

APPLICATION FOR APPOINTMENT

(AR 135-100 and AR 601-100)

TYPE OF APPOINTMENT FOR WHICH APPLICATION IS SUBMITTED		GOVERNING REGULATION OR CIRCULAR (Specify applicable sections)				
COMMISSIONED OFFICER - REGULAR ARMY		AR 135-100				
COMMISSIONED OFFICER - ARMY RESERVE		GRADE FOR WHICH APPLYING (Reserve appointments only)				
WARRANT OFFICER - REGULAR ARMY		W01				
X WARRANT OFFICER - ARMY RESERVE		APPLICANTS FOR REGULAR ARMY MSC AND WARRANT OFFICER LIST CHOICE BY MOS CODE AND TITLE				
OFFICER CANDIDATE SCHOOL		MOS CODE	MOS TITLE			
BRANCH PREFERENCES (Commission only)		100B0	Helicopter Pilot Observation, Utility, and Light Cargo			
REGULAR ARMY: Enter 1st, 2d, 3d choice, in branches other than CA or SS. OFFICER CANDIDATES: Enter ONLY 1st and 2d choice. RESERVE: a. If applying for a specific vacancy enter ONLY branch of vacant position. Others may indicate more than one choice. b. ROTC graduates - To be checked only by applicants for assignment to MI.						
PERSONAL DATA						
AGC	1. LAST NAME - FIRST NAME - MIDDLE NAME (Explain variations from birth certificate in Item 32.)		2. GRADE			
AMSC	Marshall William Thomas, Jr.		Sp-5			
ANC			3a. SERVICE NUMBER AND SOCIAL SECURITY ACCOUNT NUMBER			
ARMOR						
ARTY	4. BRANCH (MOS if WO)	5. TOTAL YEARS ACTIVE SERVICE	3b. SELECTIVE SERVICE NUMBER			
CH	NA	7 mos.	8-49-49-303			
CMLC	8. DATE OF BIRTH	9. PLACE OF BIRTH (City, County and State)	10. COMPLETE MILITARY ADDRESS (If presently on active duty) (Include ZIP Code)			
CA		Martinsville, Henry, Virginia				
CE	11. PERMANENT ADDRESS (Include ZIP Code)					
DC	WOC Co, Stu Aviator Bn					
FC	USAAVNS, Ft Rucker, Alabama					
INF	36360					
JAGC	12. US CITIZEN	a. NATIVE	b. IF NATURALIZED, CERTIFICATE NUMBER			
MC	<input checked="" type="checkbox"/> YES	<input checked="" type="checkbox"/> YES				
MI	<input type="checkbox"/> NO	<input type="checkbox"/> NO				
MPC	13. CIVILIAN EDUCATION (See Items 25 through 28 for additional requirements for professional personnel.)					
MSC	a. HIGH SCHOOL GRADUATE	b. NAME AND LOCATION OF HIGH SCHOOL				
ORDC	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Pensacola High School, Pensacola, Florida 32501				
QMC	c. NAME AND LOCATION OF COLLEGE OR UNIVERSITY (Include USMA, USNA and USAFA)	DEGREE	SEMIESTER CREDITS EARNED			
SIGC	Theriot, da State University, Tallahassee, Florida		53 gphr.			
SS		YEARS ATTENDED	1 1/2			
1 AV		GRADUATED OR WILL GRADUATE				
VC		DAY MONTH YEAR				
WAC		MAJOR SUBJECTS	History			
d. SPECIAL EDUCATIONAL HONORS, SCHOLARSHIPS, ETC.		e. IF YOU HAVE EVER BEEN EXPELLED FROM SCHOOL, OR PLACED ON PROBATION, EITHER FOR ACADEMIC OR DISCIPLINARY REASONS, EXPLAIN.				
NA		NA				
14. SERVICE SCHOOLS ATTENDED						
NAME OF SCHOOL	COURSE	DATES (Month and Year)		COMPLETED		IF NOT COMPLETED, GIVE REASON
		FROM	TO	YES	NO	
USAPHS	WORWAC 70-3	Jun 69	7 Nov 69	✓		
USAAVNS	WORWAC 70-5	Nov 69	Apr 70	✓		
15. FOREIGN LANGUAGES AND DEGREE OR PROFICIENCY						
16. HAVE YOU EVER UNDER EITHER MILITARY OR CIVILIAN LAW BEEN INDICTED OR SUMMONED IN TO COURT AS A DEFENDANT IN A CRIMINAL PROCEEDING (including any proceedings involving juvenile offenses and any court-martial) REGARDLESS OF THE RESULT OF TRIAL, OR CONVICTED, FINED, IMPRISONED, PLACED ON PROBATION, PAROLED OR PARDONED; OR HAVE YOU EVER BEEN ORDERED TO DEPOSIT BAIL OR COLLATERAL FOR THE VIOLATION OF ANY LAW, POLICE REGULATION OR ORDINANCE? (Exclude traffic violations involving a fine or forfeiture of \$50 or less. ALSO, exclude action taken under Article of War 104 or Article 15, UCMJ.)						
<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO. IF SO, LIST THE DATE, THE NATURE OF EACH ALLEGED OFFENSE OR VIOLATION, THE NAME AND LOCATION OF THE COURT OR PLACE OF HEARING, AND THE PENALTY IMPOSED OR OTHER DISPOSITION OF EACH CASE AND FURNISH COPY OF COURT ACTION OR DETAILED STATEMENT IN AFFIDAVIT FORM AS TO THE OUTCOME OF EACH CASE.						

