

CONFIDENTIAL

| DAILY STAFF JOURNAL OR DUTY OFFICER'S LOG<br>For use of this form, see AR 220-15; the proponent agency is<br>Office of Deputy Chief of Staff for Military Operations. |      |                              |                                                                                                    |                                                                           | PAGE NO.<br>7 | NO. OF PAGES<br>4 |             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------------------------------|----------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|---------------|-------------------|-------------|
| ORGANIZATION OR INSTALLATION                                                                                                                                          |      | LOCATION                     |                                                                                                    | PERIOD COVERED                                                            |               |                   |             |
| 2/17 CAV 101 <sup>ST</sup> ABN DIV                                                                                                                                    |      | RVN<br>XD 281529<br>QUAN TRI |                                                                                                    | FROM                                                                      |               | TO                |             |
|                                                                                                                                                                       |      |                              |                                                                                                    | HOUR                                                                      | DATE          | HOUR              | DATE        |
|                                                                                                                                                                       |      |                              |                                                                                                    | 0001                                                                      | 29 March 71   | 2400              | 29 March 71 |
| ITEM NO.                                                                                                                                                              | TIME |                              | INCIDENTS, MESSAGES, ORDERS, ETC.                                                                  | ACTION TAKEN                                                              | INITIALS      |                   |             |
|                                                                                                                                                                       | IN   | OUT                          |                                                                                                    |                                                                           |               |                   |             |
| 1.                                                                                                                                                                    | 0001 |                              | (W) HQ OPENED                                                                                      |                                                                           | LA            |                   |             |
| 2.                                                                                                                                                                    | 0030 |                              | (W) passed message to 24 CORPS<br>SSG-MERZ                                                         |                                                                           | LA            |                   |             |
| 3.                                                                                                                                                                    | 0755 |                              | (W) A2/17 HAS TWO AHIG'S AND<br>A UH1H OFF FOR VICINITY OF<br>(INSERTION).                         |                                                                           | DWG           |                   |             |
| 4.                                                                                                                                                                    | 0830 |                              | (W) First <sup>LIFT</sup> ship off <sup>WITH</sup> Hae Bao <sup>FROM Q.T.</sup>                    |                                                                           | LA            |                   |             |
| 5.                                                                                                                                                                    | 0855 |                              | (W) B7/1 HAS FIVE AHIG'S AND<br>ONE CHASE OFF <del>Q.T.</del> FOR<br>HAM NGHI.                     |                                                                           | DWG           |                   |             |
| 6.                                                                                                                                                                    | 0854 |                              | (W) B7/1 Has 1 AHIG off Q.T.<br>to Ham NGHI                                                        |                                                                           | LA            |                   |             |
| 7.                                                                                                                                                                    | 0915 |                              | (W) HOC BAO PZ at Q.T. IS<br>Clean at this time                                                    |                                                                           |               |                   |             |
| 8.                                                                                                                                                                    | 0925 |                              | (W) 1ST & 2ND ID's OFF Q.T.<br>FOR KITE SAUTH <sup>GRIPS 46</sup> TIVER 52                         |                                                                           | DWG           |                   |             |
| 9.                                                                                                                                                                    | 0855 | LATE ENTRY                   | (W) C3/17 In a/c to military<br>POST                                                               |                                                                           | LA            |                   |             |
| 10.                                                                                                                                                                   | 0912 | LATE ENTRY                   | (W) LAST LIFT SHIP OFF Q.T. WITH<br>HAE BAO.                                                       |                                                                           | DWG           |                   |             |
| 11.                                                                                                                                                                   | 0915 | LATE ENTRY                   | (W) LIFT AND TMS PUT ON A HOLD<br>AWAITING RESULTS OF A MEETING<br>WITH AUC, BIG BEN AND COL RIDER | GROUP 4<br>Downgraded at 3 year intervals<br>Declassified after 12 years. | DWG           |                   |             |
| TYPED NAME AND GRADE OF OFFICER OR OFFICIAL ON DUTY                                                                                                                   |      |                              |                                                                                                    | SIGNATURE                                                                 |               |                   |             |

