

DECLASSIFIED  
 Authority 873541  
 By 72 NARA Date 5/9/00

CONFIDENTIAL

| DAILY STAFF JOURNAL OR DUTY OFFICER'S LOG                                                                             |         |          |                                                                                |  | PAGE NO.       | NO OF PAGES |
|-----------------------------------------------------------------------------------------------------------------------|---------|----------|--------------------------------------------------------------------------------|--|----------------|-------------|
| For use of this form, see AR 220-15; the proponent agency is Office of Deputy Chief of Staff for Military Operations. |         |          |                                                                                |  |                |             |
| ORGANIZATION OR INSTALLATION                                                                                          |         |          | LOCATION                                                                       |  | PERIOD COVERED |             |
| S-3 SECTION                                                                                                           |         |          |                                                                                |  | FROM TO        |             |
| 23000 17 CAN VOLABO DIV                                                                                               |         |          | CAMP EAGLE RVN                                                                 |  | HOUR           | DATE        |
|                                                                                                                       |         |          |                                                                                |  | 0001           | 6 JUL 70    |
| ITEM NO.                                                                                                              | TIME IN | TIME OUT | INCIDENTS, MESSAGES, ORDERS, ETC.                                              |  | ACTION TAKEN   | INITIALS    |
| 1                                                                                                                     |         | 0001     | (U) JOURNAL OPEN                                                               |  |                | RHR         |
| 2                                                                                                                     | 0030    |          | (U) RGRS NEG SITREP                                                            |  |                | RHR         |
| 3                                                                                                                     | 0100    |          | (U) RGR SITREPS NEG                                                            |  |                | RHR         |
| 4                                                                                                                     | 0130    |          | (U) RGRS SITREPS NEG                                                           |  |                | RHR         |
| 5                                                                                                                     | 0200    |          | (U) RGRS NEG SITREP                                                            |  |                | RHR         |
| 6                                                                                                                     | 0230    |          | (U) RGRS NEG SITREP                                                            |  |                | HRC         |
| 7                                                                                                                     | 0300    |          | (U) RGRS NEG SITREP                                                            |  |                | RHR         |
| 8                                                                                                                     | 0330    |          | (U) RGRS SITREPS NEG                                                           |  |                | RHR         |
| 9                                                                                                                     | 0400    |          | (U) RGRS NEG SITREPS                                                           |  |                | RHR         |
| 10                                                                                                                    | 0430    |          | (U) RGRS NEG SITREP                                                            |  |                | RHR         |
| 11                                                                                                                    | 0457    |          | (U) RGRS NEG SITREP                                                            |  |                | HRC         |
| 12                                                                                                                    | 0530    |          | (U) RGRS NEG SITREP                                                            |  |                | RHR         |
| 13                                                                                                                    | 0600    |          | (U) RGRS NEG SITREP                                                            |  |                | HRC         |
| 14                                                                                                                    | 0635    |          | (U) G-2 SENSOR ACTIVATION VIC.<br>YD108044 - VEHICLE MOVING EAST<br>AT 2.5 KPH |  | C2/12 (CFF)    | HRC         |
| 15                                                                                                                    | 0638    |          | (U) BDEF ALERT STATUS WHITE 0700                                               |  |                | HRC         |
| 16                                                                                                                    | 0640    |          | (U) B3/2 FIRST LIGHT OFF                                                       |  |                | HRC         |
| 17                                                                                                                    | 0643    |          | (U) G-2 SENSOR ACTIVATION VIC.<br>XDA15232-2-3 BN MOVING SW                    |  | A3/12 (GJR)    | HRC         |
| 18                                                                                                                    | 0720    |          | (U) A2/2 PNTM EUIH OFF                                                         |  |                | RDS         |
| FOR EXTRACTION OF CAPRICE                                                                                             |         |          |                                                                                |  |                |             |
| TYPED NAME AND GRADE OF OFFICER OR OFFICIAL ON DUTY                                                                   |         |          |                                                                                |  | SIGNATURE      |             |

