



WARRANT OFFICER R/W AVIATOR  
Course 66-15 Sec 1,2,3 &4

# OFFICE OF DIRECTOR OF INSTRUCTION

## UNITED STATES ARMY AVIATION SCHOOL FORT RUCKER, ALABAMA



DETAILED SCHEDULE OF INSTRUCTION FOR PERIOD 20-25 June 66

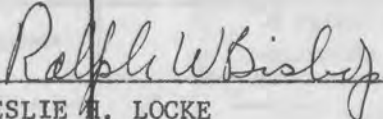
1st WEEK

| 1-DATE<br>DAY OF WEEK                    | 2-STUDENTS See Note                                                        | 4-AREA OF INSTRUCTION                                                               |                                                                                        | 5-SUBJECT TITLE                                                                                                                                                                                                            | 6-UNIFORM | 7-STUDENT EQUIPMENT<br>& STUDY ASSIGNMENTS                                                                                         |
|------------------------------------------|----------------------------------------------------------------------------|-------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------------------------------------------------------------------------------------------------------------------------------|
|                                          | 3-TRANSPORTATION                                                           | PLACE                                                                               | TIME                                                                                   |                                                                                                                                                                                                                            |           |                                                                                                                                    |
| Mon 20 June<br>66<br>TrainingDay<br>(1)  | 0715-68 to 8<br><br>1020-8 to 68<br>1130-68 to S102<br><br>1650-S102 to 68 | Bldg :<br>Sec 1 802<br>Sec 2 803<br>Sec 3 806<br>Sec 4 807<br>Bldg 102<br>Shell AAF | 0730-0820<br>0830-0920<br><br>0930-1020<br><br>1150-1240<br>1250-1340<br><br>1350-1650 | 3815-6 Pitot-Static System<br>3815-6 Airspeed & Vertical Velocity Indicator<br>3815-6 Altimeter<br><br>Flight Briefing<br>5/69-5498-1 Introduction to Helicopter Attitude Instrument Flying.<br>Instrument Flight Training | Class D   | TM 1-215 pg. 2-29 thru 2-30<br><br>TM 1-215 pg. 2-36 thru 2-38<br>TM 1-215, pg. 2-31 thru 2-36<br><br>*<br><br>*<br>*              |
| Tues 21 June<br>66<br>TrainingDay<br>(2) | 0715-68 to 8<br><br>1020-8 to 68<br>1130-68 to S102<br>1650-S102 to 68     | Sec 1 802<br>Sec 2 803<br>Sec 3 806<br>Sec 4 807<br><br>Bldg 102<br>Shell AAF       | 0730-0820<br><br>0830-0920<br><br>0930-1020<br><br>1150-1650                           | 3815-6 Theory Gyros and Turn & Slip Indicator<br><br>3815-6 Attitude Indicator & Magnetic Compass<br>3815-6 Slaved Gyro Compass System<br><br>Instrument Flight Training                                                   | Class D   | TM 1-215-pg. 2-5 thru 2-10 2-21 thru 2-23<br>TM 1-215 pg. 2-18 thru 2-19 2-1 thru 2-5<br><br>TM 1-215, pg. 2-24 thru 2-29<br><br>* |
| Wed 22 June<br>66<br>TrainingDay<br>(3)  | 0715-68 to 8<br>1020-8 to 68<br><br>1130-68 to S102<br>1650-S102 to 68     | Sec 1 802<br>Sec 2 803<br>Sec 3 806<br>Sec 4 807<br>Bldg 102<br>Shell AAF           | 0730-1020<br><br><br>1150-1650                                                         | 3919-3 ADF<br><br><br>Instrument Flight Training                                                                                                                                                                           | Class D   | TM 1-225-Chapter 11<br><br><br>*                                                                                                   |

WARRANT OFFICER R/W AVIATOR  
Course 66-15 Sec 1, 2, 3, & 4

DETAILED SCHEDULE OF INSTRUCTION FOR PERIOD 20-25 June 66

1st WEEK

| 1-DATE<br>DAY OF WEEK                   | 2-STUDENTS<br>See Note                                                  | 4-AREA OF INSTRUCTION                                                     |                                                                                        | 5-SUBJECT TITLE                                                                | 6-UNIFORM                                                                                                                                                   | 7-STUDENT EQUIPMENT<br>& STUDY ASSIGNMENTS                |
|-----------------------------------------|-------------------------------------------------------------------------|---------------------------------------------------------------------------|----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|
|                                         | 3-TRANSPORTATION                                                        | PLACE                                                                     | TIME                                                                                   |                                                                                |                                                                                                                                                             |                                                           |
| Thurs 23 June 66<br>Training Day<br>(4) | 0715-68 to 8<br><br>1020-8 to 68<br>1130-68- to S102<br>1650-S102 to 68 | Sec 1 802<br>Sec 2 803<br>Sec 3 806<br>Sec 4 807<br>Bldg 102<br>Shell AAF | 0730-1020<br><br><br>1150-1650                                                         | 3820-3 VOR<br><br>Instrument Flight Training                                   | Class D                                                                                                                                                     | TM 1-225, Chapter 10<br><br>*                             |
| Fri 24 June 66<br>Training Day<br>(5)   | 0715-68 to 8<br><br>1020-8 to 68<br>1130-68 to S102<br>1650-S102 to 68  | Sec 1 802<br>Sec 2 803<br>Sec 3 806<br>Sec 4 807<br>Bldg 102              | 0730-0820<br>0830-1020<br><br>1150-1650                                                | 3838-1 RMI<br>3830-2 Weather Hazards to Flt.<br><br>Instrument Flight Training | Class D                                                                                                                                                     | TM 1-225, Chapter 12<br>TM 1-300 Chapter 8,9, 10<br><br>* |
| Sat 25 June 66                          |                                                                         |                                                                           | 0630-1130                                                                              | Commanders Time<br>See Schedule of S-3 USAAVNS<br>Troop Birgade                |                                                                                                                                                             |                                                           |
|                                         | (*)To be assigned by                                                    | Instructor.                                                               | NOTE: Sec 1 38 Students<br>Sec 2 38 Students<br>Sec 3 37 Students<br>Sec 4 36 Students |                                                                                | <br>For LESLIE A. LOCKE<br>Director of Training<br>Ross Aviation, Inc. |                                                           |



# OFFICE OF DIRECTOR OF INSTRUCTION

## UNITED STATES ARMY AVIATION SCHOOL FORT RUCKER, ALABAMA



WARRANT OFFICER R/W AVIATOR

Course 66-15 Sec 1,2,3,4 Phase 2

DETAILED SCHEDULE OF INSTRUCTION FOR PERIOD 27 June-2 July 66

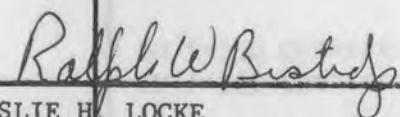
2nd WEEK

| 1-DATE<br>DAY OF WEEK                      | 2-STUDENTS<br><i>See Note</i>                                          | 4-AREA OF INSTRUCTION                                                                |                                                           | 5-SUBJECT TITLE                                                                                                                     | 6-UNIFORM | 7-STUDENT EQUIPMENT<br>& STUDY ASSIGNMENTS                   |
|--------------------------------------------|------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------------------------------------------------------|
|                                            | 3-TRANSPORTATION                                                       | PLACE                                                                                | TIME                                                      |                                                                                                                                     |           |                                                              |
| Mon 27 June<br>66<br>Training Day<br>(6)   | 0600-68 to S102<br>1120-S102 to 68<br>1245-68 to 8<br><br>1650-8 to 68 | Bldg 102<br>Shell AAF<br>Sec 1 802<br>Sec 2 803<br>Sec 3 806<br>Sec 4 807            | 0620-1120<br><br>1300-1450<br>1500-1650                   | Instrument Flight Training<br><br>3808-2 Frontal Weather<br>3805-2 Teletype Weather Reports                                         | Class D   | *<br><br>TM 1-300 Chapter 7<br>TM 1-300 Chapter 11           |
| Tues 28 June<br>66<br>Training Day<br>(7)  | 0600-68 to S102<br>1120-S102 to 68<br>1245-68 to 8<br><br>1550-8 to 68 | Bldg 102<br>Shell AAF<br>Sec 1 802<br>Sec 2 803<br>Sec 3 806<br>Sec 4 807<br>PT Area | 0620-1120<br><br>1300-1450<br>1500-1550-<br><br>1600-1650 | Instrument Flight Training<br><br>3806-2 Surface Weather Map<br>3812-2 Aviation Forecasts<br><br>Physical Training                  | Class D   | *<br><br>TM 1-300 Chapter 12<br>TM 1-300 Chapter 16<br><br>* |
| Wed 29 June<br>66<br>Training Day<br>(8)   | 0600-68 to S102<br>1120-S102 to 68<br>1245-68 to 8<br><br>1550-8 to 68 | Bldg 102<br>Shell AAF<br>Sec 1 802<br>Sec 2 803<br>Sec 3 806<br>Sec 4 807<br>PT Area | 0620-1120<br><br>1300-1350<br>1400-1550<br><br>1600-1650  | Instrument Flight Training<br><br>3812-2 Aviation Forecasts<br>3814-2 Practical Exercise in<br>Meteorology<br><br>Physical Training | Class D   | *<br><br>TM 1-300 Chapter 16<br><br>TM 1-300<br><br>*        |
| Thurs 30 June<br>66<br>Training Day<br>(9) | 0600-68 to S102<br>1120-S102 to 68<br>1245-68 to 8<br><br>1550-8 to 68 | Bldg 102<br>Shell AAF<br>Sec 1 802<br>Sec 2 803<br>Sec 3 806<br>Sec 4 807<br>PT Area | 0620-1120<br><br>1300-1550<br><br>1600-1650               | Instrument Flight Training<br><br>RWC Exam 1 3 Examination and<br>Critique of Hours 1 thru 30<br><br>Physical Training              | Class D   | *<br><br>Review previous assignments<br><br>*                |

WARRANT OFFICER R/W AVIATOR

Course 66-15 Sec 1, 2, 3, &amp; 4 Phase 2 DETAILED SCHEDULE OF INSTRUCTION FOR PERIOD 27 June-2 July 66

2nd WEEK

| 1-DATE<br>DAY OF WEEK                    | 2-STUDENTS See Note                                                    | 4-AREA OF INSTRUCTION                                                     |                                                                                        | 5-SUBJECT TITLE                                                | 6-UNIFORM                                                                                                                                                 | 7-STUDENT EQUIPMENT<br>& STUDY ASSIGNMENTS |
|------------------------------------------|------------------------------------------------------------------------|---------------------------------------------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|
|                                          | 3-TRANSPORTATION                                                       | PLACE                                                                     | TIME                                                                                   |                                                                |                                                                                                                                                           |                                            |
| Fri 1 July<br>66<br>Training Day<br>(10) | 0600-68 to S102<br>1120-S102 to 68<br>1245-68 to 8<br><br>1550-8 to 68 | Bldg 102<br>Shell AAF<br>Sec 1 802<br>Sec 2 803<br>Sec 3 806<br>Sec 4 807 | 0620-1120<br><br>1300-1550                                                             | Instrument Flight Training<br><br>3816-6 Flight Regulations    | Class D                                                                                                                                                   | *<br><br>AR 95-1 & AR 95-2                 |
| Sat 2 July<br>66                         |                                                                        |                                                                           | 0630-1130                                                                              | Commanders Time<br>See schedule of S3-USAAVNS<br>Troop Brigade |                                                                                                                                                           |                                            |
|                                          | (*) To be assigned by Instructor.                                      |                                                                           | NOTE: Sec 1 38 students<br>Sec 2 38 students<br>Sec 3 38 students<br>Sec 4 36 students |                                                                | <br>For LESLIE H. LOCKE<br>Director of Training<br>Ross Aviation, Inc. |                                            |





## OFFICE OF DIRECTOR OF INSTRUCTION

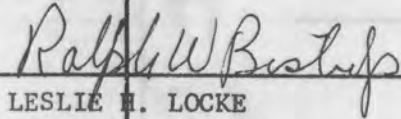
UNITED STATES ARMY AVIATION SCHOOL  
FORT RUCKER, ALABAMAWARRANT OFFICER R/W AVIATOR  
Course 66-15Sec 3 & 4 Phase 2DETAILED SCHEDULE OF INSTRUCTION FOR PERIOD 4-9 July 663rd WEEK

| 1-DATE<br>DAY OF WEEK                     | 2-STUDENTS<br><i>See Note</i>                                                                                    | 4-AREA OF INSTRUCTION                                                        |                                                                                    | 5-SUBJECT TITLE                                                                                                                                                                                 | 6-UNIFORM | 7-STUDENT EQUIPMENT<br>& STUDY ASSIGNMENTS                                       |
|-------------------------------------------|------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------------------------------------------------------------------------------|
|                                           | 3-TRANSPORTATION                                                                                                 | PLACE                                                                        | TIME                                                                               |                                                                                                                                                                                                 |           |                                                                                  |
| Mon 4 July<br>66<br>TrainingDay<br>(11)   | HOLIDAY                                                                                                          |                                                                              |                                                                                    |                                                                                                                                                                                                 |           |                                                                                  |
| Tues 5 July<br>66<br>TrainingDay<br>(12)  | 0715- 68 to 8<br>1020-8 to 68<br>1130-68 to S102<br>1650-S102 to 68                                              | Sec 3 806<br>Sec 4 807<br>Bldg 102                                           | 0730-1020<br><br>1150-1650                                                         | 3816-6 Flight Regulations<br><br>Instrument Flight Training                                                                                                                                     | Class D   | *<br><br>*                                                                       |
| Wed 6 July<br>66<br>TrainingDay<br>(13)   | 0615-68 to 8<br><br>1020-8 to 68<br>1130-68 to S102<br>1500-S102 to 68<br>1730-68 to S102<br>2145-S102 to 68     | Sec 3 806<br>Sec 4 807<br><br>Bldg 102<br>Shell AAF<br>Bldg 102<br>Shell AAF | 0630-1020<br><br>1150-1500<br><br>1750-2145                                        | 3843-5 Use of DOD FLIP<br><br>Synthetic Trainer<br><br>Night Flying                                                                                                                             | Class D   | None<br><br>*<br><br>*                                                           |
| Thurs 7 July<br>66<br>TrainingDay<br>(14) | 0615-68 to 8<br><br>1020-8 to 68<br>1130-68 to S102<br>1650-S102 to 68<br>1440-68 to S102<br><br>2145-S102 to 68 | Sec 3 806<br>Sec 4 807<br><br>Bldg 102<br>Shell AAF<br>Bldg 102<br>Shell AAF | 0630-0730<br>0730-0820<br>0830-1020<br><br>1150-1650<br><br>1500-1700<br>1730-2145 | 3843-5 Use of Dod Flip<br>3821-1 Jeppesen Manual<br>3826-4 GCA & ILS<br><br>Instrument Flight Training<br><br>Synthetic Trainer(Selected Students Only)<br>Night Flying(Selected Students Only) | Class D   | None<br>None<br>TM 1-225, pg. 16-7 thru 16-12,<br>chapter 15.<br>*<br><br>*<br>* |