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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------|-------------------|---------------------|
| ORGANIZATION OR INSTALLATION                                                                                                                                          |      | LOCATION  |                                                                                                                                                                                                                                                                                                                                                   | PERIOD COVERED |                     |                   |                     |
| 2/12 CAU 101 <sup>st</sup> ABN DIV                                                                                                                                    |      | QUANG TRI |                                                                                                                                                                                                                                                                                                                                                   | FROM           |                     | TO                |                     |
|                                                                                                                                                                       |      |           |                                                                                                                                                                                                                                                                                                                                                   | HOUR<br>0001   | DATE<br>29 March 71 | HOUR<br>2400      | DATE<br>29 March 71 |
| ITEM NO.                                                                                                                                                              | TIME |           | INCIDENTS, MESSAGES, ORDERS, ETC.                                                                                                                                                                                                                                                                                                                 | ACTION TAKEN   | INITIALS            |                   |                     |
|                                                                                                                                                                       | IN   | OUT       |                                                                                                                                                                                                                                                                                                                                                   |                |                     |                   |                     |
| 12                                                                                                                                                                    | 0940 |           | UNNOTIFIED BOTH IRF'S TO R.T.B<br>AND STANDBY AT Q.T.                                                                                                                                                                                                                                                                                             |                | DWS                 |                   |                     |
| 13                                                                                                                                                                    | 0955 |           | (U) C <sup>2</sup> /17 FM TOOK OFF AT<br>0835 IN ROUTE TO<br>KHE-SAMN. SIT DOWN ON<br>KHE-SAMN AT 1035                                                                                                                                                                                                                                            |                | ADK                 |                   |                     |
| 14                                                                                                                                                                    | 1030 |           | (U) RELIEVED BOTH PLT<br>OF D <sup>2</sup> /17                                                                                                                                                                                                                                                                                                    |                | WOK                 |                   |                     |
| 15                                                                                                                                                                    | 1050 |           | (U) PASSED NEW MISSIONS FOR<br>today to troops. C <sup>2</sup> /17.<br>UR FOR 1st INF DIV, COVER<br>RESUPPLY OF TABAT<br>C <sup>2</sup> /17 UR. QLG W. to ALUOI<br>SW to Co Roc.<br>B <sup>2</sup> /1 UR UNMC AO SW.<br>QUAD to NS-85 GRID LINE<br>VIETNAMESE SALIENT<br>A <sup>2</sup> /17 85 LINE UR PART<br>OF UN. SALIENT AND LOC.<br>SALIENT |                | WOK                 |                   |                     |
| 16                                                                                                                                                                    | 1115 |           | (U) COL RIDER IS INBOUND TO<br>DONG HA.                                                                                                                                                                                                                                                                                                           |                | DWS                 |                   |                     |
| 17                                                                                                                                                                    | 1130 |           | (U) A <sup>2</sup> /17 & RP CAU FM WORKING                                                                                                                                                                                                                                                                                                        |                |                     |                   |                     |

TYPED NAME AND GRADE OF OFFICER OR OFFICIAL ON DUTY

SIGNATURE

DECLASSIFIED

Authority NND 873541By BEA NARA Date 5/20**CONFIDENTIAL**

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PAGE NO.

3

NO. OF PAGES

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ORGANIZATION OR INSTALLATION

LOCATION

PERIOD COVERED

217 CAU 101<sup>ST</sup> ABN DIV

EUN

QUAN TRI

FROM

TO

HOUR

DATE

HOUR

DATE

0001

29 March 71

2400

29 March 71

ITEM  
NO.

TIME

IN

OUT

INCIDENTS, MESSAGES, ORDERS, ETC.

ACTION TAKEN

INI-  
TIALS

17

1150

VIC XD 9623. B7/1

CAU tm WORKING VIC

THAIKHO AO C2/17 WORKING

ON THE RESUPPLY OF

TH BAT

WAK

17

1150

(u) COURTESY CLEARANCE

OF A URS. YID 031380

DWG.

WAK

18

1213

(v) HACBAO back down &amp; + AT

Bnd

19

1430

(u) PASSED TO A2/17 + C2/17 TO

be clear of LAOTIAN SALIENT

AREA BY 1600

RAM

20

1525

(u) Diverting C2/17 + sending B7/1

To contact AT 890404. Contact

UNIT 20 ON 59.40

RAM

21

1550

(u) A2/17 + C2/17 RTB FROM

SALIENT AREA

RAM

22

1800

(u) REVERSE 2ND IRF FROM

STANDBY STATUS. C2/17 + B7/1

WAK

23

1830

(u) NOTIFIED BY LINES 9 THAT

HACBAO WOULD REMAIN OPEN

TO 2/17 CAU INDEF.