17. ARE YOU NOW, OR HAVE YOU EVER BEEN A CONSCIENTIOUS OBJECTOR? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO					
18. ACTIVE MILITARY SERVICE (Indicate tour with each service separately)					
	ORGANIZATION (US Armed Forces, USCG, Coast and Geodetic Survey, US Public Health Service)	BRANCH OF SVC	SERVICE NO./SOCIAL SECURITY ACCT NO.	HIGHEST GRADE AND COMPONENT	DATES (Day, Month and Year)
					FROM
ENLISTED	US Armed Forces	ARMY		SP-5	14 Apr 69
WARRANT OFFICER	NONE				
COMMI- SIONED	NONE				
CURRENT ACTIVE DUTY TOUR TERMINATES <u>14 Apr 71</u> DATE OF LAST AUS PROMOTION <u>NA</u>					
19. RESERVE OR NATIONAL GUARD SERVICE (Not on active duty)					
	ORGANIZATION (US Armed Forces, USCG, Coast and Geodetic Survey, US Public Health Service)	BRANCH OF SVC	SERVICE NO./SOCIAL SECURITY ACCT NO.	HIGHEST GRADE AND COMPONENT	DATES (Day, Month and Year)
					FROM
ENLISTED	US Armed Forces	USAR	RA 12945499	Pvt E-1 USAR	21 Feb 69 14 Apr 69
WARRANT OFFICER	NONE				
COMMI- SIONED	NONE				
20. SOURCE OF CURRENT COMMISSION (if applicable)			21. AWARDS (Do not list theater or service medals)		
NGUS: <input type="checkbox"/> OCS <input type="checkbox"/> DIRECT APPOINTMENT <u>NA</u> USAR: <input type="checkbox"/> ROTC <input type="checkbox"/> OCS <input type="checkbox"/> DIRECT APPOINTMENT					
22. HAVE YOU EVER APPLIED AND NOT BEEN SELECTED FOR ROTC: <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO: OCS <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO					
APPOINTMENT IN RESERVE COMPONENT		YES	NO	APPOINTMENT IN REGULAR ARMY	
AS A WARRANT OFFICER			<input checked="" type="checkbox"/>	AS A WARRANT OFFICER	
AS A COMMISSIONED OFFICER			<input checked="" type="checkbox"/>	AS A COMMISSIONED OFFICER	
IF ANSWER IS "YES" EXPLAIN FULLY					
23. ARE YOU NOW OR HAVE YOU EVER BEEN IN THE MILITARY SERVICE OF OR BEEN EMPLOYED BY A FOREIGN GOVERNMENT? (If yes, give dates, country and type of service or employment) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO					
24. HAVE YOU EVER BEEN RECLASSIFIED, DISCHARGED OR ASKED TO RESIGN, FURLOUGHED (Other than regular furlough or leave) OR PLACED ON INACTIVE STATUS WHILE SERVING IN THE US ARMED FORCES OR IN ANY POSITION OF PRIVATE OR GOVERNMENT EM- PLOYMENT? (If yes, state circumstances. If necessary, continue under Remarks or attach separate sheet) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO					
25. APPLICANTS FOR JUDGE ADVOCATE GENERAL'S CORPS ONLY				26. APPLICANTS FOR CHAPLAINS BRANCH ONLY	
BARS OF WHICH YOU ARE A MEMBER (Specify dates)				RELIGIOUS DENOMINATION BY WHICH YOU WILL BE INDORSED	

