

## APPLICATION FOR APPOINTMENT

(AR 135-100 and AR 601-100)

TYPE OF APPOINTMENT FOR WHICH APPLICATION IS SUBMITTED		GOVERNING REGULATION OR CIRCULAR (Specify applicable sections) AR 135-100			
COMMISSIONED OFFICER - REGULAR ARMY		GRADE FOR WHICH APPLYING (Reserve appointments only) W01			
COMMISSIONED OFFICER - ARMY RESERVE		APPLICANTS FOR REGULAR ARMY MSC AND WARRANT OFFICER LIST CHOICE BY MOS CODE AND TITLE			
WARRANT OFFICER - REGULAR ARMY					
X WARRANT OFFICER - ARMY RESERVE		MOS CODE	MOS TITLE		
OFFICER CANDIDATE SCHOOL		100BO	Helicopter Pilot Observation, Utility, and Light Cargo		
BRANCH PREFERENCES (Commission only)					
REGULAR ARMY: Enter 1st, 2d, 3d choice, in branches other than CA or SS.					
OFFICER CANDIDATES: Enter ONLY 1st and 2d choice.					
RESERVE: a. If applying for a specific vacancy enter ONLY branch of vacant position. Others may indicate more than one choice. b. ROTC graduates - To be checked only by applicants for assignment to MI.					
PERSONAL DATA					
AGC	1. LAST NAME - FIRST NAME - MIDDLE NAME (Explain variations from birth certificate in Item 32.) Marshall William Thomas Jr.				
AMSC	2. GRADE Sp-5				
ANC	3a. SERVICE NUMBER AND SOCIAL SECURITY ACCOUNT NUMBER [REDACTED]				
ARMOR	3b. SELECTIVE SERVICE NUMBER 8-49-49-303				
ARTY	4. BRANCH (MOS if WO) NA	5. TOTAL YEARS ACTIVE SERVICE 7mos.	6. MARITAL STATUS M		
CH	7. NUMBER OF DEPENDENTS UNDER 18 YRS OF AGE (Female applicants only) NA				
CMLC	8. DATE OF BIRTH [REDACTED]	9. PLACE OF BIRTH (City, County and State) Martinsville, Henry, Virginia	10. COMPLETE MILITARY ADDRESS (If presently on active duty) (Include ZIP Code) WOC Co, Stu Aviator Bn USAAVNS, Ft Rucker, Alabama 36360		
CA	11. PERMANENT ADDRESS (Include ZIP Code) [REDACTED]				
CE	TELEPHONE NUMBER:				
DC	12. US CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO				
FC	a. NATIVE <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO				
INF	b. IF NATURALIZED, CERTIFICATE NUMBER				
JAGC	c. IF DERIVED, APPLICANT'S CERTIFICATE NUMBER				
MC	d. DATE, PLACE AND COURT				
MI					
MPC	13. CIVILIAN EDUCATION (See Items 25 through 28 for additional requirements for professional personnel.)				
MSC	a. HIGH SCHOOL GRADUATE <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		b. NAME AND LOCATION OF HIGH SCHOOL Pensacola High School, Pensacola, Florida 32501		
ORDC	c. NAME AND LOCATION OF COLLEGE OR UNIVERSITY (Include USMA, USNA and USAFA)		DEGREE	SEMESTER CREDITS EARNED	
QMC			YEARS ATTENDED	GRADUATED OR WILL GRADUATE	
SIGC			DAY	MONTH	
SS	Tallahassee, Florida		YEAR	MAJOR SUBJECTS	
1 AV	53 gr. hrs.		1 1/2	History	
VC					
WAC					
d. SPECIAL EDUCATIONAL HONORS, SCHOLARSHIPS, ETC. NA		e. IF YOU HAVE EVER BEEN EXPelled FROM SCHOOL, OR PLACED ON PROBATION, EITHER FOR ACADEMIC OR DISCIPLINARY REASONS, EXPLAIN. NA			
14. SERVICE SCHOOLS ATTENDED					
NAME OF SCHOOL	COURSE	DATES (Month and Year)		COMPLETED YES NO	IF NOT COMPLETED, GIVE REASON
		FROM	TO		
USAPHS	WORWAC 70-3	Jun 69	7 Nov 69	✓	
USAAVNS	WORWAC 70-5	Nov 69	Apr 70	✓	
15. FOREIGN LANGUAGES AND DEGREE OR PROFICIENCY					
16. HAVE YOU EVER UNDER EITHER MILITARY OR CIVILIAN LAW BEEN INDUCTED OR SUMMONED IN TO COURT AS A DEFENDANT IN A CRIMINAL PROCEEDING (including any proceedings involving juvenile offenses and any court-martial) REGARDLESS OF THE RESULT OF TRIAL, OR CONVICTED, FINED, IMPRISONED, PLACED ON PROBATION, PAROLED OR PARDONED; OR HAVE YOU EVER BEEN ORDERED TO DEPOSIT BAIL OR COLLATERAL FOR THE VIOLATION OF ANY LAW, POLICE REGULATION OR ORDINANCE? (Exclude traffic violations involving a fine or forfeiture of \$50 or less. ALSO, exclude action taken under Article 104 or Article 15, UCMJ.)					
<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO. If so, list the date, the nature of each alleged offense or violation, the name and location of the court or place of hearing, and the penalty imposed or other disposition of each case and furnish copy of court action or detailed statement in affidavit form as to the outcome of each case.					