ALL 2-06 RVN

CONFIDENTIAL

DECLASSIFIED  
 Authority 873541  
 By T2 NARA Date 5/9/00

# CONFIDENTIAL

| DAILY STAFF JOURNAL OR DUTY OFFICER'S LOG                                                                             |             |                                                                                          |                | PAGE NO.  | NO OF PAGES |
|-----------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------|----------------|-----------|-------------|
| For use of this form, see AR 220-15; the proponent agency is Office of Deputy Chief of Staff for Military Operations. |             |                                                                                          |                |           |             |
| ORGANIZATION OR INSTALLATION                                                                                          |             | LOCATION                                                                                 | PERIOD COVERED |           |             |
| 5-3 SECTION                                                                                                           |             |                                                                                          | FROM           | TO        |             |
| ITEM NO.                                                                                                              | TIME IN OUT | INCIDENTS, MESSAGES, ORDERS, ETC.                                                        | HOUR           | DATE      | INITIALS    |
| 19                                                                                                                    | 0730        | (U) B3/17 HUY PNK & CC OFF FOR BDA CS DROP                                               | 0001           | 6 JUNE 70 | RDS         |
| 20                                                                                                                    | 0740        | (U) C2/17 PNK TM OFF FIRST LIGHT & 1 <sup>RD</sup> BDE                                   |                |           | RDS         |
| 21                                                                                                                    | 0750        | (U) A2/17 EXTRACTION OF CAPRICE ON WEATHER HOLD                                          |                |           | WDK         |
| 22                                                                                                                    | 0750        | (U) B3/17 FIRST LIGHT BACK                                                               |                |           | RDS         |
| 23                                                                                                                    | 0800        | (U) D3/17 CONVOY ESCORT ENROUTE                                                          |                |           | MEB         |
| 24                                                                                                                    | 0850        | (U) C2/17 PNK TM OFF TO DISCON VALLEY                                                    |                |           | RDS         |
| 25                                                                                                                    | 0910        | (U) B3/17 HUY PNK & CC RETURNED TO REARM & REFUEL                                        |                |           | MEB         |
| 26                                                                                                                    | 0935        | (U) FRIG-2 SENSOR ACTIVATION PASSED VIC XD 816 234                                       |                | TO A3/17  | WDK         |
| 27                                                                                                                    | 1020        | (U) B3/17 PNK TM ENROUTE TO BDA HEAVIES                                                  |                |           | MEB         |
| 28                                                                                                                    | 1035        | (U) A2/17 PNK TM & 2 UH1H OFF TO EXTRACT CAPRICE - PNK TM & CC OFF FOR SENSOR ACTIVATION |                |           | RDS         |
| 29                                                                                                                    | 1125        | (U) C2/17 UR OF CS DROP COMPLETED & RETURNED                                             |                |           | RDS         |
| 30                                                                                                                    | 1135        | (U) RGRS - CAPRICE EXTRACTED 5 PAXX PZ GREEN VIC XD 735 418                              |                | GR        | RDS         |
| TYPED NAME AND GRADE OF OFFICER OR OFFICIAL ON DUTY                                                                   |             |                                                                                          | SIGNATURE      |           |             |

DA FORM 1594R  
 1 NOV 62

PREVIOUS EDITION OF THIS FORM IS OBSOLETE.

