I will bear true faith and allegiance to them; and that I will obey the orders of the President of the United States and the Governor of _____ and the orders of the officers appointed over me, according to law, regulations, and the Uniform Code of Military Justice. So help me God.                                                                                                                                                                                                                                                             |                                                                                                                        |
| SIGNATURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                        |
| 59. CONFIRMATION OF ENLISTMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                        |
| The above oath was subscribed and duly sworn to before me this <u>19</u> day of <u>FEB</u> , 19 <u>69</u> . To the best of my judgement and belief, enlistee fulfills all legal requirements, and in enlisting this applicant, I have strictly observed the regulations governing such enlistment. The above oath, as filled in, was read to the applicant prior to subscribing thereto.                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                        |
| TYPED NAME, GRADE/RANK, AND ORGANIZATION OF ENLISTING OFFICER<br><b>EDSEL COUNTS, MAJ, AGC</b><br><b>AFES Montgomery, Gunter AFB, Ala.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | SIGNATURE OF ENLISTING OFFICER<br> |



| ENLISTMENT CONTRACT - ARMED FORCES OF THE UNITED STATES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                          |                                       |                                                                                               |                                                                                                                   | Form Approved<br>Budget Bureau No. 22-R0016 |                      |
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| (Also to be used by AFES in conjunction with induction processing as a means of providing data for manpower information reporting systems.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                          |                                       |                                                                                               |                                                                                                                   |                                             |                      |
| 1. SERVICE NO.<br><b>ER12945479</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 2. HIGHEST SCHOOL GRADE COMPLETED<br><b>J</b>                                                                                                                                            | 3. RATE/GRADE<br><b>PVT 1 E-1</b>     | 4. BRANCH/CLASS AND COMPONENT<br><b>ER</b>                                                    | 5. LAST NAME - FIRST NAME - MIDDLE NAME<br><b>MARSHALL WILLIAM THOMAS JR</b>                                      |                                             |                      |
| 6. DATE OF ENL/INDUC<br><b>19 FEB 69</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 7. TERM OF ENLISTMENT/INDUC<br><b>6</b> YEARS <input type="checkbox"/> MINORITY                                                                                                          | 8a. MARITAL STATUS<br><b>5</b>        | 8b. NO. DEPEND.<br><b>0</b>                                                                   | 9. NAME & LOCATION OF ACTIVITY EFFECTING ENLISTMENT/REENLISTMENT/INDUCTION<br><b>AFES, MONTGOMERY, ALABAMA 35</b> |                                             |                      |
| 10. AFQT SCORE<br><b>70 091 II</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 11. ENLISTED/REENLISTED/INDUCTED<br><input checked="" type="checkbox"/> 1ST ENLIST <input type="checkbox"/> REENL. <input type="checkbox"/> INDUCTION                                    |                                       | 12. AUTHORITY FOR ENLISTMENT/REENLISTMENT/INDUC<br><b>AR 601-220</b>                          |                                                                                                                   |                                             |                      |
| 13. TERM OF ACDU (Reserve only)<br><b>NA</b> MONTHS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 14. ACTIVE/INACTIVE STATUS (Reserve only)<br><input type="checkbox"/> RETAINED ON AD <input type="checkbox"/> IMMED AD (within 24 hrs) <input checked="" type="checkbox"/> INACTIVE DUTY |                                       | 15. ACCEPTED AT <b>RMS, MONTGOMERY, ALABAMA</b><br><b>RS PENSACOLA, FLORIDA SSG ALEXANDER</b> |                                                                                                                   |                                             |                      |
| 16. DATE MIL OBLI INC<br><b>NA</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 17. PMOS/AFS CODE/MOD<br><b>09B00</b>                                                                                                                                                    | 18. RELIGION<br><b>SO BAPT</b>        | 19. SSAN<br><b>[REDACTED]</b>                                                                 | 20. CONTRACT DUTY LIMITATIONS<br><b>NA</b>                                                                        |                                             |                      |
| 21. DATE OF BIRTH<br><b>[REDACTED]</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 22. CITIZENSHIP<br><input checked="" type="checkbox"/> US <input type="checkbox"/> NAT US <input type="checkbox"/>                                                                       |                                       | 23. PLACE OF BIRTH (City, state or country)<br><b>[REDACTED]</b>                              |                                                                                                                   | 24. DATE OF TRANSFER<br><b>NA</b>           |                      |
| 25. PHYSICAL PROFILE<br><b>111111</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 26. <b>NA</b>                                                                                                                                                                            |                                       | 27. TRANSFER TO (Activity and location)<br><b>NA</b>                                          |                                                                                                                   | 28. <b>NA</b>                               |                      |
| 29. DATE LAST DC/RAD<br><b>NA</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 30. SVC FROM WHICH LAST DISCHARGED<br><b>NA</b>                                                                                                                                          | 31. <b>NA</b>                         | 32. <b>CLASS II-S</b>                                                                         | 33. TYPE OF LAST DISCHARGE<br><b>NA</b>                                                                           |                                             | 34. <b>NONE</b>      |
| 35. DATE OF RATE/GR<br><b>NA</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 36. SELECTIVE SERVICE NO.<br><b>8-49-49-303</b>                                                                                                                                          |                                       | 37. RATE/GR APT/RAPT<br><b>NA</b>                                                             | 38. SELECTIVE SERVICE LOCAL BD (Bd No., city & state)<br><b>LB# 49 PENSACOLA, ESCAMBIA, FL 32502</b>              |                                             |                      |