17. ARE YOU NOW, OR HAVE YOU EVER BEEN A CONSCIENTIOUS OBJECTOR?					<input type="checkbox"/> YES	<input checked="" type="checkbox"/> NO	
18. ACTIVE MILITARY SERVICE (Indicate tour with each service separately)							
ENLISTED	ORGANIZATION (US Armed Forces, USCG, Coast and Geodetic Survey, US Public Health Service)	BRANCH OF SVC	SERVICE NO./SOCIAL SECURITY ACCT NO.	HIGHEST GRADE AND COMPONENT	DATES (Day, Month and Year)		
	US Armed Forces	ARMY		SP-5	FROM	TO	
WARRANT OFFICER	NONE						
COMMISSIONED	NONE						
CURRENT ACTIVE DUTY TOUR TERMINATES		14 Apr 71			DATE OF LAST AUS PROMOTION		
19. RESERVE OR NATIONAL GUARD SERVICE (Not on active duty)							
ENLISTED	ORGANIZATION (US Armed Forces, USCG, Coast and Geodetic Survey, US Public Health Service)	BRANCH OF SVC	SERVICE NO./SOCIAL SECURITY ACCT NO.	HIGHEST GRADE AND COMPONENT	DATES (Day, Month and Year)		
	US Armed Forces	USAR	RA 12945499	PUT E-1 USAR	FROM	TO	
WARRANT OFFICER	NONE						
COMMISSIONED	NONE						
20. SOURCE OF CURRENT COMMISSION (If applicable)			21. AWARDS (Do not list theater or service medals)				
NGUS: <input type="checkbox"/> OCS <input type="checkbox"/> DIRECT APPOINTMENT NA							
USAIR: <input type="checkbox"/> ROTC <input type="checkbox"/> OCS <input type="checkbox"/> DIRECT APPOINTMENT							
22. HAVE YOU EVER APPLIED AND NOT BEEN SELECTED FOR ROTC: <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO; OCS <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO							
APPOINTMENT IN RESERVE COMPONENT		YES	NO	APPOINTMENT IN REGULAR ARMY		YES	NO
AS A WARRANT OFFICER			X	AS A WARRANT OFFICER			X
AS A COMMISSIONED OFFICER			X	AS A COMMISSIONED OFFICER			X
IF ANSWER IS "YES" EXPLAIN FULLY							
23. ARE YOU NOW OR HAVE YOU EVER BEEN IN THE MILITARY SERVICE OF OR BEEN EMPLOYED BY A FOREIGN GOVERNMENT? (If yes, give dates, country and type of service or employment)							
<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO							
24. HAVE YOU EVER BEEN RECLASSIFIED, DISCHARGED OR ASKED TO RESIGN, FURLoughED (other than regular furlough of 188 days) OR PLACED ON INACTIVE STATUS WHILE SERVING IN THE US ARMED FORCES OR IN ANY POSITION OF PRIVATE OR GOVERNMENT EMPLOYMENT? (If yes, state circumstances. If necessary, continue under Remarks or attach separate sheet)							
<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO							
25. APPLICANTS FOR JUDGE ADVOCATE GENERAL'S CORPS ONLY							
SARS OF WHICH YOU ARE A MEMBER (Specify dates)							
26. APPLICANTS FOR CHAPLAINS BRANCH ONLY							
RELIGIOUS DENOMINATION BY WHICH YOU WILL BE INDORSED							

