

# TAX WITHHOLDING RECORD

(AR 37-104)

SLONIKER, MICHAEL E.  
 LAST NAME - FIRST NAME - INITIAL - SERVICE NO. - SOCIAL SECURITY ACCOUNT NO. (Use addressograph plate, if available)

05 431 376

| MONTH  | FOR OTHER THAN REGULAR PAYMENT, ENTER TYPE OF PAYMENT, VOU. NO. AND D.S. SYMBOL NO. | INCOME SUBJECT TO FICA TAX | FICA TAX WITHHELD | TAXABLE INCOME | INCOME TAX WITHHELD | FICA INCOME FOR CALENDAR QUARTER |
|--------|-------------------------------------------------------------------------------------|----------------------------|-------------------|----------------|---------------------|----------------------------------|
| 19 JAN |                                                                                     |                            |                   |                |                     |                                  |
| FEB    |                                                                                     |                            |                   |                |                     |                                  |
| MAR    |                                                                                     |                            |                   |                |                     |                                  |
| APR    |                                                                                     |                            |                   |                |                     |                                  |
| MAY    |                                                                                     |                            |                   |                |                     |                                  |
| JUN    |                                                                                     |                            |                   |                |                     |                                  |
| JUL    |                                                                                     |                            |                   |                |                     |                                  |
| AUG    |                                                                                     | 303 90                     | 13 37             | 303 90         | 36 20               |                                  |
| SEP    |                                                                                     | 303 90                     | 13 37             | 303 90         | 36 20               | "Examined-UPO"                   |
| OCT    |                                                                                     | 303 90                     | 13 37             | 303 90         | 36 20               |                                  |
| NOV    |                                                                                     | 303 90                     | 13 37             | 443 23         | 61 02               |                                  |
| DEC    |                                                                                     | 355 20                     | 15 63             | 30 20          |                     |                                  |
| TOTAL  |                                                                                     | 1570 80                    | 69 11             | 1385 13        | 169 62              |                                  |

TD FORM W-2 PREPARED (Date)

|           |         |        |        |       |     |  |
|-----------|---------|--------|--------|-------|-----|--|
| 19 68 JAN | 321 00  | 14 12  |        |       |     |  |
| FEB       | 321 00  | 14 12  |        |       |     |  |
| MAR       | 321 00  | 14 12  |        |       | SC2 |  |
| APR       | 321 00  | 14 12  |        |       |     |  |
| MAY       | 321 00  | 14 12  |        |       |     |  |
| JUN       | 321 00  | 14 12  |        |       |     |  |
| JUL       | 343 20  | 15 10  | 18 20  |       |     |  |
| AUG       | 343 20  | 15 10  | 18 20  |       |     |  |
| SEP       | 455 40  | 20 04  | 130 40 |       |     |  |
| OCT       | 399 30  | 17 57  | 74 30  |       |     |  |
| NOV       | 399 30  | 17 57  | 74 30  |       |     |  |
| DEC       | 399 30  | 17 57  | 505 63 | 81 50 |     |  |
| TOTAL     | 4265 70 | 187 67 | 821 03 | 81 50 |     |  |

TD FORM W-2 PREPARED (Date)

28 Jan 69

REMARKS

Code: 37  
 Legal Residence: Lawton, Oklahoma

WITHHOLDING EXEMPTIONS



**TAX WITHHOLDING RECORD**  
(AR 37-104)

| MONTH               | FOR OTHER THAN REGULAR PAYMENT, ENTER TYPE OF PAYMENT, VOU. NO. AND D.S. SYMBOL NO. | INCOME SUBJECT TO FICA TAX |  | FICA TAX WITHHELD |  | TAXABLE INCOME |  | INCOME TAX WITHHELD |  | FICA INCOME FOR CALENDAR QUARTER |
|---------------------|-------------------------------------------------------------------------------------|----------------------------|--|-------------------|--|----------------|--|---------------------|--|----------------------------------|
| 19 <b>69</b><br>JAN |                                                                                     |                            |  |                   |  |                |  |                     |  |                                  |
| FEB                 |                                                                                     |                            |  |                   |  |                |  |                     |  |                                  |
| MAR                 |                                                                                     |                            |  |                   |  |                |  |                     |  |                                  |
| APR                 |                                                                                     |                            |  |                   |  |                |  |                     |  |                                  |
| MAY                 |                                                                                     |                            |  |                   |  |                |  |                     |  |                                  |
| JUN                 |                                                                                     |                            |  |                   |  |                |  |                     |  |                                  |
| JUL                 |                                                                                     |                            |  |                   |  |                |  |                     |  |                                  |
| AUG                 |                                                                                     |                            |  |                   |  |                |  |                     |  |                                  |
| SEP                 |                                                                                     |                            |  |                   |  |                |  |                     |  |                                  |
| OCT                 |                                                                                     |                            |  |                   |  |                |  |                     |  |                                  |
| NOV                 |                                                                                     |                            |  |                   |  |                |  |                     |  |                                  |
| DEC                 |                                                                                     |                            |  |                   |  |                |  |                     |  |                                  |
| <b>TOTAL</b>        |                                                                                     |                            |  |                   |  |                |  |                     |  |                                  |

TD FORM W-2 PREPARED (Date)

**JAN 15 1970**

|                     |                 |         |        |         |         |  |  |  |  |  |
|---------------------|-----------------|---------|--------|---------|---------|--|--|--|--|--|
| 19 <b>70</b><br>JAN |                 |         |        |         |         |  |  |  |  |  |
| FEB                 | <i>Lyfu Sam</i> | 1254 00 | 60 19  | 1254 00 | 204 18  |  |  |  |  |  |
| MAR                 |                 | 627 00  | 30 10  | 634 87  | 100 70  |  |  |  |  |  |
| APR                 |                 | 627 00  | 30 10  | 772 00  | 134 30  |  |  |  |  |  |
| MAY                 |                 | 885 12  | 42 49  | 1031 72 | 197 50  |  |  |  |  |  |
| JUN                 |                 | 723 90  | 34 75  | 878 90  | 153 30  |  |  |  |  |  |
| JUL                 |                 | 723 90  | 34 75  | 806 57  | 138 60  |  |  |  |  |  |
| AUG                 |                 | 4940 92 | 232 38 | 5377 46 | 928 58  |  |  |  |  |  |
| SEP                 |                 |         |        |         |         |  |  |  |  |  |
| OCT                 |                 |         |        |         |         |  |  |  |  |  |
| NOV                 |                 |         |        |         |         |  |  |  |  |  |
| DEC                 |                 |         |        |         |         |  |  |  |  |  |
| <b>TOTAL</b>        |                 | 7800 02 | 374 43 | 9591 13 | 1660 14 |  |  |  |  |  |

TD FORM W-2 PREPARED (Date)

REMARKS

**OK 37**

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*Slomken, Michael E.*

*SSDC*

*51*

WITHHOLDING EXEMPTIONS