WARRANT OFFICER R/W AVIATOR  
Course 66-15 Sec 3 & 4 Phase 2

DETAILED SCHEDULE OF INSTRUCTION FOR PERIOD 4-9 July 66

3rd WEEK

| 1-DATE<br>DAY OF WEEK                    | 2-STUDENTS See Note                                                | 4-AREA OF INSTRUCTION                               |                                         | 5-SUBJECT TITLE                                                                  | 6-UNIFORM                                                                                                                                                 | 7-STUDENT EQUIPMENT<br>& STUDY ASSIGNMENTS |
|------------------------------------------|--------------------------------------------------------------------|-----------------------------------------------------|-----------------------------------------|----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|
|                                          | 3-TRANSPORTATION                                                   | PLACE                                               | TIME                                    |                                                                                  |                                                                                                                                                           |                                            |
| Fri 8 July<br>66<br>Training Day<br>(15) | 0715-68 to 8<br>1020-8 to 68<br>1130-68 to S102<br>1650-S102 to 68 | Sec 3 806<br>Sec 4 807<br><br>Bldg 102<br>Shell AAF | 0730-0920<br>0930-1020<br><br>1150-1650 | 3826-4 GCa & ILS<br>3817-7 Air Traffic Control<br><br>Instrument Flight Training | Class D                                                                                                                                                   | Same as Thurs.<br>Flip Planning<br><br>*   |
| Sat 9 July<br>66                         |                                                                    |                                                     | 0630-1130                               | Commanders Time<br>See schedule of S3-USAAVNS<br>Troop Brigade.                  |                                                                                                                                                           |                                            |
|                                          | (*) To be assigned by Instructor.                                  |                                                     |                                         |                                                                                  |                                                                                                                                                           |                                            |
|                                          | NOTE: Sec 3 38 students<br>Sec 4 36 students                       |                                                     |                                         |                                                                                  | <br>For LESLIE H. LOCKE<br>Director of Training<br>Ross Aviation, Inc. |                                            |



## OFFICE OF DIRECTOR OF INSTRUCTION

UNITED STATES ARMY AVIATION SCHOOL  
FORT RUCKER, ALABAMA

WARRANT OFFICER R/W AVIATOR

Course 66-15 Sec 1, 2, 3 &amp; 4 Phase 2

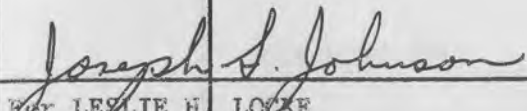
DETAILED SCHEDULE OF INSTRUCTION FOR PERIOD 11 July -16 July 664th WEEK

| 1-DATE<br>DAY OF WEEK                       | 2-STUDENTS See Note                                                                                                       | 4-AREA OF INSTRUCTION                                                                        |                                                          | 5-SUBJECT TITLE                                                                                                 | 6-UNIFORM | 7-STUDENT EQUIPMENT<br>& STUDY ASSIGNMENTS    |
|---------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|----------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|-----------|-----------------------------------------------|
|                                             | 3-TRANSPORTATION                                                                                                          | PLACE                                                                                        | TIME                                                     |                                                                                                                 |           |                                               |
| Mon 11 July<br>66<br>Training Day<br>(16)   | 0600-69 to S102<br>1120-S102 to 69<br>1245-69 to 8<br><br>1550-8 to 69                                                    | Bldg 102<br>Shell AAF<br>Sec 1 802<br>Sec 2 803<br>Sec 3 806<br>Sec 4 807<br>PT Area         | 0620-1120<br><br>1300-1550<br><br>1600-1650              | Instrument Flight Training<br><br>3817-7 Air Traffic Control<br><br>Physical Training                           | Class D   | *<br><br>FLIP Planning<br><br>*               |
| Tues 12 July<br>66<br>Training Day<br>(17)  | 0600-69 to S102<br>1120-S102 to 69<br>1245-69 to 8<br><br>1550-8 to 69                                                    | Bldg 102<br>Shell AAF<br>Sec 1 802<br>Sec 2 803<br>Sec 3 806<br>Sec 4 807<br>PT Area         | 0620-1120<br><br>1300-1550<br><br>1600-1650              | Instrument Flight Training<br><br>3817-7 Air Traffic Control<br><br>Physical Training                           | Class D   | *<br><br>FLIP Planning<br><br>*               |
| Wed 13 July<br>66<br>Training Day<br>(18)   | 0600-69 to S102<br>1120-S102 to 69<br>1245-69 to 8<br><br>1550-8 to 69                                                    | Bldg 102<br>Shell AAF<br>Sec 1 802<br>Sec 2 803<br>Sec 3 806<br>Sec 4 807<br>PT Area         | 0620-1120<br><br>1300-1550<br><br>1600-1650              | Instrument Flight Training<br><br>RWC Exam 2-3 Examination and<br>Critique Hours 29-51<br><br>Physical Training | Class D   | *<br><br>Review previous assignments<br><br>* |
| Thurs 14 July<br>66<br>Training Day<br>(19) | 0600-69 to S102<br>1120-S102 to 69<br>1245-69 to ;<br>69 to 51<br>69 to 51<br>69-to 93<br>69 to 50<br>1550-51/50/93 to 69 | Bldg 102<br>Shell AAF<br><br>Sec 1 5109<br>Sec 2 5105<br>Sec 3 9305<br>Sec 4 5017<br>PT Area | 0620-1120<br><br>1300-1350<br>1400-1550<br><br>1600-1650 | Instrument Flight Training<br><br>Flight Ops.Center 608-1<br>Tactical Map Review 610-2<br><br>Physical Training | Class D   | *<br><br>*<br>*<br>*                          |

## WARRANT OFFICER R/W AVIATOR

Course 66-15 Sec 1, 2, 3 &amp; 4 Phase 2

DETAILED SCHEDULE OF INSTRUCTION FOR PERIOD 11-16 July 664th WEEK

| 1-DATE<br>DAY OF WEEK                     | 2-STUDENTS                        | 4-AREA OF INSTRUCTION |           | 5-SUBJECT TITLE                                                   | 6-UNIFORM                                                                                                                                                  | 7-STUDENT EQUIPMENT<br>& STUDY ASSIGNMENTS |
|-------------------------------------------|-----------------------------------|-----------------------|-----------|-------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|
|                                           | 3-TRANSPORTATION                  | PLACE                 | TIME      |                                                                   |                                                                                                                                                            |                                            |
| Fri 15 July<br>66<br>Training Day<br>(20) | 0600-69 to S102                   | Bldg 102              | 0620-1120 | Commanders Time                                                   | Class D                                                                                                                                                    | *                                          |
|                                           | 1120-S102 to 69                   | Shell AAF             |           |                                                                   |                                                                                                                                                            |                                            |
|                                           | 1245-69 to                        |                       |           |                                                                   |                                                                                                                                                            |                                            |
|                                           | 69 to 51                          | Sec 1 5105            | 1300-1550 | Tactical Flight Procedures                                        |                                                                                                                                                            | *                                          |
|                                           | 69 to 51                          | Sec 2 5109            |           |                                                                   |                                                                                                                                                            |                                            |
|                                           | 69 to 50                          | Sec 3 5017            |           |                                                                   |                                                                                                                                                            |                                            |
|                                           | 69 to 50                          | Sec 4 5018            |           |                                                                   |                                                                                                                                                            |                                            |
|                                           | 1550-51/50 to 69                  |                       |           |                                                                   |                                                                                                                                                            |                                            |
| Sat 16 July<br>66                         |                                   |                       | 0630-1130 | Commanders Time<br>See schedule of S3-USAAVNS<br>Troop Brigade    |                                                                                                                                                            |                                            |
|                                           | (*) To be assigned by Instructor. |                       |           | NOTE: Sec 1 38 students<br>Sec 2 38 "<br>Sec 3 38 "<br>Sec 4 38 " |                                                                                                                                                            |                                            |
|                                           |                                   |                       |           |                                                                   |                                                                                                                                                            |                                            |
|                                           |                                   |                       |           |                                                                   | <br>For LESLIE H. LOCKE<br>Director of Training<br>Ross Aviation, Inc. |                                            |





## OFFICE OF DIRECTOR OF INSTRUCTION

UNITED STATES ARMY AVIATION SCHOOL  
FORT RUCKER, ALABAMAWARRANT OFFICER R/W AVIATOR  
COURSE 66-15, Sec 4

DETAILED SCHEDULE OF INSTRUCTION FOR PERIOD 18 - 23 Jul 66

5th WEEK

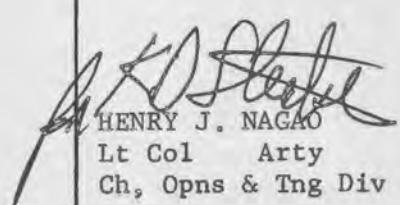
| 1-DATE<br>DAY OF WEEK | 2-STUDENTS 36                    | 4-AREA OF INSTRUCTION  |             | 5-SUBJECT TITLE                          | 6-UNIFORM | 7-STUDENT EQUIPMENT<br>& STUDY ASSIGNMENTS                                                                     |
|-----------------------|----------------------------------|------------------------|-------------|------------------------------------------|-----------|----------------------------------------------------------------------------------------------------------------|
|                       | 3-TRANSPORTATION                 | PLACE                  | TIME        |                                          |           |                                                                                                                |
| MON 18 Jul            | 0715- 69 to 50                   | Bld 5018               | 0730 - 0920 | 69-621-2--Dead Reckoning Computer        | Class D   | Bring to Class DR Computer; Study TM 1-225, Ch 8.                                                              |
|                       | 1020- 50 to 69                   | Bld 5018               | 0930 - 1020 | 69-625-7--Tactical Flight Planning       | Class D   | Bring to Class DR Computer; Review Previous References.                                                        |
|                       | 1145- 66-69 to H206              | Bld 206<br>Hanchey AAF | 1215 - 1305 | 5/69-4072-1--R/W Flight Briefing         | Class D   | Bring to Class Flight Equipment; Study R/W SOP.                                                                |
|                       | 1815- H206 to 69-66<br>(LINK *)  | Bld 206<br>Hanchey AAF | 1315 - 1815 | 5/69-4073-79--Advanced Instrument Flying | Class D   | Bring to Class Flight Equipment; Study Instructor's Guide for Helicopter Instrument Flying; R/W SOP, TM 1-215. |
| TUE 19 Jul            | 0715- 69 to 50<br>1020- 50 to 69 | Bld 5018               | 0730 - 1020 | 69-625-7--                               | Class D   |                                                                                                                |
|                       | 1145- 66-69 to H206              | Bld 206<br>Hanchey AAF | 1215 - 1305 | 5/69-4072-1--                            | Class D   |                                                                                                                |
|                       | 1815- H206 to 69-66<br>(LINK*)   | Bld 206<br>Hanchey AAF | 1315 - 1815 | 5/69-4073-79--                           | Class D   |                                                                                                                |
| WED 20 Jul            | 0715- 69 to 50<br>1020- 50 to 69 | Bld 5018               | 0730 - 1020 | 69-625-7--                               | Class D   |                                                                                                                |
|                       | 1145- 66-69 to H206              | Bld 206<br>Hanchey AAF | 1215 - 1815 | 5/69-4073-79--                           | Class D   |                                                                                                                |
| Cont'd                |                                  |                        |             |                                          |           |                                                                                                                |

| 1-DATE<br>DAY OF WEEK | 2-STUDENTS 36                                                                                                                                                                                                                                                                                                                      | 4-AREA OF INSTRUCTION                                                                |                                                                      | 5-SUBJECT TITLE                                                                                                     | 6-UNIFORM                                            | 7-STUDENT EQUIPMENT<br>& STUDY ASSIGNMENTS                                                                                                                                 |
|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                       | 3-TRANSPORTATION                                                                                                                                                                                                                                                                                                                   | PLACE                                                                                | TIME                                                                 |                                                                                                                     |                                                      |                                                                                                                                                                            |
| WED Cont'd            | 1445- 66-69 to H206<br>(Bus waits 10 min)<br><br>1515- H206 to 69-66<br><br>1815- H206 to 69-66<br><br>(LINK *)                                                                                                                                                                                                                    |                                                                                      |                                                                      |                                                                                                                     |                                                      |                                                                                                                                                                            |
| THU 21 Jul            | 0715- 69 to 50<br><br>1020- 50 to 69<br><br>1145- 66-69 to H206<br><br>1345- 66-69 to H206<br>(Bus waits 10 min)<br><br>1415- H206 to 69-66<br><br>1615- H206 to 69-66<br><br>1750- 66-69 to 60A<br>to H206<br><br>2030- 66-69 to H206<br>(Bus waits 10 min)<br><br>2100- H206 to 69-66<br><br>2400- H206 to 69-66<br><br>(LINK**) | Bld 5018<br><br>Bld 5018<br><br>Bld 206<br>Ranchey AAF<br><br>Bld 206<br>Ranchey AAF | 0730 - 0920<br><br>0930 - 1020<br><br>1215 - 1730<br><br>1820 - 2400 | 69 F/W Exam 1-2--<br><br>69-635-3--Flight Plans<br><br>5/69-4073-79--<br><br>5/69-4074-15--Advanced<br>Night Flight | Class D<br><br>Class D<br><br>Class D<br><br>Class D | Bring to Class DR Computer; Review<br>all Previous References.<br><br>None<br><br>Bring to Class Flight Equipment;<br>Study Instructor's Guide for Heli-<br>copter Flying. |
| Cont'd                |                                                                                                                                                                                                                                                                                                                                    |                                                                                      |                                                                      |                                                                                                                     |                                                      |                                                                                                                                                                            |