ORGANIZATION	TYPED NAME AND GRADE OR TITLE

<b>APPLICANTS FOR MEDICAL AND DENTAL CORPS ONLY</b>					
<b>b. TRAINING</b>		<b>NAME AND LOCATION OF HOSPITAL</b>		<b>MONTH AND YEAR</b>	
				<b>FROM</b>	<b>TO</b>
INTERNSHIP					
RESIDENCY TNG					
SPECIALTY TNG					
<b>b. SPECIALTY BOARDS</b>			<b>DATES OF CERTIFICATION</b>		
<b>c. PLACE IN WHICH CURRENTLY LICENSED</b>					
<b>APPLICANTS FOR ARMY NURSE CORPS AND ARMY MEDICAL SPECIALTY CORPS ONLY</b>					
<b>a. NAME OF NURSING OR ACCREDITED PROFESSIONAL SCHOOL</b>		<b>b. LOCATION</b>			
<b>c. DATES OF ATTENDANCE</b>		<b>d. STATE AND NUMBER OF CURRENT REGISTRATION</b>		<b>e. STATE AND DATE (Day, month and year) OF INITIAL REGISTRATION</b>	
<b>f. POSTGRADUATE COURSES (Include courses at general hospitals, service schools, and short courses.)</b>					
<b>SUBJECT OR COURSE</b>	<b>NAME AND LOCATION OF SCHOOL OR HOSPITAL</b>			<b>SEMESTER CREDITS EARNED</b>	<b>DATES OF ATTENDANCE</b>
<b>29. HAVE YOU BEEN EMPLOYED BY THE U.S. ARMY AS A DIETITIAN, OCCUPATIONAL OR PHYSICAL THERAPIST? (If yes, give dates.)</b>					
<input type="checkbox"/> YES <input type="checkbox"/> NO					
<b>30. ARMY ROTC (To be completed only by prospective ROTC graduates applying for appointment in USAR or RA.)</b>					
<b>a. SUCCESSFULLY COMPLETED AROTC PROGRAM AS FOLLOWS:</b>					
<b>COURSE</b>	<b>FROM (Month and Year)</b>	<b>TO (Month and Year)</b>	<b>(3) CAMP TRAINING</b>		
(1) BASIC			INSTALLATION (Basic)	COMPLETION DATE	
(2) ADVANCED			INSTALLATION (Advanced)	COMPLETION DATE	
<b>b. SERVICE IN A RESERVE COMPONENT REQUIRED FOR ROTC ENROLLMENT</b>					
<b>SERVICE NUMBER/SOCIAL SECURITY ACCOUNT NUMBER</b>	<b>HIGHEST GRADE</b>		<b>DATES (Day, Month and Year)</b>		
			FROM	TO	
<b>IN COMPUTING LENGTH OF SERVICE FOR ANY PURPOSE, AN OFFICER APPOINTED FROM THE ROTC PROGRAM (2106 or 2107, 10 USC) MAY NOT BE CREDITED WITH ROTC TRAINING OR ENLISTED SERVICE IN A RESERVE COMPONENT FOR THE PERIOD COVERED BY ADVANCED COURSE TRAINING OR COVERED BY BASIC COURSE TRAINING IF A SCHOLARSHIP CADET WHILE ENROLLED IN THE BASIC COURSE.</b>					
<b>c. ARMY ROTC FLIGHT TRAINING PROGRAM</b>					
<b>(1) PRESENTLY ENROLLED</b>		<b>(2) SUCCESSFULLY COMPLETED</b>		<b>(a) NUMBER HOURS FLYING TIME COMPLETED</b>	
<input type="checkbox"/> YES <input type="checkbox"/> NO		<input type="checkbox"/> YES <input type="checkbox"/> NO		(b) INCLUSIVE DATES OF TRAINING	
(If yes, complete following:)					
<b>(c) FAA PILOT'S LICENSE RECEIVED</b> <input type="checkbox"/> YES <input type="checkbox"/> NO					
<b>31. MAIN CIVILIAN EMPLOYMENT</b>					
<b>a. NAME AND ADDRESS OF EMPLOYER</b>		<b>b. JOB TITLE</b>		<b>c. TOTAL EXPERIENCE</b>	
		Student		FROM (Month and Year)	TO (Month and Year)
<b>d. PRINCIPAL DUTIES (Describe briefly)</b>					
<b>32. REMARKS (Experience, proficiencies and special abilities not shown elsewhere in this application. If additional space is required attach additional sheets.)</b>					
<b>33. THE INFORMATION CONTAINED HEREIN IS TRUE TO THE BEST OF MY KNOWLEDGE AND BELIEF.</b>		<b>DATE</b>	<b>SIGNATURE OF APPLICANT</b>		
			William T. Marshall		

