

| DAILY STAFF JOURNAL OR DUTY OFFICER'S LOG<br>(AR 220-346) |                    |                             |                                                                                                                                         |                                                                                                                                                                                                             | PAGE NO. | NO. OF PAGES |      |  |    |  |              |                    |              |                    |
|-----------------------------------------------------------|--------------------|-----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------|------|--|----|--|--------------|--------------------|--------------|--------------------|
| ORGANIZATION OR INSTALLATION                              |                    | LOCATION                    |                                                                                                                                         | PERIOD COVERED                                                                                                                                                                                              |          |              |      |  |    |  |              |                    |              |                    |
| S-2-3 Sect<br>2/17th Cav                                  |                    | Camp Eagle, NVN<br>YD805168 |                                                                                                                                         | <table border="1"> <tr> <th colspan="2">FROM</th> <th colspan="2">TO</th> </tr> <tr> <td>HOUR<br/>0001</td> <td>DATE<br/>21 July 69</td> <td>HOUR<br/>2400</td> <td>DATE<br/>21 July 69</td> </tr> </table> |          |              | FROM |  | TO |  | HOUR<br>0001 | DATE<br>21 July 69 | HOUR<br>2400 | DATE<br>21 July 69 |
| FROM                                                      |                    | TO                          |                                                                                                                                         |                                                                                                                                                                                                             |          |              |      |  |    |  |              |                    |              |                    |
| HOUR<br>0001                                              | DATE<br>21 July 69 | HOUR<br>2400                | DATE<br>21 July 69                                                                                                                      |                                                                                                                                                                                                             |          |              |      |  |    |  |              |                    |              |                    |
| ITEM NO.                                                  | TIME               |                             | INCIDENTS, MESSAGES, ORDERS, ETC.                                                                                                       | ACTION TAKEN                                                                                                                                                                                                | INITIALS |              |      |  |    |  |              |                    |              |                    |
|                                                           | IN                 | OUT                         |                                                                                                                                         |                                                                                                                                                                                                             |          |              |      |  |    |  |              |                    |              |                    |
| 1                                                         | 0001               |                             | (U) Open Journal.                                                                                                                       | S.                                                                                                                                                                                                          |          |              |      |  |    |  |              |                    |              |                    |
| 2                                                         | 0030               | 0600                        | (U) Neg Sitrep.                                                                                                                         | S.                                                                                                                                                                                                          |          |              |      |  |    |  |              |                    |              |                    |
| 3                                                         | 0630               |                             | (U) At 0700 alert status white.                                                                                                         | S.                                                                                                                                                                                                          |          |              |      |  |    |  |              |                    |              |                    |
| 4                                                         | 0635               |                             | (U) A trp amb closed Eagle.                                                                                                             | S.                                                                                                                                                                                                          |          |              |      |  |    |  |              |                    |              |                    |
| 5                                                         | 0715               |                             | (C) Tm New Mexico YD 40181852, Tm Maine ZC142851. Tm Kansas extrac.<br>at ZC109849.                                                     | S. Div.                                                                                                                                                                                                     |          |              |      |  |    |  |              |                    |              |                    |
| 6                                                         | 0615               |                             | late entry (U) A trp first light dept Eagle.                                                                                            | S.                                                                                                                                                                                                          |          |              |      |  |    |  |              |                    |              |                    |
| 7                                                         | 0648               |                             | late entry (U) C trp first light dpt Salley.                                                                                            | S.                                                                                                                                                                                                          |          |              |      |  |    |  |              |                    |              |                    |
| 8                                                         | 0715               |                             | (U) A trp Pk tm in Valley.                                                                                                              | S.                                                                                                                                                                                                          |          |              |      |  |    |  |              |                    |              |                    |
| 9                                                         | 0820               |                             | (U) Agrs request 1 UH1H & pilots for the insertion of 2 tms tomorrow<br>at 1000H today & 1 AH1G & 1 UH1H for extraction at 1300H today. | S.                                                                                                                                                                                                          |          |              |      |  |    |  |              |                    |              |                    |
| 10                                                        | 0830               |                             | (U) 1st light closed Salley.                                                                                                            | S.                                                                                                                                                                                                          |          |              |      |  |    |  |              |                    |              |                    |
| 11                                                        | 0840               |                             | (U) Sweep report turned into Base Def & ask for Base Def to clear<br>C, D, & Sec.                                                       | S.                                                                                                                                                                                                          |          |              |      |  |    |  |              |                    |              |                    |
| 12                                                        | 1000               |                             | (U) Called in unit locs.                                                                                                                | S.                                                                                                                                                                                                          |          |              |      |  |    |  |              |                    |              |                    |
| 13                                                        | 1030               |                             | (U) Ca led in amb report.                                                                                                               | S.                                                                                                                                                                                                          |          |              |      |  |    |  |              |                    |              |                    |
| 14                                                        | 1040               |                             | (C) URS YC713862 radius 850m.                                                                                                           | S. Div.                                                                                                                                                                                                     |          |              |      |  |    |  |              |                    |              |                    |
| 15                                                        | 1059               |                             | (U) 1st man on the moon                                                                                                                 | S.                                                                                                                                                                                                          |          |              |      |  |    |  |              |                    |              |                    |
| 16                                                        | 0815               |                             | late entry (U) Sniffer departed Eagle.                                                                                                  | S.                                                                                                                                                                                                          |          |              |      |  |    |  |              |                    |              |                    |
| 17                                                        | 1140               |                             | (U) Sniffer closed Eagle.                                                                                                               | S.                                                                                                                                                                                                          |          |              |      |  |    |  |              |                    |              |                    |
| 18                                                        | 1215               |                             | (C) Agr tm loc Idaho ZC036868 Tex ZC060868, A. Mex. ZC130863, Maine<br>ZC145858.                                                        | S. Div.                                                                                                                                                                                                     |          |              |      |  |    |  |              |                    |              |                    |
| 19                                                        | 1300               |                             | (U) C trp notified Agr too many rangers or sledge notified Agrs                                                                         |                                                                                                                                                                                                             |          |              |      |  |    |  |              |                    |              |                    |
| TYPED NAME AND GRADE OF OFFICER OR OFFICIAL ON DUTY       |                    |                             |                                                                                                                                         | SIGNATURE                                                                                                                                                                                                   |          |              |      |  |    |  |              |                    |              |                    |