Info removed by VNCA

ORGANIZATION	TYPED NAME AND GRADE OR TITLE

27. APPLICANTS FOR MEDICAL AND DENTAL CORPS ONLY				
a. TRAINING		NAME AND LOCATION OF HOSPITAL	MONTH AND YEAR	
LEVEL	TYPE		FROM	TO
INTERNSHIP				
RESIDENCY TNG				
SPECIALTY TNG				
b. SPECIALTY BOARDS			DATES OF CERTIFICATION	
c. PLACE IN WHICH CURRENTLY LICENSED				
28. APPLICANTS FOR ARMY NURSE CORPS AND ARMY MEDICAL SPECIALTY CORPS ONLY				
a. NAME OF NURSING OR ACCREDITED PROFESSIONAL SCHOOL			b. LOCATION	
c. DATES OF ATTENDANCE		d. STATE AND NUMBER OF CURRENT REGISTRATION	e. STATE AND DATE (Day, month and year) OF INITIAL REGISTRATION	
f. POSTGRADUATE COURSES (Include courses at general hospitals, service schools, and short courses.)				
SUBJECT OR COURSE	NAME AND LOCATION OF SCHOOL OR HOSPITAL	SEMESTER CREDITS EARNED	DATES OF ATTENDANCE	
29. HAVE YOU BEEN EMPLOYED BY THE U.S. ARMY AS A DIETITIAN, OCCUPATIONAL OR PHYSICAL THERAPIST? (If yes, give dates.)				
<input type="checkbox"/> YES <input type="checkbox"/> NO				
30. ARMY ROTC (To be completed only by prospective ROTC graduates applying for appointment in USAR or RA.)				
a. SUCCESSFULLY COMPLETED AROTC PROGRAM AS FOLLOWS:				
COURSE	FROM (Month and Year)	TO (Month and Year)	(3) CAMP TRAINING	
(1) BASIC			INSTALLATION (Basic)	COMPLETION DATE
(2) ADVANCED			INSTALLATION (Advanced)	COMPLETION DATE
b. SERVICE IN A RESERVE COMPONENT REQUIRED FOR ROTC ENROLLMENT				
SERVICE NUMBER/SOCIAL SECURITY ACCOUNT NUMBER	HIGHEST GRADE		DATES (Day, Month and Year)	
			FROM	TO
IN COMPUTING LENGTH OF SERVICE FOR ANY PURPOSE, AN OFFICER APPOINTED FROM THE ROTC PROGRAM (2106 or 2107, 10 USC) MAY NOT BE CREDITED WITH ROTC TRAINING OR ENLISTED SERVICE IN A RESERVE COMPONENT FOR THE PERIOD COVERED BY ADVANCED COURSE TRAINING OR COVERED BY BASIC COURSE TRAINING IF A SCHOLARSHIP CADET WHILE ENROLLED IN THE BASIC COURSE.				
c. ARMY ROTC FLIGHT TRAINING PROGRAM				
(1) PRESENTLY ENROLLED		(2) SUCCESSFULLY COMPLETED		(a) NUMBER HOURS FLYING TIME COMPLETED
<input type="checkbox"/> YES <input type="checkbox"/> NO		<input type="checkbox"/> YES <input type="checkbox"/> NO		(b) INCLUSIVE DATES OF TRAINING
		<i>(If yes, complete following:)</i>		(c) FAA PILOT'S LICENSE RECEIVED <input type="checkbox"/> YES <input type="checkbox"/> NO
31. MAIN CIVILIAN EMPLOYMENT				
a. NAME AND ADDRESS OF EMPLOYER		b. JOB TITLE		c. TOTAL EXPERIENCE
		<i>Student</i>		FROM (Month and Year) TO (Month and Year)
d. PRINCIPAL DUTIES (Describe briefly)				
32. REMARKS (Experience, proficiencies and special abilities not shown elsewhere in this application. If additional space is required attach additional sheets.)				
33. THE INFORMATION CONTAINED HEREIN IS TRUE TO THE BEST OF MY KNOWLEDGE AND BELIEF.		DATE	SIGNATURE OF APPLICANT	
			<i>William T. Marshall Jr.</i>	