DWE

24

1835

(u) ALL Tms back FROM AO

TYPED NAME AND GRADE OF OFFICER OR OFFICIAL ON DUTY

SIGNATURE

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Authority NND 873541By BEK NARA Date 0120**CONFIDENTIAL**

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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------|----------------------|--------------------------|------------|----|------|--------------------|---|----|----|---|--------------------|----|---|----|---|--------------------|----|----|----|---|--------------------|----|----|----|---|-----|----|---|----|---|----------------------------------------------|--|
| ORGANIZATION OR INSTALLATION                                                                                                                                          |                     |            | LOCATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | PERIOD COVERED |             |                      |                          |            |    |      |                    |   |    |    |   |                    |    |   |    |   |                    |    |    |    |   |                    |    |    |    |   |     |    |   |    |   |                                              |  |
|                                                                                                                                                                       |                     |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | FROM           |             | TO                   |                          |            |    |      |                    |   |    |    |   |                    |    |   |    |   |                    |    |    |    |   |                    |    |    |    |   |     |    |   |    |   |                                              |  |
|                                                                                                                                                                       |                     |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | HOUR           | DATE        | HOUR                 | DATE                     |            |    |      |                    |   |    |    |   |                    |    |   |    |   |                    |    |    |    |   |                    |    |    |    |   |     |    |   |    |   |                                              |  |
| 2/17 CAU 101 <sup>st</sup> ABN DIV                                                                                                                                    |                     |            | RVN<br>QUAN TRI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 0001           | 29 March 71 | 2400                 | 29 March 71              |            |    |      |                    |   |    |    |   |                    |    |   |    |   |                    |    |    |    |   |                    |    |    |    |   |     |    |   |    |   |                                              |  |
| ITEM NO.                                                                                                                                                              | TIME<br>IN      OUT |            | INCIDENTS, MESSAGES, ORDERS, ETC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |             | ACTION TAKEN         | INITIALS                 |            |    |      |                    |   |    |    |   |                    |    |   |    |   |                    |    |    |    |   |                    |    |    |    |   |     |    |   |    |   |                                              |  |
|                                                                                                                                                                       |                     |            | Con A - Released IRF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |             |                      | RAW                      |            |    |      |                    |   |    |    |   |                    |    |   |    |   |                    |    |    |    |   |                    |    |    |    |   |     |    |   |    |   |                                              |  |
| 25                                                                                                                                                                    | 2030                |            | (U) rec'd From 101 DIV - Hoc BOA will remain open to 2/17 incof. However G-3 promised 1 <sup>st</sup> div, Hoc BOA will get stand down as soon as poss.                                                                                                                                                                                                                                                                                                                                                                                                                 |                |             |                      | RAW                      |            |    |      |                    |   |    |    |   |                    |    |   |    |   |                    |    |    |    |   |                    |    |    |    |   |     |    |   |    |   |                                              |  |
| 26                                                                                                                                                                    | 2035                |            | (U) Serpent 14 off Q.T. Enroute Camp Eagle                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |             |                      | RAW                      |            |    |      |                    |   |    |    |   |                    |    |   |    |   |                    |    |    |    |   |                    |    |    |    |   |     |    |   |    |   |                                              |  |
| 27                                                                                                                                                                    | 2150                |            | (U) Passed Series to Corps. (CMI.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |             |                      | JS                       |            |    |      |                    |   |    |    |   |                    |    |   |    |   |                    |    |    |    |   |                    |    |    |    |   |     |    |   |    |   |                                              |  |
| 28                                                                                                                                                                    | 2200                |            | (U) rec'd message 101 Grp - Rame at 1000 H 30 March 71 at div Fwd - pioneer pad Q.T. 2/17 Co + S3 will attend - no substitutions - From timber 5                                                                                                                                                                                                                                                                                                                                                                                                                        |                |             |                      | RAW                      |            |    |      |                    |   |    |    |   |                    |    |   |    |   |                    |    |    |    |   |                    |    |    |    |   |     |    |   |    |   |                                              |  |