# CONFIDENTIAL

CONFIDENTIAL

| DAILY STAFF JOURNAL OR DUTY OFFICER'S LOG                                                                             |         |          |                                                                                                                                       |                |           | PAGE NO.             | NO OF PAGES    |
|-----------------------------------------------------------------------------------------------------------------------|---------|----------|---------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------|----------------------|----------------|
| For use of this form, see AR 220-15; the proponent agency is Office of Deputy Chief of Staff for Military Operations. |         |          |                                                                                                                                       |                |           |                      |                |
| ORGANIZATION OR INSTALLATION                                                                                          |         |          | LOCATION                                                                                                                              | PERIOD COVERED |           |                      |                |
| 5-3 SECTION                                                                                                           |         |          |                                                                                                                                       | FROM           | TO        |                      |                |
| ITEM NO.                                                                                                              | TIME IN | TIME OUT | INCIDENTS, MESSAGES, ORDERS, ETC.                                                                                                     | HOUR           | DATE      | HOUR                 | DATE           |
|                                                                                                                       |         |          | 2 <sup>ND</sup> SQDN 17 <sup>TH</sup> AV 101 <sup>ST</sup> AVN DIV                                                                    | CAMP EAGLE RVN | 0001      | 6 JULY 70            | 2400 6 JULY 70 |
| 31                                                                                                                    | 1205    |          | (U) 15 <sup>TH</sup> /17 HAS PNR TM IN BOTH JDA BOXES                                                                                 |                |           |                      | MDR            |
| 32                                                                                                                    | 1210    |          | (U) Rges NEG SIT REP                                                                                                                  |                |           |                      | RDJ            |
| 33                                                                                                                    | 1230    |          | (U) 15 <sup>TH</sup> /17 BLUES OFF FOR INSERTION INTO JDA'S                                                                           |                |           |                      | EDS            |
| 34                                                                                                                    | 1250    |          | (C) 15 <sup>TH</sup> /17 BLUES INSERTED 20 FAX LZ GREEN VIC VC 685992 G-2                                                             |                |           |                      | DRB            |
| 35                                                                                                                    | 1305    |          | (C) G-2 PNR TM FOR 1 <sup>ST</sup> ARVN3 VIC YD130263 BLUES ALPHA ON A 96-.05 KTA 25 MIN G-2                                          |                |           |                      | DRB            |
| 36                                                                                                                    | 1346    |          | (U) 14 <sup>TH</sup> /17 PR. TM OFF FOR CONTACT MISSION. 1 <sup>ST</sup> ARVN1                                                        |                |           |                      | EDS            |
| 37                                                                                                                    | 1410    |          | (U) 14 <sup>TH</sup> /17 PR TM FOR 1 <sup>ST</sup> ARVN1 BOX. VIC YD. 9303, 9300 9700, 9703.                                          |                |           |                      | WDR            |
| 38                                                                                                                    | 1415    |          | (U) WEATHER WARNING FR 1425-2100 HRS THUNDER STORMS. WINDS 20 TO 35 KNOTS 1,000' SCATTERED 1,500' BROKEN, 8,000' OVERCAST 1 MILE VIS. |                |           | PASSED TO ALL TROOPS | DKL            |
| 39                                                                                                                    | 1415    |          | (U) ALL 1FR & GCA <del>KNOWING</del>                                                                                                  |                |           |                      |                |
| TYPED NAME AND GRADE OF OFFICER OR OFFICIAL ON DUTY                                                                   |         |          |                                                                                                                                       |                | SIGNATURE |                      |                |

DA FORM 1594R  
1 NOV 62

PREVIOUS EDITION OF THIS FORM IS OBSOLETE.

CONFIDENTIAL

DECLASSIFIED  
Authority 823541  
By 12 NARA Date 5/19/00

# CONFIDENTIAL

|                                                                                                                       |  |  |  |                  |  |                |           |             |           |
|-----------------------------------------------------------------------------------------------------------------------|--|--|--|------------------|--|----------------|-----------|-------------|-----------|
| DAILY STAFF JOURNAL OR DUTY OFFICER'S LOG                                                                             |  |  |  |                  |  | PAGE NO.       |           | NO OF PAGES |           |
| For use of this form, see AR 220-15; the proponent agency is Office of Deputy Chief of Staff for Military Operations. |  |  |  |                  |  | 4              |           |             |           |
| ORGANIZATION OR INSTALLATION                                                                                          |  |  |  | LOCATION         |  | PERIOD COVERED |           |             |           |
| 5-3 SECTION                                                                                                           |  |  |  |                  |  | FROM           |           | TO          |           |
| 2 <sup>ND</sup> SQUAD/5AV 101 <sup>ST</sup> AVN DIV                                                                   |  |  |  | CAMP EAGLE - RVN |  | HOUR           | DATE      | HOUR        | DATE      |
|                                                                                                                       |  |  |  |                  |  | 0001           | 6 JULY 70 | 2400        | 6 JULY 70 |

  

