

## EAST LANSING, MICHIGAN

DATE January 6, 1959 aeg

CHARGE TO Vietnam Project

DELIVER TO **Confirming**

Location or Bldg. No. must be given

# 18399

N 37354

DEPT. Vietnam Project

Requisitioned by \_\_\_\_\_

ACCOUNT NO. 71-2229

[illegible]

Indicate vendor who last previously supplied this material and our Purchase Order No.

When material can be secured only from a single firm, please indicate name Public Administration Service, 1313 E. 60th St., Chicago 37, Ill.

Approved:

Budget Dept.

Approved:

Purchasing Agent

Signed

(Signature of head of Dept. or Authorized Representative)

Approved

(Signature of Dean or Head of Division)

For Use By

(Name of Individual)

## EAST LANSING, MICHIGAN

DATE January 7, 1959 aeg

CHARGE TO **Vietnam Project**

DELIVER TO 9 A Wells Hall

Location or Bldg. No. must be given

# 18 398  
N 37355

Vietnam Project

DEPT.

Requisitioned by

71-2229

ACCOUNT NO.

[illegible]

Indicate vender who last previously supplied this material and our Purchase Order No.

When material can be secured only from a single firm, please indicate name

Superintendent of Documents, US Government Printing Office,  
Washington 25, D. C.

**Signed**

(Signature of head of Dept. or Authorized Representative)

Approved:

Budget Dept.

Approved

(Signature of Dean or Head of Division)

Approved:

Purchasing Agent

For Use By

(Name of Individual)

# MICHIGAN STATE UNIVERSITY

EAST LANSING, MICHIGAN

Retain This Copy For Your Record  
To: PURCHASING DEPARTMENT  
Please order the following

DATE January 19, 1959 seg

Howard Hoyt

MSUG - Box 34

DELIVER TO Navy 150, c/o FPO

San Francisco, California

CHARGE TO Vietnam Project

REQUISITION  
NUMBER

#20092  
N 37376

# 60898

Vietnam Project

DEPT.

Requisitioned by

ACCOUNT NO

71-2229

QUANTITY	DESCRIPTION - PLEASE BE EXPLICIT	LEAVE BLANK	DO NOT USE THIS SPACE
50	<u>Radio Handbook (French Edition)</u>		
5	<u>Radio Handbook (English - 15th Edition)</u>		
	* It is requested that five (5) copies in French and one (1)		
	English copy be shipped by air.		
	*** PLEASE EXPEDITE		
	MSUG - To be used in training Vietnamese radio technicians		

NOTE:

{ Indicate vendor who last previously supplied this material and our Purchase Order No.

{ When material can be secured only from a single firm, please indicate name Editors and Engineers, Ltd., Summerland, California

Approved:

Budget Dept.

Approved:

Purchasing Agent

Signed

(Signature of head of Dept. or Authorized Representative)

Approved

(Signature of Dean or Head of Division)

For Use By

(Name of Individual)

# MICHIGAN STATE UNIVERSITY

EAST LANSING, MICHIGAN

Retain This Copy For Your Record

To: PURCHASING DEPARTMENT

Please order the following

DATE **February 27, 1959**

ddk

CHARGE TO **Vietnam Project**

DELIVER TO **9 A Wells Hall**

Location or Bldg. No. must be given

REQUISITION  
NUMBER

N 37400

DEPT. **Vietnam Project**

Requisitioned by

ACCOUNT NO. **71-2229**

QUANTITY	DESCRIPTION - PLEASE BE EXPLICIT	LEAVE BLANK	DO NOT USE THIS SPACE
1	Film: "Traffic Patrol--Its Nature and Purpose		
1.	" "Officer-Violator Relationships"		
1	" "Questioning Drivers and Witnesses in Accident Cases"		
1	" "Detecting and Recording Skidmarks"		
1	" "Protecting the Scene of the Accident"		
1 <i>red</i>	Book: "Traffic Accident Investigator's Manual for Police"		
	<del>*For Saigon ; exception, 1 copy of "Protecting the Scene</del>		
	<del>of the Accident" to be used by participants here.</del>		

NOTE: { Indicate vender who last previously supplied this material and our Purchase Order No. \_\_\_\_\_  
When material can be secured only from a single firm, please indicate name **DALLAS JONES PRODUCTIONS, INC., 1725 N. Wells Street, Chicago, 14, III.**

Approved: \_\_\_\_\_  
Budget Dept.