| 29                                                                                                                                                                    | 2205                |            | (U) Serpent 14 down Camp Eagle                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |             |                      | RAW                      |            |    |      |                    |   |    |    |   |                    |    |   |    |   |                    |    |    |    |   |                    |    |    |    |   |     |    |   |    |   |                                              |  |
| 30                                                                                                                                                                    | 2300                |            | (U) Series for 29 MARCH 71                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |             |                      |                          |            |    |      |                    |   |    |    |   |                    |    |   |    |   |                    |    |    |    |   |                    |    |    |    |   |     |    |   |    |   |                                              |  |
|                                                                                                                                                                       |                     |            | <table border="1"> <thead> <tr> <th></th> <th>incountry</th> <th>outcountry</th> <th>US</th> <th>ARVN</th> </tr> </thead> <tbody> <tr> <td>A<sup>2</sup>/17</td> <td>6</td> <td>16</td> <td>22</td> <td>0</td> </tr> <tr> <td>B<sup>2</sup>/17</td> <td>37</td> <td>0</td> <td>37</td> <td>0</td> </tr> <tr> <td>C<sup>2</sup>/17</td> <td>10</td> <td>19</td> <td>29</td> <td>0</td> </tr> <tr> <td>C<sup>2</sup>/17</td> <td>47</td> <td>26</td> <td>73</td> <td>0</td> </tr> <tr> <td>HAT</td> <td>62</td> <td>0</td> <td>62</td> <td>0</td> </tr> </tbody> </table> |                |             |                      | incountry                | outcountry | US | ARVN | A <sup>2</sup> /17 | 6 | 16 | 22 | 0 | B <sup>2</sup> /17 | 37 | 0 | 37 | 0 | C <sup>2</sup> /17 | 10 | 19 | 29 | 0 | C <sup>2</sup> /17 | 47 | 26 | 73 | 0 | HAT | 62 | 0 | 62 | 0 | Passed to 24 <sup>th</sup> Corps initials CM |  |
|                                                                                                                                                                       | incountry           | outcountry | US                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ARVN           |             |                      |                          |            |    |      |                    |   |    |    |   |                    |    |   |    |   |                    |    |    |    |   |                    |    |    |    |   |     |    |   |    |   |                                              |  |
| A <sup>2</sup> /17                                                                                                                                                    | 6                   | 16         | 22                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 0              |             |                      |                          |            |    |      |                    |   |    |    |   |                    |    |   |    |   |                    |    |    |    |   |                    |    |    |    |   |     |    |   |    |   |                                              |  |
| B <sup>2</sup> /17                                                                                                                                                    | 37                  | 0          | 37                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 0              |             |                      |                          |            |    |      |                    |   |    |    |   |                    |    |   |    |   |                    |    |    |    |   |                    |    |    |    |   |     |    |   |    |   |                                              |  |
| C <sup>2</sup> /17                                                                                                                                                    | 10                  | 19         | 29                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 0              |             |                      |                          |            |    |      |                    |   |    |    |   |                    |    |   |    |   |                    |    |    |    |   |                    |    |    |    |   |     |    |   |    |   |                                              |  |
| C <sup>2</sup> /17                                                                                                                                                    | 47                  | 26         | 73                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 0              |             |                      |                          |            |    |      |                    |   |    |    |   |                    |    |   |    |   |                    |    |    |    |   |                    |    |    |    |   |     |    |   |    |   |                                              |  |
| HAT                                                                                                                                                                   | 62                  | 0          | 62                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 0              |             |                      |                          |            |    |      |                    |   |    |    |   |                    |    |   |    |   |                    |    |    |    |   |                    |    |    |    |   |     |    |   |    |   |                                              |  |
| 31                                                                                                                                                                    | 2400                |            | WS Log closed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |             |                      | RAW                      |            |    |      |                    |   |    |    |   |                    |    |   |    |   |                    |    |    |    |   |                    |    |    |    |   |     |    |   |    |   |                                              |  |
| TYPED NAME AND GRADE OF OFFICER OR OFFICIAL ON DUTY                                                                                                                   |                     |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |             |                      |                          |            |    |      |                    |   |    |    |   |                    |    |   |    |   |                    |    |    |    |   |                    |    |    |    |   |     |    |   |    |   |                                              |  |

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