

**REQUEST FOR TUITION ASSISTANCE  
GENERAL EDUCATIONAL DEVELOPMENT PROGRAM**

For use of this form, see AR 621-5; the proponent agency is The Adjutant General's Office.

Applicant will complete Item 1 through 10. Use typewriter, if possible, otherwise heavy pen or indelible pencil.

1. LAST NAME - FIRST NAME - MIDDLE INITIAL OF APPLICANT								2. SERVICE NO./SSAN <b>OF 113995/</b>	3. GRADE <b>1LT</b>
<b>SIONIKER, MICHAEL E.</b>								<b>D battery, Staff &amp; Faculty Battalion</b>	
4. BASIC BRANCH <i>(If officer)</i> <b>Artillery</b>		5. ORGANIZATION AND LOCATION OF ASSIGNMENT <b>Gunnery Department, USAFAS, Fort Sill, Oklahoma 73503</b>						6. NAME OF SCHOOL <b>CAMERON COLLEGE</b>	
7. COURSE DATA								b. ADDRESS OF SCHOOL (Include ZIP Code) <b>28th &amp; Gore, Lawton, Oklahoma 73501</b>	
c. LOCATION OF CLASS								d. PURPOSE (High school diploma, degree, MOS related, etc.) <b>Degree</b>	
8. DATE COURSE		b. BEGINS <b>4 June 1969</b>		b. ENDS <b>31 July 1969</b>		9. TOTAL COST TO GOVERNMENT			
10. I UNDERSTAND THAT THE ARMY WILL PAY 75 PER CENT OF THE TUITION IN THE AMOUNT ENTERED IN ITEM 9 ABOVE. I AGREE TO PAY THE REMAINDER OF THE TUITION PLUS REGISTRATION COSTS, MISCELLANEOUS FEES, TEXTBOOKS, ETC. I FURTHER AGREE THAT IF I FAIL TO COMPLETE THE ABOVE COURSES, FOR OTHER THAN REASONS STATED IN SECTION III, AR 621-5, I WILL REIMBURSE THE GOVERNMENT FOR THE FULL AMOUNT OF TUITION PAID IN MY BEHALF. I HAVE READ SECTION III, AR 621-5, AND AM ELIGIBLE FOR TUITION ASSISTANCE. IF I AM A COMMISSIONED OFFICER, I AGREE TO REMAIN ON EXTENDED ACTIVE DUTY FOR A MINIMUM OF TWO YEARS SUBSEQUENT TO TERMINATION OF ABOVE COURSE(S) UNLESS SOONER RELIEVED.									
DATE <b>26 May 1969</b>		SIGNATURE OF APPLICANT <i>Michael E. Sioniker</i>				OFFICE TELEPHONE NUMBER <b>351-3300</b>			
11. APPLICANT'S PRESENT, OR ANTICIPATED MILITARY DUTIES WILL PERMIT CLASS ATTENDANCE TO AN EXTENT WHICH WILL MAKE IT POSSIBLE FOR HIM TO COMPLETE THE COURSE(S). APPLICANT MEETS ELIGIBILITY CRITERIA PRESCRIBED IN SECTION III, AR 621-5.									
12. APPLICANT'S UNIT COMMANDER OR AUTHORIZED REPRESENTATIVE									
DATE <b>26 May 1969</b>		TYPED NAME <b>GEORGE D. HUMPHRIES, INC, FA Chief, FS Br, RIB, GD, USAFAS</b>		SIGNATURE <i>George D. Humphries</i>		13. CONTRACT NO. <b>69-C-0019</b>			
DATE <b>26 May 1969</b>		CONTRACTING OFFICER'S REPRESENTATIVE		14. CHARGEABLE TO ORDER NUMBER <b>124-69</b>					
15. DISTRIBUTION OF COPIES									
<p>Copy 1 will be presented to school by student.</p> <p>Copy 2 will be forwarded to contracting officer by the education adviser.</p> <p>Copy 3 will be retained by the education adviser for inclusion in the GED Individual Record, DA Form 669.</p> <p>Copies 4, 5, and 6 will be forwarded to personnel officer after enrollment has been completed for distribution as follows:</p> <p>Copy 4 will be retained in the field 201 file.</p> <p>Copies 5 and 6 on commissioned and warrant officers will be forwarded to Officer Personnel Directorate, ATTN: Appropriate Career Branch (i.e., Inf., QM, etc.), Department of the Army, Washington, D.C., 20315. Copy 5 will be filed in the official military personnel file and copy 6 in the career branch file. Personnel officers will insure that copies forwarded to Department of the Army are complete and clearly marked for correct filing.</p> <p>Copies 5 and 6 on enlisted personnel will be destroyed.</p>									