WARRANT OFFICER R/W AVIATOR  
COURSE 66-15, Sec 4

DETAILED SCHEDULE OF INSTRUCTION FOR PERIOD 18 - 23 Jul 66

5th WEEK

| COURSE 00-15, Sec 4                                                                                                                                                                                      |                                           |                        |             |                                                                              |           |                                                                                                                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|------------------------|-------------|------------------------------------------------------------------------------|-----------|----------------------------------------------------------------------------------------------------------------------------------------------|
| 1-DATE<br>DAY OF WEEK                                                                                                                                                                                    | 2-STUDENTS 36                             | 4-AREA OF INSTRUCTION  |             | 5-SUBJECT TITLE                                                              | 6-UNIFORM | 7-STUDENT EQUIPMENT<br>& STUDY ASSIGNMENTS                                                                                                   |
|                                                                                                                                                                                                          | 3-TRANSPORTATION                          | PLACE                  | TIME        |                                                                              |           |                                                                                                                                              |
| FRI 22 Jul                                                                                                                                                                                               | 0715- 69 to 50                            | Bld 5018               | 0730 - 0920 | 69-635-3--                                                                   | Class D   | Scan TM 1-225, Ch 14.                                                                                                                        |
|                                                                                                                                                                                                          | 1020- 50 to 69                            | Bld 5018               | 0930 - 1020 | 69-637-3--Enroute and<br>Approach Charts                                     | Class D   |                                                                                                                                              |
|                                                                                                                                                                                                          | 1145- 66-69 to H206                       | Bld 206<br>Hanchey AAF | 1215 - 1815 | 5/69-4073-79--                                                               | Class D   |                                                                                                                                              |
|                                                                                                                                                                                                          | 1445- 66-69 to H206<br>(Bus waits 10 min) |                        |             |                                                                              |           |                                                                                                                                              |
|                                                                                                                                                                                                          | 1515- H206 to 69-66                       |                        |             |                                                                              |           |                                                                                                                                              |
|                                                                                                                                                                                                          | 1815- H206 to 69-66<br><br>(LINK*)        |                        |             |                                                                              |           |                                                                                                                                              |
| SAT 23 Jul                                                                                                                                                                                               |                                           |                        | 0630 - 1120 | Commander's Time<br>(See Schedule Prepared by<br>S-3, USAAVNC Troop Brigade) |           |                                                                                                                                              |
| NOTE: Retain these schedules. They contain subject references for scheduled examinations.                                                                                                                |                                           |                        |             |                                                                              |           |                                                                                                                                              |
| *LINK - 1145- 66-69 to 60A to H105<br>1445- 66-69 to 60A to H105<br>1510- H105 to 60A to 69-66<br>1815- H105 to 60A to 69-66<br>**Link plus night flight - 1750- 60A to H206<br>2100/2400- H206 to 69-66 |                                           |                        |             |                                                                              |           |                                                                                                                                              |
|                                                                                                                                                                                                          |                                           |                        |             |                                                                              |           | <br>HENRY J. NAGAO<br>Lt Col Arty<br>Ch, Opns & Tng Div |

etc



## OFFICE OF DIRECTOR OF INSTRUCTION

UNITED STATES ARMY AVIATION SCHOOL  
FORT RUCKER, ALABAMAWARRANT OFFICER R/W AVIATOR  
COURSE 66-15, Sec 4DETAILED SCHEDULE OF INSTRUCTION FOR PERIOD 25 - 30 Jul 666th WEEK

| 1-DATE<br>DAY OF WEEK | 2-STUDENTS 38                             | 4-AREA OF INSTRUCTION  |                            | 5-SUBJECT TITLE                             | 6-UNIFORM               | 7-STUDENT EQUIPMENT<br>& STUDY ASSIGNMENTS                                                                                |
|-----------------------|-------------------------------------------|------------------------|----------------------------|---------------------------------------------|-------------------------|---------------------------------------------------------------------------------------------------------------------------|
|                       | 3-TRANSPORTATION                          | PLACE                  | TIME                       |                                             |                         |                                                                                                                           |
| MON 25 Jul            | 0530- 66-69 to H206                       | Bld 206<br>Hanchey AAF | 0600 - 1200                | 5/69-4073-79--Advanced<br>Instrument Flying | Class D                 | Bring to Class Flight Equipment;<br>Study Instructor's Guide for Heli-<br>copter Instrument Flying; R/W SOP;<br>TM 1-215. |
|                       | 0830- 66-69 to H206<br>(Bus waits 10 min) |                        |                            |                                             |                         |                                                                                                                           |
|                       | 0900- H206 to 69-66                       |                        |                            |                                             |                         |                                                                                                                           |
|                       | 1200- H206 to 69-66                       | Bld 5018               | 1330 - 1520                | 69-637-3--Enroute and<br>Approach Charts    | Class D                 | Scan TM 1-225, Ch 14.                                                                                                     |
|                       | (LINK*)                                   |                        |                            |                                             |                         |                                                                                                                           |
|                       | 1315- 69 to 50                            |                        |                            |                                             |                         |                                                                                                                           |
| 1620- 50 to 69        | Bld 5018                                  | 1530 - 1620            | 69-634-3--Radio Navigation | Class D                                     | Scan TM 1-225, Part II. |                                                                                                                           |
| TUE 26 Jul            | 0530- 66-69 to H206                       | Bld 206<br>Hanchey AAF | 0600 - 1200                | 5/69-4073-79--                              | Class D                 |                                                                                                                           |
|                       | 0830- 66-69 to H206<br>(Bus waits 10 min) |                        |                            |                                             |                         |                                                                                                                           |
|                       | 0900- H206 to 69-66                       |                        |                            |                                             |                         |                                                                                                                           |
|                       | 1200- H206 to 69-66                       | Bld 5018               | 1330 - 1520                | 69-634-3--                                  | Class D                 |                                                                                                                           |
|                       | (LINK*)                                   |                        |                            |                                             |                         |                                                                                                                           |
|                       | 1315- 69 to 50                            |                        |                            |                                             |                         |                                                                                                                           |
| Cont'd                |                                           |                        |                            |                                             |                         |                                                                                                                           |



WARRANT OFFICER R/W AVIATOR

COURSE 66-15, Sec 4

DETAILED SCHEDULE OF INSTRUCTION FOR PERIOD 25 - 30 Jul 66

6th WEEK

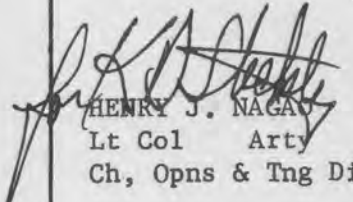
| 1-DATE<br>DAY OF WEEK | 2-STUDENTS<br>38                          | 4-AREA OF INSTRUCTION  |             | 5-SUBJECT TITLE                                   | 6-UNIFORM | 7-STUDENT EQUIPMENT<br>& STUDY ASSIGNMENTS               |
|-----------------------|-------------------------------------------|------------------------|-------------|---------------------------------------------------|-----------|----------------------------------------------------------|
|                       | 3-TRANSPORTATION                          | PLACE                  | TIME        |                                                   |           |                                                          |
| TUE Cont'd            | 1620- 50 to 69                            | Bld 5018               | 1530 - 1620 | 69-641-8--IFR Flight Plann-<br>ing and Navigation | Class D   | Bring to Class DR Computer; Study<br>TM 1-225, Appx III. |
| WED 27 Jul            | 0530- 66-69 to H206                       | Bld 206<br>Hanchey AAF | 0600 - 1200 | 5/69-4073-79--                                    | Class D   |                                                          |
|                       | 0830- 66-69 to H206<br>(Bus waits 10 min) |                        |             |                                                   |           |                                                          |
|                       | 0900- H206 to 69-66                       |                        |             |                                                   |           |                                                          |
|                       | 1200- H206 to 69-66                       |                        |             |                                                   |           |                                                          |
|                       | (LINK*)                                   |                        |             |                                                   |           |                                                          |
|                       | 1315- 69 to 50                            | Bld 5122               | 1330 - 1620 | 69-641-8--                                        | Class D   |                                                          |
|                       | 1620- 50 to 69                            |                        |             |                                                   |           |                                                          |
| THU 28 Jul            | 0530- 66-69 to H206                       | Bld 206<br>Hanchey AAF | 0600 - 1200 | 5/69-4073-79--                                    | Class D   |                                                          |
|                       | 0830- 66-69 to H206<br>(Bus waits 10 min) |                        |             |                                                   |           |                                                          |
|                       | 0900- H206 to 69-66                       |                        |             |                                                   |           |                                                          |
|                       | 1200- H206 to 69-66                       |                        |             |                                                   |           |                                                          |
|                       | (LINK*)                                   |                        |             |                                                   |           |                                                          |
|                       | 1315- 69 to 50                            | Bld 5122               | 1330 - 1620 | 69-641-8--                                        | Class D   |                                                          |
|                       | 1620- 50 to 69                            |                        |             |                                                   |           |                                                          |
| FRI 29 Jul            | 0530- 66-69 to H206                       | Bld 206<br>Hanchey AAF | 0600 - 1200 | 5/69-4073-79--                                    | Class D   |                                                          |
|                       | 0830- 66-69 to H206<br>(Bus waits 10 min) |                        |             |                                                   |           |                                                          |
| Cont'd                | 0900- H206 to 69-66                       |                        |             |                                                   |           |                                                          |

WARRANT OFFICER R/W AVIATOR  
COURSE 66-15, Sec 4

DETAILED SCHEDULE OF INSTRUCTION FOR PERIOD 25 - 30 Jul 66

6th WEEK

| 1-DATE<br>DAY OF WEEK                                                                                                                                                                                                         | 2-STUDENTS 38       | 4-AREA OF INSTRUCTION |             | 5-SUBJECT TITLE                                                              | 6-UNIFORM | 7-STUDENT EQUIPMENT<br>& STUDY ASSIGNMENTS                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------------|-------------|------------------------------------------------------------------------------|-----------|-------------------------------------------------------------|
|                                                                                                                                                                                                                               | 3-TRANSPORTATION    | PLACE                 | TIME        |                                                                              |           |                                                             |
| FRI Cont'd                                                                                                                                                                                                                    | 1200- H206 to 69-66 |                       |             |                                                                              |           |                                                             |
|                                                                                                                                                                                                                               | (LINK*)             |                       |             |                                                                              |           |                                                             |
|                                                                                                                                                                                                                               | 1315- 69 to 50      | Bld 5122              | 1330 - 1420 | 69-641-8--                                                                   | Class D   |                                                             |
|                                                                                                                                                                                                                               | 1620- 50 to 69      | Bld 5122              | 1430 - 1620 | 69-F/W Exam 2-2--                                                            | Class D   | Bring to Class DR Computer; Review all Previous References. |
| SAT 30 Jul                                                                                                                                                                                                                    |                     |                       | 0630 - 1120 | Commander's Time<br>(See Schedule Prepared by<br>S-3, USAAVNC Troop Brigade) |           |                                                             |
| NOTE: Retain these schedules. They contain subject references for scheduled examinations.<br><br>*Link - 0530- 66-69 to 60A to H105<br>0840- 66-69 to 60A to H105<br>0855- H105 to 60A to 69-66<br>1200- H105 to 60A to 69-66 |                     |                       |             |                                                                              |           |                                                             |

  
HENRY J. NAGAN  
Lt Col Arty  
Ch, Opns & Tng Div

etc



## OFFICE OF DIRECTOR OF INSTRUCTION

UNITED STATES ARMY AVIATION SCHOOL  
FORT RUCKER, ALABAMAWARRANT OFFICER R/W AVIATOR  
COURSE 66-15, Sec 4DETAILED SCHEDULE OF INSTRUCTION FOR PERIOD 1 - 6 Aug 667th WEEK

| 1-DATE<br>DAY OF WEEK | 2-STUDENTS 37                             | 4-AREA OF INSTRUCTION  |             | 5-SUBJECT TITLE                                       | 6-UNIFORM | 7-STUDENT EQUIPMENT<br>& STUDY ASSIGNMENTS                                                                              |
|-----------------------|-------------------------------------------|------------------------|-------------|-------------------------------------------------------|-----------|-------------------------------------------------------------------------------------------------------------------------|
|                       | 3-TRANSPORTATION                          | PLACE                  | TIME        |                                                       |           |                                                                                                                         |
| MON 1 Aug             | 0715- 69 to 79                            | Bld 7919B              | 0730 - 0920 | 69-1756-2--Introduction and General Information, UH-1 | Class D   | Read TM 55-1520-211-10, Ch 2, Par 2-3 thru 2-9. Scan TM 55-1520-211-20, Ch 1, Par 1-47 thru 1-92.                       |
|                       | 1020- 79 to 69                            | Bld 7919B              | 0930 - 1020 | 69-1781-1--Test Flight Requirements                   | Class D   | Read TM 55-1520-211-20, Ch 3, Par 3-1 thru 3-3, TB AVN 23-67, TB AVN 23-16; Scan TM 55-1520-211-20, Ch 3, pp 3-4, 3-55. |
|                       | 1145- 66-69 to H206                       | Bld 206<br>Hanchey AAF | 1215 - 1730 | 5/69-4073-79--Advanced Instrument Flying              | Class D   | Bring to Class Flight Equipment; Study Instructor's Guide for Helicopter Instrument Flying; R/W SOP, TM 1-215.          |
|                       | 1345- 66-69 to H206<br>(Bus waits 10 min) |                        |             |                                                       |           |                                                                                                                         |
|                       | 1415- H206 to 69-66                       | Bld 206<br>Hanchey AAF | 1820 - 2400 | 5/69-4074-15--Advanced Night Flying                   | Class D   | Bring to Class Flight Equipment, Study Instructor's Guide for Helicopter Flying.                                        |
|                       | 1615- H206 to 69-66                       |                        |             |                                                       |           |                                                                                                                         |
|                       | 1750- 66-69 to 60A<br>to H206             |                        |             |                                                       |           |                                                                                                                         |
|                       | 2030- 66-69 to H206<br>(Bus waits 10 min) |                        |             |                                                       |           |                                                                                                                         |
| Cont'd                | 2100- H206 to 69-66                       |                        |             |                                                       |           |                                                                                                                         |
|                       | 2400- H206 to 69-66<br><br>(LINK**)       |                        |             |                                                       |           |                                                                                                                         |

| 1-DATE<br>DAY OF WEEK | 2-STUDENTS<br>37                          | 4-AREA OF INSTRUCTION |             | 5-SUBJECT TITLE                           | 6-UNIFORM | 7-STUDENT EQUIPMENT<br>& STUDY ASSIGNMENTS                                                                                                                                                                                                                                    |
|-----------------------|-------------------------------------------|-----------------------|-------------|-------------------------------------------|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                       | 3-TRANSPORTATION                          | PLACE                 | TIME        |                                           |           |                                                                                                                                                                                                                                                                               |
| TUE 2 Aug             | 0715- 69 to 80A<br>1020- 80A to 69        | Bld 8013B             | 0730 - 1020 | 69-1766-3--Weight and Balance<br>UH-1     | Class D   | Read TM 55-1520-211-10, Ch 7, Par 7-15, 7-27 thru 7-33, Ch 12, Par 12-3 thru 12-7 thru 12-16. Scan TM 55-1520-211-10, Ch 12, Chart E Loading Data, pp 12-2, 12-19; TM 55-405-9, AR 95-16.                                                                                     |
|                       | 1145- 66-69 to H206                       | Bld 206               | 1215 - 1730 | 5/69-4073-79--                            | Class D   |                                                                                                                                                                                                                                                                               |
|                       | 1345- 66-69 to H206<br>(Bus waits 10 min) | Hanchey AAF           |             |                                           |           |                                                                                                                                                                                                                                                                               |
|                       | 1415- H206 to 69-66                       | Bld 206               | 1820 - 2400 | 5/69-4074-15--                            | Class D   |                                                                                                                                                                                                                                                                               |
|                       | 1615- H206 to 69-66                       | Hanchey AAF           |             |                                           |           |                                                                                                                                                                                                                                                                               |
|                       | 1750- 66-69 to 60A<br>to H206             |                       |             |                                           |           |                                                                                                                                                                                                                                                                               |
|                       | 2030- 66-69 to H206<br>(Bus waits 10 min) |                       |             |                                           |           |                                                                                                                                                                                                                                                                               |
|                       | 2100- H206 to 69-66                       |                       |             |                                           |           |                                                                                                                                                                                                                                                                               |
|                       | 2400- H206 to 69-66<br><br>(LINK**)       |                       |             |                                           |           |                                                                                                                                                                                                                                                                               |
| WED 3 Aug             | 0715- 69 to 79                            | Bld 7919B             | 0730 - 0820 | 69-1765-1--Auxiliary Equip-<br>ment, UH-1 | Class D   | Read TM 55-1520-211-20, Ch 6, Sec II, Par 6-3, 6-11 thru 6-25, 6-31 6-177 thru 6-182; Scan TM 55-1520-211-20, Ch 11, Sec II, Par 11-2 thru 11-10, 11-14 thru 11-157, 11-163, 11-164, 11-198, 11-204, 11-221 thru 11-233, 11-250 thru 11-275, Sec VII, Par 11-304 thru 11-327. |
|                       | 1020- 79 to 69                            | Bld 7919B             | 0830 - 1020 | 69-1760-2--Transmission<br>System, UH-1   | Class D   |                                                                                                                                                                                                                                                                               |
| Cont'd                |                                           |                       |             |                                           |           |                                                                                                                                                                                                                                                                               |