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| ORGANIZATION OR INSTALLATION                        |      | LOCATION                    |                                                                       | PERIOD COVERED |            |      |            |
|-----------------------------------------------------|------|-----------------------------|-----------------------------------------------------------------------|----------------|------------|------|------------|
| S-2-3 Sect<br>2, 17th Cav                           |      | Camp Eagle, RVN<br>YD805168 |                                                                       | FROM           |            | TO   |            |
|                                                     |      |                             |                                                                       | HOUR           | DATE       | HOUR | DATE       |
|                                                     |      |                             |                                                                       | 0001           | 21 July 69 | 2400 | 21 July 69 |
| ITEM NO.                                            | TIME |                             | INCIDENTS, MESSAGES, ORDERS, ETC.                                     | ACTION TAKEN   | INITIALS   |      |            |
|                                                     | IN   | OUT                         |                                                                       |                |            |      |            |
| 20                                                  | 1325 |                             | (C) No. Carolina extracted 12 Green, loc 20990850.                    | S. Div.        |            |      |            |
| 21                                                  | 1350 |                             | (U) D trp sweep left B.                                               | S.             |            |      |            |
| 22                                                  | 1630 |                             | (U) D trp sweep closed Eagle.                                         | S.             |            |      |            |
| 23                                                  | 1830 |                             | (C) Rgrs night loc tm Idaho 20055868, Tm Tex. 20 073869, N. Mex       |                |            |      |            |
|                                                     |      |                             | 20127867, Maine 20145858.                                             | S. Div.        |            |      |            |
| 24                                                  | 1245 |                             | late entry (U) Rec D&A from C trp. <del>Inform D&amp;A of C trp</del> | S.             |            |      |            |
| 25                                                  | 1910 |                             | (U) Informed C trp of sniffer box for tomorrow.                       | S.             |            |      |            |
| 26                                                  | 1925 |                             | (U) Alert status grey.                                                | S.             |            |      |            |
| 27                                                  | 1930 |                             | (U) D trp 1 plt departed B for amb.                                   | S.             |            |      |            |
| 28                                                  | 1945 |                             | (U) C trp last light is Bach in.                                      | S.             |            |      |            |
| 29                                                  | 2020 |                             | (U) D trp amb in loc.                                                 | S.             |            |      |            |
| 30                                                  | 2020 |                             | (U) Called Div chem about early takeoff at 0530 man in. SP4 Montroy   |                |            |      |            |
|                                                     |      |                             |                                                                       | S.             |            |      |            |
| 31                                                  | 2025 |                             | (U) Called unit loc to Div.                                           | S.             |            |      |            |
| 32                                                  | 2044 |                             | (U) Base "ef called reported section fortrot bunker 15 received 3     |                |            |      |            |
|                                                     |      |                             | burst, 47 12 rds. burst at 2000 hrs.                                  | S.             |            |      |            |