| ITEM NO. | TIME |     | INCIDENTS, MESSAGES, ORDERS, ETC.       | ACTION TAKEN            | INITIALS |
|----------|------|-----|-----------------------------------------|-------------------------|----------|
|          | IN   | OUT |                                         |                         |          |
|          |      |     | EQUIPMENT AT EVANS IS                   |                         |          |
|          |      |     | IN OPERATIVE AT THIS TIME               |                         | DAL      |
| 40       | 1417 |     | (C) B <sup>2</sup> /17 BLUES OUT VIC    |                         |          |
|          |      |     | 40.681895 20 PAX PZ                     | B-2.                    |          |
|          |      |     | GREEN.                                  |                         | WDR      |
| 41       | 1435 |     | (U) CLEARANCE FOR BDA BY                |                         |          |
|          |      |     | RDS.                                    |                         | RDS.     |
| 42       | 1435 |     | (U) F.R.C. AMC MEETING                  | PROCEED TO              |          |
|          |      |     | AT FSB NARAY AT 021500                  | A <sup>2</sup> /17      | RDS      |
| 43       | 1435 |     | (U) A <sup>2</sup> /17 OFF FOR RANGER   |                         |          |
|          |      |     | INSERTION. 11 PAX                       |                         | RDS.     |
| 44       | 1520 |     | (U) CONVOY ENROUTE TO QT (CPT BONDY)    |                         | DMC      |
| 45       | 1530 |     | (U) RGR TM FERRARI IS IN                | A <sup>2</sup> /17 PINK |          |
|          |      |     | CONTACT AT THIS TIME                    | Tm. OVER LOC            | WDR.     |
| 46       | 1530 |     | (U) B <sup>2</sup> /17 HV PK TM INROUTE |                         |          |
|          |      |     | TO COMMO WIRE LOC                       |                         | WDR.     |
| 47       | 1530 |     | (U) RGR TM. FERRARI INS                 |                         |          |
|          |      |     | VIC XID 745455 11 PAX.                  |                         | DAL.     |
| 48       | 1531 |     | (U) A <sup>2</sup> /17 BLUE ARE BEING   |                         |          |
|          |      |     | STAKE UP AT THIS TIME                   |                         | DAL.     |
| 49       | 1600 |     | (U) RGR TM FERRARI IN                   |                         |          |
|          |      |     | CNT USEF VIC 745455 AT 1530H            |                         | GAAS     |

  

|                                                     |           |
|-----------------------------------------------------|-----------|
| TYPED NAME AND GRADE OF OFFICER OR OFFICIAL ON DUTY | SIGNATURE |
|                                                     |           |

# CONFIDENTIAL

# CONFIDENTIAL

| DAILY STAFF JOURNAL OR DUTY OFFICER'S LOG                                                                             |           |                                                                                                                  |                  |                |           | PAGE NO.  | NO OF PAGES |
|-----------------------------------------------------------------------------------------------------------------------|-----------|------------------------------------------------------------------------------------------------------------------|------------------|----------------|-----------|-----------|-------------|
| For use of this form, see AR 220-15; the proponent agency is Office of Deputy Chief of Staff for Military Operations. |           |                                                                                                                  |                  |                |           | 5         |             |
| ORGANIZATION OR INSTALLATION                                                                                          |           |                                                                                                                  | LOCATION         | PERIOD COVERED |           |           |             |
| 5-3 SECTION                                                                                                           |           |                                                                                                                  |                  | FROM           | TO        |           |             |
| 2 <sup>ND</sup> SQDN 17 <sup>TH</sup> CAV 101 <sup>ST</sup> ABN DIV                                                   |           |                                                                                                                  | CAMP EAGLE - RVN | HOUR           | DATE      | HOUR      | DATE        |
|                                                                                                                       |           |                                                                                                                  |                  | 0001           | 6 JUNE 70 | 2400      | 6 JUNE 70   |
| ITEM NO.                                                                                                              | TIME      | INCIDENTS, MESSAGES, ORDERS, ETC.                                                                                | ACTION TAKEN     | INITIALS       |           |           |             |
|                                                                                                                       | IN        | OUT                                                                                                              |                  |                |           |           |             |
| 50                                                                                                                    | 1620      | (U) C <sup>2</sup> /17 REPT HV PINK TM ENRT QT                                                                   |                  |                |           |           | 6AB         |
| 51                                                                                                                    | 1650      | (C) R6R TM FERRARI EXTRACTED PZ-SAME/LZ AT 1645H. RES: 5 USWIA, 7 NVA KIA - R6RS, 2 NVA KIA - A <sup>2</sup> /17 |                  |                |           |           | GAB         |
| 52                                                                                                                    | 1730      | (U) D <sup>2</sup> /17 24 PAX OFF ENROUTE To QT                                                                  |                  |                |           |           | DT          |
| 53                                                                                                                    | 1740      | (U) D <sup>2</sup> /17 24 PAX OFF ENROUTE To QT                                                                  |                  |                |           |           | DT          |
| 54                                                                                                                    | 1755      | (U) HHT closed QT                                                                                                |                  |                |           |           | DT          |
| 55                                                                                                                    | 1800      | (U) R6R NEG SIT REPT                                                                                             |                  |                |           |           | GAB         |
| 56                                                                                                                    | 1810      | (U) B <sup>2</sup> /17 LAST HTE OFF                                                                              |                  |                |           |           | DT          |
| 57                                                                                                                    | 1833      | (U) C <sup>2</sup> /17 REPT TM W/3-101 (EVANS) RTN-ED                                                            |                  |                |           |           | GAB         |
| 58                                                                                                                    | 1850      | (U) RP NEG. SIT REP.                                                                                             |                  |                |           |           | UDK         |
| 59                                                                                                                    | 1837      | (U) C <sup>2</sup> /17 REPTS 3UH-1H, 1 C+C, 1 AH-1G, 2 OH-6A RTN-ED PhylBAR                                      |                  |                |           |           | GAB         |
| 60                                                                                                                    | 1845/1846 | (U) B. DEF REPTS ORANGENTY TRPS, ALERT AT 1900H                                                                  |                  |                |           |           | GAB         |
| TYPED NAME AND GRADE OF OFFICER OR OFFICIAL ON DUTY                                                                   |           |                                                                                                                  |                  |                |           | SIGNATURE |             |
|                                                                                                                       |           |                                                                                                                  |                  |                |           |           |             |