THIS PAGE NOT TO BE COMPLETED BY APPLICANT

RECOMMENDATION FOR APPOINTMENT OF ROTC GRADUATE AS A
RESERVE COMMISSIONED OFFICER OF THE ARMY (AR 145-100)

FROM: (Name and Address of Institution)

TO: (Appropriate Major Commander)

PART I (TO BE COMPLETED BY PMS ONLY)

- a. APPLICANT WILL HAVE SUCCESSFULLY COMPLETED AT THIS INSTITUTION THE PRESCRIBED COURSE FOR THE UNIT ON _____
(Date)
- b. APPLICANT ☐ HAS COMPLETED SUCCESSFULLY THE REQUIRED CAMP TRAINING, OR APPLICANT ☐ HAS NOT ATTENDED THE REQUIRED CAMP TRAINING.
- c. ☐ APPLICANT WILL HAVE ATTAINED A BACCALAUREATE UPON SUCCESSFUL COMPLETION OF ROTC COURSE; OR,
☐ APPLICANT WILL BE OR HAS BEEN GRANTED WAIVER OF REQUIREMENT OF A BACCALAUREATE.
- d. I CONSIDER APPLICANT PHYSICALLY, MENTALLY, MORALLY, AND PROFESSIONALLY QUALIFIED FOR APPOINTMENT AS A RESERVE COMMISSIONED OFFICER OF THE ARMY AND RECOMMEND HIS APPOINTMENT.

DATE

BRANCH FOR ASSIGNMENT

SIGNATURE AND GRADE (PMS)

PART II (TO BE COMPLETED BY PRESIDENT OR DEAN OF INSTITUTION)

I CONSIDER APPLICANT PROFESSIONALLY QUALIFIED AND RECOMMEND HIS APPOINTMENT AS A RESERVE COMMISSIONED OFFICER OF THE ARMY.

DATE

TYPED NAME AND TITLE

SIGNATURE

STATEMENT

TO:

Off Stu/WOC Pers Br, ATTN: AJRAG-RW, Ft Rucker, Alabama

DATE

1. I have known this applicant for 4 months. He has served under me for 4 months. His principal duty is student in the Warrant Officer Flight Training Course. 2. I ☒ do ☐ do not recommend the applicant.
3. Remarks (Include your opinion as to his ability and value to the service)
for Appointment to the grade of Warrant Officer WO1.
Granted a _____ clearance on _____ by _____.

INCLOSURES

1. DA Fm 160 2. DD Fm 98 3. SF 88

SIGNATURE

ORGANIZATION

WOC Co, Stu Aviator Bn (Prov)
USAAVNS, Ft Rucker, Alabama 36360

TYPED NAME AND GRADE OR TITLE

STATEMENT

TO:

DATE

1. I have known this applicant for _____ months. He has served under me for _____ months. 2. I ☐ do ☐ do not recommend the applicant. 3. Remarks (Include your opinion as to his ability and value to the service)

INCLOSURES

SIGNATURE

ORGANIZATION

TYPED NAME AND GRADE OR TITLE