| 33                                                  | 2115 |                             | (U) Notified D&A about F sec.                                         | S.             |            |      |            |
| 34                                                  | 2125 |                             | (U) Going on Red alert all units notified.                            | S.             |            |      |            |
| 35                                                  | 2135 |                             | (U) A&B trp in position.                                              | S.             |            |      |            |
| 36                                                  | 2134 |                             | late entry (U) 501st A&F ready for deploy.                            | S.             |            |      |            |
| 37                                                  | 2145 |                             | (U) D trp 1 plt seat to Bach as ready reaction force.                 | S.             |            |      |            |
| 38                                                  | 2230 |                             | (U) Alert status oragne this time. notified all trp                   | S.             |            |      |            |
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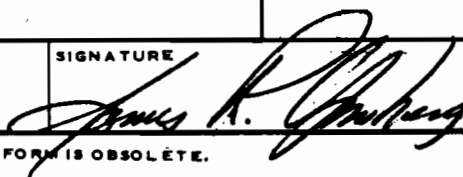
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|------------------------------|------|-----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------|------|------------|
| S-2-3. Sect<br>2/17th Cav    |      | Camp Eagle, NVN<br>YD805168 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | FROM           |              | TO   |            |
|                              |      |                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | HOUR           | DATE         | HOUR | DATE       |
|                              |      |                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 0001           | 21 July 69   | 2400 | 21 July 69 |
| ITEM NO.                     | TIME |                             | INCIDENTS, MESSAGES, ORDERS, ETC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                | ACTION TAKEN |      | INITIALS   |
|                              | IN   | OUT                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |              |      |            |
| 39                           | 2318 |                             | (U) Alert status grey.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                | S.           |      |            |
| 40                           | 2318 | 2400                        | (U) Neg Sitrep.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                | S.           |      |            |
| 41                           |      |                             | (C) Spot reports for 21 July 69: 0935H, YC313950, A trp obs 1 VC/NVA on ridgeline. 0945H, YC309950, A trp LOH rcvd unk # rds auto wpns fire, neg hits to acft. 1150H, YC218948, A tro LOH rcvd moderate SA fire, neg hits to acft. 1100H, YD582119, C trp obs 1 VC/NVA leaning against tree wearing uniform & carrying AK-47.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |              |      |            |
| 42                           |      |                             | (C) Operations Summary: A Trp: Provided recon to the 3d Bde in spt of MONTGOMERY RECONVOUS. Spted SWIFFER missions in the Division AO. Cdt 1st & last light along Hwy 547. Cdt's VN around occupied FMs. Cdt's trail watch along Laotian Border with particular emphasis in the MAO MAO Valley. During VN an LOH rcvd SA fire along the Border with neg hits. Arty and AAA was employed with unk results. Lift sect was on standby for D Trps Inf. B Trp: OPCON to the 1st Bde Americal Div AO. C Trp: Provided recon to the 2d Bde. Spted the extraction & insert of the Rgrs. Cdt's last and 1st light from Fm SWORD to POHL BR. Cdt's recon in the AO extension in accor. with the 2d Bde Recon & Surv Plan. D trp: 1 plt INF for Eagle. 1 plt is INF for Rgr & downed A/C in Div AO. 1 plt cdt's a swp A&B sects with neg finding & cdt's an ambush in B Sect. Co L, 75th Inf: Maints 3 tms in the BACH MA MI area. Today inserted & extr a Rgr tm. |                |              |      |            |
| 43                           |      | 2400                        | (U) Closed Journal.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                | S.           |      |            |
|                              |      |                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |              |      |            |
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TYPED NAME AND GRADE OF OFFICER OR OFFICIAL ON DUTY

SIGNATURE

JAMES R. OMBENG, CPT, AMMO, ADST D3



DA FORM 1594

PREVIOUS EDITION OF THIS FORM IS OBSOLETE.

PPC-Japan