DA FORM 1594R  
1 NOV 62

PREVIOUS EDITION OF THIS FORM IS OBSOLETE.

## CONFIDENTIAL

3UH-1H  
1 C+C  
2 RED RETNED  
2 WH-

DECLASSIFIED  
Authority 873541  
By 12 NARA Date 5/19/00

# CONFIDENTIAL

|                                                                                                                       |           |      |                                |                                   |                 |                |          |
|-----------------------------------------------------------------------------------------------------------------------|-----------|------|--------------------------------|-----------------------------------|-----------------|----------------|----------|
| DAILY STAFF JOURNAL OR DUTY OFFICER'S LOG                                                                             |           |      |                                | PAGE NO.                          |                 | NO OF PAGES    |          |
| For use of this form, see AR 220-15; the proponent agency is Office of Deputy Chief of Staff for Military Operations. |           |      |                                |                                   |                 |                |          |
| ORGANIZATION OR INSTALLATION                                                                                          |           |      |                                | LOCATION                          |                 | PERIOD COVERED |          |
| S3                                                                                                                    |           |      |                                | CAMP EAGLE,                       |                 | FROM           |          |
| 2/17 CAV (01 ABN                                                                                                      |           |      |                                | RVN                               |                 | TO             |          |
|                                                                                                                       |           |      |                                | HOUR                              |                 | DATE           |          |
|                                                                                                                       |           |      |                                | 0001                              |                 | 06 JUL 70      |          |
| ITEM                                                                                                                  |           | TIME |                                | INCIDENTS, MESSAGES, ORDERS, ETC. |                 | ACTION TAKEN   |          |
| NO.                                                                                                                   | IN        | OUT  |                                |                                   |                 |                | INITIALS |
| 61                                                                                                                    | 1940      |      | (U) B7/17 LAST LITERATURE      |                                   |                 |                | GAB      |
| 62                                                                                                                    | 2000      |      | (U) RGR NEG SIT REPT           |                                   |                 |                | GAB      |
| 63                                                                                                                    | 2020      |      | (U) CAV CO LAUNCHES            |                                   |                 |                |          |
|                                                                                                                       |           |      | for QT                         |                                   |                 |                | GAB      |
| 64                                                                                                                    | 2026      |      | (C) CAV COREQ 2AH-16           |                                   |                 |                |          |
|                                                                                                                       |           |      | ON STBY AT ASAP ONE            |                                   |                 |                |          |
|                                                                                                                       |           |      | to HAVE 20MM CANNONS           |                                   |                 |                | GAB      |
| 65                                                                                                                    |           |      | HE WILL ATTEMPT TO LOCATE      |                                   |                 |                |          |
|                                                                                                                       |           |      | CONVOYS (EN) IN AO             |                                   |                 |                | GAB      |
| 65                                                                                                                    | 2034      |      | (U) RGR NEG SIT REPT           |                                   |                 |                | GAB      |
| 66                                                                                                                    | 2100      |      | (U) RGR NEG SIT REPT           |                                   |                 |                | GAB      |
| 67                                                                                                                    | 2102-2117 |      | (C) REC RELAY thru G-3         |                                   |                 |                |          |
|                                                                                                                       |           |      | fr CHEYENE Phantom -           |                                   |                 |                |          |
|                                                                                                                       |           |      | fr 2102 to 2114 H obs          |                                   |                 |                |          |
|                                                                                                                       |           |      | 6 FLAKES; 2 DR 3 1/2 BETWEEN   |                                   |                 |                |          |
|                                                                                                                       |           |      | MINK + SHEPHERD - 30R 4        |                                   |                 |                |          |
|                                                                                                                       |           |      | WOT THE SANH AIRPORT           |                                   |                 |                | GAB      |
| 68                                                                                                                    | 2136      |      | (U) RGR NEG <sup>ST</sup> REPT |                                   |                 |                | GAB      |
| 69                                                                                                                    | 2139      |      | ( ) NITEY TRPS: RULES          |                                   | REC by          |                |          |
|                                                                                                                       |           |      | of engagement ARE to be        |                                   | A7/17 CPT Bambi |                |          |
|                                                                                                                       |           |      | briefed to ALL PILOTS EVERY    |                                   | B7/17 "DWM"     |                |          |
|                                                                                                                       |           |      | 30 DAYS AND PILOTS will        |                                   | C2/17 CPT COX   |                |          |
| TYPED NAME AND GRADE OF OFFICER OR OFFICIAL ON DUTY                                                                   |           |      |                                |                                   |                 | SIGNATURE      |          |
|                                                                                                                       |           |      |                                |                                   |                 |                |          |