## THIS PAGE NOT TO BE COMPLETED BY APPLICANT

RECOMMENDATION FOR APPOINTMENT OF ROTC GRADUATE AS A  
RESERVE COMMISSIONED OFFICER OF THE ARMY (AR 145-100)

FROM: (Name and Address of Institution)	TO: (Appropriate Major Commander)
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## PART I (TO BE COMPLETED BY PMS ONLY)

a. APPLICANT WILL HAVE SUCCESSFULLY COMPLETED AT THIS INSTITUTION THE PRESCRIBED COURSE FOR THE UNIT ON  
(Date)

b. APPLICANT  HAS COMPLETED SUCCESSFULLY THE REQUIRED CAMP TRAINING, OR APPLICANT  HAS NOT ATTENDED THE REQUIRED CAMP TRAINING.

c.  APPLICANT WILL HAVE ATTAINED A BACCALAUREATE UPON SUCCESSFUL COMPLETION OF ROTC COURSE; OR,  
 APPLICANT WILL BE OR HAS BEEN GRANTED WAIVER OF REQUIREMENT OF A BACCALAUREATE.

d. I CONSIDER APPLICANT PHYSICALLY, MENTALLY, MORALLY, AND PROFESSIONALLY QUALIFIED FOR APPOINTMENT AS A RESERVE COMMISSIONED OFFICER OF THE ARMY AND RECOMMEND HIS APPOINTMENT.

DATE	BRANCH FOR ASSIGNMENT	SIGNATURE AND GRADE (PMS)
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## PART II (TO BE COMPLETED BY PRESIDENT OR DEAN OF INSTITUTION)

I CONSIDER APPLICANT PROFESSIONALLY QUALIFIED AND RECOMMEND HIS APPOINTMENT AS A RESERVE COMMISSIONED OFFICER OF THE ARMY.

DATE	TYPED NAME AND TITLE	SIGNATURE
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## STATEMENT

TO: Off Stu/WOC Pers Br, ATTN: AJRAG-RW, Ft Rucker, Alabama	DATE
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1. I have known this applicant for 14 months. He has served under me for 4 months. His principal duty is student in the Warrant Officer Flight Training Course 2. I  do  do not recommend the applicant.

3. Remarks (Include your opinion as to his ability and value to the service)  
for Appointment to the grade of Warrant Officer WO1.

Granted a \_\_\_\_\_ clearance on \_\_\_\_\_ by \_\_\_\_\_.

INCLOSURES	SIGNATURE
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1. DA Fm 160 2. DD Fm 98 3. SF 88

ORGANIZATION	TYPED NAME AND GRADE OR TITLE
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WOC Co, Stu Aviator Bn (Prov)  
USAAVNS, Ft Rucker, Alabama 36360

## STATEMENT

TO:	DATE
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1. I have known this applicant for \_\_\_\_\_ months. He has served under me for \_\_\_\_\_ months. 2. I  do  do not recommend the applicant. 3. Remarks (Include your opinion as to his ability and value to the service)

INCLOSURES	SIGNATURE
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ORGANIZATION	TYPED NAME AND GRADE OR TITLE
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