Approved: \_\_\_\_\_  
Purchasing Agent

Signed \_\_\_\_\_  
(Signature of head of Dept. or Authorized Representative)

Approved \_\_\_\_\_  
(Signature of Dean or Head of Division)

For Use By \_\_\_\_\_  
(Name of Individual)

## EAST LANSING, MICHIGAN

DATE March 26, 1959 aeg

CHARGE TO Vietnam Project

DELIVER TO **\*CONFIRMING**

Location or Bldg. No. must be given

N 42312

Vietnam Project  
DEPT. \_\_\_\_\_

Requisitioned by

71-2229

ACCOUNT NO.

QUANTITY	DESCRIPTION - PLEASE BE EXPLICIT	LEAVE BLANK	DO NOT USE THIS SPACE
1	Subscription of <u>Public Management</u> (magazine)		
	from International City Managers' Association on February 1957		
	for two (2) years.		
	This was sent to Wesley R. Fishel - Chief Advisor with MSUG		
	at that time.		
	THIS IS A CONFIRMING ORDER		

NOTE: { Indicate vendor who last previously supplied this material and our Purchase Order No. \_\_\_\_\_  
When material can be secured only from a single firm, please indicate name \_\_\_\_\_

Approved: \_\_\_\_\_  
Budget Dept.

Approved: \_\_\_\_\_  
Purchasing Agent

Signed \_\_\_\_\_  
(Signature of head of Dept. or Authorized Representative)

Approved \_\_\_\_\_  
(Signature of Dean or Head of Division)

For Use By \_\_\_\_\_  
(Name of Individual)

# MICHIGAN STATE UNIVERSITY

## MATERIAL RETURN SLIP AND SHIPPING PERMIT

N<sup>o</sup> 0320 H

COMPANY Fireproof Storage

March 27, 1959 195\_\_  
DATE

ADDRESS 728 E. Shumsee

Vietnam Project  
DEPARTMENT

Lansing, Michigan

9 A Wells Hall  
LOCATION OR BUILDING

MATERIAL IS BEING  
RETURNED FOR:

CHECK ONE OF  
THESE REASONS →

MATERIAL RECEIVED ON P.O. NO.	LETTER REFERENCE	ACCOUNT NO.
<b>25627</b>		<b>71-2229</b>
<input type="checkbox"/> NO CREDIT DUE <input type="checkbox"/> EXCHANGE <input type="checkbox"/> OTHER	<input type="checkbox"/> DUPLICATE SHIPMENT <input type="checkbox"/> SAMPLE RETURNED <input type="checkbox"/> RENTAL RETURNED <input type="checkbox"/> REPAIR	<input type="checkbox"/> LOAN RETURNED <input type="checkbox"/> MERCHANDISE SOLD <input checked="" type="checkbox"/> INFORMATION OR MATERIAL FIELD USE
CREDIT (EXACT AMOUNT CHARGED) \$ <u>          </u> <input type="checkbox"/>		
(GIVE REASON) <u>Use in Saigon - MSUG</u>		

ITEMIZE MATERIALS BELOW, GIVING COMPLETE DESCRIPTION AND STATE IN DETAIL WHY MATERIAL IS BEING SHIPPED:

5 films: "Traffic Patrol - It's Nature & Purpose",

"Officer-Violator Relationships", "Questioning Drivers & Witness in Accident

Cases", "Detecting & Recording Skidmarks", "Protecting the Scene of the Accident".

2 books - "Traffic Accident Investigator's Manual for Police"

HOW DO YOU WANT THIS SHIPPED?

EXPRESS <input type="checkbox"/>	PARCEL POST <input type="checkbox"/>	FREIGHT <input type="checkbox"/>	PREPAID <input type="checkbox"/>	COLLECT <input type="checkbox"/>	OUR TRUCK <input type="checkbox"/>
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Surface  
Bulk Post

STATE VALUE OF SHIPMENT \$            DATE RETURNED 3/27/59 SIGNED            DEPARTMENT HEAD

ALL MATERIALS LEAVING CAMPUS MUST CLEAR THROUGH THE PURCHASING DEPARTMENT.