WARRANT OFFICER R/W AVIATOR  
COURSE 66-15, Sec 4

DETAILED SCHEDULE OF INSTRUCTION FOR PERIOD 1 - 6 Aug 66

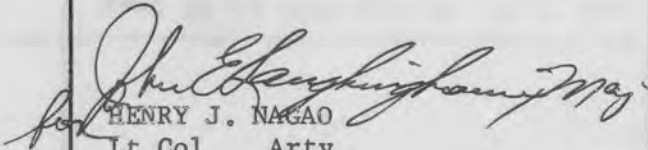
7th WEEK

| 1-DATE<br>DAY OF WEEK | 2-STUDENTS 37                                                                                                             | 4-AREA OF INSTRUCTION  |             | 5-SUBJECT TITLE                                                               | 6-UNIFORM | 7-STUDENT EQUIPMENT<br>& STUDY ASSIGNMENTS                                                                                                                                                                                                                 |
|-----------------------|---------------------------------------------------------------------------------------------------------------------------|------------------------|-------------|-------------------------------------------------------------------------------|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                       | 3-TRANSPORTATION                                                                                                          | PLACE                  | TIME        |                                                                               |           |                                                                                                                                                                                                                                                            |
| WED Cont'd            | 1145- 66-69 to H206<br>1445- 66-69 to H206<br>(Bus waits 10 min)<br>1515- H206 to 69-66<br>1815- H206 to 69-66<br>(LINK*) | Bld 206<br>Hanchey AAF | 1215 - 1815 | 5/69-4073-79--                                                                | Class D   |                                                                                                                                                                                                                                                            |
| THU 4 Aug             | 0715- 69 to 80A                                                                                                           | Bld 8013B              | 0730 - 0920 | 69-1761-2--Rotor System,<br>UH-1                                              | Class D   | Read TM 55-1520-211-10, Ch 2, Sec II, Par 2-36 thru 2-40. Scan TM 55-1520-211-20, Ch 7, Sec IV, 7-82 Ch 8, Sec II, Par 8-42 thru 8-57 8-59, 8-61 thru 8-68, 8-72 thru 8-80, 8-82, 8-86, 8-92, 8-99, Sec III, Par 8-125, 8-127, 8-132, 8-136, 8-138, 8-145. |
|                       | 1020- 80A to 69                                                                                                           | Bld 8013B              | 0930 - 1020 | 69-1762-1--Tracking and<br>Vibrations, UH-1<br>(Turn in Flip Charts Bld 6619) | Class D   | Scan TM 55-1520-211-20, Ch 8, Sec II, Par 8-48, 8-152.                                                                                                                                                                                                     |
|                       | 1145- 66-69 to H206<br>1445- 66-69 to H206<br>(Bus waits 10 min)<br>1515- H206 to 69-66<br>1815- H206 to 69-66<br>(LINK*) | Bld 206<br>Hanchey AAF | 1215 - 1815 | 5/69-4073-79--                                                                | Class D   |                                                                                                                                                                                                                                                            |
| FRI 5 Aug             | 0715- 69 to 80A<br>1020- 80A to 69                                                                                        | Bld 8013A              | 0730 - 1020 | 69-1764-3--Flight Control<br>System, UH 1                                     | Class D   | Read TM 55-1520-211-10, Ch 2, Par 2 Sec II, 2-85 thru 2-90, 2-92 thru 2-98. TM 55-1520-211-20, Ch 9, Sec II, 9-2, 9-7, 9-12, 9-23, 9-31, 9-45, 9-48, 9-64, 9-70.                                                                                           |
| Cont'd                |                                                                                                                           |                        |             |                                                                               |           |                                                                                                                                                                                                                                                            |

WARRANT OFFICER R/W AVIATOR

COURSE 66-15, Sec 4

DETAILED SCHEDULE OF INSTRUCTION FOR PERIOD 1- 6 Aug 667th WEEK

| 1-DATE<br>DAY OF WEEK                                                                                                                                                                                      | 2-STUDENTS<br>37                                                                                                          | 4-AREA OF INSTRUCTION  |             | 5-SUBJECT TITLE                                                              | 6-UNIFORM | 7-STUDENT EQUIPMENT<br>& STUDY ASSIGNMENTS                                                                                                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|------------------------|-------------|------------------------------------------------------------------------------|-----------|---------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                            | 3-TRANSPORTATION                                                                                                          | PLACE                  | TIME        |                                                                              |           |                                                                                                                                             |
| FRI Cont'd                                                                                                                                                                                                 | 1145- 66-69 to H206<br>1445- 66-69 to H206<br>(Bus waits 10 min)<br>1515- H206 to 69-66<br>1815- H206 to 69-66<br>(LINK*) | Bld 206<br>Hanchey AAF | 1215 - 1815 | 5/69-4073-79--                                                               | Class D   |                                                                                                                                             |
| SAT 6 Aug                                                                                                                                                                                                  |                                                                                                                           |                        | 0630 - 1120 | Commander's Time<br>(See Schedule Prepared by<br>S-3, USAAVNC Troop Brigade) |           |                                                                                                                                             |
| NOTE: Retain these schedules. They contain subject references for scheduled examinations.                                                                                                                  |                                                                                                                           |                        |             |                                                                              |           |                                                                                                                                             |
| *LINK- 1145- 66-69 to 60A to H105<br>1455- 66-69 to 60A to H105<br>1510- H105 to 60A to 69-66<br>1815- H105 to 60A to 69-66<br><br>**Link plus night flight- 1750- 60A to H206<br>2100/2400- H206 to 69-66 |                                                                                                                           |                        |             |                                                                              |           |                                                                                                                                             |
|                                                                                                                                                                                                            |                                                                                                                           |                        |             |                                                                              |           | <br>HENRY J. NAGAO<br>Lt Col Arty<br>Ch, Opns & Tng Div |

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OFFICE OF DIRECTOR OF INSTRUCTION

UNITED STATES ARMY AVIATION SCHOOL  
FORT RUCKER, ALABAMA



WARRANT OFFICER R/W AVIATOR  
COURSE 66-15, Sec 4

DETAILED SCHEDULE OF INSTRUCTION FOR PERIOD 8 - 13 Aug 66

8th WEEK

| 1-DATE<br>DAY OF WEEK | 2-STUDENTS 37                                                                                                                                | 4-AREA OF INSTRUCTION  |             | 5-SUBJECT TITLE                                                             | 6-UNIFORM | 7-STUDENT EQUIPMENT<br>& STUDY ASSIGNMENTS                                                                                                                                                                                |
|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-------------|-----------------------------------------------------------------------------|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                       | 3-TRANSPORTATION                                                                                                                             | PLACE                  | TIME        |                                                                             |           |                                                                                                                                                                                                                           |
| MON 8 Aug             | 0530- 66-69 to H206                                                                                                                          | Bld 206<br>Hanchey AAF | 0600 - 1200 | 5/69-4073-79--Advanced<br>Instrument Flying                                 | Class D   | Bring to Class Flight Equipment;<br>Study Instructor's Guide for Heli-<br>copter Instrument Flying; R/W SOP,<br>TM 1-215.                                                                                                 |
|                       | 0830- 66-69 to H206<br>(Bus waits 10 min)<br>0900- H206 to 69-66<br>1200- H206 to 69-66<br><br>(LINK*)<br>1315- 69 to 80A<br>1620- 80A to 69 |                        |             |                                                                             |           |                                                                                                                                                                                                                           |
|                       |                                                                                                                                              | Bld 8013B              | 1330 - 1620 | 69-1769-3--Army Maintenance<br>Management and Equipment Re-<br>cords System | Class D   | Scan TM 55-1520-210-ESC, TM 55-<br>1520-211-ESC, TM 38-750.                                                                                                                                                               |
| TUE 9 Aug             | 0530- 66-69 to H206                                                                                                                          | Bld 206<br>Hanchey AAF | 0600 - 1200 | 5/69-4073-79--                                                              | Class D   |                                                                                                                                                                                                                           |
|                       | 0830- 66-69 to H206<br>(Bus waits 10 min)<br>0900- H206 to 69-66<br>1200- H206 to 69-66<br><br>(LINK*)<br>1315- 69 to 79                     |                        |             |                                                                             |           |                                                                                                                                                                                                                           |
|                       |                                                                                                                                              | Bld 7919B              | 1330 - 1520 | 69-1763-2--Electrical<br>System, UH-1                                       | Class D   | Read TM 55-1520-211-10, Ch 2, Sec<br>II, Par 2-63 thru 2-84. Scan TM<br>55-1520-211-20, Ch 12, Sec I, Par<br>12-2, Sec II, Par 12-5 thru 12-77<br>Sec III, Par 12-83, 12-87, Sec IV<br>Par 12-91, 12-106, 12-109, 12-121. |
| Cont'd                |                                                                                                                                              |                        |             |                                                                             |           |                                                                                                                                                                                                                           |

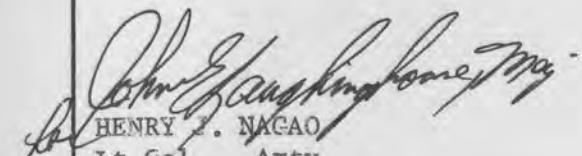
WARRANT OFFICER R/W AVIATOR  
 COURSE 66-15, Sec 4

DETAILED SCHEDULE OF INSTRUCTION FOR PERIOD 8 - 13 Aug 66

8th WEEK

| 1-DATE<br>DAY OF WEEK | 2-STUDENTS<br>37                          | 4-AREA OF INSTRUCTION  |             | 5-SUBJECT TITLE                             | 6-UNIFORM | 7-STUDENT EQUIPMENT<br>& STUDY ASSIGNMENTS                                                                                                         |
|-----------------------|-------------------------------------------|------------------------|-------------|---------------------------------------------|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------|
|                       | 3-TRANSPORTATION                          | PLACE                  | TIME        |                                             |           |                                                                                                                                                    |
| TUE Cont'd            | 1620- 79 to 69                            | Bld 7919B              | 1530 - 1620 | 69-1771-2--540 Rotor System Familiarization | Class D   | Scan TM 55-1520-211-10, Ch 8, Sec II, Par 8-93 thru 8-96, 8-99, 8-105, 8-110, 8-115, 8-119.                                                        |
| WED 10 Aug            | 0530- 66-69 to H206                       | Bld 206<br>Hanchey AAF | 0600 - 1200 | 5/69-4073-79--                              | Class D   |                                                                                                                                                    |
|                       | 0830- 66-69 to H206<br>(Bus waits 10 min) |                        |             |                                             |           |                                                                                                                                                    |
|                       | 0900- H206 to 69-66                       |                        |             |                                             |           |                                                                                                                                                    |
|                       | 1200- H206 to 69-66                       |                        |             |                                             |           |                                                                                                                                                    |
|                       | (LINK*)                                   |                        |             |                                             |           |                                                                                                                                                    |
|                       | 1315- 69 to 79                            | Bld 7919A              | 1300 - 1420 | 69-1771-2--                                 | Class D   |                                                                                                                                                    |
|                       | 1620- 79 to 69                            | Bld 7919A              | 1430 - 1620 | 69-1758-4--Power Plant, UH-1                | Class D   | Read TM 55-1520-211-10, Ch 2, Par 2-10 thru 2-13, 2-17 thru 2-30. Scan TM 55-1520-211-20, Ch 5, Par 5-2 thru 5-14, 5-31 thru 5-43, 5-48 thru 5-63. |
| THU 11 Aug            | 0530- 66-69 to H206                       | Bld 206<br>Hanchey AAF | 0600 - 1200 | 69-4073-79--                                | Class D   |                                                                                                                                                    |
|                       | 0830- 66-69 to H206<br>(Bus waits 10 min) |                        |             |                                             |           |                                                                                                                                                    |
|                       | 0900- H206 to 69-66                       |                        |             |                                             |           |                                                                                                                                                    |
|                       | 1200- H206 to 69-66                       |                        |             |                                             |           |                                                                                                                                                    |
|                       | (LINK*)                                   |                        |             |                                             |           |                                                                                                                                                    |
|                       | 1315- 69 to 79                            | Bld 7919A              | 1330 - 1520 | 69-1758-4--                                 | Class D   |                                                                                                                                                    |
|                       |                                           | Bld 7919A              | 1530 - 1620 | 69-1759-2--Fuel and Oil System, UH-1        | Class D   | Read TM 55-1520-211-10, Ch 2, Par 2-14 thru 2-16, 2-31 thru 2-35, 2-49 thru 2-62. Scan TM 55-1520-211-20, Ch 5, Par 5-65 thru (Cont'd)             |
| Cont'd                |                                           |                        |             |                                             |           |                                                                                                                                                    |



| 1-DATE<br>DAY OF WEEK                                                                                                       | 2-STUDENTS 37                                             | 4-AREA OF INSTRUCTION  |             | 5-SUBJECT TITLE                                                              | 6-UNIFORM                                                                                                                                    | 7-STUDENT EQUIPMENT<br>& STUDY ASSIGNMENTS                                                                                                                                 |
|-----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|------------------------|-------------|------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                             | 3-TRANSPORTATION                                          | PLACE                  | TIME        |                                                                              |                                                                                                                                              |                                                                                                                                                                            |
| THU Cont'd                                                                                                                  | 1620- 79 to 69                                            |                        |             |                                                                              |                                                                                                                                              | 5-67, 5-70 thru 5-72, 5-92 thru 5-122, 5-130 thru 5-136, 5-139 thru 5-147, 5-156 thru 5-159, 5-165 thru 5-167, 5-170 thru 5-173, 5-184, 5-196, 5-200, 5-207, 5-216, 5-227. |
| FRI 12 Aug                                                                                                                  | 0530- 66-69 to H206                                       | Bld 206<br>Hanchey AAF | 0600 - 1200 | 5/69-R/W Exam 1-5--<br>(Turn in Flip Charts Bld 6619)                        | Class D                                                                                                                                      | Bring to Class Flight Equipment;<br>Study all Previous References.                                                                                                         |
|                                                                                                                             | 0830- 66-69 to H206<br>(Bus waits 10 min)                 |                        |             |                                                                              |                                                                                                                                              |                                                                                                                                                                            |
|                                                                                                                             | 0900- H206 to 69-66<br>1200- H206 to 69-66<br><br>(LINK*) |                        |             |                                                                              |                                                                                                                                              |                                                                                                                                                                            |
|                                                                                                                             | 1315- 69 to 79                                            | Bld 7919A              | 1330 - 1420 | 69-1759-2--                                                                  | Class D                                                                                                                                      |                                                                                                                                                                            |
|                                                                                                                             | 1620- 79 to 69                                            | Bld 7919A              | 1430 - 1620 | 69-DOMT Exam 1-2--                                                           | Class D                                                                                                                                      | Study References for Subjects 1756, 1758, 1759, 1760, 1761, 1762, 1763, 1764, 1765, 1766, 1769, 1771, 1781.                                                                |
| SAT 13 Aug                                                                                                                  |                                                           |                        | 0630 - 1120 | Commander's Time<br>(See Schedule Prepared by<br>S-3, USAAVNC Troop Brigade) |                                                                                                                                              |                                                                                                                                                                            |
| NOTE: Retain these schedules. They contain subject references for scheduled examinations.                                   |                                                           |                        |             |                                                                              |                                                                                                                                              |                                                                                                                                                                            |
| *LINK- 0530- 66-69 to 60A to H105<br>0840- 66-69 to 60A to H105<br>0855- H105 to 60A to 69-66<br>1200- H105 to 60A to 69-66 |                                                           |                        |             |                                                                              |                                                                                                                                              |                                                                                                                                                                            |
|                                                                                                                             |                                                           |                        |             |                                                                              | <br>HENRY J. NACAO<br>Lt Col Arty<br>Ch, Opns & Tng Div |                                                                                                                                                                            |