| 39. B ASD/ADBD<br><b>NA</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 40. TOTAL ACTIVE FEDERAL SERVICE<br><b>NA</b> YEARS <b>NA</b> MONTHS <b>NA</b> DAYS                                                                                                      |                                       | 41. HOME OF RECORD<br><b>[REDACTED]</b>                                                       |                                                                                                                   |                                             |                      |
| 42. BPED/PEBD<br><b>19 DEC 69</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 43. TOTAL INACTIVE FEDERAL SERVICE<br><b>NA</b> YEARS <b>NA</b> MONTHS <b>NA</b> DAYS                                                                                                    |                                       | 44. MENTAL TEST SCORES <b>FAST, WOGB COMP 365</b><br><b>RW206 PW159, 21 JAN 69 GT 125</b>     |                                                                                                                   |                                             |                      |
| 45. SEX<br><b>M</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 46. RACE<br><b>C</b>                                                                                                                                                                     | 47. DATA PROCESSING CODE<br><b>NA</b> |                                                                                               |                                                                                                                   |                                             |                      |
| 48. DELAYED FROM ENTRY ON ACTIVE DUTY UNTIL: <b>16 JUN 69</b><br><b>USAR CONTROL GP DELAYED ENTRY PROGRAM</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                          |                                       |                                                                                               |                                                                                                                   |                                             |                      |
| 49. PRIOR SERVICE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                          |                                       |                                                                                               |                                                                                                                   |                                             |                      |
| BRANCH & CLASS/ARMED FORCE & COMPONENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SERVICE NUMBER                                                                                                                                                                           | DATE ENL, IND, APT, AND/OR GAD        | DATE OF DISCHARGE OR RELEASE                                                                  | GRADE/RATE OR RANK                                                                                                | TYPE OF DISCHARGE                           | REASON FOR DISCHARGE |
| <b>NONE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                          |                                       |                                                                                               |                                                                                                                   |                                             |                      |
| <p>50. I know that if I secure my enlistment by means of any false statement, willful misrepresentation or concealment as to my qualifications for enlistment, I am liable to trial by court martial or discharge for fraudulent enlistment and that, if rejected because of any disqualification known and concealed by me, I will not be furnished return transportation to place of acceptance.</p> <p>I am of the legal age to enlist. I have never deserted from and I am not a member of the Armed Forces of the United States, the US Coast Guard or any Reserve component thereof; I have never been discharged from the Armed Forces or any type of civilian employment in the United States or any other country on account of disability or through sentence of either civilian or military court unless so indicated by me in item 56, "Remarks" of this contract. I am not now drawing retired pay, a pension, disability allowance, or disability compensation from the government of the United States.</p> <p>51. SECTION 5538 OF TITLE 10 OF THE UNITED STATES CODE is quoted: "(a) The Secretary of the Navy may extend enlistments in the Regular Navy and the Regular Marine Corps in time of war or in time of national emergency declared by the President for such period as he considers necessary in the public interest. Each member whose enlistment is extended under this section shall be discharged not later than six months after the end of the war or national emergency, unless he voluntarily extends his enlistment. (b) The substance of this section shall be included in the enlistment contract of each person enlisting in the Regular Navy or Regular Marine Corps."</p> <p>52. SECTION 5540 OF TITLE 10 OF THE UNITED STATES CODE is quoted: "(a) The senior officer present afloat in foreign waters shall send to the United States by Government or other transportation as soon as possible each enlisted member of the naval service who is serving on a naval vessel, whose term of enlistment has expired, and who desires to return to the United States. However, when the senior officer present afloat considers it essential to the public interest, he may retain such a member on active duty until the vessel returns to the United States. (b) Each member retained under this section - (1) shall be discharged not later than 30 days after his arrival in the United States; and (2) except in time of war is entitled to an increase in basic pay of 25 percent. (c) The substance of this section shall be included in the enlistment contract of each person enlisting in the naval service."</p> <p>53. I understand that, upon enlistment in a Reserve component of any of the Armed Forces of the United States, or upon transfer or assignment thereto, in time of war or National emergency declared by Congress, or when otherwise authorized by law, I may be ordered to active duty for the duration of the war or National emergency and for six months thereafter, or such other period authorized by law.</p> <p>54. I have had this contract fully explained to me, I understand it, and certify that no promise of any kind has been made to me concerning assignment to duty, geographical area, schooling, special programs, assignment of government quarters, or transportation of dependents except as indicated in attached statements for enlistment.</p> |                                                                                                                                                                                          |                                       |                                                                                               |                                                                                                                   |                                             |                      |