# MICHIGAN STATE UNIVERSITY

EAST LANSING, MICHIGAN

Retain This Copy For Your Record

To: PURCHASING DEPARTMENT

Please order the following

DATE 26 June 1959 ngp

CHARGE TO Vietnam Project

DELIVER TO see below

Location or Bldg. No. must be given

REQUISITION  
NUMBER

N 48488

Vietnam Project

DEPT. Requisitioned by

ACCOUNT NO. 71-2029 IV B

QUANTITY	DESCRIPTION - PLEASE BE EXPLICIT	LEAVE BLANK	DO NOT USE THIS SPACE
6 copies	VIETNAM: FIRST FIVE YEARS by Richard Lindholm		
	Deliver to: Dr. Ralph Smuckler, Chief Advisor		
	MSUG		
	Box 34, APO 143		
	San Francisco, California		

NOTE:

Indicate vendor who last previously supplied this material and our Purchase Order No.

When material can be secured only from a single firm, please indicate name Michigan State University Press

Approved:

Budget Dept.

Approved:

Purchasing Agent

Signed

(Signature of head of Dept. or Authorized Representative)

Approved

(Signature of Dean or Head of Division)

For Use By

(Name of Individual)

MICHIGAN STATE UNIVERSITY  
MATERIAL RETURN SLIP AND SHIPPING PERMIT

N<sup>o</sup> 1730 B

COMPANY Pineproof Storage

June 10, 1959 195  
DATE

ADDRESS 728 East Shumansoo

Vietnam Project  
DEPARTMENT

Lansing, Michigan

9 A Wells Hall  
LOCATION OR BUILDING

MATERIAL IS BEING  
RETURNED FOR:

MATERIAL RECEIVED ON P.O. NO. <u>3494</u>	LETTER REFERENCE	ACCOUNT NO. <u>71-2029</u>
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CHECK ONE OF  
THESE REASONS →

NO CREDIT DUE <input type="checkbox"/>	DUPLICATE SHIPMENT <input type="checkbox"/>	SAMPLE RETURNED <input type="checkbox"/>	RENTAL RETURNED <input type="checkbox"/>	REPAIR <input type="checkbox"/>	LOAN RETURNED <input type="checkbox"/>	MERCHANDISE SOLD <input type="checkbox"/>
EXCHANGE <input type="checkbox"/>						INFORMATION OR MATERIAL FIELD USE <input checked="" type="checkbox"/>

CREDIT (EXACT AMOUNT CHARGED)

FOR \_\_\_\_\_

\$ \_\_\_\_\_ ☐

OTHER  
☐

(GIVE REASON)

for ISUS, Saigon Vietnam

ITEMIZE MATERIALS BELOW, GIVING COMPLETE DESCRIPTION AND STATE IN DETAIL WHY MATERIAL IS BEING SHIPPED:

10 A COURSE IN RADIO FUNDAMENTALS

100 RADIO AMATEUR'S HANDBOOK

HOW DO YOU WANT THIS SHIPPED?

EXPRESS  
☐

PARCEL POST  
☐

FREIGHT  
☒ surface

PREPAID  
☐

COLLECT  
☐

OUR TRUCK  
☐

STATE VALUE OF SHIPMENT \$ \_\_\_\_\_

DATE RETURNED \_\_\_\_\_

SIGNED \_\_\_\_\_

DEPARTMENT HEAD

ALL MATERIALS LEAVING CAMPUS MUST CLEAR THROUGH THE PURCHASING DEPARTMENT.

# MICHIGAN STATE UNIVERSITY

EAST LANSING, MICHIGAN

Retain This Copy For Your Record

To: PURCHASING DEPARTMENT

Please order the following

DATE May 18, 1959

CHARGE TO Vietnam Project

DELIVER TO 9 A Wells Hall

Location or Bldg. No. must be given

REQUISITION  
NUMBER

N 42338

DEPT. Vietnam Project  
Requisitioned by

ACCOUNT NO. 71-2029

QUANTITY	DESCRIPTION - PLEASE BE EXPLICIT	LEAVE BLANK	DO NOT USE THIS SPACE
10	A COURSE IN RADIO FUNDAMENTALS		
100	RADIO AMATEUR'S HANDBOOK		
	* Both published by:		
	The American Radio Relay League		
	38 LaSalle Road		
	West Hartford, Connecticut		
	For Saigon PLEASE EXPEDITE		

NOTE: { Indicate vendor who last previously supplied this material and our Purchase Order No. \_\_\_\_\_  
When material can be secured only from a single firm, please indicate name \_\_\_\_\_

Approved: \_\_\_\_\_  
Budget Dept.

Approved: \_\_\_\_\_  
Purchasing Agent

Signed \_\_\_\_\_  
(Signature of head of Dept. or Authorized Representative)

Approved \_\_\_\_\_  
(Signature of Dean or Head of Division)

For Use By \_\_\_\_\_  
(Name of Individual)