etc



OFFICE OF DIRECTOR OF INSTRUCTION

UNITED STATES ARMY AVIATION SCHOOL  
FORT RUCKER, ALABAMA



WARRANT OFFICER R/W AVIATOR  
COURSE 66-15, Sec 4

DETAILED SCHEDULE OF INSTRUCTION FOR PERIOD 15 - 20 Aug 66

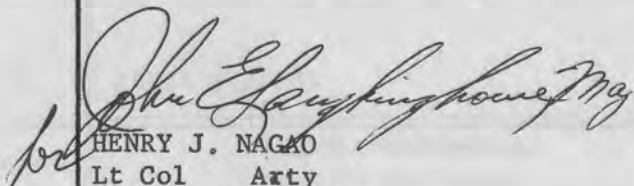
9th WEEK

| 1-DATE<br>DAY OF WEEK | 2-STUDENTS 38                        | 4-AREA OF INSTRUCTION |             | 5-SUBJECT TITLE                                                  | 6-UNIFORM | 7-STUDENT EQUIPMENT<br>& STUDY ASSIGNMENTS                                                                                                                                                                 |
|-----------------------|--------------------------------------|-----------------------|-------------|------------------------------------------------------------------|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                       | 3-TRANSPORTATION                     | PLACE                 | TIME        |                                                                  |           |                                                                                                                                                                                                            |
| MON 15 Aug            | 0710- 69 to L112                     | Bld 112<br>Lowe AAF   | 0730 - 0920 | 69-33-2--R/W Pre-Flight Briefing                                 | Class D   | Study R/W SOP.                                                                                                                                                                                             |
|                       | 1020- L112 to 69                     | Bld 112<br>Lowe AAF   | 0930 - 1020 | 69-52-1--Emergency Procedures                                    | Class D   | Bring to Class Flight Equipment; Study TM 55-1520-211-10.                                                                                                                                                  |
|                       | 1130- 69 to L112<br>1730- L112 to 69 | Bld 112<br>Lowe AAF   | 1150 - 1730 | 69-4068-90--Transition Flight Training                           | Class D   | Study Standardization Guide; TM 55-1510-211-10.                                                                                                                                                            |
| TUE 16 Aug            | 0815- 69 to 93<br>1020- 93 to 69     | Bld 9305              | 0830 - 1020 | 69-545-2--Basic Aircraft Communications                          | Class D   | Bring to Class Advance Sheet and Communications Reference Handout for Army Aviators. See Advance Sheet.                                                                                                    |
|                       | 1130- 69 to L112<br>1730- L112 to 69 | Bld 112<br>Lowe AAF   | 1150 - 1730 | 69-4068-90--                                                     | Class D   |                                                                                                                                                                                                            |
| WED 17 Aug            | 0815- 69 to 52A<br>1020- 52A to 69   | Room 1<br>Bld 5203    | 0830 - 1020 | 69-567-2--Air craft Flares                                       | Class D   | Bring to Class Advance Sheet. Scan Advance Sheet.                                                                                                                                                          |
|                       | 1130- 69 to L112<br>1730- L112 to 69 | Bld 112<br>Lowe AAF   | 1150 - 1730 | 69-4068-90--                                                     | Class D   |                                                                                                                                                                                                            |
| THU 18 Aug            | 0715- 69 to 50                       | Bld 5110              | 0730 - 0920 | 69-580-2--Introduction to the Conduct of Observed Artillery Fire | Class D   | Bring to Class Student Outline, Performance Objectives, Performance Check and Pencil. Read FM 6-40 Par 6; Study FM 6-40, Par 149-160, 168, 177, 180, 182, 183, 184, 189, 198-209, Scan FM 6-40, Par 10-14. |
| Cont'd                |                                      |                       |             |                                                                  |           |                                                                                                                                                                                                            |

WARRANT OFFICER R/W AVIATOR  
COURSE 66-15, Sec 4

DETAILED SCHEDULE OF INSTRUCTION FOR PERIOD 15 - 20 Aug 66

9th WEEK

| 1-DATE<br>DAY OF WEEK                                                                     | 2-STUDENTS<br>38                     | 4-AREA OF INSTRUCTION |             | 5-SUBJECT TITLE                                                           | 6-UNIFORM | 7-STUDENT EQUIPMENT<br>& STUDY ASSIGNMENTS                                                                                                                                     |
|-------------------------------------------------------------------------------------------|--------------------------------------|-----------------------|-------------|---------------------------------------------------------------------------|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                           | 3-TRANSPORTATION                     | PLACE                 | TIME        |                                                                           |           |                                                                                                                                                                                |
| THU Cont'd                                                                                | 1020- 50 to 69                       | Bld 5110              | 0930 - 1020 | 69-581-1--Conduct of Precision Fire                                       | Class D   | Bring to Class Student Outline, Performance Objectives, Performance Check and Pencil. Read FM 6-40, Par 30. Study FM 6-40, Par 161-163, 175-177, 190-193, 207-209, 286a, b, d. |
|                                                                                           | 1130- 69 to L112<br>1730- L112 to 69 | Bld 112<br>Lowe AAF   | 1150 - 1730 | 69-4068-90--                                                              | Class D   |                                                                                                                                                                                |
| FRI 19 Aug                                                                                | 0815- 69 to 51<br>1020- 51 to 69     | Bld 5109              | 0830 - 1020 | 69-582-2--Terrain Board Exercise, Precision Fire                          | Class D   | Bring to Class Performance Objectives, Performance Check, Coordinate Square, Grease Pencil. Scan all Previous References for 580-581.                                          |
|                                                                                           | 1130- 69 to L112<br>1730- L112 to 69 | Bld 112<br>Lowe AAF   | 1150 - 1730 | 69-4068-90--                                                              | Class D   |                                                                                                                                                                                |
| SAT 20 Aug                                                                                |                                      |                       | 0630 - 1120 | Commander's Time<br>(See Schedule Prepared by S-3, USAAVNC Troop Brigade) |           |                                                                                                                                                                                |
| NOTE: Retain these schedules. They contain subject references for scheduled examinations. |                                      |                       |             |                                                                           |           | <div><br/>HENRY J. NAGAO<br/>Lt Col Arty<br/>Ch, Opns &amp; Tng Div</div>                  |
| ctc                                                                                       |                                      |                       |             |                                                                           |           |                                                                                                                                                                                |

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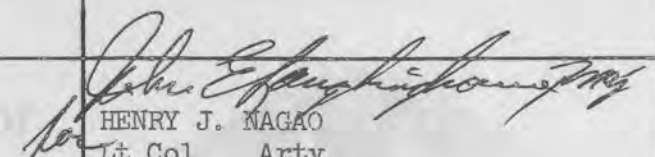


## OFFICE OF DIRECTOR OF INSTRUCTION

UNITED STATES ARMY AVIATION SCHOOL  
FORT RUCKER, ALABAMAWARRANT OFFICER R/W AVIATOR  
COURSE 66-15, Sec 4DETAILED SCHEDULE OF INSTRUCTION FOR PERIOD 22 - 27 Aug 6610th WEEK

| 1-DATE<br>DAY OF WEEK | 2-STUDENTS<br>38                 | 4-AREA OF INSTRUCTION |             | 5-SUBJECT TITLE                                           | 6-UNIFORM | 7-STUDENT EQUIPMENT<br>& STUDY ASSIGNMENTS                                                                                                                                                   |
|-----------------------|----------------------------------|-----------------------|-------------|-----------------------------------------------------------|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                       | 3-TRANSPORTATION                 | PLACE                 | TIME        |                                                           |           |                                                                                                                                                                                              |
| MON 22 Aug            | 0600- 69 to L112                 | Bld 112<br>Lowe AAF   | 0620 - 0710 | 69-5-1--Precautionary Measures<br>and Critical Conditions | Class D   | Study TM 1-260, Ch 10; Standard-<br>ization Guide; TM 55-1520-211-10. *                                                                                                                      |
|                       | 1120- L112 to 69                 | Bld 112<br>Lowe AAF   | 0720 - 1120 | 69-4068-90--Transition Flight<br>Training                 | Class D   | Study Standardization Guide and<br>TM 55-1510-211-10. *                                                                                                                                      |
|                       | 1245- 69 to 51<br>1450- 51 to 69 | Bld 5101              | 1300 - 1450 | 69-561-2--Operation of<br>Tactical Airborne Radios        | Class D   | Bring to class Advance Sheet and<br>"Communications Reference Handbook<br>for Army Aviators". Study See<br>Advance Sheet.                                                                    |
|                       |                                  | Co PT Area            | 1500 - 1700 | Physical Training                                         |           |                                                                                                                                                                                              |
| TUE 23 Aug            | 0600- 69 to L112                 | Bld 112               | 0620 - 1120 | 69-4068-90--                                              | Class D   |                                                                                                                                                                                              |
|                       | 1120- L112 to 69                 | Lowe AAF              |             |                                                           |           |                                                                                                                                                                                              |
|                       | 1245- 69 to 51                   | Bld 5110              | 1300 - 1350 | 69-583-1--Conduct of Area<br>Fire                         | Class D   | Bring to class Student Outline,<br>Performance Objectives, Performance<br>Check and pencil. Read FM 6-40, par<br>557-559. Study FM 6-40, par 194-197,<br>Scan FM 6-40, par 161-163, 203-209. |
|                       | 1550- 51 to 69                   | Bld 5110              | 1400 - 1550 | 69-684-2--Terrain Board<br>Exercise, Area Fire            | Class D   | Bring to class Performance Objectives,<br>Performance Check, Coordinate Square,<br>Grease pencil. Scan all previous<br>references listed for 580-583.                                        |
|                       |                                  | Co PT Area            | 1600 - 1700 | Physical Training                                         |           |                                                                                                                                                                                              |
| WED 24 Aug            | 0600- 69 to L112                 | Bld 112<br>Lowe AAF   | 0620 - 0710 | 69-69-1--Introduction to<br>Operators Handbook            | Class D   | Bring to class -10.                                                                                                                                                                          |
| Cont'd                |                                  |                       |             |                                                           |           |                                                                                                                                                                                              |



| 1-DATE<br>AY OF WEEK                                                                                                                                     | 2-STUDENTS<br>38                     | 4-AREA OF INSTRUCTION |             | 5-SUBJECT TITLE                                                        | 6-UNIFORM | 7-STUDENT EQUIPMENT<br>& STUDY ASSIGNMENTS                                                                                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|-----------------------|-------------|------------------------------------------------------------------------|-----------|----------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                          | 3-TRANSPORTATION                     | PLACE                 | TIME        |                                                                        |           |                                                                                                                                              |
| WED Cont'd                                                                                                                                               | 1120- L112 to 69                     | Bld 112<br>Lowe AAF   | 0720 - 1120 | 69-4068-90--                                                           | Class D   |                                                                                                                                              |
|                                                                                                                                                          | 1245- 69 to 52A                      | Room 5<br>Bld 5203    | 1300 - 1350 | 69-504-1--Communications<br>Security                                   | Class D   | Bring to class Advance Sheet,<br>Practical Exercise. Study See<br>Advance Sheet.                                                             |
|                                                                                                                                                          | 1450- 52A to 69                      | Room 5<br>Bld 5203    | 1400 - 1450 | 69-568-1--Aerial Radiological<br>Survey                                | Class D   | Study Student Advance Sheet. Read<br>FM 3-12, pp 32-40.                                                                                      |
|                                                                                                                                                          |                                      | Co PT Area            | 1500 - 1600 | Physical Training                                                      |           |                                                                                                                                              |
| THU 25 Aug                                                                                                                                               | 0600- 69 to L112<br>1120- L112 to 69 | Bld 112<br>Lowe AAF   | 0620 - 1120 | 69-4068-90--                                                           | Class D   |                                                                                                                                              |
|                                                                                                                                                          | 1245- 69 to 51                       | Bld 5109              | 1300 - 1450 | 69-586-2--Aerial Arty Adjust-<br>ment in Special Situations            | Class D   | Bring to class pencil and 580-584<br>notes. Study all previous 580-584<br>references. Scan FM 6-40, par 211,<br>213, 214, 228-235.           |
|                                                                                                                                                          | 1450- 51 to 66                       | Bld 6601              | 1500 - 1550 | Pick up Field Equipment for PEX                                        | Class D   | None                                                                                                                                         |
| FRI 26 Aug                                                                                                                                               | 0600- 69 to L112<br>1120- L112 to 69 | Bld 112<br>Lowe AAF   | 0620 - 1120 | 69-4068-90--                                                           | Class D   |                                                                                                                                              |
|                                                                                                                                                          | 1245- 69 to 52A<br>1450- 52A to 5010 | Room 6<br>Bld 5203    | 1300 - 1450 | 69-TAC Exam 1-2                                                        | Class D   | Study all references and class<br>material for 545, 560, 561, 565, 568,<br>567, 580, 581, 582, 583, 584, 586.                                |
|                                                                                                                                                          | 1550- 5010 to 69                     | Bld 5010              | 1500 - 1550 | Pick up Student Handout Equipment                                      | Class D   | None                                                                                                                                         |
| SAT 27 Aug                                                                                                                                               |                                      |                       | 0630 - 1120 | Commander's Time<br>(See Schedule prepared by<br>S-3, USAAVNC Trp Pde) |           |                                                                                                                                              |
| *Study assignment to be assigned by instructor as required.<br>NOTE: Retain these schedules. They contain subject references for scheduled examinations. |                                      |                       |             |                                                                        |           |                                                                                                                                              |
|                                                                                                                                                          |                                      |                       |             |                                                                        |           | <br>HENRY J. NAGAO<br>Lt Col Arty<br>Ch, Opns & Tng Div |



## OFFICE OF DIRECTOR OF INSTRUCTION

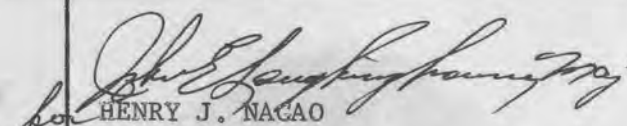
UNITED STATES ARMY AVIATION SCHOOL  
FORT RUCKER, ALABAMAWARRANT OFFICER R/W AVIATOR  
COURSE 66-15, Sec 4DETAILED SCHEDULE OF INSTRUCTION FOR PERIOD 29 Aug - 3 Sep 6611th WEEK

| 1-DATE<br>DAY OF WEEK | 2-STUDENTS 38                                                 | 4-AREA OF INSTRUCTION |                                                  | 5-SUBJECT TITLE                                           | 6-UNIFORM | 7-STUDENT EQUIPMENT<br>& STUDY ASSIGNMENTS                                                               |
|-----------------------|---------------------------------------------------------------|-----------------------|--------------------------------------------------|-----------------------------------------------------------|-----------|----------------------------------------------------------------------------------------------------------|
|                       | 3-TRANSPORTATION                                              | PLACE                 | TIME                                             |                                                           |           |                                                                                                          |
| MON 29 Aug            | 0715- 69 to 52B                                               | Room 2<br>Bld 5206    | 0730 - 0820                                      | 69-554-1--Route Reconnaissance                            | Class D   | Study Advance Sheet.                                                                                     |
|                       | 1020- 52B to 69                                               | Room 2<br>Bld 5206    | 0830 - 1020                                      | 69-562-2--Aerial Observation                              | Class D   | Study Advance Sheet. Read Ch 2-4 FM 1-80, Scan Ch 2-6, 9 FM 30-20, Ch 5 FM 30-5.                         |
|                       | <del>1130- 69 to L112</del>                                   | Bld 112<br>Lowe AAF   | <del>1130 - 1450</del><br><del>1630 - 1720</del> | <del>69-7-1--Briefing for Night Flight</del>              | Class D   | Study TM 55-1520-211-10; Standardization Guide.                                                          |
|                       | <del>2130- L112 to 69</del><br>POV                            | Bld 112<br>Lowe AAF   | 1730 - 2330                                      | 69-30-10--Night Local Flight Training                     | Class D   | Study TM 1-260, Ch 9; R/W SOP.                                                                           |
| TUE 30 Aug            | 0715- 69 to 52B                                               | Room 2<br>Bld 5206    | 0730 - 0920                                      | 69-258-2--Armed Aircraft in Support of Combat Operations  | Class D   | Read Part IV Common Subjects and Reference Data for Army Aviation in the Field Army. Scan Advance Sheet. |
|                       | 0920- 52B to Div Parade Field<br>1020- Div Parade Field to 69 | Div Parade Field      | 0930 - 1020                                      | 69-455-1--XM3, XM16, M22, M5 Introduction                 | Class D   | Study Advance Sheet.                                                                                     |
|                       | 1130- 69 to L112<br>1730- L112 to 69                          | Bld 112<br>Lowe AAF   | 1150 - 1730                                      | 69-4068-90--Transition Flight Training                    | Class D   | Study Standardization Guide; TM 55-1510-211-10.                                                          |
| WED 31 Aug            | 0715- 69 to 52A                                               | Room 2<br>Bld 5203    | 0730 - 0820                                      | 69-211-1--M60C Assembly, Disassembly and Trouble Shooting | Class D   | None                                                                                                     |
| Cont'd                |                                                               |                       |                                                  |                                                           |           |                                                                                                          |