# CONFIDENTIAL



# CONFIDENTIAL

|                                                                                                                       |             |                |                   |
|-----------------------------------------------------------------------------------------------------------------------|-------------|----------------|-------------------|
| DAILY STAFF JOURNAL OR DUTY OFFICER'S LOG                                                                             |             | PAGE NO.       | NO OF PAGES       |
| For use of this form, see AR 220-15; the proponent agency is Office of Deputy Chief of Staff for Military Operations. |             |                |                   |
| ORGANIZATION OR INSTALLATION                                                                                          | LOCATION    | PERIOD COVERED |                   |
| S3                                                                                                                    | CAMP EAGLE, | FROM           | TO                |
| 2/17 CAV 101 ABN                                                                                                      | RVN         | HOUR<br>0001   | DATE<br>06 JUL 70 |
|                                                                                                                       |             | HOUR<br>2400   | DATE<br>06 JUL 70 |

| ITEM NO. | TIME | INCIDENTS, MESSAGES, ORDERS, ETC.               | ACTION TAKEN           | INITIALS |
|----------|------|-------------------------------------------------|------------------------|----------|
|          | IN   | OUT                                             |                        |          |
|          |      |                                                 |                        |          |
|          |      |                                                 |                        |          |
|          |      |                                                 |                        |          |
|          |      |                                                 |                        |          |
|          |      |                                                 |                        |          |
|          |      |                                                 |                        |          |
|          |      |                                                 |                        |          |
|          |      |                                                 |                        |          |
| 70       | 2230 |                                                 |                        |          |
|          |      | SIGN PAPER. PINK TMS ARE                        |                        |          |
|          |      | to BE READY 3-5 minutes                         |                        |          |
|          |      | FOR TAKE OFF AFTER REC                          |                        |          |
|          |      | MSN AND NEXT CREW                               |                        |          |
|          |      | READY for IMMEDIATE USE                         |                        | HRC      |
|          |      | (C) PASSED OT 14086,                            |                        |          |
|          |      | OT 14085 including TOTs                         |                        |          |
|          |      | + coords to A <sup>2/17</sup> "PIA"             |                        |          |
|          |      | B <sup>2/17</sup> "DWM" C <sup>2/17</sup> "JMK" |                        | GAB      |
| 71       | 2200 | (U) RGR NEG SIT REPT                            |                        | GAB      |
| 72       | 2200 | (U) 2/17 CAV HAS NEG                            | NTFY B <sup>2/17</sup> |          |
|          |      | REQ for BDA of TT 14085                         |                        |          |
|          |      | fr LT CROCKETT                                  |                        | GAB      |
| 73       | 2220 | (U) RGR NEG SIT REPT                            |                        | GAB      |
| 74       | 2230 | (U) FR G-2: SCREEN FOR GND BDA                  |                        |          |
|          |      | CONDUCTED BY 1ST BDE                            |                        |          |
|          |      | CONTACT "SIGN 43" ON 1102-1600H                 |                        | HRC      |
| 75       | 2300 | (U) RGRS NEG SITREP                             |                        | GAB      |
| 76       | 2330 | (U) RGRS NEG SITREP                             |                        | HRC      |
| 77       | 2400 | (U) JOURNAL CLOSED                              |                        | GAB      |

|                                                     |           |
|-----------------------------------------------------|-----------|
| TYPED NAME AND GRADE OF OFFICER OR OFFICIAL ON DUTY | SIGNATURE |
|                                                     |           |

# CONFIDENTIAL