

DEPARTMENT OF HOMELAND SECURITY  
**United States Coast Guard**



**Auxiliary Annual Service  
Performance Award**

*Presented to*

**DAVID MARTIN 5-15**

*In appreciation of outstanding volunteer contribution for  
Public Education*

A handwritten signature in black ink.

J.R. MONTGOMERY, CDR, USCG  
Director of Auxiliary, 8<sup>th</sup> Coast Guard District, 8CR