WARRANT OFFICER R/W AVIATOR  
COURSE 66-15, Sec 4

DETAILED SCHEDULE OF INSTRUCTION FOR PERIOD 29 Aug - 3 Sep 66

11th WEEK

| 1-DATE<br>AY OF WEEK                                                                      | 2-STUDENTS 38                                                     | 4-AREA OF INSTRUCTION |                                | 5-SUBJECT TITLE                                         | 6-UNIFORM | 7-STUDENT EQUIPMENT<br>& STUDY ASSIGNMENTS                                                                                                          |
|-------------------------------------------------------------------------------------------|-------------------------------------------------------------------|-----------------------|--------------------------------|---------------------------------------------------------|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                           | 3-TRANSPORTATION                                                  | PLACE                 | TIME                           |                                                         |           |                                                                                                                                                     |
| WED Cont'd                                                                                |                                                                   | Room 5<br>Bld 5203    | 0830 - 0920                    | 69-597-1--Tactical Loads                                | Class D   | Study Ch 2, Sec IV and Ch 3, Sec 3, TM 57-210.                                                                                                      |
|                                                                                           | 1020- 52A to 69                                                   | Room 5<br>Bld 5203    | 0930 - 1020                    | 69-250-1--Principle of Air<br>to Ground MG Fire         | Class D   | Study Advance Sheet.                                                                                                                                |
|                                                                                           | 1130- 69 to L112<br><del>1430- L112 to 69</del><br>1550           | Bld 112<br>Lowe AAF   | 1150 - <del>1430</del><br>1550 | 69-4068-90--                                            | Class D   |                                                                                                                                                     |
|                                                                                           | <del>1710- 69 to L112</del><br><del>2130- L112 to 69</del><br>YON | Bld 112<br>Lowe AAF   | 1730 - <del>2130</del>         | 69-30-10--                                              | Class D   |                                                                                                                                                     |
|                                                                                           |                                                                   |                       |                                |                                                         |           |                                                                                                                                                     |
| THU 1 Sep                                                                                 | 0715- 69 to 52B<br>1020- 52B to 69                                | Room 2<br>Bld 5206    | 0730 - 1020                    | 69-207-3--Principle of<br>Target Attack                 | Class D   | Study Advance Sheet.                                                                                                                                |
|                                                                                           | 1130- 69 to L112<br>1730- L112 to 69                              | Bld 112<br>Lowe AAF   | 1150 - 1730                    | 69-4068-90--                                            | Class D   |                                                                                                                                                     |
|                                                                                           |                                                                   |                       |                                |                                                         |           |                                                                                                                                                     |
| FRI 2 Sep                                                                                 | 0600- 69 to L112<br>1120- L112 to 69                              | Bld 112<br>Lowe AAF   | 0620 - 1120                    | 69-4068-90--                                            | Class D   |                                                                                                                                                     |
|                                                                                           | 1245- 69 to 52A                                                   | Room 5<br>Bld 5203    | 1300 - 1450                    | 69-564-2--Army Air Traffic<br>Regulation System         | Class D   | Bring to Class Student Handout.                                                                                                                     |
|                                                                                           | 1650- 52A to 69                                                   | Room 1<br>Bld 5203    | 1500 - 1650                    | 69-200-2--M16 Introduction                              | Class D   | None                                                                                                                                                |
|                                                                                           |                                                                   |                       |                                |                                                         |           |                                                                                                                                                     |
| SAT 3 Sep                                                                                 | 0715- 69 to Firing<br>Point #7<br>1000- Firing Point<br>#7 to 69  | Firing Pt<br>#7       | 0800 - 1000                    | 69-520-2--Field Artillery<br>Gunnery Team Demonstration | Class D   | None                                                                                                                                                |
| NOTE: Retain these schedules. They contain subject references for scheduled examinations. |                                                                   |                       |                                |                                                         |           |                                                                                                                                                     |
|                                                                                           |                                                                   |                       |                                |                                                         |           | <br>HENRY J. NACAO<br>Lt Col Arty<br>Ch, Opns & Tng Div<br>ctc |





## OFFICE OF DIRECTOR OF INSTRUCTION

UNITED STATES ARMY AVIATION SCHOOL  
FORT RUCKER, ALABAMAWARRANT OFFICER R/W  
AVIATOR COURSE 66-15, Sec 2 and 4DETAILED SCHEDULE OF INSTRUCTION FOR PERIOD 5 - 10 Sep 6612th WEEK

| 1-DATE<br>DAY OF WEEK | 2-STUDENTS<br>76 | 4-AREA OF INSTRUCTION |             | 5-SUBJECT TITLE            | 6-UNIFORM | 7-STUDENT EQUIPMENT<br>& STUDY ASSIGNMENTS |
|-----------------------|------------------|-----------------------|-------------|----------------------------|-----------|--------------------------------------------|
|                       | 3-TRANSPORTATION | PLACE                 | TIME        |                            |           |                                            |
| MON 5 Sep             |                  |                       |             | HOLIDAY                    |           |                                            |
| TUE 6 Sep             | 0600- 69 to L112 | Bld 112               | 0620 - 1120 | 69-4068-90--Transition     | Class D   | Study Standardization Guide and            |
|                       | 1120- L112 to 69 | Lowe AAF              |             | Flight Training            |           | TM 55-1510-211-10. *                       |
|                       | 1245- 69 to 52B  | Room 2                | 1300 - 1350 | 69-TAC Exam 2-1            | Class D   | Study references for subjects 200,         |
|                       |                  | Bld 5206              |             |                            |           | 455, 250, 207, 211, 258, 554, 562,         |
|                       | 1550- 52B to 69  | Room 2                | 1400 - 1550 | 69-541-2--Department of    | Class D   | Bring to class Advance Sheet to            |
|                       |                  | Bld 5206              |             | Tactics Flight Orientation |           | 69-541-2 and Pocket Notebook.              |
|                       |                  |                       |             |                            |           | Study Advance Sheet to 69-541-2.           |
|                       |                  |                       |             |                            |           | Scan Appendix 1 (Advance Sheet) to         |
|                       |                  |                       |             |                            |           | Annexes 1 thru 9 of Flight Syllabus        |
|                       |                  |                       |             |                            |           | and Tactical Flight Maneuvers Manual.      |
|                       |                  | Co PT Area            | 1600 - 1700 | Physical Training          |           |                                            |
| WED 7 Sep             | 0600- 69 to L112 | Bld 112               | 0620 - 1120 | 69-4068-90--               | Class D   |                                            |
|                       | 1120- L112 to 69 | Lowe AAF              |             |                            |           |                                            |
|                       | 1245- 69 to 52B  | Room 2                | 1300 - 1450 | 69-599-2--The Airmobile    | Class D   | Study Advance Sheet.                       |
|                       |                  | Bld 5206              |             | Division                   |           |                                            |
|                       | 1550- 52B to 69  | Room 2                | 1500 - 1550 | 69-594-4--Airmobile        | Class D   | Bring to class Computer and Advance        |
|                       |                  | Bld 5206              |             | Operations                 |           | Sheet. Study Advance Sheet. Read           |
|                       |                  |                       |             |                            |           | FM 57-35, Ch 1-5.                          |
|                       |                  | Co PT Area            | 1600 - 1700 | Physical Training          |           |                                            |
| Cont'd                |                  |                       |             |                            |           |                                            |



| 1-DATE<br>DAY OF WEEK                                                                                                                                            | 2-STUDENTS<br>76                     | 4-AREA OF INSTRUCTION |             | 5-SUBJECT TITLE                     | 6-UNIFORM | 7-STUDENT EQUIPMENT<br>& STUDY ASSIGNMENTS                                                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|-----------------------|-------------|-------------------------------------|-----------|---------------------------------------------------------------------------------------------|
|                                                                                                                                                                  | 3-TRANSPORTATION                     | PLACE                 | TIME        |                                     |           |                                                                                             |
| THU 8 Sep                                                                                                                                                        | 0600- 69 to L112<br>1120- L112 to 69 | Bld 112<br>Lowe AAF   | 0620 - 1120 | 69-4068-90--                        | Class D   |                                                                                             |
|                                                                                                                                                                  | 1245- 69 to 52B<br>1550- 52B to 69   | Room 2<br>Bld 5206    | 1300 - 1550 | 69-594-4--                          | Class D   |                                                                                             |
|                                                                                                                                                                  |                                      | Co PT Area            | 1600 - 1700 | Physical Training                   |           |                                                                                             |
| FRI 9 Sep                                                                                                                                                        | 0600- 69 to L112<br>1120- L112 to 69 | Bld 112<br>Lowe AAF   | 0620 - 1120 | 69-4068-90--                        | Class D   |                                                                                             |
|                                                                                                                                                                  | 1245- 69 to 52B                      | Room 2<br>Bld 5206    | 1300 - 1550 | 69-557-3--Emergency Medical<br>Care | Class D   | Bring to class student handout.<br>Read FM 21-11, Ch 1, 2, and 6.                           |
|                                                                                                                                                                  | 1650- 52B to 69                      | Room 2<br>Bld 5206    | 1600 - 1650 | 69-556-1--Tactical Landing<br>Area  | Class D   | Read Sec IV, pp 38-59 of Common<br>Subjects Packet.                                         |
| SAT 10 Sep                                                                                                                                                       | 0810- 69 to L112<br>1020- L112 to 69 | Bld 112<br>Lowe AAF   | 0830 - 1020 | 69-RW Exam 1-2                      | Class D   | Review TM 55-1520-201 (UH-19), TM<br>55-1520-202-10 (CH-34), TM 55-1520-<br>211-10 (UH-1) * |
| <p>*Study assignment to be assigned by instructor as required.<br/>NOTE: Retain these schedules. They contain subject references for scheduled examinations.</p> |                                      |                       |             |                                     |           |                                                                                             |

*John E. Laughlinbury Maj*  
HENRY J. NAGAO  
Lt Col Arty  
Ch, Opns & Tng Div



## OFFICE OF DIRECTOR OF INSTRUCTION

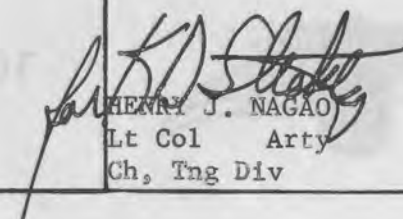
UNITED STATES ARMY AVIATION SCHOOL  
FORT RUCKER, ALABAMAWARRANT OFFICER R/W AVIATOR  
COURSE 66-15, Sec 4DETAILED SCHEDULE OF INSTRUCTION FOR PERIOD 12 - 17 Sep 6613th WEEK

| 1-DATE<br>DAY OF WEEK | 2-STUDENTS 38                        | 4-AREA OF INSTRUCTION |             | 5-SUBJECT TITLE                                                                                        | 6-UNIFORM | 7-STUDENT EQUIPMENT<br>& STUDY ASSIGNMENTS                                                                                                                               |
|-----------------------|--------------------------------------|-----------------------|-------------|--------------------------------------------------------------------------------------------------------|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                       | 3-TRANSPORTATION                     | PLACE                 | TIME        |                                                                                                        |           |                                                                                                                                                                          |
| MON 12 Sep            | 0715- 68 to 52A                      | Room 5<br>Bld 5203    | 0730 - 0820 | 69-558-1--Aeromedical Evacuation                                                                       | Class D   | Read Common Subjects and Reference Data, Par 66-67. Scan FM 1-100, Ch 8.                                                                                                 |
|                       | 1020- 52A to 68                      | Room 5<br>Bld 5203    | 0830 - 1020 | 69-571-4--Employment of Aviation Organic to Combat and Support Elements                                | Class D   | Bring to Class Advance Sheet 571-4; USAAVNS Common Subjects Packet and FM 1-15. Read Advance Sheet; Scan Common Subjects and Reference Data, pp 16 thru 37, 72 thru 116. |
|                       | 1130- 68 to L112<br>1650- L112 to 68 | Bld 114<br>Lowe AAF   | 1150 - 1650 | 69-209-15--M6 Range Firing (Aviator Gunner)                                                            | Class D   | Bring to Class APH-5, Ear Plugs, Gloves and -10 Checklist.                                                                                                               |
| TUE 13 Sep            | 0700- 68 to 87                       | Bld 8710              | 0715 - 1020 | Physical Examinations                                                                                  | Class D   | None                                                                                                                                                                     |
|                       | 1130- 68 to L112<br>1650- L112 to 68 | Bld 114<br>Lowe AAF   | 1150 - 1650 | 69-209-15--                                                                                            | Class D   |                                                                                                                                                                          |
| WED 14 Sep            | 0815- 68 to 52A<br>1020- 52A to 68   | Room 4<br>Bld 5203    | 0830 - 1020 | 69-571-4--                                                                                             | Class D   |                                                                                                                                                                          |
|                       | 1130- 68 to L112<br>1650- L112 to 68 | Bld 114<br>Lowe AAF   | 1150 - 1650 | 69-209-15--                                                                                            | Class D   |                                                                                                                                                                          |
| THU 15 Sep            | 0815- 68 to 52A                      | Room 4<br>Bld 5203    | 0830 - 1020 | 69-576-4--Employment of Aviation Company and Headquarters Detachment, Aviation Battalion Road Division | Class D   | Bring to Class Advance Sheet 576-4 USAAVNS Common Subjects Packet, FM 1-15. Study Advance Sheet; Scan Common Subjects and Reference Data pp 42 thru 73.                  |
| Cont'd                |                                      |                       |             |                                                                                                        |           |                                                                                                                                                                          |

WARRANT OFFICER R/W AVIATOR  
COURSE 66-15, Sec 4

DETAILED SCHEDULE OF INSTRUCTION FOR PERIOD 12 - 17 Sep 66

13th WEEK

| 1-DATE<br>DAY OF WEEK                                                                     | 2-STUDENTS 38                                                                           | 4-AREA OF INSTRUCTION        |             | 5-SUBJECT TITLE                                        | 6-UNIFORM                                                                                                                             | 7-STUDENT EQUIPMENT<br>& STUDY ASSIGNMENTS                                                                                                                                                                                                                     |
|-------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|------------------------------|-------------|--------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                           | 3-TRANSPORTATION                                                                        | PLACE                        | TIME        |                                                        |                                                                                                                                       |                                                                                                                                                                                                                                                                |
| THU Cont'd                                                                                | (Sec 4A)<br>1020- 52A to 66 to<br>TAC 1<br>2230- L112(Bus waits<br>until 2300) to 68-66 | TAC 1<br>Bld 112<br>Lowe AAF | 1230 - 2230 | 69-470-40--Tactical Flight<br>Subjects (Periods 8 & 4) | Class D                                                                                                                               | Bring to Class APH-5 Helmets, Flying<br>Gloves, Pistol Belt w/First-aid<br>Packet and Canteen, Weems Plotter,<br>MB-4 Computer, Coordinate Square,<br>Flashlight, Issued Maps, Advance<br>Sheets and SOI. Study Flight Maneu-<br>vers Guide and Advance Sheet. |
|                                                                                           | (Sec 4X)<br>1020- 52A to 66 to<br>TAC X<br>2230- L112(Bus waits<br>until 2300) to 68-66 | TAC X<br>Bld 115<br>Lowe AAF | 1230 - 2230 | 69-470-40--(Periods 5X & 4X)                           | Class D                                                                                                                               |                                                                                                                                                                                                                                                                |
| FRI 16 Sep                                                                                | 0815- 68 to 52A<br>1020- 52A to 68                                                      | Room 4<br>Bld 5203           | 0830 - 1020 | 69-576-4--                                             | Class D                                                                                                                               |                                                                                                                                                                                                                                                                |
|                                                                                           | (Sec 4A)<br>1150- 68 to 66 to<br>L112<br>2230- L112(Bus waits<br>until 2300) to 68-66   | TAC 1<br>Bld 112<br>Lowe     | 1230 - 2230 | 69-470-40--(Periods 1 & 9)                             | Class D                                                                                                                               |                                                                                                                                                                                                                                                                |
|                                                                                           | (Sec 4X)<br>1150- 68 to 66 to<br>L112<br>2230- L112(Bus waits<br>until 2300) to 68-66   | TAC X<br>Bld 115<br>Lowe AAF | 1230 - 2230 | 69-470-40--(Periods 6X & 9X)                           | Class D                                                                                                                               |                                                                                                                                                                                                                                                                |
| SAT 17 Sep                                                                                | 0915- 68 to 52B<br>1120- 52B to 68                                                      | Room 1<br>Bld 5206           | 0930 - 1120 | 69-523-2--Additional Duties<br>WO and WOC              | Class D                                                                                                                               | None                                                                                                                                                                                                                                                           |
| NOTE: Retain these schedules. They contain subject references for scheduled examinations. |                                                                                         |                              |             |                                                        |                                                                                                                                       |                                                                                                                                                                                                                                                                |
|                                                                                           |                                                                                         |                              |             |                                                        | <br>HENRY J. NAGAO<br>Lt Col Arty<br>Ch, Tng Div |                                                                                                                                                                                                                                                                |

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## OFFICE OF DIRECTOR OF INSTRUCTION

UNITED STATES ARMY AVIATION SCHOOL  
FORT RUCKER, ALABAMAWARRANT OFFICER R/W AVIATOR  
COURSE 66-15, Sec 4

DETAILED SCHEDULE OF INSTRUCTION FOR PERIOD 19 - 24 Sep 66

14th WEEK

| 1-DATE<br>DAY OF WEEK | 2-STUDENTS 38                                                 | 4-AREA OF INSTRUCTION        |             | 5-SUBJECT TITLE                                                  | 6-UNIFORM | 7-STUDENT EQUIPMENT<br>& STUDY ASSIGNMENTS                                                                                                                                                                                     |
|-----------------------|---------------------------------------------------------------|------------------------------|-------------|------------------------------------------------------------------|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                       | 3-TRANSPORTATION                                              | PLACE                        | TIME        |                                                                  |           |                                                                                                                                                                                                                                |
| MON 19 Sep            | (Sec 4A)<br>0600- 68 to 66 to<br>L112<br>1130- TAC 1 to 68-66 | Bld 112<br>Lowe AAF<br>TAC 1 | 0620 - 1120 | 69-470-40--Tactical Flight<br>Subjects (Period 7)                | Class D   | Bring to Class APH-5 Helmet, Flying<br>Gloves, Pistol Belt w/First-aid Pac-<br>ket and Canteen, Coordinate Square,<br>Flashlight, Issued Maps, Advance<br>Sheets and SOI. Study Flight Maneu-<br>vers Guide and Advance Sheet. |
|                       | (Sec 4X)<br>0600- 68 to 66 to<br>L112<br>1130- TAC X to 68-66 | Bld 115<br>Lowe AAF<br>TAC X | 0620 - 1120 | 69-470-40--(Period 8X)                                           | Class D   |                                                                                                                                                                                                                                |
|                       | 1345- 68 to 52A                                               | Room 2<br>Bld 5203           | 1400 - 1450 | 69-559-1--Pathfinders and<br>Unit Terminal Guidance<br>Personnel | Class D   | Bring to Class Advance Sheet. Study<br>Advance Sheet; Scan FM 57-38.                                                                                                                                                           |
|                       | 1650- 52A to 68                                               | Room 2<br>Bld 5203           | 1500 - 1650 | 69-444-2--Vietnam Orien-<br>tation                               | Class D   | None                                                                                                                                                                                                                           |
| TUE 20 Sep            | (Sec 4A)<br>0600- 68 to 66 to<br>L112<br>1130- TAC 1 to 68-66 | Bld 112<br>Lowe AAF<br>TAC 1 | 0620 - 1120 | 69-470-40--(Period 5)                                            | Class D   |                                                                                                                                                                                                                                |
|                       | (Sec 4X)<br>0600- 68 to 66 to<br>L112<br>1130- TAC X to 68-66 | Bld 115<br>Lowe AAF<br>TAC X | 0620 - 1120 | 69-470-40--(Period 1X)                                           | Class D   |                                                                                                                                                                                                                                |
| Cont'd                |                                                               |                              |             |                                                                  |           |                                                                                                                                                                                                                                |



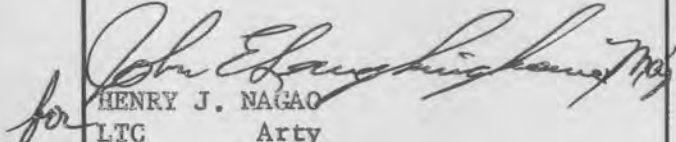
WARRANT OFFICER R/W AVIATOR

COURSE 66-15, Sec 4

DETAILED SCHEDULE OF INSTRUCTION FOR PERIOD 19 - 24 Sep 66

14th WEEK

| 1-DATE<br>DAY OF WEEK | 2-STUDENTS 38                                                                       | 4-AREA OF INSTRUCTION        |             | 5-SUBJECT TITLE                                   | 6-UNIFORM | 7-STUDENT EQUIPMENT<br>& STUDY ASSIGNMENTS                                                          |
|-----------------------|-------------------------------------------------------------------------------------|------------------------------|-------------|---------------------------------------------------|-----------|-----------------------------------------------------------------------------------------------------|
|                       | 3-TRANSPORTATION                                                                    | PLACE                        | TIME        |                                                   |           |                                                                                                     |
| TUE Cont'd            | 1345- 68 to 52A<br>1650- 52A to 68                                                  | Room 2<br>Bld 5203           | 1400 - 1650 | 69-445-3--US Support in<br>Vietnam (CONFIDENTIAL) | Class D   | None                                                                                                |
| WED 21 Sep            | (Sec 4A)<br>0600- 68 to 66 to<br>L112<br>1130- TAC 1 to Bld<br>6601 (wait) to 68-66 | Bld 112<br>Lowe AAF<br>TAC 1 | 0620 - 1120 | 69-470-40--(Period 2)                             | Class D   |                                                                                                     |
|                       |                                                                                     | Bld 6601                     | 1230 - 1320 | Pick up Field Equipment<br>for FEX                | Class D   |                                                                                                     |
|                       | (Sec 4X)<br>0600- 68 to 66 to<br>L112<br>1130- TAC X to Bld<br>6601 (wait) to 68-66 | Bld 115<br>Lowe AAF<br>TAC X | 0620 - 1120 | 69-470-40--(Period 3X)                            | Class D   |                                                                                                     |
|                       |                                                                                     | Bld 6601                     | 1230 - 1320 | Pick up Field Equipment<br>for FEX                | Class D   |                                                                                                     |
|                       | 1345- 68 to 51                                                                      | Bld 5102                     | 1400 - 1550 | 69-TAC Exam 3-2--                                 | Class D   | Study Previous Assignments on Sub-<br>jects 556, 557, 558, 559, 571,<br>576, 594, 599.              |
|                       | 1650- 52A to 68                                                                     | Bld 5203<br>Room 2           | 1600 - 1650 | 69-446-1--XM 47 Orientation<br>(CONFIDENTIAL)     | Class D   | None                                                                                                |
| THU 22 Sep            | (Sec 4A)<br>0600- 68 to 66 to<br>L112<br>1130- TAC 1 to 68-66                       | Bld 112<br>Lowe AAF<br>TAC 1 | 0620 - 1120 | 69-470-40--(Period 3)                             | Class D   |                                                                                                     |
|                       | (Sec 4X)<br>0600- 68 to 66 to<br>L112<br>1130- TAC X to 68-66                       | Bld 115<br>Lowe AAF<br>TAC X | 0620 - 1120 | 69-470-40--(Period 2X)                            | Class D   |                                                                                                     |
|                       | 1345- 68 to L17<br>1730- L17 to 68                                                  | Coords<br>19486806           | 1400 - 1730 | 69-570-26--Survival, Evasion<br>and Escape        | Class D   | Bring to Class Clipboard; Read AR<br>95-1, Par 28d; Scan FM 21-76, FM<br>21-77, DA Pamphlet 30-101. |
| Cont'd                |                                                                                     |                              |             |                                                   |           |                                                                                                     |

| 1-DATE<br>DAY OF WEEK                                                                     | 2-STUDENTS<br>38                                                                                   | 4-AREA OF INSTRUCTION |            | 5-SUBJECT TITLE                                        | 6-UNIFORM              | 7-STUDENT EQUIPMENT<br>& STUDY ASSIGNMENTS                                                                                                                                                                                                                                                                                                      |
|-------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|-----------------------|------------|--------------------------------------------------------|------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                           | 3-TRANSPORTATION                                                                                   | PLACE                 | TIME       |                                                        |                        |                                                                                                                                                                                                                                                                                                                                                 |
| FRI 23 Sep                                                                                | 0710- 68 to L17<br>1730- L17 to Evasion<br>and Escape Area(Bus<br>released as soon as<br>possible) | Coords<br>19486806    | 0730 - RON | 69-570-26--(Bring Sack Lunch)<br><br>69-TAC Exam 4-1-- | Class D<br><br>Class D | Bring to Class Pistol Belt, Canteen<br>First-aid Pack and Pouch, Personal<br>Hunting Knife(optional), Poncho,<br>Flashlight, Old Combat Boots, Extra<br>Pair of Socks, Gloves, Fatigue Cap,<br>Clipboard. Read AR 95-1, Par 28d,<br>Scan FM 21-76, FM 21-77, DA Pamph-<br>let 30-101.<br><br>Study Subjects 570 and all Previous<br>References. |
| SAT 24 Sep                                                                                | 0600- L112(Bus re-<br>mains until 1000)<br>to 68                                                   | Bld 112<br>Lowe AAF   | - 1000     | 59-570-26--                                            | Class D                |                                                                                                                                                                                                                                                                                                                                                 |
| NOTE: Retain these schedules. They contain subject references for scheduled examinations. |                                                                                                    |                       |            |                                                        |                        |                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                           |                                                                                                    |                       |            |                                                        |                        | <br>HENRY J. NAGAO<br>LTC Arty<br>Ch, Tng Div                                                                                                                                                                                                                |

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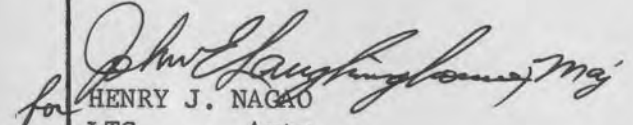
## OFFICE OF DIRECTOR OF INSTRUCTION

UNITED STATES ARMY AVIATION SCHOOL  
FORT RUCKER, ALABAMAWARRANT OFFICER R/W AVIATOR  
COURSE 66-15, Sec 4DETAILED SCHEDULE OF INSTRUCTION FOR PERIOD 26 Sep - 1 Oct 6615th WEEK

| 1-DATE<br>DAY OF WEEK | 2-STUDENTS 38                                                                           | 4-AREA OF INSTRUCTION        |             | 5-SUBJECT TITLE                                  | 6-UNIFORM | 7-STUDENT EQUIPMENT<br>& STUDY ASSIGNMENTS                                                                                                                                                                                                       |
|-----------------------|-----------------------------------------------------------------------------------------|------------------------------|-------------|--------------------------------------------------|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                       | 3-TRANSPORTATION                                                                        | PLACE                        | TIME        |                                                  |           |                                                                                                                                                                                                                                                  |
| MON 26 Sep            | (Sec 4A)<br>0600- 68 to 66 to<br>L112<br>1130- TAC 1 to 68-66                           | Bld 112<br>Lowe AAF<br>TAC 1 | 0620 - 1120 | 69-470-40--Tactical Flight<br>Subjects(Period 6) | Class D   | Bring to Class APH-5 Helmet, Flying<br>Gloves, Pistol Belt w/first-aid<br>Packet and Canteen, Coordinate<br>Square, Flashlight, Issued Maps,<br>Advance Sheet and Flight Maneuvers<br>Guide.                                                     |
|                       | (Sec 4X)<br>0600- 68 to 66 to<br>L112<br>1130- TAC X to 68-66                           | Bld 115<br>Lowe AAF<br>TAC X | 0620 - 1120 | 69-470-40--(Period 7X)                           | Class D   |                                                                                                                                                                                                                                                  |
|                       |                                                                                         |                              | 1300 - 1650 | Administrative Processing                        |           |                                                                                                                                                                                                                                                  |
| TUE 27 Sep            | 0615- 68 to 52B                                                                         | Room 1<br>Bld 5206           | 0630 - 0920 | 69-TAC Exam 5-3--                                | Class D   | Study all Previous Dept of Tactics<br>Subjects.                                                                                                                                                                                                  |
|                       |                                                                                         | Room 1<br>Bld 5206           | 0930 - 1020 | 69-595-1--Pre-FEX Orien-<br>tation and Planning  | Class D   | Bring to Class Advance Sheet, SSI/<br>SOI, SOP, Tactical Flight Maneuver<br>Manual, Pocket Notebook, Map 1:250,<br>000 Eastern US Series U501 and<br>Dothan, Pensacola and Tallahassee<br>Sheets; Study Advance Sheet 595-1<br>w/Annex A thru D. |
|                       | (Sec 4A)<br>1020- 52B to 66 to<br>TAC 1<br>1700- L112(Bus waits<br>until 1730) to 68-66 | TAC 1<br>Bld 112<br>Lowe AAF | 1230 - 1700 | 69-470-40--(Period 10)                           | Class D   |                                                                                                                                                                                                                                                  |
| Cont'd                |                                                                                         |                              |             |                                                  |           |                                                                                                                                                                                                                                                  |

| 1-DATE<br>DAY OF WEEK | 2-STUDENTS 38                                                                           | 4-AREA OF INSTRUCTION        |             | 5-SUBJECT TITLE                            | 6-UNIFORM | 7-STUDENT EQUIPMENT<br>& STUDY ASSIGNMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|-----------------------|-----------------------------------------------------------------------------------------|------------------------------|-------------|--------------------------------------------|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                       | 3-TRANSPORTATION                                                                        | PLACE                        | TIME        |                                            |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| TUE Cont'd            | (Sec 4X)<br>1020- 52B to 66 to<br>TAC X<br>1700- L112(Bus waits<br>until 1730) to 68-66 | TAC X<br>Bld 115<br>Lowe AAF | 1230 - 1700 | 69-470-40--(Period 10X)                    | Class D   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| WED 28 Sep            | (Sec 4A)<br>0610- 68 to 66 to<br>L112                                                   | Bld 112<br>Lowe AAF<br>TAC 1 | 0630 - RON  | 69-480-55--Tactical Flight<br>FEX Missions | Class D   | Bring to Class APH-5 Helmet, Gloves<br>ID Tags, a/c Checklist, E6B, Knee-<br>board, Flashlight, Coordinante<br>Square, Map Board, SOP, SOI, R/W<br>Tactical Flight Maneuvers Manual,<br>Pocket Notebook, Pencils, Grease<br>Pencils, Pistol Belt w/first-aid<br>Kit, Canteen w/cup, Sleeping Bag,<br>Cot, Air Mattress, Mosquito Net,<br>Sufficient Clothing, Toilet Articles<br>and Personal Items for Duration of<br>Exercise(3 days). Study 129th Air-<br>mobile Bn SOP, SOI, R/W Tactical<br>Flight Maneuver Manual; Scan all<br>Advance Sheets, References and<br>Training Orders from 5/69-470-40<br>Problems. |
|                       | (Sec 4X)<br>0610- 68 to 66 to<br>L112                                                   | Bld 115<br>Lowe AAF<br>TAC X | 0630 - RON  | 69-480-55--                                | Class D   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| THU 29 Sep            |                                                                                         | TAC 1<br>TAC X               |             | 69-480-55--                                | Class D   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| FRI 30 Sep            | (Sec 4A)<br>2230- L112(Bus waits<br>until 2300) to 68-66                                | TAC 1<br>Bld 112<br>Lowe AAF | - 2230      | 69-480-55--(Period 4)                      | Class D   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Cont'd                | (Sec 4X)<br>2230- L112(Bus waits<br>until 2300) to 68-66                                | TAC X<br>Bld 115<br>Lowe AAF | - 2230      | 69-480-55--(Period 4X)                     | Class D   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |



| 1-DATE<br>DAY OF WEEK                                                                                                                                                                                                                                                                                                                                                                     | 2-STUDENTS 38                      | 4-AREA OF INSTRUCTION |             | 5-SUBJECT TITLE                     | 6-UNIFORM | 7-STUDENT EQUIPMENT<br>& STUDY ASSIGNMENTS |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-----------------------|-------------|-------------------------------------|-----------|--------------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                           | 3-TRANSPORTATION                   | PLACE                 | TIME        |                                     |           |                                            |
| SAT 1 Oct                                                                                                                                                                                                                                                                                                                                                                                 | 0915- 68 to 52B<br>1120- 52B to 68 | Room 1<br>Bld 5206    | 0930 - 1120 | 69-522-2--Seminar for WO<br>and WOC | Class D   | None                                       |
| <p>NOTE: Retain these schedules. They contain subject references for scheduled examinations.</p> <p>*As directed by Troop Brigade.</p> <div style="text-align: right; margin-top: 100px;"> <i>for</i> <br/>           HENRY J. NAGAO<br/>           LTC Arty<br/>           Ch, Tng Div         </div> |                                    |                       |             |                                     |           |                                            |

etc



## OFFICE OF DIRECTOR OF INSTRUCTION

UNITED STATES ARMY AVIATION SCHOOL  
FORT RUCKER, ALABAMA

ORWAC: 66-15

ORWAC : 66-16, Sec 1 thru 8

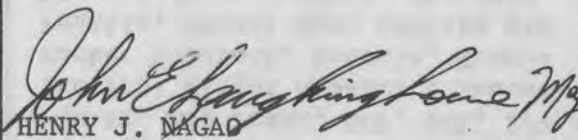
DETAILED SCHEDULE OF INSTRUCTION FOR PERIOD 3 - 8 Oct 6616th WEEK

| 1-DATE<br>DAY OF WEEK | 2-STUDENTS<br>298                    | 4-AREA OF INSTRUCTION        |               | 5-SUBJECT TITLE                                                  | 6-UNIFORM | 7-STUDENT EQUIPMENT<br>& STUDY ASSIGNMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|-----------------------|--------------------------------------|------------------------------|---------------|------------------------------------------------------------------|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                       |                                      | 3-TRANSPORTATION             | PLACE<br>TIME |                                                                  |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| MON 3 Oct             | (Sec 1A - 8A)<br>0610- 68-66 to L112 | Bld 112<br>Lowe AAF<br>TAC 1 | 0630 - RON    | 5/69-480-55--Tactical<br>Flight Missions FEX<br>(Sections 1 - 8) | Class D   | Bring to Class APH-5 Helmet, Gloves<br>ID Tags, a/c Checklist, E6B, Knee-<br>board, Flashlight, Coordinate<br>Square, Map Board, SOP, SOI, R/W<br>Tactical Flight Maneuvers Manual,<br>Pocket Notebook, Pencils, Grease<br>Pencils, Pistol Belt w/First Aid<br>Kit and Canteen w/cup, Sleeping<br>Bag, Cot, Air Mattress, Mosquito<br>Net, Sufficient Clothing, Toilet<br>Articles and Personal Items for<br>Duration of Exercise. Study 129th<br>Airmobile Bn SOP, SOI, Rotary Wing<br>Tactical Flight Maneuver Manual.<br>Scan all Advance Sheets, References<br>and Training Orders from 5/69-470-<br>40 Problems. |
|                       | (Sec 1X - 8X)<br>0610- 68-66 to L112 | Bld 115<br>Lowe AAF<br>TAC X | 0630 - RON    | 5/69-480-55--(Sections 1X -<br>8X)                               | Class D   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| TUE 4 Oct             |                                      | TAC 1<br>TAC X               |               | 5/69-480-55-- (Sec 1 - 8)<br>and (Sec 1X - 8X)                   | Class D   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| WED 5 Oct             |                                      | TAC 1<br>TAC X               |               | 5/69-480-55-- (Sec 1 - 8)<br>and (Sec 1X - 8X)                   | Class D   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Cont'd                |                                      |                              |               |                                                                  |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

WORWAC: 66-15  
 ORWAC : 66-16, Sec 1 thru 8

DETAILED SCHEDULE OF INSTRUCTION FOR PERIOD 3 - 8 Oct 66

16th WEEK

| 1-DATE<br>DAY OF WEEK                                                                     | 2-STUDENTS<br>298                                                                              | 4-AREA OF INSTRUCTION        |             | 5-SUBJECT TITLE                                                              | 6-UNIFORM | 7-STUDENT EQUIPMENT<br>& STUDY ASSIGNMENTS                                                                                                  |
|-------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|------------------------------|-------------|------------------------------------------------------------------------------|-----------|---------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                           | 3-TRANSPORTATION                                                                               | PLACE                        | TIME        |                                                                              |           |                                                                                                                                             |
| THU 6 Oct                                                                                 | (Sec 1A - 8A)<br>1400- TAC 1 to Post<br>Hq.(wait until 1515)<br>to L112<br>1630- L112 to 68-66 | TAC 1<br>Bld 112<br>Lowe AAF | - 1630      | 5/69-480-55--(Sec 1 - 8)                                                     | Class D   |                                                                                                                                             |
|                                                                                           | (Sec 1X - 8X)<br>1400- TAC X to Post<br>Hq.(Wait until 1515)<br>to L112<br>1630- L112 to 68-66 | TAC X<br>Bld 115<br>Lowe AAF | - 1630      | 5/69-480-55--(Sec 1X - 8X)                                                   | Class D   |                                                                                                                                             |
| FRI 7 Oct                                                                                 |                                                                                                |                              | 0730 - 1650 | OUT PROCESSING                                                               |           |                                                                                                                                             |
| SAT 8 Oct                                                                                 |                                                                                                |                              | 0630 - 1120 | Commander's Time<br>(See Schedule Prepared by<br>S-3, USAAVNC Troop Brigade) |           |                                                                                                                                             |
| NOTE: Retain these schedules. They contain subject references for scheduled examinations. |                                                                                                |                              |             |                                                                              |           |                                                                                                                                             |
|                                                                                           |                                                                                                |                              |             |                                                                              |           | <i>for</i> <br>HENRY J. NAGAO<br>LTC Arty<br>Ch, Tng Div |

etc

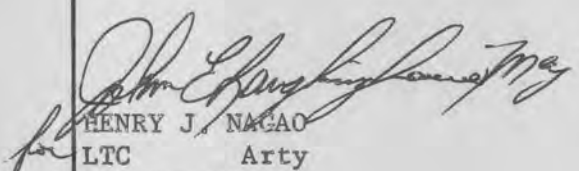


## OFFICE OF DIRECTOR OF INSTRUCTION

UNITED STATES ARMY AVIATION SCHOOL  
FORT RUCKER, ALABAMAWARRANT OFFICER R/W AVIATOR  
COURSE 66-15

DETAILED SCHEDULE OF INSTRUCTION FOR PERIOD 10 - 15 Oct 66

17th WEEK

| 1-DATE<br>DAY OF WEEK                                                                                                                                                                                                                                                                                                                        | 2-STUDENTS 230                 | 4-AREA OF INSTRUCTION |             | 5-SUBJECT TITLE                                            | 6-UNIFORM                                                                             | 7-STUDENT EQUIPMENT<br>& STUDY ASSIGNMENTS |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-----------------------|-------------|------------------------------------------------------------|---------------------------------------------------------------------------------------|--------------------------------------------|
|                                                                                                                                                                                                                                                                                                                                              | 3-TRANSPORTATION               | PLACE                 | TIME        |                                                            |                                                                                       |                                            |
| MON 10 Oct                                                                                                                                                                                                                                                                                                                                   | 0715- 68 to 2<br>0820- 2 to 68 | Div Theater           | 0730 - 0820 | Graduation Practice                                        | Class B                                                                               | None                                       |
|                                                                                                                                                                                                                                                                                                                                              | None                           | Bld 5012              | 0830 - 0920 | 69-1393-1--Course Critique*<br>(Class and Sec Leader Only) | Class B                                                                               | None                                       |
|                                                                                                                                                                                                                                                                                                                                              | None                           | Bld 6601              | 0930 - 1020 | Turn in Field Equipment                                    | Class B                                                                               | None                                       |
|                                                                                                                                                                                                                                                                                                                                              |                                |                       | 1030 - 1120 | Out Processing                                             |                                                                                       |                                            |
|                                                                                                                                                                                                                                                                                                                                              | None                           | Bld 6603              | 1230 - 1420 | Formal Out Processing                                      | Class B                                                                               | None                                       |
| TUE 11 Oct                                                                                                                                                                                                                                                                                                                                   | None                           | Div Theater           | 0900        | GRADUATION                                                 | **                                                                                    | None                                       |
|                                                                                                                                                                                                                                                                                                                                              |                                |                       | 1200 - 1550 | Out Processing                                             |                                                                                       |                                            |
| * 1. Assure that all cards are properly marked.<br>a. Letter choices by electrographic pencil only.<br>b. No other pencil marks on cards.<br>2. Prepare draft D.F. to Assistant Commandant (Ref: "Critique Instructions to Class Leader").<br>3. Hand carry individual comments, cards, and D.F. to Bldg 5012 at time indicated on schedule. |                                |                       |             |                                                            |                                                                                       |                                            |
| ** Uniform Optional - Army Tan w/blouse or Army Green.                                                                                                                                                                                                                                                                                       |                                |                       |             |                                                            |                                                                                       |                                            |
|                                                                                                                                                                                                                                                                                                                                              |                                |                       |             |                                                            |  |                                            |
|                                                                                                                                                                                                                                                                                                                                              |                                |                       |             |                                                            | HENRY J. NACAO<br>LTC Arty<br>Ch, Tng Div                                             |                                            |



HEADQUARTERS  
UNITED STATES ARMY AVIATION CENTER TROOP BRIGADE (PROV)  
Fort Rucker, Alabama 36360

AJRTB-T

30 September 1966

SUBJECT: SEQUENCE FOR OUT PROCESSING WORWAC 66-15

I. The sequence of events for out processing of Warrant Officer Rotary Wing Aviator Course 66-15 will be as follows:

MONDAY - 10 October 1966

1400 hrs - Report to Bldg 9416 (Tank Hill Theater)  
for pay, NCO Club, Personnel Records and  
final Clearance.

TUESDAY - 11 October 1966

1030 hrs - Report to Bldg 6902, 4th WOC Co, to sign  
out.

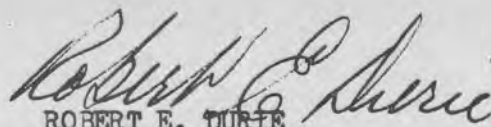
II. The above schedule is based on Thursday being the last day of flying. In the event the class must fly on Friday, the following schedule will be followed:

MONDAY - 10 October 1966

1400 hrs - Report to Bldg 9416 (Tank Hill Theater)  
for pay, NCO Club and final clearance.

TUESDAY - 11 October 1966

1500 hrs - Report to Bldg 6902 (Unit Orderly Room)  
to pick up records and sign out.

  
ROBERT E. DURIE  
Major, Infantry  
S-3

INSTRUCTOR: CWO MICHAL FLT COMMANDER: MAJ Hodgson

FLIGHT: IV BRANCH: II ROOM: 1

CLASS: 66-15/16 SECTION: IV

STARTING DATE: 18 July 66 COMPLETION DATE: 13 Aug 66 LINK: H105

|                   | 1ST WEEK<br>PM |    |    |    |    | 2ND WEEK<br>AM |    |    |    |    | 3RD WEEK<br>PM |   |   |   |   |   |   |               |    |    |
|-------------------|----------------|----|----|----|----|----------------|----|----|----|----|----------------|---|---|---|---|---|---|---------------|----|----|
| DATE              | 18             | 19 | 20 | 21 | 22 | 25             | 26 | 27 | 28 | 29 | 1              | 2 | 3 | 4 | 5 | 8 | 9 | 10            | 11 | 12 |
| DAY               | M              | T  | W  | T  | F  | M              | T  | W  | T  | F  | M              | T | W | T | F | M | T | W             | T  | F  |
| Weyt James R.     | 1              | 2  | X  | 1  | 2  | X              | 1  | 2  | X  | 1  | 2              | X | 1 | 2 | X | 1 | 2 | X             | 1  |    |
| Williams E. J. D. | 2              | X  | 1  | 2  | X  | 1              | 2  | X  | 1  | 2  | X              | 1 | 2 | X | 1 | 2 | X | AI 86 F IN 15 |    |    |
| Wilson Richard A. | X              | 1  | 2  | X  | 1  | 2              | X  | 1  | 2  | X  | 1              | 2 | X | 1 | 2 | X | 1 | 2             | 3  |    |
| NIGHT             |                |    |    | X  |    | X              | X  | X  |    |    | X              | X |   |   |   |   |   |               |    |    |